

| SEAT_NO          | NAME                              | PRN                   |    |     |     |                               |    |    |     |                       |    |    |     | COLLEGE          |  |    |     | RESULT            | REMARK | TOTAL |     |             |     |       |     |      |       |     |     |       |      |       |
|------------------|-----------------------------------|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|-----|------------------|--|----|-----|-------------------|--------|-------|-----|-------------|-----|-------|-----|------|-------|-----|-----|-------|------|-------|
| <---Course-I---> |                                   | <---Course-II--->     |    |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |     | <---Course-V---> |  |    |     | <---Course-VI---> |        |       |     | 腩腩          | GPI | MARKS |     |      |       |     |     |       |      |       |
| TOT              | GP                                | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP | G   | C                 | G*C    | TOT   | GP  |             |     |       | G   | C    | G*C   |     |     |       |      |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 2040158          | /PURI RINA ANIL ASMITA            | (2018016401050512)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 21F              | 41E                               | 26F                   |    |     |     | 28F                           |    |    |     | 40E                   |    |    |     | 40E              |  |    |     | F                 |        |       |     |             |     |       |     |      |       | 196 |     |       |      |       |
| --               | --                                | 41                    | 4  | D   | 3   | 12                            | -- | -- | --  | --                    | -- | -- | 40  | 4                | D  | 3  | 12  | 40                | 4      | D     | 3   | 12          | --  | --    | --  | --   | 9     | 0   | --  |       |      |       |
| SGPI :           | SEM-I :                           | 4.30 ;                |    |     |     | SEM-II : 4.25 ;               |    |    |     | SEM-III : 5.50 ;      |    |    |     | SEM-IV : ---- ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |
| 2040159          | /RASAL KARINA HARISHCHANDRA GEETA | (2020016400223296)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 28F              | 40E                               | 22F                   |    |     |     | 25F                           |    |    |     | 40E                   |    |    |     | 24F              |  |    |     | F                 |        |       |     |             |     |       |     |      |       |     | 179 | #10   |      |       |
| --               | --                                | 40                    | 4  | D   | 3   | 12                            | -- | -- | --  | --                    | -- | -- | 40  | 4                | D  | 3  | 12  | --                | --     | --    | --  | --          | --  | --    | --  | --   | 6     | 0   | --  | #0.10 |      |       |
| SGPI :           | SEM-I :                           | 6.40 ;                |    |     |     | SEM-II : 4.18 ;               |    |    |     | SEM-III : 4.00 ;      |    |    |     | SEM-IV : 5.10 ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |
| 2040160          | /RAUT PURVA MAHESH MANISHA        | (2020016400227874)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 16F              | 40E                               | 23F                   |    |     |     | 28F                           |    |    |     | 40E                   |    |    |     | 27F              |  |    |     | F                 |        |       |     |             |     |       |     |      |       |     | 174 |       |      |       |
| --               | --                                | 40                    | 4  | D   | 3   | 12                            | -- | -- | --  | --                    | -- | -- | 40  | 4                | D  | 3  | 12  | --                | --     | --    | --  | --          | --  | --    | --  | --   | 6     | 0   | --  |       |      |       |
| SGPI :           | SEM-I :                           | 8.70 ;                |    |     |     | SEM-II : 6.80 ;               |    |    |     | SEM-III : 6.70 ;      |    |    |     | SEM-IV : 5.85 ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |
| 2040161          | REVALE YASH VIJAY SWETA           | (2020016400222865)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 51               | 52                                | 50                    |    |     |     | 54                            |    |    |     | 53                    |    |    |     | 50               |  |    |     | P                 | RLE    |       |     |             |     |       |     |      |       | 310 | #10 |       |      |       |
| 51               | 6 B                               | 3                     | 18 | 52  | 6 B | 3                             | 18 | 50 | 6 B | 4                     | 24 | 54 | 6 B | 4                | 24                                       | 53 | 6 B | 3                 | 18     | 50    | 6 B | 3           | 18  | 20    | 120 | 6.00 | #0.10 |     |     |       |      |       |
| SGPI :           | SEM-I :                           | 5.65 ;                |    |     |     | SEM-II : 6.95 ;               |    |    |     | SEM-III : 6.15 ;      |    |    |     | SEM-IV : 5.65 ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |
| 2040162          | /SAKPAL SNEHA SANTOSH SHUBHANGI   | (2020016400174947)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 25F              | 52E                               | 63E                   |    |     |     | 63E                           |    |    |     | 61E                   |    |    |     | 53E              |  |    |     | F                 |        |       |     |             |     |       |     |      |       |     | 317 | #10   |      |       |
| --               | --                                | 52                    | 6  | B   | 3   | 18                            | 63 | 8  | A   | 4                     | 32 | 63 | 8   | A                | 4  | 32 | 61  | 8                 | A      | 3     | 24  | 53          | 6   | B     | 3   | 18   | 17    | 0   | --  | #0.10 |      |       |
| SGPI :           | SEM-I :                           | 6.25 ;                |    |     |     | SEM-II : 6.55 ;               |    |    |     | SEM-III : 5.25 ;      |    |    |     | SEM-IV : 6.65 ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |
| 2040163          | SALAVI HARSH MANGESH MANISHA      | (2020016400191884)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 40               | 48                                | 52                    |    |     |     | 50                            |    |    |     | 59                    |    |    |     | 51               |  |    |     | P                 |        |       |     |             |     |       |     |      |       | 300 | #10 |       |      |       |
| 40               | 4 D                               | 3                     | 12 | 48  | 5   | C                             | 3  | 15 | 52  | 6                     | B  | 4  | 24  | 50               | 6  | B  | 4   | 24                | 59     | 7     | B+  | 3           | 21  | 51    | 6   | B    | 3     | 18  | 20  | 114   | 5.70 | #0.10 |
| SGPI :           | SEM-I :                           | 8.65 ;                |    |     |     | SEM-II : 8.60 ;               |    |    |     | SEM-III : 8.15 ;      |    |    |     | SEM-IV : 8.45 ;  |  |    |     | SEM-V : 5.40 ;    |        |       |     | CGPI : 7.51 |     |       |     |      |       |     |     |       |      |       |
| 2040164          | /SAWANT PALLAVI GOVIND RANJANA    | (2020016400222641)    |    |     |     |                               |    |    |     |                       |    |    |     | 284              | J. B. Sawant Education Society's Tikambh |    |     |                   |        |       |     |             |     |       |     |      |       |     |     |       |      |       |
| 47               | 54                                | 55                    |    |     |     | 51                            |    |    |     | 58                    |    |    |     | 51               |  |    |     | P                 | RLE    |       |     |             |     |       |     |      |       | 316 | #10 |       |      |       |
| 47               | 5 C                               | 3                     | 15 | 54  | 6   | B                             | 3  | 18 | 55  | 7                     | B+ | 4  | 28  | 51               | 6  | B  | 4   | 24                | 58     | 7     | B+  | 3           | 21  | 51    | 6   | B    | 3     | 18  | 20  | 124   | 6.20 | #0.10 |
| SGPI :           | SEM-I :                           | 6.10 ;                |    |     |     | SEM-II : 5.10 ;               |    |    |     | SEM-III : 5.95 ;      |    |    |     | SEM-IV : 4.75 ;  |  |    |     | SEM-V : ---- ;    |        |       |     | CGPI : --   |     |       |     |      |       |     |     |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                   |          |     |          |                               |      |          |      |                       |          |          |               | COLLEGE           |                                  |           | RESULT | REMARK | TOTAL |       |   |
|------------------|--------------------------------|-----------------------|----------|-----|----------|-------------------------------|------|----------|------|-----------------------|----------|----------|---------------|-------------------|----------------------------------|-----------|--------|--------|-------|-------|---|
| <---Course-I---> |                                | <---Course-II--->     |          |     |          | <---Course-III--->            |      |          |      | <---Course-IV--->     |          |          |               | <---Course-VI---> |                                  |           | 腩腩     | 腩腩     | GPI   | MARKS |   |
| TOT              | GP                             | G                     | C        | G*C | TOT      | GP                            | G    | C        | G*C  | TOT                   | GP       | G        | C             | G*C               | TOT                              | GP        |        |        |       |       | G |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI  |      |          |      | (Th:100/40,Cr.Pt.: 3) |          |          |               |                   |                                  |           |        |        |       |       |   |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X   |      |          |      | (Th:100/40,Cr.Pt.: 4) |          |          |               |                   |                                  |           |        |        |       |       |   |
| (83016)          | 11: Export Marketing-II        | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037) 12: Marketing Res.-II |      |          |      | (Th:100/40,Cr.Pt.: 3) |          |          |               |                   |                                  |           |        |        |       |       |   |
| 2040165          | /SHEDGE SIDDHI JAYVANT JOSTNA  | (2020016400223547)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 43               | 40                             | 40                    |          |     |          | 58                            |      |          |      | 60                    |          |          | 42            | P                 | RLE                              | 283       |        |        |       |       |   |
| 43               | 4 D 3 12                       | 40                    | 4 D 3 12 | 40  | 4 D 4 16 | 58                            | 7 B+ | 4 28     | 60   | 8 A                   | 3 24     | 42       | 4 D 3 12      | 20                | 104                              | 5.20      |        |        |       |       |   |
| SGPI :           | SEM-I : 8.10 ;                 | SEM-II : 7.30 ;       |          |     |          | SEM-III : 7.25 ;              |      |          |      | SEM-IV : 6.70 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040166          | SHEPONDE OMKAR SATURAM VIJAYA  | (2020016400223307)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 40E              | 45E                            | 28F                   |          |     |          | 42E                           |      |          |      | 44E                   |          |          | 40E           | F                 |                                  | 239       | #10    |        |       |       |   |
| 40               | 4 D 3 12                       | 45                    | 5 C 3 15 | --  | --       | --                            | 42   | 4 D 4 16 | 44   | 4 D 3 12              | 40       | 4 D 3 12 | 16            | 0                 | --                               | #0.10     |        |        |       |       |   |
| SGPI :           | SEM-I : 7.05 ;                 | SEM-II : 5.10 ;       |          |     |          | SEM-III : 4.90 ;              |      |          |      | SEM-IV : 5.95 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040167          | /SHINDE PRANALI BAPU PA LLAIVI | (2020016400222687)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 58               | 43                             | 40                    |          |     |          | 57                            |      |          |      | 50                    |          |          | 55            | P                 | RLE                              | 303       |        |        |       |       |   |
| 58               | 7 B+ 3 21                      | 43                    | 4 D 3 12 | 40  | 4 D 4 16 | 57                            | 7 B+ | 4 28     | 50   | 6 B                   | 3 18     | 55       | 7 B+ 3 21     | 20                | 116                              | 5.80      |        |        |       |       |   |
| SGPI :           | SEM-I : 7.45 ;                 | SEM-II : 7.50 ;       |          |     |          | SEM-III : 5.75 ;              |      |          |      | SEM-IV : 6.35 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040168          | /SHINDE VIDYA RAJU SANGITA     | (2020016400223234)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 40E              | 23F                            | 18F                   |          |     |          | 53E                           |      |          |      | 40E                   |          |          | 40E           | F                 |                                  | 214       | #10    |        |       |       |   |
| 40               | 4 D 3 12                       | --                    | --       | --  | --       | 53                            | 6 B  | 4 24     | 40   | 4 D 3 12              | 40       | 4 D 3 12 | 13            | 0                 | --                               | #0.10     |        |        |       |       |   |
| SGPI :           | SEM-I : 7.30 ;                 | SEM-II : 5.60 ;       |          |     |          | SEM-III : 5.75 ;              |      |          |      | SEM-IV : 6.30 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040169          | /SHIRKE GAURI NILESH NILIMA    | (2020016400048601)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 40               | 40                             | 52                    |          |     |          | 45                            |      |          |      | 40                    |          |          | 40            | P                 | RLE                              | 257       | #10    |        |       |       |   |
| 40               | 4 D 3 12                       | 40                    | 4 D 3 12 | 52  | 6 B      | 4 24                          | 45   | 5 C      | 4 20 | 40                    | 4 D 3 12 | 40       | 4 D 3 12      | 20                | 92                               | 4.60      | #0.10  |        |       |       |   |
| SGPI :           | SEM-I : 7.30 ;                 | SEM-II : 6.80 ;       |          |     |          | SEM-III : 6.05 ;              |      |          |      | SEM-IV : 5.20 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040170          | /SUTAR KAJAL DILIP DIPALI      | (2020016400227882)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 40E              | 40E                            | 22F                   |          |     |          | 50E                           |      |          |      | 40E                   |          |          | 40E           | F                 |                                  | 232       |        |        |       |       |   |
| 40               | 4 D 3 12                       | 40                    | 4 D 3 12 | --  | --       | --                            | 50   | 6 B      | 4 24 | 40                    | 4 D 3 12 | 40       | 4 D 3 12      | 16                | 0                                | --        |        |        |       |       |   |
| SGPI :           | SEM-I : 7.10 ;                 | SEM-II : 4.80 ;       |          |     |          | SEM-III : 4.00 ;              |      |          |      | SEM-IV : 5.65 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |
| 2040171          | /SUTAR NEHA AVINASH ASHWINI    | (2020016400223516)    |          |     |          |                               |      |          |      |                       |          |          |               | 284               | J. B. Sawant Education Society's | Tikambh   |        |        |       |       |   |
| 40E              | 43E                            | 25F                   |          |     |          | 42E                           |      |          |      | 41E                   |          |          | 41E           | F                 |                                  | 232       | #10    |        |       |       |   |
| 40               | 4 D 3 12                       | 43                    | 4 D 3 12 | --  | --       | --                            | 42   | 4 D 4 16 | 41   | 4 D 3 12              | 41       | 4 D 3 12 | 16            | 0                 | --                               | #0.10     |        |        |       |       |   |
| SGPI :           | SEM-I : 7.40 ;                 | SEM-II : 7.85 ;       |          |     |          | SEM-III : 5.80 ;              |      |          |      | SEM-IV : 6.05 ;       |          |          | SEM-V : --- ; |                   |                                  | CGPI : -- |        |        |       |       |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |                  |                 |                |                       |          |      |           |                    |           |                       |           | COLLEGE           |      |  |  | RESULT            | REMARK | TOTAL |    |    |    |     |       |   |     |          |     |  |  |
|--------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----------|------|-----------|--------------------|-----------|-----------------------|-----------|-------------------|------|--|--|-------------------|--------|-------|----|----|----|-----|-------|---|-----|----------|-----|--|--|
| <----Course-I----> |                                   | <---Course-II---> |                  |                 |                | <--Course-III-->      |          |      |           | <---Course-IV--->  |           |                       |           | <---Course-V----> |      |  |  | <---Course-VI---> |        |       |    |    |    |     |       |   |     |          |     |  |  |
| Theory             |                                   | Theory            |                  |                 |                | Theory                |          |      |           | Theory             |           |                       |           | Theory & Internal |      |  |  | Theory & Internal |        |       |    | फै | फै | GPI | MARKS |   |     |          |     |  |  |
| TOT                | GP                                | G                 | C                | G*C             | TOT            | GP                    | G        | C    | G*C       | TOT                | GP        | G                     | C         | G*C               | TOT  | GP                                       | G  | C                 | G*C    | TOT   | GP | G  | C  | G*C |       |   |     |          |     |  |  |
| (83014)            | 1: Commerce -VI                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |      |           |                    | (83013)   | 2: Buss.Economics-VI  |           |                   |      |  | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |      |           |                    | (83007)   | 3: Fin Acc & Aud.-X   |           |                   |      |  | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| (83016)            | 11: Export Marketing-II           |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |      |           |                    | (83037)   | 12: Marketing Res.-II |           |                   |      |  | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040172            | /TEMBE SONALI BALARAM SAVITA      |                   |                  |                 |                |                       |          |      |           | (2019016401580185) |           |                       |           |                   |      | 284                                      | J. B. Sawant Education Society's Tikambh |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 43                 |                                   | 62                |                  |                 |                | 40                    |          |      |           | 56                 |           |                       |           | 49                |      |  |  |                   |        | 45    |    |    |    |     |       | P | RLE | 295      | #10 |  |  |
| 43                 | 4 D 3 12                          | 62                | 8 A              | 3 24            | 40             | 4 D 4 16              | 56       | 7 B+ | 4 28      | 49                 | 5 C       | 3 15                  | 45        | 5 C               | 3 15 | 20                                       | 110                                      | 5.50              | #0.10  |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 5.25 ;                    | SEM-II : 5.35 ;   | SEM-III : 7.60 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040173            | VICHARE JAY SANJIV SANJIVANI      |                   |                  |                 |                |                       |          |      |           | (2020016400109643) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 20F                |                                   | 40E               |                  |                 |                | 26F                   |          |      |           | 40E                |           |                       |           | 28F               |      |  |  |                   |        |       |    |    |    |     |       | F |     | 194      |     |  |  |
| --                 | - - - - -                         | 40                | 4 D 3 12         | --              | - - - - -      | 40                    | 4 D 4 16 | 40   | 4 D 3 12  | --                 | - - - - - |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 6.55 ;                    | SEM-II : 6.25 ;   | SEM-III : 4.30 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040174            | WADEKAR BISHAP MANGESH SHARDA     |                   |                  |                 |                |                       |          |      |           | (2020016400223571) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 23F                |                                   | 28F               |                  |                 |                | 40E                   |          |      |           | 25F                |           |                       |           | 25F               |      |  |  |                   |        |       |    |    |    |     |       | F |     | 181      | #10 |  |  |
| --                 | - - - - -                         | --                | - - - - -        | --              | - - - - -      | 40                    | 4 D 4 16 | --   | - - - - - | 40                 | 4 D 3 12  | --                    | - - - - - |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 5.75 ;                    | SEM-II : 6.50 ;   | SEM-III : 5.60 ; | SEM-IV : 4.75 ; | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040175            | /WADHAVAL ARCHANA SITARAM ROSHANI |                   |                  |                 |                |                       |          |      |           | (2020016400223563) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 60                 |                                   | 78                |                  |                 |                | 46                    |          |      |           | 50                 |           |                       |           | 62                |      |  |  |                   |        |       |    |    |    |     |       | P |     | 356@2#10 |     |  |  |
| 60                 | 8 A 3 24                          | 78@2 10 O         | 3 30             | 46              | 5 C 4 20       | 50                    | 6 B      | 4 24 | 60        | 8 A 3 24           | 62        | 8 A 3 24              | 20        | 146               | 7.30 | #0.10                                    |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 8.35 ;                    | SEM-II : 8.15 ;   | SEM-III : 7.90 ; | SEM-IV : 6.70 ; | SEM-V : 5.95 ; | CGPI : 7.41           |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040176            | /WADHAVAL DIPIKA ANANT ASMITA     |                   |                  |                 |                |                       |          |      |           | (2020016400174897) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 29 #5*             |                                   | 40                |                  |                 |                | 62                    |          |      |           | 48                 |           |                       |           | 44                |      |  |  |                   |        |       |    |    |    |     |       | P | RLE | 263      | #10 |  |  |
| 29                 | 4 D 3 12                          | 40                | 4 D 3 12         | 62              | 8 A 4 32       | 48                    | 5 C 4 20 | 44   | 4 D 3 12  | 40                 | 4 D 3 12  |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| #5                 |                                   |                   |                  |                 |                |                       |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 6.95 ;                    | SEM-II : 4.20 ;   | SEM-III : 5.45 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040177            | WADHAVAL PANKAJ SANTOSH SUNITA    |                   |                  |                 |                |                       |          |      |           | (2020016400191892) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 40                 |                                   | 41                |                  |                 |                | 51                    |          |      |           | 42                 |           |                       |           | 29 #5*            |      |  |  |                   |        |       |    |    |    |     |       | P | RLE | 244      | #10 |  |  |
| 40                 | 4 D 3 12                          | 41                | 4 D 3 12         | 51              | 6 B 4 24       | 42                    | 4 D 4 16 | 41   | 4 D 3 12  | 29                 | 4 D 3 12  |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| #5                 |                                   |                   |                  |                 |                |                       |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 7.65 ;                    | SEM-II : 8.45 ;   | SEM-III : 6.65 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 2040178            | WADHAVAL SACHIN SITARAM MANISHA   |                   |                  |                 |                |                       |          |      |           | (2020016400227897) |           |                       |           |                   | 284  | J. B. Sawant Education Society's Tikambh |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| 40E                |                                   | 41E               |                  |                 |                | 16F                   |          |      |           | 47E                |           |                       |           | 47E               |      |  |  |                   |        |       |    |    |    |     |       | F |     | 231      | #10 |  |  |
| 40                 | 4 D 3 12                          | 41                | 4 D 3 12         | --              | - - - - -      | 47                    | 5 C 4 20 | 40   | 4 D 3 12  | 47                 | 5 C 3 15  |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |
| SGPI :             | SEM-I : 9.00 ;                    | SEM-II : 8.25 ;   | SEM-III : 7.10 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --             |          |      |           |                    |           |                       |           |                   |      |  |  |                   |        |       |    |    |    |     |       |   |     |          |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |          |        |           |                               |          |        |         |                       |        |      |    | COLLEGE          |                                  |         |    | RESULT            | REMARK | TOTAL |    |     |     |       |   |    |         |     |     |         |         |         |
|--------------------|------------------------------------|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|------|----|------------------|----------------------------------|---------|----|-------------------|--------|-------|----|-----|-----|-------|---|----|---------|-----|-----|---------|---------|---------|
| <----Course-I----> |                                    | <---Course-II--->     |          |        |           | <--Course-III-->              |          |        |         | <---Course-IV--->     |        |      |    | <---Course-V---> |                                  |         |    | <---Course-VI---> |        |       |    | 腩 腩 | GPI | MARKS |   |    |         |     |     |         |         |         |
| TOT                | GP                                 | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G    | C  | G*C              | TOT                              | GP      | G  | C                 | G*C    | TOT   | GP |     |     |       | G | C  | G*C     |     |     |         |         |         |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040179            | WADHAVAL TANAY MOHAN MOHINI        | (2020016400227843)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 24F                | 43E                                | 52E                   |          |        |           | 40E                           |          |        |         | 40E                   |        |      |    |                  | F                                |         |    |                   |        |       |    |     |     |       |   |    | 239 #10 |     |     |         |         |         |
| --                 | - - - - -                          | 43                    | 4        | D      | 3         | 12                            | 52       | 6      | B       | 4                     | 24     | 40   | 4  | D                | 4                                | 16      | 40 | 4                 | D      | 3     | 12 | 40  | 4   | D     | 3 | 12 | 17      | 0   | --  | #0.10   |         |         |
| SGPI :             | SEM-I :                            | 7.55 ;                | SEM-II : | 8.85 ; | SEM-III : | 6.70 ;                        | SEM-IV : | 6.30 ; | SEM-V : | ---                   | CGPI : | --   |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040180            | /WAGHOSKAR MONALI MOHAN MINAKSHI   | (2020016400049724)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 47                 | 59                                 | 40                    |          |        |           | 48                            |          |        |         | 50                    |        |      |    |                  | P                                |         |    |                   |        |       |    |     |     |       |   |    |         | RLE | 285 |         |         |         |
| 47                 | 5 C                                | 3                     | 15       | 59     | 7         | B+                            | 3        | 21     | 40      | 4                     | D      | 4    | 16 | 48               | 5                                | C       | 4  | 20                | 50     | 6     | B  | 3   | 18  | 41    | 4 | D  | 3       | 12  | 20  | 102     | 5.10    |         |
| SGPI :             | SEM-I :                            | 9.10 ;                | SEM-II : | 7.05 ; | SEM-III : | 7.10 ;                        | SEM-IV : | 8.05 ; | SEM-V : | ---                   | CGPI : | --   |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040181            | /WANGANE AKSHADA SANTOSH KAVITA    | (2020016400223242)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 47                 | 48                                 | 40                    |          |        |           | 29 #5*                        |          |        |         | 43                    |        |      |    |                  | P                                |         |    |                   |        |       |    |     |     |       |   |    |         |     |     | 253 #10 |         |         |
| 47                 | 5 C                                | 3                     | 15       | 48     | 5         | C                             | 3        | 15     | 40      | 4                     | D      | 4    | 16 | 29               | 4                                | D       | 4  | 16                | 43     | 4     | D  | 3   | 12  | 46    | 5 | C  | 3       | 15  | 20  | 89      | 4.45    | #0.05   |
| SGPI :             | SEM-I :                            | 7.50 ;                | SEM-II : | 5.15 ; | SEM-III : | 5.00 ;                        | SEM-IV : | 6.30 ; | SEM-V : | 5.25 ;                | CGPI : | 5.62 |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040182            | /YADAV KANCHAN DINKAR DIPIKA       | (2020016400191942)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 59                 | 52                                 | 50                    |          |        |           | 75                            |          |        |         | 57                    |        |      |    |                  | P                                |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         | 357 #10 |         |
| 59                 | 7 B+                               | 3                     | 21       | 52     | 6         | B                             | 3        | 18     | 50      | 6                     | B      | 4    | 24 | 75               | 9                                | A+      | 4  | 36                | 57     | 7     | B+ | 3   | 21  | 64    | 8 | A  | 3       | 24  | 20  | 144     | 7.20    | #0.10   |
| SGPI :             | SEM-I :                            | 8.30 ;                | SEM-II : | 8.55 ; | SEM-III : | 8.65 ;                        | SEM-IV : | 7.20 ; | SEM-V : | 7.00 ;                | CGPI : | 7.83 |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040183            | YADAV PRATIK PRASHANT PRITI        | (2020016400191934)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 40                 | 52                                 | 40                    |          |        |           | 49                            |          |        |         | 40                    |        |      |    |                  | P                                |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         | 264 #10 |
| 40                 | 4 D                                | 3                     | 12       | 52     | 6         | B                             | 3        | 18     | 40      | 4                     | D      | 4    | 16 | 49               | 5                                | C       | 4  | 20                | 40     | 4     | D  | 3   | 12  | 43    | 4 | D  | 3       | 12  | 20  | 90      | 4.50    | #0.10   |
| SGPI :             | SEM-I :                            | 5.20 ;                | SEM-II : | 5.90 ; | SEM-III : | 5.50 ;                        | SEM-IV : | 5.50 ; | SEM-V : | ---                   | CGPI : | --   |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 2040184            | /ZHANJALE SAYALI DHANANJAY SANGITA | (2020016400174882)    |          |        |           |                               |          |        |         |                       |        |      |    | 284              | J. B. Sawant Education Society's | Tikambh |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |
| 42                 | 40                                 | 40                    |          |        |           | 46                            |          |        |         | 43                    |        |      |    |                  | P                                |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         | 254 #10 |
| 42                 | 4 D                                | 3                     | 12       | 40     | 4         | D                             | 3        | 12     | 40      | 4                     | D      | 4    | 16 | 46               | 5                                | C       | 4  | 20                | 43     | 4     | D  | 3   | 12  | 43    | 4 | D  | 3       | 12  | 20  | 84      | 4.20    | #0.10   |
| SGPI :             | SEM-I :                            | 6.95 ;                | SEM-II : | 7.80 ; | SEM-III : | 6.55 ;                        | SEM-IV : | 5.65 ; | SEM-V : | ---                   | CGPI : | --   |    |                  |                                  |         |    |                   |        |       |    |     |     |       |   |    |         |     |     |         |         |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME   | PRN               |   |     |                       |                    |   |   |     |                    |                         |    |    | COLLEGE                             |                       | RESULT                            | REMARK | TOTAL                               |     |              |    |     |       |     |    |     |      |       |  |  |
|------------------|--|-------------------|---|-----|-----------------------|--------------------|---|---|-----|--------------------|-------------------------|----|----|-------------------------------------|-----------------------|-----------------------------------|--------|-------------------------------------|-----|--------------|----|-----|-------|-----|----|-----|------|-------|--|--|
| <---Course-I---> |  | <---Course-II---> |   |     |                       | <---Course-III---> |   |   |     | <---Course-IV--->  |                         |    |    | <---Course-V--->                    |                       |                                   |        | <---Course-VI--->                   |     |              |    |     |       |     |    |     |      |       |  |  |
| Theory           |  | Theory            |   |     |                       | Theory             |   |   |     | Theory             |                         |    |    | Theory & Internal College Assesment |                       |                                   |        | Theory & Internal College Assesment |     | फै           | फै | GPI | MARKS |     |    |     |      |       |  |  |
| TOT              | GP   | G                 | C | G*C | TOT                   | GP                 | G | C | G*C | TOT                | GP                      | G  | C  | G*C                                 | TOT                   | GP                                | G      | C                                   | G*C | TOT          | GP | G   | C     | G*C | फै | फै  | GPI  | MARKS |  |  |
| (83014)          | 1: Commerce -VI  |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |     | (83013)            | 2: Buss.Economics-VI    |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |                                   |        |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                   |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                    |   |   |     | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                                     | (Th:100/40,Cr.Pt.: 4) |                                   |        |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                                |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |     | (83016)            | 11: Export Marketing-II |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |                                   |        |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 2040185          | /AKHADE SUVARNA NANDU RANJANA                          |                   |   |     |                       |                    |   |   |     | (2020016400031951) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 45               |  | 42                |   |     | 67                    | 8                  | A | 4 | 32  | 81                 | 10                      | O  | 4  | 40                                  | 69                    | 8                                 | A      | 3                                   | 24  | 70           | 9  | A+  | 3     | 27  | P  |     | 374  | #10   |  |  |
| 45               | 5 C 3 15   | 42 4 D 3 12       |   |     | 67 8 A 4 32           |                    |   |   |     | 81 10 O 4 40       |                         |    |    | 69 8 A 3 24                         |                       |                                   |        |                                     |     | 70 9 A+ 3 27 |    |     |       |     | 20 | 150 | 7.50 | #0.10 |  |  |
| SGPI :           |  | SEM-I : 8.80 ;    |   |     |                       | SEM-II : 7.55 ;    |   |   |     | SEM-III : 8.40 ;   |                         |    |    | SEM-IV : 9.65 ;                     |                       |                                   |        | SEM-V : 5.50 ;                      |     | CGPI : 7.92  |    |     |       |     |    |     |      |       |  |  |
| 2040186          | ATAR AMAN HANIF ZARINA                                 |                   |   |     |                       |                    |   |   |     | (2019016401005163) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| A                |  | A                 |   |     | A                     |                    |   |   |     | A                  |                         |    |    | A                                   |                       |                                   |        |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| --               |  | --                |   |     | --                    |                    |   |   |     | --                 |                         |    |    | --                                  |                       |                                   |        |                                     |     |              |    |     |       |     |    | 0   | 0    | --    |  |  |
| SGPI :           |  | SEM-I : 4.30 ;    |   |     |                       | SEM-II : 4.30 ;    |   |   |     | SEM-III : 10.00 ;  |                         |    |    | SEM-IV : 7.85 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |
| 2040187          | BHILARE DHIRAJ MANOHAR MANISHA                         |                   |   |     |                       |                    |   |   |     | (2020016400031815) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 40E              |  | 27F               |   |     | 26F                   |                    |   |   |     | 53E                | 6                       | B  | 4  | 24                                  | 42                    | 4                                 | D      | 3                                   | 12  | 58           | 7  | B+  | 3     | 21  | F  |     | 246  |       |  |  |
| 40               | 4 D 3 12   | -- -- -- --       |   |     | -- -- -- --           |                    |   |   |     | 53 6 B 4 24        |                         |    |    | 42 4 D 3 12                         |                       |                                   |        |                                     |     | 58 7 B+ 3 21 |    |     |       |     | 13 | 0   | --   |       |  |  |
| SGPI :           |  | SEM-I : 9.55 ;    |   |     |                       | SEM-II : 7.75 ;    |   |   |     | SEM-III : 7.40 ;   |                         |    |    | SEM-IV : 6.95 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |
| 2040188          | /BHOIR ACHAL BHAGAVAN SARIKA                           |                   |   |     |                       |                    |   |   |     | (2020016400031765) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 40E              |  | 23F               |   |     | 40E                   | 4                  | D | 4 | 16  | 26F                | --                      | -- | -- | 56                                  | 7                     | B+                                | 3      | 21                                  | 58  | 7            | B+ | 3   | 21    | F   |    | 243 | #10  |       |  |  |
| 40               | 4 D 3 12   | -- -- -- --       |   |     | 40 4 D 4 16           |                    |   |   |     | -- -- -- --        |                         |    |    | 56 7 B+ 3 21                        |                       |                                   |        |                                     |     | 58 7 B+ 3 21 |    |     |       |     | 13 | 0   | --   | #0.10 |  |  |
| SGPI :           |  | SEM-I : 9.60 ;    |   |     |                       | SEM-II : 5.90 ;    |   |   |     | SEM-III : 7.40 ;   |                         |    |    | SEM-IV : 8.05 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |
| 2040189          | /BHOIR ESHVARI KESHAV BHIKAJI BHOIR GEETA KESHAV BHOIR |                   |   |     |                       |                    |   |   |     | (2020016400027365) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 45E              |  | 23F               |   |     | 46E                   | 5                  | C | 4 | 20  | 40E                | 4                       | D  | 4  | 16                                  | 61                    | 8                                 | A      | 3                                   | 24  | 54           | 6  | B   | 3     | 18  | F  |     | 269  | #10   |  |  |
| 45               | 5 C 3 15   | -- -- -- --       |   |     | 46 5 C 4 20           |                    |   |   |     | 40 4 D 4 16        |                         |    |    | 61 8 A 3 24                         |                       |                                   |        |                                     |     | 54 6 B 3 18  |    |     |       |     | 17 | 0   | --   | #0.10 |  |  |
| SGPI :           |  | SEM-I : 9.85 ;    |   |     |                       | SEM-II : 7.55 ;    |   |   |     | SEM-III : 7.70 ;   |                         |    |    | SEM-IV : 7.15 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |
| 2040190          | BHOIR JEEVAN MORESHWAR SUNITA                          |                   |   |     |                       |                    |   |   |     | (2020016400050693) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 40E              |  | 20F               |   |     | 40E                   | 4                  | D | 4 | 16  | 41E                | 4                       | D  | 4  | 16                                  | 53                    | 6                                 | B      | 3                                   | 18  | 52           | 6  | B   | 3     | 18  | F  |     | 246  | #10   |  |  |
| 40               | 4 D 3 12   | -- -- -- --       |   |     | 40 4 D 4 16           |                    |   |   |     | 41 4 D 4 16        |                         |    |    | 53 6 B 3 18                         |                       |                                   |        |                                     |     | 52 6 B 3 18  |    |     |       |     | 17 | 0   | --   | #0.10 |  |  |
| SGPI :           |  | SEM-I : 9.60 ;    |   |     |                       | SEM-II : 6.95 ;    |   |   |     | SEM-III : 7.85 ;   |                         |    |    | SEM-IV : 8.05 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |
| 2040191          | BHOIR NITESH NITIN NIKITA                              |                   |   |     |                       |                    |   |   |     | (2020016400024347) |                         |    |    |                                     | 449                   | Pali Sudhagad Education Society's | Seth J |                                     |     |              |    |     |       |     |    |     |      |       |  |  |
| 40E              |  | 20F               |   |     | 40E                   | 4                  | D | 4 | 16  | 72E                | 9                       | A+ | 4  | 36                                  | 54                    | 6                                 | B      | 3                                   | 18  | 47           | 5  | C   | 3     | 15  | F  |     | 273  | #10   |  |  |
| 40               | 4 D 3 12   | -- -- -- --       |   |     | 40 4 D 4 16           |                    |   |   |     | 72 9 A+ 4 36       |                         |    |    | 54 6 B 3 18                         |                       |                                   |        |                                     |     | 47 5 C 3 15  |    |     |       |     | 17 | 0   | --   | #0.10 |  |  |
| SGPI :           |  | SEM-I : 9.15 ;    |   |     |                       | SEM-II : 7.35 ;    |   |   |     | SEM-III : 6.10 ;   |                         |    |    | SEM-IV : 7.55 ;                     |                       |                                   |        | SEM-V : --- ;                       |     | CGPI : --    |    |     |       |     |    |     |      |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                 |                 |              |                                 |              |                 |              |                       |              |              |              | COLLEGE           |                                   |            | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|-----------------|-----------------|--------------|---------------------------------|--------------|-----------------|--------------|-----------------------|--------------|--------------|--------------|-------------------|-----------------------------------|------------|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                 |                 |              | <--Course-III-->                |              |                 |              | <---Course-IV--->     |              |              |              | <---Course-VI---> |                                   |            | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C      | TOT             | GP G C G*C   | TOT                             | GP G C G*C   | TOT             | GP G C G*C   | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | 腩                 | 腩                                 |            |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                 |                 |              | (83013) 2: Buss.Economics-VI    |              |                 |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                   |                                   |            |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                 |                 |              | (83007) 3: Fin Acc & Aud.-X     |              |                 |              | (Th:100/40,Cr.Pt.: 4) |              |              |              |                   |                                   |            |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                 |                 |              | (83016) 11: Export Marketing-II |              |                 |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                   |                                   |            |        |        |       |
| 2040192            | BHOIR SAURABH BHARAT VIDYA        | (2020016400025544)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40                 | 40                                | 40                    | 40              | 52              | 58           | 58                              | 58           | 58              | 58           | 58                    | 58           | 58           | 58           | P                 | RLE                               | 288 #10    |        |        |       |
| 40                 | 4 D 3 12                          | 40 4 D 3 12           | 40 4 D 4 16     | 52 6 B 4 24     | 58 7 B+ 3 21 | 58 7 B+ 3 21                    | 58 7 B+ 3 21 | 58 7 B+ 3 21    | 58 7 B+ 3 21 | 58 7 B+ 3 21          | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 20                | 106                               | 5.30 #0.10 |        |        |       |
| SGPI :             |                                   | SEM-I : 9.25 ;        |                 | SEM-II : 8.25 ; |              | SEM-III : 6.80 ;                |              | SEM-IV : 8.90 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |
| 2040193            | BHOSALE ROHAN RAMDAS CHAYA        | (2020016400013802)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40                 | 40                                | 40                    | 40              | 57              | 66           | 55                              | 55           | 55              | 55           | 55                    | 55           | 55           | 55           | P                 | RLE                               | 298 #10    |        |        |       |
| 40                 | 4 D 3 12                          | 40 4 D 3 12           | 40 4 D 4 16     | 57 7 B+ 4 28    | 66 8 A 3 24  | 55 7 B+ 3 21                    | 55 7 B+ 3 21 | 55 7 B+ 3 21    | 55 7 B+ 3 21 | 55 7 B+ 3 21          | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 20                | 113                               | 5.65 #0.10 |        |        |       |
| SGPI :             |                                   | SEM-I : 8.65 ;        |                 | SEM-II : 7.80 ; |              | SEM-III : 7.25 ;                |              | SEM-IV : 7.70 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |
| 2040194            | BORKAR ROHIT TUKARAM ANITA        | (2018016400058867)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 41E                | 41E                               | 40E                   | 40E             | 57E             | 49E          | 44E                             | 44E          | 44E             | 44E          | 44E                   | 44E          | 44E          | 44E          | F                 |                                   | 255 #10    |        |        |       |
| 41                 | 4 D 3 12                          | -- -- -- --           | 40 4 D 4 16     | 57 7 B+ 4 28    | 49 5 C 3 15  | 44 4 D 3 12                     | 44 4 D 3 12  | 44 4 D 3 12     | 44 4 D 3 12  | 44 4 D 3 12           | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 17                | 0                                 | -- #0.10   |        |        |       |
| SGPI :             |                                   | SEM-I : 5.75 ;        |                 | SEM-II : 4.85 ; |              | SEM-III : 7.40 ;                |              | SEM-IV : 7.75 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |
| 2040195            | /CHAVAN DIPALI RAMCHANDRA ROHINII | (2020016400019965)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40                 | 40                                | 29 #5*                | 40              | 61              | 52           | 52                              | 52           | 52              | 52           | 52                    | 52           | 52           | 52           | P                 |                                   | 262 #10    |        |        |       |
| 40                 | 4 D 3 12                          | 40 4 D 3 12           | 29 #5* 4 D 4 16 | 40 4 D 4 16     | 61 8 A 3 24  | 52 6 B 3 18                     | 52 6 B 3 18  | 52 6 B 3 18     | 52 6 B 3 18  | 52 6 B 3 18           | 52 6 B 3 18  | 52 6 B 3 18  | 52 6 B 3 18  | 20                | 98                                | 4.90 #0.05 |        |        |       |
| SGPI :             |                                   | SEM-I : 7.80 ;        |                 | SEM-II : 6.40 ; |              | SEM-III : 5.50 ;                |              | SEM-IV : 6.85 ; |              | SEM-V : 4.15 ;        |              | CGPI : 5.94  |              |                   |                                   |            |        |        |       |
| 2040196            | /CHAVAN SAKSHI BANDU SHOBHA       | (2020016400031927)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40E                | 40E                               | 40E                   | 40E             | 27F             | 49E          | 44E                             | 44E          | 44E             | 44E          | 44E                   | 44E          | 44E          | 44E          | F                 |                                   | 224 #10    |        |        |       |
| 40                 | 4 D 3 12                          | -- -- -- --           | 40 4 D 4 16     | -- -- -- --     | 49 5 C 3 15  | 44 4 D 3 12                     | 44 4 D 3 12  | 44 4 D 3 12     | 44 4 D 3 12  | 44 4 D 3 12           | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 13                | 0                                 | -- #0.10   |        |        |       |
| SGPI :             |                                   | SEM-I : 7.55 ;        |                 | SEM-II : 6.95 ; |              | SEM-III : 6.65 ;                |              | SEM-IV : 8.35 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |
| 2040197            | CHOGLE SAHIL PRAMOD JOGITA        | (2020016400029395)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40E                | 40E                               | 40E                   | 40E             | 40E             | 49E          | 42E                             | 42E          | 42E             | 42E          | 42E                   | 42E          | 42E          | 42E          | F                 |                                   | 238        |        |        |       |
| 40                 | 4 D 3 12                          | -- -- -- --           | 40 4 D 4 16     | 40 4 D 4 16     | 49 5 C 3 15  | 42 4 D 3 12                     | 42 4 D 3 12  | 42 4 D 3 12     | 42 4 D 3 12  | 42 4 D 3 12           | 42 4 D 3 12  | 42 4 D 3 12  | 42 4 D 3 12  | 17                | 0                                 | --         |        |        |       |
| SGPI :             |                                   | SEM-I : 10.00 ;       |                 | SEM-II : 8.00 ; |              | SEM-III : 7.70 ;                |              | SEM-IV : 9.35 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |
| 2040198            | DAKI MANOHAR RAMESH BABY          | (2020016400032022)    |                 |                 |              |                                 |              |                 |              |                       |              |              |              | 449               | Pali Sudhagad Education Society's | Seth J     |        |        |       |
| 40E                | 40E                               | 27F                   | 40E             | 40E             | 48E          | 48E                             | 48E          | 48E             | 48E          | 48E                   | 48E          | 48E          | 48E          | F                 |                                   | 211 #10    |        |        |       |
| 40                 | 4 D 3 12                          | -- -- -- --           | -- -- -- --     | 40 4 D 4 16     | 40 4 D 3 12  | 48 5 C 3 15                     | 48 5 C 3 15  | 48 5 C 3 15     | 48 5 C 3 15  | 48 5 C 3 15           | 48 5 C 3 15  | 48 5 C 3 15  | 48 5 C 3 15  | 13                | 0                                 | -- #0.10   |        |        |       |
| SGPI :             |                                   | SEM-I : 9.90 ;        |                 | SEM-II : 7.85 ; |              | SEM-III : 6.05 ;                |              | SEM-IV : 8.80 ; |              | SEM-V : --- ;         |              | CGPI : --    |              |                   |                                   |            |        |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN               |                  |                 |                       |                    |              |              |              |                    |                         |              |              | COLLEGE           |                       | RESULT                            | REMARK       | TOTAL        |              |              |       |                |  |
|------------------|-----------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|--------------|--------------|--------------|--------------------|-------------------------|--------------|--------------|-------------------|-----------------------|-----------------------------------|--------------|--------------|--------------|--------------|-------|----------------|--|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                       | <---Course-III---> |              |              |              | <---Course-IV--->  |                         |              |              | <---Course-V--->  |                       | <---Course-VI--->                 |              |              |              |              |       |                |  |
| Theory           |                                   | Theory            |                  |                 |                       | Theory             |              |              |              | Theory             |                         |              |              | Theory & Internal |                       | Theory & Internal                 |              | फै           | फै           | GPI          | MARKS |                |  |
| TOT              | GP                                | G                 | C                | G*C             | TOT                   | GP                 | G            | C            | G*C          | TOT                | GP                      | G            | C            | G*C               | TOT                   | GP                                | G            | C            | G*C          |              |       |                |  |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |              |              |              | (83013)            | 2: Buss.Economics-VI    |              |              |                   | (Th:100/40,Cr.Pt.: 3) |                                   |              |              |              |              |       |                |  |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |              |              |              | (83007)            | 3: Fin Acc & Aud.-X     |              |              |                   | (Th:100/40,Cr.Pt.: 4) |                                   |              |              |              |              |       |                |  |
| (83015)          | 18: Dir.& Indir. Tax-II           |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |              |              |              | (83016)            | 11: Export Marketing-II |              |              |                   | (Th:100/40,Cr.Pt.: 3) |                                   |              |              |              |              |       |                |  |
| 2040199          | /DESHMUKH NIKITA MANOHAR MANISHA  |                   |                  |                 |                       |                    |              |              |              | (2020016400012733) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| A                | A                                 | A                 | A                | A               | A                     | A                  | A            | A            | A            | A                  | A                       | A            | A            | A                 | A                     | A                                 | A            | A            | A            | A            | ABS   | 0              |  |
|                  |                                   |                   |                  |                 |                       |                    |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       | 0              |  |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 8.70 ;   | SEM-III : 8.30 ; | SEM-IV : 8.50 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040200          | /DESHMUKH SAKSHI RAJENDRA MADHURI |                   |                  |                 |                       |                    |              |              |              | (2020016400050712) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 40E              | 20F                               | 17F               | 25F              | 40E             | 21F                   | 40E                | 40E          | 40E          | 40E          | 40E                | 40E                     | 40E          | 40E          | 40E               | 40E                   | 40E                               | 40E          | 40E          | 40E          | 40E          | F     | 163 #10        |  |
| 40               | 4 D 3 12                          | -- -- -- --       | -- -- -- --      | -- -- -- --     | -- -- -- --           | -- -- -- --        | -- -- -- --  | -- -- -- --  | -- -- -- --  | 40                 | 4 D 3 12                | -- -- -- --  | -- -- -- --  | -- -- -- --       | -- -- -- --           | -- -- -- --                       | -- -- -- --  | -- -- -- --  | -- -- -- --  | -- -- -- --  | 6     | 0 -- #0.10     |  |
| SGPI :           | SEM-I : 8.45 ;                    | SEM-II : 5.50 ;   | SEM-III : 7.60 ; | SEM-IV : 7.95 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040201          | /DESHMUKH SHRADDHA BHARAT BHAVANA |                   |                  |                 |                       |                    |              |              |              | (2020016400030785) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 50               | 42                                | 74                | 72               | 81              | 73                    | 81                 | 81           | 81           | 81           | 81                 | 81                      | 81           | 81           | 81                | 81                    | 81                                | 81           | 81           | 81           | 81           | P     | RLE 392 #10    |  |
| 50               | 6 B 3 18                          | 42 4 D 3 12       | 74 9 A+ 4 36     | 72 9 A+ 4 36    | 81 10 O 3 30          | 73 9 A+ 3 27       | 81 10 O 3 30 | 81 10 O 3 30 | 81 10 O 3 30 | 81 10 O 3 30       | 81 10 O 3 30            | 81 10 O 3 30 | 81 10 O 3 30 | 81 10 O 3 30      | 81 10 O 3 30          | 81 10 O 3 30                      | 81 10 O 3 30 | 81 10 O 3 30 | 81 10 O 3 30 | 81 10 O 3 30 | 20    | 159 7.95 #0.10 |  |
| SGPI :           | SEM-I : 8.95 ;                    | SEM-II : 8.35 ;   | SEM-III : 7.25 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040202          | DESHMUKH TEJAS ROHIDAS SHOBHA     |                   |                  |                 |                       |                    |              |              |              | (2020016401746181) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 40E              | 15F                               | 42E               | 70E              | 44E             | 46E                   | 44E                | 44E          | 44E          | 44E          | 44E                | 44E                     | 44E          | 44E          | 44E               | 44E                   | 44E                               | 44E          | 44E          | 44E          | 44E          | F     | 257            |  |
| 40               | 4 D 3 12                          | -- -- -- --       | 42 4 D 4 16      | 70 9 A+ 4 36    | 44 4 D 3 12           | 46 5 C 3 15        | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12        | 44 4 D 3 12             | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12       | 44 4 D 3 12           | 44 4 D 3 12                       | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 17    | 0 --           |  |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 7.65 ;   | SEM-III : 6.65 ; | SEM-IV : 6.80 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040203          | /DESHMUKH TRUPTI DATATREY MANGAL  |                   |                  |                 |                       |                    |              |              |              | (2020016400010885) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 48               | 54                                | 50                | 58               | 61              | 63                    | 61                 | 61           | 61           | 61           | 61                 | 61                      | 61           | 61           | 61                | 61                    | 61                                | 61           | 61           | 61           | 61           | P     | RLE 334 #10    |  |
| 48               | 5 C 3 15                          | 54 6 B 3 18       | 50 6 B 4 24      | 58 7 B+ 4 28    | 61 8 A 3 24           | 63 8 A 3 24        | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24        | 61 8 A 3 24             | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24       | 61 8 A 3 24           | 61 8 A 3 24                       | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24  | 20    | 133 6.65 #0.10 |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.20 ;   | SEM-III : 8.00 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040204          | /DEVKAR ALISHA SANJIV SANJAYNI    |                   |                  |                 |                       |                    |              |              |              | (2020016400017831) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 42               | 29 #5*                            | 53                | 48               | 47              | 46                    | 47                 | 47           | 47           | 47           | 47                 | 47                      | 47           | 47           | 47                | 47                    | 47                                | 47           | 47           | 47           | 47           | P     | RLE 265 #10    |  |
| 42               | 4 D 3 12                          | 29 4 D 3 12       | 53 6 B 4 24      | 48 5 C 4 20     | 47 5 C 3 15           | 46 5 C 3 15        | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15        | 47 5 C 3 15             | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15       | 47 5 C 3 15           | 47 5 C 3 15                       | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15  | 20    | 98 4.90 #0.05  |  |
| SGPI :           | SEM-I : 7.80 ;                    | SEM-II : 7.30 ;   | SEM-III : 7.15 ; | SEM-IV : 8.30 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |
| 2040205          | DHAMANE SIDDHANT SANJAY SAMIDHA   |                   |                  |                 |                       |                    |              |              |              | (2020016400021821) |                         |              |              |                   | 449                   | Pali Sudhagad Education Society's | Seth J       |              |              |              |       |                |  |
| 40E              | 19F                               | 40E               | 47E              | 44E             | 43E                   | 44E                | 44E          | 44E          | 44E          | 44E                | 44E                     | 44E          | 44E          | 44E               | 44E                   | 44E                               | 44E          | 44E          | 44E          | 44E          | F     | 233            |  |
| 40               | 4 D 3 12                          | -- -- -- --       | 40 4 D 4 16      | 47 5 C 4 20     | 44 4 D 3 12           | 43 4 D 3 12        | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12        | 44 4 D 3 12             | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12       | 44 4 D 3 12           | 44 4 D 3 12                       | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 44 4 D 3 12  | 17    | 0 --           |  |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 7.40 ;   | SEM-III : 7.85 ; | SEM-IV : 8.90 ; | SEM-V : --- ;         | CGPI : --          |              |              |              |                    |                         |              |              |                   |                       |                                   |              |              |              |              |       |                |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                       | PRN                   |     |      |     |                                 |      |    |     |                       |    |      |      | COLLEGE          |                                   |        |    | RESULT            | REMARK | TOTAL |     |           |     |       |   |   |     |  |
|--------------------|--|-----------------------|-----|------|-----|---------------------------------|------|----|-----|-----------------------|----|------|------|------------------|-----------------------------------|--------|----|-------------------|--------|-------|-----|-----------|-----|-------|---|---|-----|--|
| <----Course-I----> |  | <---Course-II--->     |     |      |     | <--Course-III-->                |      |    |     | <---Course-IV--->     |    |      |      | <---Course-V---> |                                   |        |    | <---Course-VI---> |        |       |     | 腩 腩       | GPI | MARKS |   |   |     |  |
| TOT                | GP   | G                     | C   | G*C  | TOT | GP                              | G    | C  | G*C | TOT                   | GP | G    | C    | G*C              | TOT                               | GP     | G  | C                 | G*C    | TOT   | GP  |           |     |       | G | C | G*C |  |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |     |      |     | (83013) 2: Buss.Economics-VI    |      |    |     | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |                                   |        |    |                   |        |       |     |           |     |       |   |   |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |     |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |     | (Th:100/40,Cr.Pt.: 4) |    |      |      |                  |                                   |        |    |                   |        |       |     |           |     |       |   |   |     |  |
| (83015)            | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |     |      |     | (83016) 11: Export Marketing-II |      |    |     | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |                                   |        |    |                   |        |       |     |           |     |       |   |   |     |  |
| 2040206            | /DHAVADE PRADNYA PRAMOD DHAVADE PRERANA    | (2022016400407151)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40                 | 29 #5*                                     | 40                    |     |      |     | 40                              |      |    |     | 44                    |    |      |      | 47               |                                   |        |    |                   | P      | RPV   | 240 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | 29                    | 4 D | 3 12 | 40  | 4 D                             | 4 16 | 40 | 4 D | 4 16                  | 44 | 4 D  | 3 12 | 47               | 5 C                               | 3 15   | 20 | 83                | 4.15   | #0.05 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 8.35 ;        |     |      |     | SEM-II : 7.10 ;                 |      |    |     | SEM-III : 5.05 ;      |    |      |      | SEM-IV : 6.65 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040207            | /DHUPKAR MANSI SHAM SHEETAL                | (2020016400032126)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40E                | 25F  | 50E                   |     |      |     | 41E                             |      |    |     | 54E                   |    |      |      | 42E              |                                   |        |    |                   | F      |       | 252 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | --                    | - - | ---- | 50  | 6 B                             | 4 24 | 41 | 4 D | 4 16                  | 54 | 6 B  | 3 18 | 42               | 4 D                               | 3 12   | 17 | 0                 | --     | #0.10 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 9.85 ;        |     |      |     | SEM-II : 7.05 ;                 |      |    |     | SEM-III : 8.45 ;      |    |      |      | SEM-IV : 8.10 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040208            | /GAIKWAD DIVYA KISHOR KAVITA KISHOR GAIKWA | (2020016400008372)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40E                | 27F  | 26F                   |     |      |     | 24F                             |      |    |     | 50E                   |    |      |      | 40E              |                                   |        |    |                   | F      |       | 207 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | --                    | - - | ---- | --  | - -                             | ---- | -- | - - | ----                  | 50 | 6 B  | 3 18 | 40               | 4 D                               | 3 12   | 9  | 0                 | --     | #0.10 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 9.25 ;        |     |      |     | SEM-II : 7.50 ;                 |      |    |     | SEM-III : 7.70 ;      |    |      |      | SEM-IV : 9.35 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040209            | GAIKWAD VIRAJ SURESH SEEMA                 | (2020016400011834)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40E                | 40E  | 42E                   |     |      |     | 25F                             |      |    |     | 43E                   |    |      |      | 53E              |                                   |        |    |                   | F      |       | 243 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | 40                    | 4 D | 3 12 | 42  | 4 D                             | 4 16 | -- | - - | ----                  | 43 | 4 D  | 3 12 | 53               | 6 B                               | 3 18   | 16 | 0                 | --     | #0.10 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 9.45 ;        |     |      |     | SEM-II : 8.60 ;                 |      |    |     | SEM-III : 6.10 ;      |    |      |      | SEM-IV : 6.50 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040210            | /GALBALE ANJALI VIJAY KAVITA               | (2020016400160681)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40                 | 29 #5*                                     | 44                    |     |      |     | 40                              |      |    |     | 48                    |    |      |      | 48               |                                   |        |    |                   | P      | RLE   | 249 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | 29                    | 4 D | 3 12 | 44  | 4 D                             | 4 16 | 40 | 4 D | 4 16                  | 48 | 5 C  | 3 15 | 48               | 5 C                               | 3 15   | 20 | 86                | 4.30   | #0.05 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 8.35 ;        |     |      |     | SEM-II : 6.90 ;                 |      |    |     | SEM-III : 6.65 ;      |    |      |      | SEM-IV : 8.60 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040211            | /GHASE LALITA KASHINATH AASHA              | (2020016400010912)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 40E                | 40E  | 28F                   |     |      |     | 40E                             |      |    |     | 48E                   |    |      |      | 51E              |                                   |        |    |                   | F      |       | 247 | #10       |     |       |   |   |     |  |
| 40                 | 4 D 3 12                                   | 40                    | 4 D | 3 12 | --  | - -                             | ---- | 40 | 4 D | 4 16                  | 48 | 5 C  | 3 15 | 51               | 6 B                               | 3 18   | 16 | 0                 | --     | #0.10 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 7.95 ;        |     |      |     | SEM-II : 7.45 ;                 |      |    |     | SEM-III : 5.30 ;      |    |      |      | SEM-IV : 7.80 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |
| 2040212            | /GHASE TANMAYEE GANPAT NAMRATA             | (2020016400011896)    |     |      |     |                                 |      |    |     |                       |    |      |      | 449              | Pali Sudhagad Education Society's | Seth J |    |                   |        |       |     |           |     |       |   |   |     |  |
| 44                 | 40   | 53                    |     |      |     | 51                              |      |    |     | 56                    |    |      |      | 72               |                                   |        |    |                   | P      | RLE   | 316 | #10       |     |       |   |   |     |  |
| 44                 | 4 D 3 12                                   | 40                    | 4 D | 3 12 | 53  | 6 B                             | 4 24 | 51 | 6 B | 4 24                  | 56 | 7 B+ | 3 21 | 72               | 9 A+                              | 3 27   | 20 | 120               | 6.00   | #0.10 |     |           |     |       |   |   |     |  |
| SGPI :             |  | SEM-I : 8.35 ;        |     |      |     | SEM-II : 7.60 ;                 |      |    |     | SEM-III : 6.35 ;      |    |      |      | SEM-IV : 7.80 ;  |                                   |        |    | SEM-V : --- ;     |        |       |     | CGPI : -- |     |       |   |   |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |          |      |                       |                  |          |          |                  |                   |                                   |           |                 | COLLEGE                              |                       | RESULT | REMARK | TOTAL                                |     |     |     |     |       |     |             |  |  |  |  |  |
|--------------------|-----------------------------------|-------------------|----------|------|-----------------------|------------------|----------|----------|------------------|-------------------|-----------------------------------|-----------|-----------------|--------------------------------------|-----------------------|--------|--------|--------------------------------------|-----|-----|-----|-----|-------|-----|-------------|--|--|--|--|--|
| <----Course-I----> |                                   | <---Course-II---> |          |      |                       | <--Course-III--> |          |          |                  | <---Course-IV---> |                                   |           |                 | <---Course-V--->                     |                       |        |        | <---Course-VI--->                    |     |     |     |     |       |     |             |  |  |  |  |  |
| Theory             |                                   | Theory            |          |      |                       | Theory           |          |          |                  | Theory            |                                   |           |                 | Theory & Internal College Assessment |                       |        |        | Theory & Internal College Assessment |     | फै  | फै  | GPI | MARKS |     |             |  |  |  |  |  |
| TOT                | GP                                | G                 | C        | G*C  | TOT                   | GP               | G        | C        | G*C              | TOT               | GP                                | G         | C               | G*C                                  | TOT                   | GP     | G      | C                                    | G*C | TOT | GP  | G   | C     | G*C |             |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                   |                   |          |      | (Th:100/40,Cr.Pt.: 3) |                  |          |          |                  | (83013)           | 2: Buss.Economics-VI              |           |                 |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |          |      | (Th:100/40,Cr.Pt.: 4) |                  |          |          |                  | (83007)           | 3: Fin Acc & Aud.-X               |           |                 |                                      | (Th:100/40,Cr.Pt.: 4) |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II           |                   |          |      | (Th:100/40,Cr.Pt.: 3) |                  |          |          |                  | (83016)           | 11: Export Marketing-II           |           |                 |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 2040213            | GHASE VIJAY NAMDEV BHARATI        |                   |          |      | (2020016400030793)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 40E                | 23F                               |                   |          |      | 40E                   | 47E              |          |          |                  | 52E               |                                   |           |                 | 52E                                  |                       |        |        |                                      | F   |     | RPV | 254 | #10   |     |             |  |  |  |  |  |
| 40                 | 4 D 3 12                          | --                | -        | ---- | 40                    | 4 D 4 16         | 47       | 5 C 4 20 | 52               | 6 B 3 18          | 52                                | 6 B 3 18  | 17              | 0                                    | --                    | #0.10  |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 9.45 ;                    |                   |          |      | SEM-II : 7.10 ;       |                  |          |          | SEM-III : 8.00 ; |                   |                                   |           | SEM-IV : 8.65 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |
| 2040214            | /GORE SANIKA BHAGWAN PUSHPA       |                   |          |      | (2020016400013767)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 40                 | 40                                |                   |          |      | 40                    | 49               |          |          |                  | 59                |                                   |           |                 | 59                                   |                       |        |        |                                      | P   |     |     | 276 | #10   |     |             |  |  |  |  |  |
| 40                 | 4 D 3 12                          | 40                | 4 D 3 12 | 40   | 4 D 4 16              | 49               | 5 C 4 20 | 48       | 5 C 3 15         | 59                | 7 B+ 3 21                         | 20        | 96              | 4.80                                 | #0.10                 |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 9.60 ;                    |                   |          |      | SEM-II : 6.95 ;       |                  |          |          | SEM-III : 7.85 ; |                   |                                   |           | SEM-IV : 8.05 ; |                                      |                       |        |        | SEM-V : 4.15 ;                       |     |     |     |     |       |     | CGPI : 6.92 |  |  |  |  |  |
| 2040215            | /GUPTA DARSHANA SUNIL AMBIKA      |                   |          |      | (2020016400011842)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 40E                | 40E                               |                   |          |      | 40E                   | 40E              |          |          |                  | 25F               |                                   |           |                 | 58E                                  |                       |        |        |                                      | F   |     |     | 243 | #10   |     |             |  |  |  |  |  |
| 40                 | 4 D 3 12                          | 40                | 4 D 3 12 | 40   | 4 D 4 16              | 40               | 4 D 4 16 | --       | -                | ----              | 58                                | 7 B+ 3 21 | 17              | 0                                    | --                    | #0.10  |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 8.60 ;                    |                   |          |      | SEM-II : 6.50 ;       |                  |          |          | SEM-III : 5.30 ; |                   |                                   |           | SEM-IV : 6.15 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |
| 2040216            | /GUPTA SEJAL NANHELAL GUNJA       |                   |          |      | (2020016400017123)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 43E                | 25F                               |                   |          |      | 44E                   | 53E              |          |          |                  | 40E               |                                   |           |                 | 46E                                  |                       |        |        |                                      | F   |     |     | 251 | #10   |     |             |  |  |  |  |  |
| 43                 | 4 D 3 12                          | --                | -        | ---- | 44                    | 4 D 4 16         | 53       | 6 B 4 24 | 40               | 4 D 3 12          | 46                                | 5 C 3 15  | 17              | 0                                    | --                    | #0.10  |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 9.70 ;                    |                   |          |      | SEM-II : 6.95 ;       |                  |          |          | SEM-III : 5.80 ; |                   |                                   |           | SEM-IV : 8.90 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |
| 2040217            | HAMBIR SANJAY KASHINATH ASHWINI   |                   |          |      | (2020016400014925)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 40E                | 28F                               |                   |          |      | 23F                   | 41E              |          |          |                  | 15F               |                                   |           |                 | 41E                                  |                       |        |        |                                      | F   |     |     | 188 |       |     |             |  |  |  |  |  |
| 40                 | 4 D 3 12                          | --                | -        | ---- | --                    | 41               | 4 D 4 16 | --       | -                | ----              | 41                                | 4 D 3 12  | 10              | 0                                    | --                    |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 9.00 ;                    |                   |          |      | SEM-II : 6.20 ;       |                  |          |          | SEM-III : 6.25 ; |                   |                                   |           | SEM-IV : 7.05 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |
| 2040218            | /INDULKAR SAKSHI DATTARAM SANJANA |                   |          |      | (2020016400013736)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 41E                | 22F                               |                   |          |      | 63E                   | 29F              |          |          |                  | 48E               |                                   |           |                 | 53E                                  |                       |        |        |                                      | F   |     |     | 256 | #10   |     |             |  |  |  |  |  |
| 41                 | 4 D 3 12                          | --                | -        | ---- | 63                    | 8 A 4 32         | --       | -        | ----             | 48                | 5 C 3 15                          | 53        | 6 B 3 18        | 13                                   | 0                     | --     | #0.10  |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 9.85 ;                    |                   |          |      | SEM-II : 7.60 ;       |                  |          |          | SEM-III : 6.35 ; |                   |                                   |           | SEM-IV : 9.35 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |
| 2040219            | JADHAV PIYUSH SANTOSH SARIKA      |                   |          |      | (2020016400031943)    |                  |          |          |                  | 449               | Pali Sudhagad Education Society's |           |                 |                                      | Seth J                |        |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| 40E                | 40E                               |                   |          |      | 40E                   | 40E              |          |          |                  | 27F               |                                   |           |                 | 51E                                  |                       |        |        |                                      | F   |     |     | 238 | #10   |     |             |  |  |  |  |  |
| 40                 | 4 D 3 12                          | 40                | 4 D 3 12 | 40   | 4 D 4 16              | 40               | 4 D 4 16 | --       | -                | ----              | 51                                | 6 B 3 18  | 17              | 0                                    | --                    | #0.10  |        |                                      |     |     |     |     |       |     |             |  |  |  |  |  |
| SGPI :             | SEM-I : 8.10 ;                    |                   |          |      | SEM-II : 4.95 ;       |                  |          |          | SEM-III : 6.95 ; |                   |                                   |           | SEM-IV : 8.60 ; |                                      |                       |        |        | SEM-V : ---- ;                       |     |     |     |     |       |     | CGPI : --   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |          |     |           |                                 |           |           |           |                       |           |          |          | COLLEGE          |                                   | RESULT | REMARK | TOTAL             |     |       |     |                   |       |       |
|--------------------|----------------------------------|-----------------------|----------|-----|-----------|---------------------------------|-----------|-----------|-----------|-----------------------|-----------|----------|----------|------------------|-----------------------------------|--------|--------|-------------------|-----|-------|-----|-------------------|-------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |          |     |           | <--Course-III-->                |           |           |           | <---Course-IV--->     |           |          |          | <---Course-V---> |                                   |        |        | <---Course-VI---> |     |       |     | 腓 腓               | GPI   | MARKS |
| TOT                | GP                               | G                     | C        | G*C | TOT       | GP                              | G         | C         | G*C       | TOT                   | GP        | G        | C        | G*C              | TOT                               | GP     | G      | C                 | G*C | TOT   | GP  |                   |       |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI    |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |                  |                                   |        |        |                   |     |       |     |                   |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |           |           | (Th:100/40,Cr.Pt.: 4) |           |          |          |                  |                                   |        |        |                   |     |       |     |                   |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83016) 11: Export Marketing-II |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |                  |                                   |        |        |                   |     |       |     |                   |       |       |
| 2040220            | JADHAV PRANIT PANDURANG PRAJAKTA | (2020016400013783)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 19F                | 17F                              | 40E                   |          |     |           | 17F                             |           |           |           | 26F                   |           |          |          | 25F              |                                   |        |        | F                 |     | 144   | #10 |                   |       |       |
| --                 | --                               | --                    | --       | --  | 40        | 4                               | D         | 4         | 16        | --                    | --        | --       | --       | --               | --                                | --     | --     | --                | --  | 4     | 0   | --                | #0.10 |       |
| SGPI :             |                                  | SEM-I : 9.25 ;        |          |     |           | SEM-II : 7.85 ;                 |           |           |           | SEM-III : 7.85 ;      |           |          |          | SEM-IV : 8.10 ;  |                                   |        |        | SEM-V : --- ;     |     |       |     | CGPI : --         |       |       |
| 2040221            | /JADHAV VARSHA JAYVANT JIVANA    | (2020016400017904)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 51                 | 45                               | 58                    |          |     |           | 55                              |           |           |           | 61                    |           |          |          | 61               |                                   |        |        | P                 | RLE | 331   | #10 |                   |       |       |
| 51                 | 6 B 3 18                         | 45                    | 5 C 3 15 | 58  | 7 B+ 4 28 | 55                              | 7 B+ 4 28 | 61        | 8 A 3 24  | 61                    | 8 A 3 24  | 20       | 137      | 6.85             | #0.10                             |        |        |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 9.70 ;        |          |     |           | SEM-II : 8.25 ;                 |           |           |           | SEM-III : 8.75 ;      |           |          |          | SEM-IV : 8.20 ;  |                                   |        |        | SEM-V : --- ;     |     |       |     | CGPI : --         |       |       |
| 2040222            | JAIN JAINAM SANJAY SANGITA       | (2020016400028481)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 45                 | 40                               | 58                    |          |     |           | 77                              |           |           |           | 79                    |           |          |          | 69               |                                   |        |        | P                 |     | 368@4 |     |                   |       |       |
| 45                 | 5 C 3 15                         | 40                    | 4 D 3 12 | 58  | 7 B+ 4 28 | 77@3                            | 10 O 4 40 | 79@1      | 10 O 3 30 | 69                    | 8 A 3 24  | 20       | 149      | 7.45             |                                   |        |        |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 9.55 ;        |          |     |           | SEM-II : 6.85 ;                 |           |           |           | SEM-III : 8.15 ;      |           |          |          | SEM-IV : 9.45 ;  |                                   |        |        | SEM-V : 6.50 ;    |     |       |     | CGPI : 7.99       |       |       |
| 2040223            | JAIN VANSH SAJAN REKHA           | (2020016400050735)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 47                 | 41                               | 41                    |          |     |           | 68                              |           |           |           | 78                    |           |          |          | 55               |                                   |        |        | P                 |     | 330@2 |     |                   |       |       |
| 47                 | 5 C 3 15                         | 41                    | 4 D 3 12 | 41  | 4 D 4 16  | 68                              | 8 A 4 32  | 78@2      | 10 O 3 30 | 55                    | 7 B+ 3 21 | 20       | 126      | 6.30             |                                   |        |        |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 9.70 ;        |          |     |           | SEM-II : 7.00 ;                 |           |           |           | SEM-III : 6.80 ;      |           |          |          | SEM-IV : 7.55 ;  |                                   |        |        | SEM-V : 6.15 ;    |     |       |     | CGPI : 7.25       |       |       |
| 2040224            | /JOSHI VAISHNAVI SHEKHAR NEELAM  | (2020016400024355)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 40E                | 28F                              | 56E                   |          |     |           | 48E                             |           |           |           | 44E                   |           |          |          | 46E              |                                   |        |        | F                 |     | 262   | #10 |                   |       |       |
| 40                 | 4 D 3 12                         | --                    | --       | --  | 56        | 7 B+ 4 28                       | 48        | 5 C 4 20  | 46        | 5 C 3 15              | 44        | 4 D 3 12 | 17       | 0                | --                                | #0.10  |        |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 8.95 ;        |          |     |           | SEM-II : 7.05 ;                 |           |           |           | SEM-III : 6.80 ;      |           |          |          | SEM-IV : 8.00 ;  |                                   |        |        | SEM-V : --- ;     |     |       |     | CGPI : --         |       |       |
| 2040225            | KADAM ADITYA DILIP DIPIKA        | (2020016400029422)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 17F                | 23F                              | 48E                   |          |     |           | 57E                             |           |           |           | 28F                   |           |          |          | 41E              |                                   |        |        | F                 |     | 214   | #10 |                   |       |       |
| --                 | --                               | --                    | --       | --  | 48        | 5 C 4 20                        | 57        | 7 B+ 4 28 | --        | --                    | --        | 41       | 4 D 3 12 | 11               | 0                                 | --     | #0.10  |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 9.30 ;        |          |     |           | SEM-II : 8.15 ;                 |           |           |           | SEM-III : 6.05 ;      |           |          |          | SEM-IV : --- ;   |                                   |        |        | SEM-V : --- ;     |     |       |     | CGPI : --         |       |       |
| 2040226            | KADAM PRATHAMESH PRAMOD PRADNYA  | (2018016400994374)    |          |     |           |                                 |           |           |           |                       |           |          |          | 449              | Pali Sudhagad Education Society's | Seth J |        |                   |     |       |     |                   |       |       |
| 40                 | 43                               | 67                    |          |     |           | 79                              |           |           |           | 55                    |           |          |          | 57               |                                   |        |        | P                 |     | 341   | #10 |                   |       |       |
| 40                 | 4 D 3 12                         | 43                    | 4 D 3 12 | 67  | 8 A 4 32  | 79                              | 9 A+ 4 36 | 55        | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20       | 134      | 6.70             | #0.10                             |        |        |                   |     |       |     |                   |       |       |
| SGPI :             |                                  | SEM-I : 9.70 ;        |          |     |           | SEM-II : 8.20 ;                 |           |           |           | SEM-III : 7.50 ;      |           |          |          | SEM-IV : 9.15 ;  |                                   |        |        | SEM-V : 7.10 ;    |     |       |     | CGPI : 8.08 @0.06 |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN               |   |     |                       |                  |   |   |     |                   |                                   |        |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL         |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
|--------------------|-------------------------------------|-------------------|---|-----|-----------------------|------------------|---|---|-----|-------------------|-----------------------------------|--------|---|-------------------|-----------------------|-------------------|--------|---------------|-----|-----------|-------|-----|---------|----|----|----|----|----|----|-------|-----|------|-------|
| <----Course-I----> |                                     | <---Course-II---> |   |     |                       | <--Course-III--> |   |   |     | <---Course-IV---> |                                   |        |   | <---Course-V--->  |                       | <---Course-VI---> |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| Theory             |                                     | Theory            |   |     |                       | Theory           |   |   |     | Theory            |                                   |        |   | Theory & Internal |                       | Theory & Internal |        | 腓             | 腓   | GPI       | MARKS |     |         |    |    |    |    |    |    |       |     |      |       |
| TOT                | GP                                  | G                 | C | G*C | TOT                   | GP               | G | C | G*C | TOT               | GP                                | G      | C | G*C               | TOT                   | GP                | G      | C             | G*C |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| (83014)            | 1: Commerce -VI                     |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)           | 2: Buss.Economics-VI              |        |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX                |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)           | 3: Fin Acc & Aud.-X               |        |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| (83015)            | 18: Dir.& Indir. Tax-II             |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83016)           | 11: Export Marketing-II           |        |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040227            | KADAM VISHAL VISHVNATH VIJAYAA      |                   |   |     | (2020016400015607)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 40                 | 40                                  |                   |   |     | 68                    |                  |   |   | 57  |                   |                                   |        |   | 41                |                       |                   |        | 45            |     |           | P     | RPV | 291 #10 |    |    |    |    |    |    |       |     |      |       |
| 40                 | 4                                   | D                 | 3 | 12  | 40                    | 4                | D | 3 | 12  | 40                | 8                                 | A      | 4 | 32                | 57                    | 7                 | B+     | 4             | 28  | 41        | 4     | D   | 3       | 12 | 45 | 5  | C  | 3  | 15 | 20    | 111 | 5.55 | #0.10 |
| SGPI :             |                                     | SEM-I : 8.35 ;    |   |     |                       | SEM-II : 5.75 ;  |   |   |     | SEM-III : 5.90 ;  |                                   |        |   | SEM-IV : 8.60 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040228            | /KHADE PRANJAL PREMKANT PRIYANKA    |                   |   |     | (2020016400015662)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 40                 | 40                                  |                   |   |     | 40                    |                  |   |   | 52  |                   |                                   |        |   | 58                |                       |                   |        | 42            |     |           | P     | RLE | 272 #10 |    |    |    |    |    |    |       |     |      |       |
| 40                 | 4                                   | D                 | 3 | 12  | 40                    | 4                | D | 3 | 12  | 40                | 4                                 | D      | 4 | 16                | 52                    | 6                 | B      | 4             | 24  | 58        | 7     | B+  | 3       | 21 | 42 | 4  | D  | 3  | 12 | 20    | 97  | 4.85 | #0.10 |
| SGPI :             |                                     | SEM-I : 9.70 ;    |   |     |                       | SEM-II : 5.90 ;  |   |   |     | SEM-III : 6.85 ;  |                                   |        |   | SEM-IV : 9.20 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040229            | /KHADE TANVI RAVINDRA RASIKA        |                   |   |     | (2020016400017073)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| A                  | A                                   |                   |   |     | A                     |                  |   |   | A   |                   |                                   |        |   | A                 |                       |                   |        | A             |     |           | A     | ABS | 0       |    |    |    |    |    |    |       |     |      |       |
| --                 | --                                  |                   |   |     | --                    |                  |   |   | --  |                   |                                   |        |   | --                |                       |                   |        | --            |     |           | --    | 0   | 0       | -- |    |    |    |    |    |       |     |      |       |
| SGPI :             |                                     | SEM-I : 9.55 ;    |   |     |                       | SEM-II : 6.65 ;  |   |   |     | SEM-III : 6.20 ;  |                                   |        |   | SEM-IV : 5.20 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040230            | KHANDAGALE ASHISH SAKHARAM MANDA    |                   |   |     | (2020016400004575)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 40E                | 40E                                 |                   |   |     | 40E                   |                  |   |   | 27F |                   |                                   |        |   | 26F               |                       |                   |        | 40E           |     |           | F     |     | 213 #10 |    |    |    |    |    |    |       |     |      |       |
| 40                 | 4                                   | D                 | 3 | 12  | 40                    | 4                | D | 3 | 12  | 40                | 4                                 | D      | 4 | 16                | --                    | --                | --     | 40            | 4   | D         | 3     | 12  | 13      | 0  | -- | -- | -- | -- | -- | #0.10 |     |      |       |
| SGPI :             |                                     | SEM-I : 9.20 ;    |   |     |                       | SEM-II : 8.00 ;  |   |   |     | SEM-III : 5.25 ;  |                                   |        |   | SEM-IV : 6.25 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040231            | /KHANDAGALE DIPTI DIPAK DIPIKA      |                   |   |     | (2020016400013752)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 40                 | 42                                  |                   |   |     | 41                    |                  |   |   | 40  |                   |                                   |        |   | 40                |                       |                   |        | 46            |     |           | P     | RLE | 249 #10 |    |    |    |    |    |    |       |     |      |       |
| 40                 | 4                                   | D                 | 3 | 12  | 42                    | 4                | D | 3 | 12  | 41                | 4                                 | D      | 4 | 16                | 40                    | 4                 | D      | 4             | 16  | 40        | 4     | D   | 3       | 12 | 46 | 5  | C  | 3  | 15 | 20    | 83  | 4.15 | #0.10 |
| SGPI :             |                                     | SEM-I : 9.15 ;    |   |     |                       | SEM-II : 6.50 ;  |   |   |     | SEM-III : 5.45 ;  |                                   |        |   | SEM-IV : 8.85 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040232            | KHANDAGALE JAGDISH DATTA TARA       |                   |   |     | (2019016401005565)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 40                 | 48                                  |                   |   |     | 49                    |                  |   |   | 65  |                   |                                   |        |   | 69                |                       |                   |        | 46            |     |           | P     | RLE | 317 #10 |    |    |    |    |    |    |       |     |      |       |
| 40                 | 4                                   | D                 | 3 | 12  | 48                    | 5                | C | 3 | 15  | 49                | 5                                 | C      | 4 | 20                | 65                    | 8                 | A      | 4             | 32  | 69        | 8     | A   | 3       | 24 | 46 | 5  | C  | 3  | 15 | 20    | 118 | 5.90 | #0.10 |
| SGPI :             |                                     | SEM-I : 4.45 ;    |   |     |                       | SEM-II : 4.75 ;  |   |   |     | SEM-III : 7.40 ;  |                                   |        |   | SEM-IV : 9.05 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 2040233            | /KHANDAGALE SANSKRUTI SANTOSH SWATI |                   |   |     | (2020016400010115)    |                  |   |   |     | 449               | Pali Sudhagad Education Society's | Seth J |   |                   |                       |                   |        |               |     |           |       |     |         |    |    |    |    |    |    |       |     |      |       |
| 27F                | 40E                                 |                   |   |     | 48E                   |                  |   |   | 43E |                   |                                   |        |   | 58E               |                       |                   |        | 40E           |     |           | F     |     | 256     |    |    |    |    |    |    |       |     |      |       |
| --                 | --                                  |                   |   |     | 40                    | 4                | D | 3 | 12  | 48                | 5                                 | C      | 4 | 20                | 43                    | 4                 | D      | 4             | 16  | 58        | 7     | B+  | 3       | 21 | 40 | 4  | D  | 3  | 12 | 17    | 0   | --   |       |
| SGPI :             |                                     | SEM-I : 7.80 ;    |   |     |                       | SEM-II : 5.20 ;  |   |   |     | SEM-III : 5.50 ;  |                                   |        |   | SEM-IV : 8.55 ;   |                       |                   |        | SEM-V : --- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |       |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |                                   | RESULT | REMARK | TOTAL |
|--------------------|----------------------------------|-----------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|-----------------------------------|--------|--------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |                                   | 腓 腓    | GPI    | MARKS |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | P                 | RPV                               |        |        |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |                                   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |                                   |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |                                   |        |        |       |
| 2040234            | /KOKARE POOJA PANDURANG REKHA    | (2020016400018486)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                               | 40                    | 40         | 40              | 40         | 40                              | 40         | 40              | 40         | 40                    | 40         | 40                | 40         | P                 | RPV                               | 274    | #10    |       |
| 40                 | 4 D 3 12                         | 40                    | 4 D 3 12   | 40              | 4 D 4 16   | 68                              | 8 A 4 32   | 46              | 5 C 3 15   | 40                    | 4 D 3 12   | 20                | 99         | 4.95              | #0.10                             |        |        |       |
| SGPI :             |                                  | SEM-I : 8.50 ;        |            | SEM-II : 6.15 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                                   |        |        |       |
| 2040235            | /KOKARE PRIYANKA BHAGWAN SAVITRI | (2020016400015623)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                               | 45                    | 45         | 45              | 45         | 55                              | 7 B+       | 4 28            | 50         | 6 B 3 18              | 40         | 4 D 3 12          | 20         | 102               | 5.10                              | #0.10  |        |       |
| 40                 | 4 D 3 12                         | 40                    | 4 D 3 12   | 45              | 5 C 4 20   | 55                              | 7 B+ 4 28  | 50              | 6 B 3 18   | 40                    | 4 D 3 12   | 20                | 102        | 5.10              | #0.10                             |        |        |       |
| SGPI :             |                                  | SEM-I : 8.40 ;        |            | SEM-II : 5.00 ; |            | SEM-III : --- ;                 |            | SEM-IV : 6.95 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                                   |        |        |       |
| 2040236            | KOKARE TEJAS LAXMAN HIRA         | (2020016400020013)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 25F                | 26F                              | 40E                   | 26F        | 40E             | 26F        | 47E                             | 29F        | 47              | 5 C 3 15   | 29F                   | F          | 193               | 7          | 0                 | --                                |        |        |       |
| --                 | --                               | 40                    | 4 D 4 16   | --              | --         | 47                              | 5 C 3 15   | --              | --         | --                    | --         | 7                 | 0          | --                |                                   |        |        |       |
| SGPI :             |                                  | SEM-I : 9.85 ;        |            | SEM-II : 7.20 ; |            | SEM-III : 4.85 ;                |            | SEM-IV : 8.90 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                                   |        |        |       |
| 2040237            | KOLI SUYOG ROHIDAS RUPALI        | (2020016400021867)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 21F                | 18F                              | 40E                   | 28F        | 40E             | 28F        | 50E                             | 26F        | 50              | 6 B 3 18   | 26F                   | F          | 183               | 7          | 0                 | --                                |        |        |       |
| --                 | --                               | 40                    | 4 D 4 16   | --              | --         | 50                              | 6 B 3 18   | --              | --         | --                    | --         | 7                 | 0          | --                |                                   |        |        |       |
| SGPI :             |                                  | SEM-I : 7.90 ;        |            | SEM-II : 6.60 ; |            | SEM-III : 7.25 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                                   |        |        |       |
| 2040238            | /KUTHE PRATIKSHA KESHAV NALINI   | (2020016400013775)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 25F                | 40E                              | 40E                   | 40E        | 40E             | 46E        | 40E                             | 46E        | 40E             | 46E        | 40E                   | 46E        | 40E               | 4 D 3 12   | 17                | 0                                 | --     |        |       |
| --                 | 40                               | 4 D 3 12              | 40         | 4 D 4 16        | 40         | 4 D 4 16                        | 46         | 5 C 3 15        | 40         | 4 D 3 12              | 17         | 0                 | --         |                   |                                   |        |        |       |
| SGPI :             |                                  | SEM-I : 7.85 ;        |            | SEM-II : 6.40 ; |            | SEM-III : 4.90 ;                |            | SEM-IV : 4.20 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                                   |        |        |       |
| 2040239            | /MADHAVI MAYURI DIPAK VASANTI    | (2020016400014941)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 44                 | 43                               | 70                    | 50         | 70              | 50         | 69                              | 59         | 69              | 8 A 3 24   | 59                    | 7 B+       | 3 21              | 20         | 129               | 6.45                              | #0.10  |        |       |
| 44                 | 4 D 3 12                         | 43                    | 4 D 3 12   | 70              | 9 A+ 4 36  | 50                              | 6 B 4 24   | 69              | 8 A 3 24   | 59                    | 7 B+ 3 21  | 20                | 129        | 6.45              | #0.10                             |        |        |       |
| SGPI :             |                                  | SEM-I : 9.70 ;        |            | SEM-II : 8.65 ; |            | SEM-III : 8.15 ;                |            | SEM-IV : 9.50 ; |            | SEM-V : 6.15 ;        |            | CGPI : 8.12 @0.02 |            |                   |                                   |        |        |       |
| 2040240            | MARATHE RUTVIJ VINAY TRUPTI      | (2020016400050751)    |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 29F                | 41E                              | 56E                   | 70E        | 56E             | 70E        | 60E                             | 55E        | 60E             | 8 A 3 24   | 55E                   | F          | 311               | 17         | 0                 | --                                |        |        |       |
| --                 | 41                               | 4 D 3 12              | 56         | 7 B+ 4 28       | 70         | 9 A+ 4 36                       | 60         | 8 A 3 24        | 55         | 7 B+ 3 21             | 17         | 0                 | --         |                   |                                   |        |        |       |
| SGPI :             |                                  | SEM-I : 8.20 ;        |            | SEM-II : 6.65 ; |            | SEM-III : 5.90 ;                |            | SEM-IV : 7.20 ; |            | SEM-V : 4.80 ;        |            | CGPI : --         |            |                   |                                   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                   |                 |                  |                 |                    |            |     |            |                   |                                   |                       |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|------------------|------------------------------------|-----------------------|-----------------|------------------|-----------------|--------------------|------------|-----|------------|-------------------|-----------------------------------|-----------------------|------------|-------------------|------------|--|--------|--------|-------|
| <---Course-I---> |                                    | <---Course-II--->     |                 |                  |                 | <---Course-III---> |            |     |            | <---Course-IV---> |                                   |                       |            | <---Course-VI---> |            |  | 腩 腩    | GPI    | MARKS |
| TOT              | GP G C G*C                         | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                        | TOT                   | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83013)           | 2: Buss.Economics-VI              | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X               | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83016)           | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| 2040241          | /MHASKE PRANALI PRADIP JAYSHREE    | (2020016400010162)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 42               | 44                                 | 68                    | 59              |                  |                 |                    |            |     |            | 63                | 52                                | P                     |            |                   |            |  | 328    | #10    |       |
| 42               | 4 D 3 12                           | 44 4 D 3 12           | 68 8 A 4 32     | 59 7 B+ 4 28     | 63 8 A 3 24     | 52 6 B 3 18        |            |     |            | 20                | 126                               | 6.30                  |            |                   |            |  | #0.10  |        |       |
| SGPI :           |                                    | SEM-I : 9.55 ;        | SEM-II : 7.85 ; | SEM-III : 7.85 ; | SEM-IV : 7.50 ; | SEM-V : 5.15 ;     |            |     |            | CGPI :            | 7.38                              |                       |            |                   |            |  |        |        |       |
| 2040242          | MORE SHRIYOG SANTOSH SANDHYA       | (2020016400024332)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 29 #5*           | 40                                 | 54                    | 40              |                  |                 |                    |            |     |            | 46                | 41                                | P                     | RLE        |                   |            |  | 250    | #10    |       |
| 29               | 4 D 3 12                           | 40 4 D 3 12           | 54 6 B 4 24     | 40 4 D 4 16      | 46 5 C 3 15     | 41 4 D 3 12        |            |     |            | 20                | 91                                | 4.55                  |            |                   |            |  | #0.05  |        |       |
| SGPI :           |                                    | SEM-I : 9.10 ;        | SEM-II : 8.20 ; | SEM-III : 6.15 ; | SEM-IV : 7.55 ; | SEM-V : --- ;      |            |     |            | CGPI :            | --                                |                       |            |                   |            |  |        |        |       |
| 2040243          | /NAWALE RIYA JAGDISH VISHAKHA      | (2020016400018505)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 40               | 40                                 | 66                    | 67              |                  |                 |                    |            |     |            | 59                | 62                                | P                     | RLE        |                   |            |  | 334    | #10    |       |
| 40               | 4 D 3 12                           | 40 4 D 3 12           | 66 8 A 4 32     | 67 8 A 4 32      | 59 7 B+ 3 21    | 62 8 A 3 24        |            |     |            | 20                | 133                               | 6.65                  |            |                   |            |  | #0.10  |        |       |
| SGPI :           |                                    | SEM-I : 9.40 ;        | SEM-II : 7.40 ; | SEM-III : 7.90 ; | SEM-IV : 8.90 ; | SEM-V : --- ;      |            |     |            | CGPI :            | --                                |                       |            |                   |            |  |        |        |       |
| 2040244          | PARDESHI PANCHAM KAILASSING SUMITA | (2020016400028403)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 43               | 40                                 | 63                    | 54              |                  |                 |                    |            |     |            | 62                | 47                                | P                     | RLE        |                   |            |  | 309    |        |       |
| 43               | 4 D 3 12                           | 40 4 D 3 12           | 63 8 A 4 32     | 54 6 B 4 24      | 62 8 A 3 24     | 47 5 C 3 15        |            |     |            | 20                | 119                               | 5.95                  |            |                   |            |  |        |        |       |
| SGPI :           |                                    | SEM-I : 9.70 ;        | SEM-II : 7.80 ; | SEM-III : 8.15 ; | SEM-IV : 9.20 ; | SEM-V : --- ;      |            |     |            | CGPI :            | --                                |                       |            |                   |            |  |        |        |       |
| 2040245          | /PAWAR NAMRATA SANJAY SANJANA      | (2020016400000384)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| A                | A                                  | A                     | A               |                  |                 |                    |            |     |            | A                 | A                                 | A                     | RPV ABS    |                   |            |  | 0      |        |       |
| --               | --                                 | --                    | --              |                  |                 |                    |            |     |            | 0                 | 0                                 | --                    |            |                   |            |  |        |        |       |
| SGPI :           |                                    | SEM-I : 9.00 ;        | SEM-II : 7.50 ; | SEM-III : 7.25 ; | SEM-IV : 6.50 ; | SEM-V : --- ;      |            |     |            | CGPI :            | --                                |                       |            |                   |            |  |        |        |       |
| 2040246          | PAWAR PRANIT CHANDRAKANT MALATI    | (2020016400027381)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 48               | 41                                 | 54                    | 81              |                  |                 |                    |            |     |            | 51                | 59                                | P                     |            |                   |            |  | 334    | #10    |       |
| 48               | 5 C 3 15                           | 41 4 D 3 12           | 54 6 B 4 24     | 81 10 O 4 40     | 51 6 B 3 18     | 59 7 B+ 3 21       |            |     |            | 20                | 130                               | 6.50                  |            |                   |            |  | #0.10  |        |       |
| SGPI :           |                                    | SEM-I : 9.70 ;        | SEM-II : 8.10 ; | SEM-III : 7.70 ; | SEM-IV : 8.80 ; | SEM-V : 5.75 ;     |            |     |            | CGPI :            | 7.78                              |                       |            |                   |            |  |        |        |       |
| 2040247          | PAWAR ROHIT RAJU RENUKA            | (2020016400019996)    |                 |                  |                 |                    |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J                |            |                   |            |  |        |        |       |
| 40               | 43                                 | 40                    | 44              |                  |                 |                    |            |     |            | 52                | 51                                | P                     | RLE        |                   |            |  | 270    | #10    |       |
| 40               | 4 D 3 12                           | 43 4 D 3 12           | 40 4 D 4 16     | 44 4 D 4 16      | 52 6 B 3 18     | 51 6 B 3 18        |            |     |            | 20                | 92                                | 4.60                  |            |                   |            |  | #0.10  |        |       |
| SGPI :           |                                    | SEM-I : 9.70 ;        | SEM-II : 7.45 ; | SEM-III : 7.55 ; | SEM-IV : 8.90 ; | SEM-V : --- ;      |            |     |            | CGPI :            | --                                |                       |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN                   |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE          |                                   | RESULT            | REMARK | TOTAL |     |       |    |    |    |    |    |       |    |    |      |       |       |
|------------------|--------------------------------------|-----------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|-----------------------------------|-------------------|--------|-------|-----|-------|----|----|----|----|----|-------|----|----|------|-------|-------|
| <---Course-I---> |                                      | <---Course-II--->     |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |                                   | <---Course-VI---> |        | 腩 腩   | GPI | MARKS |    |    |    |    |    |       |    |    |      |       |       |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                        | F                 | RPV    |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |                                   | F                 |        | 217   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |                                   | F                 |        | 193   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |                                   | F                 |        | 229   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040248          | /PAWAR SAKSHI AVINASH SMITA          | (2020016400018494)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 27F              | 23F                                  | 25F                   |            |                 |            | 44E                             |            |                 |            | 45E                   |            |           |            | 53E              |                                   | F                 | RPV    | 217   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 44              | 4          | D                     | 4          | 16        | 45         | 5                | C                                 | 3                 | 15     | 53    | 6   | B     | 3  | 18 | 10 | 0  | -- | #0.10 |    |    |      |       |       |
| SGPI :           |                                      | SEM-I : 5.10 ;        |            | SEM-II : 6.40 ; |            | SEM-III : 5.75 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040249          | PHONDE SUBHAM SHARAD SWATI           | (2020016400017131)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 14F              | 21F                                  | 28F                   |            |                 |            | 49E                             |            |                 |            | 40E                   |            |           |            | 41E              |                                   | F                 |        | 193   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 49              | 5          | C                     | 4          | 20        | 40         | 4                | D                                 | 3                 | 12     | 41    | 4   | D     | 3  | 12 | 10 | 0  | -- | #0.10 |    |    |      |       |       |
| SGPI :           |                                      | SEM-I : 9.60 ;        |            | SEM-II : 7.90 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 6.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040250          | PRASAD SACHIN LALBABU PREMSHEELADEVI | (2020016400027407)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 40               | 29 #5*                               | 40                    |            |                 |            | 40                              |            |                 |            | 40                    |            |           |            | 40               |                                   | P                 | RLE    | 229   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| 40               | 4 D 3 12                             | 29                    | 4          | D               | 3          | 12                              | 40         | 4               | D          | 4                     | 16         | 40        | 4          | D                | 4                                 | 16                | 40     | 4     | D   | 3     | 12 | 40 | 4  | D  | 3  | 12    | 20 | 80 | 4.00 | #0.05 |       |
| SGPI :           |                                      | SEM-I : 9.55 ;        |            | SEM-II : 7.00 ; |            | SEM-III : 7.00 ;                |            | SEM-IV : 6.60 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040251          | /PUGAONKAR CHITRANGA MANOJ SHUSHMA   | (2017016402072882)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 28F              | 40E                                  | 44E                   |            |                 |            | 52E                             |            |                 |            | 40E                   |            |           |            | 28F              |                                   | F                 |        | 232   |     |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 44              | 4          | D                     | 4          | 16        | 52         | 6                | B                                 | 4                 | 24     | 40    | 4   | D     | 3  | 12 | -- | -- | -- | --    | 14 | 0  | --   |       |       |
| SGPI :           |                                      | SEM-I : 5.95 ;        |            | SEM-II : 4.25 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040252          | RATHOD KUMAR KISAN MADHAVI           | (2020016400020036)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 27F              | 40E                                  | 24F                   |            |                 |            | 40E                             |            |                 |            | 40E                   |            |           |            | 40E              |                                   | F                 |        | 211   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 40              | 4          | D                     | 4          | 16        | 40         | 4                | D                                 | 3                 | 12     | 40    | 4   | D     | 3  | 12 | 13 | 0  | -- | #0.10 |    |    |      |       |       |
| SGPI :           |                                      | SEM-I : 9.85 ;        |            | SEM-II : 6.75 ; |            | SEM-III : 6.05 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040253          | /RAUT GITANJALI PRAKASH LATA         | (2020016400012756)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 25F              | 27F                                  | 28F                   |            |                 |            | 40E                             |            |                 |            | 27F                   |            |           |            | 24F              |                                   | F                 |        | 171   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 40              | 4          | D                     | 4          | 16        | --         | --               | --                                | --                | --     | --    | --  | --    | -- | -- | 4  | 0  | -- | #0.10 |    |    |      |       |       |
| SGPI :           |                                      | SEM-I : 8.20 ;        |            | SEM-II : 5.40 ; |            | SEM-III : 4.90 ;                |            | SEM-IV : 5.10 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 2040254          | /RAVAT DIKSHITA SUJIT VASUDHA        | (2020016400017096)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 449              | Pali Sudhagad Education Society's | Seth J            |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |
| 28F              | 40E                                  | 40E                   |            |                 |            | 40E                             |            |                 |            | 40E                   |            |           |            | 50E              |                                   | F                 |        | 238   | #10 |       |    |    |    |    |    |       |    |    |      |       |       |
| --               | --                                   | --                    | --         | --              | --         | --                              | --         | 40              | 4          | D                     | 4          | 16        | 40         | 4                | D                                 | 4                 | 16     | 40    | 4   | D     | 3  | 12 | 50 | 6  | B  | 3     | 18 | 17 | 0    | --    | #0.10 |
| SGPI :           |                                      | SEM-I : 9.15 ;        |            | SEM-II : 7.35 ; |            | SEM-III : 6.35 ;                |            | SEM-IV : 7.45 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                   |                   |        |       |     |       |    |    |    |    |    |       |    |    |      |       |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |             |                 |             |                                 |            |                 |            |                       |            |             |            | COLLEGE           |                                   | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|-------------|-----------------|-------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|-----------------------------------|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |             |                 |             | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |                                   | 腓 腓    | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C  | TOT             | GP G C G*C  | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | P                 | RLE                               |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |                 |             | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                                   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |                 |             | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |                                   |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |             |                 |             | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                                   |        |        |       |
| 2040255            | SALUNKE PRAJAL RAMESH SHITAL      | (2020016400010131)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 57                                | 45                    |             |                 |             | 47                              |            |                 |            | 56                    |            | P           | RLE        | 295               | #10                               |        |        |       |
| 40                 | 4 D 3 12 57                       | 7 B+ 3 21             | 45 5 C 4 20 | 47 5 C 4 20     | 50 6 B 3 18 | 56 7 B+ 3 21                    | 20         | 112             | 5.60       | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 9.70 ;        |             | SEM-II : 7.00 ; |             | SEM-III : 6.65 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                   |        |        |       |
| 2040256            | SALUNKE SANKET SHANKAR POOJA      | (2019016401005082)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 51                                | 66                    |             |                 |             | 66                              |            |                 |            | 53                    |            | P           |            | 338               |                                   |        |        |       |
| 40                 | 4 D 3 12 51                       | 6 B 3 18              | 66 8 A 4 32 | 66 8 A 4 32     | 62 8 A 3 24 | 53 6 B 3 18                     | 20         | 136             | 6.80       |                       |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 4.40 ;        |             | SEM-II : 4.55 ; |             | SEM-III : 9.80 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : 5.35 ;        |            | CGPI : 6.46 |            |                   |                                   |        |        |       |
| 2040257            | /SHEJWAL JAGRUTI BABAJI NAMITA    | (2020016400011826)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 44                 | 40                                | 40                    |             |                 |             | 58                              |            |                 |            | 46                    |            | P           | RLE        | 276               | #10                               |        |        |       |
| 44                 | 4 D 3 12 40                       | 4 D 3 12              | 40 4 D 4 16 | 58 7 B+ 4 28    | 48 5 C 3 15 | 46 5 C 3 15                     | 20         | 98              | 4.90       | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 9.85 ;        |             | SEM-II : 8.85 ; |             | SEM-III : 8.55 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                   |        |        |       |
| 2040258            | SHINDE PRADIP SANJAY ANITA        | (2020016400019981)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40E                | 20F                               | 24F                   |             |                 |             | 28F                             |            |                 |            | 40E                   |            | F           |            | 192               | #10                               |        |        |       |
| 40                 | 4 D 3 12 --                       | -- -- --              | -- -- --    | -- -- --        | 40 4 D 3 12 | 40 4 D 3 12                     | 9          | 0               | --         | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 8.45 ;        |             | SEM-II : 7.55 ; |             | SEM-III : 6.30 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                   |        |        |       |
| 2040259            | SHINGARE SAURABH SANTOSH SUPRIYA  | (2020016400010831)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 46                                | 47                    |             |                 |             | 46                              |            |                 |            | 53                    |            | P           |            | 291               | #10                               |        |        |       |
| 40                 | 4 D 3 12 46                       | 5 C 3 15              | 47 5 C 4 20 | 46 5 C 4 20     | 53 6 B 3 18 | 59 7 B+ 3 21                    | 20         | 106             | 5.30       | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 8.35 ;        |             | SEM-II : 6.50 ; |             | SEM-III : 6.20 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 6.55 ;        |            | CGPI : 7.00 |            |                   |                                   |        |        |       |
| 2040260            | /SHIRKE DHANASHRI BHAGWAN BHARATI | (2020016400013744)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                                | 43                    |             |                 |             | 55                              |            |                 |            | 54                    |            | P           |            | 284               | #10                               |        |        |       |
| 40                 | 4 D 3 12 40                       | 4 D 3 12              | 43 4 D 4 16 | 55 7 B+ 4 28    | 54 6 B 3 18 | 52 6 B 3 18                     | 20         | 104             | 5.20       | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 9.55 ;        |             | SEM-II : 7.15 ; |             | SEM-III : 6.50 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : 5.00 ;        |            | CGPI : 7.16 |            |                   |                                   |        |        |       |
| 2040261            | SHIRKE KAUSHAL RAJARAM SNEHAL     | (2020016400004583)    |             |                 |             |                                 |            |                 |            |                       |            |             |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40E                | 45E                               | 23F                   |             |                 |             | 47E                             |            |                 |            | 48E                   |            | F           |            | 250               | #10                               |        |        |       |
| 40                 | 4 D 3 12 45                       | 5 C 3 15              | -- -- --    | 47 5 C 4 20     | 48 5 C 3 15 | 47 5 C 3 15                     | 16         | 0               | --         | #0.10                 |            |             |            |                   |                                   |        |        |       |
| SGPI :             |                                   | SEM-I : 9.60 ;        |             | SEM-II : 8.30 ; |             | SEM-III : 6.75 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                   |          |     |             |                    |    |    |     |                          |    |                       |    | COLLEGE           |                                   | RESULT            | REMARK | TOTAL |     |     |       |     |         |
|------------------|--------------------------------------|-----------------------|----------|-----|-------------|--------------------|----|----|-----|--------------------------|----|-----------------------|----|-------------------|-----------------------------------|-------------------|--------|-------|-----|-----|-------|-----|---------|
| <---Course-I---> |                                      | <---Course-II--->     |          |     |             | <---Course-III---> |    |    |     | <---Course-IV--->        |    |                       |    | <---Course-V--->  |                                   | <---Course-VI---> |        |       |     |     |       |     |         |
| Theory           |                                      | Theory                |          |     |             | Theory             |    |    |     | Theory                   |    |                       |    | Theory & Internal |                                   | Theory & Internal |        | फै    | फै  | GPI | MARKS |     |         |
| TOT              | GP                                   | G                     | C        | G*C | TOT         | GP                 | G  | C  | G*C | TOT                      | GP | G                     | C  | G*C               | TOT                               | GP                | G      | C     | G*C |     |       |     |         |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |     |             | (83013)            |    |    |     | 2: Buss.Economics-VI     |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |          |     |             | (83007)            |    |    |     | 3: Fin Acc & Aud.-X      |    | (Th:100/40,Cr.Pt.: 4) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |          |     |             | (83016)            |    |    |     | 11: Export Marketing-II  |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| 2040262          | /SHIRKE SANIKA MANOHAR SULABHA       | (2020016400032134)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 40               |                                      | 51                    |          |     | 40          |                    |    |    | 49  |                          |    |                       |    | 48                |                                   |                   |        | 46    |     |     | P     | RLE | 274 #10 |
| 40               | 4 D 3 12                             | 51                    | 6 B 3 18 |     | 40          | 4 D 4 16           | 49 |    | 5   | C 4 20                   | 48 | 5 C 3 15              | 46 | 5 C 3 15          | 20                                | 96                | 4.80   |       |     |     |       |     | #0.10   |
| SGPI :           | SEM-I : 8.20 ;                       | SEM-II : 7.10 ;       |          |     |             | SEM-III : 7.40 ;   |    |    |     | SEM-IV : 8.90 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| 2040263          | SHIRSE MAN MANGESH MADHURI           | (2020016400025505)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 42               |                                      | 40                    |          |     | 48          |                    |    |    | 59  |                          |    |                       |    | 54                |                                   |                   |        | 54    |     |     | P     | RLE | 297 #10 |
| 42               | 4 D 3 12                             | 40                    | 4 D 3 12 |     | 48          | 5 C 4 20           | 59 |    | 7   | B+ 4 28                  | 54 | 6 B 3 18              | 54 | 6 B 3 18          | 20                                | 108               | 5.40   |       |     |     |       |     | #0.10   |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 7.45 ;       |          |     |             | SEM-III : 7.25 ;   |    |    |     | SEM-IV : 8.15 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| 2040264          | /SURAVKAR APEKSHA PRABHAKAR NAYANA   | (2020016400015596)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| A                |                                      | A                     |          |     | A           |                    |    |    | A   |                          |    |                       |    | A                 |                                   |                   |        | A     |     |     | A     | ABS | 0 #10   |
| --               | --                                   | --                    | --       | --  | --          | --                 | -- | -- | --  | --                       | -- | --                    | -- | --                | 0                                 | 0                 | --     | --    | --  | --  |       |     | #0.10   |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 7.10 ;       |          |     |             | SEM-III : 6.50 ;   |    |    |     | SEM-IV : 7.65 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| 2040265          | /THAMKE PRANALI BHALCHANDRA SANGEETA | (2020016400000376)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 40               |                                      | 29 #5*                |          |     | 40          |                    |    |    | 50  |                          |    |                       |    | 48                |                                   |                   |        | 49    |     |     | P     | RLE | 256 #10 |
| 40               | 4 D 3 12                             | 29 4 D 3 12           |          |     | 40          | 4 D 4 16           | 50 |    | 6   | B 4 24                   | 48 | 5 C 3 15              | 49 | 5 C 3 15          | 20                                | 94                | 4.70   |       |     |     |       |     | #0.05   |
|                  |                                      | #5                    |          |     |             |                    |    |    |     |                          |    |                       |    |                   |                                   |                   |        |       |     |     |       |     |         |
| SGPI :           | SEM-I : 7.65 ;                       | SEM-II : 7.35 ;       |          |     |             | SEM-III : 5.75 ;   |    |    |     | SEM-IV : 7.40 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| 2040266          | /WAGHMARE KAJAL TATOBA RUPALI        | (2020016400014964)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 40               |                                      | 40                    |          |     | 29 #5*      |                    |    |    | 51  |                          |    |                       |    | 44                |                                   |                   |        | 46    |     |     | P     | RLE | 250 #10 |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12 |     | 29 4 D 4 16 | 51                 |    |    | 6   | B 4 24                   | 44 | 4 D 3 12              | 46 | 5 C 3 15          | 20                                | 91                | 4.55   |       |     |     |       |     | #0.05   |
|                  |                                      | #5                    |          |     |             |                    |    |    |     |                          |    |                       |    |                   |                                   |                   |        |       |     |     |       |     |         |
| SGPI :           | SEM-I : 9.90 ;                       | SEM-II : 6.25 ;       |          |     |             | SEM-III : 7.55 ;   |    |    |     | SEM-IV : 8.75 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| 2040267          | /WALGUDE SANIKA SANTOSH MANISHA      | (2020016400010862)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 40               |                                      | 40                    |          |     | 40          |                    |    |    | 49  |                          |    |                       |    | 41                |                                   |                   |        | 46    |     |     | P     | RLE | 256 #10 |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12 |     | 40          | 4 D 4 16           | 49 |    | 5   | C 4 20                   | 41 | 4 D 3 12              | 46 | 5 C 3 15          | 20                                | 87                | 4.35   |       |     |     |       |     | #0.10   |
| SGPI :           | SEM-I : 9.10 ;                       | SEM-II : 7.65 ;       |          |     |             | SEM-III : 7.85 ;   |    |    |     | SEM-IV : 8.20 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |     |             | (83013)            |    |    |     | 2: Buss.Economics-VI     |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |          |     |             | (83007)            |    |    |     | 3: Fin Acc & Aud.-X      |    | (Th:100/40,Cr.Pt.: 4) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| (83016)          | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |          |     |             | (83038)            |    |    |     | 20: Purch. & Store Ke-II |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                                   |                   |        |       |     |     |       |     |         |
| 2040268          | /AMBEKAR AKSHATA ARUN BHARATI        | (2020016400029414)    |          |     |             |                    |    |    |     |                          |    |                       |    | 449               | Pali Sudhagad Education Society's | Seth J            |        |       |     |     |       |     |         |
| 40E              |                                      | 27F                   |          |     | 28F         |                    |    |    | 42E |                          |    |                       |    | 44E               |                                   |                   |        | 44E   |     |     | F     |     | 223 #10 |
| 40               | 4 D 3 12                             | --                    | --       | --  | 42          | 4 D 4 16           | 42 |    | 4   | D 4 16                   | 42 | 4 D 3 12              | 44 | 4 D 3 12          | 13                                | 0                 | --     | --    | --  |     |       |     | #0.10   |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 8.90 ;       |          |     |             | SEM-III : 7.95 ;   |    |    |     | SEM-IV : 8.90 ;          |    |                       |    | SEM-V : --- ;     |                                   | CGPI : --         |        |       |     |     |       |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                   |                  |                 |                |                  |            |                    |                          |                       |            |     |            | COLLEGE           |                                   | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|--------------------------|-----------------------|------------|-----|------------|-------------------|-----------------------------------|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                          | <---Course-IV--->     |            |     |            | <---Course-VI---> |                                   | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT | GP G C G*C | F                 | G                                 |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                                   |        |        |       |
| (83016)            | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                   |        |        |       |
| 2040269            | AMBEKAR RAJ BAJIRAO VAIJAYANTI    |                       |                  |                 |                |                  |            | (2020016400024301) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40E                | 25F                               | 25F                   | 28F              | 40E             | 40E            | F                | 198        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | -- -- --              | -- -- --         | 40              | 4 D 3 12       | 40               | 4 D 3 12   | 40                 | 4 D 3 12                 | 40                    | 4 D 3 12   | 40  | 4 D 3 12   | 9                 | 0                                 | --     | #0.10  |       |
| SGPI :             | SEM-I : 9.75 ;                    | SEM-II : 8.60 ;       | SEM-III : 8.10 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040270            | AMBEKAR SWARAJ BAJIRAO VAIJAYANTI |                       |                  |                 |                |                  |            | (2020016400024316) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40E                | 25F                               | 40E                   | 44E              | 40E             | 44E            | F                | 233        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | -- -- --              | 40               | 4 D 4 16        | 44             | 4                | 4 D 4 16   | 40                 | 4 D 3 12                 | 44                    | 4 D 3 12   | 44  | 4 D 3 12   | 17                | 0                                 | --     | #0.10  |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 8.40 ;       | SEM-III : 7.40 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040271            | /BHOIR ADITI ARVIND ANUSHKA       |                       |                  |                 |                |                  |            | (2020016400018471) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                                | 40                    | 63               | 43              | 43             | P                | 269        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 63               | 8 A 4 32   | 43                 | 4 D 3 12                 | 43                    | 4 D 3 12   | 43  | 4 D 3 12   | 20                | 96                                | 4.80   | #0.10  |       |
| SGPI :             | SEM-I : 8.80 ;                    | SEM-II : 8.25 ;       | SEM-III : 8.00 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040272            | /CHAVAN AMRUTA VAMAN VAIJAYANTA   |                       |                  |                 |                |                  |            | (2020016400032076) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                                | 40                    | 51               | 45              | 45             | P                | 261        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 51               | 6 B 4 24   | 45                 | 5 C 3 15                 | 45                    | 5 C 3 15   | 45  | 5 C 3 15   | 20                | 94                                | 4.70   | #0.10  |       |
| SGPI :             | SEM-I : 9.15 ;                    | SEM-II : 6.00 ;       | SEM-III : 6.65 ; | SEM-IV : 7.90 ; | SEM-V : 4.70 ; | CGPI : 6.53      |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040273            | /DARVADA SONALI KAMALAKAR KASHI   |                       |                  |                 |                |                  |            | (2020016400014917) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                                | 40                    | 43               | 58              | 56             | P                | 277        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 43               | 4 D 4 16   | 58                 | 7 B+ 3 21                | 56                    | 7 B+ 3 21  | 56  | 7 B+ 3 21  | 20                | 98                                | 4.90   | #0.10  |       |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 6.70 ;       | SEM-III : 6.40 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040274            | /HAMBIR DIVYA NAMDEV KHELI        |                       |                  |                 |                |                  |            | (2020016400012741) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 40                 | 40                                | 40                    | 57               | 55              | 61             | P                | 293        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 57               | 7 B+ 4 28  | 55                 | 7 B+ 3 21                | 61                    | 8 A 3 24   | 61  | 8 A 3 24   | 20                | 113                               | 5.65   | #0.10  |       |
| SGPI :             | SEM-I : 9.15 ;                    | SEM-II : 6.05 ;       | SEM-III : 4.95 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |
| 2040275            | /HAMBIR SHITAL SHANTARAM SAVITA   |                       |                  |                 |                |                  |            | (2020016400028465) |                          |                       |            |     |            | 449               | Pali Sudhagad Education Society's | Seth J |        |       |
| 48                 | 47                                | 62                    | 52               | 50              | 62             | P                | 321        | #10                |                          |                       |            |     |            |                   |                                   |        |        |       |
| 48                 | 5 C 3 15                          | 47                    | 5 C 3 15         | 62              | 8 A 4 32       | 52               | 6 B 4 24   | 50                 | 6 B 3 18                 | 62                    | 8 A 3 24   | 62  | 8 A 3 24   | 20                | 128                               | 6.40   | #0.10  |       |
| SGPI :             | SEM-I : 9.00 ;                    | SEM-II : 7.20 ;       | SEM-III : 7.05 ; | SEM-IV : 7.60 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                                   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN               |                  |                 |                       |                    |    |    |     |                    |                          |    |     | COLLEGE                              |                       | RESULT                            | REMARK | TOTAL                                |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
|------------------|------------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|----|----|-----|--------------------|--------------------------|----|-----|--------------------------------------|-----------------------|-----------------------------------|--------|--------------------------------------|-----|-----|----|-----|-------|-----|----|---------|---------|-------|-----|----|----|------|-------|
| <---Course-I---> |                                    | <---Course-II---> |                  |                 |                       | <---Course-III---> |    |    |     | <---Course-IV--->  |                          |    |     | <---Course-V--->                     |                       |                                   |        | <---Course-VI--->                    |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| Theory           |                                    | Theory            |                  |                 |                       | Theory             |    |    |     | Theory             |                          |    |     | Theory & Internal College Assessment |                       |                                   |        | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |         |         |       |     |    |    |      |       |
| TOT              | GP                                 | G                 | C                | G*C             | TOT                   | GP                 | G  | C  | G*C | TOT                | GP                       | G  | C   | G*C                                  | TOT                   | GP                                | G      | C                                    | G*C | TOT | GP | G   | C     | G*C | फ  | फ       | GPI     | MARKS |     |    |    |      |       |
| (83014)          | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)            | 2: Buss.Economics-VI     |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX               |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)            | 3: Fin Acc & Aud.-X      |    |     |                                      | (Th:100/40,Cr.Pt.: 4) |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| (83016)          | 11: Export Marketing-II            |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83038)            | 20: Purch. & Store Ke-II |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040276          | /JAGTAP SALONI SHRIDHAR SUVARNA    |                   |                  |                 |                       |                    |    |    |     | (2020016400012772) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 22F              | 19F                                |                   |                  |                 | 40E                   |                    |    |    | 47E |                    |                          |    | 40E |                                      |                       |                                   | 40E    |                                      |     |     |    |     |       |     | F  |         | 208     | #10   |     |    |    |      |       |
| --               | --                                 | --                | --               | --              | 40                    | 4                  | D  | 4  | 16  | 47                 | 5                        | C  | 4   | 20                                   | 40                    | 4                                 | D      | 3                                    | 12  | 40  | 4  | D   | 3     | 12  | 14 | 0       | --      | #0.10 |     |    |    |      |       |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 6.00 ;   | SEM-III : 7.85 ; | SEM-IV : 9.05 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040277          | /KADAM GAUTAMI DHONDIRAM MALATI    |                   |                  |                 |                       |                    |    |    |     | (2017016400699862) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 43E              | 44E                                |                   |                  |                 | 28F                   |                    |    |    | 46E |                    |                          |    | 42E |                                      |                       |                                   | 50E    |                                      |     |     |    |     |       |     | F  |         | 253     |       |     |    |    |      |       |
| 43               | 4                                  | D                 | 3                | 12              | 44                    | 4                  | D  | 3  | 12  | --                 | --                       | -- | 46  | 5                                    | C                     | 4                                 | 20     | 42                                   | 4   | D   | 3  | 12  | 50    | 6   | B  | 3       | 18      | 16    | 0   | -- |    |      |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : 4.35 ;   | SEM-III : 4.55 ; | SEM-IV : 4.50 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040278          | /MAHALE MANASI GANESH GITANJALI    |                   |                  |                 |                       |                    |    |    |     | (2020016400012795) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    | P       | RLE     | 263   | #10 |    |    |      |       |
| 40               | 41                                 |                   |                  |                 | 40                    |                    |    |    | 53  |                    |                          |    | 43  |                                      |                       |                                   | 46     |                                      |     |     |    |     |       |     | P  | RLE     | 263     | #10   |     |    |    |      |       |
| 40               | 4                                  | D                 | 3                | 12              | 41                    | 4                  | D  | 3  | 12  | 40                 | 4                        | D  | 4   | 16                                   | 53                    | 6                                 | B      | 4                                    | 24  | 43  | 4  | D   | 3     | 12  | 46 | 5       | C       | 3     | 15  | 20 | 91 | 4.55 | #0.10 |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 8.75 ;   | SEM-III : 8.30 ; | SEM-IV : 9.01 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040279          | /NADKAR SAMRUDDHI SADASHIV SUPRIYA |                   |                  |                 |                       |                    |    |    |     | (2020016400011857) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    | P       | RLE     | 257   | #10 |    |    |      |       |
| 40               | 40                                 |                   |                  |                 | 40                    |                    |    |    | 47  |                    |                          |    | 44  |                                      |                       |                                   | 46     |                                      |     |     |    |     |       |     | P  | RLE     | 257     | #10   |     |    |    |      |       |
| 40               | 4                                  | D                 | 3                | 12              | 40                    | 4                  | D  | 3  | 12  | 40                 | 4                        | D  | 4   | 16                                   | 47                    | 5                                 | C      | 4                                    | 20  | 44  | 4  | D   | 3     | 12  | 46 | 5       | C       | 3     | 15  | 20 | 87 | 4.35 | #0.10 |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 8.95 ;   | SEM-III : 8.10 ; | SEM-IV : 9.80 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040280          | SHID KISHOR KASHINATH SONI         |                   |                  |                 |                       |                    |    |    |     | (2022016400407143) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    | A       | RPV ABS | 0     |     |    |    |      |       |
| A                | A                                  |                   |                  |                 | A                     |                    |    |    | A   |                    |                          |    | A   |                                      |                       |                                   | A      |                                      |     |     |    |     |       |     | A  | RPV ABS | 0       |       |     |    |    |      |       |
| --               | --                                 | --                | --               | --              | --                    | --                 | -- | -- | --  | --                 | --                       | -- | --  | --                                   | --                    | --                                | --     | --                                   | --  | --  | -- | --  | --    | --  | -- | 0       | 0       | --    |     |    |    |      |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : --- ;    | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040281          | SHID RINESH UMAJI RADHIKA          |                   |                  |                 |                       |                    |    |    |     | (2020016400013817) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    | F       |         | 199   |     |    |    |      |       |
| 27F              | 40E                                |                   |                  |                 | 29F                   |                    |    |    | 22F |                    |                          |    | 40E |                                      |                       |                                   | 41E    |                                      |     |     |    |     |       |     | F  |         | 199     |       |     |    |    |      |       |
| --               | --                                 | --                | --               | --              | 40                    | 4                  | D  | 3  | 12  | --                 | --                       | -- | 40  | 4                                    | D                     | 3                                 | 12     | 41                                   | 4   | D   | 3  | 12  | 9     | 0   | -- |         |         |       |     |    |    |      |       |
| SGPI :           | SEM-I : 9.15 ;                     | SEM-II : 5.80 ;   | SEM-III : 5.20 ; | SEM-IV : 6.70 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |
| 2040282          | /SHINDE SIMA GAJANAN GITANJALI     |                   |                  |                 |                       |                    |    |    |     | (2018016400418871) |                          |    |     |                                      | 449                   | Pali Sudhagad Education Society's | Seth J |                                      |     |     |    |     |       |     |    | F       |         | 193   |     |    |    |      |       |
| 23F              | 42E                                |                   |                  |                 | 22F                   |                    |    |    | 40E |                    |                          |    | 26F |                                      |                       |                                   | 40E    |                                      |     |     |    |     |       |     | F  |         | 193     |       |     |    |    |      |       |
| --               | --                                 | --                | --               | --              | 42                    | 4                  | D  | 3  | 12  | --                 | --                       | -- | 40  | 4                                    | D                     | 4                                 | 16     | --                                   | --  | --  | -- | --  | --    | 40  | 4  | D       | 3       | 12    | 10  | 0  | -- |      |       |
| SGPI :           | SEM-I : 4.40 ;                     | SEM-II : 5.10 ;   | SEM-III : 7.80 ; | SEM-IV : 6.60 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                          |    |     |                                      |                       |                                   |        |                                      |     |     |    |     |       |     |    |         |         |       |     |    |    |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                   |          |          |           |                  |          |          |              |                          |        |      |                    | COLLEGE               |     |    |  | RESULT            | REMARK   | TOTAL |    |   |   |     |      |    |   |     |       |    |     |      |       |
|--|--------------------------------------|-----------------------|----------|----------|-----------|------------------|----------|----------|--------------|--------------------------|--------|------|--------------------|-----------------------|-----|----|--|-------------------|----------|-------|----|---|---|-----|------|----|---|-----|-------|----|-----|------|-------|
| <----Course-I---->   |                                      | <---Course-II--->     |          |          |           | <--Course-III--> |          |          |              | <---Course-IV--->        |        |      |                    | <---Course-V---->     |     |    |  | <---Course-VI---> |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| Theory   |                                      | Theory                |          |          |           | Theory           |          |          |              | Theory                   |        |      |                    | Theory & Internal     |     |    |  | Theory & Internal |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| TOT  | GP                                   | G                     | C        | G*C      | TOT       | GP               | G        | C        | G*C          | TOT                      | GP     | G    | C                  | G*C                   | TOT | GP | G  | C                 | G*C      | TOT   | GP | G | C | G*C | 非    | 非  | G | GPI | MARKS |    |     |      |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83013)          |          |          |              | 2: Buss.Economics-VI     |        |      |                    | (Th:100/40,Cr.Pt.: 3) |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |          |          |           | (83007)          |          |          |              | 3: Fin Acc & Aud.-X      |        |      |                    | (Th:100/40,Cr.Pt.: 4) |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| (83016)  | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83038)          |          |          |              | 20: Purch. & Store Ke-II |        |      |                    | (Th:100/40,Cr.Pt.: 3) |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| -----  |                                      |                       |          |          |           |                  |          |          |              |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| 2040283  | /THAKORE SAMRUDDHI JITENDRA JAGRUTI  |                       |          |          |           |                  |          |          |              |                          |        |      | (2020016400017115) |                       |     |    | 449 Pali Sudhagad Education Society's Seth J |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| A  | A                                    |                       |          |          | A         |                  |          |          | A            |                          |        |      | A                  |                       |     |    | A  | ABS               | 0        | #10   |    |   |   |     |      |    |   |     |       |    |     |      |       |
| --   | --                                   |                       |          |          | --        |                  |          |          | --           |                          |        |      | --                 |                       |     |    | 0  | 0                 | --       | #0.10 |    |   |   |     |      |    |   |     |       |    |     |      |       |
| -----  |                                      |                       |          |          |           |                  |          |          |              |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| SGPI :   | SEM-I :                              | 7.25 ;                | SEM-II : | 5.75 ;   | SEM-III : | 6.25 ;           | SEM-IV : | 7.70 ;   | SEM-V :      | ----                     | CGPI : | --   |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| -----  |                                      |                       |          |          |           |                  |          |          |              |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| 2040284  | /WARGUDE VRUSHALI CHANDRAKANT ANANDI |                       |          |          |           |                  |          |          |              |                          |        |      | (2020016400012764) |                       |     |    | 449 Pali Sudhagad Education Society's Seth J |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| 58   | 57                                   |                       |          |          | 53        |                  |          |          | 70           |                          |        |      | 68                 |                       |     |    | 77   | P                 | 383@3#10 |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| 58   | 7                                    | B+                    | 3        | 21       | 57        | 7                | B+       | 3        | 21           | 53                       | 6      | B    | 4                  | 24                    | 70  | 9  | A+   | 4                 | 36       | 68    | 8  | A | 3 | 24  | 77@3 | 10 | O | 3   | 30    | 20 | 156 | 7.80 | #0.10 |
| SGPI :   | SEM-I :                              | 9.10 ;                | SEM-II : | 7.50 ;   | SEM-III : | 9.15 ;           | SEM-IV : | 9.00 ;   | SEM-V :      | 5.05 ;                   | CGPI : | 7.95 |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| -----  |                                      |                       |          |          |           |                  |          |          |              |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                       |          |          |           |                  |          |          |              |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| %Marks   | :                                    | Above 80              | 70-79.99 | 60-69.99 | 55-59.99  | 50-54.99         | 45-49.99 | 40-44.99 | Less than 40 |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |
| Grade / Gr.Pt :  | :                                    | O / 10                | A+ / 9   | A / 8    | B+ / 7    | B / 6            | C / 5    | D / 4    | F / 0        |                          |        |      |                    |                       |     |    |  |                   |          |       |    |   |   |     |      |    |   |     |       |    |     |      |       |

| SEAT_NO          | NAME                           | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |     |     |       |
|------------------|--------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-----|-------------------|--------|------------|-----|-----|-------|
| <---Course-I---> |                                | <---Course-II--->              |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                     | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |     |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |            |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |     |                   |        |            |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |            |     |     |       |
| 2040285          | AGAJ AVADHUT UMESH RANJANA     | (2020016401171187)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 57               |                                | 47                             |              | 48              |              | 65                              |            | 33              | D          |                       | 74         |             |            |                  |  |     |                   |        |            |     |     |       |
| 57               | 7 B+ 3 21                      | 47 5 C 3 15                    | 48 5 C 4 20  | 65 8 A 4 32     | 45 5 C 3 15  | 74 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                  |  |     |                   | P      | RLE        | 336 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |              | SEM-III : 9.20 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |            |     |     |       |
| 2040286          | AGAJ GAURAV SHANKAR ASHA       | (2020016401159646)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 61               |                                | 57                             |              | 56              |              | 68                              |            | 45              | A          |                       | 72         |             |            |                  |  |     |                   |        |            |     |     |       |
| 61               | 8 A 3 24                       | 57 7 B+ 3 21                   | 56 7 B+ 4 28 | 68 8 A 4 32     | 55 7 B+ 3 21 | 72 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                  |  |     |                   | P      |            | 369 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |              | SEM-III : 9.50 ;                |            | SEM-IV : 7.90 ; |            | SEM-V : 5.70 ;        |            | CGPI : 8.38 |            |                  |  |     |                   |        |            |     |     |       |
| 2040287          | /AGAJ RUTIKA NATHA YOGITA      | (2020016401171551)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 70               |                                | 62                             |              | 66              |              | 40                              |            | 47              | A          |                       | 73         |             |            |                  |  |     |                   |        |            |     |     |       |
| 70               | 9 A+ 3 27                      | 62 8 A 3 24                    | 66 8 A 4 32  | 40 4 D 4 16     | 60 8 A 3 24  | 73 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                  |  |     |                   | P      |            | 371 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ; |              | SEM-III : 9.50 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 6.55 ;        |            | CGPI : 8.56 |            |                  |  |     |                   |        |            |     |     |       |
| 2040288          | AMBAVANE VEDANT SUDHIR SNEHAL  | (2020016401158917)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 40               |                                | 45                             |              | 40              |              | 64                              |            | 35              | C          |                       | 40         |             |            |                  |  |     |                   |        |            |     |     |       |
| 40               | 4 D 3 12                       | 45 5 C 3 15                    | 40 4 D 4 16  | 64 8 A 4 32     | 46 5 C 3 15  | 40 4 D 3 12                     |            |                 |            |                       |            |             |            |                  |  |     |                   | P      | RLE        | 275 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.70 ; |              | SEM-III : 9.50 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |            |     |     |       |
| 2040289          | BADEKAR ANIKET ASHOK JAYASHREE | (2020016401159735)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 53               |                                | 42                             |              | 65              |              | 65                              |            | 38              | B          |                       | 54         |             |            |                  |  |     |                   |        |            |     |     |       |
| 53               | 6 B 3 18                       | 42 4 D 3 12                    | 65 8 A 4 32  | 65 8 A 4 32     | 50 6 B 3 18  | 54 6 B 3 18                     |            |                 |            |                       |            |             |            |                  |  |     |                   | P      |            | 329 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ; |              | SEM-III : 9.35 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 5.50 ;        |            | CGPI : 8.23 |            |                  |  |     |                   |        |            |     |     |       |
| 2040290          | /BADEKAR ANKITA JAYVANT ANITA  | (2020016401165055)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |     |     |       |
| 41               |                                | 40                             |              | 60              |              | 56                              |            | 44              | B+         |                       | 54         |             |            |                  |  |     |                   |        |            |     |     |       |
| 41               | 4 D 3 12                       | 40 4 D 3 12                    | 60 8 A 4 32  | 56 7 B+ 4 28    | 54 6 B 3 18  | 54 6 B 3 18                     |            |                 |            |                       |            |             |            |                  |  |     |                   | P      |            | 305 |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |              | SEM-II : 9.10 ; |              | SEM-III : 8.45 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : 7.35 ;        |            | CGPI : 8.19 |            |                  |  |     |                   |        |            |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                              | PRN                            |                 |                  |                 |                                 |              |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |    |     |       |
|--|-----------------------------------|--------------------------------|-----------------|------------------|-----------------|---------------------------------|--------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|----|-----|-------|
| <---Course-I--->   |                                   | <---Course-II--->              |                 |                  |                 | <---Course-III--->              |              |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | 腩腩 | GPI | MARKS |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C      | TOT              | GP G C G*C      | TOT                             | GP G C G*C   | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |    |     |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |                 |                  |                 | (83013) 2: Buss.Economics-VI    |              |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |                 |                  |                 | (83007) 3: Fin Acc & Aud.-X     |              |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |                 |                  |                 | (83015) 18: Dir.& Indir. Tax-II |              |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040291  | /BADEKAR MRUNAL MAHENDRA SANGITA  | (2020016401171141)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 52   |                                   | 49                             |                 | 86               |                 | 74                              |              | 45  | A          | 72                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 14  | B+         |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 52                                | 6 B 3 18                       | 49 5 C 3 15     | 86 10 O 4 40     | 74 9 A+ 4 36    | 59 7 B+ 3 21                    | 72 9 A+ 3 27 |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 10.00 ;                | SEM-II : 9.55 ; | SEM-III : 9.65 ; | SEM-IV : 9.30 ; | SEM-V : 8.80 ;                  | CGPI : 9.19  |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040292  | /BADEKAR RANU VILAS VAISHALI      | (2020016401159766)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 50   |                                   | 62                             |                 | 69               |                 | 72                              |              | 47  | A          | 70                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 10  | D          |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 50                                | 6 B 3 18                       | 62 8 A 3 24     | 69 8 A 4 32      | 72 9 A+ 4 36    | 57 7 B+ 3 21                    | 70 9 A+ 3 27 |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 9.70 ;                 | SEM-II : 9.55 ; | SEM-III : 9.15 ; | SEM-IV : 7.65 ; | SEM-V : ---- ;                  | CGPI : --    |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040293  | BADEKAR SURAJ MANOHAR SAVITA      | (2020016401159727)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 45   |                                   | 40                             |                 | 49               |                 | 64                              |              | 32  | D          | 65                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 11  | D          |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 45                                | 5 C 3 15                       | 40 4 D 3 12     | 49 5 C 4 20      | 64 8 A 4 32     | 43 4 D 3 12                     | 65 8 A 3 24  |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 10.00 ;                | SEM-II : 9.55 ; | SEM-III : 9.35 ; | SEM-IV : 8.10 ; | SEM-V : ---- ;                  | CGPI : --    |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040294  | /BAILMARE FALGUNI MAHENDRA KAVITA | (2020016401171125)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 60   |                                   | 53                             |                 | 68               |                 | 55                              |              | 38  | B          | 73                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 10  | D          |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 60                                | 8 A 3 24                       | 53 6 B 3 18     | 68 8 A 4 32      | 55 7 B+ 4 28    | 48 5 C 3 15                     | 73 9 A+ 3 27 |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 10.00 ;                | SEM-II : 9.55 ; | SEM-III : 8.90 ; | SEM-IV : 7.30 ; | SEM-V : ---- ;                  | CGPI : --    |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040295  | /BHAGAT MEGHANA SHANKAR JIJABAI   | (2020016401158821)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 58   |                                   | 61                             |                 | 40               |                 | 54                              |              | 40  | B          | 73                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 10  | D          |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 58                                | 7 B+ 3 21                      | 61 8 A 3 24     | 40 4 D 4 16      | 54 6 B 4 24     | 50 6 B 3 18                     | 73 9 A+ 3 27 |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 9.70 ;                 | SEM-II : 9.25 ; | SEM-III : 9.40 ; | SEM-IV : 8.00 ; | SEM-V : ---- ;                  | CGPI : --    |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| 2040296  | /BHALEKAR POORVA ROHIDAS NILIMA   | (2020016401171021)             |                 |                  |                 |                                 |              |     |            |                       |            |     |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |    |    |     |       |
| 58   |                                   | 46                             |                 | 40               |                 | 63                              |              | 37  | C          | 71                    |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  |                                   |                                |                 |                  |                 |                                 |              | 12  | C          |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | 58                                | 7 B+ 3 21                      | 46 5 C 3 15     | 40 4 D 4 16      | 63 8 A 4 32     | 49 5 C 3 15                     | 71 9 A+ 3 27 |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
|  | SGPI :                            | SEM-I : 10.00 ;                | SEM-II : 9.60 ; | SEM-III : 9.50 ; | SEM-IV : 7.90 ; | SEM-V : ---- ;                  | CGPI : --    |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                                |                 |                  |                 |                                 |              |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                                |                 |                  |                 |                                 |              |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                                |                 |                  |                 |                                 |              |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |    |     |       |

| SEAT_NO          | NAME                                       | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |     |     |       |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-----|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                                 | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |     |     |       |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |     |                   |        |       |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |     |     |       |
| 2040297          | BHALIWADE NIKHIL DNYANDEV VAISHALI         | (2018016400856301)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| 40E              | 25F  | 40E                            |            |                 |            | 45E                             |            |                 |            | 30E D                 |            |             | 50E        |                  |  |     |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                   | -- --                          | 40         | 4 D 4 16        | 45         | 5 C 4 20                        | 41         | 4 D 3 12        | 50         | 6 B 3 18              | 17         | 0           | --         |                  |  |     |                   |        |       | 241 |     |       |
| SGPI :           |  | SEM-I : 8.15 ;                 |            | SEM-II : 9.30 ; |            | SEM-III : 9.60 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |       |     |     |       |
| 2040298          | /BHOIR SANCHITA MACHHINDRA GULAB           | (2020016401170926)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| A                | A  | A                              |            |                 |            | A                               |            |                 |            | A F                   |            |             | A          |                  |  |     |                   |        |       |     |     |       |
| --               | --   | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | --         | --          | --         |                  |  |     |                   |        |       |     | 0   |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ; |            | SEM-III : 9.00 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |       |     |     |       |
| 2040299          | BHOIR SAURABH SURESH JAYSHREE              | (2020016401164172)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| 40E              | 40E  | 27F                            |            |                 |            | 45E                             |            |                 |            | 34E C                 |            |             | 45E        |                  |  |     |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                   | 40                             | 4 D 3 12   | -- --           | 45         | 5 C 4 20                        | 44         | 4 D 3 12        | 45         | 5 C 3 15              | 16         | 0           | --         |                  |  |     |                   |        |       |     | 241 |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.40 ; |            | SEM-III : 9.45 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |       |     |     |       |
| 2040300          | BHUSARI SHREYAS VINAYAK NIKITA             | (2020016401165175)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| 41               | 43   | 42                             |            |                 |            | 43                              |            |                 |            | 48 A                  |            |             | 57         |                  |  |     |                   |        |       |     |     |       |
| 41               | 4 D 3 12                                   | 43                             | 4 D 3 12   | 42              | 4 D 4 16   | 43                              | 4 D 4 16   | 66              | 8 A 3 24   | 57                    | 7 B+ 3 21  | 20          | 101        | 5.05             |  |     |                   |        |       |     | 292 |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.40 ; |            | SEM-III : 9.50 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : 6.40 ;        |            | CGPI : 7.96 |            |                  |  |     |                   |        |       |     |     |       |
| 2040301          | BORADE SAHIL BHANUDAS SUMITA               | (2020016401159453)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| 49               | 52   | 59                             |            |                 |            | 57                              |            |                 |            | 48 A                  |            |             | 63         |                  |  |     |                   |        |       |     |     |       |
| 49               | 5 C 3 15                                   | 52                             | 6 B 3 18   | 59              | 7 B+ 4 28  | 57                              | 7 B+ 4 28  | 60              | 8 A 3 24   | 63                    | 8 A 3 24   | 20          | 137        | 6.85             |  |     |                   |        |       |     | 340 |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ; |            | SEM-III : 9.75 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 6.95 ;        |            | CGPI : 8.62 |            |                  |  |     |                   |        |       |     |     |       |
| 2040302          | CHAUHAN AASHISHKUMAR SHIVPRASAD MATIMADEVI | (2019016401454875)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |       |     |     |       |
| 47               | 69   | 85                             |            |                 |            | 81                              |            |                 |            | 54 A+                 |            |             | 70         |                  |  |     |                   |        |       |     |     |       |
| 47               | 5 C 3 15                                   | 69                             | 8 A 3 24   | 85              | 10 O 4 40  | 81                              | 10 O 4 40  | 65              | 8 A 3 24   | 70                    | 9 A+ 3 27  | 20          | 170        | 8.50             |  |     |                   |        |       |     | 417 |       |
| SGPI :           |  | SEM-I : 4.75 ;                 |            | SEM-II : 7.10 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |     |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                            |              |                 |             |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--|---------------------------------|--------------------------------|--------------|-----------------|-------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <---Course-I--->   |                                 | <---Course-II--->              |              |                 |             | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory   |                                 | Theory                         |              |                 |             | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT  | GP G C G*C                      | TOT                            | GP G C G*C   | TOT             | GP G C G*C  | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |              |                 |             | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |              |                 |             | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |                   |        |       |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |             | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |     |     |       |
| 2040303  | /DABHADE RASIKA VIKAS JAMUNA    | (2020016401158941)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 76   |                                 | 71                             |              | 80              |             | 71                              |            | 51              | A          | 71                    |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 12              | C          |                       |            |             |            |                   |  | P                 |        |       | 432 |     |       |
| 76   | 9 A+ 3 27                       | 71 9 A+ 3 27                   | 80 10 O 4 40 | 71 9 A+ 4 36    | 63 8 A 3 24 | 71 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                   |  | 20                | 181    | 9.05  |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |             | SEM-III : 9.50 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 8.40 ;        |            | CGPI : 9.20 |            |                   |  |                   |        |       |     |     |       |
| 2040304  | /DABHANE DIPALI RAVINDRA SAVITA | (2020016401163822)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 59   |                                 | 59                             |              | 41              |             | 53                              |            | 39              | B          | 61                    |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 12              | C          |                       |            |             |            |                   |  | P                 | RLE    |       | 324 |     |       |
| 59   | 7 B+ 3 21                       | 59 7 B+ 3 21                   | 41 4 D 4 16  | 53 6 B 4 24     | 51 6 B 3 18 | 61 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |  | 20                | 124    | 6.20  |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.25 ; |             | SEM-III : 9.25 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |                   |        |       |     |     |       |
| 2040305  | /DAGADE ASMITA SADANAND RANJANA | (2020016401171044)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 40E  |                                 | 40E                            |              | 29F             |             | 46E                             |            | 32E             | D          | A                     |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 13E             | B          |                       |            |             |            |                   |  | F                 |        |       | 200 |     |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                    | -- -- -- --  | 46 5 C 4 20     | 45 5 C 3 15 | -- -- -- --                     |            |                 |            |                       |            |             |            |                   |  | 13                | 0      | --    |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ; |             | SEM-III : 9.30 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : 5.00 ;        |            | CGPI : --   |            |                   |  |                   |        |       |     |     |       |
| 2040306  | /DALVI NEHA ANKUSH UJWALA       | (2020016401171485)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 48E  |                                 | 24F                            |              | 40E             |             | 58E                             |            | 37E             | C          | 44E                   |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 14E             | B+         |                       |            |             |            |                   |  | F                 |        |       | 265 |     |       |
| 48   | 5 C 3 15                        | -- -- -- --                    | 40 4 D 4 16  | 58 7 B+ 4 28    | 51 6 B 3 18 | 44 4 D 3 12                     |            |                 |            |                       |            |             |            |                   |  | 17                | 0      | --    |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.70 ; |             | SEM-III : 9.30 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |                   |        |       |     |     |       |
| 2040307  | /DESHMUKH BHAWNA DILIP DIPALEE  | (2020016401159615)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 54   |                                 | 65                             |              | 45              |             | 54                              |            | 56              | A+         | 67                    |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 13              | B          |                       |            |             |            |                   |  | P                 |        |       | 354 |     |       |
| 54   | 6 B 3 18                        | 65 8 A 3 24                    | 45 5 C 4 20  | 54 6 B 4 24     | 69 8 A 3 24 | 67 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |  | 20                | 134    | 6.70  |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ; |             | SEM-III : 9.75 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 4.45 ;        |            | CGPI : 8.26 |            |                   |  |                   |        |       |     |     |       |
| 2040308  | /DESHMUKH DAMINI DIPAK MILKA    | (2020016401159581)             |              |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |     |       |
| 44   |                                 | 52                             |              | 73              |             | 83                              |            | 56              | A+         | 77                    |            |             |            |                   |  |                   |        |       |     |     |       |
|  |                                 |                                |              |                 |             |                                 |            | 12              | C          |                       |            |             |            |                   |  | P                 | RLE    |       | 397 |     |       |
| 44   | 4 D 3 12                        | 52 6 B 3 18                    | 73 9 A+ 4 36 | 83 10 O 4 40    | 68 8 A 3 24 | 77 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                   |  | 20                | 157    | 7.85  |     |     |       |
| SGPI :   |                                 | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |             | SEM-III : 9.50 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |                   |        |       |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                                |              |                 |             |                                 |            |                 |            |                       |            |             |            |                   |  |                   |        |       |     |     |       |
| %Marks   |                                 | : Above 80                     |              | 70-79.99        |             | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99          |  | Less than 40      |        |       |     |     |       |
| Grade / Gr.Pt  |                                 | : O / 10                       |              | A+ / 9          |             | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4             |  | F / 0             |        |       |     |     |       |

| SEAT_NO  | NAME                               | PRN                             |                 |                   |                 |                  |             |          |  |                        |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |   |       |       |
|--|------------------------------------|---------------------------------|-----------------|-------------------|-----------------|------------------|-------------|----------|--|------------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|---|-------|-------|
| <----Course-I---->   |                                    | <---Course-II--->               |                 |                   |                 | <--Course-III--> |             |          |  | <---Course-IV--->      |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |   |       |       |
| Theory   |                                    | Theory                          |                 |                   |                 | Theory           |             |          |  | Theory                 |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ | GPI   | MARKS |
| TOT  | GP G C G*C                         | TOT                             | GP G C G*C      | TOT               | GP G C G*C      | TOT              | GP G C G*C  | TOT      | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |   |       |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                 |                   |                 |                  |             | (83013)  | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |   |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                 |                   |                 |                  |             | (83007)  | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |   |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                   |                 |                  |             | (83015)  | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040309  | DESHMUKH HARSHAD VISHWAS ARCHANA   | (2020016401164342)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 40E  | 28F                                | 40E                             |                 |                   |                 | 40E              |             | 30E      | D  | 56E                    |            |     |            |                   |            |                   |        |       |   | 247   |       |
| 40   | 4 D 3 12                           | -- - -                          | 40              | 4 D 4 16          | 40              | 4 D 4 16         | 43          | 4 D 3 12 | 56                                       | 7 B+ 3 21              | 17         | 0   | --         |                   |            |                   |        |       |   |       |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                 | SEM-II : 9.55 ; | SEM-III : 9.35 ;  | SEM-IV : 8.50 ; | SEM-V : --- ;    | CGPI : --   |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040310  | /DESHMUKH KAJAL BHASKAR SUREKHA    | (2020016401171415)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 56   | 40                                 | 59                              |                 |                   |                 | 72               |             | 48       | A  | 66                     |            |     |            |                   |            |                   |        |       |   | 354   |       |
| 56   | 7 B+ 3 21                          | 40 4 D 3 12                     | 59 7 B+ 4 28    | 72 9 A+ 4 36      | 61 8 A 3 24     | 66 8 A 3 24      |             |          |  |                        |            |     |            |                   |            |                   |        |       |   | 7.25  |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                 | SEM-II : 9.85 ; | SEM-III : 10.00 ; | SEM-IV : 8.65 ; | SEM-V : --- ;    | CGPI : --   |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040311  | DESHMUKH PRANAY PRADEEP RAJASHREE  | (2020016401171477)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 48   | 40                                 | 47                              |                 |                   |                 | 69               |             | 44       | B+                                       | 64                     |            |     |            |                   |            |                   |        |       |   | 324   |       |
| 48   | 5 C 3 15                           | 40 4 D 3 12                     | 47 5 C 4 20     | 69 8 A 4 32       | 56 7 B+ 3 21    | 64 8 A 3 24      |             |          |  |                        |            |     |            |                   |            |                   |        |       |   | 6.20  |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                 | SEM-II : 9.70 ; | SEM-III : 9.75 ;  | SEM-IV : 9.70 ; | SEM-V : --- ;    | CGPI : --   |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040312  | /DESHMUKH SHRADDHA KRUSHNA SADHANA | (2020016400031823)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 41   | 61                                 | 56                              |                 |                   |                 | 79               |             | 40       | B  | 55                     |            |     |            |                   |            |                   |        |       |   | 343@1 |       |
| 41   | 4 D 3 12                           | 61 8 A 3 24                     | 56 7 B+ 4 28    | 79@1 10 O 4 40    | 51 6 B 3 18     | 55 7 B+ 3 21     |             |          |  |                        |            |     |            |                   |            |                   |        |       |   | 7.15  |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                 | SEM-II : 8.10 ; | SEM-III : 7.85 ;  | SEM-IV : 9.55 ; | SEM-V : 7.30 ;   | CGPI : 8.33 |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040313  | /LOBHI ARCHANA VISHNU KALPANA      | (2020016401165071)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 51   | 40                                 | 66                              |                 |                   |                 | 75               |             | 56       | A+                                       | 62                     |            |     |            |                   |            |                   |        |       |   | 362   |       |
| 51   | 6 B 3 18                           | 40 4 D 3 12                     | 66 8 A 4 32     | 75 9 A+ 4 36      | 68 8 A 3 24     | 62 8 A 3 24      |             |          |  |                        |            |     |            |                   |            |                   |        |       |   | 7.30  |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                 | SEM-II : 8.95 ; | SEM-III : 9.10 ;  | SEM-IV : 8.10 ; | SEM-V : 6.85 ;   | CGPI : 8.38 |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 2040314  | MORE ADITYA ASHOK ASHWINI          | (2020016401164767)              |                 |                   |                 |                  |             | 721      | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| 40   | 40                                 | 50                              |                 |                   |                 | 53               |             | 33       | D  | 71                     |            |     |            |                   |            |                   |        |       |   | 298   |       |
| 40   | 4 D 3 12                           | 40 4 D 3 12                     | 50 6 B 4 24     | 53 6 B 4 24       | 44 4 D 3 12     | 71 9 A+ 3 27     |             |          |  |                        |            |     |            |                   |            |                   |        |       |   | 5.55  |       |
| SGPI :   |                                    | SEM-I : 9.85 ;                  | SEM-II : 9.45 ; | SEM-III : 9.45 ;  | SEM-IV : 9.15 ; | SEM-V : 6.35 ;   | CGPI : 8.30 |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                                 |                 |                   |                 |                  |             |          |  |                        |            |     |            |                   |            |                   |        |       |   |       |       |

| SEAT NO   | NAME   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |  |  | RESULT | REMARK  | TOTAL |  |
|---|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|--|--|--------|---------|-------|--|
| <---Course-I--->  |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |  |  | 腩腩     | GPI     | MARKS |  |
| TOT   | GP G C G*C   | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |  |        |         |       |  |
| (83014)   | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |         |       |  |
| (83001)   | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |  |        |         |       |  |
| (83020)   | 10: Comp.Sys & Appl.-II                                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |         |       |  |
| 2040315   | /RUTHE ARCHANA VASANT VASANTI                            | (2020016401165086)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |         |       |  |
| 48  |  | 50                             |            | 51              |            | 54                              |            | 49              | A          | 52                    |            |                   |            |                   |  |  |        |         |       |  |
| 48  | 5 C 3 15   | 50                             | 6 B 3 18   | 51              | 6 B 4 24   | 54                              | 6 B 4 24   | 59              | 7 B+ 3 21  | 52                    | 6 B 3 18   |                   |            |                   |  |  |        | 314     |       |  |
| SGPI :  |  | SEM-I : 10.00 ;                |            | SEM-II : 9.40 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : 5.80 ;        |            | CGPI : 8.11 @0.03 |            |                   |  |  |        |         |       |  |
| (83014)   | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |         |       |  |
| (83001)   | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |  |        |         |       |  |
| (83015)   | 18: Dir.& Indir. Tax-II                                  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |         |       |  |
| 2040316   | AGAJ PARIKSHIT NIVRUTTI RANJANA                          | (2020016400182935)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |  |        |         |       |  |
| 44  |  | 41                             |            | 54              |            | 50                              |            | 55              |            | 55                    |            |                   |            |                   |  |  |        |         |       |  |
| 44  | 4 D 3 12   | 41                             | 4 D 3 12   | 54              | 6 B 4 24   | 50                              | 6 B 4 24   | 74              | 9 A+ 3 27  | 55                    | 7 B+ 3 21  |                   |            |                   |  |  |        | 318 #10 |       |  |
| SGPI :  |  | SEM-I : 9.00 ;                 |            | SEM-II : 7.55 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 8.05 ; |            | SEM-V : 4.75 ;        |            | CGPI : 7.13       |            |                   |  |  |        |         |       |  |
| 2040317   | /BASARE RUPALI ANIL NISHA                                | (2020016400030143)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |  |        |         |       |  |
| 44E   |  | 29F                            |            | 25F             |            | 40E                             |            | 55E             |            | 47E                   |            |                   |            |                   |  |  |        |         |       |  |
| 44  | 4 D 3 12   | --                             | --         | --              | --         | 40                              | 4 D 4 16   | 55              | 7 B+ 3 21  | 47                    | 5 C 3 15   |                   |            |                   |  |  |        | 240 #10 |       |  |
| SGPI :  |  | SEM-I : 8.65 ;                 |            | SEM-II : 5.65 ; |            | SEM-III : 7.00 ;                |            | SEM-IV : 7.10 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |  |        |         |       |  |
| 2040318   | /BOMBE CHAITRA SANJAY YASHODA                            | (2020016400042701)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |  |        |         |       |  |
| 46  |  | 48                             |            | 55              |            | 80                              |            | 66              |            | 70                    |            |                   |            |                   |  |  |        |         |       |  |
| 46  | 5 C 3 15   | 48                             | 5 C 3 15   | 55              | 7 B+ 4 28  | 80                              | 10 O 4 40  | 66              | 8 A 3 24   | 70                    | 9 A+ 3 27  |                   |            |                   |  |  |        | 365 #10 |       |  |
| SGPI :  |  | SEM-I : 8.65 ;                 |            | SEM-II : 8.75 ; |            | SEM-III : 6.95 ;                |            | SEM-IV : 7.10 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |  |        |         |       |  |
| 2040319   | /BOMBE MANSI VASANT RANJANA                              | (2020016400042697)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |  |        |         |       |  |
| 47  |  | 49                             |            | 40              |            | 84                              |            | 74              |            | 60                    |            |                   |            |                   |  |  |        |         |       |  |
| 47  | 5 C 3 15   | 49                             | 5 C 3 15   | 40              | 4 D 4 16   | 84                              | 10 O 4 40  | 74              | 9 A+ 3 27  | 60                    | 8 A 3 24   |                   |            |                   |  |  |        | 354 #10 |       |  |
| SGPI :  |  | SEM-I : 10.00 ;                |            | SEM-II : 9.10 ; |            | SEM-III : 7.65 ;                |            | SEM-IV : 7.35 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |  |        |         |       |  |
| 2040320   | /BORADE ANURADHA HARIDAS KASHINATH BORADE RUKMANI HARIDA | (2020016400042771)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |  |        |         |       |  |
| 44  |  | 42                             |            | 65              |            | 77                              |            | 60              |            | 61                    |            |                   |            |                   |  |  |        |         |       |  |
| 44  | 4 D 3 12   | 42                             | 4 D 3 12   | 65              | 8 A 4 32   | 77                              | 9 A+ 4 36  | 60              | 8 A 3 24   | 61                    | 8 A 3 24   |                   |            |                   |  |  |        | 349 #10 |       |  |
| SGPI :  |  | SEM-I : 8.50 ;                 |            | SEM-II : 9.00 ; |            | SEM-III : 7.90 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |  |        |         |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |  |                                |            |                 |            |                                 |            |                 |            |                       |            |                   |            |                   |  |  |        |         |       |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |  |                                |            |                 |            |                                 |            |                 |            |                       |            |                   |            |                   |  |  |        |         |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |  |                                |            |                 |            |                                 |            |                 |            |                       |            |                   |            |                   |  |  |        |         |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |  |                                |            |                 |            |                                 |            |                 |            |                       |            |                   |            |                   |  |  |        |         |       |  |

| SEAT_NO          | NAME   | PRN                   |              |              |              |                                 |             |        |       |                       |    |   |   | COLLEGE          |         | RESULT       | REMARK     | TOTAL             |     |         |    |           |     |       |
|------------------|--|-----------------------|--------------|--------------|--------------|---------------------------------|-------------|--------|-------|-----------------------|----|---|---|------------------|---------|--------------|------------|-------------------|-----|---------|----|-----------|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |              |              |              | <---Course-III--->              |             |        |       | <---Course-IV--->     |    |   |   | <---Course-V---> |         |              |            | <---Course-VI---> |     |         |    | 腩腩        | GPI | MARKS |
| TOT              | GP   | G                     | C            | G*C          | TOT          | GP                              | G           | C      | G*C   | TOT                   | GP | G | C | G*C              | TOT     | GP           | G          | C                 | G*C | TOT     | GP |           |     |       |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI    |             |        |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X     |             |        |       | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                                  | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83016) 11: Export Marketing-II |             |        |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| 2040321          | /BORADE APEKSHA JAGANNATH ARUNA                          | (2020016400030151)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 45               |  | 50                    |              |              |              | 40                              |             |        |       | 68                    |    |   |   | 60               |         |              |            | P                 | RLE | 332 #10 |    |           |     |       |
| 45               | 5 C 3 15   | 6 B 3 18              | 4 D 4 16     | 4 16 68      | 8 A 4 32     | 69 8 A 3 24                     | 60 8 A 3 24 | 20 129 | 6.45  | #0.10                 |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 7.25 ;        |              |              |              | SEM-II : 7.25 ;                 |             |        |       | SEM-III : 7.45 ;      |    |   |   | SEM-IV : 8.45 ;  |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2040322          | BORADE ASHISH MANOHAR RANJANA                            | (2020016400042821)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 40               |  | 47                    |              |              |              | 49                              |             |        |       | 65                    |    |   |   | 47               |         |              |            | P                 | RLE | 288 #10 |    |           |     |       |
| 40               | 4 D 3 12   | 4 D 3 12              | 47 5 C 4 20  | 49 5 C 4 20  | 65 8 A 3 24  | 47 5 C 3 15                     | 20 103      | 5.15   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 8.30 ;        |              |              |              | SEM-II : 6.20 ;                 |             |        |       | SEM-III : 6.80 ;      |    |   |   | SEM-IV : --- ;   |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2040323          | BORADE CHETAN ISHWAR MOHINI                              | (2020016400042813)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 56               |  | 64                    |              |              |              | 76                              |             |        |       | 82                    |    |   |   | 74               |         |              |            | P                 | RPV | 428 #10 |    |           |     |       |
| 56               | 7 B+ 3 21  | 64 8 A 3 24           | 76 9 A+ 4 36 | 82 10 O 4 40 | 74 9 A+ 3 27 | 76 9 A+ 3 27                    | 20 175      | 8.75   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 9.70 ;        |              |              |              | SEM-II : 9.55 ;                 |             |        |       | SEM-III : 8.05 ;      |    |   |   | SEM-IV : 9.90 ;  |         |              |            | SEM-V : 6.85 ;    |     |         |    | CGPI : -- |     |       |
| 2040324          | /BORADE DAKSHATA RAVINDRA BHAU BORADE AASHA RAVINDRA BO  | (2020016400042747)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 54               |  | 47                    |              |              |              | 49                              |             |        |       | 68                    |    |   |   | 67               |         |              |            | P                 | RLE | 345 #10 |    |           |     |       |
| 54               | 6 B 3 18   | 47 5 C 3 15           | 49 5 C 4 20  | 68 8 A 4 32  | 67 8 A 3 24  | 60 8 A 3 24                     | 20 133      | 6.65   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 7.35 ;        |              |              |              | SEM-II : 7.50 ;                 |             |        |       | SEM-III : 7.15 ;      |    |   |   | SEM-IV : 8.30 ;  |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2040325          | /BORADE MAYURI MANOHAR VAMAN BORADE MANISHA MANOHAR BORA | (2020016400037611)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 46               |  | 49                    |              |              |              | 40                              |             |        |       | 42                    |    |   |   | 60               |         |              |            | P                 | RLE | 304 #10 |    |           |     |       |
| 46               | 5 C 3 15   | 49 5 C 3 15           | 40 4 D 4 16  | 42 4 D 4 16  | 67 8 A 3 24  | 60 8 A 3 24                     | 20 110      | 5.50   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 6.80 ;        |              |              |              | SEM-II : 7.40 ;                 |             |        |       | SEM-III : 7.00 ;      |    |   |   | SEM-IV : 7.70 ;  |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2040326          | /BORADE SANIKA RAMESH SHARADA                            | (2020016400042794)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 46               |  | 42                    |              |              |              | 43                              |             |        |       | 59                    |    |   |   | 59               |         |              |            | P                 | RLE | 291 #10 |    |           |     |       |
| 46               | 5 C 3 15   | 42 4 D 3 12           | 43 4 D 4 16  | 59 7 B+ 4 28 | 59 7 B+ 3 21 | 42 4 D 3 12                     | 20 104      | 5.20   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 6.55 ;        |              |              |              | SEM-II : 7.05 ;                 |             |        |       | SEM-III : 6.50 ;      |    |   |   | SEM-IV : 7.15 ;  |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2040327          | CHAVAN NITESH ANANTA SARITA                              | (2020016400018706)    |              |              |              |                                 |             |        |       |                       |    |   |   | 1102             | Abhinav | Jnyan Mandir | Sansatha's | Abhinav           |     |         |    |           |     |       |
| 52               |  | 40                    |              |              |              | 43                              |             |        |       | 53                    |    |   |   | 56               |         |              |            | P                 | RLE | 289 #10 |    |           |     |       |
| 52               | 6 B 3 18   | 40 4 D 3 12           | 43 4 D 4 16  | 53 6 B 4 24  | 56 7 B+ 3 21 | 45 5 C 3 15                     | 20 106      | 5.30   | #0.10 |                       |    |   |   |                  |         |              |            |                   |     |         |    |           |     |       |
| SGPI :           |  | SEM-I : 7.20 ;        |              |              |              | SEM-II : 7.45 ;                 |             |        |       | SEM-III : 8.00 ;      |    |   |   | SEM-IV : 7.85 ;  |         |              |            | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                          | PRN                |                  |                 |                       |                    |          |           |          |                   |                          |          |   | COLLEGE                              |                       |                       | RESULT                               | REMARK  | TOTAL   |              |            |         |       |     |    |     |          |       |  |
|--------------------|-------------------------------|--------------------|------------------|-----------------|-----------------------|--------------------|----------|-----------|----------|-------------------|--------------------------|----------|---|--------------------------------------|-----------------------|-----------------------|--------------------------------------|---------|---------|--------------|------------|---------|-------|-----|----|-----|----------|-------|--|
| <----Course-I----> |                               | <---Course-II--->  |                  |                 |                       | <--Course-III-->   |          |           |          | <---Course-IV---> |                          |          |   | <---Course-V--->                     |                       |                       | <---Course-VI--->                    |         |         |              |            |         |       |     |    |     |          |       |  |
| Theory             |                               | Theory             |                  |                 |                       | Theory             |          |           |          | Theory            |                          |          |   | Theory & Internal College Assessment |                       |                       | Theory & Internal College Assessment |         |         | फै           | फै         | GPI     | MARKS |     |    |     |          |       |  |
| TOT                | GP                            | G                  | C                | G*C             | TOT                   | GP                 | G        | C         | G*C      | TOT               | GP                       | G        | C | G*C                                  | TOT                   | GP                    | G                                    | C       | G*C     | TOT          | GP         | G       | C     | G*C | फै | फै  | GPI      | MARKS |  |
| (83014)            | 1: Commerce -VI               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |          |           |          | (83013)           | 2: Buss.Economics-VI     |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX          |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |          |           |          | (83007)           | 3: Fin Acc & Aud.-X      |          |   |                                      | (Th:100/40,Cr.Pt.: 4) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II       |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |          |           |          | (83016)           | 11: Export Marketing-II  |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040328            | DABHANE KUNAL YASHWANT        | DABHANE VIJAYA     |                  |                 |                       | (2020016401907177) |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      | 1102    | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |     |    |     |          |       |  |
| 48                 |                               | 40                 |                  |                 | 40                    |                    |          |           | 52       |                   |                          |          |   | 64                                   |                       |                       |                                      | 51      |         |              |            |         |       |     | P  | RLE | 295      |       |  |
| 48                 | 5 C 3 15                      | 40                 | 4 D 3 12         | 40              | 4 D 4 16              | 52                 | 6 B 4 24 | 64        | 8 A 3 24 | 51                | 6 B 3 18                 |          |   | 20                                   | 109                   | 5.45                  |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 8.05 ;                | SEM-II : 8.80 ;    | SEM-III : 7.05 ; | SEM-IV : 5.60 ; | SEM-V : --- ;         | CGPI : --          |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040329            | DAGDE HARSHAL SACHINE AARTI   | (2020016400042805) |                  |                 |                       |                    |          |           |          |                   |                          |          |   | 1102                                 | Abhinav               | Jnyan Mandir          | Sansatha's                           | Abhinav |         |              |            |         |       |     |    |     |          |       |  |
| 40                 |                               | 46                 |                  |                 | 63                    |                    |          |           | 55       |                   |                          |          |   | 64                                   |                       |                       |                                      | 55      |         |              |            |         |       |     | P  |     | 308      |       |  |
| 40                 | 4 D 3 12                      | 46                 | 5 C 3 15         | 40              | 4 D 4 16              | 63                 | 8 A 4 32 | 64        | 8 A 3 24 | 55                | 7 B+ 3 21                |          |   | 20                                   | 120                   | 6.00                  |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 8.25 ;                | SEM-II : 7.80 ;    | SEM-III : 7.80 ; | SEM-IV : 7.55 ; | SEM-V : 4.65 ;        | CGPI : 7.01        |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040330            | /GAURI BASARE BANDU BHARATI   | (2020016400030166) |                  |                 |                       |                    |          |           |          |                   |                          |          |   | 1102                                 | Abhinav               | Jnyan Mandir          | Sansatha's                           | Abhinav |         |              |            |         |       |     |    |     |          |       |  |
| 40E                |                               | 29F                |                  |                 | 24F                   |                    |          |           | 40E      |                   |                          |          |   | 49E                                  |                       |                       |                                      | 43E     |         |              |            |         |       |     | F  | RPV | 225 #10  |       |  |
| 40                 | 4 D 3 12                      | --                 | --               | --              | --                    | --                 | 40       | 4 D 4 16  | 49       | 5 C 3 15          | 43                       | 4 D 3 12 |   | 13                                   | 0                     | --                    | #0.10                                |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 7.20 ;                | SEM-II : 5.10 ;    | SEM-III : 5.45 ; | SEM-IV : 6.20 ; | SEM-V : --- ;         | CGPI : --          |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040331            | /RAUT ANKITA NANDKUMAR SHILPA | (2020016400012934) |                  |                 |                       |                    |          |           |          |                   |                          |          |   | 1102                                 | Abhinav               | Jnyan Mandir          | Sansatha's                           | Abhinav |         |              |            |         |       |     |    |     |          |       |  |
| 53                 |                               | 62                 |                  |                 | 48                    |                    |          |           | 65       |                   |                          |          |   | 78                                   |                       |                       |                                      | 60      |         |              |            |         |       |     | P  |     | 366@2#10 |       |  |
| 53                 | 6 B 3 18                      | 62                 | 8 A 3 24         | 48              | 5 C 4 20              | 65                 | 8 A 4 32 | 78@2 10 0 | 3 30     | 60                | 8 A 3 24                 |          |   | 20                                   | 148                   | 7.40                  | #0.10                                |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 10.00 ;               | SEM-II : 9.70 ;    | SEM-III : 9.85 ; | SEM-IV : 9.25 ; | SEM-V : 5.35 ;        | CGPI : 8.61        |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040332            | THARKUDE ASHOK SHRIRAM NANDA  | (2020016400012965) |                  |                 |                       |                    |          |           |          |                   |                          |          |   | 1102                                 | Abhinav               | Jnyan Mandir          | Sansatha's                           | Abhinav |         |              |            |         |       |     |    |     |          |       |  |
| 41E                |                               | 45E                |                  |                 | 26F                   |                    |          |           | 40E      |                   |                          |          |   | 59E                                  |                       |                       |                                      | 47E     |         |              |            |         |       |     | F  |     | 258      |       |  |
| 41                 | 4 D 3 12                      | 45                 | 5 C 3 15         | --              | --                    | --                 | 40       | 4 D 4 16  | 59       | 7 B+ 3 21         | 47                       | 5 C 3 15 |   | 16                                   | 0                     | --                    |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 9.30 ;                | SEM-II : 7.55 ;    | SEM-III : 5.25 ; | SEM-IV : 5.80 ; | SEM-V : --- ;         | CGPI : --          |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| (83014)            | 1: Commerce -VI               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |          |           |          | (83013)           | 2: Buss.Economics-VI     |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX          |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |          |           |          | (83007)           | 3: Fin Acc & Aud.-X      |          |   |                                      | (Th:100/40,Cr.Pt.: 4) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| (83016)            | 11: Export Marketing-II       |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |          |           |          | (83038)           | 20: Purch. & Store Ke-II |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 2040333            | ADHAV KUNAL SUNIL SNEHA       | (2020016401159534) |                  |                 |                       |                    |          |           |          |                   |                          |          |   | 721                                  | Konkan Gyanpeeth's    | Karjat College of Art |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| 41E                |                               | 42E                |                  |                 | 40E                   |                    |          |           | 43E      |                   |                          |          |   | 26F                                  |                       |                       |                                      | 40E     |         |              |            |         |       |     | F  |     | 232      |       |  |
| 41                 | 4 D 3 12                      | 42                 | 4 D 3 12         | 40              | 4 D 4 16              | 43                 | 4 D 4 16 | --        | --       | --                | 40                       | 4 D 3 12 |   | 17                                   | 0                     | --                    |                                      |         |         |              |            |         |       |     |    |     |          |       |  |
| SGPI :             | SEM-I : 9.25 ;                | SEM-II : 8.35 ;    | SEM-III : 9.50 ; | SEM-IV : 8.05 ; | SEM-V : --- ;         | CGPI : --          |          |           |          |                   |                          |          |   |                                      |                       |                       |                                      |         |         |              |            |         |       |     |    |     |          |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN               |          |     |                       |                  |    |           |     |                   |  |           |    | COLLEGE                             |                       | RESULT        | REMARK | TOTAL     |      |     |     |
|--------------------|-----------------------------------|-------------------|----------|-----|-----------------------|------------------|----|-----------|-----|-------------------|--|-----------|----|-------------------------------------|-----------------------|---------------|--------|-----------|------|-----|-----|
| <----Course-I----> |                                   | <---Course-II---> |          |     |                       | <--Course-III--> |    |           |     | <---Course-IV---> |  |           |    | <---Course-VI--->                   |                       | 腩腩            | 腩腩     | MARKS     |      |     |     |
| Theory             |                                   | Theory            |          |     |                       | Theory           |    |           |     | Theory            |  |           |    | Theory & Internal College Assesment |                       |               |        |           |      |     |     |
| TOT                | GP                                | G                 | C        | G*C | TOT                   | GP               | G  | C         | G*C | TOT               | GP                                       | G         | C  | G*C                                 | TOT                   | GP            | G      | C         | G*C  |     |     |
| (83014)            | 1: Commerce -VI                   |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |    |           |     | (83013)           | 2: Buss.Economics-VI                     |           |    |                                     | (Th:100/40,Cr.Pt.: 3) |               |        |           |      |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |    |           |     | (83007)           | 3: Fin Acc & Aud.-X                      |           |    |                                     | (Th:100/40,Cr.Pt.: 4) |               |        |           |      |     |     |
| (83016)            | 11: Export Marketing-II           |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |    |           |     | (83038)           | 20: Purch. & Store Ke-II                 |           |    |                                     | (Th:100/40,Cr.Pt.: 3) |               |        |           |      |     |     |
| 2040334            | AGAJ ATHARV UMESH RANJANA         |                   |          |     | (2020016401171172)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 53                 |                                   | 47                |          |     | 40                    |                  |    |           | 40  |                   |  |           |    | 59                                  |                       |               |        |           | P    | RLE | 279 |
| 53                 | 6 B 3 18                          | 47                | 5 C 3 15 |     | 40                    | 4 D 4 16         | 40 | 4 D 4 16  | 40  | 4 D 3 12          | 59                                       | 7 B+ 3 21 |    | 20                                  | 98                    |               |        |           | 4.90 |     |     |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.55 ;  |    |           |     | SEM-III : 9.35 ;  |  |           |    | SEM-IV : 7.45 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040335            | AINKAR MAHENDRA KASHINATH INDUBAI |                   |          |     | (2020016401164195)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 51                 |                                   | 48                |          |     | 40                    |                  |    |           | 44  |                   |  |           |    | 58                                  |                       |               |        |           | P    | RLE | 281 |
| 51                 | 6 B 3 18                          | 48                | 5 C 3 15 |     | 40                    | 4 D 4 16         | 44 | 4 D 4 16  | 40  | 4 D 3 12          | 58                                       | 7 B+ 3 21 |    | 20                                  | 98                    |               |        |           | 4.90 |     |     |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.15 ;  |    |           |     | SEM-III : 9.10 ;  |  |           |    | SEM-IV : 6.55 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040336            | BADEKAR JAYDEEP TANAJI BHARATI    |                   |          |     | (2020016401158875)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 56                 |                                   | 48                |          |     | 46                    |                  |    |           | 45  |                   |  |           |    | 40                                  |                       |               |        |           | P    | RLE | 281 |
| 56                 | 7 B+ 3 21                         | 48                | 5 C 3 15 |     | 46                    | 5 C 4 20         | 45 | 5 C 4 20  | 46  | 5 C 3 15          | 40                                       | 4 D 3 12  |    | 20                                  | 103                   |               |        |           | 5.15 |     |     |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.60 ;  |    |           |     | SEM-III : 9.40 ;  |  |           |    | SEM-IV : 7.45 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040337            | BADEKAR SAHIL EKNATH SUVARNA      |                   |          |     | (2020016401159693)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 48                 |                                   | 40                |          |     | 52                    |                  |    |           | 57  |                   |  |           |    | 43                                  |                       |               |        |           | P    | RLE | 283 |
| 48                 | 5 C 3 15                          | 40                | 4 D 3 12 |     | 52                    | 6 B 4 24         | 57 | 7 B+ 4 28 | 43  | 4 D 3 12          | 43                                       | 4 D 3 12  |    | 20                                  | 103                   |               |        |           | 5.15 |     |     |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.40 ;  |    |           |     | SEM-III : 9.50 ;  |  |           |    | SEM-IV : 8.40 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040338            | BANE PRATIK PRAVIN PRAGATI        |                   |          |     | (2020016401170892)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 44E                |                                   | 40E               |          |     | 28F                   |                  |    |           | 50E |                   |  |           |    | 40E                                 |                       |               |        |           | F    |     | 242 |
| 44                 | 4 D 3 12                          | 40                | 4 D 3 12 |     | --                    | --               | -- | --        | 50  | 6 B 4 24          | 40                                       | 4 D 3 12  | 40 | 4 D 3 12                            |                       |               |        |           | 16   | 0   | --  |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.55 ;  |    |           |     | SEM-III : 9.50 ;  |  |           |    | SEM-IV : 6.75 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040339            | BHADRIKE KUNAL RAMCHANDRA ASHA    |                   |          |     | (2020016401164164)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 55                 |                                   | 47                |          |     | 45                    |                  |    |           | 40  |                   |  |           |    | 48                                  |                       |               |        |           | P    | RLE | 293 |
| 55                 | 7 B+ 3 21                         | 47                | 5 C 3 15 |     | 45                    | 5 C 4 20         | 40 | 4 D 4 16  | 58  | 7 B+ 3 21         | 48                                       | 5 C 3 15  |    | 20                                  | 108                   |               |        |           | 5.40 |     |     |
| SGPI :             |                                   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.00 ;  |    |           |     | SEM-III : 9.05 ;  |  |           |    | SEM-IV : 5.50 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |
| 2040340            | /BHAGAT JYOTI GOPAL MANISHA       |                   |          |     | (2018016401142904)    |                  |    |           |     | 721               | Konkan Gyanpeeth's Karjat College of Art |           |    |                                     |                       |               |        |           |      |     |     |
| 42E                |                                   | 51E               |          |     | 29F                   |                  |    |           | 51E |                   |  |           |    | 49E                                 |                       |               |        |           | F    |     | 271 |
| 42                 | 4 D 3 12                          | 51                | 6 B 3 18 |     | --                    | --               | -- | --        | 51  | 6 B 4 24          | 49                                       | 5 C 3 15  | 49 | 5 C 3 15                            |                       |               |        |           | 16   | 0   | --  |
| SGPI :             |                                   | SEM-I : 4.85 ;    |          |     |                       | SEM-II : --- ;   |    |           |     | SEM-III : 6.05 ;  |  |           |    | SEM-IV : 7.10 ;                     |                       | SEM-V : --- ; |        | CGPI : -- |      |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                            | PRN                   |             |              |             |                                  |   |   |     |                       |    |   |     | COLLEGE          |                           |                | RESULT            | REMARK | TOTAL |           |     |      |       |     |     |   |   |
|--------------------|---------------------------------|-----------------------|-------------|--------------|-------------|----------------------------------|---|---|-----|-----------------------|----|---|-----|------------------|---------------------------|----------------|-------------------|--------|-------|-----------|-----|------|-------|-----|-----|---|---|
| <----Course-I----> |                                 | <---Course-II--->     |             |              |             | <--Course-III-->                 |   |   |     | <---Course-IV--->     |    |   |     | <---Course-V---> |                           |                | <---Course-VI---> |        |       | 腩腩        | 腩腩  | GPI  | MARKS |     |     |   |   |
| TOT                | GP                              | G                     | C           | G*C          | TOT         | GP                               | G | C | G*C | TOT                   | GP | G | C   | G*C              | TOT                       | GP             | G                 | C      | G*C   |           |     |      |       | TOT | GP  | G | C |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83013) 2: Buss.Economics-VI     |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                  |                           |                |                   |        |       |           |     |      |       |     |     |   |   |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |             |              |             | (83007) 3: Fin Acc & Aud.-X      |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |     |                  |                           |                |                   |        |       |           |     |      |       |     |     |   |   |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83038) 20: Purch. & Store Ke-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                  |                           |                |                   |        |       |           |     |      |       |     |     |   |   |
| 2040341            | /BHAGAT SONAL NIVRUTTI SANGITA  | (2020016401159236)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 47                 |                                 | 49                    |             |              | 40          |                                  |   |   | 49  |                       |    |   | 52  |                  | 58                        |                |                   |        |       | P         |     | RLE  |       |     | 295 |   |   |
| 47                 | 5 C 3 15                        | 49 5 C 3 15           | 40 4 D 4 16 | 49 5 C 4 20  | 52 6 B 3 18 | 58 7 B+ 3 21                     |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 20        | 105 | 5.25 |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 8.50 ;                  |   |   |     | SEM-III : 9.05 ;      |    |   |     | SEM-IV : 7.50 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040342            | /BHALERAO PRACHI RAMESH RESHMA  | (2020016401170702)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 46E                |                                 | 40E                   |             |              | 27F         |                                  |   |   | 57E |                       |    |   | 41E |                  | 44E                       |                |                   |        |       | F         |     |      |       |     | 255 |   |   |
| 46                 | 5 C 3 15                        | 40 4 D 3 12           | -- - - ---- | 57 7 B+ 4 28 | 41 4 D 3 12 | 44 4 D 3 12                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 16        | 0   | --   |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.55 ;                  |   |   |     | SEM-III : 8.45 ;      |    |   |     | SEM-IV : 6.20 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040343            | /BHALIVADE HARSHAD ANIL SHARDA  | (2018016400856645)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 54E                |                                 | 45E                   |             |              | 27F         |                                  |   |   | 57E |                       |    |   | 44E |                  | 42E                       |                |                   |        |       | F         |     |      |       |     | 269 |   |   |
| 54                 | 6 B 3 18                        | 45 5 C 3 15           | -- - - ---- | 57 7 B+ 4 28 | 44 4 D 3 12 | 42 4 D 3 12                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 16        | 0   | --   |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 9.70 ;        |             |              |             | SEM-II : 7.00 ;                  |   |   |     | SEM-III : 7.70 ;      |    |   |     | SEM-IV : 7.95 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040344            | /BHARDWAJ YASH RADHESHYAM SUMAL | (2020016401159503)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 43                 |                                 | 40                    |             |              | 47          |                                  |   |   | 44  |                       |    |   | 40  |                  | 42                        |                |                   |        |       | P         |     | RLE  |       |     | 256 |   |   |
| 43                 | 4 D 3 12                        | 40 4 D 3 12           | 47 5 C 4 20 | 44 4 D 4 16  | 40 4 D 3 12 | 42 4 D 3 12                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 20        | 84  | 4.20 |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 8.95 ;                  |   |   |     | SEM-III : --- ;       |    |   |     | SEM-IV : 7.40 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040345            | /BHASE PAYAL NAMDEV NAMRATA     | (2020016401159221)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 51E                |                                 | 40E                   |             |              | 21F         |                                  |   |   | 40E |                       |    |   | 43E |                  | 54E                       |                |                   |        |       | F         |     |      |       |     | 249 |   |   |
| 51                 | 6 B 3 18                        | 40 4 D 3 12           | -- - - ---- | 40 4 D 4 16  | 43 4 D 3 12 | 54 6 B 3 18                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 16        | 0   | --   |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.10 ;                  |   |   |     | SEM-III : 8.40 ;      |    |   |     | SEM-IV : 8.80 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040346            | /BHOIR DIPTI SURESH JYOTI       | (2020016401165001)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 52E                |                                 | 40E                   |             |              | 23F         |                                  |   |   | 40E |                       |    |   | 42E |                  | 45E                       |                |                   |        |       | F         |     |      |       |     | 242 |   |   |
| 52                 | 6 B 3 18                        | 40 4 D 3 12           | -- - - ---- | 40 4 D 4 16  | 42 4 D 3 12 | 45 5 C 3 15                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 16        | 0   | --   |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.45 ;                  |   |   |     | SEM-III : 9.20 ;      |    |   |     | SEM-IV : 6.45 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |
| 2040347            | /BHOIR HARSHADA SADANAND HIRA   | (2020016401165674)    |             |              |             |                                  |   |   |     |                       |    |   |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |      |       |     |     |   |   |
| 42E                |                                 | 40E                   |             |              | 14F         |                                  |   |   | 48E |                       |    |   | 43E |                  | 44E                       |                |                   |        |       | F         |     |      |       |     | 231 |   |   |
| 42                 | 4 D 3 12                        | 40 4 D 3 12           | -- - - ---- | 48 5 C 4 20  | 43 4 D 3 12 | 44 4 D 3 12                      |   |   |     |                       |    |   |     |                  |                           |                |                   |        |       | 16        | 0   | --   |       |     |     |   |   |
| SGPI :             |                                 | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.00 ;                  |   |   |     | SEM-III : 9.35 ;      |    |   |     | SEM-IV : 6.50 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : -- |     |      |       |     |     |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN               |   |     |     |                       |    |   |     |                    |         |                          |    | COLLEGE                              |     | RESULT                    | REMARK         | TOTAL                                |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
|------------------|-------------------------------------|-------------------|---|-----|-----|-----------------------|----|---|-----|--------------------|---------|--------------------------|----|--------------------------------------|-----|---------------------------|----------------|--------------------------------------|-----|-------------|----|-----|-------|-----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                     | <---Course-II---> |   |     |     | <---Course-III--->    |    |   |     | <---Course-IV--->  |         |                          |    | <---Course-V--->                     |     |                           |                | <---Course-VI--->                    |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| Theory           |                                     | Theory            |   |     |     | Theory                |    |   |     | Theory             |         |                          |    | Theory & Internal College Assessment |     |                           |                | Theory & Internal College Assessment |     | फ           | फ  | GPI | MARKS |     |    |    |     |    |    |    |     |      |
| TOT              | GP                                  | G                 | C | G*C | TOT | GP                    | G  | C | G*C | TOT                | GP      | G                        | C  | G*C                                  | TOT | GP                        | G              | C                                    | G*C | TOT         | GP | G   | C     | G*C |    |    |     |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                     |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                    | (83013) | 2: Buss.Economics-VI     |    |                                      |     | (Th:100/40,Cr.Pt.: 3)     |                |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |   |     |                    | (83007) | 3: Fin Acc & Aud.-X      |    |                                      |     | (Th:100/40,Cr.Pt.: 4)     |                |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| (83016)          | 11: Export Marketing-II             |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                    | (83038) | 20: Purch. & Store Ke-II |    |                                      |     | (Th:100/40,Cr.Pt.: 3)     |                |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040348          | BHOIR KIRAN KISAN USHA              |                   |   |     |     |                       |    |   |     | (2020016401164504) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 45E              | 41E                                 |                   |   |     |     | 22F                   |    |   |     | 40E                | 21F     |                          |    |                                      | 41E |                           | F              |                                      |     |             |    |     |       |     |    |    | 210 |    |    |    |     |      |
| 45               | 5                                   | C                 | 3 | 15  | 41  | 4                     | D  | 3 | 12  | --                 | --      | --                       | -- | 40                                   | 4   | D                         | 4              | 16                                   | --  | --          | -- | --  | 41    | 4   | D  | 3  | 12  | 13 | 0  | -- |     |      |
| SGPI :           |                                     | SEM-I : 10.00 ;   |   |     |     | SEM-II : 9.30 ;       |    |   |     | SEM-III : 9.10 ;   |         |                          |    | SEM-IV : 5.55 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040349          | BHOIR SAHIL SADANAND KUNDA          |                   |   |     |     |                       |    |   |     | (2020016401159526) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 47E              | 40E                                 |                   |   |     |     | 46E                   |    |   |     | 53E                | 27F     |                          |    |                                      | 22F |                           | F              |                                      |     |             |    |     |       |     |    |    | 235 |    |    |    |     |      |
| 47               | 5                                   | C                 | 3 | 15  | 40  | 4                     | D  | 3 | 12  | 46                 | 5       | C                        | 4  | 20                                   | 53  | 6                         | B              | 4                                    | 24  | --          | -- | --  | --    | 22  | -- | -- | 14  | 0  | -- |    |     |      |
| SGPI :           |                                     | SEM-I : 10.00 ;   |   |     |     | SEM-II : 9.85 ;       |    |   |     | SEM-III : 8.80 ;   |         |                          |    | SEM-IV : 6.55 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040350          | BHUIKOT ANIRUDDHA DATTATREY BHARATI |                   |   |     |     |                       |    |   |     | (2020016401171214) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 59               | 42                                  |                   |   |     |     | 59                    |    |   |     | 73                 | 51      |                          |    |                                      | 50  |                           | P              |                                      |     |             |    |     |       |     |    |    | 334 |    |    |    |     |      |
| 59               | 7                                   | B+                | 3 | 21  | 42  | 4                     | D  | 3 | 12  | 59                 | 7       | B+                       | 4  | 28                                   | 73  | 9                         | A+             | 4                                    | 36  | 51          | 6  | B   | 3     | 18  | 50 | 6  | B   | 3  | 18 | 20 | 133 | 6.65 |
| SGPI :           |                                     | SEM-I : 9.85 ;    |   |     |     | SEM-II : 9.55 ;       |    |   |     | SEM-III : 9.35 ;   |         |                          |    | SEM-IV : 7.40 ;                      |     |                           |                | SEM-V : 6.15 ;                       |     | CGPI : 8.16 |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040351          | /BORADE PRANITA SHASHIKANT VANDANA  |                   |   |     |     |                       |    |   |     | (2020016401159704) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| A                | A                                   |                   |   |     |     | A                     |    |   |     | A                  | A       |                          |    |                                      | A   |                           | A              |                                      |     |             |    |     |       |     |    |    | 0   |    |    |    |     |      |
| --               | --                                  |                   |   |     |     | --                    |    |   |     | --                 | --      |                          |    |                                      | --  |                           | 0              |                                      |     |             |    |     |       |     |    |    | 0   |    |    |    |     |      |
| SGPI :           |                                     | SEM-I : 9.70 ;    |   |     |     | SEM-II : 8.95 ;       |    |   |     | SEM-III : 8.80 ;   |         |                          |    | SEM-IV : 6.35 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040352          | /CHAVAN VAISHNAVI PADMAKAR HEMLATA  |                   |   |     |     |                       |    |   |     | (2020016401171083) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| A                | A                                   |                   |   |     |     | A                     |    |   |     | A                  | A       |                          |    |                                      | A   |                           | A              |                                      |     |             |    |     |       |     |    |    | 0   |    |    |    |     |      |
| --               | --                                  |                   |   |     |     | --                    |    |   |     | --                 | --      |                          |    |                                      | --  |                           | 0              |                                      |     |             |    |     |       |     |    |    | 0   |    |    |    |     |      |
| SGPI :           |                                     | SEM-I : 8.95 ;    |   |     |     | SEM-II : 9.75 ;       |    |   |     | SEM-III : 9.35 ;   |         |                          |    | SEM-IV : 6.55 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040353          | CHAVAN YASH SANTOSH SARIKA          |                   |   |     |     |                       |    |   |     | (2020016401159573) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 46               | 50                                  |                   |   |     |     | 43                    |    |   |     | 52                 | 41      |                          |    |                                      | 42  |                           | P              |                                      |     |             |    |     |       |     |    |    | 274 |    |    |    |     |      |
| 46               | 5                                   | C                 | 3 | 15  | 50  | 6                     | B  | 3 | 18  | 43                 | 4       | D                        | 4  | 16                                   | 52  | 6                         | B              | 4                                    | 24  | 41          | 4  | D   | 3     | 12  | 42 | 4  | D   | 3  | 12 | 20 | 97  | 4.85 |
| SGPI :           |                                     | SEM-I : 10.00 ;   |   |     |     | SEM-II : 9.40 ;       |    |   |     | SEM-III : 9.20 ;   |         |                          |    | SEM-IV : 5.50 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040354          | /DABHANE POONAM SURESH GEETA        |                   |   |     |     |                       |    |   |     | (2020016401159685) |         |                          |    |                                      | 721 | Konkan Gyanpeeth's Karjat | College of Art |                                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 60               | 57                                  |                   |   |     |     | 45                    |    |   |     | 58                 | 40      |                          |    |                                      | 57  |                           | P              |                                      |     |             |    |     |       |     |    |    | 317 |    |    |    |     |      |
| 60               | 8                                   | A                 | 3 | 24  | 57  | 7                     | B+ | 3 | 21  | 45                 | 5       | C                        | 4  | 20                                   | 58  | 7                         | B+             | 4                                    | 28  | 40          | 4  | D   | 3     | 12  | 57 | 7  | B+  | 3  | 21 | 20 | 126 | 6.30 |
| SGPI :           |                                     | SEM-I : 10.00 ;   |   |     |     | SEM-II : 8.35 ;       |    |   |     | SEM-III : 6.95 ;   |         |                          |    | SEM-IV : 7.70 ;                      |     |                           |                | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                             | PRN                            |              |                  |             |                   |            |                 |            |                    |                          |                       |            | COLLEGE          |            |              |  | RESULT            | REMARK     | TOTAL |      |       |     |       |
|--|----------------------------------|--------------------------------|--------------|------------------|-------------|-------------------|------------|-----------------|------------|--------------------|--------------------------|-----------------------|------------|------------------|------------|--------------|--|-------------------|------------|-------|------|-------|-----|-------|
| <----Course-I---->   |                                  | <---Course-II--->              |              |                  |             | <--Course-III-->  |            |                 |            | <---Course-IV--->  |                          |                       |            | <---Course-V---> |            |              |  | <---Course-VI---> |            |       |      | 腓 腓 G | GPI | MARKS |
| TOT  | GP G C G*C                       | TOT                            | GP G C G*C   | TOT              | GP G C G*C  | TOT               | GP G C G*C | TOT             | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT          | GP G C G*C                               | TOT               | GP G C G*C |       |      |       |     |       |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |              |                  |             |                   |            |                 |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |              |                  |             |                   |            |                 |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| (83016)  | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3)          |              |                  |             |                   |            |                 |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040355  | DABHANE VIVEK SUNIL SAVITA       |                                |              |                  |             |                   |            |                 |            | (2020016401159712) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 40   |                                  | 40                             |              |                  |             | 40                |            |                 |            | 45                 |                          |                       |            |                  | 40         |              |  | P                 | RLE        |       | 245  |       |     |       |
| 40   | 4 D 3 12                         | 40 4 D 3 12                    | 40 4 D 4 16  | 45 5 C 4 20      | 40 4 D 3 12 | 40 4 D 3 12       |            |                 |            |                    |                          |                       |            |                  |            |              |  | 20                | 84         |       | 4.20 |       |     |       |
| SGPI :   |                                  | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ;  |             | SEM-III : 8.55 ;  |            | SEM-IV : 7.70 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040356  | DESHMUKH ATHARVA KAMLAKAR KARUNA |                                |              |                  |             |                   |            |                 |            | (2020016401164021) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 42   |                                  | 48                             |              |                  |             | 40                |            |                 |            | 55                 |                          |                       |            |                  | 47         |              |  | P                 | RLE        |       | 283  |       |     |       |
| 42   | 4 D 3 12                         | 48 5 C 3 15                    | 40 4 D 4 16  | 55 7 B+ 4 28     | 51 6 B 3 18 | 47 5 C 3 15       |            |                 |            |                    |                          |                       |            |                  |            |              |  | 20                | 104        |       | 5.20 |       |     |       |
| SGPI :   |                                  | SEM-I : 10.00 ;                |              | SEM-II : 10.00 ; |             | SEM-III : 9.35 ;  |            | SEM-IV : 8.05 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040357  | /DESHMUKH SAYALI SURESH SUJATA   |                                |              |                  |             |                   |            |                 |            | (2020016401164783) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 46   |                                  | 67                             |              |                  |             | 58                |            |                 |            | 46                 |                          |                       |            |                  | 56         |              |  | P                 | RLE        |       | 327  |       |     |       |
| 46   | 5 C 3 15                         | 67 8 A 3 24                    | 58 7 B+ 4 28 | 46 5 C 4 20      | 54 6 B 3 18 | 56 7 B+ 3 21      |            |                 |            |                    |                          |                       |            |                  |            |              |  | 20                | 126        |       | 6.30 |       |     |       |
| SGPI :   |                                  | SEM-I : 9.55 ;                 |              | SEM-II : 9.40 ;  |             | SEM-III : 9.50 ;  |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040358  | /KADU ADITI PRAVIN PRADNYA       |                                |              |                  |             |                   |            |                 |            | (2020016401163814) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 51   |                                  | 40                             |              |                  |             | 42                |            |                 |            | 46                 |                          |                       |            |                  | 52         |              |  | P                 | RLE        |       | 273  |       |     |       |
| 51   | 6 B 3 18                         | 40 4 D 3 12                    | 42 4 D 4 16  | 46 5 C 4 20      | 42 4 D 3 12 | 52 6 B 3 18       |            |                 |            |                    |                          |                       |            |                  |            |              |  | 20                | 96         |       | 4.80 |       |     |       |
| SGPI :   |                                  | SEM-I : 9.40 ;                 |              | SEM-II : 9.00 ;  |             | SEM-III : 9.20 ;  |            | SEM-IV : 6.85 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |              |                  |             |                   |            |                 |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |              |                  |             |                   |            |                 |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                  |             |                   |            |                 |            | (83015)            | 18: Dir.& Indir. Tax-II  | (Th:100/40,Cr.Pt.: 3) |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040359  | AGAJ ROHAN SANTOSH ASHA          |                                |              |                  |             |                   |            |                 |            | (2020016401164953) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 57E  |                                  | 51E                            |              |                  |             | 23F               |            |                 |            | 41E                |                          |                       |            |                  | 35E C      |              |  | 42E               |            |       |      |       |     |       |
| 57   | 7 B+ 3 21                        | 51 6 B 3 18                    | -- - - ----  | 41 4 D 4 16      | 47 5 C 3 15 | 42 4 D 3 12       |            |                 |            |                    |                          |                       |            |                  |            |              |  | F                 |            |       | 261  |       |     |       |
| SGPI :   |                                  | SEM-I : 10.00 ;                |              | SEM-II : 9.40 ;  |             | SEM-III : 10.00 ; |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| 2040360  | /AMBAVANE RIDDHI SUBHASH SAMITA  |                                |              |                  |             |                   |            |                 |            | (2020016401163764) |                          |                       |            |                  |            | 721          | Konkan Gyanpeeth's Karjat College of Art |                   |            |       |      |       |     |       |
| 45   |                                  | 40                             |              |                  |             | 48                |            |                 |            | 54                 |                          |                       |            |                  | 50 A       |              |  | 41                |            |       |      |       |     |       |
| 45   | 5 C 3 15                         | 40 4 D 3 12                    | 48 5 C 4 20  | 54 6 B 4 24      | 62 8 A 3 24 | 41 4 D 3 12       |            |                 |            |                    |                          |                       |            |                  | 12 C       |              |  | P                 | RLE        |       | 290  |       |     |       |
| SGPI :   |                                  | SEM-I : 10.00 ;                |              | SEM-II : 9.70 ;  |             | SEM-III : 9.50 ;  |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;      |                          | CGPI : --             |            |                  |            |              |  |                   |            |       |      |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                                |              |                  |             |                   |            |                 |            |                    |                          |                       |            |                  |            |              |  |                   |            |       |      |       |     |       |
| %Marks   |                                  | : Above 80                     |              | 70-79.99         |             | 60-69.99          |            | 55-59.99        |            | 50-54.99           |                          | 45-49.99              |            | 40-44.99         |            | Less than 40 |  |                   |            |       |      |       |     |       |
| Grade / Gr.Pt  |                                  | : O / 10                       |              | A+ / 9           |             | A / 8             |            | B+ / 7          |            | B / 6              |                          | C / 5                 |            | D / 4            |            | F / 0        |  |                   |            |       |      |       |     |       |

| SEAT NO          | NAME                              | PRN                             |                 |                   |                 |                    |             |         |  |                        |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |       |
|------------------|-----------------------------------|---------------------------------|-----------------|-------------------|-----------------|--------------------|-------------|---------|--|------------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|-------|
| <---Course-I---> |                                   | <---Course-II--->               |                 |                   |                 | <---Course-III---> |             |         |  | <---Course-IV--->      |            |     |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT              | GP G C G*C                        | TOT                             | GP G C G*C      | TOT               | GP G C G*C      | TOT                | GP G C G*C  | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                 |                   |                 |                    |             | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                 |                   |                 |                    |             | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                   |                 |                    |             | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| 2040361          | /BHOIR SUPRIYA SHIVAJI VAIJAYANTI | (2020016401159542)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 49               |                                   | 40                              |                 |                   | 45              |                    |             | 55      |  | 37                     | C          |     | 40         |                   |            |  |        | P      | RLE   | 276   |
| 49               | 5 C 3 15                          | 40 4 D 3 12                     | 45 5 C 4 20     | 55 7 B+ 4 28      | 47 5 C 3 15     | 40 4 D 3 12        |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 102   | 5.10  |
| SGPI :           |                                   | SEM-I : 9.70 ;                  | SEM-II : 9.40 ; | SEM-III : 9.25 ;  | SEM-IV : 7.05 ; | SEM-V : --- ;      | CGPI : --   |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2040362          | /BHUSARI POOJA SURESH SUREKHA     | (2020016401165314)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 67               |                                   | 53                              |                 |                   | 64              |                    |             | 55      |  | 41                     | B+         |     | 70         |                   |            |  |        | P      | RLE   | 363   |
| 67               | 8 A 3 24                          | 53 6 B 3 18                     | 64 8 A 4 32     | 55 7 B+ 4 28      | 54 6 B 3 18     | 70 9 A+ 3 27       |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 147   | 7.35  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 8.80 ; | SEM-III : 9.20 ;  | SEM-IV : 7.30 ; | SEM-V : --- ;      | CGPI : --   |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2040363          | DALAVI SWAPNIL SURESH VAISHALI    | (2020016401164984)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 42               |                                   | 40                              |                 |                   | 42              |                    |             | 41      |  | 34                     | C          |     | 70         |                   |            |  |        | P      | RLE   | 281   |
| 42               | 4 D 3 12                          | 40 4 D 3 12                     | 42 4 D 4 16     | 41 4 D 4 16       | 46 5 C 3 15     | 70 9 A+ 3 27       |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 98    | 4.90  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.70 ; | SEM-III : 10.00 ; | SEM-IV : 9.40 ; | SEM-V : --- ;      | CGPI : --   |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2040364          | /DAREKAR PRACHI ATMARAM AMITA     | (2020016401170683)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 40               |                                   | 40                              |                 |                   | 52              |                    |             | 43      |  | 33                     | D          |     | 71         |                   |            |  |        | P      |       | 292   |
| 40               | 4 D 3 12                          | 40 4 D 3 12                     | 52 6 B 4 24     | 43 4 D 4 16       | 46 5 C 3 15     | 71 9 A+ 3 27       |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 106   | 5.30  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.40 ; | SEM-III : 10.00 ; | SEM-IV : 9.10 ; | SEM-V : 5.70 ;     | CGPI : 8.25 |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2040365          | /DESHMUKH PRIYA MADHAV GEETA      | (2020016401171253)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 45               |                                   | 60                              |                 |                   | 47              |                    |             | 69      |  | 43                     | B+         |     | 71         |                   |            |  |        | P      |       | 350   |
| 45               | 5 C 3 15                          | 60 8 A 3 24                     | 47 5 C 4 20     | 69 8 A 4 32       | 58 7 B+ 3 21    | 71 9 A+ 3 27       |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 139   | 6.95  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 8.80 ; | SEM-III : 9.65 ;  | SEM-IV : 8.45 ; | SEM-V : 6.50 ;     | CGPI : 8.39 |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2040366          | /DHEBE ARCHANA NITIN ALKA         | (2020016401170667)              |                 |                   |                 |                    |             | 721     | Konkan Gyanpeeth's Karjat College of Art |                        |            |     |            |                   |            |  |        |        |       |       |
| 53               |                                   | 55                              |                 |                   | 70              |                    |             | 41      |  | 38                     | B          |     | 67         |                   |            |  |        | P      |       | 334   |
| 53               | 6 B 3 18                          | 55 7 B+ 3 21                    | 70 9 A+ 4 36    | 41 4 D 4 16       | 48 5 C 3 15     | 67 8 A 3 24        |             |         |  |                        |            |     |            |                   |            |  |        | 20     | 130   | 6.50  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.70 ; | SEM-III : 8.90 ;  | SEM-IV : 9.10 ; | SEM-V : 5.90 ;     | CGPI : 8.35 |         |  |                        |            |     |            |                   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                            |            |      |            |                                 |            |     |            |                       |            |        |                | COLLEGE          |  |           | RESULT            | REMARK | TOTAL |      |     |       |    |
|------------------|---------------------------------|--------------------------------|------------|------|------------|---------------------------------|------------|-----|------------|-----------------------|------------|--------|----------------|------------------|--|-----------|-------------------|--------|-------|------|-----|-------|----|
| <---Course-I---> |                                 | <---Course-II--->              |            |      |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |        |                | <---Course-V---> |  |           | <---Course-VI---> |        |       | 腩腩   | GPI | MARKS |    |
| TOT              | GP G C G*C                      | TOT                            | GP G C G*C | TOT  | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT    | GP G C G*C     | TOT              | GP G C G*C                               | TOT       | GP G C G*C        |        |       |      |     |       |    |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |            |      |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |        |                |                  |  |           |                   |        |       |      |     |       |    |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |            |      |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |        |                |                  |  |           |                   |        |       |      |     |       |    |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |      |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |        |                |                  |  |           |                   |        |       |      |     |       |    |
| 2040367          | /DHULE REKHA PRAKASH ASHWINI    | (2020016401171091)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| 52E              | A                               | 40E                            |            |      |            | 42E                             |            |     |            | 35E C                 |            |        | 60E            |                  |  |           |                   |        |       |      |     |       |    |
| 52               | 6 B 3 18                        | --                             | --         | --   | 40         | 4 D                             | 4 16       | 42  | 4 D        | 4 16                  | 46         | 5 C    | 3 15           | 60               | 8 A                                      | 3 24      | 17                | 0      | --    |      | 240 |       |    |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 9.70 ;                |            |      |            | SEM-III : 8.90 ;                |            |     |            | SEM-IV : 9.05 ;       |            |        | SEM-V : 5.45 ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |
| 2040368          | /DIXIT SAKSHI VIJAY POOJA       | (2020016401159422)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| 40E              | 28F                             | 22F                            |            |      |            | 29F                             |            |     |            | 30E D                 |            |        | 27F            |                  |  |           |                   |        |       |      |     |       |    |
| 40               | 4 D 3 12                        | --                             | --         | --   | --         | --                              | --         | --  | --         | --                    | --         | 14E B+ | 44             | 4 D              | 3 12                                     | --        | --                | --     | --    | F    | 6   | 0     | -- |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : ---- ;                |            |      |            | SEM-III : 8.65 ;                |            |     |            | SEM-IV : 7.70 ;       |            |        | SEM-V : ---- ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |
| 2040369          | FARAT UMESH VIJAY USHA          | (2020016401800064)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| A                | A                               | A                              |            |      |            | A                               |            |     |            | A F                   |            |        | A              |                  |  |           |                   |        |       |      |     |       |    |
| --               | --                              | --                             | --         | --   | --         | --                              | --         | --  | --         | --                    | --         | A --   | --             | --               | --                                       | --        | --                | --     | --    | A    | ABS | 0     |    |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.60 ;                |            |      |            | SEM-III : ---- ;                |            |     |            | SEM-IV : 9.05 ;       |            |        | SEM-V : ---- ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |
| 2040370          | /GADE SARIKA GANESH KANTA       | (2020016401171504)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| 40E              | 40E                             | 24F                            |            |      |            | 40E                             |            |     |            | 34E C                 |            |        | 18F            |                  |  |           |                   |        |       |      |     |       |    |
| 40               | 4 D 3 12                        | 40                             | 4 D        | 3 12 | --         | --                              | --         | 40  | 4 D        | 4 16                  | 46         | 5 C    | 3 15           | --               | --                                       | --        | --                | --     | F     | 13   | 0   | --    |    |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.70 ;                |            |      |            | SEM-III : 9.35 ;                |            |     |            | SEM-IV : 7.85 ;       |            |        | SEM-V : ---- ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |
| 2040371          | /GAIKWAD APURVA VINAYAK SASMITA | (2020016401164791)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| 43               | 50                              | 44                             |            |      |            | 52                              |            |     |            | 41 B+                 |            |        | 40             |                  |  |           |                   |        |       |      |     |       |    |
| 43               | 4 D 3 12                        | 50                             | 6 B        | 3 18 | 44         | 4 D                             | 4 16       | 52  | 6 B        | 4 24                  | 54         | 6 B    | 3 18           | 40               | 4 D                                      | 3 12      | 20                | 100    | RLE   | 5.00 | 283 |       |    |
| SGPI :           | SEM-I : 9.40 ;                  | SEM-II : 9.60 ;                |            |      |            | SEM-III : 8.60 ;                |            |     |            | SEM-IV : 7.70 ;       |            |        | SEM-V : ---- ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |
| 2040372          | /GAIKWAD SANJANA GOPAL NANDA    | (2020016401159267)             |            |      |            |                                 |            |     |            |                       |            |        |                | 721              | Konkan Gyanpeeth's Karjat College of Art |           |                   |        |       |      |     |       |    |
| 40               | 59                              | 46                             |            |      |            | 42                              |            |     |            | 38 B                  |            |        | 44             |                  |  |           |                   |        |       |      |     |       |    |
| 40               | 4 D 3 12                        | 59                             | 7 B+       | 3 21 | 46         | 5 C                             | 4 20       | 42  | 4 D        | 4 16                  | 50         | 6 B    | 3 18           | 44               | 4 D                                      | 3 12      | 20                | 99     | RLE   | 4.95 | 281 |       |    |
| SGPI :           | SEM-I : 8.65 ;                  | SEM-II : 9.40 ;                |            |      |            | SEM-III : 9.50 ;                |            |     |            | SEM-IV : 8.60 ;       |            |        | SEM-V : ---- ; |                  |  | CGPI : -- |                   |        |       |      |     |       |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                            |          |     |          |                                 |          |    |          |                       |           |    |          | COLLEGE                                      |     |      |   | RESULT            | REMARK | TOTAL |    |                   |   |     |   |   |   |   |  |
|--|-----------------------------------|--------------------------------|----------|-----|----------|---------------------------------|----------|----|----------|-----------------------|-----------|----|----------|--|-----|------|---|-------------------|--------|-------|----|-------------------|---|-----|---|---|---|---|--|
| <----Course-I---->   |                                   | <---Course-II--->              |          |     |          | <--Course-III-->                |          |    |          | <---Course-IV--->     |           |    |          | <---Course-V--->                             |     |      |   | <---Course-VI---> |        |       |    | 非                 | 非 | 非   | 非 |   |   |   |  |
| Theory   |                                   | Theory                         |          |     |          | Theory                          |          |    |          | Theory                |           |    |          | Theory & Internal                            |     |      |   | Theory & Internal |        |       |    |                   |   |     |   |   |   |   |  |
| TOT  | GP                                | G                              | C        | G*C | TOT      | GP                              | G        | C  | G*C      | TOT                   | GP        | G  | C        | G*C  | TOT | GP   | G | C                 | G*C    | TOT   | GP | G                 | C | G*C | 非 | 非 | 非 | 非 |  |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |          |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 2040373  | GARUDE ABHISHEK VILAS PUSHPA      | (2020016401165701)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 40   |                                   | 49                             |          |     |          | 43                              |          |    |          | 45                    |           |    |          | 38   |     |      |   | 49                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 10   |     |      |   | D                 |        |       |    |                   |   |     |   |   |   |   |  |
| 40   | 4 D 3 12                          | 49                             | 5 C 3 15 | 43  | 4 D 4 16 | 45                              | 5 C 4 20 | 48 | 5 C 3 15 | 49                    | 5 C 3 15  | 51 | 6 B 3 18 | 20   | 93  | 4.65 |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 8.20 ;                 |          |     |          | SEM-II : 9.30 ;                 |          |    |          | SEM-III : 9.25 ;      |           |    |          | SEM-IV : 8.25 ;                              |     |      |   | SEM-V : --- ;     |        |       |    | CGPI : --         |   |     |   |   |   |   |  |
| 2040374  | /GHARAT VAISHNAVI LAXMAN SUREKHA  | (2020016401170795)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 40   |                                   | 40                             |          |     |          | 48                              |          |    |          | 47                    |           |    |          | 36   |     |      |   | 51                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 13   |     |      |   | B                 |        |       |    |                   |   |     |   |   |   |   |  |
| 40   | 4 D 3 12                          | 40                             | 4 D 3 12 | 48  | 5 C 4 20 | 47                              | 5 C 4 20 | 49 | 5 C 3 15 | 51                    | 6 B 3 18  | 20 | 97       | 4.85   |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 10.00 ;                |          |     |          | SEM-II : 9.40 ;                 |          |    |          | SEM-III : 9.40 ;      |           |    |          | SEM-IV : 9.30 ;                              |     |      |   | SEM-V : --- ;     |        |       |    | CGPI : --         |   |     |   |   |   |   |  |
| 2040375  | GHARAT VINOD DATTATREY NANDA      | (2020016401164736)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 46   |                                   | 40                             |          |     |          | 46                              |          |    |          | 41                    |           |    |          | 34   |     |      |   | 46                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 12   |     |      |   | C                 |        |       |    |                   |   |     |   |   |   |   |  |
| 46   | 5 C 3 15                          | 40                             | 4 D 3 12 | 46  | 5 C 4 20 | 41                              | 4 D 4 16 | 46 | 5 C 3 15 | 46                    | 5 C 3 15  | 20 | 93       | 4.65   |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 9.70 ;                 |          |     |          | SEM-II : 9.30 ;                 |          |    |          | SEM-III : 9.35 ;      |           |    |          | SEM-IV : 8.55 ;                              |     |      |   | SEM-V : 4.95 ;    |        |       |    | CGPI : 7.75       |   |     |   |   |   |   |  |
| 2040376  | GHODVINDE ROHIT SUDHIR PUSHPA     | (2020016401158852)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 41   |                                   | 41                             |          |     |          | 40                              |          |    |          | 52                    |           |    |          | 38   |     |      |   | 50                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 11   |     |      |   | D                 |        |       |    |                   |   |     |   |   |   |   |  |
| 41   | 4 D 3 12                          | 41                             | 4 D 3 12 | 40  | 4 D 4 16 | 52                              | 6 B 4 24 | 49 | 5 C 3 15 | 50                    | 6 B 3 18  | 20 | 97       | 4.85   |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 10.00 ;                |          |     |          | SEM-II : 9.40 ;                 |          |    |          | SEM-III : 9.50 ;      |           |    |          | SEM-IV : 8.90 ;                              |     |      |   | SEM-V : 4.60 ;    |        |       |    | CGPI : 7.88       |   |     |   |   |   |   |  |
| 2040377  | /GUPTA AAKANSHA RAJESH SUMANDEV   | (2020016401159205)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 44   |                                   | 42                             |          |     |          | 47                              |          |    |          | 50                    |           |    |          | 36   |     |      |   | 50                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 10   |     |      |   | D                 |        |       |    |                   |   |     |   |   |   |   |  |
| 44   | 4 D 3 12                          | 42                             | 4 D 3 12 | 47  | 5 C 4 20 | 50                              | 6 B 4 24 | 46 | 5 C 3 15 | 50                    | 6 B 3 18  | 20 | 101      | 5.05   |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 10.00 ;                |          |     |          | SEM-II : 9.55 ;                 |          |    |          | SEM-III : 9.40 ;      |           |    |          | SEM-IV : 7.75 ;                              |     |      |   | SEM-V : 4.80 ;    |        |       |    | CGPI : 7.76       |   |     |   |   |   |   |  |
| 2040378  | /HAGAVANE PRANALI BHANUDAS KAVITA | (2020016401170973)             |          |     |          |                                 |          |    |          |                       |           |    |          | 721 Konkan Gyanpeeth's Karjat College of Art |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| 40   |                                   | 46                             |          |     |          | 50                              |          |    |          | 65                    |           |    |          | 40   |     |      |   | 58                |        |       |    |                   |   |     |   |   |   |   |  |
|  |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          | 11   |     |      |   | D                 |        |       |    |                   |   |     |   |   |   |   |  |
| 40   | 4 D 3 12                          | 46                             | 5 C 3 15 | 50  | 6 B 4 24 | 65                              | 8 A 4 32 | 51 | 6 B 3 18 | 58                    | 7 B+ 3 21 | 20 | 122      | 6.10   |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| SGPI :   |                                   | SEM-I : 10.00 ;                |          |     |          | SEM-II : 8.80 ;                 |          |    |          | SEM-III : 9.40 ;      |           |    |          | SEM-IV : 8.75 ;                              |     |      |   | SEM-V : 5.60 ;    |        |       |    | CGPI : 8.11 @0.03 |   |     |   |   |   |   |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                                |          |     |          |                                 |          |    |          |                       |           |    |          |  |     |      |   |                   |        |       |    |                   |   |     |   |   |   |   |  |

| SEAT NO            | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE           | RESULT                                   | REMARK | TOTAL      |                   |            |  |  |     |     |       |
|--------------------|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--------|------------|-------------------|------------|--|--|-----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V----> |  |        |            | <---Course-VI---> |            |  |  | 腩 腩 | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               | TOT    | GP G C G*C | TOT               | GP G C G*C |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |            |                   |            |  |  |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |        |            |                   |            |  |  |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040379            | /HEMADE KOMAL BHASKAR SANGITA       | (2020016401163876)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 48                 |                                     | 58                             |            | 58              |            | 40                              |            | 35              |            | C                     |            | 57          |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 48                 | 5 C 3 15                            | 58                             | 7 B+ 3 21  | 58              | 7 B+ 4 28  | 40                              | 4 D 4 16   | 47              | 5 C 3 15   | 57                    | 7 B+ 3 21  | 20          | 116        | 5.80              |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 9.85 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 8.75 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : 6.25 ;        |            | CGPI : 7.93 |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040380            | HORO JAYESH SIMON ASTRIYA           | (2020016401171373)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 46E                |                                     | 56E                            |            | 28F             |            | 46E                             |            | 30E             |            | D                     |            | 47E         |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 46                 | 5 C 3 15                            | 56                             | 7 B+ 3 21  | --              | --         | 46                              | 5 C 4 20   | 40              | 4 D 3 12   | 47                    | 5 C 3 15   | 16          | 0          | --                |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 10.00 ;                |            | SEM-II : ---- ; |            | SEM-III : 9.60 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040381            | /JADHAV MANSI ANIL ALKA             | (2020016401170957)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 53                 |                                     | 57                             |            | 62              |            | 67                              |            | 50              |            | A                     |            | 56          |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 53                 | 6 B 3 18                            | 57                             | 7 B+ 3 21  | 62              | 8 A 4 32   | 67                              | 8 A 4 32   | 62              | 8 A 3 24   | 56                    | 7 B+ 3 21  | 20          | 148        | 7.40              |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040382            | /JADHAV PRACHI DEEPAK NISHA         | (2020016401165411)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 53                 |                                     | 46                             |            | 43              |            | 53                              |            | 41              |            | B+                    |            | 45          |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 53                 | 6 B 3 18                            | 46                             | 5 C 3 15   | 43              | 4 D 4 16   | 53                              | 6 B 4 24   | 52              | 6 B 3 18   | 45                    | 5 C 3 15   | 20          | 106        | 5.30              |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 10.00 ;                |            | SEM-II : 8.80 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 6.80 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040383            | JADHAV SOMNATH BADRINATH MANJULABAI | (2020016401159743)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 40E                |                                     | 40E                            |            | 28F             |            | 43E                             |            | 30E             |            | D                     |            | 40E         |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12   | --              | --         | 43                              | 4 D 4 16   | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 16          | 0          | --                |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 9.10 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.50 ;                |            | SEM-IV : 7.90 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 2040384            | /JADHAV SWATI VASANT VAISHALI       | (2020016401165643)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |        |            |                   |            |  |  |     |     |       |
| 40E                |                                     | 40E                            |            | 25F             |            | 50E                             |            | 32E             |            | D                     |            | 48E         |            |                   |  |        |            |                   |            |  |  |     |     |       |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12   | --              | --         | 50                              | 6 B 4 24   | 44              | 4 D 3 12   | 48                    | 5 C 3 15   | 16          | 0          | --                |  |        |            |                   |            |  |  |     |     |       |
| SGPI :             |                                     | SEM-I : 10.00 ;                |            | SEM-II : 7.90 ; |            | SEM-III : 8.45 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |        |            |                   |            |  |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN                            |                  |                 |                |                                 |            |     |            |                       |            |           |            | COLLEGE           |  |       | RESULT | REMARK | TOTAL |       |
|--|--------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----------|------------|-------------------|--|-------|--------|--------|-------|-------|
| <----Course-I---->   |                                | <---Course-II--->              |                  |                 |                | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |           |            | <---Course-VI---> |  |       | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT  | GP G C G*C                     | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C                               |       |        |        |       |       |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |       |        |        |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |  |       |        |        |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |       |        |        |       |       |
| 2040385  | JOGLEKAR GAURANG GIRISH VARSHA | (2020016401171075)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 41E  | 40E                            | 29F                            |                  |                 |                | 41E                             |            |     |            | 30E D                 |            |           | 45E        |                   |  |       |        |        |       |       |
| 41   | 4 D 3 12                       | 40                             | 4 D 3 12         | --              | --             | 41                              | 4 D 4 16   | 50  | 6 B        | 3 18                  | 45         | 5 C 3 15  | 16         | 0                 | --                                       | 246   |        |        |       |       |
| SGPI :   | SEM-I : 10.00 ;                | SEM-II : 9.85 ;                | SEM-III : 9.50 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| 2040386  | /JOSHI SANIKA SANJAY ANJANA    | (2020016401170717)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 46   | 51                             | 64                             |                  |                 |                | 68                              |            |     |            | 51 A                  |            |           | 77         |                   |  |       |        |        |       |       |
| 46   | 5 C 3 15                       | 51                             | 6 B 3 18         | 64              | 8 A 4 32       | 68                              | 8 A 4 32   | 71  | 9 A+       | 3 27                  | 77@3 10 O  | 3 30      | P          |                   |  | 377@3 |        |        |       |       |
| SGPI :   | SEM-I : 9.55 ;                 | SEM-II : 8.05 ;                | SEM-III : 9.25 ; | SEM-IV : 9.25 ; | SEM-V : 6.80 ; | CGPI : 8.43                     |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| 2040387  | KADAV NITIN JAGANNATH NIRA     | (2018016400857842)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 40E  | 40E                            | 40E                            |                  |                 |                | 53E                             |            |     |            | 17F F                 |            |           | 29F        |                   |  |       |        |        |       |       |
| 40   | 4 D 3 12                       | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 53                              | 6 B 4 24   | --  | --         | --                    | --         | --        | F          | 0                 | --                                       | 230   |        |        |       |       |
| SGPI :   | SEM-I : 9.10 ;                 | SEM-II : 8.95 ;                | SEM-III : 9.50 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| 2040388  | KADU VAIBHAV ARUN KAVITA       | (2020016401170942)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 47   | 43                             | 55                             |                  |                 |                | 56                              |            |     |            | 43 B+                 |            |           | 59         |                   |  |       |        |        |       |       |
| 47   | 5 C 3 15                       | 43                             | 4 D 3 12         | 55              | 7 B+ 4 28      | 56                              | 7 B+ 4 28  | 54  | 6 B        | 3 18                  | 59         | 7 B+ 3 21 | P          |                   |  | 314   |        |        |       |       |
| SGPI :   | SEM-I : 10.00 ;                | SEM-II : 9.40 ;                | SEM-III : 9.25 ; | SEM-IV : 8.60 ; | SEM-V : 5.40 ; | CGPI : 8.13 @0.01               |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| 2040389  | /KAMBARI KARISHMA MAHESH MANDA | (2020016401165651)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 43E  | 44E                            | 23F                            |                  |                 |                | 57E                             |            |     |            | 42E B+                |            |           | 67E        |                   |  |       |        |        |       |       |
| 43   | 4 D 3 12                       | 44                             | 4 D 3 12         | --              | --             | 57                              | 7 B+ 4 28  | 52  | 6 B        | 3 18                  | 67         | 8 A 3 24  | F          | 0                 | --                                       | 286   |        |        |       |       |
| SGPI :   | SEM-I : 10.00 ;                | SEM-II : 8.50 ;                | SEM-III : 8.35 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| 2040390  | /KAMBLE RASHMI GANESH SANGEETA | (2020016401159186)             |                  |                 |                |                                 |            |     |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |       |        |        |       |       |
| 40   | 40                             | 41                             |                  |                 |                | 44                              |            |     |            | 42 B+                 |            |           | 51         |                   |  |       |        |        |       |       |
| 40   | 4 D 3 12                       | 40                             | 4 D 3 12         | 41              | 4 D 4 16       | 44                              | 4 D 4 16   | 52  | 6 B        | 3 18                  | 51         | 6 B 3 18  | P          | RLE               |  | 268   |        |        |       |       |
| SGPI :   | SEM-I : 10.00 ;                | SEM-II : 9.55 ;                | SEM-III : 8.85 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                                |                  |                 |                |                                 |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                                |                  |                 |                |                                 |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                                |                  |                 |                |                                 |            |     |            |                       |            |           |            |                   |  |       |        |        |       |       |



| SEAT NO  | NAME                                  | PRN                            |           |                 |           |                    |           |                 |           |                         |           |                       |     | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |   |   |   |  |  |
|--|---------------------------------------|--------------------------------|-----------|-----------------|-----------|--------------------|-----------|-----------------|-----------|-------------------------|-----------|-----------------------|-----|-------------------|--|-------------------|--------|-------|-----|---|---|---|--|--|
| <---Course-I--->   |                                       | <---Course-II--->              |           |                 |           | <---Course-III---> |           |                 |           | <---Course-IV--->       |           |                       |     | <---Course-V--->  |  | <---Course-VI---> |        | 非     | 非   | 非 |   |   |  |  |
| Theory   |                                       | Theory                         |           |                 |           | Theory             |           |                 |           | Theory                  |           |                       |     | Theory & Internal |  | Theory & Internal |        |       |     |   |   |   |  |  |
| TOT  | GP                                    | G                              | C         | G*C             | TOT       | GP                 | G         | C               | G*C       | TOT                     | GP        | G                     | C   | G*C               | TOT                                      | GP                | G      | C     | G*C | 非 | 非 | 非 |  |  |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |           |                 |           | (83013)            |           |                 |           | 2: Buss.Economics-VI    |           | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |   |   |   |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |           |                 |           | (83007)            |           |                 |           | 3: Fin Acc & Aud.-X     |           | (Th:100/40,Cr.Pt.: 4) |     |                   |  |                   |        |       |     |   |   |   |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                 |           | (83015)            |           |                 |           | 18: Dir.& Indir. Tax-II |           | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040391  | KANITKAR PRAFULL PANDURANG KARUNA     | (2020016401171493)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 45   |                                       | 40                             |           |                 |           | 50                 |           |                 |           | 57                      |           |                       |     | 47                |  | A                 |        | 64    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 45   | 5 C 3 15                              | 40                             | 4 D 3 12  | 50              | 6 B 4 24  | 57                 | 7 B+ 4 28 | 57              | 7 B+ 3 21 | 64                      | 8 A 3 24  | 20                    | 124 | 6.20              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 10.00 ;                |           | SEM-II : 9.55 ; |           | SEM-III : 9.65 ;   |           | SEM-IV : 8.65 ; |           | SEM-V : 6.10 ;          |           | CGPI : 8.36           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040392  | /KHARADE SHRUTI SHARAD HARSHADA       | (2020016401171005)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 57   |                                       | 60                             |           |                 |           | 57                 |           |                 |           | 66                      |           |                       |     | 63                |  | O                 |        | 74    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 57   | 7 B+ 3 21                             | 60                             | 8 A 3 24  | 57              | 7 B+ 4 28 | 66                 | 8 A 4 32  | 80              | 10 O 3 30 | 74                      | 9 A+ 3 27 | 20                    | 162 | 8.10              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 10.00 ;                |           | SEM-II : 9.70 ; |           | SEM-III : 9.65 ;   |           | SEM-IV : 8.15 ; |           | SEM-V : 6.75 ;          |           | CGPI : 8.73           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040393  | /LOHAT JYOTI RAVINDRA KAVITA          | (2020016401163957)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 66   |                                       | 59                             |           |                 |           | 45                 |           |                 |           | 75                      |           |                       |     | 59                |  | A+                |        | 70    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 66   | 8 A 3 24                              | 59                             | 7 B+ 3 21 | 45              | 5 C 4 20  | 75                 | 9 A+ 4 36 | 81              | 10 O 3 30 | 70                      | 9 A+ 3 27 | 20                    | 158 | 7.90              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 9.70 ;                 |           | SEM-II : 9.25 ; |           | SEM-III : 9.65 ;   |           | SEM-IV : 8.95 ; |           | SEM-V : 7.95 ;          |           | CGPI : 8.90           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040394  | /LOVANSHI ANJALI RAMJEEVAN PRABHAVATI | (2020016401159101)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 40   |                                       | 40                             |           |                 |           | 60                 |           |                 |           | 57                      |           |                       |     | 35                |  | C                 |        | 65    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 40   | 4 D 3 12                              | 40                             | 4 D 3 12  | 60              | 8 A 4 32  | 57                 | 7 B+ 4 28 | 55              | 7 B+ 3 21 | 65                      | 8 A 3 24  | 20                    | 129 | 6.45              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 9.55 ;                 |           | SEM-II : 7.95 ; |           | SEM-III : 9.20 ;   |           | SEM-IV : 8.05 ; |           | SEM-V : 5.25 ;          |           | CGPI : 7.74           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040395  | MALI OMKAR DASHRATH ROHINI            | (2020016401159372)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 53   |                                       | 53                             |           |                 |           | 76                 |           |                 |           | 81                      |           |                       |     | 47                |  | A                 |        | 56    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 53   | 6 B 3 18                              | 53                             | 6 B 3 18  | 76              | 9 A+ 4 36 | 81                 | 10 O 4 40 | 69              | 8 A 3 24  | 56                      | 7 B+ 3 21 | 20                    | 157 | 7.85              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 10.00 ;                |           | SEM-II : 9.55 ; |           | SEM-III : 9.65 ;   |           | SEM-IV : 9.30 ; |           | SEM-V : 8.05 ;          |           | CGPI : 9.07           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 2040396  | /MALI SANDHYA BHANUDAS BHAVANA        | (2020016401165295)             |           |                 |           |                    |           |                 |           |                         |           |                       |     | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |   |   |   |  |  |
| 67   |                                       | 60                             |           |                 |           | 69                 |           |                 |           | 50                      |           |                       |     | 53                |  | A+                |        | 75    |     |   |   |   |  |  |
|  |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |
| 67   | 8 A 3 24                              | 60                             | 8 A 3 24  | 69              | 8 A 4 32  | 50                 | 6 B 4 24  | 71              | 9 A+ 3 27 | 75                      | 9 A+ 3 27 | 20                    | 158 | 7.90              |  |                   |        |       |     |   |   |   |  |  |
| SGPI :   |                                       | SEM-I : 10.00 ;                |           | SEM-II : 8.95 ; |           | SEM-III : 9.85 ;   |           | SEM-IV : 9.40 ; |           | SEM-V : 7.40 ;          |           | CGPI : 8.92           |     |                   |  |                   |        |       |     |   |   |   |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |                                |           |                 |           |                    |           |                 |           |                         |           |                       |     |                   |  |                   |        |       |     |   |   |   |  |  |

| SEAT NO  | NAME                                     | PRN                            |              |                 |              |                                 |              |                 |               |                       |               |               |               | COLLEGE           |  |               | RESULT        | REMARK | TOTAL |  |
|--|--|--------------------------------|--------------|-----------------|--------------|---------------------------------|--------------|-----------------|---------------|-----------------------|---------------|---------------|---------------|-------------------|--|---------------|---------------|--------|-------|--|
| <---Course-I--->   |  | <---Course-II--->              |              |                 |              | <---Course-III--->              |              |                 |               | <---Course-IV--->     |               |               |               | <---Course-VI---> |  |               | 腩腩            | GPI    | MARKS |  |
| TOT  | GP G C G*C                               | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C   | TOT             | GP G C G*C    | TOT                   | GP G C G*C    | TOT           | GP G C G*C    | TOT               | GP G C G*C                               |               |               |        |       |  |
| (83014)  | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |              |                 |               | (Th:100/40,Cr.Pt.: 3) |               |               |               |                   |  |               |               |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |              |                 |               | (Th:100/40,Cr.Pt.: 4) |               |               |               |                   |  |               |               |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |              |                 |               | (Th:100/40,Cr.Pt.: 3) |               |               |               |                   |  |               |               |        |       |  |
| 2040397  | /MALKAR ANUSHKA VIJAY SUREKHA            | (2020016401171237)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 49   |  | 62                             |              | 90              |              | 80                              |              | 57              | A+            |                       | 63            |               |               |                   |  |               |               |        |       |  |
| 49   | 5 C 3 15                                 | 62 8 A 3 24                    | 90 10 O 4 40 | 80              | 10 O 4 40    | 75 9 A+ 3 27                    | 63 8 A 3 24  | 57 18 A+ 3 27   | 63 8 A 3 24   | 57 12 C 3 21          | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 59 7 B+ 3 21      | 59 7 B+ 3 21                             | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 419    |       |  |
| SGPI :   |  | SEM-I : 10.00 ;                |              | SEM-II : 9.70 ; |              | SEM-III : 9.65 ;                |              | SEM-IV : 8.20 ; |               | SEM-V : 7.20 ;        |               | CGPI : 8.88   |               |                   |  |               |               |        |       |  |
| 2040398  | MARADE VINAYAK BALIRAM MEENA             | (2020016401164125)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 40E  |  | 40E                            |              | 26F             |              | 40E                             |              | 31E             | D             |                       | 55E           |               |               |                   |  |               |               |        |       |  |
| 40   | 4 D 3 12                                 | 40 4 D 3 12                    | -- - - - -   | 40 4 D 4 16     | 43 4 D 3 12  | 55 7 B+ 3 21                    | 55 7 B+ 3 21 | 31E 12E C 3 21  | 55E 7 B+ 3 21 | 55E 7 B+ 3 21         | 55E 7 B+ 3 21 | 55E 7 B+ 3 21 | 55E 7 B+ 3 21 | 55E 7 B+ 3 21     | 55E 7 B+ 3 21                            | 55E 7 B+ 3 21 | 55E 7 B+ 3 21 | 244    |       |  |
| SGPI :   |  | SEM-I : 10.00 ;                |              | SEM-II : 9.20 ; |              | SEM-III : 9.25 ;                |              | SEM-IV : 7.70 ; |               | SEM-V : ---- ;        |               | CGPI : --     |               |                   |  |               |               |        |       |  |
| 2040399  | /MHASKAR MANSI KIRAN KARUNA              | (2020016401170837)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 55   |  | 49                             |              | 56              |              | 79                              |              | 44              | B+            |                       | 57            |               |               |                   |  |               |               |        |       |  |
| 55   | 7 B+ 3 21                                | 49 5 C 3 15                    | 56 7 B+ 4 28 | 79 9 A+ 4 36    | 56 7 B+ 4 28 | 79 9 A+ 4 36                    | 56 7 B+ 4 28 | 44 12 C 3 21    | 57 7 B+ 3 21  | 57 7 B+ 3 21          | 57 7 B+ 3 21  | 57 7 B+ 3 21  | 57 7 B+ 3 21  | 57 7 B+ 3 21      | 57 7 B+ 3 21                             | 57 7 B+ 3 21  | 57 7 B+ 3 21  | 352    |       |  |
| SGPI :   |  | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |              | SEM-III : 9.35 ;                |              | SEM-IV : 5.30 ; |               | SEM-V : ---- ;        |               | CGPI : --     |               |                   |  |               |               |        |       |  |
| 2040400  | /MISHRA BHAGYASHRI KRUSHNAKUMAR PRATIBHA | (2020016401172063)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 40   |  | 40                             |              | 50              |              | 72                              |              | 47              | A             |                       | 59            |               |               |                   |  |               |               |        |       |  |
| 40   | 4 D 3 12                                 | 40 4 D 3 12                    | 50 6 B 4 24  | 72 9 A+ 4 36    | 58 7 B+ 3 21 | 59 7 B+ 3 21                    | 59 7 B+ 3 21 | 47 11 D 3 21    | 59 7 B+ 3 21  | 59 7 B+ 3 21          | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 59 7 B+ 3 21      | 59 7 B+ 3 21                             | 59 7 B+ 3 21  | 59 7 B+ 3 21  | 319    |       |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |              | SEM-II : 9.40 ; |              | SEM-III : ---- ;                |              | SEM-IV : ---- ; |               | SEM-V : 5.25 ;        |               | CGPI : --     |               |                   |  |               |               |        |       |  |
| 2040401  | MODAK CHETAN BHAU ARUNA                  | (2020016401171245)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 43   |  | 57                             |              | 57              |              | 81                              |              | 52              | A             |                       | 60            |               |               |                   |  |               |               |        |       |  |
| 43   | 4 D 3 12                                 | 57 7 B+ 3 21                   | 57 7 B+ 4 28 | 81 10 O 4 40    | 63 8 A 3 24  | 60 8 A 3 24                     | 60 8 A 3 24  | 52 11 D 3 24    | 60 8 A 3 24   | 60 8 A 3 24           | 60 8 A 3 24   | 60 8 A 3 24   | 60 8 A 3 24   | 60 8 A 3 24       | 60 8 A 3 24                              | 60 8 A 3 24   | 60 8 A 3 24   | 361    |       |  |
| SGPI :   |  | SEM-I : 10.00 ;                |              | SEM-II : 9.25 ; |              | SEM-III : 8.85 ;                |              | SEM-IV : 9.30 ; |               | SEM-V : 5.85 ;        |               | CGPI : 8.45   |               |                   |  |               |               |        |       |  |
| 2040402  | /MODAK UTTARA CHANDRAKANT CHAITALI       | (2020016401170814)             |              |                 |              |                                 |              |                 |               |                       |               |               |               | 721               | Konkan Gyanpeeth's Karjat College of Art |               |               |        |       |  |
| 52   |  | 40                             |              | 40              |              | 55                              |              | 36              | C             |                       | 52            |               |               |                   |  |               |               |        |       |  |
| 52   | 6 B 3 18                                 | 40 4 D 3 12                    | 40 4 D 4 16  | 55 7 B+ 4 28    | 48 5 C 3 15  | 52 6 B 3 18                     | 52 6 B 3 18  | 36 12 C 3 15    | 52 6 B 3 18   | 52 6 B 3 18           | 52 6 B 3 18   | 52 6 B 3 18   | 52 6 B 3 18   | 52 6 B 3 18       | 52 6 B 3 18                              | 52 6 B 3 18   | 52 6 B 3 18   | 287    |       |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |              | SEM-II : 9.30 ; |              | SEM-III : 9.35 ;                |              | SEM-IV : 7.85 ; |               | SEM-V : ---- ;        |               | CGPI : --     |               |                   |  |               |               |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                |              |                 |              |                                 |              |                 |               |                       |               |               |               |                   |  |               |               |        |       |  |

| SEAT NO  | NAME                           | PRN                            |           |                 |           |                                 |           |                 |           |                       |           |             |     | COLLEGE           |  |    | RESULT | REMARK | TOTAL |   |   |   |
|--|--------------------------------|--------------------------------|-----------|-----------------|-----------|---------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-------------|-----|-------------------|--|----|--------|--------|-------|---|---|---|
| <----Course-I---->   |                                | <---Course-II--->              |           |                 |           | <--Course-III-->                |           |                 |           | <---Course-IV--->     |           |             |     | <---Course-VI---> |  |    | 非      | 非      | 非     |   |   |   |
| Theory   |                                | Theory                         |           |                 |           | Theory                          |           |                 |           | Theory                |           |             |     | Theory & Internal |  |    |        |        |       |   |   |   |
| TOT  | GP                             | G                              | C         | G*C             | TOT       | GP                              | G         | C               | G*C       | TOT                   | GP        | G           | C   | G*C               | TOT                                      | GP | G      | C      | G*C   | 非 | 非 | 非 |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |           |                 |           | (83013) 2: Buss.Economics-VI    |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |     |                   |  |    |        |        |       |   |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |           |                 |           | (83007) 3: Fin Acc & Aud.-X     |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |             |     |                   |  |    |        |        |       |   |   |   |
| (83020)  | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                 |           | (83015) 18: Dir.& Indir. Tax-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |     |                   |  |    |        |        |       |   |   |   |
| 2040403  | MOHITE PRASHANT SHRIRAM CHITRA | (2020016401159051)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 40   |                                | 51                             |           |                 |           | 42                              |           |                 |           | 75                    |           |             |     | 44 B+             |  |    | 68     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 11 D                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 40   | 4 D 3 12                       | 51                             | 6 B 3 18  | 42              | 4 D 4 16  | 75                              | 9 A+ 4 36 | 55              | 7 B+ 3 21 | 68                    | 8 A 3 24  | 20          | 127 | 6.35              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 10.00 ;                |           | SEM-II : 9.25 ; |           | SEM-III : 9.15 ;                |           | SEM-IV : 9.20 ; |           | SEM-V : --- ;         |           | CGPI : --   |     |                   |  |    |        |        |       |   |   |   |
| 2040404  | MOHITE VAIBHAV MARUTI SANGITA  | (2020016401171381)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 49   |                                | 51                             |           |                 |           | 60                              |           |                 |           | 64                    |           |             |     | 44 B+             |  |    | 68     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 11 D                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 49   | 5 C 3 15                       | 51                             | 6 B 3 18  | 60              | 8 A 4 32  | 64                              | 8 A 4 32  | 55              | 7 B+ 3 21 | 68                    | 8 A 3 24  | 20          | 142 | 7.10              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 10.00 ;                |           | SEM-II : 9.25 ; |           | SEM-III : 9.35 ;                |           | SEM-IV : 9.60 ; |           | SEM-V : 5.50 ;        |           | CGPI : 8.47 |     |                   |  |    |        |        |       |   |   |   |
| 2040405  | /MORE HARSHADA ARUN JAYASHREE  | (2020016401170822)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 63   |                                | 56                             |           |                 |           | 69                              |           |                 |           | 81                    |           |             |     | 46 A              |  |    | 70     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 13 B                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 63   | 8 A 3 24                       | 56                             | 7 B+ 3 21 | 69              | 8 A 4 32  | 81                              | 10 O 4 40 | 59              | 7 B+ 3 21 | 70                    | 9 A+ 3 27 | 20          | 165 | 8.25              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 10.00 ;                |           | SEM-II : 9.55 ; |           | SEM-III : 9.40 ;                |           | SEM-IV : 8.95 ; |           | SEM-V : 6.80 ;        |           | CGPI : 8.83 |     |                   |  |    |        |        |       |   |   |   |
| 2040406  | MORE SANDESH MADHUKAR SUREKHA  | (2020016401159774)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 47   |                                | 65                             |           |                 |           | 72                              |           |                 |           | 90                    |           |             |     | 42 B+             |  |    | 76     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 12 C                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 47   | 5 C 3 15                       | 65                             | 8 A 3 24  | 72              | 9 A+ 4 36 | 90                              | 10 O 4 40 | 54              | 6 B 3 18  | 76                    | 9 A+ 3 27 | 20          | 160 | 8.00              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 9.85 ;                 |           | SEM-II : 8.95 ; |           | SEM-III : 9.00 ;                |           | SEM-IV : 8.55 ; |           | SEM-V : 5.90 ;        |           | CGPI : 8.38 |     |                   |  |    |        |        |       |   |   |   |
| 2040407  | MORE YASH ARUN SANGEETA        | (2020016401164744)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 43   |                                | 45                             |           |                 |           | 42                              |           |                 |           | 79                    |           |             |     | 36 C              |  |    | 67     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 11 D                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 43   | 4 D 3 12                       | 45                             | 5 C 3 15  | 42              | 4 D 4 16  | 79                              | 10 O 4 40 | 47              | 5 C 3 15  | 67                    | 8 A 3 24  | 20          | 122 | 6.10              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 10.00 ;                |           | SEM-II : 9.70 ; |           | SEM-III : 9.35 ;                |           | SEM-IV : 8.00 ; |           | SEM-V : 4.00 ;        |           | CGPI : 7.86 |     |                   |  |    |        |        |       |   |   |   |
| 2040408  | /MUNE RAKHI VISHWAS VISHAKHA   | (2020016401165152)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |   |   |   |
| 60   |                                | 67                             |           |                 |           | 58                              |           |                 |           | 65                    |           |             |     | 40 B              |  |    | 67     |        |       |   |   |   |
|  |                                |                                |           |                 |           |                                 |           |                 |           | 10 D                  |           |             |     |                   |  |    |        |        |       |   |   |   |
| 60   | 8 A 3 24                       | 67                             | 8 A 3 24  | 58              | 7 B+ 4 28 | 65                              | 8 A 4 32  | 50              | 6 B 3 18  | 67                    | 8 A 3 24  | 20          | 150 | 7.50              |  |    |        |        |       |   |   |   |
| SGPI :   |                                | SEM-I : 9.25 ;                 |           | SEM-II : 8.70 ; |           | SEM-III : 8.65 ;                |           | SEM-IV : 8.10 ; |           | SEM-V : --- ;         |           | CGPI : --   |     |                   |  |    |        |        |       |   |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |                                |                                |           |                 |           |                                 |           |                 |           |                       |           |             |     |                   |  |    |        |        |       |   |   |   |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |                                |                                |           |                 |           |                                 |           |                 |           |                       |           |             |     |                   |  |    |        |        |       |   |   |   |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |                                |                                |           |                 |           |                                 |           |                 |           |                       |           |             |     |                   |  |    |        |        |       |   |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                                |           |                 |           |                                 |           |                 |           |                       |           |             |     |                   |  |    |        |        |       |   |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                                |           |                 |           |                                 |           |                 |           |                       |           |             |     |                   |  |    |        |        |       |   |   |   |

| SEAT_NO          | NAME                             | PRN                            |             |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|----------------------------------|--------------------------------|-------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |             |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C  | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |    |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |             |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |             |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |    |     |       |
| 2040409          | /MUNE SHITAL MANOHAR MOHINI      | (2020016401164284)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 43               |                                  | 48                             |             | 40              |              | 57                              |            | 43              | B+         |                       | 50         |             |            |                  |  | P                 | RLE    | 292   |    |     |       |
| 43               | 4 D 3 12                         | 48 5 C 3 15                    | 40 4 D 4 16 | 57 7 B+ 4 28    | 54 6 B 3 18  | 50 6 B 3 18                     |            |                 |            |                       |            |             |            |                  |  | 20                | 107    | 5.35  |    |     |       |
| SGPI :           |                                  | SEM-I : 8.35 ;                 |             | SEM-II : 8.45 ; |              | SEM-III : 8.30 ;                |            | SEM-IV : 7.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2040410          | /OMBALE AKANKSHA EKNATH ANITA    | (2020016401165473)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 40               |                                  | 40                             |             | 48              |              | 58                              |            | 38              | B          |                       | 59         |             |            |                  |  | P                 | RLE    | 295   |    |     |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12                    | 48 5 C 4 20 | 58 7 B+ 4 28    | 50 6 B 3 18  | 59 7 B+ 3 21                    |            |                 |            |                       |            |             |            |                  |  | 20                | 111    | 5.55  |    |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;                |             | SEM-II : 9.40 ; |              | SEM-III : 9.40 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2040411          | OSWAL AYUSH RAJESH MANISHA       | (2020016401171222)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 44E              |                                  | 41E                            |             | 21F             |              | 59E                             |            | 34E             | C          |                       | 55E        |             |            |                  |  | F                 |        | 254   |    |     |       |
| 44               | 4 D 3 12                         | 41 4 D 3 12                    | -- -- --    | 59 7 B+ 4 28    | -- -- --     | 55 7 B+ 3 21                    |            |                 |            |                       |            |             |            |                  |  | 13                | 0      | --    |    |     |       |
| SGPI :           |                                  | SEM-I : 9.15 ;                 |             | SEM-II : 7.95 ; |              | SEM-III : 8.30 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2040412          | OSWAL PRATHAM SANDEEP LALITA     | (2020016401171206)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 40E              |                                  | 40E                            |             | 40E             |              | 56E                             |            | 36E             | C          |                       | 47E        |             |            |                  |  | F                 |        | 261   |    |     |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12                    | 40 4 D 4 16 | 56 7 B+ 4 28    | -- -- --     | 47 5 C 3 15                     |            |                 |            |                       |            |             |            |                  |  | 17                | 0      | --    |    |     |       |
| SGPI :           |                                  | SEM-I : 9.30 ;                 |             | SEM-II : 7.35 ; |              | SEM-III : --- ;                 |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2040413          | OSWAL SAHIL RAMESH PAVAN         | (2020016401171713)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 44E              |                                  | 53E                            |             | 29F             |              | 61E                             |            | 48E             | A          |                       | 65E        |             |            |                  |  | F                 |        | 300   |    |     |       |
| 44               | 4 D 3 12                         | 53 6 B 3 18                    | -- -- --    | 61 8 A 4 32     | -- -- --     | 65 8 A 3 24                     |            |                 |            |                       |            |             |            |                  |  | 13                | 0      | --    |    |     |       |
| SGPI :           |                                  | SEM-I : 9.15 ;                 |             | SEM-II : 7.50 ; |              | SEM-III : 8.55 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2040414          | /PADHYE MANALI BHUSHAN AISHWARYA | (2020016401164083)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |    |     |       |
| 52               |                                  | 53                             |             | 46              |              | 62                              |            | 54              | A+         |                       | 80         |             |            |                  |  | P                 |        | 367   |    |     |       |
| 52               | 6 B 3 18                         | 53 6 B 3 18                    | 46 5 C 4 20 | 62 8 A 4 32     | 74 9 A+ 3 27 | 80 10 O 3 30                    |            |                 |            |                       |            |             |            |                  |  | 20                | 145    | 7.25  |    |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;                |             | SEM-II : 9.70 ; |              | SEM-III : 9.40 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : 6.30 ;        |            | CGPI : 8.58 |            |                  |  |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                            |                  |                 |                |                                 |            |          |            |                       |            |          |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |   |     |       |
|--------------------|--------------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|------------------|--|-----|-------------------|--------|------------|----|---|-----|-------|
| <----Course-I----> |                                      | <---Course-II--->              |                  |                 |                | <--Course-III-->                |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | 腩 | GPI | MARKS |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |   |     |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040415            | /PADIR MAYA MAHADU MANJULA           | (2020016401171566)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 54E                | 61E                                  | 41E                            |                  |                 |                | 29F                             |            |          |            | 34E C                 |            |          | 60E        |                  |  |     |                   |        |            |    |   |     |       |
| 54                 | 6 B 3 18                             | 61                             | 8 A 3 24         | 41              | 4 D 4 16       | --                              | --         | --       | 45         | 5 C 3 15              | 60         | 8 A 3 24 | 16         | 0                | --                                       | 290 |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.10 ;                | SEM-III : 9.45 ; | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040416            | /PALANDE SHRUTI SUNIL SHITAL         | (2020016401165113)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 40E                | 24F                                  | 18F                            |                  |                 |                | 40E                             |            |          |            | 30E D                 |            |          | 40E        |                  |  |     |                   |        |            |    |   |     |       |
| 40                 | 4 D 3 12                             | --                             | --               | --              | 40             | 4 D 4 16                        | 42         | 4 D 3 12 | 40         | 4 D 3 12              | 13         | 0        | --         | 204              |  |     |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 9.85 ;                       | SEM-II : 9.15 ;                | SEM-III : 9.50 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040417            | /PALASKAR BHAVIKA GANESH GEETA       | (2020016401170725)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 46E                | 44E                                  | 25F                            |                  |                 |                | 47E                             |            |          |            | 41E B+                |            |          | 46E        |                  |  |     |                   |        |            |    |   |     |       |
| 46                 | 5 C 3 15                             | 44                             | 4 D 3 12         | --              | --             | --                              | 47         | 5 C 4 20 | 53         | 6 B 3 18              | 46         | 5 C 3 15 | 16         | 0                | --                                       | 261 |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 9.25 ;                | SEM-III : 9.65 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040418            | PARDESHI HARSHAL GULABRAO SHANTIDEVI | (2020016401172032)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 40                 | 40                                   | 40                             |                  |                 |                | 55                              |            |          |            | 39 B                  |            |          | 40         |                  |  |     |                   |        |            |    |   |     |       |
| 40                 | 4 D 3 12                             | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 55                              | 7 B+ 4 28  | 51       | 6 B 3 18   | 40                    | 4 D 3 12   | 20       | 98         | 4.90             | 266                                      |     |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.15 ;                | SEM-III : 9.30 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040419            | /PATIL DIPIKA ASHOK USHA             | (2020016401159275)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 47                 | 61                                   | 67                             |                  |                 |                | 72                              |            |          |            | 53 A+                 |            |          | 69         |                  |  |     |                   |        |            |    |   |     |       |
| 47                 | 5 C 3 15                             | 61                             | 8 A 3 24         | 67              | 8 A 4 32       | 72                              | 9 A+ 4 36  | 73       | 9 A+ 3 27  | 69                    | 8 A 3 24   | 20       | 158        | 7.90             | 389                                      |     |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.70 ;                | SEM-III : 9.50 ; | SEM-IV : 8.80 ; | SEM-V : 7.75 ; | CGPI : 8.94                     |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |
| 2040420            | /PATIL JAGRUTI SANTOSH SWATI         | (2020016401159631)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 721              | Konkan Gyanpeeth's Karjat College of Art |     |                   |        |            |    |   |     |       |
| 61                 | 59                                   | 66                             |                  |                 |                | 71                              |            |          |            | 53 A+                 |            |          | 48         |                  |  |     |                   |        |            |    |   |     |       |
| 61                 | 8 A 3 24                             | 59                             | 7 B+ 3 21        | 66              | 8 A 4 32       | 71                              | 9 A+ 4 36  | 65       | 8 A 3 24   | 48                    | 5 C 3 15   | 20       | 152        | 7.60             | 370                                      |     |                   |        |            |    |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.25 ;                | SEM-III : 9.60 ; | SEM-IV : 9.60 ; | SEM-V : 6.30 ; | CGPI : 8.73                     |            |          |            |                       |            |          |            |                  |  |     |                   |        |            |    |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |  |    | RESULT         | REMARK | TOTAL |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|--|---------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|----|----------------|--------|-------|-------------|----|----|----------|----|----|--------------|---|----|----|----|----|-----|------|
| <----Course-I---->   |                                 | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腩腩             | GPI    | MARKS |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| TOT  | GP G C G*C                      | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040421  | PATIL KUNAL PUNDLIK POONAM      | (2020016401158995)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 65   |                                 | 56                             |            | 53  |            | 73                              |            | 59  | A+         |                       | 75         |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 20  | O          |                       |            |     |            |                   |  |    | 40101          |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 65                              | 8                              | A          | 3   | 24         | 56                              | 7          | B+  | 3          | 21                    | 53         | 6   | B          | 4                 | 24                                       | 73 | 9              | A+     | 4     | 36          | 79 | 10 | O        | 3  | 30 | 75           | 9 | A+ | 3  | 27 | 20 | 162 | 8.10 |
| SGPI :   |                                 | SEM-I : 10.00 ;                |            |     |            | SEM-II : 9.40 ;                 |            |     |            | SEM-III : 9.50 ;      |            |     |            | SEM-IV : 8.95 ;   |  |    | SEM-V : 7.45 ; |        |       | CGPI : 8.90 |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040422  | /PATIL SAKSHI RAJESH RESHMA     | (2020016401159356)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 54   |                                 | 56                             |            | 57  |            | 68                              |            | 48  | A          |                       | 68         |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 11  | D          |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 54                              | 6                              | B          | 3   | 18         | 56                              | 7          | B+  | 3          | 21                    | 57         | 7   | B+         | 4                 | 28                                       | 68 | 8              | A      | 4     | 32          | 59 | 7  | B+       | 3  | 21 | 68           | 8 | A  | 3  | 24 | 20 | 144 | 7.20 |
| SGPI :   |                                 | SEM-I : 10.00 ;                |            |     |            | SEM-II : 9.70 ;                 |            |     |            | SEM-III : 9.40 ;      |            |     |            | SEM-IV : 7.55 ;   |  |    | SEM-V : 6.90 ; |        |       | CGPI : 8.46 |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040423  | PATIL SUYOG MADHUKAR RANI       | (2020016401170876)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 46   |                                 | 40                             |            | 49  |            | 70                              |            | 45  | A          |                       | 68         |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 18  | A+         |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 46                              | 5                              | C          | 3   | 15         | 40                              | 4          | D   | 3          | 12                    | 49         | 5   | C          | 4                 | 20                                       | 70 | 9              | A+     | 4     | 36          | 63 | 8  | A        | 3  | 24 | 68           | 8 | A  | 3  | 24 | 20 | 131 | 6.55 |
| SGPI :   |                                 | SEM-I : 10.00 ;                |            |     |            | SEM-II : 9.55 ;                 |            |     |            | SEM-III : 9.90 ;      |            |     |            | SEM-IV : 9.30 ;   |  |    | SEM-V : 6.00 ; |        |       | CGPI : 8.55 |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040424  | /PAWALI SHIVANI PANDURANG VIDYA | (2020016401165515)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 40E  |                                 | 27F                            |            | 47E |            | 65E                             |            | 45E | A          |                       | 71E        |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 10E | D          |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 40                              | 4                              | D          | 3   | 12         | --                              | --         | --  | --         | --                    | 47         | 5   | C          | 4                 | 20                                       | 65 | 8              | A      | 4     | 32          | 55 | 7  | B+       | 3  | 21 | 71           | 9 | A+ | 3  | 27 | 17 | 0   | --   |
| SGPI :   |                                 | SEM-I : 9.85 ;                 |            |     |            | SEM-II : 9.40 ;                 |            |     |            | SEM-III : 9.25 ;      |            |     |            | SEM-IV : 8.95 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040425  | /PAWAR SEJAL VAIBHAV VANDANA    | (2018016400853086)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 40   |                                 | 40                             |            | 55  |            | 60                              |            | 37  | C          |                       | 63         |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 11  | D          |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 40                              | 4                              | D          | 3   | 12         | 40                              | 4          | D   | 3          | 12                    | 55         | 7   | B+         | 4                 | 28                                       | 60 | 8              | A      | 4     | 32          | 48 | 5  | C        | 3  | 15 | 63           | 8 | A  | 3  | 24 | 20 | 123 | 6.15 |
| SGPI :   |                                 | SEM-I : ---- ;                 |            |     |            | SEM-II : ---- ;                 |            |     |            | SEM-III : 9.50 ;      |            |     |            | SEM-IV : 7.70 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 2040426  | PAWAR VIJAY CHANDRAKANT ANITA   | (2020016401798627)             |            |     |            |                                 |            |     |            |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| 40E  |                                 | 40E                            |            | 40E |            | 54E                             |            | 30E | D          |                       | 40E        |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  |                                 |                                |            |     |            |                                 |            | 5F  | F          |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
|  | 40                              | 4                              | D          | 3   | 12         | 40                              | 4          | D   | 3          | 12                    | 40         | 4   | D          | 4                 | 16                                       | 54 | 6              | B      | 4     | 24          | -- | -- | --       | -- | 40 | 4            | D | 3  | 12 | 17 | 0  | --  |      |
| SGPI :   |                                 | SEM-I : 6.05 ;                 |            |     |            | SEM-II : 8.65 ;                 |            |     |            | SEM-III : 8.60 ;      |            |     |            | SEM-IV : 8.45 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |    |          |    |    |              |   |    |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |             |    |    |          |    |    |              |   |    |    |    |    |     |      |
| %Marks   |                                 | : Above 80                     |            |     |            | 70-79.99                        |            |     |            | 60-69.99              |            |     |            | 55-59.99          |  |    | 50-54.99       |        |       | 45-49.99    |    |    | 40-44.99 |    |    | Less than 40 |   |    |    |    |    |     |      |
| Grade / Gr.Pt  |                                 | : O / 10                       |            |     |            | A+ / 9                          |            |     |            | A / 8                 |            |     |            | B+ / 7            |  |    | B / 6          |        |       | C / 5       |    |    | D / 4    |    |    | F / 0        |   |    |    |    |    |     |      |

| SEAT_NO  | NAME                            | PRN                             |                  |                 |                |                   |             |                    |                         |                        |            |          |            | COLLEGE                             |  |     | RESULT     | REMARK | TOTAL |
|--|---------------------------------|---------------------------------|------------------|-----------------|----------------|-------------------|-------------|--------------------|-------------------------|------------------------|------------|----------|------------|-------------------------------------|--|-----|------------|--------|-------|
| <----Course-I---->   |                                 | <---Course-II--->               |                  |                 |                | <--Course-III-->  |             |                    |                         | <---Course-IV--->      |            |          |            | <---Course-VI--->                   |  |     | 腩 腩        | GPI    | MARKS |
| Theory   |                                 | Theory                          |                  |                 |                | Theory            |             |                    |                         | Theory                 |            |          |            | Theory & Internal College Assesment |  |     |            |        |       |
| TOT  | GP G C G*C                      | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT      | GP G C G*C | TOT                                 | GP G C G*C                               | TOT | GP G C G*C |        |       |
| (83014)  | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                   |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |          |            |                                     |  |     |            |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                   |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |          |            |                                     |  |     |            |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                   |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |          |            |                                     |  |     |            |        |       |
| 2040427  | PAWAR VIVEK SUNIL RATAN         |                                 |                  |                 |                |                   |             | (2020016401164906) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 40   | 40                              | 40                              |                  | 59              |                |                   |             | 31                 | D                       |                        |            | 41       |            |                                     |  |     |            |        |       |
|  |                                 |                                 |                  |                 |                |                   |             | 12                 | C                       |                        |            |          |            |                                     |  | P   | RLE        | 263    |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                     | 40 4 D 4 16      | 59 7 B+ 4 28    | 43 4 D 3 12    | 41 4 D 3 12       | 40 4 D 3 12 | 20                 | 92                      | 4.60                   |            |          |            |                                     |  |     |            |        |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.55 ;                 | SEM-III : 9.65 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| 2040428  | PAWAR VIVEK RAMDAS SANGITA      |                                 |                  |                 |                |                   |             | (2020016401171841) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 17F  | 40E                             | 51E                             |                  | 52E             |                |                   |             | 30E                | D                       |                        |            | 40E      |            |                                     |  |     |            |        |       |
| --   | --                              | 40 4 D 3 12                     | 51 6 B 4 24      | 52 6 B 4 24     | 41 4 D 3 12    | 40 4 D 3 12       |             | 11E                | D                       |                        |            |          |            |                                     |  | F   |            | 241    |       |
|  |                                 |                                 |                  |                 |                |                   |             |                    |                         |                        |            |          |            |                                     |  | 17  | 0          | --     |       |
| SGPI :   | SEM-I : 9.40 ;                  | SEM-II : 9.55 ;                 | SEM-III : 9.25 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| 2040429  | /PINGALE PRACHI PRATAP PRATIBHA |                                 |                  |                 |                |                   |             | (2020016401159782) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 40   | 40                              | 60                              |                  | 59              |                |                   |             | 39                 | B                       |                        |            | 66       |            |                                     |  |     |            |        |       |
|  |                                 |                                 |                  |                 |                |                   |             | 10                 | D                       |                        |            |          |            |                                     |  | P   |            | 314    |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                     | 60 8 A 4 32      | 59 7 B+ 4 28    | 49 5 C 3 15    | 66 8 A 3 24       |             |                    |                         |                        |            |          |            |                                     |  | 20  | 123        | 6.15   |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.55 ;                 | SEM-III : 9.65 ; | SEM-IV : 8.60 ; | SEM-V : 4.55 ; | CGPI : 8.08 @0.06 |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| 2040430  | /RANE HARSHALI MOHAN VANDANA    |                                 |                  |                 |                |                   |             | (2020016401171052) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 40E  | 25F                             | 41E                             |                  | 50E             |                |                   |             | 30E                | D                       |                        |            | 56E      |            |                                     |  |     |            |        |       |
|  |                                 |                                 |                  |                 |                |                   |             | 10E                | D                       |                        |            |          |            |                                     |  | F   |            | 252    |       |
| 40   | 4 D 3 12                        | -- -- --                        | 41 4 D 4 16      | 50 6 B 4 24     | 40 4 D 3 12    | 56 7 B+ 3 21      |             |                    |                         |                        |            |          |            |                                     |  | 17  | 0          | --     |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.40 ;                 | SEM-III : 9.35 ; | SEM-IV : 8.10 ; | SEM-V : 5.70 ; | CGPI : --         |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| 2040431  | /RANE TEJASWI MANOHAR NIKITA    |                                 |                  |                 |                |                   |             | (2020016401170756) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 45   | 51                              | 56                              |                  | 59              |                |                   |             | 44                 | B+                      |                        |            | 59       |            |                                     |  |     |            |        |       |
|  |                                 |                                 |                  |                 |                |                   |             | 12                 | C                       |                        |            |          |            |                                     |  | P   |            | 326    |       |
| 45   | 5 C 3 15                        | 51 6 B 3 18                     | 56 7 B+ 4 28     | 59 7 B+ 4 28    | 56 7 B+ 3 21   | 59 7 B+ 3 21      |             |                    |                         |                        |            |          |            |                                     |  | 20  | 131        | 6.55   |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.70 ;                 | SEM-III : 9.60 ; | SEM-IV : 8.30 ; | SEM-V : 6.50 ; | CGPI : 8.44       |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| 2040432  | /RAUT JIDNYASA PRAKASH NISHA    |                                 |                  |                 |                |                   |             | (2020016401171527) |                         |                        |            |          |            | 721                                 | Konkan Gyanpeeth's Karjat College of Art |     |            |        |       |
| 40E  | 40E                             | 28F                             |                  | 49E             |                |                   |             | 41E                | B+                      |                        |            | 55E      |            |                                     |  |     |            |        |       |
|  |                                 |                                 |                  |                 |                |                   |             | 11E                | D                       |                        |            |          |            |                                     |  | F   |            | 264    |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                     | -- -- --         | 49 5 C 4 20     | 52 6 B 3 18    | 55 7 B+ 3 21      |             |                    |                         |                        |            |          |            |                                     |  | 16  | 0          | --     |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.25 ;                 | SEM-III : 9.50 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                                 |                  |                 |                |                   |             |                    |                         |                        |            |          |            |                                     |  |     |            |        |       |
| %Marks : Above 80  |                                 | 70-79.99                        |                  | 60-69.99        |                | 55-59.99          |             | 50-54.99           |                         | 45-49.99               |            | 40-44.99 |            | Less than 40                        |  |     |            |        |       |
| Grade / Gr.Pt : O / 10   |                                 | A+ / 9                          |                  | A / 8           |                | B+ / 7            |             | B / 6              |                         | C / 5                  |            | D / 4    |            | F / 0                               |  |     |            |        |       |

| SEAT_NO          | NAME                              | PRN                            |             |                 |             |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|------------------|-----------------------------------|--------------------------------|-------------|-----------------|-------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <---Course-I---> |                                   | <---Course-II--->              |             |                 |             | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |  | 腩      | 腩      | GPI   | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C  | TOT             | GP G C G*C  | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |             |                 |             | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |             |                 |             | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |  |        |        |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |             | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| 2040433          | ROKADE AATISH AVINASH JAYSHREE    | (2020016401159677)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 40               |                                   | 46                             |             | 40              |             | 42                              |            | 42              | B+         |                       | 54         |             |            |                   |  |  |        |        |       |       |
| 40               | 4 D 3 12                          | 46 5 C 3 15                    | 40 4 D 4 16 | 42 4 D 4 16     | 54 6 B 3 18 | 54 6 B 3 18                     |            |                 |            |                       |            |             |            |                   |  |  | P      | RLE    | 276   |       |
| SGPI :           |                                   | SEM-I : 9.10 ;                 |             | SEM-II : 9.55 ; |             | SEM-III : 9.35 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2040434          | /ROKADE SANIKA DHONDU ARCHANA     | (2020016401171357)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 40               |                                   | 40                             |             | 42              |             | 43                              |            | 30              | D          |                       | 40         |             |            |                   |  |  |        |        |       |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12                    | 42 4 D 4 16 | 43 4 D 4 16     | 40 4 D 3 12 | 40 4 D 3 12                     |            |                 |            |                       |            |             |            |                   |  |  | P      | RLE    | 245   |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |             | SEM-II : 9.55 ; |             | SEM-III : 9.20 ;                |            | SEM-IV : 6.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2040435          | /RUTHE SANIKA GANESH YOGITA       | (2020016401163981)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 53               |                                   | 40                             |             | 49              |             | 53                              |            | 50              | A          |                       | 53         |             |            |                   |  |  |        |        |       |       |
| 53               | 6 B 3 18                          | 40 4 D 3 12                    | 49 5 C 4 20 | 53 6 B 4 24     | 61 8 A 3 24 | 53 6 B 3 18                     |            |                 |            |                       |            |             |            |                   |  |  | P      |        | 309   |       |
| SGPI :           |                                   | SEM-I : 9.10 ;                 |             | SEM-II : 9.40 ; |             | SEM-III : 9.25 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : 5.00 ;        |            | CGPI : 7.87 |            |                   |  |  |        |        |       |       |
| 2040436          | /SHARMA PINKU MEVALAL MEENA       | (2020016401159437)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 44               |                                   | 51                             |             | 50              |             | 57                              |            | 45              | A          |                       | 56         |             |            |                   |  |  |        |        |       |       |
| 44               | 4 D 3 12                          | 51 6 B 3 18                    | 50 6 B 4 24 | 57 7 B+ 4 28    | 65 8 A 3 24 | 56 7 B+ 3 21                    |            |                 |            |                       |            |             |            |                   |  |  | P      | RLE    | 323   |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |             | SEM-II : 9.40 ; |             | SEM-III : 9.20 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2040437          | SHELAR SHUBHAM GOVIND RATAN       | (2020016401158972)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 46               |                                   | 40                             |             | 40              |             | 48                              |            | 41              | B+         |                       | 56         |             |            |                   |  |  |        |        |       |       |
| 46               | 5 C 3 15                          | 40 4 D 3 12                    | 40 4 D 4 16 | 48 5 C 4 20     | 53 6 B 3 18 | 56 7 B+ 3 21                    |            |                 |            |                       |            |             |            |                   |  |  | P      | RLE    | 283   |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |             | SEM-II : 9.55 ; |             | SEM-III : 9.65 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2040438          | SHELKE PRASAD RAGHUNATH RAJASHREE | (2020016401171825)             |             |                 |             |                                 |            |                 |            |                       |            |             |            | 721               | Konkan Gyanpeeth's Karjat College of Art |  |        |        |       |       |
| 40E              |                                   | 23F                            |             | 40E             |             | 61E                             |            | 38E             | B          |                       | 53E        |             |            |                   |  |  |        |        |       |       |
| 40               | 4 D 3 12                          | -- - - - -                     | 40 4 D 4 16 | 61 8 A 4 32     | 48 5 C 3 15 | 53 6 B 3 18                     |            |                 |            |                       |            |             |            |                   |  |  | F      |        | 265   |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |             | SEM-II : 9.40 ; |             | SEM-III : 9.45 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                            | PRN                            |           |     |           |                                 |          |          |           |                       |           |          |     | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |    |             |    |     |       |   |   |
|--|---------------------------------|--------------------------------|-----------|-----|-----------|---------------------------------|----------|----------|-----------|-----------------------|-----------|----------|-----|------------------|--|--------|--------|-------------------|-----|-----|----|-------------|----|-----|-------|---|---|
| <---Course-I--->   |                                 | <---Course-II--->              |           |     |           | <---Course-III--->              |          |          |           | <---Course-IV--->     |           |          |     | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |    | 腩腩          | 腩腩 | GPI | MARKS |   |   |
| TOT  | GP                              | G                              | C         | G*C | TOT       | GP                              | G        | C        | G*C       | TOT                   | GP        | G        | C   | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP |             |    |     |       | G | C |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |           |     |           | (83013) 2: Buss.Economics-VI    |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |           |     |           | (83007) 3: Fin Acc & Aud.-X     |          |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |     |           | (83015) 18: Dir.& Indir. Tax-II |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| 2040439  | SHINDE OM SANTOSH SANJANA       | (2020016401159484)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 40   |                                 | 42                             |           |     |           | 48                              |          |          |           | 44                    |           |          |     | 38               |  |        |        | B                 | 71  |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 10               |  |        |        | D                 |     |     |    |             |    |     |       |   |   |
| 40   | 4 D 3 12                        | 42                             | 4 D 3 12  | 48  | 5 C 4 20  | 44                              | 4 D 4 16 | 48       | 5 C 3 15  | 71                    | 9 A+ 3 27 | 20       | 102 | 5.10             | P  | RLE    | 293    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.05 ;                 |          |          |           | SEM-III : 9.35 ;      |           |          |     | SEM-IV : 7.95 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |   |
| 2040440  | SHINDE TUSHAR UDAY SAKSHI       | (2020016401171574)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 45   |                                 | 57                             |           |     |           | 80                              |          |          |           | 62                    |           |          |     | 48               |  |        |        | A                 | 62  |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 12               |  |        |        | C                 |     |     |    |             |    |     |       |   |   |
| 45   | 5 C 3 15                        | 57                             | 7 B+ 3 21 | 80  | 10 O 4 40 | 62                              | 8 A 4 32 | 60       | 8 A 3 24  | 62                    | 8 A 3 24  | 20       | 156 | 7.80             | P  |        | 366    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.85 ;                 |          |          |           | SEM-III : 9.50 ;      |           |          |     | SEM-IV : 8.90 ;  |  |        |        | SEM-V : 7.80 ;    |     |     |    | CGPI : 8.98 |    |     |       |   |   |
| 2040441  | /SHRIKHANDE AARTI NANDU ALKA    | (2020016401170764)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 49   |                                 | 42                             |           |     |           | 40                              |          |          |           | 50                    |           |          |     | 37               |  |        |        | C                 | 55  |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 11               |  |        |        | D                 |     |     |    |             |    |     |       |   |   |
| 49   | 5 C 3 15                        | 42                             | 4 D 3 12  | 40  | 4 D 4 16  | 50                              | 6 B 4 24 | 48       | 5 C 3 15  | 55                    | 7 B+ 3 21 | 20       | 103 | 5.15             | P  | RLE    | 284    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.70 ;                 |          |          |           | SEM-III : 9.10 ;      |           |          |     | SEM-IV : 8.60 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |   |
| 2040442  | /SHRIKHANDE CHAITALI DATTA ASHA | (2020016401158925)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 50E  |                                 | 40E                            |           |     |           | 21F                             |          |          |           | 48E                   |           |          |     | 37E              |  |        |        | C                 | 53E |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 11E              |  |        |        | D                 |     |     |    |             |    |     |       |   |   |
| 50   | 6 B 3 18                        | 40                             | 4 D 3 12  | --  | --        | --                              | 48       | 5 C 4 20 | 48        | 5 C 3 15              | 53        | 6 B 3 18 | 16  | 0                | --                                       | F      | 260    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.40 ;                 |          |          |           | SEM-III : 9.50 ;      |           |          |     | SEM-IV : 8.30 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |   |
| 2040443  | /SHRIKHANDE SONAL SUNIL SADHANA | (2020016401159387)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 40   |                                 | 40                             |           |     |           | 40                              |          |          |           | 46                    |           |          |     | 43               |  |        |        | B+                | 53  |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 10               |  |        |        | D                 |     |     |    |             |    |     |       |   |   |
| 40   | 4 D 3 12                        | 40                             | 4 D 3 12  | 40  | 4 D 4 16  | 46                              | 5 C 4 20 | 53       | 6 B 3 18  | 53                    | 6 B 3 18  | 20       | 96  | 4.80             | P  | RLE    | 272    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.40 ;                 |          |          |           | SEM-III : 9.60 ;      |           |          |     | SEM-IV : 8.70 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |   |
| 2040444  | THAKARE HRUTIK SAMBHAJI KAVITA  | (2020016401159116)             |           |     |           |                                 |          |          |           |                       |           |          |     | 721              | Konkan Gyanpeeth's Karjat College of Art |        |        |                   |     |     |    |             |    |     |       |   |   |
| 42   |                                 | 41                             |           |     |           | 46                              |          |          |           | 40                    |           |          |     | 47               |  |        |        | A                 | 51  |     |    |             |    |     |       |   |   |
|  |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     | 10               |  |        |        | D                 |     |     |    |             |    |     |       |   |   |
| 42   | 4 D 3 12                        | 41                             | 4 D 3 12  | 46  | 5 C 4 20  | 40                              | 4 D 4 16 | 57       | 7 B+ 3 21 | 51                    | 6 B 3 18  | 20       | 99  | 4.95             | P  | RLE    | 277    |                   |     |     |    |             |    |     |       |   |   |
| SGPI :   |                                 | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.55 ;                 |          |          |           | SEM-III : 9.35 ;      |           |          |     | SEM-IV : 7.95 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                                |           |     |           |                                 |          |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |             |    |     |       |   |   |

| SEAT_NO  | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |              | RESULT            | REMARK | TOTAL |    |       |       |
|--|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|--------------|-------------------|--------|-------|----|-------|-------|
| <---Course-I--->   |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |              | <---Course-VI---> |        |       | 腩腩 | GPI   | MARKS |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT          | GP G C G*C        |        |       |    |       |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |              |                   |        |       |    |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |              |                   |        |       |    |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |              |                   |        |       |    |       |       |
| 2040445  | /THAKARE PRIYA MARUTI SULBHA      | (2020016401165442)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 45   |                                   | 40                             |            | 40              |            | 45                              |            | 50              | A          | 55                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 11              | D          |                       |            |             |            |                  |  |              |                   |        |       |    | 286   |       |
| 45   | 5 C 3 15                          | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 45                              | 5 C 4 20   | 61              | 8 A 3 24   | 55                    | 7 B+ 3 21  | 20          | 108        | 5.40             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 9.85 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.65 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 4.80 ;        |            | CGPI : 8.00 |            |                  |  |              |                   |        |       |    |       |       |
| 2040446  | THAKARE PRIYANSHU PRADEEP SUVARNA | (2020016401171423)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 53   |                                   | 48                             |            | 58              |            | 73                              |            | 38              | B          | 59                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 10              | D          |                       |            |             |            |                  |  |              |                   |        |       |    | 339   |       |
| 53   | 6 B 3 18                          | 48                             | 5 C 3 15   | 58              | 7 B+ 4 28  | 73                              | 9 A+ 4 36  | 48              | 5 C 3 15   | 59                    | 7 B+ 3 21  | 20          | 133        | 6.65             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 9.85 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.50 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |              |                   |        |       |    |       |       |
| 2040447  | THAKARE ROSHAN ARJUN NISHA        | (2020016401159124)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 57   |                                   | 50                             |            | 54              |            | 57                              |            | 41              | B+         | 48                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 11              | D          |                       |            |             |            |                  |  |              |                   |        |       |    | 318   |       |
| 57   | 7 B+ 3 21                         | 50                             | 6 B 3 18   | 54              | 6 B 4 24   | 57                              | 7 B+ 4 28  | 52              | 6 B 3 18   | 48                    | 5 C 3 15   | 20          | 124        | 6.20             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 10.00 ;                |            | SEM-II : 9.25 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 8.05 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |              |                   |        |       |    |       |       |
| 2040448  | /THAKARE SNEHAL SANJAY JIJA       | (2020016401165716)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 64   |                                   | 62                             |            | 75              |            | 78                              |            | 56              | A+         | 76                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 20              | O          |                       |            |             |            |                  |  |              |                   |        |       |    | 43102 |       |
| 64   | 8 A 3 24                          | 62                             | 8 A 3 24   | 75              | 9 A+ 4 36  | 78                              | 10 O 4 40  | 76              | 9 A+ 3 27  | 76                    | 9 A+ 3 27  | 20          | 178        | 8.90             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 7.75 ;        |            | CGPI : 9.14 |            |                  |  |              |                   |        |       |    |       |       |
| 2040449  | /THAMKE DHANASHRI SURESH SANGITA  | (2020016401159607)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 51   |                                   | 53                             |            | 51              |            | 66                              |            | 58              | A+         | 61                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 12              | C          |                       |            |             |            |                  |  |              |                   |        |       |    | 352   |       |
| 51   | 6 B 3 18                          | 53                             | 6 B 3 18   | 51              | 6 B 4 24   | 66                              | 8 A 4 32   | 70              | 9 A+ 3 27  | 61                    | 8 A 3 24   | 20          | 143        | 7.15             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 10.00 ;                |            | SEM-II : 9.70 ; |            | SEM-III : 9.45 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : 5.70 ;        |            | CGPI : 8.48 |            |                  |  |              |                   |        |       |    |       |       |
| 2040450  | THARKUDE PRATIK RAJARAM SANGITA   | (2020016401171462)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 721              | Konkan Gyanpeeth's Karjat College of Art |              |                   |        |       |    |       |       |
| 42   |                                   | 45                             |            | 64              |            | 52                              |            | 40              | B          | 53                    |            |             |            |                  |  |              |                   |        |       |    |       |       |
|  |                                   |                                |            |                 |            |                                 |            | 12              | C          |                       |            |             |            |                  |  |              |                   |        |       |    | 308   |       |
| 42   | 4 D 3 12                          | 45                             | 5 C 3 15   | 64              | 8 A 4 32   | 52                              | 6 B 4 24   | 52              | 6 B 3 18   | 53                    | 6 B 3 18   | 20          | 119        | 5.95             |  |              |                   |        |       |    |       |       |
| SGPI :   |                                   | SEM-I : 10.00 ;                |            | SEM-II : 9.85 ; |            | SEM-III : 9.65 ;                |            | SEM-IV : 8.50 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |              |                   |        |       |    |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                  |  |              |                   |        |       |    |       |       |
| %Marks   |                                   | : Above 80                     |            | 70-79.99        |            | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99         |  | Less than 40 |                   |        |       |    |       |       |
| Grade / Gr.Pt  |                                   | : O / 10                       |            | A+ / 9          |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4            |  | F / 0        |                   |        |       |    |       |       |

| SEAT NO   | NAME                              | PRN                             |                   |                 |                |                    |             |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |            |       |
|---|-----------------------------------|---------------------------------|-------------------|-----------------|----------------|--------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|------------|-------|
| <---Course-I--->  |                                   | <---Course-II--->               |                   |                 |                | <---Course-III---> |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |            |       |
| Theory  |                                   | Theory                          |                   |                 |                | Theory             |             |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI        | MARKS |
| TOT   | GP G C G*C                        | TOT                             | GP G C G*C        | TOT             | GP G C G*C     | TOT                | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |            |       |
| (83014)   | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                   |                 |                |                    |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |            |       |
| (83001)   | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                   |                 |                |                    |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |            |       |
| (83020)   | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                   |                 |                |                    |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040451   | /THOMBARE APURVA NARESH KAVITA    |                                 |                   |                 |                |                    |             | (2020016401165256) |                         |                        |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |            |       |
| 40E   | 40E                               | 40E                             |                   |                 |                | 51E                |             | 30E                | D                       | 26F                    |            |     |            |                   |  |                   |        | F     |     | 237        |       |
| 40  | 4 D 3 12                          | 40 4 D 3 12                     | 40 4 D 4 16       | 51 6 B 4 24     | 40 4 D 3 12    | --                 | --          | --                 | --                      | --                     | --         | --  | --         | --                | --                                       | --                | --     | 17    | 0   | --         |       |
| SGPI :  | SEM-I : 9.10 ;                    | SEM-II : 9.55 ;                 | SEM-III : --- ;   | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --          |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040452   | THOMBARE SHREEDHAR RATNAKAR SAVIA |                                 |                   |                 |                |                    |             | (2020016401165434) |                         |                        |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |            |       |
| 40E   | 24F                               | 18F                             |                   |                 |                | 21F                |             | 32E                | D                       | 28F                    |            |     |            |                   |  |                   |        | F     |     | 175        |       |
| 40  | 4 D 3 12                          | --                              | --                | --              | --             | --                 | --          | 12E                | C                       |                        |            |     |            |                   |  |                   |        | 6     | 0   | --         |       |
| SGPI :  | SEM-I : 10.00 ;                   | SEM-II : 9.10 ;                 | SEM-III : 10.00 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --          |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040453   | /THOMBARE VAISHNAVI CHINDU SHOBHA |                                 |                   |                 |                |                    |             | (2020016401165032) |                         |                        |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |            |       |
| 54  | 40                                | 69                              |                   |                 |                | 51                 |             | 46                 | A                       | 67                     |            |     |            |                   |  |                   |        | P     |     | 338        |       |
| 54  | 6 B 3 18                          | 40 4 D 3 12                     | 69 8 A 4 32       | 51 6 B 4 24     | 57 7 B+        | 3 21               | 67 8 A 3 24 | 11                 | D                       |                        |            |     |            |                   |  |                   |        | 20    | 131 | 6.55       |       |
| SGPI :  | SEM-I : 10.00 ;                   | SEM-II : 9.70 ;                 | SEM-III : 9.50 ;  | SEM-IV : 9.40 ; | SEM-V : 5.80 ; | CGPI : 8.49        |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040454   | /TUPE KALYANI GAJANAN MANDA       |                                 |                   |                 |                |                    |             | (2020016401159147) |                         |                        |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |            |       |
| 42  | 50                                | 46                              |                   |                 |                | 68                 |             | 54                 | A+                      | 51                     |            |     |            |                   |  |                   |        | P     | RLE | 322        |       |
| 42  | 4 D 3 12                          | 50 6 B 3 18                     | 46 5 C 4 20       | 68 8 A 4 32     | 65 8 A         | 3 24               | 51 6 B 3 18 | 11                 | D                       |                        |            |     |            |                   |  |                   |        | 20    | 124 | 6.20       |       |
| SGPI :  | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;                 | SEM-III : 9.50 ;  | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --          |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040455   | WAGHMARE PRAMOD MOTIRAM SUNITA    |                                 |                   |                 |                |                    |             | (2018016400716805) |                         |                        |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |                   |        |       |     |            |       |
| A   | A                                 | A                               |                   |                 |                | A                  |             | A                  | F                       | A                      |            |     |            |                   |  |                   |        | A     | ABS | 0          |       |
| --  | --                                | --                              | --                | --              | --             | --                 | --          | A                  | --                      | --                     | --         | --  | --         | --                | --                                       | --                | --     | 0     | 0   | --         |       |
| SGPI :  | SEM-I : 9.25 ;                    | SEM-II : 9.30 ;                 | SEM-III : 8.80 ;  | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --          |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| (83014)   | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                   |                 |                |                    |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |            |       |
| (83001)   | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                   |                 |                |                    |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |            |       |
| (83015)   | 18: Dir.& Indir. Tax-II           | (Th:100/40, Cr.Pt.: 3)          |                   |                 |                |                    |             | (83016)            | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |            |       |
| 2040456   | /GANATRA PRIYA MEHUL KALPA        |                                 |                   |                 |                |                    |             | (2020016400018753) |                         |                        |            |     |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |                   |        |       |     |            |       |
| 40  | 46                                | 72                              |                   |                 |                | 79                 |             | 82                 |                         | 54                     |            |     |            |                   |  |                   |        | P     | RLE | 373 #10    |       |
| 40  | 4 D 3 12                          | 46 5 C 3 15                     | 72 9 A+ 4 36      | 79 9 A+ 4 36    | 82 10 O        | 3 30               | 54 6 B 3 18 |                    |                         |                        |            |     |            |                   |  |                   |        | 20    | 147 | 7.35 #0.10 |       |
| SGPI :  | SEM-I : 10.00 ;                   | SEM-II : 9.85 ;                 | SEM-III : 9.85 ;  | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --          |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                   |                                 |                   |                 |                |                    |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                   |                                 |                   |                 |                |                    |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                   |                                 |                   |                 |                |                    |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                   |                                 |                   |                 |                |                    |             |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |            |       |

| SEAT NO          | NAME                    | PRN                   |                  |                    |                |                                 |              |              |              |                       |              |              |              | COLLEGE          |              |              | RESULT            | REMARK       | TOTAL      |         |       |       |  |
|------------------|-------------------------|-----------------------|------------------|--------------------|----------------|---------------------------------|--------------|--------------|--------------|-----------------------|--------------|--------------|--------------|------------------|--------------|--------------|-------------------|--------------|------------|---------|-------|-------|--|
| <---Course-I---> |                         | <---Course-II--->     |                  |                    |                | <---Course-III--->              |              |              |              | <---Course-IV--->     |              |              |              | <---Course-V---> |              |              | <---Course-VI---> |              |            | 腓 腓 G   | GPI   | MARKS |  |
| TOT              | GP G C G*C              | TOT                   | GP G C G*C       | TOT                | GP G C G*C     | TOT                             | GP G C G*C   | TOT          | GP G C G*C   | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | TOT              | GP G C G*C   | TOT          | GP G C G*C        |              |            |         |       |       |  |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |                  |                    |                | (83013) 2: Buss.Economics-VI    |              |              |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |                  |                    |                | (83007) 3: Fin Acc & Aud.-X     |              |              |              | (Th:100/40,Cr.Pt.: 4) |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |                  |                    |                | (83016) 11: Export Marketing-II |              |              |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040458          | /GUPTA DIPIKA           | PREMSHANKAR           | PRAMILA          | (2020016400018761) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 48               | 50                      | 48                    | 47               | 68                 | 63             | 63                              | 24           | 63           | 8            | A                     | 3            | 24           | 63           | 8                | A            | 3            | 24                | P            | 324        | #10     |       |       |  |
| 48               | 5 C 3 15                | 50 6 B 3 18           | 48 5 C 4 20      | 47 5 C 4 20        | 68 8 A 3 24    | 63 8 A 3 24                     | 63 8 A 3 24  | 63 8 A 3 24  | 63 8 A 3 24  | 63 8 A 3 24           | 63 8 A 3 24  | 63 8 A 3 24  | 63 8 A 3 24  | 63 8 A 3 24      | 63 8 A 3 24  | 63 8 A 3 24  | 63 8 A 3 24       | 20           | 121        | 6.05    | #0.10 |       |  |
| SGPI :           | SEM-I : 9.70 ;          | SEM-II : 7.80 ;       | SEM-III : 7.50 ; | SEM-IV : 8.10 ;    | SEM-V : 5.00 ; | CGPI : 7.38                     |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040459          | KADAM AJINKYA           | ASHOK                 | RANJANA          | (2020016401766711) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 40               | 49                      | 55                    | 52               | 69                 | 56             | 56                              | 24           | 56           | 7            | B+                    | 3            | 21           | 56           | 7                | B+           | 3            | 21                | P            | RLE        | 321     |       |       |  |
| 40               | 4 D 3 12                | 49 5 C 3 15           | 55 7 B+ 4 28     | 52 6 B 4 24        | 69 8 A 3 24    | 56 7 B+ 3 21                    | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21          | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21     | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21      | 20           | 124        | 6.20    |       |       |  |
| SGPI :           | SEM-I : 5.45 ;          | SEM-II : 5.25 ;       | SEM-III : 5.90 ; | SEM-IV : 6.05 ;    | SEM-V : --- ;  | CGPI : --                       |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040460          | KADAM RUSHIKESH         | RAJENDRA              | SULBHA           | (2020016400054273) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 46               | 40                      | 41                    | 73               | 76                 | 60             | 60                              | 24           | 60           | 8            | A                     | 3            | 24           | 60           | 8                | A            | 3            | 24                | P            | RLE        | 336     |       |       |  |
| 46               | 5 C 3 15                | 40 4 D 3 12           | 41 4 D 4 16      | 73 9 A+ 4 36       | 76 9 A+ 3 27   | 60 8 A 3 24                     | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24           | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24      | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24       | 20           | 130        | 6.50    |       |       |  |
| SGPI :           | SEM-I : 8.55 ;          | SEM-II : 5.60 ;       | SEM-III : 6.05 ; | SEM-IV : 5.80 ;    | SEM-V : --- ;  | CGPI : --                       |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040461          | /KADAV DIPTI            | DASHRATH              | HEMA             | (2020016400037642) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 59               | 51                      | 46                    | 89               | 66                 | 77             | 77                              | 24           | 77           | 9            | A+                    | 3            | 27           | 77           | 9                | A+           | 3            | 27                | P            | RLE        | 388     |       |       |  |
| 59               | 7 B+ 3 21               | 51 6 B 3 18           | 46 5 C 4 20      | 89 10 O 4 40       | 66 8 A 3 24    | 77 9 A+ 3 27                    | 77 9 A+ 3 27 | 77 9 A+ 3 27 | 77 9 A+ 3 27 | 77 9 A+ 3 27          | 77 9 A+ 3 27 | 77 9 A+ 3 27 | 77 9 A+ 3 27 | 77 9 A+ 3 27     | 77 9 A+ 3 27 | 77 9 A+ 3 27 | 77 9 A+ 3 27      | 20           | 150        | 7.50    | #0.10 |       |  |
| SGPI :           | SEM-I : 9.70 ;          | SEM-II : 5.30 ;       | SEM-III : 6.50 ; | SEM-IV : 6.80 ;    | SEM-V : --- ;  | CGPI : --                       |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040462          | /KAPADI NILISHA         | UDAY                  | CHITRA           | (2020016400147614) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 56               | 43                      | 61                    | 64               | 81                 | 66             | 66                              | 24           | 66           | 8            | A                     | 3            | 24           | 66           | 8                | A            | 3            | 24                | P            | RLE        | 371     |       |       |  |
| 56               | 7 B+ 3 21               | 43 4 D 3 12           | 61 8 A 4 32      | 64 8 A 4 32        | 81 10 O 3 30   | 66 8 A 3 24                     | 66 8 A 3 24  | 66 8 A 3 24  | 66 8 A 3 24  | 66 8 A 3 24           | 66 8 A 3 24  | 66 8 A 3 24  | 66 8 A 3 24  | 66 8 A 3 24      | 66 8 A 3 24  | 66 8 A 3 24  | 66 8 A 3 24       | 20           | 151        | 7.55    | #0.10 |       |  |
| SGPI :           | SEM-I : 4.55 ;          | SEM-II : 5.35 ;       | SEM-III : 6.15 ; | SEM-IV : 6.15 ;    | SEM-V : --- ;  | CGPI : --                       |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040463          | KIRDAVKAR VEDAY         | MANOJ                 | VAISHALI         | (2020016400037657) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 28F              | 40E                     | 65E                   | 52E              | 68E                | 51E            | 51E                             | 24           | 51E          | 6            | B                     | 3            | 18           | 51E          | 6                | B            | 3            | 18                | F            |            | 304     |       |       |  |
| --               | 40 4 D 3 12             | 65 8 A 4 32           | 52 6 B 4 24      | 68 8 A 3 24        | 51 6 B 3 18    | 51 6 B 3 18                     | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18           | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18      | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 17           | 0          | --      | #0.10 |       |  |
| SGPI :           | SEM-I : 9.55 ;          | SEM-II : 7.35 ;       | SEM-III : 5.70 ; | SEM-IV : 6.35 ;    | SEM-V : --- ;  | CGPI : --                       |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |
| 2040464          | KOKANE MANISH           | RAMESH                | UJJWALA          | (2020016400026764) |                |                                 |              |              |              |                       |              |              |              |                  |              | 1102         | Abhinav           | Jnyan Mandir | Sansatha's | Abhinav |       |       |  |
| 58               | 59                      | 75                    | 41               | 87                 | 68             | 68                              | 24           | 68           | 8            | A                     | 3            | 24           | 68           | 8                | A            | 3            | 24                | P            |            | 388     |       |       |  |
| 58               | 7 B+ 3 21               | 59 7 B+ 3 21          | 75 9 A+ 4 36     | 41 4 D 4 16        | 87 10 O 3 30   | 68 8 A 3 24                     | 68 8 A 3 24  | 68 8 A 3 24  | 68 8 A 3 24  | 68 8 A 3 24           | 68 8 A 3 24  | 68 8 A 3 24  | 68 8 A 3 24  | 68 8 A 3 24      | 68 8 A 3 24  | 68 8 A 3 24  | 68 8 A 3 24       | 20           | 148        | 7.40    | #0.10 |       |  |
| SGPI :           | SEM-I : 9.00 ;          | SEM-II : 8.00 ;       | SEM-III : 7.90 ; | SEM-IV : 6.30 ;    | SEM-V : 6.25 ; | CGPI : 7.49                     |              |              |              |                       |              |              |              |                  |              |              |                   |              |            |         |       |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                     | PRN                   |      |      |     |                                 |      |    |      |                       |    |      |      | COLLEGE          |         | RESULT                  | REMARK  | TOTAL             |      |       |     |             |     |       |
|------------------|--|-----------------------|------|------|-----|---------------------------------|------|----|------|-----------------------|----|------|------|------------------|---------|-------------------------|---------|-------------------|------|-------|-----|-------------|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |      |      |     | <---Course-III--->              |      |    |      | <---Course-IV--->     |    |      |      | <---Course-V---> |         |                         |         | <---Course-VI---> |      |       |     | 腩腩          | GPI | MARKS |
| TOT              | GP                                       | G                     | C    | G*C  | TOT | GP                              | G    | C  | G*C  | TOT                   | GP | G    | C    | G*C              | TOT     | GP                      | G       | C                 | G*C  | TOT   | GP  |             |     |       |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI    |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |         |                         |         |                   |      |       |     |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |      | (Th:100/40,Cr.Pt.: 4) |    |      |      |                  |         |                         |         |                   |      |       |     |             |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83016) 11: Export Marketing-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |         |                         |         |                   |      |       |     |             |     |       |
| 2040465          | LAD TANMAY DINESH SHILPA                 | (2020016400054683)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 66               |  | 70                    |      |      |     | 72                              |      |    |      | 86                    |    |      |      | 83               |         |                         |         | P                 |      | 465   | #10 |             |     |       |
| 66               | 8 A 3 24                                 | 70                    | 9 A+ | 3 27 | 72  | 9 A+                            | 4 36 | 86 | 10 O | 4 40                  | 88 | 10 O | 3 30 | 83               | 10 O    | 3 30                    | 20      | 187               | 9.35 | #0.10 |     |             |     |       |
| SGPI :           |  | SEM-I : 10.00 ;       |      |      |     | SEM-II : 10.00 ;                |      |    |      | SEM-III : 9.85 ;      |    |      |      | SEM-IV : 10.00 ; |         |                         |         | SEM-V : 7.90 ;    |      |       |     | CGPI : 9.53 |     |       |
| 2040466          | /MARADE BHAVIKA SANTOSH ASHA             | (2019016400845455)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| A                |  | A                     |      |      |     | A                               |      |    |      | A                     |    |      |      | A                |         |                         |         | A                 |      | ABS   | 0   |             |     |       |
| --               |  | --                    |      |      |     | --                              |      |    |      | --                    |    |      |      | --               |         |                         |         | 0                 | 0    | --    |     |             |     |       |
| SGPI :           |  | SEM-I : 4.85 ;        |      |      |     | SEM-II : 4.85 ;                 |      |    |      | SEM-III : 5.45 ;      |    |      |      | SEM-IV : 6.95 ;  |         |                         |         | SEM-V : --- ;     |      |       |     | CGPI : --   |     |       |
| 2040467          | /MARADE MONIKA NAMDEV KAMAL              | (2020016400012957)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 44               |  | 48                    |      |      |     | 67                              |      |    |      | 44                    |    |      |      | 87               |         |                         |         | P                 |      | 366   | #10 |             |     |       |
| 44               | 4 D 3 12                                 | 48                    | 5 C  | 3 15 | 67  | 8 A                             | 4 32 | 44 | 4 D  | 4 16                  | 87 | 10 O | 3 30 | 76               | 9 A+    | 3 27                    | 20      | 132               | 6.60 | #0.10 |     |             |     |       |
| SGPI :           |  | SEM-I : 9.40 ;        |      |      |     | SEM-II : 7.80 ;                 |      |    |      | SEM-III : 8.10 ;      |    |      |      | SEM-IV : 8.10 ;  |         |                         |         | SEM-V : 6.30 ;    |      |       |     | CGPI : 7.73 |     |       |
| 2040468          | /MARADE POONAM MANGESH SANGITA           | (2020016400018776)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 46               |  | 52                    |      |      |     | 57                              |      |    |      | 61                    |    |      |      | 82               |         |                         |         | P                 |      | 365   | #10 |             |     |       |
| 46               | 5 C 3 15                                 | 52                    | 6 B  | 3 18 | 57  | 7 B+                            | 4 28 | 61 | 8 A  | 4 32                  | 82 | 10 O | 3 30 | 67               | 8 A     | 3 24                    | 20      | 147               | 7.35 | #0.10 |     |             |     |       |
| SGPI :           |  | SEM-I : 6.65 ;        |      |      |     | SEM-II : 7.10 ;                 |      |    |      | SEM-III : 6.75 ;      |    |      |      | SEM-IV : 7.50 ;  |         |                         |         | SEM-V : 5.35 ;    |      |       |     | CGPI : 6.80 |     |       |
| 2040469          | MARADE SWAPNIL ANNA USHA                 | (2020016400054242)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 40               |  | 40                    |      |      |     | 41                              |      |    |      | 55                    |    |      |      | 57               |         |                         |         | P                 | RLE  | 284   |     |             |     |       |
| 40               | 4 D 3 12                                 | 40                    | 4 D  | 3 12 | 41  | 4 D                             | 4 16 | 55 | 7 B+ | 4 28                  | 57 | 7 B+ | 3 21 | 51               | 6 B     | 3 18                    | 20      | 107               | 5.35 |       |     |             |     |       |
| SGPI :           |  | SEM-I : 9.00 ;        |      |      |     | SEM-II : 6.75 ;                 |      |    |      | SEM-III : 6.00 ;      |    |      |      | SEM-IV : 6.70 ;  |         |                         |         | SEM-V : --- ;     |      |       |     | CGPI : --   |     |       |
| 2040470          | MARGALE SUMEET SANTOSH SUVARNA           | (2020016400042836)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 47               |  | 42                    |      |      |     | 44                              |      |    |      | 40                    |    |      |      | 64               |         |                         |         | P                 | RLE  | 302   | #10 |             |     |       |
| 47               | 5 C 3 15                                 | 42                    | 4 D  | 3 12 | 44  | 4 D                             | 4 16 | 40 | 4 D  | 4 16                  | 64 | 8 A  | 3 24 | 65               | 8 A     | 3 24                    | 20      | 107               | 5.35 | #0.10 |     |             |     |       |
| SGPI :           |  | SEM-I : 9.00 ;        |      |      |     | SEM-II : 6.35 ;                 |      |    |      | SEM-III : 8.40 ;      |    |      |      | SEM-IV : 9.80 ;  |         |                         |         | SEM-V : --- ;     |      |       |     | CGPI : --   |     |       |
| 2040471          | /MONALI SHINDE ASHOK TRUPTI ASHOK SHINDE | (2020016400037584)    |      |      |     |                                 |      |    |      |                       |    |      |      | 1102             | Abhinav | Jnyan Mandir Sansatha's | Abhinav |                   |      |       |     |             |     |       |
| 40               |  | 41                    |      |      |     | 59                              |      |    |      | 52                    |    |      |      | 60               |         |                         |         | P                 |      | 300   | #10 |             |     |       |
| 40               | 4 D 3 12                                 | 41                    | 4 D  | 3 12 | 59  | 7 B+                            | 4 28 | 52 | 6 B  | 4 24                  | 60 | 8 A  | 3 24 | 48               | 5 C     | 3 15                    | 20      | 115               | 5.75 | #0.10 |     |             |     |       |
| SGPI :           |  | SEM-I : 8.00 ;        |      |      |     | SEM-II : 7.10 ;                 |      |    |      | SEM-III : 6.15 ;      |    |      |      | SEM-IV : 6.15 ;  |         |                         |         | SEM-V : 5.95 ;    |      |       |     | CGPI : 6.53 |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                   |   |     |     |                                 |   |   |     |                       |    |    |    | COLLEGE           |         |              | RESULT         | REMARK  | TOTAL |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
|------------------|---|-----------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|----|----|-------------------|---------|--------------|----------------|---------|-------|-------------|---|----|-----|----|----|---|----|----|----|----|-------|------|-------|
| <---Course-I---> |   | <---Course-II--->     |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |    |    | <---Course-VI---> |         |              | 腩腩             | 腩腩      | GPI   | MARKS       |   |    |     |    |    |   |    |    |    |    |       |      |       |
| TOT              | GP  | G                     | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G  | C  | G*C               | TOT     | GP           |                |         |       |             | G | C  | G*C |    |    |   |    |    |    |    |       |      |       |
| (83014)          | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |         |              |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                   |         |              |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| (83015)          | 18: Dir.& Indir. Tax-II                                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |         |              |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040472          | NICHINDE SANKET MANOJ MAYURI                            | (2020016400054725)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 40  | 42                    |   |     |     | 58                              |   |   |     | 41                    |    |    | P  |                   | 280     | #10          |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 4   | D                     | 3 | 12  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4  | 16                | 58      | 7            | B+             | 4       | 28    | 59          | 7 | B+ | 3   | 21 | 41 | 4 | D  | 3  | 12 | 20 | 101   | 5.05 | #0.10 |
| SGPI :           |   | SEM-I : 7.05 ;        |   |     |     | SEM-II : 6.45 ;                 |   |   |     | SEM-III : 6.20 ;      |    |    |    | SEM-IV : 6.50 ;   |         |              | SEM-V : 5.65 ; |         |       | CGPI : 6.17 |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040473          | /PAL PRIYANKA DINESH MANJU                              | (2020016400037634)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 42  | 40                    |   |     |     | 40                              |   |   |     | 40                    |    |    | P  | RLE               | 265     | #10          |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 4   | D                     | 3 | 12  | 42  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4  | 16                | 40      | 4            | D              | 4       | 16    | 63          | 8 | A  | 3   | 24 | 40 | 4 | D  | 3  | 12 | 20 | 92    | 4.60 | #0.10 |
| SGPI :           |   | SEM-I : 5.45 ;        |   |     |     | SEM-II : 4.50 ;                 |   |   |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 7.85 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040474          | /PATIL DIPTI MANOHAR SAKHARAM PATIL MEENA MANOHAR PATIL | (2020016400042883)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 40  | 40                    |   |     |     | 50                              |   |   |     | 50                    |    |    | P  | RLE               | 282     | #10          |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 4   | D                     | 3 | 12  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4  | 16                | 50      | 6            | B              | 4       | 24    | 62          | 8 | A  | 3   | 24 | 50 | 6 | B  | 3  | 18 | 20 | 106   | 5.30 | #0.10 |
| SGPI :           |   | SEM-I : 8.40 ;        |   |     |     | SEM-II : 5.45 ;                 |   |   |     | SEM-III : 6.90 ;      |    |    |    | SEM-IV : 7.15 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040475          | PATIL HARSHAL ANIL BAPU PATIL CHHAYA ANIL PATIL         | (2020016400037592)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 40  | 40                    |   |     |     | 58                              |   |   |     | 53                    |    |    | P  | RLE               | 299     |              |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 40               | 4   | D                     | 3 | 12  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4  | 16                | 58      | 7            | B+             | 4       | 28    | 68          | 8 | A  | 3   | 24 | 53 | 6 | B  | 3  | 18 | 20 | 110   | 5.50 |       |
| SGPI :           |   | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.00 ;                 |   |   |     | SEM-III : 7.30 ;      |    |    |    | SEM-IV : 6.20 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040476          | PATIL ROSHAN PRADEEP SUMAN                              | (2020016400042867)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 43E              | 47E   | A                     |   |     |     | 48E                             |   |   |     | 56E                   |    |    | F  |                   | 256     |              |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 43               | 4   | D                     | 3 | 12  | 47  | 5                               | C | 3 | 15  | --                    | -- | -- | 48 | 5                 | C       | 4            | 20             | 62      | 8     | A           | 3 | 24 | 56  | 7  | B+ | 3 | 21 | 16 | 0  | -- |       |      |       |
| SGPI :           |   | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.10 ;                 |   |   |     | SEM-III : 7.60 ;      |    |    |    | SEM-IV : 6.20 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040477          | RANE HARSHAL SHANTARAM LILA                             | (2020016400026733)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 53E              | 45E   | 25F                   |   |     |     | 53E                             |   |   |     | 60E                   |    |    | F  |                   | 313     | #10          |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 53               | 6   | B                     | 3 | 18  | 45  | 5                               | C | 3 | 15  | --                    | -- | -- | 53 | 6                 | B       | 4            | 24             | 77      | 9     | A+          | 3 | 27 | 60  | 8  | A  | 3 | 24 | 16 | 0  | -- | #0.10 |      |       |
| SGPI :           |   | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.85 ;                 |   |   |     | SEM-III : 9.25 ;      |    |    |    | SEM-IV : 8.70 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 2040478          | RATHOD ANIKET RAJESH DEVISINGH RATHOD MINA RAJESH RATHO | (2020016400054203)    |   |     |     |                                 |   |   |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's     | Abhinav |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 43               | 40  | 43                    |   |     |     | 50                              |   |   |     | 43                    |    |    | P  | RLE               | 283     | #10          |                |         |       |             |   |    |     |    |    |   |    |    |    |    |       |      |       |
| 43               | 4   | D                     | 3 | 12  | 40  | 4                               | D | 3 | 12  | 43                    | 4  | D  | 4  | 16                | 50      | 6            | B              | 4       | 24    | 64          | 8 | A  | 3   | 24 | 43 | 4 | D  | 3  | 12 | 20 | 100   | 5.00 | #0.10 |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.40 ;                 |   |   |     | SEM-III : 8.65 ;      |    |    |    | SEM-IV : 8.70 ;   |         |              | SEM-V : --- ;  |         |       | CGPI : --   |   |    |     |    |    |   |    |    |    |    |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                                       |   |     |     |                                 |   |     |     |                       |    |    |    | COLLEGE           |         |              | RESULT     | REMARK  | TOTAL |         |   |
|--------------------|----------------------------------|---|---|-----|-----|---------------------------------|---|-----|-----|-----------------------|----|----|----|-------------------|---------|--------------|------------|---------|-------|---------|---|
| <----Course-I----> |                                  | <---Course-II--->                         |   |     |     | <--Course-III-->                |   |     |     | <---Course-IV--->     |    |    |    | <---Course-VI---> |         |              | 腩腩         | 腩腩      | GPI   | MARKS   |   |
| TOT                | GP                               | G   | C | G*C | TOT | GP                              | G | C   | G*C | TOT                   | GP | G  | C  | G*C               | TOT     | GP           |            |         |       |         | G |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)                     |   |     |     | (83013) 2: Buss.Economics-VI    |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |         |              |            |         |       |         |   |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)                     |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                   |         |              |            |         |       |         |   |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3)                     |   |     |     | (83016) 11: Export Marketing-II |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |         |              |            |         |       |         |   |
| 2040479            | SAMBARI ROSHAN MAHENDRA          | JAE (2020016400042875)                    |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 52                 |                                  | 49  |   | 60  |     | 57                              |   | 86  |     | 58                    |    | 30 | 58 |                   | 20      | 144          |            | 7.20    |       | 362     |   |
| SGPI :             | SEM-I : 8.70 ;                   | SEM-II : 5.55 ;                           |   |     |     | SEM-III : --- ;                 |   |     |     | SEM-IV : --- ;        |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040480            | SAWANT GURUNATH GAJANAN          | SANGITA (2020016400012942)                |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 43                 |                                  | 43  |   | 58  |     | 67                              |   | 77  |     | 64                    |    | 27 | 64 |                   | 20      | 135          |            | 6.75    |       | 352     |   |
| SGPI :             | SEM-I : 9.55 ;                   | SEM-II : 6.90 ;                           |   |     |     | SEM-III : 7.40 ;                |   |     |     | SEM-IV : 6.80 ;       |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040481            | SHAIKH ABID HUSAIN SHABANA       | (2020016400030174)                        |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 46                 |                                  | 46  |   | 50  |     | 82                              |   | 75  |     | 61                    |    | 27 | 61 |                   | 20      | 145          |            | 7.25    |       | 360 #10 |   |
| SGPI :             | SEM-I : 6.90 ;                   | SEM-II : 6.50 ;                           |   |     |     | SEM-III : 4.90 ;                |   |     |     | SEM-IV : 8.75 ;       |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040482            | SHAIKH SUMEL KARIM NOORBANO      | (2020016400054211)                        |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 45                 |                                  | 40  |   | 48  |     | 58                              |   | 69  |     | 67                    |    | 24 | 67 |                   | 20      | 123          |            | 6.15    |       | 327     |   |
| SGPI :             | SEM-I : 7.90 ;                   | SEM-II : 6.30 ;                           |   |     |     | SEM-III : 7.55 ;                |   |     |     | SEM-IV : --- ;        |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040483            | /SHELKE SAMIDHA KANCHAN PRATIBHA | (2020016400042666)                        |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 54                 |                                  | 54  |   | 47  |     | 57                              |   | 68  |     | 70                    |    | 24 | 70 |                   | 20      | 135          |            | 6.75    |       | 350 #10 |   |
| SGPI :             | SEM-I : 8.55 ;                   | SEM-II : 9.05 ;                           |   |     |     | SEM-III : 7.45 ;                |   |     |     | SEM-IV : 8.05 ;       |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040484            | THAKARE DEEPAK SATYNARAYAN RAMYA | THAKARE CHHAMA SATYNAR (2020016400042844) |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 28F                |                                  | 40E                                       |   | 40E |     | 47E                             |   | 71E |     | 40E                   |    | 27 | 40 |                   | 17      | 0            |            | --      |       | 266 #10 |   |
| SGPI :             | SEM-I : 8.20 ;                   | SEM-II : 8.25 ;                           |   |     |     | SEM-III : 6.15 ;                |   |     |     | SEM-IV : 7.05 ;       |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |
| 2040485            | THORVE VEDANT SANTOSH VANDANA    | (2019016401455097)                        |   |     |     |                                 |   |     |     |                       |    |    |    | 1102              | Abhinav | Jnyan Mandir | Sansatha's | Abhinav |       |         |   |
| 40                 |                                  | 40  |   | 40  |     | 40                              |   | 45  |     | 40                    |    | 15 | 40 |                   | 20      | 83           |            | 4.15    |       | 245     |   |
| SGPI :             | SEM-I : 7.45 ;                   | SEM-II : 5.10 ;                           |   |     |     | SEM-III : --- ;                 |   |     |     | SEM-IV : 5.60 ;       |    |    |    | SEM-V : --- ;     |         |              | CGPI : --  |         |       |         |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                   |            |                 |            |                                  |            |                 |            |                       |            |           |            | COLLEGE           |  |   | RESULT | REMARK  | TOTAL |
|--------------------|---|-----------------------|------------|-----------------|------------|----------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|-------------------|--|---|--------|---------|-------|
| <----Course-I----> |   | <---Course-II--->     |            |                 |            | <--Course-III-->                 |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-VI---> |  |   | 腩腩     | GPI     | MARKS |
| TOT                | GP G C G*C  | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                              | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C                               |   |        |         |       |
| (83014)            | 1: Commerce -VI                                       | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI     |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |   |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX                                  | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X      |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |  |   |        |         |       |
| (83015)            | 18: Dir.& Indir. Tax-II                               | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |   |        |         |       |
| 2040486            | /UGHADE GEETA SANJAY MARUTI UGHADE ASHA SANJAY UGHADE | (2020016400048655)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |   |        |         |       |
| 43                 | 53  | 6 B                   | 3 18       | 58              | 7 B+       | 4 28                             | 77         | 9 A+            | 4 36       | 72                    | 9 A+       | 3 27      | 56         | 7 B+              | 3 21                                     | P | RLE    | 359 #10 |       |
| 43                 | 4 D 3 12  | 53                    | 6 B 3 18   | 58              | 7 B+ 4 28  | 77                               | 9 A+ 4 36  | 72              | 9 A+ 3 27  | 56                    | 7 B+ 3 21  | 20        | 142        | 7.10              | #0.10                                    |   |        |         |       |
| SGPI :             |   | SEM-I : 8.70 ;        |            | SEM-II : 5.85 ; |            | SEM-III : 7.30 ;                 |            | SEM-IV : 5.45 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |
| 2040487            | ZORE NARESH BABU THAKUBAI                             | (2020016400012903)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 1102              | Abhinav Jnyan Mandir Sansatha's Abhinav  |   |        |         |       |
| 40                 | 49  | 5 C                   | 3 15       | 57              | 7 B+       | 4 28                             | 50         | 6 B             | 4 24       | 62                    | 8 A        | 3 24      | 56         | 7 B+              | 3 21                                     | P | RLE    | 314 #10 |       |
| 40                 | 4 D 3 12  | 49                    | 5 C 3 15   | 57              | 7 B+ 4 28  | 50                               | 6 B 4 24   | 62              | 8 A 3 24   | 56                    | 7 B+ 3 21  | 20        | 124        | 6.20              | #0.10                                    |   |        |         |       |
| SGPI :             |   | SEM-I : 6.90 ;        |            | SEM-II : 4.10 ; |            | SEM-III : 6.75 ;                 |            | SEM-IV : 4.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |
| (83014)            | 1: Commerce -VI                                       | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI     |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |   |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX                                  | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X      |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |  |   |        |         |       |
| (83016)            | 11: Export Marketing-II                               | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83038) 20: Purch. & Store Ke-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |   |        |         |       |
| 2040488            | /BHOIR SUSHAMA RAMDAS AASHA                           | (2020016401159132)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |   |        |         |       |
| 29F                | 29F   | 21F                   |            | 42E             |            | 42                               | 4 D        | 4 16            | 41         | 4 D                   | 3 12       | 48E       | 5 C        | 3 15              | F  |   |        | 210     |       |
| --                 | --  | --                    | --         | --              | --         | 42                               | 4 D 4 16   | 41              | 4 D 3 12   | 48E                   | 5 C 3 15   | 10        | 0          | --                |  |   |        |         |       |
| SGPI :             |   | SEM-I : 10.00 ;       |            | SEM-II : 9.40 ; |            | SEM-III : 9.25 ;                 |            | SEM-IV : 7.25 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |
| 2040489            | /DESHMUKH TRUPTI GOVIND SHUBHANGI                     | (2019016401455155)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |   |        |         |       |
| 18F                | 40E   | 27F                   |            | 40E             |            | 40                               | 4 D        | 4 16            | 22F        |                       | 45E        | F         |            |                   |  |   |        | 192     |       |
| --                 | 40  | 4 D 3 12              | --         | 40              | 4 D 4 16   | --                               | --         | --              | 45         | 5 C 3 15              | 10         | 0         | --         |                   |  |   |        |         |       |
| SGPI :             |   | SEM-I : 5.30 ;        |            | SEM-II : --- ;  |            | SEM-III : 10.00 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |
| 2040490            | /DHAKVAL HARSHADA GANPAT SHAILA                       | (2020016401165272)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |   |        |         |       |
| 40E                | 21F   | 18F                   |            | 40E             |            | 40                               | 4 D        | 4 16            | 29F        |                       | 40E        | F         |            |                   |  |   |        | 188     |       |
| 40                 | 4 D 3 12  | --                    | --         | 40              | 4 D 4 16   | --                               | --         | --              | 40         | 4 D 3 12              | 10         | 0         | --         |                   |  |   |        |         |       |
| SGPI :             |   | SEM-I : 7.90 ;        |            | SEM-II : 9.30 ; |            | SEM-III : 9.20 ;                 |            | SEM-IV : 5.45 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |
| 2040491            | DHULE KIRAN BALKRISHNA PUSHPA                         | (2020016401159043)    |            |                 |            |                                  |            |                 |            |                       |            |           |            | 721               | Konkan Gyanpeeth's Karjat College of Art |   |        |         |       |
| 24F                | 40E   | 12F                   |            | 40E             |            | 40                               | 4 D        | 4 16            | 15F        |                       | 46E        | F         |            |                   |  |   |        | 177     |       |
| --                 | 40  | 4 D 3 12              | --         | 40              | 4 D 4 16   | --                               | --         | --              | 46         | 5 C 3 15              | 10         | 0         | --         |                   |  |   |        |         |       |
| SGPI :             |   | SEM-I : 9.00 ;        |            | SEM-II : 9.15 ; |            | SEM-III : 8.85 ;                 |            | SEM-IV : 6.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |   |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                             | PRN                   |                  |                 |                |                  |            |                    |                          |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|--------------------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                          | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2040492            | DHULE RAHUL KHANDU MANJULA       |                       |                  |                 |                |                  |            | (2018016400853593) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| A                  | A                                | A                     | A                | A               | A              | A                | A          | A                  | A                        | A                     | A          | A   | A          | A                 | A  | ABS | 0      | 0      |       |
| SGPI :             | SEM-I : 5.90 ;                   | SEM-II : ---- ;       | SEM-III : 7.25 ; | SEM-IV : 7.40 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040493            | DHULE SIDDHESHVAR ANANTA SUREKHA |                       |                  |                 |                |                  |            | (2020016401159213) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 23F                | 40E                              | 22F                   | 26F              | 49E             | 65E            | 49               | 5          | C                  | 3                        | 15                    | 65         | 8   | A          | 3                 | 24                                       | F   | 9      | 0      |       |
| SGPI :             | SEM-I : 9.85 ;                   | SEM-II : 9.30 ;       | SEM-III : 8.80 ; | SEM-IV : 6.55 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040494            | /DHULE SONAM MANGAL ALKA         |                       |                  |                 |                |                  |            | (2020016401163973) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 42                 | 40                               | 40                    | 56               | 45              | 57             | 7                | B+         | 4                  | 28                       | 45                    | 5          | C   | 3          | 15                | 57                                       | P   | 20     | 104    |       |
| SGPI :             | SEM-I : 9.55 ;                   | SEM-II : 9.55 ;       | SEM-III : 9.65 ; | SEM-IV : 8.15 ; | SEM-V : 4.15 ; | CGPI : 7.71      |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040495            | DISALE ROHAN SHIVAJI MANISHA     |                       |                  |                 |                |                  |            | (2020016401172024) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 27F                | 41E                              | 54E                   | 47E              | 43E             | 49E            | 5                | C          | 4                  | 20                       | 43                    | 4          | D   | 3          | 12                | 49                                       | F   | 17     | 0      |       |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 9.35 ;       | SEM-III : 9.50 ; | SEM-IV : 8.10 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040496            | /DIWADE ASMITA GAJANAN SUMAN     |                       |                  |                 |                |                  |            | (2020016401158956) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 40E                | 29F                              | 40E                   | 57E              | 40E             | 41E            | 7                | B+         | 4                  | 28                       | 40                    | 4          | D   | 3          | 12                | 41                                       | F   | 17     | 0      |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 9.40 ;       | SEM-III : 9.45 ; | SEM-IV : 6.55 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040497            | /GAIKAR ASHWINI KRUSHNA SHAILA   |                       |                  |                 |                |                  |            | (2020016401163965) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 25F                | 40E                              | 44E                   | 53E              | 51E             | 54E            | 6                | B          | 4                  | 24                       | 51                    | 6          | B   | 3          | 18                | 54                                       | F   | 17     | 0      |       |
| SGPI :             | SEM-I : 5.20 ;                   | SEM-II : 8.65 ;       | SEM-III : 8.00 ; | SEM-IV : 7.40 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040498            | GAIKAR SAURABH MANGESH URMILA    |                       |                  |                 |                |                  |            | (2020016401165024) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 47                 | 40                               | 40                    | 70               | 58              | 50             | 9                | A+         | 4                  | 36                       | 58                    | 7          | B+  | 3          | 21                | 50                                       | P   | 20     | 118    |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;      | SEM-III : 9.60 ; | SEM-IV : 9.55 ; | SEM-V : ---- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                   |   |     |     |                                  |    |    |     |                       |    |    |     | COLLEGE          |                           |                | RESULT            | REMARK | TOTAL |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
|--|-----------------------------------|-----------------------|---|-----|-----|----------------------------------|----|----|-----|-----------------------|----|----|-----|------------------|---------------------------|----------------|-------------------|--------|-------|-------------|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|-----|-----|--|--|---|--|--|----|--|--|---|--|--|----|--|--|---|--|--|----|--|--|
| <---Course-I--->   |                                   | <---Course-II--->     |   |     |     | <---Course-III--->               |    |    |     | <---Course-IV--->     |    |    |     | <---Course-V---> |                           |                | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| TOT  | GP                                | G                     | C | G*C | TOT | GP                               | G  | C  | G*C | TOT                   | GP | G  | C   | G*C              | TOT                       | GP             | G                 | C      | G*C   |             |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X      |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| (83016)  | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83038) 20: Purch. & Store Ke-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040499  | GAIKAR VIRAJ MORESHWAR SAVITA     | (2020016401170861)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 44                                | 40                    |   |     |     | 84                               |    |    |     | 72                    |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 4                                 | D                     | 3 | 12  | 44  | 4                                | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 84                        | 10             | O                 | 4      | 40    | 53          | 6   | B     | 3   | 18 | 72 | 9  | A+  | 3  | 27 | 20 | 125 | 6.25 | 333 |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.40 ;                  |    |    |     | SEM-III : 9.65 ;      |    |    |     | SEM-IV : 9.15 ;  |                           |                | SEM-V : 7.10 ;    |        |       | CGPI : 8.59 |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040500  | /GAIKWAD PRERANA KISHOR REKHA     | (2020016401159066)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 18F  | 21F                               | 40E                   |   |     |     | 40E                              |    |    |     | 40E                   |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| --   | --                                | 40                    |   |     |     | 4                                |    |    |     | 4                     |    |    | 4   |                  |                           | 3              |                   |        | 12    |             |     | 40    |     |    | 4  |    |     | D  |    |    | 3   |      |     | 12  |  |  | F |  |  | 14 |  |  | 0 |  |  | -- |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 8.80 ;                  |    |    |     | SEM-III : 9.50 ;      |    |    |     | SEM-IV : 7.55 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040501  | GAIKWAD TUSHAR RAVINDRA ROHINI    | (2018016400853585)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 17F  | 27F                               | 22F                   |   |     |     | 40E                              |    |    |     | 27F                   |    |    | 40E |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| --   | --                                | 40                    |   |     |     | 4                                |    |    |     | 4                     |    |    | 4   |                  |                           | 4              |                   |        | D     |             |     | 4     |     |    | 16 |    |     | 40 |    |    | 4   |      |     | D   |  |  | 3 |  |  | 12 |  |  | F |  |  | 7  |  |  | 0 |  |  | -- |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : --- ;                   |    |    |     | SEM-III : 7.55 ;      |    |    |     | SEM-IV : 5.35 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040502  | GHADAGE ADARSH RAVINDRA ANJANA    | (2020016401159317)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40E  | 24F                               | 8F                    |   |     |     | 9F                               |    |    |     | 40E                   |    |    | 40E |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 4                                 | D                     | 3 | 12  | --  | --                               | -- | -- | --  | --                    | -- | -- | --  | --               | --                        | 40             | 4                 | D      | 3     | 12          | 40  | 4     | D   | 3  | 12 | 40 | 4   | D  | 3  | 12 | 9   | 0    | --  | 161 |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.25 ;                  |    |    |     | SEM-III : 9.20 ;      |    |    |     | SEM-IV : --- ;   |                           |                | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040503  | /GHARAT HARSHALI DNYANESHWAR MAI  | (2020016401164914)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 40                                | 40                    |   |     |     | 51                               |    |    |     | 44                    |    |    | 48  |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 4                                 | D                     | 3 | 12  | 40  | 4                                | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 51                        | 6              | B                 | 4      | 24    | 44          | 4   | D     | 3   | 12 | 48 | 5  | C   | 3  | 15 | 20 | 91  | 4.55 | 263 |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.10 ;                  |    |    |     | SEM-III : 9.50 ;      |    |    |     | SEM-IV : 8.60 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040504  | GHARAT SANIKA GOVIND JAYSHREE     | (2020016401164922)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 40                                | 40                    |   |     |     | 40                               |    |    |     | 45                    |    |    | 49  |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 4                                 | D                     | 3 | 12  | 40  | 4                                | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 40                        | 4              | D                 | 4      | 16    | 45          | 5   | C     | 3   | 15 | 49 | 5  | C   | 3  | 15 | 20 | 86  | 4.30 | 254 |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.45 ;                  |    |    |     | SEM-III : 9.15 ;      |    |    |     | SEM-IV : 5.25 ;  |                           |                | SEM-V : 4.80 ;    |        |       | CGPI : 7.16 |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 2040505  | /GHARAT VARSHA GORAKHNATH SUVARNA | (2019016401454867)    |   |     |     |                                  |    |    |     |                       |    |    |     | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 42                                | 61                    |   |     |     | 57                               |    |    |     | 52                    |    |    | 63  |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| 40   | 4                                 | D                     | 3 | 12  | 42  | 4                                | D  | 3  | 12  | 61                    | 8  | A  | 4   | 32               | 57                        | 7              | B+                | 4      | 28    | 52          | 6   | B     | 3   | 18 | 63 | 8  | A   | 3  | 24 | 20 | 126 | 6.30 | 315 |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| SGPI :   |                                   | SEM-I : 4.90 ;        |   |     |     | SEM-II : 4.70 ;                  |    |    |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 7.10 ;  |                           |                | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                       |   |     |     |                                  |    |    |     |                       |    |    |     |                  |                           |                |                   |        |       |             |     |       |     |    |    |    |     |    |    |    |     |      |     |     |  |  |   |  |  |    |  |  |   |  |  |    |  |  |   |  |  |    |  |  |

| SEAT NO          | NAME                          | PRN               |                  |                 |                       |                    |        |      |     |                   |  |     |     | COLLEGE                                 |                       |     | RESULT                                  | REMARK | TOTAL |     |     |     |     |     |     |     |     |     |       |     |
|------------------|-------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|--------|------|-----|-------------------|--|-----|-----|---|-----------------------|-----|---|--------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| <---Course-I---> |                               | <---Course-II---> |                  |                 |                       | <---Course-III---> |        |      |     | <---Course-IV---> |  |     |     | <---Course-V--->                        |                       |     | <---Course-VI--->                       |        |       |     |     |     |     |     |     |     |     |     |       |     |
| Theory           |                               | Theory            |                  |                 |                       | Theory             |        |      |     | Theory            |  |     |     | Theory & Internal<br>College Assessment |                       |     | Theory & Internal<br>College Assessment |        |       | फ   | फ   | G   |     |     |     |     |     |     |       |     |
| TOT              | GP                            | G                 | C                | G*C             | TOT                   | GP                 | G      | C    | G*C | TOT               | GP                                       | G   | C   | G*C                                     | TOT                   | GP  | G                                       | C      | G*C   | TOT | GP  | G   | C   | G*C | फ   | फ   | G   | GPI | MARKS |     |
| (83014)          | 1: Commerce -VI               |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |        |      |     | (83013)           | 2: Buss.Economics-VI                     |     |     |   | (Th:100/40,Cr.Pt.: 3) |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX          |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |        |      |     | (83007)           | 3: Fin Acc & Aud.-X                      |     |     |   | (Th:100/40,Cr.Pt.: 4) |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| (83016)          | 11: Export Marketing-II       |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |        |      |     | (83038)           | 20: Purch. & Store Ke-II                 |     |     |   | (Th:100/40,Cr.Pt.: 3) |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040506          | /GURAV PRAGATI DILIP SUNITA   |                   |                  |                 | (2020016401170965)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 43               |                               | 40                |                  |                 | 41                    | 48                 |        |      | 46  |                   |  |     |     | 46                                      |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 43               | 4 D 3 12                      | 40 4 D 3 12       | 41 4 D 4 16      | 48 5 C 4 20     | 52 6 B 3 18           | 46 5 C 3 15        | 20 93  | 4.65 |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.55 ;   | SEM-III : 9.40 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040507          | /GURAV SANIKA SANDIP SUSHILA  |                   |                  |                 | (2020016401171276)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 28F              |                               | 24F               |                  |                 | 24F                   | 26F                |        |      | 40E |                   |  |     |     | 40E                                     |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| ---              | ---                           | ---               | ---              | ---             | ---                   | ---                | ---    | ---  | --- | ---               | ---                                      | --- | --- | ---                                     | ---                   | --- | ---                                     | ---    | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---   | --- |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.55 ;   | SEM-III : 8.95 ; | SEM-IV : 7.10 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040508          | JADHAV ABHIJEET ANANTA ANJANI |                   |                  |                 | (2020016401159194)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 42               |                               | 40                |                  |                 | 42                    | 43                 |        |      | 48  |                   |  |     |     | 48                                      |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 42               | 4 D 3 12                      | 40 4 D 3 12       | 42 4 D 4 16      | 43 4 D 4 16     | 43 4 D 3 12           | 48 5 C 3 15        | 20 83  | 4.15 |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.00 ;   | SEM-III : 8.80 ; | SEM-IV : 7.90 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040509          | /JADHAV SAKSHI SHYAM ANITA    |                   |                  |                 | (2020016401164976)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 50               |                               | 48                |                  |                 | 50                    | 56                 |        |      | 59  |                   |  |     |     | 59                                      |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 50               | 6 B 3 18                      | 48 5 C 3 15       | 50 6 B 4 24      | 56 7 B+ 4 28    | 64 8 A 3 24           | 59 7 B+ 3 21       | 20 130 | 6.50 |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 8.80 ;   | SEM-III : 9.30 ; | SEM-IV : 7.20 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040510          | JADHAV SHREYASH SUSHIL KARUNA |                   |                  |                 | (2020016401164775)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 26F              |                               | 40E               |                  |                 | 40E                   | 47E                |        |      | 46E |                   |  |     |     | 46E                                     |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| ---              | ---                           | ---               | ---              | ---             | ---                   | ---                | ---    | ---  | --- | ---               | ---                                      | --- | --- | ---                                     | ---                   | --- | ---                                     | ---    | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---   | --- |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.70 ;   | SEM-III : 9.65 ; | SEM-IV : 8.50 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040511          | /JANGAM MADHURI MOHAN URMILA  |                   |                  |                 | (2020016401171535)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 28F              |                               | 43E               |                  |                 | 42E                   | 50E                |        |      | 51E |                   |  |     |     | 51E                                     |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| ---              | ---                           | ---               | ---              | ---             | ---                   | ---                | ---    | ---  | --- | ---               | ---                                      | --- | --- | ---                                     | ---                   | --- | ---                                     | ---    | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---   | --- |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.55 ;   | SEM-III : 9.35 ; | SEM-IV : 7.55 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 2040512          | JOSHI DARSHAN TANAJI VAISHALI |                   |                  |                 | (2020016401164647)    |                    |        |      |     | 721               | Konkan Gyanpeeth's Karjat College of Art |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| 29F              |                               | 25F               |                  |                 | 23F                   | 19F                |        |      | 43E |                   |  |     |     | 21F                                     |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |
| ---              | ---                           | ---               | ---              | ---             | ---                   | ---                | ---    | ---  | --- | ---               | ---                                      | --- | --- | ---                                     | ---                   | --- | ---                                     | ---    | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---   | --- |
| SGPI :           | SEM-I : 9.85 ;                | SEM-II : --- ;    | SEM-III : 8.95 ; | SEM-IV : 5.65 ; | SEM-V : --- ;         | CGPI : --          |        |      |     |                   |  |     |     |   |                       |     |   |        |       |     |     |     |     |     |     |     |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |     |     |     |                                  |     |     |     |                       |    |    |    | COLLEGE          |                           |                | RESULT            | REMARK | TOTAL |           |     |       |     |    |    |   |     |    |    |    |     |      |
|------------------|------------------------------------|-----------------------|-----|-----|-----|----------------------------------|-----|-----|-----|-----------------------|----|----|----|------------------|---------------------------|----------------|-------------------|--------|-------|-----------|-----|-------|-----|----|----|---|-----|----|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->     |     |     |     | <---Course-III--->               |     |     |     | <---Course-IV--->     |    |    |    | <---Course-V---> |                           |                | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |     |    |    |   |     |    |    |    |     |      |
| TOT              | GP                                 | G                     | C   | G*C | TOT | GP                               | G   | C   | G*C | TOT                   | GP | G  | C  | G*C              | TOT                       | GP             | G                 | C      | G*C   |           |     |       | TOT | GP | G  | C | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |     |     |     | (83013) 2: Buss.Economics-VI     |     |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |     |     |     | (83007) 3: Fin Acc & Aud.-X      |     |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |     |     |     | (83038) 20: Purch. & Store Ke-II |     |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040513          | JOSHI ROSHAN HARISHCHANDRA NIRMALA | (2020016401164276)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40E              | 40E                                | 18F                   | 25F | 41E | 40E | F                                | 204 |     |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40               | 4                                  | D                     | 3   | 12  | 40  | 4                                | D   | 3   | 12  | --                    | -- | -- | 41 | 4                | D                         | 3              | 12                | 40     | 4     | D         | 3   | 12    | 12  | 0  | -- |   |     |    |    |    |     |      |
| SGPI :           |                                    | SEM-I : 9.85 ;        |     |     |     | SEM-II : 9.00 ;                  |     |     |     | SEM-III : 9.35 ;      |    |    |    | SEM-IV : ---- ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040514          | /KADAM KAMINI MANGESH AARTI        | (2020016401164841)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 17F              | 16F                                | 14F                   | 29F | 18F | 28F | F                                | 122 |     |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| --               | --                                 | --                    | --  | --  | --  | --                               | --  | --  | --  | --                    | -- | -- | -- | --               | --                        | --             | --                | --     | --    | --        | --  | --    | --  | -- | -- |   |     |    |    |    |     |      |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;                  |     |     |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 6.95 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040515          | /KALEKAR DARSHANA BHARAT SUGANDHA  | (2020016401164937)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40E              | 40E                                | 24F                   | 40E | 40E | 40E | F                                | 224 |     |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40               | 4                                  | D                     | 3   | 12  | 40  | 4                                | D   | 3   | 12  | --                    | -- | -- | 40 | 4                | D                         | 4              | 16                | 40     | 4     | D         | 3   | 12    | 40  | 4  | D  | 3 | 12  | 16 | 0  | -- |     |      |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.40 ;                  |     |     |     | SEM-III : 9.50 ;      |    |    |    | SEM-IV : 8.30 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040516          | KAMBLE ADITYA UTTAM KAVITA         | (2020016401164825)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40E              | 29F                                | 25F                   | 40E | 40E | 40E | F                                | 214 |     |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 40               | 4                                  | D                     | 3   | 12  | --  | --                               | --  | 40  | 4   | D                     | 4  | 16 | 40 | 4                | D                         | 3              | 12                | 40     | 4     | D         | 3   | 12    | 40  | 4  | D  | 3 | 12  | 13 | 0  | -- |     |      |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;                  |     |     |     | SEM-III : ---- ;      |    |    |    | SEM-IV : 6.55 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040517          | KARLE SHUBHAM SHASHIKANT SAVITA    | (2020016401171396)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 44E              | 40E                                | 28F                   | 40E | 21F | 28F | F                                | 201 |     |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 44               | 4                                  | D                     | 3   | 12  | 40  | 4                                | D   | 3   | 12  | --                    | -- | -- | 40 | 4                | D                         | 4              | 16                | --     | --    | --        | --  | --    | --  | -- | 10 | 0 | --  |    |    |    |     |      |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;                  |     |     |     | SEM-III : 9.65 ;      |    |    |    | SEM-IV : 7.10 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040518          | KARLE YASH DEEPAK NAYANA           | (2020016401171326)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 41               | 40                                 | 47                    | 52  | 40  | 40  | P                                | RLE | 260 |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 41               | 4                                  | D                     | 3   | 12  | 40  | 4                                | D   | 3   | 12  | 47                    | 5  | C  | 4  | 20               | 52                        | 6              | B                 | 4      | 24    | 40        | 4   | D     | 3   | 12 | 40 | 4 | D   | 3  | 12 | 20 | 92  | 4.60 |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.40 ;                  |     |     |     | SEM-III : 9.50 ;      |    |    |    | SEM-IV : 7.45 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |
| 2040519          | /KHADE RUTUJA SUBHASH MEENA        | (2020016401163934)    |     |     |     |                                  |     |     |     |                       |    |    |    | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 49               | 41                                 | 57                    | 52  | 58  | 74  | P                                | RLE | 331 |     |                       |    |    |    |                  |                           |                |                   |        |       |           |     |       |     |    |    |   |     |    |    |    |     |      |
| 49               | 5                                  | C                     | 3   | 15  | 41  | 4                                | D   | 3   | 12  | 57                    | 7  | B+ | 4  | 28               | 52                        | 6              | B                 | 4      | 24    | 58        | 7   | B+    | 3   | 21 | 74 | 9 | A+  | 3  | 27 | 20 | 127 | 6.35 |
| SGPI :           |                                    | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;                  |     |     |     | SEM-III : 9.50 ;      |    |    |    | SEM-IV : 9.25 ;  |                           |                | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |   |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN               |                  |                 |                |                       |      |    |      |                    |         |                          |      | COLLEGE           |      |                           | RESULT            | REMARK | TOTAL |     |      |      |       |     |     |      |     |  |  |
|------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|------|----|------|--------------------|---------|--------------------------|------|-------------------|------|---------------------------|-------------------|--------|-------|-----|------|------|-------|-----|-----|------|-----|--|--|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                | <---Course-III--->    |      |    |      | <---Course-IV--->  |         |                          |      | <---Course-V--->  |      |                           | <---Course-VI---> |        |       |     |      |      |       |     |     |      |     |  |  |
| Theory           |                                   | Theory            |                  |                 |                | Theory                |      |    |      | Theory             |         |                          |      | Theory & Internal |      |                           | Theory & Internal |        |       | फ   | फ    | GPI  | MARKS |     |     |      |     |  |  |
| TOT              | GP                                | G                 | C                | G*C             | TOT            | GP                    | G    | C  | G*C  | TOT                | GP      | G                        | C    | G*C               | TOT  | GP                        | G                 | C      | G*C   | TOT | GP   | G    | C     | G*C |     |      |     |  |  |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |      |    |      |                    | (83013) | 2: Buss.Economics-VI     |      |                   |      | (Th:100/40,Cr.Pt.: 3)     |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |      |    |      |                    | (83007) | 3: Fin Acc & Aud.-X      |      |                   |      | (Th:100/40,Cr.Pt.: 4)     |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| (83016)          | 11: Export Marketing-II           |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |      |    |      |                    | (83038) | 20: Purch. & Store Ke-II |      |                   |      | (Th:100/40,Cr.Pt.: 3)     |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040520          | KHADEKAR BHAVESH JANARDAN KALPANA |                   |                  |                 |                |                       |      |    |      | (2019016401454682) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 26F              |                                   | 40E               |                  |                 |                | 55E                   |      |    |      | 68E                |         |                          |      | 45E               | 51E  |                           |                   |        |       |     |      |      |       |     | F   |      | 285 |  |  |
| --               | --                                | 40                | 4                | D               | 3 12           | 55                    | 7    | B+ | 4 28 | 68                 | 8       | A                        | 4 32 | 45                | 5    | C                         | 3 15              | 51     | 6     | B   | 3 18 | 17   | 0     | --  |     |      |     |  |  |
| SGPI :           | SEM-I : 4.40 ;                    | SEM-II : 4.95 ;   | SEM-III : 9.35 ; | SEM-IV : 7.85 ; | SEM-V : 4.95 ; | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040521          | KHANDAGALE PRANAV RAMESH KAVITA   |                   |                  |                 |                |                       |      |    |      | (2018016402280761) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 24F              |                                   | 22F               |                  |                 |                | 24F                   |      |    |      | 40E                |         |                          |      | 45E               |      |                           |                   |        |       |     |      |      |       |     | F   |      | 195 |  |  |
| --               | --                                | --                | --               | --              | --             | --                    | --   | -- | --   | 40                 | 4       | D                        | 4 16 | 40                | 4    | D                         | 3 12              | 45     | 5     | C   | 3 15 | 10   | 0     | --  |     |      |     |  |  |
| SGPI :           | SEM-I : 5.95 ;                    | SEM-II : 6.25 ;   | SEM-III : 7.40 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040522          | KOLEKAR HARSHAL SANTOSH GEETABAI  |                   |                  |                 |                |                       |      |    |      | (2020016401159364) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 40E              |                                   | 29F               |                  |                 |                | 29F                   |      |    |      | 40E                |         |                          |      | 41E               | 53E  |                           |                   |        |       |     |      |      |       |     | F   |      | 232 |  |  |
| 40               | 4                                 | D                 | 3 12             | --              | --             | --                    | --   | -- | --   | 40                 | 4       | D                        | 4 16 | 41                | 4    | D                         | 3 12              | 53     | 6     | B   | 3 18 | 13   | 0     | --  |     |      |     |  |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.45 ;   | SEM-III : 9.25 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040523          | /MARADE MAMATA GURUNATH SANGITA   |                   |                  |                 |                |                       |      |    |      | (2020016401159623) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 41E              |                                   | 25F               |                  |                 |                | 27F                   |      |    |      | 40E                |         |                          |      | 40E               | 63E  |                           |                   |        |       |     |      |      |       |     | F   |      | 236 |  |  |
| 41               | 4                                 | D                 | 3 12             | --              | --             | --                    | --   | -- | --   | 40                 | 4       | D                        | 4 16 | 40                | 4    | D                         | 3 12              | 63     | 8     | A   | 3 24 | 13   | 0     | --  |     |      |     |  |  |
| SGPI :           | SEM-I : 8.50 ;                    | SEM-II : 4.50 ;   | SEM-III : 5.65 ; | SEM-IV : 6.50 ; | SEM-V : --- ;  | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040524          | /MHASE ANKITA EKANATH PRAMILA     |                   |                  |                 |                |                       |      |    |      | (2019016401455581) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 58               |                                   | 57                |                  |                 |                | 70                    |      |    |      | 52                 |         |                          |      | 63                | 76   |                           |                   |        |       |     |      |      |       |     | P   |      | 376 |  |  |
| 58               | 7                                 | B+                | 3 21             | 57              | 7              | B+                    | 3 21 | 70 | 9    | A+                 | 4 36    | 52                       | 6    | B                 | 4 24 | 63                        | 8                 | A      | 3 24  | 76  | 9    | A+   | 3 27  | 20  | 153 | 7.65 |     |  |  |
| SGPI :           | SEM-I : 4.45 ;                    | SEM-II : 4.65 ;   | SEM-III : 9.90 ; | SEM-IV : 8.15 ; | SEM-V : 6.90 ; | CGPI : 6.95           |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040525          | /MHASE KARINA SHARAD ANJANA       |                   |                  |                 |                |                       |      |    |      | (2019016401455991) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 28F              |                                   | 40E               |                  |                 |                | 26F                   |      |    |      | 40E                |         |                          |      | 17F               | 49E  |                           |                   |        |       |     |      |      |       |     | F   |      | 200 |  |  |
| --               | --                                | 40                | 4                | D               | 3 12           | --                    | --   | -- | --   | 40                 | 4       | D                        | 4 16 | --                | 49   | 5                         | C                 | 3 15   | 49    | 5   | C    | 3 15 | 10    | 0   | --  |      |     |  |  |
| SGPI :           | SEM-I : 6.05 ;                    | SEM-II : 4.55 ;   | SEM-III : 8.85 ; | SEM-IV : 5.60 ; | SEM-V : --- ;  | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |
| 2040526          | /MHASE PAYAL PRADIP PRATIIKSHA    |                   |                  |                 |                |                       |      |    |      | (2020016401159395) |         |                          |      |                   | 721  | Konkan Gyanpeeth's Karjat | College of Art    |        |       |     |      |      |       |     |     |      |     |  |  |
| 44E              |                                   | 27F               |                  |                 |                | 54E                   |      |    |      | 60E                |         |                          |      | 45E               | 47E  |                           |                   |        |       |     |      |      |       |     | F   |      | 277 |  |  |
| 44               | 4                                 | D                 | 3 12             | --              | --             | 54                    | 6    | B  | 4 24 | 60                 | 8       | A                        | 4 32 | 45                | 5    | C                         | 3 15              | 47     | 5     | C   | 3 15 | 17   | 0     | --  |     |      |     |  |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;   | SEM-III : 9.65 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --             |      |    |      |                    |         |                          |      |                   |      |                           |                   |        |       |     |      |      |       |     |     |      |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |             |                 |             |                                  |    |                 |     |                       |    |             |     | COLLEGE           |  |    | RESULT | REMARK | TOTAL |       |      |    |
|------------------|---------------------------------|-----------------------|-------------|-----------------|-------------|----------------------------------|----|-----------------|-----|-----------------------|----|-------------|-----|-------------------|--|----|--------|--------|-------|-------|------|----|
| <---Course-I---> |                                 | <---Course-II--->     |             |                 |             | <---Course-III--->               |    |                 |     | <---Course-IV--->     |    |             |     | <---Course-VI---> |  |    | 腩腩     | 腩腩     | GPI   | MARKS |      |    |
| TOT              | GP                              | G                     | C           | G*C             | TOT         | GP                               | G  | C               | G*C | TOT                   | GP | G           | C   | G*C               | TOT                                      | GP |        |        |       |       | G    | C  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |             |                 |             | (83013) 2: Buss.Economics-VI     |    |                 |     | (Th:100/40,Cr.Pt.: 3) |    |             |     |                   |  |    |        |        |       |       |      |    |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |             |                 |             | (83007) 3: Fin Acc & Aud.-X      |    |                 |     | (Th:100/40,Cr.Pt.: 4) |    |             |     |                   |  |    |        |        |       |       |      |    |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |             |                 |             | (83038) 20: Purch. & Store Ke-II |    |                 |     | (Th:100/40,Cr.Pt.: 3) |    |             |     |                   |  |    |        |        |       |       |      |    |
| 2040527          | /MHETRE MADHURI SHREERAM SUNITA | (2020016401170911)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 40               |                                 | 50                    |             |                 | 40          |                                  |    |                 | 66  |                       |    |             | 48  |                   | 50                                       |    |        |        | P     | RLE   | 294  |    |
| 40               | 4 D 3 12                        | 50 6 B 3 18           | 40 4 D 4 16 | 66 8 A 4 32     | 48 5 C 3 15 | 50 6 B 3 18                      |    |                 |     |                       |    |             |     |                   |  |    |        |        | 20    | 111   | 5.55 |    |
| SGPI :           |                                 | SEM-I : 9.70 ;        |             | SEM-II : 9.70 ; |             | SEM-III : 9.25 ;                 |    | SEM-IV : 7.20 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |
| 2040528          | /MODAK KOMAL BHASKAR HAUSA      | (2020016401171624)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 44               |                                 | 41                    |             |                 | 44          |                                  |    |                 | 49  |                       |    |             | 75  |                   | 75                                       |    |        |        | P     | RLE   | 302  |    |
| 44               | 4 D 3 12                        | 41 4 D 3 12           | 44 4 D 4 16 | 49 5 C 4 20     | 49 5 C 3 15 | 75 9 A+ 3 27                     |    |                 |     |                       |    |             |     |                   |  |    |        |        | 20    | 102   | 5.10 |    |
| SGPI :           |                                 | SEM-I : 9.70 ;        |             | SEM-II : 8.95 ; |             | SEM-III : 9.10 ;                 |    | SEM-IV : 8.25 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |
| 2040529          | /MODAK ROHINI NAMDEV NAYANA     | (2020016401171195)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 45               |                                 | 44                    |             |                 | 49          |                                  |    |                 | 50  |                       |    |             | 44  |                   | 59                                       |    |        |        | P     | RLE   | 291  |    |
| 45               | 5 C 3 15                        | 44 4 D 3 12           | 49 5 C 4 20 | 50 6 B 4 24     | 44 4 D 3 12 | 59 7 B+ 3 21                     |    |                 |     |                       |    |             |     |                   |  |    |        |        | 20    | 104   | 5.20 |    |
| SGPI :           |                                 | SEM-I : 10.00 ;       |             | SEM-II : 9.10 ; |             | SEM-III : 8.85 ;                 |    | SEM-IV : 6.70 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |
| 2040530          | /MORE ANUJA JAYENDRA JAYASHREE  | (2020016401171284)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 49E              |                                 | 29F                   |             |                 | 40E         |                                  |    |                 | 56E |                       |    |             | 41E |                   | 62E                                      |    |        |        | F     |       | 277  |    |
| 49               | 5 C 3 15                        | -- -- -- --           | 40 4 D 4 16 | 56 7 B+ 4 28    | 41 4 D 3 12 | 62 8 A 3 24                      |    |                 |     |                       |    |             |     |                   |  |    |        |        | 17    | 0     | --   |    |
| SGPI :           |                                 | SEM-I : 9.55 ;        |             | SEM-II : 9.70 ; |             | SEM-III : 9.35 ;                 |    | SEM-IV : 7.40 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |
| 2040531          | /MORE DAMAYANTI SANJAY SANDHYA  | (2020016401164156)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 44               |                                 | 40                    |             |                 | 40          |                                  |    |                 | 48  |                       |    |             | 41  |                   | 57                                       |    |        |        | P     |       | 270  |    |
| 44               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16 | 48 5 C 4 20     | 41 4 D 3 12 | 57 7 B+ 3 21                     |    |                 |     |                       |    |             |     |                   |  |    |        |        | 20    | 93    | 4.65 |    |
| SGPI :           |                                 | SEM-I : 9.85 ;        |             | SEM-II : 9.10 ; |             | SEM-III : 9.55 ;                 |    | SEM-IV : 7.60 ; |     | SEM-V : 4.55 ;        |    | CGPI : 7.55 |     |                   |  |    |        |        |       |       |      |    |
| 2040532          | /MORE TEJASHREE SHYAM SAYALI    | (2020016401170903)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| 40E              |                                 | 18F                   |             |                 | 40E         |                                  |    |                 | 40E |                       |    |             | 27F |                   | 53E                                      |    |        |        | F     |       | 218  |    |
| 40               | 4 D 3 12                        | -- -- -- --           | 40 4 D 4 16 | 40 4 D 4 16     | -- -- -- -- | 53 6 B 3 18                      |    |                 |     |                       |    |             |     |                   |  |    |        |        | 14    | 0     | --   |    |
| SGPI :           |                                 | SEM-I : 9.90 ;        |             | SEM-II : 9.70 ; |             | SEM-III : 9.35 ;                 |    | SEM-IV : 6.80 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |
| 2040533          | /MUKANE JAYASHREE PUNDLIK LAXMI | (2018016400853577)    |             |                 |             |                                  |    |                 |     |                       |    |             |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |        |        |       |       |      |    |
| A                |                                 | A                     |             |                 | A           |                                  |    |                 | A   |                       |    |             | A   |                   | A  |    |        |        | A     | ABS   | 0    |    |
| --               | --                              | --                    | --          | --              | --          | --                               | -- | --              | --  | --                    | -- | --          | --  | --                | --                                       | -- | --     | --     | --    | 0     | 0    | -- |
| SGPI :           |                                 | SEM-I : 4.30 ;        |             | SEM-II : 5.80 ; |             | SEM-III : 7.70 ;                 |    | SEM-IV : 7.60 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |  |    |        |        |       |       |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN               |          |     |                       |                  |          |    |                  |                   |  |   |   | COLLEGE                                |                       | RESULT | REMARK | TOTAL                                  |          |     |     |     |       |     |  |  |  |        |             |  |
|--------------------|------------------------------------|-------------------|----------|-----|-----------------------|------------------|----------|----|------------------|-------------------|--|---|---|--|-----------------------|--------|--------|--|----------|-----|-----|-----|-------|-----|--|--|--|--------|-------------|--|
| <----Course-I----> |                                    | <---Course-II---> |          |     |                       | <--Course-III--> |          |    |                  | <---Course-IV---> |  |   |   | <---Course-V---->                      |                       |        |        | <---Course-VI--->                      |          |     |     |     |       |     |  |  |  |        |             |  |
| Theory             |                                    | Theory            |          |     |                       | Theory           |          |    |                  | Theory            |  |   |   | Theory & Internal<br>College Assesment |                       |        |        | Theory & Internal<br>College Assesment |          | फ   | फ   | GPI | MARKS |     |  |  |  |        |             |  |
| TOT                | GP                                 | G                 | C        | G*C | TOT                   | GP               | G        | C  | G*C              | TOT               | GP                                       | G | C | G*C                                    | TOT                   | GP     | G      | C                                      | G*C      | TOT | GP  | G   | C     | G*C |  |  |  |        |             |  |
| (83014)            | 1: Commerce -VI                    |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |    |                  | (83013)           | 2: Buss.Economics-VI                     |   |   |  | (Th:100/40,Cr.Pt.: 3) |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |          |    |                  | (83007)           | 3: Fin Acc & Aud.-X                      |   |   |  | (Th:100/40,Cr.Pt.: 4) |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| (83016)            | 11: Export Marketing-II            |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |    |                  | (83038)           | 20: Purch. & Store Ke-II                 |   |   |  | (Th:100/40,Cr.Pt.: 3) |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 2040534            | /MUKANE PRAJAKTA KAMALAKAR KAVITA  |                   |          |     | (2020016401170806)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| A                  | A                                  |                   |          |     | A                     |                  |          |    | A                | A                 | A  |   |   |  | A                     |        |        |  | A        | A   | ABS |     |       |     |  |  |  |        | 0           |  |
|                    |                                    |                   |          |     |                       |                  |          |    |                  |                   |  |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 7.70 ;       |                  |          |    | SEM-III : 8.20 ; |                   |  |   |   | SEM-IV : 5.95 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040535            | /MUKANE PRATIKSHA KAMALAKAR KAVITA |                   |          |     | (2020016401170787)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| A                  | A                                  |                   |          |     | A                     |                  |          |    | A                | A                 | A  |   |   |  | A                     |        |        |  | A        | A   | ABS |     |       |     |  |  |  |        | 0           |  |
|                    |                                    |                   |          |     |                       |                  |          |    |                  |                   |  |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 7.70 ;       |                  |          |    | SEM-III : 8.30 ; |                   |  |   |   | SEM-IV : 6.35 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040536            | MUKANE ROHIT SANTOSH SHOBHA        |                   |          |     | (2020016401164187)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 40E                | 18F                                |                   |          |     | 27F                   |                  |          |    | 28F              |                   |  |   |   | 13F                                    |                       |        |        | 43E                                    |          |     |     |     |       |     |  |  |  |        | 169         |  |
| 40                 | 4 D 3 12                           |                   |          |     |                       |                  |          |    |                  |                   |  |   |   |  |                       |        |        | 43                                     | 4 D 3 12 |     |     |     |       |     |  |  |  | 6 0 -- |             |  |
| SGPI :             | SEM-I : 9.85 ;                     |                   |          |     | SEM-II : 9.40 ;       |                  |          |    | SEM-III : 8.70 ; |                   |  |   |   | SEM-IV : ---- ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040537            | /MURAL POOJA SIDDHU SUNITA         |                   |          |     | (2020016401159244)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 40                 | 40                                 |                   |          |     | 41                    |                  |          |    | 40               |                   |  |   |   | 40                                     |                       |        |        | 59                                     |          |     |     |     |       |     |  |  |  |        | 260         |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12 |     | 41 4 D 4 16           | 40               | 4 D 4 16 | 40 | 4 D 3 12         | 59                | 7 B+ 3 21                                |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | 20 89 4.45  |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 9.55 ;       |                  |          |    | SEM-III : 9.10 ; |                   |  |   |   | SEM-IV : 7.65 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040538            | /PANCHAL PRERANA SHANKAR SAVITA    |                   |          |     | (2020016401170675)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 42E                | 40E                                |                   |          |     | 40E                   |                  |          |    | 26F              |                   |  |   |   | 58E                                    |                       |        |        | 58E                                    |          |     |     |     |       |     |  |  |  |        | 246         |  |
| 42                 | 4 D 3 12                           | 40                | 4 D 3 12 |     | 40 4 D 4 16           |                  |          |    |                  |                   |  |   |   | 58                                     | 7 B+ 3 21             |        |        |  |          |     |     |     |       |     |  |  |  |        | 16 0 --     |  |
| SGPI :             | SEM-I : 9.85 ;                     |                   |          |     | SEM-II : 9.70 ;       |                  |          |    | SEM-III : 9.10 ; |                   |  |   |   | SEM-IV : 7.15 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040539            | /PANKAR PRERANA RAJENDRA SWATI     |                   |          |     | (2020016401163884)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 40                 | 40                                 |                   |          |     | 40                    |                  |          |    | 60               |                   |  |   |   | 64                                     |                       |        |        | 64                                     |          |     |     |     |       |     |  |  |  |        | 284         |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12 |     | 40 4 D 4 16           | 60               | 8 A 4 32 | 40 | 4 D 3 12         | 64                | 8 A 3 24                                 |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | 20 108 5.40 |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 8.95 ;       |                  |          |    | SEM-III : 8.90 ; |                   |  |   |   | SEM-IV : 8.10 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |
| 2040540            | PATHAN KAIF NAZIR ZAHIRA           |                   |          |     | (2019016401459586)    |                  |          |    |                  | 721               | Konkan Gyanpeeth's Karjat College of Art |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        |             |  |
| 40E                | 40E                                |                   |          |     | 26F                   |                  |          |    | 47E              |                   |  |   |   | 44E                                    |                       |        |        | 65E                                    |          |     |     |     |       |     |  |  |  |        | 262         |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12 |     | -- -- -- --           | 47               | 5 C 4 20 | 44 | 4 D 3 12         | 65                | 8 A 3 24                                 |   |   |  |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | 16 0 --     |  |
| SGPI :             | SEM-I : 4.85 ;                     |                   |          |     | SEM-II : 4.85 ;       |                  |          |    | SEM-III : 9.30 ; |                   |  |   |   | SEM-IV : 8.50 ;                        |                       |        |        |  |          |     |     |     |       |     |  |  |  |        | CGPI : --   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | COLLEGE           |                           |                | RESULT | REMARK | TOTAL |
|--------------------|----------------------------------|-----------------------|-----------------|----------|------------------|----------------------------------|-----------------|-----------|----------------|-----------------------|-------------------|-----|------------|-------------------|---------------------------|----------------|--------|--------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |                 |          |                  | <--Course-III-->                 |                 |           |                | <---Course-IV--->     |                   |     |            | <---Course-VI---> |                           |                | 腓 腓 G  | GPI    | MARKS |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C      | TOT      | GP G C G*C       | TOT                              | GP G C G*C      | TOT       | GP G C G*C     | TOT                   | GP G C G*C        | TOT | GP G C G*C | TOT               | GP G C G*C                |                |        |        |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                 |          |                  | (83013) 2: Buss.Economics-VI     |                 |           |                | (Th:100/40,Cr.Pt.: 3) |                   |     |            |                   |                           |                |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                 |          |                  | (83007) 3: Fin Acc & Aud.-X      |                 |           |                | (Th:100/40,Cr.Pt.: 4) |                   |     |            |                   |                           |                |        |        |       |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |                 |          |                  | (83038) 20: Purch. & Store Ke-II |                 |           |                | (Th:100/40,Cr.Pt.: 3) |                   |     |            |                   |                           |                |        |        |       |
| 2040541            | /PATIL AKANKSHA VASUDEV VRUSHALI | (2020016401821667)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 47E                | 40E                              | 23F                   |                 |          |                  | 50E                              |                 |           |                | 49E                   |                   |     | F          |                   | 249                       |                |        |        |       |
| 47                 | 5 C 3 15                         | 40 4 D 3 12           | -- -- --        | 50       | 6 B 4 24         | 40 4 D 3 12                      | 49              | 5 C 3 15  | 16             | 0                     | --                |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                  |                       | SEM-II : 9.55 ; |          | SEM-III : 9.85 ; |                                  | SEM-IV : 6.95 ; |           | SEM-V : ---- ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |
| 2040542            | PATIL CHAITANYA SHRIRAM REKHA    | (2020016401159012)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 40E                | 40E                              | 43E                   |                 |          |                  | 52E                              |                 |           |                | A                     |                   |     | F          |                   | 215                       |                |        |        |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 43 4 D 4 16     | 52       | 6 B 4 24         | 40 4 D 3 12                      | -- -- --        | 17        | 0              | --                    |                   |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                  |                       | SEM-II : 9.55 ; |          | SEM-III : 9.65 ; |                                  | SEM-IV : 9.25 ; |           | SEM-V : 4.00 ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |
| 2040543            | /PATIL DARSHANA NILESH SUNDAR    | (2020016401171906)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 40                 | 52                               | 40                    |                 |          |                  | 40                               |                 |           |                | 59                    |                   |     | P          | RLE               | 277                       |                |        |        |       |
| 40                 | 4 D 3 12                         | 52 6 B 3 18           | 40 4 D 4 16     | 40       | 4 D 4 16         | 46 5 C 3 15                      | 59              | 7 B+ 3 21 | 20             | 98                    | 4.90              |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                  |                       | SEM-II : 9.40 ; |          | SEM-III : 9.65 ; |                                  | SEM-IV : 8.35 ; |           | SEM-V : ---- ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |
| 2040544            | PATIL OMKAR PUNDLIK LEEELA       | (2020016401164705)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 41E                | 27F                              | 26F                   |                 |          |                  | 55E                              |                 |           |                | 60E                   |                   |     | F          |                   | 249                       |                |        |        |       |
| 41                 | 4 D 3 12                         | -- -- --              | -- -- --        | 55       | 7 B+ 4 28        | 40 4 D 3 12                      | 60              | 8 A 3 24  | 13             | 0                     | --                |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                  |                       | SEM-II : 9.55 ; |          | SEM-III : 9.00 ; |                                  | SEM-IV : 7.50 ; |           | SEM-V : ---- ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |
| 2040545            | PATIL RUSHIKESH VIJAY VANDANA    | (2019016402220106)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 45                 | 41                               | 40                    |                 |          |                  | 51                               |                 |           |                | 71                    |                   |     | P          |                   | 294                       |                |        |        |       |
| 45                 | 5 C 3 15                         | 41 4 D 3 12           | 40 4 D 4 16     | 51       | 6 B 4 24         | 46 5 C 3 15                      | 71              | 9 A+ 3 27 | 20             | 109                   | 5.45              |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 6.05 ;                   |                       | SEM-II : 4.70 ; |          | SEM-III : 8.90 ; |                                  | SEM-IV : 6.55 ; |           | SEM-V : 4.30 ; |                       | CGPI : 5.99 @0.08 |     |            |                   |                           |                |        |        |       |
| 2040546            | /PATIL SAKSHEETA SANTOSH SUNITA  | (2020016401165094)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 40E                | 28F                              | 40E                   |                 |          |                  | 26F                              |                 |           |                | 25F                   |                   |     | 56E        | F                 | 215                       |                |        |        |       |
| 40                 | 4 D 3 12                         | -- -- --              | 40 4 D 4 16     | -- -- -- | -- -- --         | -- -- --                         | 56              | 7 B+ 3 21 | 10             | 0                     | --                |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                  |                       | SEM-II : 9.70 ; |          | SEM-III : 9.00 ; |                                  | SEM-IV : 7.85 ; |           | SEM-V : ---- ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |
| 2040547            | /PATIL SANCHITA ULHAS PUSHPA     | (2019016401455267)    |                 |          |                  |                                  |                 |           |                |                       |                   |     |            | 721               | Konkan Gyanpeeth's Karjat | College of Art |        |        |       |
| 46E                | 40E                              | 29F                   |                 |          |                  | 51E                              |                 |           |                | 63E                   |                   |     | F          |                   | 269                       |                |        |        |       |
| 46                 | 5 C 3 15                         | 40 4 D 3 12           | -- -- --        | 51       | 6 B 4 24         | 40 4 D 3 12                      | 63              | 8 A 3 24  | 16             | 0                     | --                |     |            |                   |                           |                |        |        |       |
| SGPI :             | SEM-I : 4.25 ;                   |                       | SEM-II : 4.25 ; |          | SEM-III : 9.25 ; |                                  | SEM-IV : 7.20 ; |           | SEM-V : ---- ; |                       | CGPI : --         |     |            |                   |                           |                |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                             | PRN               |    |     |     |                       |    |    |     |                    |         |                          |    | COLLEGE                             |     | RESULT | REMARK                    | TOTAL                               |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
|------------------|----------------------------------|-------------------|----|-----|-----|-----------------------|----|----|-----|--------------------|---------|--------------------------|----|-------------------------------------|-----|--------|---------------------------|-------------------------------------|-----|-------------|----|-----|-------|-----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                  | <---Course-II---> |    |     |     | <---Course-III--->    |    |    |     | <---Course-IV--->  |         |                          |    | <---Course-V--->                    |     |        |                           | <---Course-VI--->                   |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| Theory           |                                  | Theory            |    |     |     | Theory                |    |    |     | Theory             |         |                          |    | Theory & Internal College Assesment |     |        |                           | Theory & Internal College Assesment |     | फै          | फै | GPI | MARKS |     |    |    |     |    |    |    |     |      |
| TOT              | GP                               | G                 | C  | G*C | TOT | GP                    | G  | C  | G*C | TOT                | GP      | G                        | C  | G*C                                 | TOT | GP     | G                         | C                                   | G*C | TOT         | GP | G   | C     | G*C |    |    |     |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                  |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI     |    |                                     |     |        | (Th:100/40,Cr.Pt.: 3)     |                                     |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX             |                   |    |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X      |    |                                     |     |        | (Th:100/40,Cr.Pt.: 4)     |                                     |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| (83016)          | 11: Export Marketing-II          |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83038) | 20: Purch. & Store Ke-II |    |                                     |     |        | (Th:100/40,Cr.Pt.: 3)     |                                     |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040548          | PAWALI ANAND SURESH SUNITA       |                   |    |     |     |                       |    |    |     | (2020016401164261) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 40E              | 40E                              |                   |    |     |     | 27F                   |    |    |     | 42E                | 21F     |                          |    |                                     | 53E |        |                           |                                     |     |             |    |     |       |     |    |    | 223 |    |    |    |     |      |
| 40               | 4                                | D                 | 3  | 12  | 40  | 4                     | D  | 3  | 12  | --                 | --      | --                       | -- | 42                                  | 4   | D      | 4                         | 16                                  | --  | --          | -- | --  | 53    | 6   | B  | 3  | 18  | 13 | 0  | -- |     |      |
| SGPI :           |                                  | SEM-I : 9.85 ;    |    |     |     | SEM-II : 9.55 ;       |    |    |     | SEM-III : 9.35 ;   |         |                          |    | SEM-IV : 6.50 ;                     |     |        |                           | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040549          | PIMPARKAR VAIBHAV SOPAN VANITA   |                   |    |     |     |                       |    |    |     | (2020016401165233) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 40E              | 40E                              |                   |    |     |     | 27F                   |    |    |     | 14F                | 21F     |                          |    |                                     | 51E |        |                           |                                     |     |             |    |     |       |     |    |    | 176 |    |    |    |     |      |
| 40               | 4                                | D                 | 3  | 12  | --  | --                    | -- | -- | --  | --                 | --      | --                       | -- | 51                                  | 6   | B      | 3                         | 18                                  | --  | --          | -- | --  | 51    | 6   | B  | 3  | 18  | 6  | 0  | -- |     |      |
| SGPI :           |                                  | SEM-I : 7.30 ;    |    |     |     | SEM-II : 9.40 ;       |    |    |     | SEM-III : ---- ;   |         |                          |    | SEM-IV : ---- ;                     |     |        |                           | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040550          | PIRKAD MAYUR HASU BEBY           |                   |    |     |     |                       |    |    |     | (2020016401164817) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 40E              | 40E                              |                   |    |     |     | 20F                   |    |    |     | 29F                | 40E     |                          |    |                                     | 53E |        |                           |                                     |     |             |    |     |       |     |    |    | 206 |    |    |    |     |      |
| 40               | 4                                | D                 | 3  | 12  | --  | --                    | -- | -- | --  | 40                 | 4       | D                        | 4  | 16                                  | --  | --     | --                        | --                                  | --  | --          | -- | --  | 53    | 6   | B  | 3  | 18  | 10 | 0  | -- |     |      |
| SGPI :           |                                  | SEM-I : 9.85 ;    |    |     |     | SEM-II : 8.75 ;       |    |    |     | SEM-III : 9.20 ;   |         |                          |    | SEM-IV : 6.20 ;                     |     |        |                           | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040551          | /RANE SANIKA BHALCHANDRA BHARATI |                   |    |     |     |                       |    |    |     | (2020016401158964) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 51               | 51                               |                   |    |     |     | 40                    |    |    |     | 50                 | 54      |                          |    |                                     | 75  |        |                           |                                     |     |             |    |     |       |     |    |    | 325 |    |    |    |     |      |
| 51               | 6                                | B                 | 3  | 18  | 40  | 4                     | D  | 3  | 12  | 50                 | 6       | B                        | 4  | 24                                  | 54  | 6      | B                         | 4                                   | 24  | 55          | 7  | B+  | 3     | 21  | 75 | 9  | A+  | 3  | 27 | 20 | 126 | 6.30 |
| SGPI :           |                                  | SEM-I : 10.00 ;   |    |     |     | SEM-II : 8.50 ;       |    |    |     | SEM-III : 8.75 ;   |         |                          |    | SEM-IV : 7.70 ;                     |     |        |                           | SEM-V : 5.50 ;                      |     | CGPI : 7.79 |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040552          | RATHOD SAURABH VIJAY SAVITA      |                   |    |     |     |                       |    |    |     | (2020016401165465) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| A                | A                                |                   |    |     |     | A                     |    |    |     | A                  | A       |                          |    |                                     | A   |        |                           |                                     |     |             |    |     |       |     |    |    | 0   |    |    |    |     |      |
| --               | --                               | --                | -- | --  | --  | --                    | -- | -- | --  | --                 | --      | --                       | -- | --                                  | --  | --     | --                        | --                                  | --  | --          | -- | --  | --    | --  | -- | -- | 0   |    |    |    |     |      |
| SGPI :           |                                  | SEM-I : 9.70 ;    |    |     |     | SEM-II : 9.70 ;       |    |    |     | SEM-III : 9.05 ;   |         |                          |    | SEM-IV : 7.25 ;                     |     |        |                           | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040553          | RATHOD VIKAS RAMESH SANJIVANI    |                   |    |     |     |                       |    |    |     | (2020016401171407) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 41               | 41                               |                   |    |     |     | 40                    |    |    |     | 41                 | 56      |                          |    |                                     | 61  |        |                           |                                     |     |             |    |     |       |     |    |    | 279 |    |    |    |     |      |
| 41               | 4                                | D                 | 3  | 12  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                        | 4  | 16                                  | 41  | 4      | D                         | 4                                   | 16  | 56          | 7  | B+  | 3     | 21  | 61 | 8  | A   | 3  | 24 | 20 | 101 | 5.05 |
| SGPI :           |                                  | SEM-I : 10.00 ;   |    |     |     | SEM-II : 8.85 ;       |    |    |     | SEM-III : 9.35 ;   |         |                          |    | SEM-IV : 7.20 ;                     |     |        |                           | SEM-V : 5.05 ;                      |     | CGPI : 7.58 |    |     |       |     |    |    |     |    |    |    |     |      |
| 2040554          | /RAUT AKSHATA NAMDEO NAINA       |                   |    |     |     |                       |    |    |     | (2020016401171292) |         |                          |    |                                     |     | 721    | Konkan Gyanpeeth's Karjat | College of Art                      |     |             |    |     |       |     |    |    |     |    |    |    |     |      |
| 49               | 49                               |                   |    |     |     | 46                    |    |    |     | 41                 | 74      |                          |    |                                     | 53  |        |                           |                                     |     |             |    |     |       |     |    |    | 319 |    |    |    |     |      |
| 49               | 5                                | C                 | 3  | 15  | 46  | 5                     | C  | 3  | 15  | 41                 | 4       | D                        | 4  | 16                                  | 74  | 9      | A+                        | 4                                   | 36  | 56          | 7  | B+  | 3     | 21  | 53 | 6  | B   | 3  | 18 | 20 | 121 | 6.05 |
| SGPI :           |                                  | SEM-I : 8.65 ;    |    |     |     | SEM-II : 9.40 ;       |    |    |     | SEM-III : 8.75 ;   |         |                          |    | SEM-IV : 7.05 ;                     |     |        |                           | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |             |                 |              |                                  |              |                 |              |                       |              |              |              | COLLEGE          |                           |                | RESULT            | REMARK       | TOTAL |     |      |       |  |
|------------------|-----------------------------------|-----------------------|-------------|-----------------|--------------|----------------------------------|--------------|-----------------|--------------|-----------------------|--------------|--------------|--------------|------------------|---------------------------|----------------|-------------------|--------------|-------|-----|------|-------|--|
| <---Course-I---> |                                   | <---Course-II--->     |             |                 |              | <---Course-III--->               |              |                 |              | <---Course-IV--->     |              |              |              | <---Course-V---> |                           |                | <---Course-VI---> |              |       | 腩腩  | GPI  | MARKS |  |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C  | TOT             | GP G C G*C   | TOT                              | GP G C G*C   | TOT             | GP G C G*C   | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | TOT              | GP G C G*C                | TOT            | GP G C G*C        |              |       |     |      |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |                 |              | (83013) 2: Buss.Economics-VI     |              |                 |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                  |                           |                |                   |              |       |     |      |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |                 |              | (83007) 3: Fin Acc & Aud.-X      |              |                 |              | (Th:100/40,Cr.Pt.: 4) |              |              |              |                  |                           |                |                   |              |       |     |      |       |  |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |             |                 |              | (83038) 20: Purch. & Store Ke-II |              |                 |              | (Th:100/40,Cr.Pt.: 3) |              |              |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040555          | /RAUT DHANASHREE JAGDISH SANGEETA | (2020016401171601)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 53               |                                   | 44                    | 60          | 71              | 60           | 62                               | 62           | 62              | 62           | 62                    | 62           | 62           | 62           | 62               | 62                        | 62             | 62                | 62           | P     |     | 350  |       |  |
| 53               | 6 B 3 18                          | 44 4 D 3 12           | 60 8 A 4 32 | 71 9 A+ 4 36    | 60 8 A 3 24  | 62 8 A 3 24                      | 62 8 A 3 24  | 62 8 A 3 24     | 62 8 A 3 24  | 62 8 A 3 24           | 62 8 A 3 24  | 62 8 A 3 24  | 62 8 A 3 24  | 62 8 A 3 24      | 62 8 A 3 24               | 62 8 A 3 24    | 62 8 A 3 24       | 62 8 A 3 24  | 20    | 146 | 7.30 |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |             | SEM-II : 9.25 ; |              | SEM-III : 9.50 ;                 |              | SEM-IV : 9.55 ; |              | SEM-V : 8.15 ;        |              | CGPI : 8.96  |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040556          | /ROKADE PRATIBHA KISAN SUSHILA    | (2018016400853933)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 53               |                                   | 52                    | 48          | 68              | 50           | 61                               | 61           | 61              | 61           | 61                    | 61           | 61           | 61           | 61               | 61                        | 61             | 61                | 61           | P     |     | 332  |       |  |
| 53               | 6 B 3 18                          | 52 6 B 3 18           | 48 5 C 4 20 | 68 8 A 4 32     | 50 6 B 3 18  | 61 8 A 3 24                      | 61 8 A 3 24  | 61 8 A 3 24     | 61 8 A 3 24  | 61 8 A 3 24           | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24      | 61 8 A 3 24               | 61 8 A 3 24    | 61 8 A 3 24       | 61 8 A 3 24  | 20    | 130 | 6.50 |       |  |
| SGPI :           |                                   | SEM-I : 4.15 ;        |             | SEM-II : 4.10 ; |              | SEM-III : 8.15 ;                 |              | SEM-IV : 6.20 ; |              | SEM-V : 4.90 ;        |              | CGPI : 5.67  |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040557          | SALAVI SUMEDH SHUDHDODHAN CHHAYA  | (2018016400853867)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 46E              |                                   | 27F                   | 40E         | 47E             | 41E          | 40E                              | 40E          | 40E             | 40E          | 40E                   | 40E          | 40E          | 40E          | 40E              | 40E                       | 40E            | 40E               | 40E          | F     |     | 241  |       |  |
| 46               | 5 C 3 15                          | -- - - - -            | 40 4 D 4 16 | 47 5 C 4 20     | 41 4 D 3 12  | 40 4 D 3 12                      | 40 4 D 3 12  | 40 4 D 3 12     | 40 4 D 3 12  | 40 4 D 3 12           | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12      | 40 4 D 3 12               | 40 4 D 3 12    | 40 4 D 3 12       | 40 4 D 3 12  | 17    | 0   | --   |       |  |
| SGPI :           |                                   | SEM-I : 4.90 ;        |             | SEM-II : 7.45 ; |              | SEM-III : 7.45 ;                 |              | SEM-IV : 6.10 ; |              | SEM-V : ---- ;        |              | CGPI : --    |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040558          | /SHELAR BHAVIKA MAHENDRA SANGITA  | (2020016401159414)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 44E              |                                   | 40E                   | 24F         | 47E             | 40E          | 46E                              | 46E          | 46E             | 46E          | 46E                   | 46E          | 46E          | 46E          | 46E              | 46E                       | 46E            | 46E               | 46E          | F     |     | 241  |       |  |
| 44               | 4 D 3 12                          | 40 4 D 3 12           | -- - - - -  | 47 5 C 4 20     | 40 4 D 3 12  | 46 5 C 3 15                      | 46 5 C 3 15  | 46 5 C 3 15     | 46 5 C 3 15  | 46 5 C 3 15           | 46 5 C 3 15  | 46 5 C 3 15  | 46 5 C 3 15  | 46 5 C 3 15      | 46 5 C 3 15               | 46 5 C 3 15    | 46 5 C 3 15       | 46 5 C 3 15  | 16    | 0   | --   |       |  |
| SGPI :           |                                   | SEM-I : 9.70 ;        |             | SEM-II : 9.60 ; |              | SEM-III : 9.15 ;                 |              | SEM-IV : 7.30 ; |              | SEM-V : 4.00 ;        |              | CGPI : --    |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040559          | SHINDE AMIT ASHOK ANITA           | (2020016401163942)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 42               |                                   | 42                    | 40          | 40              | 40           | 47                               | 47           | 47              | 47           | 47                    | 47           | 47           | 47           | 47               | 47                        | 47             | 47                | 47           | P     | RLE | 251  |       |  |
| 42               | 4 D 3 12                          | 42 4 D 3 12           | 40 4 D 4 16 | 40 4 D 4 16     | 40 4 D 4 16  | 47 5 C 3 15                      | 47 5 C 3 15  | 47 5 C 3 15     | 47 5 C 3 15  | 47 5 C 3 15           | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15  | 47 5 C 3 15      | 47 5 C 3 15               | 47 5 C 3 15    | 47 5 C 3 15       | 47 5 C 3 15  | 20    | 83  | 4.15 |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |             | SEM-II : 9.25 ; |              | SEM-III : 9.50 ;                 |              | SEM-IV : ---- ; |              | SEM-V : ---- ;        |              | CGPI : --    |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040560          | /SHINDE MEGHA BHARAT RANJANA      | (2019016401455654)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 43               |                                   | 61                    | 45          | 52              | 55           | 72                               | 72           | 72              | 72           | 72                    | 72           | 72           | 72           | 72               | 72                        | 72             | 72                | 72           | P     | RLE | 328  |       |  |
| 43               | 4 D 3 12                          | 61 8 A 3 24           | 45 5 C 4 20 | 52 6 B 4 24     | 55 7 B+ 3 21 | 72 9 A+ 3 27                     | 72 9 A+ 3 27 | 72 9 A+ 3 27    | 72 9 A+ 3 27 | 72 9 A+ 3 27          | 72 9 A+ 3 27 | 72 9 A+ 3 27 | 72 9 A+ 3 27 | 72 9 A+ 3 27     | 72 9 A+ 3 27              | 72 9 A+ 3 27   | 72 9 A+ 3 27      | 72 9 A+ 3 27 | 20    | 128 | 6.40 |       |  |
| SGPI :           |                                   | SEM-I : 4.65 ;        |             | SEM-II : 4.85 ; |              | SEM-III : 9.00 ;                 |              | SEM-IV : 7.35 ; |              | SEM-V : ---- ;        |              | CGPI : --    |              |                  |                           |                |                   |              |       |     |      |       |  |
| 2040561          | /SHINDE SAKSHI BHARAT RANJANA     | (2020016401164872)    |             |                 |              |                                  |              |                 |              |                       |              |              |              | 721              | Konkan Gyanpeeth's Karjat | College of Art |                   |              |       |     |      |       |  |
| 46               |                                   | 40                    | 40          | 55              | 62           | 73                               | 73           | 73              | 73           | 73                    | 73           | 73           | 73           | 73               | 73                        | 73             | 73                | 73           | P     |     | 316  |       |  |
| 46               | 5 C 3 15                          | 40 4 D 3 12           | 40 4 D 4 16 | 55 7 B+ 4 28    | 62 8 A 3 24  | 73 9 A+ 3 27                     | 73 9 A+ 3 27 | 73 9 A+ 3 27    | 73 9 A+ 3 27 | 73 9 A+ 3 27          | 73 9 A+ 3 27 | 73 9 A+ 3 27 | 73 9 A+ 3 27 | 73 9 A+ 3 27     | 73 9 A+ 3 27              | 73 9 A+ 3 27   | 73 9 A+ 3 27      | 73 9 A+ 3 27 | 20    | 122 | 6.10 |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |             | SEM-II : 8.80 ; |              | SEM-III : 9.30 ;                 |              | SEM-IV : 7.60 ; |              | SEM-V : 4.90 ;        |              | CGPI : 7.78  |              |                  |                           |                |                   |              |       |     |      |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                   |                  |                 |                |                   |             |                    |                          |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------|-------------|--------------------|--------------------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |                                     | <---Course-II--->     |                  |                 |                | <--Course-III-->  |             |                    |                          | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腓 腓 G  | GPI    | MARKS |
| TOT                | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C  | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                   |             | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2040562            | SHINDE SURAJ UTTAM CHHAYA           |                       |                  |                 |                |                   |             | (2020016401163892) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| A                  | A                                   | A                     | A                | A               | A              | A                 | A           | A                  | A                        | A                     | A          | A   | A          | A                 | A  | ABS | 0      |        |       |
| SGPI :             | SEM-I : 8.50 ;                      | SEM-II : 6.45 ;       | SEM-III : --- ;  | SEM-IV : 5.35 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040563            | SONAVANE PRATHAMESH SUNIL SUNITA    |                       |                  |                 |                |                   |             | (2020016401171597) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 46E                | 47E                                 | 27F                   | 50E              | 45E             | 40E            | 46E               | 40E         | 45E                | 40E                      | 46E                   | 40E        | 45E | 40E        | 46E               | 40E                                      | F   | 255    |        |       |
| 46                 | 5 C 3 15                            | 47 5 C 3 15           | -- - - ----      | 50 6 B 4 24     | 40 4 D 3 12    | 45 5 C 3 15       | 16 0 --     |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 9.40 ;       | SEM-III : 9.50 ; | SEM-IV : 5.90 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040565            | /SONAWANE PAYAL SUNIL VAISHALI      |                       |                  |                 |                |                   |             | (2020016401159155) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 43E                | 40E                                 | 21F                   | 47E              | 44E             | 29F            | 43E               | 40E         | 44E                | 29F                      | 43E                   | 40E        | 44E | 29F        | 43E               | 40E                                      | F   | 224    |        |       |
| 43                 | 4 D 3 12                            | 40 4 D 3 12           | -- - - ----      | 47 5 C 4 20     | -- - - ----    | 44 4 D 3 12       | 13 0 --     |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.90 ;                      | SEM-II : 8.65 ;       | SEM-III : 8.85 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040566            | /SONAWANE SHRADDHA RAVINDRA UJJWALA |                       |                  |                 |                |                   |             | (2020016401164005) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 40E                | 24F                                 | 25F                   | 27F              | 44E             | 25F            | 40E               | 24F         | 44E                | 25F                      | 40E                   | 24F        | 44E | 25F        | 40E               | 24F                                      | F   | 185    |        |       |
| 40                 | 4 D 3 12                            | -- - - ----           | -- - - ----      | 44 4 D 3 12     | -- - - ----    | 44 4 D 3 12       | 6 0 --      |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.90 ;                      | SEM-II : 7.95 ;       | SEM-III : 7.30 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --         |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040567            | /SUTAR ANUSAYA SHASHIKANT SUNITA    |                       |                  |                 |                |                   |             | (2020016401159291) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 42E                | 29F                                 | 22F                   | 40E              | 49E             | 28F            | 42E               | 29F         | 49E                | 28F                      | 42E                   | 29F        | 49E | 28F        | 42E               | 29F                                      | F   | 210    |        |       |
| 42                 | 4 D 3 12                            | -- - - ----           | 40 4 D 4 16      | -- - - ----     | 49 5 C 3 15    | 10 0 --           |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                      | SEM-II : 8.10 ;       | SEM-III : 8.50 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --         |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040568            | /TALPE NIKITA MARUTI MEENA          |                       |                  |                 |                |                   |             | (2020016401158987) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 49                 | 48                                  | 47                    | 63               | 80              | 57             | 49                | 48          | 80                 | 57                       | 49                    | 48         | 80  | 57         | 49                | 48                                       | P   | 344    |        |       |
| 49                 | 5 C 3 15                            | 48 5 C 3 15           | 47 5 C 4 20      | 63 8 A 4 32     | 57 7 B+ 3 21   | 80 10 O 3 30      | 20 133 6.65 |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 8.50 ;       | SEM-III : 9.45 ; | SEM-IV : 7.65 ; | SEM-V : 7.30 ; | CGPI : 8.26       |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| 2040569            | /TAMBOLI HARSHADA PRAKASH VIJAYA    |                       |                  |                 |                |                   |             | (2020016401159325) |                          |                       |            |     |            | 721               | Konkan Gyanpeeth's Karjat College of Art |     |        |        |       |
| 61                 | 48                                  | 80                    | 65               | 75              | 61             | 61                | 48          | 75                 | 61                       | 61                    | 48         | 75  | 61         | 61                | 48                                       | P   | 390    |        |       |
| 61                 | 8 A 3 24                            | 48 5 C 3 15           | 80 10 O 4 40     | 65 8 A 4 32     | 61 8 A 3 24    | 75 9 A+ 3 27      | 20 162 8.10 |                    |                          |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 8.00 ;                      | SEM-II : 8.05 ;       | SEM-III : 9.20 ; | SEM-IV : 9.00 ; | SEM-V : 6.00 ; | CGPI : 8.06 @0.08 |             |                    |                          |                       |            |     |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN               |    |     |                       |                    |    |    |     |                   |  |    |    | COLLEGE           |                       |    | RESULT            | REMARK | TOTAL |     |    |    |    |     |    |    |    |     |       |    |     |      |
|------------------|-----------------------------------|-------------------|----|-----|-----------------------|--------------------|----|----|-----|-------------------|--|----|----|-------------------|-----------------------|----|-------------------|--------|-------|-----|----|----|----|-----|----|----|----|-----|-------|----|-----|------|
| <---Course-I---> |                                   | <---Course-II---> |    |     |                       | <---Course-III---> |    |    |     | <---Course-IV---> |  |    |    | <---Course-V--->  |                       |    | <---Course-VI---> |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| Theory           |                                   | Theory            |    |     |                       | Theory             |    |    |     | Theory            |  |    |    | Theory & Internal |                       |    | Theory & Internal |        |       | फ   | फ  | G  |    |     |    |    |    |     |       |    |     |      |
| TOT              | GP                                | G                 | C  | G*C | TOT                   | GP                 | G  | C  | G*C | TOT               | GP                                       | G  | C  | G*C               | TOT                   | GP | G                 | C      | G*C   | TOT | GP | G  | C  | G*C | फ  | फ  | G  | GPI | MARKS |    |     |      |
| (83014)          | 1: Commerce -VI                   |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)           | 2: Buss.Economics-VI                     |    |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)           | 3: Fin Acc & Aud.-X                      |    |    |                   | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| (83016)          | 11: Export Marketing-II           |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83038)           | 20: Purch. & Store Ke-II                 |    |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040570          | /THAKARE ADITI RAGHUNATH SAVITA   |                   |    |     | (2020016401159662)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 54               |                                   | 46                |    |     | 49                    | 5                  | C  | 3  | 15  | 49                | 5  | C  | 4  | 20                | 58                    | 7  | B+                | 4      | 28    | 42  | 4  | D  | 3  | 12  | 60 | 8  | A  | 3   | 24    | 20 | 117 | 5.85 |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.10 ;   |    |     |                       | SEM-III : 7.15 ;   |    |    |     | SEM-IV : 7.85 ;   |  |    |    | SEM-V : 5.75 ;    |                       |    | CGPI : 7.45       |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040571          | /THAKARE RANIKA ANANT MINAKSHI    |                   |    |     | (2020016401159027)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 44               |                                   | 45                |    |     | 48                    | 5                  | C  | 3  | 15  | 48                | 5  | C  | 4  | 20                | 47                    | 5  | C                 | 4      | 20    | 40  | 4  | D  | 3  | 12  | 63 | 8  | A  | 3   | 24    | 20 | 103 | 5.15 |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.35 ;   |    |     |                       | SEM-III : 9.05 ;   |    |    |     | SEM-IV : 7.70 ;   |  |    |    | SEM-V : 5.10 ;    |                       |    | CGPI : 7.56       |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040572          | THANAGE SANKET MAHESH MANDA       |                   |    |     | (2020016401159082)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 47E              |                                   | 40E               |    |     | 25F                   |                    |    |    |     | 50E               |  |    |    |                   | 52E                   |    |                   |        |       | 48E |    |    |    |     |    |    |    |     |       |    |     |      |
| 47               | 5                                 | C                 | 3  | 15  | 40                    | 4                  | D  | 3  | 12  | --                | --                                       | -- | -- | 50                | 6                     | B  | 4                 | 24     | 48    | 5   | C  | 3  | 15 | 52  | 6  | B  | 3  | 18  | 16    | 0  | --  | 262  |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 9.45 ;   |    |     |                       | SEM-III : 9.25 ;   |    |    |     | SEM-IV : 6.60 ;   |  |    |    | SEM-V : ---- ;    |                       |    | CGPI : --         |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040573          | /UMBARKAR DAKSHATA SURESH VANITA  |                   |    |     | (2020016401164945)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 40E              |                                   | 40E               |    |     | 21F                   |                    |    |    |     | 46E               |  |    |    |                   | 49E                   |    |                   |        |       | 27F |    |    |    |     |    |    |    |     |       |    |     |      |
| 40               | 4                                 | D                 | 3  | 12  | 40                    | 4                  | D  | 3  | 12  | --                | --                                       | -- | -- | 46                | 5                     | C  | 4                 | 20     | --    | --  | -- | -- | -- | 49  | 5  | C  | 3  | 15  | 13    | 0  | --  | 223  |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 9.55 ;   |    |     |                       | SEM-III : 9.25 ;   |    |    |     | SEM-IV : 6.75 ;   |  |    |    | SEM-V : ---- ;    |                       |    | CGPI : --         |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040574          | /VAGHMARE AACHAL TUKARAM NAMITA   |                   |    |     | (2020016401159252)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| A                |                                   | A                 |    |     | A                     |                    |    |    |     | A                 |  |    |    |                   | A                     |    |                   |        |       | A   |    |    |    |     |    |    |    |     |       |    |     |      |
| --               | --                                | --                | -- | --  | --                    | --                 | -- | -- | --  | --                | --                                       | -- | -- | --                | --                    | -- | --                | --     | --    | --  | -- | -- | -- | --  | -- | -- | -- | --  | --    | -- | --  | --   |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.55 ;   |    |     |                       | SEM-III : 9.50 ;   |    |    |     | SEM-IV : 8.70 ;   |  |    |    | SEM-V : ---- ;    |                       |    | CGPI : --         |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040575          | VAKHARE BHAVESH KESHAV GEETA      |                   |    |     | (2020016401164485)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 40E              |                                   | 40E               |    |     | 26F                   |                    |    |    |     | 40E               |  |    |    |                   | 47E                   |    |                   |        |       | 28F |    |    |    |     |    |    |    |     |       |    |     |      |
| 40               | 4                                 | D                 | 3  | 12  | 40                    | 4                  | D  | 3  | 12  | --                | --                                       | -- | -- | 40                | 4                     | D  | 4                 | 16     | --    | --  | -- | -- | 47 | 5   | C  | 3  | 15 | 13  | 0     | -- | 221 |      |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.45 ;   |    |     |                       | SEM-III : 8.85 ;   |    |    |     | SEM-IV : 7.25 ;   |  |    |    | SEM-V : ---- ;    |                       |    | CGPI : --         |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| 2040576          | /VISHWAKARMA KIRAN PREMSINGH SABI |                   |    |     | (2020016401164566)    |                    |    |    |     | 721               | Konkan Gyanpeeth's Karjat College of Art |    |    |                   |                       |    |                   |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |
| A                |                                   | A                 |    |     | A                     |                    |    |    |     | A                 |  |    |    |                   | A                     |    |                   |        |       | A   |    |    |    |     |    |    |    |     |       |    |     |      |
| --               | --                                | --                | -- | --  | --                    | --                 | -- | -- | --  | --                | --                                       | -- | -- | --                | --                    | -- | --                | --     | --    | --  | -- | -- | -- | --  | -- | -- | -- | --  | --    | -- | --  | --   |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.55 ;   |    |     |                       | SEM-III : 9.50 ;   |    |    |     | SEM-IV : 6.20 ;   |  |    |    | SEM-V : ---- ;    |                       |    | CGPI : --         |        |       |     |    |    |    |     |    |    |    |     |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                |          |          |          |                       |          |              |     |                   |         |                          |    | COLLEGE                                |  | RESULT | REMARK                | TOTAL                                  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
|--|------------------------------------|--------------------|----------|----------|----------|-----------------------|----------|--------------|-----|-------------------|---------|--------------------------|----|--|--|--------|-----------------------|--|------|-----|----|-----|-------|-----|----|---|---|-----|----|----|-----|------|
| <----Course-I---->   |                                    | <---Course-II--->  |          |          |          | <--Course-III-->      |          |              |     | <---Course-IV---> |         |                          |    | <---Course-V---->                      |  |        |                       | <---Course-VI--->                      |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| Theory   |                                    | Theory             |          |          |          | Theory                |          |              |     | Theory            |         |                          |    | Theory & Internal<br>College Assesment |  |        |                       | Theory & Internal<br>College Assesment |      | 非   | 非  | GPI | MARKS |     |    |   |   |     |    |    |     |      |
| TOT  | GP                                 | G                  | C        | G*C      | TOT      | GP                    | G        | C            | G*C | TOT               | GP      | G                        | C  | G*C                                    | TOT                                      | GP     | G                     | C                                      | G*C  | TOT | GP | G   | C     | G*C |    |   |   |     |    |    |     |      |
| (83014)  | 1: Commerce -VI                    |                    |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |              |     |                   | (83013) | 2: Buss.Economics-VI     |    |  |  |        | (Th:100/40,Cr.Pt.: 3) |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX               |                    |          |          |          | (Th:100/40,Cr.Pt.: 4) |          |              |     |                   | (83007) | 3: Fin Acc & Aud.-X      |    |  |  |        | (Th:100/40,Cr.Pt.: 4) |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| (83016)  | 11: Export Marketing-II            |                    |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |              |     |                   | (83038) | 20: Purch. & Store Ke-II |    |  |  |        | (Th:100/40,Cr.Pt.: 3) |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| -----  |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| 2040577  | /WAGHMARE MANSI MADHUKAR ARUNA     | (2020016401170934) |          |          |          |                       |          |              |     |                   |         |                          |    | 721                                    | Konkan Gyanpeeth's Karjat College of Art |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| 28F  |                                    | 40E                |          |          |          | 18F                   |          |              |     | 28F               |         |                          |    |  | 23F                                      |        |                       |  |      | A   |    |     |       |     | F  |   |   | 137 |    |    |     |      |
| --   | -                                  | -                  | ----     | 40       | 4        | D                     | 3        | 12           | --  | -                 | -       | ----                     | -- | -                                      | ----                                     | --     | -                     | -                                      | ---- | A   | -  | -   | ----  | --  | F  | 3 | 0 | --  |    |    |     |      |
| -----  |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : ---- ;    |          |          |          | SEM-III : 8.35 ;      |          |              |     | SEM-IV : 5.45 ;   |         |                          |    | SEM-V : ---- ;                         |  |        |                       | CGPI : --                              |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| -----  |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| 2040578  | /YERUNKAR NAMRATA RAVINDRA ROSHANA | (2020016400863257) |          |          |          |                       |          |              |     |                   |         |                          |    | 721                                    | Konkan Gyanpeeth's Karjat College of Art |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| 40   |                                    | 40                 |          |          |          | 56                    |          |              |     | 60                |         |                          |    |  | 56                                       |        |                       |  |      | 62  |    |     |       |     | P  |   |   | 314 |    |    |     |      |
| 40   | 4                                  | D                  | 3        | 12       | 40       | 4                     | D        | 3            | 12  | 56                | 7       | B+                       | 4  | 28                                     | 60                                       | 8      | A                     | 4                                      | 32   | 56  | 7  | B+  | 3     | 21  | 62 | 8 | A | 3   | 24 | 20 | 129 | 6.45 |
| -----  |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| SGPI :   | SEM-I : 9.85 ;                     | SEM-II : 9.65 ;    |          |          |          | SEM-III : 9.55 ;      |          |              |     | SEM-IV : 9.55 ;   |         |                          |    | SEM-V : 5.20 ;                         |  |        |                       | CGPI : 8.38                            |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| -----  |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                    |          |          |          |                       |          |              |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| %Marks   | : Above 80                         | 70-79.99           | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99              | 40-44.99 | Less than 40 |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |
| Grade / Gr.Pt  | : O / 10                           | A+ / 9             | A / 8    | B+ / 7   | B / 6    | C / 5                 | D / 4    | F / 0        |     |                   |         |                          |    |  |  |        |                       |  |      |     |    |     |       |     |    |   |   |     |    |    |     |      |

| SEAT_NO          | NAME                                  | PRN                   |             |     |           |                               |    |          |     |                       |    |    |    | COLLEGE          |  |    |    | RESULT            | REMARK | TOTAL |     |             |    |     |       |     |   |     |
|------------------|---------------------------------------|-----------------------|-------------|-----|-----------|-------------------------------|----|----------|-----|-----------------------|----|----|----|------------------|--|----|----|-------------------|--------|-------|-----|-------------|----|-----|-------|-----|---|-----|
| <---Course-I---> |                                       | <---Course-II--->     |             |     |           | <---Course-III--->            |    |          |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |    |    | <---Course-VI---> |        |       |     | 腩腩          | 腩腩 | GPI | MARKS |     |   |     |
| TOT              | GP                                    | G                     | C           | G*C | TOT       | GP                            | G  | C        | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP | G  | C                 | G*C    | TOT   | GP  |             |    |     |       | G   | C | G*C |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |             |     |           | (83013) 2: Buss.Economics-VI  |    |          |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |             |     |           | (83007) 3: Fin Acc & Aud.-X   |    |          |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| (83028)          | 9: Trade Unio.& Ind.-II               | (Th:100/40,Cr.Pt.: 3) |             |     |           | (83037) 12: Marketing Res.-II |    |          |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 2040579          | BELOSE JAY ANIL RANJANA               | (2020016401027013)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 40               |                                       | 53                    |             |     | 70        |                               |    |          | 47  |                       |    |    |    | 45               |  |    |    |                   |        | 20    | 119 |             |    |     | 305   |     |   |     |
| 40               | 4 D 3 12                              | 6 B 3 18              | 9 A+ 4 36   | 47  | 5 C 4 20  | 50 6 B 3 18                   | 45 | 5 C 3 15 |     |                       |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| SGPI :           |                                       | SEM-I : 6.05 ;        |             |     |           | SEM-II : 8.50 ;               |    |          |     | SEM-III : 7.80 ;      |    |    |    | SEM-IV : 8.75 ;  |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |
| 2040580          | BHOSLE YASHDEEP PRAMOD PUSHPA         | (2020016401026996)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 43               |                                       | 40                    |             |     | 60        |                               |    |          | 63  |                       |    |    |    | 40               |  |    |    |                   |        | 20    | 118 |             |    |     | 298   | #10 |   |     |
| 43               | 4 D 3 12                              | 40 4 D 3 12           | 60 8 A 4 32 | 63  | 8 A 4 32  | 52 6 B 3 18                   | 40 | 4 D 3 12 |     |                       |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| SGPI :           |                                       | SEM-I : 9.15 ;        |             |     |           | SEM-II : 8.25 ;               |    |          |     | SEM-III : 7.35 ;      |    |    |    | SEM-IV : 8.45 ;  |  |    |    | SEM-V : 4.75 ;    |        |       |     | CGPI : 7.33 |    |     |       |     |   |     |
| 2040581          | /CHAVAN MANSI SHRIKANT SHWETA         | (2020016401731483)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| A                |                                       | A                     |             |     | A         |                               |    |          | A   |                       |    |    |    | A                |  |    |    |                   |        | A     |     |             |    |     | 0     |     |   |     |
| --               | --                                    | --                    | --          | --  | --        | --                            | -- | --       | --  | --                    | -- | -- | -- | --               | --                                       | -- | -- | --                | --     | 0     | 0   | --          | -- | --  | --    | --  |   |     |
| SGPI :           |                                       | SEM-I : 7.25 ;        |             |     |           | SEM-II : 8.35 ;               |    |          |     | SEM-III : 4.85 ;      |    |    |    | SEM-IV : --- ;   |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |
| 2040582          | CHAVAN SUNIL HARISHCHANDRA LALITA     | (2020016401063883)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 40               |                                       | 40                    |             |     | 40        |                               |    |          | 56  |                       |    |    |    | 41               |  |    |    |                   |        | 20    | 95  |             |    |     | 263   |     |   |     |
| 40               | 4 D 3 12                              | 40 4 D 3 12           | 40 4 D 4 16 | 56  | 7 B+ 4 28 | 46 5 C 3 15                   | 41 | 4 D 3 12 |     |                       |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| SGPI :           |                                       | SEM-I : 9.00 ;        |             |     |           | SEM-II : 8.55 ;               |    |          |     | SEM-III : 8.15 ;      |    |    |    | SEM-IV : 7.45 ;  |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |
| 2040583          | /CHINCHGHARKAR PRAJKTA VIKAS VRUSHALI | (2020016401044224)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| A                |                                       | A                     |             |     | A         |                               |    |          | A   |                       |    |    |    | A                |  |    |    |                   |        | A     |     |             |    |     | 0     |     |   |     |
| --               | --                                    | --                    | --          | --  | --        | --                            | -- | --       | --  | --                    | -- | -- | -- | --               | --                                       | -- | -- | --                | --     | 0     | 0   | --          | -- | --  | --    | --  |   |     |
| SGPI :           |                                       | SEM-I : 8.00 ;        |             |     |           | SEM-II : 7.55 ;               |    |          |     | SEM-III : 7.10 ;      |    |    |    | SEM-IV : 7.00 ;  |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |
| 2040584          | /DAREKAR AMRUTA RAJENDRA ROSHNI       | (2020016400846495)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 40               |                                       | 40                    |             |     | 40        |                               |    |          | 53  |                       |    |    |    | 40               |  |    |    |                   |        | 20    | 97  |             |    |     | 270   | #10 |   |     |
| 40               | 4 D 3 12                              | 40 4 D 3 12           | 40 4 D 4 16 | 53  | 6 B 4 24  | 57 7 B+ 3 21                  | 40 | 4 D 3 12 |     |                       |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| SGPI :           |                                       | SEM-I : 9.60 ;        |             |     |           | SEM-II : 8.60 ;               |    |          |     | SEM-III : 7.90 ;      |    |    |    | SEM-IV : 9.05 ;  |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |
| 2040585          | GAIKWAD ABHISHEK SUDHAKAR SUREKHA     | (2020016400902667)    |             |     |           |                               |    |          |     |                       |    |    |    | 502              | Sundarrao More Senior College of Arts, C |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| 55               |                                       | 51                    |             |     | 54        |                               |    |          | 57  |                       |    |    |    | 49               |  |    |    |                   |        | 20    | 130 |             |    |     | 331   |     |   |     |
| 55               | 7 B+ 3 21                             | 51 6 B 3 18           | 54 6 B 4 24 | 57  | 7 B+ 4 28 | 65 8 A 3 24                   | 49 | 5 C 3 15 |     |                       |    |    |    |                  |  |    |    |                   |        |       |     |             |    |     |       |     |   |     |
| SGPI :           |                                       | SEM-I : 8.55 ;        |             |     |           | SEM-II : 7.50 ;               |    |          |     | SEM-III : 7.60 ;      |    |    |    | SEM-IV : 8.05 ;  |  |    |    | SEM-V : --- ;     |        |       |     | CGPI : --   |    |     |       |     |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |                  |                 |                |                               |     |      |       |                       |    |   |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|-----|------|-------|-----------------------|----|---|---|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                 |                | <---Course-III--->            |     |      |       | <---Course-IV--->     |    |   |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                               | G                     | C                | G*C             | TOT            | GP                            | G   | C    | G*C   | TOT                   | GP | G | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |     |      |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |     |      |       | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| (83028)          | 9: Trade Unio.& Ind.-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |     |      |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040586          | /GAIKWAD SAKSHI SANTOSH SHEELA   | (2020016401449195)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 43               | 43                               | 51                    | 54               | 51              | 51             | 45                            | 20  | 105  | 5.25  | 287                   |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 43               | 4 D 3 12                         | 43 4 D 3 12           | 51 6 B 4 24      | 54 6 B 4 24     | 51 6 B 3 18    | 45 5 C 3 15                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.65 ;                   | SEM-II : 7.10 ;       | SEM-III : 6.35 ; | SEM-IV : 5.40 ; | SEM-V : 4.50 ; | CGPI : 6.04 @0.03             |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040587          | /GAIKWAD SEJAL RAHUL SAYALI      | (2020016400895963)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 47               | 43                               | 65                    | 56               | 63              | 57             | 20                            | 132 | 6.60 | #0.10 | 331                   |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 47               | 5 C 3 15                         | 43 4 D 3 12           | 65 8 A 4 32      | 56 7 B+ 4 28    | 63 8 A 3 24    | 57 7 B+ 3 21                  |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.90 ;                   | SEM-II : 6.45 ;       | SEM-III : 7.95 ; | SEM-IV : 7.90 ; | SEM-V : 5.90 ; | CGPI : 7.47                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040588          | GHAWARE SIDDHESH SANDESH MANISHA | (2020016400956572)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 45               | 40                               | 65                    | 56               | 61              | 50             | 20                            | 129 | 6.45 | #0.10 | 317                   |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 45               | 5 C 3 15                         | 40 4 D 3 12           | 65 8 A 4 32      | 56 7 B+ 4 28    | 61 8 A 3 24    | 50 6 B 3 18                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.75 ;                   | SEM-II : 8.00 ;       | SEM-III : 7.65 ; | SEM-IV : 8.15 ; | SEM-V : 5.85 ; | CGPI : 7.66                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040589          | JADHAV ANIKET SANTOSH ANITA      | (2020016400846537)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 48               | 56                               | 50                    | 57               | 63              | 54             | 20                            | 130 | 6.50 | #0.10 | 328                   |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 48               | 5 C 3 15                         | 56 7 B+ 3 21          | 50 6 B 4 24      | 57 7 B+ 4 28    | 63 8 A 3 24    | 54 6 B 3 18                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.90 ;                   | SEM-II : 8.80 ;       | SEM-III : 8.50 ; | SEM-IV : 8.45 ; | SEM-V : 5.30 ; | CGPI : 7.93                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040590          | /JADHAV PUNAM CHANDRAKANT POOJA  | (2020016400942556)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 43               | 51                               | 57                    | 65               | 61              | 55             | 20                            | 135 | 6.75 | 332   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 43               | 4 D 3 12                         | 51 6 B 3 18           | 57 7 B+ 4 28     | 65 8 A 4 32     | 61 8 A 3 24    | 55 7 B+ 3 21                  |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.90 ;                   | SEM-II : 7.95 ;       | SEM-III : 7.70 ; | SEM-IV : 6.85 ; | SEM-V : 5.20 ; | CGPI : 7.39                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040591          | /JADHAV SAVITA UTTAM MANDA       | (2020016401784507)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 40               | 44                               | 51                    | 40               | 56              | 47             | 20                            | 100 | 5.00 | #0.10 | 278                   |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                         | 44 4 D 3 12           | 51 6 B 4 24      | 40 4 D 4 16     | 56 7 B+ 3 21   | 47 5 C 3 15                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.40 ;                   | SEM-II : 7.95 ;       | SEM-III : 7.55 ; | SEM-IV : 7.85 ; | SEM-V : 4.90 ; | CGPI : 6.96                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2040592          | JADHAV YASH DEEPAK DARSHANA      | (2020016401158361)    |                  |                 |                |                               |     |      |       |                       |    |   |   | 502              | Sundarrao More Senior College of Arts, C |    |                   |        |       |    |     |       |     |    |
| 27F              | 40E                              | 28F                   | 43E              | 47E             | 40E            | 13                            | 0   | --   | 225   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| --               | --                               | 40 4 D 3 12           | -- --            | 43 4 D 4 16     | 47 5 C 3 15    | 40 4 D 3 12                   |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.40 ;                   | SEM-II : 7.00 ;       | SEM-III : 7.30 ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --                     |     |      |       |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |                  |                 |                |                    |            |     |            |                   |  |                       |            | COLLEGE          |            |     | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|------------------|------------|-----|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-V---> |            |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                  |            |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                  |            |     |                   |        |       |    |     |       |
| (83028)          | 9: Trade Unio.& Ind.-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83037)           | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |                  |            |     |                   |        |       |    |     |       |
| 2040593          | /JAMBHALE SAYALI VIJAY RENUKA       | (2020016400942595)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 49               | 45                                  | 49                    | 56               |                 |                |                    |            |     |            | 52                | P  | 313                   |            |                  |            |     |                   |        |       |    |     |       |
| 49               | 5 C 3 15                            | 45 5 C 3 15           | 49 5 C 4 20      | 56 7 B+ 4 28    | 62 8 A 3 24    | 52 6 B 3 18        |            |     |            |                   |  | 20 120                | 6.00       |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.80 ;                      | SEM-II : 7.75 ;       | SEM-III : 6.60 ; | SEM-IV : 7.15 ; | SEM-V : 6.75 ; | CGPI : 7.01        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040594          | KADAM BHAVESH TUKARAM MANDA         | (2020016400895986)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 40                                  | 49                    | 68               |                 |                |                    |            |     |            | 40                | P  | 295 #10               |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 49 5 C 4 20      | 68 8 A 4 32     | 58 7 B+ 3 21   | 40 4 D 3 12        |            |     |            |                   |  | 20 109                | 5.45 #0.10 |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.60 ;                      | SEM-II : 7.75 ;       | SEM-III : 8.15 ; | SEM-IV : 8.30 ; | SEM-V : 5.10 ; | CGPI : 7.41        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040595          | KADAM RUSHIKESH CHANDRAKANT RANJANA | (2020016400846456)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 40                                  | 55                    | 64               |                 |                |                    |            |     |            | 40                | P  | 292 #10               |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 55 7 B+ 4 28     | 64 8 A 4 32     | 53 6 B 3 18    | 40 4 D 3 12        |            |     |            |                   |  | 20 114                | 5.70 #0.10 |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 7.70 ;       | SEM-III : 8.30 ; | SEM-IV : 8.60 ; | SEM-V : 4.40 ; | CGPI : 7.45        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040596          | /KADAM SHRDDHA PRAKASH PUSHPA       | (2020016400901923)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 45               | 51                                  | 59                    | 63               |                 |                |                    |            |     |            | 45                | P  | 327 #10               |            |                  |            |     |                   |        |       |    |     |       |
| 45               | 5 C 3 15                            | 51 6 B 3 18           | 59 7 B+ 4 28     | 63 8 A 4 32     | 64 8 A 3 24    | 45 5 C 3 15        |            |     |            |                   |  | 20 132                | 6.60 #0.10 |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 8.20 ;       | SEM-III : 8.80 ; | SEM-IV : 7.90 ; | SEM-V : 4.50 ; | CGPI : 7.67        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040597          | KALAMBE SWAPNIL SANTOSH SANGITA     | (2020016400846553)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 60               | 67                                  | 71                    | 80               |                 |                |                    |            |     |            | 80                | P  | RLE 441               |            |                  |            |     |                   |        |       |    |     |       |
| 60               | 8 A 3 24                            | 67 8 A 3 24           | 71 9 A+ 4 36     | 80 10 O 4 40    | 83 10 O 3 30   | 80 10 O 3 30       |            |     |            |                   |  | 20 184                | 9.20       |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 8.20 ;       | SEM-III : 7.50 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040598          | /MAHADIK KARINA KISHOR SHARMILA     | (2020016400967113)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 41                                  | 41                    | 40               |                 |                |                    |            |     |            | 45                | P  | RLE 253               |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12                            | 41 4 D 3 12           | 41 4 D 4 16      | 40 4 D 4 16     | 46 5 C 3 15    | 45 5 C 3 15        |            |     |            |                   |  | 20 86                 | 4.30       |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.75 ;                      | SEM-II : 8.50 ;       | SEM-III : 7.45 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |
| 2040599          | /MALUSARE PRATIKSHA BHAU BHAVNA     | (2020016401028136)    |                  |                 |                |                    |            |     |            | 502               | Sundarrao More Senior College of Arts, C |                       |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 40                                  | 40                    | 40               |                 |                |                    |            |     |            | 43                | P  | RLE 256               |            |                  |            |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 53 6 B 3 18    | 43 4 D 3 12        |            |     |            |                   |  | 20 86                 | 4.30       |                  |            |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.25 ;                      | SEM-II : 7.75 ;       | SEM-III : 7.55 ; | SEM-IV : 6.60 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                            | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE          |            | RESULT            | REMARK             | TOTAL |     |       |
|------------------|---------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|------------|-------------------|--------------------|-------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |            | <---Course-VI---> |                    | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C | 腩                 | 腩                  |       |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |                   |                    |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |            |                   |                    |       |     |       |
| (83028)          | 9: Trade Unio.& Ind.-II         | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |                   |                    |       |     |       |
| 2040600          | MORE AKASH VIJAY VIJAYA         | (2019016400920702)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 40               | 41                              | 51                    |            |                 |            | 63                            |            |                 |            | 56                    |            | 56          |            | P                |            | 308               |                    |       |     |       |
| 40               | 4 D 3 12                        | 41                    | 4 D 3 12   | 51              | 6 B 4 24   | 63                            | 8 A 4 32   | 57              | 7 B+ 3 21  | 56                    | 7 B+ 3 21  | 20          | 122        | 6.10             |            |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.75 ;        |            | SEM-II : 8.80 ; |            | SEM-III : 7.95 ;              |            | SEM-IV : 8.20 ; |            | SEM-V : 5.65 ;        |            | CGPI : 7.74 |            |                  |            |                   |                    |       |     |       |
| 2040601          | MORE BHAVESH NARAYAN RADHABAI   | (2020016400846383)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 45               | 40                              | 48                    |            |                 |            | 58                            |            |                 |            | 61                    |            | 61          |            | P                |            | 300               |                    |       |     |       |
| 45               | 5 C 3 15                        | 40                    | 4 D 3 12   | 48              | 5 C 4 20   | 58                            | 7 B+ 4 28  | 48              | 5 C 3 15   | 61                    | 8 A 3 24   | 20          | 114        | 5.70             |            |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.30 ;        |            | SEM-II : 7.40 ; |            | SEM-III : 8.65 ;              |            | SEM-IV : 8.65 ; |            | SEM-V : 4.95 ;        |            | CGPI : 7.44 |            |                  |            |                   |                    |       |     |       |
| 2040602          | MORE PRANIKET TUKARAM VANITA    | (2020016400846391)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 47               | 41                              | 66                    |            |                 |            | 72                            |            |                 |            | 71                    |            | 71          |            | P                |            | 360 #10           |                    |       |     |       |
| 47               | 5 C 3 15                        | 41                    | 4 D 3 12   | 66              | 8 A 4 32   | 72                            | 9 A+ 4 36  | 63              | 8 A 3 24   | 71                    | 9 A+ 3 27  | 20          | 146        | 7.30             | #0.10      |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.30 ;        |            | SEM-II : 8.30 ; |            | SEM-III : 8.90 ;              |            | SEM-IV : 7.85 ; |            | SEM-V : 6.40 ;        |            | CGPI : 8.03 |            |                  |            |                   |                    |       |     |       |
| 2040603          | MOTIRAM SAHIL MOTIRAM MANJULA   | (2020016400972184)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 48               | 48                              | 72                    |            |                 |            | 76                            |            |                 |            | 85                    |            | 85          |            | P                |            | 397 #10           |                    |       |     |       |
| 48               | 5 C 3 15                        | 48                    | 5 C 3 15   | 72              | 9 A+ 4 36  | 76                            | 9 A+ 4 36  | 68              | 8 A 3 24   | 85                    | 10 O 3 30  | 20          | 156        | 7.80             | #0.10      |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.30 ;        |            | SEM-II : 7.75 ; |            | SEM-III : 8.15 ;              |            | SEM-IV : 8.60 ; |            | SEM-V : 7.75 ;        |            | CGPI : 8.24 |            |                  |            |                   |                    |       |     |       |
| 2040604          | NARE ABHISHEK PRADIP ANITA      | (2020016400846433)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 61               | 57                              | 78                    |            |                 |            | 48                            |            |                 |            | 79                    |            | 79          |            | P                |            | 397@3#10          |                    |       |     |       |
| 61               | 8 A 3 24                        | 57                    | 7 B+ 3 21  | 78@2            | 10 O 4 40  | 48                            | 5 C 4 20   | 74              | 9 A+ 3 27  | 79@1                  | 10 O 3 30  | 20          | 162        | 8.10             | #0.10      |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.90 ;        |            | SEM-II : 8.05 ; |            | SEM-III : 8.35 ;              |            | SEM-IV : 8.45 ; |            | SEM-V : 7.10 ;        |            | CGPI : 8.34 |            |                  |            |                   |                    |       |     |       |
| 2040605          | NIKAM RUSHIKESH RAJARAM RADHIKA | (2020016400901985)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 47E              | 27F                             | 57E                   |            |                 |            | 59E                           |            |                 |            | 60E                   |            | 60E         |            | F                |            | 310 #10           |                    |       |     |       |
| 47               | 5 C 3 15                        | --                    | --         | 57              | 7 B+ 4 28  | 59                            | 7 B+ 4 28  | 60              | 8 A 3 24   | 60                    | 8 A 3 24   | 17          | 0          | --               | #0.10      |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.90 ;        |            | SEM-II : 7.70 ; |            | SEM-III : 8.55 ;              |            | SEM-IV : 8.90 ; |            | SEM-V : 5.95 ;        |            | CGPI : --   |            |                  |            |                   |                    |       |     |       |
| 2040606          | /PARTE ARCHANA KRUSHNA UJWALA   | (2020016400950664)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 502              | Sundarrao  | More Senior       | College of Arts, C |       |     |       |
| 53               | 43                              | 48                    |            |                 |            | 58                            |            |                 |            | 43                    |            | 43          |            | P                |            | 294               |                    |       |     |       |
| 53               | 6 B 3 18                        | 43                    | 4 D 3 12   | 48              | 5 C 4 20   | 58                            | 7 B+ 4 28  | 49              | 5 C 3 15   | 43                    | 4 D 3 12   | 20          | 105        | 5.25             |            |                   |                    |       |     |       |
| SGPI :           |                                 | SEM-I : 9.45 ;        |            | SEM-II : 8.20 ; |            | SEM-III : 7.30 ;              |            | SEM-IV : 6.85 ; |            | SEM-V : 4.45 ;        |            | CGPI : 6.92 |            |                  |            |                   |                    |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |              |                 |              |                    |            |                 |  |                       |            |             |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |            |  |
|------------------|---------------------------------|-----------------------|--------------|-----------------|--------------|--------------------|------------|-----------------|--|-----------------------|------------|-------------|------------|-------------------|------------|--|--------|--------|-------|------------|--|
| <---Course-I---> |                                 | <---Course-II--->     |              |                 |              | <---Course-III---> |            |                 |  | <---Course-IV--->     |            |             |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS      |  |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                | GP G C G*C | TOT             | GP G C G*C                               | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |            |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83013)         | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |        |       |            |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |              |                 |              |                    |            | (83007)         | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |            |  |        |        |       |            |  |
| (83028)          | 9: Trade Unio.& Ind.-II         | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83037)         | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |        |       |            |  |
| 2040607          | RAJANE SANIL VITTHAL MANJULA    | (2020016400846464)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 47                              | 40                    |              |                 |              | 71                 |            | 60              |  | 64                    |            |             |            |                   |            |  |        | P      | RLE   | 322 #10    |  |
| 40               | 4 D 3 12                        | 47 5 C 3 15           | 40 4 D 4 16  | 71 9 A+ 4 36    | 60 8 A 3 24  | 64 8 A 3 24        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 127   | 6.35 #0.10 |  |
| SGPI :           |                                 | SEM-I : 9.60 ;        |              | SEM-II : 8.05 ; |              | SEM-III : 6.55 ;   |            | SEM-IV : 6.15 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |            |  |
| 2040608          | SAKPAL NIKETAN KASHINATH SNEHAL | (2020016401044255)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 47                              | 54                    |              |                 |              | 63                 |            | 51              |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 4 D 3 12                        | 47 5 C 3 15           | 54 6 B 4 24  | 63 8 A 4 32     | 55 7 B+ 3 21 | 51 6 B 3 18        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 122   | 6.10       |  |
| SGPI :           |                                 | SEM-I : 9.00 ;        |              | SEM-II : 8.20 ; |              | SEM-III : 7.95 ;   |            | SEM-IV : 8.10 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |            |  |
| 2040609          | SAKPAL PRATIK PANDURANG KALPANA | (2020016400962104)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 48                              | 63                    |              |                 |              | 58                 |            | 49              |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 4 D 3 12                        | 48 5 C 3 15           | 63 8 A 4 32  | 58 7 B+ 4 28    | 53 6 B 3 18  | 49 5 C 3 15        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 120   | 6.00       |  |
| SGPI :           |                                 | SEM-I : 9.00 ;        |              | SEM-II : 8.20 ; |              | SEM-III : 7.45 ;   |            | SEM-IV : 6.95 ; |  | SEM-V : 4.15 ;        |            | CGPI : 6.96 |            |                   |            |  |        |        |       |            |  |
| 2040610          | /SAKPAL SAKSHI SANTOSH SUSHILA  | (2020016400902683)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 49               | 69                              | 73                    |              |                 |              | 52                 |            | 60              |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 49               | 5 C 3 15                        | 69 8 A 3 24           | 73 9 A+ 4 36 | 52 6 B 4 24     | 65 8 A 3 24  | 60 8 A 3 24        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 147   | 7.35 #0.10 |  |
| SGPI :           |                                 | SEM-I : 9.60 ;        |              | SEM-II : 7.20 ; |              | SEM-III : 7.25 ;   |            | SEM-IV : 8.05 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |            |  |
| 2040611          | /SAKPAL YOGITA SANTOSH SAVITA   | (2020016400917601)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40E              | 24F                             | 40E                   |              |                 |              | 50E                |            | 56E             |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 4 D 3 12                        | -- -- -- --           | 40 4 D 4 16  | 50 6 B 4 24     | 43 4 D 3 12  | 56 7 B+ 3 21       |            |                 |  |                       |            |             |            |                   |            |  |        | 17     | 0     | -- #0.10   |  |
| SGPI :           |                                 | SEM-I : 8.40 ;        |              | SEM-II : 7.80 ; |              | SEM-III : 8.00 ;   |            | SEM-IV : 8.20 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |            |  |
| 2040612          | /SALEKAR PRIYANKA ASHOK ARTI    | (2020016400917574)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 52               | 54                              | 40                    |              |                 |              | 55                 |            | 69              |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 52               | 6 B 3 18                        | 54 6 B 3 18           | 40 4 D 4 16  | 55 7 B+ 4 28    | 70 9 A+ 3 27 | 69 8 A 3 24        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 131   | 6.55       |  |
| SGPI :           |                                 | SEM-I : 9.45 ;        |              | SEM-II : 8.15 ; |              | SEM-III : 7.55 ;   |            | SEM-IV : 7.00 ; |  | SEM-V : 5.85 ;        |            | CGPI : 7.43 |            |                   |            |  |        |        |       |            |  |
| 2040613          | SALEKAR SANEE SANJAY SANGITA    | (2020016400917582)    |              |                 |              |                    |            | 502             | Sundarrao More Senior College of Arts, C |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 40                              | 40                    |              |                 |              | 43                 |            | 50              |  |                       |            |             |            |                   |            |  |        |        |       |            |  |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16  | 43 4 D 4 16     | 55 7 B+ 3 21 | 50 6 B 3 18        |            |                 |  |                       |            |             |            |                   |            |  |        | 20     | 95    | 4.75       |  |
| SGPI :           |                                 | SEM-I : 6.75 ;        |              | SEM-II : 8.35 ; |              | SEM-III : 7.90 ;   |            | SEM-IV : 7.05 ; |  | SEM-V : 4.65 ;        |            | CGPI : 6.58 |            |                   |            |  |        |        |       |            |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                   |                  |                 |                |                  |              |             |  |                       |            |         |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL    |       |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|------------------|--------------|-------------|--|-----------------------|------------|---------|------------|-------------------|------------|--|--------|--------|----------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |                | <--Course-III--> |              |             |  | <---Course-IV--->     |            |         |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI      | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C   | TOT         | GP G C G*C                               | TOT                   | GP G C G*C | TOT     | GP G C G*C | TOT               | GP G C G*C |  |        |        |          |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |              | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |         |            |                   |            |  |        |        |          |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |              | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |         |            |                   |            |  |        |        |          |       |
| (83028)            | 9: Trade Unio.& Ind.-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |              | (83037)     | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |         |            |                   |            |  |        |        |          |       |
| 2040614            | /SAWANT SANJIVANI DEEPAK SUNITA | (2020016400901993)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 40E                | 40E                             | 29F                   |                  |                 |                | 53E              |              | 48E         | 42E                                      | F                     |            |         |            |                   |            |  |        |        | 252      |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | --               | --              | ---            | 53               | 6 B 4 24     | 48 5 C 3 15 | 42                                       | 4 D 3 12              | 16         | 0       | --         |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.00 ;                  | SEM-II : 7.60 ;       | SEM-III : 8.40 ; | SEM-IV : 8.45 ; | SEM-V : 6.05 ; | CGPI : --        |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040615            | SHINDE RUSHIKESH VINAYAK VIDYA  | (2020016400846487)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 57                 | 47                              | 78                    |                  |                 |                | 57               |              | 59          | 60                                       | P                     |            |         |            |                   |            |  |        |        | 358@2#10 |       |
| 57                 | 7 B+ 3 21                       | 47 5 C 3 15           | 78@2 10 O        | 4 40            | 57             | 7 B+ 4 28        | 59 7 B+ 3 21 | 60 8 A 3 24 | 20                                       | 149                   | 7.45       | #0.10   |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.90 ;                  | SEM-II : 8.05 ;       | SEM-III : 8.65 ; | SEM-IV : 8.75 ; | SEM-V : 6.25 ; | CGPI : 8.19      |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040616            | SURVE SAHIL GANESH SIDDHI       | (2020016400846506)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 45                 | 51                              | 52                    |                  |                 |                | 74               |              | 69          | 67                                       | P                     | RLE        | 358 #10 |            |                   |            |  |        |        |          |       |
| 45                 | 5 C 3 15                        | 51 6 B 3 18           | 52 6 B 4 24      | 74 9 A+ 4 36    | 69 8 A 3 24    | 67 8 A 3 24      | 20           | 141         | 7.05                                     | #0.10                 |            |         |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 8.70 ;                  | SEM-II : 6.90 ;       | SEM-III : 7.35 ; | SEM-IV : 8.60 ; | SEM-V : ---- ; | CGPI : --        |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040617            | SUTAR AKSHAY JANARDHAN JAYA     | (2020016401027005)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 58                 | 51                              | 43                    |                  |                 |                | 65               |              | 67          | 72                                       | P                     |            |         |            |                   |            |  |        |        | 356      |       |
| 58                 | 7 B+ 3 21                       | 51 6 B 3 18           | 43 4 D 4 16      | 65 8 A 4 32     | 67 8 A 3 24    | 72 9 A+ 3 27     | 20           | 138         | 6.90                                     |                       |            |         |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.75 ;                  | SEM-II : 8.20 ;       | SEM-III : 8.55 ; | SEM-IV : 8.05 ; | SEM-V : 5.25 ; | CGPI : 7.78      |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040618            | /SUTAR SUMITA SANTOSH SHANTA    | (2020016400972192)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 41E                | 24F                             | 53E                   |                  |                 |                | 58E              |              | 43E         | 57E                                      | F                     |            |         |            |                   |            |  |        |        | 276      |       |
| 41                 | 4 D 3 12                        | --                    | 53 6 B 4 24      | 58 7 B+ 4 28    | 43 4 D 3 12    | 57 7 B+ 3 21     | 17           | 0           | --                                       |                       |            |         |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.60 ;                  | SEM-II : 8.15 ;       | SEM-III : 6.80 ; | SEM-IV : 7.50 ; | SEM-V : ---- ; | CGPI : --        |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040619            | UTEKAR BHUSHAN JAGDISH SWATI    | (2020016400950672)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 40                 | 43                              | 59                    |                  |                 |                | 46               |              | 46          | 44                                       | P                     | RLE        | 278 #10 |            |                   |            |  |        |        |          |       |
| 40                 | 4 D 3 12                        | 43 4 D 3 12           | 59 7 B+ 4 28     | 46 5 C 4 20     | 46 5 C 3 15    | 44 4 D 3 12      | 20           | 99          | 4.95                                     | #0.10                 |            |         |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.15 ;                  | SEM-II : 6.65 ;       | SEM-III : 6.95 ; | SEM-IV : 8.30 ; | SEM-V : ---- ; | CGPI : --        |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |
| 2040620            | YERAPALE AKASH VILAS SANGITA    | (2020016400902675)    |                  |                 |                |                  |              | 502         | Sundarrao More Senior College of Arts, C |                       |            |         |            |                   |            |  |        |        |          |       |
| 40                 | 40                              | 44                    |                  |                 |                | 48               |              | 51          | 49                                       | P                     | RLE        | 272     |            |                   |            |  |        |        |          |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | 44 4 D 4 16      | 48 5 C 4 20     | 51 6 B 3 18    | 49 5 C 3 15      | 20           | 93          | 4.65                                     |                       |            |         |            |                   |            |  |        |        |          |       |
| SGPI :             | SEM-I : 9.75 ;                  | SEM-II : 6.85 ;       | SEM-III : 7.50 ; | SEM-IV : 8.05 ; | SEM-V : ---- ; | CGPI : --        |              |             |  |                       |            |         |            |                   |            |  |        |        |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                   |          |          |          |                               |          |              |          |                       |           |    |     | COLLEGE                                |  | RESULT    | REMARK | TOTAL                                  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
|--|---------------------------------|-----------------------|----------|----------|----------|-------------------------------|----------|--------------|----------|-----------------------|-----------|----|-----|--|--|-----------|--------|--|-----|-----|-----|-----|-------|-----|--|--|--|--|--|--|--|--|
| <----Course-I---->   |                                 | <---Course-II--->     |          |          |          | <--Course-III-->              |          |              |          | <---Course-IV--->     |           |    |     | <---Course-V---->                      |  |           |        | <---Course-VI--->                      |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| Theory   |                                 | Theory                |          |          |          | Theory                        |          |              |          | Theory                |           |    |     | Theory & Internal<br>College Assesment |  |           |        | Theory & Internal<br>College Assesment |     | 非   | 非   | GPI | MARKS |     |  |  |  |  |  |  |  |  |
| TOT  | GP                              | G                     | C        | G*C      | TOT      | GP                            | G        | C            | G*C      | TOT                   | GP        | G  | C   | G*C                                    | TOT                                      | GP        | G      | C                                      | G*C | TOT | GP  | G   | C     | G*C |  |  |  |  |  |  |  |  |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |          |          | (83013) 2: Buss.Economics-VI  |          |              |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |          |          | (83007) 3: Fin Acc & Aud.-X   |          |              |          | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II         | (Th:100/40,Cr.Pt.: 3) |          |          |          | (83037) 12: Marketing Res.-II |          |              |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| 2040621  | YERAPALE MANISH MANISH ROHINI   | (2020016400956622)    |          |          |          |                               |          |              |          |                       |           |    |     | 502                                    | Sundarrao More Senior College of Arts, C |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| 40   |                                 | 40                    |          |          |          | 40                            |          |              |          | 46                    |           |    |     | 48                                     |  |           |        | 55                                     |     | P   | RLE | 269 |       |     |  |  |  |  |  |  |  |  |
| 40   | 4 D 3 12                        | 40                    | 4 D 3 12 | 40       | 4 D 4 16 | 46                            | 5 C 4 20 | 48           | 5 C 3 15 | 55                    | 7 B+ 3 21 | 20 | 96  | 4.80                                   |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 9.75 ;                  | SEM-II : 7.30 ;       |          |          |          | SEM-III : 7.70 ;              |          |              |          | SEM-IV : 8.30 ;       |           |    |     | SEM-V : --- ;                          |  | CGPI : -- |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| 2040622  | /YERUNKAR SANIKA SHEKHAR SIDDHI | (2020016400846472)    |          |          |          |                               |          |              |          |                       |           |    |     | 502                                    | Sundarrao More Senior College of Arts, C |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| 40   |                                 | 53                    |          |          |          | 49                            |          |              |          | 42                    |           |    |     | 51                                     |  |           |        | 57                                     |     | P   | RLE | 292 | #10   |     |  |  |  |  |  |  |  |  |
| 40   | 4 D 3 12                        | 53                    | 6 B 3 18 | 49       | 5 C 4 20 | 42                            | 4 D 4 16 | 51           | 6 B 3 18 | 57                    | 7 B+ 3 21 | 20 | 105 | 5.25                                   | #0.10                                    |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 9.15 ;                  | SEM-II : --- ;        |          |          |          | SEM-III : 7.30 ;              |          |              |          | SEM-IV : 8.90 ;       |           |    |     | SEM-V : --- ;                          |  | CGPI : -- |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |          |          |          |                               |          |              |          |                       |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| %Marks   | : Above 80                      | 70-79.99              | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99                      | 40-44.99 | Less than 40 |          |                       |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt  | : O / 10                        | A+ / 9                | A / 8    | B+ / 7   | B / 6    | C / 5                         | D / 4    | F / 0        |          |                       |           |    |     |  |  |           |        |  |     |     |     |     |       |     |  |  |  |  |  |  |  |  |

| SEAT NO            | NAME                            | PRN                    |                  |                 |                |                   |            |         |  |                        |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |       |     |       |
|--------------------|---------------------------------|------------------------|------------------|-----------------|----------------|-------------------|------------|---------|--|------------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|-------|-----|-------|
| <----Course-I----> |                                 | <---Course-II--->      |                  |                 |                | <--Course-III-->  |            |         |  | <---Course-IV--->      |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |       |     |       |
| Theory             |                                 | Theory                 |                  |                 |                | Theory            |            |         |  | Theory                 |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ     | GPI | MARKS |
| TOT                | GP G C G*C                      | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |       |     |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                   |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                  |                 |                |                   |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |       |     |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                   |            | (83021) | 19: Labour Welfare P-II                  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040623            | /BARKADE PRATIKSHA ASHOK GOKULA | (2020016401146777)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 57                 | 40                              | 48                     |                  |                 |                | 73                |            | 69      |  |                        |            | 67  |            |                   |            | P                 |        |       | 354   |     |       |
| 57                 | 7 B+ 3 21                       | 40 4 D 3 12            | 48 5 C 4 20      | 73 9 A+ 4 36    | 69 8 A 3 24    | 67 8 A 3 24       |            |         |  |                        |            |     |            |                   |            | 20                | 137    |       | 6.85  |     |       |
| SGPI :             | SEM-I : 8.95 ;                  | SEM-II : 6.75 ;        | SEM-III : 8.60 ; | SEM-IV : 8.85 ; | SEM-V : 5.90 ; | CGPI : 7.65       |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040624            | BHAGAT OMKAR DILIP NARMADA      | (2020016401066684)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 57                 | 61                              | 77                     |                  |                 |                | 72                |            | 67      |  |                        |            | 71  |            |                   |            | P                 |        |       | 405@3 |     |       |
| 57                 | 7 B+ 3 21                       | 61 8 A 3 24            | 77@3 10 O 4 40   | 72 9 A+ 4 36    | 67 8 A 3 24    | 71 9 A+ 3 27      |            |         |  |                        |            |     |            |                   |            | 20                | 172    |       | 8.60  |     |       |
| SGPI :             | SEM-I : 9.70 ;                  | SEM-II : 7.40 ;        | SEM-III : 9.00 ; | SEM-IV : 9.40 ; | SEM-V : 6.90 ; | CGPI : 8.50       |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040625            | /BHAGAT PRAVILA MINNATH SUNITA  | (2020016401091627)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 47                 | 45                              | 40                     |                  |                 |                | 62                |            | 58      |  |                        |            | 60  |            |                   |            | P                 |        |       | 312   |     |       |
| 47                 | 5 C 3 15                        | 45 5 C 3 15            | 40 4 D 4 16      | 62 8 A 4 32     | 58 7 B+ 3 21   | 60 8 A 3 24       |            |         |  |                        |            |     |            |                   |            | 20                | 123    |       | 6.15  |     |       |
| SGPI :             | SEM-I : 7.75 ;                  | SEM-II : 5.70 ;        | SEM-III : 6.35 ; | SEM-IV : 9.05 ; | SEM-V : 5.05 ; | CGPI : 6.68 @0.08 |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040626            | BHOIR ABHISHEK MAHESH ARCHANA   | (2020016401111286)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 43                 | 52                              | 40                     |                  |                 |                | 48                |            | 54      |  |                        |            | 56  |            |                   |            | P                 | RLE    |       | 293   |     |       |
| 43                 | 4 D 3 12                        | 52 6 B 3 18            | 40 4 D 4 16      | 48 5 C 4 20     | 54 6 B 3 18    | 56 7 B+ 3 21      |            |         |  |                        |            |     |            |                   |            | 20                | 105    |       | 5.25  |     |       |
| SGPI :             | SEM-I : 6.00 ;                  | SEM-II : 6.95 ;        | SEM-III : 7.35 ; | SEM-IV : 7.25 ; | SEM-V : ---- ; | CGPI : --         |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040627            | BHOIR AJAY MUKUND CHHANDANA     | (2020016401104762)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| A                  | A                               | A                      |                  |                 |                | A                 |            | A       |  |                        |            | A   |            |                   |            | A                 | ABS    |       | 0     |     |       |
|                    |                                 |                        |                  |                 |                |                   |            |         |  |                        |            |     |            |                   |            | 0                 | 0      |       | --    |     |       |
| SGPI :             | SEM-I : 8.90 ;                  | SEM-II : 7.00 ;        | SEM-III : 7.55 ; | SEM-IV : 7.25 ; | SEM-V : ---- ; | CGPI : --         |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040628            | /BHOIR DIVESHA SANTOSH SARIKA   | (2020016401079804)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 47                 | 40                              | 40                     |                  |                 |                | 66                |            | 61      |  |                        |            | 66  |            |                   |            | P                 |        |       | 320   |     |       |
| 47                 | 5 C 3 15                        | 40 4 D 3 12            | 40 4 D 4 16      | 66 8 A 4 32     | 61 8 A 3 24    | 66 8 A 3 24       |            |         |  |                        |            |     |            |                   |            | 20                | 123    |       | 6.15  |     |       |
| SGPI :             | SEM-I : 9.60 ;                  | SEM-II : 8.80 ;        | SEM-III : 8.95 ; | SEM-IV : 8.30 ; | SEM-V : 6.00 ; | CGPI : 7.97       |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 2040629            | /BHOIR MANVI MANOJ MADHURI      | (2020016401074737)     |                  |                 |                |                   |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                        |            |     |            |                   |            |                   |        |       |       |     |       |
| 58                 | 42                              | 43                     |                  |                 |                | 80                |            | 70      |  |                        |            | 65  |            |                   |            | P                 | RLE    |       | 358   |     |       |
| 58                 | 7 B+ 3 21                       | 42 4 D 3 12            | 43 4 D 4 16      | 80 10 O 4 40    | 70 9 A+ 3 27   | 65 8 A 3 24       |            |         |  |                        |            |     |            |                   |            | 20                | 140    |       | 7.00  |     |       |
| SGPI :             | SEM-I : 8.15 ;                  | SEM-II : 4.90 ;        | SEM-III : 7.10 ; | SEM-IV : 9.15 ; | SEM-V : ---- ; | CGPI : --         |            |         |  |                        |            |     |            |                   |            |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                   | PRN                   |              |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE          |                          | RESULT            | REMARK | TOTAL |     |       |
|--|--|-----------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|------------------|--------------------------|-------------------|--------|-------|-----|-------|
| <---Course-I--->   |  | <---Course-II--->     |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V---> |                          | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT  | GP G C G*C                             | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C               | 腩                 | 腩      |       |     |       |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |                          |                   |        |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |                          |                   |        |       |     |       |
| (83016)  | 11: Export Marketing-II                | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83021) 19: Labour Welfare P-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |                          |                   |        |       |     |       |
| 2040630  | BHOIR PAWAN HARESHWAR KALPANA          | (2020016401077016)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 58   |  | 45                    |              | 40              |              | 56                              |            | 65              |            | 62                    |            | 62                |            | 20               | 128                      | 6.40              |        | 326   |     |       |
| 58   | 7 B+ 3 21                              | 45 5 C 3 15           | 40 4 D 4 16  | 56 7 B+ 4 28    | 65 8 A 3 24  | 62 8 A 3 24                     |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 8.40 ;        |              | SEM-II : 6.30 ; |              | SEM-III : 6.15 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : 6.10 ;        |            | CGPI : 6.89       |            |                  |                          |                   |        |       |     |       |
| 2040631  | /BHOIR SEJAL ARUN SUNITA               | (2020016401094757)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 56   |  | 50                    |              | 44              |              | 48                              |            | 56              |            | 68                    |            | 68                |            | 20               | 120                      | 6.00              |        | 322   |     |       |
| 56   | 7 B+ 3 21                              | 50 6 B 3 18           | 44 4 D 4 16  | 48 5 C 4 20     | 56 7 B+ 3 21 | 68 8 A 3 24                     |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 9.60 ;        |              | SEM-II : 7.70 ; |              | SEM-III : 7.35 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 5.85 ;        |            | CGPI : 7.70       |            |                  |                          |                   |        |       |     |       |
| 2040632  | BORSE YOGESH ASHOK SANGITA             | (2020016401146425)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 43E  |  | 40E                   |              | 28F             |              | 54E                             |            | 43E             |            | 57E                   |            | 57E               |            | 16               | 0                        | --                |        | 265   |     |       |
| 43   | 4 D 3 12                               | 40 4 D 3 12           | -- - - ----  | 54 6 B 4 24     | 43 4 D 3 12  | 57 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 8.75 ;        |              | SEM-II : 8.00 ; |              | SEM-III : 8.45 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 4.65 ;        |            | CGPI : --         |            |                  |                          |                   |        |       |     |       |
| 2040633  | DABHOLKAR KAUSHAL LAHU SHARADA         | (2020016401101245)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 59   |  | 42                    |              | 54              |              | 67                              |            | 67              |            | 70                    |            | 70                |            | 20               | 140                      | 7.00              |        | 359   |     |       |
| 59   | 7 B+ 3 21                              | 42 4 D 3 12           | 54 6 B 4 24  | 67 8 A 4 32     | 67 8 A 3 24  | 70 9 A+ 3 27                    |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 8.80 ;        |              | SEM-II : 5.65 ; |              | SEM-III : 7.35 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 6.75 ;        |            | CGPI : 7.36       |            |                  |                          |                   |        |       |     |       |
| 2040634  | /DEVTRUKHKAR VAISHNAVI VIJAY SHUBHANGI | (2020016401078886)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 54   |  | 40                    |              | 56              |              | 79                              |            | 54              |            | 53                    |            | 53                |            | 20               | 134                      | 6.70              |        | 336@1 |     |       |
| 54   | 6 B 3 18                               | 40 4 D 3 12           | 56 7 B+ 4 28 | 79@1 10 O 4 40  | 54 6 B 3 18  | 53 6 B 3 18                     |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 6.80 ;        |              | SEM-II : 6.80 ; |              | SEM-III : 6.90 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 5.75 ;        |            | CGPI : 6.89       |            |                  |                          |                   |        |       |     |       |
| 2040635  | DHUMALE VISHAL RAVINDRA BHARATI        | (2020016401066726)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 53   |  | 51                    |              | 67              |              | 68                              |            | 66              |            | 68                    |            | 68                |            | 20               | 148                      | 7.40              |        | 373   |     |       |
| 53   | 6 B 3 18                               | 51 6 B 3 18           | 67 8 A 4 32  | 68 8 A 4 32     | 66 8 A 3 24  | 68 8 A 3 24                     |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 8.80 ;        |              | SEM-II : 7.95 ; |              | SEM-III : 8.45 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 6.35 ;        |            | CGPI : 8.08 @0.06 |            |                  |                          |                   |        |       |     |       |
| 2040636  | /DIPIKA MHATRE BALKRUSHNA SADHANA      | (2020016401107644)    |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar   |        |       |     |       |
| 47   |  | 40                    |              | 40              |              | 57                              |            | 61              |            | 67                    |            | 67                |            | 20               | 119                      | 5.95              |        | 312   |     |       |
| 47   | 5 C 3 15                               | 40 4 D 3 12           | 40 4 D 4 16  | 57 7 B+ 4 28    | 61 8 A 3 24  | 67 8 A 3 24                     |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |
| SGPI :   |  | SEM-I : 8.50 ;        |              | SEM-II : 7.55 ; |              | SEM-III : 6.55 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |                          |                   |        |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |              |                 |              |                                 |            |                 |            |                       |            |                   |            |                  |                          |                   |        |       |     |       |

| SEAT_NO          | NAME                            | PRN                   |          |     |          |                    |          |    |           |                         |           |    |                       | COLLEGE                                      |     |     | RESULT            | REMARK | TOTAL |             |     |     |       |     |
|------------------|---------------------------------|-----------------------|----------|-----|----------|--------------------|----------|----|-----------|-------------------------|-----------|----|-----------------------|--|-----|-----|-------------------|--------|-------|-------------|-----|-----|-------|-----|
| <---Course-I---> |                                 | <---Course-II--->     |          |     |          | <---Course-III---> |          |    |           | <---Course-IV--->       |           |    |                       | <---Course-V--->                             |     |     | <---Course-VI---> |        |       | 腩腩          | 腩腩  | GPI | MARKS |     |
| TOT              | GP                              | G                     | C        | G*C | TOT      | GP                 | G        | C  | G*C       | TOT                     | GP        | G  | C                     | G*C  | TOT | GP  | G                 | C      | G*C   |             |     |     |       | TOT |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013)            |          |    |           | 2: Buss.Economics-VI    |           |    | (Th:100/40,Cr.Pt.: 3) |  |     |     |                   |        |       |             |     |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007)            |          |    |           | 3: Fin Acc & Aud.-X     |           |    | (Th:100/40,Cr.Pt.: 4) |  |     |     |                   |        |       |             |     |     |       |     |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83021)            |          |    |           | 19: Labour Welfare P-II |           |    | (Th:100/40,Cr.Pt.: 3) |  |     |     |                   |        |       |             |     |     |       |     |
| 2040637          | /GAWAND BHAVANA MADHUKAR YAMUNA | (2020016401080692)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| 43               |                                 | 40                    |          |     |          | 42                 |          |    |           | 60                      |           |    |                       | 66   |     |     | 66                |        |       | P           |     |     | 317   |     |
| 43               | 4 D 3 12                        | 40                    | 4 D 3 12 | 42  | 4 D 4 16 | 60                 | 8 A 4 32 | 66 | 8 A 3 24  | 66                      | 8 A 3 24  | 66 | 8 A 3 24              | 66   | 20  | 120 | 6.00              |        |       |             |     |     |       |     |
| SGPI :           |                                 | SEM-I : 8.20 ;        |          |     |          | SEM-II : 6.20 ;    |          |    |           | SEM-III : 6.05 ;        |           |    |                       | SEM-IV : 9.35 ;                              |     |     | SEM-V : 5.55 ;    |        |       | CGPI : 6.89 |     |     |       |     |
| 2040638          | /GAWAND SHRADDHA SANTOSH RESHMA | (2020016401101222)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| 40               |                                 | 40                    |          |     |          | 53                 |          |    |           | 50                      |           |    |                       | 63   |     |     | 55                |        |       | P           |     |     | 301   |     |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12 | 53  | 6 B 4 24 | 50                 | 6 B 4 24 | 63 | 8 A 3 24  | 55                      | 7 B+ 3 21 | 20 | 117                   | 5.85   |     |     |                   |        |       |             |     |     |       |     |
| SGPI :           |                                 | SEM-I : 7.60 ;        |          |     |          | SEM-II : 6.55 ;    |          |    |           | SEM-III : 8.50 ;        |           |    |                       | SEM-IV : 8.75 ;                              |     |     | SEM-V : 5.55 ;    |        |       | CGPI : 7.13 |     |     |       |     |
| 2040639          | /GAWAND SHUBHAL KESHAV KALPANA  | (2020016401118093)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| 44               |                                 | 40                    |          |     |          | 49                 |          |    |           | 68                      |           |    |                       | 50   |     |     | 47                |        |       | P           | RLE |     | 298   |     |
| 44               | 4 D 3 12                        | 40                    | 4 D 3 12 | 49  | 5 C 4 20 | 68                 | 8 A 4 32 | 50 | 6 B 3 18  | 47                      | 5 C 3 15  | 20 | 109                   | 5.45   |     |     |                   |        |       |             |     |     |       |     |
| SGPI :           |                                 | SEM-I : 7.75 ;        |          |     |          | SEM-II : 6.35 ;    |          |    |           | SEM-III : 7.25 ;        |           |    |                       | SEM-IV : 8.00 ;                              |     |     | SEM-V : ---- ;    |        |       | CGPI : --   |     |     |       |     |
| 2040640          | /GAWAND SRUSHTI GIRISH SUMAN    | (2020016401093812)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| A                |                                 | A                     |          |     |          | A                  |          |    |           | A                       |           |    |                       | A  |     |     | A                 |        |       | A           | ABS |     | 0     |     |
| --               | --                              | --                    |          |     |          | --                 |          |    |           | --                      |           |    |                       | --   |     |     | --                |        |       | 0           | 0   | --  |       |     |
| SGPI :           |                                 | SEM-I : 9.55 ;        |          |     |          | SEM-II : 7.55 ;    |          |    |           | SEM-III : 8.40 ;        |           |    |                       | SEM-IV : 7.90 ;                              |     |     | SEM-V : ---- ;    |        |       | CGPI : --   |     |     |       |     |
| 2040641          | /GHARAT ANAGHA SANJAY NISHA     | (2020016401079812)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| A                |                                 | A                     |          |     |          | A                  |          |    |           | A                       |           |    |                       | A  |     |     | A                 |        |       | A           | ABS |     | 0     |     |
| --               | --                              | --                    |          |     |          | --                 |          |    |           | --                      |           |    |                       | --   |     |     | --                |        |       | 0           | 0   | --  |       |     |
| SGPI :           |                                 | SEM-I : 9.45 ;        |          |     |          | SEM-II : 6.35 ;    |          |    |           | SEM-III : 7.60 ;        |           |    |                       | SEM-IV : 7.75 ;                              |     |     | SEM-V : ---- ;    |        |       | CGPI : --   |     |     |       |     |
| 2040642          | GHARAT ARYAN LILADHAR MUKTA     | (2020016401079827)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| 47               |                                 | 51                    |          |     |          | 43                 |          |    |           | 67                      |           |    |                       | 59   |     |     | 66                |        |       | P           |     |     | 333   |     |
| 47               | 5 C 3 15                        | 51                    | 6 B 3 18 | 43  | 4 D 4 16 | 67                 | 8 A 4 32 | 59 | 7 B+ 3 21 | 66                      | 8 A 3 24  | 20 | 126                   | 6.30   |     |     |                   |        |       |             |     |     |       |     |
| SGPI :           |                                 | SEM-I : 8.90 ;        |          |     |          | SEM-II : 7.00 ;    |          |    |           | SEM-III : 8.45 ;        |           |    |                       | SEM-IV : 9.75 ;                              |     |     | SEM-V : 6.45 ;    |        |       | CGPI : 7.81 |     |     |       |     |
| 2040643          | GHARAT ASHISH RAMESH VIDYA      | (2020016401091434)    |          |     |          |                    |          |    |           |                         |           |    |                       | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |     |     |                   |        |       |             |     |     |       |     |
| 48               |                                 | 43                    |          |     |          | 41                 |          |    |           | 54                      |           |    |                       | 56   |     |     | 65                |        |       | P           |     |     | 307   |     |
| 48               | 5 C 3 15                        | 43                    | 4 D 3 12 | 41  | 4 D 4 16 | 54                 | 6 B 4 24 | 56 | 7 B+ 3 21 | 65                      | 8 A 3 24  | 20 | 112                   | 5.60   |     |     |                   |        |       |             |     |     |       |     |
| SGPI :           |                                 | SEM-I : 8.65 ;        |          |     |          | SEM-II : 8.25 ;    |          |    |           | SEM-III : 8.00 ;        |           |    |                       | SEM-IV : 9.35 ;                              |     |     | SEM-V : 5.90 ;    |        |       | CGPI : 7.63 |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                   |          |      |          |                                 |           |           |           |                       |           |           |     | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |                   |    |     |          |     |    |              |   |     |
|--|--------------------------------|-----------------------|----------|------|----------|---------------------------------|-----------|-----------|-----------|-----------------------|-----------|-----------|-----|------------------|--|----|-------------------|--------|-------|-------------------|----|-----|----------|-----|----|--------------|---|-----|
| <----Course-I---->   |                                | <---Course-II--->     |          |      |          | <--Course-III-->                |           |           |           | <---Course-IV--->     |           |           |     | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩                | 腩腩 | GPI | MARKS    |     |    |              |   |     |
| TOT  | GP                             | G                     | C        | G*C  | TOT      | GP                              | G         | C         | G*C       | TOT                   | GP        | G         | C   | G*C              | TOT                                      | GP | G                 | C      | G*C   |                   |    |     |          | TOT | GP | G            | C | G*C |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |          |      |          | (83013) 2: Buss.Economics-VI    |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |           |     |                  |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |          |      |          | (83007) 3: Fin Acc & Aud.-X     |           |           |           | (Th:100/40,Cr.Pt.: 4) |           |           |     |                  |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| (83016)  | 11: Export Marketing-II        | (Th:100/40,Cr.Pt.: 3) |          |      |          | (83021) 19: Labour Welfare P-II |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |           |     |                  |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 2040644  | /GHARAT MITALI NITIN SHARMILA  | (2020016401146634)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 47   |                                | 40                    |          |      | 40       |                                 |           |           | 51        |                       |           |           | 60  |                  |  |    |                   |        |       | 297               |    |     |          |     |    |              |   |     |
| 47   | 5 C 3 15                       | 40                    | 4 D 3 12 | 40   | 4 D 4 16 | 51                              | 6 B 4 24  | 59        | 7 B+ 3 21 | 60                    | 8 A 3 24  | 20        | 112 | 5.60             |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 8.15 ;        |          |      |          | SEM-II : ---- ;                 |           |           |           | SEM-III : 6.50 ;      |           |           |     | SEM-IV : 8.50 ;  |  |    | SEM-V : 6.00 ;    |        |       | CGPI : --         |    |     |          |     |    |              |   |     |
| 2040645  | /GHARAT PRITI KAMLAKAR ASHA    | (2020016401099913)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 69   |                                | 48                    |          |      | 40       |                                 |           |           | 75        |                       |           |           | 83  |                  |  |    |                   |        |       | 395               |    |     |          |     |    |              |   |     |
| 69   | 8 A 3 24                       | 48                    | 5 C 3 15 | 40   | 4 D 4 16 | 75                              | 9 A+ 4 36 | 80        | 10 O 3 30 | 83                    | 10 O 3 30 | 20        | 151 | 7.55             |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 8.85 ;        |          |      |          | SEM-II : 8.35 ;                 |           |           |           | SEM-III : 8.95 ;      |           |           |     | SEM-IV : 9.70 ;  |  |    | SEM-V : 5.40 ;    |        |       | CGPI : 8.13 @0.01 |    |     |          |     |    |              |   |     |
| 2040646  | /GHARAT TRUPTI JITENDRA JYOTI  | (2020016401085677)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 56   |                                | 46                    |          |      | 40       |                                 |           |           | 61        |                       |           |           | 69  |                  |  |    |                   |        |       | 340               |    |     |          |     |    |              |   |     |
| 56   | 7 B+ 3 21                      | 46                    | 5 C 3 15 | 40   | 4 D 4 16 | 61                              | 8 A 4 32  | 68        | 8 A 3 24  | 69                    | 8 A 3 24  | 20        | 132 | 6.60             |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 8.45 ;        |          |      |          | SEM-II : 5.90 ;                 |           |           |           | SEM-III : 8.15 ;      |           |           |     | SEM-IV : 8.50 ;  |  |    | SEM-V : 5.20 ;    |        |       | CGPI : 7.13       |    |     |          |     |    |              |   |     |
| 2040647  | /GORAD RUTUJA BHOJAPPA SHALINI | (2020016401115686)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 48   |                                | 40                    |          |      | 46       |                                 |           |           | 75        |                       |           |           | 51  |                  |  |    |                   |        |       | 326               |    |     |          |     |    |              |   |     |
| 48   | 5 C 3 15                       | 40                    | 4 D 3 12 | 46   | 5 C 4 20 | 75                              | 9 A+ 4 36 | 66        | 8 A 3 24  | 51                    | 6 B 3 18  | 20        | 125 | 6.25             |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 6.75 ;        |          |      |          | SEM-II : 6.35 ;                 |           |           |           | SEM-III : 7.30 ;      |           |           |     | SEM-IV : 9.60 ;  |  |    | SEM-V : 5.95 ;    |        |       | CGPI : 7.03       |    |     |          |     |    |              |   |     |
| 2040648  | /GUPTA NEHA RAJENDRA RITA      | (2018016401212334)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 45E  |                                | 29F                   |          |      | 40E      |                                 |           |           | 76E       |                       |           |           | 59E |                  |  |    |                   |        |       | 311               |    |     |          |     |    |              |   |     |
| 45   | 5 C 3 15                       | --                    | --       | ---- | 40       | 4 D 4 16                        | 76        | 9 A+ 4 36 | 62        | 8 A 3 24              | 59        | 7 B+ 3 21 | 17  | 0                | --                                       |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 4.45 ;        |          |      |          | SEM-II : 8.50 ;                 |           |           |           | SEM-III : 8.20 ;      |           |           |     | SEM-IV : 6.25 ;  |  |    | SEM-V : ---- ;    |        |       | CGPI : --         |    |     |          |     |    |              |   |     |
| 2040649  | /KADAM ANKITA UMESH YASHODA    | (2020016401070674)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 51   |                                | 47                    |          |      | 45       |                                 |           |           | 66        |                       |           |           | 69  |                  |  |    |                   |        |       | 341               |    |     |          |     |    |              |   |     |
| 51   | 6 B 3 18                       | 47                    | 5 C 3 15 | 45   | 5 C 4 20 | 66                              | 8 A 4 32  | 63        | 8 A 3 24  | 69                    | 8 A 3 24  | 20        | 133 | 6.65             |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : 9.90 ;        |          |      |          | SEM-II : 7.40 ;                 |           |           |           | SEM-III : 8.85 ;      |           |           |     | SEM-IV : 9.45 ;  |  |    | SEM-V : 6.60 ;    |        |       | CGPI : 8.14       |    |     |          |     |    |              |   |     |
| 2040650  | KADAM PARTH PRASHANT PRIYA     | (2020016401146391)    |          |      |          |                                 |           |           |           |                       |           |           |     | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| 46E  |                                | 40E                   |          |      | 25F      |                                 |           |           | 43E       |                       |           |           | 53E |                  |  |    |                   |        |       | 265               |    |     |          |     |    |              |   |     |
| 46   | 5 C 3 15                       | 40                    | 4 D 3 12 | --   | --       | ----                            | 43        | 4 D 4 16  | 58        | 7 B+ 3 21             | 53        | 6 B 3 18  | 16  | 0                | --                                       |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| SGPI :   |                                | SEM-I : ---- ;        |          |      |          | SEM-II : 6.05 ;                 |           |           |           | SEM-III : 6.75 ;      |           |           |     | SEM-IV : 7.10 ;  |  |    | SEM-V : ---- ;    |        |       | CGPI : --         |    |     |          |     |    |              |   |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |          |      |          |                                 |           |           |           |                       |           |           |     |                  |  |    |                   |        |       |                   |    |     |          |     |    |              |   |     |
| %Marks   |                                | : Above 80            |          |      |          | 70-79.99                        |           |           |           | 60-69.99              |           |           |     | 55-59.99         |  |    | 50-54.99          |        |       | 45-49.99          |    |     | 40-44.99 |     |    | Less than 40 |   |     |
| Grade / Gr.Pt  |                                | : O / 10              |          |      |          | A+ / 9                          |           |           |           | A / 8                 |           |           |     | B+ / 7           |  |    | B / 6             |        |       | C / 5             |    |     | D / 4    |     |    | F / 0        |   |     |



| SEAT NO          | NAME                              | PRN                   |         |     |     |                                 |    |      |     |                       |    |    |    | COLLEGE          |     | RESULT                   | REMARK          | TOTAL             |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
|------------------|-----------------------------------|-----------------------|---------|-----|-----|---------------------------------|----|------|-----|-----------------------|----|----|----|------------------|-----|--------------------------|-----------------|-------------------|-----|-----|----|-----------|-----|-------|----|----|-----|-----|----|----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->     |         |     |     | <---Course-III--->              |    |      |     | <---Course-IV--->     |    |    |    | <---Course-V---> |     |                          |                 | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |    |    |     |     |    |    |     |      |
| TOT              | GP                                | G                     | C       | G*C | TOT | GP                              | G  | C    | G*C | TOT                   | GP | G  | C  | G*C              | TOT | GP                       | G               | C                 | G*C | TOT | GP |           |     |       | G  | C  | G*C |     |    |    |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |         |     |     | (83013) 2: Buss.Economics-VI    |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |     |                          |                 |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |         |     |     | (83007) 3: Fin Acc & Aud.-X     |    |      |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |     |                          |                 |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |         |     |     | (83021) 19: Labour Welfare P-II |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |     |                          |                 |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 2040651          | /KADU PALLAVI                     | JAGDISH               | VANDANA |     |     |                                 |    |      |     | (2020016401146785)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 44               |                                   | 41                    |         |     | 40  |                                 |    |      | 61  |                       |    |    |    | 64               |     |                          |                 |                   | 62  |     |    |           |     |       |    | P  | RPV | 312 |    |    |     |      |
| 44               | 4                                 | D                     | 3       | 12  | 41  | 4                               | D  | 3    | 12  | 40                    | 4  | D  | 4  | 16               | 61  | 8                        | A               | 4                 | 32  | 64  | 8  | A         | 3   | 24    | 62 | 8  | A   | 3   | 24 | 20 | 120 | 6.00 |
| SGPI :           |                                   | SEM-I : 9.20 ;        |         |     |     | SEM-II : 5.40 ;                 |    |      |     | SEM-III : 5.40 ;      |    |    |    | SEM-IV : ---- ;  |     |                          |                 | SEM-V : 5.60 ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040652          | KADU VIRAJ ARUN ALKA              |                       |         |     |     |                                 |    |      |     | (2020016401121265)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 47               |                                   | 51                    |         |     | 61  |                                 |    |      | 89  |                       |    |    |    | 70               |     |                          |                 |                   | 75  |     |    |           |     |       |    | P  | RPV | 393 |    |    |     |      |
| 47               | 5                                 | C                     | 3       | 15  | 51  | 6                               | B  | 3    | 18  | 61                    | 8  | A  | 4  | 32               | 89  | 10                       | O               | 4                 | 40  | 70  | 9  | A+        | 3   | 27    | 75 | 9  | A+  | 3   | 27 | 20 | 159 | 7.95 |
| SGPI :           |                                   | SEM-I : 9.80 ;        |         |     |     | SEM-II : 6.55 ;                 |    |      |     | SEM-III : 7.40 ;      |    |    |    | SEM-IV : 8.75 ;  |     |                          |                 | SEM-V : 7.35 ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040653          | KAMOTHKAR PRATHAMESH YADAV LALITA |                       |         |     |     |                                 |    |      |     | (2020016401118085)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 46E              |                                   | 28F                   |         |     | 48E |                                 |    |      | 63E |                       |    |    |    | 66E              |     |                          |                 |                   | 57E |     |    |           |     |       |    | F  | RPV | 308 |    |    |     |      |
| 46               | 5                                 | C                     | 3       | 15  | --  | --                              | -- | ---- | 48  | 5                     | C  | 4  | 20 | 63               | 8   | A                        | 4               | 32                | 66  | 8   | A  | 3         | 24  | 57    | 7  | B+ | 3   | 21  | 17 | 0  | --  |      |
| SGPI :           |                                   | SEM-I : 8.45 ;        |         |     |     | SEM-II : 7.10 ;                 |    |      |     | SEM-III : 7.85 ;      |    |    |    | SEM-IV : 9.05 ;  |     |                          |                 | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040654          | KATE RUTIK VILAS SULBHA           |                       |         |     |     |                                 |    |      |     | (2020016401102024)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 46               |                                   | 40                    |         |     | 57  |                                 |    |      | 62  |                       |    |    |    | 73               |     |                          |                 |                   | 53  |     |    |           |     |       |    | P  | RPV | 331 |    |    |     |      |
| 46               | 5                                 | C                     | 3       | 15  | 40  | 4                               | D  | 3    | 12  | 57                    | 7  | B+ | 4  | 28               | 62  | 8                        | A               | 4                 | 32  | 73  | 9  | A+        | 3   | 27    | 53 | 6  | B   | 3   | 18 | 20 | 132 | 6.60 |
| SGPI :           |                                   | SEM-I : 8.45 ;        |         |     |     | SEM-II : 7.40 ;                 |    |      |     | SEM-III : 8.15 ;      |    |    |    | SEM-IV : 9.15 ;  |     |                          |                 | SEM-V : 6.05 ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040655          | /KENI ANAMIKA RATNAKAR RASHMI     |                       |         |     |     |                                 |    |      |     | (2020016401101292)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 49               |                                   | 46                    |         |     | 53  |                                 |    |      | 65  |                       |    |    |    | 62               |     |                          |                 |                   | 61  |     |    |           |     |       |    | P  | RPV | 336 |    |    |     |      |
| 49               | 5                                 | C                     | 3       | 15  | 46  | 5                               | C  | 3    | 15  | 53                    | 6  | B  | 4  | 24               | 65  | 8                        | A               | 4                 | 32  | 62  | 8  | A         | 3   | 24    | 61 | 8  | A   | 3   | 24 | 20 | 134 | 6.70 |
| SGPI :           |                                   | SEM-I : 9.45 ;        |         |     |     | SEM-II : 8.25 ;                 |    |      |     | SEM-III : 8.45 ;      |    |    |    | SEM-IV : 9.70 ;  |     |                          |                 | SEM-V : 6.10 ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040656          | KHANDARE TEJAS SUBHASH SAVITA     |                       |         |     |     |                                 |    |      |     | (2020016401094773)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 42               |                                   | 40                    |         |     | 40  |                                 |    |      | 40  |                       |    |    |    | 54               |     |                          |                 |                   | 57  |     |    |           |     |       |    | P  | RPV | 273 |    |    |     |      |
| 42               | 4                                 | D                     | 3       | 12  | 40  | 4                               | D  | 3    | 12  | 40                    | 4  | D  | 4  | 16               | 40  | 4                        | D               | 4                 | 16  | 54  | 6  | B         | 3   | 18    | 57 | 7  | B+  | 3   | 21 | 20 | 95  | 4.75 |
| SGPI :           |                                   | SEM-I : 7.65 ;        |         |     |     | SEM-II : 4.60 ;                 |    |      |     | SEM-III : 6.50 ;      |    |    |    | SEM-IV : 8.00 ;  |     |                          |                 | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |
| 2040657          | /KOLI MITALI RAMESH ANJU          |                       |         |     |     |                                 |    |      |     | (2020016401070697)    |    |    |    |                  | 708 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |     |     |    |           |     |       |    |    |     |     |    |    |     |      |
| 19F              |                                   | 12F                   |         |     | 21F |                                 |    |      | 25F |                       |    |    |    | 50E              |     |                          |                 |                   | 56E |     |    |           |     |       |    | F  |     | 183 |    |    |     |      |
| --               | --                                | --                    | --      | --  | --  | --                              | -- | --   | --  | --                    | -- | -- | -- | 50               | 6   | B                        | 3               | 18                | 56  | 7   | B+ | 3         | 21  | 6     | 0  | -- |     |     |    |    |     |      |
| SGPI :           |                                   | SEM-I : 8.00 ;        |         |     |     | SEM-II : 7.55 ;                 |    |      |     | SEM-III : 7.75 ;      |    |    |    | SEM-IV : 8.85 ;  |     |                          |                 | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                          | PRN                   |                  |                 |                |                                 |             |     |            |                       |            |     |            | COLLEGE           |                          |                 | RESULT | REMARK | TOTAL |
|--------------------|-------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|-------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--------------------------|-----------------|--------|--------|-------|
| <----Course-I----> |                               | <---Course-II--->     |                  |                 |                | <--Course-III-->                |             |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |                          |                 | 腓 腓    | GPI    | MARKS |
| TOT                | GP G C G*C                    | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C  | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腓                 | 腓                        | GPI             |        |        |       |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |             |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                          |                 |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                          |                 |        |        |       |
| (83016)            | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83021) 19: Labour Welfare P-II |             |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                          |                 |        |        |       |
| 2040658            | KOLI PIYUSH ASHOK POONAM      | (2020016401087587)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 40E                | 40E                           | 26F                   | 40E              | 53E             | 61E            | F                               | RPV         | 260 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 40                 | 4 D 3 12                      | 40 4 D 3 12           | -- -- --         | 40 4 D 4 16     | 53 6 B 3 18    | 61 8 A 3 24                     | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 8.35 ;                | SEM-II : 6.50 ;       | SEM-III : 8.15 ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040659            | KOLI SAHIL PRAKASH JAYASHREE  | (2020016401074753)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 48E                | 56E                           | 29F                   | 49E              | 58E             | 63E            | F                               | RPV         | 303 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 48                 | 5 C 3 15                      | 56 7 B+ 3 21          | -- -- --         | 49 5 C 4 20     | 58 7 B+ 3 21   | 63 8 A 3 24                     | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                | SEM-II : 7.25 ;       | SEM-III : 8.00 ; | SEM-IV : 9.30 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040660            | KOLI SARVESH SANTOSH KANCHAN  | (2020016401146441)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 45E                | 40E                           | 28F                   | 40E              | 62E             | 58E            | F                               | RPV         | 273 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 45                 | 5 C 3 15                      | 40 4 D 3 12           | -- -- --         | 40 4 D 4 16     | 62 8 A 3 24    | 58 7 B+ 3 21                    | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                | SEM-II : 4.80 ;       | SEM-III : 7.10 ; | SEM-IV : 8.65 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040661            | /KOLI TANVI NARESH SHUBHANGI  | (2016016401607695)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 54E                | 49E                           | 29F                   | 47E              | 53E             | 57E            | F                               | RPV         | 289 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 54                 | 6 B 3 18                      | 49 5 C 3 15           | -- -- --         | 47 5 C 4 20     | 53 6 B 3 18    | 57 7 B+ 3 21                    | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 4.60 ;                | SEM-II : 8.80 ;       | SEM-III : 8.00 ; | SEM-IV : 8.25 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040662            | KOLI VEDANT DNYANESHWAR JYOTI | (2020016401146375)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 43E                | 40E                           | 25F                   | 41E              | 48E             | 55E            | F                               | RPV         | 252 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 43                 | 4 D 3 12                      | 40 4 D 3 12           | -- -- --         | 41 4 D 4 16     | 48 5 C 3 15    | 55 7 B+ 3 21                    | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 8.75 ;                | SEM-II : 6.20 ;       | SEM-III : 7.00 ; | SEM-IV : 9.30 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040663            | KOLI VIGHNESH UTTAM VAIJANTI  | (2020016401111305)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 40E                | 40E                           | 26F                   | 49E              | 53E             | 59E            | F                               | RPV         | 267 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 40                 | 4 D 3 12                      | 40 4 D 3 12           | -- -- --         | 49 5 C 4 20     | 53 6 B 3 18    | 59 7 B+ 3 21                    | 16 0 --     |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 5.95 ;                | SEM-II : 7.40 ;       | SEM-III : ---- ; | SEM-IV : 8.85 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 2040664            | /KOLI VINITA ANANTA VASANTI   | (2020016401101961)    |                  |                 |                |                                 |             |     |            |                       |            |     |            | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |
| 45                 | 40                            | 40                    | 51               | 56              | 58             | P                               | RPV         | 290 |            |                       |            |     |            |                   |                          |                 |        |        |       |
| 45                 | 5 C 3 15                      | 40 4 D 3 12           | 40 4 D 4 16      | 51 6 B 4 24     | 56 7 B+ 3 21   | 58 7 B+ 3 21                    | 20 109 5.45 |     |            |                       |            |     |            |                   |                          |                 |        |        |       |
| SGPI :             | SEM-I : 9.50 ;                | SEM-II : 8.20 ;       | SEM-III : 8.90 ; | SEM-IV : 9.75 ; | SEM-V : ---- ; | CGPI : --                       |             |     |            |                       |            |     |            |                   |                          |                 |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                   | PRN                   |                  |                 |               |                    |            |     |            |                   |  |                       |            | COLLEGE          |            |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|--|-----------------------|------------------|-----------------|---------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|------------------|------------|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |               | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-V---> |            |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                  |            |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |               |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                  |            |     |                   |        |            |    |     |       |
| (83016)          | 11: Export Marketing-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                    |            |     |            | (83021)           | 19: Labour Welfare P-II                  | (Th:100/40,Cr.Pt.: 3) |            |                  |            |     |                   |        |            |    |     |       |
| 2040665          | /MHATRE AASHLESHA DNYANESHWAR JAYASHRI | (2020016401090276)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 53               |  | 45                    | 40               | 43              | 65            | 61                 |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 53               | 6 B 3 18                               | 45 5 C 3 15           | 40 4 D 4 16      | 43 4 D 4 16     | 65 8 A 3 24   | 61 8 A 3 24        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.20 ;                         | SEM-II : 5.25 ;       | SEM-III : 5.75 ; | SEM-IV : 9.30 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040666          | /MHATRE CHAITALI PRABHAKAR KUNDA       | (2020016401111271)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 47               |  | 44                    | 42               | 49              | 79            | 70                 |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 47               | 5 C 3 15                               | 44 4 D 3 12           | 42 4 D 4 16      | 49 5 C 4 20     | 79 9 A+ 3 27  | 70 9 A+ 3 27       |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                         | SEM-II : 7.10 ;       | SEM-III : 7.70 ; | SEM-IV : 8.20 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040667          | /MHATRE CHAITALI DHANESH SHAILAJA      | (2020016401066711)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 53               |  | 46                    | 40               | 56              | 58            | 60                 |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 53               | 6 B 3 18                               | 46 5 C 3 15           | 40 4 D 4 16      | 56 7 B+ 4 28    | 58 7 B+ 3 21  | 60 8 A 3 24        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.50 ;                         | SEM-II : 7.50 ;       | SEM-III : 7.60 ; | SEM-IV : 8.45 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040668          | MHATRE HARSHAL RAJENDRA SUNANDA        | (2020016401066703)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 42E              |  | 50E                   | 27F              | 65E             | 49E           | 66E                |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 42               | 4 D 3 12                               | 50 6 B 3 18           | -- -- --         | 65 8 A 4 32     | 49 5 C 3 15   | 66 8 A 3 24        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 7.75 ;                         | SEM-II : 6.55 ;       | SEM-III : 6.80 ; | SEM-IV : 9.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040669          | /MHATRE ISHA RAKESH DAMYANTI           | (2020016401087606)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 40E              |  | 51E                   | 24F              | 47E             | 71E           | 64E                |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                               | 51 6 B 3 18           | -- -- --         | 47 5 C 4 20     | 71 9 A+ 3 27  | 64 8 A 3 24        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                         | SEM-II : 8.10 ;       | SEM-III : 9.05 ; | SEM-IV : 9.30 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040670          | MHATRE KARAN NARESH KANCHAN            | (2020016401107242)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| A                |  | A                     | 29F              | 48E             | A             | A                  |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| --               | -- -- --                               | -- -- --              | -- -- --         | 48 5 C 4 20     | -- -- --      | -- -- --           |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.65 ;                         | SEM-II : 7.55 ;       | SEM-III : 8.60 ; | SEM-IV : 9.45 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 2040671          | /MHATRE NEHA PANDHARINATH KUSUM        | (2020016401104804)    |                  |                 |               |                    |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |                  |            |     |                   |        |            |    |     |       |
| 51               |  | 40                    | 40               | 63              | 63            | 67                 |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| 51               | 6 B 3 18                               | 40 4 D 3 12           | 40 4 D 4 16      | 63 8 A 4 32     | 63 8 A 3 24   | 67 8 A 3 24        |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                         | SEM-II : 6.20 ;       | SEM-III : 7.15 ; | SEM-IV : 8.95 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |  |                       |            |                  |            |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |                  |                 |                |                    |            |         |  |                       |            |     |            | COLLEGE           |            |    | RESULT | REMARK | TOTAL |
|------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|----|--------|--------|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |    | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |    |        |        |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |    |        |        |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83021) | 19: Labour Welfare P-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |    |        |        |       |
| 2040672          | MHATRE PRANIT JAYENDRA VANADANA | (2020016401090261)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 43               |                                 | 48                    |                  |                 | 40             |                    |            | 48      |  | 68                    |            |     | 66         |                   |            |    | P      | RLE    | 313   |
| 43               | 4 D 3 12                        | 48 5 C 3 15           | 40 4 D 4 16      | 48 5 C 4 20     | 68 8 A 3 24    | 66 8 A 3 24        |            |         |  |                       |            |     |            |                   |            |    | 20     | 111    | 5.55  |
| SGPI :           | SEM-I : 8.80 ;                  | SEM-II : 8.25 ;       | SEM-III : 8.30 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  | CGPI : --          |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040673          | MHATRE PRASAD SHARAD NITA       | (2020016401066692)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 40               |                                 | 44                    |                  |                 | 40             |                    |            | 58      |  | 54                    |            |     | 54         |                   |            |    | P      |        | 276   |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | 58 7 B+ 4 28    | 44 4 D 3 12    | 54 6 B 3 18        |            |         |  |                       |            |     |            |                   |            |    | 20     | 98     | 4.90  |
| SGPI :           | SEM-I : 8.40 ;                  | SEM-II : 5.70 ;       | SEM-III : 8.40 ; | SEM-IV : 8.80 ; | SEM-V : 5.25 ; | CGPI : 6.91        |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040674          | MHATRE ROHIT RAMAN NUTAN        | (2020016401076984)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 40               |                                 | 40                    |                  |                 | 40             |                    |            | 46      |  | 46                    |            |     | 47         |                   |            |    | P      | RLE    | 259   |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | 46 5 C 4 20     | 46 5 C 3 15    | 47 5 C 3 15        |            |         |  |                       |            |     |            |                   |            |    | 20     | 90     | 4.50  |
| SGPI :           | SEM-I : 9.00 ;                  | SEM-II : 7.25 ;       | SEM-III : 7.70 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --          |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040675          | /MHATRE ROHITA GAJANAN RAJASHRI | (2020016401101284)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 43               |                                 | 44                    |                  |                 | 50             |                    |            | 65      |  | 58                    |            |     | 62         |                   |            |    | P      | RLE    | 322   |
| 43               | 4 D 3 12                        | 44 4 D 3 12           | 50 6 B 4 24      | 65 8 A 4 32     | 58 7 B+ 3 21   | 62 8 A 3 24        |            |         |  |                       |            |     |            |                   |            |    | 20     | 125    | 6.25  |
| SGPI :           | SEM-I : 9.80 ;                  | SEM-II : 8.70 ;       | SEM-III : 9.35 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --          |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040676          | /MHATRE SANIKA SUNIL ANITA      | (2020016401146344)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 52               |                                 | 44                    |                  |                 | 46             |                    |            | 59      |  | 51                    |            |     | 64         |                   |            |    | P      | RLE    | 316   |
| 52               | 6 B 3 18                        | 44 4 D 3 12           | 46 5 C 4 20      | 59 7 B+ 4 28    | 51 6 B 3 18    | 64 8 A 3 24        |            |         |  |                       |            |     |            |                   |            |    | 20     | 120    | 6.00  |
| SGPI :           | SEM-I : 8.70 ;                  | SEM-II : 7.20 ;       | SEM-III : 8.65 ; | SEM-IV : 9.65 ; | SEM-V : --- ;  | CGPI : --          |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040677          | /MHATRE SAYALI PARSHURAM POOJA  | (2020016401101953)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| A                |                                 | A                     |                  |                 | A              |                    |            | A       |  | A                     |            |     | A          |                   |            |    | A      | ABS    | 0     |
| --               | --                              | --                    | --               | --              | --             | --                 | --         | --      | --                                       | --                    | --         | --  | --         | --                | --         | -- | 0      | 0      | --    |
| SGPI :           | SEM-I : 9.35 ;                  | SEM-II : 8.80 ;       | SEM-III : 8.25 ; | SEM-IV : 9.70 ; | SEM-V : 6.75 ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |    |        |        |       |
| 2040678          | /MHATRE SHITAL PRAMESH VAISHALI | (2020016401092824)    |                  |                 |                |                    |            | 708     | Rayat Shikshan Sanstha's Veer Wajekar Ar |                       |            |     |            |                   |            |    |        |        |       |
| 47               |                                 | 45                    |                  |                 | 43             |                    |            | 70      |  | 49                    |            |     | 71         |                   |            |    | P      |        | 325   |
| 47               | 5 C 3 15                        | 45 5 C 3 15           | 43 4 D 4 16      | 70 9 A+ 4 36    | 49 5 C 3 15    | 71 9 A+ 3 27       |            |         |  |                       |            |     |            |                   |            |    | 20     | 124    | 6.20  |
| SGPI :           | SEM-I : 9.60 ;                  | SEM-II : 8.50 ;       | SEM-III : 9.45 ; | SEM-IV : 9.55 ; | SEM-V : 5.45 ; | CGPI : 8.13 @0.01  |            |         |  |                       |            |     |            |                   |            |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                   |                  |                 |               |                  |            |                    |                         |                       |            |     |            | COLLEGE           |  |      | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|---------------|------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|------|--------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |               | <--Course-III--> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |      | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |      |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |      |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |               |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |      |        |        |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                  |            | (83021)            | 19: Labour Welfare P-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |      |        |        |       |
| 2040679            | /MHATRE SNEHA PRABHUNATH RANITA |                       |                  |                 |               |                  |            | (2020016401091361) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 55                 |                                 | 56                    | 44               | 58              |               |                  |            | 52                 | 65                      |                       |            |     |            | P                 | RLE                                      | 330  |        |        |       |
| 55                 | 7 B+ 3 21                       | 56 7 B+ 3 21          | 44 4 D 4 16      | 58 7 B+ 4 28    | 52 6 B 3 18   | 65 8 A 3 24      |            |                    |                         |                       |            |     |            | 20                | 128                                      | 6.40 |        |        |       |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 7.60 ;       | SEM-III : 7.90 ; | SEM-IV : 9.20 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040680            | MHATRE SURAJ SAVALARAM SUMITRA  |                       |                  |                 |               |                  |            | (2020016401080703) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 47                 |                                 | 40                    | 43               | 40              |               |                  |            | 43                 | 60                      |                       |            |     |            | P                 | RLE                                      | 273  |        |        |       |
| 47                 | 5 C 3 15                        | 40 4 D 3 12           | 43 4 D 4 16      | 40 4 D 4 16     | 43 4 D 3 12   | 60 8 A 3 24      |            |                    |                         |                       |            |     |            | 20                | 95                                       | 4.75 |        |        |       |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 8.20 ;       | SEM-III : 8.30 ; | SEM-IV : 9.60 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040681            | MHATRE SUYOG SUDHAKAR SUGANDHA  |                       |                  |                 |               |                  |            | (2020016401077813) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 42                 |                                 | 44                    | 40               | 42              |               |                  |            | 44                 | 60                      |                       |            |     |            | P                 | RLE                                      | 272  |        |        |       |
| 42                 | 4 D 3 12                        | 44 4 D 3 12           | 40 4 D 4 16      | 42 4 D 4 16     | 44 4 D 3 12   | 60 8 A 3 24      |            |                    |                         |                       |            |     |            | 20                | 92                                       | 4.60 |        |        |       |
| SGPI :             | SEM-I : 9.15 ;                  | SEM-II : 8.05 ;       | SEM-III : 8.30 ; | SEM-IV : 9.45 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040682            | MHATRE SWAGAT SUBHASH KASHI     |                       |                  |                 |               |                  |            | (2020016401081954) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 40                 |                                 | 40                    | 40               | 48              |               |                  |            | 46                 | 49                      |                       |            |     |            | P                 | RLE                                      | 263  |        |        |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | 48 5 C 4 20     | 46 5 C 3 15   | 49 5 C 3 15      |            |                    |                         |                       |            |     |            | 20                | 90                                       | 4.50 |        |        |       |
| SGPI :             | SEM-I : 9.05 ;                  | SEM-II : 8.20 ;       | SEM-III : 8.60 ; | SEM-IV : 9.35 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040683            | MUNSHI MOZZAM NAVID SHABANA     |                       |                  |                 |               |                  |            | (2020016401146367) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 47E                |                                 | 42E                   | 28F              | 46E             |               |                  |            | 52E                | 60E                     |                       |            |     |            | F                 |  | 275  |        |        |       |
| 47                 | 5 C 3 15                        | 42 4 D 3 12           | -- -- -- ----    | 46 5 C 4 20     | 52 6 B 3 18   | 60 8 A 3 24      |            |                    |                         |                       |            |     |            | 16                | 0  | --   |        |        |       |
| SGPI :             | SEM-I : 8.85 ;                  | SEM-II : --- ;        | SEM-III : 7.40 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040684            | NAKHAWA ADITYA AVINASH SUVARNA  |                       |                  |                 |               |                  |            | (2020016401146553) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 56E                |                                 | 51E                   | 24F              | 46E             |               |                  |            | 54E                | 65E                     |                       |            |     |            | F                 |  | 296  |        |        |       |
| 56                 | 7 B+ 3 21                       | 51 6 B 3 18           | -- -- -- ----    | 46 5 C 4 20     | 54 6 B 3 18   | 65 8 A 3 24      |            |                    |                         |                       |            |     |            | 16                | 0  | --   |        |        |       |
| SGPI :             | SEM-I : 7.65 ;                  | SEM-II : 6.00 ;       | SEM-III : 7.40 ; | SEM-IV : 8.85 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |
| 2040685            | NAKHAWA VEDANT MANISH KAMINI    |                       |                  |                 |               |                  |            | (2020016401146321) |                         |                       |            |     |            | 708               | Rayat Shikshan Sanstha's Veer Wajekar Ar |      |        |        |       |
| 59                 |                                 | 52                    | 42               | 48              |               |                  |            | 62                 | 76                      |                       |            |     |            | P                 | RLE                                      | 339  |        |        |       |
| 59                 | 7 B+ 3 21                       | 52 6 B 3 18           | 42 4 D 4 16      | 48 5 C 4 20     | 62 8 A 3 24   | 76 9 A+ 3 27     |            |                    |                         |                       |            |     |            | 20                | 126                                      | 6.30 |        |        |       |
| SGPI :             | SEM-I : 9.05 ;                  | SEM-II : 6.65 ;       | SEM-III : 8.75 ; | SEM-IV : 9.15 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |      |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                    | PRN               |                  |                 |                       |                    |     |           |        |                    |                         |     |     | COLLEGE                             |                       | RESULT                   | REMARK          | TOTAL                               |     |     |     |     |       |     |     |     |     |     |  |
|------------------|-------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|-----|-----------|--------|--------------------|-------------------------|-----|-----|-------------------------------------|-----------------------|--------------------------|-----------------|-------------------------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|--|
| <---Course-I---> |                         | <---Course-II---> |                  |                 |                       | <---Course-III---> |     |           |        | <---Course-IV--->  |                         |     |     | <---Course-V--->                    |                       |                          |                 | <---Course-VI--->                   |     |     |     |     |       |     |     |     |     |     |  |
| Theory           |                         | Theory            |                  |                 |                       | Theory             |     |           |        | Theory             |                         |     |     | Theory & Internal College Assesment |                       |                          |                 | Theory & Internal College Assesment |     | फै  | फै  | GPI | MARKS |     |     |     |     |     |  |
| TOT              | GP                      | G                 | C                | G*C             | TOT                   | GP                 | G   | C         | G*C    | TOT                | GP                      | G   | C   | G*C                                 | TOT                   | GP                       | G               | C                                   | G*C | TOT | GP  | G   | C     | G*C |     |     |     |     |  |
| (83014)          | 1: Commerce -VI         |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |     |           |        | (83013)            | 2: Buss.Economics-VI    |     |     |                                     | (Th:100/40,Cr.Pt.: 3) |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX    |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |     |           |        | (83007)            | 3: Fin Acc & Aud.-X     |     |     |                                     | (Th:100/40,Cr.Pt.: 4) |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| (83016)          | 11: Export Marketing-II |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |     |           |        | (83021)            | 19: Labour Welfare P-II |     |     |                                     | (Th:100/40,Cr.Pt.: 3) |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040686          | /PANCHAL PALLAVI        | JAGDISH           | DIPALI           |                 |                       |                    |     |           |        | (2020016401088351) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| A                |                         | A                 |                  |                 | A                     |                    |     |           | A      |                    |                         |     |     | A                                   |                       | A                        | ABS             |                                     |     |     |     |     |       |     |     |     | 0   |     |  |
| ---              | ---                     | ---               | ---              | ---             | ---                   | ---                | --- | ---       | ---    | ---                | ---                     | --- | --- | ---                                 | ---                   | ---                      | ---             | ---                                 | --- | --- | --- | --- | ---   | --- | --- | --- | --- | --- |  |
| SGPI :           | SEM-I : 8.50 ;          | SEM-II : 6.85 ;   | SEM-III : 7.40 ; | SEM-IV : --- ;  | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040687          | PARTE KUNAL             | SANJAY            | ALKA             |                 |                       |                    |     |           |        | (2020016401090292) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 40               |                         | 40                |                  |                 | 40                    |                    |     |           | 45     |                    |                         |     |     | 49                                  |                       | P                        | RLE             |                                     |     |     |     |     |       |     |     |     | 255 |     |  |
| 40               | 4 D 3 12                | 40 4 D 3 12       | 40 4 D 4 16      | 45              | 5 C 4 20              | 41 4 D 3 12        | 49  | 5 C 3 15  | 20 87  | 4.35               |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| SGPI :           | SEM-I : 7.30 ;          | SEM-II : 6.25 ;   | SEM-III : 7.10 ; | SEM-IV : 8.00 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040688          | /PATIL ANKITA           | KIRAN             | ARUNA            |                 |                       |                    |     |           |        | (2020016401076407) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 52               |                         | 58                |                  |                 | 41                    |                    |     |           | 53     |                    |                         |     |     | 62                                  |                       | P                        | RLE             |                                     |     |     |     |     |       |     |     |     | 316 |     |  |
| 52               | 6 B 3 18                | 58 7 B+ 3 21      | 41 4 D 4 16      | 53              | 6 B 4 24              | 50 6 B 3 18        | 62  | 8 A 3 24  | 20 121 | 6.05               |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| SGPI :           | SEM-I : 7.00 ;          | SEM-II : 7.00 ;   | SEM-III : 8.45 ; | SEM-IV : 9.30 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040689          | PATIL ANUJ              | NAMDEV            | PRATIBHA         |                 |                       |                    |     |           |        | (2020016401121234) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 43               |                         | 40                |                  |                 | 47                    |                    |     |           | 46     |                    |                         |     |     | 74                                  |                       | P                        | RLE             |                                     |     |     |     |     |       |     |     |     | 308 |     |  |
| 43               | 4 D 3 12                | 40 4 D 3 12       | 47 5 C 4 20      | 46              | 5 C 4 20              | 58 7 B+ 3 21       | 74  | 9 A+ 3 27 | 20 112 | 5.60               |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| SGPI :           | SEM-I : 8.15 ;          | SEM-II : 7.25 ;   | SEM-III : 6.05 ; | SEM-IV : 9.45 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040690          | PATIL DEEP              | BHARAT            | GEETA            |                 |                       |                    |     |           |        | (2020016401094765) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 40               |                         | 47                |                  |                 | 45                    |                    |     |           | 46     |                    |                         |     |     | 65                                  |                       | P                        | RLE             |                                     |     |     |     |     |       |     |     |     | 297 |     |  |
| 40               | 4 D 3 12                | 47 5 C 3 15       | 45 5 C 4 20      | 46              | 5 C 4 20              | 54 6 B 3 18        | 65  | 8 A 3 24  | 20 109 | 5.45               |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| SGPI :           | SEM-I : 9.00 ;          | SEM-II : 6.80 ;   | SEM-III : 7.70 ; | SEM-IV : 9.00 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040691          | PATIL MANAS             | VIJAY             | REKHA            |                 |                       |                    |     |           |        | (2020016401127126) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| A                |                         | A                 |                  |                 | A                     |                    |     |           | A      |                    |                         |     |     | A                                   |                       | A                        | ABS             |                                     |     |     |     |     |       |     |     |     | 0   |     |  |
| ---              | ---                     | ---               | ---              | ---             | ---                   | ---                | --- | ---       | ---    | ---                | ---                     | --- | --- | ---                                 | ---                   | ---                      | ---             | ---                                 | --- | --- | --- | --- | ---   | --- | --- | --- | --- |     |  |
| SGPI :           | SEM-I : 8.80 ;          | SEM-II : 6.65 ;   | SEM-III : 7.40 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 2040692          | /PATIL MANSI            | MAHENDRA          | URMILA           |                 |                       |                    |     |           |        | (2020016401101276) |                         |     |     |                                     | 708                   | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                                     |     |     |     |     |       |     |     |     |     |     |  |
| 51E              |                         | 49E               |                  |                 | 29F                   |                    |     |           | 50E    |                    |                         |     |     | 69E                                 |                       | F                        |                 |                                     |     |     |     |     |       |     |     |     | 314 |     |  |
| 51               | 6 B 3 18                | 49 5 C 3 15       | --- -- --        | ---             | 50 6 B 4 24           | 66 8 A 3 24        | 69  | 8 A 3 24  | 16 0   | ---                |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |
| SGPI :           | SEM-I : 9.45 ;          | SEM-II : 8.05 ;   | SEM-III : 8.85 ; | SEM-IV : 9.60 ; | SEM-V : --- ;         | CGPI : --          |     |           |        |                    |                         |     |     |                                     |                       |                          |                 |                                     |     |     |     |     |       |     |     |     |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |          |        |           |                                 |          |        |         |                       |        |    |    | COLLEGE           |                          |                 | RESULT | REMARK | TOTAL |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
|--------------------|----------------------------------|-----------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|----|----|-------------------|--------------------------|-----------------|--------|--------|-------|-------|----|---|-----|----|----|----|-----|------|----|-----|-----|---|-----|
| <----Course-I----> |                                  | <---Course-II--->     |          |        |           | <--Course-III-->                |          |        |         | <---Course-IV--->     |        |    |    | <---Course-VI---> |                          |                 | 腩腩     | 腩腩     | GPI   | MARKS |    |   |     |    |    |    |     |      |    |     |     |   |     |
| TOT                | GP                               | G                     | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G  | C  | G*C               | TOT                      | GP              |        |        |       |       | G  | C | G*C |    |    |    |     |      |    |     |     |   |     |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |    |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83021) 19: Labour Welfare P-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040693            | PATIL MAYUR DNYANESHWAR VAISHALI | (2020016401076953)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 49                 | 41                               | 4                     | D        | 3      | 12        | 40                              | 4        | D      | 4       | 16                    | 64     | 8  | A  | 4                 | 32                       | 47              | 5      | C      | 3     | 15    | 66 | 8 | A   | 3  | 24 | 20 | 114 | 5.70 | P  | RLE | 307 |   |     |
| SGPI :             | SEM-I :                          | 8.70 ;                | SEM-II : | 5.30 ; | SEM-III : | 9.05 ;                          | SEM-IV : | 9.30 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040694            | PATIL NISHANT ANANT LATA         | (2019016401263775)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 48                 | 43                               | 4                     | D        | 3      | 12        | 47                              | 5        | C      | 4       | 20                    | 52     | 6  | B  | 4                 | 24                       | 60              | 8      | A      | 3     | 24    | 65 | 8 | A   | 3  | 24 | 20 | 119 | 5.95 | P  | RLE | 315 |   |     |
| SGPI :             | SEM-I :                          | 5.30 ;                | SEM-II : | 5.30 ; | SEM-III : | 9.75 ;                          | SEM-IV : | 7.70 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040695            | PATIL PRATIK BALIRAM SUNITA      | (2020016401107675)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 40E                | 40E                              | 4                     | D        | 3      | 12        | 41                              | 4        | D      | 4       | 16                    | --     | -- | -- | 40                | 4                        | D               | 3      | 12     | 51    | 6     | B  | 3 | 18  | 16 | 0  | -- | 241 | F    |    | 241 |     |   |     |
| SGPI :             | SEM-I :                          | 8.85 ;                | SEM-II : | 7.85 ; | SEM-III : | 8.00 ;                          | SEM-IV : | 8.85 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040696            | PATIL RUTIK LAXMIKANT KARUNA     | (2020016401507826)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 40                 | 40                               | 4                     | D        | 3      | 12        | 44                              | 4        | D      | 4       | 16                    | 40     | 4  | D  | 4                 | 16                       | 40              | 4      | D      | 3     | 12    | 62 | 8 | A   | 3  | 24 | 20 | 92  | 4.60 | P  | RLE | 266 |   |     |
| SGPI :             | SEM-I :                          | 7.25 ;                | SEM-II : | 7.30 ; | SEM-III : | 9.55 ;                          | SEM-IV : | ----   | SEM-V : | ----                  | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040697            | /PATIL RUTUJA GANGARAM USHA      | (2020016401074745)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 40E                | 40E                              | 4                     | D        | 3      | 12        | 40                              | 4        | D      | 3       | 12                    | --     | -- | -- | 56                | 7                        | B+              | 4      | 28     | 44    | 4     | D  | 3 | 12  | 55 | 7  | B+ | 3   | 21   | 16 | 0   | --  | F | 264 |
| SGPI :             | SEM-I :                          | 9.70 ;                | SEM-II : | 7.10 ; | SEM-III : | 7.55 ;                          | SEM-IV : | 8.55 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040698            | /PATIL SALONI KISHOR SHARMILA    | (2020016401092832)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 41E                | 40E                              | 4                     | D        | 3      | 12        | 40                              | 4        | D      | 3       | 12                    | --     | -- | -- | 59                | 7                        | B+              | 4      | 28     | 44    | 4     | D  | 3 | 12  | 62 | 8  | A  | 3   | 24   | 16 | 0   | --  | F | 272 |
| SGPI :             | SEM-I :                          | 8.05 ;                | SEM-II : | 6.35 ; | SEM-III : | 7.00 ;                          | SEM-IV : | 9.85 ; | SEM-V : | 4.60 ;                | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 2040699            | /PATIL SEJAL ARUN ANITA          | (2020016401118127)    |          |        |           |                                 |          |        |         |                       |        |    |    | 708               | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |
| 56E                | 44E                              | 7                     | B+       | 3      | 21        | 44                              | 4        | D      | 3       | 12                    | --     | -- | -- | 53                | 6                        | B               | 4      | 24     | 49    | 5     | C  | 3 | 15  | 63 | 8  | A  | 3   | 24   | 16 | 0   | --  | F | 290 |
| SGPI :             | SEM-I :                          | 8.75 ;                | SEM-II : | 7.10 ; | SEM-III : | 7.70 ;                          | SEM-IV : | 8.65 ; | SEM-V : | 5.50 ;                | CGPI : | -- |    |                   |                          |                 |        |        |       |       |    |   |     |    |    |    |     |      |    |     |     |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                          | PRN                   |                  |                 |                |                                 |            |      |            |                       |            |     |            | COLLEGE          |                          |                 | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|------|------------|-----------------------|------------|-----|------------|------------------|--------------------------|-----------------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                               | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |      |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                          |                 | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                    | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C               | TOT             | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| (83016)          | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83021) 19: Labour Welfare P-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040700          | /PATIL SHRUTI GANESH KAVITA   | (2020016401146506)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 48               | 42                            | 49                    | 57               | 51              | 61             | 61                              | 308        |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 48               | 5 C 3 15                      | 4 D 3 12              | 49 5 C 4 20      | 57 7 B+ 4 28    | 51 6 B 3 18    | 61 8 A 3 24                     | 20 117     | 5.85 |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.30 ;                | SEM-II : 7.40 ;       | SEM-III : 7.80 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040701          | /PATIL SONALI SUBHASH HIRA    | (2020016401146352)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 49E              | 42E                           | 25F                   | 70E              | 46E             | 64E            | 296                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 49               | 5 C 3 15                      | 42 4 D 3 12           | -- - - ---- 70   | 9 A+ 4 36       | 46 5 C 3 15    | 64 8 A 3 24                     | 16 0 --    |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.65 ;                | SEM-II : 7.80 ;       | SEM-III : 8.25 ; | SEM-IV : 9.50 ; | SEM-V : 5.40 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040702          | PATIL SUHAS GHANSHYAM MANISHA | (2020016401127173)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 45E              | 40E                           | 24F                   | 60E              | 51E             | 59E            | 279                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 45               | 5 C 3 15                      | 40 4 D 3 12           | -- - - ---- 60   | 8 A 4 32        | 51 6 B 3 18    | 59 7 B+ 3 21                    | 16 0 --    |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.75 ;                | SEM-II : 7.70 ;       | SEM-III : 8.15 ; | SEM-IV : 9.30 ; | SEM-V : 4.45 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040703          | PATIL SWAPNIL SURESH SHOBHA   | (2020016401077747)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 55               | 51                            | 49                    | 92               | 87              | 84             | 418                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 55               | 7 B+ 3 21                     | 51 6 B 3 18           | 49 5 C 4 20      | 92 10 O 4 40    | 87 10 O 3 30   | 84 10 O 3 30                    | 20 159     | 7.95 |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.00 ;                | SEM-II : 7.40 ;       | SEM-III : 8.90 ; | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040704          | PATIL SWASTIK DATTA RAJESHREE | (2020016401094781)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 50               | 45                            | 40                    | 71               | 66              | 69             | 341                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 50               | 6 B 3 18                      | 45 5 C 3 15           | 40 4 D 4 16      | 71 9 A+ 4 36    | 66 8 A 3 24    | 69 8 A 3 24                     | 20 133     | 6.65 |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                | SEM-II : 7.55 ;       | SEM-III : 8.55 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040705          | /PATIL TANVI KIRAN RAJNI      | (2020016401080734)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 40               | 44                            | 44                    | 63               | 49              | 59             | 299                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 40               | 4 D 3 12                      | 44 4 D 3 12           | 44 4 D 4 16      | 63 8 A 4 32     | 49 5 C 3 15    | 59 7 B+ 3 21                    | 20 108     | 5.40 |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.80 ;                | SEM-II : 4.60 ;       | SEM-III : 6.80 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040706          | PATIL TEJAS NARAYAN HAUSABAI  | (2020016401127103)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 56               | 43                            | 40                    | 80               | 61              | 64             | 344                             |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| 56               | 7 B+ 3 21                     | 43 4 D 3 12           | 40 4 D 4 16      | 80 10 O 4 40    | 61 8 A 3 24    | 64 8 A 3 24                     | 20 137     | 6.85 |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.70 ;                | SEM-II : 7.85 ;       | SEM-III : 8.40 ; | SEM-IV : 9.70 ; | SEM-V : 5.70 ; | CGPI : 7.87                     |            |      |            |                       |            |     |            |                  |                          |                 |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                          | PRN                   |             |             |              |                                 |            |     |            |                       |            |     |             | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |             |     |       |
|------------------|-------------------------------|-----------------------|-------------|-------------|--------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|-------------|--|------------|-----|-------------------|--------|-------|-------------|-----|-------|
| <---Course-I---> |                               | <---Course-II--->     |             |             |              | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |             | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |
| TOT              | GP G C G*C                    | TOT                   | GP G C G*C  | TOT         | GP G C G*C   | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT  | GP G C G*C | TOT | GP G C G*C        | 腩      | 腩     |             |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |             |             |              | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |  |            |     |                   |        |       |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |             |             |              | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |             |  |            |     |                   |        |       |             |     |       |
| (83016)          | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) |             |             |              | (83021) 19: Labour Welfare P-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |  |            |     |                   |        |       |             |     |       |
| 2040707          | PATIL VIDESH PRASHANT RASIKA  | (2020016401071662)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| 52               | 40                            | 40                    |             |             |              | 51                              |            |     |            | 52                    |            |     | 64          |  |            | P   |                   |        | RLE   | 299         |     |       |
| 52               | 6 B 3 18                      | 40 4 D 3 12           | 40 4 D 4 16 | 51 6 B 4 24 | 52 6 B 3 18  | 64 8 A 3 24                     |            |     |            |                       |            |     |             |  |            | 20  | 112               | 5.60   |       |             |     |       |
| SGPI :           |                               | SEM-I : 9.85 ;        |             |             |              | SEM-II : 7.00 ;                 |            |     |            | SEM-III : 8.90 ;      |            |     |             | SEM-IV : 8.80 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |
| 2040708          | PATIL VISHAL VINOD SUMITRA    | (2020016401111255)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| A                | A                             | A                     |             |             |              | A                               |            |     |            | A                     |            |     | A           |  |            | A   |                   |        | ABS   | 0           |     |       |
| --               | --                            | --                    |             |             |              | --                              |            |     |            | --                    |            |     | --          |  |            | 0   |                   |        | 0     | --          |     |       |
| SGPI :           |                               | SEM-I : 7.65 ;        |             |             |              | SEM-II : 8.45 ;                 |            |     |            | SEM-III : 7.75 ;      |            |     |             | SEM-IV : 7.30 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |
| 2040709          | /PAWAR ANKITA RAJENDRA BHARTI | (2020016401070666)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| 40               | 51                            | 41                    |             |             |              | 61                              |            |     |            | 61                    |            |     | 77          |  |            | P   |                   |        | RLE   | 331         |     |       |
| 40               | 4 D 3 12                      | 51 6 B 3 18           | 41 4 D 4 16 | 61 8 A 4 32 | 61 8 A 3 24  | 77 9 A+ 3 27                    |            |     |            |                       |            |     |             |  |            | 20  | 129               | 6.45   |       |             |     |       |
| SGPI :           |                               | SEM-I : 8.05 ;        |             |             |              | SEM-II : 6.60 ;                 |            |     |            | SEM-III : 6.85 ;      |            |     |             | SEM-IV : 8.85 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |
| 2040710          | /PAWAR POOJA SANJAY MANGAL    | (2020016401098496)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| 53               | 63                            | 40                    |             |             |              | 60                              |            |     |            | 82                    |            |     | 80          |  |            | P   |                   |        |       | 378         |     |       |
| 53               | 6 B 3 18                      | 63 8 A 3 24           | 40 4 D 4 16 | 60 8 A 4 32 | 82 10 O 3 30 | 80 10 O 3 30                    |            |     |            |                       |            |     |             |  |            | 20  | 150               | 7.50   |       |             |     |       |
| SGPI :           |                               | SEM-I : 9.25 ;        |             |             |              | SEM-II : 7.70 ;                 |            |     |            | SEM-III : 8.60 ;      |            |     |             | SEM-IV : 6.65 ;                              |            |     | SEM-V : 5.80 ;    |        |       | CGPI : 7.58 |     |       |
| 2040711          | PAWAR RAJ GAJANAN SUVARNA     | (2020016401101992)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| 46E              | 40E                           | A                     |             |             |              | 40E                             |            |     |            | 47E                   |            |     | 53E         |  |            | F   |                   |        |       | 226         |     |       |
| 46               | 5 C 3 15                      | 40 4 D 3 12           | -- -- --    | 40 4 D 4 16 | 47 5 C 3 15  | 53 6 B 3 18                     |            |     |            |                       |            |     |             |  |            | 16  | 0                 | --     |       |             |     |       |
| SGPI :           |                               | SEM-I : 7.60 ;        |             |             |              | SEM-II : 7.10 ;                 |            |     |            | SEM-III : 7.05 ;      |            |     |             | SEM-IV : 8.20 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |
| 2040712          | PEDNEKAR SIDDHARTH AMIT SWATI | (2020016401081931)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| 26F              | 40E                           | 27F                   |             |             |              | 40E                             |            |     |            | 40E                   |            |     | 46E         |  |            | F   |                   |        |       | 219         |     |       |
| --               | --                            | 40 4 D 3 12           |             |             |              | 40 4 D 4 16                     |            |     |            | 40 4 D 3 12           |            |     | 46 5 C 3 15 |  |            |     |                   |        | 13    | 0           | --  |       |
| SGPI :           |                               | SEM-I : 8.50 ;        |             |             |              | SEM-II : 7.10 ;                 |            |     |            | SEM-III : 7.35 ;      |            |     |             | SEM-IV : --- ;                               |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |
| 2040713          | RANE HARSH MANGESH REENA      | (2020016401081907)    |             |             |              |                                 |            |     |            |                       |            |     |             | 708 Rayat Shikshan Sanstha's Veer Wajekar Ar |            |     |                   |        |       |             |     |       |
| A                | A                             | A                     |             |             |              | A                               |            |     |            | A                     |            |     | A           |  |            | A   |                   |        | ABS   | 0           |     |       |
| --               | --                            | --                    |             |             |              | --                              |            |     |            | --                    |            |     | --          |  |            | 0   |                   |        | 0     | --          |     |       |
| SGPI :           |                               | SEM-I : --- ;         |             |             |              | SEM-II : 7.00 ;                 |            |     |            | SEM-III : 7.40 ;      |            |     |             | SEM-IV : 8.00 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                   |             |              |              |                                 |   |   |     |                       |    |   |    | COLLEGE          |                          |                 | RESULT            | REMARK | TOTAL |                   |    |     |          |     |    |              |      |       |
|--|------------------------------------|-----------------------|-------------|--------------|--------------|---------------------------------|---|---|-----|-----------------------|----|---|----|------------------|--------------------------|-----------------|-------------------|--------|-------|-------------------|----|-----|----------|-----|----|--------------|------|-------|
| <---Course-I--->   |                                    | <---Course-II--->     |             |              |              | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |    | <---Course-V---> |                          |                 | <---Course-VI---> |        |       | 腩腩                | 腩腩 | GPI | MARKS    |     |    |              |      |       |
| TOT  | GP                                 | G                     | C           | G*C          | TOT          | GP                              | G | C | G*C | TOT                   | GP | G | C  | G*C              | TOT                      | GP              | G                 | C      | G*C   |                   |    |     |          | TOT | GP | G            | C    | G*C   |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |             |              |              | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |             |              |              | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              |      |       |
| (83016)  | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |             |              |              | (83021) 19: Labour Welfare P-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 2040714  | SHAH NICKHIL DHARMESH DEEPIKA      | (2020016401080757)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 42   |                                    | 40                    |             |              | 45           |                                 |   |   | 49  |                       |    |   | 52 |                  | 59                       |                 |                   |        |       |                   |    |     |          |     |    |              | 287  |       |
| 42   | 4 D 3 12                           | 40 4 D 3 12           | 45 5 C 4 20 | 49 5 C 4 20  | 52 6 B 3 18  | 59 7 B+ 3 21                    |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 5.15 |       |
| SGPI :   |                                    | SEM-I : 8.80 ;        |             |              |              | SEM-II : 7.70 ;                 |   |   |     | SEM-III : 7.40 ;      |    |   |    | SEM-IV : 7.70 ;  |                          |                 | SEM-V : --- ;     |        |       | CGPI : --         |    |     |          |     |    |              |      |       |
| 2040715  | SHIVKAR KUNAL KAILAS SUGANDHA      | (2020016401116546)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 47   |                                    | 40                    |             |              | 50           |                                 |   |   | 63  |                       |    |   | 51 |                  | 56                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 307   |
| 47   | 5 C 3 15                           | 40 4 D 3 12           | 50 6 B 4 24 | 63 8 A 4 32  | 51 6 B 3 18  | 56 7 B+ 3 21                    |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 6.10 |       |
| SGPI :   |                                    | SEM-I : 5.70 ;        |             |              |              | SEM-II : 6.55 ;                 |   |   |     | SEM-III : 8.05 ;      |    |   |    | SEM-IV : 8.70 ;  |                          |                 | SEM-V : --- ;     |        |       | CGPI : --         |    |     |          |     |    |              |      |       |
| 2040716  | TANDEL CHINMAY DHARMENDRA VAISHALI | (2020016401081923)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 58   |                                    | 40                    |             |              | 43           |                                 |   |   | 56  |                       |    |   | 68 |                  | 64                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 329   |
| 58   | 7 B+ 3 21                          | 40 4 D 3 12           | 43 4 D 4 16 | 56 7 B+ 4 28 | 68 8 A 3 24  | 64 8 A 3 24                     |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 6.25 |       |
| SGPI :   |                                    | SEM-I : 8.60 ;        |             |              |              | SEM-II : 7.65 ;                 |   |   |     | SEM-III : 8.50 ;      |    |   |    | SEM-IV : 8.60 ;  |                          |                 | SEM-V : --- ;     |        |       | CGPI : --         |    |     |          |     |    |              |      |       |
| 2040717  | TANDEL DIVESH DINESH BHARATI       | (2020016401088374)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 45   |                                    | 41                    |             |              | 48           |                                 |   |   | 59  |                       |    |   | 56 |                  | 61                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 310   |
| 45   | 5 C 3 15                           | 41 4 D 3 12           | 48 5 C 4 20 | 59 7 B+ 4 28 | 56 7 B+ 3 21 | 61 8 A 3 24                     |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 6.00 |       |
| SGPI :   |                                    | SEM-I : 8.00 ;        |             |              |              | SEM-II : 5.50 ;                 |   |   |     | SEM-III : 6.80 ;      |    |   |    | SEM-IV : 7.80 ;  |                          |                 | SEM-V : --- ;     |        |       | CGPI : --         |    |     |          |     |    |              |      |       |
| 2040718  | /TANDEL MANALI GURUNATH MINAKSHI   | (2020016401098481)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 59   |                                    | 60                    |             |              | 66           |                                 |   |   | 61  |                       |    |   | 72 |                  | 84                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 402   |
| 59   | 7 B+ 3 21                          | 60 8 A 3 24           | 66 8 A 4 32 | 61 8 A 4 32  | 72 9 A+ 3 27 | 84 10 O 3 30                    |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 8.30 |       |
| SGPI :   |                                    | SEM-I : 9.90 ;        |             |              |              | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 9.90 ;      |    |   |    | SEM-IV : 10.00 ; |                          |                 | SEM-V : 7.30 ;    |        |       | CGPI : 9.18       |    |     |          |     |    |              |      |       |
| 2040719  | TANDEL NIRAJ PRAKASH LALITA        | (2020016401121273)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 48   |                                    | 45                    |             |              | 45           |                                 |   |   | 49  |                       |    |   | 46 |                  | 67                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 300   |
| 48   | 5 C 3 15                           | 45 5 C 3 15           | 45 5 C 4 20 | 49 5 C 4 20  | 46 5 C 3 15  | 67 8 A 3 24                     |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 5.45 |       |
| SGPI :   |                                    | SEM-I : 8.60 ;        |             |              |              | SEM-II : 4.95 ;                 |   |   |     | SEM-III : 8.10 ;      |    |   |    | SEM-IV : 8.20 ;  |                          |                 | SEM-V : 5.05 ;    |        |       | CGPI : 6.73 @0.03 |    |     |          |     |    |              |      |       |
| 2040720  | /TANDEL PURVAJA NAVNEET RAJESHREE  | (2020016401099905)    |             |              |              |                                 |   |   |     |                       |    |   |    | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |                   |    |     |          |     |    |              |      |       |
| 54   |                                    | 59                    |             |              | 53           |                                 |   |   | 65  |                       |    |   | 64 |                  | 79                       |                 |                   |        |       |                   |    |     |          |     |    |              |      | 374@1 |
| 54   | 6 B 3 18                           | 59 7 B+ 3 21          | 53 6 B 4 24 | 65 8 A 4 32  | 64 8 A 3 24  | 79@1 10 O 3 30                  |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              | 7.45 |       |
| SGPI :   |                                    | SEM-I : 10.00 ;       |             |              |              | SEM-II : 9.20 ;                 |   |   |     | SEM-III : 9.75 ;      |    |   |    | SEM-IV : 10.00 ; |                          |                 | SEM-V : 5.10 ;    |        |       | CGPI : 8.58       |    |     |          |     |    |              |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |             |              |              |                                 |   |   |     |                       |    |   |    |                  |                          |                 |                   |        |       |                   |    |     |          |     |    |              |      |       |
| %Marks   |                                    | : Above 80            |             |              |              | 70-79.99                        |   |   |     | 60-69.99              |    |   |    | 55-59.99         |                          |                 | 50-54.99          |        |       | 45-49.99          |    |     | 40-44.99 |     |    | Less than 40 |      |       |
| Grade / Gr.Pt  |                                    | : O / 10              |             |              |              | A+ / 9                          |   |   |     | A / 8                 |    |   |    | B+ / 7           |                          |                 | B / 6             |        |       | C / 5             |    |     | D / 4    |     |    | F / 0        |      |       |

| SEAT NO          | NAME                                | PRN                   |                   |                 |                |                                 |            |          |            |                       |            |          |            | COLLEGE          |                          |                 | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-------------------------------------|-----------------------|-------------------|-----------------|----------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|------------------|--------------------------|-----------------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                   |                 |                | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V---> |                          |                 | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C        | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT              | GP G C G*C               | TOT             | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                   |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83021) 19: Labour Welfare P-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040721          | TANDEL RONIT PRAVIN RESHMA          | (2020016401121211)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 40E              | 25F                                 | 40E                   |                   |                 |                | 46E                             |            |          |            | 44E                   |            |          | 54E        |                  |                          |                 | F                 | 249    |       |    |     |       |
| 40               | 4 D 3 12                            | --                    | --                | --              | 40             | 4 D 4 16                        | 46         | 5 C 4 20 | 44         | 4 D 3 12              | 54         | 6 B 3 18 | 17         | 0                | --                       |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.95 ;                      | SEM-II : 5.65 ;       | SEM-III : 7.70 ;  | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040722          | /THAKUR HARSHADA SURESH RANI        | (2020016400647295)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 42E              | 42E                                 | 25F                   |                   |                 |                | 42E                             |            |          |            | 63E                   |            |          | 63E        |                  |                          |                 | F                 | 277    |       |    |     |       |
| 42               | 4 D 3 12                            | 42                    | 4 D 3 12          | --              | --             | 42                              | 4 D 4 16   | 63       | 8 A 3 24   | 63                    | 8 A 3 24   | 16       | 0          | --               |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 5.75 ;                      | SEM-II : 6.15 ;       | SEM-III : 6.95 ;  | SEM-IV : 8.30 ; | SEM-V : ---- ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040723          | /THAKUR HARSHALI SHASHIKANT MINAL   | (2020016401127157)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 53               | 40                                  | 40                    |                   |                 |                | 59                              |            |          |            | 47                    |            |          | 55         |                  |                          |                 | P                 | RLE    | 294   |    |     |       |
| 53               | 6 B 3 18                            | 40                    | 4 D 3 12          | 40              | 4 D 4 16       | 59                              | 7 B+ 4 28  | 47       | 5 C 3 15   | 55                    | 7 B+ 3 21  | 20       | 110        | 5.50             |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.30 ;                      | SEM-II : 6.65 ;       | SEM-III : 8.00 ;  | SEM-IV : 9.15 ; | SEM-V : ---- ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040724          | /THAKUR JANHAVI PRAKASH NITA        | (2020016401080711)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 40E              | 29F                                 | 45E                   |                   |                 |                | 63E                             |            |          |            | 52E                   |            |          | 62E        |                  |                          |                 | F                 | 291    |       |    |     |       |
| 40               | 4 D 3 12                            | --                    | --                | 45              | 5 C 4 20       | 63                              | 8 A 4 32   | 52       | 6 B 3 18   | 62                    | 8 A 3 24   | 17       | 0          | --               |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.05 ;                      | SEM-II : 7.70 ;       | SEM-III : 7.40 ;  | SEM-IV : 9.55 ; | SEM-V : 5.05 ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040725          | /THAKUR JANHAVI DHARMENDRA VAISHALI | (2020016401099944)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 56               | 40                                  | 56                    |                   |                 |                | 70                              |            |          |            | 66                    |            |          | 69         |                  |                          |                 | P                 | 357    |       |    |     |       |
| 56               | 7 B+ 3 21                           | 40                    | 4 D 3 12          | 56              | 7 B+ 4 28      | 70                              | 9 A+ 4 36  | 66       | 8 A 3 24   | 69                    | 8 A 3 24   | 20       | 145        | 7.25             |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 9.05 ;       | SEM-III : 10.00 ; | SEM-IV : 9.75 ; | SEM-V : 5.40 ; | CGPI : 8.56                     |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040726          | THAKUR JITIKET SADANAND HOUSA       | (2020016401092847)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 55               | 41                                  | 42                    |                   |                 |                | 86                              |            |          |            | 69                    |            |          | 80         |                  |                          |                 | P                 | RLE    | 373   |    |     |       |
| 55               | 7 B+ 3 21                           | 41                    | 4 D 3 12          | 42              | 4 D 4 16       | 86                              | 10 O 4 40  | 69       | 8 A 3 24   | 80                    | 10 O 3 30  | 20       | 143        | 7.15             |                          |                 |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.50 ;                      | SEM-II : 7.70 ;       | SEM-III : 8.75 ;  | SEM-IV : 8.95 ; | SEM-V : ---- ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |
| 2040727          | THAKUR KARAN MACHINDRA LAXMI        | (2020016401116523)    |                   |                 |                |                                 |            |          |            |                       |            |          |            | 708              | Rayat Shikshan Sanstha's | Veer Wajekar Ar |                   |        |       |    |     |       |
| 28F              | 40E                                 | 48E                   |                   |                 |                | 51E                             |            |          |            | 54E                   |            |          | 57E        |                  |                          |                 | F                 | 278    |       |    |     |       |
| --               | --                                  | 40                    |                   |                 |                | 48                              |            |          |            | 51                    |            |          | 57         |                  |                          |                 | 7 B+ 3 21         | 17     | 0     | -- |     |       |
| SGPI :           | SEM-I : 7.40 ;                      | SEM-II : 4.40 ;       | SEM-III : ---- ;  | SEM-IV : 6.65 ; | SEM-V : ---- ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |                          |                 |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |          |        |           |                    |           |          |           |                         |           |           |     | COLLEGE                             |                          | RESULT          | REMARK | TOTAL                               |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
|------------------|---------------------------------|-----------------------|----------|--------|-----------|--------------------|-----------|----------|-----------|-------------------------|-----------|-----------|-----|-------------------------------------|--------------------------|-----------------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|----|----|-----|-------|--|--|--|--|
| <---Course-I---> |                                 | <---Course-II--->     |          |        |           | <---Course-III---> |           |          |           | <---Course-IV--->       |           |           |     | <---Course-V--->                    |                          |                 |        | <---Course-VI--->                   |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| Theory           |                                 | Theory                |          |        |           | Theory             |           |          |           | Theory                  |           |           |     | Theory & Internal College Assesment |                          |                 |        | Theory & Internal College Assesment |     | फै  | फै | GPI | MARKS |     |    |    |     |       |  |  |  |  |
| TOT              | GP                              | G                     | C        | G*C    | TOT       | GP                 | G         | C        | G*C       | TOT                     | GP        | G         | C   | G*C                                 | TOT                      | GP              | G      | C                                   | G*C | TOT | GP | G   | C     | G*C | फै | फै | GPI | MARKS |  |  |  |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013)            |           |          |           | 2: Buss.Economics-VI    |           |           |     | (Th:100/40,Cr.Pt.: 3)               |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007)            |           |          |           | 3: Fin Acc & Aud.-X     |           |           |     | (Th:100/40,Cr.Pt.: 4)               |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83021)            |           |          |           | 19: Labour Welfare P-II |           |           |     | (Th:100/40,Cr.Pt.: 3)               |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040728          | THAKUR MUKESH HIRAMAN SUREKHA   | (2020016401147057)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| A                | A                               | A                     |          |        |           | A                  |           |          |           | A                       |           |           |     | A                                   |                          | A               | ABS    |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 9.10 ;                | SEM-II : | 8.35 ; | SEM-III : | 8.60 ;             | SEM-IV :  | 9.85 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040729          | /THAKUR NEHA PRABHAKAR SANGITA  | (2020016401071693)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 40E              | 40E                             | 29F                   |          |        |           | 60E                |           |          |           | 41E                     |           |           |     | 55E                                 |                          | F               |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12 | --     | - -       | ----               | 60        | 8 A 4 32 | 41        | 4 D 3 12                | 55        | 7 B+ 3 21 | 16  | 0                                   | --                       |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 9.90 ;                | SEM-II : | 7.95 ; | SEM-III : | 8.30 ;             | SEM-IV :  | 8.55 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040730          | /THAKUR PRACHI UMAJI JAYASHRI   | (2020016401116531)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 55               | 41                              | 40                    |          |        |           | 44                 |           |          |           | 58                      |           |           |     | 69                                  |                          | P               | RLE    |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 55               | 7 B+ 3 21                       | 41                    | 4 D 3 12 | 40     | 4 D 4 16  | 44                 | 4 D 4 16  | 58       | 7 B+ 3 21 | 69                      | 8 A 3 24  | 20        | 110 | 5.50                                |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 8.60 ;                | SEM-II : | 4.60 ; | SEM-III : | 7.30 ;             | SEM-IV :  | 9.20 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040731          | /THAKUR PRACHI PRALHAD PRATIBHA | (2020016401127111)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 54E              | 29F                             | 44E                   |          |        |           | 52E                |           |          |           | 57E                     |           |           |     | 69E                                 |                          | F               |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 54               | 6 B 3 18                        | --                    | - -      | ----   | 44        | 4 D 4 16           | 52        | 6 B 4 24 | 57        | 7 B+ 3 21               | 69        | 8 A 3 24  | 17  | 0                                   | --                       |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 9.55 ;                | SEM-II : | 8.15 ; | SEM-III : | 9.35 ;             | SEM-IV :  | 9.90 ;   | SEM-V :   | 4.80 ;                  | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040732          | /THAKUR PRANALI PRALHAD PRAGATI | (2020016401127165)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 59               | 43                              | 53                    |          |        |           | 56                 |           |          |           | 66                      |           |           |     | 70                                  |                          | P               | RLE    |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 59               | 7 B+ 3 21                       | 43                    | 4 D 3 12 | 53     | 6 B 4 24  | 56                 | 7 B+ 4 28 | 66       | 8 A 3 24  | 70                      | 9 A+ 3 27 | 20        | 136 | 6.80                                |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 7.00 ;                | SEM-II : | 6.90 ; | SEM-III : | 6.05 ;             | SEM-IV :  | 8.45 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040733          | THAKUR SAHIL PRAKASH HEMLATA    | (2020016401077001)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 53               | 51                              | 48                    |          |        |           | 57                 |           |          |           | 62                      |           |           |     | 72                                  |                          | P               | RLE    |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 53               | 6 B 3 18                        | 51                    | 6 B 3 18 | 48     | 5 C 4 20  | 57                 | 7 B+ 4 28 | 62       | 8 A 3 24  | 72                      | 9 A+ 3 27 | 20        | 135 | 6.75                                |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 8.50 ;                | SEM-II : | 6.80 ; | SEM-III : | 8.15 ;             | SEM-IV :  | 8.60 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 2040734          | /THAKUR SALONI RAMESH ROSHANI   | (2020016401098473)    |          |        |           |                    |           |          |           |                         |           |           |     | 708                                 | Rayat Shikshan Sanstha's | Veer Wajekar Ar |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 41E              | 40E                             | 28F                   |          |        |           | 44E                |           |          |           | 44E                     |           |           |     | 54E                                 |                          | F               |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| 41               | 4 D 3 12                        | 40                    | 4 D 3 12 | --     | - -       | ----               | 44        | 4 D 4 16 | 44        | 4 D 3 12                | 54        | 6 B 3 18  | 16  | 0                                   | --                       |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |
| SGPI :           | SEM-I :                         | 7.05 ;                | SEM-II : | 5.60 ; | SEM-III : | 6.60 ;             | SEM-IV :  | 7.25 ;   | SEM-V :   | ----                    | CGPI :    | --        |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |    |    |     |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                   |   |     |     |                                 |     |   |     |                       |    |     |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |    |     |     |      |     |
|--|-----------------------------------|-----------------------|---|-----|-----|---------------------------------|-----|---|-----|-----------------------|----|-----|---|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|---|----|-----|-----|------|-----|
| <---Course-I--->   |                                   | <---Course-II--->     |   |     |     | <---Course-III--->              |     |   |     | <---Course-IV--->     |    |     |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |    |     |     |      |     |
| TOT  | GP                                | G                     | C | G*C | TOT | GP                              | G   | C | G*C | TOT                   | GP | G   | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G | C  | G*C |     |      |     |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |     |   |     | (Th:100/40,Cr.Pt.: 4) |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| (83016)  | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021) 19: Labour Welfare P-II |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040735  | THAKUR SANKET DATTATREY NILIMA    | (2020016401091697)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 57   |                                   | 44                    | 4 | D   | 3   | 12                              | 49  | 5 | C   | 4                     | 20 | 73  | 9 | A+               | 4  | 36 | 58                | 7      | B+    | 3  | 21  | 61    | 8   | A  | 3 | 24 | P   | 134 | 6.70 | 342 |
| SGPI :   | SEM-I : 9.10 ;                    | SEM-II : 6.65 ;       |   |     |     | SEM-III : 8.60 ;                |     |   |     | SEM-IV : 9.25 ;       |    |     |   | SEM-V : 5.40 ;   |  |    | CGPI : 7.62       |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040736  | /THAKUR SNEHA SANTOSH MALATI      | (2020016401099967)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 54   |                                   | 54                    | 6 | B   | 3   | 18                              | 48  | 5 | C   | 4                     | 20 | 72  | 9 | A+               | 4  | 36 | 72                | 9      | A+    | 3  | 27  | 84    | 10  | O  | 3 | 30 | P   | 149 | 7.45 | 384 |
| SGPI :   | SEM-I : 9.50 ;                    | SEM-II : 7.85 ;       |   |     |     | SEM-III : 8.30 ;                |     |   |     | SEM-IV : 9.05 ;       |    |     |   | SEM-V : --- ;    |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040737  | /THAKUR VAISHNAVI NIVRUTTI YOGITA | (2020016401147405)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 52   |                                   | 40                    | 4 | D   | 3   | 12                              | 40  | 4 | D   | 4                     | 16 | 54  | 6 | B                | 4  | 24 | 60                | 8      | A     | 3  | 24  | 73    | 9   | A+ | 3 | 27 | P   | 121 | 6.05 | 319 |
| SGPI :   | SEM-I : 8.35 ;                    | SEM-II : 5.45 ;       |   |     |     | SEM-III : 7.00 ;                |     |   |     | SEM-IV : 9.30 ;       |    |     |   | SEM-V : --- ;    |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040738  | /THALI KALYANI RAJESH RAJASHREE   | (2020016401102016)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| A  |                                   | A                     |   |     |     |                                 | A   |   |     |                       |    | A   |   |                  |  |    | A                 |        |       |    |     |       |     |    |   |    | A   | ABS | 0    | 0   |
| SGPI :   | SEM-I : 8.70 ;                    | SEM-II : 6.10 ;       |   |     |     | SEM-III : 6.00 ;                |     |   |     | SEM-IV : --- ;        |    |     |   | SEM-V : --- ;    |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040739  | /THALI NAMRITA SANTOSH MANISHA    | (2020016401101261)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| A  |                                   | A                     |   |     |     |                                 | A   |   |     |                       |    | A   |   |                  |  |    | A                 |        |       |    |     |       |     |    |   |    | A   | ABS | 0    | 0   |
| SGPI :   | SEM-I : 9.05 ;                    | SEM-II : 7.55 ;       |   |     |     | SEM-III : 7.35 ;                |     |   |     | SEM-IV : 8.70 ;       |    |     |   | SEM-V : --- ;    |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040740  | /ULVEKAR MRUNALI DINESH BHAVITA   | (2020016401147204)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 72   |                                   | 43                    | 4 | D   | 3   | 12                              | 41  | 4 | D   | 4                     | 16 | 46  | 5 | C                | 4  | 20 | 76                | 9      | A+    | 3  | 27  | 76    | 9   | A+ | 3 | 27 | P   | 129 | 6.45 | 354 |
| SGPI :   | SEM-I : 9.10 ;                    | SEM-II : 7.70 ;       |   |     |     | SEM-III : 7.80 ;                |     |   |     | SEM-IV : 9.25 ;       |    |     |   | SEM-V : 5.85 ;   |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 2040741  | VEDAK SIDDHESH MANISH SANGITA     | (2020016401121226)    |   |     |     |                                 |     |   |     |                       |    |     |   | 708              | Rayat Shikshan Sanstha's Veer Wajekar Ar |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| 42E  |                                   | 24F                   |   |     |     |                                 | 24F |   |     |                       |    | 43E |   |                  |  |    | 42E               |        |       |    |     |       | 47E |    |   |    | F   | 13  | 0    | 222 |
| 42   |                                   | 4                     | D | 3   | 12  |                                 |     |   |     |                       |    | 43  |   |                  |  |    | 42                |        |       |    |     |       | 47  |    |   | 5  | C   | 3   | 15   | 0   |
| SGPI :   | SEM-I : 8.80 ;                    | SEM-II : 6.00 ;       |   |     |     | SEM-III : 6.15 ;                |     |   |     | SEM-IV : 8.75 ;       |    |     |   | SEM-V : --- ;    |  |    | CGPI : --         |        |       |    |     |       |     |    |   |    |     |     |      |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |   |     |     |                                 |     |   |     |                       |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                       |   |     |     |                                 |     |   |     |                       |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                       |   |     |     |                                 |     |   |     |                       |    |     |   |                  |  |    |                   |        |       |    |     |       |     |    |   |    |     |     |      |     |

| SEAT_NO            | NAME                              | PRN                            |          |     |           |                   |           |    |           |                         |           |                       |          | COLLEGE                                      |     | RESULT            | REMARK | TOTAL |     |     |       |  |
|--------------------|-----------------------------------|--------------------------------|----------|-----|-----------|-------------------|-----------|----|-----------|-------------------------|-----------|-----------------------|----------|--|-----|-------------------|--------|-------|-----|-----|-------|--|
| <----Course-I----> |                                   | <---Course-II--->              |          |     |           | <--Course-III-->  |           |    |           | <---Course-IV--->       |           |                       |          | <---Course-V--->                             |     | <---Course-VI---> |        |       |     |     |       |  |
| Theory             |                                   | Theory                         |          |     |           | Theory            |           |    |           | Theory                  |           |                       |          | Theory & Internal                            |     | Theory & Internal |        | फै    | फै  | GPI | MARKS |  |
| TOT                | GP                                | G                              | C        | G*C | TOT       | GP                | G         | C  | G*C       | TOT                     | GP        | G                     | C        | G*C  | TOT | GP                | G      | C     | G*C |     |       |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013)           |           |    |           | 2: Buss.Economics-VI    |           | (Th:100/40,Cr.Pt.: 3) |          |  |     |                   |        |       |     |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007)           |           |    |           | 3: Fin Acc & Aud.-X     |           | (Th:100/40,Cr.Pt.: 4) |          |  |     |                   |        |       |     |     |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015)           |           |    |           | 18: Dir.& Indir. Tax-II |           | (Th:100/40,Cr.Pt.: 3) |          |  |     |                   |        |       |     |     |       |  |
| 2040742            | /AMBALA GIRISHMA GANGARAM RAMA    | (2020016400266075)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 40E                | 40E                               | 41E                            |          |     |           | 26F               |           |    |           | 30E D                   |           | 53E                   |          |  |     |                   |        |       |     |     |       |  |
| 40                 | 4 D 3 12                          | 40                             | 4 D 3 12 | 41  | 4 D 4 16  | --                | --        | -- | --        | 41                      | 4 D 3 12  | 53                    | 6 B 3 18 | 16   | 0   | --                | #0.10  |       |     | 241 | #10   |  |
| SGPI :             | SEM-I : 8.45 ;                    | SEM-II : 7.90 ;                |          |     |           | SEM-III : 9.05 ;  |           |    |           | SEM-IV : 8.45 ;         |           | SEM-V : --- ;         |          | CGPI : --                                    |     |                   |        |       |     |     |       |  |
| 2040743            | /BARDE ASMITA SANTOSH NANDA       | (2020016400257277)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 40                 | 47                                | 40                             |          |     |           | 40                |           |    |           | 32 D                    |           | 56                    |          |  |     |                   |        |       |     |     |       |  |
| 40                 | 4 D 3 12                          | 47                             | 5 C 3 15 | 40  | 4 D 4 16  | 40                | 4 D 4 16  | 47 | 5 C 3 15  | 56                      | 7 B+ 3 21 | 20                    | 95       | 4.75   |     |                   |        |       |     |     | 270   |  |
| SGPI :             | SEM-I : 9.75 ;                    | SEM-II : 9.00 ;                |          |     |           | SEM-III : 9.75 ;  |           |    |           | SEM-IV : 9.85 ;         |           | SEM-V : --- ;         |          | CGPI : --                                    |     |                   |        |       |     |     |       |  |
| 2040744            | /BHAGAT CHANCHAL KISHOR PRAGATI   | (2020016400257401)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 42                 | 44                                | 65                             |          |     |           | 74                |           |    |           | 45 A                    |           | 80                    |          |  |     |                   |        |       |     |     |       |  |
| 42                 | 4 D 3 12                          | 44                             | 4 D 3 12 | 65  | 8 A 4 32  | 74                | 9 A+ 4 36 | 59 | 7 B+ 3 21 | 80                      | 10 O 3 30 | 20                    | 143      | 7.15   |     |                   |        |       |     |     | 364   |  |
| SGPI :             | SEM-I : 9.40 ;                    | SEM-II : 8.10 ;                |          |     |           | SEM-III : 9.65 ;  |           |    |           | SEM-IV : 9.55 ;         |           | SEM-V : 5.95 ;        |          | CGPI : 8.30                                  |     |                   |        |       |     |     |       |  |
| 2040745            | /BHAGAT JIDNYASA JAYHIND SANGEETA | (2020016400257312)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 52                 | 40                                | 68                             |          |     |           | 68                |           |    |           | 38 B                    |           | 80                    |          |  |     |                   |        |       |     |     |       |  |
| 52                 | 6 B 3 18                          | 40                             | 4 D 3 12 | 68  | 8 A 4 32  | 68                | 8 A 4 32  | 52 | 6 B 3 18  | 80                      | 10 O 3 30 | 20                    | 142      | 7.10   |     |                   |        |       |     |     | 360   |  |
| SGPI :             | SEM-I : 9.65 ;                    | SEM-II : 8.90 ;                |          |     |           | SEM-III : 9.75 ;  |           |    |           | SEM-IV : 9.25 ;         |           | SEM-V : 6.05 ;        |          | CGPI : 8.45                                  |     |                   |        |       |     |     |       |  |
| 2040746            | /BHAGAT NITISHA DEVCHANDRA ALKA   | (2020016400266206)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 41                 | 40                                | 71                             |          |     |           | 69                |           |    |           | 45 A                    |           | 80                    |          |  |     |                   |        |       |     |     |       |  |
| 41                 | 4 D 3 12                          | 40                             | 4 D 3 12 | 71  | 9 A+ 4 36 | 69                | 8 A 4 32  | 67 | 8 A 3 24  | 80                      | 10 O 3 30 | 20                    | 146      | 7.30   |     |                   |        |       |     |     | 368   |  |
| SGPI :             | SEM-I : 9.85 ;                    | SEM-II : 9.65 ;                |          |     |           | SEM-III : 9.85 ;  |           |    |           | SEM-IV : 9.55 ;         |           | SEM-V : 7.00 ;        |          | CGPI : 8.87                                  |     |                   |        |       |     |     |       |  |
| 2040747            | /BHOIR JAGRUTI DATTARAM DARSHANA  | (2020016400246933)             |          |     |           |                   |           |    |           |                         |           |                       |          | 722 Kokan Gyanpeeth's Uran College of Commer |     |                   |        |       |     |     |       |  |
| 40                 | 40                                | 60                             |          |     |           | 71                |           |    |           | 41 B+                   |           | 81                    |          |  |     |                   |        |       |     |     |       |  |
| 40                 | 4 D 3 12                          | 40                             | 4 D 3 12 | 60  | 8 A 4 32  | 71                | 9 A+ 4 36 | 61 | 8 A 3 24  | 81                      | 10 O 3 30 | 20                    | 146      | 7.30   |     |                   |        |       |     |     | 353   |  |
| SGPI :             | SEM-I : 8.95 ;                    | SEM-II : 9.35 ;                |          |     |           | SEM-III : 10.00 ; |           |    |           | SEM-IV : 9.65 ;         |           | SEM-V : 6.70 ;        |          | CGPI : 8.66                                  |     |                   |        |       |     |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                            |            |                 |            |                                 |            |                  |            |                       |            |             |            | COLLEGE           |  |  | RESULT  | REMARK | TOTAL |  |
|--|------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--|---------|--------|-------|--|
| <----Course-I---->   |                                    | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |  | 腩腩      | GPI    | MARKS |  |
| TOT  | GP G C G*C                         | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |         |        |       |  |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |         |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |  |         |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |         |        |       |  |
| 2040748  | BHOIR JATIN DEVENDRA TANUJA        | (2020016400247155)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 52   |                                    | 40                             |            | 72              |            | 68                              |            | 34               | C          | 80                    |            |             |            |                   |  |  |         |        |       |  |
| 52   | 6 B 3 18                           | 40                             | 4 D 3 12   | 72              | 9 A+ 4 36  | 68                              | 8 A 4 32   | 49               | 5 C 3 15   | 80                    | 10 O 3 30  | 20          | 143        | 7.15              |  |  | 361     |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |            | SEM-II : 9.85 ; |            | SEM-III : 9.80 ;                |            | SEM-IV : 9.70 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |         |        |       |  |
| 2040749  | BHOIR SHREERAJ ATUL SANGITA        | (2020016400246771)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 50   |                                    | 57                             |            | 56              |            | 64                              |            | 33               | D          | 80                    |            |             |            |                   |  |  |         |        |       |  |
| 50   | 6 B 3 18                           | 57                             | 7 B+ 3 21  | 56              | 7 B+ 4 28  | 64                              | 8 A 4 32   | 44               | 4 D 3 12   | 80                    | 10 O 3 30  | 20          | 141        | 7.05              |  |  | 351     |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |            | SEM-II : 8.80 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.55 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |         |        |       |  |
| 2040750  | /CHAVAN DIVYASHRI JITENDRA JANHAVI | (2020016400247101)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 40   |                                    | 40                             |            | 41              |            | 54                              |            | 32               | D          | 60                    |            |             |            |                   |  |  |         |        |       |  |
| 40   | 4 D 3 12                           | 40                             | 4 D 3 12   | 41              | 4 D 4 16   | 54                              | 6 B 4 24   | 46               | 5 C 3 15   | 60                    | 8 A 3 24   | 20          | 103        | 5.15              |  |  | 281     |        |       |  |
| SGPI :   |                                    | SEM-I : 7.80 ;                 |            | SEM-II : 9.30 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |         |        |       |  |
| 2040751  | /CHAVAN VRUSHALI MAHADU VAISHALI   | (2020016400247132)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 42E  |                                    | 28F                            |            | 46E             |            | 51E                             |            | 31E              | D          | 70E                   |            |             |            |                   |  |  |         |        |       |  |
| 42   | 4 D 3 12                           | --                             | --         | 46              | 5 C 4 20   | 51                              | 6 B 4 24   | 46               | 5 C 3 15   | 70                    | 9 A+ 3 27  | 17          | 0          | --                | #0.10                                    |  | 283 #10 |        |       |  |
| SGPI :   |                                    | SEM-I : 9.60 ;                 |            | SEM-II : 9.20 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.50 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |         |        |       |  |
| 2040752  | /CHORGHE KOMAL SUBHASH SANGEETA    | (2020016400257223)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 52   |                                    | 47                             |            | 77              |            | 61                              |            | 36               | C          | 66                    |            |             |            |                   |  |  |         |        |       |  |
| 52   | 6 B 3 18                           | 47                             | 5 C 3 15   | 77@3 10 O       | 4 40 61    | 8 A 4 32                        | 56         | 7 B+ 3 21        | 66         | 8 A 3 24              | 20         | 150         | 7.50       |                   |  |  | 359@3   |        |       |  |
| SGPI :   |                                    | SEM-I : 9.85 ;                 |            | SEM-II : 9.55 ; |            | SEM-III : 9.30 ;                |            | SEM-IV : 8.95 ;  |            | SEM-V : 6.35 ;        |            | CGPI : 8.58 |            |                   |  |  |         |        |       |  |
| 2040753  | DHANAWADE RUSHIKESH RUMESH MANASI  | (2020016400247163)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 40   |                                    | 40                             |            | 55              |            | 64                              |            | 33               | D          | 55                    |            |             |            |                   |  |  |         |        |       |  |
| 40   | 4 D 3 12                           | 40                             | 4 D 3 12   | 55              | 7 B+ 4 28  | 64                              | 8 A 4 32   | 54               | 6 B 3 18   | 55                    | 7 B+ 3 21  | 20          | 123        | 6.15              |  |  | 308     |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ; |            | SEM-III : 9.80 ;                |            | SEM-IV : 9.70 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |         |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                                |            |                 |            |                                 |            |                  |            |                       |            |             |            |                   |  |  |         |        |       |  |

| SEAT NO            | NAME                                 | PRN                             |                   |                 |                |                  |            |                    |                         |                        |            |       |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|--------------------------------------|---------------------------------|-------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                      | <---Course-II--->               |                   |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |       |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                      | Theory                          |                   |                 |                | Theory           |            |                    |                         | Theory                 |            |       |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                           | TOT                             | GP G C G*C        | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3)          |                   |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |       |            |                   |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4)          |                   |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |       |            |                   |  |                   |        |       |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10, Cr.Pt.: 3) |                   |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040754            | /DOKHE PRATIKSHA BHRAURO ANITA       |                                 |                   |                 |                |                  |            | (2020016400246956) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 40E                | 23F                                  | 40E                             |                   | 40E             |                |                  |            | 31E                | D                       | 60E                    |            |       |            |                   |  |                   |        | F     | 249 |     |       |
| 40                 | 4 D 3 12                             | -- - -                          | 40                | 4 D 4 16        | 40             | 4 D 4 16         | 46         | 5 C                | 3 15                    | 60                     | 8 A        | 3 24  | 17         | 0                 | --                                       | #0.10             |        |       |     |     |       |
| SGPI :             | SEM-I : 8.40 ;                       | SEM-II : 8.80 ;                 | SEM-III : 9.15 ;  | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040755            | FASATE ARSALAN SUHEL SAMINA          |                                 |                   |                 |                |                  |            | (2018016401089131) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 40E                | 44E                                  | 28F                             |                   | 58E             |                |                  |            | 37E                | C                       | 55E                    |            |       |            |                   |  |                   |        | F     | 273 |     |       |
| 40                 | 4 D 3 12                             | 44 4 D 3 12                     | -- - -            | 58 7 B+         | 4 28           | 48               | 5 C        | 3 15               | 55                      | 7 B+                   | 3 21       | 16    | 0          | --                |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.75 ;                       | SEM-II : 8.80 ;                 | SEM-III : 10.00 ; | SEM-IV : 9.10 ; | SEM-V : 4.95 ; | CGPI : --        |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040756            | GAIKWAD MANTHAN ULHAS SHOBHA         |                                 |                   |                 |                |                  |            | (2020016400247043) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 29 #5*             | 40                                   | 40                              |                   | 42              |                |                  |            | 31                 | D                       | 51                     |            |       |            |                   |  |                   |        | P     | RLE |     |       |
| 29                 | 4 D 3 12                             | 40 4 D 3 12                     | 40 4 D 4 16       | 42 4 D 4 16     | 51 6 B         | 3 18             | 51 6 B     | 3 18               | 20                      | 92                     | 4.60       | #0.05 |            |                   |  |                   |        |       |     |     |       |
| #5                 |                                      |                                 |                   |                 |                |                  |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.10 ;                       | SEM-II : 7.05 ;                 | SEM-III : 9.45 ;  | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040757            | GAWAND KRUNAL KISAN LATA             |                                 |                   |                 |                |                  |            | (2020016400397902) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 40E                | 40E                                  | 26F                             |                   | 41E             |                |                  |            | 31E                | D                       | 46E                    |            |       |            |                   |  |                   |        | F     | 235 |     |       |
| 40                 | 4 D 3 12                             | 40 4 D 3 12                     | -- - -            | 41 4 D 4 16     | 42 4 D         | 3 12             | 46 5 C     | 3 15               | 16                      | 0                      | --         |       |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 9.00 ;                 | SEM-III : 9.55 ;  | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040758            | GAWAND NIKHIL NARENDRA PRAMILA       |                                 |                   |                 |                |                  |            | (2020016400429674) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 40E                | 27F                                  | 40E                             |                   | 41E             |                |                  |            | 30E                | D                       | 55E                    |            |       |            |                   |  |                   |        | F     | 245 |     |       |
| 40                 | 4 D 3 12                             | -- - -                          | 40 4 D 4 16       | 41 4 D 4 16     | 42 4 D         | 3 12             | 55 7 B+    | 3 21               | 17                      | 0                      | --         |       |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.10 ;                       | SEM-II : 8.95 ;                 | SEM-III : 9.25 ;  | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |
| 2040759            | /GHARAT SIDDHI PANDHARINATH SANGEETA |                                 |                   |                 |                |                  |            | (2020016400246805) |                         |                        |            |       |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |     |     |       |
| 57                 | 54                                   | 40                              |                   | 53              |                |                  |            | 37                 | C                       | 62                     |            |       |            |                   |  |                   |        | P     | 315 |     |       |
| 57                 | 7 B+ 3 21                            | 54 6 B 3 18                     | 40 4 D 4 16       | 53 6 B 4 24     | 49 5 C         | 3 15             | 62 8 A     | 3 24               | 20                      | 118                    | 5.90       |       |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.55 ;                 | SEM-III : 9.70 ;  | SEM-IV : 9.25 ; | SEM-V : 6.30 ; | CGPI : 8.45      |            |                    |                         |                        |            |       |            |                   |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                               | PRN                            |                  |                 |                |                                 |           |    |           |                         |           |    |     | COLLEGE                                      |         |    |                   |   |     | RESULT | REMARK | TOTAL |   |     |   |   |     |       |
|--------------------|------------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|-----------|----|-----------|-------------------------|-----------|----|-----|--|---------|----|-------------------|---|-----|--------|--------|-------|---|-----|---|---|-----|-------|
| <----Course-I----> |                                    | <---Course-II--->              |                  |                 |                | <--Course-III-->                |           |    |           | <---Course-IV--->       |           |    |     | <---Course-VI--->                            |         |    |                   |   |     | 腩腩     | GPI    | MARKS |   |     |   |   |     |       |
| Theory             |                                    | Theory                         |                  |                 |                | Theory                          |           |    |           | Theory                  |           |    |     | Theory & Internal                            |         |    | Theory & Internal |   |     |        |        |       |   |     |   |   |     |       |
| TOT                | GP                                 | G                              | C                | G*C             | TOT            | GP                              | G         | C  | G*C       | TOT                     | GP        | G  | C   | G*C  | TOT     | GP | G                 | C | G*C | TOT    | GP     | G     | C | G*C | 腩 | 腩 | GPI | MARKS |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3)   |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4)   |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |           |    |           | (Th:100/40,Cr.Pt.: 3)   |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040760            | /GHARAT SONAL MANOHAR VANITA       | (2020016400247333)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 49                 |                                    | 44                             |                  |                 |                | 43                              |           |    |           | 40                      |           |    |     | 31 D 60                                      |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 49                 | 5 C 3 15                           | 44                             | 4 D 3 12         | 43              | 4 D 4 16       | 40                              | 4 D 4 16  | 48 | 5 C 3 15  | 60                      | 8 A 3 24  | 20 | 98  | 4.90   | #0.10   |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 9.40 ;                | SEM-III : 9.40 ; | SEM-IV : 9.85 ; | SEM-V : 5.75 ; | CGPI : 8.08 @0.06               |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040761            | GHARAT VINIT PRAVIN SUGANDHA       | (2020016400350843)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 62                 |                                    | 53                             |                  |                 |                | 76                              |           |    |           | 86                      |           |    |     | 63 O 81                                      |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 62                 | 8 A 3 24                           | 53                             | 6 B 3 18         | 76              | 9 A+ 4 36      | 86                              | 10 O 4 40 | 82 | 10 O 3 30 | 81                      | 10 O 3 30 | 20 | 178 | 8.90   | 440     |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;                | SEM-III : 9.55 ; | SEM-IV : 9.70 ; | SEM-V : 8.70 ; | CGPI : 9.38                     |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040762            | HOGADE SANKET BABAN SANGITA        | (2020016400266326)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| A                  |                                    | 29F                            |                  |                 |                | 54E                             |           |    |           | 53E                     |           |    |     | 39E B 50E                                    |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| --                 | --                                 | --                             |                  |                 |                | 54 6 B 4 24 53                  |           |    |           | 6 B 4 24 50 6 B 3 18 50 |           |    |     | 6 B 3 18 14 0 --                             |         |    |                   |   | 236 |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 8.25 ;                     | SEM-II : 8.70 ;                | SEM-III : 9.60 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040763            | JAGDALE NISHIKANT KRUSHNARAO SWATI | (2020016400393831)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 43                 |                                    | 41                             |                  |                 |                | 49                              |           |    |           | 62                      |           |    |     | 51 A 75                                      |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 43                 | 4 D 3 12                           | 41                             | 4 D 3 12         | 49              | 5 C 4 20       | 62                              | 8 A 4 32  | 68 | 8 A 3 24  | 75                      | 9 A+ 3 27 | 20 | 127 | 6.35   | 338 #10 |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 9.25 ;                     | SEM-II : 9.70 ;                | SEM-III : 9.60 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040764            | JOSHI KAUSTUBH RAJENDRA KAMINI     | (2020016400350901)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 42                 |                                    | 40                             |                  |                 |                | 40                              |           |    |           | 65                      |           |    |     | 32 D 64                                      |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 42                 | 4 D 3 12                           | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 65                              | 8 A 4 32  | 43 | 4 D 3 12  | 64                      | 8 A 3 24  | 20 | 108 | 5.40   | 294     |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 9.85 ;                     | SEM-II : 9.10 ;                | SEM-III : 9.45 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 2040765            | /JOSHI SHRUTI SANJAY SWAPNA        | (2020016400266245)             |                  |                 |                |                                 |           |    |           |                         |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 40E                |                                    | 27F                            |                  |                 |                | 40E                             |           |    |           | 56E                     |           |    |     | 31E D 55E                                    |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| 40                 | 4 D 3 12                           | --                             | --               | 40              | 4 D 4 16       | 56                              | 7 B+ 4 28 | 44 | 4 D 3 12  | 55                      | 7 B+ 3 21 | 17 | 0   | --   | 262     |    |                   |   |     |        |        |       |   |     |   |   |     |       |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 8.60 ;                | SEM-III : 8.70 ; | SEM-IV : 9.60 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                         |           |    |     |  |         |    |                   |   |     |        |        |       |   |     |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                    | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT | REMARK | TOTAL |  |
|--|---|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--------|--------|-------|--|
| <----Course-I---->   |   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  | 腩腩     | 腩腩     | MARKS |  |
| TOT  | GP G C G*C                              | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  |        |        |       |  |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |        |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |        |       |  |
| 2040766  | /KADAM RUTUJA RAJESH RAJASHREE          | (2020016400247074)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 40   | 41                                      | 42                             |            |                 |            | 56                              |            |                 |            | 44                    |            | B+          |            | 68                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 40   | 4 D 3 12                                | 41                             | 4 D 3 12   | 42              | 4 D 4 16   | 56                              | 7 B+ 4 28  | 59              | 7 B+ 3 21  | 68                    | 8 A 3 24   | 20          | 113        | 5.65              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 8.70 ;                 |            | SEM-II : 9.35 ; |            | SEM-III : 10.00 ;               |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |  |
| 2040767  | /KADU NIKITA DAYARAM HEMLATA            | (2020016400403947)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 52   | 48                                      | 51                             |            |                 |            | 75                              |            |                 |            | 50                    |            | A           |            | 74                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 52   | 6 B 3 18                                | 48                             | 5 C 3 15   | 51              | 6 B 4 24   | 75                              | 9 A+ 4 36  | 68              | 8 A 3 24   | 74                    | 9 A+ 3 27  | 20          | 144        | 7.20              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 9.85 ;                 |            | SEM-II : 9.65 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |  |
| 2040768  | /KADU PRACHI DINANATH BHARATI           | (2020016400257366)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 67   | 44                                      | 61                             |            |                 |            | 70                              |            |                 |            | 53                    |            | A+          |            | 80                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 67   | 8 A 3 24                                | 44                             | 4 D 3 12   | 61              | 8 A 4 32   | 70                              | 9 A+ 4 36  | 72              | 9 A+ 3 27  | 80                    | 10 O 3 30  | 20          | 161        | 8.05              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 9.40 ;                 |            | SEM-II : 8.95 ; |            | SEM-III : 8.70 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 6.85 ;        |            | CGPI : 8.56 |            |                   |  |        |        |       |  |
| 2040769  | /KAMBLE KRUTIKA HEMANT CHARU            | (2020016400257351)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 60   | 58                                      | 86                             |            |                 |            | 85                              |            |                 |            | 55                    |            | A+          |            | 85                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 60   | 8 A 3 24                                | 58                             | 7 B+ 3 21  | 86              | 10 O 4 40  | 85                              | 10 O 4 40  | 77              | 10 O 3 30  | 85                    | 10 O 3 30  | 20          | 185        | 9.25              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 10.00 ;                |            | SEM-II : 9.80 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.80 ; |            | SEM-V : 7.75 ;        |            | CGPI : 9.41 |            |                   |  |        |        |       |  |
| 2040770  | KERALKAR SABIR ABDUL SALAM AFROZ        | (2020016400247221)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 40   | 50                                      | 43                             |            |                 |            | 57                              |            |                 |            | 45                    |            | A           |            | 80                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 40   | 4 D 3 12                                | 50                             | 6 B 3 18   | 43              | 4 D 4 16   | 57                              | 7 B+ 4 28  | 56              | 7 B+ 3 21  | 80                    | 10 O 3 30  | 20          | 125        | 6.25              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 8.65 ;                 |            | SEM-II : 9.45 ; |            | SEM-III : 9.60 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |  |
| 2040771  | KHAN RAFIQUE YAAR MUHAMMED ZAREENA BANO | (2020016400257304)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |        |       |  |
| 40   | 40                                      | 40                             |            |                 |            | 51                              |            |                 |            | 42                    |            | B+          |            | 70                |  |        |        |       |  |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |
| 40   | 4 D 3 12                                | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 51                              | 6 B 4 24   | 62              | 8 A 3 24   | 70                    | 9 A+ 3 27  | 20          | 115        | 5.75              |  |        |        |       |  |
| SGPI :   |   | SEM-I : 7.75 ;                 |            | SEM-II : 6.35 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 7.05 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |        |        |       |  |

| SEAT_NO          | NAME                                   | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |  |  | RESULT  | REMARK | TOTAL |  |
|------------------|--|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|--|--|---------|--------|-------|--|
| <---Course-I---> |  | <---Course-II--->              |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |  |  | 腩腩      | GPI    | MARKS |  |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |  |         |        |       |  |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |         |        |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |  |         |        |       |  |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |         |        |       |  |
| 2040772          | /KHAROL KARISHMA MANOJ PARAS           | (2020016400499674)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 56               |  | 47                             |              | 62              |              | 50                              |            | 46              | A          |                       | 80         |                   |            |                   |  |  |         |        |       |  |
| 56               | 7 B+ 3 21                              | 47 5 C 3 15                    | 62 8 A 4 32  | 50 6 B 4 24     | 71 9 A+ 3 27 | 80 10 O 3 30                    |            |                 |            |                       |            |                   |            |                   |  |  | 366     |        |       |  |
| SGPI :           |  | SEM-I : 8.45 ;                 |              | SEM-II : 8.35 ; |              | SEM-III : 8.40 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 6.30 ;        |            | CGPI : 8.11 @0.03 |            |                   |  |  |         |        |       |  |
| 2040773          | KHOPATKAR NAJISH NOOR MOHAMMED SHABANA | (2020016400246995)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 60               |  | 46                             |              | 76              |              | 76                              |            | 37              | C          |                       | 70         |                   |            |                   |  |  |         |        |       |  |
| 60               | 8 A 3 24                               | 46 5 C 3 15                    | 76 9 A+ 4 36 | 76 9 A+ 4 36    | 57 7 B+ 3 21 | 70 9 A+ 3 27                    |            |                 |            |                       |            |                   |            |                   |  |  | 385 #10 |        |       |  |
| SGPI :           |  | SEM-I : 9.25 ;                 |              | SEM-II : 9.00 ; |              | SEM-III : 9.45 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 6.00 ;        |            | CGPI : 8.50       |            |                   |  |  |         |        |       |  |
| 2040774          | /KOLI ADITI RAJENDRA PRAMILA           | (2020016400499701)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 51               |  | 43                             |              | 77              |              | 68                              |            | 41              | B+         |                       | 83         |                   |            |                   |  |  |         |        |       |  |
| 51               | 6 B 3 18                               | 43 4 D 3 12                    | 77 9 A+ 4 36 | 68 8 A 4 32     | 56 7 B+ 3 21 | 83 10 O 3 30                    |            |                 |            |                       |            |                   |            |                   |  |  | 378     |        |       |  |
| SGPI :           |  | SEM-I : 9.85 ;                 |              | SEM-II : 9.35 ; |              | SEM-III : 9.40 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |         |        |       |  |
| 2040775          | KOLI AKHIL PRITAM PRAGATI              | (2020016400266276)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 40E              |  | 24F                            |              | 25F             |              | 23F                             |            | 30E             | D          |                       | 47E        |                   |            |                   |  |  |         |        |       |  |
| 40               | 4 D 3 12                               | -- -- --                       | -- -- --     | -- -- --        | -- -- --     | -- -- --                        |            | 11E             | D          |                       |            |                   |            |                   |  |  | 200     |        |       |  |
| SGPI :           |  | SEM-I : 7.75 ;                 |              | SEM-II : 8.10 ; |              | SEM-III : 9.90 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |         |        |       |  |
| 2040776          | KOLI ANIKET VISHVAS RAJANI             | (2020016400429635)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 40               |  | 40                             |              | 40              |              | 51                              |            | 31              | D          |                       | 53         |                   |            |                   |  |  |         |        |       |  |
| 40               | 4 D 3 12                               | 40 4 D 3 12                    | 40 4 D 4 16  | 51 6 B 4 24     | 42 4 D 3 12  | 53 6 B 3 18                     |            | 11              | D          |                       |            |                   |            |                   |  |  | 266     |        |       |  |
| SGPI :           |  | SEM-I : 10.00 ;                |              | SEM-II : 9.35 ; |              | SEM-III : 9.85 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |         |        |       |  |
| 2040777          | /KOLI KAVERI DIPAK SADHANA             | (2020016400350793)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |         |        |       |  |
| 42               |  | 51                             |              | 50              |              | 64                              |            | 31              | D          |                       | 80         |                   |            |                   |  |  |         |        |       |  |
| 42               | 4 D 3 12                               | 51 6 B 3 18                    | 50 6 B 4 24  | 64 8 A 4 32     | 47 5 C 3 15  | 80 10 O 3 30                    |            | 16              | A          |                       |            |                   |            |                   |  |  | 334     |        |       |  |
| SGPI :           |  | SEM-I : 10.00 ;                |              | SEM-II : 9.35 ; |              | SEM-III : 9.75 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 5.80 ;        |            | CGPI : 8.53       |            |                   |  |  |         |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |             |                 |             |                                 |            |                 |            |                       |            |                   |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|-----------------------------------|--------------------------------|-------------|-----------------|-------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |             |                 |             | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C  | TOT             | GP G C G*C  | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |             |                 |             | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |             |                 |             | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |             | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| 2040778          | /KOLI RACHANA MORESHWAR VASUNDHRA | (2020016400351011)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 54               |                                   | 47                             |             | 48              |             | 70                              |            | 31              | D          |                       | 47         |                   |            |                  |  |     |                   |        |            |    |     |       |
| 54               | 6 B 3 18                          | 47 5 C 3 15                    | 48 5 C 4 20 | 70 9 A+ 4 36    | 44 4 D 3 12 | 47 5 C 3 15                     | 20 116     | 5.80            |            |                       |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.10 ;                 |             | SEM-II : 9.10 ; |             | SEM-III : 9.90 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 5.30 ;        |            | CGPI : 8.10 @0.04 |            |                  |  |     |                   |        |            |    |     |       |
| 2040779          | /KOLI RIYA SOMNATH PRITI          | (2020016400266125)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 40               |                                   | 40                             |             | 51              |             | 49                              |            | 37              | C          |                       | 53         |                   |            |                  |  |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12                    | 51 6 B 4 24 | 49 5 C 4 20     | 50 6 B 3 18 | 53 6 B 3 18                     | 20 104     | 5.20            |            |                       |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |             | SEM-II : 9.10 ; |             | SEM-III : 9.85 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 5.80 ;        |            | CGPI : 8.25       |            |                  |  |     |                   |        |            |    |     |       |
| 2040780          | /KOLI RUHITA NITIN ANITA          | (2020016400246875)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 40               |                                   | 40                             |             | 43              |             | 42                              |            | 30              | D          |                       | 60         |                   |            |                  |  |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12                    | 43 4 D 4 16 | 42 4 D 4 16     | 43 4 D 3 12 | 60 8 A 3 24                     | 20 92      | 4.60            |            |                       |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |             | SEM-II : 9.55 ; |             | SEM-III : 10.00 ;               |            | SEM-IV : 9.70 ; |            | SEM-V : 5.35 ;        |            | CGPI : 8.18       |            |                  |  |     |                   |        |            |    |     |       |
| 2040781          | /KOLI SAKSHI AVINASH NALINI       | (2019016401510912)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 23F              |                                   | 12F                            |             | 26F             |             | 46E                             |            | 8F              | F          |                       | 43E        |                   |            |                  |  |     |                   |        |            |    |     |       |
| --               | --                                | --                             | --          | --              | --          | 46                              | 5 C 4 20   | --              | --         | --                    | 43         | 4 D 3 12          | 7          | 0                | --                                       |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 5.15 ;                 |             | SEM-II : 4.10 ; |             | SEM-III : 8.30 ;                |            | SEM-IV : 7.50 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                  |  |     |                   |        |            |    |     |       |
| 2040782          | /KOLI SAVARI RAM VAISHALI         | (2020016400266141)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 41E              |                                   | 28F                            |             | 40E             |             | 44E                             |            | 22F             | F          |                       | 42E        |                   |            |                  |  |     |                   |        |            |    |     |       |
| 41               | 4 D 3 12                          | -- -- --                       | 40 4 D 4 16 | 44 4 D 4 16     | -- -- --    | 42 4 D 3 12                     | 14         | 0               | --         |                       |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |             | SEM-II : 9.25 ; |             | SEM-III : 9.85 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                  |  |     |                   |        |            |    |     |       |
| 2040783          | /KOLI UNNATI KISHOR GEETA         | (2020016400266187)             |             |                 |             |                                 |            |                 |            |                       |            |                   |            | 722              | Kokan Gyanpeeth's Uran College of Commer |     |                   |        |            |    |     |       |
| 41               |                                   | 49                             |             | 49              |             | 67                              |            | 32              | D          |                       | 61         |                   |            |                  |  |     |                   |        |            |    |     |       |
| 41               | 4 D 3 12                          | 49 5 C 3 15                    | 49 5 C 4 20 | 67 8 A 4 32     | 43 4 D 3 12 | 61 8 A 3 24                     | 20 115     | 5.75            |            |                       |            |                   |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |             | SEM-II : 8.90 ; |             | SEM-III : 9.90 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 4.50 ;        |            | CGPI : 8.03       |            |                  |  |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                            |              |                  |              |                                 |             |                  |            |                       |            |             |            | COLLEGE           |  |  | RESULT      | REMARK | TOTAL |  |
|--|------------------------------------|--------------------------------|--------------|------------------|--------------|---------------------------------|-------------|------------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--|-------------|--------|-------|--|
| <----Course-I---->   |                                    | <---Course-II--->              |              |                  |              | <--Course-III-->                |             |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |  | 腩腩          | GPI    | MARKS |  |
| TOT  | GP G C G*C                         | TOT                            | GP G C G*C   | TOT              | GP G C G*C   | TOT                             | GP G C G*C  | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |             |        |       |  |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |              |                  |              | (83013) 2: Buss.Economics-VI    |             |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |             |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |              |                  |              | (83007) 3: Fin Acc & Aud.-X     |             |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |  |             |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                  |              | (83015) 18: Dir.& Indir. Tax-II |             |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |             |        |       |  |
| 2040784  | /KOLI VAISHNAVI HARESH JAYASHREE   | (2020016400266237)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 58   |                                    | 63                             |              | 75               |              | 75                              |             | 40               | B          |                       | 80         |             |            |                   |  |  |             |        |       |  |
|  |                                    |                                |              |                  |              |                                 |             | 22               | O          |                       |            |             |            |                   |  |  | 413         |        |       |  |
| 58   | 7 B+ 3 21                          | 63 8 A 3 24                    | 75 9 A+ 4 36 | 75 9 A+ 4 36     | 62 8 A 3 24  | 80 10 O 3 30                    |             |                  |            |                       |            |             |            |                   |  |  | 20 171 8.55 |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |              | SEM-II : 9.20 ;  |              | SEM-III : 9.85 ;                |             | SEM-IV : 9.70 ;  |            | SEM-V : 7.30 ;        |            | CGPI : 9.10 |            |                   |  |  |             |        |       |  |
| 2040785  | /KOTAK BHUMI NAVINBHAI MINAKSHI    | (2020016400257103)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 17F  |                                    | 67E                            |              | 86E              |              | 77E                             |             | 66E              | O          |                       | 95E        |             |            |                   |  |  |             |        |       |  |
| --   |                                    |                                |              |                  |              |                                 |             | 25E              | O          |                       |            |             |            |                   |  |  | 433         |        |       |  |
|  |                                    | 67 8 A 3 24                    | 86 10 O 4 40 | 77 9 A+ 4 36     | 91 10 O 3 30 | 95 10 O 3 30                    |             |                  |            |                       |            |             |            |                   |  |  | 17 0 --     |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |              | SEM-II : 10.00 ; |              | SEM-III : 9.85 ;                |             | SEM-IV : 10.00 ; |            | SEM-V : 9.65 ;        |            | CGPI : --   |            |                   |  |  |             |        |       |  |
| 2040786  | /KUWAWALA MISBAH SAUD SHAHEEN      | (2020016400246643)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 48   |                                    | 47                             |              | 72               |              | 85                              |             | 58               | A+         |                       | 75         |             |            |                   |  |  |             |        |       |  |
|  |                                    |                                |              |                  |              |                                 |             | 13               | B          |                       |            |             |            |                   |  |  | 398         |        |       |  |
| 48   | 5 C 3 15                           | 47 5 C 3 15                    | 72 9 A+ 4 36 | 85 10 O 4 40     | 71 9 A+ 3 27 | 75 9 A+ 3 27                    |             |                  |            |                       |            |             |            |                   |  |  | 20 160 8.00 |        |       |  |
| SGPI :   |                                    | SEM-I : 10.00 ;                |              | SEM-II : 9.80 ;  |              | SEM-III : 9.85 ;                |             | SEM-IV : 9.50 ;  |            | SEM-V : 7.80 ;        |            | CGPI : 9.16 |            |                   |  |  |             |        |       |  |
| 2040787  | MHATRE BHARDWAJ MAHESH CHANDRAKALA | (2018016400293154)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 20F  |                                    | 29F                            |              | 44E              |              | 40E                             |             | 30E              | D          |                       | 41E        |             |            |                   |  |  |             |        |       |  |
| --   |                                    |                                |              |                  |              |                                 |             | 11E              | D          |                       |            |             |            |                   |  |  | 215         |        |       |  |
|  |                                    |                                |              | 44 4 D 4 16      | 40 4 D 4 16  | 41 4 D 3 12                     | 41 4 D 3 12 |                  |            |                       |            |             |            |                   |  |  | 14 0 --     |        |       |  |
| SGPI :   |                                    | SEM-I : 6.60 ;                 |              | SEM-II : 9.25 ;  |              | SEM-III : 9.70 ;                |             | SEM-IV : 9.70 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |             |        |       |  |
| 2040788  | /MHATRE HARSHADA VIKAS VANITA      | (2020016400257014)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 41   |                                    | 44                             |              | 44               |              | 67                              |             | 43               | B+         |                       | 72         |             |            |                   |  |  |             |        |       |  |
|  |                                    |                                |              |                  |              |                                 |             | 13               | B          |                       |            |             |            |                   |  |  | 324         |        |       |  |
| 41   | 4 D 3 12                           | 44 4 D 3 12                    | 44 4 D 4 16  | 67 8 A 4 32      | 56 7 B+ 3 21 | 72 9 A+ 3 27                    |             |                  |            |                       |            |             |            |                   |  |  | 20 120 6.00 |        |       |  |
| SGPI :   |                                    | SEM-I : 9.40 ;                 |              | SEM-II : 9.00 ;  |              | SEM-III : 8.80 ;                |             | SEM-IV : 7.75 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |             |        |       |  |
| 2040789  | MHATRE KETAN KAMALAKAR KALPANA     | (2020016400386011)             |              |                  |              |                                 |             |                  |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |  |             |        |       |  |
| 40   |                                    | 40                             |              | 40               |              | 60                              |             | 33               | D          |                       | 57         |             |            |                   |  |  |             |        |       |  |
|  |                                    |                                |              |                  |              |                                 |             | 12               | C          |                       |            |             |            |                   |  |  | 282         |        |       |  |
| 40   | 4 D 3 12                           | 40 4 D 3 12                    | 40 4 D 4 16  | 60 8 A 4 32      | 45 5 C 3 15  | 57 7 B+ 3 21                    |             |                  |            |                       |            |             |            |                   |  |  | 20 108 5.40 |        |       |  |
| SGPI :   |                                    | SEM-I : 9.85 ;                 |              | SEM-II : 9.30 ;  |              | SEM-III : 9.70 ;                |             | SEM-IV : 9.25 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |             |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                                |              |                  |              |                                 |             |                  |            |                       |            |             |            |                   |  |  |             |        |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                                |              |                  |              |                                 |             |                  |            |                       |            |             |            |                   |  |  |             |        |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                                |              |                  |              |                                 |             |                  |            |                       |            |             |            |                   |  |  |             |        |       |  |

| SEAT_NO          | NAME  | PRN                            |            |     |            |                                 |            |          |            |                       |            |          |                | COLLEGE                                      |            |             | RESULT            | REMARK | TOTAL |     |     |       |
|------------------|---|--------------------------------|------------|-----|------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|----------------|--|------------|-------------|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> |   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |                | <---Course-V--->                             |            |             | <---Course-VI---> |        |       | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                                    | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C     | TOT  | GP G C G*C | TOT         | GP G C G*C        |        |       |     |     |       |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |                |  |            |             |                   |        |       |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |                |  |            |             |                   |        |       |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |                |  |            |             |                   |        |       |     |     |       |
| 2040790          | MHATRE MANAS JAYRAJ NISHA                     | (2020016400246666)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 40               | 40  | 40                             |            |     |            | 45                              |            |          |            | 31 D 51               |            |          |                |  |            |             |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                      | 40                             | 4 D 3 12   | 40  | 4 D 4 16   | 45                              | 5 C 4 20   | 43       | 4 D 3 12   | 51                    | 6 B 3 18   | 20       | 90             | 4.50   |            |             |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 8.85 ;                                | SEM-II : 9.30 ;                |            |     |            | SEM-III : 9.55 ;                |            |          |            | SEM-IV : 9.25 ;       |            |          | SEM-V : 4.50 ; |  |            | CGPI : 7.66 |                   |        |       |     |     |       |
| 2040791          | MULLA MAMUN BABLU MERINA BIBI                 | (2020016400350715)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 40E              | 28F   | 21F                            |            |     |            | 52E                             |            |          |            | 31E D 60E             |            |          |                |  |            |             |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                      | --                             | --         | --  | --         | --                              | 52         | 6 B 4 24 | 42         | 4 D 3 12              | 60         | 8 A 3 24 | 13             | 0  | --         |             |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 6.20 ;                                | SEM-II : 5.50 ;                |            |     |            | SEM-III : 9.10 ;                |            |          |            | SEM-IV : 9.25 ;       |            |          | SEM-V : ---- ; |  |            | CGPI : --   |                   |        |       |     |     |       |
| 2040792          | MUNSHI MATAF WASIM NAZIMA                     | (2020016400256966)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 43               | 40  | 40                             |            |     |            | 41                              |            |          |            | 35 C 61               |            |          |                |  |            |             |                   |        |       |     |     |       |
| 43               | 4 D 3 12                                      | 40                             | 4 D 3 12   | 40  | 4 D 4 16   | 41                              | 4 D 4 16   | 48       | 5 C 3 15   | 61                    | 8 A 3 24   | 20       | 95             | 4.75   | P          | RLE         |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.60 ;                                | SEM-II : 9.25 ;                |            |     |            | SEM-III : 9.70 ;                |            |          |            | SEM-IV : 9.55 ;       |            |          | SEM-V : ---- ; |  |            | CGPI : --   |                   |        |       |     |     |       |
| 2040793          | MUQRI MOHAMMAD RAIHAN MUHAMMAD MUZAFFAR NAJMA | (2020016400257215)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 40               | 40  | 45                             |            |     |            | 56                              |            |          |            | 33 D 61               |            |          |                |  |            |             |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                      | 40                             | 4 D 3 12   | 45  | 5 C 4 20   | 56                              | 7 B+ 4 28  | 44       | 4 D 3 12   | 61                    | 8 A 3 24   | 20       | 108            | 5.40   | P          | RLE         |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.70 ;                                | SEM-II : 9.30 ;                |            |     |            | SEM-III : 9.70 ;                |            |          |            | SEM-IV : 9.40 ;       |            |          | SEM-V : ---- ; |  |            | CGPI : --   |                   |        |       |     |     |       |
| 2040794          | /PADAVE JANHAVI RAJESH NUTAN                  | (2020016400403994)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 40               | 40  | 60                             |            |     |            | 59                              |            |          |            | 34 C 62               |            |          |                |  |            |             |                   |        |       |     |     |       |
| 40               | 4 D 3 12                                      | 40                             | 4 D 3 12   | 60  | 8 A 4 32   | 59                              | 7 B+ 4 28  | 46       | 5 C 3 15   | 62                    | 8 A 3 24   | 20       | 123            | 6.15   | P          | RLE         |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.85 ;                                | SEM-II : 9.70 ;                |            |     |            | SEM-III : 8.95 ;                |            |          |            | SEM-IV : 9.55 ;       |            |          | SEM-V : ---- ; |  |            | CGPI : --   |                   |        |       |     |     |       |
| 2040795          | PALKAR SAHIL SACHIN SHUBHANGI                 | (2020016400257343)             |            |     |            |                                 |            |          |            |                       |            |          |                | 722 Kokan Gyanpeeth's Uran College of Commer |            |             |                   |        |       |     |     |       |
| 52               | 40  | 40                             |            |     |            | 63                              |            |          |            | 37 C 63               |            |          |                |  |            |             |                   |        |       |     |     |       |
| 52               | 6 B 3 18                                      | 40                             | 4 D 3 12   | 40  | 4 D 4 16   | 63                              | 8 A 4 32   | 52       | 6 B 3 18   | 63                    | 8 A 3 24   | 20       | 120            | 6.00   | P          |             |                   |        |       | #10 |     |       |
| SGPI :           | SEM-I : 9.10 ;                                | SEM-II : 9.20 ;                |            |     |            | SEM-III : 9.90 ;                |            |          |            | SEM-IV : 9.80 ;       |            |          | SEM-V : 4.95 ; |  |            | CGPI : 8.18 |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |           |     |           |                                 |           |    |           |                       |           |    |     | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|------------------|----------------------------------|--------------------------------|-----------|-----|-----------|---------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|--|-----|----|---|-------------------|--------|-------|----|-------------|-----|---------|---|-----------|-----|--|--|-----------|--|--|--|----------|--|--|--|-----------|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
| <---Course-I---> |                                  | <---Course-II--->              |           |     |           | <---Course-III--->              |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS   |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| TOT              | GP                               | G                              | C         | G*C | TOT       | GP                              | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |             |     |         | G | C         | G*C |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |           |     |           | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |     |           | (83015) 18: Dir.& Indir. Tax-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040796          | /PANCHAL TRUPTI RAVINDRA RUPALI  | (2020016400351065)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 49               |                                  | 40                             |           |     |           | 45                              |           |    |           | 63                    |           |    |     | 38   |     |    |   | 45                |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 12   |     |    |   | C                 |        |       |    |             |     | 292     |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 49               | 5 C 3 15                         | 40                             | 4 D 3 12  | 45  | 5 C 4 20  | 63                              | 8 A 4 32  | 50 | 6 B 3 18  | 45                    | 5 C 3 15  | 20 | 112 | 5.60   |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                  | SEM-I : 9.55 ;                 |           |     |           | SEM-II : 9.20 ;                 |           |    |           | SEM-III : 9.70 ;      |           |    |     | SEM-IV : 9.35 ;                              |     |    |   | SEM-V : 4.45 ;    |        |       |    | CGPI : 7.98 |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040797          | /PATIL DIPTI KAILAS MANJULA      | (2020016400266021)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 50               |                                  | 51                             |           |     |           | 69                              |           |    |           | 87                    |           |    |     | 62   |     |    |   | 92                |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 25   |     |    |   | O                 |        |       |    |             |     | 436 #10 |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 50               | 6 B 3 18                         | 51                             | 6 B 3 18  | 69  | 8 A 4 32  | 87                              | 10 O 4 40 | 87 | 10 O 3 30 | 92                    | 10 O 3 30 | 20 | 168 | 8.40   |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                  | SEM-I : 9.40 ;                 |           |     |           | SEM-II : 9.70 ;                 |           |    |           | SEM-III : 9.00 ;      |           |    |     | SEM-IV : 9.55 ;                              |     |    |   | SEM-V : 8.70 ;    |        |       |    | CGPI : 9.14 |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040798          | /PATIL HARSHITA DNYANESHWAR LATA | (2020016400247267)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 73               |                                  | 56                             |           |     |           | 81                              |           |    |           | 73                    |           |    |     | 63   |     |    |   | 92                |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 22   |     |    |   | O                 |        |       |    |             |     | 460 #10 |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 73               | 9 A+ 3 27                        | 56                             | 7 B+ 3 21 | 81  | 10 O 4 40 | 73                              | 9 A+ 4 36 | 85 | 10 O 3 30 | 92                    | 10 O 3 30 | 20 | 184 | 9.20   |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                  | SEM-I : 10.00 ;                |           |     |           | SEM-II : 9.70 ;                 |           |    |           | SEM-III : 10.00 ;     |           |    |     | SEM-IV : 9.85 ;                              |     |    |   | SEM-V : 7.65 ;    |        |       |    | CGPI : 9.42 |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040799          | /PATIL KRUPALI BHARAT SUCHITA    | (2020016400429643)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 44               |                                  | 47                             |           |     |           | 43                              |           |    |           | 52                    |           |    |     | 46   |     |    |   | 56                |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 11   |     |    |   | D                 |        |       |    |             |     | 299     |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 44               | 4 D 3 12                         | 47                             | 5 C 3 15  | 43  | 4 D 4 16  | 52                              | 6 B 4 24  | 57 | 7 B+ 3 21 | 56                    | 7 B+ 3 21 | 20 | 109 | 5.45   |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                  | SEM-I : 9.45 ;                 |           |     |           | SEM-II : 8.60 ;                 |           |    |           | SEM-III : 9.45 ;      |           |    |     | SEM-IV : 9.25 ;                              |     |    |   | SEM-V : 5.90 ;    |        |       |    | CGPI : 8.02 |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040800          | PATIL KUNAL AVINASH RANJITA      | (2020016400257173)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 29F              |                                  | 22F                            |           |     |           | 52E                             |           |    |           | 75E                   |           |    |     | 42E  |     |    |   | 63E               |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 15E  |     |    |   | A                 |        |       |    |             |     | 298     |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                               |                                |           |     |           | 52                              |           |    |           | 6 B 4 24              |           |    |     | 75   |     |    |   | 9 A+ 4 36         |        |       |    | 57          |     |         |   | 7 B+ 3 21 |     |  |  | 63        |  |  |  | 8 A 3 24 |  |  |  | 14        |  |  |  | 0  |  |  |  | -- |  |  |  |    |  |  |  |
| SGPI :           |                                  | SEM-I : 9.70 ;                 |           |     |           | SEM-II : 9.10 ;                 |           |    |           | SEM-III : 9.60 ;      |           |    |     | SEM-IV : 9.10 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2040801          | PATIL MANMIT JAGADISH TARANGA    | (2020016400435566)             |           |     |           |                                 |           |    |           |                       |           |    |     | 722 Kokan Gyanpeeth's Uran College of Commer |     |    |   |                   |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 28F              |                                  | 41E                            |           |     |           | 53E                             |           |    |           | 63E                   |           |    |     | 45E  |     |    |   | 70E               |        |       |    |             |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                  |                                |           |     |           |                                 |           |    |           |                       |           |    |     | 11E  |     |    |   | D                 |        |       |    |             |     | F       |   | 311       |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                               | 41                             |           |     |           | 4 D 3 12                        |           |    |           | 53                    |           |    |     | 6 B 4 24                                     |     |    |   | 63                |        |       |    | 8 A 4 32    |     |         |   | 56        |     |  |  | 7 B+ 3 21 |  |  |  | 70       |  |  |  | 9 A+ 3 27 |  |  |  | 17 |  |  |  | 0  |  |  |  | -- |  |  |  |
| SGPI :           |                                  | SEM-I : 9.85 ;                 |           |     |           | SEM-II : 9.60 ;                 |           |    |           | SEM-III : 8.85 ;      |           |    |     | SEM-IV : 9.40 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |         |   |           |     |  |  |           |  |  |  |          |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN                            |   |     |      |                                 |   |    |      |                       |    |    |      | COLLEGE          |     | RESULT                                   | REMARK | TOTAL             |     |     |      |             |     |      |   |   |   |     |     |
|------------------|--------------------------------|--------------------------------|---|-----|------|---------------------------------|---|----|------|-----------------------|----|----|------|------------------|-----|--|--------|-------------------|-----|-----|------|-------------|-----|------|---|---|---|-----|-----|
| <---Course-I---> |                                | <---Course-II--->              |   |     |      | <---Course-III--->              |   |    |      | <---Course-IV--->     |    |    |      | <---Course-V---> |     |  |        | <---Course-VI---> |     |     |      | 非           | 非   | 非    | 非 |   |   |     |     |
| TOT              | GP                             | G                              | C | G*C | TOT  | GP                              | G | C  | G*C  | TOT                   | GP | G  | C    | G*C              | TOT | GP                                       | G      | C                 | G*C | TOT | GP   |             |     |      |   | G | C | G*C | 非   |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |   |     |      | (83013) 2: Buss.Economics-VI    |   |    |      | (Th:100/40,Cr.Pt.: 3) |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |   |     |      | (83007) 3: Fin Acc & Aud.-X     |   |    |      | (Th:100/40,Cr.Pt.: 4) |    |    |      |                  |     |  |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |      | (83015) 18: Dir.& Indir. Tax-II |   |    |      | (Th:100/40,Cr.Pt.: 3) |    |    |      |                  |     |  |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 2040802          | /PATIL NUPUR MANOHAR LAXMI     | (2020016400246964)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 50               |                                | 40                             |   |     |      | 64                              |   |    |      | 73                    |    |    |      | 47               |     |  |        | A                 |     | 82  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 12               |     |  |        | C                 |     |     |      |             |     |      |   |   |   |     |     |
| 50               | 6 B 3 18                       | 40                             | 4 | D   | 3 12 | 64                              | 8 | A  | 4 32 | 73                    | 9  | A+ | 4 36 | 59               | 7   | B+                                       | 3 21   | 82                | 10  | O   | 3 30 | 20          | 149 | 7.45 |   |   |   |     | 368 |
| SGPI :           |                                | SEM-I : 10.00 ;                |   |     |      | SEM-II : 9.10 ;                 |   |    |      | SEM-III : 9.60 ;      |    |    |      | SEM-IV : 9.55 ;  |     |  |        | SEM-V : 6.55 ;    |     |     |      | CGPI : 8.71 |     |      |   |   |   |     |     |
| 2040803          | /PATIL PRACHI NARENDRA SANGITA | (2020016400246925)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 43               |                                | 42                             |   |     |      | 58                              |   |    |      | 57                    |    |    |      | 44               |     |  |        | B+                |     | 70  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 15               |     |  |        | A                 |     |     |      |             |     |      |   |   |   |     |     |
| 43               | 4 D 3 12                       | 42                             | 4 | D   | 3 12 | 58                              | 7 | B+ | 4 28 | 57                    | 7  | B+ | 4 28 | 59               | 7   | B+                                       | 3 21   | 70                | 9   | A+  | 3 27 | 20          | 128 | 6.40 |   |   |   |     | 329 |
| SGPI :           |                                | SEM-I : 9.85 ;                 |   |     |      | SEM-II : 9.40 ;                 |   |    |      | SEM-III : 9.70 ;      |    |    |      | SEM-IV : 9.25 ;  |     |  |        | SEM-V : 6.40 ;    |     |     |      | CGPI : 8.50 |     |      |   |   |   |     |     |
| 2040804          | /PATIL PRADNYA MANGESH DEEPA   | (2020016400350963)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 44               |                                | 53                             |   |     |      | 56                              |   |    |      | 81                    |    |    |      | 44               |     |  |        | B+                |     | 65  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 16               |     |  |        | A                 |     |     |      |             |     |      |   |   |   |     |     |
| 44               | 4 D 3 12                       | 53                             | 6 | B   | 3 18 | 56                              | 7 | B+ | 4 28 | 81                    | 10 | O  | 4 40 | 60               | 8   | A  | 3 24   | 65                | 8   | A   | 3 24 | 20          | 146 | 7.30 |   |   |   |     | 359 |
| SGPI :           |                                | SEM-I : 9.85 ;                 |   |     |      | SEM-II : 9.30 ;                 |   |    |      | SEM-III : 9.90 ;      |    |    |      | SEM-IV : 9.55 ;  |     |  |        | SEM-V : 6.80 ;    |     |     |      | CGPI : 8.78 |     |      |   |   |   |     |     |
| 2040805          | /PATIL PRANALI JITENDRA JYOTI  | (2020016400247356)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 52               |                                | 48                             |   |     |      | 45                              |   |    |      | 49                    |    |    |      | 47               |     |  |        | A                 |     | 60  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 13               |     |  |        | B                 |     |     |      |             |     |      |   |   |   |     |     |
| 52               | 6 B 3 18                       | 48                             | 5 | C   | 3 15 | 45                              | 5 | C  | 4 20 | 49                    | 5  | C  | 4 20 | 60               | 8   | A  | 3 24   | 60                | 8   | A   | 3 24 | 20          | 121 | 6.05 |   |   |   |     | 314 |
| SGPI :           |                                | SEM-I : 9.55 ;                 |   |     |      | SEM-II : 9.45 ;                 |   |    |      | SEM-III : 9.75 ;      |    |    |      | SEM-IV : 9.55 ;  |     |  |        | SEM-V : 6.75 ;    |     |     |      | CGPI : 8.52 |     |      |   |   |   |     |     |
| 2040806          | PATIL PRANAY PRAMOD USHA       | (2020016400246941)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 48               |                                | 42                             |   |     |      | 56                              |   |    |      | 56                    |    |    |      | 48               |     |  |        | A                 |     | 62  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 20               |     |  |        | O                 |     |     |      |             |     |      |   |   |   |     |     |
| 48               | 5 C 3 15                       | 42                             | 4 | D   | 3 12 | 56                              | 7 | B+ | 4 28 | 56                    | 7  | B+ | 4 28 | 68               | 8   | A  | 3 24   | 62                | 8   | A   | 3 24 | 20          | 131 | 6.55 |   |   |   |     | 332 |
| SGPI :           |                                | SEM-I : 9.85 ;                 |   |     |      | SEM-II : 9.40 ;                 |   |    |      | SEM-III : 9.70 ;      |    |    |      | SEM-IV : 9.35 ;  |     |  |        | SEM-V : 5.55 ;    |     |     |      | CGPI : 8.40 |     |      |   |   |   |     |     |
| 2040807          | PATIL RUSHIKESH RAMESH RESHMA  | (2020016400429701)             |   |     |      |                                 |   |    |      |                       |    |    |      | 722              |     | Kokan Gyanpeeth's Uran College of Commer |        |                   |     |     |      |             |     |      |   |   |   |     |     |
| 41               |                                | 43                             |   |     |      | 45                              |   |    |      | 53                    |    |    |      | 41               |     |  |        | B+                |     | 50  |      |             |     |      |   |   |   |     |     |
|                  |                                |                                |   |     |      |                                 |   |    |      |                       |    |    |      | 11               |     |  |        | D                 |     |     |      |             |     |      |   |   |   |     |     |
| 41               | 4 D 3 12                       | 43                             | 4 | D   | 3 12 | 45                              | 5 | C  | 4 20 | 53                    | 6  | B  | 4 24 | 52               | 6   | B  | 3 18   | 50                | 6   | B   | 3 18 | 20          | 104 | 5.20 |   |   |   |     | 284 |
| SGPI :           |                                | SEM-I : 9.40 ;                 |   |     |      | SEM-II : 9.60 ;                 |   |    |      | SEM-III : 9.10 ;      |    |    |      | SEM-IV : 9.10 ;  |     |  |        | SEM-V : --- ;     |     |     |      | CGPI : --   |     |      |   |   |   |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                    | PRN                            |            |                    |            |                                 |            |                 |            |                       |            |     |             | COLLEGE          |            |     | RESULT                                   | REMARK | TOTAL      |    |     |       |    |    |    |    |         |    |    |          |     |      |
|--------------------|-------------------------|--------------------------------|------------|--------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----|-------------|------------------|------------|-----|--|--------|------------|----|-----|-------|----|----|----|----|---------|----|----|----------|-----|------|
| <----Course-I----> |                         | <---Course-II--->              |            |                    |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |     |             | <---Course-V---> |            |     | <---Course-VI--->                        |        |            | 腩腩 | GPI | MARKS |    |    |    |    |         |    |    |          |     |      |
| TOT                | GP G C G*C              | TOT                            | GP G C G*C | TOT                | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT              | GP G C G*C | TOT | GP G C G*C                               | TOT    | GP G C G*C |    |     |       |    |    |    |    |         |    |    |          |     |      |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |     |             |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040808            | PATIL TUSHAR            | BALASO                         | SUNITA     | (2020016400499724) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 27F                | 24F                     | 40E                            |            |                    |            | 45E                             |            |                 |            | 32E D                 |            |     | 45E         |                  |            |     |  |        |            |    |     | 224   |    |    |    |    |         |    |    |          |     |      |
| --                 | --                      | --                             | --         | 40                 | 4          | D                               | 4          | 16              | 45         | 5                     | C          | 4   | 20          | 43               | 4          | D   | 3  | 12     | 45         | 5  | C   | 3     | 15 | 14 | 0  | -- |         |    |    |          |     |      |
| SGPI :             |                         | SEM-I : 8.40 ;                 |            | SEM-II : 7.50 ;    |            | SEM-III : 7.65 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            |     | CGPI : --   |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040809            | /PATIL VISHAKHA         | GANESH                         | GAYATRI    | (2020016400247124) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 26F                | 29F                     | 40E                            |            |                    |            | 61E                             |            |                 |            | 30E D                 |            |     | 47E         |                  |            |     |  |        |            |    |     |       |    |    |    |    | 246     |    |    |          |     |      |
| --                 | --                      | --                             | --         | 40                 | 4          | D                               | 4          | 16              | 61         | 8                     | A          | 4   | 32          | 43               | 4          | D   | 3  | 12     | 47         | 5  | C   | 3     | 15 | 14 | 0  | -- |         |    |    |          |     |      |
| SGPI :             |                         | SEM-I : 8.25 ;                 |            | SEM-II : 9.65 ;    |            | SEM-III : 9.90 ;                |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            |     | CGPI : --   |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040810            | /PAWAR PRIYA            | VINOD                          | KAVITA     | (2020016401507672) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 50                 | 44                      | 57                             |            |                    |            | 56                              |            |                 |            | 41 B+                 |            |     | 75          |                  |            |     |  |        |            |    |     |       |    |    |    |    | 338     |    |    |          |     |      |
| 50                 | 6                       | B                              | 3          | 18                 | 44         | 4                               | D          | 3               | 12         | 57                    | 7          | B+  | 4           | 28               | 56         | 7   | B+                                       | 4      | 28         | 56 | 7   | B+    | 3  | 21 | 75 | 9  | A+      | 3  | 27 | 20       | 134 | 6.70 |
| SGPI :             |                         | SEM-I : 10.00 ;                |            | SEM-II : 9.75 ;    |            | SEM-III : 10.00 ;               |            | SEM-IV : 9.80 ; |            | SEM-V : 6.25 ;        |            |     | CGPI : 8.75 |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040811            | PRAJAPATI AMAN          | SHYAMU                         | REETA      | (2020016400524434) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 26F                | 40E                     | 24F                            |            |                    |            | 42E                             |            |                 |            | 30E D                 |            |     | 60E         |                  |            |     |  |        |            |    |     |       |    |    |    |    | 235 #10 |    |    |          |     |      |
| --                 | --                      | --                             | --         | 40                 | 4          | D                               | 3          | 12              | --         | --                    | --         | --  | 42          | 4                | D          | 4   | 16                                       | 43     | 4          | D  | 3   | 12    | 60 | 8  | A  | 3  | 24      | 13 | 0  | -- #0.10 |     |      |
| SGPI :             |                         | SEM-I : 7.70 ;                 |            | SEM-II : 8.90 ;    |            | SEM-III : 9.15 ;                |            | SEM-IV : 9.50 ; |            | SEM-V : --- ;         |            |     | CGPI : --   |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040812            | /RANE ANASIKA           | ANKUSH                         | AMITA      | (2020016400247395) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 54                 | 51                      | 44                             |            |                    |            | 61                              |            |                 |            | 30 D                  |            |     | 60          |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 54                 | 6                       | B                              | 3          | 18                 | 51         | 6                               | B          | 3               | 18         | 44                    | 4          | D   | 4           | 16               | 61         | 8   | A  | 4      | 32         | 41 | 4   | D     | 3  | 12 | 60 | 8  | A       | 3  | 24 | 20       | 120 | 6.00 |
| SGPI :             |                         | SEM-I : 9.55 ;                 |            | SEM-II : 9.10 ;    |            | SEM-III : 9.75 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            |     | CGPI : --   |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 2040813            | /RASAL POOJA            | BHANUDAS                       | MANISHA    | (2020016400350707) |            |                                 |            |                 |            |                       |            |     |             |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 42                 | 47                      | 73                             |            |                    |            | 77                              |            |                 |            | 48 A                  |            |     | 73          |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |
| 42                 | 4                       | D                              | 3          | 12                 | 47         | 5                               | C          | 3               | 15         | 73                    | 9          | A+  | 4           | 36               | 77         | 9   | A+                                       | 4      | 36         | 63 | 8   | A     | 3  | 24 | 73 | 9  | A+      | 3  | 27 | 20       | 150 | 7.50 |
| SGPI :             |                         | SEM-I : 10.00 ;                |            | SEM-II : 9.65 ;    |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            |     | CGPI : --   |                  |            |     |  |        |            |    |     |       |    |    |    |    |         |    |    |          |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                           | PRN                            |          |        |           |                  |          |        |         |                         |        |    |    | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
|--------------------|--------------------------------|--------------------------------|----------|--------|-----------|------------------|----------|--------|---------|-------------------------|--------|----|----|--|-----|--------|--------|-------------------|-----|-----|----|----|----|-----|-----|----|---|---|-----|---|---|---|---|---|---|--|--|--|--|
| <----Course-I----> |                                | <---Course-II--->              |          |        |           | <--Course-III--> |          |        |         | <---Course-IV--->       |        |    |    | <---Course-V---->                            |     |        |        | <---Course-VI---> |     |     |    | 非  | 非  | 非   | 非   | 非  | 非 |   |     |   |   |   |   |   |   |  |  |  |  |
| Theory             |                                | Theory                         |          |        |           | Theory           |          |        |         | Theory                  |        |    |    | Theory & Internal                            |     |        |        | Theory & Internal |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| TOT                | GP                             | G                              | C        | G*C    | TOT       | GP               | G        | C      | G*C     | TOT                     | GP     | G  | C  | G*C  | TOT | GP     | G      | C                 | G*C | TOT | GP | G  | C  | G*C | TOT | GP | G | C | G*C | 非 | 非 | 非 | 非 | 非 | 非 |  |  |  |  |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83013)          |          |        |         | 2: Buss.Economics-VI    |        |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |          |        |           | (83007)          |          |        |         | 3: Fin Acc & Aud.-X     |        |    |    | (Th:100/40,Cr.Pt.: 4)                        |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |        |           | (83015)          |          |        |         | 18: Dir.& Indir. Tax-II |        |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040814            | RATHOD MANISH GANPAT USHA      | (2020016400246987)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 28F                | 29F                            | 40E                            |          |        |           | 21F              |          |        |         | 30E D                   |        |    |    | 53E  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| --                 | --                             | --                             | --       | --     | 40        | 4                | D        | 4      | 16      | --                      | --     | -- | -- | 41   | 4   | D      | 3      | 12                | 53  | 6   | B  | 3  | 18 |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 8.80 ;                         | SEM-II : | 9.30 ; | SEM-III : | 9.55 ;           | SEM-IV : | 9.65 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040815            | RATHOD PANKAJ KAILAS DHARMIBAI | (2020016400257053)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 40E                | 40E                            | 27F                            |          |        |           | 17F              |          |        |         | 30E D                   |        |    |    | 55E  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 40                 | 4                              | D                              | 3        | 12     | 40        | 4                | D        | 3      | 12      | --                      | --     | -- | -- | 41   | 4   | D      | 3      | 12                | 55  | 7   | B+ | 3  | 21 |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 8.50 ;                         | SEM-II : | 8.85 ; | SEM-III : | 9.75 ;           | SEM-IV : | 9.15 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040816            | /SAYYED ADIBA MANSOOR SALMA    | (2020016400350812)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 43E                | 40E                            | 29F                            |          |        |           | 17F              |          |        |         | 32E D                   |        |    |    | 65E  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 43                 | 4                              | D                              | 3        | 12     | 40        | 4                | D        | 3      | 12      | --                      | --     | -- | -- | 46   | 5   | C      | 3      | 15                | 65  | 8   | A  | 3  | 24 |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 9.85 ;                         | SEM-II : | 8.95 ; | SEM-III : | 9.85 ;           | SEM-IV : | 9.25 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040817            | /SHAIKH GUDDI SANO HURMAT      | (2020016400350994)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 59                 | 40                             | 40                             |          |        |           | 48               |          |        |         | 50 A                    |        |    |    | 66   |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 59                 | 7                              | B+                             | 3        | 21     | 40        | 4                | D        | 3      | 12      | 40                      | 4      | D  | 4  | 16   | 48  | 5      | C      | 4                 | 20  | 69  | 8  | A  | 3  | 24  |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 10.00 ;                        | SEM-II : | 9.00 ; | SEM-III : | 9.10 ;           | SEM-IV : | 9.50 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040818            | /SHAIKH SABA ASLAM TAUQIR      | (2020016400247097)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 40                 | 40                             | 48                             |          |        |           | 70               |          |        |         | 53 A+                   |        |    |    | 60   |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 40                 | 4                              | D                              | 3        | 12     | 40        | 4                | D        | 3      | 12      | 48                      | 5      | C  | 4  | 20   | 70  | 9      | A+     | 4                 | 36  | 78  | 9  | A+ | 3  | 27  |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 9.40 ;                         | SEM-II : | 7.20 ; | SEM-III : | 8.65 ;           | SEM-IV : | 9.70 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 2040819            | SHAIKH SALIM QASIM ZARINA      | (2020016400246852)             |          |        |           |                  |          |        |         |                         |        |    |    | 722 Kokan Gyanpeeth's Uran College of Commer |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| 22F                | 16F                            | 21F                            |          |        |           | 18F              |          |        |         | 15F F                   |        |    |    | 46E  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| --                 | --                             | --                             | --       | --     | --        | --               | --       | --     | --      | --                      | --     | -- | -- | --   | --  | --     | --     | --                | --  | 46  | 5  | C  | 3  | 15  |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |
| SGPI :             | SEM-I :                        | 9.10 ;                         | SEM-II : | 8.30 ; | SEM-III : | 9.70 ;           | SEM-IV : | 8.90 ; | SEM-V : | ----                    | CGPI : | -- |    |  |     |        |        |                   |     |     |    |    |    |     |     |    |   |   |     |   |   |   |   |   |   |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |                | COLLEGE           |  |             | RESULT | REMARK | TOTAL |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|-------------------|--|-------------|--------|--------|-------|----|----|----|----|----|----|----|----|-----|-----|---|----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |                | <---Course-VI---> |  |             | 腩腩     | GPI    | MARKS |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT               | GP G C G*C                               |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040820          | /SHEVEKAR BHAKTI MORESHWAR MANASI | (2020016400403963)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 29F              | 45E                               | 43E                            |            |     |            | 40E                             |            |     |            | 16F F 64E             |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| --               | --                                | 45                             | 5          | C   | 3          | 15                              | 43         | 4   | D          | 4                     | 16         | 40  | 4              | D                 | 4  | 16          | --     | --     | 248   |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| SGPI :           | SEM-I : 8.95 ;                    | SEM-II : 8.10 ;                |            |     |            | SEM-III : 9.20 ;                |            |     |            | SEM-IV : 7.50 ;       |            |     | SEM-V : ---- ; |                   |  | CGPI : --   |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040821          | SHIGWAN OMKAR JITENDRA JAGRUTI    | (2020016400350882)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 44E              | 28F                               | 26F                            |            |     |            | 41E                             |            |     |            | 40E B 70E             |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 44               | 4                                 | D                              | 3          | 12  | --         | --                              | --         | --  | --         | 41                    | 4          | D   | 4              | 16                | 51                                       | 6           | B      | 3      | 18    | 70 | 9  | A+ | 3  | 27 | F  | 13 | 0  | --  | 260 |   |    |     |      |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.45 ;                |            |     |            | SEM-III : 9.90 ;                |            |     |            | SEM-IV : 9.40 ;       |            |     | SEM-V : ---- ; |                   |  | CGPI : --   |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040822          | /SHIGWAN PARIJA VINOD SHWETA      | (2020016400266133)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 40               | 45                                | 45                             |            |     |            | 40                              |            |     |            | 47 A 70               |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 40               | 4                                 | D                              | 3          | 12  | 45         | 5                               | C          | 3   | 15         | 45                    | 5          | C   | 4              | 20                | 40                                       | 4           | D      | 4      | 16    | 63 | 8  | A  | 3  | 24 | 70 | 9  | A+ | 3   | 27  | P | 20 | 114 | 5.70 |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.80 ;                |            |     |            | SEM-III : 9.10 ;                |            |     |            | SEM-IV : 9.80 ;       |            |     | SEM-V : 5.50 ; |                   |  | CGPI : 8.29 |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040823          | SHINGADE SHREENATH RAMDAS GANGU   | (2020016400350827)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 25F              | 23F                               | 22F                            |            |     |            | 23F                             |            |     |            | 15F F 45E             |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| --               | --                                | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --             | --                | --                                       | --          | --     | --     | 45    | 5  | C  | 3  | 15 | F  | 3  | 0  | -- | 164 |     |   |    |     |      |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 8.10 ;                |            |     |            | SEM-III : 9.30 ;                |            |     |            | SEM-IV : 8.75 ;       |            |     | SEM-V : ---- ; |                   |  | CGPI : --   |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040824          | SILOTRI MOIN ABDUR RASHEED SAFURA | (2020016400246682)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 41               | 50                                | 80                             |            |     |            | 66                              |            |     |            | 37 C 82               |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 41               | 4                                 | D                              | 3          | 12  | 50         | 6                               | B          | 3   | 18         | 80                    | 10         | O   | 4              | 40                | 66                                       | 8           | A      | 4      | 32    | 48 | 5  | C  | 3  | 15 | 82 | 10 | O  | 3   | 30  | P | 20 | 147 | 7.35 |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.50 ;                |            |     |            | SEM-III : 9.75 ;                |            |     |            | SEM-IV : 9.80 ;       |            |     | SEM-V : 7.15 ; |                   |  | CGPI : 8.93 |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 2040825          | /THAKUR DIKSHA RAJENDRA RASHMI    | (2020016400350866)             |            |     |            |                                 |            |     |            |                       |            |     |                | 722               | Kokan Gyanpeeth's Uran College of Commer |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 70               | 60                                | 88                             |            |     |            | 88                              |            |     |            | 61 O 90               |            |     |                |                   |  |             |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |
| 70               | 9                                 | A+                             | 3          | 27  | 60         | 8                               | A          | 3   | 24         | 88                    | 10         | O   | 4              | 40                | 88                                       | 10          | O      | 4      | 40    | 83 | 10 | O  | 3  | 30 | 90 | 10 | O  | 3   | 30  | P | 20 | 191 | 9.55 |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;                |            |     |            | SEM-III : 9.55 ;                |            |     |            | SEM-IV : 9.70 ;       |            |     | SEM-V : 9.25 ; |                   |  | CGPI : 9.58 |        |        |       |    |    |    |    |    |    |    |    |     |     |   |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                      | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT | REMARK     | TOTAL |  |
|--------------------|---|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--------|------------|-------|--|
| <----Course-I----> |   | <---Course-II--->              |              |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  | 腩腩     | 腩腩         | MARKS |  |
| TOT                | GP G C G*C                                | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  |        |            |       |  |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |            |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |        |            |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |            |       |  |
| 2040826            | /THAKUR DISHA DHARMARAJ SUNITA            | (2020016400257045)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 49                 |   | 48                             |              | 73              |              |                                 | 83         |                 |            | 63                    | O          |             | 80         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 25                    | O          |             |            |                   |  |        | 421        |       |  |
| 49                 | 5 C 3 15                                  | 48 5 C 3 15                    | 73 9 A+ 4 36 | 83 10 O 4 40    | 88 10 O 3 30 | 80 10 O 3 30                    |            |                 |            |                       |            |             |            |                   |  |        |            |       |  |
| SGPI :             |   | SEM-I : 10.00 ;                |              | SEM-II : 8.70 ; |              | SEM-III : 8.20 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 6.55 ;        |            | CGPI : 8.55 |            |                   |  |        |            |       |  |
| 2040827            | /THAKUR KARINA JANARDAN RESHMA            | (2020016400257022)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 50                 |   | 50                             |              | 57              |              |                                 | 67         |                 |            | 52                    | A          |             | 64         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 18                    | A+         |             |            |                   |  |        | 358        |       |  |
| 50                 | 6 B 3 18                                  | 50 6 B 3 18                    | 57 7 B+ 4 28 | 67 8 A 4 32     | 70 9 A+ 3 27 | 64 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |  |        |            |       |  |
| SGPI :             |   | SEM-I : 9.85 ;                 |              | SEM-II : 9.40 ; |              | SEM-III : 9.90 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 6.75 ;        |            | CGPI : 8.75 |            |                   |  |        |            |       |  |
| 2040828            | /THAKUR PRACHI RAJENDRA SHOBHA            | (2020016400257246)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 49                 |   | 53                             |              | 54              |              |                                 | 42         |                 |            | 37                    | C          |             | 57         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 13                    | B          |             |            |                   |  |        | 305 #10    |       |  |
| 49                 | 5 C 3 15                                  | 53 6 B 3 18                    | 54 6 B 4 24  | 42 4 D 4 16     | 50 6 B 3 18  | 57 7 B+ 3 21                    |            |                 |            |                       |            |             |            |                   |  |        | 5.60 #0.10 |       |  |
| SGPI :             |   | SEM-I : 8.70 ;                 |              | SEM-II : 8.85 ; |              | SEM-III : 9.35 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : 5.00 ;        |            | CGPI : 7.78 |            |                   |  |        |            |       |  |
| 2040829            | /THAKUR RUTISHA RAM JAYMALA               | (2020016400257142)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 43                 |   | 42                             |              | 45              |              |                                 | 76         |                 |            | 54                    | A+         |             | 81         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 17                    | A          |             |            |                   |  |        | 358        |       |  |
| 43                 | 4 D 3 12                                  | 42 4 D 3 12                    | 45 5 C 4 20  | 76 9 A+ 4 36    | 71 9 A+ 3 27 | 81 10 O 3 30                    |            |                 |            |                       |            |             |            |                   |  |        |            |       |  |
| SGPI :             |   | SEM-I : 9.60 ;                 |              | SEM-II : 9.00 ; |              | SEM-III : 9.75 ;                |            | SEM-IV : 9.65 ; |            | SEM-V : 7.80 ;        |            | CGPI : 8.78 |            |                   |  |        |            |       |  |
| 2040830            | /TUPGAONKAR BHAKTI GANESH MANISHA         | (2020016400246786)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 40                 |   | 47                             |              | 71              |              |                                 | 52         |                 |            | 40                    | B          |             | 80         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 22                    | O          |             |            |                   |  |        | 352        |       |  |
| 40                 | 4 D 3 12                                  | 47 5 C 3 15                    | 71 9 A+ 4 36 | 52 6 B 4 24     | 62 8 A 3 24  | 80 10 O 3 30                    |            |                 |            |                       |            |             |            |                   |  |        | RLE 7.05   |       |  |
| SGPI :             |   | SEM-I : 9.85 ;                 |              | SEM-II : 9.65 ; |              | SEM-III : 10.00 ;               |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |            |       |  |
| 2040831            | VISHWAKARMA ASHISHKUMAR RAMMILAN SANGEETA | (2020016400265973)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |        |            |       |  |
| 46                 |   | 44                             |              | 53              |              |                                 | 50         |                 |            | 39                    | B          |             | 75         |                   |  |        |            |       |  |
|                    |   |                                |              |                 |              |                                 |            |                 |            | 16                    | A          |             |            |                   |  |        | 323        |       |  |
| 46                 | 5 C 3 15                                  | 44 4 D 3 12                    | 53 6 B 4 24  | 50 6 B 4 24     | 55 7 B+ 3 21 | 75 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                   |  |        |            |       |  |
| SGPI :             |   | SEM-I : 10.00 ;                |              | SEM-II : 9.15 ; |              | SEM-III : 9.10 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 5.65 ;        |            | CGPI : 8.24 |            |                   |  |        |            |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                      | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT            | REMARK   | TOTAL |     |     |       |
|--------------------|---|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|-------------------|----------|-------|-----|-----|-------|
| <----Course-I----> |   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->  |  | <---Course-VI---> |          |       |     |     |       |
| Theory             |   | Theory                         |            |                 |            | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal |  | Theory & Internal |          | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                                | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |                   |          |       |     |     |       |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |          |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |                   |          |       |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |          |       |     |     |       |
| 2040832            | /VISHWAKARMA KIRAN SANTOSH KUMAR SANGEETA | (2020016400266292)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| 51                 |   | 50                             |            |                 |            | 54                              |            |                 |            | 50                    |            |             |            | 62                |  | O                 | 70       |       |     |     |       |
|                    |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 22                |  | O                 |          |       |     |     |       |
| 51                 | 6 B 3 18                                  | 50                             | 6 B 3 18   | 54              | 6 B 4 24   | 50                              | 6 B 4 24   | 84              | 10 O 3 30  | 70                    | 9 A+ 3 27  | 20          | 141        | 7.05              |  |                   |          |       |     |     |       |
| SGPI :             |   | SEM-I : 9.85 ;                 |            | SEM-II : 9.65 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : 7.05 ;        |            | CGPI : 8.88 |            |                   |  |                   |          |       |     |     |       |
| 2040833            | /WAJEKAR MANASI GANESH SHALINI            | (2020016400556285)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| 28F                |   | 40E                            |            |                 |            | 40E                             |            |                 |            | 40E                   |            |             |            | 32E               |  | D                 | 50E      |       |     |     |       |
|                    |   |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 11E               |  | D                 |          |       |     |     |       |
| --                 | --  | 40 4 D 3 12                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | 40 4 D 4 16           |            |             |            | 43 4 D 3 12       |  | 50                | 6 B 3 18 | 17    | 0   | --  |       |
| SGPI :             |   | SEM-I : 9.70 ;                 |            | SEM-II : 9.40 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |                   |          |       |     |     |       |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |          |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |                   |          |       |     |     |       |
| (83016)            | 11: Export Marketing-II                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83037) 12: Marketing Res.-II   |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |                   |          |       |     |     |       |
| 2040834            | ANSARI ANWAS RIYAZUL SAIMA KHATOON        | (2020016400402832)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| 40                 |   | 43                             |            |                 |            | 40                              |            |                 |            | 56                    |            |             |            | 40                |  | P                 | RLE      | 259   |     |     |       |
| 40                 | 4 D 3 12                                  | 43                             | 4 D 3 12   | 40              | 4 D 4 16   | 56                              | 7 B+ 4 28  | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 20          | 92         | 4.60              |  |                   |          |       |     |     |       |
| SGPI :             |   | SEM-I : 7.90 ;                 |            | SEM-II : 7.80 ; |            | SEM-III : 9.20 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |                   |          |       |     |     |       |
| 2040835            | BALMIKI AKASH SURAJ POONAM                | (2020016400351073)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| A                  |   | A                              |            |                 |            | A                               |            |                 |            | A                     |            |             |            | A                 |  | A                 | ABS      | 0     |     |     |       |
| --                 | --  |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |                   |          |       |     |     |       |
| SGPI :             |   | SEM-I : 8.95 ;                 |            | SEM-II : 7.85 ; |            | SEM-III : 9.65 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |                   |          |       |     |     |       |
| 2040836            | /BALMIKI DEEPALI VIJAYPAL ASHA            | (2020016400266091)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| A                  |   | A                              |            |                 |            | A                               |            |                 |            | A                     |            |             |            | A                 |  | A                 | ABS      | 0     |     |     |       |
| --                 | --  |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                   |  |                   |          |       |     |     |       |
| SGPI :             |   | SEM-I : 8.75 ;                 |            | SEM-II : 8.30 ; |            | SEM-III : 9.45 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |                   |          |       |     |     |       |
| 2040837            | BHOIR ADARSH MAHESH VASANTI               | (2020016400351003)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |          |       |     |     |       |
| 27F                |   | 19F                            |            |                 |            | 26F                             |            |                 |            | 6F                    |            |             |            | 40E               |  | 24F               | F        |       | 142 |     |       |
| --                 | --  |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 40 4 D 3 12       |  | --                |          |       |     |     |       |
| SGPI :             |   | SEM-I : 10.00 ;                |            | SEM-II : 8.90 ; |            | SEM-III : 9.90 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |                   |          |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                   |          |                 |          |                               |          |                 |          |                       |          |           |          | COLLEGE           |  |      | RESULT | REMARK | TOTAL |       |     |
|--------------------|-------------------------------------|-----------------------|----------|-----------------|----------|-------------------------------|----------|-----------------|----------|-----------------------|----------|-----------|----------|-------------------|--|------|--------|--------|-------|-------|-----|
| <----Course-I----> |                                     | <---Course-II--->     |          |                 |          | <--Course-III-->              |          |                 |          | <---Course-IV--->     |          |           |          | <---Course-VI---> |  |      | 腩腩     | 腩腩     | GPI   | MARKS |     |
| TOT                | GP                                  | G                     | C        | G*C             | TOT      | GP                            | G        | C               | G*C      | TOT                   | GP       | G         | C        | G*C               | TOT                                      | GP   |        |        |       |       | G   |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |                 |          | (83013) 2: Buss.Economics-VI  |          |                 |          | (Th:100/40,Cr.Pt.: 3) |          |           |          |                   |  |      |        |        |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |                 |          | (83007) 3: Fin Acc & Aud.-X   |          |                 |          | (Th:100/40,Cr.Pt.: 4) |          |           |          |                   |  |      |        |        |       |       |     |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |          |                 |          | (83037) 12: Marketing Res.-II |          |                 |          | (Th:100/40,Cr.Pt.: 3) |          |           |          |                   |  |      |        |        |       |       |     |
| 2040838            | /CHAVAN SANU SAHEBRAO SAGUNA        | (2020016400266102)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 40E                | 19F                                 | 25F                   |          |                 |          | 18F                           |          |                 |          | 40E                   |          |           | 40E      | F                 |  |      |        |        |       |       | 182 |
| 40                 | 4 D 3 12                            | --                    | --       | --              | --       | --                            | --       | --              | --       | --                    | 40       | 4 D 3 12  | 40       | 4 D 3 12          | 9  | 0    | --     |        |       |       |     |
| SGPI :             |                                     | SEM-I : 9.10 ;        |          | SEM-II : 7.20 ; |          | SEM-III : 6.90 ;              |          | SEM-IV : 7.20 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040839            | DABHOLKAR ADITYA GIRISH GAYATRI     | (2020016400397941)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 43E                | 40E                                 | 25F                   |          |                 |          | 40E                           |          |                 |          | 40E                   |          |           | 40E      | F                 |  |      |        |        |       |       | 228 |
| 43                 | 4 D 3 12                            | 40                    | 4 D 3 12 | --              | --       | --                            | --       | 40              | 4 D 4 16 | 40                    | 4 D 3 12 | 40        | 4 D 3 12 | 40                | 4 D 3 12                                 | 16   | 0      | --     |       |       |     |
| SGPI :             |                                     | SEM-I : 9.70 ;        |          | SEM-II : 8.40 ; |          | SEM-III : 9.05 ;              |          | SEM-IV : 9.35 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040840            | DALVI KETAN MANOJ MANISHA           | (2020016400265965)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 40E                | 23F                                 | 40E                   |          |                 |          | 22F                           |          |                 |          | 40E                   |          |           | 40E      | F                 |  |      |        |        |       |       | 205 |
| 40                 | 4 D 3 12                            | --                    | --       | --              | 40       | 4 D 4 16                      | --       | --              | --       | 40                    | 4 D 3 12 | 40        | 4 D 3 12 | 40                | 4 D 3 12                                 | 13   | 0      | --     |       |       |     |
| SGPI :             |                                     | SEM-I : 9.70 ;        |          | SEM-II : 9.70 ; |          | SEM-III : 9.90 ;              |          | SEM-IV : 9.55 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040841            | /EKALDEVI SUREKHA PADMAKAR JAYASHRI | (2020016400402886)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 40                 | 40                                  | 40                    |          |                 |          | 52                            |          |                 |          | 41                    |          |           | 40       | P                 | RLE                                      |      |        |        |       | 253   |     |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12 | 40              | 4 D 4 16 | 52                            | 6 B 4 24 | 41              | 4 D 3 12 | 40                    | 4 D 3 12 | 40        | 4 D 3 12 | 20                | 88                                       | 4.40 |        |        |       |       |     |
| SGPI :             |                                     | SEM-I : 8.80 ;        |          | SEM-II : 7.05 ; |          | SEM-III : 4.30 ;              |          | SEM-IV : 8.20 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040842            | GHARAT VINAY HITENDRA VRUSHALI      | (2020016400247275)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 25F                | 26F                                 | 29F                   |          |                 |          | 28F                           |          |                 |          | 23F                   |          |           | A        | F                 |  |      |        |        |       |       | 131 |
| --                 | --                                  | --                    | --       | --              | --       | --                            | --       | --              | --       | --                    | --       | --        | --       | --                | 0  | 0    | --     |        |       |       |     |
| SGPI :             |                                     | SEM-I : 9.55 ;        |          | SEM-II : 9.15 ; |          | SEM-III : 9.70 ;              |          | SEM-IV : 9.40 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040843            | HALDANKAR SAURABH ARUN ANAMIKA      | (2020016400246724)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 40E                | 29F                                 | 27F                   |          |                 |          | 20F                           |          |                 |          | 40E                   |          |           | 40E      | F                 |  |      |        |        |       |       | 196 |
| 40                 | 4 D 3 12                            | --                    | --       | --              | --       | --                            | --       | --              | --       | 40                    | 4 D 3 12 | 40        | 4 D 3 12 | 40                | 4 D 3 12                                 | 9    | 0      | --     |       |       |     |
| SGPI :             |                                     | SEM-I : 9.70 ;        |          | SEM-II : 9.20 ; |          | SEM-III : 9.15 ;              |          | SEM-IV : 8.80 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |
| 2040844            | JADHAV HARSHAD JAYPRAKASH BHARTI    | (2020016400429716)    |          |                 |          |                               |          |                 |          |                       |          |           |          | 722               | Kokan Gyanpeeth's Uran College of Commer |      |        |        |       |       |     |
| 40E                | 27F                                 | 24F                   |          |                 |          | 40E                           |          |                 |          | 46E                   |          |           | 40E      | F                 |  |      |        |        |       |       | 217 |
| 40                 | 4 D 3 12                            | --                    | --       | --              | --       | --                            | --       | 40              | 4 D 4 16 | 46                    | 5 C 3 15 | 40        | 4 D 3 12 | 40                | 4 D 3 12                                 | 13   | 0      | --     |       |       |     |
| SGPI :             |                                     | SEM-I : 9.55 ;        |          | SEM-II : 8.95 ; |          | SEM-III : 9.65 ;              |          | SEM-IV : 9.10 ; |          | SEM-V : --- ;         |          | CGPI : -- |          |                   |  |      |        |        |       |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN               |                  |                 |                |                       |           |          |          |                    |          |                       |          | COLLEGE                              |     | RESULT | REMARK                | TOTAL                                |  |  |    |     |       |     |     |     |   |  |  |
|--------------------|--|-------------------|------------------|-----------------|----------------|-----------------------|-----------|----------|----------|--------------------|----------|-----------------------|----------|--------------------------------------|-----|--------|-----------------------|--------------------------------------|--|--|----|-----|-------|-----|-----|-----|---|--|--|
| <----Course-I----> |  | <---Course-II---> |                  |                 |                | <--Course-III-->      |           |          |          | <---Course-IV--->  |          |                       |          | <---Course-V--->                     |     |        |                       | <---Course-VI--->                    |  |  |    |     |       |     |     |     |   |  |  |
| Theory             |  | Theory            |                  |                 |                | Theory                |           |          |          | Theory             |          |                       |          | Theory & Internal College Assessment |     |        |                       | Theory & Internal College Assessment |  | फै                                       | फै | GPI | MARKS |     |     |     |   |  |  |
| TOT                | GP                                     | G                 | C                | G*C             | TOT            | GP                    | G         | C        | G*C      | TOT                | GP       | G                     | C        | G*C                                  | TOT | GP     | G                     | C                                    | G*C                                      | TOT                                      | GP | G   | C     | G*C |     |     |   |  |  |
| (83014)            | 1: Commerce -VI                        |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |           |          |          |                    | (83013)  | 2: Buss.Economics-VI  |          |                                      |     |        | (Th:100/40,Cr.Pt.: 3) |                                      |  |  |    |     |       |     |     |     |   |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |           |          |          |                    | (83007)  | 3: Fin Acc & Aud.-X   |          |                                      |     |        | (Th:100/40,Cr.Pt.: 4) |                                      |  |  |    |     |       |     |     |     |   |  |  |
| (83016)            | 11: Export Marketing-II                |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |           |          |          |                    | (83037)  | 12: Marketing Res.-II |          |                                      |     |        | (Th:100/40,Cr.Pt.: 3) |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040845            | /JADHAV VAISHNAVI GANESH SAVITA        |                   |                  |                 |                |                       |           |          |          | (2020016400403924) |          |                       |          |                                      |     |        |                       |                                      | 722                                      | Kokan Gyanpeeth's Uran College of Commer |    |     |       |     |     |     |   |  |  |
| A                  |  | A                 |                  |                 |                | A                     |           |          |          | A                  |          |                       |          | A                                    |     |        |                       | A                                    |  |  |    | A   |       |     |     | ABS | 0 |  |  |
| --                 | --                                     | --                | --               | --              | --             | --                    | --        | --       | --       | --                 | --       | --                    | --       | --                                   | --  | --     | --                    | --                                   | --                                       | --                                       | -- | 0   | 0     | --  |     |     |   |  |  |
| SGPI :             | SEM-I : 9.55 ;                         | SEM-II : 9.00 ;   | SEM-III : 9.55 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040846            | KADU BHAVESH TULSHIDAS YASHODA         |                   |                  |                 |                |                       |           |          |          | (2020016400350777) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 40                 |  | 40                |                  |                 |                | 76                    |           |          |          | 51                 |          |                       |          | 40                                   |     |        |                       | 40                                   |  |  |    | P   |       |     | RLE | 312 |   |  |  |
| 40                 | 4 D 3 12                               | 40                | 4 D 3 12         | 76              | 9 A+ 4 36      | 65                    | 8 A 4 32  | 51       | 6 B 3 18 | 40                 | 4 D 3 12 | 20                    | 122      | 6.10                                 |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 9.55 ;   | SEM-III : 9.70 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040847            | KASAI FAIZAN ASIF FIRDOUS              |                   |                  |                 |                |                       |           |          |          | (2020016400406772) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 27F                |  | 24F               |                  |                 |                | 20F                   |           |          |          | 40E                |          |                       |          | 40E                                  |     |        |                       | 40E                                  |  |  |    | F   |       |     |     | 191 |   |  |  |
| --                 | --                                     | --                | --               | --              | --             | 40                    | 4 D 4 16  | 40       | 4 D 3 12 | 40                 | 4 D 3 12 | 10                    | 0        | --                                   |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 9.40 ;                         | SEM-II : 9.15 ;   | SEM-III : 9.75 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040848            | /KHAN ZEENAT RAMZAN ALI ZAHIRA KHATOON |                   |                  |                 |                |                       |           |          |          | (2020016400380536) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 40                 |  | 40                |                  |                 |                | 57                    |           |          |          | 57                 |          |                       |          | 47                                   |     |        |                       | 47                                   |  |  |    | P   |       |     |     | 303 |   |  |  |
| 40                 | 4 D 3 12                               | 40                | 4 D 3 12         | 57              | 7 B+ 4 28      | 57                    | 7 B+ 4 28 | 62       | 8 A 3 24 | 47                 | 5 C 3 15 | 20                    | 119      | 5.95                                 |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 9.70 ;                         | SEM-II : 7.95 ;   | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : 5.35 ; | CGPI : 7.81           |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040849            | KOLI ADNEY VILAS JAYWANTI              |                   |                  |                 |                |                       |           |          |          | (2020016400452522) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 40E                |  | 21F               |                  |                 |                | 20F                   |           |          |          | 43E                |          |                       |          | 40E                                  |     |        |                       | 40E                                  |  |  |    | F   |       |     |     | 184 |   |  |  |
| 40                 | 4 D 3 12                               | --                | --               | --              | --             | --                    | --        | --       | --       | 43                 | 4 D 3 12 | 40                    | 4 D 3 12 | 9                                    | 0   | --     |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 9.85 ;                         | SEM-II : 9.60 ;   | SEM-III : 9.85 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040850            | /KOLI BHUMIKA NITIN JYOTI              |                   |                  |                 |                |                       |           |          |          | (2020016400257076) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 45E                |  | 40E               |                  |                 |                | 25F                   |           |          |          | 40E                |          |                       |          | 50E                                  |     |        |                       | 50E                                  |  |  |    | F   |       |     |     | 255 |   |  |  |
| 45                 | 5 C 3 15                               | 40                | 4 D 3 12         | --              | --             | --                    | 40        | 4 D 4 16 | 55       | 7 B+ 3 21          | 50       | 6 B 3 18              | 16       | 0                                    | --  |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 9.15 ;   | SEM-III : 9.70 ; | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| 2040851            | KOLI NILESH PARSHURAM SARIKA           |                   |                  |                 |                |                       |           |          |          | (2020016400350955) |          |                       |          |                                      |     |        |                       | 722                                  | Kokan Gyanpeeth's Uran College of Commer |  |    |     |       |     |     |     |   |  |  |
| 47E                |  | 40E               |                  |                 |                | 29F                   |           |          |          | 40E                |          |                       |          | 40E                                  |     |        |                       | 40E                                  |  |  |    | F   |       |     |     | 252 |   |  |  |
| 47                 | 5 C 3 15                               | 40                | 4 D 3 12         | --              | --             | --                    | 40        | 4 D 4 16 | 56       | 7 B+ 3 21          | 40       | 4 D 3 12              | 16       | 0                                    | --  |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |
| SGPI :             | SEM-I : 9.55 ;                         | SEM-II : 8.90 ;   | SEM-III : 9.75 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                       |          |                                      |     |        |                       |                                      |  |  |    |     |       |     |     |     |   |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN                   |          |     |          |                               |           |          |           |                       |           |          |     | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |    |    |     |       |   |   |       |
|--|------------------------------------|-----------------------|----------|-----|----------|-------------------------------|-----------|----------|-----------|-----------------------|-----------|----------|-----|------------------|--|--------|--------|-------------------|-----|-----|----|----|-----|-------|---|---|-------|
| <---Course-I--->   |                                    | <---Course-II--->     |          |     |          | <---Course-III--->            |           |          |           | <---Course-IV--->     |           |          |     | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |   |   |       |
| TOT  | GP                                 | G                     | C        | G*C | TOT      | GP                            | G         | C        | G*C       | TOT                   | GP        | G        | C   | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP |    |     |       | G | C | G*C   |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI  |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X   |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |                  |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| (83016)  | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037) 12: Marketing Res.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| 2040852  | KOLI SWARAJ SAGAR PRAMILA          | (2020016400257181)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| 41E  | 20F                                | 40E                   |          |     |          | 53E                           |           |          |           | 63E                   |           |          |     | 41E              | F  |        |        |                   |     |     |    |    |     |       |   |   | 258   |
| 41   | 4 D 3 12                           | --                    | --       | --  | 40       | 4 D 4 16                      | 53        | 6 B 4 24 | 63        | 8 A 3 24              | 41        | 4 D 3 12 | 17  | 0                | --                                       |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 9.55 ;                     | SEM-II : 9.00 ;       |          |     |          | SEM-III : 10.00 ;             |           |          |           | SEM-IV : 9.70 ;       |           |          |     | SEM-V : 5.40 ;   |  |        |        | CGPI : --         |     |     |    |    |     |       |   |   |       |
| 2040853  | KOLI VEDANT DEVCHANDRA VATSALA     | (2020016400266156)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| 75   | 44                                 | 53                    |          |     |          | 77                            |           |          |           | 83                    |           |          |     | 76               | P  |        |        |                   |     |     |    |    |     |       |   |   | 40803 |
| 75   | 9 A+ 3 27                          | 44                    | 4 D 3 12 | 53  | 6 B 4 24 | 77@3                          | 10 O 4 40 | 83       | 10 O 3 30 | 76                    | 9 A+ 3 27 | 20       | 160 | 8.00             |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 9.60 ;                     | SEM-II : 9.60 ;       |          |     |          | SEM-III : 9.90 ;              |           |          |           | SEM-IV : 9.40 ;       |           |          |     | SEM-V : 9.20 ;   |  |        |        | CGPI : 9.28       |     |     |    |    |     |       |   |   |       |
| 2040854  | KOLI VISHVA GANAPATI ANITA         | (2020016400247171)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| A  | A                                  | A                     |          |     |          | A                             |           |          |           | A                     |           |          |     | A                | A  | ABS    |        |                   |     |     |    |    |     |       |   |   | 0     |
| --   | --                                 | --                    | --       | --  | --       | --                            | --        | --       | --        | --                    | --        | --       | 0   | 0                | --                                       |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.15 ;       |          |     |          | SEM-III : 10.00 ;             |           |          |           | SEM-IV : 9.85 ;       |           |          |     | SEM-V : ---- ;   |  |        |        | CGPI : --         |     |     |    |    |     |       |   |   |       |
| 2040855  | /KUNDAP TANVI BHALCHANDRA VAISHALI | (2020016400452537)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| 40E  | 40E                                | 21F                   |          |     |          | 25F                           |           |          |           | 50E                   |           |          |     | 40E              | F  |        |        |                   |     |     |    |    |     |       |   |   | 216   |
| 40   | 4 D 3 12                           | 40                    | 4 D 3 12 | --  | --       | --                            | --        | 50       | 6 B 3 18  | 40                    | 4 D 3 12  | 12       | 0   | --               |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 8.95 ;                     | SEM-II : 7.95 ;       |          |     |          | SEM-III : 9.20 ;              |           |          |           | SEM-IV : 8.70 ;       |           |          |     | SEM-V : ---- ;   |  |        |        | CGPI : --         |     |     |    |    |     |       |   |   |       |
| 2040856  | /MHATRE PRITI VASUDEV CHHAYA       | (2020016400402871)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| 40   | 40                                 | 40                    |          |     |          | 53                            |           |          |           | 40                    |           |          |     | 40               | P  |        |        |                   |     |     |    |    |     |       |   |   | 253   |
| 40   | 4 D 3 12                           | 40                    | 4 D 3 12 | 40  | 4 D 4 16 | 40                            | 4 D 4 16  | 53       | 6 B 3 18  | 40                    | 4 D 3 12  | 20       | 86  | 4.30             |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 9.55 ;                     | SEM-II : 8.55 ;       |          |     |          | SEM-III : 8.40 ;              |           |          |           | SEM-IV : 8.55 ;       |           |          |     | SEM-V : 4.15 ;   |  |        |        | CGPI : 7.25       |     |     |    |    |     |       |   |   |       |
| 2040857  | MHATRE RISHABH RAJESH RUPAL        | (2020016400257092)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| 40E  | 40E                                | 40E                   |          |     |          | 25F                           |           |          |           | 53E                   |           |          |     | 40E              | F  |        |        |                   |     |     |    |    |     |       |   |   | 238   |
| 40   | 4 D 3 12                           | 40                    | 4 D 3 12 | 40  | 4 D 4 16 | --                            | --        | 53       | 6 B 3 18  | 40                    | 4 D 3 12  | 16       | 0   | --               |  |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 9.70 ;                     | SEM-II : 8.70 ;       |          |     |          | SEM-III : 9.70 ;              |           |          |           | SEM-IV : 9.25 ;       |           |          |     | SEM-V : ---- ;   |  |        |        | CGPI : --         |     |     |    |    |     |       |   |   |       |
| 2040858  | MHATRE SIDDHANT RAVI SANGEETA      | (2020016400351034)    |          |     |          |                               |           |          |           |                       |           |          |     | 722              | Kokan Gyanpeeth's Uran College of Commer |        |        |                   |     |     |    |    |     |       |   |   |       |
| A  | A                                  | A                     |          |     |          | A                             |           |          |           | A                     |           |          |     | A                | A  | ABS    |        |                   |     |     |    |    |     |       |   |   | 0     |
| --   | --                                 | --                    | --       | --  | --       | --                            | --        | --       | --        | --                    | --        | --       | 0   | 0                | --                                       |        |        |                   |     |     |    |    |     |       |   |   |       |
| SGPI :   | SEM-I : 8.80 ;                     | SEM-II : 8.80 ;       |          |     |          | SEM-III : 9.85 ;              |           |          |           | SEM-IV : 9.25 ;       |           |          |     | SEM-V : ---- ;   |  |        |        | CGPI : --         |     |     |    |    |     |       |   |   |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |          |     |          |                               |           |          |           |                       |           |          |     |                  |  |        |        |                   |     |     |    |    |     |       |   |   |       |



| SEAT NO            | NAME  | PRN                   |            |     |            |                               |            |     |            |                       |            |                |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |   |     |       |
|--------------------|---|-----------------------|------------|-----|------------|-------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|-------------------|--|-------------------|--------|-------|---|-----|-------|
| <----Course-I----> |   | <---Course-II--->     |            |     |            | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V--->  |  | <---Course-VI---> |        |       |   |     |       |
| Theory             |   | Theory                |            |     |            | Theory                        |            |     |            | Theory                |            |                |            | Theory & Internal |  | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT                | GP G C G*C                                  | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |   |     |       |
| (83014)            | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                   |  |                   |        |       |   |     |       |
| (83016)            | 11: Export Marketing-II                     | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |   |     |       |
| 2040859            | MHATRE VEDANT VIKAS YOGITA                  | (2020016400751456)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 41                 | 58  | 63                    |            |     |            | 61                            |            |     |            | 53                    |            | 53             |            | P                 |  |                   |        |       |   | 332 |       |
| 41                 | 4 D 3 12                                    | 58                    | 7 B+ 3 21  | 63  | 8 A 4 32   | 61                            | 8 A 4 32   | 56  | 7 B+ 3 21  | 53                    | 6 B 3 18   | 20             | 136        | 6.80              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 8.35 ;                              | SEM-II : 9.05 ;       |            |     |            | SEM-III : 9.60 ;              |            |     |            | SEM-IV : 8.95 ;       |            | SEM-V : 5.55 ; |            | CGPI : 8.05 @0.09 |  |                   |        |       |   |     |       |
| 2040860            | MOKAL PRANIT PRAKASH PRATIKSHA              | (2020016401066661)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 29F                | 40E   | 20F                   |            |     |            | 52E                           |            |     |            | 40E                   |            | 53E            |            | F                 |  |                   |        |       |   | 234 |       |
| --                 | --  | 40                    |            |     |            | 52                            |            |     |            | 40                    |            | 40             |            | 13                | 0  | --                |        |       |   |     |       |
| SGPI :             | SEM-I : 8.50 ;                              | SEM-II : 8.30 ;       |            |     |            | SEM-III : 10.00 ;             |            |     |            | SEM-IV : 9.55 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2040861            | /MUKADAM AFREEN MUKADAM AJAZ MUKADAM FATIMA | (2021016400122617)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 41                 | 40  | 40                    |            |     |            | 55                            |            |     |            | 40                    |            | 40             |            | P                 | RPV                                      |                   |        |       |   | 256 |       |
| 41                 | 4 D 3 12                                    | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | 55                            | 7 B+ 4 28  | 40  | 4 D 3 12   | 40                    | 4 D 3 12   | 20             | 92         | 4.60              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.15 ;                              | SEM-II : 9.15 ;       |            |     |            | SEM-III : 6.95 ;              |            |     |            | SEM-IV : 7.95 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2040862            | NAKHAWA DURVESH MUKESH POONAM               | (2020016400350762)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 43                 | 40  | 49                    |            |     |            | 42                            |            |     |            | 40                    |            | 40             |            | P                 |  |                   |        |       |   | 269 |       |
| 43                 | 4 D 3 12                                    | 40                    | 4 D 3 12   | 49  | 5 C 4 20   | 42                            | 4 D 4 16   | 55  | 7 B+ 3 21  | 40                    | 4 D 3 12   | 20             | 93         | 4.65              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.55 ;                              | SEM-II : 9.25 ;       |            |     |            | SEM-III : 9.90 ;              |            |     |            | SEM-IV : 9.80 ;       |            | SEM-V : 5.00 ; |            | CGPI : 8.03       |  |                   |        |       |   |     |       |
| 2040863            | /NAKHAWA TANVI MANOJ HEMLATA                | (2020016400247004)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 43E                | 25F   | 44E                   |            |     |            | 40E                           |            |     |            | 40E                   |            | 52E            |            | F                 |  |                   |        |       |   | 244 |       |
| 43                 | 4 D 3 12                                    | --                    | --         | 44  | 4 D 4 16   | 40                            | 4 D 4 16   | 52  | 6 B 3 18   | 40                    | 4 D 3 12   | 17             | 0          | --                |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.70 ;                              | SEM-II : 8.60 ;       |            |     |            | SEM-III : 9.75 ;              |            |     |            | SEM-IV : 9.10 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2040864            | PALSHETKAR SUYOG MANGESH SANGITA            | (2020016400350851)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| A                  | A   | A                     |            |     |            | A                             |            |     |            | A                     |            | A              |            | A                 | ABS                                      |                   |        |       |   | 0   |       |
| --                 | --  | --                    |            |     |            | --                            |            |     |            | --                    |            | --             |            | 0                 | 0  | --                |        |       |   |     |       |
| SGPI :             | SEM-I : 9.85 ;                              | SEM-II : 9.10 ;       |            |     |            | SEM-III : 9.75 ;              |            |     |            | SEM-IV : 7.85 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2040865            | /PATHARE VANSHITA PRAKASH PRIYA             | (2020016400246902)    |            |     |            |                               |            |     |            |                       |            |                |            | 722               | Kokan Gyanpeeth's Uran College of Commer |                   |        |       |   |     |       |
| 17F                | 20F   | 11F                   |            |     |            | 28F                           |            |     |            | 20F                   |            | A              |            | F                 |  |                   |        |       |   | 96  |       |
| --                 | --  | --                    |            |     |            | --                            |            |     |            | --                    |            | --             |            | 0                 | 0  | --                |        |       |   |     |       |
| SGPI :             | SEM-I : 9.55 ;                              | SEM-II : 9.45 ;       |            |     |            | SEM-III : 9.70 ;              |            |     |            | SEM-IV : 9.10 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN               |   |     |     |                       |   |   |     |                    |         |                       |    | COLLEGE                              |     | RESULT                                   | REMARK                                   | TOTAL                                |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
|--------------------|--------------------------------------|-------------------|---|-----|-----|-----------------------|---|---|-----|--------------------|---------|-----------------------|----|--------------------------------------|-----|--|--|--------------------------------------|-----|-----------|----|-----|-------|-----|----|-----|------|---------|----|----|----------|------|
| <----Course-I----> |                                      | <---Course-II---> |   |     |     | <--Course-III-->      |   |   |     | <---Course-IV--->  |         |                       |    | <---Course-V--->                     |     |  |  | <---Course-VI--->                    |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| Theory             |                                      | Theory            |   |     |     | Theory                |   |   |     | Theory             |         |                       |    | Theory & Internal College Assessment |     |  |  | Theory & Internal College Assessment |     | फ         | फ  | GPI | MARKS |     |    |     |      |         |    |    |          |      |
| TOT                | GP                                   | G                 | C | G*C | TOT | GP                    | G | C | G*C | TOT                | GP      | G                     | C  | G*C                                  | TOT | GP                                       | G  | C                                    | G*C | TOT       | GP | G   | C     | G*C |    |     |      |         |    |    |          |      |
| (83014)            | 1: Commerce -VI                      |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013) | 2: Buss.Economics-VI  |    |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 |                   |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007) | 3: Fin Acc & Aud.-X   |    |                                      |     |  | (Th:100/40,Cr.Pt.: 4)                    |                                      |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| (83016)            | 11: Export Marketing-II              |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83037) | 12: Marketing Res.-II |    |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040866            | PATIL BHAVESH CHANDRASHEKHAR NILEEMA |                   |   |     |     |                       |   |   |     | (2018016401151547) |         |                       |    |                                      |     | 722                                      | Kokan Gyanpeeth's Uran College of Commer |                                      |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| 40E                | 42E                                  |                   |   |     |     | 21F                   |   |   |     | 28F                |         |                       |    | 45E                                  |     | 40E                                      |  |                                      |     |           |    |     |       |     | F  |     |      | 216     |    |    |          |      |
| 40                 | 4                                    | D                 | 3 | 12  | 42  | 4                     | D | 3 | 12  | --                 | --      | --                    | -- | 45                                   | 5   | C  | 3  | 15                                   | 40  | 4         | D  | 3   | 12    | 12  | 0  | --  |      |         |    |    |          |      |
| SGPI :             |                                      | SEM-I : 8.80 ;    |   |     |     | SEM-II : 9.10 ;       |   |   |     | SEM-III : 8.85 ;   |         |                       |    | SEM-IV : 9.15 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040867            | PATIL DHIRAJ GANESH HIRA             |                   |   |     |     |                       |   |   |     | (2020016400429651) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    |     |      |         |    |    |          |      |
| 40E                | 40E                                  |                   |   |     |     | 18F                   |   |   |     | 29F                |         |                       |    | 45E                                  |     | 40E                                      |  |                                      |     |           |    |     |       |     | F  |     |      | 212     |    |    |          |      |
| 40                 | 4                                    | D                 | 3 | 12  | 40  | 4                     | D | 3 | 12  | --                 | --      | --                    | -- | 45                                   | 5   | C  | 3  | 15                                   | 40  | 4         | D  | 3   | 12    | 12  | 0  | --  |      |         |    |    |          |      |
| SGPI :             |                                      | SEM-I : 9.40 ;    |   |     |     | SEM-II : 8.15 ;       |   |   |     | SEM-III : 9.60 ;   |         |                       |    | SEM-IV : 9.45 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040868            | /PATIL MANASI JAGDISH JAGRUTI        |                   |   |     |     |                       |   |   |     | (2020016400386081) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    | P   | RLE  | 344     |    |    |          |      |
| 45                 | 51                                   |                   |   |     |     | 74                    |   |   |     | 71                 |         |                       |    | 53                                   |     | 50                                       |  |                                      |     |           |    |     |       |     | 20 | 141 | 7.05 |         |    |    |          |      |
| 45                 | 5                                    | C                 | 3 | 15  | 51  | 6                     | B | 3 | 18  | 74                 | 9       | A+                    | 4  | 36                                   | 71  | 9  | A+                                       | 4                                    | 36  | 53        | 6  | B   | 3     | 18  | 50 | 6   | B    | 3       | 18 |    |          |      |
| SGPI :             |                                      | SEM-I : 9.70 ;    |   |     |     | SEM-II : 9.15 ;       |   |   |     | SEM-III : 9.60 ;   |         |                       |    | SEM-IV : 9.25 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040869            | PATIL ROSHAN RAJARAM REKHA           |                   |   |     |     |                       |   |   |     | (2020016400452576) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    | F   |      | 257     |    |    |          |      |
| 45E                | 40E                                  |                   |   |     |     | 25F                   |   |   |     | 65E                |         |                       |    | 40E                                  |     | 42E                                      |  |                                      |     |           |    |     |       |     | F  |     |      |         |    |    |          |      |
| 45                 | 5                                    | C                 | 3 | 15  | 40  | 4                     | D | 3 | 12  | --                 | --      | --                    | -- | 8                                    | A   | 4  | 32                                       | 40                                   | 4   | D         | 3  | 12  | 42    | 4   | D  | 3   | 12   | 16      | 0  | -- |          |      |
| SGPI :             |                                      | SEM-I : 9.70 ;    |   |     |     | SEM-II : 8.85 ;       |   |   |     | SEM-III : 9.70 ;   |         |                       |    | SEM-IV : 8.80 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040870            | /PATIL SANCHITA RAGHUNATH SUVARNA    |                   |   |     |     |                       |   |   |     | (2020016400751425) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    | F   |      | 238 #10 |    |    |          |      |
| 46E                | 41E                                  |                   |   |     |     | 40E                   |   |   |     | 45E                |         |                       |    | 40E                                  |     | 26F                                      |  |                                      |     |           |    |     |       |     | F  |     |      |         |    |    |          |      |
| 46                 | 5                                    | C                 | 3 | 15  | 41  | 4                     | D | 3 | 12  | 40                 | 4       | D                     | 4  | 16                                   | 45  | 5  | C  | 4                                    | 20  | 40        | 4  | D   | 3     | 12  | -- | --  | --   | --      | 17 | 0  | -- #0.10 |      |
| SGPI :             |                                      | SEM-I : 8.05 ;    |   |     |     | SEM-II : 8.75 ;       |   |   |     | SEM-III : 9.75 ;   |         |                       |    | SEM-IV : 9.65 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040871            | PATIL SHIVAM RAGHUNATH HEMLATA       |                   |   |     |     |                       |   |   |     | (2020016400257327) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    | P   | RLE  | 265     |    |    |          |      |
| 44                 | 40                                   |                   |   |     |     | 40                    |   |   |     | 55                 |         |                       |    | 40                                   |     | 46                                       |  |                                      |     |           |    |     |       |     | P  | RLE | 265  |         |    |    |          |      |
| 44                 | 4                                    | D                 | 3 | 12  | 40  | 4                     | D | 3 | 12  | 40                 | 4       | D                     | 4  | 16                                   | 55  | 7  | B+                                       | 4                                    | 28  | 40        | 4  | D   | 3     | 12  | 46 | 5   | C    | 3       | 15 | 20 | 95       | 4.75 |
| SGPI :             |                                      | SEM-I : 9.40 ;    |   |     |     | SEM-II : 9.00 ;       |   |   |     | SEM-III : 9.55 ;   |         |                       |    | SEM-IV : 9.25 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |
| 2040872            | PATIL SUMED HEMANTKUMAR VAISHALI     |                   |   |     |     |                       |   |   |     | (2017016402666122) |         |                       |    |                                      | 722 | Kokan Gyanpeeth's Uran College of Commer |  |                                      |     |           |    |     |       |     |    | F   |      | 249     |    |    |          |      |
| 41E                | 54E                                  |                   |   |     |     | 22F                   |   |   |     | 52E                |         |                       |    | 40E                                  |     | 40E                                      |  |                                      |     |           |    |     |       |     | F  |     |      |         |    |    |          |      |
| 41                 | 4                                    | D                 | 3 | 12  | 54  | 6                     | B | 3 | 18  | --                 | --      | --                    | -- | 52                                   | 6   | B  | 4  | 24                                   | 40  | 4         | D  | 3   | 12    | 40  | 4  | D   | 3    | 12      | 16 | 0  | --       |      |
| SGPI :             |                                      | SEM-I : 9.85 ;    |   |     |     | SEM-II : 9.30 ;       |   |   |     | SEM-III : 9.60 ;   |         |                       |    | SEM-IV : 9.40 ;                      |     |  |  | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |      |         |    |    |          |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                     | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |                    | COLLEGE          |            |     | RESULT                                   | REMARK | TOTAL |       |     |       |
|------------------|--|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|--------------------|------------------|------------|-----|--|--------|-------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |                    | <---Course-V---> |            |     | <---Course-VI--->                        |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                               | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C         | TOT              | GP G C G*C | TOT | GP G C G*C                               |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |                    |                  |            |     |  |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |                    |                  |            |     |  |        |       |       |     |       |
| (83016)          | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |                    |                  |            |     |  |        |       |       |     |       |
| 2040873          | /PATIL YUKTA RAJENDRA GEETA              |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2020016400246972) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| 41               | 42                                       | 29 #5*                |            |                 |            | 50                            |            |                 |            | 40                    |            |             | 40                 | P                |            |     | 242                                      | #10    |       |       |     |       |
| 41               | 4 D 3 12                                 | 42                    | 4 D 3 12   | 29              | 4 D 4 16   | 50                            | 6 B 4 24   | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 20          | 88                 | 4.40             | #0.05      |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : 9.10 ;        |            | SEM-II : 9.30 ; |            | SEM-III : 9.70 ;              |            | SEM-IV : 9.10 ; |            | SEM-V : 4.00 ;        |            | CGPI : 7.61 |                    |                  |            |     |  |        |       |       |     |       |
| 2040874          | /QASAI SANA MOINUDDIN AAFREEN            |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2020016400246732) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| A                | A  |                       |            |                 | A          |                               |            |                 | A          |                       |            | A           | A                  |                  |            | ABS | 0  |        |       |       |     |       |
| --               | --                                       | --                    | --         | --              | --         | --                            | --         | --              | --         | --                    | --         | 0           | 0                  | --               | --         |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : 9.25 ;        |            | SEM-II : 9.05 ; |            | SEM-III : 9.35 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |
| 2040875          | RAKHE SAQLAIN MUHAMMAD KHALIL DILDAR     |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2016016401609342) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| 41E              | 40E                                      | 28F                   |            |                 |            | 27F                           |            |                 |            | 40E                   |            |             | 40E                | F                |            |     | 216                                      | #10    |       |       |     |       |
| 41               | 4 D 3 12                                 | 40                    | 4 D 3 12   | --              | --         | --                            | --         | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 12          | 0                  | --               | #0.10      |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : 4.50 ;        |            | SEM-II : 5.30 ; |            | SEM-III : 9.85 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |
| 2040876          | /SHAH AAFREEN MUHAMMAD BASHIR NAJMUNNISA |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2020016400246867) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| 41E              | 47E                                      | 22F                   |            |                 |            | 40E                           |            |                 |            | 40E                   |            |             | 40E                | F                |            |     | 230                                      |        |       |       |     |       |
| 41               | 4 D 3 12                                 | 47                    | 5 C 3 15   | --              | --         | --                            | 40         | 4 D 4 16        | 40         | 4 D 3 12              | 40         | 4 D 3 12    | 16                 | 0                | --         |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : 7.75 ;        |            | SEM-II : 4.95 ; |            | SEM-III : 6.75 ;              |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |
| 2040877          | /SHAIKH SABA BADSHAH FARZANA             |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2020016400246763) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| A                | A  |                       |            |                 | A          |                               |            |                 | A          |                       |            | A           | A                  |                  |            | ABS | 0  |        |       |       |     |       |
| --               | --                                       | --                    | --         | --              | --         | --                            | --         | --              | --         | --                    | --         | 0           | 0                  | --               | --         |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : --- ;         |            | SEM-II : 9.45 ; |            | SEM-III : 9.65 ;              |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |
| 2040878          | SHINDE RAJ JITENDRA KALPANA              |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2017016401141092) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| 41               | 46                                       | 45                    |            |                 |            | 52                            |            |                 |            | 40                    |            |             | 40                 | P                |            |     | RLE                                      | 264    |       |       |     |       |
| 41               | 4 D 3 12                                 | 46                    | 5 C 3 15   | 45              | 5 C 4 20   | 52                            | 6 B 4 24   | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 20          | 95                 | 4.75             |            |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : --- ;         |            | SEM-II : 6.25 ; |            | SEM-III : 6.80 ;              |            | SEM-IV : 8.05 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |
| 2040879          | SONI ANIKETKUMAR ASHOKKUMAR DEWANTI      |                       |            |                 |            |                               |            |                 |            |                       |            |             | (2020016400350916) |                  |            | 722 | Kokan Gyanpeeth's Uran College of Commer |        |       |       |     |       |
| 40               | 45                                       | 40                    |            |                 |            | 47                            |            |                 |            | 40                    |            |             | 40                 | P                |            |     | RLE                                      | 252    |       |       |     |       |
| 40               | 4 D 3 12                                 | 45                    | 5 C 3 15   | 40              | 4 D 4 16   | 47                            | 5 C 4 20   | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 20          | 87                 | 4.35             |            |     |  |        |       |       |     |       |
| SGPI :           |  | SEM-I : 6.65 ;        |            | SEM-II : 6.70 ; |            | SEM-III : 8.00 ;              |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |                    |                  |            |     |  |        |       |       |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                    | PRN                   |          |     |          |                               |          |    |          |                                     |          |    |          | COLLEGE                             |  |     | RESULT         | REMARK | TOTAL    |           |   |     |    |    |    |    |  |
|--------------------|---|-----------------------|----------|-----|----------|-------------------------------|----------|----|----------|-------------------------------------|----------|----|----------|-------------------------------------|--|-----|----------------|--------|----------|-----------|---|-----|----|----|----|----|--|
| <----Course-I----> |   | <---Course-II--->     |          |     |          | <--Course-III-->              |          |    |          | <---Course-IV--->                   |          |    |          | <---Course-VI--->                   |  |     | 非              | 非      | 非        |           |   |     |    |    |    |    |  |
| Theory             |   | Theory                |          |     |          | Theory                        |          |    |          | Theory & Internal College Assesment |          |    |          | Theory & Internal College Assesment |  |     |                |        |          |           |   |     |    |    |    |    |  |
| TOT                | GP                                      | G                     | C        | G*C | TOT      | GP                            | G        | C  | G*C      | TOT                                 | GP       | G  | C        | G*C                                 | TOT                                      | GP  | G              | C      | G*C      | 非         | 非 | 非   | 非  | 非  | 非  | 非  |  |
| (83014)            | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI  |          |    |          | (Th:100/40,Cr.Pt.: 3)               |          |    |          |                                     |  |     |                |        |          |           |   |     |    |    |    |    |  |
| (83001)            | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X   |          |    |          | (Th:100/40,Cr.Pt.: 4)               |          |    |          |                                     |  |     |                |        |          |           |   |     |    |    |    |    |  |
| (83016)            | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037) 12: Marketing Res.-II |          |    |          | (Th:100/40,Cr.Pt.: 3)               |          |    |          |                                     |  |     |                |        |          |           |   |     |    |    |    |    |  |
| 2040880            | /SONKAR SUSHMA MAHENDRA MINAKSHI        | (2020016400554054)    |          |     |          |                               |          |    |          |                                     |          |    |          | 722                                 | Kokan Gyanpeeth's Uran College of Commer |     |                |        |          |           |   |     |    |    |    |    |  |
| A                  | A                                       | A                     | A        | A   | A        | A                             | A        | A  | A        | A                                   | A        | A  | A        | A                                   | A  | A   | A              | A      | A        | A         | A | A   | A  | A  | A  | A  |  |
| --                 | --                                      | --                    | --       | --  | --       | --                            | --       | -- | --       | --                                  | --       | -- | --       | --                                  | --                                       | --  | --             | --     | --       | --        | 0 | 0   | -- | -- | -- | -- |  |
| SGPI :             |   | SEM-I : 9.85 ;        |          |     |          | SEM-II : 9.15 ;               |          |    |          | SEM-III : 9.60 ;                    |          |    |          | SEM-IV : 9.15 ;                     |  |     | SEM-V : ---- ; |        |          | CGPI : -- |   |     |    |    |    |    |  |
| 2040881            | TANDEL YASH TULSHIRAM CHITRA            | (2020016400247302)    |          |     |          |                               |          |    |          |                                     |          |    |          | 722                                 | Kokan Gyanpeeth's Uran College of Commer |     |                |        |          |           |   |     |    |    |    |    |  |
| 46E                | 49E                                     | 42E                   |          |     |          | 40E                           |          |    |          | 26F                                 |          |    | 40E      |                                     |  | 40E |                |        | F        |           |   | 243 |    |    |    |    |  |
| 46                 | 5 C 3 15                                | 49                    | 5 C 3 15 | 42  | 4 D 4 16 | 40                            | 4 D 4 16 | 40 | 4 D 3 12 | --                                  | --       | -- | --       | --                                  | --                                       | --  | --             | --     | --       | 17        | 0 | --  | -- | -- | -- | -- |  |
| SGPI :             |   | SEM-I : 9.55 ;        |          |     |          | SEM-II : 9.55 ;               |          |    |          | SEM-III : 9.70 ;                    |          |    |          | SEM-IV : 9.40 ;                     |  |     | SEM-V : ---- ; |        |          | CGPI : -- |   |     |    |    |    |    |  |
| 2040883            | /THAKUR HIMANI HEMANT SANGITA           | (2020016400266044)    |          |     |          |                               |          |    |          |                                     |          |    |          | 722                                 | Kokan Gyanpeeth's Uran College of Commer |     |                |        |          |           |   |     |    |    |    |    |  |
| 47E                | 50E                                     | 22F                   |          |     |          | 40E                           |          |    |          | 40E                                 |          |    | 40E      |                                     |  | F   |                |        | 239      |           |   |     |    |    |    |    |  |
| 47                 | 5 C 3 15                                | 50                    | 6 B 3 18 | --  | --       | 40                            | 4 D 4 16 | 40 | 4 D 3 12 | 40                                  | 4 D 3 12 | 40 | 4 D 3 12 | 40                                  | 4 D 3 12                                 | 40  | 4 D 3 12       | 40     | 4 D 3 12 | 16        | 0 | --  | -- | -- | -- | -- |  |
| SGPI :             |   | SEM-I : 9.70 ;        |          |     |          | SEM-II : 9.05 ;               |          |    |          | SEM-III : 9.75 ;                    |          |    |          | SEM-IV : 9.25 ;                     |  |     | SEM-V : ---- ; |        |          | CGPI : -- |   |     |    |    |    |    |  |
| 2040884            | /THALI VIDHI SANDEEP SUNITA             | (2020016400266013)    |          |     |          |                               |          |    |          |                                     |          |    |          | 722                                 | Kokan Gyanpeeth's Uran College of Commer |     |                |        |          |           |   |     |    |    |    |    |  |
| 40E                | 52E                                     | 28F                   |          |     |          | 40E                           |          |    |          | 40E                                 |          |    | 40E      |                                     |  | F   |                |        | 240      |           |   |     |    |    |    |    |  |
| 40                 | 4 D 3 12                                | 52                    | 6 B 3 18 | --  | --       | 40                            | 4 D 4 16 | 40 | 4 D 3 12 | 40                                  | 4 D 3 12 | 40 | 4 D 3 12 | 40                                  | 4 D 3 12                                 | 40  | 4 D 3 12       | 40     | 4 D 3 12 | 16        | 0 | --  | -- | -- | -- | -- |  |
| SGPI :             |   | SEM-I : 9.85 ;        |          |     |          | SEM-II : 9.00 ;               |          |    |          | SEM-III : 9.85 ;                    |          |    |          | SEM-IV : 9.70 ;                     |  |     | SEM-V : ---- ; |        |          | CGPI : -- |   |     |    |    |    |    |  |
| 2040885            | VISHWAKARMA RUPESH RAMSUCHIT SUNITADEVI | (2020016400257335)    |          |     |          |                               |          |    |          |                                     |          |    |          | 722                                 | Kokan Gyanpeeth's Uran College of Commer |     |                |        |          |           |   |     |    |    |    |    |  |
| 54E                | 44E                                     | 27F                   |          |     |          | 40E                           |          |    |          | 40E                                 |          |    | 40E      |                                     |  | F   |                |        | 232      |           |   |     |    |    |    |    |  |
| 54                 | 6 B 3 18                                | 44                    | 4 D 3 12 | --  | --       | --                            | --       | 40 | 4 D 3 12 | 40                                  | 4 D 3 12 | 40 | 4 D 3 12 | 40                                  | 4 D 3 12                                 | 40  | 4 D 3 12       | 40     | 4 D 3 12 | 12        | 0 | --  | -- | -- | -- | -- |  |
| SGPI :             |   | SEM-I : 8.65 ;        |          |     |          | SEM-II : 9.45 ;               |          |    |          | SEM-III : 9.70 ;                    |          |    |          | SEM-IV : 9.25 ;                     |  |     | SEM-V : ---- ; |        |          | CGPI : -- |   |     |    |    |    |    |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                   |          |                 |           |                               |          |                 |           |                       |          |             |     | COLLEGE           |  |       | RESULT | REMARK   | TOTAL |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
|--|-----------------------------------|-----------------------|----------|-----------------|-----------|-------------------------------|----------|-----------------|-----------|-----------------------|----------|-------------|-----|-------------------|--|-------|--------|----------|-------|-------|-----|----------|-----|--|--|----------|--|--|--|--------------|--|--|--|
| <---Course-I--->   |                                   | <---Course-II--->     |          |                 |           | <---Course-III--->            |          |                 |           | <---Course-IV--->     |          |             |     | <---Course-VI---> |  |       | 腩腩     | 腩腩       | GPI   | MARKS |     |          |     |  |  |          |  |  |  |              |  |  |  |
| TOT  | GP                                | G                     | C        | G*C             | TOT       | GP                            | G        | C               | G*C       | TOT                   | GP       | G           | C   | G*C               | TOT                                      | GP    |        |          |       |       | G   | C        | G*C |  |  |          |  |  |  |              |  |  |  |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |                 |           | (83013) 2: Buss.Economics-VI  |          |                 |           | (Th:100/40,Cr.Pt.: 3) |          |             |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |                 |           | (83007) 3: Fin Acc & Aud.-X   |          |                 |           | (Th:100/40,Cr.Pt.: 4) |          |             |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II           | (Th:100/40,Cr.Pt.: 3) |          |                 |           | (83037) 12: Marketing Res.-II |          |                 |           | (Th:100/40,Cr.Pt.: 3) |          |             |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040886  | AMBRE SAHIL SANTOSH SANJEEVANI    | (2020016400347841)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 45   |                                   | 40                    |          |                 |           | 70                            |          |                 |           | 49                    |          |             |     | 66                |  |       | P      | RLE      | 335   |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 45   | 5 C 3 15                          | 40                    | 4 D 3 12 | 70              | 9 A+ 4 36 | 49                            | 5 C 4 20 | 65              | 8 A 3 24  | 66                    | 8 A 3 24 | 20          | 131 | 6.55              |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 9.70 ;        |          | SEM-II : 8.80 ; |           | SEM-III : 7.60 ;              |          | SEM-IV : 8.10 ; |           | SEM-V : --- ;         |          | CGPI : --   |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040887  | AMBRE VIRAJ VIJAY VIJAYA          | (2020016400385174)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 8F   |                                   | 40E                   |          |                 |           | 40E                           |          |                 |           | 43E                   |          |             | 43E |                   |  | F     |        | 212      |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| --   | --                                | 40                    |          |                 |           | 40                            |          |                 |           | 43                    |          |             |     | 43                |  |       | 14     | 0        | --    |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |          | SEM-II : 9.00 ; |           | SEM-III : 9.10 ;              |          | SEM-IV : 8.95 ; |           | SEM-V : --- ;         |          | CGPI : --   |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040888  | /ANTULEY AAFIYA ATTAULLAH FAUZIYA | (2020016400400454)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 22F  |                                   | 69E                   |          |                 |           | 53E                           |          |                 |           | 46E                   |          |             | 44E |                   |  | F     |        | 260      |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| --   | --                                | 69                    |          |                 |           | 53                            |          |                 |           | 46                    |          |             | 44  |                   |  | 14    | 0      | --       |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 9.85 ;        |          | SEM-II : 9.40 ; |           | SEM-III : 8.95 ;              |          | SEM-IV : 9.40 ; |           | SEM-V : 5.40 ;        |          | CGPI : --   |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040889  | /AYRE SHIVANI DILIP JYOTI         | (2020016400439131)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 46   |                                   | 43                    |          |                 |           | 65                            |          |                 |           | 45                    |          |             |     | 58                |  |       | 64     |          |       | P     |     | 321      |     |  |  |          |  |  |  |              |  |  |  |
| 46   | 5 C 3 15                          | 43                    | 4 D 3 12 | 65              | 8 A 4 32  | 45                            | 5 C 4 20 | 58              | 7 B+ 3 21 | 64                    | 8 A 3 24 | 20          | 124 | 6.20              |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 9.85 ;        |          | SEM-II : 7.60 ; |           | SEM-III : 7.85 ;              |          | SEM-IV : 8.65 ; |           | SEM-V : 5.35 ;        |          | CGPI : 7.58 |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040890  | /BADE GAUSIYA A SATTAR AFSANA     | (2020016400248023)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 24F  |                                   | 40E                   |          |                 |           | 75E                           |          |                 |           | 43E                   |          |             | 45E |                   |  | 40E   |        |          | F     |       | 267 |          |     |  |  |          |  |  |  |              |  |  |  |
| --   | --                                | 40                    |          |                 |           | 75                            |          |                 |           | 43                    |          |             |     | 40                |  |       | 40     |          |       | 17    | 0   | --       |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 9.70 ;        |          | SEM-II : 8.30 ; |           | SEM-III : 8.80 ;              |          | SEM-IV : 8.35 ; |           | SEM-V : 5.10 ;        |          | CGPI : --   |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040891  | /BADE PARVEEN TAHIR FATIMA        | (2020016400248046)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 40   |                                   | 49                    |          |                 |           | 40                            |          |                 |           | 49                    |          |             |     | 61                |  |       | 61     |          |       | P     |     | 288      |     |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                          | 49                    | 5 C 3 15 | 40              | 4 D 4 16  | 49                            | 5 C 4 20 | 49              | 5 C 3 15  | 61                    | 8 A 3 24 | 20          | 102 | 5.10              |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 8.65 ;        |          | SEM-II : 6.45 ; |           | SEM-III : 7.40 ;              |          | SEM-IV : 8.80 ; |           | SEM-V : 4.85 ;        |          | CGPI : 6.88 |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 2040892  | /BADIRAKE ARATI ASHOK AKSHATA     | (2020016400416952)    |          |                 |           |                               |          |                 |           |                       |          |             |     | 483               | Shrimati Indira Mahadev Behere College o |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| 28F  |                                   | 24F                   |          |                 |           | 40E                           |          |                 |           | 25F                   |          |             | 42E |                   |  | 49E   |        |          | F     |       | 208 |          |     |  |  |          |  |  |  |              |  |  |  |
| --   | --                                | 40                    |          |                 |           | 40                            |          |                 |           | 42                    |          |             |     | 49                |  |       | 49     |          |       | 10    | 0   | --       |     |  |  |          |  |  |  |              |  |  |  |
| SGPI :   |                                   | SEM-I : 8.95 ;        |          | SEM-II : 5.95 ; |           | SEM-III : 6.95 ;              |          | SEM-IV : 6.45 ; |           | SEM-V : --- ;         |          | CGPI : --   |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |          |                 |           |                               |          |                 |           |                       |          |             |     |                   |  |       |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |
| %Marks   |                                   | : Above 80            |          |                 |           | 70-79.99                      |          |                 |           | 60-69.99              |          |             |     | 55-59.99          |  |       |        | 50-54.99 |       |       |     | 45-49.99 |     |  |  | 40-44.99 |  |  |  | Less than 40 |  |  |  |
| Grade / Gr.Pt  |                                   | : O / 10              |          | A+ / 9          |           | A / 8                         |          | B+ / 7          |           | B / 6                 |          | C / 5       |     | D / 4             |  | F / 0 |        |          |       |       |     |          |     |  |  |          |  |  |  |              |  |  |  |

| SEAT_NO          | NAME                               | PRN                   |                  |                 |                |                               |   |   |     |                       |    |   |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |   |
|------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|---|---|-----|-----------------------|----|---|---|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|---|---|
| <---Course-I---> |                                    | <---Course-II--->     |                  |                 |                | <---Course-III--->            |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |   |
| TOT              | GP                                 | G                     | C                | G*C             | TOT            | GP                            | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G | C |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| (83028)          | 9: Trade Unio.& Ind.-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040893          | /BAIT VAISHNAVI VILAS VIDYA        | (2020016400264536)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 47                                 | 51                    | 46               | 55              | 49             |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 4 D 3 12                           | 47 5 C 3 15           | 51 6 B 4 24      | 46 5 C 4 20     | 55 7 B+ 3 21   | 49 5 C 3 15                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 8.95 ;       | SEM-III : 8.85 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040894          | BHADVALKAR SAGAR SANTOSH SHRADDHA  | (2020016400347783)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 19F              | 25F                                | 22F                   | 16F              | 40E             | 40E            |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 4 D 3 12                           | 52 6 B 3 18           | 41 4 D 4 16      | 48 5 C 3 15     | 54 6 B 3 18    | 16 0 --                       |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.05 ;       | SEM-III : 8.40 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040895          | /BHAGANE RUNALI RAMESH LAXMI       | (2020016400448025)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 41E              | 52E                                | 14F                   | 40E              | 48E             | 54E            |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 41               | 4 D 3 12                           | 52 6 B 3 18           | 40 4 D 4 16      | 48 5 C 3 15     | 54 6 B 3 18    | 16 0 --                       |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 6.25 ;                     | SEM-II : 4.30 ;       | SEM-III : 5.70 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040896          | /BHAGANE SAKSHI SHANTARAM SUNITA   | (2020016400446525)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 54                                 | 57                    | 56               | 61              | 58             |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 4 D 3 12                           | 54 6 B 3 18           | 57 7 B+ 4 28     | 56 7 B+ 4 28    | 61 8 A 3 24    | 58 7 B+ 3 21                  |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 9.65 ;                     | SEM-II : 6.65 ;       | SEM-III : 7.45 ; | SEM-IV : 7.90 ; | SEM-V : 5.35 ; | CGPI : 7.26                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040897          | /BHALEKAR RUCHIKA KRUSHNA ANURADHA | (2020016400247967)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 57                                 | 43                    | 45               | 55              | 61             |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 4 D 3 12                           | 57 7 B+ 3 21          | 43 4 D 4 16      | 45 5 C 4 20     | 55 7 B+ 3 21   | 61 8 A 3 24                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 7.55 ;       | SEM-III : 7.65 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040898          | BHALRKAR OMKAR DHANANJAY DISHA     | (2020016400750944)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 43               | 40                                 | 47                    | 40               | 58              | 49             |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 43               | 4 D 3 12                           | 40 4 D 3 12           | 47 5 C 4 20      | 40 4 D 4 16     | 58 7 B+ 3 21   | 49 5 C 3 15                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 7.40 ;       | SEM-III : 7.65 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 2040899          | /BHILARE DIPTI DATTARAM DARSHANA   | (2020016400252326)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |     |       |     |    |   |   |
| 40E              | 24F                                | 24F                   | 20F              | 48E             | 51E            |                               |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| 40               | 4 D 3 12                           | -- -- -- --           | -- -- -- --      | -- -- -- --     | 48 5 C 3 15    | 51 6 B 3 18                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |
| SGPI :           | SEM-I : 8.50 ;                     | SEM-II : 7.50 ;       | SEM-III : 8.15 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN                   |          |     |           |                               |           |    |           |                       |           |    |           | COLLEGE          |  |    | RESULT            | REMARK | TOTAL    |             |     |       |     |    |     |   |     |
|------------------|--|-----------------------|----------|-----|-----------|-------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----------|------------------|--|----|-------------------|--------|----------|-------------|-----|-------|-----|----|-----|---|-----|
| <---Course-I---> |  | <---Course-II--->     |          |     |           | <---Course-III--->            |           |    |           | <---Course-IV--->     |           |    |           | <---Course-V---> |  |    | <---Course-VI---> |        |          | 腩腩          | GPI | MARKS |     |    |     |   |     |
| TOT              | GP   | G                     | C        | G*C | TOT       | GP                            | G         | C  | G*C       | TOT                   | GP        | G  | C         | G*C              | TOT                                      | GP | G                 | C      | G*C      |             |     |       | TOT | GP | G   | C | G*C |
| (83014)          | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X   |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |           |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| (83028)          | 9: Trade Unio.& Ind.-II                            | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 2040900          | /BHILARE DIVYA SHRIPAT SHRADDHA                    | (2020016400264432)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 44               | 40   | 43                    |          |     |           | 57                            |           |    |           | 72                    |           |    | 67        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 44               | 4 D 3 12   | 40                    | 4 D 3 12 | 43  | 4 D 4 16  | 57                            | 7 B+ 4 28 | 72 | 9 A+ 3 27 | 67                    | 8 A 3 24  | 20 | 119       | 5.95             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 9.25 ;        |          |     |           | SEM-II : 7.50 ;               |           |    |           | SEM-III : 8.35 ;      |           |    |           | SEM-IV : 8.80 ;  |  |    | SEM-V : --- ;     |        |          | CGPI : --   |     |       |     |    |     |   |     |
| 2040901          | /BHILARE NIKITA NILESH NILIMA                      | (2020016400348225)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 40               | 41   | 51                    |          |     |           | 40                            |           |    |           | 71                    |           |    | 64        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 40               | 4 D 3 12   | 41                    | 4 D 3 12 | 51  | 6 B 4 24  | 40                            | 4 D 4 16  | 71 | 9 A+ 3 27 | 64                    | 8 A 3 24  | 20 | 115       | 5.75             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 7.75 ;        |          |     |           | SEM-II : 7.35 ;               |           |    |           | SEM-III : 8.50 ;      |           |    |           | SEM-IV : 8.80 ;  |  |    | SEM-V : --- ;     |        |          | CGPI : --   |     |       |     |    |     |   |     |
| 2040902          | /BHOSALE SANJANA SANTOSH SAVITA                    | (2020016400537961)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 27F              | 21F  | 22F                   |          |     |           | 16F                           |           |    |           | 55E                   |           |    | 54E       |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| --               | --   | --                    |          |     |           | --                            |           |    |           | 55                    |           |    | 7 B+ 3 21 |                  |  | 54 |                   |        | 6 B 3 18 |             |     | F     |     |    | 195 |   |     |
| SGPI :           |  | SEM-I : 6.70 ;        |          |     |           | SEM-II : 6.85 ;               |           |    |           | SEM-III : 8.05 ;      |           |    |           | SEM-IV : 8.85 ;  |  |    | SEM-V : --- ;     |        |          | CGPI : --   |     |       |     |    |     |   |     |
| 2040903          | BHOSALE SOHAM ANANT ANUJA                          | (2020016400377503)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 43               | 45   | 55                    |          |     |           | 43                            |           |    |           | 62                    |           |    | 62        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 43               | 4 D 3 12   | 45                    | 5 C 3 15 | 55  | 7 B+ 4 28 | 43                            | 4 D 4 16  | 62 | 8 A 3 24  | 62                    | 8 A 3 24  | 20 | 119       | 5.95             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.40 ;               |           |    |           | SEM-III : 9.10 ;      |           |    |           | SEM-IV : 9.10 ;  |  |    | SEM-V : 5.65 ;    |        |          | CGPI : 8.22 |     |       |     |    |     |   |     |
| 2040904          | BHOSLE HARSH RAJENDRA RASIKA                       | (2020016400248093)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 47               | 40   | 58                    |          |     |           | 49                            |           |    |           | 66                    |           |    | 66        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 47               | 5 C 3 15   | 40                    | 4 D 3 12 | 58  | 7 B+ 4 28 | 49                            | 5 C 4 20  | 66 | 8 A 3 24  | 66                    | 8 A 3 24  | 20 | 123       | 6.15             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.40 ;               |           |    |           | SEM-III : 9.10 ;      |           |    |           | SEM-IV : 9.10 ;  |  |    | SEM-V : 5.35 ;    |        |          | CGPI : 8.20 |     |       |     |    |     |   |     |
| 2040905          | /BHOSLE SEJAL SHASHIKANT SUVARNA SHASHIKANT BHOSLE | (2020016400251973)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 40               | 47   | 48                    |          |     |           | 59                            |           |    |           | 58                    |           |    | 57        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 40               | 4 D 3 12   | 47                    | 5 C 3 15 | 48  | 5 C 4 20  | 59                            | 7 B+ 4 28 | 58 | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20 | 117       | 5.85             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.00 ;               |           |    |           | SEM-III : 8.90 ;      |           |    |           | SEM-IV : 9.10 ;  |  |    | SEM-V : --- ;     |        |          | CGPI : --   |     |       |     |    |     |   |     |
| 2040906          | /BHUVAD NIKITA VIJAY VIJAYA                        | (2020016400348175)    |          |     |           |                               |           |    |           |                       |           |    |           | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |          |             |     |       |     |    |     |   |     |
| 44               | 41   | 62                    |          |     |           | 50                            |           |    |           | 65                    |           |    | 60        |                  |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| 44               | 4 D 3 12   | 41                    | 4 D 3 12 | 62  | 8 A 4 32  | 50                            | 6 B 4 24  | 65 | 8 A 3 24  | 60                    | 8 A 3 24  | 20 | 128       | 6.40             |  |    |                   |        |          |             |     |       |     |    |     |   |     |
| SGPI :           |  | SEM-I : 9.85 ;        |          |     |           | SEM-II : 8.65 ;               |           |    |           | SEM-III : 7.75 ;      |           |    |           | SEM-IV : 8.20 ;  |  |    | SEM-V : --- ;     |        |          | CGPI : --   |     |       |     |    |     |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN                   |                  |                 |                |                               |    |           |     |                       |    |          |      | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |    |     |       |     |
|------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|----|-----------|-----|-----------------------|----|----------|------|------------------|--|----|-------------------|--------|-------|----|----|-----|-------|-----|
| <---Course-I---> |   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |    |           |     | <---Course-IV--->     |    |          |      | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | 腩腩 | GPI | MARKS |     |
| TOT              | GP                                      | G                     | C                | G*C             | TOT            | GP                            | G  | C         | G*C | TOT                   | GP | G        | C    | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |    |     |       | TOT |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |    |           |     | (Th:100/40,Cr.Pt.: 3) |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |    |           |     | (Th:100/40,Cr.Pt.: 4) |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| (83028)          | 9: Trade Unio.& Ind.-II                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |    |           |     | (Th:100/40,Cr.Pt.: 3) |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040907          | BHUVAD OMKAR ANKUSH ANJALI              | (2020016400066421)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 40E              | 28F                                     | 40E                   |                  |                 |                | 40E                           |    |           |     | 40E                   |    |          | F    |                  | 228                                      |    |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12                                | --                    | --               | --              | 40             | 4 D 4 16                      | 40 | 4 D 4 16  | 40  | 4 D 3 12              | 40 | 4 D 3 12 | 17   | 0                | --                                       |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 7.80 ;                          | SEM-II : 7.95 ;       | SEM-III : 8.35 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --                     |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040908          | BHUVAD SIDDHESH SANTOSH SHITAL          | (2020016400348113)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 20F              | 25F                                     | 19F                   |                  |                 |                | 21F                           |    |           |     | 45E                   |    |          | F    |                  | 177                                      |    |                   |        |       |    |    |     |       |     |
| --               | --                                      | --                    | --               | --              | --             | --                            | -- | --        | --  | 47 5 C 3 15           | 45 | 5 C 3 15 | 6    | 0                | --                                       |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 9.15 ;       | SEM-III : 8.55 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                     |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040909          | /BIJLE RIM NOOR AHMAD GAZALA NOOR AHMAD | (2020016400373641)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 19F              | 25F                                     | 27F                   |                  |                 |                | 40E                           |    |           |     | 49E                   |    |          | 52E  | F                | 212                                      |    |                   |        |       |    |    |     |       |     |
| --               | --                                      | --                    | --               | --              | 40             | 4 D 4 16                      | 49 | 5 C 3 15  | 52  | 6 B 3 18              | 10 | 0        | --   |                  |  |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 9.55 ;                          | SEM-II : 9.85 ;       | SEM-III : 9.55 ; | SEM-IV : 9.60 ; | SEM-V : --- ;  | CGPI : --                     |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040910          | /BURONDKAR MUSKAN IRFAN MEHJABIN        | (2020016400066297)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 40               | 54                                      | 69                    |                  |                 |                | 65                            |    |           |     | 56                    |    |          | 65   | P                | 349                                      |    |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12 54                             | 6 B 3 18              | 69               | 8 A 4 32        | 65             | 8 A 4 32                      | 56 | 7 B+ 3 21 | 65  | 8 A 3 24              | 20 | 139      | 6.95 |                  |  |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 9.50 ;       | SEM-III : 8.40 ; | SEM-IV : 9.85 ; | SEM-V : 7.00 ; | CGPI : 8.62                   |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040911          | /CHAVAN MAYURI VIJAY VISHAKHA           | (2020016400479082)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 40               | 55                                      | 69                    |                  |                 |                | 65                            |    |           |     | 63                    |    |          | 67   | P                | 359                                      |    |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12 55                             | 7 B+ 3 21             | 69               | 8 A 4 32        | 65             | 8 A 4 32                      | 63 | 8 A 3 24  | 67  | 8 A 3 24              | 20 | 145      | 7.25 |                  |  |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 9.25 ;                          | SEM-II : 8.70 ;       | SEM-III : 9.55 ; | SEM-IV : 9.40 ; | SEM-V : 5.60 ; | CGPI : 8.29                   |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040912          | /CHAVAN SHIVANI BABAN BABAN SUPRIYA     | (2020016400066491)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| A                | A                                       | A                     |                  |                 |                | A                             |    |           |     | A                     |    |          | A    | ABS              | 0  |    |                   |        |       |    |    |     |       |     |
| --               | --                                      | --                    | --               | --              | --             | --                            | -- | --        | --  | --                    | 0  | 0        | --   |                  |  |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 8.70 ;                          | SEM-II : 9.95 ;       | SEM-III : 9.10 ; | SEM-IV : 9.85 ; | SEM-V : 5.55 ; | CGPI : --                     |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |
| 2040913          | CHIKHALKAR KALPESH DIPAK DIPALI         | (2020016400377573)    |                  |                 |                |                               |    |           |     |                       |    |          |      | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |    |    |     |       |     |
| 40               | 46                                      | 49                    |                  |                 |                | 56                            |    |           |     | 72                    |    |          | 57   | P                | 320                                      |    |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12 46                             | 5 C 3 15              | 49               | 5 C 4 20        | 56             | 7 B+ 4 28                     | 72 | 9 A+ 3 27 | 57  | 7 B+ 3 21             | 20 | 123      | 6.15 |                  |  |    |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 9.10 ;                          | SEM-II : 8.10 ;       | SEM-III : 8.60 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |    |           |     |                       |    |          |      |                  |  |    |                   |        |       |    |    |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                  | PRN               |      |      |                       |                  |      |    |                  |                   |  |      |      | COLLEGE           |                       | RESULT            | REMARK | TOTAL          |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
|--|---------------------------------------|-------------------|------|------|-----------------------|------------------|------|----|------------------|-------------------|--|------|------|-------------------|-----------------------|-------------------|--------|----------------|-----|-----|-------------|----------|--|--|--|----------|--|--|--|--------------|--|--|--|
| <----Course-I---->   |                                       | <---Course-II---> |      |      |                       | <--Course-III--> |      |    |                  | <---Course-IV---> |  |      |      | <---Course-V--->  |                       | <---Course-VI---> |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| Theory   |                                       | Theory            |      |      |                       | Theory           |      |    |                  | Theory            |  |      |      | Theory & Internal |                       | Theory & Internal |        | फै             | फै  | GPI | MARKS       |          |  |  |  |          |  |  |  |              |  |  |  |
| TOT  | GP                                    | G                 | C    | G*C  | TOT                   | GP               | G    | C  | G*C              | TOT               | GP                                       | G    | C    | G*C               | TOT                   | GP                | G      | C              | G*C |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| (83014)  | 1: Commerce -VI                       |                   |      |      | (Th:100/40,Cr.Pt.: 3) |                  |      |    |                  | (83013)           | 2: Buss.Economics-VI                     |      |      |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                  |                   |      |      | (Th:100/40,Cr.Pt.: 4) |                  |      |    |                  | (83007)           | 3: Fin Acc & Aud.-X                      |      |      |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II               |                   |      |      | (Th:100/40,Cr.Pt.: 3) |                  |      |    |                  | (83037)           | 12: Marketing Res.-II                    |      |      |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040914  | /CHIKTE ARSHIYA SIDDIQ SHAINAJ        |                   |      |      | (2020016400385197)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 67   |                                       | 82                |      |      | 85                    |                  |      |    | 93               |                   |  |      |      | 80                |                       |                   |        | 81             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 67   | 8 A 3 24                              | 82                | 10 O | 3 30 | 85                    | 10 O             | 4 40 | 93 | 10 O             | 4 40              | 80                                       | 10 O | 3 30 | 81                | 10 O                  | 3 30              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 9.85 ;       |                  |      |    | SEM-III : 9.25 ; |                   |  |      |      | SEM-IV : 10.00 ;  |                       |                   |        | SEM-V : 8.35 ; |     |     | CGPI : 9.54 |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040915  | /CHINCHGHARKAR MRUDULA MANGESH MANALI |                   |      |      | (2020016400252373)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 44   |                                       | 51                |      |      | 68                    |                  |      |    | 52               |                   |  |      |      | 58                |                       |                   |        | 56             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 44   | 4 D 3 12                              | 51                | 6 B  | 3 18 | 68                    | 8 A              | 4 32 | 52 | 6 B              | 4 24              | 58                                       | 7 B+ | 3 21 | 56                | 7 B+                  | 3 21              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 8.70 ;       |                  |      |    | SEM-III : 8.80 ; |                   |  |      |      | SEM-IV : 8.50 ;   |                       |                   |        | SEM-V : 5.55 ; |     |     | CGPI : 7.99 |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040916  | /CHINKATE NIKHITA SURESH SUPRIYA      |                   |      |      | (2020016400348202)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   |                                       | 51                |      |      | 42                    |                  |      |    | 40               |                   |  |      |      | 53                |                       |                   |        | 49             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                              | 51                | 6 B  | 3 18 | 42                    | 4 D              | 4 16 | 40 | 4 D              | 4 16              | 53                                       | 6 B  | 3 18 | 49                | 5 C                   | 3 15              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 8.60 ;       |                  |      |    | SEM-III : 8.35 ; |                   |  |      |      | SEM-IV : 8.65 ;   |                       |                   |        | SEM-V : --- ;  |     |     | CGPI : --   |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040917  | /CHITALE RUCHIRA SACHIN SHIVANI       |                   |      |      | (2020016400251996)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 41   |                                       | 56                |      |      | 52                    |                  |      |    | 40               |                   |  |      |      | 53                |                       |                   |        | 53             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 41   | 4 D 3 12                              | 56                | 7 B+ | 3 21 | 52                    | 6 B              | 4 24 | 40 | 4 D              | 4 16              | 53                                       | 6 B  | 3 18 | 53                | 6 B                   | 3 18              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 8.80 ;       |                  |      |    | SEM-III : 8.90 ; |                   |  |      |      | SEM-IV : 9.25 ;   |                       |                   |        | SEM-V : 5.60 ; |     |     | CGPI : 8.00 |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040918  | /CHOUGLE AFIFA NOOR MOHAMMAD RAFIQUA  |                   |      |      | (2020016400064654)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   |                                       | 46                |      |      | 54                    |                  |      |    | 73               |                   |  |      |      | 62                |                       |                   |        | 61             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                              | 46                | 5 C  | 3 15 | 54                    | 6 B              | 4 24 | 73 | 9 A+             | 4 36              | 62                                       | 8 A  | 3 24 | 61                | 8 A                   | 3 24              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.70 ;                        |                   |      |      | SEM-II : 9.80 ;       |                  |      |    | SEM-III : 8.25 ; |                   |  |      |      | SEM-IV : 9.15 ;   |                       |                   |        | SEM-V : 7.90 ; |     |     | CGPI : 8.59 |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040919  | CHOUGLE ZAFAR AFROZ SAMINA            |                   |      |      | (2020016400347976)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   |                                       | 40                |      |      | 56                    |                  |      |    | 59               |                   |  |      |      | 61                |                       |                   |        | 53             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                              | 40                | 4 D  | 3 12 | 56                    | 7 B+             | 4 28 | 59 | 7 B+             | 4 28              | 61                                       | 8 A  | 3 24 | 53                | 6 B                   | 3 18              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 9.55 ;       |                  |      |    | SEM-III : 9.30 ; |                   |  |      |      | SEM-IV : 9.40 ;   |                       |                   |        | SEM-V : --- ;  |     |     | CGPI : --   |          |  |  |  |          |  |  |  |              |  |  |  |
| 2040920  | CHOUGULE AL ZAEEM SAEED DILNAWAZ      |                   |      |      | (2020016400247847)    |                  |      |    |                  | 483               | Shrimati Indira Mahadev Behere College o |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 41   |                                       | 43                |      |      | 69                    |                  |      |    | 59               |                   |  |      |      | 60                |                       |                   |        | 58             |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| 41   | 4 D 3 12                              | 43                | 4 D  | 3 12 | 69                    | 8 A              | 4 32 | 59 | 7 B+             | 4 28              | 60                                       | 8 A  | 3 24 | 58                | 7 B+                  | 3 21              |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                       |                   |      |      | SEM-II : 9.40 ;       |                  |      |    | SEM-III : 9.25 ; |                   |  |      |      | SEM-IV : 9.40 ;   |                       |                   |        | SEM-V : 5.60 ; |     |     | CGPI : 8.35 |          |  |  |  |          |  |  |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                   |      |      |                       |                  |      |    |                  |                   |  |      |      |                   |                       |                   |        |                |     |     |             |          |  |  |  |          |  |  |  |              |  |  |  |
| %Marks   |                                       | : Above 80        |      |      |                       | 70-79.99         |      |    |                  | 60-69.99          |  |      |      | 55-59.99          |                       |                   |        | 50-54.99       |     |     |             | 45-49.99 |  |  |  | 40-44.99 |  |  |  | Less than 40 |  |  |  |
| Grade / Gr.Pt  |                                       | : O / 10          |      |      |                       | A+ / 9           |      |    |                  | A / 8             |  |      |      | B+ / 7            |                       |                   |        | B / 6          |     |     |             | C / 5    |  |  |  | D / 4    |  |  |  | F / 0        |  |  |  |

| SEAT_NO          | NAME   | PRN                   |   |     |     |                               |    |    |     |                       |    |    |                | COLLEGE           |  |                   | RESULT | REMARK | TOTAL |    |    |     |   |    |    |    |    |    |    |    |     |      |
|------------------|--|-----------------------|---|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|----------------|-------------------|--|-------------------|--------|--------|-------|----|----|-----|---|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->     |   |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |                | <---Course-VI---> |  |                   | 腩腩     | GPI    | MARKS |    |    |     |   |    |    |    |    |    |    |    |     |      |
| TOT              | GP   | G                     | C | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C              | G*C               | TOT                                      | GP                |        |        |       | G  | C  | G*C |   |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |                |                   |  |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |                |                   |  |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| (83028)          | 9: Trade Unio.& Ind.-II                                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |                |                   |  |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040921          | /CHOUGULE AMAL USMAN ISMAIL CHOUGULE SURAIYYA USMAN CHOU | (2020016400252261)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 28F              | 51E  | 59E                   |   |     |     | 61E                           |    |    |     | 60E                   |    |    | F              |                   | 323                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| --               | --   | 51                    | 6 | B   | 3   | 18                            | 7  | B+ | 4   | 28                    | 61 | 8  | A              | 4                 | 32                                       | 64                | 8      | A      | 3     | 24 | 60 | 8   | A | 3  | 24 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 8.95 ;       |   |     |     | SEM-III : 8.95 ;              |    |    |     | SEM-IV : 8.05 ;       |    |    | SEM-V : 6.65 ; |                   |  | CGPI : --         |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040922          | CHOUGULE FAHAD RIDWAN ROZNIN                             | (2020016400247863)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 28F              | 42E  | 64E                   |   |     |     | 54E                           |    |    |     | 58E                   |    |    | F              |                   | 302                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| --               | --   | 42                    | 4 | D   | 3   | 12                            | 64 | 8  | A   | 4                     | 32 | 54 | 6              | B                 | 4  | 24                | 56     | 7      | B+    | 3  | 21 | 58  | 7 | B+ | 3  | 21 | 17 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 9.55 ;       |   |     |     | SEM-III : 9.30 ;              |    |    |     | SEM-IV : 9.70 ;       |    |    | SEM-V : --- ;  |                   |  | CGPI : --         |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040923          | /CHOUGULE MUSKAN IRFAN NAPEESA                           | (2020016400252052)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 27F              | 46E  | 43E                   |   |     |     | 52E                           |    |    |     | 49E                   |    |    | F              |                   | 273                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| --               | --   | 46                    | 5 | C   | 3   | 15                            | 43 | 4  | D   | 4                     | 16 | 52 | 6              | B                 | 4  | 24                | 56     | 7      | B+    | 3  | 21 | 49  | 5 | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 9.40 ;   | SEM-II : 9.85 ;       |   |     |     | SEM-III : 9.25 ;              |    |    |     | SEM-IV : 10.00 ;      |    |    | SEM-V : --- ;  |                   |  | CGPI : --         |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040924          | /DERVANKAR VAISHNAVI BABU MANGALA                        | (2020016400264401)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 42               | 45   | 40                    |   |     |     | 57                            |    |    |     | 53                    |    |    | P              |                   | 308                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 42               | 4  | D                     | 3 | 12  | 45  | 5                             | C  | 3  | 15  | 40                    | 4  | D  | 4              | 16                | 57                                       | 7                 | B+     | 4      | 28    | 71 | 9  | A+  | 3 | 27 | 53 | 6  | B  | 3  | 18 | 20 | 116 | 5.80 |
| SGPI :           | SEM-I : 8.20 ;   | SEM-II : 8.05 ;       |   |     |     | SEM-III : 5.45 ;              |    |    |     | SEM-IV : 7.45 ;       |    |    | SEM-V : 5.10 ; |                   |  | CGPI : 6.68 @0.08 |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040925          | /DEVHARE PRADNYA RAMESH ALKA                             | (2020016400252303)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 40E              | 46E  | 26F                   |   |     |     | 52E                           |    |    |     | 48E                   |    |    | F              |                   | 267                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 40               | 4  | D                     | 3 | 12  | 46  | 5                             | C  | 3  | 15  | --                    | -- | 52 | 6              | B                 | 4  | 24                | 55     | 7      | B+    | 3  | 21 | 48  | 5 | C  | 3  | 15 | 16 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 8.95 ;       |   |     |     | SEM-III : 8.60 ;              |    |    |     | SEM-IV : 9.25 ;       |    |    | SEM-V : --- ;  |                   |  | CGPI : --         |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040926          | /DHANSE NAMIRA HASHAM SHIREEN HASHAM DHANSE              | (2020016400252222)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 18F              | 40E  | 40E                   |   |     |     | 56E                           |    |    |     | 49E                   |    |    | F              |                   | 247                                      |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| --               | --   | 40                    | 4 | D   | 3   | 12                            | 40 | 4  | D   | 4                     | 16 | 56 | 7              | B+                | 4  | 28                | 44     | 4      | D     | 3  | 12 | 49  | 5 | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 9.55 ;       |   |     |     | SEM-III : 9.55 ;              |    |    |     | SEM-IV : 9.70 ;       |    |    | SEM-V : --- ;  |                   |  | CGPI : --         |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 2040927          | /DHANSE SUHANA ZAHEER FARIDA ZAHEER DHANSE               | (2020016400252206)    |   |     |     |                               |    |    |     |                       |    |    |                | 483               | Shrimati Indira Mahadev Behere College o |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 64               | 57   | 77                    |   |     |     | 84                            |    |    |     | 76                    |    |    | P              |                   | 432@3                                    |                   |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |
| 64               | 8  | A                     | 3 | 24  | 57  | 7                             | B+ | 3  | 21  | 77@3                  | 10 | O  | 4              | 40                | 84                                       | 10                | O      | 4      | 40    | 74 | 9  | A+  | 3 | 27 | 76 | 9  | A+ | 3  | 27 | 20 | 179 | 8.95 |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 9.40 ;       |   |     |     | SEM-III : 9.25 ;              |    |    |     | SEM-IV : 9.70 ;       |    |    | SEM-V : 8.80 ; |                   |  | CGPI : 9.35       |        |        |       |    |    |     |   |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME   | PRN                   |                 |                  |                 |                    |             |         |  |                       |            |     |            | COLLEGE           |     |      | RESULT | REMARK | TOTAL |
|--|--|-----------------------|-----------------|------------------|-----------------|--------------------|-------------|---------|--|-----------------------|------------|-----|------------|-------------------|-----|------|--------|--------|-------|
| <---Course-I--->   |  | <---Course-II--->     |                 |                  |                 | <---Course-III---> |             |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |     |      | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                                     | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C  | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩   | G    |        |        |       |
| (83014)  | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |      |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |             | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |     |      |        |        |       |
| (83028)  | 9: Trade Unio.& Ind.-II                        | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             | (83037) | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |      |        |        |       |
| 2040928  | /DHEBE RUPALI RAJARAM RAJESHREE                | (2020016400704993)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 44   | 58   | 46                    |                 |                  |                 | 49                 |             | 67      |  | 57                    |            |     |            | P                 |     |      | 321    |        |       |
| 44   | 4 D 3 12                                       | 58 7 B+ 3 21          | 46 5 C 4 20     | 49 5 C 4 20      | 67 8 A 3 24     | 57 7 B+ 3 21       |             |         |  |                       |            |     |            | 20                | 118 | 5.90 |        |        |       |
| SGPI :   |  | SEM-I : 9.45 ;        | SEM-II : 9.40 ; | SEM-III : 8.15 ; | SEM-IV : 8.10 ; | SEM-V : 4.90 ;     | CGPI : 7.65 |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040929  | /DUDUKE NASHUA ASLAM BILKIS                    | (2020016400448017)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 25F  | 18F  | 40E                   |                 |                  |                 | 43E                |             | 47E     |  | 41E                   |            |     |            | F                 |     |      | 214    |        |       |
| --   | --   | 40 4 D 4 16           | 43 4 D 4 16     | 41 4 D 3 12      | 47 5 C 3 15     |                    |             |         |  |                       |            |     |            | 14                | 0   | --   |        |        |       |
| SGPI :   |  | SEM-I : 9.20 ;        | SEM-II : --- ;  | SEM-III : 7.90 ; | SEM-IV : 9.15 ; | SEM-V : --- ;      | CGPI : --   |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040930  | /FANSUPKAR BUSHRA YUSUF FARIDA                 | (2020016400247913)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 49   | 40   | 46                    |                 |                  |                 | 52                 |             | 49      |  | 53                    |            |     |            | P                 |     |      | 289    |        |       |
| 49   | 5 C 3 15                                       | 40 4 D 3 12           | 46 5 C 4 20     | 52 6 B 4 24      | 53 6 B 3 18     | 49 5 C 3 15        |             |         |  |                       |            |     |            | 20                | 104 | 5.20 |        |        |       |
| SGPI :   |  | SEM-I : 10.00 ;       | SEM-II : 9.55 ; | SEM-III : 8.80 ; | SEM-IV : 9.55 ; | SEM-V : 5.00 ;     | CGPI : 8.02 |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040931  | /GAMARE KARINA VILAS VIKITA                    | (2020016400386622)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 40E  | 46E  | 20F                   |                 |                  |                 | 28F                |             | 51E     |  | 51E                   |            |     |            | F                 |     |      | 236    |        |       |
| 40   | 4 D 3 12                                       | 46 5 C 3 15           | -- -- -- --     | -- -- -- --      | 51 6 B 3 18     | 51 6 B 3 18        |             |         |  |                       |            |     |            | 12                | 0   | --   |        |        |       |
| SGPI :   |  | SEM-I : 8.65 ;        | SEM-II : 6.55 ; | SEM-III : 4.85 ; | SEM-IV : 7.45 ; | SEM-V : --- ;      | CGPI : --   |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040932  | GANDHI SWARAJ VIKRANT GANDHI VAISHNAVI VIKRANT | (2020016400264641)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 40E  | 27F  | 40E                   |                 |                  |                 | 42E                |             | 46E     |  | 47E                   |            |     |            | F                 |     |      | 242    |        |       |
| 40   | 4 D 3 12                                       | -- -- -- --           | 40 4 D 4 16     | 42 4 D 4 16      | 47 5 C 3 15     | 46 5 C 3 15        |             |         |  |                       |            |     |            | 17                | 0   | --   |        |        |       |
| SGPI :   |  | SEM-I : 10.00 ;       | SEM-II : 9.15 ; | SEM-III : 8.70 ; | SEM-IV : 9.10 ; | SEM-V : --- ;      | CGPI : --   |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040933  | /GAVADE VRUSHALI SANDIP SADHANA                | (2020016400386595)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 44   | 40   | 51                    |                 |                  |                 | 59                 |             | 58      |  | 52                    |            |     |            | P                 | RLE |      | 304    |        |       |
| 44   | 4 D 3 12                                       | 40 4 D 3 12           | 51 6 B 4 24     | 59 7 B+ 4 28     | 52 6 B 3 18     | 58 7 B+ 3 21       |             |         |  |                       |            |     |            | 20                | 115 | 5.75 |        |        |       |
| SGPI :   |  | SEM-I : 9.40 ;        | SEM-II : 9.20 ; | SEM-III : 8.30 ; | SEM-IV : 9.40 ; | SEM-V : --- ;      | CGPI : --   |         |  |                       |            |     |            |                   |     |      |        |        |       |
| 2040934  | GAVANKAR JAYESH JAYRAM JAYASHREE               | (2020016400537423)    |                 |                  |                 |                    |             | 483     | Shrimati Indira Mahadev Behere College o |                       |            |     |            |                   |     |      |        |        |       |
| 44   | 47   | 45                    |                 |                  |                 | 57                 |             | 63      |  | 68                    |            |     |            | P                 |     |      | 324    |        |       |
| 44   | 4 D 3 12                                       | 47 5 C 3 15           | 45 5 C 4 20     | 57 7 B+ 4 28     | 68 8 A 3 24     | 63 8 A 3 24        |             |         |  |                       |            |     |            | 20                | 123 | 6.15 |        |        |       |
| SGPI :   |  | SEM-I : 9.70 ;        | SEM-II : 9.10 ; | SEM-III : 8.30 ; | SEM-IV : 8.95 ; | SEM-V : 4.95 ;     | CGPI : 7.86 |         |  |                       |            |     |            |                   |     |      |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |                 |                  |                 |                    |             |         |  |                       |            |     |            |                   |     |      |        |        |       |

| SEAT NO          | NAME   | PRN                   |            |     |            |                               |            |     |            |                       |            |     |                | COLLEGE          |  |             | RESULT            | REMARK | TOTAL |    |     |       |    |    |    |    |    |    |    |    |     |      |
|------------------|--|-----------------------|------------|-----|------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|------------------|--|-------------|-------------------|--------|-------|----|-----|-------|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->     |            |     |            | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |                | <---Course-V---> |  |             | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                                     | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT              | GP G C G*C                               | TOT         | GP G C G*C        |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |  |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |                  |  |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83028)          | 9: Trade Unio.& Ind.-II                        | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |  |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040935          | /GHADSHI SALONI BHAGAWAN ASMITA                | (2020016400264567)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 17F              | 40E  | 41E                   |            |     |            | 51E                           |            |     |            | 50E                   |            |     | 56E            |                  |  | F           |                   | 255    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | 40   | 4                     | D          | 3   | 12         | 41                            | 4          | D   | 4          | 16                    | 51         | 6   | B              | 4                | 24                                       | 50          | 6                 | B      | 3     | 18 | 56  | 7     | B+ | 3  | 21 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 9.70 ;                                 | SEM-II : 9.15 ;       |            |     |            | SEM-III : 8.85 ;              |            |     |            | SEM-IV : 9.40 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040936          | /GHAG SAKSHI SANDIP SALONI                     | (2020016400252342)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 49               | 41   | 66                    |            |     |            | 63                            |            |     |            | 70                    |            |     | 65             |                  |  | P           | RLE               | 354    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 49               | 5  | C                     | 3          | 15  | 41         | 4                             | D          | 3   | 12         | 66                    | 8          | A   | 4              | 32               | 63                                       | 8           | A                 | 4      | 32    | 70 | 9   | A+    | 3  | 27 | 65 | 8  | A  | 3  | 24 | 20 | 142 | 7.10 |
| SGPI :           | SEM-I : 10.00 ;                                | SEM-II : 9.25 ;       |            |     |            | SEM-III : 9.30 ;              |            |     |            | SEM-IV : 9.25 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040937          | GOLE DIPRAJ DIPAK DIPIKA                       | (2020016400348032)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 24F              | 22F  | 15F                   |            |     |            | 16F                           |            |     |            | 40E                   |            |     | 42E            |                  |  | F           |                   | 159    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --   | --                    | --         | --  | --         | --                            | --         | --  | --         | --                    | --         | --  | 40             | 4                | D  | 3           | 12                | 42     | 4     | D  | 3   | 12    | 42 | 4  | D  | 3  | 12 | 6  | 0  | -- |     |      |
| SGPI :           | SEM-I : 8.95 ;                                 | SEM-II : 8.80 ;       |            |     |            | SEM-III : 6.50 ;              |            |     |            | SEM-IV : 7.95 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040938          | GOSAVI TAPAN TUKARAM TRUPTI                    | (2020016400264382)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40E              | 22F  | 29F                   |            |     |            | 24F                           |            |     |            | 27F                   |            |     | 40E            |                  |  | F           |                   | 182    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 4  | D                     | 3          | 12  | --         | --                            | --         | --  | --         | --                    | --         | --  | --             | --               | --                                       | 40          | 4                 | D      | 3     | 12 | 40  | 4     | D  | 3  | 12 | 6  | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 9.85 ;                                 | SEM-II : 8.70 ;       |            |     |            | SEM-III : 7.70 ;              |            |     |            | SEM-IV : 8.55 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040939          | GURAV SURAJ NATHURAM NAMRATA NATHURAM GURAV    | (2020016400252102)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 28F              | 40E  | 46E                   |            |     |            | 49E                           |            |     |            | 53E                   |            |     | 52E            |                  |  | F           |                   | 268    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | 40   | 4                     | D          | 3   | 12         | 46                            | 5          | C   | 4          | 20                    | 49         | 5   | C              | 4                | 20                                       | 53          | 6                 | B      | 3     | 18 | 52  | 6     | B  | 3  | 18 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 9.70 ;                                 | SEM-II : 7.65 ;       |            |     |            | SEM-III : 8.25 ;              |            |     |            | SEM-IV : 8.45 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040940          | HAMBIR KETAN PANDURANG KAMINI PANDURANG HAMBIR | (2020016400252133)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46               | 42   | 59                    |            |     |            | 41                            |            |     |            | 50                    |            |     | 53             |                  |  | P           | RLE               | 291    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46               | 5  | C                     | 3          | 15  | 42         | 4                             | D          | 3   | 12         | 59                    | 7          | B+  | 4              | 28               | 41                                       | 4           | D                 | 4      | 16    | 50 | 6   | B     | 3  | 18 | 53 | 6  | B  | 3  | 18 | 20 | 107 | 5.35 |
| SGPI :           | SEM-I : 10.00 ;                                | SEM-II : 9.25 ;       |            |     |            | SEM-III : 9.15 ;              |            |     |            | SEM-IV : 9.10 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2040941          | /HAMDULAY RAMISA HISHAMUDDIN ALIYA             | (2020016400347953)    |            |     |            |                               |            |     |            |                       |            |     |                | 483              | Shrimati Indira Mahadev Behere College o |             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 64               | 75   | 97                    |            |     |            | 90                            |            |     |            | 83                    |            |     | 89             |                  |  | P           |                   | 498    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 64               | 8  | A                     | 3          | 24  | 75         | 9                             | A+         | 3   | 27         | 97                    | 10         | O   | 4              | 40               | 90                                       | 10          | O                 | 4      | 40    | 83 | 10  | O     | 3  | 30 | 89 | 10 | O  | 3  | 30 | 20 | 191 | 9.55 |
| SGPI :           | SEM-I : 10.00 ;                                | SEM-II : 10.00 ;      |            |     |            | SEM-III : 8.65 ;              |            |     |            | SEM-IV : 9.70 ;       |            |     | SEM-V : 9.45 ; |                  |  | CGPI : 9.56 |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                      | PRN                   |                  |                 |                |                               |              |              |              |                       |            |      |            | COLLEGE           |  |         | RESULT | REMARK | TOTAL |
|------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|--------------|--------------|--------------|-----------------------|------------|------|------------|-------------------|--|---------|--------|--------|-------|
| <---Course-I---> |   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |              |              |              | <---Course-IV--->     |            |      |            | <---Course-VI---> |  |         | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                                | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C   | TOT          | GP G C G*C   | TOT                   | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩  | G       |        |        |       |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |              |              |              | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |  |         |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |              |              |              | (Th:100/40,Cr.Pt.: 4) |            |      |            |                   |  |         |        |        |       |
| (83028)          | 9: Trade Unio.& Ind.-II                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |              |              |              | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |  |         |        |        |       |
| 2040942          | /HAMDULAY RUKHSANA MOHAMMED HUSSAIN ASIYA | (2020016400558493)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 48               | 55  | 53                    | 58               | 55              | 62             | 62                            | 62           | 62           | 62           | 62                    | 62         | 62   | 62         | P                 | RLE                                      | 331     |        |        |       |
| 48               | 5 C 3 15                                  | 7 B+ 3 21             | 6 B 4 24         | 58              | 7 B+ 4 28      | 55                            | 7 B+ 3 21    | 62           | 8 A 3 24     | 20                    | 133        | 6.65 |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.25 ;                            | SEM-II : 9.10 ;       | SEM-III : 9.10 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                     |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040943          | HAMDULE RAEED SALAHUDDIN SAMEERA          | (2020016400417007)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 54               | 43  | 68                    | 67               | 66              | 66             | 66                            | 66           | 66           | 66           | 66                    | 66         | 66   | 66         | P                 |  | 360     |        |        |       |
| 54               | 6 B 3 18                                  | 43 4 D 3 12           | 68 8 A 4 32      | 67              | 8 A 4 32       | 62                            | 8 A 3 24     | 66           | 8 A 3 24     | 20                    | 142        | 7.10 |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                            | SEM-II : 9.25 ;       | SEM-III : 9.00 ; | SEM-IV : 9.40 ; | SEM-V : 7.90 ; | CGPI : 8.75                   |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040944          | /HARKULKAR BHAKTI MAHANAND LAXMI          | (2020016400386606)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 47E              | 27F                                       | 40E                   | 27F              | 64E             | 61E            | 61E                           | 61E          | 61E          | 61E          | 61E                   | 61E        | 61E  | 61E        | F                 |  | 266     |        |        |       |
| 47               | 5 C 3 15                                  | -- -- -- --           | 40 4 D 4 16      | -- -- -- --     | 64 8 A 3 24    | 61                            | 8 A 3 24     | 61           | 8 A 3 24     | 13                    | 0          | --   |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.10 ;                            | SEM-II : 6.65 ;       | SEM-III : 6.85 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --                     |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040945          | HUMANE SAHIL SANJAY SANDHYA               | (2020016400264672)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 40E              | 28F                                       | 42E                   | 45E              | 53E             | 52E            | 52E                           | 52E          | 52E          | 52E          | 52E                   | 52E        | 52E  | 52E        | F                 |  | 260     |        |        |       |
| 40               | 4 D 3 12                                  | -- -- -- --           | 42 4 D 4 16      | 45 5 C 4 20     | 53 6 B 3 18    | 52 6 B 3 18                   | 52 6 B 3 18  | 52 6 B 3 18  | 52 6 B 3 18  | 17                    | 0          | --   |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                           | SEM-II : 9.60 ;       | SEM-III : 8.95 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040946          | /JADHAV AKSHATA ANIL ANKITA               | (2020016400264424)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 40E              | 40E                                       | 40E                   | 24F              | 50E             | 52E            | 52E                           | 52E          | 52E          | 52E          | 52E                   | 52E        | 52E  | 52E        | F                 |  | 246     |        |        |       |
| 40               | 4 D 3 12                                  | 40 4 D 3 12           | 40 4 D 4 16      | -- -- -- --     | 50 6 B 3 18    | 52 6 B 3 18                   | 52 6 B 3 18  | 52 6 B 3 18  | 52 6 B 3 18  | 16                    | 0          | --   |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                            | SEM-II : 6.30 ;       | SEM-III : 7.80 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040947          | JADHAV ANKUSH PRADIP PRAJAKTA             | (2020016400248077)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 40               | 40  | 59                    | 53               | 54              | 60             | 60                            | 60           | 60           | 60           | 60                    | 60         | 60   | 60         | P                 |  | 306 #10 |        |        |       |
| 40               | 4 D 3 12                                  | 40 4 D 3 12           | 59 7 B+ 4 28     | 53 6 B 4 24     | 54 6 B 3 18    | 60 8 A 3 24                   | 60 8 A 3 24  | 60 8 A 3 24  | 60 8 A 3 24  | 20                    | 118        | 5.90 | #0.10      |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.55 ;                            | SEM-II : 9.40 ;       | SEM-III : 9.10 ; | SEM-IV : 9.10 ; | SEM-V : 5.45 ; | CGPI : 8.10 @0.04             |              |              |              |                       |            |      |            |                   |  |         |        |        |       |
| 2040948          | /JADHAV ASMITA SURYAKANT SURAKSHA         | (2020016400373374)    |                  |                 |                |                               |              |              |              |                       |            |      |            | 483               | Shrimati Indira Mahadev Behere College o |         |        |        |       |
| 41E              | 42E                                       | 27F                   | 40E              | 57E             | 56E            | 56E                           | 56E          | 56E          | 56E          | 56E                   | 56E        | 56E  | 56E        | F                 |  | 263     |        |        |       |
| 41               | 4 D 3 12                                  | 42 4 D 3 12           | -- -- -- --      | 40 4 D 4 16     | 57 7 B+ 3 21   | 56 7 B+ 3 21                  | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 56 7 B+ 3 21 | 16                    | 0          | --   |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 6.25 ;                            | SEM-II : 8.30 ;       | SEM-III : 8.25 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                     |              |              |              |                       |            |      |            |                   |  |         |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN               |                  |                 |                |                       |      |      |      |                    |         |                       |      | COLLEGE           |      | RESULT | REMARK                                   | TOTAL             |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
|------------------|---------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|------|------|------|--------------------|---------|-----------------------|------|-------------------|------|--------|--|-------------------|------|-----|------|-----|-------|-----|----|-----|------|-------|---------|--|--|--|
| <---Course-I---> |                                 | <---Course-II---> |                  |                 |                | <---Course-III--->    |      |      |      | <---Course-IV--->  |         |                       |      | <---Course-V--->  |      |        |  | <---Course-VI---> |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| Theory           |                                 | Theory            |                  |                 |                | Theory                |      |      |      | Theory             |         |                       |      | Theory & Internal |      |        |  | Theory & Internal |      | फ   | फ    | GPI | MARKS |     |    |     |      |       |         |  |  |  |
| TOT              | GP                              | G                 | C                | G*C             | TOT            | GP                    | G    | C    | G*C  | TOT                | GP      | G                     | C    | G*C               | TOT  | GP     | G  | C                 | G*C  | TOT | GP   | G   | C     | G*C | फ  | फ   | G    | GPI   | MARKS   |  |  |  |
| (83014)          | 1: Commerce -VI                 |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83013) | 2: Buss.Economics-VI  |      |                   |      |        | (Th:100/40,Cr.Pt.: 3)                    |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |      |      |      |                    | (83007) | 3: Fin Acc & Aud.-X   |      |                   |      |        | (Th:100/40,Cr.Pt.: 4)                    |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| (83028)          | 9: Trade Unio.& Ind.-II         |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83037) | 12: Marketing Res.-II |      |                   |      |        | (Th:100/40,Cr.Pt.: 3)                    |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040949          | JADHAV DIGAMBAR UMESH UJWALA    |                   |                  |                 |                |                       |      |      |      | (2020016400558485) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 29F              |                                 | 40E               |                  |                 |                | 27F                   |      |      |      | 40E                |         |                       |      | 49E               |      | 45E    |  |                   |      |     |      |     |       |     |    | F   |      |       | 230     |  |  |  |
| --               | --                              | 40                | 4                | D               | 3 12           | --                    | --   | --   | --   | 40                 | 4       | D                     | 4 16 | 49                | 5    | C      | 3 15                                     | 45                | 5    | C   | 3 15 |     |       |     | 13 | 0   | --   |       |         |  |  |  |
| SGPI :           | SEM-I : 8.05 ;                  | SEM-II : 8.80 ;   | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --             |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040950          | JADHAV JAY JOGESH JYOTI         |                   |                  |                 |                |                       |      |      |      | (2020016400417015) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | A    | ABS   | 0       |  |  |  |
| A                |                                 | A                 |                  |                 |                | A                     |      |      |      | A                  |         |                       |      | A                 |      |        |  |                   |      |     |      |     |       |     |    | 0   | 0    | --    |         |  |  |  |
| --               | --                              | --                | --               | --              | --             | --                    | --   | --   | --   | --                 | --      | --                    | --   | --                | --   | --     | --                                       | --                | --   | --  | --   | --  | --    | --  | -- | 0   | 0    | --    |         |  |  |  |
| SGPI :           | SEM-I : 8.05 ;                  | SEM-II : 5.40 ;   | SEM-III : 4.75 ; | SEM-IV : 5.05 ; | SEM-V : --- ;  | CGPI : --             |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040951          | JADHAV LAV PRADIP PRAJKTA       |                   |                  |                 |                |                       |      |      |      | (2020016400248085) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | P    |       | 303 #10 |  |  |  |
| 40               |                                 | 45                |                  |                 |                | 55                    |      |      |      | 42                 |         |                       |      | 60                |      | 61     |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 40               | 4                               | D                 | 3 12             | 45              | 5              | C                     | 3 15 | 55   | 7    | B+                 | 4 28    | 42                    | 4    | D                 | 4 16 | 60     | 8  | A                 | 3 24 | 61  | 8    | A   | 3 24  |     | 20 | 119 | 5.95 | #0.10 |         |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 9.40 ;   | SEM-III : 9.10 ; | SEM-IV : 9.10 ; | SEM-V : 7.05 ; | CGPI : 8.40           |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040952          | /JADHAV NISHA NITIN RANI        |                   |                  |                 |                |                       |      |      |      | (2020016400264625) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | P    |       | 308     |  |  |  |
| 44               |                                 | 40                |                  |                 |                | 55                    |      |      |      | 55                 |         |                       |      | 53                |      | 61     |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 44               | 4                               | D                 | 3 12             | 40              | 4              | D                     | 3 12 | 55   | 7    | B+                 | 4 28    | 55                    | 7    | B+                | 4 28 | 53     | 6  | B                 | 3 18 | 61  | 8    | A   | 3 24  |     | 20 | 122 | 6.10 |       |         |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.55 ;   | SEM-III : 9.05 ; | SEM-IV : 9.25 ; | SEM-V : 5.10 ; | CGPI : 8.15           |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040953          | /JADHAV PRIYANKA BABAN JAYESHRI |                   |                  |                 |                |                       |      |      |      | (2020016400264544) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | P    |       | 418@5   |  |  |  |
| 78               |                                 | 60                |                  |                 |                | 54                    |      |      |      | 70                 |         |                       |      | 77                |      | 79     |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 78@2             | 10 O                            | 3 30              | 60               | 8               | A              | 3 24                  | 54   | 6    | B    | 4 24               | 70      | 9                     | A+   | 4 36              | 77@3 | 10 O   | 3 30                                     | 79                | 9    | A+  | 3 27 |     |       |     | 20 | 171 | 8.55 |       |         |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 9.40 ;   | SEM-III : 8.95 ; | SEM-IV : 9.25 ; | SEM-V : 7.45 ; | CGPI : 8.93           |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040954          | /JADHAV PUNAM SANDIP ASHVINI    |                   |                  |                 |                |                       |      |      |      | (2020016400347895) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | P    |       | 473     |  |  |  |
| 81               |                                 | 62                |                  |                 |                | 86                    |      |      |      | 76                 |         |                       |      | 80                |      | 88     |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 81               | 10 O                            | 3 30              | 62               | 8               | A              | 3 24                  | 86   | 10 O | 4 40 | 76                 | 9       | A+                    | 4 36 | 80                | 10 O | 3 30   | 88                                       | 10 O              | 3 30 |     |      |     |       |     | 20 | 190 | 9.50 |       |         |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 8.95 ;   | SEM-III : 9.40 ; | SEM-IV : 9.25 ; | SEM-V : 7.50 ; | CGPI : 9.05           |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 2040955          | /JADHAV SAKSHI MANGESH MAYURI   |                   |                  |                 |                |                       |      |      |      | (2020016400252381) |         |                       |      |                   |      | 483    | Shrimati Indira Mahadev Behere College o |                   |      |     |      |     |       |     |    |     | P    | RLE   | 345     |  |  |  |
| 48               |                                 | 43                |                  |                 |                | 61                    |      |      |      | 73                 |         |                       |      | 50                |      | 70     |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |
| 48               | 5                               | C                 | 3 15             | 43              | 4              | D                     | 3 12 | 61   | 8    | A                  | 4 32    | 73                    | 9    | A+                | 4 36 | 50     | 6  | B                 | 3 18 | 70  | 9    | A+  | 3 27  |     | 20 | 140 | 7.00 |       |         |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 7.95 ;   | SEM-III : 8.50 ; | SEM-IV : 8.85 ; | SEM-V : --- ;  | CGPI : --             |      |      |      |                    |         |                       |      |                   |      |        |  |                   |      |     |      |     |       |     |    |     |      |       |         |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                    | PRN                   |   |     |     |                               |   |   |     |                       |     |   |    | COLLEGE                                      |     | RESULT | REMARK | TOTAL                                |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
|--|---|-----------------------|---|-----|-----|-------------------------------|---|---|-----|-----------------------|-----|---|----|--|-----|--------|--------|--------------------------------------|-----|-------------|-----|-----|-------|-----|----|-----|----|-----|-------|----|----|-----|------|-------|
| <---Course-I--->   |   | <---Course-II--->     |   |     |     | <---Course-III--->            |   |   |     | <---Course-IV--->     |     |   |    | <---Course-V--->                             |     |        |        | <---Course-VI--->                    |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| Theory   |   | Theory                |   |     |     | Theory                        |   |   |     | Theory                |     |   |    | Theory & Internal College Assessment         |     |        |        | Theory & Internal College Assessment |     | फ           | फ   | GPI | MARKS |     |    |     |    |     |       |    |    |     |      |       |
| TOT  | GP                                      | G                     | C | G*C | TOT | GP                            | G | C | G*C | TOT                   | GP  | G | C  | G*C  | TOT | GP     | G      | C                                    | G*C | TOT         | GP  | G   | C     | G*C | फ  | फ   | G  | GPI | MARKS |    |    |     |      |       |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3) |     |   |    |  |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4) |     |   |    |  |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| (83028)  | 9: Trade Unio.& Ind.-II                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |     |   |    |  |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040956  | /JADHAV SANGITA CHANDRAKANT CHANDRAKALA | (2020016400348063)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 40   | 40                                      | 4                     | D | 3   | 12  | 40                            | 4 | D | 3   | 12                    | 44  | 4 | D  | 4  | 16  | 57     | 7      | B+                                   | 4   | 28          | 54  | 6   | B     | 3   | 18 | 56  | 7  | B+  | 3     | 21 | 20 | 107 | 5.35 | #0.10 |
| SGPI :   |   | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.40 ;               |   |   |     | SEM-III : 8.55 ;      |     |   |    | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : --- ;                        |     | CGPI : --   |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040957  | /JADHAV SHIVANI SHIVAJI SUVARNA         | (2020016400252091)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 43   | 44                                      | 4                     | D | 3   | 12  | 44                            | 4 | D | 3   | 12                    | 57  | 7 | B+ | 4  | 28  | 58     | 7      | B+                                   | 4   | 28          | 57  | 7   | B+    | 3   | 21 | 60  | 8  | A   | 3     | 24 | 20 | 125 | 6.25 | 319   |
| SGPI :   |   | SEM-I : 9.70 ;        |   |     |     | SEM-II : 9.70 ;               |   |   |     | SEM-III : 9.10 ;      |     |   |    | SEM-IV : 9.25 ;                              |     |        |        | SEM-V : --- ;                        |     | CGPI : --   |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040958  | /JADHAV SHRADDHA NETAJI VANDANA         | (2020016400537953)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 41   | 40                                      | 4                     | D | 3   | 12  | 40                            | 4 | D | 3   | 12                    | 45  | 5 | C  | 4  | 20  | 40     | 4      | D                                    | 4   | 16          | 73  | 9   | A+    | 3   | 27 | 65  | 8  | A   | 3     | 24 | 20 | 111 | 5.55 | #0.10 |
| SGPI :   |   | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.10 ;               |   |   |     | SEM-III : 8.35 ;      |     |   |    | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 5.65 ;                       |     | CGPI : 7.90 |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040959  | /JADHAV SHWETA ANANT ASMITA             | (2020016400252253)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 29F  | 40E                                     | 4                     | D | 3   | 12  | 40                            | 4 | D | 3   | 12                    | 43E | 4 | D  | 4  | 16  | 44E    | 4      | D                                    | 4   | 16          | 53E | 6   | B     | 3   | 18 | 57E | 7  | B+  | 3     | 21 | 17 | 0   | --   | 266   |
| SGPI :   |   | SEM-I : 7.00 ;        |   |     |     | SEM-II : 8.45 ;               |   |   |     | SEM-III : 7.80 ;      |     |   |    | SEM-IV : 8.50 ;                              |     |        |        | SEM-V : --- ;                        |     | CGPI : --   |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040960  | JADHAV SUMIT SURESH SUPRIYA             | (2020016400248062)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 29 #5*   | 40                                      | 4                     | D | 3   | 12  | 40                            | 4 | D | 3   | 12                    | 50  | 6 | B  | 4  | 24  | 46     | 5      | C                                    | 4   | 20          | 50  | 6   | B     | 3   | 18 | 59  | 7  | B+  | 3     | 21 | 20 | 107 | 5.35 | #0.05 |
| SGPI :   |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.30 ;               |   |   |     | SEM-III : 9.10 ;      |     |   |    | SEM-IV : 8.95 ;                              |     |        |        | SEM-V : --- ;                        |     | CGPI : --   |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040961  | JADHAV SUVEK BHIKU BHARATI              | (2020016400348094)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 50   | 66                                      | 6                     | B | 3   | 18  | 66                            | 8 | A | 3   | 24                    | 71  | 9 | A+ | 4  | 36  | 77     | 10     | O                                    | 4   | 40          | 76  | 9   | A+    | 3   | 27 | 80  | 10 | O   | 3     | 30 | 20 | 175 | 8.75 | 42083 |
| SGPI :   |   | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.55 ;               |   |   |     | SEM-III : 8.80 ;      |     |   |    | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 6.80 ;                       |     | CGPI : 8.86 |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 2040962  | JADHAV TUSHAR DILIP DIPTI               | (2020016400264695)    |   |     |     |                               |   |   |     |                       |     |   |    | 483 Shrimati Indira Mahadev Behere College o |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| 48   | 43                                      | 5                     | C | 3   | 15  | 43                            | 4 | D | 3   | 12                    | 76  | 9 | A+ | 4  | 36  | 47     | 5      | C                                    | 4   | 20          | 70  | 9   | A+    | 3   | 27 | 60  | 8  | A   | 3     | 24 | 20 | 134 | 6.70 | #0.10 |
| SGPI :   |   | SEM-I : 9.10 ;        |   |     |     | SEM-II : 9.40 ;               |   |   |     | SEM-III : 8.25 ;      |     |   |    | SEM-IV : 8.80 ;                              |     |        |        | SEM-V : 5.55 ;                       |     | CGPI : 7.98 |     |     |       |     |    |     |    |     |       |    |    |     |      |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                       |   |     |     |                               |   |   |     |                       |     |   |    |  |     |        |        |                                      |     |             |     |     |       |     |    |     |    |     |       |    |    |     |      |       |





| SEAT_NO          | NAME                                     | PRN                   |              |              |              |                               |            |     |            |                       |            |     |                 | COLLEGE                                      |            |                | RESULT            | REMARK | TOTAL       |    |     |       |
|------------------|--|-----------------------|--------------|--------------|--------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|-----------------|--|------------|----------------|-------------------|--------|-------------|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |              |              |              | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |                 | <---Course-V--->                             |            |                | <---Course-VI---> |        |             | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                               | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C      | TOT  | GP G C G*C | TOT            | GP G C G*C        | 腩      | 腩           |    |     |       |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                 |  |            |                |                   |        |             |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                 |  |            |                |                   |        |             |    |     |       |
| (83028)          | 9: Trade Unio.& Ind.-II                  | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                 |  |            |                |                   |        |             |    |     |       |
| 2040970          | KADAM ANIKET SANTOSH SANDHYA             | (2020016400536764)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 42               | 60                                       | 52                    |              |              |              | 53                            |            |     |            | 49                    |            |     | 56              |  |            | P              |                   |        |             |    | 312 |       |
| 42               | 4 D 3 12                                 | 60 8 A 3 24           | 6 B 4 24     | 53 6 B 4 24  | 49 5 C 3 15  | 56 7 B+ 3 21                  |            |     |            |                       |            |     | 20              | 120  | 6.00       |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 9.55 ;        |              |              |              | SEM-II : 8.80 ;               |            |     |            | SEM-III : 7.55 ;      |            |     | SEM-IV : 8.20 ; |  |            | SEM-V : 5.30 ; |                   |        | CGPI : 7.57 |    |     |       |
| 2040971          | KADAM OMKAR RAHUL RUCHITA                | (2020016400252454)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 59               | 53                                       | 47                    |              |              |              | 62                            |            |     |            | 72                    |            |     | 75              |  |            | P              |                   |        |             |    | 368 |       |
| 59               | 7 B+ 3 21                                | 53 6 B 3 18           | 47 5 C 4 20  | 62 8 A 4 32  | 72 9 A+ 3 27 | 75 9 A+ 3 27                  |            |     |            |                       |            |     | 20              | 145  | 7.25       |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 8.50 ;        |              |              |              | SEM-II : 8.65 ;               |            |     |            | SEM-III : 8.65 ;      |            |     | SEM-IV : 8.95 ; |  |            | SEM-V : 5.95 ; |                   |        | CGPI : 7.99 |    |     |       |
| 2040972          | /KADAM PRAJAKTA VIJAY VINITA             | (2020016400347752)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 46               | 46                                       | 46                    |              |              |              | 55                            |            |     |            | 65                    |            |     | 70              |  |            | P              |                   |        | RLE         |    | 328 |       |
| 46               | 5 C 3 15                                 | 46 5 C 3 15           | 46 5 C 4 20  | 55 7 B+ 4 28 | 65 8 A 3 24  | 70 9 A+ 3 27                  |            |     |            |                       |            |     | 20              | 129  | 6.45       |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 6.35 ;        |              |              |              | SEM-II : 7.25 ;               |            |     |            | SEM-III : 8.65 ;      |            |     | SEM-IV : 8.80 ; |  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2040973          | KADAM SANGRAM MAHESH MAYURI              | (2020016400446533)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 40E              | 29F                                      | 29F                   |              |              |              | 40E                           |            |     |            | 42E                   |            |     | 40E             |  |            | F              |                   |        |             |    | 220 |       |
| 40               | 4 D 3 12                                 | -- -- -- --           | -- -- -- --  | 40 4 D 4 16  | 42 4 D 3 12  | 40 4 D 3 12                   |            |     |            |                       |            |     | 13              | 0  | --         |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 9.55 ;        |              |              |              | SEM-II : 8.95 ;               |            |     |            | SEM-III : ---- ;      |            |     | SEM-IV : 8.45 ; |  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2040974          | /KADAM URMILA SHIVAJI JAYWANTI           | (2020016400264664)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 40E              | 27F                                      | 40E                   |              |              |              | 40E                           |            |     |            | 44E                   |            |     | 50E             |  |            | F              |                   |        |             |    | 241 |       |
| 40               | 4 D 3 12                                 | -- -- -- --           | 40 4 D 4 16  | 40 4 D 4 16  | 44 4 D 3 12  | 50 6 B 3 18                   |            |     |            |                       |            |     | 17              | 0  | --         |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 9.90 ;        |              |              |              | SEM-II : 5.30 ;               |            |     |            | SEM-III : 4.90 ;      |            |     | SEM-IV : 6.45 ; |  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2040975          | /KADAVEKAR DARSHANA ANANDA LAXMI         | (2020016400252446)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 49               | 47                                       | 59                    |              |              |              | 65                            |            |     |            | 58                    |            |     | 55              |  |            | P              |                   |        | RLE         |    | 333 |       |
| 49               | 5 C 3 15                                 | 47 5 C 3 15           | 59 7 B+ 4 28 | 65 8 A 4 32  | 58 7 B+ 3 21 | 55 7 B+ 3 21                  |            |     |            |                       |            |     | 20              | 132  | 6.60       |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 9.40 ;        |              |              |              | SEM-II : 8.80 ;               |            |     |            | SEM-III : 8.50 ;      |            |     | SEM-IV : 8.65 ; |  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2040976          | KADIRI ARSALAN VAZIR KADIRI NAFISA VAZIR | (2020016400252156)    |              |              |              |                               |            |     |            |                       |            |     |                 | 483 Shrimati Indira Mahadev Behere College o |            |                |                   |        |             |    |     |       |
| 40               | 40                                       | 41                    |              |              |              | 49                            |            |     |            | 41                    |            |     | 44              |  |            | P              |                   |        | RLE         |    | 255 |       |
| 40               | 4 D 3 12                                 | 40 4 D 3 12           | 41 4 D 4 16  | 49 5 C 4 20  | 41 4 D 3 12  | 44 4 D 3 12                   |            |     |            |                       |            |     | 20              | 84   | 4.20       |                |                   |        |             |    |     |       |
| SGPI :           |  | SEM-I : 10.00 ;       |              |              |              | SEM-II : 9.40 ;               |            |     |            | SEM-III : 9.30 ;      |            |     | SEM-IV : 9.10 ; |  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                   | PRN                   |                  |     |     |                               |                  |   |     |                       |                 |    |    | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |     |    |     |       |     |    |    |    |     |      |       |     |
|--|--|-----------------------|------------------|-----|-----|-------------------------------|------------------|---|-----|-----------------------|-----------------|----|----|------------------|--|----|-------------------|--------|-------|-----|----|-----|-------|-----|----|----|----|-----|------|-------|-----|
| <---Course-I--->   |  | <---Course-II--->     |                  |     |     | <---Course-III--->            |                  |   |     | <---Course-IV--->     |                 |    |    | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩  | 腩腩 | GPI | MARKS |     |    |    |    |     |      |       |     |
| TOT  | GP                                     | G                     | C                | G*C | TOT | GP                            | G                | C | G*C | TOT                   | GP              | G  | C  | G*C              | TOT                                      | GP | G                 | C      | G*C   |     |    |     |       | TOT | GP | G  | C  | G*C |      |       |     |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |     |     | (83013) 2: Buss.Economics-VI  |                  |   |     | (Th:100/40,Cr.Pt.: 3) |                 |    |    |                  |  |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |     |     | (83007) 3: Fin Acc & Aud.-X   |                  |   |     | (Th:100/40,Cr.Pt.: 4) |                 |    |    |                  |  |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| (83028)  | 9: Trade Unio.& Ind.-II                | (Th:100/40,Cr.Pt.: 3) |                  |     |     | (83037) 12: Marketing Res.-II |                  |   |     | (Th:100/40,Cr.Pt.: 3) |                 |    |    |                  |  |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040977  | /KADRI NADIYA ISMAIL KHURSHAD          | (2020016400248104)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 61   |  | 52                    | 6                | 3   | 18  | 54                            | 6                | B | 4   | 24                    | 83              | 10 | O  | 4                | 40                                       | 79 | 10                | O      | 3     | 30  | 79 | 10  | O     | 3   | 30 | P  | 20 | 166 | 8.30 | 40802 |     |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 10.00 ; |     |     |                               | SEM-III : 9.55 ; |   |     |                       | SEM-IV : 9.10 ; |    |    | SEM-V : 7.55 ;   |  |    | CGPI : 9.08       |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040978  | /KADVEKAR SUMAIYA YASEEN SULTANA       | (2020016400248031)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 57   |  | 41                    | 4                | D   | 3   | 12                            | 57               | 7 | B+  | 4                     | 28              | 63 | 8  | A                | 4  | 32 | 72                | 9      | A+    | 3   | 27 | 75  | 9     | A+  | 3  | 27 | P  | 20  | 147  | 7.35  | 365 |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 9.85 ;  |     |     |                               | SEM-III : 9.55 ; |   |     |                       | SEM-IV : 9.85 ; |    |    | SEM-V : 6.60 ;   |  |    | CGPI : 8.87       |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040979  | KADWEKAR NAWAF MURAD PARVEEN           | (2020016400264513)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 51   |  | 61                    | 8                | A   | 3   | 24                            | 49               | 5 | C   | 4                     | 20              | 48 | 5  | C                | 4  | 20 | 61                | 8      | A     | 3   | 24 | 68  | 8     | A   | 3  | 24 | P  | 20  | 130  | 6.50  | 338 |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 8.95 ;  |     |     |                               | SEM-III : 9.25 ; |   |     |                       | SEM-IV : 9.55 ; |    |    | SEM-V : 6.90 ;   |  |    | CGPI : 8.53       |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040980  | /KATMALE FAIZA FAROOQUE SHABANA        | (2020016400252125)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 46E  |  | 40E                   | 4                | D   | 3   | 12                            | 29F              | - | -   | 40E                   | 4               | D  | 4  | 16               | 47                                       | 5  | C                 | 3      | 15    | 58E | 7  | B+  | 3     | 21  | F  | 16 | 0  | --  | 260  |       |     |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 9.40 ;  |     |     |                               | SEM-III : 9.15 ; |   |     |                       | SEM-IV : 9.25 ; |    |    | SEM-V : --- ;    |  |    | CGPI : --         |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040981  | KAUCHALI FAISAAL HIDAYAT NASIM         | (2020016400264656)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 45   |  | 41                    | 4                | D   | 3   | 12                            | 62               | 8 | A   | 4                     | 32              | 92 | 10 | O                | 4  | 40 | 58                | 7      | B+    | 3   | 21 | 56  | 7     | B+  | 3  | 21 | P  | 20  | 141  | 7.05  | 354 |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 9.25 ;  |     |     |                               | SEM-III : 9.10 ; |   |     |                       | SEM-IV : 9.55 ; |    |    | SEM-V : 6.70 ;   |  |    | CGPI : 8.61       |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040982  | /KAWCHALI JUMANA MOHAMMAD HANIF SAMINA | (2020016400348105)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 44   |  | 44                    | 4                | D   | 3   | 12                            | 64               | 8 | A   | 4                     | 32              | 91 | 10 | O                | 4  | 40 | 58                | 7      | B+    | 3   | 21 | 67  | 8     | A   | 3  | 24 | P  | 20  | 141  | 7.05  | 368 |
| SGPI :   | SEM-I : 10.00 ;                        |                       | SEM-II : 9.25 ;  |     |     |                               | SEM-III : 9.00 ; |   |     |                       | SEM-IV : 9.55 ; |    |    | SEM-V : 5.85 ;   |  |    | CGPI : 8.45       |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 2040983  | KHATIB NAUMAN NIZAM HASHMAT            | (2020016400247855)    |                  |     |     |                               |                  |   |     |                       |                 |    |    | 483              | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| 45   |  | 43                    | 4                | D   | 3   | 12                            | 66               | 8 | A   | 4                     | 32              | 72 | 9  | A+               | 4  | 36 | 41                | 4      | D     | 3   | 12 | 55  | 7     | B+  | 3  | 21 | P  | 20  | 128  | 6.40  | 322 |
| SGPI :   | SEM-I : 9.40 ;                         |                       | SEM-II : 9.25 ;  |     |     |                               | SEM-III : 9.10 ; |   |     |                       | SEM-IV : 9.40 ; |    |    | SEM-V : --- ;    |  |    | CGPI : --         |        |       |     |    |     |       |     |    |    |    |     |      |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |                  |     |     |                               |                  |   |     |                       |                 |    |    |                  |  |    |                   |        |       |     |    |     |       |     |    |    |    |     |      |       |     |

| SEAT NO          | NAME                               | PRN                   |    |     |      |                               |    |    |      |                       |    |    |      | COLLEGE           |  |    | RESULT            | REMARK | TOTAL |     |      |   |    |     |   |   |   |     |       |     |
|------------------|------------------------------------|-----------------------|----|-----|------|-------------------------------|----|----|------|-----------------------|----|----|------|-------------------|--|----|-------------------|--------|-------|-----|------|---|----|-----|---|---|---|-----|-------|-----|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |      | <---Course-III--->            |    |    |      | <---Course-IV--->     |    |    |      | <---Course-V--->  |  |    | <---Course-VI---> |        |       |     |      |   |    |     |   |   |   |     |       |     |
| Theory           |                                    | Theory                |    |     |      | Theory                        |    |    |      | Theory                |    |    |      | Theory & Internal |  |    | Theory & Internal |        |       | फ   | फ    | G |    |     |   |   |   |     |       |     |
| TOT              | GP                                 | G                     | C  | G*C | TOT  | GP                            | G  | C  | G*C  | TOT                   | GP | G  | C    | G*C               | TOT                                      | GP | G                 | C      | G*C   | TOT | GP   | G | C  | G*C | फ | फ | G | GPI | MARKS |     |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |      | (83013) 2: Buss.Economics-VI  |    |    |      | (Th:100/40,Cr.Pt.: 3) |    |    |      |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |      | (83007) 3: Fin Acc & Aud.-X   |    |    |      | (Th:100/40,Cr.Pt.: 4) |    |    |      |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| (83028)          | 9: Trade Unio.& Ind.-II            | (Th:100/40,Cr.Pt.: 3) |    |     |      | (83037) 12: Marketing Res.-II |    |    |      | (Th:100/40,Cr.Pt.: 3) |    |    |      |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040984          | /KHEDEKAR SHIVANI SHAILESH SHALINI | (2020016400446572)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 27F              | 26F                                | 27F                   |    |     |      | 64E                           |    |    |      | 45E                   |    |    | 47E  |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 236 |
| --               | --                                 | --                    | -- | --  | --   | --                            | -- | -- | --   | 8                     | A  | 4  | 32   | 45                | 5  | C  | 3                 | 15     | 47    | 5   | C    | 3 | 15 |     |   |   |   |     |       |     |
| SGPI :           | SEM-I : --- ;                      | SEM-II : 6.70 ;       |    |     |      | SEM-III : 8.05 ;              |    |    |      | SEM-IV : 8.35 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040985          | KHOT RAHIL RAFIQUE FARHAD          | (2020016400479066)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 48               | 50                                 | 40                    |    |     |      | 46                            |    |    |      | 42                    |    |    | 56   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 282 |
| 48               | 5 C 3 15                           | 50                    | 6  | B   | 3 18 | 40                            | 4  | D  | 4 16 | 46                    | 5  | C  | 4 20 | 42                | 4  | D  | 3 12              | 56     | 7     | B+  | 3 21 |   |    |     |   |   |   |     | 5.10  |     |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       |    |     |      | SEM-III : 9.25 ;              |    |    |      | SEM-IV : 9.40 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040986          | KHOT SHAIZAN ABBASMIYA SAMEERA     | (2020016400373366)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 51               | 50                                 | 62                    |    |     |      | 45                            |    |    |      | 52                    |    |    | 66   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 326 |
| 51               | 6 B 3 18                           | 50                    | 6  | B   | 3 18 | 62                            | 8  | A  | 4 32 | 45                    | 5  | C  | 4 20 | 52                | 6  | B  | 3 18              | 66     | 8     | A   | 3 24 |   |    |     |   |   |   |     | 6.50  |     |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       |    |     |      | SEM-III : 8.85 ;              |    |    |      | SEM-IV : 9.40 ;       |    |    |      | SEM-V : 5.10 ;    |  |    | CGPI : 8.21       |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040987          | KOLAMBE NINAD NARESH NEHA          | (2020016400537431)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 40               | 40                                 | 51                    |    |     |      | 69                            |    |    |      | 52                    |    |    | 50   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 302 |
| 40               | 4 D 3 12                           | 40                    | 4  | D   | 3 12 | 51                            | 6  | B  | 4 24 | 69                    | 8  | A  | 4 32 | 52                | 6  | B  | 3 18              | 50     | 6     | B   | 3 18 |   |    |     |   |   |   |     | 5.80  |     |
| SGPI :           | SEM-I : 8.55 ;                     | SEM-II : 9.10 ;       |    |     |      | SEM-III : 8.75 ;              |    |    |      | SEM-IV : 8.95 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040988          | KOLAMBE ROHAN RAMESH RIMALI        | (2020016400378336)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 41               | 40                                 | 52                    |    |     |      | 69                            |    |    |      | 48                    |    |    | 50   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 300 |
| 41               | 4 D 3 12                           | 40                    | 4  | D   | 3 12 | 52                            | 6  | B  | 4 24 | 69                    | 8  | A  | 4 32 | 48                | 5  | C  | 3 15              | 50     | 6     | B   | 3 18 |   |    |     |   |   |   |     | 5.65  |     |
| SGPI :           | SEM-I : 9.00 ;                     | SEM-II : 9.70 ;       |    |     |      | SEM-III : 8.75 ;              |    |    |      | SEM-IV : 8.95 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040989          | KOLAMBE ROHIT RAVINDRA RINA        | (2020016400377565)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 40               | 40                                 | 41                    |    |     |      | 62                            |    |    |      | 60                    |    |    | 46   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 289 |
| 40               | 4 D 3 12                           | 40                    | 4  | D   | 3 12 | 41                            | 4  | D  | 4 16 | 62                    | 8  | A  | 4 32 | 60                | 8  | A  | 3 24              | 46     | 5     | C   | 3 15 |   |    |     |   |   |   |     | 5.55  |     |
| SGPI :           | SEM-I : 8.70 ;                     | SEM-II : 9.55 ;       |    |     |      | SEM-III : 8.50 ;              |    |    |      | SEM-IV : 9.25 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 2040990          | /KOLTHARKAR IBTESAM TANVEER KAUSAR | (2020016400274697)    |    |     |      |                               |    |    |      |                       |    |    |      | 483               | Shrimati Indira Mahadev Behere College o |    |                   |        |       |     |      |   |    |     |   |   |   |     |       |     |
| 40               | 42                                 | 59                    |    |     |      | 56                            |    |    |      | 57                    |    |    | 59   |                   |  |    |                   |        |       |     |      |   |    |     |   |   |   |     |       | 313 |
| 40               | 4 D 3 12                           | 42                    | 4  | D   | 3 12 | 59                            | 7  | B+ | 4 28 | 56                    | 7  | B+ | 4 28 | 57                | 7  | B+ | 3 21              | 59     | 7     | B+  | 3 21 |   |    |     |   |   |   |     | 6.10  |     |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 9.10 ;       |    |     |      | SEM-III : 8.60 ;              |    |    |      | SEM-IV : 9.40 ;       |    |    |      | SEM-V : --- ;     |  |    | CGPI : --         |        |       |     |      |   |    |     |   |   |   |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                   |                  |                  |                |                  |            |     |            |                   |                       |                       |                    | COLLEGE           |  | RESULT | REMARK | TOTAL |
|--|--|-----------------------|------------------|------------------|----------------|------------------|------------|-----|------------|-------------------|-----------------------|-----------------------|--------------------|-------------------|--|--------|--------|-------|
| <----Course-I---->   |  | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |     |            | <---Course-IV---> |                       |                       |                    | <---Course-VI---> |  | 腩腩     | 腩腩     | MARKS |
| TOT  | GP G C G*C                                 | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C            | TOT                   | GP G C G*C         | 腩                 | 腩  |        |        |       |
| (83014)  | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83013)           | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |                    |                   |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            |     |            | (83007)           | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |                    |                   |  |        |        |       |
| (83028)  | 9: Trade Unio.& Ind.-II                    | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83037)           | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |                    |                   |  |        |        |       |
| 2040991  | /KONDEKAR AKSA KARAMAT RIHANA              |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400377542) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 40   | 45   | 40                    | 49               |                  |                |                  |            |     |            | 50                | 53                    | P                     | RLE                | 277               |  |        |        |       |
| 40   | 4 D 3 12                                   | 45 5 C 3 15           | 40 4 D 4 16      | 49 5 C 4 20      | 50 6 B 3 18    | 53 6 B 3 18      | 20         | 99  | 4.95       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.85 ;       | SEM-III : 9.55 ; | SEM-IV : 9.55 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040992  | /KURMURE SAKSHI DILIP RUPALI               |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400252462) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 17F  | 42E  | 40E                   | 43E              |                  |                |                  |            |     |            | 50E               | 29F                   | F                     |                    | 221               |  |        |        |       |
| --   | --   | 42 4 D 3 12           | 40 4 D 4 16      | 43 4 D 4 16      | -- --          | 50 6 B 3 18      | 14         | 0   | --         |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                             | SEM-II : 8.75 ;       | SEM-III : 7.95 ; | SEM-IV : 8.95 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040993  | /MAHADIK ADNAN IRFAN ZAZNEEN IRFAN MAHADIK |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400295287) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 40   | 40   | 45                    | 46               |                  |                |                  |            |     |            | 51                | 51                    | P                     | RLE                | 262               |  |        |        |       |
| 40   | 4 D 3 12                                   | 40 4 D 3 12           | 45 5 C 4 20      | 46 5 C 4 20      | 40 4 D 3 12    | 51 6 B 3 18      | 20         | 94  | 4.70       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.10 ;       | SEM-III : 8.95 ; | SEM-IV : 9.40 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040994  | /MAHADIK ALMEERA KADIR AARIFA              |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400247905) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 50   | 58   | 57                    | 83               |                  |                |                  |            |     |            | 75                | 89                    | P                     |                    | 412               |  |        |        |       |
| 50   | 6 B 3 18                                   | 58 7 B+ 3 21          | 57 7 B+ 4 28     | 83 10 O 4 40     | 75 9 A+ 3 27   | 89 10 O 3 30     | 20         | 164 | 8.20       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.85 ;       | SEM-III : 9.40 ; | SEM-IV : 8.95 ;  | SEM-V : 7.45 ; | CGPI : 8.98      |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040995  | /MAHADIK RIDA RAFIK HASINA                 |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400446556) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 46   | 52   | 62                    | 67               |                  |                |                  |            |     |            | 56                | 65                    | P                     | RLE                | 348               |  |        |        |       |
| 46   | 5 C 3 15                                   | 52 6 B 3 18           | 62 8 A 4 32      | 67 8 A 4 32      | 56 7 B+ 3 21   | 65 8 A 3 24      | 20         | 142 | 7.10       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.55 ;       | SEM-III : 9.25 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040996  | /MAHADIK ROZIYA BADIUZZAMAN NOORSABA       |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400247871) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 54   | 43   | 54                    | 64               |                  |                |                  |            |     |            | 55                | 65                    | P                     |                    | 335               |  |        |        |       |
| 54   | 6 B 3 18                                   | 43 4 D 3 12           | 54 6 B 4 24      | 64 8 A 4 32      | 55 7 B+ 3 21   | 65 8 A 3 24      | 20         | 131 | 6.55       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.85 ;       | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : 5.75 ; | CGPI : 8.62      |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| 2040997  | /MAKHJANKAR SAQLAIN ISMAIL ARIFA           |                       |                  |                  |                |                  |            |     |            |                   |                       |                       | (2020016400537984) | 483               | Shrimati Indira Mahadev Behere College o |        |        |       |
| 53   | 47   | 46                    | 40               |                  |                |                  |            |     |            | 58                | 64                    | P                     | RLE                | 308               |  |        |        |       |
| 53   | 6 B 3 18                                   | 47 5 C 3 15           | 46 5 C 4 20      | 40 4 D 4 16      | 58 7 B+ 3 21   | 64 8 A 3 24      | 20         | 114 | 5.70       |                   |                       |                       |                    |                   |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                            | SEM-II : 9.40 ;       | SEM-III : 8.85 ; | SEM-IV : 9.10 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |                  |                  |                |                  |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                       |                  |                  |                |                  |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |                  |                  |                |                  |            |     |            |                   |                       |                       |                    |                   |  |        |        |       |

| SEAT NO  | NAME                                | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL    |     |          |  |          |  |              |  |
|--|-------------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|----------|-----|----------|--|----------|--|--------------|--|
| <---Course-I--->   |                                     | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩       | GPI | MARKS    |  |          |  |              |  |
| TOT  | GP G C G*C                          | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |          |     |          |  |          |  |              |  |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| (83028)  | 9: Trade Unio.& Ind.-II             | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2040998  | /MANDLEKAR UMAMA SHUAIB NADIRA      | (2020016400247983)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 60   | 55                                  | 81                    |            |                 |            | 76                            |            |                 |            | 72                    |            |             |            | 66               |  | P                 | RLE    | 410      |     |          |  |          |  |              |  |
| 60   | 8 A 3 24                            | 55                    | 7 B+ 3 21  | 10 O 4 40       | 76         | 9 A+ 4 36                     | 72         | 9 A+ 3 27       | 66         | 8 A 3 24              | 20         | 172         | 8.60       |                  |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.25 ; |            | SEM-III : 9.00 ;              |            | SEM-IV : 9.25 ; |            | SEM-V : 8.60 ;        |            | CGPI : 9.12 |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2040999  | /MANIYAR BUSHRA NASIR ANWARI        | (2020016401653477)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 46   | 49                                  | 53                    |            |                 |            | 73                            |            |                 |            | 75                    |            |             |            | 75               |  | P                 | RLE    | 371      |     |          |  |          |  |              |  |
| 46   | 5 C 3 15                            | 49                    | 5 C 3 15   | 6 B 4 24        | 73         | 9 A+ 4 36                     | 75         | 9 A+ 3 27       | 75         | 9 A+ 3 27             | 20         | 144         | 7.20       |                  |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.30 ; |            | SEM-III : 9.00 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2041000  | /MANIYAR RUaida IMTIYAZ FATIMA      | (2020016400247975)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 51   | 45                                  | 54                    |            |                 |            | 44                            |            |                 |            | 65                    |            |             |            | 75               |  | P                 | RLE    | 334      |     |          |  |          |  |              |  |
| 51   | 6 B 3 18                            | 45                    | 5 C 3 15   | 6 B 4 24        | 44         | 4 D 4 16                      | 65         | 8 A 3 24        | 75         | 9 A+ 3 27             | 20         | 124         | 6.20       |                  |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.25 ; |            | SEM-III : 8.90 ;              |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2041001  | MANVAL MANU SANJAY SAPANA           | (2020016400252423)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 40   | 40                                  | 46                    |            |                 |            | 61                            |            |                 |            | 56                    |            |             |            | 56               |  | P                 | RLE    | 299      |     |          |  |          |  |              |  |
| 40   | 4 D 3 12                            | 40                    | 4 D 3 12   | 5 C 4 20        | 61         | 8 A 4 32                      | 56         | 7 B+ 3 21       | 56         | 7 B+ 3 21             | 20         | 118         | 5.90       |                  |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.10 ; |            | SEM-III : 8.05 ;              |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2041002  | /MAPKAR AZMINA A AZIZ HUSNA         | (2020016400247936)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 46E  | 28F                                 | 48E                   |            |                 |            | 53E                           |            |                 |            | 43E                   |            |             |            | 44E              |  | F                 |        | 262      |     |          |  |          |  |              |  |
| 46   | 5 C 3 15                            | --                    | --         | 48              | 5 C 4 20   | 53                            | 6 B 4 24   | 43              | 4 D 3 12   | 44                    | 4 D 3 12   | 17          | 0          | --               |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 9.40 ;        |            | SEM-II : 9.05 ; |            | SEM-III : 8.70 ;              |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2041003  | /MAPKAR KAISER JAHAN SHAUKAT NASIRA | (2020016402348314)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 50   | 49                                  | 48                    |            |                 |            | 77                            |            |                 |            | 65                    |            |             |            | 68               |  | P                 | RPV    | 357@3    |     |          |  |          |  |              |  |
| 50   | 6 B 3 18                            | 49                    | 5 C 3 15   | 48              | 5 C 4 20   | 77@3                          | 10 O 4 40  | 65              | 8 A 3 24   | 68                    | 8 A 3 24   | 20          | 141        | 7.05             |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.85 ; |            | SEM-III : 9.40 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : 4.60 ;        |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| 2041004  | /MIRAJKAR SHRADDHA SUNIL SUREKHA    | (2020016400347775)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 483              | Shrimati Indira Mahadev Behere College o |                   |        |          |     |          |  |          |  |              |  |
| 59   | 40                                  | 41                    |            |                 |            | 78                            |            |                 |            | 42                    |            |             |            | 53               |  | P                 | RLE    | 313      |     |          |  |          |  |              |  |
| 59   | 7 B+ 3 21                           | 40                    | 4 D 3 12   | 41              | 4 D 4 16   | 78                            | 9 A+ 4 36  | 42              | 4 D 3 12   | 53                    | 6 B 3 18   | 20          | 115        | 5.75             |  |                   |        |          |     |          |  |          |  |              |  |
| SGPI :   |                                     | SEM-I : 9.10 ;        |            | SEM-II : 9.25 ; |            | SEM-III : 8.50 ;              |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |            |                 |            |                               |            |                 |            |                       |            |             |            |                  |  |                   |        |          |     |          |  |          |  |              |  |
| %Marks   |                                     | : Above 80            |            |                 |            | 70-79.99                      |            |                 |            | 60-69.99              |            |             |            | 55-59.99         |  |                   |        | 50-54.99 |     | 45-49.99 |  | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt  |                                     | : O / 10              |            | A+ / 9          |            | A / 8                         |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4            |  | F / 0             |        |          |     |          |  |          |  |              |  |

| SEAT NO  | NAME                             | PRN                   |          |        |           |                               |          |        |         |                       |        |      |     | COLLEGE          |  |         | RESULT            | REMARK | TOTAL |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
|--|----------------------------------|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|------|-----|------------------|--|---------|-------------------|--------|-------|------|-----|-------|-----|----|----|----|-----|---|----|----|-----|------|-------|
| <---Course-I--->   |                                  | <---Course-II--->     |          |        |           | <---Course-III--->            |          |        |         | <---Course-IV--->     |        |      |     | <---Course-V---> |  |         | <---Course-VI---> |        |       | 腩腩   | GPI | MARKS |     |    |    |    |     |   |    |    |     |      |       |
| TOT  | GP                               | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G    | C   | G*C              | TOT                                      | GP      | G                 | C      | G*C   |      |     |       | TOT | GP | G  | C  | G*C |   |    |    |     |      |       |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| (83028)  | 9: Trade Unio.& Ind.-II          | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041005  | MOHITE HRUTIK SUBHASH SHUBHANGI  | (2020016400378344)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 25F  | 40E                              | 40E                   |          |        |           | 43E                           |          |        |         | 40E                   |        |      | 42E | F                | 230                                      |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| --   | --                               | 40                    | 4        | D      | 3         | 12                            | 40       | 4      | D       | 4                     | 16     | 43   | 4   | D                | 4  | 16      | 40                | 4      | D     | 3    | 12  | 42    | 4   | D  | 3  | 12 | 17  | 0 | -- |    |     |      |       |
| SGPI :   | SEM-I :                          | 9.30 ;                | SEM-II : | 9.15 ; | SEM-III : | 8.45 ;                        | SEM-IV : | 9.10 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041006  | /MOHITE KETAKI NANDKUMAR SUPRIYA | (2020016400446502)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 41   | 55                               | 47                    |          |        |           | 57                            |          |        |         | 60                    |        |      | P   | RLE              | 316 #10                                  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 41   | 4                                | D                     | 3        | 12     | 55        | 7                             | B+       | 3      | 21      | 47                    | 5      | C    | 4   | 20               | 57                                       | 7       | B+                | 4      | 28    | 56   | 7   | B+    | 3   | 21 | 60 | 8  | A   | 3 | 24 | 20 | 126 | 6.30 | #0.10 |
| SGPI :   | SEM-I :                          | 9.25 ;                | SEM-II : | 7.65 ; | SEM-III : | 7.45 ;                        | SEM-IV : | 7.30 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041007  | /MOHITE RIYA MILIND SHWETA       | (2020016400347945)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 47   | 40                               | 52                    |          |        |           | 52                            |          |        |         | 40                    |        |      | 46  | P                | RLE                                      | 277     |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 47   | 5                                | C                     | 3        | 15     | 40        | 4                             | D        | 3      | 12      | 52                    | 6      | B    | 4   | 24               | 52                                       | 6       | B                 | 4      | 24    | 40   | 4   | D     | 3   | 12 | 46 | 5  | C   | 3 | 15 | 20 | 102 | 5.10 |       |
| SGPI :   | SEM-I :                          | 10.00 ;               | SEM-II : | 9.55 ; | SEM-III : | 8.70 ;                        | SEM-IV : | 8.65 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041008  | MOMERE ADNAN KAUSAR ALI SULTANA  | (2020016400066332)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 50   | 49                               | 76                    |          |        |           | 80                            |          |        |         | 77                    |        |      | 63  | P                | 395@3                                    |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 50   | 6                                | B                     | 3        | 18     | 49        | 5                             | C        | 3      | 15      | 76                    | 9      | A+   | 4   | 36               | 80                                       | 10      | O                 | 4      | 40    | 77@3 | 10  | O     | 3   | 30 | 63 | 8  | A   | 3 | 24 | 20 | 163 | 8.15 |       |
| SGPI :   | SEM-I :                          | 8.95 ;                | SEM-II : | 9.50 ; | SEM-III : | 9.60 ;                        | SEM-IV : | 9.40 ; | SEM-V : | 7.45 ;                | CGPI : | 8.84 |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041009  | MORE AMOL BRAMHANAND NITA        | (2020016400378305)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 40   | 45                               | 40                    |          |        |           | 47                            |          |        |         | 53                    |        |      | P   | RLE              | 273                                      |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 40   | 4                                | D                     | 3        | 12     | 45        | 5                             | C        | 3      | 15      | 40                    | 4      | D    | 4   | 16               | 47                                       | 5       | C                 | 4      | 20    | 48   | 5   | C     | 3   | 15 | 53 | 6  | B   | 3 | 18 | 20 | 96  | 4.80 |       |
| SGPI :   | SEM-I :                          | 9.40 ;                | SEM-II : | 9.15 ; | SEM-III : | 8.40 ;                        | SEM-IV : | 9.25 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041010  | MORE ANIKET BALAJI VINAYA        | (2020016400252075)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 54   | 46                               | 45                    |          |        |           | 52                            |          |        |         | 55                    |        |      | 54  | P                | RLE                                      | 306 #10 |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 54   | 6                                | B                     | 3        | 18     | 46        | 5                             | C        | 3      | 15      | 45                    | 5      | C    | 4   | 20               | 52                                       | 6       | B                 | 4      | 24    | 55   | 7   | B+    | 3   | 21 | 54 | 6  | B   | 3 | 18 | 20 | 116 | 5.80 | #0.10 |
| SGPI :   | SEM-I :                          | 9.40 ;                | SEM-II : | 8.70 ; | SEM-III : | 8.60 ;                        | SEM-IV : | 8.80 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 2041011  | /MORE MANALI RAJENDRA RESHMI     | (2020016400264416)    |          |        |           |                               |          |        |         |                       |        |      |     | 483              | Shrimati Indira Mahadev Behere College o |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 69   | 48                               | 40                    |          |        |           | 52                            |          |        |         | 77                    |        |      | 70  | P                | RLE                                      | 356     |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| 69   | 8                                | A                     | 3        | 24     | 48        | 5                             | C        | 3      | 15      | 40                    | 4      | D    | 4   | 16               | 52                                       | 6       | B                 | 4      | 24    | 77   | 9   | A+    | 3   | 27 | 70 | 9  | A+  | 3 | 27 | 20 | 133 | 6.65 |       |
| SGPI :   | SEM-I :                          | 9.55 ;                | SEM-II : | 8.80 ; | SEM-III : | 7.90 ;                        | SEM-IV : | 8.40 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                       |          |        |           |                               |          |        |         |                       |        |      |     |                  |  |         |                   |        |       |      |     |       |     |    |    |    |     |   |    |    |     |      |       |

| SEAT NO  | NAME                               | PRN                   |                  |                 |                |                  |           |          |           |                       |           |    |                       | COLLEGE           |          |                                 | RESULT            | REMARK | TOTAL |     |    |     |       |     |   |   |   |     |       |  |  |
|--|------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|-----------|----------|-----------|-----------------------|-----------|----|-----------------------|-------------------|----------|---------------------------------|-------------------|--------|-------|-----|----|-----|-------|-----|---|---|---|-----|-------|--|--|
| <----Course-I---->   |                                    | <---Course-II--->     |                  |                 |                | <--Course-III--> |           |          |           | <---Course-IV--->     |           |    |                       | <---Course-V--->  |          |                                 | <---Course-VI---> |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| Theory   |                                    | Theory                |                  |                 |                | Theory           |           |          |           | Theory                |           |    |                       | Theory & Internal |          |                                 | Theory & Internal |        |       | फ   | फ  | GPI | MARKS |     |   |   |   |     |       |  |  |
| TOT  | GP                                 | G                     | C                | G*C             | TOT            | GP               | G         | C        | G*C       | TOT                   | GP        | G  | C                     | G*C               | TOT      | GP                              | G                 | C      | G*C   | TOT | GP | G   | C     | G*C | फ | फ | G | GPI | MARKS |  |  |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013)          |           |          |           | 2: Buss.Economics-VI  |           |    | (Th:100/40,Cr.Pt.: 3) |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007)          |           |          |           | 3: Fin Acc & Aud.-X   |           |    | (Th:100/40,Cr.Pt.: 4) |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037)          |           |          |           | 12: Marketing Res.-II |           |    | (Th:100/40,Cr.Pt.: 3) |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041012  | /MORE MANASI SANTOSH MINAL         | (2020016400347767)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 60   | 41                                 | 49                    |                  |                 |                | 40               |           |          |           | 55                    |           |    | 51                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 60   | 8 A 3 24                           | 41                    | 4 D 3 12         | 49              | 5 C 4 20       | 40               | 4 D 4 16  | 55       | 7 B+ 3 21 | 51                    | 6 B 3 18  | 20 | 111                   | 5.55              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.55 ;                     | SEM-II : 9.40 ;       | SEM-III : 8.80 ; | SEM-IV : 9.00 ; | SEM-V : 5.25 ; | CGPI : 7.93      |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041013  | /MORE PRANALI CHANDRAKANT CHAITALI | (2020016400252005)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 40                                 | 44                    |                  |                 |                | 41               |           |          |           | 56                    |           |    | 57                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 4 D 3 12                           | 40                    | 4 D 3 12         | 44              | 4 D 4 16       | 41               | 4 D 4 16  | 56       | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20 | 98                    | 4.90              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.40 ;                     | SEM-II : 9.25 ;       | SEM-III : 8.45 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --        |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041014  | MORE ROSHAN GANESH KAVITA          | (2020016400264494)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 42                                 | 40                    |                  |                 |                | 47               |           |          |           | 40                    |           |    | 47                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 4 D 3 12                           | 42                    | 4 D 3 12         | 40              | 4 D 4 16       | 47               | 5 C 4 20  | 40       | 4 D 3 12  | 47                    | 5 C 3 15  | 20 | 87                    | 4.35              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.75 ;                     | SEM-II : 8.60 ;       | SEM-III : 7.95 ; | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --        |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041015  | /MORE ROSHANI RAJENDRA RAJESHREE   | (2020016400264486)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 40                                 | 44                    |                  |                 |                | 56               |           |          |           | 52                    |           |    | 52                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 43   | 4 D 3 12                           | 40                    | 4 D 3 12         | 44              | 4 D 4 16       | 56               | 7 B+ 4 28 | 52       | 6 B 3 18  | 52                    | 6 B 3 18  | 20 | 104                   | 5.20              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 8.60 ;       | SEM-III : 8.40 ; | SEM-IV : 8.95 ; | SEM-V : 4.85 ; | CGPI : 7.67      |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041016  | MORE RUSHIKESH BABARAM PRITI       | (2020016400287311)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 47   | 64                                 | 44                    |                  |                 |                | 59               |           |          |           | 50                    |           |    | 63                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 47   | 5 C 3 15                           | 64                    | 8 A 3 24         | 44              | 4 D 4 16       | 59               | 7 B+ 4 28 | 50       | 6 B 3 18  | 63                    | 8 A 3 24  | 20 | 125                   | 6.25              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.75 ;                     | SEM-II : 8.75 ;       | SEM-III : 7.80 ; | SEM-IV : 8.20 ; | SEM-V : 5.55 ; | CGPI : 7.72      |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041017  | MORE SAHIL SANJAY SARIKA           | (2020016400347961)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 40E  | 40E                                | 27F                   |                  |                 |                | 47E              |           |          |           | 49E                   |           |    | 50E                   |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 40   | 4 D 3 12                           | 40                    | 4 D 3 12         | --              | 47             | 5 C 4 20         | 49        | 5 C 3 15 | 50        | 6 B 3 18              | 16        | 0  | --                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.70 ;                     | SEM-II : 9.10 ;       | SEM-III : 9.25 ; | SEM-IV : 9.55 ; | SEM-V : 4.90 ; | CGPI : --        |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 2041018  | /MORE SHRAVANI SANDIP SHWETA       | (2020016400439115)    |                  |                 |                |                  |           |          |           |                       |           |    |                       | 483               | Shrimati | Indira Mahadev Behere College o |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 40   | 46                                 | 40                    |                  |                 |                | 41               |           |          |           | 54                    |           |    | 51                    |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| 40   | 4 D 3 12                           | 46                    | 5 C 3 15         | 40              | 4 D 4 16       | 41               | 4 D 4 16  | 54       | 6 B 3 18  | 51                    | 6 B 3 18  | 20 | 95                    | 4.75              |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :   | SEM-I : 9.85 ;                     | SEM-II : 7.25 ;       | SEM-III : 7.95 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |                  |                 |                |                  |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |                  |                 |                |                  |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |                  |                 |                |                  |           |          |           |                       |           |    |                       |                   |          |                                 |                   |        |       |     |    |     |       |     |   |   |   |     |       |  |  |

| SEAT NO  | NAME                                 | PRN                   |   |      |     |                               |    |      |     |                       |    |      |    | COLLEGE          |  |      | RESULT            | REMARK   | TOTAL |                   |     |          |      |     |   |          |     |  |  |              |  |
|--|--------------------------------------|-----------------------|---|------|-----|-------------------------------|----|------|-----|-----------------------|----|------|----|------------------|--|------|-------------------|----------|-------|-------------------|-----|----------|------|-----|---|----------|-----|--|--|--------------|--|
| <---Course-I--->   |                                      | <---Course-II--->     |   |      |     | <---Course-III--->            |    |      |     | <---Course-IV--->     |    |      |    | <---Course-V---> |  |      | <---Course-VI---> |          |       | 腩腩                | GPI | MARKS    |      |     |   |          |     |  |  |              |  |
| TOT  | GP                                   | G                     | C | G*C  | TOT | GP                            | G  | C    | G*C | TOT                   | GP | G    | C  | G*C              | TOT                                      | GP   | G                 | C        | G*C   |                   |     |          | TOT  | GP  | G | C        | G*C |  |  |              |  |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |   |      |     | (83013) 2: Buss.Economics-VI  |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |      |    |                  |  |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |   |      |     | (83007) 3: Fin Acc & Aud.-X   |    |      |     | (Th:100/40,Cr.Pt.: 4) |    |      |    |                  |  |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| (83028)  | 9: Trade Unio.& Ind.-II              | (Th:100/40,Cr.Pt.: 3) |   |      |     | (83037) 12: Marketing Res.-II |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |      |    |                  |  |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 2041019  | /MORE SHRUTI SHASHIKANT SARIKA       | (2020016400252044)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 40   | 49                                   | 5                     | C | 3 15 | 48  | 5                             | C  | 4 20 | 58  | 7                     | B+ | 4 28 | 56 | 7                | B+                                       | 3 21 | 56                | 7        | B+    | 3 21              | 20  | 117      | 5.85 | 307 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 9.75 ;        |   |      |     | SEM-II : 9.40 ;               |    |      |     | SEM-III : 9.25 ;      |    |      |    | SEM-IV : 9.40 ;  |  |      | SEM-V : 5.90 ;    |          |       | CGPI : 8.26       |     |          |      |     |   |          |     |  |  |              |  |
| 2041020  | MORE TEJAS SHANKAR SHWETA            | (2020016400264463)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 40   | 49                                   | 5                     | C | 3 15 | 40  | 4                             | D  | 4 16 | 54  | 6                     | B  | 4 24 | 40 | 4                | D  | 3 12 | 42                | 4        | D     | 3 12              | 20  | 91       | 4.55 | 265 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 9.50 ;        |   |      |     | SEM-II : 8.70 ;               |    |      |     | SEM-III : 8.40 ;      |    |      |    | SEM-IV : 9.40 ;  |  |      | SEM-V : 4.35 ;    |          |       | CGPI : 7.48       |     |          |      |     |   |          |     |  |  |              |  |
| 2041021  | MOTLEKAR SUFIYAN AIJAZ NEELAM QE     | (2020016400347736)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 46   | 47                                   | 5                     | C | 3 15 | 45  | 5                             | C  | 4 20 | 43  | 4                     | D  | 4 16 | 47 | 5                | C  | 3 15 | 46                | 5        | C     | 3 15              | 20  | 96       | 4.80 | 274 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 10.00 ;       |   |      |     | SEM-II : 9.70 ;               |    |      |     | SEM-III : 9.40 ;      |    |      |    | SEM-IV : 9.70 ;  |  |      | SEM-V : 5.10 ;    |          |       | CGPI : 8.12 @0.02 |     |          |      |     |   |          |     |  |  |              |  |
| 2041022  | MUKADAM MOHD KAIF ABDUL KALAM MUNIRA | (2020016400385255)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 47   | 40                                   | 4                     | D | 3 12 | 40  | 4                             | D  | 4 16 | 45  | 5                     | C  | 4 20 | 55 | 7                | B+                                       | 3 21 | 60                | 8        | A     | 3 24              | 20  | 108      | 5.40 | 287 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 10.00 ;       |   |      |     | SEM-II : 9.00 ;               |    |      |     | SEM-III : 8.75 ;      |    |      |    | SEM-IV : 9.40 ;  |  |      | SEM-V : --- ;     |          |       | CGPI : --         |     |          |      |     |   |          |     |  |  |              |  |
| 2041023  | /MUKADAM RUHEE ANWAR NASEEM          | (2020016401653504)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 43E  | 28F                                  | 4                     | D | 3 12 | 24F | 40E                           | 40 | 4    | D   | 4 16                  | 46 | 5    | C  | 3 15             | 58                                       | 7    | B+                | 3 21     | 13    | 0                 | --  |          |      | 239 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 10.00 ;       |   |      |     | SEM-II : 9.55 ;               |    |      |     | SEM-III : 9.45 ;      |    |      |    | SEM-IV : 9.70 ;  |  |      | SEM-V : --- ;     |          |       | CGPI : --         |     |          |      |     |   |          |     |  |  |              |  |
| 2041024  | /MUKADAM SAMIYA YASIN AKHTARI        | (2020016400348001)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 49   | 59                                   | 5                     | C | 3 15 | 42  | 4                             | D  | 4 16 | 62  | 8                     | A  | 4 32 | 70 | 9                | A+                                       | 3 27 | 60                | 8        | A     | 3 24              | 20  | 135      | 6.75 | 342 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 10.00 ;       |   |      |     | SEM-II : 9.85 ;               |    |      |     | SEM-III : 9.55 ;      |    |      |    | SEM-IV : 9.70 ;  |  |      | SEM-V : 5.90 ;    |          |       | CGPI : 8.63       |     |          |      |     |   |          |     |  |  |              |  |
| 2041025  | /MUKADAM UZMA ANWAR NASEEMA          | (2020016400248015)    |   |      |     |                               |    |      |     |                       |    |      |    | 483              | Shrimati Indira Mahadev Behere College o |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| 57   | 40                                   | 4                     | D | 3 12 | 40  | 4                             | D  | 4 16 | 57  | 7                     | B+ | 4 28 | 47 | 5                | C  | 3 15 | 53                | 6        | B     | 3 18              | 20  | 110      | 5.50 | 294 |   |          |     |  |  |              |  |
| SGPI :   |                                      | SEM-I : 10.00 ;       |   |      |     | SEM-II : 9.70 ;               |    |      |     | SEM-III : 9.55 ;      |    |      |    | SEM-IV : 9.70 ;  |  |      | SEM-V : --- ;     |          |       | CGPI : --         |     |          |      |     |   |          |     |  |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                       |   |      |     |                               |    |      |     |                       |    |      |    |                  |  |      |                   |          |       |                   |     |          |      |     |   |          |     |  |  |              |  |
| %Marks   |                                      | : Above 80            |   |      |     | 70-79.99                      |    |      |     | 60-69.99              |    |      |    | 55-59.99         |  |      |                   | 50-54.99 |       |                   |     | 45-49.99 |      |     |   | 40-44.99 |     |  |  | Less than 40 |  |
| Grade / Gr.Pt  |                                      | : O / 10              |   |      |     | A+ / 9                        |    |      |     | A / 8                 |    |      |    | B+ / 7           |  |      |                   | B / 6    |       |                   |     | C / 5    |      |     |   | D / 4    |     |  |  | F / 0        |  |



| SEAT NO          | NAME   | PRN                   |                  |                  |                |                    |            |     |            |                   |  |                       |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |       |
|------------------|--|-----------------------|------------------|------------------|----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|-------------------|------------|--|--------|--------|-------|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT              | GP G C G*C   | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |       |
| (83014)          | 1: Commerce -VI                                      | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX                                 | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |        |        |       |       |
| (83028)          | 9: Trade Unio.& Ind.-II                              | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |     |            | (83037)           | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |       |
| 2041026          | MULLA ADNAN AKBAR ALI SAMIRA                         | (2020016400373633)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 40               | 40   | 40                    | 43               | 40               | 45             | 40                 |            |     |            | 40                | P  | 248                   |            |                   |            |  |        |        |       |       |
| 40               | 4 D 3 12   | 40 4 D 3 12           | 40 4 D 4 16      | 43 4 D 4 16      | 45 5 C 3 15    | 40 4 D 3 12        |            |     |            | 20                | 83                                       | 4.15                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 8.70 ;       | SEM-III : 9.20 ; | SEM-IV : 9.70 ;  | SEM-V : 4.30 ; | CGPI : 7.68        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041027          | MURUDKAR MOHAMMED AYAZ ABDUL RAUF SAJIDA             | (2020016400064766)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 46               | 40   | 41                    | 59               | 46               | 51             | 54                 |            |     |            | 54                | P  | 291                   |            |                   |            |  |        |        |       |       |
| 46               | 5 C 3 15   | 40 4 D 3 12           | 41 4 D 4 16      | 59 7 B+ 4 28     | 51 6 B 3 18    | 54 6 B 3 18        |            |     |            | 20                | 107                                      | 5.35                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 9.25 ;                                       | SEM-II : 9.50 ;       | SEM-III : 7.85 ; | SEM-IV : 8.70 ;  | SEM-V : 6.40 ; | CGPI : 7.84        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041028          | /NADKAR AFIYA ABDUL KADIR ARIFA                      | (2020016400536772)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 53               | 68   | 80                    | 86               | 53               | 57             | 86                 |            |     |            | 86                | P  | 430                   |            |                   |            |  |        |        |       |       |
| 53               | 6 B 3 18   | 68 8 A 3 24           | 80 10 O 4 40     | 86 10 O 4 40     | 57 7 B+ 3 21   | 86 10 O 3 30       |            |     |            | 20                | 173                                      | 8.65                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 10.00 ;      | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : 9.40 ; | CGPI : 9.58        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041029          | /NADKAR AFREEN ABDUL KARIM MEENAZ ABDUL KARIM NADKAR | (2020016401653381)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 47               | 42   | 48                    | 73               | 47               | 54             | 65                 |            |     |            | 65                | P  | 329                   |            |                   |            |  |        |        |       |       |
| 47               | 5 C 3 15   | 42 4 D 3 12           | 48 5 C 4 20      | 73 9 A+ 4 36     | 54 6 B 3 18    | 65 8 A 3 24        |            |     |            | 20                | 125                                      | 6.25                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.40 ;       | SEM-III : 8.75 ; | SEM-IV : 9.40 ;  | SEM-V : 5.00 ; | CGPI : 8.13 @0.01  |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041030          | /NADKAR BISMA AZEEM RUKHSANA                         | (2020016400252067)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 54               | 49   | 73                    | 57               | 54               | 53             | 70                 |            |     |            | 70                | P  | 356                   |            |                   |            |  |        |        |       |       |
| 54               | 6 B 3 18   | 49 5 C 3 15           | 73 9 A+ 4 36     | 57 7 B+ 4 28     | 53 6 B 3 18    | 70 9 A+ 3 27       |            |     |            | 20                | 142                                      | 7.10                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.55 ;       | SEM-III : 8.45 ; | SEM-IV : 9.70 ;  | SEM-V : 7.35 ; | CGPI : 8.69        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041031          | NADKAR REHAN ABDUL SALAM SAEEDA                      | (2020016400388795)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 44               | 40   | 51                    | 65               | 44               | 44             | 60                 |            |     |            | 60                | P  | 304                   |            |                   |            |  |        |        |       |       |
| 44               | 4 D 3 12   | 40 4 D 3 12           | 51 6 B 4 24      | 65 8 A 4 32      | 44 4 D 3 12    | 60 8 A 3 24        |            |     |            | 20                | 116                                      | 5.80                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.10 ;       | SEM-III : 9.15 ; | SEM-IV : 9.10 ;  | SEM-V : 5.85 ; | CGPI : 8.17        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |
| 2041032          | /NADKAR SIMRAN NISAR JABIN                           | (2020016400274716)    |                  |                  |                |                    |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |                       |            |                   |            |  |        |        |       |       |
| 55               | 50   | 53                    | 58               | 55               | 57             | 65                 |            |     |            | 65                | P  | 338                   |            |                   |            |  |        |        |       |       |
| 55               | 7 B+ 3 21  | 50 6 B 3 18           | 53 6 B 4 24      | 58 7 B+ 4 28     | 57 7 B+ 3 21   | 65 8 A 3 24        |            |     |            | 20                | 136                                      | 6.80                  |            |                   |            |  |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.40 ;       | SEM-III : 9.25 ; | SEM-IV : 9.25 ;  | SEM-V : 6.40 ; | CGPI : 8.52        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN               |                  |                 |                       |                    |           |    |           |                   |  |    |          | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |     |       |     |  |
|------------------|-------------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|-----------|----|-----------|-------------------|--|----|----------|-------------------|-----------------------|-------------------|--------|-------|-----|-----|-------|-----|--|
| <---Course-I---> |                                     | <---Course-II---> |                  |                 |                       | <---Course-III---> |           |    |           | <---Course-IV---> |  |    |          | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |     |       |     |  |
| Theory           |                                     | Theory            |                  |                 |                       | Theory             |           |    |           | Theory            |  |    |          | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |  |
| TOT              | GP                                  | G                 | C                | G*C             | TOT                   | GP                 | G         | C  | G*C       | TOT               | GP                                       | G  | C        | G*C               | TOT                   | GP                | G      | C     | G*C |     |       |     |  |
| (83014)          | 1: Commerce -VI                     |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |           |    |           | (83013)           | 2: Buss.Economics-VI                     |    |          |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |           |    |           | (83007)           | 3: Fin Acc & Aud.-X                      |    |          |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |     |       |     |  |
| (83028)          | 9: Trade Unio.& Ind.-II             |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |           |    |           | (83037)           | 12: Marketing Res.-II                    |    |          |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |     |  |
| 2041033          | NIKAM ABHIJIT DATTARAM DARSHANA     |                   |                  |                 | (2020016401653493)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 40E              | 40E                                 |                   |                  |                 | 16F                   |                    |           |    | 16F       | 40E               | 45E                                      |    |          |                   | F                     |                   |        |       |     |     |       | 197 |  |
| 40               | 4 D 3 12                            | 40                | 4 D 3 12         | --              | --                    | --                 | --        | -- | --        | 40                | 4 D 3 12                                 | 45 | 5 C 3 15 | 12                | 0                     | --                |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 8.05 ;                      | SEM-II : 4.80 ;   | SEM-III : 5.65 ; | SEM-IV : 7.40 ; | SEM-V : --- ;         | CGPI : --          |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041034          | /NORE JUWAIYAH JAMEEL RUKHSANA      |                   |                  |                 | (2020016400377526)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 46               | 40                                  |                   |                  |                 | 60                    |                    |           |    | 51        | 58                |  |    |          | P                 |                       |                   |        |       |     |     | RPV   | 309 |  |
| 46               | 5 C 3 15                            | 40                | 4 D 3 12         | 60              | 8 A 4 32              | 51                 | 6 B 4 24  | 54 | 6 B 3 18  | 58                | 7 B+ 3 21                                | 20 | 122      | 6.10              |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 9.25 ;                      | SEM-II : 10.00 ;  | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : --- ;         | CGPI : --          |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041035          | /PACHAREKAR SANIKA SUNIL SUJATA     |                   |                  |                 | (2020016400373382)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 43E              | 43E                                 |                   |                  |                 | 26F                   |                    |           |    | 44E       | 52E               | 65E                                      |    |          | F                 |                       |                   |        |       |     |     |       | 273 |  |
| 43               | 4 D 3 12                            | 43                | 4 D 3 12         | --              | --                    | 44                 | 4 D 4 16  | 52 | 6 B 3 18  | 65                | 8 A 3 24                                 | 16 | 0        | --                |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 8.65 ;                      | SEM-II : 8.85 ;   | SEM-III : 8.85 ; | SEM-IV : 8.20 ; | SEM-V : --- ;         | CGPI : --          |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041036          | PALEKAR ZAIN AMIN NUZHAT            |                   |                  |                 | (2020016400377534)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 43               | 50                                  |                   |                  |                 | 57                    |                    |           |    | 73        | 59                | 60                                       |    |          | P                 |                       |                   |        |       |     |     |       | 342 |  |
| 43               | 4 D 3 12                            | 50                | 6 B 3 18         | 57              | 7 B+ 4 28             | 73                 | 9 A+ 4 36 | 59 | 7 B+ 3 21 | 60                | 8 A 3 24                                 | 20 | 139      | 6.95              |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 9.25 ;                      | SEM-II : 9.25 ;   | SEM-III : 8.70 ; | SEM-IV : 9.40 ; | SEM-V : 5.45 ;        | CGPI : 8.17        |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041037          | PARDALE AMAR SURESH SUREKHA         |                   |                  |                 | (2020016400287303)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 55               | 61                                  |                   |                  |                 | 48                    |                    |           |    | 40        | 71                | 76                                       |    |          | P                 |                       |                   |        |       |     |     | RLE   | 351 |  |
| 55               | 7 B+ 3 21                           | 61                | 8 A 3 24         | 48              | 5 C 4 20              | 40                 | 4 D 4 16  | 71 | 9 A+ 3 27 | 76                | 9 A+ 3 27                                | 20 | 135      | 6.75              |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 8.45 ;   | SEM-III : 8.60 ; | SEM-IV : 8.80 ; | SEM-V : --- ;         | CGPI : --          |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041038          | /PARDESI SHAGUFTA SAEED SHEINAZ     |                   |                  |                 | (2020016400274682)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 42               | 40                                  |                   |                  |                 | 41                    |                    |           |    | 40        | 59                | 58                                       |    |          | P                 |                       |                   |        |       |     |     | RLE   | 280 |  |
| 42               | 4 D 3 12                            | 40                | 4 D 3 12         | 41              | 4 D 4 16              | 40                 | 4 D 4 16  | 59 | 7 B+ 3 21 | 58                | 7 B+ 3 21                                | 20 | 98       | 4.90              |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.10 ;   | SEM-III : 8.75 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --          |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 2041039          | /PARKAR ANAM ASIF NAZIA ASIF PARKAR |                   |                  |                 | (2020016400277154)    |                    |           |    |           | 483               | Shrimati Indira Mahadev Behere College o |    |          |                   |                       |                   |        |       |     |     |       |     |  |
| 40               | 40                                  |                   |                  |                 | 51                    |                    |           |    | 59        | 57                | 40                                       |    |          | P                 |                       |                   |        |       |     |     |       | 287 |  |
| 40               | 4 D 3 12                            | 40                | 4 D 3 12         | 51              | 6 B 4 24              | 59                 | 7 B+ 4 28 | 57 | 7 B+ 3 21 | 40                | 4 D 3 12                                 | 20 | 109      | 5.45              |                       |                   |        |       |     |     |       |     |  |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.40 ;   | SEM-III : 8.90 ; | SEM-IV : 9.40 ; | SEM-V : 5.70 ;        | CGPI : 8.14        |           |    |           |                   |  |    |          |                   |                       |                   |        |       |     |     |       |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |    |     |     |                               |    |    |     |                       |    |    |    | COLLEGE                                |  | RESULT      | REMARK | TOTAL                                  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
|------------------|------------------------------------|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|----|--|--|-------------|--------|--|-----|-----|----|-----|-------|-----|---|----|----|-----|-------|--|--|-------|--|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                       |  |             |        | <---Course-VI--->                      |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| Theory           |                                    | Theory                |    |     |     | Theory                        |    |    |     | Theory                |    |    |    | Theory & Internal<br>College Assesment |  |             |        | Theory & Internal<br>College Assesment |     | फ   | फ  | GPI | MARKS |     |   |    |    |     |       |  |  |       |  |
| TOT              | GP                                 | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C  | G*C                                    | TOT                                      | GP          | G      | C                                      | G*C | TOT | GP | G   | C     | G*C | फ | फ  | G  | GPI | MARKS |  |  |       |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| (83028)          | 9: Trade Unio.& Ind.-II            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041040          | /PARKAR ILHAAM IQBAL RAHMAT        | (2020016400348233)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 26F              |                                    | 19F                   |    |     |     | 50E                           |    |    |     | 40E                   |    |    |    | 40E                                    |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 194   |  |
| --               | --                                 | --                    | -- | --  | --  | --                            | -- | -- | --  | 6                     | B  | 4  | 24 | 40                                     | 4  | D           | 3      | 12                                     | 40  | 4   | D  | 3   | 12    | 10  | 0 | -- |    |     |       |  |  |       |  |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 8.70 ;       |    |     |     | SEM-III : 8.85 ;              |    |    |     | SEM-IV : 9.40 ;       |    |    |    | SEM-V : --- ;                          |  | CGPI : --   |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041041          | /PARKAR KHADEJA AMIR AKHTARI       | (2020016400252237)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 56               |                                    | 55                    |    |     |     | 59                            |    |    |     | 76                    |    |    |    | 70                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 371   |  |
| 56               | 7 B+ 3 21                          | 55                    | 7  | B+  | 3   | 21                            | 59 | 7  | B+  | 4                     | 28 | 76 | 9  | A+                                     | 4  | 36          | 55     | 7                                      | B+  | 3   | 21 | 70  | 9     | A+  | 3 | 27 | 20 | 154 | 7.70  |  |  |       |  |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       |    |     |     | SEM-III : 8.90 ;              |    |    |     | SEM-IV : 9.10 ;       |    |    |    | SEM-V : 7.00 ;                         |  | CGPI : 8.68 |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041042          | PARKAR NABIL SAMIR SAIDA           | (2020016400252407)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 47               |                                    | 48                    |    |     |     | 51                            |    |    |     | 44                    |    |    |    | 59                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 314   |  |
| 47               | 5 C 3 15                           | 48                    | 5  | C   | 3   | 15                            | 51 | 6  | B   | 4                     | 24 | 44 | 4  | D                                      | 4  | 16          | 59     | 7                                      | B+  | 3   | 21 | 65  | 8     | A   | 3 | 24 | 20 | 115 | 5.75  |  |  |       |  |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.55 ;       |    |     |     | SEM-III : 9.15 ;              |    |    |     | SEM-IV : 9.25 ;       |    |    |    | SEM-V : --- ;                          |  | CGPI : --   |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041043          | /PARKAR SABA SAGIR SAMINA          | (2020016400252396)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 79               |                                    | 52                    |    |     |     | 74                            |    |    |     | 55                    |    |    |    | 83                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 431@1 |  |
| 79@1             | 10 O 3 30                          | 52                    | 6  | B   | 3   | 18                            | 74 | 9  | A+  | 4                     | 36 | 55 | 7  | B+                                     | 4  | 28          | 83     | 10                                     | O   | 3   | 30 | 88  | 10    | O   | 3 | 30 | 20 | 172 | 8.60  |  |  |       |  |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.70 ;       |    |     |     | SEM-III : 9.25 ;              |    |    |     | SEM-IV : 9.55 ;       |    |    |    | SEM-V : 8.05 ;                         |  | CGPI : 9.19 |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041044          | PARKAR UBAID ABDUL REHMAN RUKHSANA | (2020016400066502)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 60               |                                    | 48                    |    |     |     | 60                            |    |    |     | 65                    |    |    |    | 75                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 391   |  |
| 60               | 8 A 3 24                           | 48                    | 5  | C   | 3   | 15                            | 60 | 8  | A   | 4                     | 32 | 65 | 8  | A                                      | 4  | 32          | 75     | 9                                      | A+  | 3   | 27 | 83  | 10    | O   | 3 | 30 | 20 | 160 | 8.00  |  |  |       |  |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 9.50 ;       |    |     |     | SEM-III : 8.35 ;              |    |    |     | SEM-IV : 9.25 ;       |    |    |    | SEM-V : 7.90 ;                         |  | CGPI : 8.81 |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041045          | PARKAR ZAHID ZAKIR FARIDA          | (2020016400378313)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 50               |                                    | 40                    |    |     |     | 53                            |    |    |     | 52                    |    |    |    | 70                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 330   |  |
| 50               | 6 B 3 18                           | 40                    | 4  | D   | 3   | 12                            | 53 | 6  | B   | 4                     | 24 | 52 | 6  | B                                      | 4  | 24          | 70     | 9                                      | A+  | 3   | 27 | 65  | 8     | A   | 3 | 24 | 20 | 129 | 6.45  |  |  |       |  |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 9.70 ;       |    |     |     | SEM-III : 8.80 ;              |    |    |     | SEM-IV : 9.70 ;       |    |    |    | SEM-V : --- ;                          |  | CGPI : --   |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 2041046          | /PARTE ANKITA ANANT VIMAL          | (2020016400252276)    |    |     |     |                               |    |    |     |                       |    |    |    | 483                                    | Shrimati Indira Mahadev Behere College o |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |
| 50               |                                    | 44                    |    |     |     | 44                            |    |    |     | 48                    |    |    |    | 66                                     |  |             |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  | 318   |  |
| 50               | 6 B 3 18                           | 44                    | 4  | D   | 3   | 12                            | 44 | 4  | D   | 4                     | 16 | 48 | 5  | C                                      | 4  | 20          | 66     | 8                                      | A   | 3   | 24 | 66  | 8     | A   | 3 | 24 | 20 | 114 | 5.70  |  |  |       |  |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.85 ;       |    |     |     | SEM-III : 8.45 ;              |    |    |     | SEM-IV : 9.25 ;       |    |    |    | SEM-V : --- ;                          |  | CGPI : --   |        |  |     |     |    |     |       |     |   |    |    |     |       |  |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                   |             |              |             |                               |             |             |             |                       |             |             |             | COLLEGE          |  |             | RESULT            | REMARK      | TOTAL       |             |               |       |          |  |  |              |  |  |
|--|-----------------------------------|-----------------------|-------------|--------------|-------------|-------------------------------|-------------|-------------|-------------|-----------------------|-------------|-------------|-------------|------------------|--|-------------|-------------------|-------------|-------------|-------------|---------------|-------|----------|--|--|--------------|--|--|
| <---Course-I--->   |                                   | <---Course-II--->     |             |              |             | <---Course-III--->            |             |             |             | <---Course-IV--->     |             |             |             | <---Course-V---> |  |             | <---Course-VI---> |             |             | 腩腩          | GPI           | MARKS |          |  |  |              |  |  |
| TOT  | GP G C G*C                        | TOT                   | GP G C G*C  | TOT          | GP G C G*C  | TOT                           | GP G C G*C  | TOT         | GP G C G*C  | TOT                   | GP G C G*C  | TOT         | GP G C G*C  | TOT              | GP G C G*C                               | TOT         | GP G C G*C        | TOT         | GP G C G*C  |             |               |       |          |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83013) 2: Buss.Economics-VI  |             |             |             | (Th:100/40,Cr.Pt.: 3) |             |             |             |                  |  |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |              |             | (83007) 3: Fin Acc & Aud.-X   |             |             |             | (Th:100/40,Cr.Pt.: 4) |             |             |             |                  |  |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II           | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83037) 12: Marketing Res.-II |             |             |             | (Th:100/40,Cr.Pt.: 3) |             |             |             |                  |  |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 2041047  | /PASHTE VAISHNAVI VITTHAL RUKMINI | (2020016400377581)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40   | 42                                | 42                    | 41          | 52           | 55          | 52                            | 52          | 52          | 52          | 52                    | 52          | 52          | 52          | 52               | 52                                       | 52          | 52                | 52          | 52          | 52          | 272           |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16    | 4 D 4 16     | 4 D 4 16    | 4 D 4 16                      | 4 D 4 16    | 4 D 4 16    | 4 D 4 16    | 4 D 4 16              | 4 D 4 16    | 4 D 4 16    | 4 D 4 16    | 4 D 4 16         | 4 D 4 16                                 | 4 D 4 16    | 4 D 4 16          | 4 D 4 16    | 4 D 4 16    | 4 D 4 16    | 20 95 4.75    |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.10 ;               |             |             |             | SEM-III : 8.70 ;      |             |             |             | SEM-IV : 8.80 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041048  | PATIL DARSHAN RAMCHANDRA RAJESHRI | (2020016400462605)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40   | 50                                | 40                    | 56          | 49           | 56          | 49                            | 49          | 49          | 49          | 49                    | 49          | 49          | 49          | 49               | 49                                       | 49          | 49                | 49          | 49          | 49          | 291           |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 50 6 B 3 18           | 40 4 D 4 16 | 56 7 B+ 4 28 | 49 5 C 3 15 | 56 7 B+ 3 21                  | 49 5 C 3 15 | 49 5 C 3 15 | 49 5 C 3 15 | 49 5 C 3 15           | 49 5 C 3 15 | 49 5 C 3 15 | 49 5 C 3 15 | 49 5 C 3 15      | 49 5 C 3 15                              | 49 5 C 3 15 | 49 5 C 3 15       | 49 5 C 3 15 | 49 5 C 3 15 | 49 5 C 3 15 | 20 110 5.50   |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.40 ;        |             |              |             | SEM-II : 8.95 ;               |             |             |             | SEM-III : 8.80 ;      |             |             |             | SEM-IV : 8.70 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041049  | PAWAR PRAVIN SUNIL SUREKHA        | (2020016400385182)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40E  | 45E                               | 18F                   | 3F          | 48E          | 47E         | 48E                           | 48E         | 48E         | 48E         | 48E                   | 48E         | 48E         | 48E         | 48E              | 48E                                      | 48E         | 48E               | 48E         | 48E         | 48E         | 201 #10       |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 45 5 C 3 15           | -- - - - -  | 48 5 C 3 15  | 47 5 C 3 15 | 48 5 C 3 15                   | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15           | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15      | 48 5 C 3 15                              | 48 5 C 3 15 | 48 5 C 3 15       | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 12 0 -- #0.10 |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 7.30 ;        |             |              |             | SEM-II : 5.30 ;               |             |             |             | SEM-III : 6.25 ;      |             |             |             | SEM-IV : 7.70 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041050  | PAWAR ROHIT RAMESH SUNITA         | (2020016400264447)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40   | 45                                | 43                    | 41          | 50           | 56          | 50                            | 50          | 50          | 50          | 50                    | 50          | 50          | 50          | 50               | 50                                       | 50          | 50                | 50          | 50          | 50          | 275           |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 45 5 C 3 15           | 43 4 D 4 16 | 41 4 D 4 16  | 50 6 B 3 18 | 56 7 B+ 3 21                  | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18           | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18      | 50 6 B 3 18                              | 50 6 B 3 18 | 50 6 B 3 18       | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 20 98 4.90    |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 8.35 ;        |             |              |             | SEM-II : 6.70 ;               |             |             |             | SEM-III : 6.60 ;      |             |             |             | SEM-IV : 8.50 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041051  | PAWAR SAHIL LAXMAN SMITA          | (2020016400587225)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 45   | 40                                | 44                    | 40          | 50           | 46          | 50                            | 50          | 50          | 50          | 50                    | 50          | 50          | 50          | 50               | 50                                       | 50          | 50                | 50          | 50          | 50          | 265           |       |          |  |  |              |  |  |
| 45   | 5 C 3 15                          | 40 4 D 3 12           | 44 4 D 4 16 | 40 4 D 4 16  | 50 6 B 3 18 | 46 5 C 3 15                   | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18           | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18      | 50 6 B 3 18                              | 50 6 B 3 18 | 50 6 B 3 18       | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 20 92 4.60    |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.40 ;        |             |              |             | SEM-II : 8.80 ;               |             |             |             | SEM-III : 8.20 ;      |             |             |             | SEM-IV : 8.25 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041052  | PAWAR SANDESH SANTOSH SWATI       | (2020016400347825)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40   | 40                                | 46                    | 48          | 51           | 49          | 51                            | 51          | 51          | 51          | 51                    | 51          | 51          | 51          | 51               | 51                                       | 51          | 51                | 51          | 51          | 51          | 274           |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 40 4 D 3 12           | 46 5 C 4 20 | 48 5 C 4 20  | 51 6 B 3 18 | 49 5 C 3 15                   | 51 6 B 3 18 | 51 6 B 3 18 | 51 6 B 3 18 | 51 6 B 3 18           | 51 6 B 3 18 | 51 6 B 3 18 | 51 6 B 3 18 | 51 6 B 3 18      | 51 6 B 3 18                              | 51 6 B 3 18 | 51 6 B 3 18       | 51 6 B 3 18 | 51 6 B 3 18 | 51 6 B 3 18 | 20 97 4.85    |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;       |             |              |             | SEM-II : 9.55 ;               |             |             |             | SEM-III : 8.95 ;      |             |             |             | SEM-IV : 8.95 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| 2041053  | /PAYARE NITA SANJAY SAMITA        | (2020016400347817)    |             |              |             |                               |             |             |             |                       |             |             |             | 483              | Shrimati Indira Mahadev Behere College o |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| 40   | 45                                | 53                    | 44          | 66           | 58          | 66                            | 66          | 66          | 66          | 66                    | 66          | 66          | 66          | 66               | 66                                       | 66          | 66                | 66          | 66          | 66          | 306           |       |          |  |  |              |  |  |
| 40   | 4 D 3 12                          | 45 5 C 3 15           | 53 6 B 4 24 | 44 4 D 4 16  | 66 8 A 3 24 | 58 7 B+ 3 21                  | 66 8 A 3 24 | 66 8 A 3 24 | 66 8 A 3 24 | 66 8 A 3 24           | 66 8 A 3 24 | 66 8 A 3 24 | 66 8 A 3 24 | 66 8 A 3 24      | 66 8 A 3 24                              | 66 8 A 3 24 | 66 8 A 3 24       | 66 8 A 3 24 | 66 8 A 3 24 | 66 8 A 3 24 | 20 112 5.60   |       |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.30 ;        |             |              |             | SEM-II : 9.10 ;               |             |             |             | SEM-III : 8.80 ;      |             |             |             | SEM-IV : 9.40 ;  |  |             | SEM-V : --- ;     |             |             | CGPI : --   |               |       |          |  |  |              |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |             |              |             |                               |             |             |             |                       |             |             |             |                  |  |             |                   |             |             |             |               |       |          |  |  |              |  |  |
| %Marks   |                                   | : Above 80            |             |              |             | 70-79.99                      |             |             |             | 60-69.99              |             |             |             | 55-59.99         |  |             | 50-54.99          |             |             | 45-49.99    |               |       | 40-44.99 |  |  | Less than 40 |  |  |
| Grade / Gr.Pt  |                                   | : O / 10              |             |              |             | A+ / 9                        |             |             |             | A / 8                 |             |             |             | B+ / 7           |  |             | B / 6             |             |             | C / 5       |               |       | D / 4    |  |  | F / 0        |  |  |

| SEAT_NO          | NAME   | PRN               |                  |                 |                |                       |   |   |     |                    |         |                       |    | COLLEGE                              |     | RESULT                                   | REMARK                                   | TOTAL                                |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
|------------------|--|-------------------|------------------|-----------------|----------------|-----------------------|---|---|-----|--------------------|---------|-----------------------|----|--------------------------------------|-----|--|--|--------------------------------------|-----|-----|----|-----|-------|-----|----|---|----|---------|----|----|-----|------------|
| <---Course-I---> |  | <---Course-II---> |                  |                 |                | <---Course-III--->    |   |   |     | <---Course-IV--->  |         |                       |    | <---Course-V--->                     |     |  |  | <---Course-VI--->                    |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| Theory           |  | Theory            |                  |                 |                | Theory                |   |   |     | Theory             |         |                       |    | Theory & Internal College Assessment |     |  |  | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |   |    |         |    |    |     |            |
| TOT              | GP   | G                 | C                | G*C             | TOT            | GP                    | G | C | G*C | TOT                | GP      | G                     | C  | G*C                                  | TOT | GP                                       | G  | C                                    | G*C | TOT | GP | G   | C     | G*C |    |   |    |         |    |    |     |            |
| (83014)          | 1: Commerce -VI                                      |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013) | 2: Buss.Economics-VI  |    |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| (83001)          | 3: Fin Acc & Aud.-IX                                 |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007) | 3: Fin Acc & Aud.-X   |    |                                      |     |  | (Th:100/40,Cr.Pt.: 4)                    |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| (83028)          | 9: Trade Unio.& Ind.-II                              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83037) | 12: Marketing Res.-II |    |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041054          | /PIMPARE SIDDHI SANDIP SHRADDHA                      |                   |                  |                 |                |                       |   |   |     | (2020016400531411) |         |                       |    |                                      |     | 483                                      | Shrimati Indira Mahadev Behere College o |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 40E              | 29F  |                   |                  |                 |                | 40E                   |   |   |     | 22F                |         |                       |    | 41E                                  |     |  | 42E                                      |                                      |     |     |    |     |       |     |    |   |    | 214     |    |    |     |            |
| 40               | 4  | D                 | 3                | 12              | --             | 40                    | 4 | D | 4   | 16                 | --      | --                    | 41 | 4                                    | D   | 3  | 12                                       | 42                                   | 4   | D   | 3  | 12  | 13    | 0   | -- |   |    |         |    |    |     |            |
| SGPI :           | SEM-I : 9.55 ;                                       | SEM-II : 8.35 ;   | SEM-III : 8.05 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041055          | POMENDKAR PRITAM GANESH NIKITA                       |                   |                  |                 |                |                       |   |   |     | (2020016400348047) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 28F              | 40E  |                   |                  |                 |                | 40E                   |   |   |     | 40E                |         |                       |    | 54E                                  |     |  | F  |                                      |     |     |    |     |       |     |    |   |    | 252     |    |    |     |            |
| --               | --   | --                | --               | --              | 40             | 4                     | D | 3 | 12  | 40                 | 4       | D                     | 4  | 16                                   | 40  | 4  | D  | 4                                    | 16  | 50  | 6  | B   | 3     | 18  | 54 | 6 | B  | 3       | 18 | 17 | 0   | --         |
| SGPI :           | SEM-I : 8.80 ;                                       | SEM-II : 8.70 ;   | SEM-III : 8.15 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041056          | POPHALKAR ABHISHEK KRUSHNA SHAMAL                    |                   |                  |                 |                |                       |   |   |     | (2020016400252021) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 40               | 44   |                   |                  |                 |                | 70                    |   |   |     | 57                 |         |                       |    | 62                                   |     |  | 58                                       |                                      |     |     |    |     |       |     |    |   |    | 331     |    |    |     |            |
| 40               | 4  | D                 | 3                | 12              | 44             | 4                     | D | 3 | 12  | 70                 | 9       | A+                    | 4  | 36                                   | 57  | 7  | B+                                       | 4                                    | 28  | 62  | 8  | A   | 3     | 24  | 58 | 7 | B+ | 3       | 21 | 20 | 133 | 6.65       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 8.95 ;   | SEM-III : 8.50 ; | SEM-IV : 9.15 ; | SEM-V : 5.85 ; | CGPI : 8.18           |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041057          | /POPHALKAR AKANKSHA KRUSHNA SHAMAL KRUSHNA POPHALKAR |                   |                  |                 |                |                       |   |   |     | (2020016400252117) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 43               | 49   |                   |                  |                 |                | 44                    |   |   |     | 47                 |         |                       |    | 47                                   |     |  | 41                                       |                                      |     |     |    |     |       |     |    |   |    | 271 #10 |    |    |     |            |
| 43               | 4  | D                 | 3                | 12              | 49             | 5                     | C | 3 | 15  | 44                 | 4       | D                     | 4  | 16                                   | 47  | 5  | C  | 4                                    | 20  | 47  | 5  | C   | 3     | 15  | 41 | 4 | D  | 3       | 12 | 20 | 90  | 4.50 #0.10 |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.10 ;   | SEM-III : 8.60 ; | SEM-IV : 9.25 ; | SEM-V : 4.70 ; | CGPI : 7.71           |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041058          | /POPHALKAR PRACHI PRAMOD PRIYA                       |                   |                  |                 |                |                       |   |   |     | (2020016400385216) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 44               | 42   |                   |                  |                 |                | 52                    |   |   |     | 40                 |         |                       |    | 58                                   |     |  | 55                                       |                                      |     |     |    |     |       |     |    |   |    | 291     |    |    |     |            |
| 44               | 4  | D                 | 3                | 12              | 42             | 4                     | D | 3 | 12  | 52                 | 6       | B                     | 4  | 24                                   | 40  | 4  | D  | 4                                    | 16  | 58  | 7  | B+  | 3     | 21  | 55 | 7 | B+ | 3       | 21 | 20 | 106 | 5.30       |
| SGPI :           | SEM-I : 9.25 ;                                       | SEM-II : 8.95 ;   | SEM-III : 9.15 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041059          | POTRICK MEHRAN ABDULRAUF RAEESA                      |                   |                  |                 |                |                       |   |   |     | (2020016401653415) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 44               | 40   |                   |                  |                 |                | 53                    |   |   |     | 57                 |         |                       |    | 51                                   |     |  | 60                                       |                                      |     |     |    |     |       |     |    |   |    | 305     |    |    |     |            |
| 44               | 4  | D                 | 3                | 12              | 40             | 4                     | D | 3 | 12  | 53                 | 6       | B                     | 4  | 24                                   | 57  | 7  | B+                                       | 4                                    | 28  | 51  | 6  | B   | 3     | 18  | 60 | 8 | A  | 3       | 24 | 20 | 118 | 5.90       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.10 ;   | SEM-III : 9.15 ; | SEM-IV : 9.55 ; | SEM-V : 5.75 ; | CGPI : 8.24           |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 2041060          | POTRICK NAVEED BARKAT RIHANA                         |                   |                  |                 |                |                       |   |   |     | (2020016401653431) |         |                       |    |                                      | 483 | Shrimati Indira Mahadev Behere College o |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |
| 51               | 42   |                   |                  |                 |                | 40                    |   |   |     | 40                 |         |                       |    | 49                                   |     |  | 60                                       |                                      |     |     |    |     |       |     |    |   |    | 282     |    |    |     |            |
| 51               | 6  | B                 | 3                | 18              | 42             | 4                     | D | 3 | 12  | 40                 | 4       | D                     | 4  | 16                                   | 40  | 4  | D  | 4                                    | 16  | 49  | 5  | C   | 3     | 15  | 60 | 8 | A  | 3       | 24 | 20 | 101 | 5.05       |
| SGPI :           | SEM-I : 10.00 ;                                      | SEM-II : 9.10 ;   | SEM-III : 9.05 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |    |                                      |     |  |  |                                      |     |     |    |     |       |     |    |   |    |         |    |    |     |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN               |          |     |                       |                    |   |   |             |                   |  |          |                | COLLEGE                              |                       | RESULT | REMARK | TOTAL                                |     |          |    |             |       |     |    |    |     |       |         |  |
|------------------|---|-------------------|----------|-----|-----------------------|--------------------|---|---|-------------|-------------------|--|----------|----------------|--------------------------------------|-----------------------|--------|--------|--------------------------------------|-----|----------|----|-------------|-------|-----|----|----|-----|-------|---------|--|
| <---Course-I---> |   | <---Course-II---> |          |     |                       | <---Course-III---> |   |   |             | <---Course-IV---> |  |          |                | <---Course-V--->                     |                       |        |        | <---Course-VI--->                    |     |          |    |             |       |     |    |    |     |       |         |  |
| Theory           |   | Theory            |          |     |                       | Theory             |   |   |             | Theory            |  |          |                | Theory & Internal College Assessment |                       |        |        | Theory & Internal College Assessment |     | फै       | फै | GPI         | MARKS |     |    |    |     |       |         |  |
| TOT              | GP                                      | G                 | C        | G*C | TOT                   | GP                 | G | C | G*C         | TOT               | GP                                       | G        | C              | G*C                                  | TOT                   | GP     | G      | C                                    | G*C | TOT      | GP | G           | C     | G*C | फै | फै | GPI | MARKS |         |  |
| (83014)          | 1: Commerce -VI                         |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |             | (83013)           | 2: Buss.Economics-VI                     |          |                |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                    |   |   |             | (83007)           | 3: Fin Acc & Aud.-X                      |          |                |                                      | (Th:100/40,Cr.Pt.: 4) |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| (83028)          | 9: Trade Unio.& Ind.-II                 |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |             | (83037)           | 12: Marketing Res.-II                    |          |                |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 2041061          | /POTRIK SAMIYA ABDUL SALAM RAHEMAT      |                   |          |     | (2020016400348241)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 72               |   | 50                |          |     | 77                    |                    |   |   | 49          |                   |  |          |                | 66                                   |                       |        |        |                                      | 78  |          |    |             |       |     |    |    |     |       | 392@5   |  |
| 72               | 9 A+ 3 27                               | 50                | 6 B 3 18 |     | 77@3 10 O 4 40        |                    |   |   | 49          | 5 C 4 20          | 66                                       | 8 A 3 24 | 78@2 10 O 3 30 |                                      |                       |        |        |                                      | 20  | 159      |    |             |       |     |    |    |     |       | 7.95    |  |
| SGPI :           |   | SEM-I : 9.85 ;    |          |     |                       | SEM-II : 9.70 ;    |   |   |             | SEM-III : 8.60 ;  |  |          |                | SEM-IV : 9.55 ;                      |                       |        |        | SEM-V : 5.85 ;                       |     |          |    | CGPI : 8.58 |       |     |    |    |     |       |         |  |
| 2041062          | /QURASHI UMMEHANI GULAM MUSTAFA NIYAMAT |                   |          |     | (2020016400264521)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 49               |   | 52                |          |     | 63                    |                    |   |   | 61          |                   |  |          |                | 62                                   |                       |        |        |                                      | 63  |          |    |             |       |     |    |    |     |       | 350     |  |
| 49               | 5 C 3 15                                | 52                | 6 B 3 18 |     | 63 8 A 4 32           |                    |   |   | 61          | 8 A 4 32          | 62                                       | 8 A 3 24 | 63 8 A 3 24    |                                      |                       |        |        |                                      | 20  | 145      |    |             |       |     |    |    |     |       | 7.25    |  |
| SGPI :           |   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.25 ;    |   |   |             | SEM-III : 8.95 ;  |  |          |                | SEM-IV : 9.25 ;                      |                       |        |        | SEM-V : 7.55 ;                       |     |          |    | CGPI : 8.71 |       |     |    |    |     |       |         |  |
| 2041063          | RAMANE MANISH MANOHAR MANISHA           |                   |          |     | (2020016400462555)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 40               |   | 40                |          |     | 42                    |                    |   |   | 53          |                   |  |          |                | 57                                   |                       |        |        |                                      | 57  |          |    |             |       |     |    |    |     |       | 272 #10 |  |
| 40               | 4 D 3 12                                | 40                | 4 D 3 12 |     | 40 4 D 4 16           |                    |   |   | 42          | 4 D 4 16          | 53                                       | 6 B 3 18 | 57 7 B+ 3 21   |                                      |                       |        |        |                                      | 20  | 95       |    |             |       |     |    |    |     |       | #0.10   |  |
| SGPI :           |   | SEM-I : 9.30 ;    |          |     |                       | SEM-II : 8.40 ;    |   |   |             | SEM-III : 8.30 ;  |  |          |                | SEM-IV : 9.40 ;                      |                       |        |        | SEM-V : ---- ;                       |     |          |    | CGPI : --   |       |     |    |    |     |       |         |  |
| 2041064          | RAWAL AFNAN SAEED NAFISA                |                   |          |     | (2020016400400485)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| A                |   | A                 |          |     | A                     |                    |   |   | A           |                   |  |          |                | A                                    |                       |        |        |                                      | A   |          |    |             |       |     |    |    |     |       | 0       |  |
| --               |   | --                |          |     | --                    |                    |   |   | --          |                   |  |          |                | --                                   |                       |        |        |                                      | 0   |          |    |             |       |     |    |    |     |       | 0       |  |
| SGPI :           |   | SEM-I : 8.35 ;    |          |     |                       | SEM-II : 8.55 ;    |   |   |             | SEM-III : 7.80 ;  |  |          |                | SEM-IV : 9.40 ;                      |                       |        |        | SEM-V : ---- ;                       |     |          |    | CGPI : --   |       |     |    |    |     |       |         |  |
| 2041065          | /RAWAL MEHJABIN SALIM SURAIYYA          |                   |          |     | (2020016400446587)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| A                |   | A                 |          |     | A                     |                    |   |   | A           |                   |  |          |                | A                                    |                       |        |        |                                      | A   |          |    |             |       |     |    |    |     |       | 0       |  |
| --               |   | --                |          |     | --                    |                    |   |   | --          |                   |  |          |                | --                                   |                       |        |        |                                      | 0   |          |    |             |       |     |    |    |     |       | 0       |  |
| SGPI :           |   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.85 ;    |   |   |             | SEM-III : 8.80 ;  |  |          |                | SEM-IV : 9.70 ;                      |                       |        |        | SEM-V : 4.15 ;                       |     |          |    | CGPI : --   |       |     |    |    |     |       |         |  |
| 2041066          | RAWAL MOHAMMAD YASIN NOORJEHAN          |                   |          |     | (2020016400248054)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 24F              |   | 22F               |          |     | 26F                   |                    |   |   | 23F         |                   |  |          |                | 41E                                  |                       |        |        |                                      | 41E |          |    |             |       |     |    |    |     |       | 176     |  |
| --               |   | --                |          |     | --                    |                    |   |   | --          |                   |  |          |                | 40                                   | 4 D 3 12              |        |        |                                      | 41  | 4 D 3 12 |    |             |       |     |    |    |     |       | 6 0 --  |  |
| SGPI :           |   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.70 ;    |   |   |             | SEM-III : 9.40 ;  |  |          |                | SEM-IV : 9.25 ;                      |                       |        |        | SEM-V : ---- ;                       |     |          |    | CGPI : --   |       |     |    |    |     |       |         |  |
| 2041067          | RAWAL MOHAMMAD ZEESHAN USMAN NOORJAHAN  |                   |          |     | (2020016401653423)    |                    |   |   |             | 483               | Shrimati Indira Mahadev Behere College o |          |                |                                      |                       |        |        |                                      |     |          |    |             |       |     |    |    |     |       |         |  |
| 55E              |   | 42E               |          |     | 29F                   |                    |   |   | 27F         |                   |  |          |                | 65E                                  |                       |        |        |                                      | 60E |          |    |             |       |     |    |    |     |       | 278     |  |
| 55               | 7 B+ 3 21                               | 42                | 4 D 3 12 |     | -- -- -- --           |                    |   |   | -- -- -- -- |                   |  |          |                | 65                                   | 8 A 3 24              |        |        |                                      | 60  | 8 A 3 24 |    |             |       |     |    |    |     |       | 12 0 -- |  |
| SGPI :           |   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.10 ;    |   |   |             | SEM-III : 9.10 ;  |  |          |                | SEM-IV : 9.10 ;                      |                       |        |        | SEM-V : ---- ;                       |     |          |    | CGPI : --   |       |     |    |    |     |       |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME  | PRN                   |                   |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE           |  |   | RESULT | REMARK | TOTAL |
|--------------------|---|-----------------------|-------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|---|--------|--------|-------|
| <----Course-I----> |   | <---Course-II--->     |                   |                 |                | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |   | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                                      | TOT                   | GP G C G*C        | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  | G |        |        |       |
| (83014)            | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4) |                   |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |   |        |        |       |
| (83028)            | 9: Trade Unio.& Ind.-II                         | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| 2041068            | /RUMANE SAFA A AZIZ RAHIMA                      | (2020016400247921)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 44                 | 40  | 66                    | 41                | 50              | 48             | 289                           |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 44                 | 4 D 3 12  | 40 4 D 3 12           | 66 8 A 4 32       | 41 4 D 4 16     | 50 6 B 3 18    | 48 5 C 3 15                   | 20         | 105 | 5.25       |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                                  | SEM-II : 9.05 ;       | SEM-III : 8.70 ;  | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041069            | /SAHIBOLE MUSKAN ABDUL SALAM NASEERA            | (2020016400248007)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 73                 | 61  | 86                    | 87                | 88              | 475            |                               |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 73                 | 9 A+ 3 27                                       | 61 8 A 3 24           | 86 10 O 4 40      | 87 10 O 4 40    | 80 10 O 3 30   | 88 10 O 3 30                  | 20         | 191 | 9.55       |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                                  | SEM-II : 10.00 ;      | SEM-III : 10.00 ; | SEM-IV : 9.70 ; | SEM-V : 8.50 ; | CGPI : 9.60                   |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041070            | /SAHIBOLE UMAIRA HIDAYAT SADIQA                 | (2020016400348055)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 53                 | 41  | 43                    | 47                | 51              | 58             | 293                           |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 53                 | 6 B 3 18  | 41 4 D 3 12           | 43 4 D 4 16       | 47 5 C 4 20     | 51 6 B 3 18    | 58 7 B+ 3 21                  | 20         | 105 | 5.25       |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                                 | SEM-II : 9.85 ;       | SEM-III : 8.55 ;  | SEM-IV : 9.40 ; | SEM-V : 5.10 ; | CGPI : 8.03                   |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041071            | /SAKPAL SAMIKSHA SUBHASH SUVARNA SUBHASH SAKPAL | (2020016400252187)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| A                  | A   | A                     | A                 | A               | A              | 0                             |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| ---                | ---   | ---                   | ---               | ---             | ---            | ---                           | 0          | 0   | ---        |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 7.45 ;                                  | SEM-II : 4.35 ;       | SEM-III : 5.45 ;  | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041072            | /SANGLE AAYESHA SHABBIR MASOOMA                 | (2020016400348086)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 42                 | 40  | 40                    | 40                | 55              | 266            |                               |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 42                 | 4 D 3 12  | 40 4 D 3 12           | 40 4 D 4 16       | 40 4 D 4 16     | 49 5 C 3 15    | 55 7 B+ 3 21                  | 20         | 92  | 4.60       |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                                  | SEM-II : 8.95 ;       | SEM-III : 8.70 ;  | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041073            | /SANGLE BUSHRA RAHIM BUSHRA A RAHIM SANGLE      | (2020016400373327)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 40E                | 40E   | 5F                    | 27F               | 42E             | 48E            | 202                           |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 40                 | 4 D 3 12  | 40 4 D 3 12           | -- -- --          | -- -- --        | 42 4 D 3 12    | 48 5 C 3 15                   | 12         | 0   | ---        |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 8.05 ;                                  | SEM-II : 5.15 ;       | SEM-III : 5.45 ;  | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2041074            | SAWANT ANISH SHASHIKANT SAYALI                  | (2020016400537396)    |                   |                 |                |                               |            |     |            |                       |            |     |            | 483               | Shrimati Indira Mahadev Behere College o |   |        |        |       |
| 56                 | 69  | 51                    | 66                | 56              | 66             | 364                           |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 56                 | 7 B+ 3 21                                       | 69 8 A 3 24           | 51 6 B 4 24       | 66 8 A 4 32     | 56 7 B+ 3 21   | 66 8 A 3 24                   | 20         | 146 | 7.30       |                       |            |     |            |                   |  |   |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                                  | SEM-II : 8.05 ;       | SEM-III : 7.65 ;  | SEM-IV : 8.80 ; | SEM-V : 8.45 ; | CGPI : 8.28                   |            |     |            |                       |            |     |            |                   |  |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |    |    |    |    |    |    |    |    |     |      |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83028)          | 9: Trade Unio.& Ind.-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041075          | SAWANT SANKET DILIP DIPALI        | (2020016401653454)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 19F              | 40E                               | 40E                   |                  |                 |                | 40E                           |            |     |            | 44E                   |            |     | F          |                  | 225                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | 40                                | 4                     | D                | 3               | 12             | 40                            | 4          | D   | 4          | 16                    | 40         | 4   | D          | 4                | 16                                       | 42  | 4                 | D      | 3          | 12 | 44  | 4     | D  | 3  | 12 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 8.65 ;                    | SEM-II : 8.55 ;       | SEM-III : 8.85 ; | SEM-IV : 8.65 ; | SEM-V : 4.95 ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041076          | SHAIKH IBRAHIM JAVED FAUZIYA      | (2020016400347864)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40E              | 40E                               | 40E                   |                  |                 |                | 24F                           |            |     |            | 53E                   |            |     | F          |                  | 237                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                 | D                     | 3                | 12              | 40             | 4                             | D          | 3   | 12         | 40                    | 4          | D   | 4          | 16               | --                                       | --  | 40                | 4      | D          | 3  | 12  | 53    | 6  | B  | 3  | 18 | 16 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.45 ;       | SEM-III : 9.00 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041077          | SHAJI ARBAZ NOOR MOHD SHAJI AZIZA | (2020016401653396)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 56               | 45                                | 57                    |                  |                 |                | 66                            |            |     |            | 61                    |            |     | P          | RLE              | 344                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 56               | 7                                 | B+                    | 3                | 21              | 45             | 5                             | C          | 3   | 15         | 57                    | 7          | B+  | 4          | 28               | 66                                       | 8   | A                 | 4      | 32         | 59 | 7   | B+    | 3  | 21 | 61 | 8  | A  | 3  | 24 | 20 | 141 | 7.05 |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.25 ;       | SEM-III : 9.25 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041078          | /SHIGAVAN VARSHA VIJAY VIDYA      | (2020016400348191)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40E              | 40E                               | 40E                   |                  |                 |                | 23F                           |            |     |            | 63E                   |            |     | F          |                  | 256                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                 | D                     | 3                | 12              | 40             | 4                             | D          | 3   | 12         | 40                    | 4          | D   | 4          | 16               | --                                       | --  | 50                | 6      | B          | 3  | 18  | 63    | 8  | A  | 3  | 24 | 16 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 7.45 ;                    | SEM-II : 5.45 ;       | SEM-III : 7.05 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041079          | SHIGWAN SIDDESH DATTARAM DIPTI    | (2020016400377511)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| A                | A                                 | A                     |                  |                 |                | A                             |            |     |            | A                     |            |     | A          | ABS              | 0  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                                | --                    |                  |                 |                | --                            |            |     |            | --                    |            |     | --         | --               | 0  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 9.60 ;                    | SEM-II : 8.75 ;       | SEM-III : 8.15 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041080          | SHINDE AVISHKAR BIJAY PRAJAKTA    | (2020016401653485)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 42E              | 40E                               | 28F                   |                  |                 |                | 21F                           |            |     |            | 52E                   |            |     | A          | F                | 183                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 42               | 4                                 | D                     | 3                | 12              | 40             | 4                             | D          | 3   | 12         | --                    | --         | --  | --         | --               | --                                       | --  | 52                | 6      | B          | 3  | 18  | --    | -- | -- | -- | 9  | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 8.65 ;       | SEM-III : 8.80 ; | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2041081          | /SHINDE PRANJAL VASANT VISHAKHA   | (2020016400347992)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 28F              | 40E                               | 44E                   |                  |                 |                | 54E                           |            |     |            | 41E                   |            |     | 46E        | F                | 253                                      |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                                | --                    |                  |                 |                | --                            |            |     |            | --                    |            |     | --         | --               | --                                       |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                                | 40                    | 4                | D               | 3              | 12                            | 44         | 4   | D          | 4                     | 16         | 54  | 6          | B                | 4  | 24  | 41                | 4      | D          | 3  | 12  | 46    | 5  | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 9.55 ;       | SEM-III : 8.40 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME   | PRN                   |          |     |           |                               |           |          |           |                       |           |          |                | COLLEGE           |  |             | RESULT | REMARK | TOTAL |       |   |
|------------------|--|-----------------------|----------|-----|-----------|-------------------------------|-----------|----------|-----------|-----------------------|-----------|----------|----------------|-------------------|--|-------------|--------|--------|-------|-------|---|
| <---Course-I---> |  | <---Course-II--->     |          |     |           | <---Course-III--->            |           |          |           | <---Course-IV--->     |           |          |                | <---Course-VI---> |  |             | 腩腩     | 腩腩     | GPI   | MARKS |   |
| TOT              | GP   | G                     | C        | G*C | TOT       | GP                            | G         | C        | G*C       | TOT                   | GP        | G        | C              | G*C               | TOT                                      | GP          |        |        |       |       | G |
| (83014)          | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |                |                   |  |             |        |        |       |       |   |
| (83001)          | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X   |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |                |                   |  |             |        |        |       |       |   |
| (83028)          | 9: Trade Unio.& Ind.-II                        | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |                |                   |  |             |        |        |       |       |   |
| 2041082          | /SHINDE SHRAVANI SANJAY SADHANA                | (2020016400407415)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 42               | 50   | 43                    |          |     |           | 55                            |           |          |           | 49                    |           |          | P              | RLE               | 285                                      |             |        |        |       |       |   |
| 42               | 4 D 3 12                                       | 50                    | 6 B 3 18 | 43  | 4 D 4 16  | 55                            | 7 B+ 4 28 | 46       | 5 C 3 15  | 49                    | 5 C 3 15  | 20       | 104            | 5.20              |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 8.35 ;                                 | SEM-II : 6.05 ;       |          |     |           | SEM-III : 7.15 ;              |           |          |           | SEM-IV : 8.25 ;       |           |          | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |       |   |
| 2041083          | SHINDE VIGHNESH RAJESH RAJASHREE               | (2020016400251965)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 29F              | 40E  | 40E                   |          |     |           | 52E                           |           |          |           | 49E                   |           |          | F              |                   | 250                                      |             |        |        |       |       |   |
| --               | --   | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 52                            | 6 B 4 24  | 40       | 4 D 3 12  | 49                    | 5 C 3 15  | 17       | 0              | --                |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 10.00 ;                                | SEM-II : 9.55 ;       |          |     |           | SEM-III : 8.60 ;              |           |          |           | SEM-IV : 9.10 ;       |           |          | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |       |   |
| 2041084          | /SHIRKE MINAKSHI JITENDRA MEGHA                | (2020016400373312)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 28F              | 29F  | 24F                   |          |     |           | 46E                           |           |          |           | 50E                   |           |          | F              |                   | 220                                      |             |        |        |       |       |   |
| --               | --   | --                    | --       | --  | --        | --                            | 46        | 5 C 4 20 | 43        | 4 D 3 12              | 50        | 6 B 3 18 | 10             | 0                 | --                                       |             |        |        |       |       |   |
| SGPI :           | SEM-I : 9.60 ;                                 | SEM-II : 8.80 ;       |          |     |           | SEM-III : 8.45 ;              |           |          |           | SEM-IV : 8.35 ;       |           |          | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |       |   |
| 2041085          | SINKAR ROSHAN RAJENDRA NANDINI                 | (2020016400251981)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 23F              | 24F  | 41E                   |          |     |           | 49E                           |           |          |           | 40E                   |           |          | F              |                   | 203 #10                                  |             |        |        |       |       |   |
| --               | --   | 41                    | 4 D 4 16 | 49  | 5 C 4 20  | --                            | --        | --       | 40        | 4 D 3 12              | 11        | 0        | --             | #0.10             |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 9.60 ;                                 | SEM-II : 8.50 ;       |          |     |           | SEM-III : 8.60 ;              |           |          |           | SEM-IV : 9.10 ;       |           |          | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |       |   |
| 2041086          | /SURVE ASHWAQ MAINUDDIN AFRIN                  | (2020016400252083)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 72               | 45   | 57                    |          |     |           | 47                            |           |          |           | 76                    |           |          | P              |                   | 369                                      |             |        |        |       |       |   |
| 72               | 9 A+ 3 27                                      | 45                    | 5 C 3 15 | 57  | 7 B+ 4 28 | 47                            | 5 C 4 20  | 72       | 9 A+ 3 27 | 76                    | 9 A+ 3 27 | 20       | 144            | 7.20              |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 9.55 ;                                 | SEM-II : 9.85 ;       |          |     |           | SEM-III : 8.55 ;              |           |          |           | SEM-IV : 9.70 ;       |           |          | SEM-V : 6.60 ; |                   |  | CGPI : 8.58 |        |        |       |       |   |
| 2041087          | /SURVE SAKSHI RAJENDRA REEMA                   | (2020016400479147)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 40E              | 29F  | 44E                   |          |     |           | 48E                           |           |          |           | 45E                   |           |          | F              |                   | 251                                      |             |        |        |       |       |   |
| 40               | 4 D 3 12                                       | --                    | --       | 44  | 4 D 4 16  | 48                            | 5 C 4 20  | 45       | 5 C 3 15  | 45                    | 5 C 3 15  | 17       | 0              | --                |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 8.55 ;                                 | SEM-II : 8.90 ;       |          |     |           | SEM-III : 8.45 ;              |           |          |           | SEM-IV : 8.80 ;       |           |          | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |       |   |
| 2041088          | /SURVE SARA ABDUL VAHAB RUKHSANA A VAHAB SURVE | (2020016400373343)    |          |     |           |                               |           |          |           |                       |           |          |                | 483               | Shrimati Indira Mahadev Behere College o |             |        |        |       |       |   |
| 52               | 51   | 56                    |          |     |           | 70                            |           |          |           | 57                    |           |          | P              |                   | 339                                      |             |        |        |       |       |   |
| 52               | 6 B 3 18                                       | 51                    | 6 B 3 18 | 56  | 7 B+ 4 28 | 70                            | 9 A+ 4 36 | 53       | 6 B 3 18  | 57                    | 7 B+ 3 21 | 20       | 139            | 6.95              |  |             |        |        |       |       |   |
| SGPI :           | SEM-I : 10.00 ;                                | SEM-II : 10.00 ;      |          |     |           | SEM-III : 9.15 ;              |           |          |           | SEM-IV : 9.70 ;       |           |          | SEM-V : 7.35 ; |                   |  | CGPI : 8.86 |        |        |       |       |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME   | PRN                   |          |     |           |                               |          |          |           |                       |           |          |     | COLLEGE           |  |    | RESULT         | REMARK | TOTAL |             |   |   |          |  |  |              |  |  |
|--|--|-----------------------|----------|-----|-----------|-------------------------------|----------|----------|-----------|-----------------------|-----------|----------|-----|-------------------|--|----|----------------|--------|-------|-------------|---|---|----------|--|--|--------------|--|--|
| <---Course-I--->   |  | <---Course-II--->     |          |     |           | <---Course-III--->            |          |          |           | <---Course-IV--->     |           |          |     | <---Course-VI---> |  |    | 腩腩             | 腩腩     | GPI   | MARKS       |   |   |          |  |  |              |  |  |
| TOT  | GP   | G                     | C        | G*C | TOT       | GP                            | G        | C        | G*C       | TOT                   | GP        | G        | C   | G*C               | TOT                                      | GP |                |        |       |             | G | C | G*C      |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X   |          |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| (83028)  | 9: Trade Unio.& Ind.-II                        | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 2041089  | /SURVE SHAHEEN MOHAMMAD WAHEED NOORJAJA        | (2020016400386587)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 43   |  | 53                    |          |     |           | 46                            |          |          |           | 60                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 43   | 4 D 3 12                                       | 53                    | 6 B 3 18 | 46  | 5 C 4 20  | 60                            | 8 A 4 32 | 52       | 6 B 3 18  | 67                    | 8 A 3 24  | 20       | 124 | 6.20              |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.40 ;               |          |          |           | SEM-III : 9.25 ;      |           |          |     | SEM-IV : 9.25 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| 2041090  | /SURVE SHALINI SURESH SUREKHA                  | (2020016400446564)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40E  |  | 27F                   |          |     |           | 40E                           |          |          |           | 49E                   |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40   | 4 D 3 12                                       | --                    | --       | --  | 40        | 4 D 4 16                      | 49       | 5 C 4 20 | 48        | 5 C 3 15              | 68E       | 8 A 3 24 | 17  | 0                 | --                                       |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 9.85 ;        |          |     |           | SEM-II : 8.80 ;               |          |          |           | SEM-III : 7.50 ;      |           |          |     | SEM-IV : 8.05 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| 2041091  | /SURVE SHRITIKA DILIP DARSHANA                 | (2020016400252477)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40   |  | 40                    |          |     |           | 42                            |          |          |           | 43                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40   | 4 D 3 12                                       | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 42                            | 4 D 4 16 | 43       | 4 D 3 12  | 54                    | 6 B 3 18  | 20       | 86  | 4.30              |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 8.65 ;        |          |     |           | SEM-II : 8.35 ;               |          |          |           | SEM-III : 7.85 ;      |           |          |     | SEM-IV : 8.95 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| 2041092  | SUTAR GANESH SANTOSH SAVITA                    | (2020016400348183)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40   |  | 62                    |          |     |           | 54                            |          |          |           | 54                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 40   | 4 D 3 12                                       | 62                    | 8 A 3 24 | 54  | 6 B 4 24  | 54                            | 6 B 4 24 | 67       | 8 A 3 24  | 58                    | 7 B+ 3 21 | 20       | 129 | 6.45              | #0.10                                    |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 9.70 ;        |          |     |           | SEM-II : 8.95 ;               |          |          |           | SEM-III : 8.80 ;      |           |          |     | SEM-IV : 8.95 ;   |  |    | SEM-V : 6.05 ; |        |       | CGPI : 8.17 |   |   |          |  |  |              |  |  |
| 2041093  | SUTAR RAHUL ANANT ANJALI                       | (2020016400348167)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 41   |  | 44                    |          |     |           | 40                            |          |          |           | 60                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 41   | 4 D 3 12                                       | 44                    | 4 D 3 12 | 40  | 4 D 4 16  | 60                            | 8 A 4 32 | 48       | 5 C 3 15  | 58                    | 7 B+ 3 21 | 20       | 108 | 5.40              | #0.10                                    |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 9.70 ;        |          |     |           | SEM-II : 8.95 ;               |          |          |           | SEM-III : 8.55 ;      |           |          |     | SEM-IV : 8.80 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| 2041094  | /TAMBE AKANKSHA RAVINDRA RASHMI RAVINDRA TAMBE | (2020016400373335)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 44   |  | 46                    |          |     |           | 40                            |          |          |           | 63                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 44   | 4 D 3 12                                       | 46                    | 5 C 3 15 | 40  | 4 D 4 16  | 63                            | 8 A 4 32 | 56       | 7 B+ 3 21 | 61                    | 8 A 3 24  | 20       | 120 | 6.00              |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 9.40 ;        |          |     |           | SEM-II : 8.05 ;               |          |          |           | SEM-III : 9.40 ;      |           |          |     | SEM-IV : 8.95 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| 2041095  | /TAMBE AYESHA WAJUDDIN RUBINA                  | (2020016400400504)    |          |     |           |                               |          |          |           |                       |           |          |     | 483               | Shrimati Indira Mahadev Behere College o |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 42   |  | 47                    |          |     |           | 57                            |          |          |           | 60                    |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| 42   | 4 D 3 12                                       | 47                    | 5 C 3 15 | 57  | 7 B+ 4 28 | 60                            | 8 A 4 32 | 54       | 6 B 3 18  | 60                    | 8 A 3 24  | 20       | 129 | 6.45              |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| SGPI :   |  | SEM-I : 9.85 ;        |          |     |           | SEM-II : 9.40 ;               |          |          |           | SEM-III : 9.00 ;      |           |          |     | SEM-IV : 9.55 ;   |  |    | SEM-V : 6.65 ; |        |       | CGPI : --   |   |   |          |  |  |              |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |          |     |           |                               |          |          |           |                       |           |          |     |                   |  |    |                |        |       |             |   |   |          |  |  |              |  |  |
| %Marks   |  | : Above 80            |          |     |           | 70-79.99                      |          |          |           | 60-69.99              |           |          |     | 55-59.99          |  |    | 50-54.99       |        |       | 45-49.99    |   |   | 40-44.99 |  |  | Less than 40 |  |  |
| Grade / Gr.Pt  |  | : O / 10              |          |     |           | A+ / 9                        |          |          |           | A / 8                 |           |          |     | B+ / 7            |  |    | B / 6          |        |       | C / 5       |   |   | D / 4    |  |  | F / 0        |  |  |

| SEAT NO          | NAME                                 | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83028)          | 9: Trade Unio.& Ind.-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041096          | /TAMBE PRATIKSHA PRABHAKAR PRIYA     | (2020016400252357)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 44E              | 40E                                  | 28F                   |                  |                 |                | 54E                           |            |     |            | 58E                   |            |     | 58E        |                  |  | F   |                   | 282    |            |    |     |       |
| 44               | 4 D 3 12                             | 40                    | 4 D 3 12         | --              | --             | 54                            | 6 B 4 24   | 58  | 7 B+ 3 21  | 58                    | 7 B+ 3 21  | 16  | 0          | --               |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.85 ;                       | SEM-II : 8.95 ;       | SEM-III : 8.35 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041097          | TAMBITKAR PANDURANG PRAKASH PRATIBHA | (2020016400479074)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 45               | 40                                   | 43                    |                  |                 |                | 55                            |            |     |            | 54                    |            |     | 54         |                  |  | P   | RLE               | 277    |            |    |     |       |
| 45               | 5 C 3 15                             | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 43                            | 4 D 4 16   | 55  | 7 B+ 3 21  | 54                    | 6 B 3 18   | 20  | 98         | 4.90             |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.10 ;       | SEM-III : 8.65 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041098          | TAMBITKAR ROHAN PANDURANG ASHWINI    | (2020016400348136)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 47E              | 44E                                  | 27F                   |                  |                 |                | 40E                           |            |     |            | 51E                   |            |     | 55E        |                  |  | F   |                   | 264    |            |    |     |       |
| 47               | 5 C 3 15                             | 44                    | 4 D 3 12         | --              | --             | 40                            | 4 D 4 16   | 51  | 6 B 3 18   | 55                    | 7 B+ 3 21  | 16  | 0          | --               |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                       | SEM-II : 8.35 ;       | SEM-III : 7.85 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041099          | /TAMBITKAR SWAMINI GANESH SUNITA     | (2018016400569236)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 41               | 47                                   | 57                    |                  |                 |                | 55                            |            |     |            | 60                    |            |     | 60         |                  |  | P   | RLE               | 315    |            |    |     |       |
| 41               | 4 D 3 12                             | 47                    | 5 C 3 15         | 57              | 7 B+ 4 28      | 55                            | 7 B+ 4 28  | 55  | 7 B+ 3 21  | 60                    | 8 A 3 24   | 20  | 128        | 6.40             |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : --- ;                        | SEM-II : --- ;        | SEM-III : 8.20 ; | SEM-IV : 8.95 ; | SEM-V : 5.50 ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041100          | TEMKAR KISHOR RAMCHANDRA ANITA       | (2020016400252013)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 60E              | 64E                                  | 23F                   |                  |                 |                | 40E                           |            |     |            | 49E                   |            |     | 60E        |                  |  | F   |                   | 296    |            |    |     |       |
| 60               | 8 A 3 24                             | 64                    | 8 A 3 24         | --              | --             | 40                            | 4 D 4 16   | 49  | 5 C 3 15   | 60                    | 8 A 3 24   | 16  | 0          | --               |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 8.70 ;       | SEM-III : 7.70 ; | SEM-IV : 9.05 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041101          | /TODKARI ANURA AJAY ANAGHA           | (2020016400248112)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 40               | 40                                   | 42                    |                  |                 |                | 40                            |            |     |            | 50                    |            |     | 62         |                  |  | P   | RLE               | 274    |            |    |     |       |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12         | 42              | 4 D 4 16       | 40                            | 4 D 4 16   | 50  | 6 B 3 18   | 62                    | 8 A 3 24   | 20  | 98         | 4.90             |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                       | SEM-II : 9.40 ;       | SEM-III : 9.10 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2041102          | /VAIDYA SHRADDHA VAIBHAV SAYALI      | (2020016400252036)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 483              | Shrimati Indira Mahadev Behere College o |     |                   |        |            |    |     |       |
| 42               | 48                                   | 49                    |                  |                 |                | 57                            |            |     |            | 53                    |            |     | 71         |                  |  | P   | RLE               | 320    |            |    |     |       |
| 42               | 4 D 3 12                             | 48                    | 5 C 3 15         | 49              | 5 C 4 20       | 57                            | 7 B+ 4 28  | 53  | 6 B 3 18   | 71                    | 9 A+ 3 27  | 20  | 120        | 6.00             |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 8.95 ;       | SEM-III : 8.60 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                       |            |     |            |                               |            |          |            |                       |            |          |                | COLLEGE                                      |            |             | RESULT            | REMARK | TOTAL      |    |         |       |
|------------------|------------------------------------|---------------------------|------------|-----|------------|-------------------------------|------------|----------|------------|-----------------------|------------|----------|----------------|--|------------|-------------|-------------------|--------|------------|----|---------|-------|
| <---Course-I---> |                                    | <---Course-II--->         |            |     |            | <---Course-III--->            |            |          |            | <---Course-IV--->     |            |          |                | <---Course-V--->                             |            |             | <---Course-VI---> |        |            | 腩腩 | GPI     | MARKS |
| TOT              | GP G C G*C                         | TOT                       | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C     | TOT  | GP G C G*C | TOT         | GP G C G*C        | TOT    | GP G C G*C |    |         |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)     |            |     |            | (83013) 2: Buss.Economics-VI  |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |                |  |            |             |                   |        |            |    |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)     |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |                |  |            |             |                   |        |            |    |         |       |
| (83028)          | 9: Trade Unio.& Ind.-II            | (Th:100/40,Cr.Pt.: 3)     |            |     |            | (83037) 12: Marketing Res.-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |                |  |            |             |                   |        |            |    |         |       |
| 2041103          | VANGULE PRANIT BHARAT BHAGYASHRI   | BHARAT (2020016400252141) |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 41E              | 28F                                | 44E                       |            |     |            | 45E                           |            |          |            | 50E                   |            |          | 64E            |  |            | F           |                   |        |            |    | 272     |       |
| 41               | 4 D 3 12                           | --                        | -          | --- | 44         | 4 D 4 16                      | 45         | 5 C 4 20 | 50         | 6 B 3 18              | 64         | 8 A 3 24 | 17             | 0  | --         |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 8.25 ;                     | SEM-II : 8.85 ;           |            |     |            | SEM-III : 8.60 ;              |            |          |            | SEM-IV : 9.25 ;       |            |          | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |            |    |         |       |
| 2041104          | /VELHAL TEJASHREE SANGAM NISHA     | (2020016400252214)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 47               | 52                                 | 40                        |            |     |            | 43                            |            |          |            | 66                    |            |          | 61             |  |            | P           |                   |        |            |    | 309 #10 |       |
| 47               | 5 C 3 15                           | 52                        | 6 B 3 18   | 40  | 4 D 4 16   | 43                            | 4 D 4 16   | 66       | 8 A 3 24   | 61                    | 8 A 3 24   | 20       | 113            | 5.65   | #0.10      |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.25 ;           |            |     |            | SEM-III : 8.70 ;              |            |          |            | SEM-IV : 9.40 ;       |            |          | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |            |    |         |       |
| 2041105          | /VITHAMAL ALKA GANGARAM GITA       | (2020016400264575)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 54               | 55                                 | 45                        |            |     |            | 46                            |            |          |            | 88                    |            |          | 85             |  |            | P           |                   |        |            |    | 373     |       |
| 54               | 6 B 3 18                           | 55                        | 7 B+ 3 21  | 45  | 5 C 4 20   | 46                            | 5 C 4 20   | 88       | 10 O 3 30  | 85                    | 10 O 3 30  | 20       | 139            | 6.95   |            |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 9.25 ;                     | SEM-II : 8.40 ;           |            |     |            | SEM-III : 8.20 ;              |            |          |            | SEM-IV : 8.80 ;       |            |          | SEM-V : 6.20 ; |  |            | CGPI : 7.97 |                   |        |            |    |         |       |
| 2041106          | /WALOPKAR IQRA INAYAT ZAIBUDDIN    | (2020016400247991)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 44               | 53                                 | 54                        |            |     |            | 62                            |            |          |            | 71                    |            |          | 83             |  |            | P           |                   |        |            |    | 367     |       |
| 44               | 4 D 3 12                           | 53                        | 6 B 3 18   | 54  | 6 B 4 24   | 62                            | 8 A 4 32   | 71       | 9 A+ 3 27  | 83                    | 10 O 3 30  | 20       | 143            | 7.15   |            |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.70 ;           |            |     |            | SEM-III : 9.25 ;              |            |          |            | SEM-IV : 9.55 ;       |            |          | SEM-V : 6.65 ; |  |            | CGPI : 8.72 |                   |        |            |    |         |       |
| 2041107          | WALOPKAR SAHIL SHAFI NOORJAHAN     | (2020016400373656)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 40               | 42                                 | 55                        |            |     |            | 45                            |            |          |            | 48                    |            |          | 47             |  |            | P           |                   |        |            |    | 277     |       |
| 40               | 4 D 3 12                           | 42                        | 4 D 3 12   | 55  | 7 B+ 4 28  | 45                            | 5 C 4 20   | 48       | 5 C 3 15   | 47                    | 5 C 3 15   | 20       | 102            | 5.10   |            |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 8.70 ;           |            |     |            | SEM-III : 9.30 ;              |            |          |            | SEM-IV : 9.25 ;       |            |          | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |            |    |         |       |
| 2041108          | /YADAV VRUSHALI PANDURANG PRIYANKA | (2020016400386564)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 57               | 66                                 | 40                        |            |     |            | 47                            |            |          |            | 72                    |            |          | 81             |  |            | P           |                   |        |            |    | 363     |       |
| 57               | 7 B+ 3 21                          | 66                        | 8 A 3 24   | 40  | 4 D 4 16   | 47                            | 5 C 4 20   | 72       | 9 A+ 3 27  | 81                    | 10 O 3 30  | 20       | 138            | 6.90   |            |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 9.40 ;           |            |     |            | SEM-III : 9.70 ;              |            |          |            | SEM-IV : 9.40 ;       |            |          | SEM-V : 7.30 ; |  |            | CGPI : 8.76 |                   |        |            |    |         |       |
| 2041109          | /YELVE DIKSHITA DILIP DIPALI       | (2020016400252415)        |            |     |            |                               |            |          |            |                       |            |          |                | 483 Shrimati Indira Mahadev Behere College o |            |             |                   |        |            |    |         |       |
| 52               | 56                                 | 47                        |            |     |            | 40                            |            |          |            | 61                    |            |          | 75             |  |            | P           |                   |        |            |    | 331     |       |
| 52               | 6 B 3 18                           | 56                        | 7 B+ 3 21  | 47  | 5 C 4 20   | 40                            | 4 D 4 16   | 61       | 8 A 3 24   | 75                    | 9 A+ 3 27  | 20       | 126            | 6.30   |            |             |                   |        |            |    |         |       |
| SGPI :           | SEM-I : 8.85 ;                     | SEM-II : 7.60 ;           |            |     |            | SEM-III : 5.80 ;              |            |          |            | SEM-IV : 8.80 ;       |            |          | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |            |    |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN               |    |      |                        |                  |    |      |                  |                    |                         |      |                 | COLLEGE                                |                        | RESULT      | REMARK         | TOTAL                                  |             |      |      |             |       |      |    |     |         |       |  |  |
|--------------------|-----------------------------------|-------------------|----|------|------------------------|------------------|----|------|------------------|--------------------|-------------------------|------|-----------------|--|------------------------|-------------|----------------|--|-------------|------|------|-------------|-------|------|----|-----|---------|-------|--|--|
| <----Course-I----> |                                   | <---Course-II---> |    |      |                        | <--Course-III--> |    |      |                  | <---Course-IV--->  |                         |      |                 | <---Course-V--->                       |                        |             |                | <---Course-VI--->                      |             |      |      |             |       |      |    |     |         |       |  |  |
| Theory             |                                   | Theory            |    |      |                        | Theory           |    |      |                  | Theory             |                         |      |                 | Theory & Internal<br>College Assesment |                        |             |                | Theory & Internal<br>College Assesment |             | फ    | फ    | GPI         | MARKS |      |    |     |         |       |  |  |
| TOT                | GP                                | G                 | C  | G*C  | TOT                    | GP               | G  | C    | G*C              | TOT                | GP                      | G    | C               | G*C                                    | TOT                    | GP          | G              | C                                      | G*C         | TOT  | GP   | G           | C     | G*C  |    |     |         |       |  |  |
| (83014)            | 1: Commerce -VI                   |                   |    |      | (Th:100/40, Cr.Pt.: 3) |                  |    |      |                  | (83013)            | 2: Buss.Economics-VI    |      |                 |  | (Th:100/40, Cr.Pt.: 3) |             |                |  |             |      |      |             |       |      |    |     |         |       |  |  |
| (83002)            | 4: Business Mgmt.-III             |                   |    |      | (Th:100/40, Cr.Pt.: 4) |                  |    |      |                  | (83008)            | 4: Business Mgmt.-IV    |      |                 |  | (Th:100/40, Cr.Pt.: 4) |             |                |  |             |      |      |             |       |      |    |     |         |       |  |  |
| (83019)            | 21: Insurance Paper-II            |                   |    |      | (Th:100/40, Cr.Pt.: 3) |                  |    |      |                  | (83021)            | 19: Labour Welfare P-II |      |                 |  | (Th:100/40, Cr.Pt.: 3) |             |                |  |             |      |      |             |       |      |    |     |         |       |  |  |
| 2041110            | AGRE RUTIK VIKAS SANDHYA          |                   |    |      |                        |                  |    |      |                  | (2020016400999173) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 29F                               |                   |    |      | 25F                    |                  |    |      | 40E              |                    |                         |      | 23F             |  |                        |             |                | 42E                                    |             |      |      |             | 47E   |      |    |     | F       | 206   |  |  |
|                    | --                                | --                | -- | --   | --                     | 40               | 4  | D    | 4 16             | --                 | --                      | --   | --              | 42                                     | 4                      | D           | 3 12           | 47                                     | 5           | C    | 3 15 | 10          | 0     | --   |    |     |         |       |  |  |
| SGPI :             | SEM-I : 9.85 ;                    |                   |    |      | SEM-II : 8.90 ;        |                  |    |      | SEM-III : 9.15 ; |                    |                         |      | SEM-IV : 9.10 ; |  |                        |             | SEM-V : 4.00 ; |  |             |      |      | CGPI : --   |       |      |    |     |         |       |  |  |
| 2041111            | AREKAR SHRIJIT ASHUTOSH ANISHA    |                   |    |      |                        |                  |    |      |                  | (2020016401001782) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 27F                               |                   |    |      | 29F                    |                  |    |      | 27F              |                    |                         |      | 20F             |  |                        |             |                | 40E                                    |             |      |      |             | 43E   |      |    | F   | 186     |       |  |  |
|                    | --                                | --                | -- | --   | --                     | --               | -- | --   | --               | --                 | --                      | --   | --              | 40                                     | 4                      | D           | 3 12           | 43                                     | 4           | D    | 3 12 | 6           | 0     | --   |    |     |         |       |  |  |
| SGPI :             | SEM-I : 5.10 ;                    |                   |    |      | SEM-II : 8.90 ;        |                  |    |      | SEM-III : 8.80 ; |                    |                         |      | SEM-IV : 9.25 ; |  |                        |             | SEM-V : --- ;  |  |             |      |      | CGPI : --   |       |      |    |     |         |       |  |  |
| 2041112            | /AVERE RINKI VITTHAL VINITA       |                   |    |      |                        |                  |    |      |                  | (2020016400996596) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 73                                |                   |    |      | 74                     |                  |    |      | 67               |                    |                         |      | 65              |  |                        |             |                | 82                                     |             |      |      |             | 83    |      |    | P   | 444 #10 |       |  |  |
|                    | 73                                | 9                 | A+ | 3 27 | 74                     | 9                | A+ | 3 27 | 67               | 8                  | A                       | 4 32 | 65              | 8                                      | A                      | 4 32        | 82             | 10                                     | O           | 3 30 | 83   | 10          | O     | 3 30 | 20 | 178 | 8.90    | #0.10 |  |  |
| SGPI :             | SEM-I : 10.00 ;                   |                   |    |      | SEM-II : 9.15 ;        |                  |    |      | SEM-III : 9.55 ; |                    |                         |      | SEM-IV : 9.85 ; |  |                        |             | SEM-V : 7.80 ; |  |             |      |      | CGPI : 9.23 |       |      |    |     |         |       |  |  |
| 2041113            | /AVERE SHIVANI VASANT VANDITA     |                   |    |      |                        |                  |    |      |                  | (2020016400993017) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 67                                |                   |    |      | 73                     |                  |    |      | 67               |                    |                         |      | 42              |  |                        |             |                | 82                                     |             |      |      |             | 74    |      |    | P   | 405     |       |  |  |
|                    | 67                                | 8                 | A  | 3 24 | 73                     | 9                | A+ | 3 27 | 67               | 8                  | A                       | 4 32 | 42              | 4                                      | D                      | 4 16        | 82             | 10                                     | O           | 3 30 | 74   | 9           | A+    | 3 27 | 20 | 156 | 7.80    |       |  |  |
| SGPI :             | SEM-I : 9.70 ;                    |                   |    |      | SEM-II : 10.00 ;       |                  |    |      | SEM-III : 9.70 ; |                    |                         |      | SEM-IV : 9.55 ; |  |                        |             | SEM-V : 7.85 ; |  |             |      |      | CGPI : 9.10 |       |      |    |     |         |       |  |  |
| 2041114            | BARGODE VINAYAK KAMALAKAR KASTURI |                   |    |      |                        |                  |    |      |                  | (2020016400999215) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 40                                |                   |    |      | 40                     |                  |    |      | 45               |                    |                         |      | 62              |  |                        |             |                | 40                                     |             |      |      |             | 42    |      |    | P   | RLE 269 |       |  |  |
|                    | 40                                | 4                 | D  | 3 12 | 40                     | 4                | D  | 3 12 | 45               | 5                  | C                       | 4 20 | 62              | 8                                      | A                      | 4 32        | 40             | 4                                      | D           | 3 12 | 42   | 4           | D     | 3 12 | 20 | 100 | 5.00    |       |  |  |
| SGPI :             | SEM-I : 10.00 ;                   |                   |    |      | SEM-II : 9.30 ;        |                  |    |      | SEM-III : 9.45 ; |                    |                         |      | SEM-IV : 9.10 ; |  |                        |             | SEM-V : --- ;  |  |             |      |      | CGPI : --   |       |      |    |     |         |       |  |  |
| 2041115            | /BENDAL SIDDHI RAJENDRA NAMRATA   |                   |    |      |                        |                  |    |      |                  | (2020016400999181) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 46                                |                   |    |      | 47                     |                  |    |      | 50               |                    |                         |      | 71              |  |                        |             |                | 47                                     |             |      |      |             | 56    |      |    | P   | RLE 317 |       |  |  |
|                    | 46                                | 5                 | C  | 3 15 | 47                     | 5                | C  | 3 15 | 50               | 6                  | B                       | 4 24 | 71              | 9                                      | A+                     | 4 36        | 47             | 5                                      | C           | 3 15 | 56   | 7           | B+    | 3 21 | 20 | 126 | 6.30    |       |  |  |
| SGPI :             | SEM-I : 9.85 ;                    |                   |    |      | SEM-II : 9.90 ;        |                  |    |      | SEM-III : 9.40 ; |                    |                         |      | SEM-IV : 9.70 ; |  |                        |             | SEM-V : --- ;  |  |             |      |      | CGPI : --   |       |      |    |     |         |       |  |  |
| 2041116            | /BENDARKAR MENIKA KRUSHNA VIJAYA  |                   |    |      |                        |                  |    |      |                  | (2020016401001751) |                         |      |                 |  | 506                    | G. B. Tatha | Tatyasaheb     | Khare                                  | Commerce, P |      |      |             |       |      |    |     |         |       |  |  |
|                    | 45                                |                   |    |      | 55                     |                  |    |      | 43               |                    |                         |      | 72              |  |                        |             |                | 52                                     |             |      |      |             | 55    |      |    | P   | 322     |       |  |  |
|                    | 45                                | 5                 | C  | 3 15 | 55                     | 7                | B+ | 3 21 | 43               | 4                  | D                       | 4 16 | 72              | 9                                      | A+                     | 4 36        | 52             | 6                                      | B           | 3 18 | 55   | 7           | B+    | 3 21 | 20 | 127 | 6.35    |       |  |  |
| SGPI :             | SEM-I : 10.00 ;                   |                   |    |      | SEM-II : 9.00 ;        |                  |    |      | SEM-III : 9.55 ; |                    |                         |      | SEM-IV : 9.70 ; |  |                        |             | SEM-V : 4.60 ; |  |             |      |      | CGPI : 8.20 |       |      |    |     |         |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                   |                |                |              |                                 |             |       |       |                       |    |   |   | COLLEGE                                      |     |    |   | RESULT            | REMARK   | TOTAL |    |             |     |       |
|------------------|---------------------------------------|-----------------------|----------------|----------------|--------------|---------------------------------|-------------|-------|-------|-----------------------|----|---|---|--|-----|----|---|-------------------|----------|-------|----|-------------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                |                |              | <---Course-III--->              |             |       |       | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |    |   | <---Course-VI---> |          |       |    | 腩腩          | GPI | MARKS |
| TOT              | GP                                    | G                     | C              | G*C            | TOT          | GP                              | G           | C     | G*C   | TOT                   | GP | G | C | G*C  | TOT | GP | G | C                 | G*C      | TOT   | GP |             |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                |                |              | (83013) 2: Buss.Economics-VI    |             |       |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| (83002)          | 4: Business Mgmt.-III                 | (Th:100/40,Cr.Pt.: 4) |                |                |              | (83008) 4: Business Mgmt.-IV    |             |       |       | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| (83019)          | 21: Insurance Paper-II                | (Th:100/40,Cr.Pt.: 3) |                |                |              | (83021) 19: Labour Welfare P-II |             |       |       | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| 2041117          | /CHAVAN BHAKTI SANDIP SHRADDHA        | (2020016401208196)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 45               |                                       | 40                    |                |                |              | 47                              |             |       |       | 52                    |    |   |   | P  |     |    |   | RLE               | 274      | #10   |    |             |     |       |
| 45               | 5 C 3 15                              | 4 D 3 12              | 4 D 4 16       | 4 16 47        | 5 C 4 20     | 50 6 B 3 18                     | 52 6 B 3 18 | 20 99 | 4.95  | #0.10                 |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 9.70 ;        |                |                |              | SEM-II : 9.85 ;                 |             |       |       | SEM-III : 9.40 ;      |    |   |   | SEM-IV : 9.40 ;                              |     |    |   | SEM-V : --- ;     |          |       |    | CGPI : --   |     |       |
| 2041118          | /DESAI AKANKSHA VIKAS VINITA          | (2020016401031807)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 46               |                                       | 51                    |                |                |              | 70                              |             |       |       | 58                    |    |   |   | P  |     |    |   | RLE               | 336      | #10   |    |             |     |       |
| 46               | 5 C 3 15                              | 51 6 B 3 18           | 61 8 A 4 32    | 70 9 A+ 4 36   | 50 6 B 3 18  | 58 7 B+ 3 21                    | 20 140      | 7.00  | #0.10 |                       |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 10.00 ;       |                |                |              | SEM-II : 10.00 ;                |             |       |       | SEM-III : 9.85 ;      |    |   |   | SEM-IV : 9.85 ;                              |     |    |   | SEM-V : 6.05 ;    |          |       |    | CGPI : 8.81 |     |       |
| 2041119          | /DEVLEKAR SAMIDHA SUNIL SUVARNA       | (2020016401007701)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 41               |                                       | 51                    |                |                |              | 65                              |             |       |       | 48                    |    |   |   | P  |     |    |   | RLE               | 306      | #10   |    |             |     |       |
| 41               | 4 D 3 12                              | 51 6 B 3 18           | 49 5 C 4 20    | 65 8 A 4 32    | 52 6 B 3 18  | 48 5 C 3 15                     | 20 115      | 5.75  | #0.10 |                       |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 10.00 ;       |                |                |              | SEM-II : 9.50 ;                 |             |       |       | SEM-III : 9.00 ;      |    |   |   | SEM-IV : 9.70 ;                              |     |    |   | SEM-V : --- ;     |          |       |    | CGPI : --   |     |       |
| 2041120          | FATAKAR VINAY VIJAY VEENA             | (2020016401628232)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| A                |                                       | A                     |                |                |              | A                               |             |       |       | A                     |    |   |   | A  |     |    |   | ABS               | 0        |       |    |             |     |       |
| --               |                                       | --                    |                |                |              | --                              |             |       |       | --                    |    |   |   | --   |     |    |   | 0                 | 0        | --    |    |             |     |       |
| SGPI :           |                                       | SEM-I : 4.90 ;        |                |                |              | SEM-II : 8.40 ;                 |             |       |       | SEM-III : 9.20 ;      |    |   |   | SEM-IV : 9.70 ;                              |     |    |   | SEM-V : --- ;     |          |       |    | CGPI : --   |     |       |
| 2041121          | GAVANANG SUYASH SANDIP SANJIVANI      | (2020016401706647)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 40               |                                       | 43                    |                |                |              | 53                              |             |       |       | 46                    |    |   |   | P  |     |    |   | RLE               | 268      |       |    |             |     |       |
| 40               | 4 D 3 12                              | 43 4 D 3 12           | 41 4 D 4 16    | 53 6 B 4 24    | 45 5 C 3 15  | 46 5 C 3 15                     | 20 94       | 4.70  |       |                       |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 9.85 ;        |                |                |              | SEM-II : 8.90 ;                 |             |       |       | SEM-III : 9.60 ;      |    |   |   | SEM-IV : 9.25 ;                              |     |    |   | SEM-V : --- ;     |          |       |    | CGPI : --   |     |       |
| 2041122          | GAVANKAR ROSHAN RAMESH RASHIKA        | (2020016400996581)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 51               |                                       | 45                    |                |                |              | 77                              |             |       |       | 60                    |    |   |   | P  |     |    |   | RLE               | 349@3#10 |       |    |             |     |       |
| 51               | 6 B 3 18                              | 45 5 C 3 15           | 49 5 C 4 20    | 77@3 10 O 4 40 | 67 8 A 3 24  | 60 8 A 3 24                     | 20 141      | 7.05  | #0.10 |                       |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 10.00 ;       |                |                |              | SEM-II : 9.60 ;                 |             |       |       | SEM-III : 10.00 ;     |    |   |   | SEM-IV : 9.85 ;                              |     |    |   | SEM-V : 5.35 ;    |          |       |    | CGPI : 8.66 |     |       |
| 2041123          | /GHANEKAR SIDDHI CHANDRAKANT DARSHANA | (2020016400985575)    |                |                |              |                                 |             |       |       |                       |    |   |   | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |   |                   |          |       |    |             |     |       |
| 83               |                                       | 60                    |                |                |              | 72                              |             |       |       | 81                    |    |   |   | P  |     |    |   | RLE               | 455@3    |       |    |             |     |       |
| 83               | 10 O 3 30                             | 60 8 A 3 24           | 77@3 10 O 4 40 | 72 9 A+ 4 36   | 82 10 O 3 30 | 81 10 O 3 30                    | 20 190      | 9.50  |       |                       |    |   |   |  |     |    |   |                   |          |       |    |             |     |       |
| SGPI :           |                                       | SEM-I : 10.00 ;       |                |                |              | SEM-II : 9.00 ;                 |             |       |       | SEM-III : 9.40 ;      |    |   |   | SEM-IV : 9.40 ;                              |     |    |   | SEM-V : 6.50 ;    |          |       |    | CGPI : 8.97 |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN                   |           |     |           |                                 |           |    |           |                       |          |    |     | COLLEGE          |             | RESULT           | REMARK      | TOTAL             |     |         |    |             |     |       |
|------------------|--------------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|----|-----------|-----------------------|----------|----|-----|------------------|-------------|------------------|-------------|-------------------|-----|---------|----|-------------|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->     |           |     |           | <---Course-III--->              |           |    |           | <---Course-IV--->     |          |    |     | <---Course-V---> |             |                  |             | <---Course-VI---> |     |         |    | 腩腩          | GPI | MARKS |
| TOT              | GP                                   | G                     | C         | G*C | TOT       | GP                              | G         | C  | G*C       | TOT                   | GP       | G  | C   | G*C              | TOT         | GP               | G           | C                 | G*C | TOT     | GP |             |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |     |                  |             |                  |             |                   |     |         |    |             |     |       |
| (83002)          | 4: Business Mgmt.-III                | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83008) 4: Business Mgmt.-IV    |           |    |           | (Th:100/40,Cr.Pt.: 4) |          |    |     |                  |             |                  |             |                   |     |         |    |             |     |       |
| (83019)          | 21: Insurance Paper-II               | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83021) 19: Labour Welfare P-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |     |                  |             |                  |             |                   |     |         |    |             |     |       |
| 2041124          | /GHUME MANASI SANDIP SAYALI          | (2020016401230234)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| A                | A                                    | A                     |           |     |           | A                               |           |    |           | A                     |          |    |     | A                |             |                  |             | A                 | ABS | 0       |    |             |     |       |
|                  |                                      |                       |           |     |           |                                 |           |    |           |                       |          |    |     |                  |             |                  |             | 0                 | 0   | --      |    |             |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.00 ;                 |           |    |           | SEM-III : 9.40 ;      |          |    |     | SEM-IV : 9.25 ;  |             |                  |             | SEM-V : --- ;     |     |         |    | CGPI : --   |     |       |
| 2041125          | /GOYATHALE PRASIDDHI PRASHANT SAYALI | (2020016401031823)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 61               | 54                                   | 59                    |           |     |           | 86                              |           |    |           | 63                    |          |    |     | 65               |             |                  |             | P                 |     | 388     |    |             |     |       |
| 61               | 8 A 3 24                             | 54                    | 6 B 3 18  | 59  | 7 B+ 4 28 | 86                              | 10 O 4 40 | 63 | 8 A 3 24  | 65                    | 8 A 3 24 | 20 | 158 | 7.90             |             |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.45 ;                 |           |    |           | SEM-III : 9.25 ;      |          |    |     | SEM-IV : 9.10 ;  |             |                  |             | SEM-V : 4.75 ;    |     |         |    | CGPI : 8.41 |     |       |
| 2041126          | HALAYE RAJ PRAMOD PRACHI             | (2020016401706655)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 46               | 40                                   | 40                    |           |     |           | 42                              |           |    |           | 48                    |          |    |     | 45               |             |                  |             | P                 |     | 261 #10 |    |             |     |       |
| 46               | 5 C 3 15                             | 40                    | 4 D 3 12  | 40  | 4 D 4 16  | 42                              | 4 D 4 16  | 48 | 5 C 3 15  | 45                    | 5 C 3 15 | 20 | 89  | 4.45             | #0.10       |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.65 ;                 |           |    |           | SEM-III : 10.00 ;     |          |    |     | SEM-IV : 9.85 ;  |             |                  |             | SEM-V : 4.15 ;    |     |         |    | CGPI : 8.03 |     |       |
| 2041127          | JADHAV MINAR JAGDISH SUVARNA         | (2020016400999223)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 45               | 43                                   | 40                    |           |     |           | 40                              |           |    |           | 50                    |          |    |     | 42               |             |                  |             | P                 |     | 260     |    |             |     |       |
| 45               | 5 C 3 15                             | 43                    | 4 D 3 12  | 40  | 4 D 4 16  | 40                              | 4 D 4 16  | 50 | 6 B 3 18  | 42                    | 4 D 3 12 | 20 | 89  | 4.45             |             |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.85 ;        |           |     |           | SEM-II : 9.00 ;                 |           |    |           | SEM-III : 9.30 ;      |          |    |     | SEM-IV : 9.40 ;  |             |                  |             | SEM-V : 4.20 ;    |     |         |    | CGPI : 7.70 |     |       |
| 2041128          | /JADHAV SNEHAL RAMCHANDRA SUNITA     | (2020016400991467)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 49               | 65                                   | 48                    |           |     |           | 45                              |           |    |           | 60                    |          |    |     | 53               |             |                  |             | P                 |     | 320 #10 |    |             |     |       |
| 49               | 5 C 3 15                             | 65                    | 8 A 3 24  | 48  | 5 C 4 20  | 45                              | 5 C 4 20  | 60 | 8 A 3 24  | 53                    | 6 B 3 18 | 20 | 121 | 6.05             | #0.10       |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.70 ;        |           |     |           | SEM-II : 9.85 ;                 |           |    |           | SEM-III : 9.45 ;      |          |    |     | SEM-IV : 9.70 ;  |             |                  |             | SEM-V : 7.15 ;    |     |         |    | CGPI : 8.67 |     |       |
| 2041129          | JOSHI ROHIT SANTOSH SURAKSHA         | (2020016401873171)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 40               | 42                                   | 40                    |           |     |           | 40                              |           |    |           | 40                    |          |    |     | 43               |             |                  |             | P                 |     | 245     |    |             |     |       |
| 40               | 4 D 3 12                             | 42                    | 4 D 3 12  | 40  | 4 D 4 16  | 40                              | 4 D 4 16  | 40 | 4 D 3 12  | 43                    | 4 D 3 12 | 20 | 80  | 4.00             |             |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 8.55 ;        |           |     |           | SEM-II : 9.10 ;                 |           |    |           | SEM-III : 9.00 ;      |          |    |     | SEM-IV : 9.00 ;  |             |                  |             | SEM-V : 4.00 ;    |     |         |    | CGPI : 7.28 |     |       |
| 2041130          | /KAJAREKAR SANCHITA MILIND MINAKSHI  | (2020016400992985)    |           |     |           |                                 |           |    |           |                       |          |    |     | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |         |    |             |     |       |
| 76               | 55                                   | 68                    |           |     |           | 61                              |           |    |           | 88                    |          |    |     | 61               |             |                  |             | P                 |     | 409     |    |             |     |       |
| 76               | 9 A+ 3 27                            | 55                    | 7 B+ 3 21 | 68  | 8 A 4 32  | 61                              | 8 A 4 32  | 88 | 10 O 3 30 | 61                    | 8 A 3 24 | 20 | 166 | 8.30             |             |                  |             |                   |     |         |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.70 ;        |           |     |           | SEM-II : 9.00 ;                 |           |    |           | SEM-III : 9.55 ;      |          |    |     | SEM-IV : 9.85 ;  |             |                  |             | SEM-V : 7.95 ;    |     |         |    | CGPI : 9.06 |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN               |                  |                 |                       |                    |   |   |                |                   |                              |             |                | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|------------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|---|---|----------------|-------------------|------------------------------|-------------|----------------|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->   |                                    | <---Course-II---> |                  |                 |                       | <---Course-III---> |   |   |                | <---Course-IV---> |                              |             |                | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory   |                                    | Theory            |                  |                 |                       | Theory             |   |   |                | Theory            |                              |             |                | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                 | G                 | C                | G*C             | TOT                   | GP                 | G | C | G*C            | TOT               | GP                           | G           | C              | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83014)  | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |   |   |                | (83013)           | 2: Buss.Economics-VI         |             |                |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83002)  | 4: Business Mgmt.-III              |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |   |   |                | (83008)           | 4: Business Mgmt.-IV         |             |                |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83019)  | 21: Insurance Paper-II             |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |   |   |                | (83021)           | 19: Labour Welfare P-II      |             |                |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041131  | /KATNAK SHRIYANA SHRIKANT SHAILA   |                   |                  |                 | (2020016401001766)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43   |                                    | 41                |                  |                 | 40                    |                    |   |   | 40             |                   |                              |             | 50             |                                     |                       |        |        | 50                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43   | 4 D 3 12                           | 41 4 D 3 12       |                  |                 | 40 4 D 4 16           |                    |   |   | 40 4 D 4 16    |                   |                              |             | 50 6 B 3 18    |                                     |                       |        |        | 50 6 B 3 18                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;  | SEM-III : 9.55 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --          |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041132  | KAVANKAR AVDHUT DATTATRAY DARSHANA |                   |                  |                 | (2020016400985591)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50   |                                    | 40                |                  |                 | 45                    |                    |   |   | 40             |                   |                              |             | 51             |                                     |                       |        |        | 51                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50   | 6 B 3 18                           | 40 4 D 3 12       |                  |                 | 45 5 C 4 20           |                    |   |   | 40 4 D 4 16    |                   |                              |             | 56 7 B+ 3 21   |                                     |                       |        |        | 51 6 B 3 18                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.60 ;   | SEM-III : 9.40 ; | SEM-IV : 9.55 ; | SEM-V : --- ;         | CGPI : --          |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041133  | /KAVANKAR SAYALI MAHESH MOHINI     |                   |                  |                 | (2020016400993741)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67   |                                    | 59                |                  |                 | 64                    |                    |   |   | 74             |                   |                              |             | 60             |                                     |                       |        |        | 60                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67   | 8 A 3 24                           | 59 7 B+ 3 21      |                  |                 | 64 8 A 4 32           |                    |   |   | 74 9 A+ 4 36   |                   |                              |             | 73 9 A+ 3 27   |                                     |                       |        |        | 60 8 A 3 24                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.50 ;   | SEM-III : 9.25 ; | SEM-IV : 9.55 ; | SEM-V : 8.05 ;        | CGPI : 9.09        |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041134  | MAHADIK DEEP UMESH POOJA           |                   |                  |                 | (2020016401007697)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68   |                                    | 54                |                  |                 | 56                    |                    |   |   | 70             |                   |                              |             | 60             |                                     |                       |        |        | 60                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68   | 8 A 3 24                           | 54 6 B 3 18       |                  |                 | 56 7 B+ 4 28          |                    |   |   | 70 9 A+ 4 36   |                   |                              |             | 68 8 A 3 24    |                                     |                       |        |        | 60 8 A 3 24                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.35 ;   | SEM-III : 9.25 ; | SEM-IV : 9.70 ; | SEM-V : 6.35 ;        | CGPI : 8.73        |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041135  | MOHIT PRANIT NARAYAN NAMRATA       |                   |                  |                 | (2020016400999231)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55   |                                    | 64                |                  |                 | 68                    |                    |   |   | 77             |                   |                              |             | 66             |                                     |                       |        |        | 66                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55   | 7 B+ 3 21                          | 64 8 A 3 24       |                  |                 | 68 8 A 4 32           |                    |   |   | 77@3 10 O 4 40 |                   |                              |             | 77@3 10 O 3 30 |                                     |                       |        |        | 66 8 A 3 24                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.45 ;   | SEM-III : 9.30 ; | SEM-IV : 9.55 ; | SEM-V : 7.35 ;        | CGPI : 9.03        |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041136  | /MOHIT PRIYA SURESH SULOCHANA      |                   |                  |                 | (2020016400985617)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51   |                                    | 82                |                  |                 | 74                    |                    |   |   | 80             |                   |                              |             | 69             |                                     |                       |        |        | 69                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51   | 6 B 3 18                           | 82 10 O 3 30      |                  |                 | 74 9 A+ 4 36          |                    |   |   | 80 10 O 4 40   |                   |                              |             | 82 10 O 3 30   |                                     |                       |        |        | 69 8 A 3 24                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 9.70 ;                     | SEM-II : 9.35 ;   | SEM-III : 9.55 ; | SEM-IV : 9.55 ; | SEM-V : 7.65 ;        | CGPI : 9.12        |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041137  | MOHITE PRATHAMESH PRAKASH PRAGATI  |                   |                  |                 | (2020016400996194)    |                    |   |   |                | 506               | G. B. Tatha Tatyasaheb Khare | Commerce, P |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42   |                                    | 46                |                  |                 | 40                    |                    |   |   | 48             |                   |                              |             | 42             |                                     |                       |        |        | 42                                  |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42   | 4 D 3 12                           | 46 5 C 3 15       |                  |                 | 40 4 D 4 16           |                    |   |   | 48 5 C 4 20    |                   |                              |             | 40 4 D 3 12    |                                     |                       |        |        | 42 4 D 3 12                         |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :   | SEM-I : 10.00 ;                    | SEM-II : 9.60 ;   | SEM-III : 9.70 ; | SEM-IV : 9.25 ; | SEM-V : 4.45 ;        | CGPI : 7.91        |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                   |                  |                 |                       |                    |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                   |                  |                 |                       |                    |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                   |                  |                 |                       |                    |   |   |                |                   |                              |             |                |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |





| SEAT NO          | NAME                              | PRN                   |           |     |           |                                 |           |    |           |                       |           |    |     | COLLEGE                                      |       | RESULT | REMARK | TOTAL             |     |                   |     |       |     |    |   |   |     |  |  |
|------------------|-----------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|--|-------|--------|--------|-------------------|-----|-------------------|-----|-------|-----|----|---|---|-----|--|--|
| <---Course-I---> |                                   | <---Course-II--->     |           |     |           | <---Course-III--->              |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V--->                             |       |        |        | <---Course-VI---> |     | 腩腩                | GPI | MARKS |     |    |   |   |     |  |  |
| TOT              | GP                                | G                     | C         | G*C | TOT       | GP                              | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C  | TOT   | GP     | G      | C                 | G*C |                   |     |       | TOT | GP | G | C | G*C |  |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| (83002)          | 4: Business Mgmt.-III             | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83008) 4: Business Mgmt.-IV    |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| (83019)          | 21: Insurance Paper-II            | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83021) 19: Labour Welfare P-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 2041145          | /RAUT ANKITA UMESH ANUSHREE       | (2020016400993725)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 40               | 49                                | 40                    |           |     |           | 53                              |           |    |           | 45                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 40               | 4 D 3 12                          | 49                    | 5 C 3 15  | 40  | 4 D 4 16  | 53                              | 6 B 4 24  | 50 | 6 B 3 18  | 45                    | 5 C 3 15  | 20 | 100 | 5.00   |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 9.85 ;        |           |     |           | SEM-II : 8.75 ;                 |           |    |           | SEM-III : 9.25 ;      |           |    |     | SEM-IV : 9.70 ;                              |       |        |        | SEM-V : 4.40 ;    |     | CGPI : 7.83       |     |       |     |    |   |   |     |  |  |
| 2041146          | SATALE AMOL SUBHASH SUHASINI      | (2020016400993756)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 48               | 57                                | 40                    |           |     |           | 42                              |           |    |           | 46                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 48               | 5 C 3 15                          | 57                    | 7 B+ 3 21 | 40  | 4 D 4 16  | 42                              | 4 D 4 16  | 50 | 6 B 3 18  | 46                    | 5 C 3 15  | 20 | 101 | 5.05   | #0.10 |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.60 ;                 |           |    |           | SEM-III : 9.60 ;      |           |    |     | SEM-IV : 9.55 ;                              |       |        |        | SEM-V : 4.65 ;    |     | CGPI : 8.09 @0.05 |     |       |     |    |   |   |     |  |  |
| 2041147          | /SATALE SANIKA NAMDEV NAMRATA     | (2020016400992993)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 58               | 45                                | 55                    |           |     |           | 77                              |           |    |           | 62                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 58               | 7 B+ 3 21                         | 45                    | 5 C 3 15  | 55  | 7 B+ 4 28 | 77                              | 10 O 4 40 | 65 | 8 A 3 24  | 62                    | 8 A 3 24  | 20 | 152 | 7.60   |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 9.85 ;        |           |     |           | SEM-II : 9.00 ;                 |           |    |           | SEM-III : 8.20 ;      |           |    |     | SEM-IV : 8.50 ;                              |       |        |        | SEM-V : 6.80 ;    |     | CGPI : 8.33       |     |       |     |    |   |   |     |  |  |
| 2041148          | /SOLKAR KARINA SANJAY SHITAL      | (2020016400985583)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 59               | 60                                | 64                    |           |     |           | 64                              |           |    |           | 83                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 59               | 7 B+ 3 21                         | 60                    | 8 A 3 24  | 64  | 8 A 4 32  | 64                              | 8 A 4 32  | 73 | 9 A+ 3 27 | 83                    | 10 O 3 30 | 20 | 166 | 8.30   |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.50 ;                 |           |    |           | SEM-III : 9.45 ;      |           |    |     | SEM-IV : 9.40 ;                              |       |        |        | SEM-V : 6.15 ;    |     | CGPI : 8.80       |     |       |     |    |   |   |     |  |  |
| 2041149          | /SURVE PURVA SHRIKRISHNA SHRADDHA | (2020016400993772)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 61               | 55                                | 52                    |           |     |           | 54                              |           |    |           | 77                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 61               | 8 A 3 24                          | 55                    | 7 B+ 3 21 | 52  | 6 B 4 24  | 54                              | 6 B 4 24  | 68 | 8 A 3 24  | 77                    | 10 O 3 30 | 20 | 147 | 7.35   | #0.10 |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 9.85 ;        |           |     |           | SEM-II : 9.15 ;                 |           |    |           | SEM-III : 9.40 ;      |           |    |     | SEM-IV : 9.70 ;                              |       |        |        | SEM-V : 5.55 ;    |     | CGPI : 8.52       |     |       |     |    |   |   |     |  |  |
| 2041150          | THOMBARE SIDDHESH SUNIL SUSHMITA  | (2020016401031846)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 45               | 44                                | 44                    |           |     |           | 78                              |           |    |           | 59                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 45               | 5 C 3 15                          | 44                    | 4 D 3 12  | 44  | 4 D 4 16  | 78                              | 9 A+ 4 36 | 50 | 6 B 3 18  | 59                    | 7 B+ 3 21 | 20 | 118 | 5.90   |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.25 ;                 |           |    |           | SEM-III : 9.10 ;      |           |    |     | SEM-IV : 9.40 ;                              |       |        |        | SEM-V : ---- ;    |     | CGPI : --         |     |       |     |    |   |   |     |  |  |
| 2041151          | /THOMBARE SNEHA ANIL SUGANDHA     | (2020016401031877)    |           |     |           |                                 |           |    |           |                       |           |    |     | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 44               | 41                                | 45                    |           |     |           | 78                              |           |    |           | 53                    |           |    |     | P  |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| 44               | 4 D 3 12                          | 41                    | 4 D 3 12  | 45  | 5 C 4 20  | 78                              | 9 A+ 4 36 | 50 | 6 B 3 18  | 53                    | 6 B 3 18  | 20 | 116 | 5.80   |       |        |        |                   |     |                   |     |       |     |    |   |   |     |  |  |
| SGPI :           |                                   | SEM-I : 9.60 ;        |           |     |           | SEM-II : 9.00 ;                 |           |    |           | SEM-III : 9.25 ;      |           |    |     | SEM-IV : 9.70 ;                              |       |        |        | SEM-V : ---- ;    |     | CGPI : --         |     |       |     |    |   |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                   | PRN                   |   |     |     |                  |   |   |     |                         |    |    |    | COLLEGE                             |     | RESULT | REMARK      | TOTAL                               |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
|--------------------|------------------------|-----------------------|---|-----|-----|------------------|---|---|-----|-------------------------|----|----|----|-------------------------------------|-----|--------|-------------|-------------------------------------|-------------|-------------|----|-----|-------|-----|----|---|----|---|----|----|-----|------|---------------|--|--|--|
| <----Course-I----> |                        | <---Course-II--->     |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->       |    |    |    | <---Course-V---->                   |     |        |             | <---Course-VI--->                   |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| Theory             |                        | Theory                |   |     |     | Theory           |   |   |     | Theory                  |    |    |    | Theory & Internal College Assesment |     |        |             | Theory & Internal College Assesment |             | फै          | फै | GPI | MARKS |     |    |   |    |   |    |    |     |      |               |  |  |  |
| TOT                | GP                     | G                     | C | G*C | TOT | GP               | G | C | G*C | TOT                     | GP | G  | C  | G*C                                 | TOT | GP     | G           | C                                   | G*C         | TOT         | GP | G   | C     | G*C |    |   |    |   |    |    |     |      |               |  |  |  |
| (83014)            | 1: Commerce -VI        | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| (83002)            | 4: Business Mgmt.-III  | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83008)          |   |   |     | 4: Business Mgmt.-IV    |    |    |    | (Th:100/40,Cr.Pt.: 4)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| (83019)            | 21: Insurance Paper-II | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021)          |   |   |     | 19: Labour Welfare P-II |    |    |    | (Th:100/40,Cr.Pt.: 3)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041152            | VELHAL PRATHAMESH      | JAGDISH AISHWARYA     |   |     |     |                  |   |   |     |                         |    |    |    | (2020016401007716)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 40                 | 40                     | 41                    |   |     |     | 71               |   |   |     | 44                      |    |    |    | 40                                  |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 40                 | 4                      | D                     | 3 | 12  | 40  | 4                | D | 3 | 12  | 41                      | 4  | D  | 4  | 16                                  | 71  | 9      | A+          | 4                                   | 36          | 44          | 4  | D   | 3     | 12  | 40 | 4 | D  | 3 | 12 | 20 | 100 | 5.00 | 276           |  |  |  |
| SGPI :             |                        | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.60 ;  |   |   |     | SEM-III : 9.30 ;        |    |    |    | SEM-IV : 9.00 ;                     |     |        |             | SEM-V : --- ;                       |             | CGPI : --   |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041153            | /VELONDE VARSHA        | VAIBHAV DHANASHREE    |   |     |     |                  |   |   |     |                         |    |    |    | (2020016400993764)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 41                 | 44                     | 40                    |   |     |     | 73               |   |   |     | 46                      |    |    |    | 50                                  |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 41                 | 4                      | D                     | 3 | 12  | 44  | 4                | D | 3 | 12  | 40                      | 4  | D  | 4  | 16                                  | 73  | 9      | A+          | 4                                   | 36          | 46          | 5  | C   | 3     | 15  | 50 | 6 | B  | 3 | 18 | 20 | 109 | 5.45 | 294           |  |  |  |
| SGPI :             |                        | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.90 ;  |   |   |     | SEM-III : 9.55 ;        |    |    |    | SEM-IV : 9.85 ;                     |     |        |             | SEM-V : 4.30 ;                      |             | CGPI : 8.15 |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041154            | /VICHARE KAJAL         | VIVEK VAISHALI        |   |     |     |                  |   |   |     |                         |    |    |    | (2020016400993733)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 50                 | 54                     | 56                    |   |     |     | 72               |   |   |     | 55                      |    |    |    | 58                                  |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 50                 | 6                      | B                     | 3 | 18  | 54  | 6                | B | 3 | 18  | 56                      | 7  | B+ | 4  | 28                                  | 72  | 9      | A+          | 4                                   | 36          | 55          | 7  | B+  | 3     | 21  | 58 | 7 | B+ | 3 | 21 | 20 | 142 | 7.10 | 345 #10 #0.10 |  |  |  |
| SGPI :             |                        | SEM-I : 8.95 ;        |   |     |     | SEM-II : 9.35 ;  |   |   |     | SEM-III : 9.00 ;        |    |    |    | SEM-IV : 9.85 ;                     |     |        |             | SEM-V : 5.65 ;                      |             | CGPI : 8.33 |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| (83014)            | 1: Commerce -VI        | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX   | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| (83019)            | 21: Insurance Paper-II | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021)          |   |   |     | 19: Labour Welfare P-II |    |    |    | (Th:100/40,Cr.Pt.: 3)               |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041155            | /AMBERKAR PRITI        | NARESH NAMRATA        |   |     |     |                  |   |   |     |                         |    |    |    | (2020016400638772)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| A                  | A                      | A                     |   |     |     | A                |   |   |     | A                       |    |    |    | A                                   |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| --                 | --                     | --                    |   |     |     | --               |   |   |     | --                      |    |    |    | --                                  |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| SGPI :             |                        | SEM-I : 10.00 ;       |   |     |     | SEM-II : 8.20 ;  |   |   |     | SEM-III : 7.80 ;        |    |    |    | SEM-IV : 8.60 ;                     |     |        |             | SEM-V : --- ;                       |             | CGPI : --   |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041156            | BAGKAR SAHIL           | SUDHIR SMITA          |   |     |     |                  |   |   |     |                         |    |    |    | (2020016401706632)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| A                  | 48E                    | A                     |   |     |     | A                |   |   |     | A                       |    |    |    | A                                   |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| --                 | --                     | --                    |   |     |     | --               |   |   |     | --                      |    |    |    | --                                  |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| SGPI :             |                        | SEM-I : 10.00 ;       |   |     |     | SEM-II : 5.70 ;  |   |   |     | SEM-III : 8.80 ;        |    |    |    | SEM-IV : --- ;                      |     |        |             | SEM-V : --- ;                       |             | CGPI : --   |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 2041157            | /DHAMNASKAR SAKSHI     | YOGESH RUPALI         |   |     |     |                  |   |   |     |                         |    |    |    | (2020016401031831)                  |     | 506    | G. B. Tatha | Tatyasaheb Khare                    | Commerce, P |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 40E                | 47E                    | 28F                   |   |     |     | 59E              |   |   |     | 44E                     |    |    |    | 49E                                 |     |        |             |                                     |             |             |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |
| 40                 | 4                      | D                     | 3 | 12  | 47  | 5                | C | 3 | 15  | --                      | -- | -- | -- | --                                  | 59  | 7      | B+          | 4                                   | 28          | 44          | 4  | D   | 3     | 12  | 49 | 5 | C  | 3 | 15 | 16 | 0   | --   | 267           |  |  |  |
| SGPI :             |                        | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.90 ;  |   |   |     | SEM-III : 8.50 ;        |    |    |    | SEM-IV : 9.70 ;                     |     |        |             | SEM-V : --- ;                       |             | CGPI : --   |    |     |       |     |    |   |    |   |    |    |     |      |               |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN                   |   |     |     |                                 |    |   |     |                       |    |    |    | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
|------------------|---|-----------------------|---|-----|-----|---------------------------------|----|---|-----|-----------------------|----|----|----|------------------|--|--------|--------|-------------------|-----|---------|----|-----------|-----|-------|----|----|-----|---|----|----|-----|------|-------|
| <---Course-I---> |   | <---Course-II--->     |   |     |     | <---Course-III--->              |    |   |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |        |        | <---Course-VI---> |     |         |    | 腩腩        | GPI | MARKS |    |    |     |   |    |    |     |      |       |
| TOT              | GP                                      | G                     | C | G*C | TOT | GP                              | G  | C | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT     | GP |           |     |       | G  | C  | G*C |   |    |    |     |      |       |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |        |        |                   |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| (83019)          | 21: Insurance Paper-II                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021) 19: Labour Welfare P-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 2041158          | /DHAWADE AKSHAYA NANDAKUMAR NANDINI     | (2020016400993056)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 206               |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40E              | 40E                                     | 21F                   |   |     |     | 20F                             |    |   |     | 40E                   |    |    |    | 45E              |  |        |        | F                 |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 4                                       | D                     | 3 | 12  | 40  | 4                               | D  | 3 | 12  | --                    | -- | -- | -- | 40               | 4  | D      | 3      | 12                | 45  | 5       | C  | 3         | 15  | 12    | 0  | -- |     |   |    |    |     |      |       |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.35 ;                 |    |   |     | SEM-III : 9.05 ;      |    |    |    | SEM-IV : 9.40 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041159          | /DHOPAVKAR VINANTI PRABHAKAR PRABHAVATI | (2020016401052266)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 0                 |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| A                | A                                       | A                     |   |     |     | A                               |    |   |     | A                     |    |    |    | A                |  |        |        | A                 | ABS | 0       |    |           |     |       |    |    |     |   |    |    |     |      |       |
| --               | --                                      | --                    |   |     |     | --                              |    |   |     | --                    |    |    |    | --               |  |        |        | 0                 | 0   | --      |    |           |     |       |    |    |     |   |    |    |     |      |       |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |    |   |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.70 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041160          | DURGOLI ANISH LALIT LATIKA              | (2020016401867182)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 0                 |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| A                | A                                       | A                     |   |     |     | A                               |    |   |     | A                     |    |    |    | A                |  |        |        | A                 | ABS | 0       |    |           |     |       |    |    |     |   |    |    |     |      |       |
| --               | --                                      | --                    |   |     |     | --                              |    |   |     | --                    |    |    |    | --               |  |        |        | 0                 | 0   | --      |    |           |     |       |    |    |     |   |    |    |     |      |       |
| SGPI :           |   | SEM-I : 9.35 ;        |   |     |     | SEM-II : 8.85 ;                 |    |   |     | SEM-III : 8.70 ;      |    |    |    | SEM-IV : 8.75 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041161          | /GADE SIYA SANTOSH SARIKA               | (2020016400991475)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 220               |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40E              | 40E                                     | 21F                   |   |     |     | 29F                             |    |   |     | 45E                   |    |    |    | 45E              |  |        |        | F                 |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 4                                       | D                     | 3 | 12  | 40  | 4                               | D  | 3 | 12  | --                    | -- | -- | -- | 45               | 5  | C      | 3      | 15                | 45  | 5       | C  | 3         | 15  | 12    | 0  | -- |     |   |    |    |     |      |       |
| SGPI :           |   | SEM-I : 8.65 ;        |   |     |     | SEM-II : 9.05 ;                 |    |   |     | SEM-III : 8.05 ;      |    |    |    | SEM-IV : 8.25 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041162          | /GHAG SWAMINI MAHESH MANISHA            | (2020016400996205)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 198               |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 28F              | 40E                                     | 19F                   |   |     |     | 27F                             |    |   |     | 44E                   |    |    |    | 40E              |  |        |        | F                 |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| --               | --                                      | 40                    |   |     |     | 4                               |    |   |     | 4                     |    |    |    | 4                |  |        |        | 4                 | D   | 3       | 12 | 40        | 4   | D     | 3  | 12 | 9   | 0 | -- |    |     |      |       |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.45 ;                 |    |   |     | SEM-III : 9.10 ;      |    |    |    | SEM-IV : 9.70 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041163          | /GHORPADE KSHIPRA NANDKUMAR SAMATA      | (2020016400985625)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 245 #10           |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 40                                      | 40                    |   |     |     | 40                              |    |   |     | 40                    |    |    |    | 45               |  |        |        | P                 | RLE | 245 #10 |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 4                                       | D                     | 3 | 12  | 40  | 4                               | D  | 3 | 12  | 40                    | 4  | D  | 4  | 16               | 40                                       | 4      | D      | 4                 | 16  | 40      | 4  | D         | 3   | 12    | 45 | 5  | C   | 3 | 15 | 20 | 83  | 4.15 | #0.10 |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.00 ;                 |    |   |     | SEM-III : 7.75 ;      |    |    |    | SEM-IV : 8.10 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |
| 2041164          | /GURAV MAYURI MAHESH HARSHADA           | (2020016400996607)    |   |     |     |                                 |    |   |     |                       |    |    |    | 506              | G. B. Tatha Tatyasaheb Khare Commerce, P |        |        | 303               |     |         |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 58                                      | 67                    |   |     |     | 50                              |    |   |     | 47                    |    |    |    | 41               |  |        |        | P                 | RLE | 303     |    |           |     |       |    |    |     |   |    |    |     |      |       |
| 40               | 4                                       | D                     | 3 | 12  | 58  | 7                               | B+ | 3 | 21  | 67                    | 8  | A  | 4  | 32               | 50                                       | 6      | B      | 4                 | 24  | 47      | 5  | C         | 3   | 15    | 41 | 4  | D   | 3 | 12 | 20 | 116 | 5.80 |       |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |    |   |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.70 ;  |  |        |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |    |    |     |   |    |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |             | RESULT           | REMARK      | TOTAL             |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
|------------------|-------------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|-------------|------------------|-------------|-------------------|-----|-----|----|-------------|-----|-------|----|---|-----|----|----|----|-----|------|-------|---|----|
| <---Course-I---> |                                     | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |             |                  |             | <---Course-VI---> |     |     |    | 腓 腓 G       | GPI | MARKS |    |   |     |    |    |    |     |      |       |   |    |
| TOT              | GP                                  | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT         | GP               | G           | C                 | G*C | TOT | GP |             |     |       | G  | C | G*C |    |    |    |     |      |       |   |    |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| (83019)          | 21: Insurance Paper-II              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021) 19: Labour Welfare P-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041165          | /JADHAV SAYALI VIJAY PRANALI        | (2020016400985641)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40E              | 40E                                 | 29F                   |   |     |     | 25F                             |    |    |     | 40E                   |    |    |    | 40E              |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 4                                   | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D  | 3  | 12               | 40          | 4                | D           | 3                 | 12  | 40  | 4  | D           | 3   | 12    | 40 | 4 | D   | 3  | 12 | 20 | 99  | 4.95 | #0.10 |   |    |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.50 ;                 |    |    |     | SEM-III : 8.00 ;      |    |    |    | SEM-IV : 9.25 ;  |             |                  |             | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041166          | /JADHAV TEJAL PRAFULL PRANALI       | (2020016400996213)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 43               | 40                                  | 66                    |   |     |     | 45                              |    |    |     | 42                    |    |    |    |                  |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 43               | 4                                   | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D  | 4  | 16               | 66          | 8                | A           | 4                 | 32  | 45  | 5  | C           | 3   | 15    | 42 | 4 | D   | 3  | 12 | 20 | 99  | 4.95 | #0.10 |   |    |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.55 ;                 |    |    |     | SEM-III : 9.25 ;      |    |    |    | SEM-IV : 9.70 ;  |             |                  |             | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041167          | /JAGAKAR SAMIKSHA AJIT ASHIYANI     | (2019016401832323)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 40                                  | 29 #5*                |   |     |     | 41                              |    |    |     | 43                    |    |    |    | 45               |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 4                                   | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 29                    | 4  | D  | 4  | 16               | 41          | 4                | D           | 4                 | 16  | 43  | 4  | D           | 3   | 12    | 45 | 5 | C   | 3  | 15 | 20 | 83  | 4.15 | #0.05 |   |    |
| SGPI :           |                                     | SEM-I : 4.20 ;        |   |     |     | SEM-II : 4.80 ;                 |    |    |     | SEM-III : 7.50 ;      |    |    |    | SEM-IV : 8.60 ;  |             |                  |             | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041168          | KHADPEKAR PRANAY PRADIP PRATIKSHA   | (2020016400996221)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40E              | 27F                                 | 40E                   |   |     |     | 28F                             |    |    |     | 40E                   |    |    |    | 40E              |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 4                                   | D                     | 3 | 12  | --  | --                              | -- | -- | 40  | 4                     | D  | 4  | 16 | --               | --          | --               | --          | 40                | 4   | D   | 3  | 12          | 40  | 4     | D  | 3 | 12  | 40 | 4  | D  | 3   | 12   | 13    | 0 | -- |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 8.35 ;                 |    |    |     | SEM-III : 8.95 ;      |    |    |    | SEM-IV : 8.80 ;  |             |                  |             | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041169          | /KHUPSE GEET PRAMOD EKTA            | (2020016400027276)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 60               | 48                                  | 56                    |   |     |     | 53                              |    |    |     | 55                    |    |    |    | 61               |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 60               | 8                                   | A                     | 3 | 24  | 48  | 5                               | C  | 3  | 15  | 56                    | 7  | B+ | 4  | 28               | 53          | 6                | B           | 4                 | 24  | 55  | 7  | B+          | 3   | 21    | 61 | 8 | A   | 3  | 24 | 20 | 136 | 6.80 |       |   |    |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.85 ;                 |    |    |     | SEM-III : 8.20 ;      |    |    |    | SEM-IV : 9.60 ;  |             |                  |             | SEM-V : 6.75 ;    |     |     |    | CGPI : 8.53 |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041170          | KOLAMBEKAR SIDDHESH SANJAY SANCHITA | (2020016400993787)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 40                                  | 40                    |   |     |     | 43                              |    |    |     | 46                    |    |    |    | 47               |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 4                                   | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D  | 4  | 16               | 43          | 4                | D           | 4                 | 16  | 46  | 5  | C           | 3   | 15    | 47 | 5 | C   | 3  | 15 | 20 | 86  | 4.30 |       |   |    |
| SGPI :           |                                     | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.05 ;                 |    |    |     | SEM-III : 8.35 ;      |    |    |    | SEM-IV : 9.70 ;  |             |                  |             | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 2041171          | /KOTAVADEKAR VRUSHALI MAHESH RESHMA | (2020016400985633)    |   |     |     |                                 |    |    |     |                       |    |    |    | 506              | G. B. Tatha | Tatyasaheb Khare | Commerce, P |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 40                                  | 43                    |   |     |     | 60                              |    |    |     | 54                    |    |    |    | 55               |             |                  |             |                   |     |     |    |             |     |       |    |   |     |    |    |    |     |      |       |   |    |
| 40               | 4                                   | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 43                    | 4  | D  | 4  | 16               | 60          | 8                | A           | 4                 | 32  | 54  | 6  | B           | 3   | 18    | 55 | 7 | B+  | 3  | 21 | 20 | 111 | 5.55 | #0.10 |   |    |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.55 ;  |             |                  |             | SEM-V : 5.35 ;    |     |     |    | CGPI : 8.33 |     |       |    |   |     |    |    |    |     |      |       |   |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                               | PRN                   |    |      |     |                  |    |      |     |                         |    |    |                       | COLLEGE                                      |     |    | RESULT                              | REMARK | TOTAL |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
|--|------------------------------------|-----------------------|----|------|-----|------------------|----|------|-----|-------------------------|----|----|-----------------------|--|-----|----|-------------------------------------|--------|-------|-------------|----|----|----------|-----|----|--------------|----|----|----|-----|-----|-----|-----|
| <----Course-I---->   |                                    | <---Course-II--->     |    |      |     | <--Course-III--> |    |      |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                             |     |    | <---Course-VI--->                   |        |       | 非           | 非  | 非  |          |     |    |              |    |    |    |     |     |     |     |
| Theory   |                                    | Theory                |    |      |     | Theory           |    |      |     | Theory                  |    |    |                       | Theory & Internal College Assesment          |     |    | Theory & Internal College Assesment |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| TOT  | GP                                 | G                     | C  | G*C  | TOT | GP               | G  | C    | G*C | TOT                     | GP | G  | C                     | G*C  | TOT | GP | G                                   | C      | G*C   | TOT         | GP | G  | C        | G*C | 非  | 非            | 非  | 非  |    |     |     |     |     |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83013)          |    |      |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |      |     | (83007)          |    |      |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| (83019)  | 21: Insurance Paper-II             | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83021)          |    |      |     | 19: Labour Welfare P-II |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 2041179  | /SHINDE KOMAL RAVINDRA ROHINI      | (2020016400985602)    |    |      |     |                  |    |      |     |                         |    |    |                       | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 40   | 40                                 |                       |    |      | 59  |                  |    |      | 46  |                         |    |    | 50                    |  |     |    |                                     |        |       | 50          |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 40   | 4                                  | D                     | 3  | 12   | 40  | 4                | D  | 3    | 12  | 59                      | 7  | B+ | 4                     | 28   | 46  | 5  | C                                   | 4      | 20    | 46          | 5  | C  | 3        | 15  | 50 | 6            | B  | 3  | 18 | P   | RLE | 281 | #10 |
| SGPI :   |                                    | SEM-I : 9.40 ;        |    |      |     | SEM-II : 9.65 ;  |    |      |     | SEM-III : 9.35 ;        |    |    |                       | SEM-IV : 9.25 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : --   |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 2041180  | SOLKAR SAURABH CHANDRAKANT SUPRIYA | (2020016400993002)    |    |      |     |                  |    |      |     |                         |    |    |                       | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 45   | 48                                 |                       |    |      | 63  |                  |    |      | 59  |                         |    |    | 56                    |  |     |    |                                     |        |       | 56          |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 45   | 5                                  | C                     | 3  | 15   | 48  | 5                | C  | 3    | 15  | 63                      | 8  | A  | 4                     | 32   | 59  | 7  | B+                                  | 4      | 28    | 73          | 9  | A+ | 3        | 27  | 56 | 7            | B+ | 3  | 21 | P   |     | 344 | #10 |
| SGPI :   |                                    | SEM-I : 10.00 ;       |    |      |     | SEM-II : 9.75 ;  |    |      |     | SEM-III : 9.25 ;        |    |    |                       | SEM-IV : 9.70 ;                              |     |    | SEM-V : 6.60 ;                      |        |       | CGPI : 8.72 |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 2041181  | /SURVE SEJAL BALKRUSHNA SAKSHI     | (2020016400991452)    |    |      |     |                  |    |      |     |                         |    |    |                       | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 40E  | 26F                                |                       |    |      | 41E |                  |    |      | 46E |                         |    |    | 41E                   |  |     |    |                                     |        |       | 45E         |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 40   | 4                                  | D                     | 3  | 12   | --  | --               | -- | ---- | 41  | 4                       | D  | 4  | 16                    | 46   | 5   | C  | 4                                   | 20     | 41    | 4           | D  | 3  | 12       | 45  | 5  | C            | 3  | 15 | F  |     | 239 |     |     |
| SGPI :   |                                    | SEM-I : 9.40 ;        |    |      |     | SEM-II : 8.75 ;  |    |      |     | SEM-III : 8.35 ;        |    |    |                       | SEM-IV : 9.70 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : --   |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 2041182  | /TANDEL NIMIKSHA MADHUKAR MAYURI   | (2020016400996236)    |    |      |     |                  |    |      |     |                         |    |    |                       | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 44E  | 26F                                |                       |    |      | 43E |                  |    |      | 27F |                         |    |    | 50E                   |  |     |    |                                     |        |       | 41E         |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 44   | 4                                  | D                     | 3  | 12   | --  | --               | -- | ---- | 43  | 4                       | D  | 4  | 16                    | --   | --  | -- | ----                                | 50     | 6     | B           | 3  | 18 | 41       | 4   | D  | 3            | 12 | F  |    | 231 | #10 |     |     |
| SGPI :   |                                    | SEM-I : 7.65 ;        |    |      |     | SEM-II : 6.10 ;  |    |      |     | SEM-III : 7.70 ;        |    |    |                       | SEM-IV : 8.75 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : --   |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 2041183  | /VASAVE JUHI ATMARAM AMRUTA        | (2020016400993041)    |    |      |     |                  |    |      |     |                         |    |    |                       | 506 G. B. Tatha Tatyasaheb Khare Commerce, P |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| 27F  | 40E                                |                       |    |      | 10F |                  |    |      | 29F |                         |    |    | 40E                   |  |     |    |                                     |        |       | 40E         |    |    |          |     |    |              |    |    |    |     |     |     |     |
| --   | --                                 | --                    | -- | ---- | 40  | 4                | D  | 3    | 12  | --                      | -- | -- | ----                  | 40   | 4   | D  | 3                                   | 12     | 40    | 4           | D  | 3  | 12       | 40  | 4  | D            | 3  | 12 | F  |     | 186 |     |     |
| SGPI :   |                                    | SEM-I : 6.35 ;        |    |      |     | SEM-II : 6.95 ;  |    |      |     | SEM-III : 8.95 ;        |    |    |                       | SEM-IV : 9.00 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : --   |    |    |          |     |    |              |    |    |    |     |     |     |     |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |    |      |     |                  |    |      |     |                         |    |    |                       |  |     |    |                                     |        |       |             |    |    |          |     |    |              |    |    |    |     |     |     |     |
| %Marks   |                                    | : Above 80            |    |      |     | 70-79.99         |    |      |     | 60-69.99                |    |    |                       | 55-59.99                                     |     |    | 50-54.99                            |        |       | 45-49.99    |    |    | 40-44.99 |     |    | Less than 40 |    |    |    |     |     |     |     |
| Grade / Gr.Pt  |                                    | : 0 / 10              |    |      |     | A+ / 9           |    |      |     | A / 8                   |    |    |                       | B+ / 7                                       |     |    | B / 6                               |        |       | C / 5       |    |    | D / 4    |     |    | F / 0        |    |    |    |     |     |     |     |

| SEAT NO          | NAME                                  | PRN                   |                  |                  |               |                    |            |     |            |                   |            |     |            | COLLEGE          |                     |                         | RESULT                | REMARK | TOTAL |    |     |       |    |    |    |    |    |   |    |       |     |      |
|------------------|---------------------------------------|-----------------------|------------------|------------------|---------------|--------------------|------------|-----|------------|-------------------|------------|-----|------------|------------------|---------------------|-------------------------|-----------------------|--------|-------|----|-----|-------|----|----|----|----|----|---|----|-------|-----|------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                  |               | <---Course-III---> |            |     |            | <---Course-IV---> |            |     |            | <---Course-V---> |                     |                         | <---Course-VI--->     |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |   |    |       |     |      |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C          | TOT                     | GP G C G*C            |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |            |     |            |                   |            |     |            |                  | (83013)             | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                  |               |                    |            |     |            |                   |            |     |            |                  | (83007)             | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| (83021)          | 19: Labour Welfare P-II               | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |            |     |            |                   |            |     |            |                  | (83028)             | 9: Trade Unio.& Ind.-II | (Th:100/40,Cr.Pt.: 3) |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041184          | ADAWDE OMKAR MANGESH ANJALI           | (2020016400123001)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 28F              | 40E                                   | 40E                   | 29F              | 40E              | 51E           | F                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        | 228   |    |     |       |    |    |    |    |    |   |    |       |     |      |
| --               | 40                                    | 4                     | D                | 3                | 12            | 40                 | 4          | D   | 4          | 16                | --         | 40  | 4          | D                | 3                   | 12                      | 51                    | 6      | B     | 3  | 18  | 13    | 0  | -- |    |    |    |   |    |       |     |      |
| SGPI :           | SEM-I : 9.45 ;                        | SEM-II : 9.70 ;       | SEM-III : 8.35 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041185          | ADMANE KALIM IMTIYAZ KAISARI          | (2020016400134223)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40               | 40                                    | 40                    | 40               | 45               | 47            | P                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40               | 4                                     | D                     | 3                | 12               | 40            | 4                  | D          | 3   | 12         | 40                | 4          | D   | 4          | 16               | 40                  | 4                       | D                     | 4      | 16    | 45 | 5   | C     | 3  | 15 | 47 | 5  | C  | 3 | 15 | 20    | 86  | 4.30 |
| SGPI :           | SEM-I : 9.45 ;                        | SEM-II : 9.70 ;       | SEM-III : 8.35 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041186          | ADSULE HEMANT DATTA SWAPNA            | (2020016400123024)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40E              | 25F                                   | 41E                   | 48E              | 50E              | 58E           | F                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40               | 4                                     | D                     | 3                | 12               | --            | --                 | 41         | 4   | D          | 4                 | 16         | 48  | 5          | C                | 4                   | 20                      | 50                    | 6      | B     | 3  | 18  | 58    | 7  | B+ | 3  | 21 | 17 | 0 | -- | #0.10 |     |      |
| SGPI :           | SEM-I : 9.70 ;                        | SEM-II : 9.45 ;       | SEM-III : 7.15 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041187          | AGLAVE HIMANSHU LALITKUMAR RAJSHRI    | (2020016400126421)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 46               | 40                                    | 40                    | 40               | 52               | 70            | P                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 46               | 5                                     | C                     | 3                | 15               | 40            | 4                  | D          | 3   | 12         | 40                | 4          | D   | 4          | 16               | 40                  | 4                       | D                     | 4      | 16    | 52 | 6   | B     | 3  | 18 | 70 | 9  | A+ | 3 | 27 | 20    | 104 | 5.20 |
| SGPI :           | SEM-I : 9.70 ;                        | SEM-II : 9.45 ;       | SEM-III : 8.95 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041188          | AMBATKAR KAUTUK HARISHCHANDRA JAYSHRI | (2020016400122736)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| A                | A                                     | A                     | A                | A                | A             | A                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| --               | --                                    | --                    | --               | --               | --            | --                 | --         | --  | --         | --                | --         | --  | --         | --               | --                  | --                      | --                    | --     | --    | -- | --  | --    | -- | -- | -- |    |    |   |    |       |     |      |
| SGPI :           | SEM-I : 9.80 ;                        | SEM-II : 9.70 ;       | SEM-III : 8.35 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041189          | AMBATKAR VIJENDRA HARIDAS VANITA      | (2020016400126572)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| A                | A                                     | A                     | A                | A                | A             | A                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| --               | --                                    | --                    | --               | --               | --            | --                 | --         | --  | --         | --                | --         | --  | --         | --               | --                  | --                      | --                    | --     | --    | -- | --  | --    | -- | -- | -- |    |    |   |    |       |     |      |
| SGPI :           | SEM-I : 9.80 ;                        | SEM-II : 9.70 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 2041190          | /BAIKAR MANSI MANGESH HINA            | (2020016400126413)    |                  |                  |               |                    |            |     |            |                   |            |     |            | 440              | Konkan Unnati Mitra | Mandal's Vasant         | N                     |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40E              | 46E                                   | 27F                   | 42E              | 60E              | 64E           | F                  |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |
| 40               | 4                                     | D                     | 3                | 12               | 46            | 5                  | C          | 3   | 15         | --                | --         | 42  | 4          | D                | 4                   | 16                      | 60                    | 8      | A     | 3  | 24  | 64    | 8  | A  | 3  | 24 | 16 | 0 | -- | #0.10 |     |      |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 9.70 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                   |            |     |            |                  |                     |                         |                       |        |       |    |     |       |    |    |    |    |    |   |    |       |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                   | PRN                   |                  |                  |               |                                 |            |     |            |                       |            |     |            | COLLEGE          |                                     |         | RESULT            | REMARK | TOTAL      |       |     |       |
|------------------|--|-----------------------|------------------|------------------|---------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|-------------------------------------|---------|-------------------|--------|------------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                  |               | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                                     |         | <---Course-VI---> |        |            | 腓 腓 G | GPI | MARKS |
| TOT              | GP G C G*C                             | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                          | TOT     | GP G C G*C        | TOT    | GP G C G*C |       |     |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                  |               | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| (83021)          | 19: Labour Welfare P-II                | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83028) 9: Trade Unio.& Ind.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041191          | BAIKAR SIDDHANT HARISHCHANDRA HARSHADA | (2020016400126436)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 43               | 61                                     | 40                    |                  |                  |               | 49                              |            |     |            | 61                    |            |     | 67         | P                | RLE                                 | 321     |                   |        |            |       |     |       |
| 43               | 4 D 3 12                               | 61 8 A 3 24           | 40 4 D 4 16      | 49 5 C 4 20      | 61 8 A 3 24   | 67 8 A 3 24                     | 20         | 120 | 6.00       |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                         | SEM-II : 9.50 ;       | SEM-III : 7.30 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041192          | /BANKOTKAR CHITRA PURUSHOTTAM RANJANA  | (2020016400122984)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| A                | A                                      | A                     |                  |                  |               | A                               |            |     |            | A                     |            |     | A          | A                | ABS                                 | 0       |                   |        |            |       |     |       |
| --               | --                                     | --                    |                  |                  |               | --                              |            |     |            | --                    |            |     | 0          | 0                | --                                  |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 9.30 ;       | SEM-III : 8.50 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041193          | /BEDEKAR KRUPTI NITESH VANDANA         | (2020016400123071)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 40E              | 40E                                    | 26F                   |                  |                  |               | 53E                             |            |     |            | 42E                   |            |     | 48E        | F                | 249 #10                             |         |                   |        |            |       |     |       |
| 40               | 4 D 3 12                               | 40 4 D 3 12           | -- - - ----      | 53 6 B 4 24      | 42 4 D 3 12   | 48 5 C 3 15                     | 16         | 0   | #0.10      |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 8.50 ;                         | SEM-II : 9.50 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041194          | /BHAGAT ADIKSHA KISAN SHANTA           | (2020016400126734)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 27F              | 40E                                    | 21F                   |                  |                  |               | 40E                             |            |     |            | 43E                   |            |     | 40E        | F                | 211 #10                             |         |                   |        |            |       |     |       |
| --               | --                                     | --                    |                  |                  |               | --                              |            |     |            | --                    |            |     | 13         | 0                | #0.10                               |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 9.75 ;                         | SEM-II : 9.60 ;       | SEM-III : 7.60 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041195          | BHOSALE VEDANT SANJAY SAYALI           | (2020016400126796)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 28F              | 40E                                    | 42E                   |                  |                  |               | 41E                             |            |     |            | 43E                   |            |     | 44E        | F                | 238 #10                             |         |                   |        |            |       |     |       |
| --               | --                                     | --                    |                  |                  |               | --                              |            |     |            | --                    |            |     | 17         | 0                | #0.10                               |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 6.85 ;                         | SEM-II : 5.15 ;       | SEM-III : 7.75 ; | SEM-IV : 9.85 ;  | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041196          | BOBARJI ADIL RAHOOF AKBARI             | (2020016400126622)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 27F              | 40E                                    | 41E                   |                  |                  |               | 40E                             |            |     |            | 48E                   |            |     | 50E        | F                | 246                                 |         |                   |        |            |       |     |       |
| --               | --                                     | --                    |                  |                  |               | --                              |            |     |            | --                    |            |     | 17         | 0                | --                                  |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 9.45 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| 2041197          | BORDE DIVYESH GAJANAN LATA             | (2020016400122895)    |                  |                  |               |                                 |            |     |            |                       |            |     |            | 440              | Konkan Unnati Mitra Mandal's Vasant | N       |                   |        |            |       |     |       |
| 46               | 46                                     | 56                    |                  |                  |               | 62                              |            |     |            | 57                    |            |     | 64         | P                | RLE                                 | 331 #10 |                   |        |            |       |     |       |
| 46               | 5 C 3 15                               | 46 5 C 3 15           | 56 7 B+ 4 28     | 62 8 A 4 32      | 57 7 B+ 3 21  | 64 8 A 3 24                     | 20         | 135 | 6.75 #0.10 |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 9.60 ;       | SEM-III : 7.30 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                                     |         |                   |        |            |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN                   |   |     |     |                                 |    |    |     |                       |    |   |    | COLLEGE          |                                     | RESULT | REMARK | TOTAL             |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
|------------------|--------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|---|----|------------------|-------------------------------------|--------|--------|-------------------|-----|---------|----|-------------|-----|-------|----|---|-----|----|----|----|-----|------|-------|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|---|--|----|--|-------|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|---|--|----|--|
| <---Course-I---> |                                | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |   |    | <---Course-V---> |                                     |        |        | <---Course-VI---> |     |         |    | 腓 腓         | GPI | MARKS |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| TOT              | GP                             | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G | C  | G*C              | TOT                                 | GP     | G      | C                 | G*C | TOT     | GP |             |     |       | G  | C | G*C |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                  |                                     |        |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |    |                  |                                     |        |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| (83021)          | 19: Labour Welfare P-II        | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83028) 9: Trade Unio.& Ind.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                  |                                     |        |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041199          | CHAUS SAIF SAMEER NIKAT        | (2020016400126877)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40E              | 26F                            | 40E                   |   |     |     | 43E                             |    |    |     | 49E                   |    |   |    | 53E              |                                     |        |        | F                 |     | 251     |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 4                              | D                     | 3 | 12  | --  | --                              | -- | -- | 40  | 4                     | D  | 4 | 16 | 43               | 4                                   | D      | 4      | 16                | 49  | 5       | C  | 3           | 15  | 53    | 6  | B | 3   | 18 | 17 | 0  | --  |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 9.80 ;        |   |     |     | SEM-II : 9.50 ;                 |    |    |     | SEM-III : 10.00 ;     |    |   |    | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041200          | /CHAVAN CHITRA VIJAY RUPALI    | (2020016401628271)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 24F              | 27F                            | 42E                   |   |     |     | 50E                             |    |    |     | 40E                   |    |   |    | 40E              |                                     |        |        | F                 |     | 223 #10 |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| --               | --                             | 42                    |   |     |     | 4                               |    |    |     | 16                    |    |   |    | 50               |                                     |        |        | 6                 |     |         |    | B           |     |       |    | 4 |     |    |    | 24 |     |      |       | 40 |  |  |  | 4 |  |  |  | D |  |  |  | 3 |  |  |  | 12 |  |  |  | 14 |  | 0 |  | -- |  | #0.10 |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 9.75 ;        |   |     |     | SEM-II : 9.50 ;                 |    |    |     | SEM-III : 8.35 ;      |    |   |    | SEM-IV : 9.85 ;  |                                     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041201          | /CHAVAN SNEHA PRAKASH PRAJAKTA | (2020016400126765)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 45                             | 46                    |   |     |     | 57                              |    |    |     | 53                    |    |   |    | 48               |                                     |        |        | P                 | RLE | 289 #10 |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 4                              | D                     | 3 | 12  | 45  | 5                               | C  | 3  | 15  | 46                    | 5  | C | 4  | 20               | 57                                  | 7      | B+     | 4                 | 28  | 53      | 6  | B           | 3   | 18    | 48 | 5 | C   | 3  | 15 | 20 | 108 | 5.40 | #0.10 |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 8.80 ;      |    |   |    | SEM-IV : 9.85 ;  |                                     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041202          | CHOGLE TAUHID ASIF NAZNEEN     | (2020016400126935)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 43                             | 46                    |   |     |     | 74                              |    |    |     | 51                    |    |   |    | 53               |                                     |        |        | P                 |     | 307     |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 4                              | D                     | 3 | 12  | 43  | 4                               | D  | 3  | 12  | 46                    | 5  | C | 4  | 20               | 74                                  | 9      | A+     | 4                 | 36  | 51      | 6  | B           | 3   | 18    | 53 | 6 | B   | 3  | 18 | 20 | 116 | 5.80 |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.50 ;                 |    |    |     | SEM-III : 9.85 ;      |    |   |    | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : 4.30 ;    |     |         |    | CGPI : 8.24 |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041203          | CHORGHE CHINMAY UMAKANT JYOTI  | (2020016400122632)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 40                             | 40                    |   |     |     | 55                              |    |    |     | 46                    |    |   |    | 40               |                                     |        |        | P                 | RLE | 261 #10 |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 4                              | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D | 4  | 16               | 55                                  | 7      | B+     | 4                 | 28  | 46      | 5  | C           | 3   | 15    | 40 | 4 | D   | 3  | 12 | 20 | 95  | 4.75 | #0.10 |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 9.90 ;        |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 8.80 ;      |    |   |    | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041204          | DABHANE KUNAL NAGSEN MEENA     | (2019016400013352)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 28F              | 9F                             | 40E                   |   |     |     | 42E                             |    |    |     | 47E                   |    |   |    | 48E              |                                     |        |        | F                 |     | 214     |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| --               | --                             | 40                    |   |     |     | 4                               |    |    |     | 16                    |    |   |    | 42               |                                     |        |        | 4                 |     |         |    | D           |     |       |    | 4 |     |    |    | 16 |     |      |       | 47 |  |  |  | 5 |  |  |  | C |  |  |  | 3 |  |  |  | 15 |  |  |  | 48 |  |   |  | 5  |  |       |  | C |  |  |  | 3 |  |  |  | 15 |  |  |  | 14 |  | 0 |  | -- |  |
| SGPI :           |                                | SEM-I : 4.00 ;        |   |     |     | SEM-II : 4.60 ;                 |    |    |     | SEM-III : 7.30 ;      |    |   |    | SEM-IV : 9.80 ;  |                                     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --   |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 2041205          | /DAKHVE ZAINAB IMADULLA RUBIYA | (2020016401630826)    |   |     |     |                                 |    |    |     |                       |    |   |    | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |     |         |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 44                             | 47                    |   |     |     | 58                              |    |    |     | 56                    |    |   |    | 49               |                                     |        |        | P                 |     | 294 #10 |    |             |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| 40               | 4                              | D                     | 3 | 12  | 44  | 4                               | D  | 3  | 12  | 47                    | 5  | C | 4  | 20               | 58                                  | 7      | B+     | 4                 | 28  | 56      | 7  | B+          | 3   | 21    | 49 | 5 | C   | 3  | 15 | 20 | 108 | 5.40 | #0.10 |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |
| SGPI :           |                                | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 7.35 ;      |    |   |    | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : 5.25 ;    |     |         |    | CGPI : 7.97 |     |       |    |   |     |    |    |    |     |      |       |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |       |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |   |  |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                   |    |     |     |                                 |   |   |     |                       |    |    |     | COLLEGE          |                     |                 | RESULT            | REMARK | TOTAL |             |     |       |     |    |    |   |         |    |    |    |     |            |
|--|-------------------------------------|-----------------------|----|-----|-----|---------------------------------|---|---|-----|-----------------------|----|----|-----|------------------|---------------------|-----------------|-------------------|--------|-------|-------------|-----|-------|-----|----|----|---|---------|----|----|----|-----|------------|
| <---Course-I--->   |                                     | <---Course-II--->     |    |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |    |     | <---Course-V---> |                     |                 | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |    |   |         |    |    |    |     |            |
| TOT  | GP                                  | G                     | C  | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G  | C   | G*C              | TOT                 | GP              | G                 | C      | G*C   |             |     |       | TOT | GP | G  | C | G*C     |    |    |    |     |            |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| (83021)  | 19: Labour Welfare P-II             | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83028) 9: Trade Unio.& Ind.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041206  | /DAKI KRANTI GAJANAN JAYASHRI       | (2020016400122694)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 40   | 40                                  |                       |    |     | 47  |                                 |   |   | 55  |                       |    |    | 48  |                  | 49                  |                 |                   |        |       |             |     |       |     |    |    |   | 279     |    |    |    |     |            |
| 40   | 4                                   | D                     | 3  | 12  | 40  | 4                               | D | 3 | 12  | 47                    | 5  | C  | 4   | 20               | 55                  | 7               | B+                | 4      | 28    | 48          | 5   | C     | 3   | 15 | 49 | 5 | C       | 3  | 15 | 20 | 102 | 5.10       |
| SGPI :   |                                     | SEM-I : 10.00 ;       |    |     |     | SEM-II : 9.50 ;                 |   |   |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041207  | DALVI MAROOF MEHBOOB FAIZA          | (2020016401628263)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 29F  | 40E                                 |                       |    |     | 40E |                                 |   |   | 47E |                       |    |    | 51E |                  | 43E                 |                 |                   |        |       |             |     |       |     |    |    |   | 250     |    |    |    |     |            |
| --   | --                                  | --                    | -- | --  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4   | 16               | 47                  | 5               | C                 | 4      | 20    | 51          | 6   | B     | 3   | 18 | 43 | 4 | D       | 3  | 12 | 17 | 0   | --         |
| SGPI :   |                                     | SEM-I : 9.90 ;        |    |     |     | SEM-II : 9.45 ;                 |   |   |     | SEM-III : 9.85 ;      |    |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041208  | /DAPE MAITHILI MANOJ VAISHALI       | (2020016400126893)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 44   | 40                                  |                       |    |     | 41  |                                 |   |   | 53  |                       |    |    | 55  |                  | 43                  |                 |                   |        |       |             |     |       |     |    |    |   | 276 #10 |    |    |    |     |            |
| 44   | 4                                   | D                     | 3  | 12  | 40  | 4                               | D | 3 | 12  | 41                    | 4  | D  | 4   | 16               | 53                  | 6               | B                 | 4      | 24    | 55          | 7   | B+    | 3   | 21 | 43 | 4 | D       | 3  | 12 | 20 | 97  | 4.85 #0.10 |
| SGPI :   |                                     | SEM-I : 9.65 ;        |    |     |     | SEM-II : 9.50 ;                 |   |   |     | SEM-III : --- ;       |    |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041209  | DAROGI ZAINULABIDEEN MUAZZAM GULFAM | (2020016400132994)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 40   | 40                                  |                       |    |     | 40  |                                 |   |   | 53  |                       |    |    | 47  |                  | 46                  |                 |                   |        |       |             |     |       |     |    |    |   | 266     |    |    |    |     |            |
| 40   | 4                                   | D                     | 3  | 12  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4   | 16               | 53                  | 6               | B                 | 4      | 24    | 47          | 5   | C     | 3   | 15 | 46 | 5 | C       | 3  | 15 | 20 | 94  | 4.70       |
| SGPI :   |                                     | SEM-I : 10.00 ;       |    |     |     | SEM-II : 9.60 ;                 |   |   |     | SEM-III : 8.50 ;      |    |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : 4.65 ;    |        |       | CGPI : 7.91 |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041210  | DEULKAR KIRAN KAMLAKAR KASTURI      | (2020016400123063)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 40E  | 40E                                 |                       |    |     | 28F |                                 |   |   | 44E |                       |    |    | 46E |                  | 50E                 |                 |                   |        |       |             |     |       |     |    |    |   | 248     |    |    |    |     |            |
| 40   | 4                                   | D                     | 3  | 12  | 40  | 4                               | D | 3 | 12  | --                    | -- | -- | 44  | 4                | D                   | 4               | 16                | 46     | 5     | C           | 3   | 15    | 50  | 6  | B  | 3 | 18      | 16 | 0  | -- |     |            |
| SGPI :   |                                     | SEM-I : 9.60 ;        |    |     |     | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 8.05 ;      |    |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : 4.00 ;    |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041211  | /DEVLATKAR TEJASHRI NITESH PADMINI  | (2020016400122937)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 40   | 40                                  |                       |    |     | 40  |                                 |   |   | 43  |                       |    |    | 48  |                  | 47                  |                 |                   |        |       |             |     |       |     |    |    |   | 258     |    |    |    |     |            |
| 40   | 4                                   | D                     | 3  | 12  | 40  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4   | 16               | 43                  | 4               | D                 | 4      | 16    | 48          | 5   | C     | 3   | 15 | 47 | 5 | C       | 3  | 15 | 20 | 86  | 4.30       |
| SGPI :   |                                     | SEM-I : 8.65 ;        |    |     |     | SEM-II : 8.35 ;                 |   |   |     | SEM-III : 6.55 ;      |    |    |     | SEM-IV : 9.40 ;  |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| 2041212  | /DEVTRUKHAR ANITA VILAS SUSHMA      | (2020016400134181)    |    |     |     |                                 |   |   |     |                       |    |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| 40   | 42                                  |                       |    |     | 49  |                                 |   |   | 57  |                       |    |    | 47  |                  | 45                  |                 |                   |        |       |             |     |       |     |    |    |   | 280     |    |    |    |     |            |
| 40   | 4                                   | D                     | 3  | 12  | 42  | 4                               | D | 3 | 12  | 49                    | 5  | C  | 4   | 20               | 57                  | 7               | B+                | 4      | 28    | 47          | 5   | C     | 3   | 15 | 45 | 5 | C       | 3  | 15 | 20 | 102 | 5.10       |
| SGPI :   |                                     | SEM-I : 9.40 ;        |    |     |     | SEM-II : 9.50 ;                 |   |   |     | SEM-III : 8.35 ;      |    |    |     | SEM-IV : 9.85 ;  |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |   |         |    |    |    |     |            |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |    |     |     |                                 |   |   |     |                       |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                       |    |     |     |                                 |   |   |     |                       |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                       |    |     |     |                                 |   |   |     |                       |    |    |     |                  |                     |                 |                   |        |       |             |     |       |     |    |    |   |         |    |    |    |     |            |

| SEAT NO          | NAME                               | PRN                   |          |     |           |                                 |           |    |          |                       |          |    |     | COLLEGE                             |       | RESULT | REMARK | TOTAL             |     |     |    |             |     |       |   |   |     |
|------------------|------------------------------------|-----------------------|----------|-----|-----------|---------------------------------|-----------|----|----------|-----------------------|----------|----|-----|-------------------------------------|-------|--------|--------|-------------------|-----|-----|----|-------------|-----|-------|---|---|-----|
| <---Course-I---> |                                    | <---Course-II--->     |          |     |           | <---Course-III--->              |           |    |          | <---Course-IV--->     |          |    |     | <---Course-V--->                    |       |        |        | <---Course-VI---> |     |     |    | 腓 腓         | GPI | MARKS |   |   |     |
| TOT              | GP                                 | G                     | C        | G*C | TOT       | GP                              | G         | C  | G*C      | TOT                   | GP       | G  | C   | G*C                                 | TOT   | GP     | G      | C                 | G*C | TOT | GP |             |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |     | Konkan Unnati Mitra Mandal's Vasant |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |     | Konkan Unnati Mitra Mandal's Vasant |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| (83021)          | 19: Labour Welfare P-II            | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83028) 9: Trade Unio.& Ind.-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |     | Konkan Unnati Mitra Mandal's Vasant |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 2041213          | /DIVEKAR SIDDHI PRADEEP ARUNA      | (2020016400144496)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 41               | 40                                 | 48                    |          |     |           | 66                              |           |    |          | 53                    |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 41               | 4 D 3 12                           | 40                    | 4 D 3 12 | 48  | 5 C 4 20  | 66                              | 8 A 4 32  | 49 | 5 C 3 15 | 53                    | 6 B 3 18 | 20 | 109 | 5.45                                |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.40 ;                 |           |    |          | SEM-III : 7.50 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : 4.50 ;    |     |     |    | CGPI : 7.81 |     |       |   |   |     |
| 2041214          | /EDROOS ANAM PARVEZ ANISA          | (2020016401625125)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 45                                 | 75                    |          |     |           | 58                              |           |    |          | 48                    |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 4 D 3 12                           | 45                    | 5 C 3 15 | 75  | 9 A+ 4 36 | 58                              | 7 B+ 4 28 | 53 | 6 B 3 18 | 48                    | 5 C 3 15 | 20 | 124 | 6.20                                |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : --- ;         |          |     |           | SEM-II : --- ;                  |           |    |          | SEM-III : --- ;       |          |    |     | SEM-IV : --- ;                      |       |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |
| 2041215          | FAHIM ABDUL HAMEED MUSHTAQ PARVEEN | (2020016400122864)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40E              | 40E                                | 24F                   |          |     |           | 40E                             |           |    |          | 40E                   |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 4 D 3 12                           | 40                    | 4 D 3 12 | --  | --        | 40                              | 4 D 4 16  | 46 | 5 C 3 15 | 40                    | 4 D 3 12 | 16 | 0   | --                                  |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.50 ;                 |           |    |          | SEM-III : 8.80 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |
| 2041216          | FAHIM AFFAN AIJAZ ASIYA            | (2020016400126846)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 43E              | 21F                                | 25F                   |          |     |           | 52E                             |           |    |          | 42E                   |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 43               | 4 D 3 12                           | --                    | --       | 25  | --        | 52                              | 6 B 4 24  | 41 | 4 D 3 12 | 42                    | 4 D 3 12 | 13 | 0   | --                                  |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.60 ;                 |           |    |          | SEM-III : 9.70 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |
| 2041217          | /GARDI PRIYA SUNIL KANCHAN         | (2020016400123032)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40E              | 40E                                | 28F                   |          |     |           | 43E                             |           |    |          | 47E                   |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 4 D 3 12                           | 40                    | 4 D 3 12 | --  | --        | 43                              | 4 D 4 16  | 51 | 6 B 3 18 | 47                    | 5 C 3 15 | 16 | 0   | --                                  |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.70 ;                 |           |    |          | SEM-III : 9.40 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |
| 2041218          | /GAVANDI SHWETA SANJAY SUVARNA     | (2020016400126703)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40E              | 41E                                | 27F                   |          |     |           | 40E                             |           |    |          | 48E                   |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 4 D 3 12                           | 41                    | 4 D 3 12 | --  | --        | 40                              | 4 D 4 16  | 52 | 6 B 3 18 | 48                    | 5 C 3 15 | 16 | 0   | --                                  |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.70 ;                 |           |    |          | SEM-III : 9.25 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |
| 2041219          | /GHALTE RUZMIN ISHTIYAQUE RUBINA   | (2020016400126912)    |          |     |           |                                 |           |    |          |                       |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 40                                 | 40                    |          |     |           | 40                              |           |    |          | 47                    |          |    |     | 440                                 |       |        |        |                   |     |     |    |             |     |       |   |   |     |
| 40               | 4 D 3 12                           | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 40                              | 4 D 4 16  | 52 | 6 B 3 18 | 47                    | 5 C 3 15 | 20 | 89  | 4.45                                | #0.10 |        |        |                   |     |     |    |             |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.60 ;                 |           |    |          | SEM-III : 8.20 ;      |          |    |     | SEM-IV : 10.00 ;                    |       |        |        | SEM-V : 4.65 ;    |     |     |    | CGPI : 7.83 |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |                  |                  |                |                  |              |             |                                     |                       |            |     |            | COLLEGE           |     | RESULT | REMARK  | TOTAL |
|--------------------|----------------------------------|-----------------------|------------------|------------------|----------------|------------------|--------------|-------------|-------------------------------------|-----------------------|------------|-----|------------|-------------------|-----|--------|---------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |                  |                  |                | <--Course-III--> |              |             |                                     | <---Course-IV--->     |            |     |            | <---Course-VI---> |     | 腓 腓    | GPI     | MARKS |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C   | TOT         | GP G C G*C                          | TOT                   | GP G C G*C | TOT | GP G C G*C | 腓                 | 腓   |        |         |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |              | (83013)     | 2: Buss.Economics-VI                | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |              | (83007)     | 3: Fin Acc & Aud.-X                 | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |     |        |         |       |
| (83021)            | 19: Labour Welfare P-II          | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |              | (83028)     | 9: Trade Unio.& Ind.-II             | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |        |         |       |
| 2041220            | /GHARANE KANCHAN ULHAS NIRYA     | (2020016400122961)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 42E                | 40E                              | 29F                   |                  |                  |                | 24F              |              | 40E         |                                     | 40E                   |            |     |            | F                 |     |        | 215     |       |
| 42                 | 4 D 3 12                         | 40 4 D 3 12           | -- --            |                  |                | -- --            |              | 40 4 D 3 12 | 40 4 D 3 12                         | 40 4 D 3 12           |            |     |            | 12                | 0   | --     |         |       |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 9.60 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041221            | /GUPTE SAKSHI RAJESH RAKHI       | (2019016400013232)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 26F                | 40E                              | 43E                   |                  |                  |                | 25F              |              | 40E         |                                     | 40E                   |            |     |            | F                 |     |        | 174     |       |
| --                 | -- --                            | 40 4 D 3 12           | -- --            |                  |                | -- --            |              | 43 4 D 3 12 | 40 4 D 3 12                         | 40 4 D 3 12           |            |     |            | 9                 | 0   | --     |         |       |
| SGPI :             | SEM-I : 4.50 ;                   | SEM-II : 4.50 ;       | SEM-III : 9.70 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041222            | /GURAV MRUNMAI MAHESH DARSHANA   | (2020016400126502)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 42                 | 46                               | 51                    |                  |                  |                | 40               |              | 52          |                                     | 43                    |            |     |            | P                 | RLE |        | 274 #10 |       |
| 42                 | 4 D 3 12                         | 46 5 C 3 15           | 51 6 B 4 24      | 40 4 D 4 16      | 52 6 B 3 18    | 43 4 D 3 12      |              | 20          | 97                                  | 4.85                  | #0.10      |     |            |                   |     |        |         |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 9.60 ;       | SEM-III : 8.80 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041223            | HADDADI A MANNAN IRSHAD NAZIMA   | (2020016400126467)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 40E                | 40E                              | 29F                   |                  |                  |                | 60E              |              | 59E         |                                     | 47E                   |            |     |            | F                 |     |        | 275     |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | -- --            |                  |                | 60 8 A 4 32      | 59 7 B+ 3 21 | 47 5 C 3 15 | 16                                  | 0                     | --         |     |            |                   |     |        |         |       |
| SGPI :             | SEM-I : 9.90 ;                   | SEM-II : 9.70 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : 5.40 ; | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041224            | HADDADI AHMED NAUSHAD FATIMA     | (2020016400126943)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 40E                | 29F                              | 40E                   |                  |                  |                | 58E              |              | 47E         |                                     | 40E                   |            |     |            | F                 |     |        | 254     |       |
| 40                 | 4 D 3 12                         | -- --                 |                  |                  |                | 40 4 D 4 16      | 58 7 B+ 4 28 | 47 5 C 3 15 | 40 4 D 3 12                         | 17                    | 0          | --  |            |                   |     |        |         |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 9.60 ;       | SEM-III : 8.50 ; | SEM-IV : 10.00 ; | SEM-V : 5.15 ; | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041225            | HADDADI MUEZ SAYED HUSAIN RAFIKA | (2020016400126927)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 27F                | 40E                              | 29F                   |                  |                  |                | 52E              |              | 48E         |                                     | 43E                   |            |     |            | F                 |     |        | 239     |       |
| --                 | -- --                            | 40 4 D 3 12           | -- --            |                  |                | 52 6 B 4 24      | 48 5 C 3 15  | 43 4 D 3 12 | 13                                  | 0                     | --         |     |            |                   |     |        |         |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 9.60 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |
| 2041226            | /HATE SUPRIYA SUDHIR SUCHITA     | (2020016400126815)    |                  |                  |                |                  |              | 440         | Konkan Unnati Mitra Mandal's Vasant | 440                   |            |     |            |                   |     |        |         |       |
| 40                 | 40                               | 40                    |                  |                  |                | 43               |              | 48          |                                     | 51                    |            |     |            | P                 | RLE |        | 262 #10 |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16      | 43 4 D 4 16      | 48 5 C 3 15    | 51 6 B 3 18      |              | 20          | 89                                  | 4.45                  | #0.10      |     |            |                   |     |        |         |       |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 9.60 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |              |             |                                     |                       |            |     |            |                   |     |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                               | PRN               |                   |                  |                |                  |            |          |            |                    |                         |          |            | COLLEGE           |                                     | RESULT            | REMARK | TOTAL    |       |     |       |
|--------------------|------------------------------------|-------------------|-------------------|------------------|----------------|------------------|------------|----------|------------|--------------------|-------------------------|----------|------------|-------------------|-------------------------------------|-------------------|--------|----------|-------|-----|-------|
| <----Course-I----> |                                    | <---Course-II---> |                   |                  |                | <--Course-III--> |            |          |            | <---Course-IV--->  |                         |          |            | <---Course-V--->  |                                     | <---Course-VI---> |        |          |       |     |       |
| Theory             |                                    | Theory            |                   |                  |                | Theory           |            |          |            | Theory             |                         |          |            | Theory & Internal |                                     | Theory & Internal |        | फै       | फै    | GPI | MARKS |
| TOT                | GP G C G*C                         | TOT               | GP G C G*C        | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT      | GP G C G*C | TOT                | GP G C G*C              | TOT      | GP G C G*C | TOT               | GP G C G*C                          |                   |        |          |       |     |       |
| (83014)            | 1: Commerce -VI                    |                   |                   |                  |                |                  |            |          |            | (83013)            | 2: Buss.Economics-VI    |          |            |                   |                                     |                   |        |          |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                   |                  |                |                  |            |          |            | (83007)            | 3: Fin Acc & Aud.-X     |          |            |                   |                                     |                   |        |          |       |     |       |
| (83021)            | 19: Labour Welfare P-II            |                   |                   |                  |                |                  |            |          |            | (83028)            | 9: Trade Unio.& Ind.-II |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041234            | /JAIN JIYA DILIP LATA              |                   |                   |                  |                |                  |            |          |            | (2020016400144531) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 51                 | 53                                 |                   |                   | 51               |                |                  |            | 77       |            | 70                 |                         |          |            | 65                |                                     |                   |        |          |       |     |       |
| 51                 | 6 B 3 18                           | 53                | 6 B 3 18          | 51               | 6 B 4 24       | 77               | 10 O 4 40  | 70       | 9 A+ 3 27  | 65                 | 8 A 3 24                |          |            | 20                | 151                                 | 7.55              |        | 367@3#10 | #0.10 |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.80 ;   | SEM-III : 9.40 ;  | SEM-IV : 10.00 ; | SEM-V : 7.45 ; | CGPI : 9.05      |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041235            | /JAIN KHUSHI RAKESH LEENA          |                   |                   |                  |                |                  |            |          |            | (2020016400144577) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 54                 | 55                                 |                   |                   | 78               |                |                  |            | 88       |            | 71                 |                         |          |            | 70                |                                     |                   |        |          |       |     |       |
| 54                 | 6 B 3 18                           | 55                | 7 B+ 3 21         | 78               | 10 O 4 40      | 88               | 10 O 4 40  | 71       | 9 A+ 3 27  | 70                 | 9 A+ 3 27               |          |            | 20                | 173                                 | 8.65              |        | 416@2#10 | #0.10 |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.80 ;   | SEM-III : 9.70 ;  | SEM-IV : 10.00 ; | SEM-V : 7.90 ; | CGPI : 9.36      |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041236            | /JAIN RITIKA RAJENDRA RITA         |                   |                   |                  |                |                  |            |          |            | (2020016400133011) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 40                 | 41                                 |                   |                   | 40               |                |                  |            | 41       |            | 48                 |                         |          |            | 46                |                                     |                   |        |          |       |     |       |
| 40                 | 4 D 3 12                           | 41                | 4 D 3 12          | 40               | 4 D 4 16       | 41               | 4 D 4 16   | 48       | 5 C 3 15   | 46                 | 5 C 3 15                |          |            | 20                | 86                                  | 4.30              |        | 256 #10  | #0.10 |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.80 ;   | SEM-III : 9.85 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041237            | JAMADAR IBRAHIM IQBAL SHERBANU     |                   |                   |                  |                |                  |            |          |            | (2020016400133026) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 26F                | 40E                                |                   |                   | 29F              |                |                  |            | 42E      |            | 42E                |                         |          |            | 40E               |                                     |                   |        |          |       |     |       |
| --                 | --                                 | 40                | 4 D 3 12          | --               | --             | --               | 42         | 4 D 4 16 | 42         | 4 D 3 12           | 40                      | 4 D 3 12 |            | F                 | 13                                  | 0                 | --     | 219      |       |     |       |
| SGPI :             | SEM-I : 9.90 ;                     | SEM-II : 9.70 ;   | SEM-III : 9.25 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041238            | /JANJIRKAR PRANAYA BHANUDAS YOGITA |                   |                   |                  |                |                  |            |          |            | (2020016400126606) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 24F                | 40E                                |                   |                   | 23F              |                |                  |            | 46E      |            | 40E                |                         |          |            | 27F               |                                     |                   |        |          |       |     |       |
| --                 | --                                 | 40                | 4 D 3 12          | --               | --             | --               | 46         | 5 C 4 20 | 40         | 4 D 3 12           | --                      | --       | --         | F                 | 10                                  | 0                 | --     | 200      |       |     |       |
| SGPI :             | SEM-I : 9.85 ;                     | SEM-II : 9.60 ;   | SEM-III : 7.30 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041239            | /JOSHI ASHWINI RAJANI RAJANI       |                   |                   |                  |                |                  |            |          |            | (2020016400122906) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 54                 | 40                                 |                   |                   | 43               |                |                  |            | 57       |            | 68                 |                         |          |            | 65                |                                     |                   |        |          |       |     |       |
| 54                 | 6 B 3 18                           | 40                | 4 D 3 12          | 43               | 4 D 4 16       | 57               | 7 B+ 4 28  | 68       | 8 A 3 24   | 65                 | 8 A 3 24                |          |            | 20                | 122                                 | 6.10              |        | 327      |       |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.55 ;   | SEM-III : 8.95 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |
| 2041240            | KADIRI ABDALLAH ASLAM MUMTAZ       |                   |                   |                  |                |                  |            |          |            | (2020016400160723) |                         |          |            | 440               | Konkan Unnati Mitra Mandal's Vasant |                   |        |          |       |     |       |
| 40                 | 40                                 |                   |                   | 40               |                |                  |            | 48       |            | 55                 |                         |          |            | 48                |                                     |                   |        |          |       |     |       |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12          | 40               | 4 D 4 16       | 48               | 5 C 4 20   | 55       | 7 B+ 3 21  | 48                 | 5 C 3 15                |          |            | 20                | 96                                  | 4.80              |        | 271      |       |     |       |
| SGPI :             | SEM-I : 9.90 ;                     | SEM-II : 9.60 ;   | SEM-III : 10.00 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |          |            |                   |                                     |                   |        |          |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |                 |                   |                  |                  |            |         |                         |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--------------------|------------------------------------|-----------------------|-----------------|-------------------|------------------|------------------|------------|---------|-------------------------|-----------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I----> |                                    | <---Course-II--->     |                 |                   |                  | <--Course-III--> |            |         |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C      | TOT               | GP G C G*C       | TOT              | GP G C G*C | TOT     | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                 |                   |                  |                  |            | (83013) | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                 |                   |                  |                  |            | (83007) | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |
| (83021)            | 19: Labour Welfare P-II            | (Th:100/40,Cr.Pt.: 3) |                 |                   |                  |                  |            | (83028) | 9: Trade Unio.& Ind.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| 2041241            | /KADIRI AFSARI MASOOD AHMED SAMINA | (2020016400160793)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 40                 | 40                                 | 40                    | 40              | 56                | 47               | 40               | 40         | P       | RLE                     | 263                   |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | 40 4 D 4 16     | 56 7 B+ 4 28      | 47 5 C 3 15      | 40 4 D 3 12      | 20 95      |         |                         | 4.75                  |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 9.60 ; | SEM-III : 9.40 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041242            | /KADIRI SAFA ASHFAQUE SAIKA        | (2020016400127045)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 40                 | 40                                 | 40                    | 47              | 44                | 49               | 44               | 44         | P       | RLE                     | 260 #10               |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | 40 4 D 4 16     | 47 5 C 4 20       | 49 5 C 3 15      | 44 4 D 3 12      | 20 87      |         |                         | 4.35 #0.10            |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 9.60 ; | SEM-III : 9.70 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041243            | KADRI AHMED ARAHIM NAZNIN          | (2020016400160777)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 29F                | 40E                                | 40E                   | 70E             | 47E               | 46E              | F                | 272        |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                 | 40 4 D 3 12           | 40 4 D 4 16     | 70 9 A+ 4 36      | 47 5 C 3 15      | 46 5 C 3 15      | 17 0       |         |                         | --                    |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 9.90 ;        | SEM-II : 9.60 ; | SEM-III : 10.00 ; | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041244            | /KAMBLE SAMIKSHA GOPINATH SANGITA  | (2020016400122752)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 50                 | 53                                 | 40                    | 65              | 64                | 57               | P                | 329 #10    |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 50                 | 6 B 3 18                           | 53 6 B 3 18           | 40 4 D 4 16     | 65 8 A 4 32       | 64 8 A 3 24      | 57 7 B+ 3 21     | 20 129     |         |                         | 6.45 #0.10            |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 9.60 ; | SEM-III : 7.25 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041245            | KAPSE MUNISH NAZIR RINAZ           | (2020016401868587)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 40E                | 24F                                | 14F                   | 29F             | 40E               | 40E              | F                | 187        |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                           | -- -- -- --           | -- -- -- --     | -- -- -- --       | 40 4 D 3 12      | 40 4 D 3 12      | 9 0        |         |                         | --                    |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : --- ;         | SEM-II : 9.60 ; | SEM-III : 8.70 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041246            | KARBARI KAIF RASHID SHAHEEN        | (2020016400127006)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 40                 | 40                                 | 40                    | 49              | 41                | 45               | P                | 255        |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | 40 4 D 4 16     | 49 5 C 4 20       | 41 4 D 3 12      | 45 5 C 3 15      | 20 87      |         |                         | 4.35                  |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 9.85 ;        | SEM-II : 9.60 ; | SEM-III : 7.45 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 2041247            | KARBARI MUSAIF MUBASSHIR MEHJABEEN | (2020016400134045)    |                 |                   |                  |                  |            | 440     | Konkan Unnati Mitra     | Mandal's Vasant       | rao N      |     |            |                   |            |  |        |        |       |
| 40                 | 40                                 | 46                    | 43              | 43                | 48               | P                | 260        |         |                         |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | 46 5 C 4 20     | 43 4 D 4 16       | 43 4 D 3 12      | 48 5 C 3 15      | 20 87      |         |                         | 4.35                  |            |     |            |                   |            |  |        |        |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 9.55 ; | SEM-III : 8.95 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --  |         |                         |                       |            |     |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                             | PRN                   |          |     |          |                                 |           |          |           |                       |           |          |     | COLLEGE                             |   | RESULT | REMARK | TOTAL                               |     |             |    |     |       |     |   |   |   |     |       |  |  |
|------------------|----------------------------------|-----------------------|----------|-----|----------|---------------------------------|-----------|----------|-----------|-----------------------|-----------|----------|-----|-------------------------------------|---|--------|--------|-------------------------------------|-----|-------------|----|-----|-------|-----|---|---|---|-----|-------|--|--|
| <---Course-I---> |                                  | <---Course-II--->     |          |     |          | <---Course-III--->              |           |          |           | <---Course-IV--->     |           |          |     | <---Course-V--->                    |   |        |        | <---Course-VI--->                   |     |             |    |     |       |     |   |   |   |     |       |  |  |
| Theory           |                                  | Theory                |          |     |          | Theory                          |           |          |           | Theory                |           |          |     | Theory & Internal College Assesment |   |        |        | Theory & Internal College Assesment |     | फ           | फ  | GPI | MARKS |     |   |   |   |     |       |  |  |
| TOT              | GP                               | G                     | C        | G*C | TOT      | GP                              | G         | C        | G*C       | TOT                   | GP        | G        | C   | G*C                                 | TOT                                       | GP     | G      | C                                   | G*C | TOT         | GP | G   | C     | G*C | फ | फ | G | GPI | MARKS |  |  |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI    |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                                     |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X     |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |                                     |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| (83021)          | 19: Labour Welfare P-II          | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83028) 9: Trade Unio.& Ind.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                                     |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 2041248          | /KARBARI RIFA RAHID TARANNUM     | (2020016400122783)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 53               | 40                               | 52                    |          |     |          | 50                              |           |          |           | 70                    |           |          |     | 75                                  |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 53               | 6 B 3 18                         | 40                    | 4 D 3 12 | 52  | 6 B 4 24 | 50                              | 6 B 4 24  | 70       | 9 A+ 3 27 | 75                    | 9 A+ 3 27 | 20       | 132 | 6.60                                | #0.10                                     |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.70 ;                 |           |          |           | SEM-III : 8.20 ;      |           |          |     | SEM-IV : 10.00 ;                    |   |        |        | SEM-V : 6.70 ;                      |     | CGPI : 8.55 |    |     |       |     |   |   |   |     |       |  |  |
| 2041249          | /KARJEKAR RINA RAJESH LALITA     | (2020016400134293)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40E              | 25F                              | 28F                   |          |     |          | 19F                             |           |          |           | 41E                   |           |          |     | 43E                                 |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40               | 4 D 3 12                         | --                    | --       | --  | --       | --                              | --        | --       | 41        | 4 D 3 12              | 43        | 4 D 3 12 | 9   | 0                                   | --  |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 8.90 ;        |          |     |          | SEM-II : 9.45 ;                 |           |          |           | SEM-III : 8.95 ;      |           |          |     | SEM-IV : 9.70 ;                     |   |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |   |   |   |     |       |  |  |
| 2041250          | /KESARKAR AZRA ABDULAZIZ SHABANA | (2020016402299567)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40E              | 40E                              | 21F                   |          |     |          | 45E                             |           |          |           | 43E                   |           |          |     | 43E                                 |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40               | 4 D 3 12                         | 40                    | 4 D 3 12 | --  | --       | --                              | 45        | 5 C 4 20 | 43        | 4 D 3 12              | 43        | 4 D 3 12 | 16  | 0                                   | --  |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 4.00 ;        |          |     |          | SEM-II : 4.00 ;                 |           |          |           | SEM-III : 4.50 ;      |           |          |     | SEM-IV : 4.55 ;                     |   |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |   |   |   |     |       |  |  |
| 2041251          | KHANDEKAR CHETAN KESHAV KAVITA   | (2020016401776597)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 44               | 52                               | 49                    |          |     |          | 60                              |           |          |           | 52                    |           |          |     | 66                                  |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 44               | 4 D 3 12                         | 52                    | 6 B 3 18 | 49  | 5 C 4 20 | 60                              | 8 A 4 32  | 52       | 6 B 3 18  | 66                    | 8 A 3 24  | 20       | 124 | 6.20                                |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 9.40 ;        |          |     |          | SEM-II : 8.70 ;                 |           |          |           | SEM-III : 9.70 ;      |           |          |     | SEM-IV : 9.50 ;                     |   |        |        | SEM-V : 6.30 ;                      |     | CGPI : 8.30 |    |     |       |     |   |   |   |     |       |  |  |
| 2041252          | /KHOT ANUJA AVINASH ASHWINI      | (2020016400134277)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 45               | 40                               | 47                    |          |     |          | 56                              |           |          |           | 47                    |           |          |     | 55                                  |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 45               | 5 C 3 15                         | 40                    | 4 D 3 12 | 47  | 5 C 4 20 | 56                              | 7 B+ 4 28 | 47       | 5 C 3 15  | 55                    | 7 B+ 3 21 | 20       | 111 | 5.55                                | #0.10                                     |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.70 ;                 |           |          |           | SEM-III : 8.80 ;      |           |          |     | SEM-IV : 10.00 ;                    |   |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |   |   |   |     |       |  |  |
| 2041253          | KOKBANKAR YASH VILAS VARSHA      | (2020016400134157)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40E              | 40E                              | 40E                   |          |     |          | 28F                             |           |          |           | 42E                   |           |          |     | 50E                                 |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 40               | 4 D 3 12                         | 40                    | 4 D 3 12 | 40  | 4 D 4 16 | --                              | --        | --       | 42        | 4 D 3 12              | 50        | 6 B 3 18 | 16  | 0                                   | --  |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 5.45 ;        |          |     |          | SEM-II : 8.90 ;                 |           |          |           | SEM-III : 7.35 ;      |           |          |     | SEM-IV : 9.25 ;                     |   |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |   |   |   |     |       |  |  |
| 2041254          | /LAD RUTUJA GANESH GEETA         | (2020016400122624)    |          |     |          |                                 |           |          |           |                       |           |          |     | 440                                 | Konkan Unnati Mitra Mandal's Vasantryao N |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 44               | 48                               | 42                    |          |     |          | 65                              |           |          |           | 73                    |           |          |     | 64                                  |   |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| 44               | 4 D 3 12                         | 48                    | 5 C 3 15 | 42  | 4 D 4 16 | 65                              | 8 A 4 32  | 73       | 9 A+ 3 27 | 64                    | 8 A 3 24  | 20       | 126 | 6.30                                | #0.10                                     |        |        |                                     |     |             |    |     |       |     |   |   |   |     |       |  |  |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.80 ;                 |           |          |           | SEM-III : 7.30 ;      |           |          |     | SEM-IV : 10.00 ;                    |   |        |        | SEM-V : 5.55 ;                      |     | CGPI : 8.18 |    |     |       |     |   |   |   |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN               |    |     |     |                       |    |    |     |                    |         |                         |    | COLLEGE                             |     | RESULT                              | REMARK                              | TOTAL                               |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
|--------------------|-------------------------------------|-------------------|----|-----|-----|-----------------------|----|----|-----|--------------------|---------|-------------------------|----|-------------------------------------|-----|-------------------------------------|-------------------------------------|-------------------------------------|-----|-----|----|-----|-------|-----|----|----|----|----|----|----|-----|-------|-------|
| <----Course-I----> |                                     | <---Course-II---> |    |     |     | <--Course-III-->      |    |    |     | <---Course-IV--->  |         |                         |    | <---Course-V--->                    |     |                                     |                                     | <---Course-VI--->                   |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| Theory             |                                     | Theory            |    |     |     | Theory                |    |    |     | Theory             |         |                         |    | Theory & Internal College Assesment |     |                                     |                                     | Theory & Internal College Assesment |     | फै  | फै | GPI | MARKS |     |    |    |    |    |    |    |     |       |       |
| TOT                | GP                                  | G                 | C  | G*C | TOT | GP                    | G  | C  | G*C | TOT                | GP      | G                       | C  | G*C                                 | TOT | GP                                  | G                                   | C                                   | G*C | TOT | GP | G   | C     | G*C |    |    |    |    |    |    |     |       |       |
| (83014)            | 1: Commerce -VI                     |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI    |    |                                     |     |                                     | (Th:100/40,Cr.Pt.: 3)               |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                |                   |    |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |    |                                     |     |                                     | (Th:100/40,Cr.Pt.: 4)               |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| (83021)            | 19: Labour Welfare P-II             |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83028) | 9: Trade Unio.& Ind.-II |    |                                     |     |                                     | (Th:100/40,Cr.Pt.: 3)               |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041255            | LAKHAN PRATHAM DHARMENDRA DHANASHRI |                   |    |     |     |                       |    |    |     | (2020016400122817) |         |                         |    |                                     |     | 440                                 | Konkan Unnati Mitra Mandal's Vasant | 268                                 | N   |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 40E                | 45E                                 |                   |    |     |     | 29F                   |    |    |     | 50E                |         |                         |    | 51E                                 |     |                                     |                                     | 53E                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                   | D                 | 3  | 12  | 45  | 5                     | C  | 3  | 15  | --                 | --      | --                      | 50 | 6                                   | B   | 4                                   | 24                                  | 51                                  | 6   | B   | 3  | 18  | 53    | 6   | B  | 3  | 18 | 16 | 0  | -- |     |       |       |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 9.70 ;   |    |     |     | SEM-III : 7.75 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041256            | /LOTANKAR SONALI PRADIP ANJANI      |                   |    |     |     |                       |    |    |     | (2020016400122655) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 271                                 | N                                   |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 22F                | 40E                                 |                   |    |     |     | 40E                   |    |    |     | 60E                |         |                         |    | 53E                                 |     |                                     |                                     | 56E                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| --                 | --                                  | --                | -- | --  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                                  | 60  | 8                                   | A                                   | 4                                   | 32  | 53  | 6  | B   | 3     | 18  | 56 | 7  | B+ | 3  | 21 | 17 | 0   | --    |       |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 9.60 ;   |    |     |     | SEM-III : 8.35 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041257            | /MADHAVI KINNARI BHASKAR MANISHA    |                   |    |     |     |                       |    |    |     | (2020016400126533) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 236                                 | #10                                 |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 40E                | 28F                                 |                   |    |     |     | 40E                   |    |    |     | 45E                |         |                         |    | 41E                                 |     |                                     |                                     | 42E                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                   | D                 | 3  | 12  | --  | --                    | -- | -- | 40  | 4                  | D       | 4                       | 16 | 45                                  | 5   | C                                   | 4                                   | 20                                  | 41  | 4   | D  | 3   | 12    | 42  | 4  | D  | 3  | 12 | 17 | 0  | --  | #0.10 |       |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 9.70 ;   |    |     |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041258            | /MADHAVI VAIBHAVI KISAN CHANDRA     |                   |    |     |     |                       |    |    |     | (2020016400126726) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 218                                 | N                                   |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 40E                | 40E                                 |                   |    |     |     | 40E                   |    |    |     | 47E                |         |                         |    | 29F                                 |     |                                     |                                     | 22F                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                   | D                 | 3  | 12  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                                  | 47  | 5                                   | C                                   | 4                                   | 20  | --  | -- | --  | --    | --  | -- | -- | 14 | 0  | -- |    |     |       |       |
| SGPI :             | SEM-I : 9.90 ;                      | SEM-II : 9.50 ;   |    |     |     | SEM-III : 9.30 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041259            | /MAHADAN ANKITA MAHADEV BHARATI     |                   |    |     |     |                       |    |    |     | (2020016400122825) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 286                                 | #10                                 |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 47                 | 42                                  |                   |    |     |     | 40                    |    |    |     | 56                 |         |                         |    | 44                                  |     |                                     |                                     | 57                                  |     |     |    | P   |       |     |    |    |    |    |    |    |     |       |       |
| 47                 | 5                                   | C                 | 3  | 15  | 42  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                                  | 56  | 7                                   | B+                                  | 4                                   | 28  | 44  | 4  | D   | 3     | 12  | 57 | 7  | B+ | 3  | 21 | 20 | 104 | 5.20  | #0.10 |
| SGPI :             | SEM-I : 9.90 ;                      | SEM-II : 9.60 ;   |    |     |     | SEM-III : 8.65 ;      |    |    |     | SEM-IV : 10.00 ;   |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041260            | MAHADAN SHUBHAM NILESH MALATI       |                   |    |     |     |                       |    |    |     | (2020016400122833) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 238                                 | #10                                 |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 27F                | 40E                                 |                   |    |     |     | 40E                   |    |    |     | 50E                |         |                         |    | 40E                                 |     |                                     |                                     | 41E                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| --                 | --                                  | --                | -- | --  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                                  | 50  | 6                                   | B                                   | 4                                   | 24  | 40  | 4  | D   | 3     | 12  | 41 | 4  | D  | 3  | 12 | 17 | 0   | --    | #0.10 |
| SGPI :             | SEM-I : 10.00 ;                     | SEM-II : 9.70 ;   |    |     |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 10.00 ;   |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 2041261            | MAHADIK AKSHAY JITENDRA MAYURI      |                   |    |     |     |                       |    |    |     | (2020016400434466) |         |                         |    |                                     | 440 | Konkan Unnati Mitra Mandal's Vasant | 220                                 | N                                   |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |
| 40E                | 40E                                 |                   |    |     |     | 40E                   |    |    |     | 19F                |         |                         |    | 40E                                 |     |                                     |                                     | 41E                                 |     |     |    | F   |       |     |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                   | D                 | 3  | 12  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                                  | --  | --                                  | --                                  | 40                                  | 4   | D   | 3  | 12  | 41    | 4   | D  | 3  | 12 | 16 | 0  | -- |     |       |       |
| SGPI :             | SEM-I : 8.20 ;                      | SEM-II : 8.25 ;   |    |     |     | SEM-III : 7.35 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;                      |     |                                     |                                     | CGPI : --                           |     |     |    |     |       |     |    |    |    |    |    |    |     |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |   |     |     |                                 |   |   |     |                       |    |   |   | COLLEGE          |                                     | RESULT | REMARK | TOTAL             |           |         |     |             |       |     |       |
|------------------|-------------------------------------|-----------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|---|---|------------------|-------------------------------------|--------|--------|-------------------|-----------|---------|-----|-------------|-------|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |                                     |        |        | <---Course-VI---> |           |         |     | 腩腩          | 腩腩    | GPI | MARKS |
| TOT              | GP                                  | G                     | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                 | GP     | G      | C                 | G*C       | TOT     | GP  |             |       |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                                     |        |        |                   |           |         |     |             |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |                                     |        |        |                   |           |         |     |             |       |     |       |
| (83021)          | 19: Labour Welfare P-II             | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83028) 9: Trade Unio.& Ind.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                                     |        |        |                   |           |         |     |             |       |     |       |
| 2041262          | MAHADIK NURAN ABDULLA RAHAT         | (2020016400126684)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 41E              | 28F                                 | 21F                   |   |     |     | 20F                             |   |   |     | 40E                   |    |   |   | 40E              |                                     |        |        | F                 |           | 190     |     |             |       |     |       |
| 41               | 4 D 3 12                            | -- -- -- --           |   |     |     | -- -- -- --                     |   |   |     | 40 4 D 3 12           |    |   |   | 40 4 D 3 12      |                                     |        |        | 9                 | 0         | --      |     |             |       |     |       |
| SGPI :           |                                     | SEM-I : --- ;         |   |     |     | SEM-II : 9.45 ;                 |   |   |     | SEM-III : 8.35 ;      |    |   |   | SEM-IV : 9.70 ;  |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |
| 2041263          | MALI NIRAJ NIWAS SUCHITA            | (2020016400126966)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 29F              | 40E                                 | 42E                   |   |     |     | 40E                             |   |   |     | 40E                   |    |   |   | 42E              |                                     |        |        | F                 |           | 233     |     |             |       |     |       |
| --               | -- -- -- --                         | 40 4 D 3 12           |   |     |     | 42 4 D 4 16                     |   |   |     | 40 4 D 4 16           |    |   |   | 42 4 D 3 12      |                                     |        |        | 17                | 0         | --      |     |             |       |     |       |
| SGPI :           |                                     | SEM-I : 9.75 ;        |   |     |     | SEM-II : 9.60 ;                 |   |   |     | SEM-III : 8.80 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |
| 2041264          | MALI SAHIL DINESH DIPIKA            | (2020016400126676)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 40               | 44                                  | 40                    |   |     |     | 44                              |   |   |     | 43                    |    |   |   | 46               |                                     |        |        | P                 | RLE       | 257 #10 |     |             |       |     |       |
| 40               | 4 D 3 12                            | 44 4 D 3 12           |   |     |     | 40 4 D 4 16                     |   |   |     | 44 4 D 4 16           |    |   |   | 43 4 D 3 12      |                                     |        |        | 46                | 5 C 3 15  | 20      | 83  | 4.15        | #0.10 |     |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 9.10 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |
| 2041265          | MALIM RASHMIKANT GHANSHYAM MINAKSHI | (2020016400230145)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| A                | A                                   | A                     |   |     |     | A                               |   |   |     | A                     |    |   |   | A                |                                     |        |        | A                 | ABS       | 0       |     |             |       |     |       |
| --               | -- -- -- --                         | -- -- -- --           |   |     |     | -- -- -- --                     |   |   |     | -- -- -- --           |    |   |   | -- -- -- --      |                                     |        |        | 0                 | 0         | --      |     |             |       |     |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 7.30 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |
| 2041266          | /MANAJI DHANASHRI SANJAY MANASI     | (2020016400122767)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 60               | 40                                  | 41                    |   |     |     | 63                              |   |   |     | 60                    |    |   |   | 62               |                                     |        |        | P                 | RLE       | 326 #10 |     |             |       |     |       |
| 60               | 8 A 3 24                            | 40 4 D 3 12           |   |     |     | 41 4 D 4 16                     |   |   |     | 63 8 A 4 32           |    |   |   | 60 8 A 3 24      |                                     |        |        | 62                | 8 A 3 24  | 20      | 132 | 6.60        | #0.10 |     |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.35 ;                 |   |   |     | SEM-III : 7.70 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |
| 2041267          | /MANE SIDDHI SUBODH SANDHYA         | (2020016400126517)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 47               | 44                                  | 43                    |   |     |     | 59                              |   |   |     | 59                    |    |   |   | 57               |                                     |        |        | P                 |           | 309 #10 |     |             |       |     |       |
| 47               | 5 C 3 15                            | 44 4 D 3 12           |   |     |     | 43 4 D 4 16                     |   |   |     | 59 7 B+ 4 28          |    |   |   | 59 7 B+ 3 21     |                                     |        |        | 57                | 7 B+ 3 21 | 20      | 113 | 5.65        | #0.10 |     |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : 5.70 ;    |           |         |     | CGPI : 8.45 |       |     |       |
| 2041268          | MATHEKAR IBRAHIM HASAN NASEEM       | (2020016400122713)    |   |     |     |                                 |   |   |     |                       |    |   |   | 440              | Konkan Unnati Mitra Mandal's Vasant | N      |        |                   |           |         |     |             |       |     |       |
| 40               | 44                                  | 40                    |   |     |     | 51                              |   |   |     | 45                    |    |   |   | 41               |                                     |        |        | P                 | RLE       | 261     |     |             |       |     |       |
| 40               | 4 D 3 12                            | 44 4 D 3 12           |   |     |     | 40 4 D 4 16                     |   |   |     | 51 6 B 4 24           |    |   |   | 45 5 C 3 15      |                                     |        |        | 41                | 4 D 3 12  | 20      | 91  | 4.55        |       |     |       |
| SGPI :           |                                     | SEM-I : 9.90 ;        |   |     |     | SEM-II : 9.35 ;                 |   |   |     | SEM-III : 7.75 ;      |    |   |   | SEM-IV : 10.00 ; |                                     |        |        | SEM-V : --- ;     |           |         |     | CGPI : --   |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN               |             |                 |                       |                    |             |             |             |                   |                                     |   |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL       |     |     |         |            |            |
|------------------|--|-------------------|-------------|-----------------|-----------------------|--------------------|-------------|-------------|-------------|-------------------|-------------------------------------|---|---|-------------------|-----------------------|-------------------|--------|-------------|-----|-----|---------|------------|------------|
| <---Course-I---> |  | <---Course-II---> |             |                 |                       | <---Course-III---> |             |             |             | <---Course-IV---> |                                     |   |   | <---Course-V--->  |                       | <---Course-VI---> |        |             |     |     |         |            |            |
| Theory           |  | Theory            |             |                 |                       | Theory             |             |             |             | Theory            |                                     |   |   | Theory & Internal |                       | Theory & Internal |        | फै          | फै  | GPI | MARKS   |            |            |
| TOT              | GP   | G                 | C           | G*C             | TOT                   | GP                 | G           | C           | G*C         | TOT               | GP                                  | G | C | G*C               | TOT                   | GP                | G      | C           | G*C |     |         |            |            |
| (83014)          | 1: Commerce -VI  |                   |             |                 | (Th:100/40,Cr.Pt.: 3) |                    |             |             |             | (83013)           | 2: Buss.Economics-VI                |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |     |     |         |            |            |
| (83001)          | 3: Fin Acc & Aud.-IX                                     |                   |             |                 | (Th:100/40,Cr.Pt.: 4) |                    |             |             |             | (83007)           | 3: Fin Acc & Aud.-X                 |   |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |             |     |     |         |            |            |
| (83021)          | 19: Labour Welfare P-II                                  |                   |             |                 | (Th:100/40,Cr.Pt.: 3) |                    |             |             |             | (83028)           | 9: Trade Unio.& Ind.-II             |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |     |     |         |            |            |
| 2041269          | /MAYEKAR APURVA RAVINDRA VASANT MAYEKAR VRUSHALI RAVINDR |                   |             |                 | (2020016400122744)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 44               |  | 43                |             |                 | 48                    | 42                 |             |             | 53          | 43                |                                     |   |   |                   |                       |                   |        |             |     |     | 273 #10 |            |            |
| 44               | 4 D 3 12   | 43 4 D 3 12       | 48 5 C 4 20 | 42 4 D 4 16     | 53 6 B 3 18           | 43 4 D 3 12        |             |             |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         | 4.50 #0.10 |            |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.35 ;    |             |             |             | SEM-III : 8.80 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : 4.90 ;    |        | CGPI : 7.94 |     |     |         |            |            |
| 2041270          | MHATRE HRUTIK RAVINDRA RAJASHREE                         |                   |             |                 | (2020016400126951)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 42E              |  | 41E               |             |                 | 26F                   | 27F                |             |             | 42E         | 46E               |                                     |   |   |                   |                       |                   |        |             |     |     |         | 224        |            |
| 42               | 4 D 3 12   | 41 4 D 3 12       | -- -- -- -- | -- -- -- --     | -- -- -- --           | 42 4 D 3 12        | 46 5 C 3 15 |             |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| SGPI :           |  | SEM-I : 9.65 ;    |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 9.40 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |            |            |
| 2041271          | MHATRE SHANTANU SANTOSH KAMAL                            |                   |             |                 | (2020016400126614)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 22F              |  | 41E               |             |                 | 12F                   | 17F                |             |             | 40E         | 40E               |                                     |   |   |                   |                       |                   |        |             |     |     |         | 172        |            |
| --               | -- -- -- --  | 41 4 D 3 12       | -- -- -- -- | -- -- -- --     | -- -- -- --           | -- -- -- --        | 40 4 D 3 12 | 40 4 D 3 12 |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 8.80 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |            |            |
| 2041272          | MIRGAL AKSHAY DIPAK DAKSHATA                             |                   |             |                 | (2020016400122945)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 45               |  | 40                |             |                 | 50                    | 61                 |             |             | 49          | 51                |                                     |   |   |                   |                       |                   |        |             |     |     |         | 296 #10    |            |
| 45               | 5 C 3 15   | 40 4 D 3 12       | 50 6 B 4 24 | 61 8 A 4 32     | 49 5 C 3 15           | 51 6 B 3 18        |             |             |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         |            | 5.80 #0.10 |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 8.95 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |            |            |
| 2041273          | /MONNAK KUNTAL VILAS VANDANA                             |                   |             |                 | (2020016401277034)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| A                |  | A                 |             |                 | A                     | A                  |             |             | A           | A                 |                                     |   |   |                   |                       |                   |        |             |     |     |         | 0          |            |
| --               | -- -- -- --  | -- -- -- --       | -- -- -- -- | -- -- -- --     | -- -- -- --           | -- -- -- --        | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- --       |                                     |   |   |                   |                       |                   |        |             |     |     |         |            | 0          |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 8.95 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |            |            |
| 2041274          | /MORE AKANKSHA BHALCHANDRA BHAVANA                       |                   |             |                 | (2020016400134285)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 42               |  | 42                |             |                 | 40                    | 29 #5*             |             |             | 40          | 42                |                                     |   |   |                   |                       |                   |        |             |     |     |         | 235 #10    |            |
| 42               | 4 D 3 12   | 42 4 D 3 12       | 40 4 D 4 16 | 29 #5* 4 D 4 16 | 40 4 D 3 12           | 42 4 D 3 12        |             |             |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         |            | 4.00 #0.05 |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 9.40 ;  |                                     |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |            |            |
| 2041275          | /MORE POOJA SHANTARAM SNEHA                              |                   |             |                 | (2020016400126823)    |                    |             |             |             | 440               | Konkan Unnati Mitra Mandal's Vasant |   |   |                   |                       |                   |        |             |     |     |         |            |            |
| 42               |  | 45                |             |                 | 54                    | 59                 |             |             | 52          | 45                |                                     |   |   |                   |                       |                   |        |             |     |     |         | 297 #10    |            |
| 42               | 4 D 3 12   | 45 5 C 3 15       | 54 6 B 4 24 | 59 7 B+ 4 28    | 52 6 B 3 18           | 45 5 C 3 15        |             |             |             |                   |                                     |   |   |                   |                       |                   |        |             |     |     |         |            | 5.60 #0.10 |
| SGPI :           |  | SEM-I : 10.00 ;   |             |                 |                       | SEM-II : 9.60 ;    |             |             |             | SEM-III : 9.10 ;  |                                     |   |   | SEM-IV : --- ;    |                       | SEM-V : 5.40 ;    |        | CGPI : --   |     |     |         |            |            |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |                  |                  |               |                    |             |              |              |                    |                         |                       |             | COLLEGE          |              |             | RESULT              | REMARK          | TOTAL |       |     |       |
|------------------|-------------------------------------|-----------------------|------------------|------------------|---------------|--------------------|-------------|--------------|--------------|--------------------|-------------------------|-----------------------|-------------|------------------|--------------|-------------|---------------------|-----------------|-------|-------|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |               | <---Course-III---> |             |              |              | <---Course-IV--->  |                         |                       |             | <---Course-V---> |              |             | <---Course-VI--->   |                 |       | 腓 腓 G | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C  | TOT          | GP G C G*C   | TOT                | GP G C G*C              | TOT                   | GP G C G*C  | TOT              | GP G C G*C   | TOT         | GP G C G*C          |                 |       |       |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |             |              |              | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |             |                  |              |             |                     |                 |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |               |                    |             |              |              | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |             |                  |              |             |                     |                 |       |       |     |       |
| (83021)          | 19: Labour Welfare P-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |             |              |              | (83028)            | 9: Trade Unio.& Ind.-II | (Th:100/40,Cr.Pt.: 3) |             |                  |              |             |                     |                 |       |       |     |       |
| 2041276          | /MOTI ISHA ANIL NANDINI             |                       |                  |                  |               |                    |             |              |              | (2020016400122663) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 40               | 40                                  | 40                    | 40               | 40               | 40            | 40                 | 40          | 40           | 40           | 40                 | 40                      | 40                    | 40          | 40               | 40           | 40          | P                   | RLE             | 248   |       |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16   | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 4 16  | 40 4 D 4 16  | 40 4 D 4 16        | 40 4 D 4 16             | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16      | 40 4 D 4 16  | 40 4 D 4 16 | 20                  | 83              | 4.15  |       |     |       |
| SGPI :           | SEM-I : 8.95 ;                      | SEM-II : 8.30 ;       | SEM-III : 6.80 ; | SEM-IV : 8.95 ;  | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041277          | MUMBAIKAR ROHIT RAVIKUMAR SHARMILA  |                       |                  |                  |               |                    |             |              |              | (2020016400126807) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 40               | 40                                  | 40                    | 40               | 40               | 40            | 40                 | 40          | 40           | 40           | 40                 | 40                      | 40                    | 40          | 40               | 40           | 40          | P                   | RLE             | 262   | #10   |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16   | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 4 16  | 40 4 D 4 16  | 40 4 D 4 16        | 40 4 D 4 16             | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16      | 40 4 D 4 16  | 40 4 D 4 16 | 20                  | 91              | 4.55  | #0.10 |     |       |
| SGPI :           | SEM-I : 8.35 ;                      | SEM-II : 8.30 ;       | SEM-III : --- ;  | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041278          | /NAIK SAKSHI DILIP DAKSHATA         |                       |                  |                  |               |                    |             |              |              | (2020016400122914) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 40               | 40                                  | 40                    | 40               | 40               | 40            | 40                 | 40          | 40           | 40           | 40                 | 40                      | 40                    | 40          | 40               | 40           | 40          | P                   | RLE             | 253   | #10   |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16   | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 4 16  | 40 4 D 4 16  | 40 4 D 4 16        | 40 4 D 4 16             | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16      | 40 4 D 4 16  | 40 4 D 4 16 | 20                  | 83              | 4.15  | #0.10 |     |       |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 9.60 ;       | SEM-III : 9.05 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041279          | /NAKTI SHRUTI SUDHAKAR SUNITA       |                       |                  |                  |               |                    |             |              |              | (2020016401628255) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 24F              | 40E                                 | 23F                   | 49E              | 43E              | 48E           | 49E                | 43E         | 48E          | 49E          | 43E                | 48E                     | 49E                   | 43E         | 48E              | 49E          | 43E         | F                   |                 | 227   |       |     |       |
| --               | 40 4 D 3 12                         | --                    | 49 5 C 4 20      | 43 5 C 3 15      | 48 5 C 3 15   | 49 5 C 3 15        | 43 5 C 3 15 | 48 5 C 3 15  | 49 5 C 3 15  | 43 5 C 3 15        | 48 5 C 3 15             | 49 5 C 3 15           | 43 5 C 3 15 | 48 5 C 3 15      | 49 5 C 3 15  | 43 5 C 3 15 | 13                  | 0               | --    |       |     |       |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.50 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041280          | /NAVGHARKAR DAKSHATA DEEPAK DEEPALI |                       |                  |                  |               |                    |             |              |              | (2020016400134103) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 40               | 46                                  | 49                    | 45               | 55               | 56            | 49                 | 55          | 56           | 49           | 55                 | 56                      | 49                    | 55          | 56               | 49           | 55          | P                   | RLE             | 291   | #10   |     |       |
| 40               | 4 D 3 12                            | 46 5 C 3 15           | 49 5 C 4 20      | 45 5 C 4 20      | 55 7 B+ 3 21  | 56 7 B+ 3 21       | 49 5 C 3 15 | 55 7 B+ 3 21 | 56 7 B+ 3 21 | 49 5 C 3 15        | 55 7 B+ 3 21            | 56 7 B+ 3 21          | 49 5 C 3 15 | 55 7 B+ 3 21     | 56 7 B+ 3 21 | 49 5 C 3 15 | 20                  | 109             | 5.45  | #0.10 |     |       |
| SGPI :           | SEM-I : 9.80 ;                      | SEM-II : 9.50 ;       | SEM-III : 8.80 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041281          | PALOJI AFAN AHMER SHAHEEN           |                       |                  |                  |               |                    |             |              |              | (2020016400122671) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 28F              | 40E                                 | 40E                   | 48E              | 47E              | 40E           | 47E                | 40E         | 47E          | 40E          | 47E                | 40E                     | 47E                   | 40E         | 47E              | 40E          | 47E         | F                   |                 | 243   |       |     |       |
| --               | 40 4 D 3 12                         | 40 4 D 4 16           | 48 5 C 4 20      | 40 4 D 3 12      | 47 5 C 3 15   | 40 4 D 3 12        | 47 5 C 3 15 | 40 4 D 3 12  | 47 5 C 3 15  | 40 4 D 3 12        | 47 5 C 3 15             | 40 4 D 3 12           | 47 5 C 3 15 | 40 4 D 3 12      | 47 5 C 3 15  | 40 4 D 3 12 | 17                  | 0               | --    |       |     |       |
| SGPI :           | SEM-I : 8.85 ;                      | SEM-II : 9.45 ;       | SEM-III : 7.00 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |
| 2041282          | /PANVALKAR SNEHA NANDKUMAR NAMRATA  |                       |                  |                  |               |                    |             |              |              | (2020016400126363) |                         |                       |             |                  |              | 440         | Konkan Unnati Mitra | Mandal's Vasant | rao N |       |     |       |
| 25F              | 29F                                 | 28F                   | 41E              | 41E              | 40E           | 41E                | 40E         | 41E          | 40E          | 41E                | 40E                     | 41E                   | 40E         | 41E              | 40E          | 41E         | F                   |                 | 204   | #10   |     |       |
| --               | 40 4 D 3 12                         | --                    | 41 4 D 4 16      | 40 4 D 3 12      | 41 4 D 4 16   | 40 4 D 3 12        | 41 4 D 4 16 | 40 4 D 3 12  | 41 4 D 4 16  | 40 4 D 3 12        | 41 4 D 4 16             | 40 4 D 3 12           | 41 4 D 4 16 | 40 4 D 3 12      | 41 4 D 4 16  | 40 4 D 3 12 | 10                  | 0               | --    | #0.10 |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.70 ;       | SEM-III : 8.20 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |              |                    |                         |                       |             |                  |              |             |                     |                 |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                   |          |     |          |                                 |           |    |          |                       |           |    |     | COLLEGE          |                     |                 | RESULT            | REMARK | TOTAL |             |    |     |       |     |    |   |   |     |
|--------------------|--------------------------------------|-----------------------|----------|-----|----------|---------------------------------|-----------|----|----------|-----------------------|-----------|----|-----|------------------|---------------------|-----------------|-------------------|--------|-------|-------------|----|-----|-------|-----|----|---|---|-----|
| <----Course-I----> |                                      | <---Course-II--->     |          |     |          | <--Course-III-->                |           |    |          | <---Course-IV--->     |           |    |     | <---Course-V---> |                     |                 | <---Course-VI---> |        |       | 腩腩          | 腩腩 | GPI | MARKS |     |    |   |   |     |
| TOT                | GP                                   | G                     | C        | G*C | TOT      | GP                              | G         | C  | G*C      | TOT                   | GP        | G  | C   | G*C              | TOT                 | GP              | G                 | C      | G*C   |             |    |     |       | TOT | GP | G | C | G*C |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| (83021)            | 19: Labour Welfare P-II              | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83028) 9: Trade Unio.& Ind.-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 2041283            | PAREKH ADITYA MAHENDRA BHARATI       | (2020016400122775)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 41                                   | 40                    |          |     |          | 40                              |           |    |          | 49                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                             | 41                    | 4 D 3 12 | 40  | 4 D 4 16 | 40                              | 4 D 4 16  | 40 | 4 D 3 12 | 49                    | 5 C 3 15  | 20 | 83  | 4.15             |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.45 ;                 |           |    |          | SEM-III : 7.75 ;      |           |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |    |   |   |     |
| 2041284            | /PATHAN RAZWAN RIZWAN MALIKA         | (2020016400127076)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 40                                   | 44                    |          |     |          | 40                              |           |    |          | 52                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                             | 40                    | 4 D 3 12 | 44  | 4 D 4 16 | 40                              | 4 D 4 16  | 44 | 4 D 3 12 | 52                    | 6 B 3 18  | 20 | 86  | 4.30             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 9.10 ;        |          |     |          | SEM-II : 9.45 ;                 |           |    |          | SEM-III : 8.65 ;      |           |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : 5.50 ;    |        |       | CGPI : 7.85 |    |     |       |     |    |   |   |     |
| 2041285            | /PATIL SHRUSHTI CHANDRASADAN MANISHA | (2020016400134111)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 47                 | 40                                   | 45                    |          |     |          | 64                              |           |    |          | 54                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 47                 | 5 C 3 15                             | 40                    | 4 D 3 12 | 45  | 5 C 4 20 | 64                              | 8 A 4 32  | 50 | 6 B 3 18 | 54                    | 6 B 3 18  | 20 | 115 | 5.75             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 9.40 ;        |          |     |          | SEM-II : 9.45 ;                 |           |    |          | SEM-III : 7.60 ;      |           |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |    |   |   |     |
| 2041286            | /PAWAR NANDINEE NARESH NIKEETA       | (2020016400126371)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 48                 | 48                                   | 40                    |          |     |          | 58                              |           |    |          | 42                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 48                 | 5 C 3 15                             | 48                    | 5 C 3 15 | 40  | 4 D 4 16 | 58                              | 7 B+ 4 28 | 49 | 5 C 3 15 | 42                    | 4 D 3 12  | 20 | 101 | 5.05             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.80 ;                 |           |    |          | SEM-III : 7.00 ;      |           |    |     | SEM-IV : 9.85 ;  |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |    |   |   |     |
| 2041287            | /POKAL SAYLEE SANTOSH MANJULA        | (2020016400132963)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 51                 | 42                                   | 42                    |          |     |          | 60                              |           |    |          | 44                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 51                 | 6 B 3 18                             | 42                    | 4 D 3 12 | 42  | 4 D 4 16 | 60                              | 8 A 4 32  | 49 | 5 C 3 15 | 44                    | 4 D 3 12  | 20 | 105 | 5.25             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.70 ;                 |           |    |          | SEM-III : 8.35 ;      |           |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |    |   |   |     |
| 2041288            | /PULEKAR HRUTUJA GANESH NIKITA       | (2020016400126653)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 41                 | 54                                   | 60                    |          |     |          | 56                              |           |    |          | 50                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 41                 | 4 D 3 12                             | 54                    | 6 B 3 18 | 60  | 8 A 4 32 | 56                              | 7 B+ 4 28 | 49 | 5 C 3 15 | 50                    | 6 B 3 18  | 20 | 123 | 6.15             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.60 ;                 |           |    |          | SEM-III : 8.20 ;      |           |    |     | SEM-IV : 10.00 ; |                     |                 | SEM-V : 6.15 ;    |        |       | CGPI : 8.37 |    |     |       |     |    |   |   |     |
| 2041289            | /RAM ARATI PAVANKUMAR PRABHAVATI     | (2020016400123055)    |          |     |          |                                 |           |    |          |                       |           |    |     | 440              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 44                                   | 44                    |          |     |          | 57                              |           |    |          | 55                    |           |    |     |                  |                     |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                             | 44                    | 4 D 3 12 | 44  | 4 D 4 16 | 57                              | 7 B+ 4 28 | 50 | 6 B 3 18 | 55                    | 7 B+ 3 21 | 20 | 107 | 5.35             | #0.10               |                 |                   |        |       |             |    |     |       |     |    |   |   |     |
| SGPI :             |                                      | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.70 ;                 |           |    |          | SEM-III : 7.30 ;      |           |    |     | SEM-IV : 9.85 ;  |                     |                 | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                   |           |     |           |                                 |           |     |          |                       |          |   |   | COLLEGE          |                     |                 | RESULT            | REMARK | TOTAL |           |     |       |     |    |   |   |     |
|--------------------|-------------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|-----|----------|-----------------------|----------|---|---|------------------|---------------------|-----------------|-------------------|--------|-------|-----------|-----|-------|-----|----|---|---|-----|
| <----Course-I----> |                                     | <---Course-II--->     |           |     |           | <--Course-III-->                |           |     |          | <---Course-IV--->     |          |   |   | <---Course-V---> |                     |                 | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |     |    |   |   |     |
| TOT                | GP                                  | G                     | C         | G*C | TOT       | GP                              | G         | C   | G*C      | TOT                   | GP       | G | C | G*C              | TOT                 | GP              | G                 | C      | G*C   |           |     |       | TOT | GP | G | C | G*C |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |     |          | (Th:100/40,Cr.Pt.: 3) |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |     |          | (Th:100/40,Cr.Pt.: 4) |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| (83021)            | 19: Labour Welfare P-II             | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83028) 9: Trade Unio.& Ind.-II |           |     |          | (Th:100/40,Cr.Pt.: 3) |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 2041290            | /RAMNAKHAVA VAISHNAVI VILAS JYOTI   | (2020016400123047)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 |                                     | 40                    |           | 42  |           | 43                              |           | 41  |          | 52                    |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12  | 42  | 4 D 4 16  | 43                              | 4 D 4 16  | 41  | 4 D 3 12 | 52                    | 6 B 3 18 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 9.75 ;        |           |     |           | SEM-II : 9.60 ;                 |           |     |          | SEM-III : 8.35 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041291            | /RASAL SAMIDHA SANJAY SEJAL         | (2020016400122647)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 52                 |                                     | 40                    |           | 59  |           | 59                              |           | 50  |          | 62                    |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 52                 | 6 B 3 18                            | 40                    | 4 D 3 12  | 59  | 7 B+ 4 28 | 59                              | 7 B+ 4 28 | 50  | 6 B 3 18 | 62                    | 8 A 3 24 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.60 ;                 |           |     |          | SEM-III : 8.10 ;      |          |   |   | SEM-IV : 9.70 ;  |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041292            | /SHABAN SAIMA SHAKEEL SADAF         | (2020016400126757)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 |                                     | 46                    |           | 51  |           | 53                              |           | 51  |          | 49                    |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                            | 46                    | 5 C 3 15  | 51  | 6 B 4 24  | 53                              | 6 B 4 24  | 51  | 6 B 3 18 | 49                    | 5 C 3 15 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.70 ;                 |           |     |          | SEM-III : 8.65 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041293            | /SHRIWARDHANKAR SEJAL SANDIP SHILPA | (2020016400126595)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 24F                |                                     | 44E                   |           | 40E |           | 25F                             |           | 40E |          | 40E                   |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| --                 | - - - - -                           | 44                    | 4 D 3 12  | 40  | 4 D 4 16  | --                              | - - - - - | 40  | 4 D 3 12 | 40                    | 4 D 3 12 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 9.85 ;        |           |     |           | SEM-II : 9.60 ;                 |           |     |          | SEM-III : 7.75 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041294            | /SIRSIKAR ALFEEENA PARVEZ SHABANA   | (2020016400127053)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 |                                     | 43                    |           | 40  |           | 56                              |           | 44  |          | 48                    |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                            | 43                    | 4 D 3 12  | 40  | 4 D 4 16  | 56                              | 7 B+ 4 28 | 44  | 4 D 3 12 | 48                    | 5 C 3 15 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.70 ;                 |           |     |          | SEM-III : 9.25 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041295            | TATKARE NIKHIL SHARAD SAMIDHA       | (2020016400122686)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 26F                |                                     | 29F                   |           | 40E |           | 27F                             |           | 40E |          | 48E                   |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| --                 | - - - - -                           | --                    | - - - - - | 40  | 4 D 4 16  | --                              | - - - - - | 40  | 4 D 3 12 | 48                    | 5 C 3 15 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 10.00 ;       |           |     |           | SEM-II : 9.60 ;                 |           |     |          | SEM-III : 9.40 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |
| 2041296            | /TELANGHE KANYA GAJANAN JYOSNA      | (2020016400134037)    |           |     |           |                                 |           |     |          |                       |          |   |   | 440              | Konkan Unnati Mitra | Mandal's Vasant |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 |                                     | 40                    |           | 40  |           | 43                              |           | 45  |          | 53                    |          |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12  | 40  | 4 D 4 16  | 43                              | 4 D 4 16  | 45  | 5 C 3 15 | 53                    | 6 B 3 18 |   |   |                  |                     |                 |                   |        |       |           |     |       |     |    |   |   |     |
| SGPI :             |                                     | SEM-I : 8.40 ;        |           |     |           | SEM-II : 9.70 ;                 |           |     |          | SEM-III : 8.35 ;      |          |   |   | SEM-IV : 10.00 ; |                     |                 | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                             | PRN                   |                  |                  |                |                    |             |             |             |                    |                         |                       |            | COLLEGE                             |            |  | RESULT | REMARK | TOTAL |
|------------------|----------------------------------|-----------------------|------------------|------------------|----------------|--------------------|-------------|-------------|-------------|--------------------|-------------------------|-----------------------|------------|-------------------------------------|------------|--|--------|--------|-------|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                  |                | <---Course-III---> |             |             |             | <---Course-IV--->  |                         |                       |            | <---Course-VI--->                   |            |  | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C  | TOT         | GP G C G*C  | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT                                 | GP G C G*C |  |        |        |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |             |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                                     |            |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |             |             |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                                     |            |  |        |        |       |
| (83021)          | 19: Labour Welfare P-II          | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |             |             | (83028)            | 9: Trade Unio.& Ind.-II | (Th:100/40,Cr.Pt.: 3) |            |                                     |            |  |        |        |       |
| 2041297          | /THAKUR NANDINI NARENDRA JYOTI   |                       |                  |                  |                |                    |             |             |             | (2020016400126974) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 40               | 40                               | 40                    | 40               | 40               | 40             | 40                 | 40          | 40          | 40          | 43                 | 52                      | P                     | RLE        | 255                                 | #10        |  |        |        |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16    | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 3 12        | 52 6 B 3 18             | 20                    | 86         | 4.30                                | #0.10      |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.70 ;       | SEM-III : 8.65 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041298          | ULDE AHMAD SHAKIR FAIROZA        |                       |                  |                  |                |                    |             |             |             | (2020016400126862) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 26F              | 40E                              | 42E                   | 40E              | 40E              | 40E            | 40E                | 40E         | 40E         | 40E         | 40E                | 40E                     | F                     | F          | 228                                 |            |  |        |        |       |
| --               | --                               | 40 4 D 3 12           | 42 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16    | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 3 12        | 40 4 D 3 12             | 17                    | 0          | --                                  |            |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.50 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041299          | /VARGE SANIKA SHRIKANT SWATI     |                       |                  |                  |                |                    |             |             |             | (2020016400134142) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 43               | 40                               | 48                    | 48               | 49               | 49             | 49                 | 49          | 49          | 49          | 49                 | 49                      | P                     | P          | 277                                 | #10        |  |        |        |       |
| 43               | 4 D 3 12                         | 40 4 D 3 12           | 48 5 C 4 20      | 48 5 C 4 20      | 48 5 C 4 20    | 48 5 C 4 20        | 48 5 C 4 20 | 48 5 C 4 20 | 48 5 C 4 20 | 49 5 C 3 15        | 49 5 C 3 15             | 20                    | 94         | 4.70                                | #0.10      |  |        |        |       |
| SGPI :           | SEM-I : 6.10 ;                   | SEM-II : 5.35 ;       | SEM-III : 9.25 ; | SEM-IV : 10.00 ; | SEM-V : 4.55 ; | CGPI : 6.68 @0.08  |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041300          | /VIHURKAR SHREYAJA DILIP RANJANA |                       |                  |                  |                |                    |             |             |             | (2020016400160785) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 24F              | 21F                              | 27F                   | 19F              | 40E              | 40E            | 40E                | 40E         | 40E         | 40E         | 40E                | 40E                     | F                     | F          | 171                                 |            |  |        |        |       |
| --               | --                               | --                    | --               | 40 4 D 3 12      | 40 4 D 3 12    | 40 4 D 3 12        | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12        | 40 4 D 3 12             | 6                     | 0          | --                                  |            |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.60 ;       | SEM-III : 8.05 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041301          | WADEKAR HARSH KIRAN SAVITRI      |                       |                  |                  |                |                    |             |             |             | (2020016400230176) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 40E              | 28F                              | 40E                   | 15F              | 40E              | 40E            | 40E                | 40E         | 40E         | 40E         | 18F                | 40E                     | F                     | F          | 181                                 |            |  |        |        |       |
| 40               | 4 D 3 12                         | --                    | 40 4 D 4 16      | --               | --             | --                 | --          | --          | --          | --                 | 40 4 D 3 12             | 10                    | 0          | --                                  |            |  |        |        |       |
| SGPI :           | SEM-I : 9.75 ;                   | SEM-II : 9.60 ;       | SEM-III : 8.80 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041302          | /WAGHARE VEDIKA LAXMAN MANISHA   |                       |                  |                  |                |                    |             |             |             | (2020016400122922) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 40               | 46                               | 56                    | 57               | 48               | 48             | 48                 | 48          | 48          | 48          | 48                 | 48                      | P                     | P          | 295                                 | #10        |  |        |        |       |
| 40               | 4 D 3 12                         | 46 5 C 3 15           | 56 7 B+ 4 28     | 57 7 B+ 4 28     | 48 5 C 3 15    | 48 5 C 3 15        | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15        | 48 5 C 3 15             | 20                    | 113        | 5.65                                | #0.10      |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.35 ;       | SEM-III : 8.50 ; | SEM-IV : 10.00 ; | SEM-V : 6.00 ; | CGPI : 8.27        |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |
| 2041303          | /YELKAR NIDISHA UDAY UJWALA      |                       |                  |                  |                |                    |             |             |             | (2020016400123016) |                         |                       | 440        | Konkan Unnati Mitra Mandal's Vasant |            |  |        |        |       |
| 40               | 40                               | 44                    | 50               | 45               | 43             | 43                 | 43          | 43          | 43          | 43                 | 43                      | P                     | P          | 262                                 | #10        |  |        |        |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 44 4 D 4 16      | 50 6 B 4 24      | 45 5 C 3 15    | 43 4 D 3 12        | 43 4 D 3 12 | 43 4 D 3 12 | 43 4 D 3 12 | 43 4 D 3 12        | 43 4 D 3 12             | 20                    | 91         | 4.55                                | #0.10      |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.80 ;       | SEM-III : 7.80 ; | SEM-IV : 10.00 ; | SEM-V : 4.75 ; | CGPI : 7.83        |             |             |             |                    |                         |                       |            |                                     |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO   | NAME                    | PRN                   |      |     |     |                  |   |    |     |   |    |   |    | COLLEGE                                       |     |    |      |    |     | RESULT            | REMARK | TOTAL |    |     |     |           |    |    |     |    |   |   |     |       |
|---|-------------------------|-----------------------|------|-----|-----|------------------|---|----|-----|---|----|---|----|---|-----|----|------|----|-----|-------------------|--------|-------|----|-----|-----|-----------|----|----|-----|----|---|---|-----|-------|
| <----Course-I---->  |                         | <---Course-II--->     |      |     |     | <--Course-III--> |   |    |     | <---Course-IV--->                             |    |   |    | <---Course-V---->                             |     |    |      |    |     | <---Course-VI---> |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| Theory  |                         | Theory                |      |     |     | Theory           |   |    |     | Theory  |    |   |    | Theory & Internal                             |     |    |      |    |     | Theory & Internal |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| TOT   | GP                      | G                     | C    | G*C | TOT | GP               | G | C  | G*C | TOT   | GP | G | C  | G*C   | TOT | GP | G    | C  | G*C | TOT               | GP     | G     | C  | G*C | TOT | GP        | G  | C  | G*C | 非  | 非 | G | GPI | MARKS |
| (83014)   | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |      |     |     | (83013)          |   |    |     | 2: Buss.Economics-VI (Th:100/40,Cr.Pt.: 3)    |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |      |     |     | (83007)          |   |    |     | 3: Fin Acc & Aud.-X (Th:100/40,Cr.Pt.: 4)     |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| (83021)   | 19: Labour Welfare P-II | (Th:100/40,Cr.Pt.: 3) |      |     |     | (83028)          |   |    |     | 9: Trade Unio.& Ind.-II (Th:100/40,Cr.Pt.: 3) |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| 2041304 /ZUJE SHALINI PRASHANT VRUSHALI   |                         | (2020016400126742)    |      |     |     |                  |   |    |     |   |    |   |    | 440 Konkan Unnati Mitra Mandal's Vasanttrao N |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| 22F   | 40E                     | 42E                   |      |     |     | 26F              |   |    |     | 40E   |    |   |    |   |     | F  |      |    |     |                   |        |       |    | 210 |     |           |    |    |     |    |   |   |     |       |
| --  | -                       | -                     | ---- | 40  | 4   | D                | 3 | 12 | 42  | 4   | D  | 4 | 16 | --  | -   | -  | ---- | 40 | 4   | D                 | 3      | 12    | 40 | 4   | D   | 3         | 12 | 13 | 0   | -- |   |   |     |       |
| SGPI :  |                         | SEM-I : 10.00 ;       |      |     |     | SEM-II : 9.70 ;  |   |    |     | SEM-III : 8.40 ;                              |    |   |    | SEM-IV : 9.85 ;                               |     |    |      |    |     | SEM-V : ---- ;    |        |       |    |     |     | CGPI : -- |    |    |     |    |   |   |     |       |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                         |                       |      |     |     |                  |   |    |     |   |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                         |                       |      |     |     |                  |   |    |     |   |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                         |                       |      |     |     |                  |   |    |     |   |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                         |                       |      |     |     |                  |   |    |     |   |    |   |    |   |     |    |      |    |     |                   |        |       |    |     |     |           |    |    |     |    |   |   |     |       |

| SEAT_NO          | NAME                                | PRN                   |    |      |      |                               |      |      |     |                       |      |    |                | COLLEGE          |                                     |             | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|-------------------------------------|-----------------------|----|------|------|-------------------------------|------|------|-----|-----------------------|------|----|----------------|------------------|-------------------------------------|-------------|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                     | <---Course-II--->     |    |      |      | <---Course-III--->            |      |      |     | <---Course-IV--->     |      |    |                | <---Course-V---> |                                     |             | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                  | G                     | C  | G*C  | TOT  | GP                            | G    | C    | G*C | TOT                   | GP   | G  | C              | G*C              | TOT                                 | GP          | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83013) 2: Buss.Economics-VI  |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |                |                  |                                     |             |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |    |      |      | (83007) 3: Fin Acc & Aud.-X   |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |    |                |                  |                                     |             |                   |        |       |    |     |       |     |    |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83037) 12: Marketing Res.-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |                |                  |                                     |             |                   |        |       |    |     |       |     |    |
| 2041305          | AGRE NIKHIL RAMESH RESHMA           | (2020016400185245)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 40001#10    |                   |        |       |    |     |       |     |    |
| 59               | 58                                  | 59                    |    |      |      | 74                            |      |      |     | 79                    |      |    | P              | 20               | 163                                 | 8.15        | 4.00              |        |       |    |     |       |     |    |
| 59               | 7 B+                                | 3 21                  | 58 | 7 B+ | 3 21 | 59                            | 7 B+ | 4 28 | 74  | 9 A+                  | 4 36 | 71 | 9 A+           | 3 27             | 79@1                                | 10 O        | 3 30              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.20 ;       |    |      |      | SEM-III : 9.10 ;              |      |      |     | SEM-IV : 9.20 ;       |      |    | SEM-V : 7.95 ; |                  |                                     | CGPI : 8.78 |                   |        |       |    |     |       |     |    |
| 2041306          | AMBAJI NIVAS LAXMAN GANGABAI        | (2020016400176215)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 291 #10     |                   |        |       |    |     |       |     |    |
| 40               | 40                                  | 41                    |    |      |      | 56                            |      |      |     | 58                    |      |    | P              | 20               | 110                                 | 5.50        | 4.00              |        |       |    |     |       |     |    |
| 40               | 4 D                                 | 3 12                  | 40 | 4 D  | 3 12 | 41                            | 4 D  | 4 16 | 56  | 7 B+                  | 4 28 | 56 | 7 B+           | 3 21             | 58                                  | 7 B+        | 3 21              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.75 ;                      | SEM-II : 8.95 ;       |    |      |      | SEM-III : 9.35 ;              |      |      |     | SEM-IV : 9.80 ;       |      |    | SEM-V : 4.50 ; |                  |                                     | CGPI : 7.99 |                   |        |       |    |     |       |     |    |
| 2041307          | ANTULAY IMAD SHAKIL ARIFA           | (2020016400193917)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 279         |                   |        |       |    |     |       |     |    |
| 40               | 43                                  | 45                    |    |      |      | 53                            |      |      |     | 46                    |      |    | P              | 20               | 101                                 | 5.05        | 2.79              |        |       |    |     |       |     |    |
| 40               | 4 D                                 | 3 12                  | 43 | 4 D  | 3 12 | 45                            | 5 C  | 4 20 | 53  | 6 B                   | 4 24 | 52 | 6 B            | 3 18             | 46                                  | 5 C         | 3 15              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.20 ;       |    |      |      | SEM-III : 9.70 ;              |      |      |     | SEM-IV : 9.10 ;       |      |    | SEM-V : ---- ; |                  |                                     | CGPI : --   |                   |        |       |    |     |       |     |    |
| 2041308          | /ASHTIKAR JUWAIIRIYA SHAKIL AFSARI  | (2020016400189726)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 310         |                   |        |       |    |     |       |     |    |
| 43               | 45                                  | 47                    |    |      |      | 66                            |      |      |     | 53                    |      |    | P              | 20               | 118                                 | 5.90        | 3.10              |        |       |    |     |       |     |    |
| 43               | 4 D                                 | 3 12                  | 45 | 5 C  | 3 15 | 47                            | 5 C  | 4 20 | 66  | 8 A                   | 4 32 | 56 | 7 B+           | 3 21             | 53                                  | 6 B         | 3 18              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 7.90 ;       |    |      |      | SEM-III : 9.85 ;              |      |      |     | SEM-IV : 9.55 ;       |      |    | SEM-V : ---- ; |                  |                                     | CGPI : --   |                   |        |       |    |     |       |     |    |
| 2041309          | BAGDADI ALTAMASH ABDUL HAMID AHMADI | (2020016400197196)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 252         |                   |        |       |    |     |       |     |    |
| 40               | 47                                  | 40                    |    |      |      | 42                            |      |      |     | 43                    |      |    | P              | 20               | 83                                  | 4.15        | 2.52              |        |       |    |     |       |     |    |
| 40               | 4 D                                 | 3 12                  | 47 | 5 C  | 3 15 | 40                            | 4 D  | 4 16 | 42  | 4 D                   | 4 16 | 40 | 4 D            | 3 12             | 43                                  | 4 D         | 3 12              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 7.80 ;       |    |      |      | SEM-III : 9.00 ;              |      |      |     | SEM-IV : 7.65 ;       |      |    | SEM-V : ---- ; |                  |                                     | CGPI : --   |                   |        |       |    |     |       |     |    |
| 2041310          | BEREKAR FURQUAN JAWEED FATIMA       | (2020016400185261)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 254         |                   |        |       |    |     |       |     |    |
| 40               | 48                                  | 40                    |    |      |      | 40                            |      |      |     | 43                    |      |    | P              | 20               | 83                                  | 4.15        | 2.54              |        |       |    |     |       |     |    |
| 40               | 4 D                                 | 3 12                  | 48 | 5 C  | 3 15 | 40                            | 4 D  | 4 16 | 40  | 4 D                   | 4 16 | 43 | 4 D            | 3 12             | 43                                  | 4 D         | 3 12              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 7.95 ;       |    |      |      | SEM-III : 9.70 ;              |      |      |     | SEM-IV : 9.85 ;       |      |    | SEM-V : ---- ; |                  |                                     | CGPI : --   |                   |        |       |    |     |       |     |    |
| 2041311          | /BHAGAT LATA SUHAS NARMADA          | (2020016400185253)    |    |      |      |                               |      |      |     |                       |      |    |                | 357              | Konkan Unnati Mitra Mandal's Vasant | 270 #10     |                   |        |       |    |     |       |     |    |
| 40               | 41                                  | 53                    |    |      |      | 40                            |      |      |     | 54                    |      |    | P              | 20               | 94                                  | 4.70        | 2.70              |        |       |    |     |       |     |    |
| 40               | 4 D                                 | 3 12                  | 41 | 4 D  | 3 12 | 53                            | 6 B  | 4 24 | 40  | 4 D                   | 4 16 | 54 | 6 B            | 3 18             | 42                                  | 4 D         | 3 12              |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.65 ;       |    |      |      | SEM-III : 9.10 ;              |      |      |     | SEM-IV : 9.55 ;       |      |    | SEM-V : ---- ; |                  |                                     | CGPI : --   |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                   |            |                 |            |                               |            |                  |            |                       |            |             |            | COLLEGE           |                                     |   | RESULT | REMARK  | TOTAL |
|--------------------|-------------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|-------------------|-------------------------------------|---|--------|---------|-------|
| <----Course-I----> |                                     | <---Course-II--->     |            |                 |            | <--Course-III-->              |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |                                     |   | 腓 腓 G  | GPI     | MARKS |
| TOT                | GP G C G*C                          | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                          |   |        |         |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                                     |   |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |                                     |   |        |         |       |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                                     |   |        |         |       |
| 2041312            | /BHAYDE KARINA KASHINATH KALPITA    | (2020016400186183)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 42E                | 45E                                 | 22F                   |            |                 |            | 44E                           |            |                  |            | 55E                   |            |             | 57E        |                   |                                     | F |        | 265 #10 |       |
| 42                 | 4 D 3 12                            | 45                    | 5 C 3 15   | --              | --         | 44                            | 4 D 4 16   | 55               | 7 B+ 3 21  | 57                    | 7 B+ 3 21  | 16          | 0          | --                | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 8.80 ; |            | SEM-III : 9.40 ;              |            | SEM-IV : 9.80 ;  |            | SEM-V : 4.95 ;        |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041313            | /BORKAR AVANTIKA AVINASH ASHWINI    | (2020016400164013)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 47                 | 40                                  | 41                    |            |                 |            | 40                            |            |                  |            | 41                    |            |             | 50         |                   |                                     | P | RLE    | 259 #10 |       |
| 47                 | 5 C 3 15                            | 40                    | 4 D 3 12   | 41              | 4 D 4 16   | 40                            | 4 D 4 16   | 41               | 4 D 3 12   | 50                    | 6 B 3 18   | 20          | 89         | 4.45              | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 8.55 ; |            | SEM-III : 9.70 ;              |            | SEM-IV : 9.80 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041314            | BORLE MAYUR SANTOSH SANDHYA         | (2020016400198296)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 40E                | 40E                                 | 18F                   |            |                 |            | 29F                           |            |                  |            | 40E                   |            |             | 40E        |                   |                                     | F |        | 207     |       |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12   | --              | --         | --                            | --         | 40               | 4 D 3 12   | 40                    | 4 D 3 12   | 12          | 0          | --                |                                     |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 8.25 ; |            | SEM-III : 9.20 ;              |            | SEM-IV : 9.70 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041315            | CHAUHAN YOGESH HIRALAL ZUBNADEVI    | (2020016400183447)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 24F                | 41E                                 | 16F                   |            |                 |            | 28F                           |            |                  |            | 40E                   |            |             | 40E        |                   |                                     | F |        | 189 #10 |       |
| --                 | --                                  | 41                    | 4 D 3 12   | --              | --         | --                            | --         | 40               | 4 D 3 12   | 40                    | 4 D 3 12   | 9           | 0          | --                | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 9.35 ; |            | SEM-III : 9.70 ;              |            | SEM-IV : 9.65 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041316            | CHETKIN ADESH RAMESH ANITA          | (2020016400186697)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 40E                | 40E                                 | 19F                   |            |                 |            | 58E                           |            |                  |            | 47E                   |            |             | 47E        |                   |                                     | F |        | 251 #10 |       |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12   | --              | --         | 58                            | 7 B+ 4 28  | 47               | 5 C 3 15   | 47                    | 5 C 3 15   | 16          | 0          | --                | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 7.90 ; |            | SEM-III : 9.40 ;              |            | SEM-IV : 9.80 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041317            | /CHOGALE PRIYANKA NAMDEV DHANAVANTI | (2020016400197223)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 29F                | 41E                                 | 22F                   |            |                 |            | 44E                           |            |                  |            | 43E                   |            |             | 41E        |                   |                                     | F |        | 220 #10 |       |
| --                 | --                                  | 41                    | 4 D 3 12   | --              | --         | 44                            | 4 D 4 16   | 43               | 4 D 3 12   | 41                    | 4 D 3 12   | 13          | 0          | --                | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 8.05 ; |            | SEM-III : 9.00 ;              |            | SEM-IV : 9.85 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                                     |   |        |         |       |
| 2041318            | CHOGLE A HAMID SALEEM NAUSIN        | (2020016400185311)    |            |                 |            |                               |            |                  |            |                       |            |             |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |         |       |
| 40                 | 44                                  | 40                    |            |                 |            | 40                            |            |                  |            | 53                    |            |             | 47         |                   |                                     | P |        | 264 #10 |       |
| 40                 | 4 D 3 12                            | 44                    | 4 D 3 12   | 40              | 4 D 4 16   | 40                            | 4 D 4 16   | 53               | 6 B 3 18   | 47                    | 5 C 3 15   | 20          | 89         | 4.45              | #0.10                               |   |        |         |       |
| SGPI :             |                                     | SEM-I : 10.00 ;       |            | SEM-II : 8.50 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 10.00 ; |            | SEM-V : 4.30 ;        |            | CGPI : 7.82 |            |                   |                                     |   |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                   |                 |     |            |                               |                  |     |            |                       |                 |     |            | COLLEGE           |                                     |     | RESULT    | REMARK | TOTAL |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
|--|--------------------------------|-----------------------|-----------------|-----|------------|-------------------------------|------------------|-----|------------|-----------------------|-----------------|-----|------------|-------------------|-------------------------------------|-----|-----------|--------|-------|----|----|----|----|----|----|----|----|----|-------|----|-------|------|-------|
| <----Course-I---->   |                                | <---Course-II--->     |                 |     |            | <--Course-III-->              |                  |     |            | <---Course-IV--->     |                 |     |            | <---Course-VI---> |                                     |     | 腓 腓 G     | GPI    | MARKS |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| TOT  | GP G C G*C                     | TOT                   | GP G C G*C      | TOT | GP G C G*C | TOT                           | GP G C G*C       | TOT | GP G C G*C | TOT                   | GP G C G*C      | TOT | GP G C G*C | TOT               | GP G C G*C                          |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                 |     |            | (83013) 2: Buss.Economics-VI  |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                 |     |            | (83007) 3: Fin Acc & Aud.-X   |                  |     |            | (Th:100/40,Cr.Pt.: 4) |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| (83016)  | 11: Export Marketing-II        | (Th:100/40,Cr.Pt.: 3) |                 |     |            | (83037) 12: Marketing Res.-II |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041319  | /DAFEDAR TAHOORA ZAMEER RASIYA | (2020016400166631)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 28F  | 40E                            | 40E                   |                 |     |            | 45E                           |                  |     |            | 43E                   |                 |     | 43E        | F                 | 239                                 | #10 |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| --   | 40                             | 4                     | D               | 3   | 12         | 40                            | 4                | D   | 4          | 16                    | 45              | 5   | C          | 4                 | 20                                  | 43  | 4         | D      | 3     | 12 | 43 | 4  | D  | 3  | 12 | 17 | 0  | -- | #0.10 |    |       |      |       |
| SGPI :   | SEM-I : 10.00 ;                |                       | SEM-II : 8.20 ; |     |            |                               | SEM-III : 8.55 ; |     |            |                       | SEM-IV : 9.70 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041320  | /DALVI URUSA NADEEM JABEEN     | (2020016400164117)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 40                             | 40                    |                 |     |            | 43                            |                  |     |            | 44                    |                 |     | 45         | P                 | 252                                 | #10 |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 4                              | D                     | 3               | 12  | 40         | 4                             | D                | 3   | 12         | 40                    | 4               | D   | 4          | 16                | 43                                  | 4   | D         | 4      | 16    | 44 | 4  | D  | 3  | 12 | 45 | 5  | C  | 3  | 15    | 20 | 83    | 4.15 | #0.10 |
| SGPI :   | SEM-I : 9.90 ;                 |                       | SEM-II : 8.50 ; |     |            |                               | SEM-III : 9.55 ; |     |            |                       | SEM-IV : 9.70 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041321  | DAMAD AWAIZ IRSHAD RESHMA      | (2020016400164036)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 24F  | 45E                            | 16F                   |                 |     |            | 47E                           |                  |     |            | 40E                   |                 |     | 43E        | F                 | 215                                 |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| --   | 45                             | 5                     | C               | 3   | 15         | --                            | --               | --  | 47         | 5                     | C               | 4   | 20         | 40                | 4                                   | D   | 3         | 12     | 43    | 4  | D  | 3  | 12 | 13 | 0  | -- |    |    |       |    |       |      |       |
| SGPI :   | SEM-I : 10.00 ;                |                       | SEM-II : 8.55 ; |     |            |                               | SEM-III : 9.40 ; |     |            |                       | SEM-IV : 9.85 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041322  | DAROG MANNAN NADEEM MAHJABEEN  | (2020016400229842)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 27F  | 25F                            | 10F                   |                 |     |            | 29F                           |                  |     |            | 40E                   |                 |     | 40E        | F                 | 171                                 |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| --   | --                             | --                    | --              | --  | --         | --                            | --               | --  | --         | 40                    | 4               | D   | 3          | 12                | 40                                  | 4   | D         | 3      | 12    | 40 | 4  | D  | 3  | 12 | 6  | 0  | -- |    |       |    |       |      |       |
| SGPI :   | SEM-I : 9.80 ;                 |                       | SEM-II : 7.95 ; |     |            |                               | SEM-III : 9.70 ; |     |            |                       | SEM-IV : 9.55 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041323  | /DEULKAR CHHAYA ARUN NITA      | (2020016400195216)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 40                             | 40                    |                 |     |            | 41                            |                  |     |            | 45                    |                 |     | 46         | P                 | 252                                 | #10 |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 4                              | D                     | 3               | 12  | 40         | 4                             | D                | 3   | 12         | 40                    | 4               | D   | 4          | 16                | 41                                  | 4   | D         | 4      | 16    | 45 | 5  | C  | 3  | 15 | 46 | 5  | C  | 3  | 15    | 20 | 86    | 4.30 | #0.10 |
| SGPI :   | SEM-I : 9.85 ;                 |                       | SEM-II : 8.10 ; |     |            |                               | SEM-III : 9.40 ; |     |            |                       | SEM-IV : 9.95 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041324  | DHADVE ROHIT RAVINDRA RAMILA   | (2020016400162591)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 40                             | 43                    |                 |     |            | 46                            |                  |     |            | 40                    |                 |     | 46         | P                 | 255                                 | #10 |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 40   | 4                              | D                     | 3               | 12  | 40         | 4                             | D                | 3   | 12         | 43                    | 4               | D   | 4          | 16                | 46                                  | 5   | C         | 4      | 20    | 40 | 4  | D  | 3  | 12 | 46 | 5  | C  | 3  | 15    | 20 | 87    | 4.35 | #0.10 |
| SGPI :   | SEM-I : 10.00 ;                |                       | SEM-II : 9.25 ; |     |            |                               | SEM-III : 9.45 ; |     |            |                       | SEM-IV : 9.70 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 2041325  | /DHADVE SAKSHI SANTOSH SADHANA | (2020016400186732)    |                 |     |            |                               |                  |     |            |                       |                 |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 41E  | 42E                            | 22F                   |                 |     |            | 40E                           |                  |     |            | 44E                   |                 |     | 47E        | F                 | 236                                 | #10 |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| 41   | 4                              | D                     | 3               | 12  | 42         | 4                             | D                | 3   | 12         | --                    | --              | --  | 40         | 4                 | D                                   | 4   | 16        | 44     | 4     | D  | 3  | 12 | 47 | 5  | C  | 3  | 15 | 16 | 0     | -- | #0.10 |      |       |
| SGPI :   | SEM-I : 10.00 ;                |                       | SEM-II : 7.90 ; |     |            |                               | SEM-III : 9.25 ; |     |            |                       | SEM-IV : 9.95 ; |     |            | SEM-V : ---- ;    |                                     |     | CGPI : -- |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |                 |     |            |                               |                  |     |            |                       |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                       |                 |     |            |                               |                  |     |            |                       |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                       |                 |     |            |                               |                  |     |            |                       |                 |     |            |                   |                                     |     |           |        |       |    |    |    |    |    |    |    |    |    |       |    |       |      |       |

| SEAT_NO          | NAME                                 | PRN                   |    |     |     |                               |    |    |     |                       |    |    |     | COLLEGE          |                                     |     | RESULT            | REMARK | TOTAL |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
|------------------|--------------------------------------|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|-----|------------------|-------------------------------------|-----|-------------------|--------|-------|-----------|-----|-------|-----|----|----|----|-----|----|----|-------|-----|------|-------|
| <---Course-I---> |                                      | <---Course-II--->     |    |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |     | <---Course-V---> |                                     |     | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |     |    |    |    |     |    |    |       |     |      |       |
| TOT              | GP                                   | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                 | GP  | G                 | C      | G*C   |           |     |       | TOT | GP | G  | C  | G*C |    |    |       |     |      |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                                     |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |                                     |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| (83016)          | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                                     |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041326          | /DHAMANKAR CHAITALI PRAKASH PRIYANKA | (2020016400162625)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40E              | 41E                                  | 28F                   |    |     |     | 45E                           |    |    |     | 42E                   |    |    | 44E | F                | 240                                 | #10 |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 4                                    | D                     | 3  | 12  | 41  | 4                             | D  | 3  | 12  | --                    | -- | 45 | 5   | C                | 4                                   | 20  | 42                | 4      | D     | 3         | 12  | 44    | 4   | D  | 3  | 12 | 16  | 0  | -- | #0.10 |     |      |       |
| SGPI :           |                                      | SEM-I : 9.70 ;        |    |     |     | SEM-II : 7.95 ;               |    |    |     | SEM-III : 8.40 ;      |    |    |     | SEM-IV : 9.35 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041327          | DHANSE UMAIR AIJAZ SHABANA           | (2020016400167715)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 28F              | 40E                                  | 50E                   |    |     |     | 43E                           |    |    |     | 48E                   |    |    | F   | 249              |                                     |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| --               | --                                   | --                    | -- | --  | 40  | 4                             | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 50                                  | 6   | B                 | 4      | 24    | 43        | 4   | D     | 3   | 12 | 48 | 5  | C   | 3  | 15 | 17    | 0   | --   |       |
| SGPI :           |                                      | SEM-I : 9.90 ;        |    |     |     | SEM-II : 8.05 ;               |    |    |     | SEM-III : 9.25 ;      |    |    |     | SEM-IV : 9.40 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041328          | DODKULKAR PRASAD KRUSHNA MATHURA     | (2020016400183455)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 48               | 49                                   | 40                    |    |     |     | 47                            |    |    |     | 53                    |    |    | 54  | P                | 291                                 | #10 |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 48               | 5                                    | C                     | 3  | 15  | 49  | 5                             | C  | 3  | 15  | 40                    | 4  | D  | 4   | 16               | 47                                  | 5   | C                 | 4      | 20    | 53        | 6   | B     | 3   | 18 | 54 | 6  | B   | 3  | 18 | 20    | 102 | 5.10 | #0.10 |
| SGPI :           |                                      | SEM-I : 10.00 ;       |    |     |     | SEM-II : 8.20 ;               |    |    |     | SEM-III : 9.40 ;      |    |    |     | SEM-IV : 9.65 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041329          | FAKIH RAYYAN MUSTUFA REHANA          | (2020016400193941)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40E              | 21F                                  | 40E                   |    |     |     | 40E                           |    |    |     | 40E                   |    |    | 40E | F                | 221                                 |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 4                                    | D                     | 3  | 12  | --  | --                            | -- | -- | 40  | 4                     | D  | 4  | 16  | 40               | 4                                   | D   | 4                 | 16     | 40    | 4         | D   | 3     | 12  | 40 | 4  | D  | 3   | 12 | 17 | 0     | --  |      |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       |    |     |     | SEM-II : 8.05 ;               |    |    |     | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 9.55 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041330          | FAKIH TAHA ASLAM MUNAWAR             | (2020016400163934)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 40                                   | 42                    |    |     |     | 50                            |    |    |     | 47                    |    |    | 42  | P                | 261                                 |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 4                                    | D                     | 3  | 12  | 40  | 4                             | D  | 3  | 12  | 42                    | 4  | D  | 4   | 16               | 50                                  | 6   | B                 | 4      | 24    | 47        | 5   | C     | 3   | 15 | 42 | 4  | D   | 3  | 12 | 20    | 91  | 4.55 |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       |    |     |     | SEM-II : 7.80 ;               |    |    |     | SEM-III : 9.40 ;      |    |    |     | SEM-IV : 9.40 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041331          | FAKIH ZIYAD ASGAR ALI ZEENAT         | (2020016400186175)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40E              | 40E                                  | 16F                   |    |     |     | 48E                           |    |    |     | 40E                   |    |    | 40E | F                | 224                                 |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 4                                    | D                     | 3  | 12  | 40  | 4                             | D  | 3  | 12  | --                    | -- | 48 | 5   | C                | 4                                   | 20  | 40                | 4      | D     | 3         | 12  | 40    | 4   | D  | 3  | 12 | 16  | 0  | -- |       |     |      |       |
| SGPI :           |                                      | SEM-I : 7.00 ;        |    |     |     | SEM-II : 7.50 ;               |    |    |     | SEM-III : 5.25 ;      |    |    |     | SEM-IV : 9.55 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 2041332          | FANASMIYA ATIF MOHAMMED HANIF SHAMIM | (2020016400186144)    |    |     |     |                               |    |    |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 47                                   | 48                    |    |     |     | 44                            |    |    |     | 47                    |    |    | 40  | P                | 266                                 | #10 |                   |        |       |           |     |       |     |    |    |    |     |    |    |       |     |      |       |
| 40               | 4                                    | D                     | 3  | 12  | 47  | 5                             | C  | 3  | 15  | 48                    | 5  | C  | 4   | 20               | 44                                  | 4   | D                 | 4      | 16    | 47        | 5   | C     | 3   | 15 | 40 | 4  | D   | 3  | 12 | 20    | 90  | 4.50 | #0.10 |
| SGPI :           |                                      | SEM-I : 10.00 ;       |    |     |     | SEM-II : 8.50 ;               |    |    |     | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 9.85 ;  |                                     |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |       |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                      | PRN                          |             |             |              |                               |    |     |          |                       |    |   |   | COLLEGE           |                     | RESULT          | REMARK | TOTAL             |     |         |    |           |     |       |
|--------------------|---------------------------|------------------------------|-------------|-------------|--------------|-------------------------------|----|-----|----------|-----------------------|----|---|---|-------------------|---------------------|-----------------|--------|-------------------|-----|---------|----|-----------|-----|-------|
| <----Course-I----> |                           | <---Course-II--->            |             |             |              | <--Course-III-->              |    |     |          | <---Course-IV--->     |    |   |   | <---Course-V----> |                     |                 |        | <---Course-VI---> |     |         |    | 腓 腓       | GPI | MARKS |
| TOT                | GP                        | G                            | C           | G*C         | TOT          | GP                            | G  | C   | G*C      | TOT                   | GP | G | C | G*C               | TOT                 | GP              | G      | C                 | G*C | TOT     | GP |           |     |       |
| (83014)            | 1: Commerce -VI           | (Th:100/40,Cr.Pt.: 3)        |             |             |              | (83013) 2: Buss.Economics-VI  |    |     |          | (Th:100/40,Cr.Pt.: 3) |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX      | (Th:100/40,Cr.Pt.: 4)        |             |             |              | (83007) 3: Fin Acc & Aud.-X   |    |     |          | (Th:100/40,Cr.Pt.: 4) |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| (83016)            | 11: Export Marketing-II   | (Th:100/40,Cr.Pt.: 3)        |             |             |              | (83037) 12: Marketing Res.-II |    |     |          | (Th:100/40,Cr.Pt.: 3) |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| 2041333            | FANSE ZAKIR JAVED         | TAIMMEENA (2020016400166646) |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 44                 |                           | 46                           |             |             |              | 45                            |    |     |          | 40                    |    |   |   | 55                |                     |                 |        | P                 | RLE | 286 #10 |    |           |     |       |
| 44                 | 4 D 3 12                  | 46 5 C 3 15                  | 45 5 C 4 20 | 40 4 D 4 16 | 56 7 B+ 3 21 | 55 7 B+ 3 21                  | 20 | 105 | 5.25     | #0.10                 |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 8.50 ;               |    |     |          | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.70 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041334            | GAIKWAD ANIKET SANDEEP    | SNEHAL (2020016400176254)    |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 40                 |                           | 40                           |             |             |              | 40                            |    |     |          | 40                    |    |   |   | 40                |                     |                 |        | P                 | RLE | 240     |    |           |     |       |
| 40                 | 4 D 3 12                  | 40 4 D 3 12                  | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 3 12  | 40 4 D 3 12                   | 20 | 80  | 4.00     |                       |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 7.80 ;               |    |     |          | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.65 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041335            | GANEKAR KISHOR CHINTAMANI | ROSHANI (2020016400176262)   |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 43                 |                           | 42                           |             |             |              | 41                            |    |     |          | 49                    |    |   |   | 52                |                     |                 |        | P                 | RLE | 257 #10 |    |           |     |       |
| 43                 | 4 D 3 12                  | 42 4 D 3 12                  | 40 4 D 4 16 | 41 4 D 4 16 | 42 4 D 3 12  | 49 5 C 3 15                   | 20 | 83  | 4.15     | #0.10                 |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 7.80 ;               |    |     |          | SEM-III : 9.15 ;      |    |   |   | SEM-IV : 9.80 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041336            | GANEKAR MAYUR RAMESH      | MANISHA (2020016400175413)   |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 24F                |                           | 40E                          |             |             |              | 40E                           |    |     |          | 44E                   |    |   |   | 52E               |                     |                 |        | F                 |     | 240 #10 |    |           |     |       |
| --                 | - - - - -                 | 40 4 D 3 12                  | 40 4 D 4 16 | 40 4 D 4 16 | 44 4 D 3 12  | 52 6 B 3 18                   | 17 | 0   | -- #0.10 |                       |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 9.85 ;               |             |             |              | SEM-II : 7.80 ;               |    |     |          | SEM-III : 9.40 ;      |    |   |   | SEM-IV : 9.80 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041337            | GAZGE ABDUL HAMEED IQBAL  | SHAHEEN (2020016400186152)   |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 40                 |                           | 40                           |             |             |              | 40                            |    |     |          | 46                    |    |   |   | 46                |                     |                 |        | P                 | RLE | 252     |    |           |     |       |
| 40                 | 4 D 3 12                  | 40 4 D 3 12                  | 40 4 D 4 16 | 40 4 D 4 16 | 46 5 C 3 15  | 46 5 C 3 15                   | 20 | 86  | 4.30     |                       |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 7.95 ;               |    |     |          | SEM-III : 8.70 ;      |    |   |   | SEM-IV : 9.55 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041338            | GHANSAR FAIZ FAROOQUE     | REHANA (2020016400163942)    |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 42                 |                           | 40                           |             |             |              | 52                            |    |     |          | 45                    |    |   |   | 45                |                     |                 |        | P                 | RLE | 264 #10 |    |           |     |       |
| 42                 | 4 D 3 12                  | 40 4 D 3 12                  | 40 4 D 4 16 | 52 6 B 4 24 | 45 5 C 3 15  | 45 5 C 3 15                   | 20 | 94  | 4.70     | #0.10                 |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 8.05 ;               |    |     |          | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.85 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |
| 2041339            | /GIJE RIDDHI DINESH       | DIPALI (2020016400184377)    |             |             |              |                               |    |     |          |                       |    |   |   | 357               | Konkan Unnati Mitra | Mandal's Vasant | N      |                   |     |         |    |           |     |       |
| 51                 |                           | 40                           |             |             |              | 47                            |    |     |          | 51                    |    |   |   | 54                |                     |                 |        | P                 | RLE | 296 #10 |    |           |     |       |
| 51                 | 6 B 3 18                  | 40 4 D 3 12                  | 47 5 C 4 20 | 51 6 B 4 24 | 54 6 B 3 18  | 53 6 B 3 18                   | 20 | 110 | 5.50     | #0.10                 |    |   |   |                   |                     |                 |        |                   |     |         |    |           |     |       |
| SGPI :             |                           | SEM-I : 10.00 ;              |             |             |              | SEM-II : 7.90 ;               |    |     |          | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.95 ;   |                     |                 |        | SEM-V : --- ;     |     |         |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME   | PRN                   |              |                 |               |                  |               |                  |               |                   |               |              |               | COLLEGE           |                     |                       | RESULT                | REMARK | TOTAL |  |
|--------------------|--|-----------------------|--------------|-----------------|---------------|------------------|---------------|------------------|---------------|-------------------|---------------|--------------|---------------|-------------------|---------------------|-----------------------|-----------------------|--------|-------|--|
| <----Course-I----> |  | <---Course-II--->     |              |                 |               | <--Course-III--> |               |                  |               | <---Course-IV---> |               |              |               | <---Course-VI---> |                     |                       | 腓 腓 G                 | GPI    | MARKS |  |
| TOT                | GP G C G*C   | TOT                   | GP G C G*C   | TOT             | GP G C G*C    | TOT              | GP G C G*C    | TOT              | GP G C G*C    | TOT               | GP G C G*C    | TOT          | GP G C G*C    | P                 | RLE                 | #10                   |                       |        |       |  |
| (83014)            | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3) |              |                 |               |                  |               |                  |               |                   |               |              |               |                   | (83013)             | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4) |              |                 |               |                  |               |                  |               |                   |               |              |               |                   | (83007)             | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |        |       |  |
| (83016)            | 11: Export Marketing-II                            | (Th:100/40,Cr.Pt.: 3) |              |                 |               |                  |               |                  |               |                   |               |              |               |                   | (83037)             | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| 2041340            | GIRNEKAR PRANESH ROHIDAS HIRA                      | (2020016400198226)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 40                 | 40   | 51                    | 44           | 44              | 52            | 44               | 44            | 52               | 44            | 52                | 44            | 52           | 44            | P                 | RLE                 | 271                   | #10                   |        |       |  |
| 40                 | 4 D 3 12   | 40 4 D 3 12           | 51 6 B 4 24  | 44 4 4 D 4 16   | 44 4 4 D 3 12 | 52 6 B 3 18      | 44 4 4 D 3 12 | 52 6 B 3 18      | 44 4 4 D 3 12 | 52 6 B 3 18       | 44 4 4 D 3 12 | 52 6 B 3 18  | 44 4 4 D 3 12 | 20                | 94                  | 4.70                  | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.65 ; |               | SEM-III : 9.45 ; |               | SEM-IV : 9.85 ;  |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041341            | /GOWARI SUSHMITA JANARDHAN LAXMI                   | (2020016400198265)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 40                 | 40   | 57                    | 50           | 59              | 59            | 59               | 59            | 59               | 59            | 59                | 59            | 59           | 59            | P                 | RLE                 | 293                   | #10                   |        |       |  |
| 40                 | 4 D 3 12   | 40 4 D 3 12           | 57 7 B+ 4 28 | 50 6 B 4 24     | 47 5 C 3 15   | 59 7 B+ 3 21     | 59 7 B+ 3 21  | 59 7 B+ 3 21     | 59 7 B+ 3 21  | 59 7 B+ 3 21      | 59 7 B+ 3 21  | 59 7 B+ 3 21 | 59 7 B+ 3 21  | 20                | 112                 | 5.60                  | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.80 ; |               | SEM-III : 9.45 ; |               | SEM-IV : 9.70 ;  |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041342            | HADDADI SAYED MUNTAZIM S MOHAMMED RAFIQUE SHABNOOR | (2020016400193902)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 40                 | 54   | 48                    | 58           | 51              | 51            | 51               | 51            | 51               | 51            | 51                | 51            | 51           | 51            | P                 | RLE                 | 299                   | #10                   |        |       |  |
| 40                 | 4 D 3 12   | 54 6 B 3 18           | 48 5 C 4 20  | 58 7 B+ 4 28    | 48 5 C 3 15   | 51 6 B 3 18      | 51 6 B 3 18   | 51 6 B 3 18      | 51 6 B 3 18   | 51 6 B 3 18       | 51 6 B 3 18   | 51 6 B 3 18  | 51 6 B 3 18   | 20                | 111                 | 5.55                  | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.20 ; |               | SEM-III : 9.55 ; |               | SEM-IV : 10.00 ; |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041343            | HALDE AFZAAL FAZAL NOORJAHAN                       | (2020016400186747)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 40E                | 40E  | 24F                   | 45E          | 40E             | 40E           | 40E              | 40E           | 40E              | 40E           | 40E               | 40E           | 40E          | 40E           | F                 |                     | 229                   | #10                   |        |       |  |
| 40                 | 4 D 3 12   | 40 4 D 3 12           | -- -- --     | 45 5 C 4 20     | 40 4 D 3 12   | 40 4 D 3 12      | 40 4 D 3 12   | 40 4 D 3 12      | 40 4 D 3 12   | 40 4 D 3 12       | 40 4 D 3 12   | 40 4 D 3 12  | 40 4 D 3 12   | 16                | 0                   | --                    | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 7.95 ; |               | SEM-III : 9.55 ; |               | SEM-IV : 9.70 ;  |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041344            | HALDE SUFIYAN M HANIF SIDDIQA                      | (2020016400166654)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 49E                | 26F  | 50E                   | 54E          | 49E             | 48E           | 49E              | 49E           | 49E              | 49E           | 49E               | 49E           | 49E          | 49E           | F                 |                     | 276                   | #10                   |        |       |  |
| 49                 | 5 C 3 15   | -- -- --              | 50 6 B 4 24  | 54 6 B 4 24     | 49 5 C 3 15   | 48 5 C 3 15      | 49 5 C 3 15   | 49 5 C 3 15      | 49 5 C 3 15   | 49 5 C 3 15       | 49 5 C 3 15   | 49 5 C 3 15  | 49 5 C 3 15   | 17                | 0                   | --                    | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.10 ; |               | SEM-III : 9.40 ; |               | SEM-IV : 9.70 ;  |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041345            | HARGE UMEZ ZAKIR ARIFA                             | (2020016400184354)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 50                 | 49   | 48                    | 57           | 40              | 56            | 40               | 40            | 56               | 40            | 40                | 56            | 40           | 40            | P                 | RLE                 | 300                   |                       |        |       |  |
| 50                 | 6 B 3 18   | 49 5 C 3 15           | 48 5 C 4 20  | 57 7 B+ 4 28    | 40 4 D 3 12   | 56 7 B+ 3 21     | 40 4 D 3 12   | 40 4 D 3 12      | 40 4 D 3 12   | 40 4 D 3 12       | 40 4 D 3 12   | 40 4 D 3 12  | 40 4 D 3 12   | 20                | 114                 | 5.70                  |                       |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.20 ; |               | SEM-III : 9.55 ; |               | SEM-IV : 10.00 ; |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |
| 2041346            | HASPATEL ANAS ASHFAQUE SAFIYA                      | (2020016400164044)    |              |                 |               |                  |               |                  |               |                   |               |              |               | 357               | Konkan Unnati Mitra | Mandal's Vasant       | N                     |        |       |  |
| 43                 | 40   | 50                    | 40           | 48              | 48            | 48               | 48            | 48               | 48            | 48                | 48            | 48           | 48            | P                 | RLE                 | 263                   | #10                   |        |       |  |
| 43                 | 4 D 3 12   | 40 4 D 3 12           | 50 6 B 4 24  | 40 4 D 4 16     | 42 4 D 3 12   | 48 5 C 3 15      | 48 5 C 3 15   | 48 5 C 3 15      | 48 5 C 3 15   | 48 5 C 3 15       | 48 5 C 3 15   | 48 5 C 3 15  | 48 5 C 3 15   | 20                | 91                  | 4.55                  | #0.10                 |        |       |  |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 8.35 ; |               | SEM-III : 9.55 ; |               | SEM-IV : 10.00 ; |               | SEM-V : --- ;     |               | CGPI : --    |               |                   |                     |                       |                       |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |            |                 |            |                               |            |                 |            |                       |            |           |            | COLLEGE          |                                     |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|---------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|-------------------------------------|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |                                     |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                          | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |                                     |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |                                     |     |                   |        |            |    |     |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041347          | HATE HRUTIK VITTHAL REKHA       | (2020016400198234)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 40E              | 22F                             | 41E                   |            |                 |            | 40E                           |            |                 |            | 40E                   |            |           | F          |                  | 223 #10                             |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                        | --                    | --         | 41              | 4 D 4 16   | 40                            | 4 D 4 16   | 40              | 4 D 3 12   | 40                    | 4 D 3 12   | 17        | 0          | --               | #0.10                               |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |            | SEM-II : 7.95 ; |            | SEM-III : 8.80 ;              |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041348          | HAWALDAR TAHA EJAZ NASREEN      | (2020016400184346)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 53               | 59                              | 49                    |            |                 |            | 62                            |            |                 |            | 65                    |            |           | P          | RLE              | 342                                 |     |                   |        |            |    |     |       |
| 53               | 6 B 3 18                        | 59                    | 7 B+ 3 21  | 49              | 5 C 4 20   | 62                            | 8 A 4 32   | 54              | 6 B 3 18   | 65                    | 8 A 3 24   | 20        | 133        | 6.65             |                                     |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |            | SEM-II : 8.20 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041349          | HIFZAN WAVEKAR SAJJAD SABIHA    | (2020016400194743)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 40               | 41                              | 53                    |            |                 |            | 51                            |            |                 |            | 44                    |            |           | P          | RLE              | 271 #10                             |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                        | 41                    | 4 D 3 12   | 53              | 6 B 4 24   | 51                            | 6 B 4 24   | 42              | 4 D 3 12   | 44                    | 4 D 3 12   | 20        | 96         | 4.80             | #0.10                               |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 9.40 ;        |            | SEM-II : 7.80 ; |            | SEM-III : 9.70 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041350          | /HURZUK AMINA NOORHASAN NASIMA  | (2020016400189711)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 49               | 53                              | 67                    |            |                 |            | 73                            |            |                 |            | 74                    |            |           | P          | RLE              | 376                                 |     |                   |        |            |    |     |       |
| 49               | 5 C 3 15                        | 53                    | 6 B 3 18   | 67              | 8 A 4 32   | 73                            | 9 A+ 4 36  | 60              | 8 A 3 24   | 74                    | 9 A+ 3 27  | 20        | 152        | 7.60             |                                     |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |            | SEM-II : 8.65 ; |            | SEM-III : 10.00 ;             |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041351          | HURZUK QUAIS ISMAIL AKILA       | (2020016400164075)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 50               | 43                              | 68                    |            |                 |            | 54                            |            |                 |            | 52                    |            |           | P          | RLE              | 307                                 |     |                   |        |            |    |     |       |
| 50               | 6 B 3 18                        | 43                    | 4 D 3 12   | 68              | 8 A 4 32   | 54                            | 6 B 4 24   | 40              | 4 D 3 12   | 52                    | 6 B 3 18   | 20        | 116        | 5.80             |                                     |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |            | SEM-II : 8.20 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041352          | /JADHAV SHREYA SANDEEP SHRADDHA | (2020016400167762)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 24F              | 40E                             | 11F                   |            |                 |            | 23F                           |            |                 |            | 19F                   |            |           | 29F        | F                | 146 #10                             |     |                   |        |            |    |     |       |
| --               | --                              | 40                    | 4 D 3 12   | --              | --         | --                            | --         | --              | --         | --                    | --         | 3         | 0          | --               | #0.10                               |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 8.50 ;        |            | SEM-II : 7.95 ; |            | SEM-III : 6.70 ;              |            | SEM-IV : 9.50 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |
| 2041353          | JANGAM YASH SANTOSH SAYALI      | (2020016400195247)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 357              | Konkan Unnati Mitra Mandal's Vasant | N   |                   |        |            |    |     |       |
| 26F              | 27F                             | 12F                   |            |                 |            | 27F                           |            |                 |            | 18F                   |            |           | 40E        | F                | 150 #10                             |     |                   |        |            |    |     |       |
| --               | --                              | --                    | --         | --              | --         | --                            | --         | --              | --         | 40                    | 4 D 3 12   | 3         | 0          | --               | #0.10                               |     |                   |        |            |    |     |       |
| SGPI :           |                                 | SEM-I : 9.70 ;        |            | SEM-II : 8.80 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 9.50 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |                                     |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                | PRN               |          |      |     |                       |          |      |          |                    |          |                       |          | COLLEGE                              |          | RESULT    | REMARK                | TOTAL                                |       |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
|------------------|-------------------------------------|-------------------|----------|------|-----|-----------------------|----------|------|----------|--------------------|----------|-----------------------|----------|--------------------------------------|----------|-----------|-----------------------|--------------------------------------|-------|-------------|-----|-----|-------|-----|----|----|-----|-------|--|--|--|--|--|--|--|
| <---Course-I---> |                                     | <---Course-II---> |          |      |     | <---Course-III--->    |          |      |          | <---Course-IV--->  |          |                       |          | <---Course-V--->                     |          |           |                       | <---Course-VI--->                    |       |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| Theory           |                                     | Theory            |          |      |     | Theory                |          |      |          | Theory             |          |                       |          | Theory & Internal College Assessment |          |           |                       | Theory & Internal College Assessment |       | फै          | फै  | GPI | MARKS |     |    |    |     |       |  |  |  |  |  |  |  |
| TOT              | GP                                  | G                 | C        | G*C  | TOT | GP                    | G        | C    | G*C      | TOT                | GP       | G                     | C        | G*C                                  | TOT      | GP        | G                     | C                                    | G*C   | TOT         | GP  | G   | C     | G*C | फै | फै | GPI | MARKS |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                     |                   |          |      |     | (Th:100/40,Cr.Pt.: 3) |          |      |          |                    | (83013)  | 2: Buss.Economics-VI  |          |                                      |          |           | (Th:100/40,Cr.Pt.: 3) |                                      |       |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |          |      |     | (Th:100/40,Cr.Pt.: 4) |          |      |          |                    | (83007)  | 3: Fin Acc & Aud.-X   |          |                                      |          |           | (Th:100/40,Cr.Pt.: 4) |                                      |       |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| (83016)          | 11: Export Marketing-II             |                   |          |      |     | (Th:100/40,Cr.Pt.: 3) |          |      |          |                    | (83037)  | 12: Marketing Res.-II |          |                                      |          |           | (Th:100/40,Cr.Pt.: 3) |                                      |       |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041354          | JANJIRKAR ATIF AKHLAQUE TASNEEM     |                   |          |      |     |                       |          |      |          | (2020016400186701) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40               |                                     | 55                |          |      |     | 40                    |          |      |          | 55                 |          |                       |          | 42                                   |          | 48        |                       |                                      |       | P           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                            | 55                | 7 B+     | 3 21 |     | 40                    | 4 D      | 4 16 | 55       | 7 B+               | 4 28     | 42                    | 4 D      | 3 12                                 | 48       | 5 C       | 3 15                  |                                      |       | 20          | 104 |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 10.00 ;   |          |      |     | SEM-II : 8.65 ;       |          |      |          | SEM-III : 9.55 ;   |          |                       |          | SEM-IV : 10.00 ;                     |          |           |                       | SEM-V : --- ;                        |       | CGPI : --   |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041355          | JIVRAK AZIM FAROOQUE SHABANA        |                   |          |      |     |                       |          |      |          | (2020016400194774) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 45E              |                                     | 40E               |          |      |     | 24F                   |          |      |          | 46E                |          |                       |          | 47E                                  |          | 47E       |                       |                                      |       | F           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 45               | 5 C 3 15                            | 40                | 4 D 3 12 |      |     | --                    | - -      | ---- | 46       | 5 C 4 20           | 40       | 4 D 3 12              | 47       | 5 C 3 15                             | 47       | 5 C 3 15  |                       |                                      |       | 16          | 0   |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 8.95 ;    |          |      |     | SEM-II : 7.90 ;       |          |      |          | SEM-III : 9.40 ;   |          |                       |          | SEM-IV : 9.25 ;                      |          |           |                       | SEM-V : --- ;                        |       | CGPI : --   |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041356          | KADROJI SAFWAN NOOR MAHAMMAD ZARINA |                   |          |      |     |                       |          |      |          | (2020016400195197) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 49E              |                                     | 40E               |          |      |     | 27F                   |          |      |          | 49E                |          |                       |          | 55E                                  |          | 55E       |                       |                                      |       | F           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 49               | 5 C 3 15                            | 40                | 4 D 3 12 |      |     | --                    | - -      | ---- | 49       | 5 C 4 20           | 48       | 5 C 3 15              | 55       | 7 B+ 3 21                            | 55       | 7 B+ 3 21 |                       |                                      |       | 16          | 0   |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 10.00 ;   |          |      |     | SEM-II : 9.10 ;       |          |      |          | SEM-III : 9.85 ;   |          |                       |          | SEM-IV : 10.00 ;                     |          |           |                       | SEM-V : --- ;                        |       | CGPI : --   |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041357          | /KALAS SAKSHI PRAMOD NIKITA         |                   |          |      |     |                       |          |      |          | (2020016400164067) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 45               |                                     | 48                |          |      |     | 56                    |          |      |          | 40                 |          |                       |          | 70                                   |          | 70        |                       |                                      |       | P           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 45               | 5 C 3 15                            | 48                | 5 C 3 15 |      |     | 56                    | 7 B+     | 4 28 | 40       | 4 D 4 16           | 52       | 6 B 3 18              | 70       | 9 A+ 3 27                            | 70       | 9 A+ 3 27 |                       |                                      |       | 20          | 119 |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 10.00 ;   |          |      |     | SEM-II : 8.40 ;       |          |      |          | SEM-III : 9.70 ;   |          |                       |          | SEM-IV : 9.95 ;                      |          |           |                       | SEM-V : 6.75 ;                       |       | CGPI : 8.48 |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041358          | KAMBLE DIPESH CHANDRAKANT LILA      |                   |          |      |     |                       |          |      |          | (2020016400197157) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40E              |                                     | 40E               |          |      |     | 40E                   |          |      |          | 46E                |          |                       |          | 44E                                  |          | 44E       |                       |                                      |       | F           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                            | 40                | 4 D 3 12 |      |     | 40                    | 4 D 4 16 | 46   | 5 C 4 20 | --                 | - -      | ----                  | 44       | 4 D 3 12                             | 44       | 4 D 3 12  |                       |                                      |       | 17          | 0   |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 9.85 ;    |          |      |     | SEM-II : 7.80 ;       |          |      |          | SEM-III : 9.55 ;   |          |                       |          | SEM-IV : 9.70 ;                      |          |           |                       | SEM-V : --- ;                        |       | CGPI : --   |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041359          | KAMBLE LAXMAN KRISHNA MATHURA       |                   |          |      |     |                       |          |      |          | (2020016400189742) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40               |                                     | 42                |          |      |     | 43                    |          |      |          | 62                 |          |                       |          | 47                                   |          | 47        |                       |                                      |       | P           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                            | 42                | 4 D 3 12 |      |     | 43                    | 4 D 4 16 | 62   | 8 A 4 32 | 46                 | 5 C 3 15 | 47                    | 5 C 3 15 | 47                                   | 5 C 3 15 | 47        | 5 C 3 15              |                                      |       | 20          | 102 |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 9.80 ;    |          |      |     | SEM-II : 7.50 ;       |          |      |          | SEM-III : 9.40 ;   |          |                       |          | SEM-IV : 9.85 ;                      |          |           |                       | SEM-V : --- ;                        |       | CGPI : --   |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 2041360          | KAP AVISHKAR GIRIDHAR GIRIJA        |                   |          |      |     |                       |          |      |          | (2020016400167754) |          |                       |          |                                      |          | 357       | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N |             |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 55               |                                     | 40                |          |      |     | 47                    |          |      |          | 42                 |          |                       |          | 54                                   |          | 54        |                       |                                      |       | P           |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| 55               | 7 B+ 3 21                           | 40                | 4 D 3 12 |      |     | 47                    | 5 C 4 20 | 42   | 4 D 4 16 | 45                 | 5 C 3 15 | 54                    | 6 B 3 18 | 54                                   | 6 B 3 18 | 54        | 6 B 3 18              |                                      |       | 20          | 102 |     |       |     |    |    |     |       |  |  |  |  |  |  |  |
| SGPI :           |                                     | SEM-I : 10.00 ;   |          |      |     | SEM-II : 8.05 ;       |          |      |          | SEM-III : 9.55 ;   |          |                       |          | SEM-IV : 9.35 ;                      |          |           |                       | SEM-V : 4.70 ;                       |       | CGPI : 7.81 |     |     |       |     |    |    |     |       |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN                    |                 |                  |                  |                  |             |                    |                       |                        |            |     |            | COLLEGE           |                     |                 | RESULT  | REMARK | TOTAL |
|--------------------|---------------------------------|------------------------|-----------------|------------------|------------------|------------------|-------------|--------------------|-----------------------|------------------------|------------|-----|------------|-------------------|---------------------|-----------------|---------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->      |                 |                  |                  | <--Course-III--> |             |                    |                       | <---Course-IV--->      |            |     |            | <---Course-VI---> |                     |                 | 腩 腩 G   | GPI    | MARKS |
| TOT                | GP G C G*C                      | TOT                    | GP G C G*C      | TOT              | GP G C G*C       | TOT              | GP G C G*C  | TOT                | GP G C G*C            | TOT                    | GP G C G*C | TOT | GP G C G*C | P                 | RLE                 | #               |         |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                 |                  |                  |                  |             | (83013)            | 2: Buss.Economics-VI  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |                     |                 |         |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                 |                  |                  |                  |             | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |                     |                 |         |        |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40, Cr.Pt.: 3) |                 |                  |                  |                  |             | (83037)            | 12: Marketing Res.-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |                     |                 |         |        |       |
| 2041361            | /KAP KISHORI VASANT VAISHALI    |                        |                 |                  |                  |                  |             | (2020016400204507) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 313 #10 |        |       |
| 44                 |                                 | 40                     | 57              | 68               |                  |                  |             | 50                 | 54                    |                        |            |     |            | P                 | RLE                 | #10             |         |        |       |
| 44                 | 4 D 3 12                        | 40 4 D 3 12            | 57 7 B+ 4 28    | 68 8 A 4 32      | 50 6 B 3 18      | 54 6 B 3 18      |             |                    |                       |                        |            |     |            | 20                | 120                 | 6.00            | #0.10   |        |       |
| SGPI :             |                                 | SEM-I : 10.00 ;        | SEM-II : 7.90 ; | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041362            | KAVANKAR HRUTIK PRAMOD PRIYANKA |                        |                 |                  |                  |                  |             | (2020016400162656) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 326 #10 |        |       |
| 49                 |                                 | 41                     | 62              | 59               |                  |                  |             | 56                 | 59                    |                        |            |     |            | P                 | RLE                 | #10             |         |        |       |
| 49                 | 5 C 3 15                        | 41 4 D 3 12            | 62 8 A 4 32     | 59 7 B+ 4 28     | 56 7 B+ 3 21     | 59 7 B+ 3 21     |             |                    |                       |                        |            |     |            | 20                | 129                 | 6.45            | #0.10   |        |       |
| SGPI :             |                                 | SEM-I : 10.00 ;        | SEM-II : 8.50 ; | SEM-III : 9.40 ; | SEM-IV : 9.20 ;  | SEM-V : 5.30 ;   | CGPI : 8.16 |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041363            | KAWALE JANARDAN LAXMAN MANJULA  |                        |                 |                  |                  |                  |             | (2020016400179941) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 302 #10 |        |       |
| 51                 |                                 | 41                     | 51              | 58               |                  |                  |             | 45                 | 56                    |                        |            |     |            | P                 | RLE                 | #10             |         |        |       |
| 51                 | 6 B 3 18                        | 41 4 D 3 12            | 51 6 B 4 24     | 58 7 B+ 4 28     | 45 5 C 3 15      | 56 7 B+ 3 21     |             |                    |                       |                        |            |     |            | 20                | 118                 | 5.90            | #0.10   |        |       |
| SGPI :             |                                 | SEM-I : 10.00 ;        | SEM-II : 8.80 ; | SEM-III : 8.60 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041364            | /KAWALE NAINA NAMDEV KALAVATI   |                        |                 |                  |                  |                  |             | (2020016400198281) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 248 #10 |        |       |
| 43                 |                                 | 29 #5*                 | 49              | 46               |                  |                  |             | 40                 | 41                    |                        |            |     |            | P                 | RLE                 | #10             |         |        |       |
| 43                 | 4 D 3 12                        | 29 4 D 3 12            | 49 5 C 4 20     | 46 5 C 4 20      | 40 4 D 3 12      | 41 4 D 3 12      |             |                    |                       |                        |            |     |            | 20                | 88                  | 4.40            | #0.05   |        |       |
| SGPI :             |                                 | SEM-I : 9.85 ;         | SEM-II : 8.55 ; | SEM-III : 9.20 ; | SEM-IV : 9.55 ;  | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041365            | KAZI AHMED ISMAIL SULTANA       |                        |                 |                  |                  |                  |             | (2020016400166581) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 281     |        |       |
| 44                 |                                 | 49                     | 40              | 60               |                  |                  |             | 42                 | 46                    |                        |            |     |            | P                 | RLE                 | #10             |         |        |       |
| 44                 | 4 D 3 12                        | 49 5 C 3 15            | 40 4 D 4 16     | 60 8 A 4 32      | 42 4 D 3 12      | 46 5 C 3 15      |             |                    |                       |                        |            |     |            | 20                | 102                 | 5.10            |         |        |       |
| SGPI :             |                                 | SEM-I : 10.00 ;        | SEM-II : 7.80 ; | SEM-III : 9.55 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041366            | KAZI AMIN ALTAF HUSAIN SAJIDA   |                        |                 |                  |                  |                  |             | (2020016400164083) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 236     |        |       |
| 24F                |                                 | 40E                    | 40E             | 52E              |                  |                  |             | 40E                | 40E                   |                        |            |     |            | F                 |                     |                 |         |        |       |
| --                 | --                              | 40 4 D 3 12            | 40 4 D 4 16     | 52 6 B 4 24      | 40 4 D 3 12      | 40 4 D 3 12      |             |                    |                       |                        |            |     |            | 17                | 0                   | --              |         |        |       |
| SGPI :             |                                 | SEM-I : 10.00 ;        | SEM-II : 8.40 ; | SEM-III : 9.25 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |
| 2041367            | KAZI HUZAIFA A SATTAR RAFIQUA   |                        |                 |                  |                  |                  |             | (2020016400161541) |                       |                        |            |     |            | 357               | Konkan Unnati Mitra | Mandal's Vasant | 217     |        |       |
| 40E                |                                 | 24F                    | 28F             | 44E              |                  |                  |             | 40E                | 41E                   |                        |            |     |            | F                 |                     |                 |         |        |       |
| 40                 | 4 D 3 12                        | -- -- --               | -- -- --        | 44 4 D 4 16      | 40 4 D 3 12      | 41 4 D 3 12      |             |                    |                       |                        |            |     |            | 13                | 0                   | --              |         |        |       |
| SGPI :             |                                 | SEM-I : 9.40 ;         | SEM-II : 9.00 ; | SEM-III : 5.40 ; | SEM-IV : 7.35 ;  | SEM-V : --- ;    | CGPI : --   |                    |                       |                        |            |     |            |                   |                     |                 |         |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                   |                  |                 |                |                               |            |          |            |                       |            |     |            | COLLEGE           |                                     |   | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|----------|------------|-----------------------|------------|-----|------------|-------------------|-------------------------------------|---|--------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III-->              |            |          |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |                                     |   | 腓 腓 G  | GPI    | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                          |   |        |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                                     |   |        |        |       |
| (83016)            | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |   |        |        |       |
| 2041368            | /KAZI IMAN JAVEED FARHANA            | (2020016400203543)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 41                 | 50                                   | 42                    |                  |                 |                | 42                            |            |          |            | 53                    |            |     | P          | 278               |                                     |   |        |        |       |
| 41                 | 4 D 3 12 50 6 B 3 18                 | 42                    | 4 D 4 16 42      | 4 D 4 16 50     | 6 B 3 18 53    | 6 B 3 18                      | 20         | 98       | 4.90       |                       |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 8.20 ;       | SEM-III : 9.40 ; | SEM-IV : 9.70 ; | SEM-V : 6.05 ; | CGPI : 8.04 @0.10             |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041369            | KHAMDEKAR ANANTA RAMCHANDRA RAJANI   | (2020016400179964)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 41E                | 45E                                  | 26F                   |                  |                 |                | 43E                           |            |          |            | 47E                   |            |     | F          | 256 #10           |                                     |   |        |        |       |
| 41                 | 4 D 3 12 45 5 C 3 15                 | --                    | --               | 43              | 4 D 4 16 47    | 5 C 3 15 54                   | 6 B 3 18   | 16       | 0          | -- #0.10              |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 8.05 ;       | SEM-III : 9.10 ; | SEM-IV : 9.50 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041370            | /KHARVILKAR SHRUDDHI SANJAY SHRADDHA | (2020016400163981)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 50                 | 50                                   | 66                    |                  |                 |                | 87                            |            |          |            | 68                    |            |     | P          | 372 #10           |                                     |   |        |        |       |
| 50                 | 6 B 3 18 50 6 B 3 18                 | 66                    | 8 A 4 32 87      | 10 O 4 40 51    | 6 B 3 18 68    | 8 A 3 24                      | 20         | 150      | 7.50       | #0.10                 |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.35 ;       | SEM-III : 9.70 ; | SEM-IV : 9.80 ; | SEM-V : 6.50 ; | CGPI : 8.83                   |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041371            | KHATIB ABDUL RASHID MUZAFFAR ZARINA  | (2020016400179956)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 40E                | 40E                                  | 22F                   |                  |                 |                | 40E                           |            |          |            | 40E                   |            |     | F          | 222               |                                     |   |        |        |       |
| 40                 | 4 D 3 12 40 4 D 3 12                 | --                    | --               | 40              | 4 D 4 16 40    | 4 D 3 12 40                   | 4 D 3 12   | 16       | 0          | --                    |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 9.80 ;                       | SEM-II : 7.80 ;       | SEM-III : 9.55 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041372            | /KHOPATKAR ANUJA GOVING ARCHANA      | (2020016400197181)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 42E                | 40E                                  | 24F                   |                  |                 |                | 46E                           |            |          |            | 53E                   |            |     | F          | 245               |                                     |   |        |        |       |
| 42                 | 4 D 3 12 40 4 D 3 12                 | --                    | --               | 46              | 5 C 4 20 40    | 4 D 3 12 53                   | 6 B 3 18   | 16       | 0          | --                    |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 8.05 ;       | SEM-III : 9.10 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041373            | /KHOT HARSHADA GOVIND ALKA           | (2020016400185214)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 40E                | 40E                                  | 29F                   |                  |                 |                | 43E                           |            |          |            | 28F                   |            |     | F          | 223 #10           |                                     |   |        |        |       |
| 40                 | 4 D 3 12 40 4 D 3 12                 | --                    | --               | 43              | 4 D 4 16 --    | --                            | 43         | 4 D 3 12 | 13         | 0                     | -- #0.10   |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                       | SEM-II : 7.90 ;       | SEM-III : 9.40 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |
| 2041374            | KHOT JAYESH DATTARAM ARUNA           | (2020016400185195)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N |        |        |       |
| 40                 | 40                                   | 40                    |                  |                 |                | 48                            |            |          |            | 44                    |            |     | P          | RLE 252           |                                     |   |        |        |       |
| 40                 | 4 D 3 12 40 4 D 3 12                 | 40                    | 4 D 4 16 48      | 5 C 4 20 40     | 4 D 3 12 44    | 4 D 3 12                      | 20         | 84       | 4.20       |                       |            |     |            |                   |                                     |   |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                       | SEM-II : 7.90 ;       | SEM-III : 9.40 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |                                     |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN               |          |     |                       |                  |          |    |                  |                    |                       |          |                 | COLLEGE                              |                       | RESULT              | REMARK          | TOTAL                                |     |     |    |     |       |     |    |    |     |       |  |  |
|--------------------|------------------------------------|-------------------|----------|-----|-----------------------|------------------|----------|----|------------------|--------------------|-----------------------|----------|-----------------|--------------------------------------|-----------------------|---------------------|-----------------|--------------------------------------|-----|-----|----|-----|-------|-----|----|----|-----|-------|--|--|
| <----Course-I----> |                                    | <---Course-II---> |          |     |                       | <--Course-III--> |          |    |                  | <---Course-IV--->  |                       |          |                 | <---Course-V--->                     |                       |                     |                 | <---Course-VI--->                    |     |     |    |     |       |     |    |    |     |       |  |  |
| Theory             |                                    | Theory            |          |     |                       | Theory           |          |    |                  | Theory             |                       |          |                 | Theory & Internal College Assessment |                       |                     |                 | Theory & Internal College Assessment |     | फै  | फै | GPI | MARKS |     |    |    |     |       |  |  |
| TOT                | GP                                 | G                 | C        | G*C | TOT                   | GP               | G        | C  | G*C              | TOT                | GP                    | G        | C               | G*C                                  | TOT                   | GP                  | G               | C                                    | G*C | TOT | GP | G   | C     | G*C | फै | फै | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI                    |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |    |                  | (83013)            | 2: Buss.Economics-VI  |          |                 |                                      | (Th:100/40,Cr.Pt.: 3) |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |          |    |                  | (83007)            | 3: Fin Acc & Aud.-X   |          |                 |                                      | (Th:100/40,Cr.Pt.: 4) |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| (83016)            | 11: Export Marketing-II            |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |    |                  | (83037)            | 12: Marketing Res.-II |          |                 |                                      | (Th:100/40,Cr.Pt.: 3) |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041375            | /KHOT PRANALI MAHENDRA LATA        |                   |          |     |                       |                  |          |    |                  | (2017016400702391) |                       |          |                 |                                      | 357                   | Konkan Unnati Mitra | Mandal's Vasant | rao N                                |     |     |    |     |       |     |    |    |     |       |  |  |
| A                  | A                                  |                   |          |     | A                     |                  |          |    | A                | A                  |                       |          |                 | A                                    | A                     | ABS                 | 0               | #10                                  |     |     |    |     |       |     |    |    |     |       |  |  |
|                    |                                    |                   |          |     |                       |                  |          |    |                  |                    |                       |          |                 |                                      |                       | 0                   | 0               |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 4.20 ;                     |                   |          |     | SEM-II : 4.95 ;       |                  |          |    | SEM-III : 7.85 ; |                    |                       |          | SEM-IV : 9.00 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041376            | /KHOT VINITA SAMIR SAMIKSHA        |                   |          |     |                       |                  |          |    |                  | (2020016400183401) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 46                 | 40                                 |                   |          |     | 47                    |                  |          |    | 40               |                    |                       |          | 53              | P                                    | RLE                   | 266                 | #10             |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 46                 | 5 C 3 15                           | 40                | 4 D 3 12 | 47  | 5 C 4 20              | 40               | 4 D 4 16 | 40 | 4 D 3 12         | 53                 | 6 B 3 18              | 20       | 93              | 4.65                                 | #0.10                 |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 7.80 ;       |                  |          |    | SEM-III : 9.70 ; |                    |                       |          | SEM-IV : 9.65 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041377            | /KOTHIWALE FATIMA M SALIM MAHFUZA  |                   |          |     |                       |                  |          |    |                  | (2020016400206545) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 51E                | 40E                                |                   |          |     | 40E                   |                  |          |    | 28F              |                    |                       |          | 47E             | 54E                                  | F                     | 260                 | #10             |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 51                 | 6 B 3 18                           | 40                | 4 D 3 12 | 40  | 4 D 4 16              | --               | --       | -- | 47               | 5 C 3 15           | 54                    | 6 B 3 18 | 16              | 0                                    | --                    | #0.10               |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 8.65 ;                     |                   |          |     | SEM-II : 7.95 ;       |                  |          |    | SEM-III : 9.45 ; |                    |                       |          | SEM-IV : 9.55 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041378            | /LOKHANDE KAJAL PRAKASH PRATIBHA   |                   |          |     |                       |                  |          |    |                  | (2019016401227532) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 40E                | 27F                                |                   |          |     | 26F                   |                  |          |    | 28F              |                    |                       |          | 40E             | 41E                                  | F                     | 202                 | #10             |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 40                 | 4 D 3 12                           | --                | --       | --  | --                    | --               | --       | -- | 40               | 4 D 3 12           | 41                    | 4 D 3 12 | 9               | 0                                    | --                    | #0.10               |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 4.95 ;                     |                   |          |     | SEM-II : 4.65 ;       |                  |          |    | SEM-III : 7.45 ; |                    |                       |          | SEM-IV : 8.30 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041379            | MAHADIK HARSHAL DASHARATH DARSHANA |                   |          |     |                       |                  |          |    |                  | (2020016400176285) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 46                 | 40                                 |                   |          |     | 40                    |                  |          |    | 40               |                    |                       |          | 41              | P                                    | RLE                   | 247                 | #10             |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 46                 | 5 C 3 15                           | 40                | 4 D 3 12 | 40  | 4 D 4 16              | 40               | 4 D 4 16 | 40 | 4 D 3 12         | 41                 | 4 D 3 12              | 20       | 83              | 4.15                                 | #0.10                 |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 8.05 ;       |                  |          |    | SEM-III : 9.40 ; |                    |                       |          | SEM-IV : 9.80 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041380            | MANJAREKAR PARTH SANTOSH RUTUJA    |                   |          |     |                       |                  |          |    |                  | (2020016400194751) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 44                 | 40                                 |                   |          |     | 45                    |                  |          |    | 40               |                    |                       |          | 45              | P                                    | RLE                   | 259                 | #10             |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 44                 | 4 D 3 12                           | 40                | 4 D 3 12 | 45  | 5 C 4 20              | 40               | 4 D 4 16 | 45 | 5 C 3 15         | 45                 | 5 C 3 15              | 20       | 90              | 4.50                                 | #0.10                 |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 9.65 ;                     |                   |          |     | SEM-II : 8.70 ;       |                  |          |    | SEM-III : 9.60 ; |                    |                       |          | SEM-IV : 9.65 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 2041381            | MEMON MEHBOOB HASAN AMINA          |                   |          |     |                       |                  |          |    |                  | (2020016400193191) |                       |          |                 | 357                                  | Konkan Unnati Mitra   | Mandal's Vasant     | rao N           |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| 42                 | 41                                 |                   |          |     | 50                    |                  |          |    | 48               |                    |                       |          | 52              | 46                                   | P                     | RLE                 | 279             | #10                                  |     |     |    |     |       |     |    |    |     |       |  |  |
| 42                 | 4 D 3 12                           | 41                | 4 D 3 12 | 50  | 6 B 4 24              | 48               | 5 C 4 20 | 52 | 6 B 3 18         | 46                 | 5 C 3 15              | 20       | 101             | 5.05                                 | #0.10                 |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   |          |     | SEM-II : 7.90 ;       |                  |          |    | SEM-III : 9.40 ; |                    |                       |          | SEM-IV : 9.70 ; |                                      |                       |                     |                 |                                      |     |     |    |     |       |     |    |    |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN               |          |     |          |                       |          |          |     |                    |         |                       |          | COLLEGE                              |      |                       | RESULT                               | REMARK | TOTAL |           |    |     |       |     |    |     |     |       |  |  |
|--------------------|------------------------------------|-------------------|----------|-----|----------|-----------------------|----------|----------|-----|--------------------|---------|-----------------------|----------|--------------------------------------|------|-----------------------|--------------------------------------|--------|-------|-----------|----|-----|-------|-----|----|-----|-----|-------|--|--|
| <----Course-I----> |                                    | <---Course-II---> |          |     |          | <--Course-III-->      |          |          |     | <---Course-IV--->  |         |                       |          | <---Course-V--->                     |      |                       | <---Course-VI--->                    |        |       |           |    |     |       |     |    |     |     |       |  |  |
| Theory             |                                    | Theory            |          |     |          | Theory                |          |          |     | Theory             |         |                       |          | Theory & Internal College Assessment |      |                       | Theory & Internal College Assessment |        |       | फै        | फै | GPI | MARKS |     |    |     |     |       |  |  |
| TOT                | GP                                 | G                 | C        | G*C | TOT      | GP                    | G        | C        | G*C | TOT                | GP      | G                     | C        | G*C                                  | TOT  | GP                    | G                                    | C      | G*C   | TOT       | GP | G   | C     | G*C | फै | फै  | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI                    |                   |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                    | (83013) | 2: Buss.Economics-VI  |          |                                      |      | (Th:100/40,Cr.Pt.: 3) |                                      |        |       |           |    |     |       |     |    |     |     |       |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |          |     |          | (Th:100/40,Cr.Pt.: 4) |          |          |     |                    | (83007) | 3: Fin Acc & Aud.-X   |          |                                      |      | (Th:100/40,Cr.Pt.: 4) |                                      |        |       |           |    |     |       |     |    |     |     |       |  |  |
| (83016)            | 11: Export Marketing-II            |                   |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                    | (83037) | 12: Marketing Res.-II |          |                                      |      | (Th:100/40,Cr.Pt.: 3) |                                      |        |       |           |    |     |       |     |    |     |     |       |  |  |
| 2041382            | MEMON MOHAMMAD TALHA SHAKIL RUBINA |                   |          |     |          |                       |          |          |     | (2020016400166623) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| 40                 |                                    | 44                |          |     |          | 40                    |          |          |     | 55                 |         |                       |          | 48                                   |      |                       |                                      |        | 43    |           |    |     |       |     | P  | RLE | 270 | #10   |  |  |
| 40                 | 4 D 3 12                           | 44                | 4 D 3 12 | 40  | 4 D 4 16 | 55                    | 7 B+     | 4 28     | 48  | 5 C                | 3 15    | 43                    | 4 D 3 12 | 20                                   | 95   | 4.75                  | #0.10                                |        |       |           |    |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 10.00 ;   |          |     |          | SEM-II : 8.20 ;       |          |          |     | SEM-III : 9.55 ;   |         |                       |          | SEM-IV : 10.00 ;                     |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041383            | MEMONSOHEB MEMON SIRAJ NASEEMA     |                   |          |     |          |                       |          |          |     | (2020016400224326) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| 40                 |                                    | 42                |          |     |          | 40                    |          |          |     | 40                 |         |                       |          | 43                                   |      |                       |                                      |        | 40    |           |    |     |       |     | P  | RLE | 245 |       |  |  |
| 40                 | 4 D 3 12                           | 42                | 4 D 3 12 | 40  | 4 D 4 16 | 40                    | 4 D 4 16 | 43       | 4 D | 3 12               | 40      | 4 D 3 12              | 20       | 80                                   | 4.00 |                       |                                      |        |       |           |    |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 9.90 ;    |          |     |          | SEM-II : 7.45 ;       |          |          |     | SEM-III : 8.65 ;   |         |                       |          | SEM-IV : 9.85 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041384            | MENDADKAR HITESH KASHINATH LILA    |                   |          |     |          |                       |          |          |     | (2020016400167723) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| 45E                |                                    | 40E               |          |     |          | 29F                   |          |          |     | 60E                |         |                       |          | 50E                                  |      |                       |                                      |        | 56E   |           |    |     |       |     | F  |     | 280 |       |  |  |
| 45                 | 5 C 3 15                           | 40                | 4 D 3 12 | --  | --       | --                    | --       | --       | 60  | 8 A                | 4 32    | 50                    | 6 B      | 3 18                                 | 56   | 7 B+                  | 3 21                                 | 16     | 0     | --        |    |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 9.85 ;    |          |     |          | SEM-II : 8.20 ;       |          |          |     | SEM-III : 9.20 ;   |         |                       |          | SEM-IV : 9.70 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041385            | /MHATRE HITALI LAXMAN BABY         |                   |          |     |          |                       |          |          |     | (2020016400195201) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| 42                 |                                    | 40                |          |     |          | 40                    |          |          |     | 42                 |         |                       |          | 51                                   |      |                       |                                      |        | 51    |           |    |     |       |     | P  | RLE | 266 | #10   |  |  |
| 42                 | 4 D 3 12                           | 40                | 4 D 3 12 | 40  | 4 D 4 16 | 42                    | 4 D 4 16 | 51       | 6 B | 3 18               | 51      | 6 B                   | 3 18     | 20                                   | 92   | 4.60                  | #0.10                                |        |       |           |    |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 10.00 ;   |          |     |          | SEM-II : 7.80 ;       |          |          |     | SEM-III : 9.55 ;   |         |                       |          | SEM-IV : 9.65 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041386            | MOHITE SAHIL RAJENDRA RUCHITA      |                   |          |     |          |                       |          |          |     | (2020016400193183) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| 42                 |                                    | 40                |          |     |          | 57                    |          |          |     | 40                 |         |                       |          | 40                                   |      |                       |                                      |        | 40    |           |    |     |       |     | P  | RLE | 259 | #10   |  |  |
| 42                 | 4 D 3 12                           | 40                | 4 D 3 12 | 57  | 7 B+     | 4 28                  | 40       | 4 D 4 16 | 40  | 4 D 3 12           | 40      | 4 D 3 12              | 20       | 92                                   | 4.60 | #0.10                 |                                      |        |       |           |    |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 9.40 ;    |          |     |          | SEM-II : 8.00 ;       |          |          |     | SEM-III : 9.25 ;   |         |                       |          | SEM-IV : 9.55 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041387            | MOHITE SAMEER GAJANAN SULOCHNA     |                   |          |     |          |                       |          |          |     | (2020016400688407) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| A                  |                                    | A                 |          |     |          | A                     |          |          |     | A                  |         |                       |          | A                                    |      |                       |                                      |        | A     |           |    |     |       |     | A  | ABS | 0   |       |  |  |
| --                 | --                                 | --                | --       | --  | --       | --                    | --       | --       | --  | --                 | --      | --                    | --       | --                                   | --   | --                    | --                                   | --     | 0     | 0         | -- |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 9.70 ;    |          |     |          | SEM-II : 9.00 ;       |          |          |     | SEM-III : 8.00 ;   |         |                       |          | SEM-IV : 9.15 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |
| 2041388            | /MOHITE SAMIKSHA SUDHIR SANJANA    |                   |          |     |          |                       |          |          |     | (2020016400164005) |         |                       |          |                                      | 357  | Konkan Unnati Mitra   | Mandal's Vasant                      | rao N  |       |           |    |     |       |     |    |     |     |       |  |  |
| A                  |                                    | A                 |          |     |          | A                     |          |          |     | A                  |         |                       |          | A                                    |      |                       |                                      |        | A     |           |    |     |       |     | A  | ABS | 0   |       |  |  |
| --                 | --                                 | --                | --       | --  | --       | --                    | --       | --       | --  | --                 | --      | --                    | --       | --                                   | --   | --                    | --                                   | --     | 0     | 0         | -- |     |       |     |    |     |     |       |  |  |
| SGPI :             |                                    | SEM-I : 10.00 ;   |          |     |          | SEM-II : 7.90 ;       |          |          |     | SEM-III : 9.45 ;   |         |                       |          | SEM-IV : 9.65 ;                      |      |                       | SEM-V : --- ;                        |        |       | CGPI : -- |    |     |       |     |    |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                     | PRN               |   |     |     |                        |    |    |     |                    |         |                       |    | COLLEGE           |     |                        | RESULT            | REMARK | TOTAL |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
|--------------------|--|-------------------|---|-----|-----|------------------------|----|----|-----|--------------------|---------|-----------------------|----|-------------------|-----|------------------------|-------------------|--------|-------|-----------|----|-----|----|-----|----|-----|-----|-----|-------|---|-----|-----|-----|
| <----Course-I----> |  | <---Course-II---> |   |     |     | <--Course-III-->       |    |    |     | <---Course-IV--->  |         |                       |    | <---Course-V--->  |     |                        | <---Course-VI---> |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| Theory             |  | Theory            |   |     |     | Theory                 |    |    |     | Theory             |         |                       |    | Theory & Internal |     |                        | Theory & Internal |        |       | फ         | फ  | GPI |    |     |    |     |     |     |       |   |     |     |     |
| TOT                | GP                                       | G                 | C | G*C | TOT | GP                     | G  | C  | G*C | TOT                | GP      | G                     | C  | G*C               | TOT | GP                     | G                 | C      | G*C   | TOT       | GP | G   | C  | G*C | फ  | फ   | G   | GPI | MARKS |   |     |     |     |
| (83014)            | 1: Commerce -VI                          |                   |   |     |     | (Th:100/40, Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI  |    |                   |     | (Th:100/40, Cr.Pt.: 3) |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX                     |                   |   |     |     | (Th:100/40, Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X   |    |                   |     | (Th:100/40, Cr.Pt.: 4) |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| (83016)            | 11: Export Marketing-II                  |                   |   |     |     | (Th:100/40, Cr.Pt.: 3) |    |    |     |                    | (83037) | 12: Marketing Res.-II |    |                   |     | (Th:100/40, Cr.Pt.: 3) |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041389            | /MOHITE SWEETY RUPESH RUSHALI            |                   |   |     |     |                        |    |    |     | (2020016400163996) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40E                | 17F                                      |                   |   |     |     | 40E                    |    |    |     | 22F                |         |                       |    | 40E               |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40                 | 4  | D                 | 3 | 12  | --  | 40                     | 4  | D  | 4   | 16                 | --      | --                    | 40 | 4                 | D   | 3                      | 12                | 40     | 4     | D         | 3  | 12  | F  |     |    | 199 | #10 |     |       |   |     |     |     |
| SGPI :             |  | SEM-I : 9.15 ;    |   |     |     | SEM-II : 7.05 ;        |    |    |     | SEM-III : 9.70 ;   |         |                       |    | SEM-IV : 9.80 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041390            | /MORE SHRUTIKA VIJAY VIJAYA              |                   |   |     |     |                        |    |    |     | (2020016400162617) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 52E                | 22F                                      |                   |   |     |     | 25F                    |    |    |     | 40E                |         |                       |    | 52E               |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 52                 | 6  | B                 | 3 | 18  | --  | --                     | -- | -- | 40  | 4                  | D       | 4                     | 16 | 51                | 6   | B                      | 3                 | 18     | 52    | 6         | B  | 3   | 18 | F   |    |     | 242 | #10 |       |   |     |     |     |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 7.20 ;        |    |    |     | SEM-III : 8.10 ;   |         |                       |    | SEM-IV : 8.25 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041391            | MUDRALE PRANIT DATTATREY SULKSHANA       |                   |   |     |     |                        |    |    |     | (2020016400185206) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 44                 | 41                                       |                   |   |     |     | 41                     |    |    |     | 40                 |         |                       |    | 44                |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 44                 | 4  | D                 | 3 | 12  | 41  | 4                      | D  | 3  | 12  | 41                 | 4       | D                     | 4  | 16                | 40  | 4                      | D                 | 4      | 16    | 44        | 4  | D   | 3  | 12  | P  | RLE | 250 | #10 |       |   |     |     |     |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 8.20 ;        |    |    |     | SEM-III : 9.55 ;   |         |                       |    | SEM-IV : 9.80 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041392            | MUNDE ARJUN BHIKURAM GULAB               |                   |   |     |     |                        |    |    |     | (2020016400193933) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 42                 | 42                                       |                   |   |     |     | 41                     |    |    |     | 29 #5*             |         |                       |    | 44                |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 42                 | 4  | D                 | 3 | 12  | 42  | 4                      | D  | 3  | 12  | 41                 | 4       | D                     | 4  | 16                | 29  | 4                      | D                 | 4      | 16    | 48        | 5  | C   | 3  | 15  | 44 | 4   | D   | 3   | 12    | P | RLE | 246 | #10 |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 8.20 ;        |    |    |     | SEM-III : 9.70 ;   |         |                       |    | SEM-IV : 9.35 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041393            | MURKAR SAIRAJ PRADIP POOJA               |                   |   |     |     |                        |    |    |     | (2020016400692877) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40                 | 40                                       |                   |   |     |     | 40                     |    |    |     | 40                 |         |                       |    | 40                |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40                 | 4  | D                 | 3 | 12  | 40  | 4                      | D  | 3  | 12  | 40                 | 4       | D                     | 4  | 16                | 40  | 4                      | D                 | 3      | 12    | 40        | 4  | D   | 3  | 12  | P  | RLE | 240 |     |       |   |     |     |     |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 8.65 ;        |    |    |     | SEM-III : 8.05 ;   |         |                       |    | SEM-IV : 9.30 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041394            | MURUDKAR ABDUL RAHIM ABDUL RASHID JAMILA |                   |   |     |     |                        |    |    |     | (2020016400185381) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 46                 | 40                                       |                   |   |     |     | 40                     |    |    |     | 40                 |         |                       |    | 40                |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 46                 | 5  | C                 | 3 | 15  | 40  | 4                      | D  | 3  | 12  | 40                 | 4       | D                     | 4  | 16                | 40  | 4                      | D                 | 3      | 12    | 40        | 4  | D   | 3  | 12  | P  | RLE | 248 | #10 |       |   |     |     |     |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 8.50 ;        |    |    |     | SEM-III : 9.40 ;   |         |                       |    | SEM-IV : 9.85 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 2041395            | NAIK FAIZAN FAYYAZ FIRDOS                |                   |   |     |     |                        |    |    |     | (2020016400186755) |         |                       |    |                   | 357 | Konkan Unnati Mitra    | Mandal's Vasant   | rao N  |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40E                | 26F                                      |                   |   |     |     | 40E                    |    |    |     | 40E                |         |                       |    | 47E               |     |                        |                   |        |       |           |    |     |    |     |    |     |     |     |       |   |     |     |     |
| 40                 | 4  | D                 | 3 | 12  | --  | 40                     | 4  | D  | 4   | 16                 | 40      | 4                     | D  | 4                 | 16  | 47                     | 5                 | C      | 3     | 15        | 40 | 4   | D  | 3   | 12 | F   |     | 233 |       |   |     |     |     |
| SGPI :             |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 7.95 ;        |    |    |     | SEM-III : 9.70 ;   |         |                       |    | SEM-IV : 9.85 ;   |     |                        | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |     |     |     |       |   |     |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN               |             |             |                       |                  |             |   |     |                   |                       |   |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL     |     |     |       |                  |
|--------------------|-------------------------------------|-------------------|-------------|-------------|-----------------------|------------------|-------------|---|-----|-------------------|-----------------------|---|---|-------------------|-----------------------|-------------------|--------|-----------|-----|-----|-------|------------------|
| <----Course-I----> |                                     | <---Course-II---> |             |             |                       | <--Course-III--> |             |   |     | <---Course-IV---> |                       |   |   | <---Course-V--->  |                       | <---Course-VI---> |        |           |     |     |       |                  |
| Theory             |                                     | Theory            |             |             |                       | Theory           |             |   |     | Theory            |                       |   |   | Theory & Internal |                       | Theory & Internal |        | फै        | फै  | GPI | MARKS |                  |
| TOT                | GP                                  | G                 | C           | G*C         | TOT                   | GP               | G           | C | G*C | TOT               | GP                    | G | C | G*C               | TOT                   | GP                | G      | C         | G*C |     |       |                  |
| (83014)            | 1: Commerce -VI                     |                   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |             |   |     | (83013)           | 2: Buss.Economics-VI  |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |       |                  |
| (83001)            | 3: Fin Acc & Aud.-IX                |                   |             |             | (Th:100/40,Cr.Pt.: 4) |                  |             |   |     | (83007)           | 3: Fin Acc & Aud.-X   |   |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |           |     |     |       |                  |
| (83016)            | 11: Export Marketing-II             |                   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |             |   |     | (83037)           | 12: Marketing Res.-II |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |       |                  |
| 2041396            | NAIK RAYYAN RAFIQUE NAZIMA          |                   |             |             | (2020016400185357)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 47                 |                                     | 41                |             |             | 40                    |                  |             |   | 51  |                   | 43                    |   |   | 43                |                       |                   |        |           |     |     |       | 265              |
| 47                 | 5 C 3 15                            | 41 4 D 3 12       | 4 4 D 4 16  | 4 4 D 4 16  | 51 6 B 4 24           | 43 4 D 3 12      | 43 4 D 3 12 |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 20 91 4.55       |
| SGPI :             |                                     | SEM-I : 10.00 ;   |             |             |                       | SEM-II : 8.10 ;  |             |   |     | SEM-III : 9.40 ;  |                       |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041397            | /NAIK SARA A SALAM CHANDNIGAR       |                   |             |             | (2020016400185342)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 40E                |                                     | 29F               |             |             | 40E                   |                  |             |   | 46E |                   | 44E                   |   |   | 43E               |                       |                   |        |           |     |     |       | 242              |
| 40                 | 4 D 3 12                            | -- - - ----       | 40 4 D 4 16 | 46 5 C 4 20 | 44 4 D 3 12           | 43 4 D 3 12      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 17 0 --          |
| SGPI :             |                                     | SEM-I : 10.00 ;   |             |             |                       | SEM-II : 8.10 ;  |             |   |     | SEM-III : 9.70 ;  |                       |   |   | SEM-IV : 10.00 ;  |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041398            | NAIK SWAROOP JANARDAN JAYMALA       |                   |             |             | (2020016400185222)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 44                 |                                     | 40                |             |             | 43                    |                  |             |   | 40  |                   | 49                    |   |   | 44                |                       |                   |        |           |     |     |       | 260 #10          |
| 44                 | 4 D 3 12                            | 40 4 D 3 12       | 43 4 D 4 16 | 40 4 D 4 16 | 49 5 C 3 15           | 44 4 D 3 12      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 20 83 4.15 #0.10 |
| SGPI :             |                                     | SEM-I : 10.00 ;   |             |             |                       | SEM-II : 8.10 ;  |             |   |     | SEM-III : 9.55 ;  |                       |   |   | SEM-IV : 9.80 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041399            | NAKTI BADAL MAHADEV MANISHA         |                   |             |             | (2020016400176277)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 25F                |                                     | 22F               |             |             | 40E                   |                  |             |   | 40E |                   | 40E                   |   |   | 43E               |                       |                   |        |           |     |     |       | 210 #10          |
| --                 | - - ----                            | -- - - ----       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 3 12           | 43 4 D 3 12      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 14 0 -- #0.10    |
| SGPI :             |                                     | SEM-I : 10.00 ;   |             |             |                       | SEM-II : 8.10 ;  |             |   |     | SEM-III : 9.70 ;  |                       |   |   | SEM-IV : 9.50 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041400            | NAKTI YASHODHAN MANOHAR MANJULA     |                   |             |             | (2020016400193175)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 22F                |                                     | 40E               |             |             | 45E                   |                  |             |   | 40E |                   | 29F                   |   |   | 40E               |                       |                   |        |           |     |     |       | 216              |
| --                 | - - ----                            | 40 4 D 3 12       | 45 5 C 4 20 | 40 4 D 4 16 | -- - - ----           | 40 4 D 3 12      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 14 0 --          |
| SGPI :             |                                     | SEM-I : 10.00 ;   |             |             |                       | SEM-II : 8.10 ;  |             |   |     | SEM-III : --- ;   |                       |   |   | SEM-IV : 9.25 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041401            | NANDVIDKAR ANUP PRATISH MILAN       |                   |             |             | (2020016400162641)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 44E                |                                     | 40E               |             |             | 41E                   |                  |             |   | 28F |                   | 41E                   |   |   | 40E               |                       |                   |        |           |     |     |       | 234 #10          |
| 44                 | 4 D 3 12                            | 40 4 D 3 12       | 41 4 D 4 16 | -- - - ---- | 41 4 D 3 12           | 40 4 D 3 12      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 16 0 -- #0.10    |
| SGPI :             |                                     | SEM-I : 9.90 ;    |             |             |                       | SEM-II : 7.70 ;  |             |   |     | SEM-III : 9.70 ;  |                       |   |   | SEM-IV : 9.65 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |
| 2041402            | NAZIR MOHAMMED AMEEN FAISAL BILQUIS |                   |             |             | (2020016400183432)    |                  |             |   |     | 357               | Konkan Unnati Mitra   |   |   |                   | Mandal's Vasant       |                   |        |           |     | N   |       |                  |
| 40                 |                                     | 40                |             |             | 47                    |                  |             |   | 40  |                   | 40                    |   |   | 48                |                       |                   |        |           |     |     |       | 255              |
| 40                 | 4 D 3 12                            | 40 4 D 3 12       | 47 5 C 4 20 | 40 4 D 4 16 | 40 4 D 3 12           | 48 5 C 3 15      |             |   |     |                   |                       |   |   |                   |                       |                   |        |           |     |     |       | 20 87 4.35       |
| SGPI :             |                                     | SEM-I : 9.70 ;    |             |             |                       | SEM-II : 7.80 ;  |             |   |     | SEM-III : 9.10 ;  |                       |   |   | SEM-IV : 9.55 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |                  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |   |     |     |                               |    |    |     |                       |    |   |     | COLLEGE          |                                     |    | RESULT            | REMARK | TOTAL |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
|------------------|----------------------------------|-----------------------|---|-----|-----|-------------------------------|----|----|-----|-----------------------|----|---|-----|------------------|-------------------------------------|----|-------------------|--------|-------|-----------|-----|-------|-----|----|----|----|-----|----|-------|-------|----|------|-------|
| <---Course-I---> |                                  | <---Course-II--->     |   |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |   |     | <---Course-V---> |                                     |    | <---Course-VI---> |        |       | 腓腓        | GPI | MARKS |     |    |    |    |     |    |       |       |    |      |       |
| TOT              | GP                               | G                     | C | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G | C   | G*C              | TOT                                 | GP | G                 | C      | G*C   |           |     |       | TOT | GP | G  | C  | G*C |    |       |       |    |      |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                  |                                     |    |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |     |                  |                                     |    |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| (83016)          | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                  |                                     |    |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041403          | PABHAREKAR SUBODH MANGESH MAYURI | (2020016400185365)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40E              | 26F                              | 40E                   |   |     |     | 29F                           |    |    |     | 47E                   |    |   | 48E |                  |                                     | F  |                   | 230    | #10   |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40               | 4                                | D                     | 3 | 12  | --  | --                            | -- | -- | 40  | 4                     | D  | 4 | 16  | --               | --                                  | 47 | 5                 | C      | 3     | 15        | 48  | 5     | C   | 3  | 15 | 13 | 0   | -- | #0.10 |       |    |      |       |
| SGPI :           |                                  | SEM-I : 9.25 ;        |   |     |     | SEM-II : 7.95 ;               |    |    |     | SEM-III : 9.55 ;      |    |   |     | SEM-IV : 9.35 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041404          | /PADARATH JAGRUTI RAJESH RAVINA  | (2020016400206561)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 45               | 40                               | 47                    |   |     |     | 40                            |    |    |     | 43                    |    |   | 47  |                  |                                     | P  | RLE               | 262    |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 45               | 5                                | C                     | 3 | 15  | 40  | 4                             | D  | 3  | 12  | 47                    | 5  | C | 4   | 20               | 40                                  | 4  | D                 | 4      | 16    | 43        | 4   | D     | 3   | 12 | 47 | 5  | C   | 3  | 15    | 20    | 90 | 4.50 |       |
| SGPI :           |                                  | SEM-I : 9.70 ;        |   |     |     | SEM-II : 7.80 ;               |    |    |     | SEM-III : 9.30 ;      |    |   |     | SEM-IV : 9.85 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041405          | PANDHARE MAYUR BALARAM SARASWATI | (2020016400193925)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40               | 40                               | 49                    |   |     |     | 40                            |    |    |     | 40                    |    |   | 42  |                  |                                     | P  | RLE               | 251    | #10   |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40               | 4                                | D                     | 3 | 12  | 40  | 4                             | D  | 3  | 12  | 49                    | 5  | C | 4   | 20               | 40                                  | 4  | D                 | 4      | 16    | 40        | 4   | D     | 3   | 12 | 42 | 4  | D   | 3  | 12    | 20    | 84 | 4.20 | #0.10 |
| SGPI :           |                                  | SEM-I : 10.00 ;       |   |     |     | SEM-II : 8.20 ;               |    |    |     | SEM-III : 9.55 ;      |    |   |     | SEM-IV : 9.35 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041406          | PARKAR SAIIF SULEMAN FAUZIA      | (2020016400049844)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40E              | 25F                              | 28F                   |   |     |     | 24F                           |    |    |     | 40E                   |    |   | 40E |                  |                                     | F  |                   | 197    |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 40               | 4                                | D                     | 3 | 12  | --  | --                            | -- | -- | 40  | 4                     | D  | 3 | 12  | 40               | 4                                   | D  | 3                 | 12     | 40    | 4         | D   | 3     | 12  | 40 | 4  | D  | 3   | 12 | 9     | 0     | -- |      |       |
| SGPI :           |                                  | SEM-I : 9.55 ;        |   |     |     | SEM-II : 9.50 ;               |    |    |     | SEM-III : 5.15 ;      |    |   |     | SEM-IV : 8.15 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041407          | /PATIL RUNITA RAMCHANDRA RATAN   | (2020016400198242)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 42E              | 40E                              | 40E                   |   |     |     | 23F                           |    |    |     | 40E                   |    |   | 43E |                  |                                     | F  |                   | 228    | #10   |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 42               | 4                                | D                     | 3 | 12  | 40  | 4                             | D  | 3  | 12  | 40                    | 4  | D | 4   | 16               | --                                  | -- | 40                | 4      | D     | 3         | 12  | 43    | 4   | D  | 3  | 12 | 16  | 0  | --    | #0.10 |    |      |       |
| SGPI :           |                                  | SEM-I : 9.65 ;        |   |     |     | SEM-II : 8.70 ;               |    |    |     | SEM-III : 9.15 ;      |    |   |     | SEM-IV : 9.70 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041408          | /PAWAR KHUSHI KRUSHNA NAMRATA    | (2020016400189734)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 43E              | 40E                              | 40E                   |   |     |     | 23F                           |    |    |     | 40E                   |    |   | 42E |                  |                                     | F  |                   | 228    | #10   |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 43               | 4                                | D                     | 3 | 12  | 40  | 4                             | D  | 3  | 12  | 40                    | 4  | D | 4   | 16               | --                                  | -- | 40                | 4      | D     | 3         | 12  | 42    | 4   | D  | 3  | 12 | 16  | 0  | --    | #0.10 |    |      |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |   |     |     | SEM-II : 7.95 ;               |    |    |     | SEM-III : 9.05 ;      |    |   |     | SEM-IV : 9.65 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 2041409          | /PAYER LOCHANA PRAKSH PRAVINA    | (2020016400198257)    |   |     |     |                               |    |    |     |                       |    |   |     | 357              | Konkan Unnati Mitra Mandal's Vasant | N  |                   |        |       |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 46E              | 40E                              | 40E                   |   |     |     | 20F                           |    |    |     | 40E                   |    |   | 48E |                  |                                     | F  |                   | 234    | #10   |           |     |       |     |    |    |    |     |    |       |       |    |      |       |
| 46               | 5                                | C                     | 3 | 15  | 40  | 4                             | D  | 3  | 12  | 40                    | 4  | D | 4   | 16               | --                                  | -- | 40                | 4      | D     | 3         | 12  | 48    | 5   | C  | 3  | 15 | 16  | 0  | --    | #0.10 |    |      |       |
| SGPI :           |                                  | SEM-I : 9.25 ;        |   |     |     | SEM-II : 7.80 ;               |    |    |     | SEM-III : 9.10 ;      |    |   |     | SEM-IV : 9.70 ;  |                                     |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |       |       |    |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                              | PRN                   |                  |                  |               |                               |            |     |            |                       |            |     |            | COLLEGE           |                                     |       | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|------------------|------------------|---------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|-------------------------------------|-------|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                  |               | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |                                     |       | 腩 腩 G  | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩 腩               | GPI                                 | MARKS |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |       |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |               | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                                     |       |        |        |       |
| (83016)            | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |       |        |        |       |
| 2041410            | PAYAR RAJ RAJENDRA VAISHALI       | (2020016400175394)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 40E                | 28F                               | 24F                   |                  |                  |               | 40E                           |            |     |            | 47E                   |            |     | F          |                   | 219 #10                             |       |        |        |       |
| 40                 | 4 D 3 12                          | --                    | --               | --               | --            | 40                            | 4 D 4 16   | 40  | 4 D 3 12   | 47                    | 5 C 3 15   | 13  | 0          | -- #0.10          |                                     |       |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 8.20 ;       | SEM-III : 9.55 ; | SEM-IV : 9.80 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041411            | /PENKAR AAFIFA SHAFI AASIYA       | (2020016400186217)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 40E                | 40E                               | 28F                   |                  |                  |               | 52E                           |            |     |            | 49E                   |            |     | F          |                   | 256                                 |       |        |        |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | --               | --            | 52                            | 6 B 4 24   | 49  | 5 C 3 15   | 47                    | 5 C 3 15   | 16  | 0          | --                |                                     |       |        |        |       |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 7.65 ;       | SEM-III : 9.55 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041412            | PENKAR IBRAHIM M HASAN ZAIBUNISSA | (2020016400186724)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 40                 | 46                                | 40                    |                  |                  |               | 56                            |            |     |            | 51                    |            |     | P          | RLE               | 283                                 |       |        |        |       |
| 40                 | 4 D 3 12                          | 46                    | 5 C 3 15         | 40               | 4 D 4 16      | 56                            | 7 B+ 4 28  | 51  | 6 B 3 18   | 50                    | 6 B 3 18   | 20  | 107        | 5.35              |                                     |       |        |        |       |
| SGPI :             | SEM-I : 9.90 ;                    | SEM-II : 7.95 ;       | SEM-III : 9.70 ; | SEM-IV : 9.55 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041413            | PENKAR ZIYAD ZAHID ANWARI         | (2020016400183397)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 46                 | 48                                | 40                    |                  |                  |               | 51                            |            |     |            | 49                    |            |     | P          | RLE               | 287 #10                             |       |        |        |       |
| 46                 | 5 C 3 15                          | 48                    | 5 C 3 15         | 40               | 4 D 4 16      | 51                            | 6 B 4 24   | 49  | 5 C 3 15   | 53                    | 6 B 3 18   | 20  | 103        | 5.15 #0.10        |                                     |       |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 8.50 ;       | SEM-III : 9.55 ; | SEM-IV : 9.85 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041414            | /POTLE TEJAL SUNIL SNEHAL         | (2020016400209563)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 57                 | 40                                | 29 #5*                |                  |                  |               | 50                            |            |     |            | 55                    |            |     | P          | RLE               | 284 #10                             |       |        |        |       |
| 57                 | 7 B+ 3 21                         | 40                    | 4 D 3 12         | 29               | 4 D 4 16      | 50                            | 6 B 4 24   | 55  | 7 B+ 3 21  | 53                    | 6 B 3 18   | 20  | 112        | 5.60 #0.05        |                                     |       |        |        |       |
| SGPI :             | SEM-I : 7.55 ;                    | SEM-II : 5.20 ;       | SEM-III : 5.30 ; | SEM-IV : 9.85 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041415            | RAIS MOHAMMAD HIDAYATULLAH HUSNA  | (2020016400049883)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 45                 | 41                                | 40                    |                  |                  |               | 45                            |            |     |            | 54                    |            |     | P          | RLE               | 265                                 |       |        |        |       |
| 45                 | 5 C 3 15                          | 41                    | 4 D 3 12         | 40               | 4 D 4 16      | 45                            | 5 C 4 20   | 54  | 6 B 3 18   | 40                    | 4 D 3 12   | 20  | 93         | 4.65              |                                     |       |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 5.55 ;       | SEM-III : 5.00 ; | SEM-IV : 8.00 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |
| 2041416            | RAWAT ISTIKHAR SHAHID YASMIN      | (2020016400163973)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N     |        |        |       |
| 43                 | 40                                | 41                    |                  |                  |               | 62                            |            |     |            | 50                    |            |     | P          | RLE               | 279                                 |       |        |        |       |
| 43                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 41               | 4 D 4 16      | 62                            | 8 A 4 32   | 50  | 6 B 3 18   | 43                    | 4 D 3 12   | 20  | 102        | 5.10              |                                     |       |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 8.95 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |                                     |       |        |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN                   |                  |                  |               |                               |            |     |            |                       |            |     |            | COLLEGE          |                     |                 | RESULT            | REMARK | TOTAL |       |     |       |
|------------------|---|-----------------------|------------------|------------------|---------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|---------------------|-----------------|-------------------|--------|-------|-------|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |                  |                  |               | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                     |                 | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                              | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C          | TOT             | GP G C G*C        |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                  |                  |               | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| (83016)          | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041417          | RIFAI ADEEB AKHLAQ AFSARI               | (2020016400185334)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 53               | 44                                      | 40                    |                  |                  |               | 50                            |            |     |            | 40                    |            |     | P          | RLE              | 282                 |                 |                   |        |       |       |     |       |
| 53               | 6 B 3 18                                | 44                    | 4 D 3 12         | 40               | 4 D 4 16      | 50                            | 6 B 4 24   | 55  | 7 B+ 3 21  | 40                    | 4 D 3 12   | 20  | 103        | 5.15             |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 8.50 ;       | SEM-III : 9.55 ; | SEM-IV : 9.55 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041418          | RILKAR NEEL SUDHIR SUVIDHA              | (2016016400945824)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| A                | A                                       | A                     |                  |                  |               | A                             |            |     |            | A                     |            |     | A          | ABS              | 0 #10               |                 |                   |        |       |       |     |       |
| ---              | ---                                     | ---                   |                  |                  |               | ---                           |            |     |            | ---                   |            |     | 0          | 0                | -- #0.10            |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 6.85 ;                          | SEM-II : 6.80 ;       | SEM-III : 9.70 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041419          | SAIBOLE ISMAIL HIDAYATULLA HUSNA        | (2020016400186191)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 48               | 47                                      | 44                    |                  |                  |               | 45                            |            |     |            | 49                    |            |     | P          | RLE              | 286                 |                 |                   |        |       |       |     |       |
| 48               | 5 C 3 15                                | 47                    | 5 C 3 15         | 44               | 4 D 4 16      | 45                            | 5 C 4 20   | 53  | 6 B 3 18   | 49                    | 5 C 3 15   | 20  | 99         | 4.95             |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 8.10 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041420          | SAIBOLE MOHAMMED KAIF ZAMEER NASREEN    | (2020016400164052)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 67               | 50                                      | 58                    |                  |                  |               | 62                            |            |     |            | 50                    |            |     | P          | RLE              | 346                 |                 |                   |        |       |       |     |       |
| 67               | 8 A 3 24                                | 50                    | 6 B 3 18         | 58               | 7 B+ 4 28     | 62                            | 8 A 4 32   | 59  | 7 B+ 3 21  | 50                    | 6 B 3 18   | 20  | 141        | 7.05             |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 8.20 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041421          | /SAIMA CHANDLE MASOOD AFROZ             | (2020016400163965)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 49               | 53                                      | 40                    |                  |                  |               | 62                            |            |     |            | 44                    |            |     | P          | RLE              | 307 #10             |                 |                   |        |       |       |     |       |
| 49               | 5 C 3 15                                | 53                    | 6 B 3 18         | 40               | 4 D 4 16      | 62                            | 8 A 4 32   | 59  | 7 B+ 3 21  | 44                    | 4 D 3 12   | 20  | 114        | 5.70 #0.10       |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 9.90 ;                          | SEM-II : 8.65 ;       | SEM-III : 9.55 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041422          | /SALVI SUKESHNI SHIRISH SUVARNA         | (2020016400179987)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 40               | 29 #5*                                  | 40                    |                  |                  |               | 49                            |            |     |            | 44                    |            |     | P          | RLE              | 248 #10             |                 |                   |        |       |       |     |       |
| 40               | 4 D 3 12                                | 29 #5                 | 4 D 3 12         | 40               | 4 D 4 16      | 49                            | 5 C 4 20   | 46  | 5 C 3 15   | 44                    | 4 D 3 12   | 20  | 87         | 4.35 #0.05       |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 7.85 ;       | SEM-III : 9.30 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |
| 2041423          | SANE MOHAMMAD MUDASSAR KHALID HOOR BANU | (2020016400195224)    |                  |                  |               |                               |            |     |            |                       |            |     |            | 357              | Konkan Unnati Mitra | Mandal's Vasant | N                 |        |       |       |     |       |
| 56               | 57                                      | 40                    |                  |                  |               | 58                            |            |     |            | 48                    |            |     | P          | RLE              | 313 #10             |                 |                   |        |       |       |     |       |
| 56               | 7 B+ 3 21                               | 57                    | 7 B+ 3 21        | 40               | 4 D 4 16      | 58                            | 7 B+ 4 28  | 54  | 6 B 3 18   | 48                    | 5 C 3 15   | 20  | 119        | 5.95 #0.10       |                     |                 |                   |        |       |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 8.50 ;       | SEM-III : 9.55 ; | SEM-IV : 9.55 ;  | SEM-V : --- ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |                     |                 |                   |        |       |       |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                   | PRN                   |                 |                  |                  |                    |             |                    |                       |                       |            |     |            | COLLEGE           |                                     |     | RESULT     | REMARK | TOTAL |
|------------------|--|-----------------------|-----------------|------------------|------------------|--------------------|-------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|-------------------------------------|-----|------------|--------|-------|
| <---Course-I---> |  | <---Course-II--->     |                 |                  |                  | <---Course-III---> |             |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |                                     |     | 腓 腓 G      | GPI    | MARKS |
| TOT              | GP G C G*C                             | TOT                   | GP G C G*C      | TOT              | GP G C G*C       | TOT                | GP G C G*C  | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                          |     |            |        |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                    |             | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |     |            |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                 |                  |                  |                    |             | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                                     |     |            |        |       |
| (83016)          | 11: Export Marketing-II                | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                    |             | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                                     |     |            |        |       |
| 2041424          | SATVILKAR QAIS PARVEZ SHIREEN          |                       |                 |                  |                  |                    |             | (2020016400180004) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 53               |  | 53                    |                 | 40               |                  | 57                 |             | 47                 |                       | 48                    |            |     |            |                   | P                                   | RLE | 298        |        |       |
| 53               | 6 B 3 18                               | 53 6 B 3 18           | 40 4 D 4 16     | 57 7 B+ 4 28     | 47 5 C 3 15      | 48 5 C 3 15        |             |                    |                       |                       |            |     |            |                   | 20                                  | 110 | 5.50       |        |       |
| SGPI :           |  | SEM-I : 9.80 ;        | SEM-II : 7.95 ; | SEM-III : 9.40 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041425          | SAVRI MUSHARRAF MANZOOR VAHIDA         |                       |                 |                  |                  |                    |             | (2020016400204473) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 45               |  | 43                    |                 | 50               |                  | 65                 |             | 66                 |                       | 60                    |            |     |            |                   | P                                   |     | 329        |        |       |
| 45               | 5 C 3 15                               | 43 4 D 3 12           | 50 6 B 4 24     | 65 8 A 4 32      | 66 8 A 3 24      | 60 8 A 3 24        |             |                    |                       |                       |            |     |            |                   | 20                                  | 131 | 6.55       |        |       |
| SGPI :           |  | SEM-I : 10.00 ;       | SEM-II : 8.80 ; | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : 5.55 ;     | CGPI : 8.41 |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041426          | /SAWANT PRATIKSHA HARISHCHANDRA NIKITA |                       |                 |                  |                  |                    |             | (2020016400164091) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 40               |  | 40                    |                 | 49               |                  | 47                 |             | 40                 |                       | 40                    |            |     |            |                   | P                                   | RLE | 256 #10    |        |       |
| 40               | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16     | 49 5 C 4 20      | 47 5 C 3 15      | 40 4 D 3 12        |             |                    |                       |                       |            |     |            |                   | 20                                  | 87  | 4.35 #0.10 |        |       |
| SGPI :           |  | SEM-I : 10.00 ;       | SEM-II : 8.10 ; | SEM-III : 9.40 ; | SEM-IV : 9.65 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041427          | /SAWANT SAILI SANTOSH NILAM            |                       |                 |                  |                  |                    |             | (2020016400175421) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 44               |  | 40                    |                 | 52               |                  | 47                 |             | 42                 |                       | 42                    |            |     |            |                   | P                                   | RLE | 265 #10    |        |       |
| 44               | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16     | 52 6 B 4 24      | 47 5 C 3 15      | 42 4 D 3 12        |             |                    |                       |                       |            |     |            |                   | 20                                  | 91  | 4.55 #0.10 |        |       |
| SGPI :           |  | SEM-I : 9.90 ;        | SEM-II : 7.20 ; | SEM-III : 9.00 ; | SEM-IV : 9.35 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041428          | SHAH JAY CHANDRAKANT NILAM             |                       |                 |                  |                  |                    |             | (2020016400176223) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 40E              |  | 28F                   |                 | 40E              |                  | 50E                |             | 42E                |                       | 40E                   |            |     |            |                   | F                                   |     | 240 #10    |        |       |
| 40               | 4 D 3 12                               | -- -- -- --           | 40 4 D 4 16     | 50 6 B 4 24      | 42 4 D 3 12      | 40 4 D 3 12        |             |                    |                       |                       |            |     |            |                   | 17                                  | 0   | -- #0.10   |        |       |
| SGPI :           |  | SEM-I : 10.00 ;       | SEM-II : 7.80 ; | SEM-III : 9.25 ; | SEM-IV : 9.65 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041429          | SHAIKH ABDULLAH AJAZ HAJEERA           |                       |                 |                  |                  |                    |             | (2020016400163957) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 40E              |  | 29F                   |                 | 26F              |                  | 56E                |             | 42E                |                       | 40E                   |            |     |            |                   | F                                   |     | 233 #10    |        |       |
| 40               | 4 D 3 12                               | -- -- -- --           | -- -- -- --     | 56 7 B+ 4 28     | 42 4 D 3 12      | 40 4 D 3 12        |             |                    |                       |                       |            |     |            |                   | 13                                  | 0   | -- #0.10   |        |       |
| SGPI :           |  | SEM-I : 10.00 ;       | SEM-II : 8.10 ; | SEM-III : 9.55 ; | SEM-IV : 9.00 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |
| 2041430          | /SHIGAVAN PRITI SUNIL SIMA             |                       |                 |                  |                  |                    |             | (2020016400179972) |                       |                       |            |     |            | 357               | Konkan Unnati Mitra Mandal's Vasant | N   |            |        |       |
| 40               |  | 44                    |                 | 57               |                  | 40                 |             | 43                 |                       | 43                    |            |     |            |                   | P                                   | RLE | 264        |        |       |
| 40               | 4 D 3 12                               | 44 4 D 3 12           | 40 4 D 4 16     | 57 7 B+ 4 28     | 40 4 D 3 12      | 43 4 D 3 12        |             |                    |                       |                       |            |     |            |                   | 20                                  | 92  | 4.60       |        |       |
| SGPI :           |  | SEM-I : 7.20 ;        | SEM-II : 8.05 ; | SEM-III : 9.40 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;      | CGPI : --   |                    |                       |                       |            |     |            |                   |                                     |     |            |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |                  |                  |                |                               |     |   |     |                       |    |    |     | COLLEGE          |                                     |          | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|-------------------------------------|-----------------------|------------------|------------------|----------------|-------------------------------|-----|---|-----|-----------------------|----|----|-----|------------------|-------------------------------------|----------|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |                | <---Course-III--->            |     |   |     | <---Course-IV--->     |    |    |     | <---Course-V---> |                                     |          | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                  | G                     | C                | G*C              | TOT            | GP                            | G   | C | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                 | GP       | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |     |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041431          | SHIPURKAR SHANTANU DATTATRAY DIPTI  | (2020016400195232)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 331@5#10 |                   |        |       |    |     |       |     |    |
| 49               | 40                                  | 4                     | D                | 78               | 77             | 41                            | 46  | 5 | C   | 3                     | 15 | 20 | 134 | 6.70             | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.20 ;       | SEM-III : 9.55 ; | SEM-IV : 9.80 ;  | SEM-V : 5.80 ; | CGPI : 8.53                   |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041432          | SHIRSHIKAR ARFAT AJMUDDIN KAUSARI   | (2020016400186202)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 274 #10  |                   |        |       |    |     |       |     |    |
| 52E              | 47E                                 | 5                     | C                | 25F              | 59E            | 43E                           | 48E | 5 | C   | 3                     | 15 | 16 | 0   | --               | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.35 ;       | SEM-III : 9.55 ; | SEM-IV : 9.70 ;  | SEM-V : 5.00 ; | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041433          | SHIRSHIKAR RUHEB MUJEEB FARIDA      | (2020016400186763)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 271      |                   |        |       |    |     |       |     |    |
| 42               | 41                                  | 4                     | D                | 45               | 56             | 40                            | 47  | 5 | C   | 3                     | 15 | 20 | 99  | 4.95             |                                     |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.90 ;                      | SEM-II : 8.10 ;       | SEM-III : 9.55 ; | SEM-IV : 9.55 ;  | SEM-V : --- ;  | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041434          | SIDDHARTHA PATIL BHALCHANDRA SUNITA | (2020016400184362)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 268 #10  |                   |        |       |    |     |       |     |    |
| 42               | 40                                  | 4                     | D                | 40               | 61             | 41                            | 44  | 4 | D   | 3                     | 12 | 20 | 96  | 4.80             | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 7.65 ;       | SEM-III : 9.40 ; | SEM-IV : 9.20 ;  | SEM-V : --- ;  | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041435          | /SUTAR JANHAVI PRAKASH PRATIKSHA    | (2020016400052491)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 209 #10  |                   |        |       |    |     |       |     |    |
| 40E              | 40E                                 | 4                     | D                | 24F              | 40E            | 40E                           | 25F | 4 | D   | 3                     | 12 | 13 | 0   | --               | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.20 ;                      | SEM-II : 7.60 ;       | SEM-III : 8.35 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041436          | /TADVI WAFI SULEMAN KHADIJA         | (2020016400176246)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 245 #10  |                   |        |       |    |     |       |     |    |
| 43E              | 52E                                 | 6                     | B                | 29F              | 28F            | 51E                           | 42E | 4 | D   | 3                     | 12 | 12 | 0   | --               | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.00 ;       | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |
| 2041437          | /TALIB AMRIN ATAULLAH NASREEN       | (2020016400194727)    |                  |                  |                |                               |     |   |     |                       |    |    |     | 357              | Konkan Unnati Mitra Mandal's Vasant | 265 #10  |                   |        |       |    |     |       |     |    |
| 49               | 52                                  | 6                     | B                | 40               | 40             | 40                            | 44  | 4 | D   | 3                     | 12 | 20 | 89  | 4.45             | #0.10                               |          |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.20 ;       | SEM-III : 9.55 ; | SEM-IV : 9.60 ;  | SEM-V : --- ;  | CGPI : --                     |     |   |     |                       |    |    |     |                  |                                     |          |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |                 |                  |                  |                  |             |         |                                     |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK  | TOTAL |
|--------------------|------------------------------------|-----------------------|-----------------|------------------|------------------|------------------|-------------|---------|-------------------------------------|-----------------------|------------|-----|------------|-------------------|------------|--|--------|---------|-------|
| <----Course-I----> |                                    | <---Course-II--->     |                 |                  |                  | <--Course-III--> |             |         |                                     | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腓 腓 G  | GPI     | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C      | TOT              | GP G C G*C       | TOT              | GP G C G*C  | TOT     | GP G C G*C                          | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |         |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                  |             | (83013) | 2: Buss.Economics-VI                | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                 |                  |                  |                  |             | (83007) | 3: Fin Acc & Aud.-X                 | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |         |       |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                  |             | (83037) | 12: Marketing Res.-II               | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |         |       |
| 2041438            | UBARE MUNEEB MAQBOOL HUSAIN ZARINA | (2020016400166596)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 40                 | 43                                 | 40                    | 57              |                  |                  |                  |             | 42      |                                     |                       |            |     |            | 40                |            |  |        | 262     |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16        | 7 B+             | 4 28             | 4 42             | 4 D 3 12    | 40      | 4 D 3 12                            | 40                    | 4 D 3 12   | 20  | 92         | 4.60              |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 8.20 ; | SEM-III : 9.70 ; | SEM-IV : 9.55 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041439            | /UNDRE FAIQA FAIYAZ YASMEEN        | (2020016400166615)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 45E                | 26F                                | 40E                   | 63E             |                  |                  |                  |             | 41E     |                                     |                       |            |     |            | 41                |            |  |        | 256     |       |
| 45                 | 5 C 3 15                           | -- - - ----           | 40 4 D 4 16     | 8 A              | 4 32             | 41 4 D 3 12      | 41 4 D 3 12 | 17      | 0 --                                |                       |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 8.20 ; | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041440            | WAGHE KISHOR YASHAWANT YASHODI     | (2020016400162602)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 40E                | 20F                                | 28F                   | 40E             |                  |                  |                  |             | 40E     |                                     |                       |            |     |            | 40                |            |  |        | 208 #10 |       |
| 40                 | 4 D 3 12                           | -- - - ----           | 40 4 D 4 16     | 4 D              | 4 16             | 40 4 D 3 12      | 40 4 D 3 12 | 13      | 0 --                                | #0.10                 |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 9.50 ;        | SEM-II : 7.45 ; | SEM-III : 7.35 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041441            | WAGNAK ZUBAIR MUNIR RUBINA         | (2020016400194735)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 40E                | 40E                                | 27F                   | 42E             |                  |                  |                  |             | 48E     |                                     |                       |            |     |            | 40E               |            |  |        | 237     |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | -- - - ----     | 42 4 D 4 16      | 48 5 C 3 15      | 40 4 D 3 12      | 16          | 0 --    |                                     |                       |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 9.85 ;        | SEM-II : 7.90 ; | SEM-III : 9.40 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041442            | WANKHADE ARVIND RAMU SHOBHA        | (2020016400186167)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 46E                | 40E                                | 28F                   | 43E             |                  |                  |                  |             | 50E     |                                     |                       |            |     |            | 41E               |            |  |        | 248 #10 |       |
| 46                 | 5 C 3 15                           | 40 4 D 3 12           | -- - - ----     | 43 4 D 4 16      | 50 6 B 3 18      | 41 4 D 3 12      | 16          | 0 --    | #0.10                               |                       |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 8.05 ; | SEM-III : 9.40 ; | SEM-IV : 8.80 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041443            | WASTA ASIM ASGAR NADIRA            | (2020016400193167)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 41                 | 40                                 | 42                    | 43              |                  |                  |                  |             | 40      |                                     |                       |            |     |            | 41                |            |  |        | 247 #10 |       |
| 41                 | 4 D 3 12                           | 40 4 D 3 12           | 42 4 D 4 16     | 43 4 D 4 16      | 40 4 D 3 12      | 41 4 D 3 12      | 20          | 80      | 4.00                                | #0.10                 |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 8.05 ; | SEM-III : 9.70 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |
| 2041444            | WASTA ATIQUE SIRAJUDDIN FERAZA     | (2020016400179995)    |                 |                  |                  |                  |             | 357     | Konkan Unnati Mitra Mandal's Vasant |                       |            |     |            |                   |            |  |        |         |       |
| 40                 | 49                                 | 44                    | 48              |                  |                  |                  |             | 40      |                                     |                       |            |     |            | 49                |            |  |        | 270     |       |
| 40                 | 4 D 3 12                           | 49 5 C 3 15           | 44 4 D 4 16     | 48 5 C 4 20      | 40 4 D 3 12      | 49 5 C 3 15      | 20          | 90      | 4.50                                |                       |            |     |            |                   |            |  |        |         |       |
| SGPI :             |                                    | SEM-I : 10.00 ;       | SEM-II : 8.05 ; | SEM-III : 9.55 ; | SEM-IV : 9.50 ;  | SEM-V : --- ;    | CGPI : --   |         |                                     |                       |            |     |            |                   |            |  |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN                   |                 |                  |                 |                  |            |         |  |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |       |
|--------------------|--|-----------------------|-----------------|------------------|-----------------|------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|-------|
| <----Course-I----> |  | <---Course-II--->     |                 |                  |                 | <--Course-III--> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |       |
| (83019)            | 21: Insurance Paper-II                 | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                  |            | (83037) | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| 2041445            | /ADIVAREKAR PRAJAKTA PRAKASH PRATIKSHA | (2020016400146216)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 43                 | 40                                     | 40                    | 49              | 51               |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 43                 | 4 D 3 12                               | 4 D 3 12              | 4 D 4 16        | 4 D 4 16         | 5 C 4 20        | 59               | 7 B+       | 3 21    | 51                                       | 6 B 3 18              | 20         | 99  | 4.95       | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 9.25 ;        | SEM-II : 7.60 ; | SEM-III : 8.60 ; | SEM-IV : 9.40 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041446            | AINARKAR SIDDHESH RAVINDRA ROHINI      | (2020016400146127)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 41E                | 26F                                    | 40E                   | 40E             | 52E              |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 41                 | 4 D 3 12                               | -- - - ----           | 40 4 D 4 16     | 40 4 D 4 16      | 4 D 4 16        | 48               | 5 C        | 3 15    | 52                                       | 6 B 3 18              | 17         | 0   | --         | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 9.15 ;        | SEM-II : 8.05 ; | SEM-III : 9.00 ; | SEM-IV : 9.20 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041447            | AMKAR NIKHIL MANOHAR ASHA              | (2018016402055382)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 40E                | 26F                                    | 28F                   | 40E             | 49E              |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 4 D 3 12                               | -- - - ----           | -- - - ----     | 40 4 D 4 16      | 4 D 4 16        | 57               | 7 B+       | 3 21    | 49                                       | 5 C 3 15              | 13         | 0   | --         | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 8.50 ;        | SEM-II : 8.65 ; | SEM-III : 8.90 ; | SEM-IV : 9.50 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041448            | /AMKAR RINA RAMESH RASHMI              | (2020016400217864)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| A                  | A                                      | A                     | A               | A                |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| --                 | --                                     | --                    | --              | --               | --              | --               | --         | --      | --                                       | --                    | 0          | 0   | --         |                   |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 9.40 ;        | SEM-II : 7.70 ; | SEM-III : 7.10 ; | SEM-IV : 9.50 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041449            | ARDE AKSHAY RAJENDRA RAJASHRI          | (2020016400158306)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 40                                     | 40                    | 44              | 47               |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16     | 44 4 D 4 16      | 4 D 4 16        | 61               | 8 A        | 3 24    | 47                                       | 5 C 3 15              | 20         | 95  | 4.75       | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 9.10 ;        | SEM-II : 7.55 ; | SEM-III : 9.00 ; | SEM-IV : 9.65 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041450            | /ARDE PRITI CHANDRAKANT AKSHATA        | (2020016400146093)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 53                 | 47                                     | 48                    | 56              | 70               |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 53                 | 6 B 3 18                               | 47 5 C 3 15           | 48 5 C 4 20     | 56 7 B+          | 4 28            | 67               | 8 A        | 3 24    | 70                                       | 9 A+ 3 27             | 20         | 132 | 6.60       | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 8.30 ;        | SEM-II : 7.05 ; | SEM-III : 9.00 ; | SEM-IV : 9.80 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 2041451            | /ARDE SAKSHI SURESH SUSMITA            | (2020016400146077)    |                 |                  |                 |                  |            | 458     | Sahyadri Parisar Shikshan Prasarak Manda |                       |            |     |            |                   |            |  |        |        |       |       |
| 56                 | 40                                     | 40                    | 56              | 74               |                 |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |       |
| 56                 | 7 B+ 3 21                              | 40 4 D 3 12           | 40 4 D 4 16     | 56 7 B+          | 4 28            | 69               | 8 A        | 3 24    | 74                                       | 9 A+ 3 27             | 20         | 128 | 6.40       | #0.10             |            |  |        |        |       |       |
| SGPI :             |  | SEM-I : 7.70 ;        | SEM-II : 6.90 ; | SEM-III : 9.15 ; | SEM-IV : 9.80 ; | SEM-V : --- ;    | CGPI : --  |         |  |                       |            |     |            |                   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN                   |            |      |            |                               |            |          |            |                       |            |     |                | COLLEGE          |            |                   | RESULT            | REMARK   | TOTAL |    |     |       |
|------------------|--------------------------------------|-----------------------|------------|------|------------|-------------------------------|------------|----------|------------|-----------------------|------------|-----|----------------|------------------|------------|-------------------|-------------------|----------|-------|----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->     |            |      |            | <---Course-III--->            |            |          |            | <---Course-IV--->     |            |     |                | <---Course-V---> |            |                   | <---Course-VI---> |          |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT                           | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT              | GP G C G*C | TOT               | GP G C G*C        |          |       |    |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |            |      |            | (83013) 2: Buss.Economics-VI  |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |            |      |            | (83007) 3: Fin Acc & Aud.-X   |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| (83019)          | 21: Insurance Paper-II               | (Th:100/40,Cr.Pt.: 3) |            |      |            | (83037) 12: Marketing Res.-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 2041452          | ARDE SANKET SANTOSH SANCHITA         | (2020016400158295)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 40E              | 25F                                  | 40E                   |            |      |            | 40E                           |            |          |            | 56E                   |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 40               | 4 D 3 12                             | --                    | -          | -    | 40         | 4 D 4 16                      | 40         | 4 D 4 16 | 68         | 8 A                   | 3 24       | 56  | 7 B+           | 3 21             | 17         | 0                 | --                | #0.10    |       |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 8.50 ;       |            |      |            | SEM-III : 8.90 ;              |            |          |            | SEM-IV : 9.20 ;       |            |     | SEM-V : --- ;  |                  |            | CGPI : --         |                   |          |       |    |     |       |
| 2041453          | ARDE VISHAL RAMESH RUPALI            | (2020016400146054)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 52               | 46                                   | 29 #5*                |            |      |            | 41                            |            |          |            | 58                    |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 52               | 6 B 3 18                             | 46                    | 5 C        | 3 15 | 29         | 4 D 4 16                      | 41         | 4 D 4 16 | 68         | 8 A                   | 3 24       | 58  | 7 B+           | 3 21             | 20         | 110               | 5.50              | #0.05    |       |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 8.65 ;       |            |      |            | SEM-III : 8.85 ;              |            |          |            | SEM-IV : 9.80 ;       |            |     | SEM-V : 4.15 ; |                  |            | CGPI : 7.71       |                   |          |       |    |     |       |
| 2041454          | /AYARE PRITI ANANT ANITA             | (2020016400146007)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 40               | 40                                   | 54                    |            |      |            | 64                            |            |          |            | 49                    |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12   | 54   | 6 B 4 24   | 64                            | 8 A 4 32   | 69       | 8 A 3 24   | 49                    | 5 C 3 15   | 20  | 119            | 5.95             | #0.10      |                   |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 8.20 ;       |            |      |            | SEM-III : 9.40 ;              |            |          |            | SEM-IV : 9.65 ;       |            |     | SEM-V : 6.20 ; |                  |            | CGPI : 8.13 @0.01 |                   |          |       |    |     |       |
| 2041455          | BHERI MATEEN MAINUDDIN PARVEEN       | (2020016400158287)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 40               | 40                                   | 47                    |            |      |            | 65                            |            |          |            | 58                    |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12   | 47   | 5 C 4 20   | 65                            | 8 A 4 32   | 57       | 7 B+ 3 21  | 58                    | 7 B+ 3 21  | 20  | 118            | 5.90             | #0.10      |                   |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 8.10 ;                       | SEM-II : 8.30 ;       |            |      |            | SEM-III : 8.25 ;              |            |          |            | SEM-IV : 9.35 ;       |            |     | SEM-V : --- ;  |                  |            | CGPI : --         |                   |          |       |    |     |       |
| 2041456          | CHAVAN SHUBHAM DIPAK SUDIPTI         | (2020016400146197)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| A                | A                                    | A                     |            |      |            | A                             |            |          |            | A                     |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| --               | --                                   | --                    | --         | --   | --         | --                            | --         | --       | --         | --                    | --         | --  | --             | --               | 0          | 0                 | --                | #0.10    |       |    |     |       |
| SGPI :           | SEM-I : 9.05 ;                       | SEM-II : 8.00 ;       |            |      |            | SEM-III : 8.65 ;              |            |          |            | SEM-IV : 9.65 ;       |            |     | SEM-V : --- ;  |                  |            | CGPI : --         |                   |          |       |    |     |       |
| 2041457          | /DEVARUKHAKAR GOUREE VIJAY VINA      | (2020016400149756)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 51E              | 40E                                  | 23F                   |            |      |            | 53E                           |            |          |            | 48E                   |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 51               | 6 B 3 18                             | 40                    | 4 D 3 12   | --   | --         | 53                            | 6 B 4 24   | 52       | 6 B 3 18   | 48                    | 5 C 3 15   | 16  | 0              | --               | #0.10      |                   |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 8.95 ;                       | SEM-II : 7.55 ;       |            |      |            | SEM-III : 8.80 ;              |            |          |            | SEM-IV : 10.00 ;      |            |     | SEM-V : --- ;  |                  |            | CGPI : --         |                   |          |       |    |     |       |
| 2041458          | /DEVARUKHAKAR MEGHA SANJAY SANJIVANI | (2020016400145991)    |            |      |            |                               |            |          |            |                       |            |     |                | 458              | Sahyadri   | Parisar           | Shikshan          | Prasarak | Manda |    |     |       |
| 59               | 67                                   | 48                    |            |      |            | 74                            |            |          |            | 70                    |            |     |                |                  |            |                   |                   |          |       |    |     |       |
| 59               | 7 B+ 3 21                            | 67                    | 8 A 3 24   | 48   | 5 C 4 20   | 74                            | 9 A+ 4 36  | 81       | 10 O 3 30  | 70                    | 9 A+ 3 27  | 20  | 158            | 7.90             | #0.10      |                   |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 9.70 ;       |            |      |            | SEM-III : 9.25 ;              |            |          |            | SEM-IV : 10.00 ;      |            |     | SEM-V : 7.75 ; |                  |            | CGPI : 9.04       |                   |          |       |    |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |          |        |           |                               |          |        |         |                       |        |    |     | COLLEGE          |          |         | RESULT            | REMARK   | TOTAL |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
|------------------|-------------------------------------|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|----|-----|------------------|----------|---------|-------------------|----------|-------|-----|-----|-------|-------|----|----|---|-----|---|----|----|-----|------|-------|
| <---Course-I---> |                                     | <---Course-II--->     |          |        |           | <---Course-III--->            |          |        |         | <---Course-IV--->     |        |    |     | <---Course-V---> |          |         | <---Course-VI---> |          |       | 腩腩  | GPI | MARKS |       |    |    |   |     |   |    |    |     |      |       |
| TOT              | GP                                  | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G  | C   | G*C              | TOT      | GP      | G                 | C        | G*C   |     |     |       | TOT   | GP | G  | C | G*C |   |    |    |     |      |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |    |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| (83019)          | 21: Insurance Paper-II              | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041459          | GANDHI AMEY ULHAS DARSHANA          | (2020016400143937)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 29F              | 41E                                 | 27F                   |          |        |           | 26F                           |          |        |         | 57E                   |        |    | 49E |                  |          | F       |                   |          |       | 229 | #10 |       |       |    |    |   |     |   |    |    |     |      |       |
| --               | --                                  | 41                    | 4        | D      | 3         | 12                            | --       | --     | --      | 57                    | 7      | B+ | 3   | 21               | 49       | 5       | C                 | 3        | 15    | 9   | 0   | --    | #0.10 |    |    |   |     |   |    |    |     |      |       |
| SGPI :           | SEM-I :                             | 9.20 ;                | SEM-II : | 7.35 ; | SEM-III : | 8.35 ;                        | SEM-IV : | 9.25 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041460          | /GANGAN VINANTI SANTOSH SMITA       | (2020016400145967)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| A                | A                                   | A                     |          |        |           | A                             |          |        |         | A                     |        |    | A   |                  |          | A       |                   |          |       | ABS | 0   |       |       |    |    |   |     |   |    |    |     |      |       |
| --               | --                                  | --                    | --       | --     | --        | --                            | --       | --     | --      | --                    | --     | -- | --  | --               | --       | --      | --                | --       | --    | 0   | 0   | --    |       |    |    |   |     |   |    |    |     |      |       |
| SGPI :           | SEM-I :                             | 9.70 ;                | SEM-II : | 7.50 ; | SEM-III : | 8.80 ;                        | SEM-IV : | 8.70 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041461          | GOSAVI AKASH GOPINATH GITANJALI     | (2020016400143895)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 42                                  | 51                    |          |        |           | 53                            |          |        |         | 62                    |        |    | 60  |                  |          | P       |                   |          | RLE   | 308 | #10 |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 4                                   | D                     | 3        | 12     | 42        | 4                             | D        | 3      | 12      | 51                    | 6      | B  | 4   | 24               | 53       | 6       | B                 | 4        | 24    | 62  | 8   | A     | 3     | 24 | 60 | 8 | A   | 3 | 24 | 20 | 120 | 6.00 | #0.10 |
| SGPI :           | SEM-I :                             | 9.25 ;                | SEM-II : | 8.80 ; | SEM-III : | 9.10 ;                        | SEM-IV : | 9.80 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041462          | /GURAV DARSHIKA RAVINDRA ROSHANI    | (2020016400146085)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 40                                  | 40                    |          |        |           | 40                            |          |        |         | 59                    |        |    | 48  |                  |          | P       |                   |          | RLE   | 267 | #10 |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 4                                   | D                     | 3        | 12     | 40        | 4                             | D        | 3      | 12      | 40                    | 4      | D  | 4   | 16               | 40       | 4       | D                 | 4        | 16    | 59  | 7   | B+    | 3     | 21 | 48 | 5 | C   | 3 | 15 | 20 | 92  | 4.60 | #0.10 |
| SGPI :           | SEM-I :                             | 9.20 ;                | SEM-II : | 7.75 ; | SEM-III : | 9.00 ;                        | SEM-IV : | 9.65 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041463          | /GURAV YOJANA SHRIDHAR SMITA        | (2020016400146143)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 40                                  | 40                    |          |        |           | 49                            |          |        |         | 58                    |        |    | 52  |                  |          | P       |                   |          | RLE   | 279 | #10 |       |       |    |    |   |     |   |    |    |     |      |       |
| 40               | 4                                   | D                     | 3        | 12     | 40        | 4                             | D        | 3      | 12      | 40                    | 4      | D  | 4   | 16               | 49       | 5       | C                 | 4        | 20    | 58  | 7   | B+    | 3     | 21 | 52 | 6 | B   | 3 | 18 | 20 | 99  | 4.95 | #0.10 |
| SGPI :           | SEM-I :                             | 9.85 ;                | SEM-II : | 8.85 ; | SEM-III : | 9.85 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041464          | /ISKAR SHWETA CHANDRASHEKHAR SHRUTI | (2020016400143872)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 58               | 68                                  | 48                    |          |        |           | 46                            |          |        |         | 78                    |        |    | 76  |                  |          | P       |                   |          | RLE   | 374 | #10 |       |       |    |    |   |     |   |    |    |     |      |       |
| 58               | 7                                   | B+                    | 3        | 21     | 68        | 8                             | A        | 3      | 24      | 48                    | 5      | C  | 4   | 20               | 46       | 5       | C                 | 4        | 20    | 78  | 9   | A+    | 3     | 27 | 76 | 9 | A+  | 3 | 27 | 20 | 139 | 6.95 | #0.10 |
| SGPI :           | SEM-I :                             | 9.10 ;                | SEM-II : | 8.70 ; | SEM-III : | 9.70 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| 2041465          | KADAM ROHIT SUNIL SAYALI            | (2020016400149691)    |          |        |           |                               |          |        |         |                       |        |    |     | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |     |     |       |       |    |    |   |     |   |    |    |     |      |       |
| A                | A                                   | A                     |          |        |           | A                             |          |        |         | A                     |        |    | A   |                  |          | A       |                   |          |       | ABS | 0   |       |       |    |    |   |     |   |    |    |     |      |       |
| --               | --                                  | --                    | --       | --     | --        | --                            | --       | --     | --      | --                    | --     | -- | --  | --               | --       | --      | --                | --       | --    | --  | --  | --    | --    | -- |    |   |     |   |    |    |     |      |       |
| SGPI :           | SEM-I :                             | 6.25 ;                | SEM-II : | 7.35 ; | SEM-III : | 8.45 ;                        | SEM-IV : | 8.65 ; | SEM-V : | ----                  | CGPI : | -- |     |                  |          |         |                   |          |       |     |     |       |       |    |    |   |     |   |    |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                           | PRN                   |            |                 |            |                               |            |                 |            |                       |            |           |            | COLLEGE           |            |         | RESULT   | REMARK   | TOTAL |
|--------------------|--------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|-------------------|------------|---------|----------|----------|-------|
| <----Course-I----> |                                | <---Course-II--->     |            |                 |            | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-VI---> |            |         | 腓 腓 G    | GPI      | MARKS |
| TOT                | GP G C G*C                     | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C |         |          |          |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |            |         |          |          |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |            |         |          |          |       |
| (83019)            | 21: Insurance Paper-II         | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |            |         |          |          |       |
| 2041466            | KAMBLE SAGAR MARUTI SARITA     | (2020016400146166)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 54                 | 47                             | 40                    |            |                 |            | 54                            |            |                 |            | 71                    |            |           | P          | RLE               | 346        | #10     |          |          |       |
| 54                 | 6 B 3 18                       | 47                    | 5 C 3 15   | 40              | 4 D 4 16   | 54                            | 6 B 4 24   | 80              | 10 O 3 30  | 71                    | 9 A+ 3 27  | 20        | 130        | 6.50              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 9.00 ;        |            | SEM-II : 7.75 ; |            | SEM-III : 8.00 ;              |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041467            | KAMBLE SHAILESH ANIL RANJANA   | (2020016400146182)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 62                 | 55                             | 43                    |            |                 |            | 78                            |            |                 |            | 61                    |            |           | P          | RLE               | 365        | #10     |          |          |       |
| 62                 | 8 A 3 24                       | 55                    | 7 B+ 3 21  | 43              | 4 D 4 16   | 78                            | 9 A+ 4 36  | 66              | 8 A 3 24   | 61                    | 8 A 3 24   | 20        | 145        | 7.25              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 9.10 ;        |            | SEM-II : 7.90 ; |            | SEM-III : 7.60 ;              |            | SEM-IV : 8.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041468            | /KHADE ASMITA SANTOSH SUPRIYA  | (2020016400149725)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 59                 | 60                             | 40                    |            |                 |            | 55                            |            |                 |            | 58                    |            |           | P          | RLE               | 341        | #10     |          |          |       |
| 59                 | 7 B+ 3 21                      | 60                    | 8 A 3 24   | 40              | 4 D 4 16   | 55                            | 7 B+ 4 28  | 69              | 8 A 3 24   | 58                    | 7 B+ 3 21  | 20        | 134        | 6.70              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 9.70 ;        |            | SEM-II : 9.05 ; |            | SEM-III : 9.15 ;              |            | SEM-IV : 9.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041469            | KHADE JAYESH SITARAM SHITAL    | (2020016400149652)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 56                 | 60                             | 40                    |            |                 |            | 50                            |            |                 |            | 71                    |            |           | P          | RLE               | 348        | #10     |          |          |       |
| 56                 | 7 B+ 3 21                      | 60                    | 8 A 3 24   | 40              | 4 D 4 16   | 50                            | 6 B 4 24   | 71              | 9 A+ 3 27  | 71                    | 9 A+ 3 27  | 20        | 139        | 6.95              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 10.00 ;       |            | SEM-II : 8.90 ; |            | SEM-III : 9.40 ;              |            | SEM-IV : 9.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041470            | KHADE SIDDHESH ASHOK ASHVINI   | (2020016400149667)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 46E                | 46E                            | 24F                   |            |                 |            | 60E                           |            |                 |            | 62E                   |            |           | F          |                   | 302        | #10     |          |          |       |
| 46                 | 5 C 3 15                       | 46                    | 5 C 3 15   | --              | - - - -    | 60                            | 8 A 4 32   | 64              | 8 A 3 24   | 62                    | 8 A 3 24   | 16        | 0          | --                | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 9.85 ;        |            | SEM-II : 8.90 ; |            | SEM-III : 9.00 ;              |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041471            | KHADE VAISHANAVI RAMESH LATIKA | (2020016400149733)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 53                 | 50                             | 40                    |            |                 |            | 54                            |            |                 |            | 63                    |            |           | P          | RLE               | 328        | #10     |          |          |       |
| 53                 | 6 B 3 18                       | 50                    | 6 B 3 18   | 40              | 4 D 4 16   | 54                            | 6 B 4 24   | 68              | 8 A 3 24   | 63                    | 8 A 3 24   | 20        | 124        | 6.20              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 9.85 ;        |            | SEM-II : 9.05 ; |            | SEM-III : 9.00 ;              |            | SEM-IV : 9.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |
| 2041472            | KOKARE SACHIN SAKHARAM SUVARNA | (2020016400146151)    |            |                 |            |                               |            |                 |            |                       |            |           |            | 458               | Sahyadri   | Parisar | Shikshan | Prasarak | Manda |
| 55                 | 51                             | 40                    |            |                 |            | 64                            |            |                 |            | 55                    |            |           | P          | RLE               | 332        | #10     |          |          |       |
| 55                 | 7 B+ 3 21                      | 51                    | 6 B 3 18   | 40              | 4 D 4 16   | 64                            | 8 A 4 32   | 67              | 8 A 3 24   | 55                    | 7 B+ 3 21  | 20        | 132        | 6.60              | #0.10      |         |          |          |       |
| SGPI :             |                                | SEM-I : 8.40 ;        |            | SEM-II : 7.55 ; |            | SEM-III : 7.90 ;              |            | SEM-IV : 8.90 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |         |          |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |          |        |           |                               |          |        |         |                       |        |      |      | COLLEGE                              |          | RESULT  | REMARK   | TOTAL                                |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
|------------------|-----------------------------------|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|------|------|--------------------------------------|----------|---------|----------|--------------------------------------|-------|-----|----|-----|-------|-----|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> |                                   | <---Course-II--->     |          |        |           | <---Course-III--->            |          |        |         | <---Course-IV--->     |        |      |      | <---Course-V--->                     |          |         |          | <---Course-VI--->                    |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| Theory           |                                   | Theory                |          |        |           | Theory                        |          |        |         | Theory                |        |      |      | Theory & Internal College Assessment |          |         |          | Theory & Internal College Assessment |       | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |  |  |  |  |  |
| TOT              | GP                                | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G    | C    | G*C                                  | TOT      | GP      | G        | C                                    | G*C   | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| (83019)          | 21: Insurance Paper-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041473          | LIGAM VIKRANT SUHAS SHITAL        | (2020016400143864)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 40               |                                   | 40                    |          |        |           | 40                            |          |        |         | 56                    |        |      |      | 63                                   |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12 | 40     | 4 D 4 16  | 56                            | 7 B+     | 4 28   | 60      | 8 A                   | 3 24   | 63   | 8 A  | 3 24                                 |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 8.95 ;                | SEM-II : | 8.20 ; | SEM-III : | 8.60 ;                        | SEM-IV : | 9.35 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041474          | /MALI ANUJA SUBHASH SHUBHANGI     | (2020016400145975)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 43               |                                   | 44                    |          |        |           | 40                            |          |        |         | 60                    |        |      |      | 72                                   |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 43               | 4 D 3 12                          | 44                    | 4 D 3 12 | 40     | 4 D 4 16  | 60                            | 8 A      | 4 32   | 72      | 9 A+                  | 3 27   | 72   | 9 A+ | 3 27                                 |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.70 ;                | SEM-II : | 9.00 ; | SEM-III : | 9.85 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041475          | MANE SWAPNIL MOTIRAM MAYURI       | (2020016400149764)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 51               |                                   | 58                    |          |        |           | 47                            |          |        |         | 69                    |        |      |      | 68                                   |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 51               | 6 B 3 18                          | 58                    | 7 B+     | 3 21   | 47        | 5 C                           | 4 20     | 69     | 8 A     | 4 32                  | 65     | 8 A  | 3 24 | 68                                   | 8 A      | 3 24    |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.25 ;                | SEM-II : | 8.70 ; | SEM-III : | 8.55 ;                        | SEM-IV : | 9.80 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041476          | MISHAL VIKRANT VILAS UJWALA       | (2020016400146135)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 48               |                                   | 51                    |          |        |           | 48                            |          |        |         | 61                    |        |      |      | 61                                   |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 48               | 5 C 3 15                          | 51                    | 6 B      | 3 18   | 48        | 5 C                           | 4 20     | 61     | 8 A     | 4 32                  | 61     | 8 A  | 3 24 | 61                                   | 8 A      | 3 24    |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.35 ;                | SEM-II : | 7.90 ; | SEM-III : | 8.70 ;                        | SEM-IV : | 9.65 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041477          | MORE VAIBHAV SANTOSH SUCHITA      | (2020016400149741)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 50E              |                                   | 40E                   |          |        |           | 26F                           |          |        |         | 51E                   |        |      |      | 58E                                  |          |         |          | 66E                                  |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 50               | 6 B 3 18                          | 40                    | 4 D 3 12 | --     | --        | --                            | 51       | 6 B    | 4 24    | 58                    | 7 B+   | 3 21 | 66   | 8 A                                  | 3 24     |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.25 ;                | SEM-II : | 7.40 ; | SEM-III : | 9.00 ;                        | SEM-IV : | 9.20 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041478          | /NARKAR SAYALI RAJARAM SUVIDHA    | (2020016400146224)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 53               |                                   | 40                    |          |        |           | 41                            |          |        |         | 60                    |        |      |      | 64                                   |          |         |          | 67                                   |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 53               | 6 B 3 18                          | 40                    | 4 D 3 12 | 41     | 4 D 4 16  | 60                            | 8 A      | 4 32   | 64      | 8 A                   | 3 24   | 67   | 8 A  | 3 24                                 |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.10 ;                | SEM-II : | 8.35 ; | SEM-III : | 8.55 ;                        | SEM-IV : | 9.40 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 2041479          | NARVEKAR KALPESH JAYPRAKASH JYOTI | (2020016400146104)    |          |        |           |                               |          |        |         |                       |        |      |      | 458                                  | Sahyadri | Parisar | Shikshan | Prasarak                             | Manda |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 40E              |                                   | 40E                   |          |        |           | 22F                           |          |        |         | 52E                   |        |      |      | 62E                                  |          |         |          | 59E                                  |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12 | --     | --        | --                            | 52       | 6 B    | 4 24    | 62                    | 8 A    | 3 24 | 59   | 7 B+                                 | 3 21     |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                           | 9.55 ;                | SEM-II : | 7.55 ; | SEM-III : | 9.00 ;                        | SEM-IV : | 8.70 ; | SEM-V : | ----                  | CGPI : | --   |      |                                      |          |         |          |                                      |       |     |    |     |       |     |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |          |        |           |                               |          |        |         |                       |        |    |    | COLLEGE          |          |         | RESULT            | REMARK   | TOTAL |    |     |       |     |    |   |    |       |     |      |       |  |
|------------------|-----------------------------------|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|----|----|------------------|----------|---------|-------------------|----------|-------|----|-----|-------|-----|----|---|----|-------|-----|------|-------|--|
| <---Course-I---> |                                   | <---Course-II--->     |          |        |           | <---Course-III--->            |          |        |         | <---Course-IV--->     |        |    |    | <---Course-V---> |          |         | <---Course-VI---> |          |       | 腩腩 | GPI | MARKS |     |    |   |    |       |     |      |       |  |
| TOT              | GP                                | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G  | C  | G*C              | TOT      | GP      | G                 | C        | G*C   |    |     |       | TOT | GP | G | C  | G*C   |     |      |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |    |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| (83019)          | 21: Insurance Paper-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041480          | PALKAR JANARDAN VITHOBA VANITA    | (2020016400146062)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 42               |                                   | 53                    | 6        | B      | 3         | 18                            | 50       | 6      | B       | 4                     | 24     | 59 | 7  | B+               | 4        | 28      | 65                | 8        | A     | 3  | 24  | 65    | 8   | A  | 3 | 24 | 20    | 130 | 6.50 | #0.10 |  |
| SGPI :           | SEM-I :                           | 9.25 ;                | SEM-II : | 7.60 ; | SEM-III : | 8.85 ;                        | SEM-IV : | 9.20 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041481          | /PANCHAL ASMITA CHANDRAKANT ANITA | (2019016401507523)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 48               |                                   | 51                    | 6        | B      | 3         | 18                            | 53       | 6      | B       | 4                     | 24     | 56 | 7  | B+               | 4        | 28      | 73                | 9        | A+    | 3  | 27  | 65    | 8   | A  | 3 | 24 | 20    | 136 | 6.80 |       |  |
| SGPI :           | SEM-I :                           | 5.15 ;                | SEM-II : | 5.25 ; | SEM-III : | 9.65 ;                        | SEM-IV : | 9.70 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041482          | PANCHAL BHUSHAN VILAS VAISHNAVI   | (2020016400143906)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 46               |                                   | 43                    | 4        | D      | 3         | 12                            | 40       | 4      | D       | 4                     | 16     | 69 | 8  | A                | 4        | 32      | 74                | 9        | A+    | 3  | 27  | 73    | 9   | A+ | 3 | 27 | 20    | 129 | 6.45 | #0.10 |  |
| SGPI :           | SEM-I :                           | 9.40 ;                | SEM-II : | 7.15 ; | SEM-III : | 8.80 ;                        | SEM-IV : | 8.85 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041483          | /PANCHAL RUCHITA ABHILASH ASHWINI | (2020016400149717)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 40E              |                                   | 40E                   | 4        | D      | 3         | 12                            | 24F      | 46E    | 5       | C                     | 4      | 20 | 56 | 7                | B+       | 3       | 21                | 59E      | 7     | B+ | 3   | 21    | 16  | F  | 0 | -- | #0.10 |     |      |       |  |
| SGPI :           | SEM-I :                           | 7.40 ;                | SEM-II : | 6.65 ; | SEM-III : | 7.40 ;                        | SEM-IV : | 8.90 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041484          | PAWAR AMIT MANESH MANISHA         | (2020016400158314)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 45               |                                   | 45                    | 5        | C      | 3         | 15                            | 40       | 4      | D       | 4                     | 16     | 52 | 6  | B                | 4        | 24      | 61                | 8        | A     | 3  | 24  | 63    | 8   | A  | 3 | 24 | 20    | 118 | 5.90 | #0.10 |  |
| SGPI :           | SEM-I :                           | 9.25 ;                | SEM-II : | 8.55 ; | SEM-III : | 9.10 ;                        | SEM-IV : | 9.20 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041485          | PAWAR NARAYAN SANTOSH SANCHITA    | (2020016400146015)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 43               |                                   | 54                    | 6        | B      | 3         | 18                            | 40       | 4      | D       | 4                     | 16     | 47 | 5  | C                | 4        | 20      | 73                | 9        | A+    | 3  | 27  | 54    | 6   | B  | 3 | 18 | 20    | 111 | 5.55 | #0.10 |  |
| SGPI :           | SEM-I :                           | 9.55 ;                | SEM-II : | 8.80 ; | SEM-III : | 8.85 ;                        | SEM-IV : | 9.80 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |
| 2041486          | RABSE RAHUL PRABHAKAR PRIYANKA    | (2020016400143914)    |          |        |           |                               |          |        |         |                       |        |    |    | 458              | Sahyadri | Parisar | Shikshan          | Prasarak | Manda |    |     |       |     |    |   |    |       |     |      |       |  |
| 42               |                                   | 55                    | 7        | B+     | 3         | 21                            | 48       | 5      | C       | 4                     | 20     | 62 | 8  | A                | 4        | 32      | 61                | 8        | A     | 3  | 24  | 57    | 7   | B+ | 3 | 21 | 20    | 130 | 6.50 | #0.10 |  |
| SGPI :           | SEM-I :                           | 9.25 ;                | SEM-II : | 8.15 ; | SEM-III : | 9.40 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |          |         |                   |          |       |    |     |       |     |    |   |    |       |     |      |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO                    | NAME                             | PRN                         |          |     |     |                              |    |          |     |                             |    |           |                       | COLLEGE  |          |         | RESULT  | REMARK   | TOTAL |           |     |      |       |     |    |    |     |       |     |  |  |  |
|----------------------------|----------------------------------|-----------------------------|----------|-----|-----|------------------------------|----|----------|-----|-----------------------------|----|-----------|-----------------------|--|----------|---------|---|----------|-------|-----------|-----|------|-------|-----|----|----|-----|-------|-----|--|--|--|
| <---Course-I---><br>Theory |                                  | <---Course-II---><br>Theory |          |     |     | <---Course-III---><br>Theory |    |          |     | <---Course-IV---><br>Theory |    |           |                       | <---Course-V---><br>Theory & Internal<br>College Assesment |          |         | <---Course-VI---><br>Theory & Internal<br>College Assesment |          |       | फै        | फै  | GPI  | MARKS |     |    |    |     |       |     |  |  |  |
| TOT                        | GP                               | G                           | C        | G*C | TOT | GP                           | G  | C        | G*C | TOT                         | GP | G         | C                     | G*C  | TOT      | GP      | G   | C        | G*C   | TOT       | GP  | G    | C     | G*C | फै | फै | GPI | MARKS |     |  |  |  |
| (83014)                    | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)       |          |     |     | (83013)                      |    |          |     | 2: Buss.Economics-VI        |    |           | (Th:100/40,Cr.Pt.: 3) |  |          |         |   |          |       |           |     |      |       |     |    |    |     |       |     |  |  |  |
| (83001)                    | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)       |          |     |     | (83007)                      |    |          |     | 3: Fin Acc & Aud.-X         |    |           | (Th:100/40,Cr.Pt.: 4) |  |          |         |   |          |       |           |     |      |       |     |    |    |     |       |     |  |  |  |
| (83019)                    | 21: Insurance Paper-II           | (Th:100/40,Cr.Pt.: 3)       |          |     |     | (83037)                      |    |          |     | 12: Marketing Res.-II       |    |           | (Th:100/40,Cr.Pt.: 3) |  |          |         |   |          |       |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 2041487                    | RABSE SHUBHAM KAMALAKAR KAVITA   | (2020016400143887)          |          |     |     |                              |    |          |     |                             |    |           |                       | 458  | Sahyadri | Parisar | Shikshan  | Prasarak | Manda |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 43                         |                                  | 50                          |          |     | 45  |                              |    |          |     | 47                          |    |           |                       |  | 48       |         |   |          |       |           |     |      |       |     |    | P  | RLE | 294   | #10 |  |  |  |
| 43                         | 4 D 3 12                         | 50                          | 6 B 3 18 |     | 45  | 5 C 4 20                     | 47 |          |     | 5 C 4 20                    | 61 | 8 A 3 24  | 48                    |  | 5 C 3 15 |         |   |          |       | 20        | 109 | 5.45 | #0.10 |     |    |    |     |       |     |  |  |  |
| SGPI :                     |                                  | SEM-I : 9.25 ;              |          |     |     | SEM-II : 8.00 ;              |    |          |     | SEM-III : 9.10 ;            |    |           |                       | SEM-IV : 9.35 ;  |          |         | SEM-V : --- ;   |          |       | CGPI : -- |     |      |       |     |    |    |     |       |     |  |  |  |
| 2041488                    | RANE PRASAD VIJAY SUGANDHA       | (2020016400146112)          |          |     |     |                              |    |          |     |                             |    |           |                       | 458  | Sahyadri | Parisar | Shikshan  | Prasarak | Manda |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 40E                        |                                  | 41E                         |          |     | 21F |                              |    |          |     | 41E                         |    |           |                       |  | 44E      |         |   |          |       |           |     |      |       |     |    | F  |     | 235   | #10 |  |  |  |
| 40                         | 4 D 3 12                         | 41                          | 4 D 3 12 |     | --  | - - - - -                    | 41 | 4 D 4 16 | 48  | 5 C 3 15                    | 44 | 4 D 3 12  |                       |  | 16       | 0       |   |          |       | --        |     |      |       |     |    |    |     |       |     |  |  |  |
| SGPI :                     |                                  | SEM-I : 9.00 ;              |          |     |     | SEM-II : 7.55 ;              |    |          |     | SEM-III : 9.40 ;            |    |           |                       | SEM-IV : 9.15 ;  |          |         | SEM-V : --- ;   |          |       | CGPI : -- |     |      |       |     |    |    |     |       |     |  |  |  |
| 2041489                    | /SAKAPAL AKSHATA VINOD VARSHA    | (2020016400145983)          |          |     |     |                              |    |          |     |                             |    |           |                       | 458  | Sahyadri | Parisar | Shikshan  | Prasarak | Manda |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 40                         |                                  | 29 #5*                      |          |     | 40  |                              |    |          |     | 54                          |    |           |                       |  | 52       |         |   |          |       |           |     |      |       |     |    | P  | RLE | 271   | #10 |  |  |  |
| 40                         | 4 D 3 12                         | 29                          | 4 D 3 12 |     | 40  | 4 D 4 16                     | 54 |          |     | 6 B 4 24                    | 56 | 7 B+ 3 21 | 52                    |  | 6 B 3 18 |         |   |          |       | 20        | 103 | 5.15 | #0.05 |     |    |    |     |       |     |  |  |  |
| SGPI :                     |                                  | SEM-I : 8.35 ;              |          |     |     | SEM-II : 9.45 ;              |    |          |     | SEM-III : 9.40 ;            |    |           |                       | SEM-IV : 9.95 ;  |          |         | SEM-V : --- ;   |          |       | CGPI : -- |     |      |       |     |    |    |     |       |     |  |  |  |
| 2041490                    | /TAMHANKAR SHRUTI SUNIL SUPRIYA  | (2020016400149675)          |          |     |     |                              |    |          |     |                             |    |           |                       | 458  | Sahyadri | Parisar | Shikshan  | Prasarak | Manda |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 46                         |                                  | 51                          |          |     | 41  |                              |    |          |     | 68                          |    |           |                       |  | 64       |         |   |          |       |           |     |      |       |     |    | P  | RLE | 334   | #10 |  |  |  |
| 46                         | 5 C 3 15                         | 51                          | 6 B 3 18 |     | 41  | 4 D 4 16                     | 68 |          |     | 8 A 4 32                    | 64 | 8 A 3 24  | 64                    |  | 8 A 3 24 |         |   |          |       | 20        | 129 | 6.45 | #0.10 |     |    |    |     |       |     |  |  |  |
| SGPI :                     |                                  | SEM-I : 9.70 ;              |          |     |     | SEM-II : 8.95 ;              |    |          |     | SEM-III : 9.70 ;            |    |           |                       | SEM-IV : 9.95 ;  |          |         | SEM-V : --- ;   |          |       | CGPI : -- |     |      |       |     |    |    |     |       |     |  |  |  |
| 2041491                    | TAWADE ABHISHEK DIGAMBAR SAUMILA | (2020016400143922)          |          |     |     |                              |    |          |     |                             |    |           |                       | 458  | Sahyadri | Parisar | Shikshan  | Prasarak | Manda |           |     |      |       |     |    |    |     |       |     |  |  |  |
| 50                         |                                  | 49                          |          |     | 40  |                              |    |          |     | 43                          |    |           |                       |  | 67       |         |   |          |       |           |     |      |       |     |    | P  | RLE | 312   | #10 |  |  |  |
| 50                         | 6 B 3 18                         | 49                          | 5 C 3 15 |     | 40  | 4 D 4 16                     | 43 |          |     | 4 D 4 16                    | 63 | 8 A 3 24  | 67                    |  | 8 A 3 24 |         |   |          |       | 20        | 113 | 5.65 | #0.10 |     |    |    |     |       |     |  |  |  |
| SGPI :                     |                                  | SEM-I : 9.40 ;              |          |     |     | SEM-II : 8.40 ;              |    |          |     | SEM-III : 9.10 ;            |    |           |                       | SEM-IV : 9.80 ;  |          |         | SEM-V : --- ;   |          |       | CGPI : -- |     |      |       |     |    |    |     |       |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |           |     |           |                                 |           |           |           |                       |           |      |          | COLLEGE          |                             | RESULT       | REMARK | TOTAL             |     |     |    |    |     |       |
|------------------|-------------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|-----------|-----------|-----------------------|-----------|------|----------|------------------|-----------------------------|--------------|--------|-------------------|-----|-----|----|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |           |     |           | <---Course-III--->              |           |           |           | <---Course-IV--->     |           |      |          | <---Course-V---> |                             |              |        | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                  | G                     | C         | G*C | TOT       | GP                              | G         | C         | G*C       | TOT                   | GP        | G    | C        | G*C              | TOT                         | GP           | G      | C                 | G*C | TOT | GP |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |      |          |                  |                             |              |        |                   |     |     |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |           |           | (Th:100/40,Cr.Pt.: 4) |           |      |          |                  |                             |              |        |                   |     |     |    |    |     |       |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83021) 19: Labour Welfare P-II |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |      |          |                  |                             |              |        |                   |     |     |    |    |     |       |
| 2041492          | AGATE PRATHAMESH PANDURANG ANKITA   | (2020016400157647)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 40E              | 28F                                 | 9F                    |           |     |           | 40E                             |           |           |           | 48E                   |           |      |          | 49E              |                             |              |        | F                 |     | 214 |    |    |     |       |
| 40               | 4 D 3 12                            | --                    | -         | --- | --        | -                               | ---       | 40        | 4 D 4 16  | 48                    | 5 C       | 3 15 | 49       | 5 C 3 15         | 13                          | 0            | --     |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.25 ;                |           |           |           | SEM-IV : 8.80 ;       |           |      |          | SEM-V : --- ;    |                             |              |        | CGPI : --         |     |     |    |    |     |       |
| 2041493          | /AMBELKAR ANKITA ANKUSH ANURADHA    | (2020016400130507)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 43E              | 44E                                 | 26F                   |           |     |           | 75E                             |           |           |           | 60E                   |           |      |          | 53E              |                             |              |        | F                 |     | 301 |    |    |     |       |
| 43               | 4 D 3 12                            | 44                    | 4 D 3 12  | --  | -         | ---                             | 75        | 9 A+ 4 36 | 60        | 8 A                   | 3 24      | 53   | 6 B 3 18 | 16               | 0                           | --           |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.55 ;       |           |     |           | SEM-III : 9.25 ;                |           |           |           | SEM-IV : 8.35 ;       |           |      |          | SEM-V : 4.95 ;   |                             |              |        | CGPI : --         |     |     |    |    |     |       |
| 2041494          | /AREKAR PRASIDDHI PRAKASH PRATIKSHA | (2020016400130191)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 45               | 40                                  | 45                    |           |     |           | 50                              |           |           |           | 51                    |           |      |          | 52               |                             |              |        | P                 |     | 283 |    |    |     |       |
| 45               | 5 C 3 15                            | 40                    | 4 D 3 12  | 45  | 5 C 4 20  | 50                              | 6 B 4 24  | 51        | 6 B 3 18  | 52                    | 6 B 3 18  | 20   | 107      | 5.35             |                             |              |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.55 ;       |           |     |           | SEM-III : 9.25 ;                |           |           |           | SEM-IV : 9.40 ;       |           |      |          | SEM-V : 5.25 ;   |                             |              |        | CGPI : 8.13 @0.01 |     |     |    |    |     |       |
| 2041495          | BANE PRANAY PRAKASH PRATIBHA        | (2020016400136067)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 46               | 51                                  | 40                    |           |     |           | 44                              |           |           |           | 51                    |           |      |          | 52               |                             |              |        | P                 |     | 284 |    |    |     |       |
| 46               | 5 C 3 15                            | 51                    | 6 B 3 18  | 40  | 4 D 4 16  | 44                              | 4 D 4 16  | 51        | 6 B 3 18  | 52                    | 6 B 3 18  | 20   | 101      | 5.05             |                             |              |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.55 ;                |           |           |           | SEM-IV : 9.10 ;       |           |      |          | SEM-V : 5.00 ;   |                             |              |        | CGPI : 8.04 @0.10 |     |     |    |    |     |       |
| 2041496          | BANE PRATHMESH NAMDEV NAMRATA       | (2020016400157744)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 56               | 40                                  | 40                    |           |     |           | 50                              |           |           |           | 66                    |           |      |          | 64               |                             |              |        | P                 | RLE | 316 |    |    |     |       |
| 56               | 7 B+ 3 21                           | 40                    | 4 D 3 12  | 40  | 4 D 4 16  | 50                              | 6 B 4 24  | 66        | 8 A 3 24  | 64                    | 8 A 3 24  | 20   | 121      | 6.05             |                             |              |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.55 ;       |           |     |           | SEM-III : 9.40 ;                |           |           |           | SEM-IV : 8.80 ;       |           |      |          | SEM-V : --- ;    |                             |              |        | CGPI : --         |     |     |    |    |     |       |
| 2041497          | /BAPAT ISHA ACHYUT ANITA            | (2020016400135942)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 66               | 55                                  | 58                    |           |     |           | 59                              |           |           |           | 78                    |           |      |          | 72               |                             |              |        | P                 | RLE | 388 |    |    |     |       |
| 66               | 8 A 3 24                            | 55                    | 7 B+ 3 21 | 58  | 7 B+ 4 28 | 59                              | 7 B+ 4 28 | 78        | 9 A+ 3 27 | 72                    | 9 A+ 3 27 | 20   | 155      | 7.75             |                             |              |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.55 ;       |           |     |           | SEM-III : 9.70 ;                |           |           |           | SEM-IV : 7.75 ;       |           |      |          | SEM-V : --- ;    |                             |              |        | CGPI : --         |     |     |    |    |     |       |
| 2041498          | BAVKAR LILADHAR SHRIKANT JAYASHRI   | (2020016400130403)    |           |     |           |                                 |           |           |           |                       |           |      |          | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |    |     |       |
| 56               | 48                                  | 66                    |           |     |           | 57                              |           |           |           | 65                    |           |      |          | 73               |                             |              |        | P                 | RLE | 365 |    |    |     |       |
| 56               | 7 B+ 3 21                           | 48                    | 5 C 3 15  | 66  | 8 A 4 32  | 57                              | 7 B+ 4 28 | 65        | 8 A 3 24  | 73                    | 9 A+ 3 27 | 20   | 147      | 7.35             |                             |              |        |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.55 ;                |           |           |           | SEM-IV : 9.10 ;       |           |      |          | SEM-V : --- ;    |                             |              |        | CGPI : --         |     |     |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN               |    |     |                       |                  |      |      |     |                   |  |    |      | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
|--------------------|----------------------------------|-------------------|----|-----|-----------------------|------------------|------|------|-----|-------------------|--|----|------|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-----------|----|-----|-------|-----|--|--|--|--|--|--|--|--|
| <----Course-I----> |                                  | <---Course-II---> |    |     |                       | <--Course-III--> |      |      |     | <---Course-IV---> |  |    |      | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| Theory             |                                  | Theory            |    |     |                       | Theory           |      |      |     | Theory            |  |    |      | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फै        | फै | GPI | MARKS |     |  |  |  |  |  |  |  |  |
| TOT                | GP                               | G                 | C  | G*C | TOT                   | GP               | G    | C    | G*C | TOT               | GP                                       | G  | C    | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT       | GP | G   | C     | G*C |  |  |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                  |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |      |      |     | (83013)           | 2: Buss.Economics-VI                     |    |      |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX             |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |      |      |     | (83007)           | 3: Fin Acc & Aud.-X                      |    |      |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| (83016)            | 11: Export Marketing-II          |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |      |      |     | (83021)           | 19: Labour Welfare P-II                  |    |      |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041499            | BHOVAD ROSHAN RAGHUNATH RESHMA   |                   |    |     | (2020016400130217)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 57                 |                                  | 47                |    |     | 46                    |                  |      |      | 62  |                   |  |    |      | 65                                  |                       |        |        |                                     | 68  |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 57                 | 7 B+                             | 3 21              | 47 | 5 C | 3 15                  | 46               | 5 C  | 4 20 | 62  | 8 A               | 4 32                                     | 65 | 8 A  | 3 24                                | 68                    | 8 A    | 3 24   |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 9.85 ;    |    |     |                       | SEM-II : 9.55 ;  |      |      |     | SEM-III : 9.85 ;  |  |    |      | SEM-IV : 9.10 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041500            | /BORKAR BASHEERA TABISH TABASSUM |                   |    |     | (2020016400130724)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40                 |                                  | 40                |    |     | 40                    |                  |      |      | 44  |                   |  |    |      | 58                                  |                       |        |        |                                     | 59  |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40                 | 4 D                              | 3 12              | 40 | 4 D | 3 12                  | 40               | 4 D  | 4 16 | 44  | 4 D               | 4 16                                     | 58 | 7 B+ | 3 21                                | 59                    | 7 B+   | 3 21   |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 9.05 ;  |      |      |     | SEM-III : 9.55 ;  |  |    |      | SEM-IV : 8.80 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041501            | BOTALE DIPESH GURUNATH GITA      |                   |    |     | (2020016400145275)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40E                |                                  | 40E               |    |     | 40E                   |                  |      |      | 27F |                   |  |    |      | 51E                                 |                       |        |        |                                     | 50E |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40                 | 4 D                              | 3 12              | 40 | 4 D | 3 12                  | 40               | 4 D  | 4 16 | --  | --                | --                                       | -- | 51   | 6 B                                 | 3 18                  | 50     | 6 B    | 3 18                                |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 9.55 ;  |      |      |     | SEM-III : 9.25 ;  |  |    |      | SEM-IV : 9.40 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041502            | /BOTALE PRIYANKA RAVIKANT RESHMA |                   |    |     | (2020016400145267)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 42                 |                                  | 44                |    |     | 45                    |                  |      |      | 46  |                   |  |    |      | 63                                  |                       |        |        |                                     | 65  |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 42                 | 4 D                              | 3 12              | 44 | 4 D | 3 12                  | 45               | 5 C  | 4 20 | 46  | 5 C               | 4 20                                     | 63 | 8 A  | 3 24                                | 65                    | 8 A    | 3 24   |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 10.00 ;   |    |     |                       | SEM-II : 9.55 ;  |      |      |     | SEM-III : 9.40 ;  |  |    |      | SEM-IV : 9.55 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041503            | CHAUGULE SHUBHAM VIJAY VISHAKHA  |                   |    |     | (2020016400130256)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 46                 |                                  | 44                |    |     | 55                    |                  |      |      | 57  |                   |  |    |      | 64                                  |                       |        |        |                                     | 69  |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 46                 | 5 C                              | 3 15              | 44 | 4 D | 3 12                  | 55               | 7 B+ | 4 28 | 57  | 7 B+              | 4 28                                     | 64 | 8 A  | 3 24                                | 69                    | 8 A    | 3 24   |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 9.55 ;    |    |     |                       | SEM-II : 9.40 ;  |      |      |     | SEM-III : 8.95 ;  |  |    |      | SEM-IV : 8.80 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041504            | CHINDARKAR YADNIK NILESH NAMRATA |                   |    |     | (2020016400130152)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| A                  |                                  | A                 |    |     | A                     |                  |      |      | A   |                   |  |    |      | A                                   |                       |        |        |                                     | A   |           |    |     |       |     |  |  |  |  |  |  |  |  |
| --                 | --                               | --                | -- | --  | --                    | --               | --   | --   | --  | --                | --                                       | -- | --   | --                                  | --                    | --     | --     | --                                  |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : --- ;     |    |     |                       | SEM-II : 8.80 ;  |      |      |     | SEM-III : 7.90 ;  |  |    |      | SEM-IV : 6.85 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |
| 2041505            | DALVI AVINASH MADHUKAR MAYURI    |                   |    |     | (2020016400130175)    |                  |      |      |     | 1012              | Abasaheb Marathe Arts & New Commerce, Sc |    |      |                                     |                       |        |        |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40                 |                                  | 40                |    |     | 40                    |                  |      |      | 47  |                   |  |    |      | 60                                  |                       |        |        |                                     | 52  |           |    |     |       |     |  |  |  |  |  |  |  |  |
| 40                 | 4 D                              | 3 12              | 40 | 4 D | 3 12                  | 40               | 4 D  | 4 16 | 47  | 5 C               | 4 20                                     | 60 | 8 A  | 3 24                                | 52                    | 6 B    | 3 18   |                                     |     |           |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :             |                                  | SEM-I : 10.00 ;   |    |     |                       | SEM-II : 9.55 ;  |      |      |     | SEM-III : 9.55 ;  |  |    |      | SEM-IV : 9.10 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |             |             |              |                                 |             |     |           |                       |     |      |   | COLLEGE          |                             | RESULT       | REMARK | TOTAL             |     |     |    |                   |     |       |   |   |     |  |
|------------------|-----------------------------------|-----------------------|-------------|-------------|--------------|---------------------------------|-------------|-----|-----------|-----------------------|-----|------|---|------------------|-----------------------------|--------------|--------|-------------------|-----|-----|----|-------------------|-----|-------|---|---|-----|--|
| <---Course-I---> |                                   | <---Course-II--->     |             |             |              | <---Course-III--->              |             |     |           | <---Course-IV--->     |     |      |   | <---Course-V---> |                             |              |        | <---Course-VI---> |     |     |    | 腩腩                | GPI | MARKS |   |   |     |  |
| TOT              | GP                                | G                     | C           | G*C         | TOT          | GP                              | G           | C   | G*C       | TOT                   | GP  | G    | C | G*C              | TOT                         | GP           | G      | C                 | G*C | TOT | GP |                   |     |       | G | C | G*C |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |             |              | (83013) 2: Buss.Economics-VI    |             |     |           | (Th:100/40,Cr.Pt.: 3) |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |             |              | (83007) 3: Fin Acc & Aud.-X     |             |     |           | (Th:100/40,Cr.Pt.: 4) |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |             |             |              | (83021) 19: Labour Welfare P-II |             |     |           | (Th:100/40,Cr.Pt.: 3) |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 2041506          | /DANDEKAR RUTUJA MANGESH MANISHA  | (2020016400153286)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 44               |                                   | 40                    |             |             |              | 40                              |             |     |           | 62                    |     |      |   | 58               |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 44               | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16    | 4 D 4 16    | 8 A 4 32     | 62                              | 8 A 3 24    | 58  | 7 B+ 3 21 | 20                    | 117 | 5.85 |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 9.40 ;        |             |             |              | SEM-II : 9.40 ;                 |             |     |           | SEM-III : 9.70 ;      |     |      |   | SEM-IV : 9.40 ;  |                             |              |        | SEM-V : 4.60 ;    |     |     |    | CGPI : 8.06 @0.08 |     |       |   |   |     |  |
| 2041507          | DARPE HRUTVIK ANANT ASHWINI       | (2020016400145302)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 49E              |                                   | 40E                   |             |             |              | 42E                             |             |     |           | 18F                   |     |      |   | 55E              |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 49               | 5 C 3 15                          | 4 D 4 16              | 4 D 4 16    | 4 D 4 16    | 54 6 B 3 18  | 55E 7 B+ 3 21                   | 16          | 0   | --        |                       |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 9.85 ;        |             |             |              | SEM-II : 9.55 ;                 |             |     |           | SEM-III : 9.40 ;      |     |      |   | SEM-IV : 9.85 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : --         |     |       |   |   |     |  |
| 2041508          | DESAI SANCHIT SANJAY SAMATA       | (2020016400892895)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 40               |                                   | 40                    |             |             |              | 59                              |             |     |           | 68                    |     |      |   | 60               |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 40               | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16    | 4 D 4 16    | 7 B+ 4 28    | 68                              | 8 A 3 24    | 60  | 8 A 3 24  | 20                    | 116 | 5.80 |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |             |             |              | SEM-II : 8.25 ;                 |             |     |           | SEM-III : 9.70 ;      |     |      |   | SEM-IV : --- ;   |                             |              |        | SEM-V : 6.90 ;    |     |     |    | CGPI : --         |     |       |   |   |     |  |
| 2041509          | DHALVALKAR SAURABH SANDESH SAYALI | (2020016400130604)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 46E              |                                   | 56E                   |             |             |              | 21F                             |             |     |           | 40E                   |     |      |   | 63E              |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 46               | 5 C 3 15                          | 56 7 B+ 3 21          | -- --       | -- --       | 40 4 D 4 16  | 64 8 A 3 24                     | 63 8 A 3 24 | 16  | 0         | --                    |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 9.85 ;        |             |             |              | SEM-II : 9.55 ;                 |             |     |           | SEM-III : 9.40 ;      |     |      |   | SEM-IV : 9.10 ;  |                             |              |        | SEM-V : 5.10 ;    |     |     |    | CGPI : --         |     |       |   |   |     |  |
| 2041510          | DHOPATE OMKAR SANTOSH SAMPADA     | (2020016400153367)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 40E              |                                   | 40E                   |             |             |              | 25F                             |             |     |           | 21F                   |     |      |   | 47E              |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 40               | 4 D 3 12                          | 4 D 3 12              | -- --       | -- --       | -- --        | 41 4 D 3 12                     | 47 5 C 3 15 | 12  | 0         | --                    |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 9.55 ;        |             |             |              | SEM-II : 9.55 ;                 |             |     |           | SEM-III : 9.40 ;      |     |      |   | SEM-IV : 9.25 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : --         |     |       |   |   |     |  |
| 2041511          | DHULAP KEDAR MANOHAR MANALI       | (2020016400153433)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 50E              |                                   | 42E                   |             |             |              | 65E                             |             |     |           | 0F                    |     |      |   | 59E              |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 50               | 6 B 3 18                          | 42 4 D 3 12           | 65 8 A 4 32 | -- --       | -- --        | 59 7 B+ 3 21                    | 61 8 A 3 24 | 16  | 0         | --                    |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       |             |             |              | SEM-II : 9.55 ;                 |             |     |           | SEM-III : 10.00 ;     |     |      |   | SEM-IV : 9.40 ;  |                             |              |        | SEM-V : 5.35 ;    |     |     |    | CGPI : --         |     |       |   |   |     |  |
| 2041512          | /DHUMAL TEJAL SANTOSH DIPALI      | (2020016400153352)    |             |             |              |                                 |             |     |           |                       |     |      |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 48               |                                   | 45                    |             |             |              | 40                              |             |     |           | 40                    |     |      |   | 74               |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| 48               | 5 C 3 15                          | 45 5 C 3 15           | 40 4 D 4 16 | 40 4 D 4 16 | 74 9 A+ 3 27 | 61 8 A 3 24                     | 20          | 113 | 5.65      |                       |     |      |   |                  |                             |              |        |                   |     |     |    |                   |     |       |   |   |     |  |
| SGPI :           |                                   | SEM-I : 7.70 ;        |             |             |              | SEM-II : 5.50 ;                 |             |     |           | SEM-III : 9.55 ;      |     |      |   | SEM-IV : 8.95 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : --         |     |       |   |   |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                   |     |     |     |                    |    |    |     |                   |    |    |    | COLLEGE           |                             |                         | RESULT                | REMARK         | TOTAL |       |           |    |     |    |    |    |    |    |    |    |     |      |
|--|----------------------------------|-----------------------|-----|-----|-----|--------------------|----|----|-----|-------------------|----|----|----|-------------------|-----------------------------|-------------------------|-----------------------|----------------|-------|-------|-----------|----|-----|----|----|----|----|----|----|----|-----|------|
| <---Course-I--->   |                                  | <---Course-II--->     |     |     |     | <---Course-III---> |    |    |     | <---Course-IV---> |    |    |    | <---Course-VI---> |                             |                         | 腩腩                    | 腩腩             | GPI   | MARKS |           |    |     |    |    |    |    |    |    |    |     |      |
| TOT  | GP                               | G                     | C   | G*C | TOT | GP                 | G  | C  | G*C | TOT               | GP | G  | C  | G*C               | TOT                         | GP                      |                       |                |       |       | G         | C  | G*C |    |    |    |    |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |     |     |     |                    |    |    |     |                   |    |    |    |                   | (83013)                     | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |     |     |     |                    |    |    |     |                   |    |    |    |                   | (83007)                     | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| (83016)  | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |     |     |     |                    |    |    |     |                   |    |    |    |                   | (83021)                     | 19: Labour Welfare P-II | (Th:100/40,Cr.Pt.: 3) |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 2041513  | DUDHWADKAR RAHUL SAHADEV SUPRIYA | (2020016400153402)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 40E  | 42E                              | 17F                   | 21F | 53E | 53E |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       | F              |       | 226   |           |    |     |    |    |    |    |    |    |    |     |      |
| 40   | 4                                | D                     | 3   | 12  | 42  | 4                  | D  | 3  | 12  | --                | -- | -- | 53 | 6                 | B                           | 3                       | 18                    | 53             | 6     | B     | 3         | 18 | 12  | 0  | -- |    |    |    |    |    |     |      |
| SGPI :   |                                  | SEM-I : 9.85 ;        |     |     |     | SEM-II : 9.00 ;    |    |    |     | SEM-III : 9.70 ;  |    |    |    | SEM-IV : 9.25 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041514  | /DUKKA SHIFA SHARIF SAMIRA       | (2020016400130612)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 25F  | 40E                              | 16F                   | 44E | 41E | 42E |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       | F              |       | 208   |           |    |     |    |    |    |    |    |    |    |     |      |
| --   | --                               | --                    | 40  | 4   | D   | 3                  | 12 | -- | --  | --                | 44 | 4  | D  | 4                 | 16                          | 42                      | 4                     | D              | 3     | 12    | 41        | 4  | D   | 3  | 12 | 13 | 0  | -- |    |    |     |      |
| SGPI :   |                                  | SEM-I : ---- ;        |     |     |     | SEM-II : 8.75 ;    |    |    |     | SEM-III : 9.70 ;  |    |    |    | SEM-IV : 9.10 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041515  | /GAVAKAR SHITAL VIJAY VAISHALI   | (2020016400153487)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 42   | 42                               | 47                    | 68  | 63  |     |                    |    |    |     |                   |    |    |    |                   |                             |                         | P                     | RLE            | 304   |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 42   | 4                                | D                     | 3   | 12  | 42  | 4                  | D  | 3  | 12  | 42                | 4  | D  | 4  | 16                | 47                          | 5                       | C                     | 4              | 20    | 68    | 8         | A  | 3   | 24 | 63 | 8  | A  | 3  | 24 | 20 | 108 | 5.40 |
| SGPI :   |                                  | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;    |    |    |     | SEM-III : 9.55 ;  |    |    |    | SEM-IV : 9.55 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041516  | GAVKAR DEVDATTA DIVAKAR MANALI   | (2020016400157721)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 48   | 40                               | 44                    | 67  | 55  |     |                    |    |    |     |                   |    |    |    |                   |                             |                         | P                     | RLE            | 314   |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 48   | 5                                | C                     | 3   | 15  | 40  | 4                  | D  | 3  | 12  | 44                | 4  | D  | 4  | 16                | 67                          | 8                       | A                     | 4              | 32    | 60    | 8         | A  | 3   | 24 | 55 | 7  | B+ | 3  | 21 | 20 | 120 | 6.00 |
| SGPI :   |                                  | SEM-I : 10.00 ;       |     |     |     | SEM-II : 9.55 ;    |    |    |     | SEM-III : 9.40 ;  |    |    |    | SEM-IV : 9.40 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041517  | /GAWANKAR AKANSHA VIJAY VINITA   | (2020016400130643)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 53   | 40                               | 49                    | 58  | 62  |     |                    |    |    |     |                   |    |    |    |                   |                             |                         | P                     | RLE            | 302   |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 53   | 6                                | B                     | 3   | 18  | 40  | 4                  | D  | 3  | 12  | 40                | 4  | D  | 4  | 16                | 49                          | 5                       | C                     | 4              | 20    | 58    | 7         | B+ | 3   | 21 | 62 | 8  | A  | 3  | 24 | 20 | 111 | 5.55 |
| SGPI :   |                                  | SEM-I : 9.25 ;        |     |     |     | SEM-II : 9.40 ;    |    |    |     | SEM-III : 9.70 ;  |    |    |    | SEM-IV : 9.25 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041518  | GHUME AKSHAY SUNIL SUPRIYA       | (2020016400130225)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 40E  | 42E                              | 28F                   | 40E | 55E | 53E |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       | F              |       | 258   |           |    |     |    |    |    |    |    |    |    |     |      |
| 40   | 4                                | D                     | 3   | 12  | 42  | 4                  | D  | 3  | 12  | --                | -- | -- | 40 | 4                 | D                           | 4                       | 16                    | 55             | 7     | B+    | 3         | 21 | 53  | 6  | B  | 3  | 18 | 16 | 0  | -- |     |      |
| SGPI :   |                                  | SEM-I : 9.85 ;        |     |     |     | SEM-II : 9.55 ;    |    |    |     | SEM-III : 9.25 ;  |    |    |    | SEM-IV : 9.10 ;   |                             |                         |                       | SEM-V : ---- ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| 2041519  | /GONDAL DEVAYANI PRAKASH PRANITA | (2020016400136624)    |     |     |     |                    |    |    |     |                   |    |    |    | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc            |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 42E  | 40E                              | 25F                   | 42E | 70E | 60E |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       | F              |       | 279   |           |    |     |    |    |    |    |    |    |    |     |      |
| 42   | 4                                | D                     | 3   | 12  | 40  | 4                  | D  | 3  | 12  | --                | -- | -- | 42 | 4                 | D                           | 4                       | 16                    | 70             | 9     | A+    | 3         | 27 | 60  | 8  | A  | 3  | 24 | 16 | 0  | -- |     |      |
| SGPI :   |                                  | SEM-I : 8.80 ;        |     |     |     | SEM-II : 9.35 ;    |    |    |     | SEM-III : 8.95 ;  |    |    |    | SEM-IV : 9.40 ;   |                             |                         |                       | SEM-V : 5.75 ; |       |       | CGPI : -- |    |     |    |    |    |    |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |                                  |                       |     |     |     |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |                                  |                       |     |     |     |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |                                  |                       |     |     |     |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                       |     |     |     |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                       |     |     |     |                    |    |    |     |                   |    |    |    |                   |                             |                         |                       |                |       |       |           |    |     |    |    |    |    |    |    |    |     |      |



| SEAT NO          | NAME                           | PRN               |                  |                       |                |                    |            |                    |            |                   |                         |     |            | COLLEGE               |                             | RESULT            | REMARK | TOTAL |   |     |       |
|------------------|--------------------------------|-------------------|------------------|-----------------------|----------------|--------------------|------------|--------------------|------------|-------------------|-------------------------|-----|------------|-----------------------|-----------------------------|-------------------|--------|-------|---|-----|-------|
| <---Course-I---> |                                | <---Course-II---> |                  |                       |                | <---Course-III---> |            |                    |            | <---Course-IV---> |                         |     |            | <---Course-V--->      |                             | <---Course-VI---> |        |       |   |     |       |
| Theory           |                                | Theory            |                  |                       |                | Theory             |            |                    |            | Theory            |                         |     |            | Theory & Internal     |                             | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT              | GP G C G*C                     | TOT               | GP G C G*C       | TOT                   | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C              | TOT | GP G C G*C | TOT                   | GP G C G*C                  |                   |        |       |   |     |       |
| (83014)          | 1: Commerce -VI                |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                    |            |                    |            | (83013)           | 2: Buss.Economics-VI    |     |            | (Th:100/40,Cr.Pt.: 3) |                             |                   |        |       |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           |                   |                  | (Th:100/40,Cr.Pt.: 4) |                |                    |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X     |     |            | (Th:100/40,Cr.Pt.: 4) |                             |                   |        |       |   |     |       |
| (83016)          | 11: Export Marketing-II        |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                    |            |                    |            | (83021)           | 19: Labour Welfare P-II |     |            | (Th:100/40,Cr.Pt.: 3) |                             |                   |        |       |   |     |       |
| 2041520          | /GORLE NARMADA SADANAND SAMITA |                   |                  |                       |                |                    |            | (2020016400136013) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 56               | 64                             | 55                | 77               | 81                    | 67             | 20                 | 167        | 8.35               |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 56               | 7 B+ 3 21                      | 64 8 A 3 24       | 55 7 B+ 4 28     | 77@3 10 O 4 40        | 81 10 O 3 30   | 67 8 A 3 24        |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 8.80 ;                 | SEM-II : 9.55 ;   | SEM-III : 9.10 ; | SEM-IV : 8.50 ;       | SEM-V : 6.05 ; | CGPI : 8.39        |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041521          | /GURAV PRAGATI RAVINDRA RASIKA |                   |                  |                       |                |                    |            | (2020016400130392) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| A                | A                              | A                 | A                | A                     | A              | 0                  | 0          | --                 |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 7.90 ;                 | SEM-II : 9.40 ;   | SEM-III : 9.40 ; | SEM-IV : 9.25 ;       | SEM-V : --- ;  | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041522          | /HASOLKAR SONALI SURESH SONIYA |                   |                  |                       |                |                    |            | (2020016400153425) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 41E              | 40E                            | 52E               | 49E              | 63E                   | A              | 17                 | 0          | --                 |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 41               | 4 D 3 12                       | 40 4 D 3 12       | 52 6 B 4 24      | 49 5 C 4 20           | 63 8 A 3 24    |                    |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 9.00 ;                 | SEM-II : 9.40 ;   | SEM-III : 9.55 ; | SEM-IV : 9.10 ;       | SEM-V : --- ;  | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041523          | HATKHAMKAR SURAJ VILAS ANKITA  |                   |                  |                       |                |                    |            | (2020016400130121) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 56E              | 44E                            | 26F               | 58E              | 72E                   | 53E            | 16                 | 0          | --                 |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 56               | 7 B+ 3 21                      | 44 4 D 3 12       | -- -- --         | 58 7 B+ 4 28          | 72 9 A+ 3 27   | 53 6 B 3 18        |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 9.85 ;                 | SEM-II : 9.70 ;   | SEM-III : 9.40 ; | SEM-IV : 9.40 ;       | SEM-V : 5.00 ; | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041524          | JADHAV KIRAN ISHVAR AISHWARYA  |                   |                  |                       |                |                    |            | (2020016400135903) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 40               | 40                             | 46                | 40               | 48                    | 20             | 90                 | 4.50       |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 40               | 4 D 3 12                       | 40 4 D 3 12       | 46 5 C 4 20      | 40 4 D 4 16           | 49 5 C 3 15    | 48 5 C 3 15        |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 9.55 ;   | SEM-III : 9.70 ; | SEM-IV : 9.25 ;       | SEM-V : --- ;  | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041525          | JADHAV NIKHIL SANTOSH SAMIKSHA |                   |                  |                       |                |                    |            | (2020016400130457) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 40E              | 63E                            | 20F               | 17F              | 61E                   | 59E            | 12                 | 0          | --                 |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 40               | 4 D 3 12                       | 63 8 A 3 24       | -- -- --         | 61 8 A 3 24           | 59 7 B+ 3 21   |                    |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 6.35 ;                 | SEM-II : --- ;    | SEM-III : 7.95 ; | SEM-IV : 8.80 ;       | SEM-V : --- ;  | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 2041526          | JADHAV RITESH SUBHASH SHARMILA |                   |                  |                       |                |                    |            | (2020016400130697) |            |                   |                         |     |            | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc      |        |       |   |     |       |
| 45E              | 43E                            | 24F               | 29F              | 63E                   | 57E            | 12                 | 0          | --                 |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| 45               | 5 C 3 15                       | 43 4 D 3 12       | -- -- --         | 63 8 A 3 24           | 57 7 B+ 3 21   |                    |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |
| SGPI :           | SEM-I : 9.85 ;                 | SEM-II : 9.70 ;   | SEM-III : 9.10 ; | SEM-IV : 9.25 ;       | SEM-V : --- ;  | CGPI : --          |            |                    |            |                   |                         |     |            |                       |                             |                   |        |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN               |    |      |                       |                    |     |      |     |                   |                             |    |      | COLLEGE                              |                       | RESULT      | REMARK | TOTAL                                |      |     |    |     |       |     |  |  |  |  |  |  |
|------------------|--------------------------------------|-------------------|----|------|-----------------------|--------------------|-----|------|-----|-------------------|-----------------------------|----|------|--------------------------------------|-----------------------|-------------|--------|--------------------------------------|------|-----|----|-----|-------|-----|--|--|--|--|--|--|
| <---Course-I---> |                                      | <---Course-II---> |    |      |                       | <---Course-III---> |     |      |     | <---Course-IV---> |                             |    |      | <---Course-V--->                     |                       |             |        | <---Course-VI--->                    |      |     |    |     |       |     |  |  |  |  |  |  |
| Theory           |                                      | Theory            |    |      |                       | Theory             |     |      |     | Theory            |                             |    |      | Theory & Internal College Assessment |                       |             |        | Theory & Internal College Assessment |      | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |
| TOT              | GP                                   | G                 | C  | G*C  | TOT                   | GP                 | G   | C    | G*C | TOT               | GP                          | G  | C    | G*C                                  | TOT                   | GP          | G      | C                                    | G*C  | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                      |                   |    |      | (Th:100/40,Cr.Pt.: 3) |                    |     |      |     | (83013)           | 2: Buss.Economics-VI        |    |      |                                      | (Th:100/40,Cr.Pt.: 3) |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 |                   |    |      | (Th:100/40,Cr.Pt.: 4) |                    |     |      |     | (83007)           | 3: Fin Acc & Aud.-X         |    |      |                                      | (Th:100/40,Cr.Pt.: 4) |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| (83016)          | 11: Export Marketing-II              |                   |    |      | (Th:100/40,Cr.Pt.: 3) |                    |     |      |     | (83021)           | 19: Labour Welfare P-II     |    |      |                                      | (Th:100/40,Cr.Pt.: 3) |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041527          | /JADYAR SNEHALI SHASHIKANT SHARMILA  |                   |    |      | (2020016400130562)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 58               |                                      | 53                |    |      | 45                    |                    |     |      | 52  |                   |                             |    |      | 68                                   |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 58               | 7 B+                                 | 3 21              | 53 | 6 B  | 3 18                  | 45                 | 5 C | 4 20 | 52  | 6 B               | 4 24                        | 76 | 9 A+ | 3 27                                 | 68                    | 8 A         | 3 24   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : --- ;                        | SEM-II : 9.00 ;   |    |      |                       | SEM-III : 8.35 ;   |     |      |     | SEM-IV : 8.50 ;   |                             |    |      | SEM-V : --- ;                        |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041528          | KADAM SAIL SUHAS SUHASINI            |                   |    |      | (2020016400130183)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 40E              |                                      | 22F               |    |      | 23F                   |                    |     |      | 45E |                   |                             |    |      | 52E                                  |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 40               | 4 D                                  | 3 12              | -- | --   | --                    | --                 | --  | --   | 45  | 5 C               | 4 20                        | 56 | 7 B+ | 3 21                                 | 52                    | 6 B         | 3 18   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.55 ;   |    |      |                       | SEM-III : 9.55 ;   |     |      |     | SEM-IV : 9.00 ;   |                             |    |      | SEM-V : --- ;                        |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041529          | /KAMBALI PALLAVI MANOHAR MINAL       |                   |    |      | (2020016400136036)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 45               |                                      | 57                |    |      | 41                    |                    |     |      | 40  |                   |                             |    |      | 62                                   |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 45               | 5 C                                  | 3 15              | 57 | 7 B+ | 3 21                  | 41                 | 4 D | 4 16 | 40  | 4 D               | 4 16                        | 61 | 8 A  | 3 24                                 | 62                    | 8 A         | 3 24   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.10 ;   |    |      |                       | SEM-III : 9.40 ;   |     |      |     | SEM-IV : 8.80 ;   |                             |    |      | SEM-V : --- ;                        |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041530          | KAMBLE VIRENDRA BHARAT MIRA          |                   |    |      | (2020016400135911)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 44               |                                      | 42                |    |      | 65                    |                    |     |      | 52  |                   |                             |    |      | 59                                   |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 44               | 4 D                                  | 3 12              | 42 | 4 D  | 3 12                  | 65                 | 8 A | 4 32 | 52  | 6 B               | 4 24                        | 71 | 9 A+ | 3 27                                 | 59                    | 7 B+        | 3 21   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.55 ;   |    |      |                       | SEM-III : 9.85 ;   |     |      |     | SEM-IV : 9.55 ;   |                             |    |      | SEM-V : 5.85 ;                       |                       | CGPI : 8.53 |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041531          | KANERI MEGHANATH RAMCHANDRA SMITA    |                   |    |      | (2020016400157694)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 49               |                                      | 44                |    |      | 51                    |                    |     |      | 45  |                   |                             |    |      | 58                                   |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 49               | 5 C                                  | 3 15              | 44 | 4 D  | 3 12                  | 51                 | 6 B | 4 24 | 45  | 5 C               | 4 20                        | 70 | 9 A+ | 3 27                                 | 58                    | 7 B+        | 3 21   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 9.55 ;   |    |      |                       | SEM-III : 9.55 ;   |     |      |     | SEM-IV : 9.00 ;   |                             |    |      | SEM-V : --- ;                        |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041532          | /KANERKAR HARSHADA PRABHAKAR PRAMILA |                   |    |      | (2020016400135853)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 47               |                                      | 43                |    |      | 51                    |                    |     |      | 53  |                   |                             |    |      | 67                                   |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 47               | 5 C                                  | 3 15              | 43 | 4 D  | 3 12                  | 51                 | 6 B | 4 24 | 53  | 6 B               | 4 24                        | 78 | 9 A+ | 3 27                                 | 67                    | 8 A         | 3 24   |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.10 ;                       | SEM-II : 9.10 ;   |    |      |                       | SEM-III : --- ;    |     |      |     | SEM-IV : 8.35 ;   |                             |    |      | SEM-V : --- ;                        |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 2041533          | KARAMBELKAR SIDDHESH VIJAY VANDANA   |                   |    |      | (2020016400130593)    |                    |     |      |     | 1012              | Abasaheb Marathe Arts & New |    |      |                                      | Commerce, Sc          |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 42E              |                                      | 40E               |    |      | 52E                   |                    |     |      | 29F |                   |                             |    |      | 58E                                  |                       |             |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |
| 42               | 4 D                                  | 3 12              | 40 | 4 D  | 3 12                  | 52                 | 6 B | 4 24 | --  | --                | --                          | -- | --   | 58                                   | 7 B+                  | 3 21        | 68     | 8 A                                  | 3 24 |     |    |     |       |     |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 9.25 ;   |    |      |                       | SEM-III : 9.40 ;   |     |      |     | SEM-IV : 9.10 ;   |                             |    |      | SEM-V : 5.55 ;                       |                       | CGPI : --   |        |                                      |      |     |    |     |       |     |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                     | PRN               |   |     |     |                       |   |   |     |                    |         |                         |   | COLLEGE                             |      | RESULT                      | REMARK                | TOTAL                               |     |           |    |     |       |     |    |    |     |       |     |  |  |
|------------------|--|-------------------|---|-----|-----|-----------------------|---|---|-----|--------------------|---------|-------------------------|---|-------------------------------------|------|-----------------------------|-----------------------|-------------------------------------|-----|-----------|----|-----|-------|-----|----|----|-----|-------|-----|--|--|
| <---Course-I---> |  | <---Course-II---> |   |     |     | <---Course-III--->    |   |   |     | <---Course-IV--->  |         |                         |   | <---Course-V--->                    |      |                             |                       | <---Course-VI--->                   |     |           |    |     |       |     |    |    |     |       |     |  |  |
| Theory           |  | Theory            |   |     |     | Theory                |   |   |     | Theory             |         |                         |   | Theory & Internal College Assesment |      |                             |                       | Theory & Internal College Assesment |     | फै        | फै | GPI | MARKS |     |    |    |     |       |     |  |  |
| TOT              | GP                                       | G                 | C | G*C | TOT | GP                    | G | C | G*C | TOT                | GP      | G                       | C | G*C                                 | TOT  | GP                          | G                     | C                                   | G*C | TOT       | GP | G   | C     | G*C | फै | फै | GPI | MARKS |     |  |  |
| (83014)          | 1: Commerce -VI                          |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013) | 2: Buss.Economics-VI    |   |                                     |      |                             | (Th:100/40,Cr.Pt.: 3) |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                     |                   |   |     |     | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007) | 3: Fin Acc & Aud.-X     |   |                                     |      |                             | (Th:100/40,Cr.Pt.: 4) |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| (83016)          | 11: Export Marketing-II                  |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83021) | 19: Labour Welfare P-II |   |                                     |      |                             | (Th:100/40,Cr.Pt.: 3) |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 2041534          | KARANJAVKAR ROHIT MOHAN MADHURI          |                   |   |     |     |                       |   |   |     | (2020016400130113) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 40E              | 40E                                      |                   |   |     |     | 43E                   |   |   |     | 19F                |         |                         |   | 44E                                 | 50E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 236 |  |  |
| 40               | 4  | D                 | 3 | 12  | 40  | 4                     | D | 3 | 12  | 43                 | 4       | D                       | 4 | 16                                  | 44   | 4                           | D                     | 3                                   | 12  | 50        | 6  | B   | 3     | 18  | 16 | 0  | --  |       |     |  |  |
| SGPI :           |  | SEM-I : 10.00 ;   |   |     |     | SEM-II : 9.55 ;       |   |   |     | SEM-III : 9.55 ;   |         |                         |   | SEM-IV : 9.25 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041535          | KARGUTKAR SANI SANTOSH SNEHALI           |                   |   |     |     |                       |   |   |     | (2018016400890367) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| A                | A  |                   |   |     |     | A                     |   |   |     | A                  |         |                         |   | A                                   |      |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 0   |  |  |
| --               | --                                       |                   |   |     |     | --                    |   |   |     | --                 |         |                         |   | --                                  | --   |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 0   |  |  |
| SGPI :           |  | SEM-I : 9.35 ;    |   |     |     | SEM-II : 8.70 ;       |   |   |     | SEM-III : 9.00 ;   |         |                         |   | SEM-IV : 9.10 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041536          | KARSHINGKAR AJAY ASHOK ANITA             |                   |   |     |     |                       |   |   |     | (2020016400130345) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 20F              | 25F                                      |                   |   |     |     | 40E                   |   |   |     | 41E                |         |                         |   | 53E                                 | 50E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 229 |  |  |
| --               | --                                       |                   |   |     |     | 40                    | 4 | D | 4   | 16                 | 41      | 4                       | D | 4                                   | 16   | 53                          | 6                     | B                                   | 3   | 18        | 50 | 6   | B     | 3   | 18 | 14 | 0   | --    |     |  |  |
| SGPI :           |  | SEM-I : 9.85 ;    |   |     |     | SEM-II : 9.70 ;       |   |   |     | SEM-III : 9.55 ;   |         |                         |   | SEM-IV : 9.25 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041537          | /KARSHINGKAR DIPTI VISHWANATH MAYURI     |                   |   |     |     |                       |   |   |     | (2020016400130295) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 25F              | 43E                                      |                   |   |     |     | 42E                   |   |   |     | 42E                |         |                         |   | 50E                                 | 42E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 244 |  |  |
| --               | --                                       |                   |   |     |     | 43                    | 4 | D | 3   | 12                 | 42      | 4                       | D | 4                                   | 16   | 42                          | 4                     | D                                   | 3   | 12        | 42 | 4   | D     | 3   | 12 | 17 | 0   | --    |     |  |  |
| SGPI :           |  | SEM-I : 9.55 ;    |   |     |     | SEM-II : 9.40 ;       |   |   |     | SEM-III : 9.55 ;   |         |                         |   | SEM-IV : 9.10 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041538          | KARSHINGKAR NAYAN YASHAWANT ARTI         |                   |   |     |     |                       |   |   |     | (2020016400130337) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 40E              | 29F                                      |                   |   |     |     | 27F                   |   |   |     | 28F                |         |                         |   | 46E                                 | 45E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 215 |  |  |
| 40               | 4  | D                 | 3 | 12  | --  | --                    |   |   |     | --                 |         |                         |   | 46                                  | 5    | C                           | 3                     | 15                                  | 45  | 5         | C  | 3   | 15    | 9   | 0  | -- |     |       |     |  |  |
| SGPI :           |  | SEM-I : 9.85 ;    |   |     |     | SEM-II : 9.55 ;       |   |   |     | SEM-III : 9.25 ;   |         |                         |   | SEM-IV : 9.00 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041539          | KARSHINGKAR PRATHAM SHASHIKANT SHUBHANGI |                   |   |     |     |                       |   |   |     | (2020016400130496) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 40E              | 25F                                      |                   |   |     |     | 40E                   |   |   |     | 25F                |         |                         |   | 45E                                 | 50E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 225 |  |  |
| 40               | 4  | D                 | 3 | 12  | --  | --                    |   |   |     | --                 |         |                         |   | 45                                  | 5    | C                           | 3                     | 15                                  | 50  | 6         | B  | 3   | 18    | 13  | 0  | -- |     |       |     |  |  |
| SGPI :           |  | SEM-I : 9.85 ;    |   |     |     | SEM-II : 9.70 ;       |   |   |     | SEM-III : 9.40 ;   |         |                         |   | SEM-IV : 9.25 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |
| 2041540          | KHADAPE BHAVESH MAHESH MOHINI            |                   |   |     |     |                       |   |   |     | (2020016400130627) |         |                         |   |                                     | 1012 | Abasaheb Marathe Arts & New | Commerce, Sc          |                                     |     |           |    |     |       |     |    |    |     |       |     |  |  |
| 23F              | 26F                                      |                   |   |     |     | 40E                   |   |   |     | 27F                |         |                         |   | 45E                                 | 41E  |                             |                       |                                     |     |           |    |     |       |     |    |    |     |       | 202 |  |  |
| --               | --                                       |                   |   |     |     | 40                    | 4 | D | 4   | 16                 | --      | --                      |   |                                     | 45   | 5                           | C                     | 3                                   | 15  | 41        | 4  | D   | 3     | 12  | 10 | 0  | --  |       |     |  |  |
| SGPI :           |  | SEM-I : 9.70 ;    |   |     |     | SEM-II : 9.55 ;       |   |   |     | SEM-III : 9.70 ;   |         |                         |   | SEM-IV : 9.10 ;                     |      |                             |                       | SEM-V : ---- ;                      |     | CGPI : -- |    |     |       |     |    |    |     |       |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                   |   |     |     |                                 |     |   |     |                       |    |    |     | COLLEGE           |                             |              | RESULT    | REMARK | TOTAL |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
|--|-------------------------------------|-----------------------|---|-----|-----|---------------------------------|-----|---|-----|-----------------------|----|----|-----|-------------------|-----------------------------|--------------|-----------|--------|-------|-------|-----|----|-----|----|----|----|----|-----|------|----|----|----|-----|------|--|--|
| <---Course-I--->   |                                     | <---Course-II--->     |   |     |     | <---Course-III--->              |     |   |     | <---Course-IV--->     |    |    |     | <---Course-VI---> |                             |              | 腩腩        | 腩腩     | GPI   | MARKS |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| TOT  | GP                                  | G                     | C | G*C | TOT | GP                              | G   | C | G*C | TOT                   | GP | G  | C   | G*C               | TOT                         | GP           |           |        |       |       | G   | C  | G*C |    |    |    |    |     |      |    |    |    |     |      |  |  |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |     |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| (83016)  | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021) 19: Labour Welfare P-II |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041541  | /KHANVILKAR DIVYA DASHRATH DAKSHATA | (2020016400130287)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 48   |                                     | 40                    | 4 | D   | 3   | 12                              | 44  | 4 | D   | 4                     | 16 | 40 | 4   | D                 | 4                           | 16           | 63        | 8      | A     | 3     | 24  | 64 | 8   | A  | 3  | 24 | 20 | 107 | 5.35 |    |    |    |     |      |  |  |
| SGPI :   | SEM-I : 9.85 ;                      | SEM-II : 9.25 ;       |   |     |     | SEM-III : 8.95 ;                |     |   |     | SEM-IV : 9.10 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041542  | KHURDEKAR DHIRAJ HANUMANT ARATI     | (2020016400130442)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 49E  |                                     | 26F                   |   |     |     |                                 | 46E | 5 | C   | 4                     | 20 | 40 | 4   | D                 | 4                           | 16           | 59        | 7      | B+    | 3     | 21  | 53 | 6   | B  | 3  | 18 | 17 | 0   | --   |    |    |    |     |      |  |  |
| 49   |                                     |                       |   |     |     |                                 | 46  | 5 | C   | 4                     | 20 | 40 | 4   | D                 | 4                           | 16           | 59        | 7      | B+    | 3     | 21  | 53 | 6   | B  | 3  | 18 | 17 | 0   | --   |    |    |    |     |      |  |  |
| SGPI :   | SEM-I : 10.00 ;                     | SEM-II : 9.45 ;       |   |     |     | SEM-III : 9.85 ;                |     |   |     | SEM-IV : 9.55 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041543  | KOLWANKAR SAURABH SUNIL SAKSHI      | (2020016401763287)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 22F  |                                     | 40E                   |   |     |     | 41E                             |     |   |     | 21F                   |    |    |     |                   |                             |              | 49E       |        |       |       | 47E |    |     |    |    |    | 13 | 0   | --   |    |    |    |     |      |  |  |
| --   |                                     |                       |   |     |     | 40                              | 4   | D | 3   | 12                    | 41 | 4  | D   | 4                 | 16                          | --           | --        | --     | --    | --    | 49  | 5  | C   | 3  | 15 | 47 | 5  | C   | 3    | 15 | 13 | 0  | --  |      |  |  |
| SGPI :   | SEM-I : 9.85 ;                      | SEM-II : 9.55 ;       |   |     |     | SEM-III : 8.95 ;                |     |   |     | SEM-IV : 9.10 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041544  | KUBADE JAYDIP SUDHIR SUNITA         | (2020016400130144)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 40E  |                                     | 40E                   |   |     | 42E |                                 | 18F |   |     | 44E                   |    |    | 45E |                   |                             |              | 44        | 4      | D     | 3     | 12  | 45 | 5   | C  | 3  | 15 | 16 | 0   | --   |    |    |    |     |      |  |  |
| 40   |                                     | 40                    | 4 | D   | 3   | 12                              | 40  | 4 | D   | 3                     | 12 | 42 | 4   | D                 | 4                           | 16           | --        | --     | --    | --    | 44  | 4  | D   | 3  | 12 | 45 | 5  | C   | 3    | 15 | 16 | 0  | --  |      |  |  |
| SGPI :   | SEM-I : 10.00 ;                     | SEM-II : 9.70 ;       |   |     |     | SEM-III : 9.85 ;                |     |   |     | SEM-IV : 9.55 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041545  | /KULEKAR RUHI AJAY APARNA           | (2020016400153344)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 41E  |                                     | 24F                   |   |     | 57E |                                 | 41E |   |     | 53E                   |    |    | 48E |                   |                             |              | 48E       |        |       |       | 53E |    |     |    |    |    | 17 | 0   | --   |    |    |    |     |      |  |  |
| 41   |                                     |                       |   |     | 57  | 7                               | B+  | 4 | 28  | 41                    | 4  | D  | 4   | 16                | 53                          | 6            | B         | 3      | 18    | 48    | 5   | C  | 3   | 15 | 48 | 5  | C  | 3   | 15   | 17 | 0  | -- |     |      |  |  |
| SGPI :   | SEM-I : 9.55 ;                      | SEM-II : 9.40 ;       |   |     |     | SEM-III : 9.85 ;                |     |   |     | SEM-IV : 9.70 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041546  | /KURLE SONAL RAMESH RASIKA          | (2020016400130202)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 44   |                                     | 40                    |   |     | 65  |                                 | 40  |   |     | 62                    |    |    | 62  |                   |                             |              | 62        |        |       |       | 62  |    |     |    |    |    | 20 | 120 | 6.00 |    |    |    |     |      |  |  |
| 44   |                                     | 40                    | 4 | D   | 3   | 12                              | 40  | 4 | D   | 3                     | 12 | 65 | 8   | A                 | 4                           | 32           | 40        | 4      | D     | 4     | 16  | 62 | 8   | A  | 3  | 24 | 62 | 8   | A    | 3  | 24 | 20 | 120 | 6.00 |  |  |
| SGPI :   | SEM-I : 9.70 ;                      | SEM-II : 9.10 ;       |   |     |     | SEM-III : 8.35 ;                |     |   |     | SEM-IV : 8.50 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 2041547  | /KUVARE RUTUJA ANKUSH SARITA        | (2020016400153464)    |   |     |     |                                 |     |   |     |                       |    |    |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| 49   |                                     | 48                    |   |     | 50  |                                 | 40  |   |     | 65                    |    |    | 62  |                   |                             |              | 62        |        |       |       | 62  |    |     |    |    |    | 20 | 118 | 5.90 |    |    |    |     |      |  |  |
| 49   |                                     | 48                    | 5 | C   | 3   | 15                              | 48  | 5 | C   | 3                     | 15 | 50 | 6   | B                 | 4                           | 24           | 40        | 4      | D     | 4     | 16  | 65 | 8   | A  | 3  | 24 | 62 | 8   | A    | 3  | 24 | 20 | 118 | 5.90 |  |  |
| SGPI :   | SEM-I : 9.70 ;                      | SEM-II : 9.55 ;       |   |     |     | SEM-III : 9.10 ;                |     |   |     | SEM-IV : 9.00 ;       |    |    |     | SEM-V : --- ;     |                             |              | CGPI : -- |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |   |     |     |                                 |     |   |     |                       |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                       |   |     |     |                                 |     |   |     |                       |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                       |   |     |     |                                 |     |   |     |                       |    |    |     |                   |                             |              |           |        |       |       |     |    |     |    |    |    |    |     |      |    |    |    |     |      |  |  |



| SEAT_NO          | NAME                               | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |                             |              | RESULT            | REMARK | TOTAL |             |     |       |     |    |     |      |      |     |
|------------------|------------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|-----------------------------|--------------|-------------------|--------|-------|-------------|-----|-------|-----|----|-----|------|------|-----|
| <---Course-I---> |                                    | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |                             |              | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |     |      |      |     |
| TOT              | GP                                 | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                         | GP           | G                 | C      | G*C   |             |     |       | TOT | GP | G   | C    | G*C  |     |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                             |              |                   |        |       |             |     |       |     |    |     |      |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |                             |              |                   |        |       |             |     |       |     |    |     |      |      |     |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83021) 19: Labour Welfare P-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                             |              |                   |        |       |             |     |       |     |    |     |      |      |     |
| 2041555          | /MANDAVKAR SMITA RAJENDRA RAJESHRI | (2020016400130434)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 70               |                                    | 60                    | 8 | 48  | 68  | 8                               | 64 | 4  | 32  | 45                    | 5  | 4  | 20 | 80               | 10                          | 0            | 3                 | 30     | 80    | 10          | 0   | 3     | 30  | 20 | 163 | 8.15 | 403  |     |
| SGPI :           |                                    | SEM-I : 9.05 ;        |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 9.70 ;      |    |    |    | SEM-IV : 9.40 ;  |                             |              | SEM-V : 6.75 ;    |        |       | CGPI : 8.79 |     |       |     |    |     |      |      |     |
| 2041556          | /MANJAREKAR MONIKA MAHESH MOHINI   | (2020016400130763)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 51               |                                    | 40                    | 4 | 16  | 42  | 4                               | 16 | 42 | 4   | 16                    | 40 | 4  | 16 | 60               | 8                           | A            | 3                 | 24     | 53    | 6           | B   | 3     | 18  | 20 | 104 | 5.20 | 286  |     |
| SGPI :           |                                    | SEM-I : 9.00 ;        |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 9.85 ;      |    |    |    | SEM-IV : 9.40 ;  |                             |              | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |      |      |     |
| 2041557          | /MASURKAR KALYANI MAHADEV MADHURI  | (2020016400136253)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 51               |                                    | 40                    | 4 | 16  | 69  | 8                               | 64 | 4  | 32  | 59                    | 7  | B+ | 4  | 28               | 62                          | 8            | A                 | 3      | 24    | 70          | 9   | A+    | 3   | 27 | 20  | 141  | 7.05 | 351 |
| SGPI :           |                                    | SEM-I : 9.55 ;        |   |     |     | SEM-II : 8.10 ;                 |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.70 ;  |                             |              | SEM-V : 5.50 ;    |        |       | CGPI : 8.22 |     |       |     |    |     |      |      |     |
| 2041558          | MAYEKAR HRUTIK DEVIDAS DAYASHRI    | (2020016400145244)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 40               |                                    | 40                    | 4 | 16  | 52  | 6                               | 48 | 4  | 24  | 59                    | 7  | B+ | 4  | 28               | 58                          | 7            | B+                | 3      | 21    | 56          | 7   | B+    | 3   | 21 | 20  | 118  | 5.90 | 305 |
| SGPI :           |                                    | SEM-I : 9.35 ;        |   |     |     | SEM-II : 9.55 ;                 |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.00 ;  |                             |              | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |      |      |     |
| 2041559          | MONDE NITIN JANU SUNITA            | (2020016400153247)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 43E              |                                    | 26F                   | 4 | 12  | 48E | 5                               | C  | 4  | 20  | 44                    | 4  | D  | 4  | 16               | 60                          | 8            | A                 | 3      | 24    | 55          | 7   | B+    | 3   | 21 | 17  | 0    | --   | 276 |
| SGPI :           |                                    | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 9.85 ;      |    |    |    | SEM-IV : 9.25 ;  |                             |              | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |      |      |     |
| 2041560          | MONDE RAKESH VASUDEV VISHAKHA      | (2020016400135884)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 45               |                                    | 40                    | 4 | 16  | 41  | 4                               | D  | 4  | 16  | 52                    | 6  | B  | 4  | 24               | 62                          | 8            | A                 | 3      | 24    | 52          | 6   | B     | 3   | 18 | 20  | 109  | 5.45 | 292 |
| SGPI :           |                                    | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.45 ;                 |    |    |     | SEM-III : 9.55 ;      |    |    |    | SEM-IV : 9.25 ;  |                             |              | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |      |      |     |
| 2041561          | /MUKHARI SHIFA HANIF SHAFIKA       | (2020016400130322)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |                   |        |       |             |     |       |     |    |     |      |      |     |
| 43               |                                    | 40                    | 4 | 16  | 49  | 5                               | C  | 4  | 20  | 40                    | 4  | D  | 4  | 16               | 69                          | 8            | A                 | 3      | 24    | 65          | 8   | A     | 3   | 24 | 20  | 108  | 5.40 | 306 |
| SGPI :           |                                    | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 9.75 ;      |    |    |    | SEM-IV : 9.40 ;  |                             |              | SEM-V : 6.10 ;    |        |       | CGPI : 8.37 |     |       |     |    |     |      |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |                |                  |                |                                 |   |                 |     |                       |    |             |     | COLLEGE           |                             | RESULT       | REMARK | TOTAL |    |   |
|--------------------|----------------------------------|-----------------------|----------------|------------------|----------------|---------------------------------|---|-----------------|-----|-----------------------|----|-------------|-----|-------------------|-----------------------------|--------------|--------|-------|----|---|
| <----Course-I----> |                                  | <---Course-II--->     |                |                  |                | <--Course-III-->                |   |                 |     | <---Course-IV--->     |    |             |     | <---Course-VI---> |                             | 腩腩           | 腩腩     | MARKS |    |   |
| TOT                | GP                               | G                     | C              | G*C              | TOT            | GP                              | G | C               | G*C | TOT                   | GP | G           | C   | G*C               | TOT                         |              |        |       | GP | G |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                |                  |                | (83013) 2: Buss.Economics-VI    |   |                 |     | (Th:100/40,Cr.Pt.: 3) |    |             |     |                   |                             |              |        |       |    |   |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                |                  |                | (83007) 3: Fin Acc & Aud.-X     |   |                 |     | (Th:100/40,Cr.Pt.: 4) |    |             |     |                   |                             |              |        |       |    |   |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |                |                  |                | (83021) 19: Labour Welfare P-II |   |                 |     | (Th:100/40,Cr.Pt.: 3) |    |             |     |                   |                             |              |        |       |    |   |
| 2041562            | /NAIK MUSKAN UMAR SHAMIM         | (2020016400135845)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 51                 | 56                               | 69                    |                |                  |                | 63                              |   |                 |     | 65                    |    | P           | RLE | 370               |                             |              |        |       |    |   |
| 51                 | 6 B 3 18                         | 56 7 B+ 3 21          | 69 8 A 4 32    | 63 8 A 4 32      | 66 8 A 3 24    | 65 8 A 3 24                     |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 9.85 ;        |                | SEM-II : 7.65 ;  |                | SEM-III : 9.40 ;                |   | SEM-IV : 9.00 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |                             |              |        |       |    |   |
| 2041563            | PADAVE ASHISHKUMAR ASHOK ASMITA  | (2020016400157671)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 40                 | 40                               | 42                    |                |                  |                | 57                              |   |                 |     | 61                    |    | P           | RLE | 298               |                             |              |        |       |    |   |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 42 4 D 4 16    | 57 7 B+ 4 28     | 58 7 B+ 3 21   | 61 8 A 3 24                     |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 9.85 ;        |                | SEM-II : 9.70 ;  |                | SEM-III : 9.25 ;                |   | SEM-IV : 9.25 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |                             |              |        |       |    |   |
| 2041564            | PARKAR RAHUL SADANAND SWATI      | (2020016400130094)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 40                 | 41                               | 54                    |                |                  |                | 47                              |   |                 |     | 61                    |    | P           |     | 301               |                             |              |        |       |    |   |
| 40                 | 4 D 3 12                         | 41 4 D 3 12           | 54 6 B 4 24    | 47 5 C 4 20      | 58 7 B+ 3 21   | 61 8 A 3 24                     |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 9.55 ;        |                | SEM-II : 9.70 ;  |                | SEM-III : 9.55 ;                |   | SEM-IV : 9.10 ; |     | SEM-V : 4.30 ;        |    | CGPI : 7.98 |     |                   |                             |              |        |       |    |   |
| 2041565            | PARWADI TEJAS RAMCHANDRA RAJSHRI | (2020016400130353)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 53                 | 48                               | 56                    |                |                  |                | 74                              |   |                 |     | 82                    |    | P           |     | 393               |                             |              |        |       |    |   |
| 53                 | 6 B 3 18                         | 48 5 C 3 15           | 56 7 B+ 4 28   | 74 9 A+ 4 36     | 80 10 O 3 30   | 82 10 O 3 30                    |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 10.00 ;       |                | SEM-II : 9.70 ;  |                | SEM-III : 9.55 ;                |   | SEM-IV : 9.10 ; |     | SEM-V : 7.40 ;        |    | CGPI : 8.93 |     |                   |                             |              |        |       |    |   |
| 2041566            | PATALE ABHIJIT SANTOSH SANGITA   | (2020016400130306)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 56                 | 51                               | 78                    |                |                  |                | 60                              |   |                 |     | 75                    |    | P           |     | 399@3             |                             |              |        |       |    |   |
| 56                 | 7 B+ 3 21                        | 51 6 B 3 18           | 78@2 10 O 4 40 | 60 8 A 4 32      | 79@1 10 O 3 30 | 75 9 A+ 3 27                    |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 10.00 ;       |                | SEM-II : 10.00 ; |                | SEM-III : 9.70 ;                |   | SEM-IV : 8.80 ; |     | SEM-V : 7.55 ;        |    | CGPI : 9.08 |     |                   |                             |              |        |       |    |   |
| 2041567            | /PAWAR AMRAPALI SUDHIR MANISHA   | (2020016400157705)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 40                 | 40                               | 47                    |                |                  |                | 47                              |   |                 |     | 56                    |    | P           | RLE | 291               |                             |              |        |       |    |   |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 47 5 C 4 20    | 47 5 C 4 20      | 61 8 A 3 24    | 56 7 B+ 3 21                    |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 9.40 ;        |                | SEM-II : 9.70 ;  |                | SEM-III : 9.55 ;                |   | SEM-IV : 9.40 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |                             |              |        |       |    |   |
| 2041568            | PEDNEKAR SUSHANT SUNIL SHILPA    | (2020016400130167)    |                |                  |                |                                 |   |                 |     |                       |    |             |     | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc |        |       |    |   |
| 40E                | 23F                              | 40E                   |                |                  |                | 55E                             |   |                 |     | 49E                   |    | F           |     | 258               |                             |              |        |       |    |   |
| 40                 | 4 D 3 12                         | -- -- -- --           | 40 4 D 4 16    | 55 7 B+ 4 28     | 51 6 B 3 18    | 49 5 C 3 15                     |   |                 |     |                       |    |             |     |                   |                             |              |        |       |    |   |
| SGPI :             |                                  | SEM-I : 9.55 ;        |                | SEM-II : 9.70 ;  |                | SEM-III : 9.55 ;                |   | SEM-IV : 9.10 ; |     | SEM-V : --- ;         |    | CGPI : --   |     |                   |                             |              |        |       |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN                   |              |                  |              |                                 |            |                 |            |                       |            |             |            | COLLEGE           |                             | RESULT            | REMARK | TOTAL  |      |     |       |
|--------------------|---------------------------------|-----------------------|--------------|------------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|-----------------------------|-------------------|--------|--------|------|-----|-------|
| <----Course-I----> |                                 | <---Course-II--->     |              |                  |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->  |                             | <---Course-VI---> |        |        |      |     |       |
| Theory             |                                 | Theory                |              |                  |              | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal |                             | Theory & Internal |        | फ      | फ    | GPI | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C   | TOT              | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                  |                   |        |        |      |     |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |              |                  |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                             |                   |        |        |      |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |              |                  |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |                             |                   |        |        |      |     |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |              |                  |              | (83021) 19: Labour Welfare P-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                             |                   |        |        |      |     |       |
| 2041569            | /RAIKAR POOJA PRAVIN PRANALI    | (2020016400130314)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 53                 |                                 | 55                    |              | 63               |              | 67                              |            | 80              |            | 62                    |            | 62          |            | 8 A               | 3 24                        | P                 |        | 380    |      |     |       |
| 53                 | 6 B 3 18                        | 55 7 B+ 3 21          | 63 8 A 4 32  | 67 8 A 4 32      | 80 10 O 3 30 | 62 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |                             |                   |        | 20 157 | 7.85 |     |       |
| SGPI :             |                                 | SEM-I : 7.40 ;        |              | SEM-II : 10.00 ; |              | SEM-III : 9.70 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 6.45 ;        |            | CGPI : 8.40 |            |                   |                             |                   |        |        |      |     |       |
| 2041570            | RAMBADE MANOJ VIJAY VANITA      | (2020016400130682)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 61                 |                                 | 40                    |              | 47               |              | 59                              |            | 74              |            | 68                    |            | 68          |            | 8 A               | 3 24                        | P                 | RLE    | 349    |      |     |       |
| 61                 | 8 A 3 24                        | 40 4 D 3 12           | 47 5 C 4 20  | 59 7 B+ 4 28     | 74 9 A+ 3 27 | 68 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |                             |                   |        | 20 135 | 6.75 |     |       |
| SGPI :             |                                 | SEM-I : 10.00 ;       |              | SEM-II : 9.85 ;  |              | SEM-III : 9.55 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                             |                   |        |        |      |     |       |
| 2041571            | RANE GANDHAR BHAGAVAN SHUBHANGI | (2020016400130361)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 51                 |                                 | 45                    |              | 66               |              | 65                              |            | 71              |            | 69                    |            | 69          |            | 8 A               | 3 24                        | P                 | RLE    | 367    |      |     |       |
| 51                 | 6 B 3 18                        | 45 5 C 3 15           | 66 8 A 4 32  | 65 8 A 4 32      | 71 9 A+ 3 27 | 69 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |                             |                   |        | 20 148 | 7.40 |     |       |
| SGPI :             |                                 | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |              | SEM-III : 9.55 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                             |                   |        |        |      |     |       |
| 2041572            | /RANE PRADNYA JANARDAN VAISHALI | (2020016400130384)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 51E                |                                 | 52E                   |              | 70E              |              | 13F                             |            | 77E             |            | 69E                   |            | 69E         |            | 8 A               | 3 24                        | F                 |        | 332    |      |     |       |
| 51                 | 6 B 3 18                        | 52 6 B 3 18           | 70 9 A+ 4 36 | -- -- -- --      | 77 9 A+ 3 27 | 69 8 A 3 24                     |            |                 |            |                       |            |             |            |                   |                             |                   |        | 16 0   | --   |     |       |
| SGPI :             |                                 | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |              | SEM-III : 9.70 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 6.30 ;        |            | CGPI : --   |            |                   |                             |                   |        |        |      |     |       |
| 2041573            | /RANE RASHMI SANDIP SUVARNA     | (2020016400130716)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 61                 |                                 | 57                    |              | 61               |              | 66                              |            | 77              |            | 77                    |            | 77          |            | 9 A+              | 3 27                        | P                 | RLE    | 399    |      |     |       |
| 61                 | 8 A 3 24                        | 57 7 B+ 3 21          | 61 8 A 4 32  | 66 8 A 4 32      | 77 9 A+ 3 27 | 77 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                   |                             |                   |        | 20 163 | 8.15 |     |       |
| SGPI :             |                                 | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |              | SEM-III : 9.70 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                             |                   |        |        |      |     |       |
| 2041574            | RAUT ASHISH ANAJI ANITA         | (2019016400134225)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 28F                |                                 | 40E                   |              | 41E              |              | 40E                             |            | 47E             |            | 47E                   |            | 47E         |            | 5 C               | 3 15                        | F                 |        | 243    |      |     |       |
| --                 | -- -- -- --                     | 40 4 D 3 12           | 41 4 D 4 16  | 40 4 D 4 16      | 47 5 C 3 15  | 47 5 C 3 15                     |            |                 |            |                       |            |             |            |                   |                             |                   |        | 17 0   | --   |     |       |
| SGPI :             |                                 | SEM-I : 5.30 ;        |              | SEM-II : 5.90 ;  |              | SEM-III : 9.55 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                             |                   |        |        |      |     |       |
| 2041575            | RAUT OMKAR SAHADEV SUJATA       | (2020016400157616)    |              |                  |              |                                 |            |                 |            |                       |            |             |            | 1012              | Abasaheb Marathe Arts & New | Commerce, Sc      |        |        |      |     |       |
| 56                 |                                 | 43                    |              | 50               |              | 55                              |            | 65              |            | 70                    |            | 70          |            | 9 A+              | 3 27                        | P                 |        | 339    |      |     |       |
| 56                 | 7 B+ 3 21                       | 43 4 D 3 12           | 50 6 B 4 24  | 55 7 B+ 4 28     | 65 8 A 3 24  | 70 9 A+ 3 27                    |            |                 |            |                       |            |             |            |                   |                             |                   |        | 20 136 | 6.80 |     |       |
| SGPI :             |                                 | SEM-I : 9.85 ;        |              | SEM-II : 9.70 ;  |              | SEM-III : 9.10 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 6.10 ;        |            | CGPI : 8.52 |            |                   |                             |                   |        |        |      |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                             | PRN                   |          |     |           |                                 |           |    |           |                       |           |    |     | COLLEGE          |                             | RESULT       | REMARK | TOTAL             |     |     |    |           |     |       |
|------------------|----------------------------------|-----------------------|----------|-----|-----------|---------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|------------------|-----------------------------|--------------|--------|-------------------|-----|-----|----|-----------|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->     |          |     |           | <---Course-III--->              |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V---> |                             |              |        | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |
| TOT              | GP                               | G                     | C        | G*C | TOT       | GP                              | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C              | TOT                         | GP           | G      | C                 | G*C | TOT | GP |           |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |                             |              |        |                   |     |     |    |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |                  |                             |              |        |                   |     |     |    |           |     |       |
| (83016)          | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83021) 19: Labour Welfare P-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |                             |              |        |                   |     |     |    |           |     |       |
| 2041576          | SAGVEKAR ALI NISAR SHAINAJ       | (2020016400130241)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 44               |                                  | 40                    |          |     |           | 52                              |           |    |           | 58                    |           |    |     | 59               |                             |              |        | P                 | RLE | 311 |    |           |     |       |
| 44               | 4 D 3 12                         | 40                    | 4 D 3 12 | 52  | 6 B 4 24  | 58                              | 7 B+ 4 28 | 58 | 7 B+ 3 21 | 59                    | 7 B+ 3 21 | 20 | 118 | 5.90             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 9.85 ;        |          |     |           | SEM-II : 9.55 ;                 |           |    |           | SEM-III : 9.85 ;      |           |    |     | SEM-IV : 8.65 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041577          | SALVI GURUPRASAD RAJENDRA RESHMA | (2020016400130411)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 45               |                                  | 40                    |          |     |           | 55                              |           |    |           | 64                    |           |    |     | 64               |                             |              |        | P                 | RLE | 302 |    |           |     |       |
| 45               | 5 C 3 15                         | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 55                              | 7 B+ 4 28 | 58 | 7 B+ 3 21 | 64                    | 8 A 3 24  | 20 | 116 | 5.80             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.70 ;                 |           |    |           | SEM-III : 9.85 ;      |           |    |     | SEM-IV : 9.55 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041578          | /SALVI PRIYANKA PRADIP PRANITA   | (2020016400130554)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 40               |                                  | 40                    |          |     |           | 63                              |           |    |           | 58                    |           |    |     | 42               |                             |              |        | P                 | RLE | 283 |    |           |     |       |
| 40               | 4 D 3 12                         | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 63                              | 8 A 4 32  | 58 | 7 B+ 3 21 | 42                    | 4 D 3 12  | 20 | 105 | 5.25             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.55 ;                 |           |    |           | SEM-III : 9.85 ;      |           |    |     | SEM-IV : 9.85 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041579          | SARVANKAR TANMAY SURESH SNEHAL   | (2020016400135957)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 40               |                                  | 40                    |          |     |           | 56                              |           |    |           | 57                    |           |    |     | 47               |                             |              |        | P                 | RLE | 297 |    |           |     |       |
| 40               | 4 D 3 12                         | 40                    | 4 D 3 12 | 56  | 7 B+ 4 28 | 57                              | 7 B+ 4 28 | 57 | 7 B+ 3 21 | 47                    | 5 C 3 15  | 20 | 116 | 5.80             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.40 ;                 |           |    |           | SEM-III : 9.70 ;      |           |    |     | SEM-IV : 9.40 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041580          | SAVANT SIDDHESH DIPAK DARSHANA   | (2020016400135892)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 40               |                                  | 40                    |          |     |           | 62                              |           |    |           | 58                    |           |    |     | 45               |                             |              |        | P                 | RLE | 306 |    |           |     |       |
| 40               | 4 D 3 12                         | 40                    | 4 D 3 12 | 62  | 8 A 4 32  | 58                              | 7 B+ 4 28 | 61 | 8 A 3 24  | 45                    | 5 C 3 15  | 20 | 123 | 6.15             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.55 ;                 |           |    |           | SEM-III : 10.00 ;     |           |    |     | SEM-IV : 9.70 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041581          | SAWANT ABHISHEK ASHOK AASHIKA    | (2020016400130465)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 40               |                                  | 41                    |          |     |           | 40                              |           |    |           | 65                    |           |    |     | 54               |                             |              |        | P                 | RLE | 280 |    |           |     |       |
| 40               | 4 D 3 12                         | 41                    | 4 D 3 12 | 40  | 4 D 4 16  | 40                              | 4 D 4 16  | 65 | 8 A 3 24  | 54                    | 6 B 3 18  | 20 | 98  | 4.90             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 8.75 ;        |          |     |           | SEM-II : 6.75 ;                 |           |    |           | SEM-III : 8.60 ;      |           |    |     | SEM-IV : 8.65 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2041582          | /SHEJWALKAR ANUSHKA ANAND ANAGHA | (2020016400157791)    |          |     |           |                                 |           |    |           |                       |           |    |     | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |        |                   |     |     |    |           |     |       |
| 47               |                                  | 43                    |          |     |           | 58                              |           |    |           | 54                    |           |    |     | 64               |                             |              |        | P                 | RLE | 330 |    |           |     |       |
| 47               | 5 C 3 15                         | 43                    | 4 D 3 12 | 58  | 7 B+ 4 28 | 54                              | 6 B 4 24  | 64 | 8 A 3 24  | 64                    | 8 A 3 24  | 20 | 127 | 6.35             |                             |              |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.55 ;                 |           |    |           | SEM-III : 9.55 ;      |           |    |     | SEM-IV : 9.25 ;  |                             |              |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |                  |                  |                 |                    |             |         |                             |                       |            |      |            | COLLEGE           |   |   | RESULT | REMARK | TOTAL |
|------------------|-------------------------------------|-----------------------|------------------|------------------|-----------------|--------------------|-------------|---------|-----------------------------|-----------------------|------------|------|------------|-------------------|---|---|--------|--------|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |                 | <---Course-III---> |             |         |                             | <---Course-IV--->     |            |      |            | <---Course-VI---> |   |   | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT              | GP G C G*C      | TOT                | GP G C G*C  | TOT     | GP G C G*C                  | TOT                   | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩 | G |        |        |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |                 |                    |             | (83013) | 2: Buss.Economics-VI        | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |   |   |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |                 |                    |             | (83007) | 3: Fin Acc & Aud.-X         | (Th:100/40,Cr.Pt.: 4) |            |      |            |                   |   |   |        |        |       |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |                 |                    |             | (83021) | 19: Labour Welfare P-II     | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |   |   |        |        |       |
| 2041583          | SHINDE ANKIT YASHAWANT PRANALI      | (2020016400130272)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 50               | 57                                  | 52                    | 70               |                  |                 |                    |             | 72      | 73                          | P                     | RLE        | 374  |            |                   |   |   |        |        |       |
| 50               | 6 B 3 18                            | 57 7 B+ 3 21          | 52 6 B 4 24      | 70 9 A+ 4 36     | 72 9 A+ 3 27    | 73 9 A+ 3 27       |             |         |                             | 20                    | 153        | 7.65 |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       | SEM-II : 10.00 ; | SEM-III : 9.70 ; | SEM-IV : 9.10 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041584          | SHINDE MANISH GANPAT SNEHA          | (2020016400130264)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 58               | 47                                  | 69                    | 60               |                  |                 |                    |             | 68      |                             | P                     | RLE        | 363  |            |                   |   |   |        |        |       |
| 58               | 7 B+ 3 21                           | 47 5 C 3 15           | 69 8 A 4 32      | 60 8 A 4 32      | 61 8 A 3 24     | 68 8 A 3 24        |             |         |                             | 20                    | 148        | 7.40 |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 9.40 ;        | SEM-II : 9.00 ;  | SEM-III : 9.25 ; | SEM-IV : 8.95 ; | SEM-V : 6.35 ;     | CGPI : 8.39 |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041585          | SHINDE NITIN SANTOSH SWATI          | (2020016400130755)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 48               | 40                                  | 40                    | 40               |                  |                 |                    |             | 81      | 50                          | P                     | RLE        | 299  |            |                   |   |   |        |        |       |
| 48               | 5 C 3 15                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 81 10 O 3 30    | 50 6 B 3 18        |             |         |                             | 20                    | 107        | 5.35 |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 6.55 ;        | SEM-II : 9.85 ;  | SEM-III : 9.70 ; | SEM-IV : 9.00 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041586          | SHINDE YOGESH SHRIPAT SAMIKSHA      | (2020016400130481)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 40               | 40                                  | 44                    | 58               |                  |                 |                    |             | 60      | 59                          | P                     | RLE        | 301  |            |                   |   |   |        |        |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 44 4 D 4 16      | 58 7 B+ 4 28     | 60 8 A 3 24     | 59 7 B+ 3 21       |             |         |                             | 20                    | 113        | 5.65 |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 9.55 ;        | SEM-II : 9.15 ;  | SEM-III : 8.95 ; | SEM-IV : 8.65 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041587          | /SHIRGAONKAR TEJAL PRAKASH PALLAVI  | (2020016400145291)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 40               | 40                                  | 49                    | 50               |                  |                 |                    |             | 60      | 52                          | P                     | RLE        | 291  |            |                   |   |   |        |        |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 49 5 C 4 20      | 50 6 B 4 24      | 60 8 A 3 24     | 52 6 B 3 18        |             |         |                             | 20                    | 110        | 5.50 |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 7.80 ;        | SEM-II : 8.85 ;  | SEM-III : 9.55 ; | SEM-IV : 9.00 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041588          | SHIRKE KALPESH DASHARATH DARSHANA   | (2020016400136005)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| 40E              | 24F                                 | 40E                   | 50E              |                  |                 |                    |             | 51E     | 41E                         | F                     |            | 246  |            |                   |   |   |        |        |       |
| 40               | 4 D 3 12                            | -- - - - -            | 40 4 D 4 16      | 50 6 B 4 24      | 51 6 B 3 18     | 41 4 D 3 12        |             |         |                             | 17                    | 0          | --   |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 9.55 ;        | SEM-II : 9.55 ;  | SEM-III : 9.40 ; | SEM-IV : 9.00 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |
| 2041589          | /SHIRSEKAR PRAJAKTA SANTOSH PRADNYA | (2020016400157551)    |                  |                  |                 |                    |             | 1012    | Abasaheb Marathe Arts & New | Commerce, Sc          |            |      |            |                   |   |   |        |        |       |
| A                | A                                   | A                     | A                |                  |                 |                    |             | A       | A                           | ABS                   |            | 0    |            |                   |   |   |        |        |       |
| --               | --                                  | --                    | --               |                  |                 |                    |             | --      | --                          | 0                     | 0          | --   |            |                   |   |   |        |        |       |
| SGPI :           |                                     | SEM-I : 10.00 ;       | SEM-II : 9.40 ;  | SEM-III : 9.55 ; | SEM-IV : 9.25 ; | SEM-V : --- ;      | CGPI : --   |         |                             |                       |            |      |            |                   |   |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                   | PRN                   |              |              |              |                                 |   |   |     |                       |    |   |   | COLLEGE          |                             |              |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |             |             |
|------------------|--|-----------------------|--------------|--------------|--------------|---------------------------------|---|---|-----|-----------------------|----|---|---|------------------|-----------------------------|--------------|---|-------------------|--------|-------|----|-------------|-----|-------|---|-------------|-------------|
| <---Course-I---> |  | <---Course-II--->     |              |              |              | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |                             |              |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |             |             |
| TOT              | GP                                     | G                     | C            | G*C          | TOT          | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                         | GP           | G | C                 | G*C    | TOT   | GP |             |     |       | G | C           | G*C         |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             |             |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             |             |
| (83016)          | 11: Export Marketing-II                | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83021) 19: Labour Welfare P-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             |             |
| 2041590          | SOLKAR JIHAN ASHRAF PANJUM             | (2020016400130233)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 44               |  | 40                    |              |              | 55           |                                 |   |   | 49  |                       |    |   |   | 70               |                             |              |   |                   | 65     |       |    |             |     |       |   | 323         |             |
| 44               | 4 D 3 12                               | 40 4 D 3 12           | 55 7 B+ 4 28 | 49 5 C 4 20  | 70 9 A+ 3 27 | 65 8 A 3 24                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   | 20 123 6.15 |             |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.55 ;                 |   |   |     | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.40 ;  |                             |              |   | SEM-V : 4.60 ;    |        |       |    | CGPI : 8.18 |     |       |   |             |             |
| 2041591          | SOYANE SAGAR RAJENDRA RAJESHRI         | (2020016400153271)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 45               |  | 40                    |              |              | 46           |                                 |   |   | 62  |                       |    |   |   | 62               |                             |              |   |                   | 62     |       |    |             |     |       |   |             | 298         |
| 45               | 5 C 3 15                               | 40 4 D 3 12           | 40 4 D 4 16  | 46 5 C 4 20  | 65 8 A 3 24  | 62 8 A 3 24                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 111 5.55 |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.25 ;                 |   |   |     | SEM-III : 9.70 ;      |    |   |   | SEM-IV : 9.00 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |
| 2041592          | TALAWDEKAR PRATHAMESH PANDURANG PRACHI | (2020016400153255)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 40               |  | 40                    |              |              | 47           |                                 |   |   | 66  |                       |    |   |   | 67               |                             |              |   |                   | 67     |       |    |             |     |       |   |             | 300         |
| 40               | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16  | 47 5 C 4 20  | 66 8 A 3 24  | 67 8 A 3 24                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 108 5.40 |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.40 ;                 |   |   |     | SEM-III : 9.70 ;      |    |   |   | SEM-IV : 9.10 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |
| 2041593          | TAMBE ABHAY ARVINDA ANKITA             | (2020016400130635)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 41               |  | 41                    |              |              | 48           |                                 |   |   | 61  |                       |    |   |   | 56               |                             |              |   |                   | 56     |       |    |             |     |       |   |             | 289         |
| 41               | 4 D 3 12                               | 41 4 D 3 12           | 42 4 D 4 16  | 48 5 C 4 20  | 61 8 A 3 24  | 56 7 B+ 3 21                    |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 105 5.25 |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 9.85 ;      |    |   |   | SEM-IV : 9.55 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |
| 2041594          | TAMBE KETAN AVINASH ARCHANA            | (2020016400130701)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 40               |  | 40                    |              |              | 69           |                                 |   |   | 60  |                       |    |   |   | 41               |                             |              |   |                   | 41     |       |    |             |     |       |   |             | 296         |
| 40               | 4 D 3 12                               | 40 4 D 3 12           | 46 5 C 4 20  | 69 8 A 4 32  | 60 8 A 3 24  | 41 4 D 3 12                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 112 5.60 |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.70 ;                 |   |   |     | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.10 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |
| 2041595          | /TAMBE KOMAL RAMAKANT ROHITA           | (2020016400130577)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 43               |  | 41                    |              |              | 57           |                                 |   |   | 62  |                       |    |   |   | 53               |                             |              |   |                   | 53     |       |    |             |     |       |   |             | 307         |
| 43               | 4 D 3 12                               | 41 4 D 3 12           | 51 6 B 4 24  | 57 7 B+ 4 28 | 62 8 A 3 24  | 53 6 B 3 18                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 118 5.90 |
| SGPI :           |  | SEM-I : 9.85 ;        |              |              |              | SEM-II : 9.55 ;                 |   |   |     | SEM-III : 9.40 ;      |    |   |   | SEM-IV : 9.40 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |
| 2041596          | TAMBE RAJENDRA GOPAL GEETA             | (2020016400157686)    |              |              |              |                                 |   |   |     |                       |    |   |   | 1012             | Abasaheb Marathe Arts & New | Commerce, Sc |   |                   |        |       |    |             |     |       |   |             |             |
| 41               |  | 44                    |              |              | 63           |                                 |   |   | 62  |                       |    |   |   | 66               |                             |              |   |                   | 66     |       |    |             |     |       |   |             | 328         |
| 41               | 4 D 3 12                               | 44 4 D 3 12           | 52 6 B 4 24  | 63 8 A 4 32  | 62 8 A 3 24  | 66 8 A 3 24                     |   |   |     |                       |    |   |   |                  |                             |              |   |                   |        |       |    |             |     |       |   |             | 20 128 6.40 |
| SGPI :           |  | SEM-I : 9.70 ;        |              |              |              | SEM-II : 9.55 ;                 |   |   |     | SEM-III : 9.55 ;      |    |   |   | SEM-IV : 9.10 ;  |                             |              |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |             |             |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN               |   |     |                       |                  |    |   |      |                    |                         |   |      | COLLEGE           |                       | RESULT                      | REMARK       | TOTAL |     |     |       |    |     |      |    |    |    |
|--------------------|---------------------------------------|-------------------|---|-----|-----------------------|------------------|----|---|------|--------------------|-------------------------|---|------|-------------------|-----------------------|-----------------------------|--------------|-------|-----|-----|-------|----|-----|------|----|----|----|
| <----Course-I----> |                                       | <---Course-II---> |   |     |                       | <--Course-III--> |    |   |      | <---Course-IV--->  |                         |   |      | <---Course-V--->  |                       | <---Course-VI--->           |              |       |     |     |       |    |     |      |    |    |    |
| Theory             |                                       | Theory            |   |     |                       | Theory           |    |   |      | Theory             |                         |   |      | Theory & Internal |                       | Theory & Internal           |              | फ     | फ   | GPI | MARKS |    |     |      |    |    |    |
| TOT                | GP                                    | G                 | C | G*C | TOT                   | GP               | G  | C | G*C  | TOT                | GP                      | G | C    | G*C               | TOT                   | GP                          | G            | C     | G*C |     |       |    |     |      |    |    |    |
| (83014)            | 1: Commerce -VI                       |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |   |      | (83013)            | 2: Buss.Economics-VI    |   |      |                   | (Th:100/40,Cr.Pt.: 3) |                             |              |       |     |     |       |    |     |      |    |    |    |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |    |   |      | (83007)            | 3: Fin Acc & Aud.-X     |   |      |                   | (Th:100/40,Cr.Pt.: 4) |                             |              |       |     |     |       |    |     |      |    |    |    |
| (83016)            | 11: Export Marketing-II               |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |   |      | (83021)            | 19: Labour Welfare P-II |   |      |                   | (Th:100/40,Cr.Pt.: 3) |                             |              |       |     |     |       |    |     |      |    |    |    |
| 2041597            | /TAMBE SHIVALI SHASHIKANAT SHASHIKALA |                   |   |     |                       |                  |    |   |      | (2020016400130473) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 25F                | 25F                                   |                   |   |     | 49E                   |                  |    |   | 62E  |                    |                         |   | 56E  | 41E               |                       |                             |              | F     |     |     | 258   |    |     |      |    |    |    |
| --                 | --                                    |                   |   |     | 49                    | 5                | C  | 4 | 20   | 62                 | 8                       | A | 4    | 32                | 56                    | 7                           | B+           | 3     | 21  | 41  | 4     | D  | 3   | 12   | 14 | 0  | -- |
| SGPI :             | SEM-I : 9.70 ;                        | SEM-II : 9.55 ;   |   |     |                       | SEM-III : 9.40 ; |    |   |      | SEM-IV : 9.40 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |
| 2041598            | TAMBE TUSHAR PRAKASH PRANALI          |                   |   |     |                       |                  |    |   |      | (2019016401035394) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| A                  | A                                     |                   |   |     | A                     |                  |    |   | A    |                    |                         |   | A    | A                 |                       |                             |              | A     | ABS |     | 0     |    |     |      |    |    |    |
| --                 | --                                    |                   |   |     | --                    |                  |    |   | --   |                    |                         |   | --   | --                |                       |                             |              | 0     | 0   | --  |       |    |     |      |    |    |    |
| SGPI :             | SEM-I : 9.70 ;                        | SEM-II : 9.55 ;   |   |     |                       | SEM-III : 9.70 ; |    |   |      | SEM-IV : 9.00 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |
| 2041599            | TAWDE MAYUR SATYAVAN SUCHITA          |                   |   |     |                       |                  |    |   |      | (2020016400153383) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 27F                | 26F                                   |                   |   |     | 55E                   |                  |    |   | 40E  |                    |                         |   | 67E  | 49E               |                       |                             |              | F     |     |     | 264   |    |     |      |    |    |    |
| --                 | --                                    |                   |   |     | 55                    | 7                | B+ | 4 | 28   | 40                 | 4                       | D | 4    | 16                | 67                    | 8                           | A            | 3     | 24  | 49  | 5     | C  | 3   | 15   | 14 | 0  | -- |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 9.70 ;   |   |     |                       | SEM-III : 9.70 ; |    |   |      | SEM-IV : 9.10 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |
| 2041600            | TERVANKAR NILESH SHANTARAM SAVITA     |                   |   |     |                       |                  |    |   |      | (2020016400130523) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 26F                | 40E                                   |                   |   |     | 22F                   |                  |    |   | 29F  |                    |                         |   | 68E  | 46E               |                       |                             |              | F     |     |     | 231   |    |     |      |    |    |    |
| --                 | --                                    |                   |   |     | 40                    | 4                | D  | 3 | 12   | --                 |                         |   | --   | 68                | 8                     | A                           | 3            | 24    | 46  | 5   | C     | 3  | 15  | 9    | 0  | -- |    |
| SGPI :             | SEM-I : 9.85 ;                        | SEM-II : 9.70 ;   |   |     |                       | SEM-III : 9.85 ; |    |   |      | SEM-IV : 9.40 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |
| 2041601            | /TERVANKAR ROSHANI HARI AKSHATA       |                   |   |     |                       |                  |    |   |      | (2020016400130531) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 46                 | 40                                    |                   |   |     | 54                    |                  |    |   | 54   |                    |                         |   | 67   | 65                |                       |                             |              | P     | RLE |     | 326   |    |     |      |    |    |    |
| 46                 | 5 C 3 15                              | 40                | 4 | D   | 3 12                  | 54               | 6  | B | 4 24 | 54                 | 6                       | B | 4 24 | 67                | 8                     | A                           | 3 24         | 65    | 8   | A   | 3 24  | 20 | 123 | 6.15 |    |    |    |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 9.55 ;   |   |     |                       | SEM-III : 9.55 ; |    |   |      | SEM-IV : 9.10 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |
| 2041602            | /TIRLOTKAR BHAKTI BHAGAVAN NAMRATA    |                   |   |     |                       |                  |    |   |      | (2020016400130136) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 50                 | 40                                    |                   |   |     | 61                    |                  |    |   | 40   |                    |                         |   | 65   | 69                |                       |                             |              | P     |     |     | 325   |    |     |      |    |    |    |
| 50                 | 6 B 3 18                              | 40                | 4 | D   | 3 12                  | 61               | 8  | A | 4 32 | 40                 | 4                       | D | 4 16 | 65                | 8                     | A                           | 3 24         | 69    | 8   | A   | 3 24  | 20 | 126 | 6.30 |    |    |    |
| SGPI :             | SEM-I : 9.85 ;                        | SEM-II : 9.55 ;   |   |     |                       | SEM-III : 9.40 ; |    |   |      | SEM-IV : 9.10 ;    |                         |   |      | SEM-V : 5.05 ;    |                       | CGPI : 8.21                 |              |       |     |     |       |    |     |      |    |    |    |
| 2041603            | VADAKE MOHIT SANJIV MANISHA           |                   |   |     |                       |                  |    |   |      | (2020016400130585) |                         |   |      |                   | 1012                  | Abasaheb Marathe Arts & New | Commerce, Sc |       |     |     |       |    |     |      |    |    |    |
| 40                 | 40                                    |                   |   |     | 40                    |                  |    |   | 46   |                    |                         |   | 61   | 60                |                       |                             |              | P     | RLE |     | 287   |    |     |      |    |    |    |
| 40                 | 4 D 3 12                              | 40                | 4 | D   | 3 12                  | 40               | 4  | D | 4 16 | 46                 | 5                       | C | 4 20 | 61                | 8                     | A                           | 3 24         | 60    | 8   | A   | 3 24  | 20 | 108 | 5.40 |    |    |    |
| SGPI :             | SEM-I : 8.65 ;                        | SEM-II : 9.70 ;   |   |     |                       | SEM-III : 9.85 ; |    |   |      | SEM-IV : 9.55 ;    |                         |   |      | SEM-V : --- ;     |                       | CGPI : --                   |              |       |     |     |       |    |     |      |    |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                   |   |                 |     |                    |    |                  |     |                         |    |                 |                       | COLLEGE                                       |     |                | RESULT            | REMARK | TOTAL       |     |    |          |     |     |              |    |    |     |       |
|--|--------------------------------|-----------------------|---|-----------------|-----|--------------------|----|------------------|-----|-------------------------|----|-----------------|-----------------------|---|-----|----------------|-------------------|--------|-------------|-----|----|----------|-----|-----|--------------|----|----|-----|-------|
| <---Course-I--->   |                                | <---Course-II--->     |   |                 |     | <---Course-III---> |    |                  |     | <---Course-IV--->       |    |                 |                       | <---Course-V--->                              |     |                | <---Course-VI---> |        |             |     |    |          |     |     |              |    |    |     |       |
| Theory   |                                | Theory                |   |                 |     | Theory             |    |                  |     | Theory                  |    |                 |                       | Theory & Internal                             |     |                | Theory & Internal |        |             | फ   | फ  | G        |     |     |              |    |    |     |       |
| TOT  | GP                             | G                     | C | G*C             | TOT | GP                 | G  | C                | G*C | TOT                     | GP | G               | C                     | G*C   | TOT | GP             | G                 | C      | G*C         | TOT | GP | G        | C   | G*C | फ            | फ  | G  | GPI | MARKS |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |   |                 |     | (83013)            |    |                  |     | 2: Buss.Economics-VI    |    |                 | (Th:100/40,Cr.Pt.: 3) |   |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |   |                 |     | (83007)            |    |                  |     | 3: Fin Acc & Aud.-X     |    |                 | (Th:100/40,Cr.Pt.: 4) |   |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| (83016)  | 11: Export Marketing-II        | (Th:100/40,Cr.Pt.: 3) |   |                 |     | (83021)            |    |                  |     | 19: Labour Welfare P-II |    |                 | (Th:100/40,Cr.Pt.: 3) |   |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| 2041604  | /YADAV SONAM LALMAN GEETADEVI  | (2020016400130651)    |   |                 |     |                    |    |                  |     |                         |    |                 |                       | 1012 Abasaheb Marathe Arts & New Commerce, Sc |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| 51   |                                | 40                    |   |                 |     | 48                 |    |                  |     | 49                      |    |                 |                       | 66  |     |                | P                 |        |             |     |    | 322      |     |     |              |    |    |     |       |
| 51   | 6 B 3 18                       | 40                    | 4 | D               | 3   | 12                 | 48 | 5                | C   | 4                       | 20 | 49              | 5                     | C   | 4   | 20             | 68                | 8      | A           | 3   | 24 | 66       | 8   | A   | 3            | 24 | 20 | 118 | 5.90  |
| SGPI :   |                                | SEM-I : 10.00 ;       |   | SEM-II : 9.85 ; |     |                    |    | SEM-III : 9.85 ; |     |                         |    | SEM-IV : 9.85 ; |                       |   |     | SEM-V : 7.60 ; |                   |        | CGPI : 8.84 |     |    |          |     |     |              |    |    |     |       |
| 2041605  | YADRE SANKET RAJENDRA RAJASHRI | (2020016400157601)    |   |                 |     |                    |    |                  |     |                         |    |                 |                       | 1012 Abasaheb Marathe Arts & New Commerce, Sc |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| 48E  |                                | 40E                   |   |                 |     | 43E                |    |                  |     | 27F                     |    |                 |                       | 58E   |     |                | 62E               |        |             | F   |    |          |     |     | 278          |    |    |     |       |
| 48   | 5 C 3 15                       | 40                    | 4 | D               | 3   | 12                 | 43 | 4                | D   | 4                       | 16 | --              | --                    | --  | 58  | 7              | B+                | 3      | 21          | 62  | 8  | A        | 3   | 24  | 16           | 0  | -- |     |       |
| SGPI :   |                                | SEM-I : 9.85 ;        |   | SEM-II : 9.40 ; |     |                    |    | SEM-III : 8.35 ; |     |                         |    | SEM-IV : 8.35 ; |                       |   |     | SEM-V : --- ;  |                   |        | CGPI : --   |     |    |          |     |     |              |    |    |     |       |
| 2041606  | ZIMBARE KIRAN BHIKAJI RUPALI   | (2020016400157574)    |   |                 |     |                    |    |                  |     |                         |    |                 |                       | 1012 Abasaheb Marathe Arts & New Commerce, Sc |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| 46   |                                | 49                    |   |                 |     | 48                 |    |                  |     | 52                      |    |                 |                       | 60  |     |                | 72                |        |             | P   |    |          | RLE | 327 |              |    |    |     |       |
| 46   | 5 C 3 15                       | 49                    | 5 | C               | 3   | 15                 | 48 | 5                | C   | 4                       | 20 | 52              | 6                     | B   | 4   | 24             | 60                | 8      | A           | 3   | 24 | 72       | 9   | A+  | 3            | 27 | 20 | 125 | 6.25  |
| SGPI :   |                                | SEM-I : 9.85 ;        |   | SEM-II : 9.55 ; |     |                    |    | SEM-III : 9.40 ; |     |                         |    | SEM-IV : 8.65 ; |                       |   |     | SEM-V : --- ;  |                   |        | CGPI : --   |     |    |          |     |     |              |    |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |   |                 |     |                    |    |                  |     |                         |    |                 |                       |   |     |                |                   |        |             |     |    |          |     |     |              |    |    |     |       |
| %Marks :   |                                | Above 80              |   | 70-79.99        |     |                    |    | 60-69.99         |     |                         |    | 55-59.99        |                       |   |     | 50-54.99       |                   |        | 45-49.99    |     |    | 40-44.99 |     |     | Less than 40 |    |    |     |       |
| Grade / Gr.Pt :  |                                | O / 10                |   | A+ / 9          |     |                    |    | A / 8            |     |                         |    | B+ / 7          |                       |   |     | B / 6          |                   |        | C / 5       |     |    | D / 4    |     |     | F / 0        |    |    |     |       |

| SEAT_NO  | NAME                             | PRN                             |                  |                 |                |                   |             |                    |                         |                        |            |     |            | COLLEGE                                |  | RESULT                                 | REMARK | TOTAL |   |     |       |
|--|----------------------------------|---------------------------------|------------------|-----------------|----------------|-------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|--|--|--|--------|-------|---|-----|-------|
| <----Course-I---->   |                                  | <---Course-II--->               |                  |                 |                | <--Course-III-->  |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->                       |  | <---Course-VI--->                      |        |       |   |     |       |
| Theory   |                                  | Theory                          |                  |                 |                | Theory            |             |                    |                         | Theory                 |            |     |            | Theory & Internal<br>College Assesment |  | Theory & Internal<br>College Assesment |        | फ     | फ | GPI | MARKS |
| TOT  | GP G C G*C                       | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT                                    | GP G C G*C                               |  |        |       |   |     |       |
| (83014)  | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                   |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |  |  |  |        |       |   |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                   |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |  |  |  |        |       |   |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                   |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |  |  |  |        |       |   |     |       |
| 2041607  | /AKRE HINDVI DEEPAK MANISHA      |                                 |                  |                 |                |                   |             | (2020016401703436) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 40   | 46                               | 68                              |                  | 53              |                |                   |             | 41                 | B+                      | 54                     |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 18                 | A+                      |                        |            |     |            |  |  |  |        |       |   |     |       |
| 40   | 4 D 3 12                         | 46 5 C 3 15                     | 68 8 A 4 32      | 53 6 B 4 24     | 59 7 B+ 3 21   | 54 6 B 3 18       |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 9.10 ;                   | SEM-II : 7.25 ;                 | SEM-III : 7.45 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| 2041608  | /AREKAR HARSHALA GANESH KALAVATI |                                 |                  |                 |                |                   |             | (2020016401714577) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 25F  | 29F                              | 44E                             |                  | 25F             |                |                   |             | 33E                | D                       | 42E                    |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 17E                | A                       |                        |            |     |            |  |  |  |        |       |   |     |       |
| --   | --                               | 44 4 D 4 16                     | --               | --              | --             | 50 6 B 3 18       | 42 4 D 3 12 |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                  | SEM-II : 9.40 ;                 | SEM-III : 9.45 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| 2041609  | /AREKAR PRATHAMA VIJAY DARSHANA  |                                 |                  |                 |                |                   |             | (2020016401714562) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 24F  | 24F                              | 45E                             |                  | 42E             |                |                   |             | 32E                | D                       | 40E                    |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 19E                | A+                      |                        |            |     |            |  |  |  |        |       |   |     |       |
| --   | --                               | 45 5 C 4 20                     | 42 4 D 4 16      | 51 6 B 3 18     | 40 4 D 3 12    |                   |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                  | SEM-II : 9.55 ;                 | SEM-III : 9.55 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --         |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| 2041610  | BARI DHRUV SANTOSH SUNITA        |                                 |                  |                 |                |                   |             | (2020016401706512) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 53   | 56                               | 85                              |                  | 82              |                |                   |             | 61                 | O                       | 58                     |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 21                 | O                       |                        |            |     |            |  |  |  |        |       |   |     |       |
| 53   | 6 B 3 18                         | 56 7 B+ 3 21                    | 85 10 O 4 40     | 82 10 O 4 40    | 82 10 O 3 30   | 58 7 B+ 3 21      |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                  | SEM-II : 9.70 ;                 | SEM-III : 9.25 ; | SEM-IV : 8.90 ; | SEM-V : 8.80 ; | CGPI : 9.21       |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| 2041611  | BARI KEVAL SURESH SUJITA         |                                 |                  |                 |                |                   |             | (2020016401709182) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 44   | 40                               | 71                              |                  | 56              |                |                   |             | 52                 | A                       | 40                     |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 18                 | A+                      |                        |            |     |            |  |  |  |        |       |   |     |       |
| 44   | 4 D 3 12                         | 40 4 D 3 12                     | 71 9 A+ 4 36     | 56 7 B+ 4 28    | 70 9 A+ 3 27   | 40 4 D 3 12       |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                  | SEM-II : 9.35 ;                 | SEM-III : 8.80 ; | SEM-IV : 7.50 ; | SEM-V : 5.00 ; | CGPI : 7.83       |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| 2041612  | BARI PREM BHALCHANDRA REKHA      |                                 |                  |                 |                |                   |             | (2020016401708704) |                         |                        |            |     |            | 478                                    | Chinchani Tarapur Education Society's Sh |  |        |       |   |     |       |
| 45   | 50                               | 54                              |                  | 62              |                |                   |             | 49                 | A                       | 53                     |            |     |            |  |  |  |        |       |   |     |       |
|  |                                  |                                 |                  |                 |                |                   |             | 17                 | A                       |                        |            |     |            |  |  |  |        |       |   |     |       |
| 45   | 5 C 3 15                         | 50 6 B 3 18                     | 54 6 B 4 24      | 62 8 A 4 32     | 66 8 A 3 24    | 53 6 B 3 18       |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| SGPI :   | SEM-I : 9.55 ;                   | SEM-II : 9.60 ;                 | SEM-III : 9.10 ; | SEM-IV : 8.20 ; | SEM-V : 5.45 ; | CGPI : 8.08 @0.06 |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                                 |                  |                 |                |                   |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                                 |                  |                 |                |                   |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                                 |                  |                 |                |                   |             |                    |                         |                        |            |     |            |  |  |  |        |       |   |     |       |

| SEAT_NO            | NAME                                 | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |            |                                | RESULT   | REMARK | TOTAL |       |
|--------------------|--------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|------------|--------------------------------|----------|--------|-------|-------|
| <----Course-I----> |                                      | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |            |                                | 腩        | 腩      | GPI   | MARKS |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C |                                |          |        |       |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |                                |          |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |            |                                |          |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |                                |          |        |       |       |
| 2041613            | /BHAMARE BHAKTI HIMMAT REKHA         | (2020016401706462)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 69                 |                                      | 40                             |            | 43              |            | 51                              |            | 58              | A+         | 56                    |            |                   |            |                   |            |                                |          |        |       |       |
| 69                 | 8 A 3 24                             | 40                             | 4 D 3 12   | 43              | 4 D 4 16   | 51                              | 6 B 4 24   | 78@2 10 O       | 3 30       | 56                    | 7 B+ 3 21  | 20                | 127        | 6.35              |            |                                | 337@2#10 | #0.10  |       |       |
| SGPI :             |                                      | SEM-I : 10.00 ;                |            | SEM-II : 8.70 ; |            | SEM-III : 9.00 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 6.05 ;        |            | CGPI : 8.29       |            |                   |            |                                |          |        |       |       |
| 2041614            | /CHAUDHARI RIYA VIPUL PRACHITII      | (2020016401705613)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 44                 |                                      | 57                             |            | 60              |            | 56                              |            | 53              | A+         | 60                    |            |                   |            |                   |            |                                |          |        |       |       |
| 44                 | 4 D 3 12                             | 57                             | 7 B+ 3 21  | 60              | 8 A 4 32   | 56                              | 7 B+ 4 28  | 73 9 A+         | 3 27       | 60                    | 8 A 3 24   | 20                | 144        | 7.20              |            |                                | 350      |        |       |       |
| SGPI :             |                                      | SEM-I : 9.55 ;                 |            | SEM-II : 9.45 ; |            | SEM-III : 8.95 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : 4.95 ;        |            | CGPI : 8.11 @0.03 |            |                   |            |                                |          |        |       |       |
| 2041615            | CHURI KAUSTUBH KAMLAKAR SULOCHANA    | (2020016401703057)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 54                 |                                      | 61                             |            | 67              |            | 78                              |            | 52              | A          | 61                    |            |                   |            |                   |            |                                |          |        |       |       |
| 54                 | 6 B 3 18                             | 61                             | 8 A 3 24   | 67              | 8 A 4 32   | 78@2 10 O                       | 4 40       | 70 9 A+         | 3 27       | 61                    | 8 A 3 24   | 20                | 165        | 8.25              |            |                                | 391@2    |        |       |       |
| SGPI :             |                                      | SEM-I : 10.00 ;                |            | SEM-II : 9.60 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : 7.55 ;        |            | CGPI : 8.82       |            |                   |            |                                |          |        |       |       |
| 2041616            | /CHURI KOMAL KETAN KANCHAN           | (2020016401723127)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 40E                |                                      | 25F                            |            | 54E             |            | 46E                             |            | 34E             | C          | 40E                   |            |                   |            |                   |            |                                |          |        |       |       |
| 40                 | 4 D 3 12                             | --                             | --         | 54              | 6 B 4 24   | 46                              | 5 C 4 20   | 52 6 B          | 3 18       | 40                    | 4 D 3 12   | 17                | 0          | --                |            |                                | 257      |        |       |       |
| SGPI :             |                                      | SEM-I : 7.75 ;                 |            | SEM-II : 9.60 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 4.90 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |            |                                |          |        |       |       |
| 2041617            | DAMANWALA MOHD FAROOQ NAWSHAD FATEMA | (2020016401709344)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 40                 |                                      | 40                             |            | 49              |            | 55                              |            | 36              | C          | 43                    |            |                   |            |                   |            |                                |          |        |       |       |
| 40                 | 4 D 3 12                             | 40                             | 4 D 3 12   | 49              | 5 C 4 20   | 55                              | 7 B+ 4 28  | 56 7 B+         | 3 21       | 43                    | 4 D 3 12   | 20                | 105        | 5.25              | RLE        |                                | 283 #10  | #0.10  |       |       |
| SGPI :             |                                      | SEM-I : 10.00 ;                |            | SEM-II : 9.35 ; |            | SEM-III : 9.45 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |            |                                |          |        |       |       |
| 2041618            | /DHARMAMEHER PRERANA RAJENDRA LALITA | (2020016401712772)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 478               | Chinchani  | Tarapur Education Society's Sh |          |        |       |       |
| 40                 |                                      | 40                             |            | 61              |            | 56                              |            | 30              | D          | 43                    |            |                   |            |                   |            |                                |          |        |       |       |
| 40                 | 4 D 3 12                             | 40                             | 4 D 3 12   | 61              | 8 A 4 32   | 56                              | 7 B+ 4 28  | 49 5 C          | 3 15       | 43                    | 4 D 3 12   | 20                | 111        | 5.55              | RLE        |                                | 289      |        |       |       |
| SGPI :             |                                      | SEM-I : 9.10 ;                 |            | SEM-II : 8.20 ; |            | SEM-III : 7.90 ;                |            | SEM-IV : 6.45 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |            |                                |          |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |   |     |     |                    |   |   |     |                         |    |   |   | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |           |     |            |   |
|------------------|----------------------------------|--------------------------------|---|-----|-----|--------------------|---|---|-----|-------------------------|----|---|---|--|-----|----|---|-------------------|--------|-------|----|-----------|-----|------------|---|
| <---Course-I---> |                                  | <---Course-II--->              |   |     |     | <---Course-III---> |   |   |     | <---Course-IV--->       |    |   |   | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腩腩        | GPI | MARKS      |   |
| TOT              | GP                               | G                              | C | G*C | TOT | GP                 | G | C | G*C | TOT                     | GP | G | C | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |           |     |            | G |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |     |            |   |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |        |       |    |           |     |            |   |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)            |   |   |     | 18: Dir.& Indir. Tax-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |     |            |   |
| 2041619          | DWIVEDI SAGAR SANTOSH SUNITA     | (2020016401719242)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 28F              | 26F                              | 40E                            |   |     |     | 23F                |   |   |     | 22F                     |    |   |   | F  |     |    |   | 22F               |        |       |    |           |     | 178        |   |
| --               | --                               | 40 4 D 4 16                    |   |     |     | --                 |   |   |     | --                      |    |   |   | --   |     |    |   | --                |        |       |    | 4         | 0   | --         |   |
| SGPI :           |                                  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.45 ;    |   |   |     | SEM-III : 9.10 ;        |    |   |   | SEM-IV : 8.30 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |            |   |
| 2041620          | /GAHALA KAVITA PARSHURAM PRAMILA | (2020016401719725)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 40E              | 27F                              | 40E                            |   |     |     | 48E                |   |   |     | 33E                     |    |   |   | D  |     |    |   | 46E               |        |       |    |           |     | 255        |   |
| 40               | 4 D 3 12                         | --                             |   |     |     | 40 4 D 4 16 48     |   |   |     | 5 C 4 20 54             |    |   |   | 6 B 3 18 46                                  |     |    |   | 5 C 3 15          |        |       |    | 17        | 0   | --         |   |
| SGPI :           |                                  | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 9.10 ;    |   |   |     | SEM-III : 8.65 ;        |    |   |   | SEM-IV : 8.70 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |            |   |
| 2041621          | /GHODA ANKITA LAXMAN SUNITA      | (2020016401699525)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 27F              | 40E                              | 47E                            |   |     |     | 45E                |   |   |     | 33E                     |    |   |   | D  |     |    |   | 47E               |        |       |    |           |     | 259        |   |
| --               | --                               | 40 4 D 3 12                    |   |     |     | 47 5 C 4 20 45     |   |   |     | 5 C 4 20 53             |    |   |   | 6 B 3 18 47                                  |     |    |   | 5 C 3 15          |        |       |    | 17        | 0   | --         |   |
| SGPI :           |                                  | SEM-I : 9.40 ;                 |   |     |     | SEM-II : 8.70 ;    |   |   |     | SEM-III : 8.20 ;        |    |   |   | SEM-IV : 7.65 ;                              |     |    |   | SEM-V : 5.55 ;    |        |       |    | CGPI : -- |     |            |   |
| 2041622          | GOVARI BHAVESH SHANKAR PARVATI   | (2020016401703081)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 25F              | 23F                              | 40E                            |   |     |     | 46E                |   |   |     | 35E                     |    |   |   | C  |     |    |   | 40E               |        |       |    |           |     | 228        |   |
| --               | --                               | 40 4 D 4 16 46                 |   |     |     | 5 C 4 20 54        |   |   |     | 6 B 3 18 40             |    |   |   | 4 D 3 12                                     |     |    |   | 14                |        |       |    | 0         | --  |            |   |
| SGPI :           |                                  | SEM-I : 9.25 ;                 |   |     |     | SEM-II : 9.15 ;    |   |   |     | SEM-III : 7.95 ;        |    |   |   | SEM-IV : 6.75 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |            |   |
| 2041623          | HAMBIRE SHRIPAD NAVNEET NITALI   | (2020016401708685)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 23F              | 14F                              | 58E                            |   |     |     | 55E                |   |   |     | 36E                     |    |   |   | C  |     |    |   | 46E               |        |       |    |           |     | 250        |   |
| --               | --                               | 58 7 B+ 4 28 55                |   |     |     | 7 B+ 4 28 54       |   |   |     | 6 B 3 18 46             |    |   |   | 5 C 3 15                                     |     |    |   | 14                |        |       |    | 0         | --  |            |   |
| SGPI :           |                                  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.15 ;    |   |   |     | SEM-III : 9.15 ;        |    |   |   | SEM-IV : 9.55 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |            |   |
| 2041624          | /JADHAV VIDHITA KISHOR APARNA    | (2020016401708824)             |   |     |     |                    |   |   |     |                         |    |   |   | 478 Chinchani Tarapur Education Society's Sh |     |    |   |                   |        |       |    |           |     |            |   |
| 41               | 40                               | 61                             |   |     |     | 59                 |   |   |     | 36                      |    |   |   | C  |     |    |   | 58                |        |       |    |           |     | 314 #10    |   |
| 41               | 4 D 3 12                         | 40 4 D 3 12                    |   |     |     | 61 8 A 4 32 59     |   |   |     | 7 B+ 4 28 55            |    |   |   | 7 B+ 3 21 58                                 |     |    |   | 7 B+ 3 21         |        |       |    | 20        | 126 | 6.30 #0.10 |   |
| SGPI :           |                                  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.40 ;    |   |   |     | SEM-III : 9.45 ;        |    |   |   | SEM-IV : 9.05 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |            |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                                | PRN                            |   |     |     |                                 |    |   |     |                       |    |    |     | COLLEGE                             |           |                                | RESULT         | REMARK | TOTAL |             |    |    |   |     |    |    |    |   |    |     |     |      |
|--------------------|-------------------------------------|--------------------------------|---|-----|-----|---------------------------------|----|---|-----|-----------------------|----|----|-----|-------------------------------------|-----------|--------------------------------|----------------|--------|-------|-------------|----|----|---|-----|----|----|----|---|----|-----|-----|------|
| <----Course-I----> |                                     | <---Course-II--->              |   |     |     | <--Course-III-->                |    |   |     | <---Course-IV--->     |    |    |     | <---Course-VI--->                   |           |                                | 腩              | 腩      | GPI   | MARKS       |    |    |   |     |    |    |    |   |    |     |     |      |
| Theory             |                                     | Theory                         |   |     |     | Theory                          |    |   |     | Theory                |    |    |     | Theory & Internal College Assesment |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| TOT                | GP                                  | G                              | C | G*C | TOT | GP                              | G  | C | G*C | TOT                   | GP | G  | C   | G*C                                 | TOT       | GP                             | G              | C      | G*C   | TOT         | GP | G  | C | G*C |    |    |    |   |    |     |     |      |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041625            | /KUDU HITISHA NARESH VIJAYA         | (2020016401708712)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 24F                | 40E                                 | 55E                            |   |     |     | 58E                             |    |   |     | 42E B+                |    |    | 58E |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| --                 | --                                  | 40                             | 4 | D   | 3   | 12                              | 55 | 7 | B+  | 4                     | 28 | 58 | 7   | B+                                  | 4         | 28                             | 61             | 8      | A     | 3           | 24 | 58 | 7 | B+  | 3  | 21 | 17 | 0 | -- | 296 |     |      |
| SGPI :             |                                     | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.55 ;                 |    |   |     | SEM-III : 9.25 ;      |    |    |     | SEM-IV : 8.25 ;                     |           |                                | SEM-V : 5.55 ; |        |       | CGPI : --   |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041626            | MHATRE JIDNYESH RAJESH VRUSHALI     | (2020016401702804)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40E                | 27F                                 | 49E                            |   |     |     | 55E                             |    |   |     | 44E B+                |    |    | 54E |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 4                                   | D                              | 3 | 12  | --  | --                              | 49 | 5 | C   | 4                     | 20 | 55 | 7   | B+                                  | 4         | 28                             | 62             | 8      | A     | 3           | 24 | 54 | 6 | B   | 3  | 18 | 17 | 0 | -- | 287 |     |      |
| SGPI :             |                                     | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.50 ;                 |    |   |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 8.55 ;                     |           |                                | SEM-V : ---- ; |        |       | CGPI : --   |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041627            | MHATRE JITESH RAJESH VRUSHALI       | (2020016401702812)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 29F                | 40E                                 | 74E                            |   |     |     | 59E                             |    |   |     | 54E A+                |    |    | 63E |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| --                 | --                                  | 40                             | 4 | D   | 3   | 12                              | 74 | 9 | A+  | 4                     | 36 | 59 | 7   | B+                                  | 4         | 28                             | 73             | 9      | A+    | 3           | 27 | 63 | 8 | A   | 3  | 24 | 17 | 0 | -- | 338 |     |      |
| SGPI :             |                                     | SEM-I : 9.70 ;                 |   |     |     | SEM-II : 9.60 ;                 |    |   |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 8.95 ;                     |           |                                | SEM-V : 6.65 ; |        |       | CGPI : --   |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041628            | /MORE SANDHYA SANJAY SEEMA          | (2020016401712795)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 40                                  | 63                             |   |     |     | 67                              |    |   |     | 43 B+                 |    |    | 51  |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 4                                   | D                              | 3 | 12  | 40  | 4                               | D  | 3 | 12  | 63                    | 8  | A  | 4   | 32                                  | 67        | 8                              | A              | 4      | 32    | 62          | 8  | A  | 3 | 24  | 51 | 6  | B  | 3 | 18 | 20  | 130 | 6.50 |
| SGPI :             |                                     | SEM-I : 9.10 ;                 |   |     |     | SEM-II : 8.15 ;                 |    |   |     | SEM-III : 6.05 ;      |    |    |     | SEM-IV : 7.40 ;                     |           |                                | SEM-V : ---- ; |        |       | CGPI : --   |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041629            | MULLA MOHD SAAD JAVEDAKHATAR PARVIN | (2020016401702746)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 43                                  | 66                             |   |     |     | 55                              |    |   |     | 55 A+                 |    |    | 51  |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 4                                   | D                              | 3 | 12  | 43  | 4                               | D  | 3 | 12  | 66                    | 8  | A  | 4   | 32                                  | 55        | 7                              | B+             | 4      | 28    | 72          | 9  | A+ | 3 | 27  | 51 | 6  | B  | 3 | 18 | 20  | 129 | 6.45 |
| SGPI :             |                                     | SEM-I : 9.80 ;                 |   |     |     | SEM-II : 9.60 ;                 |    |   |     | SEM-III : 9.25 ;      |    |    |     | SEM-IV : 8.70 ;                     |           |                                | SEM-V : 5.85 ; |        |       | CGPI : 8.28 |    |    |   |     |    |    |    |   |    |     |     |      |
| 2041630            | /PATIL ASMITA MANGESH NETRA         | (2020016401703073)             |   |     |     |                                 |    |   |     |                       |    |    |     | 478                                 | Chinchani | Tarapur Education Society's Sh |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40E                | 28F                                 | 59E                            |   |     |     | 53E                             |    |   |     | 44E B+                |    |    | 52E |                                     |           |                                |                |        |       |             |    |    |   |     |    |    |    |   |    |     |     |      |
| 40                 | 4                                   | D                              | 3 | 12  | --  | --                              | 59 | 7 | B+  | 4                     | 28 | 53 | 6   | B                                   | 4         | 24                             | 64             | 8      | A     | 3           | 24 | 52 | 6 | B   | 3  | 18 | 17 | 0 | -- | 296 |     |      |
| SGPI :             |                                     | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 9.25 ;                 |    |   |     | SEM-III : 9.00 ;      |    |    |     | SEM-IV : 8.70 ;                     |           |                                | SEM-V : ---- ; |        |       | CGPI : --   |    |    |   |     |    |    |    |   |    |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                            |   |     |     |                  |   |   |     |                         |    |   |                       | COLLEGE                                      |     |     | RESULT                              | REMARK | TOTAL |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|--------------------|------------------------------------|--------------------------------|---|-----|-----|------------------|---|---|-----|-------------------------|----|---|-----------------------|--|-----|-----|-------------------------------------|--------|-------|-----------|----|---|----|-----|----|----|---|----|---|----|---|-----|---------|
| <----Course-I----> |                                    | <---Course-II--->              |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->       |    |   |                       | <---Course-V--->                             |     |     | <---Course-VI--->                   |        |       | 非         | 非  | 非 | 非  |     |    |    |   |    |   |    |   |     |         |
| Theory             |                                    | Theory                         |   |     |     | Theory           |   |   |     | Theory                  |    |   |                       | Theory & Internal College Assesment          |     |     | Theory & Internal College Assesment |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| TOT                | GP                                 | G                              | C | G*C | TOT | GP               | G | C | G*C | TOT                     | GP | G | C                     | G*C  | TOT | GP  | G                                   | C      | G*C   | TOT       | GP | G | C  | G*C | 非  | 非  | 非 | 非  |   |    |   |     |         |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |   | (Th:100/40,Cr.Pt.: 3) |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X     |    |   | (Th:100/40,Cr.Pt.: 4) |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II |    |   | (Th:100/40,Cr.Pt.: 3) |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041631            | PATIL BHUVAN DEEPAK DAKSHATA       | (2020016401702785)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 40                 | 40                                 | 65                             |   |     |     | 70               |   |   |     | 53                      |    |   | A+                    |  |     | 53  |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | 40                                 | 4                              | D | 3   | 12  | 40               | 4 | D | 3   | 12                      | 65 | 8 | A                     | 4  | 32  | 70  | 9                                   | A+     | 4     | 36        | 70 | 9 | A+ | 3   | 27 | 53 | 6 | B  | 3 | 18 | P | RLE | 338     |
|                    | SGPI :                             | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.45 ;  |   |   |     | SEM-III : 9.40 ;        |    |   |                       | SEM-IV : 8.25 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041632            | /PATIL DAMINI RAJENDRA VANDANA     | (2020016401717904)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 25F                | 19F                                | 40E                            |   |     |     | 46E              |   |   |     | 35E                     |    |   | C                     |  |     | 44E |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | --                                 |                                |   |     |     | 40               | 4 | D | 4   | 16                      | 46 | 5 | C                     | 4  | 20  | 55  | 7                                   | B+     | 3     | 21        | 44 | 4 | D  | 3   | 12 | 14 | 0 | -- |   |    |   | 229 |         |
|                    | SGPI :                             | SEM-I : 5.65 ;                 |   |     |     | SEM-II : 4.85 ;  |   |   |     | SEM-III : 5.60 ;        |    |   |                       | SEM-IV : 6.60 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041633            | PATIL GAURESH RAVINDRA RUCHITA     | (2020016401703405)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 41                 | 40                                 | 47                             |   |     |     | 40               |   |   |     | 37                      |    |   | C                     |  |     | 53  |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | 41                                 | 4                              | D | 3   | 12  | 40               | 4 | D | 3   | 12                      | 47 | 5 | C                     | 4  | 20  | 40  | 4                                   | D      | 4     | 16        | 55 | 7 | B+ | 3   | 21 | 53 | 6 | B  | 3 | 18 | P | RLE | 276     |
|                    | SGPI :                             | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.30 ;  |   |   |     | SEM-III : 9.25 ;        |    |   |                       | SEM-IV : 8.50 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041634            | PATIL HITANSHU VIJAY BHAVANA       | (2020016401717645)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 28F                | 28F                                | 43E                            |   |     |     | 40E              |   |   |     | 36E                     |    |   | C                     |  |     | 41E |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | --                                 |                                |   |     |     | 43               | 4 | D | 4   | 16                      | 40 | 4 | D                     | 4  | 16  | 54  | 6                                   | B      | 3     | 18        | 41 | 4 | D  | 3   | 12 | 14 | 0 | -- |   |    |   | 234 |         |
|                    | SGPI :                             | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.60 ;  |   |   |     | SEM-III : 9.10 ;        |    |   |                       | SEM-IV : 8.35 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041635            | /PATIL PRAKSHI CHANDRAKANT BHAVANA | (2020016401703034)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 23F                | 40E                                | 27F                            |   |     |     | 27F              |   |   |     | 30E                     |    |   | D                     |  |     | 42E |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | --                                 |                                |   |     |     | 40               | 4 | D | 3   | 12                      | -- |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     | 208 #10 |
|                    | SGPI :                             | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.45 ;  |   |   |     | SEM-III : 8.80 ;        |    |   |                       | SEM-IV : 7.40 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 2041636            | PATIL RAHESH ANIL AKSHATA          | (2020016401699467)             |   |     |     |                  |   |   |     |                         |    |   |                       | 478 Chinchani Tarapur Education Society's Sh |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
| 46E                | 25F                                | 49E                            |   |     |     | 47E              |   |   |     | 41E                     |    |   | B+                    |  |     | 46E |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    |                                    |                                |   |     |     |                  |   |   |     |                         |    |   |                       |  |     |     |                                     |        |       |           |    |   |    |     |    |    |   |    |   |    |   |     |         |
|                    | 46                                 | 5                              | C | 3   | 15  | --               |   |   |     |                         | 49 | 5 | C                     | 4  | 20  | 47  | 5                                   | C      | 4     | 20        | 59 | 7 | B+ | 3   | 21 | 46 | 5 | C  | 3 | 15 | F |     | 272     |
|                    | SGPI :                             | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.60 ;  |   |   |     | SEM-III : 9.00 ;        |    |   |                       | SEM-IV : 7.30 ;                              |     |     | SEM-V : --- ;                       |        |       | CGPI : -- |    |   |    |     |    |    |   |    |   |    |   |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                         | PRN               |    |     |                                |                  |    |    |           |                    |                         |    |          | COLLEGE                             |                       |           |         | RESULT                              | REMARK    | TOTAL |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
|--------------------|------------------------------|-------------------|----|-----|--------------------------------|------------------|----|----|-----------|--------------------|-------------------------|----|----------|-------------------------------------|-----------------------|-----------|---------|-------------------------------------|-----------|-------|----|----|----|-----|-------|--------|------------|----|----|----|----|-----|------|-----|
| <----Course-I----> |                              | <---Course-II---> |    |     |                                | <--Course-III--> |    |    |           | <---Course-IV--->  |                         |    |          | <---Course-V--->                    |                       |           |         | <---Course-VI--->                   |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| Theory             |                              | Theory            |    |     |                                | Theory           |    |    |           | Theory             |                         |    |          | Theory & Internal College Assesment |                       |           |         | Theory & Internal College Assesment |           |       |    | फै | फै | GPI | MARKS |        |            |    |    |    |    |     |      |     |
| TOT                | GP                           | G                 | C  | G*C | TOT                            | GP               | G  | C  | G*C       | TOT                | GP                      | G  | C        | G*C                                 | TOT                   | GP        | G       | C                                   | G*C       | TOT   | GP | G  | C  | G*C |       |        |            |    |    |    |    |     |      |     |
| (83014)            | 1: Commerce -VI              |                   |    |     | (Th:100/40,Cr.Pt.: 3)          |                  |    |    |           | (83013)            | 2: Buss.Economics-VI    |    |          |                                     | (Th:100/40,Cr.Pt.: 3) |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| (83001)            | 3: Fin Acc & Aud.-IX         |                   |    |     | (Th:100/40,Cr.Pt.: 4)          |                  |    |    |           | (83007)            | 3: Fin Acc & Aud.-X     |    |          |                                     | (Th:100/40,Cr.Pt.: 4) |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| (83020)            | 10: Comp.Sys & Appl.-II      |                   |    |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |    |    |           | (83015)            | 18: Dir.& Indir. Tax-II |    |          |                                     | (Th:100/40,Cr.Pt.: 3) |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 2041637            | PATIL RIDDHESH ANIL AKSHATA  |                   |    |     |                                |                  |    |    |           | (2020016401699502) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 23F                |                              | 40E               |    |     | 40E                            |                  |    |    | 47E       |                    | 33E                     | D  |          | 43E                                 |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| --                 | --                           | --                | 40 | 4   | D                              | 3                | 12 | 40 | 4         | D                  | 4                       | 16 | 47       | 5                                   | C                     | 4         | 20      | 50                                  | 6         | B     | 3  | 18 | 43 | 4   | D     | 3      | 12         | F  | 17 | 0  | -- | 243 |      |     |
| SGPI :             | SEM-I :                      | 9.55 ;            |    |     | SEM-II :                       | 9.60 ;           |    |    | SEM-III : | 8.65 ;             |                         |    | SEM-IV : | 7.20 ;                              |                       |           |         | SEM-V :                             | ----      |       |    |    |    |     |       | CGPI : | --         |    |    |    |    |     |      |     |
| 2041638            | /RAJAD HEMANGI VIJAY VATSALA |                   |    |     |                                |                  |    |    |           | (2020016401709367) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 26F                |                              | 28F               |    |     | 40E                            |                  |    |    | 40E       |                    | 34E                     | C  |          | 28F                                 |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| --                 | --                           | --                | -- | --  | 40                             | 4                | D  | 4  | 16        | 40                 | 4                       | D  | 4        | 16                                  | 53                    | 6         | B       | 3                                   | 18        | --    | -- | -- | -- | --  |       |        |            |    |    |    |    | 215 |      |     |
| SGPI :             | SEM-I :                      | 9.85 ;            |    |     | SEM-II :                       | 8.50 ;           |    |    | SEM-III : | 8.55 ;             |                         |    | SEM-IV : | 8.10 ;                              |                       |           |         | SEM-V :                             | ----      |       |    |    |    |     |       | CGPI : | --         |    |    |    |    |     |      |     |
| 2041639            | /RAUL SANIKA MAHESH MEGHNA   |                   |    |     |                                |                  |    |    |           | (2020016401717653) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 50                 |                              | 40                |    |     | 82                             |                  |    |    | 92        |                    | 41                      | B+ |          | 74                                  |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 50                 | 6                            | B                 | 3  | 18  | 40                             | 4                | D  | 3  | 12        | 82                 | 10                      | O  | 4        | 40                                  | 92                    | 10        | O       | 4                                   | 40        | 59    | 7  | B+ | 3  | 21  | 74    | 9      | A+         | 3  | 27 | P  | 20 | 158 | 7.90 | #10 |
| SGPI :             | SEM-I :                      | 9.70 ;            |    |     | SEM-II :                       | 7.55 ;           |    |    | SEM-III : | 7.15 ;             |                         |    | SEM-IV : | 9.05 ;                              |                       |           |         | SEM-V :                             | 7.05 ;    |       |    |    |    |     |       | CGPI : | 8.08 @0.06 |    |    |    |    |     |      |     |
| 2041640            | /RAUT KRUTADNYA MANOJ MANVI  |                   |    |     |                                |                  |    |    |           | (2020016401709391) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 28F                |                              | 21F               |    |     | 47E                            |                  |    |    | 55E       |                    | 32E                     | D  |          | 51E                                 |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| --                 | --                           | --                | -- | --  | 47                             | 5                | C  | 4  | 20        | 55                 | 7                       | B+ | 4        | 28                                  | 49                    | 5         | C       | 3                                   | 15        | 51    | 6  | B  | 3  | 18  | 4     | D      | 3          | 12 | F  | 14 | 0  | --  | 251  |     |
| SGPI :             | SEM-I :                      | 10.00 ;           |    |     | SEM-II :                       | 8.65 ;           |    |    | SEM-III : | 9.10 ;             |                         |    | SEM-IV : | 8.65 ;                              |                       |           |         | SEM-V :                             | ----      |       |    |    |    |     |       | CGPI : | --         |    |    |    |    |     |      |     |
| 2041641            | RAUT PRAJWAL NILESH NAMRATA  |                   |    |     |                                |                  |    |    |           | (2020016401707507) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 40                 |                              | 40                |    |     | 58                             |                  |    |    | 42        |                    | 34                      | C  |          | 49                                  |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 40                 | 4                            | D                 | 3  | 12  | 40                             | 4                | D  | 3  | 12        | 58                 | 7                       | B+ | 4        | 28                                  | 42                    | 4         | D       | 4                                   | 16        | 52    | 6  | B  | 3  | 18  | 49    | 5      | C          | 3  | 15 | P  | 20 | 101 | 5.05 | 281 |
| SGPI :             | SEM-I :                      | 10.00 ;           |    |     | SEM-II :                       | 9.60 ;           |    |    | SEM-III : | 8.20 ;             |                         |    | SEM-IV : | 8.20 ;                              |                       |           |         | SEM-V :                             | ----      |       |    |    |    |     |       | CGPI : | --         |    |    |    |    |     |      |     |
| 2041642            | /SAVE AASTHA SAMIR ASHA      |                   |    |     |                                |                  |    |    |           | (2020016401712837) |                         |    |          |                                     | 478                   | Chinchani | Tarapur | Education                           | Society's | Sh    |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| 27F                |                              | 44E               |    |     | 43E                            |                  |    |    | 51E       |                    | 41E                     | B+ |          | 41E                                 |                       |           |         |                                     |           |       |    |    |    |     |       |        |            |    |    |    |    |     |      |     |
| --                 | --                           | --                | 44 | 4   | D                              | 3                | 12 | 43 | 4         | D                  | 4                       | 16 | 51       | 6                                   | B                     | 4         | 24      | 61                                  | 8         | A     | 3  | 24 | 41 | 4   | D     | 3      | 12         | F  | 17 | 0  | -- | #10 | 267  |     |
| SGPI :             | SEM-I :                      | 7.95 ;            |    |     | SEM-II :                       | 6.20 ;           |    |    | SEM-III : | 6.90 ;             |                         |    | SEM-IV : | 5.15 ;                              |                       |           |         | SEM-V :                             | ----      |       |    |    |    |     |       | CGPI : | --         |    |    |    |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |              |                 |              |                                 |              |                 |             |                       |            |                   |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |       |     |       |
|------------------|-----------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|--------------|-----------------|-------------|-----------------------|------------|-------------------|------------|------------------|--|-----|-------------------|--------|-------|-------|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |              |                 |              | <---Course-III--->              |              |                 |             | <---Course-IV--->     |            |                   |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C   | TOT             | GP G C G*C  | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |              |                 |             | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |              |                 |             | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |              |                 |             | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| 2041643          | /SHAIKH AAFRI NURANI SHABINA      | (2020016401719203)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 41               |                                   | 46                             |              | 48              |              | 65                              |              | 65              | O           |                       | 57         |                   |            |                  |  |     |                   |        |       |       |     |       |
| 41               | 4 D 3 12                          | 46 5 C 3 15                    | 48 5 C 4 20  | 65 8 A 4 32     | 87 10 O 3 30 | 57 7 B+ 3 21                    |              |                 |             |                       |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |              | SEM-II : 9.75 ; |              | SEM-III : 9.40 ;                |              | SEM-IV : 9.50 ; |             | SEM-V : 5.70 ;        |            | CGPI : 8.48       |            |                  |  |     |                   |        |       |       |     |       |
| 2041644          | SHAIKH AFFAN MOHAMED ALI RUMANA   | (2020016401707554)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 45               |                                   | 55                             |              | 85              |              | 72                              |              | 67              | O           |                       | 69         |                   |            |                  |  |     |                   |        |       |       |     |       |
| 45               | 5 C 3 15                          | 55 7 B+ 3 21                   | 85 10 O 4 40 | 72 9 A+ 4 36    | 90 10 O 3 30 | 69 8 A 3 24                     |              |                 |             |                       |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |              | SEM-II : 9.70 ; |              | SEM-III : 9.10 ;                |              | SEM-IV : 9.50 ; |             | SEM-V : 8.85 ;        |            | CGPI : 9.23       |            |                  |  |     |                   |        |       |       |     |       |
| 2041645          | /SHAIKH ALSABA JAMALUDDIN FAIMIDA | (2020016401712095)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 40               |                                   | 54                             |              | 55              |              | 71                              |              | 54              | A+          |                       | 61         |                   |            |                  |  |     |                   |        |       |       |     |       |
| 40               | 4 D 3 12                          | 54 6 B 3 18                    | 55 7 B+ 4 28 | 71 9 A+ 4 36    | 75 9 A+ 3 27 | 61 8 A 3 24                     |              |                 |             |                       |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 9.55 ;                 |              | SEM-II : 8.75 ; |              | SEM-III : 8.40 ;                |              | SEM-IV : 9.00 ; |             | SEM-V : 5.80 ;        |            | CGPI : 8.13 @0.01 |            |                  |  |     |                   |        |       |       |     |       |
| 2041646          | SHAIKH KABIR TAJUDDIN TABASSUM    | (2020016401706446)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 11F              |                                   | 21F                            |              | 41E             |              | 24F                             |              | 33E             | D           |                       | 43E        |                   |            |                  |  |     |                   |        |       |       |     |       |
| --               | --                                | --                             | --           | 41              | 4 D 4 16     | --                              | --           | 50              | 6 B 3 18    | 43 4 D 3 12           |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 8.95 ;                 |              | SEM-II : 7.35 ; |              | SEM-III : 7.10 ;                |              | SEM-IV : 6.85 ; |             | SEM-V : ---- ;        |            | CGPI : --         |            |                  |  |     |                   |        |       |       |     |       |
| 2041647          | /SHAIKH MEHREEN MANZURHAK NASARIN | (2020016401702754)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 29F              |                                   | 40E                            |              | 50E             |              | 55E                             |              | 46E             | A           |                       | 51E        |                   |            |                  |  |     |                   |        |       |       |     |       |
| --               | --                                | --                             | --           | 40              | 4 D 3 12     | 50 6 B 4 24                     | 55 7 B+ 4 28 | 63 8 A 3 24     | 51 6 B 3 18 |                       |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |              | SEM-II : 9.35 ; |              | SEM-III : 8.65 ;                |              | SEM-IV : 7.95 ; |             | SEM-V : ---- ;        |            | CGPI : --         |            |                  |  |     |                   |        |       |       |     |       |
| 2041648          | SHAIKH MOHD ANAS HASAN SAMEENA    | (2020016401714507)             |              |                 |              |                                 |              |                 |             |                       |            |                   |            | 478              | Chinchani Tarapur Education Society's Sh |     |                   |        |       |       |     |       |
| 28F              |                                   | 27F                            |              | 48E             |              | 40E                             |              | 30E             | D           |                       | 49E        |                   |            |                  |  |     |                   |        |       |       |     |       |
| --               | --                                | --                             | --           | 48              | 5 C 4 20     | 40 4 D 4 16                     | 50 6 B 3 18  | 49 5 C 3 15     |             |                       |            |                   |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |              | SEM-II : 9.05 ; |              | SEM-III : 8.50 ;                |              | SEM-IV : 8.30 ; |             | SEM-V : ---- ;        |            | CGPI : --         |            |                  |  |     |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |           | RESULT                         | REMARK | TOTAL             |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
|------------------|---------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|-----------|--------------------------------|--------|-------------------|-----|-----|----|-----------|-----|-------|----|----|-----|----|-------|-----|-----|-----|-----|
| <---Course-I---> |                                       | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |           |                                |        | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |    |    |     |    |       |     |     |     |     |
| TOT              | GP                                    | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT       | GP                             | G      | C                 | G*C | TOT | GP |           |     |       | G  | C  | G*C |    |       |     |     |     |     |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 2041649          | SHAIKH MOHD ATIB HASAN SAMEENA        | (2020016401714515)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 18F              | 40E                                   | 40E                            |    |     |     | 15F                             |    |    |     | 30E D                 |    |    |    | 47E              |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| --               | --                                    | 40                             | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | -- | -- | --               | 50        | 6                              | B      | 3                 | 18  | 47  | 5  | C         | 3   | 15    | F  | 13 | 0   | -- | #0.10 |     |     |     |     |
| SGPI :           |                                       | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.20 ;                 |    |    |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 8.30 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |
| 2041650          | /SHAIKH NOORAIN ASLAM FATEMA          | (2020016401706485)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 29F              | 43E                                   | 41E                            |    |     |     | 60E                             |    |    |     | 39E B                 |    |    |    | 50E              |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| --               | --                                    | 43                             | 4  | D   | 3   | 12                              | 41 | 4  | D   | 4                     | 16 | 60 | 8  | A                | 4         | 32                             | 57     | 7                 | B+  | 3   | 21 | 50        | 6   | B     | 3  | 18 | F   | 17 | 0     | --  | 280 |     |     |
| SGPI :           |                                       | SEM-I : 8.65 ;                 |    |     |     | SEM-II : 7.65 ;                 |    |    |     | SEM-III : 7.10 ;      |    |    |    | SEM-IV : 6.40 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |
| 2041651          | SHAIKH UMAIR AKBARALI KULSUMBI        | (2020016401707972)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 41               | 42                                    | 46                             |    |     |     | 52                              |    |    |     | 51 A                  |    |    |    | 59               |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 41               | 4                                     | D                              | 3  | 12  | 42  | 4                               | D  | 3  | 12  | 46                    | 5  | C  | 4  | 20               | 52        | 6                              | B      | 4                 | 24  | 72  | 9  | A+        | 3   | 27    | 59 | 7  | B+  | 3  | 21    | P   | RLE | 312 | #10 |
| SGPI :           |                                       | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 9.40 ;                 |    |    |     | SEM-III : 9.00 ;      |    |    |    | SEM-IV : 9.20 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |
| 2041652          | /SOPARKAR TASKEEN MOHD RAFIQUE FATEMA | (2019016401129874)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 40E              | 23F                                   | 44E                            |    |     |     | 21F                             |    |    |     | 39E B                 |    |    |    | 47E              |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 40               | 4                                     | D                              | 3  | 12  | --  | --                              | -- | 44 | 4   | D                     | 4  | 16 | -- | --               | --        | 59                             | 7      | B+                | 3   | 21  | 47 | 5         | C   | 3     | 15 | F  | 13  | 0  | --    | 234 |     |     |     |
| SGPI :           |                                       | SEM-I : 5.45 ;                 |    |     |     | SEM-II : 5.45 ;                 |    |    |     | SEM-III : 5.60 ;      |    |    |    | SEM-IV : 7.35 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |
| 2041653          | TAMORE KAUSTUBH RAJESH SHUBHANGI      | (2020016401709174)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 24F              | 40E                                   | 40E                            |    |     |     | 41E                             |    |    |     | 45E A                 |    |    |    | 55E              |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| --               | --                                    | 40                             | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | 41 | 4  | D                | 4         | 16                             | 63     | 8                 | A   | 3   | 24 | 55        | 7   | B+    | 3  | 21 | F   | 17 | 0     | --  | 263 |     |     |
| SGPI :           |                                       | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 9.20 ;                 |    |    |     | SEM-III : 8.80 ;      |    |    |    | SEM-IV : 7.45 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |
| 2041654          | /TAMORE SAYALI ASHOK SHASHIKALA       | (2020016401708051)             |    |     |     |                                 |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| 20F              | 21F                                   | 40E                            |    |     |     | 46E                             |    |    |     | 38E B                 |    |    |    | 40E              |           |                                |        |                   |     |     |    |           |     |       |    |    |     |    |       |     |     |     |     |
| --               | --                                    | --                             | -- | --  | --  | --                              | -- | 40 | 4   | D                     | 4  | 16 | 46 | 5                | C         | 4                              | 20     | 58                | 7   | B+  | 3  | 21        | 40  | 4     | D  | 3  | 12  | F  | 14    | 0   | --  | 225 | #10 |
| SGPI :           |                                       | SEM-I : 7.60 ;                 |    |     |     | SEM-II : 8.10 ;                 |    |    |     | SEM-III : 8.05 ;      |    |    |    | SEM-IV : 8.90 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |       |     |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                          | PRN                            |      |      |     |                    |                          |      |      |                   |                       |      |      | COLLEGE                                      |      |      |    | RESULT            | REMARK | TOTAL |    |             |         |     |       |
|------------------|-------------------------------|--------------------------------|------|------|-----|--------------------|--------------------------|------|------|-------------------|-----------------------|------|------|--|------|------|----|-------------------|--------|-------|----|-------------|---------|-----|-------|
| <---Course-I---> |                               | <---Course-II--->              |      |      |     | <---Course-III---> |                          |      |      | <---Course-IV---> |                       |      |      | <---Course-V--->                             |      |      |    | <---Course-VI---> |        |       |    | 腩腩          | 腩腩      | GPI | MARKS |
| TOT              | GP                            | G                              | C    | G*C  | TOT | GP                 | G                        | C    | G*C  | TOT               | GP                    | G    | C    | G*C  | TOT  | GP   | G  | C                 | G*C    | TOT   | GP |             |         |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013)            | 2: Buss.Economics-VI     |      |      |                   | (Th:100/40,Cr.Pt.: 3) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83007)            | 3: Fin Acc & Aud.-X      |      |      |                   | (Th:100/40,Cr.Pt.: 4) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II       | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83015)            | 18: Dir.& Indir. Tax-II  |      |      |                   | (Th:100/40,Cr.Pt.: 3) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| 2041655          | /UMBARE GAURI BANDU MEGHA     | (2020016401709224)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 57                            | 67                             |      |      |     | 79                 |                          |      |      | 63                |                       |      |      | 70   |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 4 D 3 12                      | 57                             | 7 B+ | 3 21 | 67  | 8 A                | 4 32                     | 79@1 | 10 O | 4 40              | 83                    | 10 O | 3 30 | 70   | 9 A+ | 3 27 | 20 | 162               | 8.10   |       |    |             | 396@1   |     |       |
| SGPI :           |                               | SEM-I : 9.40 ;                 |      |      |     | SEM-II : 9.60 ;    |                          |      |      | SEM-III : 8.35 ;  |                       |      |      | SEM-IV : 8.40 ;                              |      |      |    | SEM-V : 7.95 ;    |        |       |    | CGPI : 8.63 |         |     |       |
| 2041656          | /VAZE ASHITI KISHOR SANGITA   | (2020016401706253)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 40E              | 27F                           | 44E                            |      |      |     | 47E                |                          |      |      | 44E               |                       |      |      | 59E  |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 4 D 3 12                      | --                             | --   | --   | 44  | 4 D                | 4 16                     | 47   | 5 C  | 4 20              | 63                    | 8 A  | 3 24 | 59   | 7 B+ | 3 21 | 17 | 0                 | --     |       |    |             | 280     |     |       |
| SGPI :           |                               | SEM-I : 9.85 ;                 |      |      |     | SEM-II : 9.50 ;    |                          |      |      | SEM-III : 9.00 ;  |                       |      |      | SEM-IV : 8.40 ;                              |      |      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |         |     |       |
| 2041657          | /VINDE SRUSHTI SANTOSH SAVITA | (2020016401706245)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 48                            | 67                             |      |      |     | 56                 |                          |      |      | 44                |                       |      |      | 49   |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 4 D 3 12                      | 48                             | 5 C  | 3 15 | 67  | 8 A                | 4 32                     | 56   | 7 B+ | 4 28              | 64                    | 8 A  | 3 24 | 49   | 5 C  | 3 15 | 20 | 126               | 6.30   |       |    |             | 324     |     |       |
| SGPI :           |                               | SEM-I : 10.00 ;                |      |      |     | SEM-II : 9.45 ;    |                          |      |      | SEM-III : 9.10 ;  |                       |      |      | SEM-IV : 8.80 ;                              |      |      |    | SEM-V : 6.90 ;    |        |       |    | CGPI : 8.43 |         |     |       |
| 2041658          | /YADAV ANJALI SANTOSH JYOTI   | (2020016401699475)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 48               | 49                            | 49                             |      |      |     | 61                 |                          |      |      | 49                |                       |      |      | 56   |      |      |    |                   |        |       |    |             |         |     |       |
| 48               | 5 C 3 15                      | 49                             | 5 C  | 3 15 | 49  | 5 C                | 4 20                     | 61   | 8 A  | 4 32              | 69                    | 8 A  | 3 24 | 56   | 7 B+ | 3 21 | 20 | 127               | 6.35   |       |    |             | 332     |     |       |
| SGPI :           |                               | SEM-I : 9.00 ;                 |      |      |     | SEM-II : 8.85 ;    |                          |      |      | SEM-III : 7.90 ;  |                       |      |      | SEM-IV : 7.65 ;                              |      |      |    | SEM-V : 4.60 ;    |        |       |    | CGPI : 7.39 |         |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013)            | 2: Buss.Economics-VI     |      |      |                   | (Th:100/40,Cr.Pt.: 3) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83007)            | 3: Fin Acc & Aud.-X      |      |      |                   | (Th:100/40,Cr.Pt.: 4) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II       | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83038)            | 20: Purch. & Store Ke-II |      |      |                   | (Th:100/40,Cr.Pt.: 3) |      |      |  |      |      |    |                   |        |       |    |             |         |     |       |
| 2041659          | AKRE CHINMAY JAGDISH RAKHI    | (2020016401718672)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 40E              | 24F                           | 27F                            |      |      |     | 25F                |                          |      |      | 35E               |                       |      |      | 46E  |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 4 D 3 12                      | --                             | --   | --   | --  | --                 | --                       | --   | --   | --                | 53                    | 6 B  | 3 18 | 46   | 5 C  | 3 15 | 9  | 0                 | --     | #0.10 |    |             | 215 #10 |     |       |
| SGPI :           |                               | SEM-I : 7.25 ;                 |      |      |     | SEM-II : 7.30 ;    |                          |      |      | SEM-III : 6.20 ;  |                       |      |      | SEM-IV : ---- ;                              |      |      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |         |     |       |
| 2041660          | /HUMANE PRANALI PRAKASH APRNA | (2020016401702762)             |      |      |     |                    |                          |      |      |                   |                       |      |      | 478 Chinchani Tarapur Education Society's Sh |      |      |    |                   |        |       |    |             |         |     |       |
| 40E              | 40E                           | 19F                            |      |      |     | 40E                |                          |      |      | 30E               |                       |      |      | 42E  |      |      |    |                   |        |       |    |             |         |     |       |
| 40               | 4 D 3 12                      | 40                             | 4 D  | 3 12 | --  | --                 | --                       | 40   | 4 D  | 4 16              | 49                    | 5 C  | 3 15 | 42   | 4 D  | 3 12 | 16 | 0                 | --     |       |    |             | 230     |     |       |
| SGPI :           |                               | SEM-I : 6.65 ;                 |      |      |     | SEM-II : 6.30 ;    |                          |      |      | SEM-III : ---- ;  |                       |      |      | SEM-IV : 7.10 ;                              |      |      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                            |    |     |     |                                  |   |   |     |                       |    |    |    | COLLEGE          |           | RESULT                         | REMARK | TOTAL             |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
|------------------|--|--------------------------------|----|-----|-----|----------------------------------|---|---|-----|-----------------------|----|----|----|------------------|-----------|--------------------------------|--------|-------------------|-----|-----|----|-----------|----|----|-----|-------|---|----|-----|----|----|----|-------|-------|--|--|
| <---Course-I---> |  | <---Course-II--->              |    |     |     | <---Course-III--->               |   |   |     | <---Course-IV--->     |    |    |    | <---Course-V---> |           |                                |        | <---Course-VI---> |     |     |    | 非         | 非  | G  | GPI | MARKS |   |    |     |    |    |    |       |       |  |  |
| TOT              | GP   | G                              | C  | G*C | TOT | GP                               | G | C | G*C | TOT                   | GP | G  | C  | G*C              | TOT       | GP                             | G      | C                 | G*C | TOT | GP |           |    |    |     |       | G | C  | G*C |    |    |    |       |       |  |  |
| (83014)          | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI     |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X      |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II                        | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83038) 20: Purch. & Store Ke-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041661          | MAYEKAR PAWAN ULHAS USHA                       | (2020016401712153)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 40E              | 41E  | 40E                            |    |     |     | 26F                              |   |   |     | 44E B+                |    |    |    | 46E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 40               | 4  | D                              | 3  | 12  | 41  | 4                                | D | 3 | 12  | 40                    | 4  | D  | 4  | 16               | --        | --                             | --     | --                | --  | 62  | 8  | A         | 3  | 24 | 46  | 5     | C | 3  | 15  | F  | 16 | 0  | --    | #0.10 |  |  |
| SGPI :           |  | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 8.00 ;                  |   |   |     | SEM-III : 7.20 ;      |    |    |    | SEM-IV : 7.95 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041662          | MERE SANIK RAVINDRA SANGITA                    | (2020016401709216)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 28F              | 40E  | 25F                            |    |     |     | 40E                              |   |   |     | 34E C                 |    |    |    | 40E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| --               | --   | --                             | -- | --  | 40  | 4                                | D | 3 | 12  | --                    | -- | -- | -- | 40               | 4         | D                              | 4      | 16                | 51  | 6   | B  | 3         | 18 | 40 | 4   | D     | 3 | 12 | F   | 13 | 0  | -- | #0.10 |       |  |  |
| SGPI :           |  | SEM-I : 7.95 ;                 |    |     |     | SEM-II : 6.40 ;                  |   |   |     | SEM-III : 5.60 ;      |    |    |    | SEM-IV : 5.30 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041663          | MOHAMMAD MUSTAFA MOHD MUSTAKEEM ZAHIRA KHATOON | (2020016401723313)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 29F              | 44E  | 19F                            |    |     |     | 27F                              |   |   |     | 34E C                 |    |    |    | 47E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| --               | --   | --                             | -- | --  | 44  | 4                                | D | 3 | 12  | --                    | -- | -- | -- | --               | --        | --                             | --     | --                | 51  | 6   | B  | 3         | 18 | 47 | 5   | C     | 3 | 15 | F   | 9  | 0  | -- | #0.10 |       |  |  |
| SGPI :           |  | SEM-I : 8.95 ;                 |    |     |     | SEM-II : 7.25 ;                  |   |   |     | SEM-III : 7.35 ;      |    |    |    | SEM-IV : 6.65 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041664          | PATIL DARSHN DINAKAR USHA                      | (2020016401722847)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 15F              | 41E  | 43E                            |    |     |     | 19F                              |   |   |     | 40E B                 |    |    |    | 58E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| --               | --   | --                             | -- | --  | 41  | 4                                | D | 3 | 12  | 43                    | 4  | D  | 4  | 16               | --        | --                             | --     | --                | 57  | 7   | B+ | 3         | 21 | 58 | 7   | B+    | 3 | 21 | F   | 13 | 0  | -- | 233   |       |  |  |
| SGPI :           |  | SEM-I : 9.40 ;                 |    |     |     | SEM-II : 8.70 ;                  |   |   |     | SEM-III : 7.90 ;      |    |    |    | SEM-IV : 7.60 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041665          | PATNI HASAN RAZA HAROON AAISHA                 | (2020016401708004)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 23F              | 40E  | 40E                            |    |     |     | 29F                              |   |   |     | 34E C                 |    |    |    | 41E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| --               | --   | --                             | -- | --  | 40  | 4                                | D | 3 | 12  | 40                    | 4  | D  | 4  | 16               | --        | --                             | --     | --                | 54  | 6   | B  | 3         | 18 | 41 | 4   | D     | 3 | 12 | F   | 13 | 0  | -- | #0.10 |       |  |  |
| SGPI :           |  | SEM-I : 9.85 ;                 |    |     |     | SEM-II : 9.45 ;                  |   |   |     | SEM-III : 8.05 ;      |    |    |    | SEM-IV : 7.35 ;  |           |                                |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 2041666          | /PAWAR TEJASWI DIPAK ROHINI                    | (2020016401722801)             |    |     |     |                                  |   |   |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| 25F              | 40E  | 73E                            |    |     |     | 56E                              |   |   |     | 35E C                 |    |    |    | 53E              |           |                                |        |                   |     |     |    |           |    |    |     |       |   |    |     |    |    |    |       |       |  |  |
| --               | --   | --                             | -- | --  | 40  | 4                                | D | 3 | 12  | 73                    | 9  | A+ | 4  | 36               | 56        | 7                              | B+     | 4                 | 28  | 53  | 6  | B         | 3  | 18 | 53  | 6     | B | 3  | 18  | F  | 17 | 0  | --    | 300   |  |  |
| SGPI :           |  | SEM-I : 7.75 ;                 |    |     |     | SEM-II : 8.85 ;                  |   |   |     | SEM-III : 6.60 ;      |    |    |    | SEM-IV : 7.65 ;  |           |                                |        | SEM-V : 4.45 ;    |     |     |    | CGPI : -- |    |    |     |       |   |    |     |    |    |    |       |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO          | NAME                                    | PRN                   |    |     |     |                    |   |   |     |                          |    |    |                    | COLLEGE               |               | RESULT | REMARK                         | TOTAL             |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
|------------------|---|-----------------------|----|-----|-----|--------------------|---|---|-----|--------------------------|----|----|--------------------|-----------------------|---------------|--------|--------------------------------|-------------------|-----|-------------|----|-----|-------|-----|----|---|----|-------|-----|----|-----|------|-------|--|--|--|--|--|--|
| <---Course-I---> |   | <---Course-II--->     |    |     |     | <---Course-III---> |   |   |     | <---Course-IV--->        |    |    |                    | <---Course-V--->      |               |        |                                | <---Course-VI---> |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| Theory           |   | Theory                |    |     |     | Theory             |   |   |     | Theory                   |    |    |                    | Theory & Internal     |               |        |                                | Theory & Internal |     | फ           | फ  | GPI | MARKS |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| TOT              | GP                                      | G                     | C  | G*C | TOT | GP                 | G | C | G*C | TOT                      | GP | G  | C                  | G*C                   | TOT           | GP     | G                              | C                 | G*C | TOT         | GP | G   | C     | G*C |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI     |    |    |                    | (Th:100/40,Cr.Pt.: 3) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X      |    |    |                    | (Th:100/40,Cr.Pt.: 4) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016)            |   |   |     | 11: Export Marketing-II  |    |    |                    | (Th:100/40,Cr.Pt.: 3) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041673          | /PATNI SAHEREEN SAMIULLA SARIFA         |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401707546) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 56               |   |                       |    | 62  |     |                    |   |   | 72  |                          |    |    |                    | 60                    |               |        |                                |                   | 73  |             |    |     |       |     |    | P |    | 391   | #10 |    |     |      |       |  |  |  |  |  |  |
| 56               | 7                                       | B+                    | 3  | 21  | 62  | 8                  | A | 3 | 24  | 72                       | 9  | A+ | 4                  | 36                    | 60            | 8      | A                              | 4                 | 32  | 68          | 8  | A   | 3     | 24  | 73 | 9 | A+ | 3     | 27  | 20 | 164 | 8.20 | #0.10 |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 10.00 ;       |    |     |     | SEM-II : 9.45 ;    |   |   |     | SEM-III : 8.65 ;         |    |    |                    | SEM-IV : 9.05 ;       |               |        |                                | SEM-V : 7.55 ;    |     | CGPI : 8.83 |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041674          | /SHAIKH AHMAD RAZA ALLAHBAKSH ZAINAB BI |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401714546) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 24F              |   |                       |    | 27F |     |                    |   |   | 40E |                          |    |    |                    | 25F                   |               |        |                                |                   | 40E |             |    |     |       |     |    | F |    | 176   | #10 |    |     |      |       |  |  |  |  |  |  |
| --               | --                                      | --                    | -- | --- | 40  | 4                  | D | 4 | 16  | --                       | -- | -- | --                 | ---                   | 40            | 4      | D                              | 3                 | 12  | 40          | 4  | D   | 3     | 12  | 7  | 0 | -- | #0.10 |     |    |     |      |       |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.85 ;        |    |     |     | SEM-II : 9.00 ;    |   |   |     | SEM-III : 8.50 ;         |    |    |                    | SEM-IV : 6.25 ;       |               |        |                                | SEM-V : --- ;     |     | CGPI : --   |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041675          | /SHAIKH ANAM BANU RIZWAN VAHIDA         |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401709336) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 40E              |   |                       |    | 40E |     |                    |   |   | 40E |                          |    |    |                    | 16F                   |               |        |                                |                   | 40E |             |    |     |       |     |    | F |    | 216   |     |    |     |      |       |  |  |  |  |  |  |
| 40               | 4                                       | D                     | 3  | 12  | 40  | 4                  | D | 3 | 12  | 40                       | 4  | D  | 4                  | 16                    | --            | --     | --                             | ---               | 40  | 4           | D  | 3   | 12    | 40  | 4  | D | 3  | 12    | 16  | 0  | --  |      |       |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 7.75 ;        |    |     |     | SEM-II : 5.45 ;    |   |   |     | SEM-III : 8.05 ;         |    |    |                    | SEM-IV : 8.35 ;       |               |        |                                | SEM-V : --- ;     |     | CGPI : --   |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041676          | /SHAIKH DANISH ISMAIL SUGRA             |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401719741) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 47               |   |                       |    | 40  |     |                    |   |   | 40  |                          |    |    |                    | 48                    |               |        |                                |                   | 45  |             |    |     |       |     |    | P |    | 260   |     |    |     |      |       |  |  |  |  |  |  |
| 47               | 5                                       | C                     | 3  | 15  | 40  | 4                  | D | 3 | 12  | 40                       | 4  | D  | 4                  | 16                    | 48            | 5      | C                              | 4                 | 20  | 45          | 5  | C   | 3     | 15  | 40 | 4 | D  | 3     | 12  | 20 | 90  | 4.50 |       |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.70 ;        |    |     |     | SEM-II : 9.05 ;    |   |   |     | SEM-III : 8.80 ;         |    |    |                    | SEM-IV : 6.20 ;       |               |        |                                | SEM-V : 4.30 ;    |     | CGPI : 7.09 |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041677          | /SHAIKH KARINA SHUJAUDDIN JAHANARA      |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401707523) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 23F              |   |                       |    | 40E |     |                    |   |   | 42E |                          |    |    |                    | 40E                   |               |        |                                |                   | 45E |             |    |     |       |     |    | F |    | 230   | #10 |    |     |      |       |  |  |  |  |  |  |
| --               | --                                      | --                    | -- | --- | 40  | 4                  | D | 3 | 12  | 42                       | 4  | D  | 4                  | 16                    | 40            | 4      | D                              | 4                 | 16  | 45          | 5  | C   | 3     | 15  | 40 | 4 | D  | 3     | 12  | 17 | 0   | --   | #0.10 |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 10.00 ;       |    |     |     | SEM-II : 9.60 ;    |   |   |     | SEM-III : 8.65 ;         |    |    |                    | SEM-IV : 7.90 ;       |               |        |                                | SEM-V : --- ;     |     | CGPI : --   |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI     |    |    |                    | (Th:100/40,Cr.Pt.: 3) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X      |    |    |                    | (Th:100/40,Cr.Pt.: 4) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| (83016)          | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83038)            |   |   |     | 20: Purch. & Store Ke-II |    |    |                    | (Th:100/40,Cr.Pt.: 3) |               |        |                                |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 2041678          | /AHADI SWAPNIL HARESHWAR RITA           |                       |    |     |     |                    |   |   |     |                          |    |    | (2020016401713102) |                       | 478 Chinchani |        | Tarapur Education Society's Sh |                   |     |             |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |
| 50               |   |                       |    | 40  |     |                    |   |   | 40  |                          |    |    |                    | 45                    |               |        |                                |                   | 49  |             |    |     |       |     |    | P |    | 264   |     |    |     |      |       |  |  |  |  |  |  |
| 50               | 6                                       | B                     | 3  | 18  | 40  | 4                  | D | 3 | 12  | 40                       | 4  | D  | 4                  | 16                    | 45            | 5      | C                              | 4                 | 20  | 40          | 4  | D   | 3     | 12  | 49 | 5 | C  | 3     | 15  | 20 | 93  | 4.65 |       |  |  |  |  |  |  |
| SGPI :           |   | SEM-I : 7.35 ;        |    |     |     | SEM-II : 5.90 ;    |   |   |     | SEM-III : 6.75 ;         |    |    |                    | SEM-IV : 7.20 ;       |               |        |                                | SEM-V : 5.05 ;    |     | CGPI : 6.15 |    |     |       |     |    |   |    |       |     |    |     |      |       |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                     | PRN               |                 |     |                       |                    |                 |    |                |                    |                          |    |     | COLLEGE                              |                       | RESULT    | REMARK  | TOTAL                                |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
|------------------|--|-------------------|-----------------|-----|-----------------------|--------------------|-----------------|----|----------------|--------------------|--------------------------|----|-----|--------------------------------------|-----------------------|-----------|---------|--------------------------------------|--------------|-----|----|-----|-------|-----|----|---|---|---------|----|----|-----|------|-------|
| <---Course-I---> |  | <---Course-II---> |                 |     |                       | <---Course-III---> |                 |    |                | <---Course-IV--->  |                          |    |     | <---Course-V--->                     |                       |           |         | <---Course-VI--->                    |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| Theory           |  | Theory            |                 |     |                       | Theory             |                 |    |                | Theory             |                          |    |     | Theory & Internal College Assessment |                       |           |         | Theory & Internal College Assessment |              | फै  | फै | GPI | MARKS |     |    |   |   |         |    |    |     |      |       |
| TOT              | GP                                       | G                 | C               | G*C | TOT                   | GP                 | G               | C  | G*C            | TOT                | GP                       | G  | C   | G*C                                  | TOT                   | GP        | G       | C                                    | G*C          | TOT | GP | G   | C     | G*C |    |   |   |         |    |    |     |      |       |
| (83014)          | 1: Commerce -VI                          |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |    |                | (83013)            | 2: Buss.Economics-VI     |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     |                   |                 |     | (Th:100/40,Cr.Pt.: 4) |                    |                 |    |                | (83007)            | 3: Fin Acc & Aud.-X      |    |     |                                      | (Th:100/40,Cr.Pt.: 4) |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| (83016)          | 11: Export Marketing-II                  |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |    |                | (83038)            | 20: Purch. & Store Ke-II |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041679          | BARI KASHISH RAMAKANT RINAL              |                   |                 |     |                       |                    |                 |    |                | (2020016401706206) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 23F              | 21F                                      |                   |                 |     | 40E                   |                    |                 |    | 40E            |                    |                          |    | 41E |                                      |                       |           | 45E     |                                      |              |     |    |     |       |     |    |   |   | 210     |    |    |     |      |       |
| --               | --                                       | --                | --              | --  | 40                    | 4                  | D               | 4  | 16             | 40                 | 4                        | D  | 4   | 16                                   | 41                    | 4         | D       | 3                                    | 12           | 45  | 5  | C   | 3     | 15  |    |   |   |         |    |    |     |      |       |
| SGPI :           | SEM-I : 9.25 ;                           |                   | SEM-II : 8.30 ; |     | SEM-III : 8.05 ;      |                    | SEM-IV : 7.45 ; |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041680          | BARI PARAS DEEPAK ACHAL                  |                   |                 |     |                       |                    |                 |    |                | (2019016401130684) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 19F              | 23F                                      |                   |                 |     | 45E                   |                    |                 |    | 40E            |                    |                          |    | 40E |                                      |                       |           | 40E     |                                      |              |     |    |     |       |     |    |   |   | 207 #10 |    |    |     |      |       |
| --               | --                                       | --                | --              | --  | 45                    | 5                  | C               | 4  | 20             | 40                 | 4                        | D  | 4   | 16                                   | 40                    | 4         | D       | 3                                    | 12           | 40  | 4  | D   | 3     | 12  |    |   |   | #0.10   |    |    |     |      |       |
| SGPI :           | SEM-I : 7.10 ;                           |                   | SEM-II : 7.20 ; |     | SEM-III : 6.15 ;      |                    | SEM-IV : 5.20 ; |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041681          | /BENDKOLI JAGRUTI ANIL PRATIBHA          |                   |                 |     |                       |                    |                 |    |                | (2020016401705667) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 42               | 47                                       |                   |                 |     | 42                    |                    |                 |    | 50             |                    |                          |    | 64  |                                      |                       |           | 62      |                                      |              |     |    |     |       |     |    |   |   | 307 #10 |    |    |     |      |       |
| 42               | 4  | D                 | 3               | 12  | 47                    | 5                  | C               | 3  | 15             | 42                 | 4                        | D  | 4   | 16                                   | 50                    | 6         | B       | 4                                    | 24           | 64  | 8  | A   | 3     | 24  | 62 | 8 | A | 3       | 24 | 20 | 115 | 5.75 | #0.10 |
| SGPI :           | SEM-I : 6.65 ;                           |                   | SEM-II : 5.70 ; |     | SEM-III : 5.75 ;      |                    | SEM-IV : 6.30 ; |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041682          | /BHILWARE KARISHMA RAMBABU ANITA         |                   |                 |     |                       |                    |                 |    |                | (2020016401737657) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 40E              | 25F                                      |                   |                 |     | 26F                   |                    |                 |    | 25F            |                    |                          |    | 44E |                                      |                       |           | 49E     |                                      |              |     |    |     |       |     |    |   |   | 209     |    |    |     |      |       |
| 40               | 4  | D                 | 3               | 12  | --                    | --                 | --              | -- | --             | --                 | --                       | -- | 44  | 4                                    | D                     | 3         | 12      | 49                                   | 5            | C   | 3  | 15  |       |     |    |   |   |         |    |    |     |      |       |
| SGPI :           | SEM-I : 9.30 ;                           |                   | SEM-II : 7.90 ; |     | SEM-III : 6.35 ;      |                    | SEM-IV : --- ;  |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041683          | /BHONARE VAIBHAVI DINESH CHITRA          |                   |                 |     |                       |                    |                 |    |                | (2020016401703421) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 29F              | 40E                                      |                   |                 |     | 40E                   |                    |                 |    | 50E            |                    |                          |    | 44E |                                      |                       |           | 67E     |                                      |              |     |    |     |       |     |    |   |   | 270     |    |    |     |      |       |
| --               | --                                       | --                | --              | --  | 40                    | 4                  | D               | 3  | 12             | 40                 | 4                        | D  | 4   | 16                                   | 50                    | 6         | B       | 4                                    | 24           | 44  | 4  | D   | 3     | 12  | 67 | 8 | A | 3       | 24 | 17 | 0   | --   |       |
| SGPI :           | SEM-I : 9.25 ;                           |                   | SEM-II : 7.30 ; |     | SEM-III : 7.90 ;      |                    | SEM-IV : 5.30 ; |    | SEM-V : 5.30 ; |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041684          | /BIDAYE DIVYA SAHADEV SHIVANI            |                   |                 |     |                       |                    |                 |    |                | (2020016401719756) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 40               | 40                                       |                   |                 |     | 58                    |                    |                 |    | 63             |                    |                          |    | 41  |                                      |                       |           | 49      |                                      |              |     |    |     |       |     |    |   |   | 291 #10 |    |    |     |      |       |
| 40               | 4  | D                 | 3               | 12  | 40                    | 4                  | D               | 3  | 12             | 58                 | 7                        | B+ | 4   | 28                                   | 63                    | 8         | A       | 4                                    | 32           | 41  | 4  | D   | 3     | 12  | 49 | 5 | C | 3       | 15 | 20 | 111 | 5.55 | #0.10 |
| SGPI :           | SEM-I : 9.40 ;                           |                   | SEM-II : 7.25 ; |     | SEM-III : 5.10 ;      |                    | SEM-IV : 7.10 ; |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 2041685          | CHAUDHARY NANDLAL ABHAYCHANDRA RAMSHOBHA |                   |                 |     |                       |                    |                 |    |                | (2020016401712122) |                          |    |     |                                      | 478                   | Chinchani | Tarapur | Education                            | Society's Sh |     |    |     |       |     |    |   |   |         |    |    |     |      |       |
| 21F              | 14F                                      |                   |                 |     | 16F                   |                    |                 |    | 40E            |                    |                          |    | 16F |                                      |                       |           | 41E     |                                      |              |     |    |     |       |     |    |   |   | 148     |    |    |     |      |       |
| --               | --                                       | --                | --              | --  | --                    | --                 | --              | -- | 40             | 4                  | D                        | 4  | 16  | --                                   | --                    | --        | 41      | 4                                    | D            | 3   | 12 |     |       |     |    |   |   |         |    |    |     |      |       |
| SGPI :           | SEM-I : 8.80 ;                           |                   | SEM-II : 6.05 ; |     | SEM-III : 5.90 ;      |                    | SEM-IV : 6.75 ; |    | SEM-V : --- ;  |                    | CGPI : --                |    |     |                                      |                       |           |         |                                      |              |     |    |     |       |     |    |   |   |         |    |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN               |                 |     |                       |                    |                 |   |                |                   |  |          |   | COLLEGE                              |                       | RESULT | REMARK | TOTAL                                |     |     |    |     |       |     |  |  |  |  |  |  |  |
|------------------|--------------------------------------|-------------------|-----------------|-----|-----------------------|--------------------|-----------------|---|----------------|-------------------|--|----------|---|--------------------------------------|-----------------------|--------|--------|--------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|
| <---Course-I---> |                                      | <---Course-II---> |                 |     |                       | <---Course-III---> |                 |   |                | <---Course-IV---> |  |          |   | <---Course-V--->                     |                       |        |        | <---Course-VI--->                    |     |     |    |     |       |     |  |  |  |  |  |  |  |
| Theory           |                                      | Theory            |                 |     |                       | Theory             |                 |   |                | Theory            |  |          |   | Theory & Internal College Assessment |                       |        |        | Theory & Internal College Assessment |     | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |  |
| TOT              | GP                                   | G                 | C               | G*C | TOT                   | GP                 | G               | C | G*C            | TOT               | GP                                       | G        | C | G*C                                  | TOT                   | GP     | G      | C                                    | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                      |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |   |                | (83013)           | 2: Buss.Economics-VI                     |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 |                   |                 |     | (Th:100/40,Cr.Pt.: 4) |                    |                 |   |                | (83007)           | 3: Fin Acc & Aud.-X                      |          |   |                                      | (Th:100/40,Cr.Pt.: 4) |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83016)          | 11: Export Marketing-II              |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |   |                | (83038)           | 20: Purch. & Store Ke-II                 |          |   |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041686          | CHAURASIYA INDRESH SANTOSH SARITA    |                   |                 |     | (2020016401719265)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 42               |                                      | 53                |                 |     | 58                    |                    |                 |   | 64             |                   |  |          |   | 67                                   |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 42               | 4 D 3 12                             | 53                | 6 B 3 18        |     | 58                    | 7 B+ 4 28          |                 |   | 64             | 8 A 4 32          | 53                                       | 6 B 3 18 |   | 67                                   | 8 A 3 24              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.70 ;                       |                   | SEM-II : 6.00 ; |     | SEM-III : 7.65 ;      |                    | SEM-IV : 6.65 ; |   | SEM-V : 6.55 ; |                   | CGPI : 7.03                              |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041687          | /DHANMEHER SAKSHI BHUNESHWAR BHAVANA |                   |                 |     | (2020016401708832)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 46E              |                                      | 29F               |                 |     | 46E                   |                    |                 |   | 46E            |                   |  |          |   | 53E                                  |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 46               | 5 C 3 15                             | --                | --              |     | 46                    | 5 C 4 20           |                 |   | 46             | 5 C 4 20          | 45                                       | 5 C 3 15 |   | 53                                   | 6 B 3 18              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 7.60 ;                       |                   | SEM-II : 6.65 ; |     | SEM-III : 6.20 ;      |                    | SEM-IV : 5.90 ; |   | SEM-V : --- ;  |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041688          | /DHODI NIKITA RAMESH SHARADA         |                   |                 |     | (2020016401706454)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 21F              |                                      | 28F               |                 |     | 40E                   |                    |                 |   | 48E            |                   |  |          |   | 52E                                  |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| --               | --                                   | --                | --              |     | 40                    | 4 D 4 16           |                 |   | 48             | 5 C 4 20          | 43                                       | 4 D 3 12 |   | 52                                   | 6 B 3 18              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.10 ;                       |                   | SEM-II : 8.10 ; |     | SEM-III : 7.30 ;      |                    | SEM-IV : 6.30 ; |   | SEM-V : 5.25 ; |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041689          | /DHODI SHILA MANOJ SANGITA           |                   |                 |     | (2020016401726652)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40               |                                      | 46                |                 |     | 40                    |                    |                 |   | 51             |                   |  |          |   | 51                                   |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                             | 46                | 5 C 3 15        |     | 40                    | 4 D 4 16           |                 |   | 51             | 6 B 4 24          | 42                                       | 4 D 3 12 |   | 51                                   | 6 B 3 18              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                       |                   | SEM-II : 7.80 ; |     | SEM-III : 5.55 ;      |                    | SEM-IV : 4.50 ; |   | SEM-V : --- ;  |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041690          | DUBALA RAHUL MAHESH SUMAN            |                   |                 |     | (2020016401712787)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 20F              |                                      | 19F               |                 |     | 40E                   |                    |                 |   | 28F            |                   |  |          |   | 51E                                  |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| --               | --                                   | --                | --              |     | 40                    | 4 D 4 16           |                 |   | --             | --                | --                                       | --       |   | 51                                   | 6 B 3 18              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 7.80 ;                       |                   | SEM-II : 7.20 ; |     | SEM-III : 7.45 ;      |                    | SEM-IV : 7.80 ; |   | SEM-V : --- ;  |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041691          | /GAWALI DIPEEKA YASHWANT DEVKI       |                   |                 |     | (2020016401717927)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40E              |                                      | 40E               |                 |     | 26F                   |                    |                 |   | 40E            |                   |  |          |   | 47E                                  |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                             | 40                | 4 D 3 12        |     | --                    | --                 |                 |   | 40             | 4 D 4 16          | 46                                       | 5 C 3 15 |   | 47                                   | 5 C 3 15              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.20 ;                       |                   | SEM-II : 8.10 ; |     | SEM-III : 5.90 ;      |                    | SEM-IV : 8.20 ; |   | SEM-V : --- ;  |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2041693          | JADHAV AMAN DINESH DEEPA             |                   |                 |     | (2020016401708012)    |                    |                 |   |                | 478               | Chinchani Tarapur Education Society's Sh |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 13F              |                                      | 40E               |                 |     | 40E                   |                    |                 |   | 28F            |                   |  |          |   | 40E                                  |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| --               | --                                   | --                | --              |     | 40                    | 4 D 3 12           |                 |   | 40             | 4 D 4 16          | --                                       | --       |   | 40                                   | 4 D 3 12              |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 5.90 ;                       |                   | SEM-II : 9.70 ; |     | SEM-III : 6.25 ;      |                    | SEM-IV : 5.95 ; |   | SEM-V : --- ;  |                   | CGPI : --                                |          |   |                                      |                       |        |        |                                      |     |     |    |     |       |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |          |        |           |                                  |          |        |         |                       |        |     |    | COLLEGE           |           | RESULT                         | REMARK | TOTAL |     |     |       |     |       |          |   |    |    |   |    |
|------------------|-------------------------------------|-----------------------|----------|--------|-----------|----------------------------------|----------|--------|---------|-----------------------|--------|-----|----|-------------------|-----------|--------------------------------|--------|-------|-----|-----|-------|-----|-------|----------|---|----|----|---|----|
| <---Course-I---> |                                     | <---Course-II--->     |          |        |           | <---Course-III--->               |          |        |         | <---Course-IV--->     |        |     |    | <---Course-V--->  |           | <---Course-VI--->              |        |       |     |     |       |     |       |          |   |    |    |   |    |
| Theory           |                                     | Theory                |          |        |           | Theory                           |          |        |         | Theory                |        |     |    | Theory & Internal |           | Theory & Internal              |        | फ     | फ   | GPI | MARKS |     |       |          |   |    |    |   |    |
| TOT              | GP                                  | G                     | C        | G*C    | TOT       | GP                               | G        | C      | G*C     | TOT                   | GP     | G   | C  | G*C               | TOT       | GP                             | G      | C     | G*C | फ   | फ     | GPI | MARKS |          |   |    |    |   |    |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI     |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |     |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X      |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |     |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83038) 20: Purch. & Store Ke-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |     |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041694          | /JADHAV VRUTTIKA VINESH VARSHA      | (2020016401717951)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 13F              | 24F                                 | 40E                   |          |        |           | 46E                              |          |        |         | 41E                   |        | 41E |    | F                 |           |                                |        |       |     |     | 205   | #10 |       |          |   |    |    |   |    |
| --               | --                                  | 40                    | 4        | D      | 4         | 16                               | 46       | 5      | C       | 4                     | 20     | 41  | 4  | D                 | 3         | 12                             | 41     | 4     | D   | 3   | 12    | 14  | 0     | -- #0.10 |   |    |    |   |    |
| SGPI :           | SEM-I :                             | 6.35 ;                | SEM-II : | 6.50 ; | SEM-III : | 7.05 ;                           | SEM-IV : | 7.05 ; | SEM-V : | ----                  | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041695          | /KADAM RINKITA RAMCHANDRA MINAKSHI  | (2020016401702777)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 28F              | 21F                                 | 40E                   |          |        |           | 44E                              |          |        |         | 51E                   |        | 51E |    | F                 |           |                                |        |       |     |     | 228   |     |       |          |   |    |    |   |    |
| --               | --                                  | 40                    | 4        | D      | 4         | 16                               | 44       | 4      | D       | 4                     | 16     | 44  | 4  | D                 | 3         | 12                             | 51     | 6     | B   | 3   | 18    | 14  | 0     | --       |   |    |    |   |    |
| SGPI :           | SEM-I :                             | 9.25 ;                | SEM-II : | 8.85 ; | SEM-III : | 7.95 ;                           | SEM-IV : | ----   | SEM-V : | 5.20 ;                | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041696          | /KAULARIKAR SADIYA SAIFULLAH RAUNAK | (2020016401709383)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 25F              | 40E                                 | 40E                   |          |        |           | 57E                              |          |        |         | 43E                   |        | 45E |    | F                 |           |                                |        |       |     |     | 250   |     |       |          |   |    |    |   |    |
| --               | --                                  | 40                    | 4        | D      | 3         | 12                               | 40       | 4      | D       | 4                     | 16     | 57  | 7  | B+                | 4         | 28                             | 43     | 4     | D   | 3   | 12    | 45  | 5     | C        | 3 | 15 | 17 | 0 | -- |
| SGPI :           | SEM-I :                             | 6.05 ;                | SEM-II : | 5.15 ; | SEM-III : | 8.20 ;                           | SEM-IV : | 7.65 ; | SEM-V : | 5.45 ;                | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041697          | /KAWADKAR SANIKA SANJAY NEHA        | (2020016401719717)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 40E              | 40E                                 | 23F                   |          |        |           | 40E                              |          |        |         | 40E                   |        | 47E |    | F                 |           |                                |        |       |     |     | 230   |     |       |          |   |    |    |   |    |
| 40               | 4                                   | D                     | 3        | 12     | 40        | 4                                | D        | 3      | 12      | --                    | --     | 40  | 4  | D                 | 4         | 16                             | 40     | 4     | D   | 3   | 12    | 47  | 5     | C        | 3 | 15 | 16 | 0 | -- |
| SGPI :           | SEM-I :                             | 8.25 ;                | SEM-II : | 7.05 ; | SEM-III : | 6.70 ;                           | SEM-IV : | 5.80 ; | SEM-V : | ----                  | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041698          | KHAN ARBAZ ZAHEER NAAJIS            | (2019016401129294)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 19F              | 17F                                 | 41E                   |          |        |           | 28F                              |          |        |         | 40E                   |        | 40E |    | F                 |           |                                |        |       |     |     | 185   |     |       |          |   |    |    |   |    |
| --               | --                                  | 41                    | 4        | D      | 4         | 16                               | --       | --     | --      | 40                    | 4      | D   | 3  | 12                | 40        | 4                              | D      | 3     | 12  | 10  | 0     | --  |       |          |   |    |    |   |    |
| SGPI :           | SEM-I :                             | 7.10 ;                | SEM-II : | 7.10 ; | SEM-III : | 6.95 ;                           | SEM-IV : | 6.65 ; | SEM-V : | ----                  | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041699          | KOTHARI RAHUL SHANKAR RANJANA       | (2020016401703096)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 19F              | 23F                                 | 24F                   |          |        |           | 44E                              |          |        |         | 40E                   |        | 40E |    | F                 |           |                                |        |       |     |     | 190   |     |       |          |   |    |    |   |    |
| --               | --                                  | --                    | --       | --     | --        | --                               | 44       | 4      | D       | 4                     | 16     | 40  | 4  | D                 | 3         | 12                             | 40     | 4     | D   | 3   | 12    | 10  | 0     | --       |   |    |    |   |    |
| SGPI :           | SEM-I :                             | 6.85 ;                | SEM-II : | 6.35 ; | SEM-III : | 5.30 ;                           | SEM-IV : | ----   | SEM-V : | ----                  | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |
| 2041700          | KURHADA RUPESH VINOD JAYVANTI       | (2020016401703115)    |          |        |           |                                  |          |        |         |                       |        |     |    | 478               | Chinchani | Tarapur Education Society's Sh |        |       |     |     |       |     |       |          |   |    |    |   |    |
| A                | A                                   | A                     |          |        |           | A                                |          |        |         | A                     |        | A   |    | A                 |           |                                |        |       |     |     | 0     | ABS | 0     |          |   |    |    |   |    |
| --               | --                                  | --                    | --       | --     | --        | --                               | --       | --     | --      | --                    | --     | --  | -- | --                | --        | --                             | --     | --    | --  | --  | 0     | 0   | --    |          |   |    |    |   |    |
| SGPI :           | SEM-I :                             | 7.70 ;                | SEM-II : | 6.35 ; | SEM-III : | 5.85 ;                           | SEM-IV : | ----   | SEM-V : | ----                  | CGPI : | --  |    |                   |           |                                |        |       |     |     |       |     |       |          |   |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN               |          |          |     |                       |            |    |     |                    |           |                          |          | COLLEGE                              |          | RESULT    | REMARK                | TOTAL                                |              |              |     |     |       |     |  |  |  |       |         |  |
|------------------|---------------------------------|-------------------|----------|----------|-----|-----------------------|------------|----|-----|--------------------|-----------|--------------------------|----------|--------------------------------------|----------|-----------|-----------------------|--------------------------------------|--------------|--------------|-----|-----|-------|-----|--|--|--|-------|---------|--|
| <---Course-I---> |                                 | <---Course-II---> |          |          |     | <---Course-III--->    |            |    |     | <---Course-IV--->  |           |                          |          | <---Course-V--->                     |          |           |                       | <---Course-VI--->                    |              |              |     |     |       |     |  |  |  |       |         |  |
| Theory           |                                 | Theory            |          |          |     | Theory                |            |    |     | Theory             |           |                          |          | Theory & Internal College Assessment |          |           |                       | Theory & Internal College Assessment |              | फ            | फ   | GPI | MARKS |     |  |  |  |       |         |  |
| TOT              | GP                              | G                 | C        | G*C      | TOT | GP                    | G          | C  | G*C | TOT                | GP        | G                        | C        | G*C                                  | TOT      | GP        | G                     | C                                    | G*C          | TOT          | GP  | G   | C     | G*C |  |  |  |       |         |  |
| (83014)          | 1: Commerce -VI                 |                   |          |          |     | (Th:100/40,Cr.Pt.: 3) |            |    |     |                    | (83013)   | 2: Buss.Economics-VI     |          |                                      |          |           | (Th:100/40,Cr.Pt.: 3) |                                      |              |              |     |     |       |     |  |  |  |       |         |  |
| (83001)          | 3: Fin Acc & Aud.-IX            |                   |          |          |     | (Th:100/40,Cr.Pt.: 4) |            |    |     |                    | (83007)   | 3: Fin Acc & Aud.-X      |          |                                      |          |           | (Th:100/40,Cr.Pt.: 4) |                                      |              |              |     |     |       |     |  |  |  |       |         |  |
| (83016)          | 11: Export Marketing-II         |                   |          |          |     | (Th:100/40,Cr.Pt.: 3) |            |    |     |                    | (83038)   | 20: Purch. & Store Ke-II |          |                                      |          |           | (Th:100/40,Cr.Pt.: 3) |                                      |              |              |     |     |       |     |  |  |  |       |         |  |
| 2041701          | MACHHI CHETAN AVINASH PARVATI   |                   |          |          |     |                       |            |    |     | (2020016401719331) |           |                          |          |                                      |          | 478       | Chinchani             | Tarapur                              | Education    | Society's Sh |     |     |       |     |  |  |  |       |         |  |
| 40               |                                 | 40                |          |          |     | 40                    |            |    |     | 50                 |           |                          |          | 44                                   |          | 49        |                       |                                      |              | P            | RLE |     |       |     |  |  |  | 263   |         |  |
| 40               | 4 D 3 12                        | 40                | 4 D 3 12 |          |     | 40                    | 4 D 4 16   | 50 |     | 6 B 4 24           | 44        | 4 D 3 12                 | 49       | 5 C 3 15                             |          |           |                       |                                      |              | 20           | 91  |     |       |     |  |  |  | 4.55  |         |  |
| SGPI :           |                                 | SEM-I : --- ;     |          |          |     | SEM-II : 6.05 ;       |            |    |     | SEM-III : 7.20 ;   |           |                          |          | SEM-IV : 7.30 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041702          | /MACHHI SONALI SURESH SUREKHA   |                   |          |          |     |                       |            |    |     | (2020016401703467) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 44               |                                 | 40                |          |          |     | 52                    |            |    |     | 60                 |           |                          |          | 65                                   |          |           |                       |                                      |              | P            | RLE |     |       |     |  |  |  |       | 309     |  |
| 44               | 4 D 3 12                        | 40                | 4 D 3 12 |          |     | 52                    | 6 B 4 24   | 60 |     | 8 A 4 32           | 48        | 5 C 3 15                 | 65       | 8 A 3 24                             |          |           |                       |                                      |              | 20           | 119 |     |       |     |  |  |  | 5.95  |         |  |
| SGPI :           |                                 | SEM-I : 9.00 ;    |          |          |     | SEM-II : 8.15 ;       |            |    |     | SEM-III : 6.85 ;   |           |                          |          | SEM-IV : 7.05 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041703          | /MADVE TRUPTI KAMALAKAR SAVITA  |                   |          |          |     |                       |            |    |     | (2020016401709166) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 24F              |                                 | 23F               |          |          |     | 41E                   |            |    |     | 26F                |           |                          |          | 47E                                  |          |           |                       |                                      |              | F            |     |     |       |     |  |  |  |       | 201     |  |
| --               | --                              | --                | --       | --       | --  | 41                    | 4 D 4 16   | -- |     | --                 | 40        | 4 D 3 12                 | 47       | 5 C 3 15                             |          |           |                       |                                      |              | 10           | 0   |     |       |     |  |  |  | --    |         |  |
| SGPI :           |                                 | SEM-I : 8.80 ;    |          |          |     | SEM-II : 7.40 ;       |            |    |     | SEM-III : 6.35 ;   |           |                          |          | SEM-IV : 5.90 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041704          | /MALI SUSHMITA SHARAD MANISHA   |                   |          |          |     |                       |            |    |     | (2016016402263621) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 40               |                                 | 42                |          |          |     | 49                    |            |    |     | 53                 |           |                          |          | 54                                   |          |           |                       |                                      |              | P            | RLE |     |       |     |  |  |  |       | 293     |  |
| 40               | 4 D 3 12                        | 42                | 4 D 3 12 |          |     | 49                    | 5 C 4 20   | 53 |     | 6 B 4 24           | 55        | 7 B+ 3 21                | 54       | 6 B 3 18                             |          |           |                       |                                      |              | 20           | 107 |     |       |     |  |  |  | 5.35  |         |  |
| SGPI :           |                                 | SEM-I : 4.25 ;    |          |          |     | SEM-II : 4.40 ;       |            |    |     | SEM-III : 5.55 ;   |           |                          |          | SEM-IV : 6.65 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041705          | /MESTRI NILAM VIJAY ANITADEVI   |                   |          |          |     |                       |            |    |     | (2020016401719547) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 26F              |                                 | 26F               |          |          |     | 28F                   |            |    |     | 41E                |           |                          |          | 40E                                  |          |           |                       |                                      |              | F            |     |     |       |     |  |  |  |       | 201     |  |
| --               | --                              | --                | --       | --       | --  | --                    | 4 4 D 4 16 | 40 |     | 4 D 3 12           | 40        | 4 D 3 12                 | 40       | 4 D 3 12                             |          |           |                       |                                      |              | 10           | 0   |     |       |     |  |  |  | --    |         |  |
| SGPI :           |                                 | SEM-I : 6.80 ;    |          |          |     | SEM-II : 5.75 ;       |            |    |     | SEM-III : 5.60 ;   |           |                          |          | SEM-IV : 5.15 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041706          | /MORE JAGRUTI JAGDISH VIMAL     |                   |          |          |     |                       |            |    |     | (2020016401706477) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 40E              |                                 | 25F               |          |          |     | 49E                   |            |    |     | 51E                |           |                          |          | 51E                                  |          |           |                       |                                      |              | F            |     |     |       |     |  |  |  |       | 261     |  |
| 40               | 4 D 3 12                        | --                | --       | --       | --  | 49                    | 5 C 4 20   | 51 |     | 6 B 4 24           | 45        | 5 C 3 15                 | 51       | 6 B 3 18                             |          |           |                       |                                      |              | 17           | 0   |     |       |     |  |  |  | --    |         |  |
| SGPI :           |                                 | SEM-I : 7.75 ;    |          |          |     | SEM-II : 6.05 ;       |            |    |     | SEM-III : 6.50 ;   |           |                          |          | SEM-IV : 6.60 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |
| 2041707          | /NADGE PREETI DASHRATH DARSHANA |                   |          |          |     |                       |            |    |     | (2020016401712853) |           |                          |          |                                      | 478      | Chinchani | Tarapur               | Education                            | Society's Sh |              |     |     |       |     |  |  |  |       |         |  |
| 21F              |                                 | 40E               |          |          |     | 23F                   |            |    |     | 56E                |           |                          |          | 45E                                  |          |           |                       |                                      |              | F            |     |     |       |     |  |  |  |       | 225 #10 |  |
| --               | --                              | --                | 40       | 4 D 3 12 | --  | --                    | --         | -- |     | 56                 | 7 B+ 4 28 | 40                       | 4 D 3 12 | 45                                   | 5 C 3 15 |           |                       |                                      |              | 13           | 0   |     |       |     |  |  |  | #0.10 |         |  |
| SGPI :           |                                 | SEM-I : 8.10 ;    |          |          |     | SEM-II : 6.40 ;       |            |    |     | SEM-III : 5.40 ;   |           |                          |          | SEM-IV : 5.40 ;                      |          |           |                       | SEM-V : --- ;                        |              | CGPI : --    |     |     |       |     |  |  |  |       |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |    |     |     |                                  |    |    |     |                       |    |    |    | COLLEGE          |           | RESULT                         | REMARK | TOTAL             |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
|------------------|------------------------------------|-----------------------|----|-----|-----|----------------------------------|----|----|-----|-----------------------|----|----|----|------------------|-----------|--------------------------------|--------|-------------------|-----|---------|----|----|-----|-------|----|----|----------|---|----|----|----|------------|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |     | <---Course-III--->               |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |           |                                |        | <---Course-VI---> |     |         |    | 腩腩 | GPI | MARKS |    |    |          |   |    |    |    |            |
| TOT              | GP                                 | G                     | C  | G*C | TOT | GP                               | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT       | GP                             | G      | C                 | G*C | TOT     | GP |    |     |       | G  | C  | G*C      |   |    |    |    |            |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X      |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |           |                                |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83038) 20: Purch. & Store Ke-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |           |                                |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041708          | /PAGI HIRAL SHAM SHOBHA            | (2020016401712822)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 19F              | 12F                                | 15F                   |    |     |     | 10F                              |    |    |     | 40E                   |    |    |    | 40E              |           |                                |        | F                 |     | 136     |    |    |     |       |    |    |          |   |    |    |    |            |
| --               | --                                 | --                    | -- | --  | --  | --                               | -- | -- | --  | 40                    | 4  | D  | 3  | 12               | 40        | 4                              | D      | 3                 | 12  | 6       | 0  | -- | --  | --    |    |    |          |   |    |    |    |            |
| SGPI :           | SEM-I : 8.40 ;                     | SEM-II : ---- ;       |    |     |     | SEM-III : 5.10 ;                 |    |    |     | SEM-IV : 5.65 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041709          | PATIL AMOL ANANDA SAVITA           | (2020016401722855)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 40E              | 40E                                | 25F                   |    |     |     | 27F                              |    |    |     | 46E                   |    |    |    | 40E              |           |                                |        | F                 |     | 218     |    |    |     |       |    |    |          |   |    |    |    |            |
| 40               | 4                                  | D                     | 3  | 12  | 40  | 4                                | D  | 3  | 12  | --                    | -- | -- | -- | --               | 46        | 5                              | C      | 3                 | 15  | 40      | 4  | D  | 3   | 12    | 12 | 0  | --       |   |    |    |    |            |
| SGPI :           | SEM-I : ---- ;                     | SEM-II : 5.10 ;       |    |     |     | SEM-III : 6.50 ;                 |    |    |     | SEM-IV : 6.65 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041710          | PATOLE JAYESH PRABHAKAR VARSHA     | (2020016401719524)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| A                | A                                  | A                     |    |     |     | A                                |    |    |     | A                     |    |    |    | A                |           |                                |        | A                 | ABS | 0       |    |    |     |       |    |    |          |   |    |    |    |            |
| --               | --                                 | --                    | -- | --  | --  | --                               | -- | -- | --  | --                    | -- | -- | -- | --               | --        | --                             | --     | --                | --  | 0       | 0  | -- | --  | --    | -- | -- | --       |   |    |    |    |            |
| SGPI :           | SEM-I : 9.25 ;                     | SEM-II : 7.85 ;       |    |     |     | SEM-III : ---- ;                 |    |    |     | SEM-IV : ---- ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041711          | /RAJBHAR MAHIMA KAMLESH SUGARADEVI | (2020016401718231)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 29F              | 29F                                | 40E                   |    |     |     | 40E                              |    |    |     | 44E                   |    |    |    | 45E              |           |                                |        | F                 |     | 227 #10 |    |    |     |       |    |    |          |   |    |    |    |            |
| --               | --                                 | --                    | -- | --  | 40  | 4                                | D  | 4  | 16  | 40                    | 4  | D  | 4  | 16               | 44        | 4                              | D      | 3                 | 12  | 45      | 5  | C  | 3   | 15    | 14 | 0  | -- #0.10 |   |    |    |    |            |
| SGPI :           | SEM-I : 7.05 ;                     | SEM-II : 6.45 ;       |    |     |     | SEM-III : ---- ;                 |    |    |     | SEM-IV : 6.10 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041712          | /RAVATE ROHINI BALKRUSHNA NIRMALA  | (2020016401706214)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 22F              | 27F                                | 29F                   |    |     |     | 40E                              |    |    |     | 40E                   |    |    |    | 40E              |           |                                |        | F                 |     | 198 #10 |    |    |     |       |    |    |          |   |    |    |    |            |
| --               | --                                 | --                    | -- | --  | --  | --                               | -- | -- | --  | 40                    | 4  | D  | 4  | 16               | 40        | 4                              | D      | 3                 | 12  | 40      | 4  | D  | 3   | 12    | 10 | 0  | -- #0.10 |   |    |    |    |            |
| SGPI :           | SEM-I : 8.85 ;                     | SEM-II : 6.55 ;       |    |     |     | SEM-III : 6.60 ;                 |    |    |     | SEM-IV : 7.10 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041713          | SAHU RAJU JAGGU PINKI              | (2020016401709352)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 18F              | 23F                                | 22F                   |    |     |     | 22F                              |    |    |     | 40E                   |    |    |    | 40E              |           |                                |        | F                 |     | 165     |    |    |     |       |    |    |          |   |    |    |    |            |
| --               | --                                 | --                    | -- | --  | --  | --                               | -- | -- | --  | --                    | -- | -- | -- | --               | 40        | 4                              | D      | 3                 | 12  | 40      | 4  | D  | 3   | 12    | 6  | 0  | --       |   |    |    |    |            |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 6.75 ;       |    |     |     | SEM-III : 7.20 ;                 |    |    |     | SEM-IV : 6.20 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 2041714          | /SHAH SANA ESAK FARJANA            | (2020016401714554)    |    |     |     |                                  |    |    |     |                       |    |    |    | 478              | Chinchani | Tarapur Education Society's Sh |        |                   |     |         |    |    |     |       |    |    |          |   |    |    |    |            |
| 40               | 49                                 | 40                    |    |     |     | 42                               |    |    |     | 40                    |    |    |    | 49               |           |                                |        | P                 | RLE | 260 #10 |    |    |     |       |    |    |          |   |    |    |    |            |
| 40               | 4                                  | D                     | 3  | 12  | 49  | 5                                | C  | 3  | 15  | 40                    | 4  | D  | 4  | 16               | 42        | 4                              | D      | 4                 | 16  | 40      | 4  | D  | 3   | 12    | 49 | 5  | C        | 3 | 15 | 20 | 86 | 4.30 #0.10 |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 8.00 ;       |    |     |     | SEM-III : 7.35 ;                 |    |    |     | SEM-IV : 5.95 ;       |    |    |    | SEM-V : ---- ;   |           |                                |        | CGPI : --         |     |         |    |    |     |       |    |    |          |   |    |    |    |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN               |                 |     |                  |                       |                 |    |                |                    |           |                          |      | COLLEGE                             |     | RESULT | REMARK                | TOTAL                               |           |              |      |     |       |     |       |   |     |         |  |  |  |
|------------------|---|-------------------|-----------------|-----|------------------|-----------------------|-----------------|----|----------------|--------------------|-----------|--------------------------|------|-------------------------------------|-----|--------|-----------------------|-------------------------------------|-----------|--------------|------|-----|-------|-----|-------|---|-----|---------|--|--|--|
| <---Course-I---> |   | <---Course-II---> |                 |     |                  | <---Course-III--->    |                 |    |                | <---Course-IV--->  |           |                          |      | <---Course-V--->                    |     |        |                       | <---Course-VI--->                   |           |              |      |     |       |     |       |   |     |         |  |  |  |
| Theory           |   | Theory            |                 |     |                  | Theory                |                 |    |                | Theory             |           |                          |      | Theory & Internal College Assesment |     |        |                       | Theory & Internal College Assesment |           | फ            | फ    | GPI | MARKS |     |       |   |     |         |  |  |  |
| TOT              | GP                                      | G                 | C               | G*C | TOT              | GP                    | G               | C  | G*C            | TOT                | GP        | G                        | C    | G*C                                 | TOT | GP     | G                     | C                                   | G*C       | TOT          | GP   | G   | C     | G*C | फ     | फ | GPI | MARKS   |  |  |  |
| (83014)          | 1: Commerce -VI                         |                   |                 |     |                  | (Th:100/40,Cr.Pt.: 3) |                 |    |                |                    | (83013)   | 2: Buss.Economics-VI     |      |                                     |     |        | (Th:100/40,Cr.Pt.: 3) |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    |                   |                 |     |                  | (Th:100/40,Cr.Pt.: 4) |                 |    |                |                    | (83007)   | 3: Fin Acc & Aud.-X      |      |                                     |     |        | (Th:100/40,Cr.Pt.: 4) |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| (83016)          | 11: Export Marketing-II                 |                   |                 |     |                  | (Th:100/40,Cr.Pt.: 3) |                 |    |                |                    | (83038)   | 20: Purch. & Store Ke-II |      |                                     |     |        | (Th:100/40,Cr.Pt.: 3) |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041715          | SHAIKH AKHALAKH ARIF FARJANA            |                   |                 |     |                  |                       |                 |    |                | (2017016401398936) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 27F              |   | 40E               |                 |     |                  | 29F                   |                 |    |                | 44E                |           |                          |      | 40E                                 |     | 40E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 220     |  |  |  |
| --               | --                                      | 40                | 4               | D   | 3 12             | --                    | --              | -- | --             | 44                 | 4         | D                        | 4 16 | 40                                  | 4   | D      | 3 12                  | 40                                  | 4         | D            | 3 12 | 13  | 0     | --  |       |   |     |         |  |  |  |
| SGPI :           | SEM-I : 7.10 ;                          |                   | SEM-II : 4.75 ; |     | SEM-III : 8.25 ; |                       | SEM-IV : 5.45 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041716          | SHAIKH MO SHAZEB SHAIKH MOHAMMAD JUBEDA |                   |                 |     |                  |                       |                 |    |                | (2019016401129963) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 23F              |   | 26F               |                 |     |                  | 16F                   |                 |    |                | 20F                |           |                          |      | 40E                                 |     | 40E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 165     |  |  |  |
| --               | --                                      | --                | --              | --  | --               | --                    | --              | -- | --             | --                 | --        | --                       | --   | 40                                  | 4   | D      | 3 12                  | 40                                  | 4         | D            | 3 12 | 6   | 0     | --  |       |   |     |         |  |  |  |
| SGPI :           | SEM-I : 9.00 ;                          |                   | SEM-II : 8.90 ; |     | SEM-III : 7.90 ; |                       | SEM-IV : 5.75 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041717          | SHAIKH ZOHEB ISHAQUE ZAINAB             |                   |                 |     |                  |                       |                 |    |                | (2020016401713125) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 40E              |   | 23F               |                 |     |                  | 40E                   |                 |    |                | 24F                |           |                          |      | 42E                                 |     | 26F    |                       |                                     |           | F            |      |     |       |     |       |   |     | 195     |  |  |  |
| 40               | 4                                       | D                 | 3 12            | --  | --               | 40                    | 4               | D  | 4 16           | --                 | --        | --                       | 42   | 4                                   | D   | 3 12   | --                    | --                                  | --        | 10           | 0    | --  |       |     |       |   |     |         |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                          |                   | SEM-II : 9.35 ; |     | SEM-III : 8.65 ; |                       | SEM-IV : 7.30 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041718          | SINGH RAVI SAMARJEET REEMA              |                   |                 |     |                  |                       |                 |    |                | (2020016401712137) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 20F              |   | 20F               |                 |     |                  | 20F                   |                 |    |                | 40E                |           |                          |      | 40E                                 |     | 43E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 183 #10 |  |  |  |
| --               | --                                      | --                | --              | --  | --               | --                    | --              | -- | --             | 40                 | 4         | D                        | 4 16 | 40                                  | 4   | D      | 3 12                  | 43                                  | 4         | D            | 3 12 | 10  | 0     | --  | #0.10 |   |     |         |  |  |  |
| SGPI :           | SEM-I : 7.75 ;                          |                   | SEM-II : 6.05 ; |     | SEM-III : 5.40 ; |                       | SEM-IV : 6.20 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041719          | /SUTAR SHUBHANGI VITTHAL SAVITA         |                   |                 |     |                  |                       |                 |    |                | (2020016401703413) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 26F              |   | 40E               |                 |     |                  | 21F                   |                 |    |                | 40E                |           |                          |      | 40E                                 |     | 41E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 208     |  |  |  |
| --               | --                                      | 40                | 4               | D   | 3 12             | --                    | --              | -- | --             | 40                 | 4         | D                        | 4 16 | 40                                  | 4   | D      | 3 12                  | 41                                  | 4         | D            | 3 12 | 13  | 0     | --  |       |   |     |         |  |  |  |
| SGPI :           | SEM-I : 6.45 ;                          |                   | SEM-II : 6.00 ; |     | SEM-III : 6.75 ; |                       | SEM-IV : 5.85 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041720          | /TAMBADA SAYALI SANJAY SUCHITA          |                   |                 |     |                  |                       |                 |    |                | (2020016401703475) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 27F              |   | 25F               |                 |     |                  | 18F                   |                 |    |                | 45E                |           |                          |      | 40E                                 |     | 47E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 202 #10 |  |  |  |
| --               | --                                      | --                | --              | --  | --               | --                    | --              | -- | --             | 45                 | 5         | C                        | 4 20 | 40                                  | 4   | D      | 3 12                  | 47                                  | 5         | C            | 3 15 | 10  | 0     | --  | #0.10 |   |     |         |  |  |  |
| SGPI :           | SEM-I : 9.40 ;                          |                   | SEM-II : 9.00 ; |     | SEM-III : 7.45 ; |                       | SEM-IV : 7.15 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |
| 2041721          | /TARE MEGHANA SHASHIKANT REENA          |                   |                 |     |                  |                       |                 |    |                | (2020016401699483) |           |                          |      |                                     |     | 478    | Chinchani             | Tarapur                             | Education | Society's Sh |      |     |       |     |       |   |     |         |  |  |  |
| 19F              |   | 40E               |                 |     |                  | 40E                   |                 |    |                | 40E                |           |                          |      | 40E                                 |     | 40E    |                       |                                     |           | F            |      |     |       |     |       |   |     | 219     |  |  |  |
| --               | --                                      | 40                | 4               | D   | 3 12             | 40                    | 4               | D  | 4 16           | 40                 | 4         | D                        | 4 16 | 40                                  | 4   | D      | 3 12                  | 40                                  | 4         | D            | 3 12 | 17  | 0     | --  |       |   |     |         |  |  |  |
| SGPI :           | SEM-I : 6.55 ;                          |                   | SEM-II : 4.85 ; |     | SEM-III : ---- ; |                       | SEM-IV : 5.05 ; |    | SEM-V : ---- ; |                    | CGPI : -- |                          |      |                                     |     |        |                       |                                     |           |              |      |     |       |     |       |   |     |         |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |    |     |     |                    |    |    |     |                          |    |    |    | COLLEGE                                 |           | RESULT  | REMARK    | TOTAL                                   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
|------------------|------------------------------------|-----------------------|----|-----|-----|--------------------|----|----|-----|--------------------------|----|----|----|---|-----------|---------|-----------|---|-----|----------|----|-----|-------|--------|----|---------|-----|--------|----|--------|--|----|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->        |    |    |    | <---Course-V--->                        |           |         |           | <---Course-VI--->                       |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| Theory           |                                    | Theory                |    |     |     | Theory             |    |    |     | Theory                   |    |    |    | Theory & Internal<br>College Assessment |           |         |           | Theory & Internal<br>College Assessment |     | फ        | फ  | GPI | MARKS |        |    |         |     |        |    |        |  |    |
| TOT              | GP                                 | G                     | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                      | GP | G  | C  | G*C                                     | TOT       | GP      | G         | C                                       | G*C | TOT      | GP | G   | C     | G*C    |    |         |     |        |    |        |  |    |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI     |    |    |    | (Th:100/40,Cr.Pt.: 3)                   |           |         |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X      |    |    |    | (Th:100/40,Cr.Pt.: 4)                   |           |         |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83038)            |    |    |     | 20: Purch. & Store Ke-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                   |           |         |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 2041722          | /TARE SHITAL YASHVANT SANGEETA     | (2020016401703065)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 19F              | 41E                                | 47E                   |    |     |     | 29F                |    |    |     | 40E                      |    |    |    | 41E                                     |           | F       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| --               | --                                 | 41                    | 4  | D   | 3   | 12                 | 47 | 5  | C   | 4                        | 20 | -- | -- | 40                                      | 4         | D       | 3         | 12                                      | 41  | 4        | D  | 3   | 12    | 13     | 0  | --      |     | 217    |    |        |  |    |
| SGPI :           | SEM-I :                            | 8.75 ;                |    |     |     | SEM-II :           |    |    |     | 6.95 ;                   |    |    |    | SEM-III :                               |           |         |           | 6.30 ;                                  |     | SEM-IV : |    |     |       | 6.95 ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |
| 2041723          | /VAIRAGI DURGA DEVIDAS GEETA       | (2018016400609932)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 42E              | 42E                                | 19F                   |    |     |     | 24F                |    |    |     | 41E                      |    |    |    | 40E                                     |           | F       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 42               | 4                                  | D                     | 3  | 12  | 42  | 4                  | D  | 3  | 12  | --                       | -- | -- | -- | 41                                      | 4         | D       | 3         | 12                                      | 40  | 4        | D  | 3   | 12    | 12     | 0  | --      |     | 208    |    |        |  |    |
| SGPI :           | SEM-I :                            | 5.60 ;                |    |     |     | SEM-II :           |    |    |     | 5.70 ;                   |    |    |    | SEM-III :                               |           |         |           | 5.95 ;                                  |     | SEM-IV : |    |     |       | 4.50 ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |
| 2041724          | VARATHA MITESH MANOHAR MANISHA     | (2020016401718165)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 20F              | 40E                                | 40E                   |    |     |     | 48E                |    |    |     | 40E                      |    |    |    | 40E                                     |           | F       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| --               | --                                 | 40                    | 4  | D   | 3   | 12                 | 40 | 4  | D   | 4                        | 16 | 48 | 5  | C                                       | 4         | 20      | 40        | 4                                       | D   | 3        | 12 | 40  | 4     | D      | 3  | 12      | 17  | 0      | -- | 228    |  |    |
| SGPI :           | SEM-I :                            | 9.00 ;                |    |     |     | SEM-II :           |    |    |     | 6.95 ;                   |    |    |    | SEM-III :                               |           |         |           | 7.20 ;                                  |     | SEM-IV : |    |     |       | 7.35 ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |
| 2041725          | /VAZE KANCHAN BHANUDAS RANJANA     | (2020016401713075)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| A                | A                                  | A                     |    |     |     | A                  |    |    |     | A                        |    |    |    | A                                       |           | A       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| --               | --                                 | --                    | -- | --  | --  | --                 | -- | -- | --  | --                       | -- | -- | -- | --                                      | --        | --      | --        | --                                      | --  | --       | -- | --  | --    | --     | 0  | 0       | --  |        | 0  |        |  |    |
| SGPI :           | SEM-I :                            | 8.95 ;                |    |     |     | SEM-II :           |    |    |     | 9.00 ;                   |    |    |    | SEM-III :                               |           |         |           | 7.50 ;                                  |     | SEM-IV : |    |     |       | ---- ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |
| 2041727          | YADAV NITISH ASHOK SARITA          | (2020016401706187)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 16F              | 40E                                | 14F                   |    |     |     | 17F                |    |    |     | 40E                      |    |    |    | A                                       |           | F       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| --               | --                                 | 40                    | 4  | D   | 3   | 12                 | -- | -- | --  | --                       | -- | -- | -- | 40                                      | 4         | D       | 3         | 12                                      | --  | --       | -- | --  | --    | 6      | 0  | --      |     | 127    |    |        |  |    |
| SGPI :           | SEM-I :                            | 8.35 ;                |    |     |     | SEM-II :           |    |    |     | 6.35 ;                   |    |    |    | SEM-III :                               |           |         |           | 6.15 ;                                  |     | SEM-IV : |    |     |       | ---- ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |
| 2041728          | YADAV SAMEER SUBHASH DURGAVATIDEVI | (2020016401713091)    |    |     |     |                    |    |    |     |                          |    |    |    | 478                                     | Chinchani | Tarapur | Education | Society's Sh                            |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| 18F              | 40E                                | 0F                    |    |     |     | 19F                |    |    |     | 40E                      |    |    |    | 25F                                     |           | F       |           |   |     |          |    |     |       |        |    |         |     |        |    |        |  |    |
| --               | --                                 | 40                    | 4  | D   | 3   | 12                 | -- | -- | --  | --                       | -- | -- | -- | 40                                      | 4         | D       | 3         | 12                                      | --  | --       | -- | --  | 6     | 0      | -- |         | 142 |        |    |        |  |    |
| SGPI :           | SEM-I :                            | 8.65 ;                |    |     |     | SEM-II :           |    |    |     | 6.40 ;                   |    |    |    | SEM-III :                               |           |         |           | ---- ;                                  |     | SEM-IV : |    |     |       | ---- ; |    | SEM-V : |     | ---- ; |    | CGPI : |  | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                   | PRN                            |           |                 |           |                    |           |                 |           |                         |           |             |                       | COLLEGE                             |  |    | RESULT                              | REMARK | TOTAL |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|------------------|--|--------------------------------|-----------|-----------------|-----------|--------------------|-----------|-----------------|-----------|-------------------------|-----------|-------------|-----------------------|-------------------------------------|--|----|-------------------------------------|--------|-------|-----|----|---|----|-----|---|----------|---|---|----|---|--|---|--|--|----|--|--|
| <---Course-I---> |  | <---Course-II--->              |           |                 |           | <---Course-III---> |           |                 |           | <---Course-IV--->       |           |             |                       | <---Course-V--->                    |  |    | <---Course-VI--->                   |        |       | 非   | 非  | 非 |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| Theory           |  | Theory                         |           |                 |           | Theory             |           |                 |           | Theory                  |           |             |                       | Theory & Internal College Assesment |  |    | Theory & Internal College Assesment |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| TOT              | GP                                     | G                              | C         | G*C             | TOT       | GP                 | G         | C               | G*C       | TOT                     | GP        | G           | C                     | G*C                                 | TOT                                      | GP | G                                   | C      | G*C   | TOT | GP | G | C  | G*C | 非 | 非        | 非 | 非 | 非  | 非 |  |   |  |  |    |  |  |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |           |                 |           | (83013)            |           |                 |           | 2: Buss.Economics-VI    |           |             | (Th:100/40,Cr.Pt.: 3) |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |           |                 |           | (83007)            |           |                 |           | 3: Fin Acc & Aud.-X     |           |             | (Th:100/40,Cr.Pt.: 4) |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                 |           | (83015)            |           |                 |           | 18: Dir.& Indir. Tax-II |           |             | (Th:100/40,Cr.Pt.: 3) |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041729          | / ANUSHYA ARUMUGAM NAINAR SUNDARALAXMI | (2020016400483435)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 462                                 | Shri Shankar Narayan Education Trust's S |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 69               |  | 49                             |           |                 |           | 40                 |           |                 |           | 40                      |           |             |                       | 43                                  |  |    | B+                                  |        |       | 48  |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 19                             |           |                 |           | A+                 |           |                 |           | P                       |           |             | 308                   |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 69               | 8 A 3 24                               | 49                             | 5 C 3 15  | 40              | 4 D 4 16  | 40                 | 4 D 4 16  | 62              | 8 A 3 24  | 48                      | 5 C 3 15  | 20          | 110                   | 5.50                                |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| SGPI :           |  | SEM-I : 8.20 ;                 |           | SEM-II : 7.65 ; |           | SEM-III : 6.90 ;   |           | SEM-IV : 8.75 ; |           | SEM-V : 5.10 ;          |           | CGPI : 7.02 |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041730          | /ADIVAREKAR MAYURI VILAS SHUBHANGI     | (2020016400174046)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 46               |  | 57                             |           |                 |           | 58                 |           |                 |           | 52                      |           |             |                       | 57                                  |  |    | A+                                  |        |       | 72  |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 24                             |           |                 |           | O                  |           |                 |           | P                       |           |             | 366                   |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 46               | 5 C 3 15                               | 57                             | 7 B+ 3 21 | 58              | 7 B+ 4 28 | 52                 | 6 B 4 24  | 81              | 10 O 3 30 | 72                      | 9 A+ 3 27 | 20          | 145                   | 7.25                                |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| SGPI :           |  | SEM-I : 9.10 ;                 |           | SEM-II : 8.85 ; |           | SEM-III : 7.85 ;   |           | SEM-IV : 9.00 ; |           | SEM-V : 5.50 ;          |           | CGPI : 7.93 |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041731          | AGALE SAHIL RAOSAHEB JOYTI             | (2020016400756852)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 0                                   |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 49               |  | 50                             |           |                 |           | 70                 |           |                 |           | 55                      |           |             |                       | 54                                  |  |    | A+                                  |        |       | 65  |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 22                             |           |                 |           | O                  |           |                 |           | P                       |           |             | 365 #10               |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 49               | 5 C 3 15                               | 50                             | 6 B 3 18  | 70              | 9 A+ 4 36 | 55                 | 7 B+ 4 28 | 76              | 9 A+ 3 27 | 65                      | 8 A 3 24  | 20          | 148                   | 7.40                                | #0.10                                    |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| SGPI :           |  | SEM-I : 10.00 ;                |           | SEM-II : 7.00 ; |           | SEM-III : 7.50 ;   |           | SEM-IV : 9.85 ; |           | SEM-V : 7.50 ;          |           | CGPI : 8.23 |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041732          | AGARWAL JAY CHETAN PRITI               | (2020016400480897)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 462                                 | Shri Shankar Narayan Education Trust's S |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 23F              |  | 46E                            |           |                 |           | 17F                |           |                 |           | 43E                     |           |             |                       | 22F                                 |  |    | F                                   |        |       | 40E |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 14E                            |           |                 |           | B+                 |           |                 |           | F                       |           |             | 205                   |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| --               | --                                     | 46                             |           |                 |           | 5 C 3 15           |           |                 |           | --                      |           |             |                       | 43                                  |  |    | 4 D 4 16                            |        |       | --  |    |   | 40 |     |   | 4 D 3 12 |   |   | 10 |   |  | 0 |  |  | -- |  |  |
| SGPI :           |  | SEM-I : 9.70 ;                 |           | SEM-II : 8.85 ; |           | SEM-III : 7.95 ;   |           | SEM-IV : 7.70 ; |           | SEM-V : --- ;           |           | CGPI : --   |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041733          | AGARWAL YASH ASHOK MINU                | (2020016400485763)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 462                                 | Shri Shankar Narayan Education Trust's S |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 49               |  | 53                             |           |                 |           | 51                 |           |                 |           | 67                      |           |             |                       | 55                                  |  |    | A+                                  |        |       | 70  |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 17                             |           |                 |           | A                  |           |                 |           | P                       |           |             | 362                   |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 49               | 5 C 3 15                               | 53                             | 6 B 3 18  | 51              | 6 B 4 24  | 67                 | 8 A 4 32  | 72              | 9 A+ 3 27 | 70                      | 9 A+ 3 27 | 20          | 143                   | 7.15                                |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| SGPI :           |  | SEM-I : 8.80 ;                 |           | SEM-II : 8.65 ; |           | SEM-III : 7.75 ;   |           | SEM-IV : 7.60 ; |           | SEM-V : 5.25 ;          |           | CGPI : 7.53 |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 2041734          | /AGRAHARI NEHA SUJITKUMAR PUSHPADEVI   | (2019016401478394)             |           |                 |           |                    |           |                 |           |                         |           |             |                       | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 45E              |  | 41E                            |           |                 |           | 41E                |           |                 |           | 40E                     |           |             |                       | 33E                                 |  |    | D                                   |        |       | 25F |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
|                  |  | 17E                            |           |                 |           | A                  |           |                 |           | F                       |           |             | 242                   |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| 45               | 5 C 3 15                               | 41                             | 4 D 3 12  | 41              | 4 D 4 16  | 40                 | 4 D 4 16  | 50              | 6 B 3 18  | --                      | --        | --          | --                    | --                                  | 17                                       | 0  | --                                  |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |
| SGPI :           |  | SEM-I : 4.55 ;                 |           | SEM-II : 4.55 ; |           | SEM-III : 4.10 ;   |           | SEM-IV : 7.65 ; |           | SEM-V : --- ;           |           | CGPI : --   |                       |                                     |  |    |                                     |        |       |     |    |   |    |     |   |          |   |   |    |   |  |   |  |  |    |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE                                      |            |     |            |  |  | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|--|------------|-----|------------|--|--|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI--->                            |            |     |            |  |  | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C |  |  |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |            |     |            |  |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |            |     |            |  |  |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |            |     |            |  |  |        |        |       |
| 2041735            | /AGRAWAL NIRMALA DILIP BHAGWATI   | (2020016400238961)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |  |  |        |        |       |
| 64                 |                                   | 56                             |            |                 |            | 40                              |            |                 |            | 43                    |            |                   |            | 55 A+ 60                                     |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 24 O                  |            |                   |            | 9 A+ 3 27 60                                 |            |     |            |  |  | P      | RLE    | 342   |
| 64                 | 8 A 3 24                          | 56                             | 7 B+ 3 21  | 40              | 4 D 4 16   | 43                              | 4 D 4 16   | 79              | 9 A+ 3 27  | 60                    | 8 A 3 24   | 20                | 128        | 6.40   |            |     |            |  |  |        |        |       |
| SGPI :             |                                   | SEM-I : 8.85 ;                 |            | SEM-II : 7.25 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 6.75 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |  |            |     |            |  |  |        |        |       |
| 2041736            | /AGRAWAL VANSHITA SARVESH MANISHA | (2020016400795695)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 306 Royal Higher Education Society's College |            |     |            |  |  |        |        |       |
| 50                 |                                   | 54                             |            |                 |            | 66                              |            |                 |            | 69                    |            |                   |            | 47 A 52                                      |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 25 O                  |            |                   |            | 9 A+ 3 27 52                                 |            |     |            |  |  | P      |        | 363   |
| 50                 | 6 B 3 18                          | 54                             | 6 B 3 18   | 66              | 8 A 4 32   | 69                              | 8 A 4 32   | 72              | 9 A+ 3 27  | 52                    | 6 B 3 18   | 20                | 145        | 7.25   |            |     |            |  |  |        |        |       |
| SGPI :             |                                   | SEM-I : 9.25 ;                 |            | SEM-II : 7.80 ; |            | SEM-III : 8.45 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : 7.30 ;        |            | CGPI : 8.12 @0.02 |            |  |            |     |            |  |  |        |        |       |
| 2041737            | /AGRE PRAMILA SURESH SHWETA       | (2020016400672455)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |  |  |        |        |       |
| 24F                |                                   | 46E                            |            |                 |            | 63E                             |            |                 |            | 52E                   |            |                   |            | 38E B 64E                                    |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 21E O                 |            |                   |            | 7 B+ 3 21 64                                 |            |     |            |  |  | F      |        | 308   |
| --                 | --                                | 46 5 C 3 15                    |            |                 |            | 63 8 A 4 32                     |            |                 |            | 52 6 B 4 24           |            |                   |            | 59 7 B+ 3 21 64                              |            |     |            |  |  | 17     | 0      | --    |
| SGPI :             |                                   | SEM-I : 7.15 ;                 |            | SEM-II : 6.90 ; |            | SEM-III : 5.95 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |  |            |     |            |  |  |        |        |       |
| 2041738            | /AHIRE AKANSHA ASHOK ANITA        | (2020016400546492)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 0  |            |     |            |  |  |        |        |       |
| 40                 |                                   | 45                             |            |                 |            | 46                              |            |                 |            | 40                    |            |                   |            | 52 A 68                                      |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 22 O                  |            |                   |            | 9 A+ 3 27 68                                 |            |     |            |  |  | P      | RLE    | 313   |
| 40                 | 4 D 3 12                          | 45                             | 5 C 3 15   | 46              | 5 C 4 20   | 40                              | 4 D 4 16   | 74              | 9 A+ 3 27  | 68                    | 8 A 3 24   | 20                | 114        | 5.70   |            |     |            |  |  |        |        |       |
| SGPI :             |                                   | SEM-I : 6.95 ;                 |            | SEM-II : 6.40 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |  |            |     |            |  |  |        |        |       |
| 2041739            | AMBRE DARSHAN SANJAY SUJATA       | (2020016400175235)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |  |  |        |        |       |
| 41                 |                                   | 40                             |            |                 |            | 49                              |            |                 |            | 30 D 41               |            |                   |            | 17 A   |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 47 C                  |            |                   |            | 5 C 3 15 41                                  |            |     |            |  |  | P      |        | 258   |
| 41                 | 4 D 3 12                          | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 49                              | 5 C 4 20   | 47              | 5 C 3 15   | 41                    | 4 D 3 12   | 20                | 87         | 4.35   |            |     |            |  |  |        |        |       |
| SGPI :             |                                   | SEM-I : 8.40 ;                 |            | SEM-II : 7.10 ; |            | SEM-III : 8.30 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 5.05 ;        |            | CGPI : 6.93       |            |  |            |     |            |  |  |        |        |       |
| 2041740            | AMBRE YASH THAKSEN KALPANA        | (2019016401479745)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |  |  |        |        |       |
| A                  |                                   | A                              |            |                 |            | A                               |            |                 |            | A                     |            |                   |            | A F A  |            |     |            |  |  |        |        |       |
|                    |                                   |                                |            |                 |            |                                 |            |                 |            | 10E D                 |            |                   |            | F  |            |     |            |  |  |        |        | 10    |
| --                 | --                                |                                |            |                 |            |                                 |            |                 |            |                       |            |                   |            |  |            |     |            |  |  | 0      | 0      | --    |
| SGPI :             |                                   | SEM-I : 4.00 ;                 |            | SEM-II : 4.00 ; |            | SEM-III : 5.95 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |  |            |     |            |  |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                             |             |                  |              |                  |            |                    |                         |                        |            |                   |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|--------------------|-------------------------------------|---------------------------------|-------------|------------------|--------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <----Course-I----> |                                     | <---Course-II--->               |             |                  |              | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |                   |            | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                          | TOT                             | GP G C G*C  | TOT              | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)          |             |                  |              |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |                   |            |                   |  |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)          |             |                  |              |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |                   |            |                   |  |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10, Cr.Pt.: 3) |             |                  |              |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |                   |            |                   |  |  |        |        |       |       |
| 2041741            | AMULOJU YASHWANT APPALACHARI JYOTHI |                                 |             |                  |              |                  |            | (2020016401003587) |                         |                        |            |                   |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |  |        |        |       |       |
| 52                 |                                     | 51                              | 68          |                  | 75           |                  |            | 59                 | A+                      | 68                     |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 24                 | O                       |                        |            |                   |            |                   |  |  |        | P      | 397   |       |
| 52                 | 6 B 3 18                            | 51 6 B 3 18                     | 68 8 A 4 32 | 75 9 A+ 4 36     | 83 10 O 3 30 | 68 8 A 3 24      |            |                    |                         |                        |            |                   |            |                   |  |  |        | 20 158 | 7.90  |       |
| SGPI :             |                                     | SEM-I : 9.00 ;                  |             | SEM-II : 7.75 ;  |              | SEM-III : 8.10 ; |            | SEM-IV : 9.25 ;    |                         | SEM-V : 6.55 ;         |            | CGPI : 8.09 @0.05 |            |                   |  |  |        |        |       |       |
| 2041742            | /ANGCHEKAR KAJAL SANTOSH SWATI      |                                 |             |                  |              |                  |            | (2020016400578393) |                         |                        |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 45                 |                                     | 40                              | 68          |                  | 52           |                  |            | 59                 | A+                      | 47                     |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 21                 | O                       |                        |            |                   |            |                   |  |  |        |        | P     |       |
| 45                 | 5 C 3 15                            | 40 4 D 3 12                     | 68 8 A 4 32 | 52 6 B 4 24      | 80 10 O 3 30 | 47 5 C 3 15      |            |                    |                         |                        |            |                   |            |                   |  |  |        | 20 128 | 6.40  |       |
| SGPI :             |                                     | SEM-I : 8.80 ;                  |             | SEM-II : 8.50 ;  |              | SEM-III : 7.00 ; |            | SEM-IV : 8.40 ;    |                         | SEM-V : 4.70 ;         |            | CGPI : 7.30       |            |                   |  |  |        |        |       |       |
| 2041743            | ANSARI AFTAB ZAHEERUDDIN SHAHANA    |                                 |             |                  |              |                  |            | (2018016400746696) |                         |                        |            |                   |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 26F                |                                     | 25F                             | 40E         |                  |              |                  |            | 42E                | B+                      | 41E                    |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 17E                | A                       |                        |            |                   |            |                   |  |  |        |        | F     |       |
| --                 | --                                  | --                              | --          | --               | 40           | 4 D 4 16         | 59 7 B+    | 3 21               | 41 4 D 3 12             |                        |            |                   |            |                   |  |  |        | 10 0   | --    |       |
| SGPI :             |                                     | SEM-I : 4.30 ;                  |             | SEM-II : 4.10 ;  |              | SEM-III : ---- ; |            | SEM-IV : ---- ;    |                         | SEM-V : ---- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| 2041744            | /ANSARI AYESHA ZIAULHAQ HUSNABANO   |                                 |             |                  |              |                  |            | (2020016401387946) |                         |                        |            |                   |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 40E                |                                     | 40E                             | 18F         |                  | 14F          |                  |            | 40E                | B                       | 44E                    |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 19E                | A+                      |                        |            |                   |            |                   |  |  |        |        | F     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12                     | -- -- --    | -- -- --         | -- -- --     | 59 7 B+          | 3 21       | 44 4 D 3 12        |                         |                        |            |                   |            |                   |  |  |        | 12 0   | --    |       |
| SGPI :             |                                     | SEM-I : 9.25 ;                  |             | SEM-II : 10.00 ; |              | SEM-III : 7.35 ; |            | SEM-IV : 6.75 ;    |                         | SEM-V : ---- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| 2041745            | /ANSARI CHANDA REHMAT ZARINA        |                                 |             |                  |              |                  |            | (2020016400564443) |                         |                        |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 40E                |                                     | 40E                             | 40E         |                  | 13F          |                  |            | 32E                | D                       | 42E                    |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 15E                | A                       |                        |            |                   |            |                   |  |  |        |        | F     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12                     | 40 4 D 4 16 | -- -- --         | 47 5 C 3 15  | 42 4 D 3 12      |            |                    |                         |                        |            |                   |            |                   |  |  |        | 16 0   | --    |       |
| SGPI :             |                                     | SEM-I : 9.15 ;                  |             | SEM-II : 7.50 ;  |              | SEM-III : 6.75 ; |            | SEM-IV : 8.45 ;    |                         | SEM-V : ---- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| 2041746            | /ANSARI INSHA FAHIMUL HAQ RUBY      |                                 |             |                  |              |                  |            | (2020016400768717) |                         |                        |            |                   |            | 306               | Royal Higher Education Society's College |  |        |        |       |       |
| 48                 |                                     | 43                              | 65          |                  | 78           |                  |            | 43                 | B+                      | 67                     |            |                   |            |                   |  |  |        |        |       |       |
|                    |                                     |                                 |             |                  |              |                  |            | 25                 | O                       |                        |            |                   |            |                   |  |  |        |        | P     |       |
| 48                 | 5 C 3 15                            | 43 4 D 3 12                     | 65 8 A 4 32 | 78 9 A+ 4 36     | 68 8 A 3 24  | 67 8 A 3 24      |            |                    |                         |                        |            |                   |            |                   |  |  |        | 20 143 | 7.15  |       |
| SGPI :             |                                     | SEM-I : 8.10 ;                  |             | SEM-II : 6.20 ;  |              | SEM-III : 8.30 ; |            | SEM-IV : 8.85 ;    |                         | SEM-V : ---- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME  | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |       |    |    |     |    |    |
|------------------|---|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|----|----|-------------------|--------|-------|----|----|-----|-------|----|----|-----|----|----|
| <---Course-I---> |   | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                              |     |    |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |    |    |     |    |    |
| TOT              | GP  | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |       | G  | C  | G*C |    |    |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| (83020)          | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 2041747          | ANSARI KASHIF NAZIR MUMTAZ                    | (2020016401376361)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 21F              | 59E   | 64E                            |    |     |     | 40E                             |    |    |     | 49E A                 |    |    |    | 61E   |     |    |    |                   |        | 315   |    |    |     |       |    |    |     |    |    |
| --               | --  | 59                             | 7  | B+  | 3   | 21                              | 64 | 8  | A   | 4                     | 32 | 40 | 4  | D   | 4   | 16 | 70 | 9                 | A+     | 3     | 27 | 61 | 8   | A     | 3  | 24 | 17  | 0  | -- |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 10.00 ;               |    |     |     | SEM-III : 9.25 ;                |    |    |     | SEM-IV : 8.50 ;       |    |    |    | SEM-V : --- ;                                 |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |
| 2041748          | ANSARI MOHAMMED UMAR MOHD FAROOQUE MEHRUNNISA | (2020016401388497)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 14F              | 21F   | 22F                            |    |     |     | 21F                             |    |    |     | 36E C                 |    |    |    | 42E   |     |    |    |                   |        | 171   |    |    |     |       |    |    |     |    |    |
| --               | --  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | 51 | 6   | B   | 3  | 18 | 42                | 4      | D     | 3  | 12 | 6   | 0     | -- |    |     |    |    |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 10.00 ;               |    |     |     | SEM-III : 9.25 ;                |    |    |     | SEM-IV : 8.35 ;       |    |    |    | SEM-V : --- ;                                 |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |
| 2041749          | ANSARI MOHD SAUD ASIF AYESHA                  | (2020016401382841)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 40E              | 25F   | 55E                            |    |     |     | 45E                             |    |    |     | 40E B                 |    |    |    | 59E   |     |    |    |                   |        | 286   |    |    |     |       |    |    |     |    |    |
| 40               | 4   | D                              | 3  | 12  | --  | --                              | 55 | 7  | B+  | 4                     | 28 | 45 | 5  | C   | 4   | 20 | 62 | 8                 | A      | 3     | 24 | 59 | 7   | B+    | 3  | 21 | 17  | 0  | -- |
| SGPI :           | SEM-I : 9.90 ;                                | SEM-II : 9.85 ;                |    |     |     | SEM-III : 9.00 ;                |    |    |     | SEM-IV : 7.30 ;       |    |    |    | SEM-V : 6.80 ;                                |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |
| 2041750          | ANSARI NASIR ZAHID SHABANA                    | (2020016400902996)             |    |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 40E              | 24F   | 43E                            |    |     |     | 42E                             |    |    |     | 45E A                 |    |    |    | 61E   |     |    |    |                   |        | 279   |    |    |     |       |    |    |     |    |    |
| 40               | 4   | D                              | 3  | 12  | --  | --                              | 43 | 4  | D   | 4                     | 16 | 42 | 4  | D   | 4   | 16 | 69 | 8                 | A      | 3     | 24 | 61 | 8   | A     | 3  | 24 | 17  | 0  | -- |
| SGPI :           | SEM-I : --- ;                                 | SEM-II : 7.15 ;                |    |     |     | SEM-III : 7.40 ;                |    |    |     | SEM-IV : 8.90 ;       |    |    |    | SEM-V : --- ;                                 |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |
| 2041751          | /ANSARI SADAF ZAINULABDIN SALMA               | (2020016401389597)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 18F              | 14F   | 29F                            |    |     |     | 40E                             |    |    |     | 33E D                 |    |    |    | 42E   |     |    |    |                   |        | 195   |    |    |     |       |    |    |     |    |    |
| --               | --  | --                             | -- | --  | --  | --                              | 40 | 4  | D   | 4                     | 16 | 52 | 6  | B   | 3   | 18 | 42 | 4                 | D      | 3     | 12 | 10 | 0   | --    |    |    |     |    |    |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 9.85 ;                |    |     |     | SEM-III : 9.10 ;                |    |    |     | SEM-IV : 9.10 ;       |    |    |    | SEM-V : --- ;                                 |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |
| 2041752          | /ANSARI SAIMA ZAMEER SAIRA                    | (2020016400228676)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |
| 43E              | 41E   | 7F                             |    |     |     | 13F                             |    |    |     | 20F F                 |    |    |    | 27F   |     |    |    |                   |        | 161   |    |    |     |       |    |    |     |    |    |
| 43               | 4   | D                              | 3  | 12  | 41  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | --  | --  | -- | -- | --                | --     | --    | -- | -- | --  | --    | -- | 6  | 0   | -- |    |
| SGPI :           | SEM-I : 7.90 ;                                | SEM-II : 6.55 ;                |    |     |     | SEM-III : 7.55 ;                |    |    |     | SEM-IV : 8.70 ;       |    |    |    | SEM-V : --- ;                                 |     |    |    | CGPI : --         |        |       |    |    |     |       |    |    |     |    |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                      | PRN                            |           |                  |           |                                 |           |                 |           |                       |           |             |   | COLLEGE                                       |     |    |   | RESULT            | REMARK | TOTAL |    |    |     |       |   |   |     |
|--|---|--------------------------------|-----------|------------------|-----------|---------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-------------|---|---|-----|----|---|-------------------|--------|-------|----|----|-----|-------|---|---|-----|
| <----Course-I---->   |   | <---Course-II--->              |           |                  |           | <--Course-III-->                |           |                 |           | <---Course-IV--->     |           |             |   | <---Course-V--->                              |     |    |   | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |   |   |     |
| TOT  | GP  | G                              | C         | G*C              | TOT       | GP                              | G         | C               | G*C       | TOT                   | GP        | G           | C | G*C   | TOT | GP | G | C                 | G*C    | TOT   | GP |    |     |       | G | C | G*C |
| (83014)  | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |           |                  |           | (83013) 2: Buss.Economics-VI    |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| (83001)  | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |           |                  |           | (83007) 3: Fin Acc & Aud.-X     |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| (83020)  | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                  |           | (83015) 18: Dir.& Indir. Tax-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041753  | /ANSARI SANIYA KHALID RIZWANA             | (2020016400771194)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 41   |   | 54                             |           | 55               |           | 58                              |           | 48              | A         | 61                    |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 24              | O         |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 41   | 4 D 3 12                                  | 54                             | 6 B 3 18  | 55               | 7 B+ 4 28 | 58                              | 7 B+ 4 28 | 72              | 9 A+ 3 27 | 61                    | 8 A 3 24  |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 8.05 ;                 |           | SEM-II : 6.90 ;  |           | SEM-III : 5.75 ;                |           | SEM-IV : 8.55 ; |           | SEM-V : --- ;         |           | CGPI : --   |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041754  | /ANSARI SHARMEEN NAAZ SHARIF AHMED MEHRAJ | (2021016400503532)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 42   |   | 41                             |           | 47               |           | 44                              |           | 57              | A+        | 63                    |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 24              | O         |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 42   | 4 D 3 12                                  | 41                             | 4 D 3 12  | 47               | 5 C 4 20  | 44                              | 4 D 4 16  | 81              | 10 O 3 30 | 63                    | 8 A 3 24  |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 8.50 ;                 |           | SEM-II : 7.35 ;  |           | SEM-III : 7.35 ;                |           | SEM-IV : 8.55 ; |           | SEM-V : 6.15 ;        |           | CGPI : --   |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041755  | /ANSARI SHIFA ABDUL REHMAN MEHJABEEN      | (2020016401378777)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 625 Shurparaka Educational & Medical Trust C  |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 44   |   | 44                             |           | 57               |           | 61                              |           | 48              | A         | 60                    |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 17              | A         |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 44   | 4 D 3 12                                  | 44                             | 4 D 3 12  | 57               | 7 B+ 4 28 | 61                              | 8 A 4 32  | 65              | 8 A 3 24  | 60                    | 8 A 3 24  |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 9.25 ;                 |           | SEM-II : 10.00 ; |           | SEM-III : 8.65 ;                |           | SEM-IV : 8.35 ; |           | SEM-V : 6.00 ;        |           | CGPI : 8.14 |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041756  | ANSURKAR ANISH VIVEK VRUSHALI             | (2020016400833324)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 59   |   | 70                             |           | 71               |           | 74                              |           | 60              | O         | 80                    |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 24              | O         |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 59   | 7 B+ 3 21                                 | 70                             | 9 A+ 3 27 | 71               | 9 A+ 4 36 | 74                              | 9 A+ 4 36 | 84              | 10 O 3 30 | 80                    | 10 O 3 30 |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 9.25 ;                 |           | SEM-II : 8.05 ;  |           | SEM-III : 8.25 ;                |           | SEM-IV : 9.40 ; |           | SEM-V : 8.95 ;        |           | CGPI : 8.82 |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041757  | /ASADI SUPRIYA TAYAPPA PADMA              | (2020016400172024)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 15F  |   | 15F                            |           | 28F              |           | 40E                             |           | 16F             | F         | 40E                   |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 12E             | C         |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| --   | --  | --                             | --        | --               | --        | 40                              | 4 D 4 16  | --              | --        | 40                    | 4 D 3 12  |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 8.30 ;                 |           | SEM-II : 7.40 ;  |           | SEM-III : 5.95 ;                |           | SEM-IV : 7.65 ; |           | SEM-V : --- ;         |           | CGPI : --   |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 2041758  | /ASWALE BHAVANA DHONDIRAM MANISHA         | (2020016400182982)             |           |                  |           |                                 |           |                 |           |                       |           |             |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 50   |   | 40                             |           | 40               |           | 45                              |           | 31              | D         | 43                    |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
|  |   |                                |           |                  |           |                                 |           | 19              | A+        |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| 50   | 6 B 3 18                                  | 40                             | 4 D 3 12  | 40               | 4 D 4 16  | 45                              | 5 C 4 20  | 50              | 6 B 3 18  | 43                    | 4 D 3 12  |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| SGPI :   |   | SEM-I : 7.75 ;                 |           | SEM-II : 6.95 ;  |           | SEM-III : 7.15 ;                |           | SEM-IV : 8.00 ; |           | SEM-V : --- ;         |           | CGPI : --   |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |           |                  |           |                                 |           |                 |           |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |           |                  |           |                                 |           |                 |           |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |           |                  |           |                                 |           |                 |           |                       |           |             |   |   |     |    |   |                   |        |       |    |    |     |       |   |   |     |

| SEAT_NO          | NAME                           | PRN                            |   |     |     |                                 |   |   |     |                       |    |   |   | COLLEGE                                      |     |         |   | RESULT            | REMARK | TOTAL             |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
|------------------|--------------------------------|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|---|---|--|-----|---------|---|-------------------|--------|-------------------|----|----------|-----|-------|---|--------|-----|--|--|---------|--|--|--|--------|--|--|--|--------|--|--|--|------|--|--|--|
| <---Course-I---> |                                | <---Course-II--->              |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |         |   | <---Course-VI---> |        |                   |    | 腩腩       | GPI | MARKS |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| TOT              | GP                             | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C  | TOT | GP      | G | C                 | G*C    | TOT               | GP |          |     |       | G | C      | G*C |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 2041759          | ATAWE HARSHAD DNYESHWAR MANDA  | (2020016400237795)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 22F              | 14F                            | 22F                            |   |     |     | 40E                             |   |   |     | 32E D                 |    |   |   | 24F  |     |         |   |                   |        | 171               |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                             | --                             |   |     |     | 40                              |   |   |     | 4 D 4 16 49 5 C 3 15  |    |   |   | --   |     |         |   |                   |        | --                |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 7.35 ;                         |   |     |     | SEM-II :                        |   |   |     | 7.40 ;                |    |   |   | SEM-III :                                    |     |         |   | 7.70 ;            |        |                   |    | SEM-IV : |     |       |   | 8.55 ; |     |  |  | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2041760          | BADIGER SHREYAS PRASHANT JYOTI | (2020016400777175)             |   |     |     |                                 |   |   |     |                       |    |   |   | 306 Royal Higher Education Society's College |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 42               | 54                             | 77                             |   |     |     | 82                              |   |   |     | 50 A                  |    |   |   | 78   |     |         |   |                   |        | 408@5             |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 42               | 4 D 3 12                       | 54 6 B 3 18                    |   |     |     | 77@3 10 O 4 40 82               |   |   |     | 10 O 4 40 75 9 A+     |    |   |   | 3 27 78@2 10 O 3 30                          |     |         |   |                   |        | 20 167 8.35       |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 9.90 ;                         |   |     |     | SEM-II :                        |   |   |     | 8.75 ;                |    |   |   | SEM-III :                                    |     |         |   | 8.65 ;            |        |                   |    | SEM-IV : |     |       |   | 9.55 ; |     |  |  | SEM-V : |  |  |  | 7.55 ; |  |  |  | CGPI : |  |  |  | 8.79 |  |  |  |
| 2041761          | /BAGADE AKSHADA ANKUSH ADITI   | (2020016400511082)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 55E              | 40E                            | 64E                            |   |     |     | 67E                             |   |   |     | 23F F                 |    |   |   | 61E  |     |         |   |                   |        | 327               |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 55               | 7 B+ 3 21                      | 40 4 D 3 12                    |   |     |     | 64 8 A 4 32 67                  |   |   |     | 8 A 4 32              |    |   |   | -- - - - - 61 8 A 3 24                       |     |         |   |                   |        | 17 0 --           |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 7.90 ;                         |   |     |     | SEM-II :                        |   |   |     | 7.95 ;                |    |   |   | SEM-III :                                    |     |         |   | 7.05 ;            |        |                   |    | SEM-IV : |     |       |   | 7.80 ; |     |  |  | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2041762          | /BAGWE AARTI PRAKASH PRANALI   | (2020016400179473)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 43               | 42                             | 56                             |   |     |     | 56                              |   |   |     | 42 B+                 |    |   |   | 42   |     |         |   |                   |        | 300 #10           |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 43               | 4 D 3 12                       | 42 4 D 3 12                    |   |     |     | 56 7 B+ 4 28 56                 |   |   |     | 7 B+ 4 28 61 8 A      |    |   |   | 3 24 42 4 D 3 12                             |     |         |   |                   |        | 20 116 5.80 #0.10 |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 9.10 ;                         |   |     |     | SEM-II :                        |   |   |     | 8.45 ;                |    |   |   | SEM-III :                                    |     |         |   | 9.00 ;            |        |                   |    | SEM-IV : |     |       |   | 9.15 ; |     |  |  | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2041763          | BAHUATLE SAHIL SANJAY LEENA    | (2020016400317625)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 47E              | 25F                            | 48E                            |   |     |     | 46E                             |   |   |     | 36E C                 |    |   |   | 66E  |     |         |   |                   |        | 282               |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 47               | 5 C 3 15                       | -- - - - - 48 5 C 4 20 46      |   |     |     | 5 C 4 20 50 6 B                 |   |   |     | 3 18 66 8 A 3 24      |    |   |   |  |     | 17 0 -- |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 7.95 ;                         |   |     |     | SEM-II :                        |   |   |     | 6.80 ;                |    |   |   | SEM-III :                                    |     |         |   | 7.05 ;            |        |                   |    | SEM-IV : |     |       |   | 8.15 ; |     |  |  | SEM-V : |  |  |  | 4.75 ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2041765          | BAIKAR RUTESH RAVINDRA SUNITA  | (2020016400236552)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |         |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 40E              | 25F                            | 56E                            |   |     |     | 45E                             |   |   |     | 30E D                 |    |   |   | 68E  |     |         |   |                   |        | 288               |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 40               | 4 D 3 12                       | -- - - - - 56 7 B+ 4 28 45     |   |     |     | 5 C 4 20 54 6 B                 |   |   |     | 3 18 68 8 A 3 24      |    |   |   |  |     | 17 0 -- |   |                   |        |                   |    |          |     |       |   |        |     |  |  |         |  |  |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                        | 7.75 ;                         |   |     |     | SEM-II :                        |   |   |     | 7.40 ;                |    |   |   | SEM-III :                                    |     |         |   | 7.95 ;            |        |                   |    | SEM-IV : |     |       |   | 8.85 ; |     |  |  | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL   |     |       |
|--------------------|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|---------|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩      | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |         |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |         |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |         |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |         |     |       |
| 2041766            | BAL MANAV SANTOSH BABY              | (2020016400322707)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 50                 | 56                                  | 74                             |            |                 |            | 74                              |            |                 |            | 63 O 71               |            |             |            | 18 A+            |  | P                 |        | 406     |     |       |
| 50                 | 6 B 3 18                            | 56                             | 7 B+ 3 21  | 74              | 9 A+ 4 36  | 74                              | 9 A+ 4 36  | 81              | 10 O 3 30  | 71                    | 9 A+ 3 27  | 20          | 168        | 8.40             |  |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 10.00 ;                |            | SEM-II : 8.95 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : 7.30 ;        |            | CGPI : 8.43 |            |                  |  |                   |        |         |     |       |
| 2041767            | BALSARA JASH KETAN SANGITA          | (2020016400581132)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 55                 | 63                                  | 73                             |            |                 |            | 90                              |            |                 |            | 62 O 54               |            |             |            | 20 O             |  | P                 |        | 417     |     |       |
| 55                 | 7 B+ 3 21                           | 63                             | 8 A 3 24   | 73              | 9 A+ 4 36  | 90                              | 10 O 4 40  | 82              | 10 O 3 30  | 54                    | 6 B 3 18   | 20          | 169        | 8.45             |  |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 8.00 ;                 |            | SEM-II : 7.05 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : 8.10 ;        |            | CGPI : 7.75 |            |                  |  |                   |        |         |     |       |
| 2041768            | BAMBARKAR VIGHNESH SANTOSH SWAPNALI | (2020016400179577)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 45                 | 46                                  | 41                             |            |                 |            | 61                              |            |                 |            | 47 A 60               |            |             |            | 17 A             |  | P                 | RLE    | 317     |     |       |
| 45                 | 5 C 3 15                            | 46                             | 5 C 3 15   | 41              | 4 D 4 16   | 61                              | 8 A 4 32   | 64              | 8 A 3 24   | 60                    | 8 A 3 24   | 20          | 126        | 6.30             |  |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 9.55 ;                 |            | SEM-II : 8.00 ; |            | SEM-III : 7.55 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2041769            | BANDRE RAJ UMESH GEETA              | (2018016400124206)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 40E                | 29F                                 | 42E                            |            |                 |            | 46E                             |            |                 |            | 30E D 40E             |            |             |            | 15E A            |  | F                 |        | 242     |     |       |
| 40                 | 4 D 3 12                            | --                             | --         | 42              | 4 D 4 16   | 46                              | 5 C 4 20   | 45              | 5 C 3 15   | 40                    | 4 D 3 12   | 17          | 0          | --               |  |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 4.25 ;                 |            | SEM-II : 4.10 ; |            | SEM-III : 6.35 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2041770            | /BANDURI SULEKHA SRIKANT BHARTI     | (2020016401732737)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |         |     |       |
| 25F                | 20F                                 | 40E                            |            |                 |            | 42E                             |            |                 |            | 30E D 43E             |            |             |            | 23E O            |  | F                 |        | 223 #10 |     |       |
| --                 | --                                  | 40                             | 4 D 4 16   | 42              | 4 D 4 16   | 42                              | 4 D 4 16   | 53              | 6 B 3 18   | 43                    | 4 D 3 12   | 14          | 0          | --               | #0.10                                    |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 9.70 ;                 |            | SEM-II : 7.30 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2041771            | BANE SAURABH SADANAND SUPRIYA       | (2020016400673226)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 42E                | 13F                                 | 45E                            |            |                 |            | 52E                             |            |                 |            | 33E D 57E             |            |             |            | 21E O            |  | F                 |        | 263     |     |       |
| 42                 | 4 D 3 12                            | --                             | --         | 45              | 5 C 4 20   | 52                              | 6 B 4 24   | 54              | 6 B 3 18   | 57                    | 7 B+ 3 21  | 17          | 0          | --               |  |                   |        |         |     |       |
| SGPI :             |                                     | SEM-I : 8.20 ;                 |            | SEM-II : 7.65 ; |            | SEM-III : 8.10 ;                |            | SEM-IV : 8.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |   |     |     |                                 |   |   |     |                         |    |   |   | COLLEGE                                       |     |    |   | RESULT            | REMARK | TOTAL |    |           |     |       |
|------------------|----------------------------------|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|-------------------------|----|---|---|---|-----|----|---|-------------------|--------|-------|----|-----------|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->       |    |   |   | <---Course-V--->                              |     |    |   | <---Course-VI---> |        |       |    | 腩腩        | GPI | MARKS |
| TOT              | GP                               | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT                     | GP | G | C | G*C   | TOT | GP | G | C                 | G*C    | TOT   | GP |           |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3)   |    |   |   |   |     |    |   |                   |        |       |    |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4)   |    |   |   |   |     |    |   |                   |        |       |    |           |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3)   |    |   |   |   |     |    |   |                   |        |       |    |           |     |       |
| 2041772          | /BARAF SAKSHI MAHENDRA ASHA      | (2020016401132417)             |   |     |     |                                 |   |   |     |                         |    |   |   | 601 Jeevan Jyot Educational Charitable Trust  |     |    |   |                   |        |       |    |           |     |       |
| 40E              | 28F                              | 14F                            |   |     |     | 27F                             |   |   |     | 49E A                   |    |   |   | 18F   |     |    |   |                   |        | 194   |    |           |     |       |
| 40               | 4 D 3 12                         | -- -- -- --                    |   |     |     | -- -- -- --                     |   |   |     | 67 8 A 3 24             |    |   |   | -- -- -- --                                   |     |    |   | F                 | 0      | --    |    |           |     |       |
| SGPI :           |                                  | SEM-I : 5.65 ;                 |   |     |     | SEM-II : 5.85 ;                 |   |   |     | SEM-III : 6.25 ;        |    |   |   | SEM-IV : 7.00 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |
| 2041773          | BARDE ROHAN ASHOK SHALU          | (2020016400971432)             |   |     |     |                                 |   |   |     |                         |    |   |   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |           |     |       |
| 17F              | 15F                              | 59E                            |   |     |     | 29F                             |   |   |     | 30E D                   |    |   |   | 46E   |     |    |   |                   |        | 216   |    |           |     |       |
| --               | -- -- -- --                      | 59 7 B+ 4 28                   |   |     |     | -- -- -- --                     |   |   |     | 50 6 B 3 18 46 5 C 3 15 |    |   |   |   |     |    |   | F                 | 0      | --    |    |           |     |       |
| SGPI :           |                                  | SEM-I : 6.30 ;                 |   |     |     | SEM-II : 5.05 ;                 |   |   |     | SEM-III : 5.30 ;        |    |   |   | SEM-IV : 7.75 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |
| 2041774          | BAROT RAHUL ISHWARBHAI LATABEN   | (2020016400666586)             |   |     |     |                                 |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |           |     |       |
| 28F              | 40E                              | 22F                            |   |     |     | 40E                             |   |   |     | 16F F                   |    |   |   | 40E   |     |    |   |                   |        | 198   |    |           |     |       |
| --               | -- -- -- --                      | 40 4 D 3 12                    |   |     |     | -- -- -- --                     |   |   |     | 40 4 D 4 16             |    |   |   | -- -- -- --                                   |     |    |   | F                 | 0      | --    |    |           |     |       |
| SGPI :           |                                  | SEM-I : 7.15 ;                 |   |     |     | SEM-II : 7.65 ;                 |   |   |     | SEM-III : 6.90 ;        |    |   |   | SEM-IV : 8.55 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |
| 2041775          | /BARUN REEMA AVADHRAM KUSUM      | (2020016400965331)             |   |     |     |                                 |   |   |     |                         |    |   |   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |           |     |       |
| 40               | 40                               | 40                             |   |     |     | 57                              |   |   |     | 30 D                    |    |   |   | 51  |     |    |   |                   |        | 281   |    |           |     |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12                    |   |     |     | 40 4 D 4 16                     |   |   |     | 57 7 B+ 4 28            |    |   |   | 53 6 B 3 18 51 6 B 3 18                       |     |    |   | P                 | RLE    | 5.20  |    |           |     |       |
| SGPI :           |                                  | SEM-I : 9.70 ;                 |   |     |     | SEM-II : 7.00 ;                 |   |   |     | SEM-III : 7.55 ;        |    |   |   | SEM-IV : 7.85 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |
| 2041776          | BAULDAS DEBANSHU CHANDAN SULEKHA | (2020016400173801)             |   |     |     |                                 |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |           |     |       |
| 20F              | 40E                              | 50E                            |   |     |     | 59E                             |   |   |     | 38E B                   |    |   |   | 67E   |     |    |   |                   |        | 295   |    |           |     |       |
| --               | -- -- -- --                      | 40 4 D 3 12                    |   |     |     | 50 6 B 4 24                     |   |   |     | 59 7 B+ 4 28            |    |   |   | 59 7 B+ 3 21 67 8 A 3 24                      |     |    |   | F                 | 0      | --    |    |           |     |       |
| SGPI :           |                                  | SEM-I : 6.95 ;                 |   |     |     | SEM-II : 8.20 ;                 |   |   |     | SEM-III : 8.30 ;        |    |   |   | SEM-IV : 8.55 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |
| 2041777          | BELOSHE SURAJ RAVINDRA MEENA     | (2020016400673675)             |   |     |     |                                 |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |           |     |       |
| 40               | 54                               | 55                             |   |     |     | 51                              |   |   |     | 57 A+                   |    |   |   | 60  |     |    |   |                   |        | 337   |    |           |     |       |
| 40               | 4 D 3 12                         | 54 6 B 3 18                    |   |     |     | 55 7 B+ 4 28                    |   |   |     | 51 6 B 4 24             |    |   |   | 77 9 A+ 3 27 60 8 A 3 24                      |     |    |   | P                 | RLE    | 6.65  |    |           |     |       |
| SGPI :           |                                  | SEM-I : 9.10 ;                 |   |     |     | SEM-II : 7.20 ;                 |   |   |     | SEM-III : 7.40 ;        |    |   |   | SEM-IV : 7.80 ;                               |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                  | PRN                            |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |        |      |       |    |   |     |    |    |    |     |       |      |
|------------------|---------------------------------------|--------------------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|--|-----|----|----|-------------------|--------|-------|----|--------|------|-------|----|---|-----|----|----|----|-----|-------|------|
| <---Course-I---> |                                       | <---Course-II--->              |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 腩腩     | GPI  | MARKS |    |   |     |    |    |    |     |       |      |
| TOT              | GP                                    | G                              | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP |        |      |       | G  | C | G*C | 腩  | 腩  | G  | GPI | MARKS |      |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 2041778          | BHADVALKAR SHUBHAM SHIVAJI SHARMILA   | (2020016400240387)             |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 24F              | 27F                                   | 14F                            |   |     |     | 26F                             |    |    |     | 30E D                 |    |    |    | 40E  |     |    |    |                   |        | 180   |    |        |      |       |    |   |     |    |    |    |     |       |      |
| --               | --                                    | --                             |   |     |     | --                              |    |    |     | 49 5 C 3 15 40        |    |    |    | 4 D 3 12                                     |     |    |    | F                 | 6      | 0     | -- |        |      |       |    |   |     |    |    |    |     |       |      |
| SGPI :           | SEM-I :                               | 6.45 ;                         |   |     |     | SEM-II : 6.60 ;                 |    |    |     | SEM-III : 6.00 ;      |    |    |    | SEM-IV : 7.70 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : | --   |       |    |   |     |    |    |    |     |       |      |
| 2041779          | BHAGAT AKASH SIDDHARTH UJWALA         | (2020016400181955)             |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 45E              | 23F                                   | 57E                            |   |     |     | 55E                             |    |    |     | 49E A                 |    |    |    | 60E  |     |    |    |                   |        | 310   |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 45               | 5                                     | C                              | 3 | 15  | --  | --                              | -- | -- | 57  | 7                     | B+ | 4  | 28 | 55   | 7   | B+ | 4  | 28                | 70     | 9     | A+ | 3      | 27   | 60    | 8  | A | 3   | 24 | F  | 17 | 0   | --    |      |
| SGPI :           | SEM-I :                               | 7.60 ;                         |   |     |     | SEM-II : 6.30 ;                 |    |    |     | SEM-III : 6.45 ;      |    |    |    | SEM-IV : 8.60 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : | --   |       |    |   |     |    |    |    |     |       |      |
| 2041780          | BHAGAT ROHIT GANESH GITANJALI         | (2020016400195127)             |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 24F              | 27F                                   | 40E                            |   |     |     | 40E                             |    |    |     | 32E D                 |    |    |    | 42E  |     |    |    |                   |        | 229   |    |        |      |       |    |   |     |    |    |    |     |       |      |
| --               | --                                    | --                             |   |     |     | --                              |    |    |     | 40 4 D 4 16 40        |    |    |    | 4 D 4 16 56 7 B+                             |     |    |    | 3 21 42 4 D 3 12  |        |       |    | F      | 14   | 0     | -- |   |     |    |    |    |     |       |      |
| SGPI :           | SEM-I :                               | --- ;                          |   |     |     | SEM-II : 4.60 ;                 |    |    |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 9.00 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : | --   |       |    |   |     |    |    |    |     |       |      |
| 2041781          | BHANPURAWALA ABDEALI ALIASGAR BATUL   | (2020016401378383)             |   |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 57               | 40                                    | 71                             |   |     |     | 55                              |    |    |     | 41 B+                 |    |    |    | 66   |     |    |    |                   |        | 349   |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 57               | 7                                     | B+                             | 3 | 21  | 40  | 4                               | D  | 3  | 12  | 71                    | 9  | A+ | 4  | 36   | 55  | 7  | B+ | 4                 | 28     | 60    | 8  | A      | 3    | 24    | 66 | 8 | A   | 3  | 24 | P  | 20  | 145   | 7.25 |
| SGPI :           | SEM-I :                               | 10.00 ;                        |   |     |     | SEM-II : 9.85 ;                 |    |    |     | SEM-III : 8.15 ;      |    |    |    | SEM-IV : 8.50 ;                              |     |    |    | SEM-V : 7.75 ;    |        |       |    | CGPI : | 8.58 |       |    |   |     |    |    |    |     |       |      |
| 2041782          | BHANPURAWALA HUSSAIN MUFADDAL RASHIDA | (2020016401823024)             |   |     |     |                                 |    |    |     |                       |    |    |    | 0  |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| 10F              | 9F                                    | 18F                            |   |     |     | 8F                              |    |    |     | 10F F                 |    |    |    | 6F   |     |    |    |                   |        | 79    |    |        |      |       |    |   |     |    |    |    |     |       |      |
| --               | --                                    | --                             |   |     |     | --                              |    |    |     | 18E A+                |    |    |    | --   |     |    |    |                   |        | 0     |    |        |      |       |    |   |     |    |    |    |     |       |      |
| SGPI :           | SEM-I :                               | 8.80 ;                         |   |     |     | SEM-II : 8.05 ;                 |    |    |     | SEM-III : 7.15 ;      |    |    |    | SEM-IV : 9.70 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : | --   |       |    |   |     |    |    |    |     |       |      |
| 2041783          | BHANUSHALI DILIP TULSIDAS MANIBEN     | (2020016400571675)             |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S |     |    |    |                   |        |       |    |        |      |       |    |   |     |    |    |    |     |       |      |
| A                | A                                     | A                              |   |     |     | A                               |    |    |     | A F                   |    |    |    | A  |     |    |    |                   |        | 0     |    |        |      |       |    |   |     |    |    |    |     |       |      |
| --               | --                                    | --                             |   |     |     | --                              |    |    |     | A --                  |    |    |    | --   |     |    |    |                   |        | 0     |    |        |      |       |    |   |     |    |    |    |     |       |      |
| SGPI :           | SEM-I :                               | 7.15 ;                         |   |     |     | SEM-II : 6.95 ;                 |    |    |     | SEM-III : 7.05 ;      |    |    |    | SEM-IV : 7.45 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : | --   |       |    |   |     |    |    |    |     |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|-------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->  |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                                   | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |  |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |                   |        |       |     |       |
| 2041784          | BHANUSHALI SATISH BHARAT DAKSHA              | (2020016400572551)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 13F              | 12F  | 11F                            |            |                 |            | 17F                             |            |                 |            | 18F F                 |            | 11F       |            |                   |  | F                 |        | 96    |     |       |
| --               | --   | --                             |            |                 |            | --                              |            |                 |            | 14E B+                |            | --        |            | --                |  | 0                 | 0      | --    |     |       |
| SGPI :           |  | SEM-I : 8.60 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 7.65 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |                   |        |       |     |       |
| 2041785          | BHARDWAJ CHIRAG RAMASHANKAR PUSHPA           | (2020016400229045)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 40E              | 23F  | 52E                            |            |                 |            | 40E                             |            |                 |            | 36E C                 |            | 50E       |            |                   |  | F                 |        | 261   |     |       |
| 40               | 4 D 3 12                                     | --                             | --         | --              | 52         | 6 B                             | 4 24       | 40              | 4 D 4 16   | 56                    | 7 B+       | 3 21      | 50         | 6 B 3 18          | 17                                       | 0                 | --     |       |     |       |
| SGPI :           |  | SEM-I : 8.50 ;                 |            | SEM-II : 7.25 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |                   |        |       |     |       |
| 2041786          | BHARTI ANUJ RAJKUMAR LEELAVATI               | (2020016400635263)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 25F              | 40E  | 27F                            |            |                 |            | 28F                             |            |                 |            | 30E D                 |            | 40E       |            |                   |  | F                 |        | 207   |     |       |
| --               | --   | 40 4 D 3 12                    |            |                 |            | --                              |            |                 |            | 17E A                 |            | 47 5 C    |            | 3 15 40 4 D 3 12  |  | 9                 | 0      | --    |     |       |
| SGPI :           |  | SEM-I : 7.20 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 7.45 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |                   |        |       |     |       |
| 2041787          | BHATI ARSHAD LLIYAS NAFISA                   | (2020016400784732)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |       |     |       |
| 40               | 40   | 48                             |            |                 |            | 61                              |            |                 |            | 33 D                  |            | 65        |            |                   |  | P                 | RLE    | 307   |     |       |
| 40               | 4 D 3 12                                     | 40                             | 4 D 3 12   | 48              | 5 C        | 4 20                            | 61         | 8 A 4 32        | 53         | 6 B                   | 3 18       | 65        | 8 A 3 24   | 20                | 118                                      | 5.90              |        |       |     |       |
| SGPI :           |  | SEM-I : 9.55 ;                 |            | SEM-II : 7.60 ; |            | SEM-III : 7.25 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |                   |        |       |     |       |
| 2041788          | BHATI JAYRAJ SINGH DALPAT SINGH REKHA KANWAR | (2020016401819444)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |       |     |       |
| 27F              | 40E  | 47E                            |            |                 |            | 64E                             |            |                 |            | 43E B+                |            | 62E       |            |                   |  | F                 |        | 307   |     |       |
| --               | --   | 40 4 D 3 12                    |            |                 |            | 47 5 C                          |            |                 |            | 24E O                 |            | 67 8 A    |            | 3 24 62 8 A 3 24  |  | 17                | 0      | --    |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 8.70 ; |            | SEM-III : 7.40 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 4.80 ;        |            | CGPI : -- |            |                   |  |                   |        |       |     |       |
| 2041789          | /BHATI MANTASHA ABDUL AZIZ SHABANA           | (2020016400958717)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 306               | Royal Higher Education Society's College |                   |        |       |     |       |
| 25F              | 45E  | 58E                            |            |                 |            | 70E                             |            |                 |            | 33E D                 |            | 56E       |            |                   |  | F                 |        | 308   |     |       |
| --               | --   | 45 5 C 3 15                    |            |                 |            | 58 7 B+                         |            |                 |            | 21E O                 |            | 54 6 B    |            | 3 18 56 7 B+ 3 21 |  | 17                | 0      | --    |     |       |
| SGPI :           |  | SEM-I : 9.85 ;                 |            | SEM-II : 8.20 ; |            | SEM-III : 8.35 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 8.05 ;        |            | CGPI : -- |            |                   |  |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                    | PRN                            |                  |                 |                |                                 |              |     |            |  |             |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--|-------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|--------------|-----|------------|--|-------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I---->   |                         | <---Course-II--->              |                  |                 |                | <--Course-III-->                |              |     |            | <---Course-IV--->                            |             |     |            | <---Course-VI---> |            |  | 腩 腩    | GPI    | MARKS |
| TOT  | GP G C G*C              | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C   | TOT | GP G C G*C | TOT  | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)  | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |              |     |            | (Th:100/40,Cr.Pt.: 3)                        |             |     |            |                   |            |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |              |     |            | (Th:100/40,Cr.Pt.: 4)                        |             |     |            |                   |            |  |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |              |     |            | (Th:100/40,Cr.Pt.: 3)                        |             |     |            |                   |            |  |        |        |       |
| 2041790  | /BHATIA NISHKA          | SANJEEV NAMITA                 |                  |                 |                | (2020016400322456)              |              |     |            | 462 Shri Shankar Narayan Education Trust's S |             |     |            |                   |            |  |        |        |       |
| 57   |                         | 54                             |                  | 67              |                | 86                              |              | 60  | O          |  | 77          |     |            |                   |            |  |        |        |       |
|  |                         |                                |                  |                 |                |                                 |              | 22  | O          |  |             |     |            |                   |            |  | 423@3  |        |       |
| 57   | 7 B+ 3 21               | 54 6 B 3 18                    | 67 8 A 4 32      | 86 10 O 4 40    | 82 10 O 3 30   | 77@3 10 O 3 30                  |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.85 ;          | SEM-II : 9.85 ;                | SEM-III : 9.40 ; | SEM-IV : 9.30 ; | SEM-V : 8.70 ; | CGPI : 9.28                     |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| 2041791  | BHAYJE AKSHAY           | AATMARAM ANKITA                |                  |                 |                | (2020016400303602)              |              |     |            | 462 Shri Shankar Narayan Education Trust's S |             |     |            |                   |            |  |        |        |       |
| 25F  |                         | 40E                            |                  | 50E             |                | 54E                             |              | 14F | F          |  | 50E         |     |            |                   |            |  |        |        |       |
| --   |                         |                                |                  |                 |                |                                 |              | 15E | A          |  |             |     |            |                   |            |  | 248    |        |       |
| --   |                         | 40 4 D 3 12                    | 50 6 B 4 24      | 54 6 B 4 24     | --             | --                              |              | --  |            | --   | 50 6 B 3 18 |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 7.20 ;          | SEM-II : 7.05 ;                | SEM-III : 6.65 ; | SEM-IV : 8.75 ; | SEM-V : ---- ; | CGPI : --                       |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| 2041792  | BHOIR CHIRAG            | PRAMOD KALPANA                 |                  |                 |                | (2020016400225191)              |              |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |             |     |            |                   |            |  |        |        |       |
| 23F  |                         | 29F                            |                  | 60E             |                | 56E                             |              | 54E | A+         |  | 57E         |     |            |                   |            |  |        |        |       |
| --   |                         |                                |                  |                 |                |                                 |              | 24E | O          |  |             |     |            |                   |            |  | 303    |        |       |
| --   |                         |                                |                  | 60 8 A 4 32     | 56 7 B+ 4 28   | 78 9 A+ 3 27                    | 57 7 B+ 3 21 |     |            |  |             |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 8.80 ;          | SEM-II : 8.00 ;                | SEM-III : 7.65 ; | SEM-IV : 9.45 ; | SEM-V : ---- ; | CGPI : --                       |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| 2041793  | BHOIR VANSH             | MADHUKAR BHARATI               |                  |                 |                | (2020016400377194)              |              |     |            | 462 Shri Shankar Narayan Education Trust's S |             |     |            |                   |            |  |        |        |       |
| 20F  |                         | 19F                            |                  | 15F             |                | 27F                             |              | 17F | F          |  | 62E         |     |            |                   |            |  |        |        |       |
| --   |                         |                                |                  |                 |                |                                 |              | 15E | A          |  |             |     |            |                   |            |  | 175    |        |       |
| --   |                         |                                |                  |                 |                |                                 |              |     |            |  | 62 8 A 3 24 |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 8.50 ;          | SEM-II : 7.35 ;                | SEM-III : 6.70 ; | SEM-IV : 8.45 ; | SEM-V : ---- ; | CGPI : --                       |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| 2041794  | BHOSALE RAJ             | DEEPAK POOJA                   |                  |                 |                | (2020016400174866)              |              |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |             |     |            |                   |            |  |        |        |       |
| 58   |                         | 48                             |                  | 40              |                | 40                              |              | 33  | D          |  | 48          |     |            |                   |            |  |        |        |       |
| 58   | 7 B+ 3 21               | 48 5 C 3 15                    | 40 4 D 4 16      | 40 4 D 4 16     | 43 4 D 3 12    | 48 5 C 3 15                     |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 6.80 ;          | SEM-II : 5.85 ;                | SEM-III : 6.40 ; | SEM-IV : 6.20 ; | SEM-V : ---- ; | CGPI : --                       |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| 2041795  | /BHURE TASMIYA          | FAIYAZ TABASSUM                |                  |                 |                | (2020016401132731)              |              |     |            | 601 Jeevan Jyot Educational Charitable Trust |             |     |            |                   |            |  |        |        |       |
| 40   |                         | 52                             |                  | 57              |                | 67                              |              | 47  | A          |  | 44          |     |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                | 52 6 B 3 18                    | 57 7 B+ 4 28     | 67 8 A 4 32     | 65 8 A 3 24    | 44 4 D 3 12                     |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 6.70 ;          | SEM-II : 7.00 ;                | SEM-III : 5.60 ; | SEM-IV : 7.30 ; | SEM-V : ---- ; | CGPI : --                       |              |     |            |  |             |     |            |                   |            |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                         |                                |                  |                 |                |                                 |              |     |            |  |             |     |            |                   |            |  |        |        |       |

| SEAT_NO  | NAME                            | PRN                             |                  |                 |                |                  |            |          |                         |                        |            |     |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|--|---------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|----------|-------------------------|------------------------|------------|-----|------------|-------------------|--|--|--------|--------|-------|-------|
| <----Course-I---->   |                                 | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |          |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT  | GP G C G*C                      | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT      | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)  | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)  | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |  |        |        |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)  | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |  |        |        |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)  | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |  |        |        |       |       |
| 2041796  | BHURUK AJAY HANUMANT SHAILA     | (2020016400187944)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 40E  | 19F                             | 57E                             | 42E              | 49E             | A              | 60E              |            | 20E      | O                       |                        |            |     |            |                   |  |  |        |        |       |       |
| 40   | 4 D 3 12                        | -- - -                          | 57 7 B+          | 4 28 42         | 4 D 4 16       | 69 8 A           | 3 24 60    | 8 A 3 24 |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 9.25 ;                  | SEM-II : 7.10 ;                 | SEM-III : 6.45 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --        |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| 2041797  | BHUWAD SAMARTH PRAVIN PRANALI   | (2020016400322994)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 40   | 54                              | 57                              | 59               | 34              | C              | 60               |            | 17       | A                       |                        |            |     |            |                   |  |  |        |        |       |       |
| 40   | 4 D 3 12                        | 54 6 B 3 18                     | 57 7 B+          | 4 28 59         | 7 B+ 4 28      | 51 6 B           | 3 18 60    | 8 A 3 24 |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 7.80 ;                  | SEM-II : 8.10 ;                 | SEM-III : 7.80 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --        |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| 2041798  | BIDLAN SAWAN NARESH KAVITA      | (2020016400951957)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |  |        |        |       |       |
| 40   | 40                              | 40                              | 69               | 48              | A              | 62               |            | 20       | O                       |                        |            |     |            |                   |  |  |        |        |       |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                     | 40 4 D 4 16      | 69 8 A 4 32     | 68 8 A 3 24    | 62 8 A 3 24      |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 6.95 ;                 | SEM-III : 7.70 ; | SEM-IV : 8.90 ; | SEM-V : 6.30 ; | CGPI : 7.64      |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| 2041799  | BIND DHEERAJ JITENDRA VIDYADEVI | (2020016400233155)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 23F  | 28F                             | 49E                             | 54E              | 30E             | D              | 54E              |            | 17E      | A                       |                        |            |     |            |                   |  |  |        |        |       |       |
| --   | -- - -                          | -- - -                          | 49 5 C 4 20      | 54 6 B 4 24     | 47 5 C 3 15    | 54 6 B 3 18      |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 6.40 ;                  | SEM-II : 6.45 ;                 | SEM-III : 7.40 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| 2041800  | /BIND PRIYANKA NANDLAL RADHA    | (2020016400242332)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 43   | 40                              | 50                              | 57               | 39              | B              | 61               |            | 20       | O                       |                        |            |     |            |                   |  |  |        |        |       |       |
| 43   | 4 D 3 12                        | 40 4 D 3 12                     | 50 6 B 4 24      | 57 7 B+ 4 28    | 59 7 B+ 3 21   | 61 8 A 3 24      |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 5.40 ;                  | SEM-II : 6.80 ;                 | SEM-III : 6.65 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --        |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| 2041801  | BIRJE PRANAV BALKRISHNA SWATI   | (2020016400322522)              |                  |                 |                |                  |            |          |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 40   | 40                              | 40                              | 56               | 30              | D              | 54               |            | 18       | A+                      |                        |            |     |            |                   |  |  |        |        |       |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12                     | 40 4 D 4 16      | 56 7 B+ 4 28    | 48 5 C 3 15    | 54 6 B 3 18      |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| SGPI :   | SEM-I : 8.70 ;                  | SEM-II : 7.80 ;                 | SEM-III : 7.55 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                                 |                  |                 |                |                  |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                                 |                  |                 |                |                  |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                                 |                  |                 |                |                  |            |          |                         |                        |            |     |            |                   |  |  |        |        |       |       |

| SEAT_NO            | NAME                                | PRN                            |                 |                  |                 |                  |             |                    |                         |                       |            |          |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |       |
|--------------------|-------------------------------------|--------------------------------|-----------------|------------------|-----------------|------------------|-------------|--------------------|-------------------------|-----------------------|------------|----------|------------|-------------------|--|----|--------|--------|-------|-------|
| <----Course-I----> |                                     | <---Course-II--->              |                 |                  |                 | <--Course-III--> |             |                    |                         | <---Course-IV--->     |            |          |            | <---Course-VI---> |  |    | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |                 |                  |                 |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |    |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |                 |                  |                 |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |          |            |                   |  |    |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |                 |                  |                 |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |    |        |        |       |       |
| 2041802            | BISWAS ANIKET JAYANT POPY           |                                |                 |                  |                 |                  |             | (2020016400233387) |                         |                       |            |          |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |
| 41                 | 41                                  | 40                             |                 |                  |                 | 51               |             | 44                 | B+                      | 50                    |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 23                 | O                       |                       |            |          |            |                   |  |    | P      | RLE    | 290   |       |
|                    | 41                                  | 4 D 3 12                       | 41              | 4 D 3 12         | 40              | 4 D 4 16         | 51          | 6 B 4 24           | 67                      | 8 A 3 24              | 50         | 6 B 3 18 |            |                   |  | 20 | 106    | 5.30   |       |       |
|                    | SGPI :                              | SEM-I : 8.80 ;                 | SEM-II : 8.45 ; | SEM-III : 7.95 ; | SEM-IV : 9.15 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |
| 2041803            | BISWAS HASANUR ABULHOSSAIN SHANTONA |                                |                 |                  |                 |                  |             | (2020016400522532) |                         |                       |            |          |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |
| 27F                | 23F                                 | 40E                            |                 |                  |                 | 29F              |             | 42E                | B+                      | 55E                   |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 18E                | A+                      |                       |            |          |            |                   |  |    | F      |        | 234   |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 60                 | 8 A 3 24                | 55                    | 7 B+ 3 21  |          |            |                   |  | 10 | 0      | --     |       |       |
|                    | SGPI :                              | SEM-I : 6.35 ;                 | SEM-II : 7.65 ; | SEM-III : 6.80 ; | SEM-IV : 8.90 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |
| 2041804            | /BOBHATE SAKSHI GANESH GITANJALI    |                                |                 |                  |                 |                  |             | (2019016401708985) |                         |                       |            |          |            | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |       |
| 19F                | 13F                                 | 27F                            |                 |                  |                 | 24F              |             | 47E                | A                       | 46E                   |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 16E                | A                       |                       |            |          |            |                   |  |    | F      |        | 192   |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 63                 | 8 A 3 24                | 46                    | 5 C 3 15   |          |            |                   |  | 6  | 0      | --     |       |       |
|                    | SGPI :                              | SEM-I : 7.00 ;                 | SEM-II : 7.60 ; | SEM-III : 6.05 ; | SEM-IV : 8.50 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |
| 2041805            | BODH AMAN BALJEET URMILA            |                                |                 |                  |                 |                  |             | (2020016400673563) |                         |                       |            |          |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |
| 40E                | 19F                                 | 26F                            |                 |                  |                 | 40E              |             | 22F                | F                       | 40E                   |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 13E                | B                       |                       |            |          |            |                   |  |    | F      |        | 200   |       |
|                    | 40                                  | 4 D 3 12                       | --              | --               | --              | 40               | 4 D 4 16    | --                 | --                      | --                    | 40         | 4 D 3 12 |            |                   |  | 10 | 0      | --     |       |       |
|                    | SGPI :                              | SEM-I : 7.40 ;                 | SEM-II : 7.60 ; | SEM-III : 5.80 ; | SEM-IV : 8.10 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |
| 2041806            | /BOHRA MUNIRA ZAINUDDIN TASNEEM     |                                |                 |                  |                 |                  |             | (2020016400453885) |                         |                       |            |          |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |
| 43                 | 50                                  | 71                             |                 |                  |                 | 53               |             | 64                 | O                       | 68                    |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 19                 | A+                      |                       |            |          |            |                   |  |    | P      |        | 368   |       |
|                    | 43                                  | 4 D 3 12                       | 50              | 6 B 3 18         | 71              | 9 A+ 4 36        | 53          | 6 B 4 24           | 83                      | 10 O 3 30             | 68         | 8 A 3 24 |            |                   |  | 20 | 144    | 7.20   |       |       |
|                    | SGPI :                              | SEM-I : 9.55 ;                 | SEM-II : 7.95 ; | SEM-III : 7.00 ; | SEM-IV : 8.90 ; | SEM-V : 6.90 ;   | CGPI : 7.92 |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |
| 2041807            | /BONDRE SAKSHI DATTA DARSHANA       |                                |                 |                  |                 |                  |             | (2020016400233693) |                         |                       |            |          |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |
| 40                 | 44                                  | 44                             |                 |                  |                 | 40               |             | 61                 | O                       | 60                    |            |          |            |                   |  |    |        |        |       |       |
|                    |                                     |                                |                 |                  |                 |                  |             | 24                 | O                       |                       |            |          |            |                   |  |    | P      | RLE    | 313   |       |
|                    | 40                                  | 4 D 3 12                       | 44              | 4 D 3 12         | 44              | 4 D 4 16         | 40          | 4 D 4 16           | 85                      | 10 O 3 30             | 60         | 8 A 3 24 |            |                   |  | 20 | 110    | 5.50   |       |       |
|                    | SGPI :                              | SEM-I : 6.65 ;                 | SEM-II : 7.25 ; | SEM-III : 7.25 ; | SEM-IV : 8.55 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                       |            |          |            |                   |  |    |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                         | PRN                            |                  |                  |                 |                                 |             |           |            |                       |            |           |            | COLLEGE                                       |            |  | RESULT | REMARK | TOTAL |       |
|--------------------|------------------------------|--------------------------------|------------------|------------------|-----------------|---------------------------------|-------------|-----------|------------|-----------------------|------------|-----------|------------|---|------------|--|--------|--------|-------|-------|
| <----Course-I----> |                              | <---Course-II--->              |                  |                  |                 | <--Course-III-->                |             |           |            | <---Course-IV--->     |            |           |            | <---Course-VI--->                             |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                   | TOT                            | GP G C G*C       | TOT              | GP G C G*C      | TOT                             | GP G C G*C  | TOT       | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT   | GP G C G*C |  |        |        |       |       |
| (83014)            | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3)          |                  |                  |                 | (83013) 2: Buss.Economics-VI    |             |           |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |   |            |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4)          |                  |                  |                 | (83007) 3: Fin Acc & Aud.-X     |             |           |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |   |            |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II      | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                  |                 | (83015) 18: Dir.& Indir. Tax-II |             |           |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |   |            |  |        |        |       |       |
| 2041808            | BORICHA CHIT DAMJI JAYSHREE  | (2020016401387293)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 625 Shurparaka Educational & Medical Trust C  |            |  |        |        |       |       |
| 50                 |                              | 59                             |                  | 53               |                 | 45                              |             | 40        | B          |                       | 72         |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 20        | O          |                       |            |           |            |   |            |  |        |        | 339   |       |
|                    | 50                           | 6 B 3 18                       | 59               | 7 B+ 3 21        | 53              | 6 B 4 24                        | 45          | 5 C 4 20  | 60         | 8 A 3 24              | 72         | 9 A+ 3 27 | 20         | 134   | 6.70       |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 10.00 ;                | SEM-II : 9.85 ;  | SEM-III : 9.25 ; | SEM-IV : 8.75 ; | SEM-V : 7.10 ;                  | CGPI : 8.61 |           |            |                       |            |           |            |   |            |  |        |        |       |       |
| 2041809            | BORKAR ADITYA VIJAY JAYSHREE | (2020016401131871)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 601 Jeevan Jyot Educational Charitable Trust  |            |  |        |        |       |       |
| 40                 |                              | 40                             |                  | 50               |                 | 53                              |             | 38        | B          |                       | 51         |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 18        | A+         |                       |            |           |            |   |            |  |        |        | 290   |       |
|                    | 40                           | 4 D 3 12                       | 40               | 4 D 3 12         | 50              | 6 B 4 24                        | 53          | 6 B 4 24  | 56         | 7 B+ 3 21             | 51         | 6 B 3 18  | 20         | 111   | 5.55       |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 8.55 ;                 | SEM-II : 9.55 ;  | SEM-III : 7.35 ; | SEM-IV : 8.60 ; | SEM-V : --- ;                   | CGPI : --   |           |            |                       |            |           |            |   |            |  |        |        |       |       |
| 2041810            | /BORLE PRANALI SUNIL SUPRIYA | (2020016400183231)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |  |        |        |       |       |
| 29F                | 19F                          |                                |                  | 49E              |                 | 23F                             |             | 35E       | C          |                       | 40E        |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 19E       | A+         |                       |            |           |            |   |            |  |        |        | 214   |       |
|                    | --                           | --                             | --               | 49               | 5 C 4 20        | --                              | --          | 54        | 6 B 3 18   | 40                    | 4 D 3 12   | 10        | 0          | --  |            |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 7.20 ;                 | SEM-II : 7.20 ;  | SEM-III : 6.80 ; | SEM-IV : 5.40 ; | SEM-V : --- ;                   | CGPI : --   |           |            |                       |            |           |            |   |            |  |        |        |       |       |
| 2041811            | /BOTKE MISBAH MUNAF TABASSUM | (2020016401378344)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 625 Shurparaka Educational & Medical Trust C  |            |  |        |        |       |       |
| 59                 |                              | 44                             |                  | 61               |                 | 81                              |             | 52        | A          |                       | 73         |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 21        | O          |                       |            |           |            |   |            |  |        |        | 391   |       |
|                    | 59                           | 7 B+ 3 21                      | 44               | 4 D 3 12         | 61              | 8 A 4 32                        | 81          | 10 O 4 40 | 73         | 9 A+ 3 27             | 73         | 9 A+ 3 27 | 20         | 159   | 7.95       |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 10.00 ;                | SEM-II : 10.00 ; | SEM-III : 9.55 ; | SEM-IV : 9.70 ; | SEM-V : 7.35 ;                  | CGPI : 9.09 |           |            |                       |            |           |            |   |            |  |        |        |       |       |
| 2041812            | BRID BHAVEN NITIN NIRMITI    | (2020016400322777)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 462 Shri Shankar Narayan Education Trust's S  |            |  |        |        |       |       |
| 17F                | 22F                          |                                |                  | 40E              |                 | 46E                             |             | 47E       | A          |                       | 40E        |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 15E       | A          |                       |            |           |            |   |            |  |        |        | 227   |       |
|                    | --                           | --                             | --               | 40               | 4 D 4 16        | 46                              | 5 C 4 20    | 62        | 8 A 3 24   | 40                    | 4 D 3 12   | 14        | 0          | --  |            |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 9.40 ;                 | SEM-II : 8.15 ;  | SEM-III : 7.65 ; | SEM-IV : 8.30 ; | SEM-V : --- ;                   | CGPI : --   |           |            |                       |            |           |            |   |            |  |        |        |       |       |
| 2041813            | /BURTE AARTI VILAS USHA      | (2020016400838406)             |                  |                  |                 |                                 |             |           |            |                       |            |           |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |  |        |        |       |       |
| 40                 |                              | 45                             |                  | 40               |                 | 57                              |             | 48        | A          |                       | 65         |           |            |   |            |  |        |        |       |       |
|                    |                              |                                |                  |                  |                 |                                 |             | 24        | O          |                       |            |           |            |   |            |  |        |        | 319   |       |
|                    | 40                           | 4 D 3 12                       | 45               | 5 C 3 15         | 40              | 4 D 4 16                        | 57          | 7 B+ 4 28 | 72         | 9 A+ 3 27             | 65         | 8 A 3 24  | 20         | 122   | 6.10       |  |        |        |       |       |
|                    | SGPI :                       | SEM-I : 10.00 ;                | SEM-II : 7.45 ;  | SEM-III : 8.10 ; | SEM-IV : 8.85 ; | SEM-V : 6.15 ;                  | CGPI : 7.78 |           |            |                       |            |           |            |   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME  | PRN                            |     |      |     |                  |      |    |      |                         |    |                       |      | COLLEGE                                       |      | RESULT            | REMARK | TOTAL |     |     |       |     |
|--------------------|---|--------------------------------|-----|------|-----|------------------|------|----|------|-------------------------|----|-----------------------|------|---|------|-------------------|--------|-------|-----|-----|-------|-----|
| <----Course-I----> |   | <---Course-II--->              |     |      |     | <--Course-III--> |      |    |      | <---Course-IV--->       |    |                       |      | <---Course-V--->                              |      | <---Course-VI---> |        |       |     |     |       |     |
| Theory             |   | Theory                         |     |      |     | Theory           |      |    |      | Theory                  |    |                       |      | Theory & Internal                             |      | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |
| TOT                | GP  | G                              | C   | G*C  | TOT | GP               | G    | C  | G*C  | TOT                     | GP | G                     | C    | G*C   | TOT  | GP                | G      | C     | G*C |     |       |     |
| (83014)            | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)          |     |      |     | (83013)          |      |    |      | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |      |   |      |                   |        |       |     |     |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4)          |     |      |     | (83007)          |      |    |      | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |      |   |      |                   |        |       |     |     |       |     |
| (83020)            | 10: Comp.Sys & Appl.-II                                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |      |     | (83015)          |      |    |      | 18: Dir.& Indir. Tax-II |    | (Th:100/40,Cr.Pt.: 3) |      |   |      |                   |        |       |     |     |       |     |
| 2041820            | /CHAUDHARY DIMPLE PUKHRAJ BHAWARI                       | (2020016400228606)             |     |      |     |                  |      |    |      |                         |    |                       |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |      |                   |        |       |     |     |       |     |
| 55                 |   | 52                             |     |      | 42  |                  |      |    |      | 67                      |    |                       |      |   | 55   | A+                |        | 70    |     |     |       |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 23   | O                 |        |       |     |     |       |     |
| 55                 | 7 B+ 3 21   | 52                             | 6 B | 3 18 | 42  | 4 D              | 4 16 | 67 | 8 A  | 4 32                    | 78 | 9 A+                  | 3 27 | 70  | 9 A+ | 3 27              |        |       |     | P   | RLE   | 364 |
| SGPI :             | SEM-I : 8.70 ;  | SEM-II : 8.60 ;                |     |      |     | SEM-III : 8.85 ; |      |    |      | SEM-IV : 8.70 ;         |    |                       |      | SEM-V : --- ;                                 |      | CGPI : --         |        |       |     |     |       |     |
| 2041821            | CHAUDHUR HEMANT KAMLENDRA SUDHA                         | (2020016401696047)             |     |      |     |                  |      |    |      |                         |    |                       |      | 462 Shri Shankar Narayan Education Trust's S  |      |                   |        |       |     |     |       |     |
| 67                 |   | 43                             |     |      | 72  |                  |      |    |      | 66                      |    |                       |      |   | 53   | A+                |        | 81    |     |     |       |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 15   | A                 |        |       |     |     |       |     |
| 67                 | 8 A 3 24  | 43                             | 4 D | 3 12 | 72  | 9 A+             | 4 36 | 66 | 8 A  | 4 32                    | 68 | 8 A                   | 3 24 | 81  | 10 O | 3 30              |        |       |     | P   |       | 397 |
| SGPI :             | SEM-I : 8.80 ;  | SEM-II : 8.20 ;                |     |      |     | SEM-III : 6.80 ; |      |    |      | SEM-IV : 9.05 ;         |    |                       |      | SEM-V : 6.05 ;                                |      | CGPI : 7.80       |        |       |     |     |       |     |
| 2041822            | /TIWARI ADITI OM PRAKASH PRATIBHA                       | (2020016400934746)             |     |      |     |                  |      |    |      |                         |    |                       |      | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |      |                   |        |       |     |     |       |     |
| 42                 |   | 46                             |     |      | 47  |                  |      |    |      | 59                      |    |                       |      |   | 48   | A                 |        | 68    |     |     |       |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 24   | O                 |        |       |     |     |       |     |
| 42                 | 4 D 3 12  | 46                             | 5 C | 3 15 | 47  | 5 C              | 4 20 | 59 | 7 B+ | 4 28                    | 72 | 9 A+                  | 3 27 | 68  | 8 A  | 3 24              |        |       |     | P   | RPV   | 334 |
| SGPI :             | SEM-I : 8.95 ;  | SEM-II : 7.60 ;                |     |      |     | SEM-III : 8.10 ; |      |    |      | SEM-IV : 9.00 ;         |    |                       |      | SEM-V : 5.70 ;                                |      | CGPI : --         |        |       |     |     |       |     |
| 2041823            | TIWARI AKASH MAHIMA SHANKAR TIWAR RENU DEVI             | (2020016400588727)             |     |      |     |                  |      |    |      |                         |    |                       |      | 0   |      |                   |        |       |     |     |       |     |
| A                  |   | A                              |     |      | A   |                  |      |    |      | A                       |    |                       |      |   | A    | F                 |        | A     |     |     |       |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 10E  | D                 |        |       |     |     | F     |     |
| --                 |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   |      |                   |        |       |     |     | 0     | 0   |
| SGPI :             | SEM-I : 4.70 ;  | SEM-II : 5.40 ;                |     |      |     | SEM-III : 7.80 ; |      |    |      | SEM-IV : 8.30 ;         |    |                       |      | SEM-V : --- ;                                 |      | CGPI : --         |        |       |     |     |       |     |
| (83014)            | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)          |     |      |     | (83013)          |      |    |      | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |      |   |      |                   |        |       |     |     |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4)          |     |      |     | (83007)          |      |    |      | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |      |   |      |                   |        |       |     |     |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II                                 | (Th:100/40,Cr.Pt.: 3)          |     |      |     | (83016)          |      |    |      | 11: Export Marketing-II |    | (Th:100/40,Cr.Pt.: 3) |      |   |      |                   |        |       |     |     |       |     |
| 2041824            | ACHARI HARSHAD MADHU RAGHAVAN ACHARI SAPNA MADHU ACHARI | (2020016401132007)             |     |      |     |                  |      |    |      |                         |    |                       |      | 601 Jeevan Jyot Educational Charitable Trust  |      |                   |        |       |     |     |       |     |
| 28F                |   | 12F                            |     |      | 17F |                  |      |    |      | 21F                     |    |                       |      |   | 40E  |                   |        | 29F   |     |     | F     |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 40   | 4 D               | 3 12   |       |     |     | 3     | 0   |
| SGPI :             | SEM-I : 6.95 ;  | SEM-II : 5.50 ;                |     |      |     | SEM-III : 6.25 ; |      |    |      | SEM-IV : 6.85 ;         |    |                       |      | SEM-V : --- ;                                 |      | CGPI : --         |        |       |     |     |       |     |
| 2041825            | ADHIKARI VARUN SURESH HEMA                              | (2019016401022173)             |     |      |     |                  |      |    |      |                         |    |                       |      | 462 Shri Shankar Narayan Education Trust's S  |      |                   |        |       |     |     |       |     |
| 12F                |   | 11F                            |     |      | 12F |                  |      |    |      | 9F                      |    |                       |      |   | 40E  |                   |        | 9F    |     |     | F     |     |
|                    |   |                                |     |      |     |                  |      |    |      |                         |    |                       |      |   | 40   | 4 D               | 3 12   |       |     |     | 3     | 0   |
| SGPI :             | SEM-I : 7.60 ;  | SEM-II : 6.00 ;                |     |      |     | SEM-III : 5.25 ; |      |    |      | SEM-IV : 7.70 ;         |    |                       |      | SEM-V : --- ;                                 |      | CGPI : --         |        |       |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME   | PRN               |                  |                 |                       |                    |      |    |          |                   |  |      |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |     |       |      |  |
|------------------|--|-------------------|------------------|-----------------|-----------------------|--------------------|------|----|----------|-------------------|--|------|----|-------------------|-----------------------|-------------------|--------|-------|-----|-----|-------|------|--|
| <---Course-I---> |  | <---Course-II---> |                  |                 |                       | <---Course-III---> |      |    |          | <---Course-IV---> |  |      |    | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |     |       |      |  |
| Theory           |  | Theory            |                  |                 |                       | Theory             |      |    |          | Theory            |  |      |    | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI | MARKS |      |  |
| TOT              | GP   | G                 | C                | G*C             | TOT                   | GP                 | G    | C  | G*C      | TOT               | GP                                       | G    | C  | G*C               | TOT                   | GP                | G      | C     | G*C |     |       |      |  |
| (83014)          | 1: Commerce -VI                                |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |      |    |          | (83013)           | 2: Buss.Economics-VI                     |      |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |      |  |
| (83001)          | 3: Fin Acc & Aud.-IX                           |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |      |    |          | (83007)           | 3: Fin Acc & Aud.-X                      |      |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |     |       |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II                        |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |      |    |          | (83016)           | 11: Export Marketing-II                  |      |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |      |  |
| 2041826          | /AGARE AKSHATA RAJARAM RAJASHREE               |                   |                  |                 | (2020016400303575)    |                    |      |    |          | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 43E              | 43E  |                   |                  |                 | 66E                   |                    |      |    | 54E      |                   |  |      |    | 60E               |                       |                   |        | 27F   |     |     | F     | 295  |  |
| 43               | 4 D 3 12                                       | 45                | 5 C              | 3 15            | 66                    | 8 A                | 4 32 | 54 | 6 B 4 24 | 60                | 8 A                                      | 3 24 | -- | --                | --                    | --                | --     | --    | --  | 17  | 0     | --   |  |
| SGPI :           | SEM-I : 8.20 ;                                 | SEM-II : 8.25 ;   | SEM-III : 6.20 ; | SEM-IV : 7.20 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041827          | AGARWAL DEV KISHOR MAMTA                       |                   |                  |                 | (2020016400451317)    |                    |      |    |          | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 22F              | 40E  |                   |                  |                 | 40E                   |                    |      |    | 21F      |                   |  |      |    | 40E               |                       |                   |        | 29F   |     |     | F     | 192  |  |
| --               | --   | 40                | 4 D              | 3 12            | 40                    | 4 D                | 4 16 | -- | --       | 40                | 4 D                                      | 3 12 | -- | --                | --                    | --                | --     | --    | --  | 10  | 0     | --   |  |
| SGPI :           | SEM-I : 6.50 ;                                 | SEM-II : 5.45 ;   | SEM-III : 5.45 ; | SEM-IV : 7.60 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041828          | AGARWAL KUNDAN KUMAR DINESH PRASAD SABITA DEVI |                   |                  |                 | (2020016400512023)    |                    |      |    |          | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 45               | 43   |                   |                  |                 | 58                    |                    |      |    | 69       |                   |  |      |    | 50                |                       |                   |        | 41    |     |     | P     | 306  |  |
| 45               | 5 C 3 15                                       | 43                | 4 D              | 3 12            | 58                    | 7 B+               | 4 28 | 69 | 8 A 4 32 | 50                | 6 B                                      | 3 18 | 41 | 4 D               | 3 12                  |                   |        |       |     | 20  | 117   | 5.85 |  |
| SGPI :           | SEM-I : 6.10 ;                                 | SEM-II : 6.10 ;   | SEM-III : 5.60 ; | SEM-IV : 6.50 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041829          | AGRAHARI ABHISHEK JITENDRA SUNITA              |                   |                  |                 | (2020016400228096)    |                    |      |    |          | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 40E              | 12F  |                   |                  |                 | 40E                   |                    |      |    | 40E      |                   |  |      |    | 40E               |                       |                   |        | 40E   |     |     | F     | 212  |  |
| 40               | 4 D 3 12                                       | --                | --               | ----            | 40                    | 4 D                | 4 16 | 40 | 4 D 4 16 | 40                | 4 D                                      | 3 12 | 40 | 4 D               | 3 12                  |                   |        |       |     | 17  | 0     | --   |  |
| SGPI :           | SEM-I : 7.95 ;                                 | SEM-II : 7.65 ;   | SEM-III : 7.40 ; | SEM-IV : 7.40 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041830          | AGRE DIPANSHU MOHAN NILEEMA                    |                   |                  |                 | (2020016400323363)    |                    |      |    |          | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 23F              | 40E  |                   |                  |                 | 21F                   |                    |      |    | 13F      |                   |  |      |    | 41E               |                       |                   |        | 18F   |     |     | F     | 156  |  |
| --               | --   | 40                | 4 D              | 3 12            | --                    | --                 | ---- | -- | --       | 41                | 4 D                                      | 3 12 | -- | --                | --                    | --                | --     | --    | --  | 6   | 0     | --   |  |
| SGPI :           | SEM-I : 8.10 ;                                 | SEM-II : 5.75 ;   | SEM-III : 6.20 ; | SEM-IV : 8.05 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041831          | AHER PRATHAM HRISHIKESH PRIYA                  |                   |                  |                 | (2020016400152341)    |                    |      |    |          | 1073              | Thakur Educational Trust's Thakur Ramnar |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 25F              | 27F  |                   |                  |                 | 27F                   |                    |      |    | 17F      |                   |  |      |    | 40E               |                       |                   |        | 43E   |     |     | F     | 179  |  |
| --               | --   | --                | --               | ----            | --                    | --                 | ---- | -- | --       | 40                | 4 D                                      | 3 12 | 43 | 4 D               | 3 12                  |                   |        |       |     | 6   | 0     | --   |  |
| SGPI :           | SEM-I : 4.90 ;                                 | SEM-II : 4.55 ;   | SEM-III : 7.20 ; | SEM-IV : 9.00 ; | SEM-V : ---- ;        | CGPI : --          |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 2041832          | /AHMEDABADI SABINA SHAFI RUKSANA               |                   |                  |                 | (2020016400774521)    |                    |      |    |          | 306               | Royal Higher Education Society's College |      |    |                   |                       |                   |        |       |     |     |       |      |  |
| 48               | 62   |                   |                  |                 | 69                    |                    |      |    | 64       |                   |  |      |    | 63                |                       |                   |        | 62    |     |     | P     | 368  |  |
| 48               | 5 C 3 15                                       | 62                | 8 A              | 3 24            | 69                    | 8 A                | 4 32 | 64 | 8 A 4 32 | 63                | 8 A                                      | 3 24 | 62 | 8 A               | 3 24                  |                   |        |       |     | 20  | 151   | 7.55 |  |
| SGPI :           | SEM-I : 9.15 ;                                 | SEM-II : 7.75 ;   | SEM-III : 7.70 ; | SEM-IV : 6.95 ; | SEM-V : 7.40 ;        | CGPI : 7.75        |      |    |          |                   |  |      |    |                   |                       |                   |        |       |     |     |       |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                     | PRN               |           |     |                       |                    |      |   |                  |                    |                         |      |                 | COLLEGE                             |                       | RESULT                                   | REMARK    | TOTAL                               |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
|------------------|--|-------------------|-----------|-----|-----------------------|--------------------|------|---|------------------|--------------------|-------------------------|------|-----------------|-------------------------------------|-----------------------|--|-----------|-------------------------------------|-----|-------------|------|------|-------|-----------|------|------|----|-----|------|--|--|--|--|
| <---Course-I---> |  | <---Course-II---> |           |     |                       | <---Course-III---> |      |   |                  | <---Course-IV--->  |                         |      |                 | <---Course-V--->                    |                       |  |           | <---Course-VI--->                   |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| Theory           |  | Theory            |           |     |                       | Theory             |      |   |                  | Theory             |                         |      |                 | Theory & Internal College Assesment |                       |  |           | Theory & Internal College Assesment |     | फ           | फ    | GPI  | MARKS |           |      |      |    |     |      |  |  |  |  |
| TOT              | GP                                       | G                 | C         | G*C | TOT                   | GP                 | G    | C | G*C              | TOT                | GP                      | G    | C               | G*C                                 | TOT                   | GP                                       | G         | C                                   | G*C | TOT         | GP   | G    | C     | G*C       |      |      |    |     |      |  |  |  |  |
| (83014)          | 1: Commerce -VI                          |                   |           |     | (Th:100/40,Cr.Pt.: 3) |                    |      |   |                  | (83013)            | 2: Buss.Economics-VI    |      |                 |                                     | (Th:100/40,Cr.Pt.: 3) |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                     |                   |           |     | (Th:100/40,Cr.Pt.: 4) |                    |      |   |                  | (83007)            | 3: Fin Acc & Aud.-X     |      |                 |                                     | (Th:100/40,Cr.Pt.: 4) |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                  |                   |           |     | (Th:100/40,Cr.Pt.: 3) |                    |      |   |                  | (83016)            | 11: Export Marketing-II |      |                 |                                     | (Th:100/40,Cr.Pt.: 3) |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041840          | /ANSARI NAUSHEEN JAMIL AHMED FARIDA      |                   |           |     |                       |                    |      |   |                  | (2020016400770306) |                         |      |                 |                                     | 306                   | Royal Higher Education Society's College |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 77               |  | 66                |           |     | 44                    |                    |      |   | 80               |                    |                         |      | 89              |                                     | 84                    |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 77@3             | 10 O                                     | 3 30              |           |     | 8 A                   | 3 24               |      |   | 4 D              | 4 16               |                         |      | 80              | 10 O                                | 4 40                  |  |           |                                     |     | 89          | 10 O | 3 30 |       | 84        | 10 O | 3 30 | 20 | 170 | 8.50 |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                          |                   |           |     | SEM-II : 9.40 ;       |                    |      |   | SEM-III : 9.35 ; |                    |                         |      | SEM-IV : 9.70 ; |                                     | SEM-V : 9.55 ;        |  |           |                                     |     | CGPI : 9.42 |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041841          | /ANSARI SHABNAM NABIHUSSAIN RAIPHULNISHA |                   |           |     |                       |                    |      |   |                  | (2020016400529814) |                         |      |                 |                                     | 462                   | Shri Shankar Narayan Education Trust's S |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 43E              |  | 15F               |           |     | 49E                   |                    |      |   | 49E              |                    |                         |      | 44E             |                                     | 41E                   |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 43               | 4 D                                      | 3 12              |           |     | 49                    | 5 C                |      |   | 4 20             | 49                 | 5 C                     |      | 4 20            | 44                                  | 4 D                   | 3 12                                     |           |                                     |     | 41          | 4 D  | 3 12 |       | 17        |      | 0    | -- |     |      |  |  |  |  |
| SGPI :           | SEM-I : 8.20 ;                           |                   |           |     | SEM-II : 6.85 ;       |                    |      |   | SEM-III : 6.00 ; |                    |                         |      | SEM-IV : 7.70 ; |                                     | SEM-V : --- ;         |  |           |                                     |     | CGPI : --   |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041842          | /ANSARI ZUBIYA JALEES AHMED HUMA         |                   |           |     |                       |                    |      |   |                  | (2020016400777167) |                         |      |                 |                                     | 306                   | Royal Higher Education Society's College |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 71               |  | 76                |           |     | 74                    |                    |      |   | 68               |                    |                         |      | 79              |                                     | 79                    |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 71               | 9 A+                                     | 3 27              |           |     | 76                    | 9 A+               |      |   | 3 27             | 74                 | 9 A+                    |      | 4 36            | 68                                  | 8 A                   | 4 32                                     |           |                                     |     | 79@1        | 10 O | 3 30 |       | 79@1      | 10 O | 3 30 | 20 | 182 | 9.10 |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                          |                   |           |     | SEM-II : 9.85 ;       |                    |      |   | SEM-III : 9.80 ; |                    |                         |      | SEM-IV : 9.75 ; |                                     | SEM-V : 9.55 ;        |  |           |                                     |     | CGPI : 9.68 |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041843          | /APANDKAR SIDDHI ANANT ANITA             |                   |           |     |                       |                    |      |   |                  | (2020016400240406) |                         |      |                 |                                     | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 26F              |  | 53E               |           |     | 58E                   |                    |      |   | 65E              |                    |                         |      | 23F             |                                     | 48E                   |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| --               | - - - - -                                | 53                | 6 B       |     | 3 18                  | 58                 | 7 B+ |   | 4 28             | 65                 | 8 A                     | 4 32 | --              | - - - - -                           | 48                    | 5 C                                      |           |                                     |     | 3 15        |      |      |       | 14        |      | 0    | -- |     |      |  |  |  |  |
| SGPI :           | SEM-I : 8.45 ;                           |                   |           |     | SEM-II : 6.95 ;       |                    |      |   | SEM-III : 8.60 ; |                    |                         |      | SEM-IV : 8.40 ; |                                     | SEM-V : --- ;         |  |           |                                     |     | CGPI : --   |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041844          | ARUNE SUSHANT SUNIL KAVITA               |                   |           |     |                       |                    |      |   |                  | (2020016400377171) |                         |      |                 |                                     | 462                   | Shri Shankar Narayan Education Trust's S |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 24F              |  | 18F               |           |     | 42E                   |                    |      |   | 40E              |                    |                         |      | 45E             |                                     | 20F                   |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| --               | - - - - -                                | --                | - - - - - |     | 42                    | 4 D                |      |   | 4 16             | 40                 | 4 D                     | 4 16 | 45              | 5 C                                 | 3 15                  | --                                       | - - - - - |                                     |     |             |      |      |       | 11        |      | 0    | -- |     |      |  |  |  |  |
| SGPI :           | SEM-I : 4.60 ;                           |                   |           |     | SEM-II : 5.75 ;       |                    |      |   | SEM-III : 5.90 ; |                    |                         |      | SEM-IV : 5.65 ; |                                     | SEM-V : --- ;         |  |           |                                     |     | CGPI : --   |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041845          | /ATALE PRACHI BHARAT SHILA               |                   |           |     |                       |                    |      |   |                  | (2020016400485786) |                         |      |                 |                                     | 462                   | Shri Shankar Narayan Education Trust's S |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 49E              |  | 41E               |           |     | 69E                   |                    |      |   | 52E              |                    |                         |      | 57E             |                                     | 22F                   |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 49               | 5 C                                      | 3 15              |           |     | 41                    | 4 D                |      |   | 3 12             | 69                 | 8 A                     |      | 4 32            | 52                                  | 6 B                   | 4 24                                     |           |                                     |     | 57          | 7 B+ | 3 21 | --    | - - - - - |      | 17   |    | 0   | --   |  |  |  |  |
| SGPI :           | SEM-I : 5.25 ;                           |                   |           |     | SEM-II : 5.30 ;       |                    |      |   | SEM-III : 4.80 ; |                    |                         |      | SEM-IV : 6.15 ; |                                     | SEM-V : --- ;         |  |           |                                     |     | CGPI : --   |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 2041846          | AZAAD HUSAIN ZOHER FATEMA                |                   |           |     |                       |                    |      |   |                  | (2020016401132472) |                         |      |                 |                                     | 601                   | Jeevan Jyot Educational Charitable Trust |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 44               |  | 48                |           |     | 40                    |                    |      |   | 46               |                    |                         |      | 40              |                                     | 41                    |  |           |                                     |     |             |      |      |       |           |      |      |    |     |      |  |  |  |  |
| 44               | 4 D                                      | 3 12              |           |     | 48                    | 5 C                |      |   | 3 15             | 40                 | 4 D                     |      | 4 16            | 46                                  | 5 C                   | 4 20                                     |           |                                     |     | 40          | 4 D  | 3 12 |       | 41        | 4 D  | 3 12 | 20 | 87  | 4.35 |  |  |  |  |
| SGPI :           | SEM-I : 9.25 ;                           |                   |           |     | SEM-II : 9.70 ;       |                    |      |   | SEM-III : 8.50 ; |                    |                         |      | SEM-IV : 9.20 ; |                                     | SEM-V : 5.10 ;        |  |           |                                     |     | CGPI : 7.68 |      |      |       |           |      |      |    |     |      |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN               |                  |                  |                |                       |           |    |     |                    |         |                         |          | COLLEGE           |          | RESULT | REMARK                                   | TOTAL             |     |      |      |       |    |     |    |    |      |      |     |
|------------------|--|-------------------|------------------|------------------|----------------|-----------------------|-----------|----|-----|--------------------|---------|-------------------------|----------|-------------------|----------|--------|--|-------------------|-----|------|------|-------|----|-----|----|----|------|------|-----|
| <---Course-I---> |  | <---Course-II---> |                  |                  |                | <---Course-III--->    |           |    |     | <---Course-IV--->  |         |                         |          | <---Course-V--->  |          |        |  | <---Course-VI---> |     |      |      |       |    |     |    |    |      |      |     |
| Theory           |  | Theory            |                  |                  |                | Theory                |           |    |     | Theory             |         |                         |          | Theory & Internal |          |        |  | Theory & Internal |     | Pass | Fail | MARKS |    |     |    |    |      |      |     |
| TOT              | GP   | G                 | C                | G*C              | TOT            | GP                    | G         | C  | G*C | TOT                | GP      | G                       | C        | G*C               | TOT      | GP     | G  | C                 | G*C | TOT  | GP   | G     | C  | G*C |    |    |      |      |     |
| (83014)          | 1: Commerce -VI                              |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |    |     |                    | (83013) | 2: Buss.Economics-VI    |          |                   |          |        | (Th:100/40,Cr.Pt.: 3)                    |                   |     |      |      |       |    |     |    |    |      |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX                         |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 4) |           |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |          |                   |          |        | (Th:100/40,Cr.Pt.: 4)                    |                   |     |      |      |       |    |     |    |    |      |      |     |
| (83015)          | 18: Dir.& Indir. Tax-II                      |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |    |     |                    | (83016) | 11: Export Marketing-II |          |                   |          |        | (Th:100/40,Cr.Pt.: 3)                    |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041847          | /BACHARE SAYALI RAJENDRA RAJESHRI            |                   |                  |                  |                |                       |           |    |     | (2020016400317277) |         |                         |          |                   |          | 462    | Shri Shankar Narayan Education Trust's S |                   |     |      |      |       |    |     |    |    |      |      |     |
| 67               |  | 44                |                  |                  |                | 64                    |           |    |     | 41                 |         |                         |          |                   | 62       |        |  |                   |     | 60   |      |       |    |     |    | P  | RLE  | 338  |     |
| 67               | 8 A 3 24                                     | 44                | 4 D 3 12         |                  |                | 64                    | 8 A 4 32  | 41 |     | 4 D 4 16           | 62      | 8 A 3 24                | 60       |                   | 8 A 3 24 |        |  |                   | 20  | 132  |      |       |    |     |    |    | 6.60 |      |     |
| SGPI :           | SEM-I : 7.60 ;                               | SEM-II : 6.60 ;   | SEM-III : 5.60 ; | SEM-IV : 7.40 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041848          | BADOLA ABHAY GAUTAM CHANDADEVI               |                   |                  |                  |                |                       |           |    |     | (2019016401028692) |         |                         |          |                   |          | 462    | Shri Shankar Narayan Education Trust's S |                   |     |      |      |       |    |     |    |    |      |      |     |
| 21F              |  | 21F               |                  |                  |                | 19F                   |           |    |     | 15F                |         |                         |          |                   | 26F      |        |  |                   |     |      |      |       |    |     |    |    | F    |      | 116 |
| --               | --   | --                | --               | --               | --             | --                    | --        | -- | --  | --                 | --      | --                      | --       | --                | --       | --     | --                                       | --                | --  | 0    | 0    | --    | -- | --  | -- | -- | --   | --   |     |
| SGPI :           | SEM-I : 6.80 ;                               | SEM-II : 5.20 ;   | SEM-III : 7.95 ; | SEM-IV : 6.25 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041849          | /BAIG NAAZ BEGUM MIRZA AHMAD HUSSAIN FARZANA |                   |                  |                  |                |                       |           |    |     | (2020016401132456) |         |                         |          |                   |          | 601    | Jeevan Jyot Educational Charitable Trust |                   |     |      |      |       |    |     |    |    |      |      |     |
| 29F              |  | 50E               |                  |                  |                | 48E                   |           |    |     | 40E                |         |                         |          |                   | 25F      |        |  |                   |     |      |      |       |    |     |    |    | F    |      | 232 |
| --               | --   | 50                | 6 B 3 18         |                  |                | 48                    | 5 C 4 20  | 40 |     | 4 D 4 16           | 40      | 4 D 3 12                | --       | --                | --       | --     | --                                       | --                | 14  | 0    | --   | --    | -- | --  | -- | -- | --   | --   |     |
| SGPI :           | SEM-I : 6.40 ;                               | SEM-II : 5.95 ;   | SEM-III : 6.65 ; | SEM-IV : 8.15 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041850          | BAIG SHOAB AYUB RUBINA                       |                   |                  |                  |                |                       |           |    |     | (2020016401131944) |         |                         |          |                   |          | 601    | Jeevan Jyot Educational Charitable Trust |                   |     |      |      |       |    |     |    |    |      |      |     |
| 51E              |  | 23F               |                  |                  |                | 57E                   |           |    |     | 29F                |         |                         |          |                   | 40E      |        |  |                   |     | 40E  |      |       |    |     |    |    | F    |      | 240 |
| 51               | 6 B 3 18                                     | --                | --               | --               | --             | 57                    | 7 B+ 4 28 | -- |     | --                 | --      | 40                      | 4 D 3 12 | 40                | 4 D 3 12 |        |  |                   | 13  | 0    | --   | --    | -- | --  | -- | -- | --   | --   |     |
| SGPI :           | SEM-I : 6.15 ;                               | SEM-II : 9.10 ;   | SEM-III : 7.20 ; | SEM-IV : 8.65 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041851          | /BAPTISTA DIYEL DERICK DARSHANA              |                   |                  |                  |                |                       |           |    |     | (2020016400279072) |         |                         |          |                   |          | 936    | St. Joseph's Senior College of Arts & Co |                   |     |      |      |       |    |     |    |    |      |      |     |
| 64               |  | 55                |                  |                  |                | 80                    |           |    |     | 57                 |         |                         |          |                   | 50       |        |  |                   |     | 68   |      |       |    |     |    |    | P    |      | 374 |
| 64               | 8 A 3 24                                     | 55                | 7 B+ 3 21        |                  |                | 80                    | 10 O 4 40 | 57 |     | 7 B+ 4 28          | 50      | 6 B 3 18                | 68       |                   | 8 A 3 24 |        |  |                   | 20  | 155  |      |       |    |     |    |    |      | 7.75 |     |
| SGPI :           | SEM-I : 10.00 ;                              | SEM-II : 10.00 ;  | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : 7.35 ; | CGPI : 9.13           |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041852          | /BARAIYA BHUMIKA SHAMBHUBHAI MAYA            |                   |                  |                  |                |                       |           |    |     | (2020016400386204) |         |                         |          |                   |          | 462    | Shri Shankar Narayan Education Trust's S |                   |     |      |      |       |    |     |    |    |      |      |     |
| 44               |  | 40                |                  |                  |                | 44                    |           |    |     | 47                 |         |                         |          |                   | 56       |        |  |                   |     | 49   |      |       |    |     |    |    | P    | RLE  | 280 |
| 44               | 4 D 3 12                                     | 40                | 4 D 3 12         |                  |                | 44                    | 4 D 4 16  | 47 |     | 5 C 4 20           | 56      | 7 B+ 3 21               | 49       |                   | 5 C 3 15 |        |  |                   | 20  | 96   |      |       |    |     |    |    |      | 4.80 |     |
| SGPI :           | SEM-I : 5.10 ;                               | SEM-II : 6.20 ;   | SEM-III : 6.80 ; | SEM-IV : 7.30 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |
| 2041853          | BEHRA GANESH SURESH KAMLA                    |                   |                  |                  |                |                       |           |    |     | (2020016400497184) |         |                         |          |                   |          | 462    | Shri Shankar Narayan Education Trust's S |                   |     |      |      |       |    |     |    |    |      |      |     |
| 28F              |  | 17F               |                  |                  |                | 40E                   |           |    |     | 41E                |         |                         |          |                   | 47E      |        |  |                   |     | 47E  |      |       |    |     |    |    | F    |      | 220 |
| --               | --   | --                | --               | --               | --             | 40                    | 4 D 4 16  | 41 |     | 4 D 4 16           | 47      | 5 C 3 15                | 47       |                   | 5 C 3 15 |        |  |                   | 14  | 0    | --   | --    | -- | --  | -- | -- | --   | --   |     |
| SGPI :           | SEM-I : 5.55 ;                               | SEM-II : 5.45 ;   | SEM-III : 5.90 ; | SEM-IV : 7.60 ;  | SEM-V : --- ;  | CGPI : --             |           |    |     |                    |         |                         |          |                   |          |        |  |                   |     |      |      |       |    |     |    |    |      |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN                   |                  |                 |                |                  |             |             |            |                   |            |     |            | COLLEGE           |            |  | RESULT                | REMARK | TOTAL |  |
|--------------------|--|-----------------------|------------------|-----------------|----------------|------------------|-------------|-------------|------------|-------------------|------------|-----|------------|-------------------|------------|--|-----------------------|--------|-------|--|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III--> |             |             |            | <---Course-IV---> |            |     |            | <---Course-VI---> |            |  | 腓 腓 G                 | GPI    | MARKS |  |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C  | TOT         | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |                       |        |       |  |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | (83007)    | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |        |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | (83016)    | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| 2041854            | /BHAGAT CARINA CASHMIR LAVINA          | (2020016400404386)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 936        | St. Joseph's Senior College of Arts & Co |                       |        |       |  |
| 40E                | 40E                                    | 55E                   | 26F              | 43E             | 40E            | F                | 244         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 40                 | 4 D 3 12                               | 40 4 D 3 12           | 55 7 B+ 4 28     | --              | --             | 43 4 D 3 12      | 40 4 D 3 12 | 16          | 0          | --                |            |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 9.80 ;                         | SEM-II : 10.00 ;      | SEM-III : 8.90 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041855            | BHANDARI NILESH CHUNCHUN LALITA        | (2020016400571717)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 462        | Shri Shankar Narayan Education Trust's S |                       |        |       |  |
| 16F                | 25F                                    | 10F                   | 27F              | A               | A              | F                | 78          |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| --                 | --                                     | --                    | --               | --              | --             | 0                | 0           | --          |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 5.05 ;                         | SEM-II : 7.50 ;       | SEM-III : 6.20 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041856            | BHANUSHALI SUBHASH JAYANTILAL KANTABEN | (2020016400137917)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 1073       | Thakur Educational Trust's Thakur Ramnar |                       |        |       |  |
| 25F                | 53E                                    | 51E                   | 49E              | 58E             | 52E            | F                | 288         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| --                 | --                                     | 53 6 B 3 18           | 51 6 B 4 24 49   | 5 5 C 4 20 58   | 7 B+ 3 21 52   | 6 B 3 18         | 17          | 0           | --         |                   |            |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 10.00 ;      | SEM-III : 9.70 ; | SEM-IV : 9.10 ; | SEM-V : 4.70 ; | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041857            | BHARUKA RUSHABH RAJENDRAPRASAD USHA    | (2020016401131886)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 601        | Jeevan Jyot Educational Charitable Trust |                       |        |       |  |
| 40E                | 40E                                    | 40E                   | 29F              | 40E             | 24F            | F                | 213         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 40                 | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16      | --              | --             | 40 4 D 3 12      | --          | --          | --         | 13                | 0          | --  |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 7.30 ;                         | SEM-II : 5.40 ;       | SEM-III : --- ;  | SEM-IV : 7.60 ; | SEM-V : --- ;  | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041858            | BHATTI ADNAN ALI NASREEN               | (2020016401131801)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 601        | Jeevan Jyot Educational Charitable Trust |                       |        |       |  |
| 24F                | 40E                                    | 50E                   | 40E              | 47E             | 48E            | F                | 249         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| --                 | --                                     | 40 4 D 3 12           | 50 6 B 4 24 40   | 4 D 4 16 47     | 5 C 3 15 48    | 5 C 3 15         | 17          | 0           | --         |                   |            |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 9.10 ;                         | SEM-II : 9.85 ;       | SEM-III : 7.15 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041859            | /BHAUMICK POONAM SHISHIR MADHAVI       | (2018016400121796)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 462        | Shri Shankar Narayan Education Trust's S |                       |        |       |  |
| 48E                | 62E                                    | 26F                   | 41E              | 24F             | 46E            | F                | 247         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 48                 | 5 C 3 15                               | 62 8 A 3 24           | --               | --              | 41 4 D 4 16    | --               | --          | 46 5 C 3 15 | 13         | 0                 | --         |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 5.50 ;                         | SEM-II : 5.60 ;       | SEM-III : 5.00 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| 2041860            | BHOGLE PRATHAMESH ANKUSH ANITA         | (2020016400673095)    |                  |                 |                |                  |             |             |            |                   |            |     |            |                   | 563        | Abhinav Shetkari Shikshan Mandal's Abhin |                       |        |       |  |
| 27F                | 40E                                    | 65E                   | 74E              | 65E             | 53E            | F                | 324         |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |
| --                 | --                                     | 40 4 D 3 12           | 65 8 A 4 32 74   | 9 A+ 4 36 65    | 8 A 3 24 53    | 6 B 3 18         | 17          | 0           | --         |                   |            |     |            |                   |            |  |                       |        |       |  |
| SGPI :             | SEM-I : 7.10 ;                         | SEM-II : 7.40 ;       | SEM-III : 5.65 ; | SEM-IV : 8.85 ; | SEM-V : 5.30 ; | CGPI : --        |             |             |            |                   |            |     |            |                   |            |  |                       |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |          |        |           |                    |          |        |         |                         |        |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |       |    |    |     |    |    |    |     |      |
|------------------|----------------------------------|-----------------------|----------|--------|-----------|--------------------|----------|--------|---------|-------------------------|--------|----|----|---|-----|----|----|-------------------|--------|-------|----|----|-----|-------|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                  | <---Course-II--->     |          |        |           | <---Course-III---> |          |        |         | <---Course-IV--->       |        |    |    | <---Course-V--->                              |     |    |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |    |    |     |    |    |    |     |      |
| TOT              | GP                               | G                     | C        | G*C    | TOT       | GP                 | G        | C      | G*C     | TOT                     | GP     | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |       | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013)            |          |        |         | 2: Buss.Economics-VI    |        |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007)            |          |        |         | 3: Fin Acc & Aud.-X     |        |    |    | (Th:100/40,Cr.Pt.: 4)                         |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016)            |          |        |         | 11: Export Marketing-II |        |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041861          | BHOJAK VARDHAMAN PRAVIN JYOTSNA  | (2019016401021316)    |          |        |           |                    |          |        |         |                         |        |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 21F              | 15F                              | 47E                   |          |        |           | 54E                |          |        |         | 44E                     |        |    |    | 24F   |     |    |    | F                 |        | 205   |    |    |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | --                    | --       | --     | 47        | 5                  | C        | 4      | 20      | 54                      | 6      | B  | 4  | 24  | 44  | 4  | D  | 3                 | 12     | --    | -- | -- | --  | --    |    |    |     |    |    |    |     |      |
| SGPI :           | SEM-I :                          | 7.80 ;                | SEM-II : | 6.80 ; | SEM-III : | 6.50 ;             | SEM-IV : | 6.60 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041862          | BHOSALE NIRAV NARAYAN NAMRATA    | (2020016400188007)    |          |        |           |                    |          |        |         |                         |        |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 50E              | 21F                              | 56E                   |          |        |           | 46E                |          |        |         | 51E                     |        |    |    | 43E   |     |    |    | F                 |        | 267   |    |    |     |       |    |    |     |    |    |    |     |      |
| 50               | 6                                | B                     | 3        | 18     | --        | --                 | --       | --     | 56      | 7                       | B+     | 4  | 28 | 46  | 5   | C  | 4  | 20                | 51     | 6     | B  | 3  | 18  | 43    | 4  | D  | 3   | 12 | 17 | 0  | --  |      |
| SGPI :           | SEM-I :                          | 6.45 ;                | SEM-II : | 7.50 ; | SEM-III : | 7.40 ;             | SEM-IV : | 7.85 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041863          | /BHOSALE VAISHNAVI SAMEER SAKSHI | (2020016400757863)    |          |        |           |                    |          |        |         |                         |        |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 23F              | 23F                              | 26F                   |          |        |           | 40E                |          |        |         | 29F                     |        |    |    | 40E   |     |    |    | F                 |        | 181   |    |    |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | --                    | --       | --     | --        | --                 | --       | --     | 40      | 4                       | D      | 4  | 16 | --  | --  | -- | -- | 40                | 4      | D     | 3  | 12 | 7   | 0     | -- |    |     |    |    |    |     |      |
| SGPI :           | SEM-I :                          | 6.20 ;                | SEM-II : | 5.20 ; | SEM-III : | 5.90 ;             | SEM-IV : | 7.00 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041864          | BHOSLE ADITYA YOGESH SANGEETA    | (2020016400404212)    |          |        |           |                    |          |        |         |                         |        |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 28F              | 40E                              | 56E                   |          |        |           | 41E                |          |        |         | 46E                     |        |    |    | 28F   |     |    |    | F                 |        | 239   |    |    |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | --                    | --       | --     | 40        | 4                  | D        | 3      | 12      | 56                      | 7      | B+ | 4  | 28  | 41  | 4  | D  | 4                 | 16     | 46    | 5  | C  | 3   | 15    | -- | -- | --  | 14 | 0  | -- |     |      |
| SGPI :           | SEM-I :                          | 6.75 ;                | SEM-II : | 6.95 ; | SEM-III : | 6.30 ;             | SEM-IV : | 7.10 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041865          | /BHOT RIYA SATISH BHOT ANURADHA  | (2020016400551825)    |          |        |           |                    |          |        |         |                         |        |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 59E              | 46E                              | 23F                   |          |        |           | 52E                |          |        |         | 53E                     |        |    |    | 49E   |     |    |    | F                 |        | 282   |    |    |     |       |    |    |     |    |    |    |     |      |
| 59               | 7                                | B+                    | 3        | 21     | 46        | 5                  | C        | 3      | 15      | --                      | --     | -- | -- | 52  | 6   | B  | 4  | 24                | 53     | 6     | B  | 3  | 18  | 49    | 5  | C  | 3   | 15 | 16 | 0  | --  |      |
| SGPI :           | SEM-I :                          | 8.35 ;                | SEM-II : | 5.35 ; | SEM-III : | 6.75 ;             | SEM-IV : | 7.55 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041866          | /BHUMI NISHA BHIM SONI           | (2020016400125681)    |          |        |           |                    |          |        |         |                         |        |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 41               | 40                               | 47                    |          |        |           | 53                 |          |        |         | 61                      |        |    |    | 40  |     |    |    | P                 | RLE    | 282   |    |    |     |       |    |    |     |    |    |    |     |      |
| 41               | 4                                | D                     | 3        | 12     | 40        | 4                  | D        | 3      | 12      | 47                      | 5      | C  | 4  | 20  | 53  | 6  | B  | 4                 | 24     | 61    | 8  | A  | 3   | 24    | 40 | 4  | D   | 3  | 12 | 20 | 104 | 5.20 |
| SGPI :           | SEM-I :                          | 10.00 ;               | SEM-II : | 9.70 ; | SEM-III : | 7.90 ;             | SEM-IV : | 9.00 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 2041867          | /BIKE RADHIKA NAVAL SINGH SITA   | (2020016400522501)    |          |        |           |                    |          |        |         |                         |        |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |
| 63               | 41                               | 50                    |          |        |           | 58                 |          |        |         | 55                      |        |    |    | 71  |     |    |    | P                 | RLE    | 338   |    |    |     |       |    |    |     |    |    |    |     |      |
| 63               | 8                                | A                     | 3        | 24     | 41        | 4                  | D        | 3      | 12      | 50                      | 6      | B  | 4  | 24  | 58  | 7  | B+ | 4                 | 28     | 55    | 7  | B+ | 3   | 21    | 71 | 9  | A+  | 3  | 27 | 20 | 136 | 6.80 |
| SGPI :           | SEM-I :                          | 6.25 ;                | SEM-II : | 5.85 ; | SEM-III : | 6.05 ;             | SEM-IV : | 7.15 ; | SEM-V : | ----                    | CGPI : | -- |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                     | PRN               |                  |                 |                |                       |    |    |      |                    |         |                         |      | COLLEGE           |     | RESULT                                   | REMARK                | TOTAL             |     |      |      |    |     |      |       |  |  |     |  |  |
|--------------------|--|-------------------|------------------|-----------------|----------------|-----------------------|----|----|------|--------------------|---------|-------------------------|------|-------------------|-----|--|-----------------------|-------------------|-----|------|------|----|-----|------|-------|--|--|-----|--|--|
| <----Course-I----> |  | <---Course-II---> |                  |                 |                | <--Course-III-->      |    |    |      | <---Course-IV--->  |         |                         |      | <---Course-V----> |     |  |                       | <---Course-VI---> |     |      |      |    |     |      |       |  |  |     |  |  |
| Theory             |  | Theory            |                  |                 |                | Theory                |    |    |      | Theory             |         |                         |      | Theory & Internal |     |  |                       | Theory & Internal |     |      |      | फ  | फ   | GPI  | MARKS |  |  |     |  |  |
| TOT                | GP                                       | G                 | C                | G*C             | TOT            | GP                    | G  | C  | G*C  | TOT                | GP      | G                       | C    | G*C               | TOT | GP                                       | G                     | C                 | G*C | TOT  | GP   | G  | C   | G*C  |       |  |  |     |  |  |
| (83014)            | 1: Commerce -VI                          |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83013) | 2: Buss.Economics-VI    |      |                   |     |  | (Th:100/40,Cr.Pt.: 3) |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                     |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |    |    |      |                    | (83007) | 3: Fin Acc & Aud.-X     |      |                   |     |  | (Th:100/40,Cr.Pt.: 4) |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II                  |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83016) | 11: Export Marketing-II |      |                   |     |  | (Th:100/40,Cr.Pt.: 3) |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041868            | BILE JAY GOVIND KANCHAN                  |                   |                  |                 |                |                       |    |    |      | (2020016400317664) |         |                         |      |                   | 462 | Shri Shankar Narayan Education Trust's S |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 23F                | 52E                                      |                   |                  |                 |                | 65E                   |    |    |      | 40E                |         |                         |      | 52E               | 44E |  |                       |                   |     | F    |      |    |     |      |       |  |  | 276 |  |  |
| --                 | --                                       | 52                | 6                | B               | 3 18           | 65                    | 8  | A  | 4 32 | 40                 | 4       | D                       | 4 16 | 52                | 6   | B  | 3 18                  | 44                | 4   | D    | 3 12 | 17 | 0   | --   |       |  |  |     |  |  |
| SGPI :             | SEM-I : 5.05 ;                           | SEM-II : 4.90 ;   | SEM-III : 6.40 ; | SEM-IV : 7.80 ; | SEM-V : 5.30 ; | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041869            | /BIND ANCHAL RAMSUKH NIRMALA             |                   |                  |                 |                |                       |    |    |      | (2020016400635313) |         |                         |      |                   | 462 | Shri Shankar Narayan Education Trust's S |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 40                 | 49                                       |                   |                  |                 |                | 40                    |    |    |      | 52                 |         |                         |      | 54                | 43  |  |                       |                   |     | P    |      |    |     |      |       |  |  | 278 |  |  |
| 40                 | 4 D 3 12                                 | 49                | 5                | C               | 3 15           | 40                    | 4  | D  | 4 16 | 52                 | 6       | B                       | 4 24 | 54                | 6   | B  | 3 18                  | 43                | 4   | D    | 3 12 | 20 | 97  | 4.85 |       |  |  |     |  |  |
| SGPI :             | SEM-I : 7.65 ;                           | SEM-II : 6.65 ;   | SEM-III : 6.05 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041870            | /BIRHADE NEHA SAMBHAJI VANITA            |                   |                  |                 |                |                       |    |    |      | (2020016400740315) |         |                         |      |                   | 563 | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 40E                | 41E                                      |                   |                  |                 |                | 18F                   |    |    |      | 22F                |         |                         |      | 24F               | 40E |  |                       |                   |     | F    |      |    |     |      |       |  |  | 185 |  |  |
| 40                 | 4 D 3 12                                 | 41                | 4                | D               | 3 12           | --                    | -- | -- | --   | --                 | --      | --                      | --   | 40                | 4   | D  | 3 12                  |                   | 9   | 0    | --   |    |     |      |       |  |  |     |  |  |
| SGPI :             | SEM-I : 4.80 ;                           | SEM-II : 4.80 ;   | SEM-III : 6.65 ; | SEM-IV : 6.90 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041871            | /BISHT KUNIKA SUDHIR PUSHPA              |                   |                  |                 |                |                       |    |    |      | (2020016400788157) |         |                         |      |                   | 306 | Royal Higher Education Society's College |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 47                 | 40                                       |                   |                  |                 |                | 49                    |    |    |      | 53                 |         |                         |      | 72                | 66  |  |                       |                   |     | P    |      |    |     |      |       |  |  | 327 |  |  |
| 47                 | 5 C 3 15                                 | 40                | 4                | D               | 3 12           | 49                    | 5  | C  | 4 20 | 53                 | 6       | B                       | 4 24 | 72                | 9   | A+                                       | 3 27                  | 66                | 8   | A    | 3 24 | 20 | 122 | 6.10 |       |  |  |     |  |  |
| SGPI :             | SEM-I : 10.00 ;                          | SEM-II : 9.40 ;   | SEM-III : 9.05 ; | SEM-IV : 9.70 ; | SEM-V : 5.60 ; | CGPI : 8.31           |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041872            | BOKKA CHANDRASAI VINAYAKRAO ANANTHALAXMI |                   |                  |                 |                |                       |    |    |      | (2020016401132634) |         |                         |      |                   | 601 | Jeevan Jyot Educational Charitable Trust |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 23F                | 20F                                      |                   |                  |                 |                | 14F                   |    |    |      | 40E                |         |                         |      | 10F               | 15F |  |                       |                   |     | F    |      |    |     |      |       |  |  | 122 |  |  |
| --                 | --                                       | --                | --               | --              | --             | --                    | -- | -- | --   | 40                 | 4       | D                       | 4 16 | --                | --  | --                                       | --                    | --                | --  | 4    | 0    | -- |     |      |       |  |  |     |  |  |
| SGPI :             | SEM-I : 7.95 ;                           | SEM-II : 8.15 ;   | SEM-III : 5.10 ; | SEM-IV : 7.30 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041873            | BORGES COLIN GREGORY SELINA              |                   |                  |                 |                |                       |    |    |      | (2020016400490717) |         |                         |      |                   | 936 | St. Joseph's Senior College of Arts & Co |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 40E                | 40E                                      |                   |                  |                 |                | 26F                   |    |    |      | 24F                |         |                         |      | 45E               | 40E |  |                       |                   |     | F    |      |    |     |      |       |  |  | 215 |  |  |
| 40                 | 4 D 3 12                                 | 40                | 4                | D               | 3 12           | --                    | -- | -- | --   | --                 | --      | --                      | 45   | 5                 | C   | 3 15                                     | 40                    | 4                 | D   | 3 12 | 12   | 0  | --  |      |       |  |  |     |  |  |
| SGPI :             | SEM-I : 8.05 ;                           | SEM-II : 10.00 ;  | SEM-III : 7.55 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 2041874            | BORLE VIVEK MADHUKAR MADHURI             |                   |                  |                 |                |                       |    |    |      | (2020016400180863) |         |                         |      |                   | 563 | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |
| 43E                | 24F                                      |                   |                  |                 |                | 46E                   |    |    |      | 28F                |         |                         |      | 40E               | 40E |  |                       |                   |     | F    |      |    |     |      |       |  |  | 221 |  |  |
| 43                 | 4 D 3 12                                 | --                | --               | --              | --             | 46                    | 5  | C  | 4 20 | --                 | --      | --                      | 40   | 4                 | D   | 3 12                                     | 40                    | 4                 | D   | 3 12 | 13   | 0  | --  |      |       |  |  |     |  |  |
| SGPI :             | SEM-I : 7.45 ;                           | SEM-II : 7.15 ;   | SEM-III : 6.60 ; | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |                   |     |  |                       |                   |     |      |      |    |     |      |       |  |  |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN               |    |     |                       |                  |    |    |     |                    |                         |    |     | COLLEGE                                |                       | RESULT                                   | REMARK | TOTAL                                  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|--------------------|---------------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----|--------------------|-------------------------|----|-----|--|-----------------------|--|--------|--|-----|-----|-----|-----|-------|-----|----|----|----|-----|-------|----|----|-----|------|
| <----Course-I----> |                                       | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                         |    |     | <---Course-V---->                      |                       |  |        | <---Course-VI--->                      |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| Theory             |                                       | Theory            |    |     |                       | Theory           |    |    |     | Theory             |                         |    |     | Theory & Internal<br>College Assesment |                       |  |        | Theory & Internal<br>College Assesment |     | फ   | फ   | GPI | MARKS |     |    |    |    |     |       |    |    |     |      |
| TOT                | GP                                    | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C | TOT                | GP                      | G  | C   | G*C                                    | TOT                   | GP                                       | G      | C                                      | G*C | TOT | GP  | G   | C     | G*C | फ  | फ  | G  | GPI | MARKS |    |    |     |      |
| (83014)            | 1: Commerce -VI                       |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |     |  | (Th:100/40,Cr.Pt.: 3) |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |     |  | (Th:100/40,Cr.Pt.: 4) |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II               |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83016)            | 11: Export Marketing-II |    |     |  | (Th:100/40,Cr.Pt.: 3) |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041875            | BRIGANZA CLION VINCENT BABITA         |                   |    |     |                       |                  |    |    |     | (2020016400490725) |                         |    |     |  | 936                   | St. Joseph's Senior College of Arts & Co |        |  |     |     | A   | ABS |       |     |    |    |    |     |       |    |    |     |      |
|                    | A                                     |                   |    |     | A                     |                  |    |    | A   |                    |                         |    | A   |  |                       |  |        |  | A   |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | --                                    | --                | -- | --  | --                    | --               | -- | -- | --  | --                 | --                      | -- | --  | --                                     | --                    | --                                       | --     | --                                     |     |     | 0   | 0   | --    | --  | -- | -- | -- | --  | --    |    |    |     |      |
| SGPI :             | SEM-I : 9.00 ;                        | SEM-II : 10.00 ;  |    |     |                       | SEM-III : 7.40 ; |    |    |     | SEM-IV : 10.00 ;   |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041876            | CHACHLE RAHIL RAJU RUCHITA            |                   |    |     |                       |                  |    |    |     | (2020016400317447) |                         |    |     |  | 462                   | Shri Shankar Narayan Education Trust's S |        |  |     |     | 46E |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 21F                                   |                   |    |     | 46E                   |                  |    |    | 50E |                    |                         |    | 29F |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | --                                    | --                | -- | --  | 46                    | 5                | C  | 3  | 15  | 46                 | 5                       | C  | 4   | 20                                     | 50                    | 6  | B      | 4                                      | 24  | 54  | 6   | B   | 3     | 18  | -- | -- | -- | --  | 14    | 0  | -- |     |      |
| SGPI :             | SEM-I : 9.10 ;                        | SEM-II : 7.45 ;   |    |     |                       | SEM-III : 6.60 ; |    |    |     | SEM-IV : 7.40 ;    |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041877            | /CHAFE MANJIRI MAHENDRA MANSI         |                   |    |     |                       |                  |    |    |     | (2020016400572713) |                         |    |     |  | 462                   | Shri Shankar Narayan Education Trust's S |        |  |     |     | 40E |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 29F                                   |                   |    |     | 40E                   |                  |    |    | 69E |                    |                         |    | 45E |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | --                                    | --                | -- | --  | 40                    | 4                | D  | 3  | 12  | 64                 | 8                       | A  | 4   | 32                                     | 69                    | 8  | A      | 4                                      | 32  | 61  | 8   | A   | 3     | 24  | 45 | 5  | C  | 3   | 15    | 17 | 0  | --  |      |
| SGPI :             | SEM-I : 6.85 ;                        | SEM-II : 5.15 ;   |    |     |                       | SEM-III : 6.50 ; |    |    |     | SEM-IV : 7.85 ;    |                         |    |     | SEM-V : 5.45 ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041878            | CHANDANSHIVE VIGHNESH SANJAY VAISHALI |                   |    |     |                       |                  |    |    |     | (2020016401340551) |                         |    |     |  | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |  |     |     | 50  |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 54                                    |                   |    |     | 50                    |                  |    |    | 44  |                    |                         |    | 40  |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 54                                    | 6                 | B  | 3   | 18                    | 50               | 6  | B  | 3   | 18                 | 52                      | 6  | B   | 4                                      | 24                    | 44                                       | 4      | D                                      | 4   | 16  | 41  | 4   | D     | 3   | 12 | 40 | 4  | D   | 3     | 12 | 20 | 100 | 5.00 |
| SGPI :             | SEM-I : 8.40 ;                        | SEM-II : 4.00 ;   |    |     |                       | SEM-III : 6.15 ; |    |    |     | SEM-IV : 9.25 ;    |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041879            | /CHAROLIYA SADIA NADEEM SHAHNAZ       |                   |    |     |                       |                  |    |    |     | (2020016400810542) |                         |    |     |  | 306                   | Royal Higher Education Society's College |        |  |     |     | 40  |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 40                                    |                   |    |     | 40                    |                  |    |    | 40  |                    |                         |    | 48  |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 40                                    | 4                 | D  | 3   | 12                    | 40               | 4  | D  | 3   | 12                 | 42                      | 4  | D   | 4                                      | 16                    | 40                                       | 4      | D                                      | 4   | 16  | 51  | 6   | B     | 3   | 18 | 48 | 5  | C   | 3     | 15 | 20 | 89  | 4.45 |
| SGPI :             | SEM-I : 8.20 ;                        | SEM-II : 7.65 ;   |    |     |                       | SEM-III : 8.55 ; |    |    |     | SEM-IV : 8.20 ;    |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041880            | CHAUBE ROHIT PRABHUNARAYAN NITU       |                   |    |     |                       |                  |    |    |     | (2020016401131894) |                         |    |     |  | 601                   | Jeevan Jyot Educational Charitable Trust |        |  |     |     | 40E |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 47E                                   |                   |    |     | 40E                   |                  |    |    | 60E |                    |                         |    | 29F |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 47                                    | 5                 | C  | 3   | 15                    | 40               | 4  | D  | 3   | 12                 | 40                      | 4  | D   | 4                                      | 16                    | 60                                       | 8      | A                                      | 4   | 32  | 40  | 4   | D     | 3   | 12 | -- | -- | --  | --    | 17 | 0  | --  |      |
| SGPI :             | SEM-I : 5.95 ;                        | SEM-II : 7.85 ;   |    |     |                       | SEM-III : 6.60 ; |    |    |     | SEM-IV : 7.45 ;    |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
| 2041881            | /CHAUBEY GUDIYA MANTU PUNITA          |                   |    |     |                       |                  |    |    |     | (2020016400119081) |                         |    |     |  | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |  |     |     | 41  |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 41                                    |                   |    |     | 41                    |                  |    |    | 50  |                    |                         |    | 43  |  |                       |  |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |
|                    | 41                                    | 4                 | D  | 3   | 12                    | 41               | 4  | D  | 3   | 12                 | 50                      | 6  | B   | 4                                      | 24                    | 50                                       | 6      | B                                      | 4   | 24  | 58  | 7   | B+    | 3   | 21 | 43 | 4  | D   | 3     | 12 | 20 | 105 | 5.25 |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;  |    |     |                       | SEM-III : 9.55 ; |    |    |     | SEM-IV : 7.95 ;    |                         |    |     | SEM-V : ---- ;                         |                       | CGPI : --                                |        |  |     |     |     |     |       |     |    |    |    |     |       |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME   | PRN                   |                  |                 |                |                  |            |         |  |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK      | TOTAL |
|--------------------|--|-----------------------|------------------|-----------------|----------------|------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|--|--------|-------------|-------|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | GPI         | MARKS |
| TOT                | GP G C G*C                                   | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |             |       |
| (83014)            | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |             |       |
| (83001)            | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |             |       |
| (83015)            | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83016) | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |             |       |
| 2041882            | /CHAUBEY KAJAL PAWAN KUMAR VANDANA           | (2020016400317826)    |                  |                 |                |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |  |        |             |       |
| 77                 | 51   | 69                    | 80               | 62              | 60             |                  |            |         |  |                       |            |     |            |                   |            |  |        | 399@3       |       |
| 77@3               | 10 O 3 30                                    | 51 6 B 3 18           | 69 8 A 4 32      | 80 10 O 4 40    | 62 8 A 3 24    | 60 8 A 3 24      |            |         |  |                       |            |     |            |                   |            |  |        | 20 168 8.40 |       |
| SGPI :             | SEM-I : 8.05 ;                               | SEM-II : 7.10 ;       | SEM-III : 6.85 ; | SEM-IV : 7.55 ; | SEM-V : 7.20 ; |                  |            |         | CGPI : 7.53                              |                       |            |     |            |                   |            |  |        |             |       |
| 2041883            | /CHAUDHARY AAKANKSHA DINESH SATYAWATI        | (2020016400231922)    |                  |                 |                |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |     |            |                   |            |  |        |             |       |
| 26F                | 60E  | 65E                   | 66E              | 62E             | 60E            |                  |            |         |  |                       |            |     |            |                   |            |  |        | 339         |       |
| --                 | - - - - -                                    | 60 8 A 3 24           | 65 8 A 4 32      | 66 8 A 4 32     | 60 8 A 3 24    | 60 8 A 3 24      |            |         |  |                       |            |     |            |                   |            |  |        | 17 0 --     |       |
| SGPI :             | SEM-I : 9.70 ;                               | SEM-II : 8.25 ;       | SEM-III : 7.25 ; | SEM-IV : 8.70 ; | SEM-V : 4.35 ; |                  |            |         | CGPI : --                                |                       |            |     |            |                   |            |  |        |             |       |
| 2041884            | CHAUDHARY MOHAMMAD TARIQ ABAIDUL HAQUE NAZRA | (2020016400122195)    |                  |                 |                |                  |            | 1073    | Thakur Educational Trust's Thakur Ramnar |                       |            |     |            |                   |            |  |        |             |       |
| 40                 | 43   | 51                    | 59               | 64              | 51             |                  |            |         |  |                       |            |     |            |                   |            |  |        | 308         |       |
| 40                 | 4 D 3 12                                     | 43 4 D 3 12           | 51 6 B 4 24      | 59 7 B+ 4 28    | 64 8 A 3 24    | 51 6 B 3 18      |            |         |  |                       |            |     |            |                   |            |  |        | 20 118 5.90 |       |
| SGPI :             | SEM-I : 10.00 ;                              | SEM-II : 9.10 ;       | SEM-III : 9.25 ; | SEM-IV : 8.35 ; | SEM-V : 7.10 ; |                  |            |         | CGPI : 8.28                              |                       |            |     |            |                   |            |  |        |             |       |
| 2041885            | CHAUHAN ABHAY SANDIP USHA                    | (2020016400122245)    |                  |                 |                |                  |            | 1073    | Thakur Educational Trust's Thakur Ramnar |                       |            |     |            |                   |            |  |        |             |       |
| 18F                | 40E  | 26F                   | 27F              | 44E             | 43E            |                  |            |         |  |                       |            |     |            |                   |            |  |        | 198         |       |
| --                 | - - - - -                                    | 40 4 D 3 12           | -- -- -- --      | 44 4 D 3 12     | 43 4 D 3 12    | 9 0 --           |            |         |  |                       |            |     |            |                   |            |  |        | --          |       |
| SGPI :             | SEM-I : 9.85 ;                               | SEM-II : 9.60 ;       | SEM-III : 8.20 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  |                  |            |         | CGPI : --                                |                       |            |     |            |                   |            |  |        |             |       |
| 2041886            | /CHOUDHARY KANCHANDEVI BHANWARLAL LAXMIDEVI  | (2020016400895715)    |                  |                 |                |                  |            | 306     | Royal Higher Education Society's College |                       |            |     |            |                   |            |  |        |             |       |
| 68                 | 55   | 60                    | 55               | 70              | 71             |                  |            |         |  |                       |            |     |            |                   |            |  |        | 379         |       |
| 68                 | 8 A 3 24                                     | 55 7 B+ 3 21          | 60 8 A 4 32      | 55 7 B+ 4 28    | 70 9 A+ 3 27   | 71 9 A+ 3 27     |            |         |  |                       |            |     |            |                   |            |  |        | 20 159 7.95 |       |
| SGPI :             | SEM-I : 9.70 ;                               | SEM-II : 8.80 ;       | SEM-III : 9.75 ; | SEM-IV : 9.55 ; | SEM-V : 9.05 ; |                  |            |         | CGPI : 9.13                              |                       |            |     |            |                   |            |  |        |             |       |
| (83014)            | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |             |       |
| (83001)            | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |             |       |
| (83015)            | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83023) | 13: Inv.Analy.& Prot.-II                 | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |             |       |
| 2041887            | A P VISHNU PRABHAKARAN GEETHA                | (2020016400388435)    |                  |                 |                |                  |            | 1088    | Niranjalal Dalmia Education Society's N. |                       |            |     |            |                   |            |  |        |             |       |
| 72                 | 57   | 86                    | 90               | 77              | 95             |                  |            |         |  |                       |            |     |            |                   |            |  |        | 477@3       |       |
| 72                 | 9 A+ 3 27                                    | 57 7 B+ 3 21          | 86 10 O 4 40     | 90 10 O 4 40    | 77@3 10 O 3 30 | 95 10 O 3 30     |            |         |  |                       |            |     |            |                   |            |  |        | 20 188 9.40 |       |
| SGPI :             | SEM-I : 9.55 ;                               | SEM-II : 7.60 ;       | SEM-III : 8.75 ; | SEM-IV : 9.00 ; | SEM-V : 8.75 ; |                  |            |         | CGPI : 8.84                              |                       |            |     |            |                   |            |  |        |             |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                  | PRN                            |            |          |            |                                  |            |           |              |                       |            |           |                | COLLEGE           |  |                               | RESULT | REMARK | TOTAL |
|--|---------------------------------------|--------------------------------|------------|----------|------------|----------------------------------|------------|-----------|--------------|-----------------------|------------|-----------|----------------|-------------------|--|-------------------------------|--------|--------|-------|
| <----Course-I---->   |                                       | <---Course-II--->              |            |          |            | <--Course-III-->                 |            |           |              | <---Course-IV--->     |            |           |                | <---Course-VI---> |  |                               | 腩 腩 G  | GPI    | MARKS |
| TOT  | GP G C G*C                            | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT                              | GP G C G*C | TOT       | GP G C G*C   | TOT                   | GP G C G*C | TOT       | GP G C G*C     | TOT               | GP G C G*C                               |                               |        |        |       |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI     |            |           |              | (Th:100/40,Cr.Pt.: 3) |            |           |                |                   |  |                               |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X      |            |           |              | (Th:100/40,Cr.Pt.: 4) |            |           |                |                   |  |                               |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83023) 13: Inv.Analy.& Prot.-II |            |           |              | (Th:100/40,Cr.Pt.: 3) |            |           |                |                   |  |                               |        |        |       |
| 2041888  | /AGARWAL RIDDHI NARESH SARIKA         | (2020016400411444)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 40E  | RCC                                   | 60E                            |            |          |            | 60E                              |            |           |              | 48E                   |            |           | 72E            |                   |  | F                             | RCC    | 280    |       |
| 40   | 4 D 3 12                              | --                             | - -        | ----     | 60         | 8 A 4 32                         | 60         | 8 A 4 32  | 48           | 5 C 3 15              | 72         | 9 A+ 3 27 | 17             | 0                 | --                                       |                               |        |        |       |
| SGPI :   | SEM-I : 9.70 ;                        | SEM-II : 7.55 ;                |            |          |            | SEM-III : 8.40 ;                 |            |           |              | SEM-IV : 9.10 ;       |            |           | SEM-V : --- ;  |                   |  | CGPI : --                     |        |        |       |
| 2041889  | /AKERKAR ANANYA ANIL AKSHATA          | (2020016400420621)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 65   | 70                                    | 81                             |            |          |            | 84                               |            |           |              | 97                    |            |           | 97             |                   |  | P                             |        | 479    |       |
| 65   | 8 A 3 24                              | 70                             | 9 A+ 3 27  | 81       | 10 O 4 40  | 84                               | 10 O 4 40  | 82        | 10 O 3 30    | 97                    | 10 O 3 30  | 20        | 191            | 9.55              |  |                               |        |        |       |
| SGPI :   | SEM-I : 9.70 ;                        | SEM-II : 9.55 ;                |            |          |            | SEM-III : 9.45 ;                 |            |           |              | SEM-IV : 9.15 ;       |            |           | SEM-V : 9.10 ; |                   |  | CGPI : 9.42                   |        |        |       |
| 2041890  | GUPTA ADITYA ASHOK GUPTA POONAM GUPTA | (2020016400479743)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 54   | 68                                    | 76                             |            |          |            | 88                               |            |           |              | 90                    |            |           | 95             |                   |  | P                             | RPV    | 471    |       |
| 54   | 6 B 3 18                              | 68                             | 8 A 3 24   | 76       | 9 A+ 4 36  | 88                               | 10 O 4 40  | 90        | 10 O 3 30    | 95                    | 10 O 3 30  | 20        | 178            | 8.90              |  |                               |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                        | SEM-II : 9.85 ;                |            |          |            | SEM-III : 10.00 ;                |            |           |              | SEM-IV : 9.85 ;       |            |           | SEM-V : 9.40 ; |                   |  | CGPI : --                     |        |        |       |
| 2041891  | /JAISWAL ANJALI DHEERAJ RUBY          | (2020016400425185)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 74   | 64                                    | 64                             |            |          |            | 60                               |            |           |              | 80                    |            |           | 81             |                   |  | P                             |        | 423    |       |
| 74   | 9 A+ 3 27                             | 64                             | 8 A 3 24   | 64       | 8 A 4 32   | 60                               | 8 A 4 32   | 80        | 10 O 3 30    | 81                    | 10 O 3 30  | 20        | 175            | 8.75              |  |                               |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                        | SEM-II : 10.00 ;               |            |          |            | SEM-III : 8.95 ;                 |            |           |              | SEM-IV : 8.85 ;       |            |           | SEM-V : 8.00 ; |                   |  | CGPI : 9.07                   |        |        |       |
| 2041892  | /KAPASIYAWALA AYESHA IMRAN RIZWAN     | (2020016400422306)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 70   | 45                                    | 75                             |            |          |            | 89                               |            |           |              | 77                    |            |           | 79             |                   |  | P                             |        | 43504  |       |
| 70   | 9 A+ 3 27                             | 45                             | 5 C 3 15   | 75       | 9 A+ 4 36  | 89                               | 10 O 4 40  | 77@3 10 O | 3 30         | 79@1 10 O             | 3 30       | 20        | 178            | 8.90              |  |                               |        |        |       |
| SGPI :   | SEM-I : 9.70 ;                        | SEM-II : 9.85 ;                |            |          |            | SEM-III : 7.00 ;                 |            |           |              | SEM-IV : 8.80 ;       |            |           | SEM-V : 6.55 ; |                   |  | CGPI : 8.47                   |        |        |       |
| 2041893  | PIRANI ALIYUNVALI KHALIL REHANA       | (2020016400423991)             |            |          |            |                                  |            |           |              |                       |            |           |                | 1088              | Niranjalal                               | Dalmia Education Society's N. |        |        |       |
| 61   | 47                                    | 80                             |            |          |            | 74                               |            |           |              | 81                    |            |           | 94             |                   |  | P                             |        | 437    |       |
| 61   | 8 A 3 24                              | 47                             | 5 C 3 15   | 80       | 10 O 4 40  | 74                               | 9 A+ 4 36  | 81        | 10 O 3 30    | 94                    | 10 O 3 30  | 20        | 175            | 8.75              |  |                               |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                        | SEM-II : 9.55 ;                |            |          |            | SEM-III : 9.25 ;                 |            |           |              | SEM-IV : 9.10 ;       |            |           | SEM-V : 8.65 ; |                   |  | CGPI : 9.19                   |        |        |       |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI     |            |           |              | (Th:100/40,Cr.Pt.: 3) |            |           |                |                   |  |                               |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X      |            |           |              | (Th:100/40,Cr.Pt.: 4) |            |           |                |                   |  |                               |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II  |            |           |              | (Th:100/40,Cr.Pt.: 3) |            |           |                |                   |  |                               |        |        |       |
| 2041894  | / NAZIA BANO AALE AHMED BILKIS BANO   | (2020016401387931)             |            |          |            |                                  |            |           |              |                       |            |           |                | 625               | Shurparaka Educational & Medical Trust C |                               |        |        |       |
| 40E  | 47E                                   | 28F                            |            |          |            | 48E                              |            |           |              | 45E A                 |            |           | 67E            |                   |  | F                             |        | 298    |       |
| 40   | 4 D 3 12                              | 47                             | 5 C 3 15   | --       | - -        | ----                             | 48         | 5 C 4 20  | 68           | 8 A 3 24              | 67         | 8 A 3 24  | 16             | 0                 | --                                       |                               |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;               |            |          |            | SEM-III : 8.35 ;                 |            |           |              | SEM-IV : 8.60 ;       |            |           | SEM-V : 5.65 ; |                   |  | CGPI : --                     |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                                |            |          |            |                                  |            |           |              |                       |            |           |                |                   |  |                               |        |        |       |
| %Marks   | :                                     | Above 80                       | 70-79.99   | 60-69.99 | 55-59.99   | 50-54.99                         | 45-49.99   | 40-44.99  | Less than 40 |                       |            |           |                |                   |  |                               |        |        |       |
| Grade / Gr.Pt  | :                                     | O / 10                         | A+ / 9     | A / 8    | B+ / 7     | B / 6                            | C / 5      | D / 4     | F / 0        |                       |            |           |                |                   |  |                               |        |        |       |

| SEAT_NO          | NAME   | PRN                             |            |     |            |                                 |            |         |            |                       |            |                |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|--|---------------------------------|------------|-----|------------|---------------------------------|------------|---------|------------|-----------------------|------------|----------------|------------|-------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->               |            |     |            | <---Course-III--->              |            |         |            | <---Course-IV--->     |            |                |            | <---Course-V--->  |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C   | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT     | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT               | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3)           |            |     |            | (83013) 2: Buss.Economics-VI    |            |         |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX   | (Th:100/40,Cr.Pt.: 4)           |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |         |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                   |  |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II  | (Th:75/30, In:25/10,Cr.Pt.: 3)  |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |         |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |     |       |
| 2041895          | NITHISH KUMAR HARIHARAN USHA   | (2020016400181642)              |            |     |            |                                 |            |         |            |                       |            |                |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 23F              | 23F  | 20F                             |            |     |            | 40E                             |            |         |            | 33E D                 |            |                |            | 56E               |  |                   |        |       |     |       |
| --               | --   | --                              |            |     |            | 40 4 D 4 16 43 4 D              |            |         |            | 3 12 56 7 B+ 3 21     |            | 10 0 --        |            |                   |  | 205               |        |       |     |       |
| SGPI :           | SEM-I : 8.20 ;   | SEM-II : 7.40 ;                 |            |     |            | SEM-III : 7.35 ;                |            |         |            | SEM-IV : 8.70 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |     |       |
| 2041896          | /ABDUL REHMAN CHOUDHA FARIDA ABDUL REHMAN ZUBEDA                       | (2020016400303672)              |            |     |            |                                 |            |         |            |                       |            |                |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 26F              | 18F  | 68E                             |            |     |            | 50E                             |            |         |            | 40E B                 |            |                |            | 67E               |  |                   |        |       |     |       |
| --               | --   | 68 8 A 4 32 50 6 B 4 24 57 7 B+ |            |     |            | 3 21 67 8 A 3 24                |            | 14 0 -- |            |                       |            | 286            |            |                   |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.10 ;   | SEM-II : 7.75 ;                 |            |     |            | SEM-III : 7.65 ;                |            |         |            | SEM-IV : 8.75 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |     |       |
| 2041897          | AMRELIWALA HAKIMUDDIN SAIFUDDIN DURAIYA                                | (2020016400588743)              |            |     |            |                                 |            |         |            |                       |            |                |            | 0                 |  |                   |        |       |     |       |
| 40E              | 19F  | 40E                             |            |     |            | 61E                             |            |         |            | 41E B+                |            |                |            | 58E               |  |                   |        |       |     |       |
| 40               | 4 D 3 12   | 40 4 D 4 16 61 8 A 4 32 62 8 A  |            |     |            | 3 24 58 7 B+ 3 21               |            | 17 0 -- |            | 280                   |            |                |            |                   |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 7.50 ;   | SEM-II : 8.25 ;                 |            |     |            | SEM-III : 7.05 ;                |            |         |            | SEM-IV : 9.25 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |     |       |
| 2041898          | CHAUHAN ABHI LALSINGH ANITA  | (2020016400322487)              |            |     |            |                                 |            |         |            |                       |            |                |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 45               | 48   | 77                              |            |     |            | 60                              |            |         |            | 63 O                  |            |                |            | 67                |  |                   |        |       |     |       |
| 45               | 5 C 3 15 48 5 C 3 15 77 9 A+ 4 36 60 8 A 4 32 84 10 O 3 30 67 8 A 3 24 | 20 152 7.60                     |            | 381 |            |                                 |            |         |            |                       |            |                |            |                   |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.85 ;   | SEM-II : 8.65 ;                 |            |     |            | SEM-III : 6.75 ;                |            |         |            | SEM-IV : 8.60 ;       |            | SEM-V : 7.20 ; |            | CGPI : 8.11 @0.03 |  |                   |        |       |     |       |
| 2041899          | /CHAUHAN KHUSHI HARESH PUSHPA  | (2020016400322882)              |            |     |            |                                 |            |         |            |                       |            |                |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 20F              | 19F  | 18F                             |            |     |            | 20F                             |            |         |            | 30E D                 |            |                |            | 40E               |  |                   |        |       |     |       |
| --               | --   | --                              |            |     |            | --                              |            |         |            | 14E B+                |            | F              |            | 161               |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 7.85 ;   | SEM-II : 8.70 ;                 |            |     |            | SEM-III : 8.95 ;                |            |         |            | SEM-IV : 8.40 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |     |       |
| 2041900          | CHAUHAN MANOJ RAM NIWAS KALAWATI                                       | (2020016400303722)              |            |     |            |                                 |            |         |            |                       |            |                |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 46               | 40   | 43                              |            |     |            | 56                              |            |         |            | 33 D                  |            |                |            | 40                |  |                   |        |       |     |       |
| 46               | 5 C 3 15 40 4 D 3 12 43 4 D 4 16 56 7 B+ 4 28 45 5 C 3 15 40 4 D 3 12  | 20 98 4.90                      |            | 270 |            |                                 |            |         |            |                       |            |                |            |                   |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.25 ;   | SEM-II : 9.10 ;                 |            |     |            | SEM-III : 7.30 ;                |            |         |            | SEM-IV : 8.75 ;       |            | SEM-V : --- ;  |            | CGPI : --         |  |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                    | PRN                             |              |                  |              |                  |            |                    |                         |                        |            |             |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL |     |      |         |
|--------------------|-------------------------|---------------------------------|--------------|------------------|--------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|-------------------|------------|-------|-----|------|---------|
| <----Course-I----> |                         | <---Course-II--->               |              |                  |              | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |             |            | <---Course-V--->  |  | <---Course-VI---> |            |       |     |      |         |
| Theory             |                         | Theory                          |              |                  |              | Theory           |            |                    |                         | Theory                 |            |             |            | Theory & Internal |  | Theory & Internal |            | फ     | फ   | GPI  | MARKS   |
| TOT                | GP G C G*C              | TOT                             | GP G C G*C   | TOT              | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C | फ     | फ   | GPI  | MARKS   |
| (83014)            | 1: Commerce -VI         | (Th:100/40, Cr.Pt.: 3)          |              |                  |              |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |            |       |     |      |         |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40, Cr.Pt.: 4)          |              |                  |              |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |                   |            |       |     |      |         |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                  |              |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |            |       |     |      |         |
| 2041901            | CHAUHAN PREM            | PRAMESH                         | ARCHANA      |                  |              |                  |            | (2020016400458855) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 40                 |                         | 50                              |              | 50               |              | 63               |            | 38                 | B                       |                        | 71         |             |            |                   |  |                   |            | P     | RLE |      | 327     |
| 40                 | 4 D 3 12                | 50 6 B 3 18                     | 50 6 B 4 24  | 63 8 A 4 32      | 53 6 B 3 18  | 71 9 A+ 3 27     |            | 15                 | A                       |                        |            |             |            |                   |  |                   |            | 20    | 131 | 6.55 |         |
| SGPI :             |                         | SEM-I : 8.40 ;                  |              | SEM-II : 7.65 ;  |              | SEM-III : 7.50 ; |            | SEM-IV : 8.75 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |            |       |     |      |         |
| 2041902            | CHAUHAN RITIK           | NARAYAN                         | INDRA        |                  |              |                  |            | (2020016400404282) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 50                 |                         | 40                              |              | 82               |              | 65               |            | 52                 | A                       |                        | 80         |             |            |                   |  |                   |            | P     | RLE |      | 385     |
| 50                 | 6 B 3 18                | 40 4 D 3 12                     | 82 10 O 4 40 | 65 8 A 4 32      | 68 8 A 3 24  | 80 10 O 3 30     |            | 16                 | A                       |                        |            |             |            |                   |  |                   |            | 20    | 156 | 7.80 |         |
| SGPI :             |                         | SEM-I : 8.80 ;                  |              | SEM-II : 8.00 ;  |              | SEM-III : 8.20 ; |            | SEM-IV : 9.20 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |            |       |     |      |         |
| 2041903            | /CHAUHAN SARA WAHID     | SAEEDA                          |              |                  |              |                  |            | (2020016401383217) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |                   |            |       |     |      |         |
| 40E                |                         | 12F                             |              | 19F              |              | 21F              |            | 38E                | B                       |                        | 50E        |             |            |                   |  |                   |            | F     |     |      | 193     |
| 40                 | 4 D 3 12                | -- -- --                        | -- -- --     | -- -- --         | -- -- --     | -- -- --         |            | 13E                | B                       |                        |            |             |            |                   |  |                   |            | 9     | 0   | --   |         |
| SGPI :             |                         | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 9.25 ; |            | SEM-IV : 8.55 ;    |                         | SEM-V : 4.30 ;         |            | CGPI : --   |            |                   |  |                   |            |       |     |      |         |
| 2041904            | /CHAURASIA KARISHMA     | OMPRAKASH                       | RAJKUMARI    |                  |              |                  |            | (2020016400529764) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 54                 |                         | 40                              |              | 54               |              | 56               |            | 69                 | O                       |                        | 58         |             |            |                   |  |                   |            | P     |     |      | 350 #10 |
| 54                 | 6 B 3 18                | 40 4 D 3 12                     | 54 6 B 4 24  | 56 7 B+ 4 28     | 88 10 O 3 30 | 58 7 B+ 3 21     |            | 19                 | A+                      |                        |            |             |            |                   |  |                   |            | 20    | 133 | 6.65 | #0.10   |
| SGPI :             |                         | SEM-I : 7.00 ;                  |              | SEM-II : 7.65 ;  |              | SEM-III : 7.00 ; |            | SEM-IV : 8.35 ;    |                         | SEM-V : 5.35 ;         |            | CGPI : 7.02 |            |                   |  |                   |            |       |     |      |         |
| 2041905            | /CHAURASIA SIMRAN       | VIRENDRA                        | LAXMI        |                  |              |                  |            | (2020016400303447) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 45                 |                         | 59                              |              | 47               |              | 52               |            | 70                 | O                       |                        | 54         |             |            |                   |  |                   |            | P     | RLE |      | 348     |
| 45                 | 5 C 3 15                | 59 7 B+ 3 21                    | 47 5 C 4 20  | 52 6 B 4 24      | 91 10 O 3 30 | 54 6 B 3 18      |            | 21                 | O                       |                        |            |             |            |                   |  |                   |            | 20    | 128 | 6.40 |         |
| SGPI :             |                         | SEM-I : 9.85 ;                  |              | SEM-II : 8.50 ;  |              | SEM-III : 7.35 ; |            | SEM-IV : 8.05 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |            |       |     |      |         |
| 2041906            | /CHAURASIYA KHUSHBOO    | MUNNA                           | SANDHYA      |                  |              |                  |            | (2020016400441861) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 40                 |                         | 46                              |              | 59               |              | 51               |            | 66                 | O                       |                        | 70         |             |            |                   |  |                   |            | P     |     |      | 353     |
| 40                 | 4 D 3 12                | 46 5 C 3 15                     | 59 7 B+ 4 28 | 51 6 B 4 24      | 87 10 O 3 30 | 70 9 A+ 3 27     |            | 21                 | O                       |                        |            |             |            |                   |  |                   |            | 20    | 136 | 6.80 |         |
| SGPI :             |                         | SEM-I : 8.95 ;                  |              | SEM-II : 8.50 ;  |              | SEM-III : 7.00 ; |            | SEM-IV : 7.25 ;    |                         | SEM-V : 6.70 ;         |            | CGPI : 7.53 |            |                   |  |                   |            |       |     |      |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |                   |      |       |     |      |     |
|--------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|-------------------|--------|-------|-------------------|------|-------|-----|------|-----|
| <----Course-I----> |                                   | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩腩                | GPI  | MARKS |     |      |     |
| TOT                | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |                   |      |       |     |      |     |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |                   |      |       |     |      |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |                   |        |       |                   |      |       |     |      |     |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |                   |      |       |     |      |     |
| 2041907            | /CHAURASIYA NEELU HARIHAR VIMLA   | (2020016400323645)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |                   |      |       |     |      |     |
| 82                 |                                   | 55                             |            |     |            | 86                              |            |     |            | 96                    |            |     |            | 71 O 80                                      |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 7 7 B+ 3 21                    |            |     |            | 10 O 4 40                       |            |     |            | 10 O 4 40             |            |     |            | 91 10 O 3 30                                 |            |     | 10 O              | 3 30   | P     | 191               | 9.55 | 490   |     |      |     |
| SGPI :             |                                   | SEM-I : 8.80 ;                 |            |     |            | SEM-II : 8.50 ;                 |            |     |            | SEM-III : 6.45 ;      |            |     |            | SEM-IV : 8.40 ;                              |            |     | SEM-V : 8.75 ;    |        |       | CGPI : 8.41       |      |       |     |      |     |
| 2041908            | CHAVAN GAUTAM GUNDAPPA NEELA      | (2020016400740323)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |                   |      |       |     |      |     |
| 49                 |                                   | 56                             |            |     |            | 70                              |            |     |            | 79                    |            |     |            | 58 A+ 64                                     |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 7 7 B+ 3 21                    |            |     |            | 9 A+ 4 36                       |            |     |            | 9 A+ 4 36             |            |     |            | 82 10 O 3 30                                 |            |     | 8 A               | 3 24   | P     | 162               | 8.10 | 400   |     |      |     |
| SGPI :             |                                   | SEM-I : 8.20 ;                 |            |     |            | SEM-II : 8.45 ;                 |            |     |            | SEM-III : 7.95 ;      |            |     |            | SEM-IV : 9.15 ;                              |            |     | SEM-V : 6.50 ;    |        |       | CGPI : 8.06 @0.08 |      |       |     |      |     |
| 2041909            | /CHAVAN MAITHILI RAMAKANT RUCHITA | (2020016400647337)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |                   |      |       |     |      |     |
| 57                 |                                   | 51                             |            |     |            | 82                              |            |     |            | 77                    |            |     |            | 66 O 67                                      |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 6 6 B 3 18                     |            |     |            | 10 O 4 40                       |            |     |            | 77@3 10 O 4 40        |            |     |            | 90 10 O 3 30                                 |            |     | 8 A               | 3 24   | P     | 173               | 8.65 | 424@3 |     |      |     |
| SGPI :             |                                   | SEM-I : 9.25 ;                 |            |     |            | SEM-II : 9.45 ;                 |            |     |            | SEM-III : 8.85 ;      |            |     |            | SEM-IV : 9.30 ;                              |            |     | SEM-V : 7.60 ;    |        |       | CGPI : 8.85       |      |       |     |      |     |
| 2041910            | /CHAVAN SHUBHANGI BHOJRAJ SANGITA | (2020016400740532)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |                   |      |       |     |      |     |
| 44                 |                                   | 40                             |            |     |            | 40                              |            |     |            | 55                    |            |     |            | 41 B+ 53                                     |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 4 4 D 3 12                     |            |     |            | 4 4 D 3 12                      |            |     |            | 4 4 D 4 16            |            |     |            | 55 7 B+ 4 28                                 |            |     | 62 8 A 3 24       |        |       | 53 6 B            | 3 18 | P     | 110 | 5.50 | 294 |
| SGPI :             |                                   | SEM-I : 4.95 ;                 |            |     |            | SEM-II : 4.20 ;                 |            |     |            | SEM-III : 4.10 ;      |            |     |            | SEM-IV : 7.80 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : --         |      |       |     |      |     |
| 2041911            | CHAWRE UMAR HASIB NAUSHEEN        | (2020016401376306)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C |            |     |                   |        |       |                   |      |       |     |      |     |
| 26F                |                                   | 49E                            |            |     |            | 59E                             |            |     |            | 45E                   |            |     |            | 48E A 70E                                    |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 49 5 C 3 15                    |            |     |            | 59 7 B+ 4 28                    |            |     |            | 45 5 C 4 20           |            |     |            | 73 9 A+ 3 27                                 |            |     | 70 9 A+           | 3 27   | F     | 0                 | --   | 322   |     |      |     |
| SGPI :             |                                   | SEM-I : 10.00 ;                |            |     |            | SEM-II : 10.00 ;                |            |     |            | SEM-III : 9.70 ;      |            |     |            | SEM-IV : 10.00 ;                             |            |     | SEM-V : 6.30 ;    |        |       | CGPI : --         |      |       |     |      |     |
| 2041912            | CHHAJED VAIBHAV SOHAN KAMLA       | (2020016400181626)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |                   |      |       |     |      |     |
| 43E                |                                   | 46E                            |            |     |            | 25F                             |            |     |            | 61E                   |            |     |            | 30E D 53E                                    |            |     |                   |        |       |                   |      |       |     |      |     |
|                    |                                   | 46 5 C 3 15                    |            |     |            | -- - - ----                     |            |     |            | 61 8 A 4 32           |            |     |            | 49 5 C 3 15                                  |            |     | 53 6 B 3 18       |        |       | F                 | 0    | --    | 277 |      |     |
| SGPI :             |                                   | SEM-I : 9.10 ;                 |            |     |            | SEM-II : 8.30 ;                 |            |     |            | SEM-III : 8.70 ;      |            |     |            | SEM-IV : 8.70 ;                              |            |     | SEM-V : 5.00 ;    |        |       | CGPI : --         |      |       |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                            |          |     |          |                                 |           |    |           |                       |           |    |     | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|------------------|------------------------------------|--------------------------------|----------|-----|----------|---------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|--|-----|--------|--------|-------------------|-----|----------|----|-------------|-----|-------|---|----|-----|--|--|----------|--|--|--|----|--|--|--|-----------|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
| <---Course-I---> |                                    | <---Course-II--->              |          |     |          | <---Course-III--->              |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |          |    | 腩腩          | GPI | MARKS |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| TOT              | GP                                 | G                              | C        | G*C | TOT      | GP                              | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C  | TOT | GP     | G      | C                 | G*C | TOT      | GP |             |     |       | G | C  | G*C |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041913          | CHHEDA HARSHIL MANSUKHLAL HASUMATI | (2020016400317761)             |          |     |          |                                 |           |    |           |                       |           |    |     | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 65               |                                    | 43                             |          |     |          | 54                              |           |    |           | 75                    |           |    |     | 68   |     |        |        | O                 | 56  |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | 22   |     |        |        | O                 |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 65               | 8 A 3 24                           | 43                             | 4 D 3 12 | 54  | 6 B 4 24 | 75                              | 9 A+ 4 36 | 90 | 10 O 3 30 | 56                    | 7 B+ 3 21 | 20 | 147 | 7.35   |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 7.70 ;                 |          |     |          | SEM-II : 7.35 ;                 |           |    |           | SEM-III : 6.15 ;      |           |    |     | SEM-IV : 9.05 ;                              |     |        |        | SEM-V : 7.20 ;    |     |          |    | CGPI : 7.47 |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041914          | CHINCHOLKAR REHAN SALIM RUBY       | (2020016401375992)             |          |     |          |                                 |           |    |           |                       |           |    |     | 625 Shurparaka Educational & Medical Trust C |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 22F              |                                    | 40E                            |          |     |          | 24F                             |           |    |           | 22F                   |           |    |     | 32E  |     |        |        | D                 | 47E |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | 17E  |     |        |        | A                 |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                                 | 40                             |          |     |          | 4 D 3 12                        |           |    |           | --                    |           |    |     | 49   |     |        |        | 5 C 3 15          | 47  | 5 C 3 15 | 9  | 0           | --  |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 10.00 ;                |          |     |          | SEM-II : 10.00 ;                |           |    |           | SEM-III : 8.70 ;      |           |    |     | SEM-IV : 8.10 ;                              |     |        |        | SEM-V : ---- ;    |     |          |    | CGPI : --   |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041915          | CHITALIYA YASH SANJAY VAISHALI     | (2020016400377221)             |          |     |          |                                 |           |    |           |                       |           |    |     | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 24F              |                                    | 40E                            |          |     |          | 43E                             |           |    |           | 40E                   |           |    |     | 50E  |     |        |        | A                 | 23F |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | 15E  |     |        |        | A                 |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                                 | 40                             |          |     |          | 4 D 3 12                        |           |    |           | 43                    |           |    |     | 4 D 4 16                                     |     |        |        | 40                |     |          |    | 4 D 4 16    |     |       |   | 65 |     |  |  | 8 A 3 24 |  |  |  | -- |  |  |  | --        |  |  |  | 14 |  |  |  | 0  |  |  |  | -- |  |  |  |
| SGPI :           |                                    | SEM-I : 7.80 ;                 |          |     |          | SEM-II : 8.45 ;                 |           |    |           | SEM-III : 7.50 ;      |           |    |     | SEM-IV : 8.70 ;                              |     |        |        | SEM-V : ---- ;    |     |          |    | CGPI : --   |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041916          | /CHODNEKAR MANSI DEVRAO DAKSHATA   | (2020016400228653)             |          |     |          |                                 |           |    |           |                       |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 41               |                                    | 40                             |          |     |          | 53                              |           |    |           | 63                    |           |    |     | 50   |     |        |        | A                 | 60  |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | 23   |     |        |        | O                 |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 41               | 4 D 3 12                           | 40                             | 4 D 3 12 | 53  | 6 B 4 24 | 63                              | 8 A 4 32  | 73 | 9 A+ 3 27 | 60                    | 8 A 3 24  | 20 | 131 | 6.55   |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 6.80 ;                 |          |     |          | SEM-II : 5.80 ;                 |           |    |           | SEM-III : 6.85 ;      |           |    |     | SEM-IV : 7.05 ;                              |     |        |        | SEM-V : ---- ;    |     |          |    | CGPI : --   |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041917          | /CHOGLE FARHEEN SAJID SAIRA        | (2020016400237806)             |          |     |          |                                 |           |    |           |                       |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 29F              |                                    | 40E                            |          |     |          | 54E                             |           |    |           | 50E                   |           |    |     | 45E  |     |        |        | A                 | 55E |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | 24E  |     |        |        | O                 |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                                 | 40                             |          |     |          | 4 D 3 12                        |           |    |           | 54                    |           |    |     | 6 B 4 24                                     |     |        |        | 50                |     |          |    | 6 B 4 24    |     |       |   | 69 |     |  |  | 8 A 3 24 |  |  |  | 55 |  |  |  | 7 B+ 3 21 |  |  |  | 17 |  |  |  | 0  |  |  |  | -- |  |  |  |
| SGPI :           |                                    | SEM-I : 9.70 ;                 |          |     |          | SEM-II : 8.85 ;                 |           |    |           | SEM-III : 7.65 ;      |           |    |     | SEM-IV : 9.30 ;                              |     |        |        | SEM-V : ---- ;    |     |          |    | CGPI : --   |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2041918          | CHOPDAR AAMIR KHALIL MOBINA        | (2019016401272186)             |          |     |          |                                 |           |    |           |                       |           |    |     | 601 Jeevan Jyot Educational Charitable Trust |     |        |        |                   |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 18F              |                                    | 14F                            |          |     |          | 22F                             |           |    |           | 25F                   |           |    |     | 30E  |     |        |        | D                 | 40E |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |          |     |          |                                 |           |    |           |                       |           |    |     | A  |     |        |        | --                |     |          |    |             |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| --               | --                                 | --                             |          |     |          | --                              |           |    |           | --                    |           |    |     | --   |     |        |        | --                |     |          |    | --          |     |       |   | -- |     |  |  | --       |  |  |  | -- |  |  |  | --        |  |  |  | -- |  |  |  | -- |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 6.00 ;                 |          |     |          | SEM-II : 5.30 ;                 |           |    |           | SEM-III : 5.55 ;      |           |    |     | SEM-IV : 4.75 ;                              |     |        |        | SEM-V : ---- ;    |     |          |    | CGPI : --   |     |       |   |    |     |  |  |          |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                       |            |     |            | RESULT            | REMARK     | TOTAL   |  |     |     |       |
|------------------|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|---|------------|-----|------------|-------------------|------------|---------|--|-----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                              |            |     |            | <---Course-VI---> |            |         |  | 腩 腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |         |  |     |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |         |  |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |   |            |     |            |                   |            |         |  |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |         |  |     |     |       |
| 2041919          | CHOUHARY AMRUT RUPARAM SUKHIDEVI     | (2019016401482287)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |         |  |     |     |       |
| 25F              | 2F                                   | 28F                            |            |     |            | 28F                             |            |     |            | 30E D 19F             |            |     |            |   |            |     |            | F                 |            | 142     |  |     |     |       |
| --               | --                                   | --                             |            |     |            | --                              |            |     |            | 40 4 D 3 12 --        |            |     |            | --  |            |     |            | 3                 | 0          | --      |  |     |     |       |
| SGPI :           | SEM-I : 4.55 ;                       | SEM-II : 4.55 ;                |            |     |            | SEM-III : 6.80 ;                |            |     |            | SEM-IV : 9.45 ;       |            |     |            | SEM-V : --- ;                                 |            |     |            | CGPI : --         |            |         |  |     |     |       |
| 2041920          | CHOUHARY CHENARAM DHALARAM SUKHIDEVI | (2020016401823032)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |            |                   |            |         |  |     |     |       |
| A                | A                                    | A                              |            |     |            | A                               |            |     |            | A F A                 |            |     |            |   |            |     |            | F                 |            | 10      |  |     |     |       |
| --               | --                                   | --                             |            |     |            | --                              |            |     |            | 10E D --              |            |     |            | --  |            |     |            | 0                 | 0          | --      |  |     |     |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 7.50 ;                |            |     |            | SEM-III : 7.95 ;                |            |     |            | SEM-IV : 9.00 ;       |            |     |            | SEM-V : --- ;                                 |            |     |            | CGPI : --         |            |         |  |     |     |       |
| 2041921          | /CHOUHARY CHHAGANI NENARAM PONIDEVI  | (2022016400378161)             |            |     |            |                                 |            |     |            |                       |            |     |            | 0   |            |     |            |                   |            |         |  |     |     |       |
| 56               | 53                                   | 60                             |            |     |            | 54                              |            |     |            | 60 O 75               |            |     |            |   |            |     |            | P                 | RPV        | 380 #10 |  |     |     |       |
| 56               | 7 B+ 3 21                            | 53                             | 6 B 3 18   | 60  | 8 A 4 32   | 54                              | 6 B 4 24   | 82  | 10 O 3 30  | 75                    | 9 A+ 3 27  |     |            |   |            | 20  | 152        | 7.60 #0.10        |            |         |  |     |     |       |
| SGPI :           | SEM-I : --- ;                        | SEM-II : --- ;                 |            |     |            | SEM-III : --- ;                 |            |     |            | SEM-IV : --- ;        |            |     |            | SEM-V : 6.20 ;                                |            |     |            | CGPI : --         |            |         |  |     |     |       |
| 2041922          | CHOUHARY FAHIM SAUD AHMED ANISHA     | (2020016401843922)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |            |                   |            |         |  |     |     |       |
| 40E              | 14F                                  | 18F                            |            |     |            | 20F                             |            |     |            | 14F F 40E             |            |     |            |   |            |     |            | F                 |            | 168     |  |     |     |       |
| 40               | 4 D 3 12                             | --                             |            |     |            | --                              |            |     |            | 22E O --              |            |     |            | 40 4 D 3 12                                   |            |     |            | 6                 | 0          | --      |  |     |     |       |
| SGPI :           | SEM-I : 8.80 ;                       | SEM-II : 5.70 ;                |            |     |            | SEM-III : 5.90 ;                |            |     |            | SEM-IV : 6.85 ;       |            |     |            | SEM-V : --- ;                                 |            |     |            | CGPI : --         |            |         |  |     |     |       |
| 2041923          | /CHOUHARY GANGA PUNARAM KUKIDEVI     | (2020016400511043)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |         |  |     |     |       |
| 40               | 40                                   | 59                             |            |     |            | 40                              |            |     |            | 44 B+ 54              |            |     |            |   |            |     |            | P                 | RLE        | 292     |  |     |     |       |
| 40               | 4 D 3 12                             | 40                             | 4 D 3 12   | 59  | 7 B+ 4 28  | 40                              | 4 D 4 16   | 59  | 7 B+ 3 21  | 54                    | 6 B 3 18   |     |            |   |            | 20  | 107        | 5.35              |            |         |  |     |     |       |
| SGPI :           | SEM-I : 8.95 ;                       | SEM-II : 6.45 ;                |            |     |            | SEM-III : 6.90 ;                |            |     |            | SEM-IV : 8.15 ;       |            |     |            | SEM-V : --- ;                                 |            |     |            | CGPI : --         |            |         |  |     |     |       |
| 2041924          | /CHOUHARY JYOTI BHURARAM JAMANI      | (2020016400233147)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |         |  |     |     |       |
| 27F              | 25F                                  | 40E                            |            |     |            | 26F                             |            |     |            | 33E D 40E             |            |     |            |   |            |     |            | F                 |            | 215     |  |     |     |       |
| --               | --                                   | 40 4 D 4 16 --                 |            |     |            | --                              |            |     |            | 24E O --              |            |     |            | 40 4 D 3 12                                   |            |     |            | 10                | 0          | --      |  |     |     |       |
| SGPI :           | SEM-I : 8.35 ;                       | SEM-II : 4.20 ;                |            |     |            | SEM-III : 5.75 ;                |            |     |            | SEM-IV : 7.65 ;       |            |     |            | SEM-V : --- ;                                 |            |     |            | CGPI : --         |            |         |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                            |            |     |            |                  |            |     |            |                         |            |                       |            | COLLEGE                                       |            | RESULT            | REMARK     | TOTAL |   |     |       |
|--------------------|--------------------------------------|--------------------------------|------------|-----|------------|------------------|------------|-----|------------|-------------------------|------------|-----------------------|------------|---|------------|-------------------|------------|-------|---|-----|-------|
| <----Course-I----> |                                      | <---Course-II--->              |            |     |            | <--Course-III--> |            |     |            | <---Course-IV--->       |            |                       |            | <---Course-V--->                              |            | <---Course-VI---> |            |       |   |     |       |
| Theory             |                                      | Theory                         |            |     |            | Theory           |            |     |            | Theory                  |            |                       |            | Theory & Internal                             |            | Theory & Internal |            | फ     | फ | GPI | MARKS |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C | फ     | फ | GPI | MARKS |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)          |            |     |            | 2: Buss.Economics-VI    |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                   |            |       |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)          |            |     |            | 3: Fin Acc & Aud.-X     |            | (Th:100/40,Cr.Pt.: 4) |            |   |            |                   |            |       |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)          |            |     |            | 18: Dir.& Indir. Tax-II |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                   |            |       |   |     |       |
| 2041925            | /CHOUDHARY KANCHAN TARACHAND NARANGI | (2020016401385352)             |            |     |            |                  |            |     |            |                         |            |                       |            | 625 Shurparaka Educational & Medical Trust C  |            |                   |            |       |   |     |       |
| 49                 | 40                                   | 50                             |            |     |            | 67               |            |     |            | 55 A+                   |            | 69                    |            |   |            |                   |            | P     |   |     | 355   |
| 49                 | 5 C 3 15                             | 40                             | 4 D 3 12   | 50  | 6 B 4 24   | 67               | 8 A 4 32   | 80  | 10 O 3 30  | 69                      | 8 A 3 24   | 20                    | 137        | 6.85  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 10.00 ;               |            |     |            | SEM-III : 8.25 ; |            |     |            | SEM-IV : 7.25 ;         |            | SEM-V : 5.20 ;        |            | CGPI : 7.88                                   |            |                   |            |       |   |     |       |
| 2041926            | /CHOUDHARY KHUSHBOO DEVARAM KAMLA    | (2020016400901865)             |            |     |            |                  |            |     |            |                         |            |                       |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |            |       |   |     |       |
| 50                 | 45                                   | 47                             |            |     |            | 51               |            |     |            | 35 C                    |            | 61                    |            |   |            |                   |            | P     |   |     | 313   |
| 50                 | 6 B 3 18                             | 45                             | 5 C 3 15   | 47  | 5 C 4 20   | 51               | 6 B 4 24   | 59  | 7 B+ 3 21  | 61                      | 8 A 3 24   | 20                    | 122        | 6.10  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 9.40 ;                       | SEM-II : 7.45 ;                |            |     |            | SEM-III : 7.65 ; |            |     |            | SEM-IV : 8.45 ;         |            | SEM-V : 5.10 ;        |            | CGPI : 7.36                                   |            |                   |            |       |   |     |       |
| 2041927            | /CHOUDHARY MAHIMA SURJIT RAJKUMARI   | (2019016401024976)             |            |     |            |                  |            |     |            |                         |            |                       |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |            |       |   |     |       |
| 40E                | 18F                                  | 41E                            |            |     |            | 40E              |            |     |            | 30E D                   |            | 56E                   |            |   |            |                   |            | F     |   |     | 240   |
| 40                 | 4 D 3 12                             | --                             | --         | 41  | 4 D 4 16   | 40               | 4 D 4 16   | 45  | 5 C 3 15   | 56                      | 7 B+ 3 21  | 17                    | 0          | --  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 7.50 ;                       | SEM-II : 6.60 ;                |            |     |            | SEM-III : 7.20 ; |            |     |            | SEM-IV : 8.55 ;         |            | SEM-V : --- ;         |            | CGPI : --                                     |            |                   |            |       |   |     |       |
| 2041928            | /CHOUDHARY MANJU KUPARAM SITA        | (2020016400317985)             |            |     |            |                  |            |     |            |                         |            |                       |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |            |       |   |     |       |
| 71                 | 47                                   | 74                             |            |     |            | 51               |            |     |            | 70 O                    |            | 78                    |            |   |            |                   |            | P     |   |     | 411@2 |
| 71                 | 9 A+ 3 27                            | 47                             | 5 C 3 15   | 74  | 9 A+ 4 36  | 51               | 6 B 4 24   | 90  | 10 O 3 30  | 78@2                    | 10 O 3 30  | 20                    | 162        | 8.10  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 9.45 ;                       | SEM-II : 8.70 ;                |            |     |            | SEM-III : 7.15 ; |            |     |            | SEM-IV : 9.10 ;         |            | SEM-V : 8.75 ;        |            | CGPI : 8.54                                   |            |                   |            |       |   |     |       |
| 2041929            | CHOUDHARY NAUSHAD MAIBULLAH RABIYA   | (2020016400929076)             |            |     |            |                  |            |     |            |                         |            |                       |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |            |       |   |     |       |
| 27F                | 14F                                  | 20F                            |            |     |            | 40E              |            |     |            | 16F F                   |            | 40E                   |            |   |            |                   |            | F     |   |     | 177   |
| --                 | --                                   | --                             | --         | 40  | 4 D 4 16   | --               | --         | --  | --         | 40                      | 4 D 3 12   | 7                     | 0          | --  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 8.35 ;                       | SEM-II : 6.80 ;                |            |     |            | SEM-III : 7.70 ; |            |     |            | SEM-IV : 9.00 ;         |            | SEM-V : --- ;         |            | CGPI : --                                     |            |                   |            |       |   |     |       |
| 2041930            | /CHOUDHARY NIKITA VAGARAM NIRMALA    | (2020016400322673)             |            |     |            |                  |            |     |            |                         |            |                       |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |            |       |   |     |       |
| 72                 | 82                                   | 86                             |            |     |            | 82               |            |     |            | 66 O                    |            | 65                    |            |   |            |                   |            | P     |   |     | 473   |
| 72                 | 9 A+ 3 27                            | 82                             | 10 O 3 30  | 86  | 10 O 4 40  | 82               | 10 O 4 40  | 86  | 10 O 3 30  | 65                      | 8 A 3 24   | 20                    | 191        | 9.55  |            |                   |            |       |   |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.00 ;                |            |     |            | SEM-III : 8.15 ; |            |     |            | SEM-IV : 8.25 ;         |            | SEM-V : 9.15 ;        |            | CGPI : 9.02                                   |            |                   |            |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                    | PRN                            |            |                 |            |                                 |            |                 |            |  |            |             |            | COLLEGE          |            |      | RESULT            | REMARK | TOTAL      |      |    |         |       |
|--------------------|-------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|--|------------|-------------|------------|------------------|------------|------|-------------------|--------|------------|------|----|---------|-------|
| <----Course-I----> |                         | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->                            |            |             |            | <---Course-V---> |            |      | <---Course-VI---> |        |            | 腩腩   | 腩腩 | GPI     | MARKS |
| TOT                | GP G C G*C              | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT  | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C | TOT  | GP G C G*C        | TOT    | GP G C G*C |      |    |         |       |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3)                        |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4)                        |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3)                        |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041931            | CHOUHARY RAVINDRA       | RUPARAM MANJU                  |            |                 |            | (2020016400740106)              |            |                 |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 56                 |                         | 58                             |            |                 |            | 70                              |            |                 |            | 81   |            |             | 64 O       |                  |            | 75   |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 25 O   |            |             |            |                  |            |      |                   |        | P          |      |    | 429     |       |
| 56                 | 7 B+                    | 3 21                           | 58         | 7 B+            | 3 21       | 70                              | 9 A+       | 4 36            | 81         | 10 O   | 4 40       | 89          | 10 O       | 3 30             | 75         | 9 A+ | 3 27              | 20     | 175        | 8.75 |    |         |       |
| SGPI :             |                         | SEM-I : 9.70 ;                 |            | SEM-II : 9.65 ; |            | SEM-III : 9.20 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 8.20 ;                               |            | CGPI : 9.20 |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041932            | /CHOUHARY SANDHYA       | PANKAJ PRIYA                   |            |                 |            | (2020016400426567)              |            |                 |            | 462 Shri Shankar Narayan Education Trust's S |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 52                 |                         | 75                             |            |                 |            | 78                              |            |                 |            | 62   |            |             | 73 O       |                  |            | 77   |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 21 O   |            |             |            |                  |            |      |                   |        | P          |      |    | 438@5   |       |
| 52                 | 6 B                     | 3 18                           | 75         | 9 A+            | 3 27       | 78@2                            | 10 O       | 4 40            | 62         | 8 A  | 4 32       | 94          | 10 O       | 3 30             | 77@3       | 10 O | 3 30              | 20     | 177        | 8.85 |    |         |       |
| SGPI :             |                         | SEM-I : 9.15 ;                 |            | SEM-II : 6.00 ; |            | SEM-III : 6.40 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 8.65 ;                               |            | CGPI : 7.97 |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041933            | CHOUHAN AMAAN           | KHADIM NARGIS                  |            |                 |            | (2020016400441853)              |            |                 |            | 462 Shri Shankar Narayan Education Trust's S |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 40E                |                         | 15F                            |            |                 |            | 41E                             |            |                 |            | 40E  |            |             | 48E A      |                  |            | 53E  |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 14E B+                                       |            |             |            |                  |            |      |                   |        | F          |      |    | 251     |       |
| 40                 | 4 D                     | 3 12                           | --         | --              | --         | 41                              | 4 D        | 4 16            | 40         | 4 D  | 4 16       | 62          | 8 A        | 3 24             | 53         | 6 B  | 3 18              | 17     | 0          | --   |    |         |       |
| SGPI :             |                         | SEM-I : 8.20 ;                 |            | SEM-II : 6.35 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041934            | /CHOURASIYA VARSHA      | JEEVANDEEP SAVITA              |            |                 |            | (2019016401029037)              |            |                 |            | 462 Shri Shankar Narayan Education Trust's S |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 42                 |                         | 40                             |            |                 |            | 66                              |            |                 |            | 46   |            |             | 62 O       |                  |            | 70   |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 20 O   |            |             |            |                  |            |      |                   |        | P          |      |    | RLE 346 |       |
| 42                 | 4 D                     | 3 12                           | 40         | 4 D             | 3 12       | 66                              | 8 A        | 4 32            | 46         | 5 C  | 4 20       | 82          | 10 O       | 3 30             | 70         | 9 A+ | 3 27              | 20     | 133        | 6.65 |    |         |       |
| SGPI :             |                         | SEM-I : 4.80 ;                 |            | SEM-II : 4.80 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041935            | /CHOWHAN SHITAL         | ASHOK RESHMI                   |            |                 |            | (2020016400175243)              |            |                 |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 21F                |                         | 17F                            |            |                 |            | 52E                             |            |                 |            | 60E  |            |             | 35E C      |                  |            | 47E  |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 19E A+                                       |            |             |            |                  |            |      |                   |        | F          |      |    | 251     |       |
| --                 | --                      | --                             | --         | --              | --         | 52                              | 6 B        | 4 24            | 60         | 8 A  | 4 32       | 54          | 6 B        | 3 18             | 47         | 5 C  | 3 15              | 14     | 0          | --   |    |         |       |
| SGPI :             |                         | SEM-I : 7.75 ;                 |            | SEM-II : 8.25 ; |            | SEM-III : 7.00 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                  |            |      |                   |        |            |      |    |         |       |
| 2041936            | DABI DHIRAJ             | KAMLESH GEETA                  |            |                 |            | (2020016400532124)              |            |                 |            | 462 Shri Shankar Narayan Education Trust's S |            |             |            |                  |            |      |                   |        |            |      |    |         |       |
| 40E                |                         | 29F                            |            |                 |            | 46E                             |            |                 |            | 44E  |            |             | 37E C      |                  |            | 64E  |                   |        |            |      |    |         |       |
|                    |                         |                                |            |                 |            |                                 |            |                 |            | 17E A  |            |             |            |                  |            |      |                   |        | F          |      |    | 277     |       |
| 40                 | 4 D                     | 3 12                           | --         | --              | --         | 46                              | 5 C        | 4 20            | 44         | 4 D  | 4 16       | 54          | 6 B        | 3 18             | 64         | 8 A  | 3 24              | 17     | 0          | --   |    |         |       |
| SGPI :             |                         | SEM-I : 7.60 ;                 |            | SEM-II : 8.25 ; |            | SEM-III : 7.45 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                  |            |      |                   |        |            |      |    |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                            |            |          |            |                                 |            |          |            |                       |            |        |            | COLLEGE                                      |            | RESULT | REMARK | TOTAL |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|--|--|--------------------------------|------------|----------|------------|---------------------------------|------------|----------|------------|-----------------------|------------|--------|------------|--|------------|--------|--------|-------|---|----|------|----|----|---|----|----|----|---|---|----|----|-----|------|
| <----Course-I---->   |  | <---Course-II--->              |            |          |            | <--Course-III-->                |            |          |            | <---Course-IV--->     |            |        |            | <---Course-VI--->                            |            | 腩腩     | 腩腩     | MARKS |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| Theory   |  | Theory                         |            |          |            | Theory                          |            |          |            | Theory                |            |        |            | Theory & Internal College Assesment          |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| TOT  | GP G C G*C                                 | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT    | GP G C G*C | TOT  | GP G C G*C |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041937  | /DABRE FAIZA SAMI NASEEMA                  | (2020016401375036)             |            |          |            |                                 |            |          |            |                       |            |        |            | 625 Shurparaka Educational & Medical Trust C |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 59   |  | 53                             |            | 43       |            | 70                              |            | 53       | A+         | 80                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 25       | O          |                       |            |        |            |  |            | P      |        | 383@2 |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 59   | 7                              | B+         | 3        | 21         | 53                              | 6          | B        | 3          | 18                    | 43         | 4      | D          | 4  | 16         | 70     | 9      | A+    | 4 | 36 | 78@2 | 10 | O  | 3 | 30 | 80 | 10 | O | 3 | 30 | 20 | 151 | 7.55 |
|  | SGPI :                                     | SEM-I :                        | 10.00 ;    | SEM-II : | 10.00 ;    | SEM-III :                       | 9.55 ;     | SEM-IV : | 9.85 ;     | SEM-V :               | 8.35 ;     | CGPI : | 9.22       |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041938  | /DADHICH BARKHA KAMAL SHAKUNTALA           | (2020016400598873)             |            |          |            |                                 |            |          |            |                       |            |        |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 40   |  | 40                             |            | 55       |            | 68                              |            | 49       | A          | 60                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 24       | O          |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 40   | 4                              | D          | 3        | 12         | 40                              | 4          | D        | 3          | 12                    | 55         | 7      | B+         | 4  | 28         | 68     | 8      | A     | 4 | 32 | 73   | 9  | A+ | 3 | 27 | 60 | 8  | A | 3 | 24 | 20 | 135 | 6.75 |
|  | SGPI :                                     | SEM-I :                        | 8.65 ;     | SEM-II : | 7.80 ;     | SEM-III :                       | 6.65 ;     | SEM-IV : | 8.85 ;     | SEM-V :               | ---- ;     | CGPI : | --         |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041939  | /DAHIYA LAXMIKUVAR BHAWARSINGH KANKARKUVAR | (2020016400303993)             |            |          |            |                                 |            |          |            |                       |            |        |            | 462 Shri Shankar Narayan Education Trust's S |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 55   |  | 50                             |            | 59       |            | 84                              |            | 68       | O          | 65                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 21       | O          |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 55   | 7                              | B+         | 3        | 21         | 50                              | 6          | B        | 3          | 18                    | 59         | 7      | B+         | 4  | 28         | 84     | 10     | O     | 4 | 40 | 89   | 10 | O  | 3 | 30 | 65 | 8  | A | 3 | 24 | 20 | 161 | 8.05 |
|  | SGPI :                                     | SEM-I :                        | 10.00 ;    | SEM-II : | 7.30 ;     | SEM-III :                       | 8.50 ;     | SEM-IV : | 9.25 ;     | SEM-V :               | 8.10 ;     | CGPI : | 8.53       |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041940  | /DAIYA AARTI GHANSHYAM SHOBHA              | (2017016400472317)             |            |          |            |                                 |            |          |            |                       |            |        |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 40   |  | 46                             |            | 55       |            | 72                              |            | 41       | B+         | 40                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 21       | O          |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 40   | 4                              | D          | 3        | 12         | 46                              | 5          | C        | 3          | 15                    | 55         | 7      | B+         | 4  | 28         | 72     | 9      | A+    | 4 | 36 | 62   | 8  | A  | 3 | 24 | 40 | 4  | D | 3 | 12 | 20 | 127 | 6.35 |
|  | SGPI :                                     | SEM-I :                        | 9.25 ;     | SEM-II : | 8.60 ;     | SEM-III :                       | 8.15 ;     | SEM-IV : | 8.45 ;     | SEM-V :               | ---- ;     | CGPI : | --         |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041941  | DAIYA AKASH GHANSHYAM SHOBHA               | (2020016400541475)             |            |          |            |                                 |            |          |            |                       |            |        |            | 462 Shri Shankar Narayan Education Trust's S |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 41   |  | 40                             |            | 80       |            | 65                              |            | 49       | A          | 64                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 20       | O          |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 41   | 4                              | D          | 3        | 12         | 40                              | 4          | D        | 3          | 12                    | 80         | 10     | O          | 4  | 40         | 65     | 8      | A     | 4 | 32 | 69   | 8  | A  | 3 | 24 | 64 | 8  | A | 3 | 24 | 20 | 144 | 7.20 |
|  | SGPI :                                     | SEM-I :                        | 8.40 ;     | SEM-II : | 8.15 ;     | SEM-III :                       | 8.55 ;     | SEM-IV : | 8.90 ;     | SEM-V :               | 7.20 ;     | CGPI : | 8.07 @0.07 |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 2041942  | /DAIYA MADHU JAGDISH ANITA                 | (2020016400240194)             |            |          |            |                                 |            |          |            |                       |            |        |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| 40   |  | 40                             |            | 48       |            | 59                              |            | 38       | B          | 49                    |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  |  |                                |            |          |            |                                 |            | 20       | O          |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
|  | 40   | 4                              | D          | 3        | 12         | 40                              | 4          | D        | 3          | 12                    | 48         | 5      | C          | 4  | 20         | 59     | 7      | B+    | 4 | 28 | 58   | 7  | B+ | 3 | 21 | 49 | 5  | C | 3 | 15 | 20 | 108 | 5.40 |
|  | SGPI :                                     | SEM-I :                        | 9.10 ;     | SEM-II : | 6.15 ;     | SEM-III :                       | 7.10 ;     | SEM-IV : | 6.30 ;     | SEM-V :               | ---- ;     | CGPI : | --         |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |            |          |            |                                 |            |          |            |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                                |            |          |            |                                 |            |          |            |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |            |          |            |                                 |            |          |            |                       |            |        |            |  |            |        |        |       |   |    |      |    |    |   |    |    |    |   |   |    |    |     |      |

| SEAT NO            | NAME                             | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |                                  | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-VI---> |  |     | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                       | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |  |     |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |  |     |        |        |       |
| 2041943            | /DALVI SAKSHI SATISH CHITRA      | (2020016400673281)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |
| 40                 | 45                               | 67                             |            |                 |            | 53                              |            |                 |            | 63                    |            |           | O          | 66                |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 21                    |            |           | O          |                   | P  | RLE | 355    |        |       |
| 40                 | 4 D 3 12                         | 45                             | 5 C 3 15   | 67              | 8 A 4 32   | 53                              | 6 B 4 24   | 84              | 10 O 3 30  | 66                    | 8 A 3 24   | 20        | 137        | 6.85              |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 8.05 ;                 |            | SEM-II : 8.45 ; |            | SEM-III : 8.55 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |
| 2041944            | DAMAI KAILASH DILLI GAURA        | (2020016400303985)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |
| 42                 | 40                               | 60                             |            |                 |            | 60                              |            |                 |            | 54                    |            |           | A+         | 60                |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 20                    |            |           | O          |                   | P  | RLE | 336    |        |       |
| 42                 | 4 D 3 12                         | 40                             | 4 D 3 12   | 60              | 8 A 4 32   | 60                              | 8 A 4 32   | 74              | 9 A+ 3 27  | 60                    | 8 A 3 24   | 20        | 139        | 6.95              |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 8.65 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 6.80 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |
| 2041945            | /DANGE RIFAH MUNAF RAFINAZ       | (2020016401382856)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 625               | Shurparaka Educational & Medical Trust C |     |        |        |       |
| 41                 | 40                               | 51                             |            |                 |            | 49                              |            |                 |            | 52                    |            |           | A          | 66                |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 22                    |            |           | O          |                   | P  | RLE | 321    |        |       |
| 41                 | 4 D 3 12                         | 40                             | 4 D 3 12   | 51              | 6 B 4 24   | 49                              | 5 C 4 20   | 74              | 9 A+ 3 27  | 66                    | 8 A 3 24   | 20        | 119        | 5.95              |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 9.70 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 8.70 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |
| 2041946            | /DANGLE SAKSHI SITARAM SHITAL    | (2020016400441845)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |
| 40E                | 21F                              | 44E                            |            |                 |            | 60E                             |            |                 |            | 34E                   |            |           | C          | 46E               |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 19E                   |            |           | A+         |                   | F  |     | 264    |        |       |
| 40                 | 4 D 3 12                         | --                             | --         | 44              | 4 D 4 16   | 60                              | 8 A 4 32   | 53              | 6 B 3 18   | 46                    | 5 C 3 15   | 17        | 0          | --                |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 6.70 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |
| 2041947            | /DAS MADHUMITA PROSENJIT SUPARNA | (2020016400241417)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |
| 25F                | 40E                              | 75E                            |            |                 |            | 47E                             |            |                 |            | 53E                   |            |           | A+         | 46E               |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 24E                   |            |           | O          |                   | F  |     | 310    |        |       |
| --                 | --                               | 40                             | 4 D 3 12   | 75              | 9 A+ 4 36  | 47                              | 5 C 4 20   | 77              | 9 A+ 3 27  | 46                    | 5 C 3 15   | 17        | 0          | --                |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 7.35 ;                 |            | SEM-II : 8.30 ; |            | SEM-III : 7.65 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |
| 2041948            | DAS RAMU LAL SINGH KALI DEVI     | (2020016400236304)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |
| 21F                | 10F                              | 27F                            |            |                 |            | 10F                             |            |                 |            | 21F                   |            |           | F          | 40E               |  |     |        |        |       |
|                    |                                  |                                |            |                 |            |                                 |            |                 |            | 16E                   |            |           | A          |                   | F  |     | 145    |        |       |
| --                 | --                               | --                             | --         | --              | --         | --                              | --         | --              | --         | 40                    | 4 D 3 12   | 3         | 0          | --                |  |     |        |        |       |
| SGPI :             |                                  | SEM-I : 5.60 ;                 |            | SEM-II : 7.10 ; |            | SEM-III : 7.10 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK     | TOTAL |    |         |       |
|------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|------------|-------|----|---------|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |            | 腩腩    | 腩腩 | GPI     | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |       |    |         |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |    |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |            |       |    |         |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |    |         |       |
| 2041949          | /DAS SEEMA DEEPAK SHIKA           | (2020016400550281)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |         |       |
| 58               | 58                                | 66                             |            |                 |            | 64                              |            |                 |            | 66                    |            |             |            | O  |            | 73                |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 15                    |            |             |            | A  |            |                   |            |       |    |         |       |
| 58               | 7 B+ 3 21                         | 58                             | 7 B+ 3 21  | 66              | 8 A 4 32   | 64                              | 8 A 4 32   | 81              | 10 O 3 30  | 73                    | 9 A+ 3 27  | 20          | 163        | 8.15   |            |                   |            |       |    | 400     |       |
| SGPI :           |                                   | SEM-I : 8.95 ;                 |            | SEM-II : 8.40 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : 7.55 ;        |            | CGPI : 8.32 |            |  |            |                   |            |       |    |         |       |
| 2041950          | DAS SOHAM DEBNATH SANGITA         | (2020016400317262)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |         |       |
| 54               | 41                                | 80                             |            |                 |            | 78                              |            |                 |            | 69                    |            |             |            | O  |            | 67                |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 19                    |            |             |            | A+   |            |                   |            |       |    |         |       |
| 54               | 6 B 3 18                          | 41                             | 4 D 3 12   | 80              | 10 O 4 40  | 78                              | 10 O 4 40  | 88              | 10 O 3 30  | 67                    | 8 A 3 24   | 20          | 164        | 8.20   |            |                   |            |       |    | 408@2   |       |
| SGPI :           |                                   | SEM-I : 8.80 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 6.35 ;        |            | CGPI : 7.69 |            |  |            |                   |            |       |    |         |       |
| 2041951          | /DAS SUSHMITA SUJIT SANGEETA      | (2020016400303776)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |         |       |
| 40               | 44                                | 59                             |            |                 |            | 55                              |            |                 |            | 48                    |            |             |            | A  |            | 65                |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 15                    |            |             |            | A  |            |                   |            |       |    |         |       |
| 40               | 4 D 3 12                          | 44                             | 4 D 3 12   | 59              | 7 B+ 4 28  | 55                              | 7 B+ 4 28  | 63              | 8 A 3 24   | 65                    | 8 A 3 24   | 20          | 128        | 6.40   |            |                   |            |       |    | 326     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |            | SEM-II : 7.65 ; |            | SEM-III : 6.45 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 5.85 ;        |            | CGPI : 7.51 |            |  |            |                   |            |       |    |         |       |
| 2041952          | DAVADRA SHIVAM DHIRUBHAI SAROJ    | (2020016400463284)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |         |       |
| 48               | 40                                | 49                             |            |                 |            | 44                              |            |                 |            | 37                    |            |             |            | C  |            | 58                |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 15                    |            |             |            | A  |            |                   |            |       |    |         |       |
| 48               | 5 C 3 15                          | 40                             | 4 D 3 12   | 49              | 5 C 4 20   | 44                              | 4 D 4 16   | 52              | 6 B 3 18   | 58                    | 7 B+ 3 21  | 20          | 102        | 5.10   |            |                   |            |       |    | RLE 291 |       |
| SGPI :           |                                   | SEM-I : 6.80 ;                 |            | SEM-II : 6.05 ; |            | SEM-III : 6.45 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |            |       |    |         |       |
| 2041953          | /DAVE ISHANA KISHORKUMAR PARVATI  | (2020016400182951)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |            |       |    |         |       |
| 40E              | 40E                               | 29F                            |            |                 |            | 21F                             |            |                 |            | 31E                   |            |             |            | D  |            | 14F               |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 10E                   |            |             |            | D  |            |                   |            |       |    |         |       |
| 40               | 4 D 3 12                          | 40                             | 4 D 3 12   | --              | --         | --                              | --         | --              | 41         | 4 D 3 12              | --         | --          | --         | --   |            |                   |            |       |    | 185     |       |
| SGPI :           |                                   | SEM-I : 8.05 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 6.80 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |            |       |    |         |       |
| 2041954          | DAVE SHUBHAM UDAY DAVE KIRAN DAVE | (2020016400317602)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |         |       |
| 55               | 52                                | 74                             |            |                 |            | 91                              |            |                 |            | 70                    |            |             |            | O  |            | 70                |            |       |    |         |       |
|                  |                                   |                                |            |                 |            |                                 |            |                 |            | 20                    |            |             |            | O  |            |                   |            |       |    |         |       |
| 55               | 7 B+ 3 21                         | 52                             | 6 B 3 18   | 74              | 9 A+ 4 36  | 91                              | 10 O 4 40  | 90              | 10 O 3 30  | 70                    | 9 A+ 3 27  | 20          | 172        | 8.60   |            |                   |            |       |    | 432     |       |
| SGPI :           |                                   | SEM-I : 8.95 ;                 |            | SEM-II : 9.10 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : 7.40 ;        |            | CGPI : 8.43 |            |  |            |                   |            |       |    |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                            |            |      |            |                                 |            |      |            |                       |            |     |                | COLLEGE                                       |            |             | RESULT            | REMARK | TOTAL      |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|--------------------|------------------------------------|--------------------------------|------------|------|------------|---------------------------------|------------|------|------------|-----------------------|------------|-----|----------------|---|------------|-------------|-------------------|--------|------------|-------|------|-------|----|----|----|----|---|----|----|-----|------|---|---|---|----|----|---|----|
| <----Course-I----> |                                    | <---Course-II--->              |            |      |            | <--Course-III-->                |            |      |            | <---Course-IV--->     |            |     |                | <---Course-V--->                              |            |             | <---Course-VI---> |        |            | 腩 腩 G | GPI  | MARKS |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| TOT                | GP G C G*C                         | TOT                            | GP G C G*C | TOT  | GP G C G*C | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT   | GP G C G*C | TOT         | GP G C G*C        | TOT    | GP G C G*C |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |      |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |   |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |      |            | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |   |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |      |            | (83015) 18: Dir.& Indir. Tax-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |   |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041955            | DAYATTAR AMAN IQBAL VAIDA          | (2020016400227812)             |            |      |            |                                 |            |      |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| A                  | A                                  | A                              |            |      |            | A                               |            |      |            | A                     |            |     | A              |   |            | F           |                   | 10     |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            | 10E                             |            |      |            | D                     |            |     |                |   |            | F           |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            |                       |            |     |                |   |            | 0           | 0                 | --     |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| SGPI :             | SEM-I : 8.65 ;                     | SEM-II : 6.35 ;                |            |      |            | SEM-III : 6.40 ;                |            |      |            | SEM-IV : 8.60 ;       |            |     | SEM-V : --- ;  |   |            | CGPI : --   |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041956            | /DESHMUKH VERONICA SHASHANK AGNES  | (2020016401378417)             |            |      |            |                                 |            |      |            |                       |            |     |                | 625 Shurparaka Educational & Medical Trust C  |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 12F                | 25F                                | 28F                            |            |      |            | 20F                             |            |      |            | 30E                   |            |     | D              |   |            | 44E         |                   |        |            |       | 181  |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 22E                   |            |     | O              |   |            |             |                   |        | F          |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 52                    |            |     | 6 B            |   |            | 3 18 44     |                   |        | 4          | D     | 3 12 | 6     | 0  | -- |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;               |            |      |            | SEM-III : 9.25 ;                |            |      |            | SEM-IV : 8.80 ;       |            |     | SEM-V : --- ;  |   |            | CGPI : --   |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041957            | DEVLIKAR PURVESH KAILAS TILLOTTAMA | (2020016400449156)             |            |      |            |                                 |            |      |            |                       |            |     |                | 462 Shri Shankar Narayan Education Trust's S  |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 40                 | 40                                 | 53                             |            |      |            | 69                              |            |      |            | 55                    |            |     | A+             |   |            | 64          |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 21                    |            |     | O              |   |            |             |                   |        | P          | RLE   | 342  |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    | 40                                 | 4                              | D          | 3 12 | 40         | 4                               | D          | 3 12 | 53         | 6                     | B          | 4   | 24             | 69  | 8          | A           | 4                 | 32     | 76         | 9     | A+   | 3     | 27 | 64 | 8  | A  | 3 | 24 | 20 | 131 | 6.55 |   |   |   |    |    |   |    |
| SGPI :             | SEM-I : 7.45 ;                     | SEM-II : 6.75 ;                |            |      |            | SEM-III : 6.35 ;                |            |      |            | SEM-IV : 8.15 ;       |            |     | SEM-V : --- ;  |   |            | CGPI : --   |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041958            | DEVULKAR DARSHAN PANDHARI KARUNA   | (2020016400228282)             |            |      |            |                                 |            |      |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 20F                | 18F                                | 40E                            |            |      |            | 54E                             |            |      |            | 32E                   |            |     | D              |   |            | 49E         |                   |        |            |       | 234  |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 21E                   |            |     | O              |   |            |             |                   |        | F          |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    | 40                             |            |      |            | 4                               |            |      |            | D                     |            |     | 4              |   |            | 16          |                   |        | 54         |       |      | 6     | B  | 4  | 24 | 53 | 6 | B  | 3  | 18  | 49   | 5 | C | 3 | 15 | 14 | 0 | -- |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 8.10 ;                |            |      |            | SEM-III : 8.15 ;                |            |      |            | SEM-IV : 7.65 ;       |            |     | SEM-V : --- ;  |   |            | CGPI : --   |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041959            | DEWASI ASHOK MANGILAL PARVATI DEVI | (2020016401732865)             |            |      |            |                                 |            |      |            |                       |            |     |                | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 19F                | 13F                                | 16F                            |            |      |            | 17F                             |            |      |            | 17F                   |            |     | F              |   |            | 40E         |                   |        |            |       | 142  |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 20E                   |            |     | O              |   |            |             |                   |        | F          |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            |                       |            |     |                |   |            |             |                   |        | 40         | 4     | D    | 3 12  | 3  | 0  | -- |    |   |    |    |     |      |   |   |   |    |    |   |    |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 6.90 ;                |            |      |            | SEM-III : 7.65 ;                |            |      |            | SEM-IV : 9.00 ;       |            |     | SEM-V : --- ;  |   |            | CGPI : --   |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 2041960            | DHADAVE SATISH SUNIL SUPRIYA       | (2020016400236293)             |            |      |            |                                 |            |      |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |             |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
| 42                 | 54                                 | 50                             |            |      |            | 71                              |            |      |            | 30                    |            |     | D              |   |            | 70          |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    |                                    |                                |            |      |            |                                 |            |      |            | 16                    |            |     | A              |   |            |             |                   |        | P          |       | 333  |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |
|                    | 42                                 | 4                              | D          | 3 12 | 54         | 6                               | B          | 3 18 | 50         | 6                     | B          | 4   | 24             | 71  | 9          | A+          | 4                 | 36     | 46         | 5     | C    | 3     | 15 | 70 | 9  | A+ | 3 | 27 | 20 | 132 | 6.60 |   |   |   |    |    |   |    |
| SGPI :             | SEM-I : 6.40 ;                     | SEM-II : 6.35 ;                |            |      |            | SEM-III : 5.60 ;                |            |      |            | SEM-IV : 5.90 ;       |            |     | SEM-V : 6.05 ; |   |            | CGPI : 6.15 |                   |        |            |       |      |       |    |    |    |    |   |    |    |     |      |   |   |   |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                            |    |     |     |                    |    |    |     |                         |    |                       |    | COLLEGE           |  | RESULT            | REMARK | TOTAL     |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
|------------------|---------------------------------|--------------------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|-----------------------|----|-------------------|--|-------------------|--------|-----------|-----|----|----|----|-----|-------|----|----|---|----|---|-----|-----|-----|
| <---Course-I---> |                                 | <---Course-II--->              |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |                       |    | <---Course-V--->  |  | <---Course-VI---> |        | 非         | 非   | 非  |    |    |     |       |    |    |   |    |   |     |     |     |
| Theory           |                                 | Theory                         |    |     |     | Theory             |    |    |     | Theory                  |    |                       |    | Theory & Internal |  | Theory & Internal |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| TOT              | GP                              | G                              | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G                     | C  | G*C               | TOT                                      | GP                | G      | C         | G*C | 非  | 非  | G  | GPI | MARKS |    |    |   |    |   |     |     |     |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |    |    |     | 18: Dir.& Indir. Tax-II |    | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041961          | DHAGE NARENDRA VISHNU ANITA     | (2020016400303915)             |    |     |     |                    |    |    |     |                         |    |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 27F              | 40E                             | 47E                            |    |     |     | 42E                |    |    |     | 41E B+                  |    | 64E                   |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| --               | --                              | 40                             | 4  | D   | 3   | 12                 | 47 | 5  | C   | 4                       | 20 | 42                    | 4  | D                 | 4  | 16                | 60     | 8         | A   | 3  | 24 | 64 | 8   | A     | 3  | 24 | F | 17 | 0 | --  | 280 |     |
| SGPI :           |                                 | SEM-I : 7.05 ;                 |    |     |     | SEM-II : 8.40 ;    |    |    |     | SEM-III : 7.35 ;        |    |                       |    | SEM-IV : 7.70 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041962          | /DHANAWADE RIYA GANESH SANGEETA | (2020016400740184)             |    |     |     |                    |    |    |     |                         |    |                       |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 43E              | 21F                             | 40E                            |    |     |     | 40E                |    |    |     | 35E C                   |    | 42E                   |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 43               | 4                               | D                              | 3  | 12  | --  | --                 | 40 | 4  | D   | 4                       | 16 | 40                    | 4  | D                 | 4  | 16                | 56     | 7         | B+  | 3  | 21 | 42 | 4   | D     | 3  | 12 | F | 17 | 0 | --  | 242 |     |
| SGPI :           |                                 | SEM-I : 6.50 ;                 |    |     |     | SEM-II : 6.25 ;    |    |    |     | SEM-III : 6.65 ;        |    |                       |    | SEM-IV : 7.95 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041963          | DHANDE VALMIK VILAS PRATIBHA    | (2020016400550323)             |    |     |     |                    |    |    |     |                         |    |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| A                | A                               | A                              |    |     |     | A                  |    |    |     | A F                     |    | A                     |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| --               | --                              | --                             | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | --                    | -- | --                | --                                       | --                | --     | --        | --  | -- | -- | -- | --  | --    | -- |    |   | A  | 0 | ABS | 0   |     |
| SGPI :           |                                 | SEM-I : 4.50 ;                 |    |     |     | SEM-II : 7.10 ;    |    |    |     | SEM-III : 6.75 ;        |    |                       |    | SEM-IV : 7.75 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041964          | DHANVADE AVINASH ASHOK ALKA     | (2020016400233414)             |    |     |     |                    |    |    |     |                         |    |                       |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 21F              | 22F                             | 20F                            |    |     |     | 19F                |    |    |     | 22F F                   |    | 17F                   |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| --               | --                              | --                             | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | --                    | -- | --                | --                                       | --                | --     | --        | --  | -- | -- | -- | --  | --    | -- |    |   | F  | 0 | 0   | --  | 131 |
| SGPI :           |                                 | SEM-I : 7.85 ;                 |    |     |     | SEM-II : 7.90 ;    |    |    |     | SEM-III : 7.35 ;        |    |                       |    | SEM-IV : 6.45 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041965          | DHAVAN SAHIL SANJAY SAMPADA     | (2020016400233596)             |    |     |     |                    |    |    |     |                         |    |                       |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| A                | A                               | A                              |    |     |     | A                  |    |    |     | A F                     |    | A                     |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| --               | --                              | --                             | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | --                    | -- | --                | --                                       | --                | --     | --        | --  | -- | -- | -- | --  | --    | -- |    |   | F  | 0 | 0   | --  | 10  |
| SGPI :           |                                 | SEM-I : 6.45 ;                 |    |     |     | SEM-II : 8.60 ;    |    |    |     | SEM-III : 7.40 ;        |    |                       |    | SEM-IV : 8.10 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 2041966          | /DHEDI AYESHA ARIF RESHMA       | (2020016401383152)             |    |     |     |                    |    |    |     |                         |    |                       |    | 625               | Shurparaka Educational & Medical Trust C |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| 22F              | 16F                             | 23F                            |    |     |     | 25F                |    |    |     | 35E C                   |    | 45E                   |    |                   |  |                   |        |           |     |    |    |    |     |       |    |    |   |    |   |     |     |     |
| --               | --                              | --                             | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | --                    | -- | --                | --                                       | --                | --     | --        | --  | -- | -- | -- | --  | --    | -- |    |   | F  | 6 | 0   | --  | 189 |
| SGPI :           |                                 | SEM-I : 10.00 ;                |    |     |     | SEM-II : 10.00 ;   |    |    |     | SEM-III : 9.45 ;        |    |                       |    | SEM-IV : 9.40 ;   |  | SEM-V : ---- ;    |        | CGPI : -- |     |    |    |    |     |       |    |    |   |    |   |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                           | PRN                            |            |     |            |                                 |            |          |            |                       |            |          |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |           |     |       |
|------------------|--------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|------------------|--|-----|-------------------|--------|-------|-----------|-----|-------|
| <---Course-I---> |                                | <---Course-II--->              |            |     |            | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |
| TOT              | GP G C G*C                     | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |           |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |     |                   |        |       |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                  |  |     |                   |        |       |           |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |     |                   |        |       |           |     |       |
| 2041973          | DIVEKAR MAYUR GIRISH GULAB     | (2020016400227093)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |
| 8F               | 10F                            | 23F                            |            |     |            | 21F                             |            |          |            | 9F F 13F              |            |          | 10E D      |                  |  | F   | 0                 | 94     |       |           |     |       |
| SGPI :           |                                | SEM-I : 8.50 ;                 |            |     |            | SEM-II : 9.15 ;                 |            |          |            | SEM-III : 7.80 ;      |            |          |            | SEM-IV : 9.00 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |
| 2041974          | /DIWAKAR RINKY DINESH VINITA   | (2020016400670367)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |
| 50E              | 40E                            | 43E                            |            |     |            | 28F                             |            |          |            | 31E D 27F             |            |          | 19E A+     |                  |  | F   | 13                | 238    |       |           |     |       |
| 50               | 6 B 3 18                       | 40                             | 4 D 3 12   | 43  | 4 D 4 16   | --                              | --         | 50       | 6 B 3 18   | --                    | --         | --       | --         | 13               | 0  | --  |                   |        |       |           |     |       |
| SGPI :           |                                | SEM-I : 7.25 ;                 |            |     |            | SEM-II : 7.95 ;                 |            |          |            | SEM-III : 7.65 ;      |            |          |            | SEM-IV : 7.10 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |
| 2041975          | DODEKAR SARTHAK MAHADEV MANASI | (2020016400232933)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |
| 40E              | 18F                            | 26F                            |            |     |            | 52E                             |            |          |            | 37E C 40E             |            |          | 17E A      |                  |  | F   | 13                | 230    |       |           |     |       |
| 40               | 4 D 3 12                       | --                             | --         | --  | 52         | 6 B 4 24                        | 54         | 6 B 3 18 | 40         | 4 D 3 12              | 40         | 4 D 3 12 | 13         | 0                | --                                       |     |                   |        |       |           |     |       |
| SGPI :           |                                | SEM-I : 6.80 ;                 |            |     |            | SEM-II : 6.10 ;                 |            |          |            | SEM-III : 5.00 ;      |            |          |            | SEM-IV : 5.90 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |
| 2041976          | DODIA SAURABH HARESH BHAVANA   | (2020016400740354)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |
| 14F              | 27F                            | 40E                            |            |     |            | 41E                             |            |          |            | 30E D 41E             |            |          | 19E A+     |                  |  | F   | 14                | 212    |       |           |     |       |
| --               | --                             | 40                             | 4 D 4 16   | 41  | 4 D 4 16   | 49                              | 5 C 3 15   | 41       | 4 D 3 12   | 14                    | 0          | --       |            |                  |  |     |                   |        |       |           |     |       |
| SGPI :           |                                | SEM-I : 7.65 ;                 |            |     |            | SEM-II : --- ;                  |            |          |            | SEM-III : 7.10 ;      |            |          |            | SEM-IV : 8.40 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |
| 2041977          | DOKWAL GOVIND KRISHAN PINKI    | (2020016400323556)             |            |     |            |                                 |            |          |            |                       |            |          |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |           |     |       |
| 27F              | 17F                            | 40E                            |            |     |            | 40E                             |            |          |            | 32E D 40E             |            |          | 17E A      |                  |  | F   | 14                | 213    |       |           |     |       |
| --               | --                             | 40                             | 4 D 4 16   | 40  | 4 D 4 16   | 49                              | 5 C 3 15   | 40       | 4 D 3 12   | 14                    | 0          | --       |            |                  |  |     |                   |        |       |           |     |       |
| SGPI :           |                                | SEM-I : 6.90 ;                 |            |     |            | SEM-II : 7.35 ;                 |            |          |            | SEM-III : 6.00 ;      |            |          |            | SEM-IV : 8.45 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |
| 2041978          | /DOSHI RIDDHI RUPESH NISHA     | (2020016400648194)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |
| 28F              | 40E                            | 42E                            |            |     |            | 40E                             |            |          |            | 64E O 40E             |            |          | 23E O      |                  |  | F   | 17                | 277    |       |           |     |       |
| --               | --                             | 40                             | 4 D 3 12   | 42  | 4 D 4 16   | 40                              | 4 D 4 16   | 87       | 10 O 3 30  | 40                    | 4 D 3 12   | 17       | 0          | --               |  |     |                   |        |       |           |     |       |
| SGPI :           |                                | SEM-I : 7.80 ;                 |            |     |            | SEM-II : 7.65 ;                 |            |          |            | SEM-III : 7.40 ;      |            |          |            | SEM-IV : 8.15 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME   | PRN                            |            |                 |            |                                 |            |                 |            |                           |            |             |            | COLLEGE                                       |            |     | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|---------------------------|------------|-------------|------------|---|------------|-----|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |  | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->         |            |             |            | <---Course-V--->                              |            |     | <---Course-VI---> |        |       | 腩腩  | GPI | MARKS |
| TOT                | GP G C G*C                                     | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                       | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C        |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3)     |            |             |            |   |            |     |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4)     |            |             |            |   |            |     |                   |        |       |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3)     |            |             |            |   |            |     |                   |        |       |     |     |       |
| 2041979            | DUBEY ABHISHEK RAMDAYAL SUNITA DEVI            | (2018016400744875)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |     |                   |        |       |     |     |       |
| 18F                | 27F  | 23F                            |            |                 |            | 44E                             |            |                 |            | 43E B+                    |            |             | 40E        |   |            |     |                   |        |       |     |     |       |
| --                 | --   | --                             |            |                 |            | 44                              |            |                 |            | 4 4 D 4 16 60 8 A 3 24 40 |            |             | 4 4 D 3 12 |   |            | F   | 10                | 0      | --    | 212 |     |       |
| SGPI :             |  | SEM-I : 4.75 ;                 |            | SEM-II : 4.10 ; |            | SEM-III : 4.10 ;                |            | SEM-IV : 4.10 ; |            | SEM-V : ---- ;            |            | CGPI : --   |            |   |            |     |                   |        |       |     |     |       |
| 2041980            | DUBEY ADARSH KUMAR RAJESH KUMAR MITHILESH DEVI | (2020016401395211)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |     |                   |        |       |     |     |       |
| 28F                | 3F   | 28F                            |            |                 |            | 9F                              |            |                 |            | 30E D                     |            |             | 29F        |   |            |     |                   |        |       |     |     |       |
| --                 | --   | --                             |            |                 |            | --                              |            |                 |            | 10E D                     |            |             | F          |   |            |     |                   |        |       |     |     |       |
| --                 | --   | --                             |            |                 |            | --                              |            |                 |            | 40 4 D 3 12               |            |             | --         |   |            | F   | 3                 | 0      | --    | 137 |     |       |
| SGPI :             |  | SEM-I : 9.15 ;                 |            | SEM-II : 6.65 ; |            | SEM-III : 5.90 ;                |            | SEM-IV : ---- ; |            | SEM-V : ---- ;            |            | CGPI : --   |            |   |            |     |                   |        |       |     |     |       |
| 2041981            | /DUBEY ANJU ANANDKUMAR SUNITA                  | (2020016400807192)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |                   |        |       |     |     |       |
| 40E                | 29F  | 41E                            |            |                 |            | 40E                             |            |                 |            | 36E C                     |            |             | 47E        |   |            |     |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                                       | --                             |            |                 |            | 41 4 D 4 16 40                  |            |                 |            | 24E O                     |            |             | F          |   |            |     |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                                       | --                             |            |                 |            | 41 4 D 4 16 40                  |            |                 |            | 60 8 A 3 24 47            |            |             | 5 C 3 15   |   |            | F   | 17                | 0      | --    | 257 |     |       |
| SGPI :             |  | SEM-I : 8.95 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 5.45 ;                |            | SEM-IV : 5.60 ; |            | SEM-V : ---- ;            |            | CGPI : --   |            |   |            |     |                   |        |       |     |     |       |
| 2041982            | DUBEY ANKIT RAKESH BABY                        | (2020016400226685)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |                   |        |       |     |     |       |
| 43                 | 40   | 50                             |            |                 |            | 42                              |            |                 |            | 48 A                      |            |             | 49         |   |            |     |                   |        |       |     |     |       |
| 43                 | 4 D 3 12                                       | 40 4 D 3 12                    |            |                 |            | 50 6 B 4 24 42                  |            |                 |            | 19 A+                     |            |             | P          |   |            |     |                   |        |       |     |     |       |
| 43                 | 4 D 3 12                                       | 40 4 D 3 12                    |            |                 |            | 50 6 B 4 24 42                  |            |                 |            | 67 8 A 3 24 49            |            |             | 5 C 3 15   |   |            | P   | 20                | 103    | 5.15  | 291 |     |       |
| SGPI :             |  | SEM-I : 8.35 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 8.35 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : ---- ;            |            | CGPI : --   |            |   |            |     |                   |        |       |     |     |       |
| 2041983            | /DUBEY BHAVANA RAMESH SHESHKALA                | (2020016400538507)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 0   |            |     |                   |        |       |     |     |       |
| 54                 | 56   | 67                             |            |                 |            | 80                              |            |                 |            | 61 O                      |            |             | 83         |   |            |     |                   |        |       |     |     |       |
| 54                 | 6 B 3 18                                       | 56 7 B+ 3 21                   |            |                 |            | 67 8 A 4 32 80                  |            |                 |            | 23 O                      |            |             | P          |   |            |     |                   |        |       |     |     |       |
| 54                 | 6 B 3 18                                       | 56 7 B+ 3 21                   |            |                 |            | 67 8 A 4 32 80                  |            |                 |            | 84 10 O 3 30 83           |            |             | 10 O 3 30  |   |            | P   | 20                | 171    | 8.55  | 424 |     |       |
| SGPI :             |  | SEM-I : 9.85 ;                 |            | SEM-II : 7.95 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 8.40 ;            |            | CGPI : 8.53 |            |   |            |     |                   |        |       |     |     |       |
| 2041984            | DUBEY DEVRAJ DINANATH CHANDAN                  | (2020016400945431)             |            |                 |            |                                 |            |                 |            |                           |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |                   |        |       |     |     |       |
| 40E                | 24F  | 40E                            |            |                 |            | 40E                             |            |                 |            | 42E B+                    |            |             | 71E        |   |            |     |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                                       | --                             |            |                 |            | 40 4 D 4 16 40                  |            |                 |            | 24E O                     |            |             | F          |   |            |     |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                                       | --                             |            |                 |            | 40 4 D 4 16 40                  |            |                 |            | 66 8 A 3 24 71            |            |             | 9 A+ 3 27  |   |            | F   | 17                | 0      | --    | 281 |     |       |
| SGPI :             |  | SEM-I : 9.40 ;                 |            | SEM-II : 7.20 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : ---- ;            |            | CGPI : --   |            |   |            |     |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                            |            |     |            |                                 |            |     |            |                       |            |      |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |    |             |     |       |    |    |    |    |    |    |     |      |
|--------------------|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|------|------------|--|------------|-----|------------|-------------------|------------|-------|----|-------------|-----|-------|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                      | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |      |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |    | 腩腩          | GPI | MARKS |    |    |    |    |    |    |     |      |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |    |             |     |       |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |  |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |      |            |  |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |  |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 2041985            | /DUBEY LAXMI KAMESHWAR NEERAJ        | (2019016401025167)             |            |     |            |                                 |            |     |            |                       |            |      |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 28F                | 40E                                  | 40E                            |            |     |            | 46E                             |            |     |            | 32E D                 |            |      |            | 43E  |            |     |            |                   |            | 244   |    |             |     |       |    |    |    |    |    |    |     |      |
| --                 | --                                   | 40                             | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | 46   | 5          | C  | 4          | 20  | 47         | 5                 | C          | 3     | 15 | 43          | 4   | D     | 3  | 12 | 17 | 0  | -- |    |     |      |
| SGPI :             |                                      | SEM-I : 5.90 ;                 |            |     |            | SEM-II : 6.05 ;                 |            |     |            | SEM-III : 7.65 ;      |            |      |            | SEM-IV : 8.65 ;                              |            |     |            | SEM-V : --- ;     |            |       |    | CGPI : --   |     |       |    |    |    |    |    |    |     |      |
| 2041986            | DUBEY PRATIK SURESHCHANDRA LAKSHMI   | (2020016400395667)             |            |     |            |                                 |            |     |            |                       |            |      |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 40                 | 48                                   | 40                             |            |     |            | 40                              |            |     |            | 49 A                  |            |      |            | 65   |            |     |            |                   |            | 300   |    |             |     |       |    |    |    |    |    |    |     |      |
| 40                 | 4                                    | D                              | 3          | 12  | 48         | 5                               | C          | 3   | 15         | 40                    | 4          | D    | 4          | 16   | 40         | 4   | D          | 4                 | 16         | 67    | 8  | A           | 3   | 24    | 65 | 8  | A  | 3  | 24 | 20 | 107 | 5.35 |
| SGPI :             |                                      | SEM-I : 6.35 ;                 |            |     |            | SEM-II : 7.25 ;                 |            |     |            | SEM-III : 6.05 ;      |            |      |            | SEM-IV : 8.25 ;                              |            |     |            | SEM-V : --- ;     |            |       |    | CGPI : --   |     |       |    |    |    |    |    |    |     |      |
| 2041987            | /DUBEY RINKI FAUJDAR SHEELA          | (2020016400242274)             |            |     |            |                                 |            |     |            |                       |            |      |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 42E                | 40E                                  | 22F                            |            |     |            | 41E                             |            |     |            | 33E D                 |            |      |            | 40E  |            |     |            |                   |            | 237   |    |             |     |       |    |    |    |    |    |    |     |      |
| 42                 | 4                                    | D                              | 3          | 12  | 40         | 4                               | D          | 3   | 12         | --                    | --         | ---- | 41         | 4  | D          | 4   | 16         | 52                | 6          | B     | 3  | 18          | 40  | 4     | D  | 3  | 12 | 16 | 0  | -- |     |      |
| SGPI :             |                                      | SEM-I : 7.35 ;                 |            |     |            | SEM-II : 7.15 ;                 |            |     |            | SEM-III : 6.75 ;      |            |      |            | SEM-IV : 7.70 ;                              |            |     |            | SEM-V : --- ;     |            |       |    | CGPI : --   |     |       |    |    |    |    |    |    |     |      |
| 2041988            | /DUBEY SAKSHI SANTOSH MAYA           | (2020016400571072)             |            |     |            |                                 |            |     |            |                       |            |      |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 50                 | 40                                   | 46                             |            |     |            | 43                              |            |     |            | 58 A+                 |            |      |            | 51   |            |     |            |                   |            | 309@1 |    |             |     |       |    |    |    |    |    |    |     |      |
| 50                 | 6                                    | B                              | 3          | 18  | 40         | 4                               | D          | 3   | 12         | 46                    | 5          | C    | 4          | 20   | 43         | 4   | D          | 4                 | 16         | 79@1  | 10 | O           | 3   | 30    | 51 | 6  | B  | 3  | 18 | 20 | 114 | 5.70 |
| SGPI :             |                                      | SEM-I : 8.65 ;                 |            |     |            | SEM-II : 7.60 ;                 |            |     |            | SEM-III : 7.80 ;      |            |      |            | SEM-IV : 8.45 ;                              |            |     |            | SEM-V : 7.05 ;    |            |       |    | CGPI : 7.54 |     |       |    |    |    |    |    |    |     |      |
| 2041989            | DUBEY SANTOSH RAJENDRA PRASAD SARITA | (2020016401393951)             |            |     |            |                                 |            |     |            |                       |            |      |            | 625 Shurparaka Educational & Medical Trust C |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| A                  | A                                    | A                              |            |     |            | A                               |            |     |            | A F                   |            |      |            | A  |            |     |            |                   |            | 10    |    |             |     |       |    |    |    |    |    |    |     |      |
| --                 | --                                   | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --   | --         | --   | --         | --  | --         | --                | --         | --    | -- | --          | --  | --    | -- | -- | -- | 0  | 0  | -- |     |      |
| SGPI :             |                                      | SEM-I : 8.05 ;                 |            |     |            | SEM-II : 5.20 ;                 |            |     |            | SEM-III : 5.50 ;      |            |      |            | SEM-IV : 5.55 ;                              |            |     |            | SEM-V : --- ;     |            |       |    | CGPI : --   |     |       |    |    |    |    |    |    |     |      |
| 2041990            | DUBEY SARVESH SURESH KALYANI         | (2020016400672447)             |            |     |            |                                 |            |     |            |                       |            |      |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |    |             |     |       |    |    |    |    |    |    |     |      |
| 47E                | 47E                                  | 43E                            |            |     |            | 24F                             |            |     |            | 46E A                 |            |      |            | 60E  |            |     |            |                   |            | 286   |    |             |     |       |    |    |    |    |    |    |     |      |
| 47                 | 5                                    | C                              | 3          | 15  | 47         | 5                               | C          | 3   | 15         | 43                    | 4          | D    | 4          | 16   | --         | --  | ----       | 65                | 8          | A     | 3  | 24          | 60  | 8     | A  | 3  | 24 | 16 | 0  | -- |     |      |
| SGPI :             |                                      | SEM-I : 8.25 ;                 |            |     |            | SEM-II : 7.40 ;                 |            |     |            | SEM-III : 6.45 ;      |            |      |            | SEM-IV : 7.55 ;                              |            |     |            | SEM-V : --- ;     |            |       |    | CGPI : --   |     |       |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                       | PRN  |            |                 |            |                                     |            |                 |            |                         |            |           |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |  |       |     |       |
|--------------------|--|--|------------|-----------------|------------|-------------------------------------|------------|-----------------|------------|-------------------------|------------|-----------|------------|--|------------|-----|------------|-------------------|------------|-------|--|-------|-----|-------|
| <----Course-I----> |  | <---Course-II--->                                |            |                 |            | <--Course-III-->                    |            |                 |            | <---Course-IV--->       |            |           |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |  | 腩 腩 G | GPI | MARKS |
| TOT                | GP G C G*C                                 | TOT  | GP G C G*C | TOT             | GP G C G*C | TOT                                 | GP G C G*C | TOT             | GP G C G*C | TOT                     | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |       |     |       |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)                            |            |                 |            | (83013) 2: Buss.Economics-VI        |            |                 |            | (Th:100/40,Cr.Pt.: 3)   |            |           |            |  |            |     |            |                   |            |       |  |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)                            |            |                 |            | (83007) 3: Fin Acc & Aud.-X         |            |                 |            | (Th:100/40,Cr.Pt.: 4)   |            |           |            |  |            |     |            |                   |            |       |  |       |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3)                   |            |                 |            | (83015) 18: Dir.& Indir. Tax-II     |            |                 |            | (Th:100/40,Cr.Pt.: 3)   |            |           |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041991            | DUBEY SAURABH LALMANI RITA                 | (2018016400746804)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 625 Shurparaka Educational & Medical Trust C |            |     |            |                   |            |       |  |       |     |       |
| 29F                | 26F  | 16F  |            |                 |            | 21F                                 |            |                 |            | 31E D                   |            |           |            | 40E  |            |     |            |                   |            | 173   |  |       |     |       |
| --                 | --   | --   |            |                 |            | --                                  |            |                 |            | 41 4 D 3 12 40          |            |           |            | 4 D 3 12                                     |            |     |            | F 6               | 0          | --    |  |       |     |       |
| SGPI :             |  | SEM-I : 4.50 ;                                   |            | SEM-II : 4.00 ; |            | SEM-III : 4.95 ;                    |            | SEM-IV : 4.70 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041992            | /DUBEY SEJAL SHESHMANI VIMALA              | (2020016400226712)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |       |     |       |
| 16F                | 20F  | 22F  |            |                 |            | 20F                                 |            |                 |            | 24F F                   |            |           |            | 41E  |            |     |            |                   |            | 156   |  |       |     |       |
| --                 | --   | --   |            |                 |            | --                                  |            |                 |            | 13E B                   |            |           |            | --   |            |     |            | F 3               | 0          | --    |  |       |     |       |
| SGPI :             |  | SEM-I : 7.80 ;                                   |            | SEM-II : 7.15 ; |            | SEM-III : 6.60 ;                    |            | SEM-IV : 8.00 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041993            | DUBEY SHUBHAM KAMESHWAR DUBEY NEERAJ DUBEY | (2019016401025094)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |  |       |     |       |
| 45E                | 17F  | 15F  |            |                 |            | 44E                                 |            |                 |            | 30E D                   |            |           |            | 42E  |            |     |            |                   |            | 208   |  |       |     |       |
| 45                 | 5 C 3 15                                   | --   |            |                 |            | 44 4 D 4 16 45 5 C 3 15 42 4 D 3 12 |            |                 |            | 15E A                   |            |           |            | F 13   |            |     |            | 0                 | --         |       |  |       |     |       |
| SGPI :             |  | SEM-I : 7.30 ;                                   |            | SEM-II : 6.10 ; |            | SEM-III : 8.40 ;                    |            | SEM-IV : 8.65 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041994            | /DUBEY SUMAN SANJAY BABITA                 | (2020016400322812)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |  |       |     |       |
| 40E                | 25F  | 40E  |            |                 |            | 40E                                 |            |                 |            | 41E B+                  |            |           |            | 47E  |            |     |            |                   |            | 248   |  |       |     |       |
| 40                 | 4 D 3 12                                   | 40 4 D 4 16 40 4 D 4 16 56 7 B+ 3 21 47 5 C 3 15 |            |                 |            | 15E A                               |            |                 |            | F 17                    |            |           |            | 0  |            |     |            | --                |            |       |  |       |     |       |
| SGPI :             |  | SEM-I : 8.70 ;                                   |            | SEM-II : 7.05 ; |            | SEM-III : 7.50 ;                    |            | SEM-IV : 7.70 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041995            | DUBEY VIPIN BHOLANATH BHAMADEVI            | (2020016400225411)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |       |     |       |
| 23F                | 27F  | 47E  |            |                 |            | 27F                                 |            |                 |            | 30E D                   |            |           |            | 44E  |            |     |            |                   |            | 208   |  |       |     |       |
| --                 | --   | 47 5 C 4 20                                      |            |                 |            | --                                  |            |                 |            | 10E D                   |            |           |            | 40 4 D 3 12 44 4 D 3 12                      |            |     |            | F 10              | 0          | --    |  |       |     |       |
| SGPI :             |  | SEM-I : 9.25 ;                                   |            | SEM-II : 7.15 ; |            | SEM-III : 6.65 ;                    |            | SEM-IV : 7.70 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2041996            | DUDWADKAR JAY DIPAK POOJA                  | (2020016400181932)                               |            |                 |            |                                     |            |                 |            |                         |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |       |     |       |
| 40E                | 52E  | 43E  |            |                 |            | 29F                                 |            |                 |            | 47E A                   |            |           |            | 45E  |            |     |            |                   |            | 277   |  |       |     |       |
| 40                 | 4 D 3 12 52 6 B 3 18 43 4 D 4 16           | --   |            |                 |            | 21E O                               |            |                 |            | 68 8 A 3 24 45 5 C 3 15 |            |           |            | F 16   |            |     |            | 0 --              |            |       |  |       |     |       |
| SGPI :             |  | SEM-I : 7.80 ;                                   |            | SEM-II : 7.45 ; |            | SEM-III : 7.40 ;                    |            | SEM-IV : 7.70 ; |            | SEM-V : ---- ;          |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                           |            | COLLEGE          |                        | RESULT            | REMARK           | TOTAL |      |       |       |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|---------------------------|------------|------------------|------------------------|-------------------|------------------|-------|------|-------|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                           |            | <---Course-V---> |                        | <---Course-VI---> |                  | 腩腩    | 腩腩   | GPI   | MARKS |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT                       | GP G C G*C | TOT              | GP G C G*C             | 腩                 | 腩                |       |      |       |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                           |            |                  |                        |                   |                  |       |      |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                           |            |                  |                        |                   |                  |       |      |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                           |            |                  |                        |                   |                  |       |      |       |       |
| 2041997          | DUSTE AHMED JUNAID FARZANA             | (2020016400948754)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 1064             | SHREE. L.R. TIWARI     | DEGREE            | COLLEGE OF ART   |       |      |       |       |
| 22F              | 16F                                    | 40E                            |            |                 |            | 20F                             |            |                 |            | 17F F                 |            | 24F                       |            |                  |                        |                   |                  |       |      | 151   |       |
| --               | --                                     | 40 4 D 4 16                    |            |                 |            | --                              |            |                 |            | 12E C                 |            | --                        |            | --               |                        | F                 | 4                | 0     | --   |       |       |
| SGPI :           |  | SEM-I : 7.15 ;                 |            | SEM-II : 7.00 ; |            | SEM-III : --- ;                 |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --                 |            |                  |                        |                   |                  |       |      |       |       |
| 2041998          | /DUTTA PRERNA PRADEEP SUNITA           | (2020016401131991)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 601              | Jeevan Jyot            | Educational       | Charitable Trust |       |      |       |       |
| 55E              | 40E                                    | 23F                            |            |                 |            | 22F                             |            |                 |            | 57E A+                |            | 23F                       |            |                  |                        |                   |                  |       |      | 242   |       |
| 55               | 7 B+ 3 21                              | 40 4 D 3 12                    |            |                 |            | --                              |            |                 |            | 22E O                 |            | 79 9 A+ 3 27              |            | --               |                        | F                 | 9                | 0     | --   |       |       |
| SGPI :           |  | SEM-I : 8.05 ;                 |            | SEM-II : 6.80 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : --- ;         |            | CGPI : --                 |            |                  |                        |                   |                  |       |      |       |       |
| 2041999          | FADTARE ANIKET ANIL SHARADA            | (2020016400598865)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 563              | Abhinav Shetkari       | Shikshan          | Mandal's Abhin   |       |      |       |       |
| 42               | 46                                     | 40                             |            |                 |            | 48                              |            |                 |            | 36 C                  |            | 56                        |            |                  |                        |                   |                  |       |      | 287   |       |
| 42               | 4 D 3 12                               | 46 5 C 3 15                    |            |                 |            | 40 4 D 4 16 48                  |            |                 |            | 19 A+                 |            | 55 7 B+ 3 21 56           |            | 7 B+ 3 21        |                        | P                 | 20               | 105   | 5.25 |       |       |
| SGPI :           |  | SEM-I : --- ;                  |            | SEM-II : 5.25 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;         |            | CGPI : --                 |            |                  |                        |                   |                  |       |      |       |       |
| 2042000          | FALSAMKAR SHUBHAM SANTOSH SANTOSHI     | (2020016400179496)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 563              | Abhinav Shetkari       | Shikshan          | Mandal's Abhin   |       |      |       |       |
| 40               | 40                                     | 60                             |            |                 |            | 70                              |            |                 |            | 36 C                  |            | 62                        |            |                  |                        |                   |                  |       |      | 332   |       |
| 40               | 4 D 3 12                               | 40 4 D 3 12                    |            |                 |            | 60 8 A 4 32 70                  |            |                 |            | 24 O                  |            | 9 A+ 4 36 60 8 A 3 24 62  |            | 8 A 3 24         |                        | P                 | 20               | 140   | 7.00 |       |       |
| SGPI :           |  | SEM-I : 8.95 ;                 |            | SEM-II : 8.30 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : 4.80 ;        |            | CGPI : 7.53               |            |                  |                        |                   |                  |       |      |       |       |
| 2042001          | FERNANDES DERWYN RAPHEAL LEEDIA DORINE | (2020016400781142)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 306              | Royal Higher Education | Society's         | College          |       |      |       |       |
| 67               | 58                                     | 77                             |            |                 |            | 73                              |            |                 |            | 72 O                  |            | 68                        |            |                  |                        |                   |                  |       |      | 44083 |       |
| 67               | 8 A 3 24                               | 58 7 B+ 3 21 77@3 10 O         |            |                 |            | 4 40 73                         |            |                 |            | 25 O                  |            | 9 A+ 4 36 97 10 O 3 30 68 |            | 8 A 3 24         |                        | P                 | 20               | 175   | 8.75 |       |       |
| SGPI :           |  | SEM-I : 9.70 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 9.90 ; |            | SEM-V : 8.70 ;        |            | CGPI : 9.35               |            |                  |                        |                   |                  |       |      |       |       |
| 2042002          | FURNITUREWALA YUSUF MOHAMAD ALI MUNIRA | (2020016400774544)             |            |                 |            |                                 |            |                 |            |                       |            |                           |            | 306              | Royal Higher Education | Society's         | College          |       |      |       |       |
| 56               | 62                                     | 85                             |            |                 |            | 85                              |            |                 |            | 56 A+                 |            | 70                        |            |                  |                        |                   |                  |       |      | 439   |       |
| 56               | 7 B+ 3 21                              | 62 8 A 3 24 85 10 O            |            |                 |            | 4 40 85                         |            |                 |            | 25 O                  |            | 10 O 4 40 81 10 O 3 30 70 |            | 9 A+ 3 27        |                        | P                 | 20               | 182   | 9.10 |       |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.10 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : 8.30 ;        |            | CGPI : 9.15               |            |                  |                        |                   |                  |       |      |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                            |   |     |     |                                 |    |    |     |                       |    |   |    | COLLEGE           |  |     | RESULT            | REMARK | TOTAL |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|--|---------------------------------------|--------------------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|---|----|-------------------|--|-----|-------------------|--------|-------|-----------|----|---|---|-----|----|----|---|-----|-------|----|----|-----|------|
| <----Course-I---->   |                                       | <---Course-II--->              |   |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |   |    | <---Course-V--->  |  |     | <---Course-VI---> |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| Theory   |                                       | Theory                         |   |     |     | Theory                          |    |    |     | Theory                |    |   |    | Theory & Internal |  |     | Theory & Internal |        |       | फ         | फ  | G |   |     |    |    |   |     |       |    |    |     |      |
| TOT  | GP                                    | G                              | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G | C  | G*C               | TOT                                      | GP  | G                 | C      | G*C   | TOT       | GP | G | C | G*C | फ  | फ  | G | GPI | MARKS |    |    |     |      |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042003  | GADATKAR VRUTHIK PARESH NEHA          | (2020016400433037)             |   |     |     |                                 |    |    |     |                       |    |   |    | 462               | Shri Shankar Narayan Education Trust's S |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 47   |                                       | 57                             |   |     |     | 72                              |    |    |     | 71                    |    |   |    | 42                | B+                                       | 48  |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       | 5                              | C | 3   | 15  | 57                              | 7  | B+ | 3   | 21                    | 72 | 9 | A+ | 4                 | 36                                       | 71  | 9                 | A+     | 4     | 36        | 62 | 8 | A | 3   | 24 | 48 | 5 | C   | 3     | 15 | 20 | 147 | 7.35 |
| SGPI :   |                                       | SEM-I : 6.85 ;                 |   |     |     | SEM-II : 5.70 ;                 |    |    |     | SEM-III : 5.85 ;      |    |   |    | SEM-IV : 8.35 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042004  | /GADE DEEPALI BABURAO USHA            | (2020016400170996)             |   |     |     |                                 |    |    |     |                       |    |   |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| A  |                                       | A                              |   |     |     | A                               |    |    |     | A                     |    |   |    | 42E               | B+                                       | 54E |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       |                                |   |     |     |                                 |    |    |     |                       |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| SGPI :   |                                       | SEM-I : 6.95 ;                 |   |     |     | SEM-II : 7.95 ;                 |    |    |     | SEM-III : 7.70 ;      |    |   |    | SEM-IV : 6.95 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042005  | /GAJGE SNEHA ASHOK HEMLATA            | (2020016400241963)             |   |     |     |                                 |    |    |     |                       |    |   |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 29F  |                                       | 29F                            |   |     |     | 53E                             |    |    |     | 43E                   |    |   |    | 42E               | B+                                       | 54E |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       |                                |   |     |     | 53                              | 6  | B  | 4   | 24                    | 43 | 4 | D  | 4                 | 16                                       | 58  | 7                 | B+     | 3     | 21        | 54 | 6 | B | 3   | 18 | 14 | 0 |     |       |    |    | 266 |      |
| SGPI :   |                                       | SEM-I : 7.60 ;                 |   |     |     | SEM-II : 5.65 ;                 |    |    |     | SEM-III : 5.90 ;      |    |   |    | SEM-IV : 7.70 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042006  | GAJORIYA AMIRUDDIN AMIN SALIYA        | (2020016401377824)             |   |     |     |                                 |    |    |     |                       |    |   |    | 625               | Shurparaka Educational & Medical Trust C |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| A  |                                       | A                              |   |     |     | A                               |    |    |     | A                     |    |   |    | 42E               | B+                                       | 54E |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       |                                |   |     |     |                                 |    |    |     |                       |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| SGPI :   |                                       | SEM-I : 9.55 ;                 |   |     |     | SEM-II : 9.85 ;                 |    |    |     | SEM-III : 7.30 ;      |    |   |    | SEM-IV : 7.55 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042007  | GANGAWANE SIDDHARTHA BHIMSEN DARSHANA | (2020016400323541)             |   |     |     |                                 |    |    |     |                       |    |   |    | 462               | Shri Shankar Narayan Education Trust's S |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 13F  |                                       | 12F                            |   |     |     | 17F                             |    |    |     | 28F                   |    |   |    | 9F                | F  | 16F |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       |                                |   |     |     |                                 |    |    |     |                       |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| SGPI :   |                                       | SEM-I : 7.10 ;                 |   |     |     | SEM-II : 7.25 ;                 |    |    |     | SEM-III : 7.45 ;      |    |   |    | SEM-IV : 8.90 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 2042008  | GANGURDE ADITYA RAMESH VIDYA          | (2020016401131797)             |   |     |     |                                 |    |    |     |                       |    |   |    | 601               | Jeevan Jyot Educational Charitable Trust |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
| 53E  |                                       | 40E                            |   |     |     | 23F                             |    |    |     | 49E                   |    |   |    | 30E               | D  | 23F |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |
|  |                                       | 53                             | 6 | B   | 3   | 18                              | 40 | 4  | D   | 3                     | 12 |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    | 238 |      |
| SGPI :   |                                       | SEM-I : 5.70 ;                 |   |     |     | SEM-II : 5.80 ;                 |    |    |     | SEM-III : --- ;       |    |   |    | SEM-IV : 7.80 ;   |  |     | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |    |    |   |     |       |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |                                |   |     |     |                                 |    |    |     |                       |    |   |    |                   |  |     |                   |        |       |           |    |   |   |     |    |    |   |     |       |    |    |     |      |

| SEAT_NO          | NAME                                 | PRN                            |            |        |            |                                 |            |        |            |                       |            |            |            | COLLEGE                                       |            |      | RESULT            | REMARK | TOTAL |      |     |       |
|------------------|--------------------------------------|--------------------------------|------------|--------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|------------|------------|---|------------|------|-------------------|--------|-------|------|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |            |        |            | <---Course-III--->              |            |        |            | <---Course-IV--->     |            |            |            | <---Course-V--->                              |            |      | <---Course-VI---> |        |       | 腩腩   | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT    | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT        | GP G C G*C | TOT   | GP G C G*C | TOT  | GP G C G*C        |        |       |      |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |        |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |            |            |   |            |      |                   |        |       |      |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |        |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |            |            |   |            |      |                   |        |       |      |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |        |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |            |            |   |            |      |                   |        |       |      |     |       |
| 2042009          | /GAUD NISHA JANARDAN HIRAVANTEE DEVI | (2020016400672811)             |            |        |            |                                 |            |        |            |                       |            |            |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |      |                   |        |       |      |     |       |
| 16F              | 59E                                  | 48E                            |            |        |            | 55E                             |            |        |            | 30E D 44E             |            |            | 17E A      |   |            | F    |                   | 269    |       |      |     |       |
| --               | --                                   | 59                             | 7 B+       | 3 21   | 48         | 5 C                             | 4 20       | 55     | 7 B+       | 4 28                  | 47         | 5 C        | 3 15       | 44  | 4 D        | 3 12 | 17                | 0      | --    |      |     |       |
| SGPI :           | SEM-I :                              | 6.05 ;                         | SEM-II :   | 4.35 ; | SEM-III :  | 4.70 ;                          | SEM-IV :   | 8.15 ; | SEM-V :    | ----                  | CGPI :     | --         |            |   |            |      |                   |        |       |      |     |       |
| 2042010          | /GAUTAM SHASHI GHANSHYAM FULA DEVI   | (2019016400368093)             |            |        |            |                                 |            |        |            |                       |            |            |            | 625 Shurparaka Educational & Medical Trust C  |            |      |                   |        |       |      |     |       |
| 7F               | 23F                                  | 7F                             |            |        |            | 9F                              |            |        |            | 18F F 41E             |            |            | 13E B      |   |            | F    |                   | 118    |       |      |     |       |
| --               | --                                   | --                             | --         | --     | --         | --                              | --         | --     | --         | --                    | --         | --         | 41         | 4 D   | 3 12       | 3    | 0                 | --     |       |      |     |       |
| SGPI :           | SEM-I :                              | 4.55 ;                         | SEM-II :   | 4.65 ; | SEM-III :  | 5.65 ;                          | SEM-IV :   | 9.10 ; | SEM-V :    | ----                  | CGPI :     | --         |            |   |            |      |                   |        |       |      |     |       |
| 2042011          | /GAWADE MANASVI JAGANNATH DEEPAI     | (2020016400569115)             |            |        |            |                                 |            |        |            |                       |            |            |            | 462 Shri Shankar Narayan Education Trust's S  |            |      |                   |        |       |      |     |       |
| 57E              | 40E                                  | 50E                            |            |        |            | 19F                             |            |        |            | 49E A 59E             |            |            | 20E O      |   |            | F    |                   | 294    |       |      |     |       |
| 57               | 7 B+                                 | 3 21                           | 40         | 4 D    | 3 12       | 50                              | 6 B        | 4 24   | --         | --                    | 69         | 8 A        | 3 24       | 59  | 7 B+       | 3 21 | 16                | 0      | --    |      |     |       |
| SGPI :           | SEM-I :                              | 7.95 ;                         | SEM-II :   | 7.35 ; | SEM-III :  | 6.90 ;                          | SEM-IV :   | 7.90 ; | SEM-V :    | ----                  | CGPI :     | --         |            |   |            |      |                   |        |       |      |     |       |
| 2042012          | GAWDE ABHISHEK PRAVIN REKHA          | (2020016400304002)             |            |        |            |                                 |            |        |            |                       |            |            |            | 462 Shri Shankar Narayan Education Trust's S  |            |      |                   |        |       |      |     |       |
| 42               | 40                                   | 51                             |            |        |            | 40                              |            |        |            | 30 D 41               |            |            | 15 A       |   |            | P    |                   | 259    |       |      |     |       |
| 42               | 4 D                                  | 3 12                           | 40         | 4 D    | 3 12       | 51                              | 6 B        | 4 24   | 40         | 4 D                   | 4 16       | 45         | 5 C        | 3 15  | 41         | 4 D  | 3 12              | 20     | 91    | 4.55 |     |       |
| SGPI :           | SEM-I :                              | 7.40 ;                         | SEM-II :   | 7.35 ; | SEM-III :  | 7.30 ;                          | SEM-IV :   | 9.20 ; | SEM-V :    | 4.45 ;                | CGPI :     | 6.71 @0.05 |            |   |            |      |                   |        |       |      |     |       |
| 2042013          | /GAWDE AISHWARYA BHARAT BHAGYASHREE  | (2020016400967473)             |            |        |            |                                 |            |        |            |                       |            |            |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |      |                   |        |       |      |     |       |
| 20F              | 23F                                  | 40E                            |            |        |            | 40E                             |            |        |            | 21F F 40E             |            |            | 23E O      |   |            | F    |                   | 207    |       |      |     |       |
| --               | --                                   | --                             | --         | --     | 40         | 4 D                             | 4 16       | 40     | 4 D        | 4 16                  | --         | --         | 40         | 4 D   | 3 12       | 11   | 0                 | --     |       |      |     |       |
| SGPI :           | SEM-I :                              | 10.00 ;                        | SEM-II :   | 7.00 ; | SEM-III :  | 7.80 ;                          | SEM-IV :   | 8.40 ; | SEM-V :    | ----                  | CGPI :     | --         |            |   |            |      |                   |        |       |      |     |       |
| 2042014          | /GHADI HARSHADA SANTOSH SUSHMITA     | (2020016400188031)             |            |        |            |                                 |            |        |            |                       |            |            |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |      |                   |        |       |      |     |       |
| 43E              | 26F                                  | 44E                            |            |        |            | 49E                             |            |        |            | 31E D 42E             |            |            | 17E A      |   |            | F    |                   | 252    |       |      |     |       |
| 43               | 4 D                                  | 3 12                           | --         | --     | 44         | 4 D                             | 4 16       | 49     | 5 C        | 4 20                  | 48         | 5 C        | 3 15       | 42  | 4 D        | 3 12 | 17                | 0      | --    |      |     |       |
| SGPI :           | SEM-I :                              | 5.45 ;                         | SEM-II :   | 4.80 ; | SEM-III :  | 6.05 ;                          | SEM-IV :   | 8.25 ; | SEM-V :    | ----                  | CGPI :     | --         |            |   |            |      |                   |        |       |      |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|---------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                 | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                 | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                      | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042015            | GHADIGAONKAR HARSH ANIL SANDHYA |                                 |                  |                 |                |                  |            | (2020016400304211) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |
| 40                 | 40                              | 42                              |                  |                 |                | 47               |            | 46                 | A                       |                        |            | 66  |            |                   |  |                   |        |       |     |     |       |
|                    |                                 |                                 |                  |                 |                |                  |            | 15                 | A                       |                        |            |     |            |                   |  | P                 |        |       | 296 |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12                     | 42 4 D 4 16      | 47              | 5 C 4 20       | 61               | 8 A        | 3 24               | 66                      | 8 A                    | 3 24       | 20  | 108        | 5.40              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 7.75 ;                  | SEM-II : 6.80 ;                 | SEM-III : 6.75 ; | SEM-IV : 8.00 ; | SEM-V : 6.15 ; | CGPI : 6.81      |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042016            | GHADIGAONKAR YASH ANIL SANDHYA  |                                 |                  |                 |                |                  |            | (2020016400304192) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |
| 21F                | 40E                             | 65E                             |                  |                 |                | 54E              |            | 53E                | A+                      |                        |            | 71E |            |                   |  |                   |        |       |     |     |       |
| --                 | --                              | 40 4 D 3 12                     | 65 8 A 4 32      | 54              | 6 B 4 24       | 71               | 9 A+       | 3 27               | 71                      | 9 A+                   | 3 27       | 17  | 0          | --                |  |                   |        |       | 322 |     |       |
| SGPI :             | SEM-I : 8.20 ;                  | SEM-II : 7.35 ;                 | SEM-III : 6.45 ; | SEM-IV : 8.15 ; | SEM-V : 6.35 ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042017            | GHADSHI TUSHAR SATISH SHUBHANGI |                                 |                  |                 |                |                  |            | (2020016401930555) |                         |                        |            |     |            | 625               | Shurparaka Educational & Medical Trust C |                   |        |       |     |     |       |
| 28F                | 13F                             | 22F                             |                  |                 |                | 7F               |            | 30E                | D                       |                        |            | 47E |            |                   |  |                   |        |       |     |     |       |
| --                 | --                              | --                              | --               | --              | --             | --               | --         | 17E                | A                       |                        |            |     |            |                   |  | F                 |        |       | 164 |     |       |
|                    |                                 |                                 |                  |                 |                |                  |            | 47                 | 5 C                     | 3 15                   | 47         | 5 C | 3 15       | 6                 | 0  | --                |        |       |     |     |       |
| SGPI :             | SEM-I : 9.70 ;                  | SEM-II : 9.10 ;                 | SEM-III : 8.20 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042018            | /GHANTI POOJA RANJIT SHITAL     |                                 |                  |                 |                |                  |            | (2020016400569131) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |
| 40E                | 40E                             | A                               |                  |                 |                | 40E              |            | A                  | F                       |                        |            | 43E |            |                   |  |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12                     | -- - - ----      | 40 4 D 4 16     | -- - - ----    | 43               | 4 D 3 12   | 13                 | 0                       | --                     |            |     |            |                   |  |                   |        |       | 178 |     |       |
| SGPI :             | SEM-I : 8.05 ;                  | SEM-II : 6.00 ;                 | SEM-III : 6.60 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042019            | /GHAYAS NAILA SHAKEEL ABIDA     |                                 |                  |                 |                |                  |            | (2020016401385054) |                         |                        |            |     |            | 625               | Shurparaka Educational & Medical Trust C |                   |        |       |     |     |       |
| A                  | A                               | A                               |                  |                 |                | A                |            | A                  | F                       |                        |            | A   |            |                   |  |                   |        |       |     |     |       |
| --                 | --                              | --                              | --               | --              | --             | --               | --         | 10E                | D                       |                        |            |     |            |                   |  | F                 |        |       | 10  |     |       |
|                    |                                 |                                 |                  |                 |                |                  |            |                    |                         |                        |            |     |            |                   |  | 0                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 9.70 ;                 | SEM-III : 6.40 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2042020            | GHODKE RUSHIKESH ANKUSH USHA    |                                 |                  |                 |                |                  |            | (2018016400300856) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |
| 40E                | 40E                             | 46E                             |                  |                 |                | 52E              |            | 23F                | F                       |                        |            | 26F |            |                   |  |                   |        |       |     |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12                     | 46 5 C 4 20      | 52              | 6 B 4 24       | --               | --         | 19E                | A+                      |                        |            |     |            |                   |  | F                 |        |       | 246 |     |       |
| SGPI :             | SEM-I : 7.45 ;                  | SEM-II : 7.90 ;                 | SEM-III : 6.05 ; | SEM-IV : 6.05 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |     | COLLEGE           |  |    | RESULT         | REMARK | TOTAL |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
|--------------------|----------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|-----|-------------------|--|----|----------------|--------|-------|-------------------|-------|----|---|-----|----|----|----|----|----|----|-----|-----|------|---------|
| <----Course-I----> |                                  | <---Course-II--->              |    |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |     | <---Course-VI---> |  |    | 腩              | 腩      | G     | GPI               | MARKS |    |   |     |    |    |    |    |    |    |     |     |      |         |
| TOT                | GP                               | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C   | G*C               | TOT                                      | GP |                |        |       |                   |       | G  | C | G*C |    |    |    |    |    |    |     |     |      |         |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042021            | /GHOGALE RUPALI JANARDAN ANJALI  | (2020016400188015)             |    |     |     |                                 |    |    |     |                       |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 16F                | 41E                              | 50E                            |    |     |     | 67E                             |    |    |     | 33E D                 |    |    | 55E |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| --                 | --                               | 41                             | 4  | D   | 3   | 12                              | 50 | 6  | B   | 4                     | 24 | 67 | 8   | A                 | 4  | 32 | 54             | 6      | B     | 3                 | 18    | 55 | 7 | B+  | 3  | 21 | F  | 17 | 0  | -- | 283 |     |      |         |
| SGPI :             | SEM-I :                          | 7.05 ;                         |    |     |     | SEM-II : 8.00 ;                 |    |    |     | SEM-III : 6.70 ;      |    |    |     | SEM-IV : 8.25 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --         |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042022            | /GHOLE VENISHA SUNIL SUMIDHA     | (2020016400322271)             |    |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 46                 | 55                               | 69                             |    |     |     | 82                              |    |    |     | 60 O                  |    |    | 71  |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 46                 | 5                                | C                              | 3  | 15  | 55  | 7                               | B+ | 3  | 21  | 69                    | 8  | A  | 4   | 32                | 82                                       | 10 | O              | 4      | 40    | 80                | 10    | O  | 3 | 30  | 71 | 9  | A+ | 3  | 27 | P  | 20  | 165 | 8.25 | 403     |
| SGPI :             | SEM-I :                          | 8.80 ;                         |    |     |     | SEM-II : 8.55 ;                 |    |    |     | SEM-III : 8.05 ;      |    |    |     | SEM-IV : 8.75 ;   |  |    | SEM-V : 6.00 ; |        |       | CGPI : 8.07 @0.07 |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042023            | GHORAD GAURAV SHAHADEV SANGEETA  | (2020016400672285)             |    |     |     |                                 |    |    |     |                       |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 22F                | 24F                              | 29F                            |    |     |     | 51E                             |    |    |     | 30E D                 |    |    | 46E |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| --                 | --                               | --                             | -- | --  | --  | --                              | -- | -- | --  | 51                    | 6  | B  | 4   | 24                | 47                                       | 5  | C              | 3      | 15    | 46                | 5     | C  | 3 | 15  |    |    | F  | 10 | 0  | -- | 219 |     |      |         |
| SGPI :             | SEM-I :                          | 7.50 ;                         |    |     |     | SEM-II : 7.55 ;                 |    |    |     | SEM-III : 8.55 ;      |    |    |     | SEM-IV : 8.00 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --         |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042024            | GHOSH AMIT SWAPAN PURNIMA        | (2020016400483451)             |    |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 43                 | 61                               | 55                             |    |     |     | 51                              |    |    |     | 53 A+                 |    |    | 58  |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 43                 | 4                                | D                              | 3  | 12  | 61  | 8                               | A  | 3  | 24  | 55                    | 7  | B+ | 4   | 28                | 51                                       | 6  | B              | 4      | 24    | 73                | 9     | A+ | 3 | 27  | 58 | 7  | B+ | 3  | 21 | P  | 20  | 136 | 6.80 | 341     |
| SGPI :             | SEM-I :                          | 8.50 ;                         |    |     |     | SEM-II : 8.50 ;                 |    |    |     | SEM-III : 6.40 ;      |    |    |     | SEM-IV : 8.60 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --         |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042025            | GIRI KARAN ANIL SHEELA           | (2020016400512174)             |    |     |     |                                 |    |    |     |                       |    |    |     | 0                 |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 57                 | 49                               | 40                             |    |     |     | 53                              |    |    |     | 38 B                  |    |    | 78  |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 57                 | 7                                | B+                             | 3  | 21  | 49  | 5                               | C  | 3  | 15  | 40                    | 4  | D  | 4   | 16                | 53                                       | 6  | B              | 4      | 24    | 58                | 7     | B+ | 3 | 21  | 78 | 9  | A+ | 3  | 27 | P  | 20  | 124 | 6.20 | 335 #10 |
| SGPI :             | SEM-I :                          | 7.50 ;                         |    |     |     | SEM-II : 5.30 ;                 |    |    |     | SEM-III : 5.75 ;      |    |    |     | SEM-IV : 9.25 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : --         |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 2042026            | /GIRI PRIYANKA BIMALKUMAR JHARNA | (2020016400425491)             |    |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 40                 | 48                               | 40                             |    |     |     | 67                              |    |    |     | 59 A+                 |    |    | 60  |                   |  |    |                |        |       |                   |       |    |   |     |    |    |    |    |    |    |     |     |      |         |
| 40                 | 4                                | D                              | 3  | 12  | 48  | 5                               | C  | 3  | 15  | 40                    | 4  | D  | 4   | 16                | 67                                       | 8  | A              | 4      | 32    | 78@2              | 10    | O  | 3 | 30  | 60 | 8  | A  | 3  | 24 | P  | 20  | 129 | 6.45 | 333@2   |
| SGPI :             | SEM-I :                          | 7.30 ;                         |    |     |     | SEM-II : 7.05 ;                 |    |    |     | SEM-III : 6.30 ;      |    |    |     | SEM-IV : 9.20 ;   |  |    | SEM-V : 4.80 ; |        |       | CGPI : 6.85       |       |    |   |     |    |    |    |    |    |    |     |     |      |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                             | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |           |     |       |    |   |    |    |    |     |   |    |     |
|------------------|----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|-----------|-----|-------|----|---|----|----|----|-----|---|----|-----|
| <---Course-I---> |                                  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |    |   |    |    |    |     |   |    |     |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 2042027          | /GOHIL HINAL MITHALAL MEENA      | (2020016400322835)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 17F              | 49E                              | 46E                            |            |     |            | 25F                             |            |     |            | 32E D                 |            |     | 42E        |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | 49                             | 5          | C   | 3          | 15                              | 46         | 5   | C          | 4                     | 20         | --  | --         | 49               | 5  | C   | 3                 | 15     | 42    | 4         | D   | 3     | 12 | F | 13 | 0  | -- | 228 |   |    |     |
| SGPI :           |                                  | SEM-I : 8.80 ;                 |            |     |            | SEM-II : 8.40 ;                 |            |     |            | SEM-III : 7.10 ;      |            |     |            | SEM-IV : 7.40 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |
| 2042028          | GOHIL PINANK DHIRAJ ANJU         | (2019016401482225)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| A                | A                                | 7F                             |            |     |            | A                               |            |     |            | A F                   |            |     | A          |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | --  | --                | --     | --    | --        | --  | --    | -- | F | 0  | 0  | -- | 17  |   |    |     |
| SGPI :           |                                  | SEM-I : 5.00 ;                 |            |     |            | SEM-II : 8.40 ;                 |            |     |            | SEM-III : 8.85 ;      |            |     |            | SEM-IV : 7.25 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |
| 2042029          | GOLAPKAR VEDANT SURESH BABITA    | (2020016400740497)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 24F              | 40E                              | 57E                            |            |     |            | 42E                             |            |     |            | 42E B+                |            |     | 53E        |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | 40                             | 4          | D   | 3          | 12                              | 57         | 7   | B+         | 4                     | 28         | 42  | 4          | D                | 4  | 16  | 58                | 7      | B+    | 3         | 21  | 53    | 6  | B | 3  | 18 | F  | 17  | 0 | -- | 274 |
| SGPI :           |                                  | SEM-I : 8.80 ;                 |            |     |            | SEM-II : 7.55 ;                 |            |     |            | SEM-III : 8.00 ;      |            |     |            | SEM-IV : 8.25 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |
| 2042030          | GOLE RAJAT RAMDAS MANISHA        | (2020016400572582)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 26F              | 40E                              | 46E                            |            |     |            | 41E                             |            |     |            | 59E A+                |            |     | 66E        |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | 40                             | 4          | D   | 3          | 12                              | 46         | 5   | C          | 4                     | 20         | 41  | 4          | D                | 4  | 16  | 78                | 9      | A+    | 3         | 27  | 66    | 8  | A | 3  | 24 | F  | 17  | 0 | -- | 297 |
| SGPI :           |                                  | SEM-I : 8.80 ;                 |            |     |            | SEM-II : 7.65 ;                 |            |     |            | SEM-III : 7.45 ;      |            |     |            | SEM-IV : 8.60 ;  |  |     | SEM-V : 5.90 ;    |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |
| 2042031          | /GONBARE GUNJAN SURESH SUPRIYA   | (2019016401722471)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 11F              | 20F                              | 20F                            |            |     |            | 29F                             |            |     |            | 30E D                 |            |     | 50E        |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | 47               | 5  | C   | 3                 | 15     | 50    | 6         | B   | 3     | 18 | F | 6  | 0  | -- | 177 |   |    |     |
| SGPI :           |                                  | SEM-I : 6.00 ;                 |            |     |            | SEM-II : --- ;                  |            |     |            | SEM-III : 10.00 ;     |            |     |            | SEM-IV : 8.60 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |
| 2042032          | /GOND SAKSHI SURAJBHAN GEETADEVI | (2020016400740072)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| 20F              | 45E                              | 43E                            |            |     |            | 62E                             |            |     |            | 32E D                 |            |     | 53E        |                  |  |     |                   |        |       |           |     |       |    |   |    |    |    |     |   |    |     |
| --               | --                               | 45                             | 5          | C   | 3          | 15                              | 43         | 4   | D          | 4                     | 16         | 62  | 8          | A                | 4  | 32  | 49                | 5      | C     | 3         | 15  | 53    | 6  | B | 3  | 18 | F  | 17  | 0 | -- | 272 |
| SGPI :           |                                  | SEM-I : 9.25 ;                 |            |     |            | SEM-II : 7.65 ;                 |            |     |            | SEM-III : 6.60 ;      |            |     |            | SEM-IV : 7.40 ;  |  |     | SEM-V : 4.70 ;    |        |       | CGPI : -- |     |       |    |   |    |    |    |     |   |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                             |                  |                 |                |                    |            |                    |                         |                        |            |     |            | COLLEGE           |  |   | RESULT | REMARK  | TOTAL |
|------------------|-------------------------------------|---------------------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|---|--------|---------|-------|
| <---Course-I---> |                                     | <---Course-II--->               |                  |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |   | 腩腩     | 腩腩      | MARKS |
| TOT              | GP G C G*C                          | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |   |        |         |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |   |        |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |   |        |         |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |   |        |         |       |
| 2042033          | /GONDHALEKAR PAYAL MANGESH MANALI   |                                 |                  |                 |                |                    |            | (2020016400179515) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |   |        |         |       |
| 45               |                                     | 40                              |                  |                 | 45             |                    |            | 57                 |                         |                        |            |     | 31         | D                 | 53                                       |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 19         | A+                |  |   |        |         |       |
| 45               | 5 C 3 15                            | 40 4 D 3 12                     | 45 5 C 4 20      | 57 7 B+ 4 28    | 50 6 B 3 18    | 53 6 B 3 18        |            |                    |                         |                        |            |     |            |                   |  | P | RLE    | 290     |       |
| SGPI :           | SEM-I : 7.80 ;                      | SEM-II : 7.25 ;                 | SEM-III : 7.25 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |
| 2042034          | GONLEWAR MAHESH MADHAV SANGEETA     |                                 |                  |                 |                |                    |            | (2020016400394962) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |         |       |
| 46               |                                     | 40                              |                  |                 | 64             |                    |            | 81                 |                         |                        |            |     | 50         | A                 | 74                                       |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 15         | A                 |  |   |        |         |       |
| 46               | 5 C 3 15                            | 40 4 D 3 12                     | 64 8 A 4 32      | 81 10 O 4 40    | 65 8 A 3 24    | 74 9 A+ 3 27       |            |                    |                         |                        |            |     |            |                   |  | P | RLE    | 370 #10 |       |
| SGPI :           | SEM-I : 7.60 ;                      | SEM-II : 7.55 ;                 | SEM-III : 7.20 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |
| 2042035          | GORE SAURAV SUBHASH SAKSHI          |                                 |                  |                 |                |                    |            | (2020016400489761) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |         |       |
| 18F              |                                     | 18F                             |                  |                 | 40E            |                    |            | 40E                |                         |                        |            |     | 37E        | C                 | 40E                                      |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 20E        | O                 |  |   |        |         |       |
| --               | --                                  | --                              | --               | --              | 40 4 D 4 16    | 40 4 D 4 16        |            |                    |                         |                        |            |     | 57 7 B+    | 3 21 40           | 4 D 3 12                                 | F | 0      | 213     |       |
| SGPI :           | SEM-I : 6.90 ;                      | SEM-II : 5.45 ;                 | SEM-III : 6.90 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |
| 2042036          | GOUR ADITYA JOKHANPRASAD VIMLA DEVI |                                 |                  |                 |                |                    |            | (2020016400578412) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |         |       |
| 51E              |                                     | 27F                             |                  |                 | 40E            |                    |            | 40E                |                         |                        |            |     | 32E        | D                 | 41E                                      |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 16E        | A                 |  |   |        |         |       |
| 51               | 6 B 3 18                            | -- -- --                        | 40 4 D 4 16      | 40 4 D 4 16     | 48 5 C 3 15    | 41 4 D 3 12        |            |                    |                         |                        |            |     |            |                   |  | F | 0      | 247     |       |
| SGPI :           | SEM-I : 8.10 ;                      | SEM-II : 6.30 ;                 | SEM-III : 7.90 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |
| 2042037          | /GOUR KANCHAN BASHISHTH RAJKUMARI   |                                 |                  |                 |                |                    |            | (2020016400436682) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |         |       |
| 40               |                                     | 52                              |                  |                 | 59             |                    |            | 75                 |                         |                        |            |     | 58         | A+                | 55                                       |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 15         | A                 |  |   |        |         |       |
| 40               | 4 D 3 12                            | 52 6 B 3 18                     | 59 7 B+ 4 28     | 75 9 A+ 4 36    | 73 9 A+ 3 27   | 55 7 B+ 3 21       |            |                    |                         |                        |            |     |            |                   |  | P |        | 354     |       |
| SGPI :           | SEM-I : 7.80 ;                      | SEM-II : 7.80 ;                 | SEM-III : 6.20 ; | SEM-IV : 9.00 ; | SEM-V : 7.85 ; | CGPI : 7.63        |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |
| 2042038          | /GOVEKAR LEESHA RAJU ANJALI         |                                 |                  |                 |                |                    |            | (2020016400512031) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |         |       |
| 51               |                                     | 40                              |                  |                 | 63             |                    |            | 48                 |                         |                        |            |     | 30         | D                 | 47                                       |   |        |         |       |
|                  |                                     |                                 |                  |                 |                |                    |            |                    |                         |                        |            |     | 20         | O                 |  |   |        |         |       |
| 51               | 6 B 3 18                            | 40 4 D 3 12                     | 63 8 A 4 32      | 48 5 C 4 20     | 50 6 B 3 18    | 47 5 C 3 15        |            |                    |                         |                        |            |     |            |                   |  | P |        | 299     |       |
| SGPI :           | SEM-I : 6.05 ;                      | SEM-II : 5.90 ;                 | SEM-III : 6.50 ; | SEM-IV : 8.35 ; | SEM-V : 6.00 ; | CGPI : 6.43        |            |                    |                         |                        |            |     |            |                   |  |   |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                             |                 |                  |                 |                  |              |                    |                         |                        |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--|-----------------------------------|---------------------------------|-----------------|------------------|-----------------|------------------|--------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I---->   |                                   | <---Course-II--->               |                 |                  |                 | <--Course-III--> |              |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |            |  | 腩 腩 G  | GPI    | MARKS |
| TOT  | GP G C G*C                        | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C   | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                  |              | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                  |              | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                  |              | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| 2042039  | /GOWDA ANJALI MAHESH NEELAMMA     |                                 |                 |                  |                 |                  |              | (2020016401710556) |                         |                        |            |     |            |                   |            |  |        |        |       |
| 42   |                                   | 53                              |                 |                  | 52              |                  |              | 45                 | A                       |                        |            | 64  |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 19                 | A+                      |                        |            |     |            |                   |            |  | P      | RLE    |       |
| 42   | 4 D 3 12                          | 53 6 B 3 18                     | 52 6 B 4 24     | 40               | 4 D 4 16        | 64 8 A 3 24      | 64 8 A 3 24  |                    |                         |                        |            |     |            |                   |            |  | 20     | 118    | 5.90  |
| SGPI :   |                                   | SEM-I : 8.65 ;                  | SEM-II : 6.45 ; | SEM-III : 7.35 ; | SEM-IV : 9.45 ; | SEM-V : --- ;    | CGPI : --    |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| 2042040  | /GUJJETI JYOTHSNA GOVERDHAN MAMTA |                                 |                 |                  |                 |                  |              | (2020016400195294) |                         |                        |            |     |            |                   |            |  |        |        |       |
| 62   |                                   | 48                              |                 |                  | 80              |                  |              | 51                 | A                       |                        |            | 63  |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 25                 | O                       |                        |            |     |            |                   |            |  |        | P      | RLE   |
| 62   | 8 A 3 24                          | 48 5 C 3 15                     | 80 10 O 4 40    | 55               | 7 B+ 4 28       | 76 9 A+ 3 27     | 63 8 A 3 24  |                    |                         |                        |            |     |            |                   |            |  | 20     | 158    | 7.90  |
| SGPI :   |                                   | SEM-I : 9.40 ;                  | SEM-II : 7.80 ; | SEM-III : 7.05 ; | SEM-IV : 8.45 ; | SEM-V : --- ;    | CGPI : --    |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| 2042041  | /GUPTA AARTI RAMJI HOSHILA        |                                 |                 |                  |                 |                  |              | (2020016400323606) |                         |                        |            |     |            |                   |            |  |        |        |       |
| 68   |                                   | 50                              |                 |                  | 42              |                  |              | 43                 | B+                      |                        |            | 71  |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 21                 | O                       |                        |            |     |            |                   |            |  |        | P      | RLE   |
| 68   | 8 A 3 24                          | 50 6 B 3 18                     | 42 4 D 4 16     | 53               | 6 B 4 24        | 64 8 A 3 24      | 71 9 A+ 3 27 |                    |                         |                        |            |     |            |                   |            |  | 20     | 133    | 6.65  |
| SGPI :   |                                   | SEM-I : 6.90 ;                  | SEM-II : 8.20 ; | SEM-III : 7.20 ; | SEM-IV : 7.70 ; | SEM-V : --- ;    | CGPI : --    |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| 2042042  | GUPTA ABHINANDAN ASHISH ASHA      |                                 |                 |                  |                 |                  |              | (2020016401384991) |                         |                        |            |     |            |                   |            |  |        |        |       |
| A  |                                   | A                               |                 |                  | A               |                  |              | A                  | F                       |                        |            | A   |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 13E                | B                       |                        |            |     |            |                   |            |  |        | F      |       |
| --   |                                   |                                 |                 |                  |                 |                  |              |                    |                         |                        |            |     |            |                   |            |  |        | 0      | 0     |
| SGPI :   |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.35 ; | SEM-III : 7.85 ; | SEM-IV : 7.55 ; | SEM-V : --- ;    | CGPI : --    |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| 2042043  | GUPTA ABHISHEK NIRAJ SARBO        |                                 |                 |                  |                 |                  |              | (2020016400323146) |                         |                        |            |     |            |                   |            |  |        |        |       |
| 66   |                                   | 61                              |                 |                  | 71              |                  |              | 46                 | A                       |                        |            | 70  |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 17                 | A                       |                        |            |     |            |                   |            |  |        | P      |       |
| 66   | 8 A 3 24                          | 61 8 A 3 24                     | 71 9 A+ 4 36    | 70               | 9 A+ 4 36       | 63 8 A 3 24      | 70 9 A+ 3 27 |                    |                         |                        |            |     |            |                   |            |  | 20     | 171    | 8.55  |
| SGPI :   |                                   | SEM-I : 7.30 ;                  | SEM-II : 8.05 ; | SEM-III : 7.65 ; | SEM-IV : 8.75 ; | SEM-V : 5.65 ;   | CGPI : 7.66  |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| 2042044  | GUPTA ABHISHEK SUJIT REKHA        |                                 |                 |                  |                 |                  |              | (2020016400382582) |                         |                        |            |     |            |                   |            |  |        |        |       |
| 20F  |                                   | 19F                             |                 |                  | 48E             |                  |              | 40E                |                         |                        |            |     |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 32E                | D                       |                        |            | 47E |            |                   |            |  |        |        |       |
|  |                                   |                                 |                 |                  |                 |                  |              | 15E                | A                       |                        |            |     |            |                   |            |  |        | F      |       |
| --   |                                   |                                 |                 |                  | 48 5 C 4 20     | 40               | 4 D 4 16     | 47 5 C 3 15        | 47 5 C 3 15             |                        |            |     |            |                   |            |  |        | 14     | 0     |
| SGPI :   |                                   | SEM-I : 7.35 ;                  | SEM-II : 7.25 ; | SEM-III : 6.65 ; | SEM-IV : 7.80 ; | SEM-V : --- ;    | CGPI : --    |                    |                         |                        |            |     |            |                   |            |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                                 |                 |                  |                 |                  |              |                    |                         |                        |            |     |            |                   |            |  |        |        |       |

| SEAT_NO          | NAME                               | PRN                            |                  |                 |               |                                 |            |          |            |                       |            |          |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL   |     |       |
|------------------|------------------------------------|--------------------------------|------------------|-----------------|---------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|--|------------|-------------------|--------|---------|-----|-------|
| <---Course-I---> |                                    | <---Course-II--->              |                  |                 |               | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V--->                             |            | <---Course-VI---> |        | 腩腩      | GPI | MARKS |
| TOT              | GP G C G*C                         | TOT                            | GP G C G*C       | TOT             | GP G C G*C    | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩      |         |     |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |                   |        |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |                   |        |         |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |                   |        |         |     |       |
| 2042045          | GUPTA AJAY SAHADUR SUNITA          | (2020016400240364)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |         |     |       |
| 40E              | 24F                                | 44E                            |                  |                 |               | 40E                             |            |          |            | 31E D                 |            | 40E      |            |  |            | F                 |        | 239     |     |       |
| 40               | 4 D 3 12                           | --                             | --               | --              | 44            | 4 D 4 16                        | 40         | 4 D 4 16 | 51         | 6 B 3 18              | 40         | 4 D 3 12 | 17         | 0  | --         |                   |        |         |     |       |
| SGPI :           | SEM-I : 7.25 ;                     | SEM-II : 6.45 ;                | SEM-III : 6.60 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |
| 2042046          | GUPTA AJAY BALIRAM RAMAVTI         | (2019016400367654)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 625 Shurparaka Educational & Medical Trust C |            |                   |        |         |     |       |
| A                | A                                  | A                              |                  |                 |               | A                               |            |          |            | A F                   |            | A        |            |  |            | F                 |        | 10      |     |       |
| --               | --                                 | --                             | --               | --              | --            | --                              | --         | --       | --         | --                    | --         | --       | 0          | 0  | --         |                   |        |         |     |       |
| SGPI :           | SEM-I : 5.50 ;                     | SEM-II : 5.15 ;                | SEM-III : 7.30 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |
| 2042047          | GUPTA AJAY SURESH SITARA           | (2019016401477375)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |         |     |       |
| A                | A                                  | A                              |                  |                 |               | A                               |            |          |            | A F                   |            | A        |            |  |            | F                 |        | 10      |     |       |
| --               | --                                 | --                             | --               | --              | --            | --                              | --         | --       | --         | --                    | --         | --       | 0          | 0  | --         |                   |        |         |     |       |
| SGPI :           | SEM-I : 4.85 ;                     | SEM-II : 4.85 ;                | SEM-III : 9.75 ; | SEM-IV : --- ;  | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |
| 2042048          | GUPTA AMAR SURYANARAYAN SHASHIKALA | (2020016400572616)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |         |     |       |
| 19F              | 40E                                | 45E                            |                  |                 |               | 41E                             |            |          |            | 54E A+                |            | 40E      |            |  |            | F                 |        | 257     |     |       |
| --               | --                                 | 40                             | 4 D 3 12         | 45              | 5 C 4 20      | 41                              | 4 D 4 16   | 72       | 9 A+ 3 27  | 40                    | 4 D 3 12   | 17       | 0          | --   |            |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.55 ;                     | SEM-II : 5.45 ;                | SEM-III : 6.75 ; | SEM-IV : 7.60 ; | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |
| 2042049          | /GUPTA DIKSHA AJAYKUMAR URMILA     | (2020016400458871)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |         |     |       |
| 44               | 45                                 | 52                             |                  |                 |               | 74                              |            |          |            | 64 O                  |            | 71       |            |  |            | P                 | RLE    | 371 #10 |     |       |
| 44               | 4 D 3 12                           | 45                             | 5 C 3 15         | 52              | 6 B 4 24      | 74                              | 9 A+ 4 36  | 85       | 10 O 3 30  | 71                    | 9 A+ 3 27  | 20       | 144        | 7.20   | #0.10      |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.50 ;                     | SEM-II : 7.65 ;                | SEM-III : 6.95 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |
| 2042050          | GUPTA DURGESH GULAB MADHURI        | (2020016400739923)             |                  |                 |               |                                 |            |          |            |                       |            |          |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |         |     |       |
| 25F              | 54E                                | 54E                            |                  |                 |               | 49E                             |            |          |            | 41E B+                |            | 40E      |            |  |            | F                 |        | 283     |     |       |
| --               | --                                 | 54                             | 6 B 3 18         | 54              | 6 B 4 24      | 49                              | 5 C 4 20   | 61       | 8 A 3 24   | 40                    | 4 D 3 12   | 17       | 0          | --   |            |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.95 ;                     | SEM-II : 5.75 ;                | SEM-III : 6.95 ; | SEM-IV : 8.85 ; | SEM-V : --- ; | CGPI : --                       |            |          |            |                       |            |          |            |  |            |                   |        |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                             |                |                 |              |                  |             |                    |                         |                        |            |             |            | COLLEGE           |  | RESULT            | REMARK | TOTAL    |       |          |       |          |  |              |  |
|--|-------------------------------------|---------------------------------|----------------|-----------------|--------------|------------------|-------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|-------------------|--------|----------|-------|----------|-------|----------|--|--------------|--|
| <----Course-I---->   |                                     | <---Course-II--->               |                |                 |              | <--Course-III--> |             |                    |                         | <---Course-IV--->      |            |             |            | <---Course-V--->  |  | <---Course-VI---> |        |          |       |          |       |          |  |              |  |
| Theory   |                                     | Theory                          |                |                 |              | Theory           |             |                    |                         | Theory                 |            |             |            | Theory & Internal |  | Theory & Internal |        | फ        | फ     | GPI      | MARKS |          |  |              |  |
| TOT  | GP G C G*C                          | TOT                             | GP G C G*C     | TOT             | GP G C G*C   | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |                   |        |          |       |          |       |          |  |              |  |
| (83014)  | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)          |                |                 |              |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)          |                |                 |              |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10, Cr.Pt.: 3) |                |                 |              |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042051  | GUPTA HARSHWARDHAN BHAGWANDAS NISHA |                                 |                |                 |              |                  |             | (2020016400473971) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |       |          |       |          |  |              |  |
| 40   |                                     | 52                              |                | 49              |              | 42               |             | 47                 | A                       |                        |            | 53          |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             | 16                 | A                       |                        |            |             |            |                   |  | P                 | RLE    |          | 299   |          |       |          |  |              |  |
| 40   | 4 D 3 12                            | 52 6 B 3 18                     | 49 5 C 4 20    | 42 4 D 4 16     | 63 8 A 3 24  | 53 6 B 3 18      |             |                    |                         |                        |            |             |            |                   |  | 20                | 108    | 5.40     |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 8.65 ;                  |                | SEM-II : 6.65 ; |              | SEM-III : 8.95 ; |             | SEM-IV : 9.60 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042052  | GUPTA JAYESH LALLAN SUNITA          |                                 |                |                 |              |                  |             | (2020016400179457) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |          |       |          |       |          |  |              |  |
| 22F  |                                     | 40E                             |                | 40E             |              | 45E              |             | 47E                | A                       |                        |            | 60E         |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| --   | --                                  | --                              | --             | 40              | 4 D 3 12     | 40 4 D 4 16      | 45 5 C 4 20 | 21E                | O                       |                        |            | 60          | 8 A 3 24   |                   |  | F                 |        |          | 275   |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             | 68                 | 8 A 3 24                |                        |            |             |            |                   |  | 17                | 0      | --       |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 6.50 ;                  |                | SEM-II : 5.50 ; |              | SEM-III : 5.90 ; |             | SEM-IV : 8.30 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042053  | /GUPTA JYOTI RAVINDRA SUGANDHIDEVI  |                                 |                |                 |              |                  |             | (2020016400225384) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |          |       |          |       |          |  |              |  |
| 50   |                                     | 63                              |                | 69              |              | 79               |             | 50                 | A                       |                        |            | 63          |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             | 16                 | A                       |                        |            |             |            |                   |  | P                 |        |          | 390@1 |          |       |          |  |              |  |
| 50   | 6 B 3 18                            | 63 8 A 3 24                     | 69 8 A 4 32    | 79@1 10 O 4 40  | 66 8 A 3 24  | 63 8 A 3 24      |             |                    |                         |                        |            |             |            |                   |  | 20                | 162    | 8.10     |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 6.55 ;                  |                | SEM-II : 6.75 ; |              | SEM-III : 6.80 ; |             | SEM-IV : 7.05 ;    |                         | SEM-V : 6.60 ;         |            | CGPI : 6.98 |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042054  | /GUPTA KAVITA RAMPAL VIDYAVATI      |                                 |                |                 |              |                  |             | (2020016400238237) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |          |       |          |       |          |  |              |  |
| 23F  |                                     | 22F                             |                | 40E             |              | 67E              |             | 30E                | D                       |                        |            | 40E         |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| --   | --                                  | --                              | --             | 40              | 4 D 4 16     | 67 8 A 4 32      | 47 5 C 3 15 | 17E                | A                       |                        |            | 40          | 4 D 3 12   |                   |  | F                 |        |          | 239   |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             |                    |                         |                        |            |             |            |                   |  | 14                | 0      | --       |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 4.50 ;                  |                | SEM-II : 5.55 ; |              | SEM-III : 5.30 ; |             | SEM-IV : 8.10 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042055  | /GUPTA LOVELY RAJKUMAR MANJU        |                                 |                |                 |              |                  |             | (2020016400463245) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |       |          |       |          |  |              |  |
| 68   |                                     | 73                              |                | 78              |              | 87               |             | 61                 | O                       |                        |            | 65          |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             | 20                 | O                       |                        |            |             |            |                   |  | P                 |        |          | 452@2 |          |       |          |  |              |  |
| 68   | 8 A 3 24                            | 73 9 A+ 3 27                    | 78@2 10 O 4 40 | 87 10 O 4 40    | 81 10 O 3 30 | 65 8 A 3 24      |             |                    |                         |                        |            |             |            |                   |  | 20                | 185    | 9.25     |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 8.80 ;                  |                | SEM-II : 7.65 ; |              | SEM-III : 7.20 ; |             | SEM-IV : 8.80 ;    |                         | SEM-V : 7.50 ;         |            | CGPI : 8.20 |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| 2042056  | /GUPTA MANISHA MADANLAL VIMALA      |                                 |                |                 |              |                  |             | (2020016400322592) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |       |          |       |          |  |              |  |
| 60   |                                     | 40                              |                | 57              |              | 76               |             | 70                 | O                       |                        |            | 76          |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
|  |                                     |                                 |                |                 |              |                  |             | 20                 | O                       |                        |            |             |            |                   |  | P                 |        |          | 399   |          |       |          |  |              |  |
| 60   | 8 A 3 24                            | 40 4 D 3 12                     | 57 7 B+ 4 28   | 76 9 A+ 4 36    | 90 10 O 3 30 | 76 9 A+ 3 27     |             |                    |                         |                        |            |             |            |                   |  | 20                | 157    | 7.85     |       |          |       |          |  |              |  |
| SGPI :   |                                     | SEM-I : 9.70 ;                  |                | SEM-II : 9.85 ; |              | SEM-III : 8.85 ; |             | SEM-IV : 9.35 ;    |                         | SEM-V : 7.15 ;         |            | CGPI : 8.79 |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                                 |                |                 |              |                  |             |                    |                         |                        |            |             |            |                   |  |                   |        |          |       |          |       |          |  |              |  |
| %Marks   |                                     | : Above 80                      |                |                 |              | 70-79.99         |             |                    |                         | 60-69.99               |            |             |            | 55-59.99          |  |                   |        | 50-54.99 |       | 45-49.99 |       | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt  |                                     | : O / 10                        |                |                 |              | A+ / 9           |             |                    |                         | A / 8                  |            |             |            | B+ / 7            |  |                   |        | B / 6    |       | C / 5    |       | D / 4    |  | F / 0        |  |

| SEAT NO          | NAME                                 | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |     |       |     |       |
|------------------|--------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|-------------------|--------|------------|-----|-------|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩  | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |     |       |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |            |     |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |                   |        |            |     |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |            |     |       |     |       |
| 2042057          | GUPTA MEHUL RAMESH SANGEETA          | (2020016400187534)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |       |     |       |
| 55               | 46                                   | 60                             |            |                 |            | 82                              |            |                 |            | 60 O 70               |            |             |            |  |            |     |                   |        | P          |     | 397   |     |       |
| 55               | 7 B+ 3 21                            | 46                             | 5 C 3 15   | 60              | 8 A 4 32   | 82                              | 10 O 4 40  | 84              | 10 O 3 30  | 70                    | 9 A+ 3 27  |             |            |  | 20         | 165 | 8.25              |        |            |     |       |     |       |
| SGPI :           |                                      | SEM-I : 9.70 ;                 |            | SEM-II : 8.75 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : 6.60 ;        |            | CGPI : 8.24 |            |  |            |     |                   |        |            |     |       |     |       |
| 2042058          | /GUPTA NEHA JAYRAM NEELAM            | (2020016400436674)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |     |       |     |       |
| 86               | 62                                   | 58                             |            |                 |            | 79                              |            |                 |            | 70 O 81               |            |             |            |  |            |     |                   |        | P          |     | 457@1 |     |       |
| 86               | 10 O 3 30                            | 62                             | 8 A 3 24   | 58              | 7 B+ 4 28  | 79@1                            | 10 O 4 40  | 91              | 10 O 3 30  | 81                    | 10 O 3 30  |             |            |  | 20         | 182 | 9.10              |        |            |     |       |     |       |
| SGPI :           |                                      | SEM-I : 8.65 ;                 |            | SEM-II : 7.80 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 7.50 ; |            | SEM-V : 8.15 ;        |            | CGPI : 7.98 |            |  |            |     |                   |        |            |     |       |     |       |
| 2042059          | GUPTA NILESH RAJDEV SHAKUNTALA       | (2020016400233186)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |       |     |       |
| A                | A                                    | A                              |            |                 |            | A                               |            |                 |            | A F 10E D             |            |             |            |  |            |     |                   |        | F          |     | 10    |     |       |
| --               | --                                   | --                             |            |                 |            | --                              |            |                 |            | --                    |            |             |            |  |            |     |                   |        | 0          | 0   | --    |     |       |
| SGPI :           |                                      | SEM-I : 5.40 ;                 |            | SEM-II : ---- ; |            | SEM-III : 4.85 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |            |     |       |     |       |
| 2042060          | GUPTA NIRAJ ASARAFILAL UMA DEVI      | (2020016400187492)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |       |     |       |
| 55               | 41                                   | 51                             |            |                 |            | 69                              |            |                 |            | 58 A+ 60              |            |             |            |  |            |     |                   |        | P          |     | 357   |     |       |
| 55               | 7 B+ 3 21                            | 41                             | 4 D 3 12   | 51              | 6 B 4 24   | 69                              | 8 A 4 32   | 81              | 10 O 3 30  | 60                    | 8 A 3 24   |             |            |  | 20         | 143 | 7.15              |        |            |     |       |     |       |
| SGPI :           |                                      | SEM-I : 7.00 ;                 |            | SEM-II : 6.05 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 6.45 ; |            | SEM-V : 5.05 ;        |            | CGPI : 6.37 |            |  |            |     |                   |        |            |     |       |     |       |
| 2042061          | /GUPTA PARTHAVI DILIP POONAM         | (2020016400228266)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |       |     |       |
| 52               | 40                                   | 44                             |            |                 |            | 40                              |            |                 |            | 41 B+ 71              |            |             |            |  |            |     |                   |        | P          | RLE | 308   |     |       |
| 52               | 6 B 3 18                             | 40                             | 4 D 3 12   | 44              | 4 D 4 16   | 40                              | 4 D 4 16   | 61              | 8 A 3 24   | 71                    | 9 A+ 3 27  |             |            |  | 20         | 113 | 5.65              |        |            |     |       |     |       |
| SGPI :           |                                      | SEM-I : 9.70 ;                 |            | SEM-II : 9.30 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |            |     |       |     |       |
| 2042062          | /GUPTA PRATIBHA RAMSUBHAG VINDRAVATI | (2020016400303633)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |     |       |     |       |
| 45               | 40                                   | 40                             |            |                 |            | 74                              |            |                 |            | 30 D 56               |            |             |            |  |            |     |                   |        | P          |     | 302   |     |       |
| 45               | 5 C 3 15                             | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 74                              | 9 A+ 4 36  | 47              | 5 C 3 15   | 56                    | 7 B+ 3 21  |             |            |  | 20         | 115 | 5.75              |        |            |     |       |     |       |
| SGPI :           |                                      | SEM-I : 9.85 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 8.40 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 6.90 ;        |            | CGPI : 8.20 |            |  |            |     |                   |        |            |     |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |                   |        |            |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |            |    |     |       |
| 2042063          | /GUPTA PRIYANSHI GOVERDHANLAL REETA | (2020016400174015)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |     |       |
| 41               |                                     | 53                             |            |                 |            | 65                              |            |                 |            | 71                    |            |             |            | 70   |            |     |                   |        |            | P  |     | 387   |
| 41               | 4 D 3 12                            | 53                             | 6 B 3 18   | 65              | 8 A 4 32   | 71                              | 9 A+ 4 36  | 87              | 10 O 3 30  | 70                    | 9 A+ 3 27  |             |            |  | 20         | 155 | 7.75              |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : 8.95 ;                 |            | SEM-II : 9.20 ; |            | SEM-III : 8.30 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : 8.40 ;        |            | CGPI : 8.68 |            |  |            |     |                   |        |            |    |     |       |
| 2042064          | GUPTA RAHUL GOVIND BASANTIDEVI      | (2020016400304072)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |    |     |       |
| 40               |                                     | 40                             |            |                 |            | 62                              |            |                 |            | 77                    |            |             |            | 57   |            |     |                   |        |            | P  | RLE | 335   |
| 40               | 4 D 3 12                            | 40                             | 4 D 3 12   | 62              | 8 A 4 32   | 77                              | 9 A+ 4 36  | 59              | 7 B+ 3 21  | 57                    | 7 B+ 3 21  |             |            |  | 20         | 134 | 6.70              |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : 7.55 ;                 |            | SEM-II : 7.15 ; |            | SEM-III : 7.15 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |            |    |     |       |
| 2042065          | GUPTA RANVIJAY DEVIPRASAD SUNITA    | (2020016400317424)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |    |     |       |
| 58               |                                     | 44                             |            |                 |            | 66                              |            |                 |            | 80                    |            |             |            | 68   |            |     |                   |        |            | P  |     | 394@2 |
| 58               | 7 B+ 3 21                           | 44                             | 4 D 3 12   | 66              | 8 A 4 32   | 80                              | 10 O 4 40  | 78@2 10 O       | 3 30       | 68                    | 8 A 3 24   |             |            |  | 20         | 159 | 7.95              |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : 8.50 ;                 |            | SEM-II : 8.05 ; |            | SEM-III : 6.85 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : 8.25 ;        |            | CGPI : 7.98 |            |  |            |     |                   |        |            |    |     |       |
| 2042066          | GUPTA ROHIT PRAMOD SUNITA           | (2020016400174874)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |     |       |
| 45               |                                     | 50                             |            |                 |            | 73                              |            |                 |            | 76                    |            |             |            | 57   |            |     |                   |        |            | P  |     | 381   |
| 45               | 5 C 3 15                            | 50                             | 6 B 3 18   | 73              | 9 A+ 4 36  | 76                              | 9 A+ 4 36  | 80              | 10 O 3 30  | 57                    | 7 B+ 3 21  |             |            |  | 20         | 156 | 7.80              |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : 8.65 ;                 |            | SEM-II : 6.00 ; |            | SEM-III : 6.40 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : 5.85 ;        |            | CGPI : 7.09 |            |  |            |     |                   |        |            |    |     |       |
| 2042067          | /GUPTA ROSHNI CHANDRAKESH RITA      | (2020016400233751)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |     |       |
| 40E              |                                     | 12F                            |            |                 |            | 40E                             |            |                 |            | 27F                   |            |             |            | 18F  |            |     |                   |        |            | F  |     | 182   |
| 40               | 4 D 3 12                            | --                             | --         | 40              | 4 D 4 16   | --                              | --         | 45              | 5 C 3 15   | --                    | --         |             |            |  | 10         | 0   | --                |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : --- ;                  |            | SEM-II : 5.00 ; |            | SEM-III : 5.05 ;                |            | SEM-IV : 6.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |            |    |     |       |
| 2042068          | /GUPTA SANDHYA HIRALAL SANGEETA     | (2020016400195336)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |     |       |
| 50               |                                     | 40                             |            |                 |            | 48                              |            |                 |            | 60                    |            |             |            | 40   |            |     |                   |        |            | P  | RLE | 292   |
| 50               | 6 B 3 18                            | 40                             | 4 D 3 12   | 48              | 5 C 4 20   | 60                              | 8 A 4 32   | 54              | 6 B 3 18   | 40                    | 4 D 3 12   |             |            |  | 20         | 112 | 5.60              |        |            |    |     |       |
| SGPI :           |                                     | SEM-I : 6.80 ;                 |            | SEM-II : 4.95 ; |            | SEM-III : 5.15 ;                |            | SEM-IV : 7.35 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                             |            |                  |            |                  |            |                    |                         |                        |            |             |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |       |    |    |    |    |    |    |   |    |    |    |     |      |
|--------------------|----------------------------------|---------------------------------|------------|------------------|------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|----|--------|--------|-------|-------|----|----|----|----|----|----|---|----|----|----|-----|------|
| <----Course-I----> |                                  | <---Course-II--->               |            |                  |            | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |             |            | <---Course-VI---> |  |    | 腩腩     | 腩腩     | GPI   | MARKS |    |    |    |    |    |    |   |    |    |    |     |      |
| TOT                | GP G C G*C                       | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |            |                  |            |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |            |                  |            |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |                  |            |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042069            | GUPTA SHRIRAM BHAGWANDAS ANITA   |                                 |            |                  |            |                  |            | (2020016400377213) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 22F                | 27F                              | 46E                             |            |                  |            | 50E              |            | 48E                | A                       | 52E                    |            |             |            |                   |  |    |        | F      | 260   |       |    |    |    |    |    |    |   |    |    |    |     |      |
| --                 | --                               | --                              | 46         | 5                | C          | 4                | 20         | 50                 | 6                       | B                      | 4          | 24          | 63         | 8                 | A  | 3  | 24     | 52     | 6     | B     | 3  | 18 | 14 | 0  | -- |    |   |    |    |    |     |      |
| SGPI :             |                                  | SEM-I : 7.90 ;                  |            | SEM-II : 8.45 ;  |            | SEM-III : 7.10 ; |            | SEM-IV : 7.85 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042070            | /GUPTA SHRUTI DINESH JYOTI       |                                 |            |                  |            |                  |            | (2020016400571087) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 63                 | 45                               | 64                              |            |                  |            | 81               |            | 46                 | A                       | 63                     |            |             |            |                   |  |    |        |        | P     | 378   |    |    |    |    |    |    |   |    |    |    |     |      |
| 63                 | 8                                | A                               | 3          | 24               | 45         | 5                | C          | 3                  | 15                      | 64                     | 8          | A           | 4          | 32                | 81                                       | 10 | O      | 4      | 40    | 62    | 8  | A  | 3  | 24 | 63 | 8  | A | 3  | 24 | 20 | 159 | 7.95 |
| SGPI :             |                                  | SEM-I : 7.90 ;                  |            | SEM-II : 6.15 ;  |            | SEM-III : 6.95 ; |            | SEM-IV : 8.45 ;    |                         | SEM-V : 5.75 ;         |            | CGPI : 7.19 |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042071            | GUPTA SHUBHAM RAMCHARAN HEMLATA  |                                 |            |                  |            |                  |            | (2020016400960805) |                         |                        |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 40                 | 69                               | 59                              |            |                  |            | 65               |            | 54                 | A+                      | 61                     |            |             |            |                   |  |    |        |        | P     | 372@2 |    |    |    |    |    |    |   |    |    |    |     |      |
| 40                 | 4                                | D                               | 3          | 12               | 69         | 8                | A          | 3                  | 24                      | 59                     | 7          | B+          | 4          | 28                | 65                                       | 8  | A      | 4      | 32    | 78@2  | 10 | O  | 3  | 30 | 61 | 8  | A | 3  | 24 | 20 | 150 | 7.50 |
| SGPI :             |                                  | SEM-I : 10.00 ;                 |            | SEM-II : 9.10 ;  |            | SEM-III : 7.20 ; |            | SEM-IV : 7.95 ;    |                         | SEM-V : 7.45 ;         |            | CGPI : 8.20 |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042072            | /GUPTA SIMRAN ASHOKKUMAR SAVITRI |                                 |            |                  |            |                  |            | (2020016400232086) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 26F                | 41E                              | 26F                             |            |                  |            | 44E              |            | 36E                | C                       | 48E                    |            |             |            |                   |  |    |        |        | F     | 244   |    |    |    |    |    |    |   |    |    |    |     |      |
| --                 | --                               | --                              | 41         | 4                | D          | 3                | 12         | --                 | --                      | --                     | 44         | 4           | D          | 4                 | 16                                       | 59 | 7      | B+     | 3     | 21    | 48 | 5  | C  | 3  | 15 | 13 | 0 | -- |    |    |     |      |
| SGPI :             |                                  | SEM-I : 9.40 ;                  |            | SEM-II : 7.85 ;  |            | SEM-III : 7.05 ; |            | SEM-IV : 8.10 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042073            | GUPTA SUMIT SANTOSH AARTI        |                                 |            |                  |            |                  |            | (2020016400317223) |                         |                        |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 44                 | 43                               | 44                              |            |                  |            | 82               |            | 66                 | O                       | 64                     |            |             |            |                   |  |    |        |        | P     | 364   |    |    |    |    |    |    |   |    |    |    |     |      |
| 44                 | 4                                | D                               | 3          | 12               | 43         | 4                | D          | 3                  | 12                      | 44                     | 4          | D           | 4          | 16                | 82                                       | 10 | O      | 4      | 40    | 87    | 10 | O  | 3  | 30 | 64 | 8  | A | 3  | 24 | 20 | 134 | 6.70 |
| SGPI :             |                                  | SEM-I : 8.50 ;                  |            | SEM-II : 8.20 ;  |            | SEM-III : 7.05 ; |            | SEM-IV : 9.30 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 2042074            | GUPTA TUSHAR RAJKUMAR CHANCHAL   |                                 |            |                  |            |                  |            | (2020016401385344) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |
| 40                 | 40                               | 40                              |            |                  |            | 47               |            | 53                 | A+                      | 66                     |            |             |            |                   |  |    |        |        | P     | 306   |    |    |    |    |    |    |   |    |    |    |     |      |
| 40                 | 4                                | D                               | 3          | 12               | 40         | 4                | D          | 3                  | 12                      | 40                     | 4          | D           | 4          | 16                | 47                                       | 5  | C      | 4      | 20    | 73    | 9  | A+ | 3  | 27 | 66 | 8  | A | 3  | 24 | 20 | 111 | 5.55 |
| SGPI :             |                                  | SEM-I : 9.70 ;                  |            | SEM-II : 10.00 ; |            | SEM-III : 7.95 ; |            | SEM-IV : 8.20 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |    |        |        |       |       |    |    |    |    |    |    |   |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                    | PRN                            |   |      |     |                                 |   |      |     |  |    |      |     | COLLEGE           |     |      | RESULT            | REMARK | TOTAL |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|--------------------|-------------------------|--------------------------------|---|------|-----|---------------------------------|---|------|-----|--|----|------|-----|-------------------|-----|------|-------------------|--------|-------|-------------------|----|----|------|-----|----|----|----|-----|-------|----|----|-----|------|-----|-----|-------|--|--|
| <----Course-I----> |                         | <---Course-II--->              |   |      |     | <--Course-III-->                |   |      |     | <---Course-IV--->                            |    |      |     | <---Course-V--->  |     |      | <---Course-VI---> |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| Theory             |                         | Theory                         |   |      |     | Theory                          |   |      |     | Theory                                       |    |      |     | Theory & Internal |     |      | Theory & Internal |        |       | फ                 | फ  | G  |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| TOT                | GP                      | G                              | C | G*C  | TOT | GP                              | G | C    | G*C | TOT  | GP | G    | C   | G*C               | TOT | GP   | G                 | C      | G*C   | TOT               | GP | G  | C    | G*C | फ  | फ  | G  | GPI | MARKS |    |    |     |      |     |     |       |  |  |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |   |      |     | (83013) 2: Buss.Economics-VI    |   |      |     | (Th:100/40,Cr.Pt.: 3)                        |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |   |      |     | (83007) 3: Fin Acc & Aud.-X     |   |      |     | (Th:100/40,Cr.Pt.: 4)                        |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |      |     | (83015) 18: Dir.& Indir. Tax-II |   |      |     | (Th:100/40,Cr.Pt.: 3)                        |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042075            | /GUPTA VARSHA           | SONALAL MANISHA                |   |      |     | (2020016400195375)              |   |      |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 40                 |                         | 40                             |   |      |     | 65                              |   |      |     | 77   |    |      | 63  |                   |     | O    |                   |        | 62    |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 25  |                   |     | O    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | 40                      | 4                              | D | 3    | 12  | 40                              | 4 | D    | 3   | 12   | 65 | 8    | A   | 4                 | 32  | 77@3 | 10                | O      | 4     | 40                | 88 | 10 | O    | 3   | 30 | 62 | 8  | A   | 3     | 24 | 20 | 150 | 7.50 |     |     | 372@3 |  |  |
|                    | SGPI :                  | SEM-I : 9.25 ;                 |   |      |     | SEM-II : 7.05 ;                 |   |      |     | SEM-III : 7.05 ;                             |    |      |     | SEM-IV : 7.85 ;   |     |      | SEM-V : 6.85 ;    |        |       | CGPI : 7.59       |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042076            | /GUPTA VARTIKA          | SANJAY GEETA                   |   |      |     | (2019016400909991)              |   |      |     | 625 Shurparaka Educational & Medical Trust C |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 40E                |                         | 40E                            |   |      |     | 26F                             |   |      |     | 44E  |    |      | 54E |                   |     | A+   |                   |        | 68E   |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 16E |                   |     | A    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | 40                      | 4                              | D | 3    | 12  | 40                              | 4 | D    | 3   | 12   | -- | -    | -   | ----              | 44  | 4    | D                 | 4      | 16    | 70                | 9  | A+ | 3    | 27  | 68 | 8  | A  | 3   | 24    | 16 | 0  | --  |      |     | 288 |       |  |  |
|                    | SGPI :                  | SEM-I : 4.25 ;                 |   |      |     | SEM-II : 4.10 ;                 |   |      |     | SEM-III : 8.20 ;                             |    |      |     | SEM-IV : 9.70 ;   |     |      | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042077            | GUPTA VINAYAK           | SHIVCHANDRA RENUKA             |   |      |     | (2020016400578435)              |   |      |     | 462 Shri Shankar Narayan Education Trust's S |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 21F                |                         | 21F                            |   |      |     | 25F                             |   |      |     | 40E  |    |      | 46E |                   |     | A    |                   |        | 49E   |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 17E |                   |     | A    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | --                      | -                              | - | ---- | --  | -                               | - | ---- | --  | -  | -  | ---- | 40  | 4                 | D   | 4    | 16                | 63     | 8     | A                 | 3  | 24 | 49   | 5   | C  | 3  | 15 | 10  | 0     | -- |    |     | 219  |     |     |       |  |  |
|                    | SGPI :                  | SEM-I : 7.30 ;                 |   |      |     | SEM-II : 7.65 ;                 |   |      |     | SEM-III : 6.75 ;                             |    |      |     | SEM-IV : 8.45 ;   |     |      | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042078            | GUPTA VISHAL            | RAMANUP SUNITA                 |   |      |     | (2020016400231817)              |   |      |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 40E                |                         | 40E                            |   |      |     | 29F                             |   |      |     | 45E  |    |      | 17F |                   |     | F    |                   |        | 40E   |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 10E |                   |     | D    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | 40                      | 4                              | D | 3    | 12  | 40                              | 4 | D    | 3   | 12   | -- | -    | -   | ----              | 45  | 5    | C                 | 4      | 20    | --                | -  | -  | ---- | 40  | 4  | D  | 3  | 12  | 13    | 0  | -- |     |      | 221 |     |       |  |  |
|                    | SGPI :                  | SEM-I : 7.20 ;                 |   |      |     | SEM-II : 6.15 ;                 |   |      |     | SEM-III : 5.30 ;                             |    |      |     | SEM-IV : 5.45 ;   |     |      | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042079            | HANDE JIGAR             | SURESH RANJANA                 |   |      |     | (2020016400172392)              |   |      |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 40E                |                         | 40E                            |   |      |     | 46E                             |   |      |     | 43E  |    |      | 34E |                   |     | C    |                   |        | 17F   |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 20E |                   |     | O    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | 40                      | 4                              | D | 3    | 12  | 40                              | 4 | D    | 3   | 12   | 46 | 5    | C   | 4                 | 20  | 43   | 4                 | D      | 4     | 16                | 54 | 6  | B    | 3   | 18 | -- | -  | -   | ----  | 17 | 0  | --  |      |     | 240 |       |  |  |
|                    | SGPI :                  | SEM-I : 9.25 ;                 |   |      |     | SEM-II : 8.10 ;                 |   |      |     | SEM-III : 8.75 ;                             |    |      |     | SEM-IV : 8.55 ;   |     |      | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 2042080            | HANRA RAKESH            | BISHNU PAPIYA                  |   |      |     | (2020016400304161)              |   |      |     | 462 Shri Shankar Narayan Education Trust's S |    |      |     |                   |     |      |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
| 40                 |                         | 40                             |   |      |     | 59                              |   |      |     | 78   |    |      | 68  |                   |     | O    |                   |        | 75    |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    |                         |                                |   |      |     |                                 |   |      |     |  |    |      | 17  |                   |     | A    |                   |        |       |                   |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |
|                    | 40                      | 4                              | D | 3    | 12  | 40                              | 4 | D    | 3   | 12   | 59 | 7    | B+  | 4                 | 28  | 78   | 9                 | A+     | 4     | 36                | 85 | 10 | O    | 3   | 30 | 75 | 9  | A+  | 3     | 27 | 20 | 145 | 7.25 |     |     | 377   |  |  |
|                    | SGPI :                  | SEM-I : 9.25 ;                 |   |      |     | SEM-II : 9.10 ;                 |   |      |     | SEM-III : 7.45 ;                             |    |      |     | SEM-IV : 8.90 ;   |     |      | SEM-V : 6.80 ;    |        |       | CGPI : 8.13 @0.01 |    |    |      |     |    |    |    |     |       |    |    |     |      |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME  | PRN                            |          |        |           |                                 |          |        |         |                       |        |            |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
|------------------|---|--------------------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------------|----|--|-----|----|----|-------------------|--------|-------|----|----|-----|-------|----|----|-----|----|----|-----|------|---------|----|-----|
| <---Course-I---> |   | <---Course-II--->              |          |        |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |            |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |    |    |     |    |    |     |      |         |    |     |
| TOT              | GP  | G                              | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G          | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |       | G  | C  | G*C |    |    |     |      |         |    |     |
| (83014)          | 1: Commerce -VI                                   | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |            |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| (83001)          | 3: Fin Acc & Aud.-IX                              | (Th:100/40,Cr.Pt.: 4)          |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |            |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| (83020)          | 10: Comp.Sys & Appl.-II                           | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |        |           | (83015) 18: Dir.& Indir. Tax-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |            |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042081          | /HANSPAL HARMAN KAUR GURJEET SINGH PALVINDER KAUR | (2020016400546437)             |          |        |           |                                 |          |        |         |                       |        |            |    | 0  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 29F              | 24F   | 40E                            |          |        |           | 40E                             |          |        |         | 30E D                 |        |            |    | 40E  |     |    |    |                   |        | 222   |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| --               | --  | --                             | --       | --     | 40        | 4                               | D        | 4      | 16      | 40                    | 4      | D          | 4  | 16   | 49  | 5  | C  | 3                 | 15     | 40    | 4  | D  | 3   | 12    | 14 | 0  | --  |    |    |     |      |         |    |     |
| SGPI :           | SEM-I :   | 8.80 ;                         | SEM-II : | 7.90 ; | SEM-III : | 7.80 ;                          | SEM-IV : | 8.65 ; | SEM-V : | ----                  | CGPI : | --         |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042082          | HARIJAN PRADEEP SHISHU PRASAD ANITA               | (2020016401385321)             |          |        |           |                                 |          |        |         |                       |        |            |    | 625 Shurparaka Educational & Medical Trust C |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| A                | A   | A                              |          |        |           | A                               |          |        |         | A                     |        |            |    | F  |     |    |    |                   |        | 10    |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| --               | --  | --                             | --       | --     | --        | --                              | --       | --     | --      | --                    | --     | --         | -- | --   | --  | -- | -- | --                | --     | --    | -- | -- | --  | --    | 0  | 0  | --  |    |    |     |      |         |    |     |
| SGPI :           | SEM-I :   | 9.35 ;                         | SEM-II : | 9.10 ; | SEM-III : | 7.35 ;                          | SEM-IV : | 5.90 ; | SEM-V : | ----                  | CGPI : | --         |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042083          | HARYAN UDAY DILIP DEEPALI                         | (2020016400227472)             |          |        |           |                                 |          |        |         |                       |        |            |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 53               | 43  | 67                             |          |        |           | 59                              |          |        |         | 63 O                  |        |            |    | 61   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 53               | 6 B   | 3                              | 18       | 43     | 4         | D                               | 3        | 12     | 67      | 8                     | A      | 4          | 32 | 59   | 7   | B+ | 4  | 28                | 86     | 10    | O  | 3  | 30  | 61    | 8  | A  | 3   | 24 | P  | 144 | 7.20 | 369 #10 |    |     |
| SGPI :           | SEM-I :   | 9.40 ;                         | SEM-II : | 7.85 ; | SEM-III : | 8.90 ;                          | SEM-IV : | 9.45 ; | SEM-V : | 5.80 ;                | CGPI : | 8.12 @0.02 |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042084          | /HASHMI SANA ALAMGIR AKTARI                       | (2020016400967875)             |          |        |           |                                 |          |        |         |                       |        |            |    | 306 Royal Higher Education Society's College |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 43               | 48  | 74                             |          |        |           | 74                              |          |        |         | 61 O                  |        |            |    | 57   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 43               | 4 D   | 3                              | 12       | 48     | 5         | C                               | 3        | 15     | 74      | 9                     | A+     | 4          | 36 | 74   | 9   | A+ | 4  | 36                | 85     | 10    | O  | 3  | 30  | 57    | 7  | B+ | 3   | 21 | P  | 150 | 7.50 | 381     |    |     |
| SGPI :           | SEM-I :   | 7.95 ;                         | SEM-II : | 6.65 ; | SEM-III : | 7.95 ;                          | SEM-IV : | 9.30 ; | SEM-V : | 7.25 ;                | CGPI : | 7.77       |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042085          | /HATI PAPIYA BASUDIV SUJATA                       | (2020016400242316)             |          |        |           |                                 |          |        |         |                       |        |            |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 28F              | 45E   | 40E                            |          |        |           | 47E                             |          |        |         | 48E A                 |        |            |    | 70E  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| --               | --  | --                             | --       | --     | 45        | 5                               | C        | 3      | 15      | 40                    | 4      | D          | 4  | 16   | 47  | 5  | C  | 4                 | 20     | 65    | 8  | A  | 3   | 24    | 70 | 9  | A+  | 3  | 27 | F   | 17   | 0       | -- | 295 |
| SGPI :           | SEM-I :   | 7.75 ;                         | SEM-II : | 5.85 ; | SEM-III : | 6.30 ;                          | SEM-IV : | 8.55 ; | SEM-V : | ----                  | CGPI : | --         |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 2042086          | /HAWALDAR SANA IBRAHIM REHANA                     | (2020016400767494)             |          |        |           |                                 |          |        |         |                       |        |            |    | 306 Royal Higher Education Society's College |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 74               | 60  | 85                             |          |        |           | 71                              |          |        |         | 75 O                  |        |            |    | 77   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |
| 74               | 9 A+  | 3                              | 27       | 60     | 8         | A                               | 3        | 24     | 85      | 10                    | O      | 4          | 40 | 71   | 9   | A+ | 4  | 36                | 99     | 10    | O  | 3  | 30  | 77@3  | 10 | O  | 3   | 30 | P  | 187 | 9.35 | 466@3   |    |     |
| SGPI :           | SEM-I :   | 10.00 ;                        | SEM-II : | 9.55 ; | SEM-III : | 9.60 ;                          | SEM-IV : | 9.45 ; | SEM-V : | 8.65 ;                | CGPI : | 9.43       |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |      |         |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |      | RESULT            | REMARK | TOTAL |       |     |       |
|------------------|----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|------|-------------------|--------|-------|-------|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |      | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT  | GP G C G*C        |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |      |                   |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |      |                   |        |       |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |      |                   |        |       |       |     |       |
| 2042087          | HOLKAR PRATHMESH VIJAY VIJAYA    | (2020016400317776)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |      |                   |        |       |       |     |       |
| 40               |                                  | 40                             |            | 40              |            | 54                              |            | 40              | B          | 55                    |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 18              | A+         |                       |            |             |            |                  |  | P    | RLE               | 287    | #10   |       |     |       |
|                  | 40                               | 4 D 3 12                       | 40         | 4 D 3 12        | 40         | 4 D 4 16                        | 54         | 6 B             | 4 24       | 58                    | 7 B+       | 3 21        | 55         | 7 B+             | 3 21                                     | 20   | 106               | 5.30   | #0.10 |       |     |       |
| SGPI :           |                                  | SEM-I : 7.00 ;                 |            | SEM-II : 6.20 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |      |                   |        |       |       |     |       |
| 2042088          | IAH AKASH NARASHIMA M LATHA      | (2020016400174344)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |       |     |       |
| 47               |                                  | 48                             |            | 73              |            | 77                              |            | 61              | O          | 66                    |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 20              | O          |                       |            |             |            |                  |  | P    |                   | 392@3  |       |       |     |       |
|                  | 47                               | 5 C 3 15                       | 48         | 5 C 3 15        | 73         | 9 A+                            | 4 36       | 77@3            | 10 O       | 4 40                  | 81         | 10 O        | 3 30       | 66               | 8 A                                      | 3 24 | 20                | 160    | 8.00  |       |     |       |
| SGPI :           |                                  | SEM-I : 8.70 ;                 |            | SEM-II : 8.15 ; |            | SEM-III : 8.60 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 7.50 ;        |            | CGPI : 8.28 |            |                  |  |      |                   |        |       |       |     |       |
| 2042089          | JADHAV GANESH JAYWANT JAYSHREE   | (2020016400227046)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |       |     |       |
| 22F              |                                  | 28F                            |            | 23F             |            | 21F                             |            | 12F             | F          | 13F                   |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 10E             | D          |                       |            |             |            |                  |  | F    |                   | 129    |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                  |  | 0    | 0                 | --     |       |       |     |       |
| SGPI :           |                                  | SEM-I : 6.45 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 5.90 ;                |            | SEM-IV : 6.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |      |                   |        |       |       |     |       |
| 2042090          | JADHAV PRASHANT SUNIL SUJATA     | (2020016400473916)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |      |                   |        |       |       |     |       |
| 29F              |                                  | 18F                            |            | 22F             |            | 28F                             |            | 31E             | D          | 45E                   |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 15E             | A          |                       |            |             |            |                  |  | F    |                   | 188    |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 46              | 5 C        | 3 15                  | 45         | 5 C         | 3 15       |                  |  | 6    | 0                 | --     |       |       |     |       |
| SGPI :           |                                  | SEM-I : 5.70 ;                 |            | SEM-II : 7.35 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |      |                   |        |       |       |     |       |
| 2042091          | JADHAV PRATHMESH JAGDISH NANDINI | (2020016400224992)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |       |     |       |
| 13F              |                                  | 11F                            |            | 17F             |            | 29F                             |            | 16F             | F          | 22F                   |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 17E             | A          |                       |            |             |            |                  |  | F    |                   | 125    |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                  |  | 0    | 0                 | --     |       |       |     |       |
| SGPI :           |                                  | SEM-I : 7.30 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 6.95 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |      |                   |        |       |       |     |       |
| 2042092          | /JADHAV PRIYA EKNATH ANKITA      | (2020016400457627)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |      |                   |        |       |       |     |       |
| 24F              |                                  | 29F                            |            | 50E             |            | 20F                             |            | 30E             | D          | 40E                   |            |             |            |                  |  |      |                   |        |       |       |     |       |
|                  |                                  |                                |            |                 |            |                                 |            | 19E             | A+         |                       |            |             |            |                  |  | F    |                   | 212    |       |       |     |       |
|                  |                                  |                                |            | 50              | 6 B        | 4 24                            | --         | 49              | 5 C        | 3 15                  | 40         | 4 D         | 3 12       |                  |  | 10   | 0                 | --     |       |       |     |       |
| SGPI :           |                                  | SEM-I : 8.05 ;                 |            | SEM-II : 8.25 ; |            | SEM-III : 7.85 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |      |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |            |     |            |                                 |            |     |            |                       |            |                |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|--|------------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V--->                             |            | <---Course-VI---> |        | 腩腩    | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩      |       |    |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |  |            |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |    |     |       |
| 2042093          | JADHAV RAJESH DAGDU NIRMALA      | (2020016400238005)             |            |     |            |                                 |            |     |            |                       |            |                |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |       |    |     |       |
| 27F              | 27F                              | 28F                            |            |     |            | 42E                             |            |     |            | 21F F                 |            | 40E            |            |  |            |                   |        |       |    |     |       |
| --               | --                               | --                             |            |     |            | 42                              |            |     |            | 4 D 4 16              |            | --             |            | 40 4 D 3 12                                  |            |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.15 ;                   | SEM-II : 6.65 ;                |            |     |            | SEM-III : 6.90 ;                |            |     |            | SEM-IV : 8.75 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |    |     |       |
| 2042094          | JADHAV RITESH RAMCHANDRA KALPANA | (2020016400230702)             |            |     |            |                                 |            |     |            |                       |            |                |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |       |    |     |       |
| 51               | 45                               | 40                             |            |     |            | 42                              |            |     |            | 32 D                  |            | 53             |            |  |            |                   |        |       |    |     |       |
| 51               | 6 B 3 18                         | 45 5 C 3 15                    |            |     |            | 40 4 D 4 16                     |            |     |            | 42 4 D 4 16           |            | 48 5 C 3 15    |            | 53 6 B 3 18                                  |            |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.05 ;                   | SEM-II : 6.95 ;                |            |     |            | SEM-III : 6.20 ;                |            |     |            | SEM-IV : 7.65 ;       |            | SEM-V : 4.60 ; |            | CGPI : 6.39                                  |            |                   |        |       |    |     |       |
| 2042095          | /JADHAV SAKSHI JAYVANT VAISHALI  | (2020016400831774)             |            |     |            |                                 |            |     |            |                       |            |                |            | 306 Royal Higher Education Society's College |            |                   |        |       |    |     |       |
| 58               | 47                               | 78                             |            |     |            | 72                              |            |     |            | 60 O                  |            | 78             |            |  |            |                   |        |       |    |     |       |
| 58               | 7 B+ 3 21                        | 47 5 C 3 15                    |            |     |            | 78@2 10 O                       |            |     |            | 4 40 72               |            | 9 A+ 4 36      |            | 85 10 O 3 30                                 |            | 78@2 10 O 3 30    |        |       |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                   | SEM-II : 9.25 ;                |            |     |            | SEM-III : 9.30 ;                |            |     |            | SEM-IV : 9.25 ;       |            | SEM-V : 7.90 ; |            | CGPI : 9.00                                  |            |                   |        |       |    |     |       |
| 2042096          | JADHAV TANUJ PANDURANG JYOTI     | (2020016400322545)             |            |     |            |                                 |            |     |            |                       |            |                |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |       |    |     |       |
| 40               | 51                               | 53                             |            |     |            | 57                              |            |     |            | 33 D                  |            | 52             |            |  |            |                   |        |       |    |     |       |
| 40               | 4 D 3 12                         | 51 6 B 3 18                    |            |     |            | 53 6 B 4 24                     |            |     |            | 57 7 B+ 4 28          |            | 54 6 B 3 18    |            | 52 6 B 3 18                                  |            |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.05 ;                   | SEM-II : 6.60 ;                |            |     |            | SEM-III : 6.30 ;                |            |     |            | SEM-IV : 9.20 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |    |     |       |
| 2042097          | JADYAR ROHAN RAJARAM RASIKA      | (2020016400323595)             |            |     |            |                                 |            |     |            |                       |            |                |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |       |    |     |       |
| 25F              | 24F                              | 42E                            |            |     |            | 55E                             |            |     |            | 30E D                 |            | 61E            |            |  |            |                   |        |       |    |     |       |
| --               | --                               | 42                             |            |     |            | 4 D 4 16                        |            |     |            | 55 7 B+ 4 28          |            | 51 6 B 3 18    |            | 61 8 A 3 24                                  |            |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                   | SEM-II : 5.00 ;                |            |     |            | SEM-III : 7.95 ;                |            |     |            | SEM-IV : 7.55 ;       |            | SEM-V : 6.00 ; |            | CGPI : --                                    |            |                   |        |       |    |     |       |
| 2042098          | JAGRALA MUHAMMAD HANIF RAFIYA    | (2020016401132584)             |            |     |            |                                 |            |     |            |                       |            |                |            | 601 Jeevan Jyot Educational Charitable Trust |            |                   |        |       |    |     |       |
| 53E              | 19F                              | 57E                            |            |     |            | 42E                             |            |     |            | 46E A                 |            | 46E            |            |  |            |                   |        |       |    |     |       |
| 53               | 6 B 3 18                         | --                             |            |     |            | 57 7 B+ 4 28                    |            |     |            | 42 4 D 4 16           |            | 66 8 A 3 24    |            | 46 5 C 3 15                                  |            |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.60 ;                   | SEM-II : 7.85 ;                |            |     |            | SEM-III : 6.65 ;                |            |     |            | SEM-IV : 7.65 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |   |     |     |                                 |   |   |     |                       |    |   |   | COLLEGE          | RESULT                                   | REMARK | TOTAL |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|--------------------|-----------------------------------|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|---|---|------------------|--|--------|-------|-------------------|-----|-----|----|-------------|----|-----|-------|-----|---|-----|----|----|----|-----|------|----|-----|
| <----Course-I----> |                                   | <---Course-II--->              |   |     |     | <--Course-III-->                |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |  |        |       | <---Course-VI---> |     |     |    | 腩腩          | 腩腩 | GPI | MARKS |     |   |     |    |    |    |     |      |    |     |
| TOT                | GP                                | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                      | GP     | G     | C                 | G*C | TOT | GP |             |    |     |       | G   | C | G*C |    |    |    |     |      |    |     |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042099            | JAGTAP PAWAN SUGRIV SAVITA        | (2019016401025674)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 66                 |                                   | 44                             |   |     | 43  |                                 |   |   | 72  |                       |    |   |   | 49               | A  | 61     |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 19               | A+                                       |        |       |                   |     |     |    |             |    |     |       | 354 |   |     |    |    |    |     |      |    |     |
|                    |                                   | 8                              | A | 3   | 24  | 44                              | 4 | D | 3   | 12                    | 43 | 4 | D | 4                | 16                                       | 72     | 9     | A+                | 4   | 36  | 68 | 8           | A  | 3   | 24    | 61  | 8 | A   | 3  | 24 | 20 | 136 | 6.80 |    |     |
| SGPI :             |                                   | SEM-I : 4.70 ;                 |   |     |     | SEM-II : 6.00 ;                 |   |   |     | SEM-III : 7.10 ;      |    |   |   | SEM-IV : 8.45 ;  |  |        |       | SEM-V : 4.70 ;    |     |     |    | CGPI : 6.29 |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042100            | /JAGTAP SHRADDHA SAMPTRAO MANISHA | (2020016400179546)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 29F                |                                   | 23F                            |   |     | 46E |                                 |   |   | 48E |                       |    |   |   | 30E              | D  | 40E    |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 21E              | O  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     | 237  |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 51               | B  | 3      | 18    | 40                | 4   | D   | 3  | 12          |    |     |       |     |   |     |    |    |    |     |      |    |     |
| SGPI :             |                                   | SEM-I : 8.05 ;                 |   |     |     | SEM-II : 6.15 ;                 |   |   |     | SEM-III : 5.90 ;      |    |   |   | SEM-IV : 6.65 ;  |  |        |       | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042101            | /JAIN ANJALI KUNDANMAL MANJU      | (2020016400323622)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 48                 |                                   | 40                             |   |     | 67  |                                 |   |   | 51  |                       |    |   |   | 47               | A  | 67     |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 16               | A  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     | 336  |    |     |
|                    |                                   | 5                              | C | 3   | 15  | 40                              | 4 | D | 3   | 12                    | 67 | 8 | A | 4                | 32                                       | 51     | 6     | B                 | 4   | 24  | 63 | 8           | A  | 3   | 24    | 67  | 8 | A   | 3  | 24 | 20 | 131 | 6.55 |    |     |
| SGPI :             |                                   | SEM-I : 9.10 ;                 |   |     |     | SEM-II : 8.25 ;                 |   |   |     | SEM-III : 7.50 ;      |    |   |   | SEM-IV : 9.10 ;  |  |        |       | SEM-V : 6.50 ;    |     |     |    | CGPI : 7.83 |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042102            | JAIN KAUSHIK NARENDRA SEETA       | (2020016400239032)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 16F                |                                   | 10F                            |   |     | 26F |                                 |   |   | 16F |                       |    |   |   | A                | F  | 21F    |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      | 99 |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 10E              | D  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   |                  |  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| SGPI :             |                                   | SEM-I : 6.40 ;                 |   |     |     | SEM-II : 5.25 ;                 |   |   |     | SEM-III : 6.80 ;      |    |   |   | SEM-IV : 8.00 ;  |  |        |       | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042103            | /JAIN SAKSHI NAVNEET MEENA        | (2020016401732792)             |   |     |     |                                 |   |   |     |                       |    |   |   | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 40E                |                                   | 40E                            |   |     | 40E |                                 |   |   | 47E |                       |    |   |   | 21F              | F  | 40E    |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 24E              | O  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    | 252 |
|                    |                                   | 4                              | D | 3   | 12  | 40                              | 4 | D | 3   | 12                    | 40 | 4 | D | 4                | 16                                       | 47     | 5     | C                 | 4   | 20  | -- | --          | -- | --  | 40    | 4   | D | 3   | 12 | 17 | 0  | --  |      |    |     |
| SGPI :             |                                   | SEM-I : 9.40 ;                 |   |     |     | SEM-II : 7.15 ;                 |   |   |     | SEM-III : 6.45 ;      |    |   |   | SEM-IV : 9.00 ;  |  |        |       | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 2042104            | /JAIN SEJAL SURESHCANDRA ARCHANA  | (2020016400230884)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
| 41                 |                                   | 48                             |   |     | 65  |                                 |   |   | 75  |                       |    |   |   | 59               | A+                                       | 56     |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    |     |
|                    |                                   |                                |   |     |     |                                 |   |   |     |                       |    |   |   | 21               | O  |        |       |                   |     |     |    |             |    |     |       |     |   |     |    |    |    |     |      |    | 365 |
|                    |                                   | 4                              | D | 3   | 12  | 48                              | 5 | C | 3   | 15                    | 65 | 8 | A | 4                | 32                                       | 75     | 9     | A+                | 4   | 36  | 80 | 10          | O  | 3   | 30    | 56  | 7 | B+  | 3  | 21 | 20 | 146 | 7.30 |    |     |
| SGPI :             |                                   | SEM-I : 8.05 ;                 |   |     |     | SEM-II : 6.85 ;                 |   |   |     | SEM-III : 7.00 ;      |    |   |   | SEM-IV : 8.00 ;  |  |        |       | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |       |     |   |     |    |    |    |     |      |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                            |            |                  |            |                                 |            |                  |            |                       |            |                   |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |       |       |
|------------------|---------------------------------------|--------------------------------|------------|------------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------------|------------|------------------|--|-------------------|--------|-------|-------|-------|
| <---Course-I---> |                                       | <---Course-II--->              |            |                  |            | <---Course-III--->              |            |                  |            | <---Course-IV--->     |            |                   |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI   | MARKS |
| TOT              | GP G C G*C                            | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |       |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |                   |        |       |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |  |                   |        |       |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |  |                   |        |       |       |       |
| 2042105          | /JAIN SONAL LALIT VASANTI             | (2020016400236486)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |       |       |
| 29F              | 15F                                   | 22F                            |            |                  |            | 16F                             |            |                  |            | 34E C                 |            |                   |            | 16F              |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 16E A                 |            |                   |            |                  |  | F                 |        |       | 148   |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 50 6 B 3 18           |            |                   |            |                  |  | 3                 | 0      |       |       |       |
| SGPI :           |                                       | SEM-I : 7.40 ;                 |            | SEM-II : 5.25 ;  |            | SEM-III : 5.30 ;                |            | SEM-IV : 5.95 ;  |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |  |                   |        |       |       |       |
| 2042106          | /JAIN TRISHLA PRAMOD GAYATRI          | (2020016400323081)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |       |       |
| 81               | 82                                    | 99                             |            |                  |            | 78                              |            |                  |            | 74 O                  |            |                   |            | 92               |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 23 O                  |            |                   |            |                  |  | P                 |        |       | 529@2 |       |
| 81               | 10 O 3 30                             | 82                             | 10 O 3 30  | 99               | 10 O 4 40  | 78@2                            | 10 O 4 40  | 97               | 10 O 3 30  | 92                    | 10 O 3 30  |                   |            |                  |  | 20                | 200    | 10.00 |       |       |
| SGPI :           |                                       | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 9.85 ;        |            | CGPI : 9.93       |            |                  |  |                   |        |       |       |       |
| 2042107          | /JAISWAL KUMKUM SANTOSH RATAN         | (2020016400236173)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |       |       |
| 50               | 40                                    | 73                             |            |                  |            | 65                              |            |                  |            | 61 O                  |            |                   |            | 58               |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 24 O                  |            |                   |            |                  |  | P                 | RLE    | 371   | #10   |       |
| 50               | 6 B 3 18                              | 40                             | 4 D 3 12   | 73               | 9 A+ 4 36  | 65                              | 8 A 4 32   | 85               | 10 O 3 30  | 58                    | 7 B+ 3 21  |                   |            |                  |  | 20                | 149    | 7.45  | #0.10 |       |
| SGPI :           |                                       | SEM-I : 7.75 ;                 |            | SEM-II : 6.25 ;  |            | SEM-III : 5.55 ;                |            | SEM-IV : 8.10 ;  |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |  |                   |        |       |       |       |
| 2042108          | /JAISWAL NEHA RAJENDRA PUSHPA         | (2020016400896734)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |       |       |       |
| 45E              | 43E                                   | 54E                            |            |                  |            | 75E                             |            |                  |            | 30E D                 |            |                   |            | A                |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 24E O                 |            |                   |            |                  |  | F                 |        |       | 271   | #10   |
| 45               | 5 C 3 15                              | 43                             | 4 D 3 12   | 54               | 6 B 4 24   | 75                              | 9 A+ 4 36  | 54               | 6 B 3 18   | --                    | --         | --                | --         |                  |  | 17                | 0      | --    | #0.10 |       |
| SGPI :           |                                       | SEM-I : 7.35 ;                 |            | SEM-II : 6.00 ;  |            | SEM-III : 7.50 ;                |            | SEM-IV : 8.50 ;  |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |  |                   |        |       |       |       |
| 2042109          | /JAISWAL NIDHI MAHENDRA SONY          | (2020016401387907)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 625              | Shurparaka Educational & Medical Trust C |                   |        |       |       |       |
| 42E              | 22F                                   | 40E                            |            |                  |            | 22F                             |            |                  |            | 59E A+                |            |                   |            | 67E              |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 18E A+                |            |                   |            |                  |  | F                 |        |       | 270   |       |
| 42               | 4 D 3 12                              | --                             | --         | 40               | 4 D 4 16   | --                              | --         | 77               | 9 A+ 3 27  | 67                    | 8 A 3 24   |                   |            |                  |  | 13                | 0      | --    |       |       |
| SGPI :           |                                       | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 8.35 ;                |            | SEM-IV : 7.70 ;  |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |  |                   |        |       |       |       |
| 2042110          | /JAISWAL SHRADDHA SHYAM VIJAY LAKSHMI | (2020016401374965)             |            |                  |            |                                 |            |                  |            |                       |            |                   |            | 625              | Shurparaka Educational & Medical Trust C |                   |        |       |       |       |
| 66               | 73                                    | 71                             |            |                  |            | 40                              |            |                  |            | 54 A+                 |            |                   |            | 68               |  |                   |        |       |       |       |
|                  |                                       |                                |            |                  |            |                                 |            |                  |            | 15 A                  |            |                   |            |                  |  | P                 |        |       | 387   |       |
| 66               | 8 A 3 24                              | 73                             | 9 A+ 3 27  | 71               | 9 A+ 4 36  | 40                              | 4 D 4 16   | 69               | 8 A 3 24   | 68                    | 8 A 3 24   |                   |            |                  |  | 20                | 151    | 7.55  |       |       |
| SGPI :           |                                       | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 7.90 ;  |            | SEM-V : 5.05 ;        |            | CGPI : 8.09 @0.05 |            |                  |  |                   |        |       |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |                  |                 |                |                  |            |         |  |                       |            |      |            | COLLEGE                              |            | RESULT | REMARK | TOTAL |
|--------------------|-------------------------------------|--------------------------------|------------------|-----------------|----------------|------------------|------------|---------|--|-----------------------|------------|------|------------|--------------------------------------|------------|--------|--------|-------|
| <----Course-I----> |                                     | <---Course-II--->              |                  |                 |                | <--Course-III--> |            |         |  | <---Course-IV--->     |            |      |            | <---Course-VI--->                    |            | 腩腩     | 腩腩     | MARKS |
| Theory             |                                     | Theory                         |                  |                 |                | Theory           |            |         |  | Theory                |            |      |            | Theory & Internal College Assessment |            |        |        |       |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT                                  | GP G C G*C |        |        |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |      |            |                                      |            |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |      |            |                                      |            |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                |                  |            | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |            |      |            |                                      |            |        |        |       |
| 2042111            | /JAISWAL SONAL SANTRAM SUNITA       | (2020016401389551)             |                  |                 |                |                  |            | 625     | Shurparaka Educational & Medical Trust C |                       |            |      |            |                                      |            |        |        |       |
| 43E                | 40E                                 | 24F                            |                  |                 |                | 28F              |            | 57E     | A+                                       | 67E                   |            |      |            |                                      |            |        |        | 283   |
| 43                 | 4 D 3 12                            | 40 4 D 3 12                    | -- -- --         |                 |                | -- -- --         |            | 81      | 10 O                                     | 3 30 67               | 8 A        | 3 24 |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 9.80 ;                      | SEM-II : 10.00 ;               | SEM-III : 9.25 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |      |            |                                      |            |        |        |       |
| 2042112            | JAIWAR RAHUL RAMPRIT SADMA          | (2020016400303811)             |                  |                 |                |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                       |            |      |            |                                      |            |        |        |       |
| 49                 | 40                                  | 64                             |                  |                 |                | 58               |            | 45      | A  | 60                    |            |      |            |                                      |            |        |        | 338   |
| 49                 | 5 C 3 15                            | 40 4 D 3 12                    | 64 8 A           | 4 32 58         | 7 B+           | 4 28 67          | 8 A        | 3 24 60 | 8 A                                      | 3 24                  |            |      |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 7.45 ;                      | SEM-II : 6.90 ;                | SEM-III : 5.75 ; | SEM-IV : 9.00 ; | SEM-V : 5.95 ; | CGPI : 6.97      |            |         |  |                       |            |      |            |                                      |            |        |        |       |
| 2042113            | /JAISWAR ROSHANI JIVDHAN KESHRADEVI | (2020016400581147)             |                  |                 |                |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                       |            |      |            |                                      |            |        |        |       |
| 40                 | 40                                  | 41                             |                  |                 |                | 64               |            | 30      | D  | 61                    |            |      |            |                                      |            |        |        | 292   |
| 40                 | 4 D 3 12                            | 40 4 D 3 12                    | 41 4 D           | 4 16 64         | 8 A            | 4 32 46          | 5 C        | 3 15 61 | 8 A                                      | 3 24                  |            |      |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 8.40 ;                      | SEM-II : 7.15 ;                | SEM-III : 7.50 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |      |            |                                      |            |        |        |       |
| 2042114            | /JAISWAR SALONI SANJAY MEENA        | (2020016400967457)             |                  |                 |                |                  |            | 1064    | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                       |            |      |            |                                      |            |        |        |       |
| 40                 | 46                                  | 49                             |                  |                 |                | 53               |            | 36      | C  | 66                    |            |      |            |                                      |            |        |        | 310   |
| 40                 | 4 D 3 12                            | 46 5 C 3 15                    | 49 5 C           | 4 20 53         | 6 B            | 4 24 56          | 7 B+       | 3 21 66 | 8 A                                      | 3 24                  |            |      |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 8.95 ;                      | SEM-II : 7.35 ;                | SEM-III : 6.90 ; | SEM-IV : 7.10 ; | SEM-V : 5.55 ; | CGPI : 6.94      |            |         |  |                       |            |      |            |                                      |            |        |        |       |
| 2042115            | JAIWAR VISHAL RAMESHCHAND BMMDEVI   | (2020016400672397)             |                  |                 |                |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |      |            |                                      |            |        |        |       |
| 40E                | 27F                                 | 8F                             |                  |                 |                | 27F              |            | 22F     | F  | 22F                   |            |      |            |                                      |            |        |        | 159   |
| 40                 | 4 D 3 12                            | -- -- --                       | -- -- --         |                 |                | -- -- --         |            | 13E     | B  |                       |            |      |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 4.85 ;                      | SEM-II : 4.75 ;                | SEM-III : 4.25 ; | SEM-IV : 5.90 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |      |            |                                      |            |        |        |       |
| 2042116            | /JAKHAD SANGITA RAJURAM CHHOTI      | (2020016400955576)             |                  |                 |                |                  |            | 1064    | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                       |            |      |            |                                      |            |        |        |       |
| 63                 | 52                                  | 66                             |                  |                 |                | 51               |            | 52      | A  | 69                    |            |      |            |                                      |            |        |        | 377   |
| 63                 | 8 A 3 24                            | 52 6 B 3 18                    | 66 8 A           | 4 32 51         | 6 B            | 4 24 76          | 9 A+       | 3 27 69 | 8 A                                      | 3 24                  |            |      |            |                                      |            |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 7.45 ;                | SEM-III : 7.80 ; | SEM-IV : 8.70 ; | SEM-V : 6.70 ; | CGPI : 7.99      |            |         |  |                       |            |      |            |                                      |            |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                            |        |     |          |                                 |    |           |        |                       |          |        |    | COLLEGE                             |  |    | RESULT | REMARK | TOTAL |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|--|---|--------------------------------|--------|-----|----------|---------------------------------|----|-----------|--------|-----------------------|----------|--------|----|-------------------------------------|--|----|--------|--------|-------|----|----|----|----|-----|-----|----|----|----|---|----|----|-----|-------|
| <----Course-I---->   |   | <---Course-II--->              |        |     |          | <--Course-III-->                |    |           |        | <---Course-IV--->     |          |        |    | <---Course-VI--->                   |  |    | 腩腩     | 腩腩     | MARKS |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| Theory   |   | Theory                         |        |     |          | Theory                          |    |           |        | Theory                |          |        |    | Theory & Internal College Assesment |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| TOT  | GP  | G                              | C      | G*C | TOT      | GP                              | G  | C         | G*C    | TOT                   | GP       | G      | C  | G*C                                 | TOT                                      | GP | G      | C      | G*C   |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| (83014)  | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3)          |        |     |          | (83013) 2: Buss.Economics-VI    |    |           |        | (Th:100/40,Cr.Pt.: 3) |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4)          |        |     |          | (83007) 3: Fin Acc & Aud.-X     |    |           |        | (Th:100/40,Cr.Pt.: 4) |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II                         | (Th:75/30, In:25/10,Cr.Pt.: 3) |        |     |          | (83015) 18: Dir.& Indir. Tax-II |    |           |        | (Th:100/40,Cr.Pt.: 3) |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042117  | JALA DINESH SANDESH PUSHPA                      | (2020016400233542)             |        |     |          |                                 |    |           |        |                       |          |        |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 70   |   | 51                             |        |     | 51       |                                 |    |           | 75     |                       |          |        |    | 67                                  | O  |    |        | 60     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 24                                  | O  |    |        |        |       |    |    |    |    | 398 |     |    |    |    |   |    |    |     |       |
|  | 70  | 9                              | A+     | 3   | 27       | 51                              | 6  | B         | 3      | 18                    | 51       | 6      | B  | 4                                   | 24                                       | 75 | 9      | A+     | 4     | 36 | 91 | 10 | O  | 3   | 30  | 60 | 8  | A  | 3 | 24 | 20 | 159 | 7.95  |
|  | SGPI :  | SEM-I :                        | 8.65 ; |     | SEM-II : | 8.85 ;                          |    | SEM-III : | 8.45 ; |                       | SEM-IV : | 8.90 ; |    | SEM-V :                             | 7.65 ;                                   |    | CGPI : | 8.41   |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042118  | /JAMBHALE SAKSHI SANJAY SONALI                  | (2020016400672416)             |        |     |          |                                 |    |           |        |                       |          |        |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 47   |   | 50                             |        |     | 42       |                                 |    |           | 53     |                       |          |        |    | 36                                  | C  |    |        | 45     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 10                                  | D  |    |        |        |       |    |    |    |    |     | 283 |    |    |    |   |    |    |     |       |
|  | 47  | 5                              | C      | 3   | 15       | 50                              | 6  | B         | 3      | 18                    | 42       | 4      | D  | 4                                   | 16                                       | 53 | 6      | B      | 4     | 24 | 46 | 5  | C  | 3   | 15  | 45 | 5  | C  | 3 | 15 | 20 | 103 | 5.15  |
|  | SGPI :  | SEM-I :                        | 7.40 ; |     | SEM-II : | 6.30 ;                          |    | SEM-III : | 4.90 ; |                       | SEM-IV : | 7.80 ; |    | SEM-V :                             | 5.30 ;                                   |    | CGPI : | 6.14   |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042119  | JAMGEKAR TANMAY VILAS MAITHILI                  | (2020016400571702)             |        |     |          |                                 |    |           |        |                       |          |        |    | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 44   |   | 42                             |        |     | 52       |                                 |    |           | 65     |                       |          |        |    | 37                                  | C  |    |        | 70     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 20                                  | O  |    |        |        |       |    |    |    |    |     | 330 |    |    |    |   |    |    |     |       |
|  | 44  | 4                              | D      | 3   | 12       | 42                              | 4  | D         | 3      | 12                    | 52       | 6      | B  | 4                                   | 24                                       | 65 | 8      | A      | 4     | 32 | 57 | 7  | B+ | 3   | 21  | 70 | 9  | A+ | 3 | 27 | 20 | 128 | 6.40  |
|  | SGPI :  | SEM-I :                        | 9.70 ; |     | SEM-II : | 7.30 ;                          |    | SEM-III : | 6.90 ; |                       | SEM-IV : | 8.30 ; |    | SEM-V :                             | ---                                      |    | CGPI : | --     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042120  | JANGAM ROHIT RAJENDRA RUCHITA                   | (2020016400446073)             |        |     |          |                                 |    |           |        |                       |          |        |    | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 43   |   | 45                             |        |     | 40       |                                 |    |           | 63     |                       |          |        |    | 30                                  | D  |    |        | 53     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 20                                  | O  |    |        |        |       |    |    |    |    |     | 294 |    |    |    |   |    |    |     |       |
|  | 43  | 4                              | D      | 3   | 12       | 45                              | 5  | C         | 3      | 15                    | 40       | 4      | D  | 4                                   | 16                                       | 63 | 8      | A      | 4     | 32 | 50 | 6  | B  | 3   | 18  | 53 | 6  | B  | 3 | 18 | 20 | 111 | 5.55  |
|  | SGPI :  | SEM-I :                        | 7.35 ; |     | SEM-II : | 7.65 ;                          |    | SEM-III : | 6.70 ; |                       | SEM-IV : | 9.05 ; |    | SEM-V :                             | ---                                      |    | CGPI : | --     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042121  | /JANGID JYOTI TARACHAND JANGID RADHADEVI JANGID | (2020016400322425)             |        |     |          |                                 |    |           |        |                       |          |        |    | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 86   |   | 80                             |        |     | 87       |                                 |    |           | 86     |                       |          |        |    | 73                                  | O  |    |        | 86     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 20                                  | O  |    |        |        |       |    |    |    |    |     | 518 |    |    |    |   |    |    |     |       |
|  | 86  | 10                             | O      | 3   | 30       | 80                              | 10 | O         | 3      | 30                    | 87       | 10     | O  | 4                                   | 40                                       | 86 | 10     | O      | 4     | 40 | 93 | 10 | O  | 3   | 30  | 86 | 10 | O  | 3 | 30 | 20 | 200 | 10.00 |
|  | SGPI :  | SEM-I :                        | 9.85 ; |     | SEM-II : | 9.85 ;                          |    | SEM-III : | 8.25 ; |                       | SEM-IV : | 9.15 ; |    | SEM-V :                             | 9.55 ;                                   |    | CGPI : | 9.44   |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 2042122  | /JANGID LATA GOPALCHAND DHAIDEVI                | (2020016400934707)             |        |     |          |                                 |    |           |        |                       |          |        |    | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| 40   |   | 40                             |        |     | 56       |                                 |    |           | 67     |                       |          |        |    | 35                                  | C  |    |        | 58     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
|  |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    | 24                                  | O  |    |        |        |       |    |    |    |    |     | 320 |    |    |    |   |    |    |     |       |
|  | 40  | 4                              | D      | 3   | 12       | 40                              | 4  | D         | 3      | 12                    | 56       | 7      | B+ | 4                                   | 28                                       | 67 | 8      | A      | 4     | 32 | 59 | 7  | B+ | 3   | 21  | 58 | 7  | B+ | 3 | 21 | 20 | 126 | 6.30  |
|  | SGPI :  | SEM-I :                        | 8.95 ; |     | SEM-II : | 7.95 ;                          |    | SEM-III : | 6.45 ; |                       | SEM-IV : | 8.80 ; |    | SEM-V :                             | ---                                      |    | CGPI : | --     |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |        |     |          |                                 |    |           |        |                       |          |        |    |                                     |  |    |        |        |       |    |    |    |    |     |     |    |    |    |   |    |    |     |       |



| SEAT_NO  | NAME  | PRN                            |                  |                 |                |                                 |          |          |           |                       |           |    |     | COLLEGE           |  |       |   |   |     | RESULT | REMARK | TOTAL |       |     |    |   |
|--|---|--------------------------------|------------------|-----------------|----------------|---------------------------------|----------|----------|-----------|-----------------------|-----------|----|-----|-------------------|--|-------|---|---|-----|--------|--------|-------|-------|-----|----|---|
| <----Course-I---->   |   | <---Course-II--->              |                  |                 |                | <--Course-III-->                |          |          |           | <---Course-IV--->     |           |    |     | <---Course-VI---> |  |       |   |   |     | 腩      | 腩      | GPI   | MARKS |     |    |   |
| TOT  | GP  | G                              | C                | G*C             | TOT            | GP                              | G        | C        | G*C       | TOT                   | GP        | G  | C   | G*C               | TOT                                      | GP    | G | C | G*C |        |        |       |       | TOT | GP | G |
| (83014)  | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| (83001)  | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |          |          |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| (83020)  | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042123  | /JATU ASHRA AFAQ AHMEED RUKHSANA            | (2020016400902981)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |   |   |     |        |        |       |       |     |    |   |
| 48   | 40  | 56                             |                  |                 |                | 42                              |          |          |           | 30 D 47               |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 48   | 5 C 3 15                                    | 40                             | 4 D 3 12         | 56              | 7 B+ 4 28      | 42                              | 4 D 4 16 | 53       | 6 B 3 18  | 47                    | 5 C 3 15  | 20 | 104 | 5.20              |  |       |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : 8.50 ;                              | SEM-II : 7.55 ;                | SEM-III : 5.60 ; | SEM-IV : 7.95 ; | SEM-V : 4.90 ; | CGPI : 6.62                     |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042124  | JAVRAT YUVRAJ DATTARAM NEETA                | (2020016400174007)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |       |   |   |     |        |        |       |       |     |    |   |
| 40E  | 15F   | 10F                            |                  |                 |                | 41E                             |          |          |           | 11F F 18F             |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 40   | 4 D 3 12                                    | --                             | --               | --              | --             | --                              | 41       | 4 D 4 16 | --        | --                    | --        | -- | 7   | 0                 | --                                       |       |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : ---- ;                              | SEM-II : 7.50 ;                | SEM-III : 6.15 ; | SEM-IV : 5.85 ; | SEM-V : ---- ; | CGPI : --                       |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042125  | /JAYASWAL ROSHANI KANHAIYALAL ASHADEVI      | (2020016400446034)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 462               | Shri Shankar Narayan Education Trust's S |       |   |   |     |        |        |       |       |     |    |   |
| 53   | 41  | 48                             |                  |                 |                | 62                              |          |          |           | 39 B 66               |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 53   | 6 B 3 18                                    | 41                             | 4 D 3 12         | 48              | 5 C 4 20       | 62                              | 8 A 4 32 | 59       | 7 B+ 3 21 | 66                    | 8 A 3 24  | 20 | 127 | 6.35              |  |       |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : 7.90 ;                              | SEM-II : 8.05 ;                | SEM-III : 5.25 ; | SEM-IV : 6.55 ; | SEM-V : 5.65 ; | CGPI : 6.63                     |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042126  | /JHA YUKTA KASHIKUMAR BABITA                | (2020016401805355)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |   |   |     |        |        |       |       |     |    |   |
| 40   | 40  | 45                             |                  |                 |                | 52                              |          |          |           | 30 D 59               |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 40   | 4 D 3 12                                    | 40                             | 4 D 3 12         | 45              | 5 C 4 20       | 52                              | 6 B 4 24 | 53       | 6 B 3 18  | 59                    | 7 B+ 3 21 | 20 | 107 | 5.35              | #10                                      | #0.10 |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : 8.50 ;                              | SEM-II : 7.95 ;                | SEM-III : 7.25 ; | SEM-IV : 8.50 ; | SEM-V : 5.75 ; | CGPI : 7.23                     |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042127  | /JINADRA KHUSHI JAYESH JINADRA MAYA JINADRA | (2020016401132054)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 601               | Jeevan Jyot Educational Charitable Trust |       |   |   |     |        |        |       |       |     |    |   |
| 46   | 40  | 40                             |                  |                 |                | 62                              |          |          |           | 42 B+ 50              |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 46   | 5 C 3 15                                    | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 62                              | 8 A 4 32 | 61       | 8 A 3 24  | 50                    | 6 B 3 18  | 20 | 117 | 5.85              | RLE                                      | 299   |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : 7.20 ;                              | SEM-II : 7.80 ;                | SEM-III : 6.90 ; | SEM-IV : 7.60 ; | SEM-V : ---- ; | CGPI : --                       |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 2042128  | JOAD MOHAMMED SAIF MOHAMMED SHAHID WAHIDA   | (2020016401388072)             |                  |                 |                |                                 |          |          |           |                       |           |    |     | 625               | Shurparaka Educational & Medical Trust C |       |   |   |     |        |        |       |       |     |    |   |
| 40   | 44  | 40                             |                  |                 |                | 41                              |          |          |           | 54 A+ 66              |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 40   | 4 D 3 12                                    | 44                             | 4 D 3 12         | 40              | 4 D 4 16       | 41                              | 4 D 4 16 | 69       | 8 A 3 24  | 66                    | 8 A 3 24  | 20 | 104 | 5.20              | RLE                                      | 300   |   |   |     |        |        |       |       |     |    |   |
| SGPI :   | SEM-I : 10.00 ;                             | SEM-II : 10.00 ;               | SEM-III : 9.55 ; | SEM-IV : 8.50 ; | SEM-V : ---- ; | CGPI : --                       |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |   |                                |                  |                 |                |                                 |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |   |                                |                  |                 |                |                                 |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |   |                                |                  |                 |                |                                 |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |                  |                 |                |                                 |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |                  |                 |                |                                 |          |          |           |                       |           |    |     |                   |  |       |   |   |     |        |        |       |       |     |    |   |

| SEAT_NO          | NAME                           | PRN                            |   |     |     |                                 |   |   |     |                       |    |   |   | COLLEGE                                  |  | RESULT | REMARK | TOTAL             |           |     |     |                   |     |       |
|------------------|--------------------------------|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|---|---|--|--|--------|--------|-------------------|-----------|-----|-----|-------------------|-----|-------|
| <---Course-I---> |                                | <---Course-II--->              |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V--->                         |  |        |        | <---Course-VI---> |           |     |     | 腩腩                | GPI | MARKS |
| TOT              | GP                             | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C                                      | TOT                                      | GP     | G      | C                 | G*C       | TOT | GP  |                   |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |  |        |        |                   |           |     |     |                   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |  |        |        |                   |           |     |     |                   |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |  |        |        |                   |           |     |     |                   |     |       |
| 2042129          | /JOBALIA NISHI RAKESH DEENA    | (2020016401732896)             |   |     |     |                                 |   |   |     |                       |    |   |   | 1064                                     | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |                   |           |     |     |                   |     |       |
| 40E              | 16F                            | 24F                            |   |     |     | 29F                             |   |   |     | 15F F                 |    |   |   | 40E                                      |  |        |        |                   |           |     |     |                   |     |       |
| 40               | 4 D 3 12                       | -- -- -- --                    |   |     |     | -- -- -- --                     |   |   |     | -- -- -- --           |    |   |   | 40                                       | 4 D 3 12                                 | 6      | 0      | --                | 184       |     |     |                   |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |   |     |     | SEM-II : 7.30 ;                 |   |   |     | SEM-III : 7.25 ;      |    |   |   | SEM-IV : 9.00 ;                          |  |        |        | SEM-V : --- ;     |           |     |     | CGPI : --         |     |       |
| 2042130          | /JOGDAND ADITI SANTHOSH RENUKA | (2020016400227031)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563                                      | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |           |     |     |                   |     |       |
| 47E              | 27F                            | 40E                            |   |     |     | 21F                             |   |   |     | 9F F                  |    |   |   | 51E                                      |  |        |        |                   |           |     |     |                   |     |       |
| 47               | 5 C 3 15                       | -- -- -- --                    |   |     |     | 40 4 D 4 16                     |   |   |     | -- -- -- --           |    |   |   | 51                                       | 6 B 3 18                                 | 10     | 0      | --                | 216       |     |     |                   |     |       |
| SGPI :           |                                | SEM-I : 7.40 ;                 |   |     |     | SEM-II : 8.15 ;                 |   |   |     | SEM-III : 5.90 ;      |    |   |   | SEM-IV : 8.55 ;                          |  |        |        | SEM-V : --- ;     |           |     |     | CGPI : --         |     |       |
| 2042131          | JORKAR VAIBHAV SURDAS SARIKA   | (2019016401477762)             |   |     |     |                                 |   |   |     |                       |    |   |   | 563                                      | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |           |     |     |                   |     |       |
| 40E              | 40E                            | 23F                            |   |     |     | 49E                             |   |   |     | 43E B+                |    |   |   | 49E                                      |  |        |        |                   |           |     |     |                   |     |       |
| 40               | 4 D 3 12                       | 40 4 D 3 12                    |   |     |     | -- -- -- --                     |   |   |     | 49 5 C 4 20           |    |   |   | 63 8 A 3 24                              |  |        |        | 49                | 5 C 3 15  | 16  | 0   | --                | 264 |       |
| SGPI :           |                                | SEM-I : 4.75 ;                 |   |     |     | SEM-II : 5.05 ;                 |   |   |     | SEM-III : 6.90 ;      |    |   |   | SEM-IV : 8.40 ;                          |  |        |        | SEM-V : --- ;     |           |     |     | CGPI : --         |     |       |
| 2042132          | JOSHI GAURAV BHARAT MANJU      | (2020016400541502)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462                                      | Shri Shankar Narayan Education Trust's S |        |        |                   |           |     |     |                   |     |       |
| 46               | 44                             | 55                             |   |     |     | 60                              |   |   |     | 36 C                  |    |   |   | 66                                       |  |        |        |                   |           |     |     |                   |     |       |
| 46               | 5 C 3 15                       | 44 4 D 3 12                    |   |     |     | 55 7 B+ 4 28                    |   |   |     | 60 8 A 4 32           |    |   |   | 53 6 B 3 18                              |  |        |        | 66                | 8 A 3 24  | 20  | 129 | 6.45              | 324 |       |
| SGPI :           |                                | SEM-I : 9.00 ;                 |   |     |     | SEM-II : 9.00 ;                 |   |   |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 9.20 ;                          |  |        |        | SEM-V : 6.30 ;    |           |     |     | CGPI : 8.03       |     |       |
| 2042133          | /JOSHI HIRAL JATIN NEETA       | (2020016400317977)             |   |     |     |                                 |   |   |     |                       |    |   |   | 462                                      | Shri Shankar Narayan Education Trust's S |        |        |                   |           |     |     |                   |     |       |
| 57               | 50                             | 68                             |   |     |     | 78                              |   |   |     | 52 A                  |    |   |   | 76                                       |  |        |        |                   |           |     |     |                   |     |       |
| 57               | 7 B+ 3 21                      | 50 6 B 3 18                    |   |     |     | 68 8 A 4 32                     |   |   |     | 78 9 A+ 4 36          |    |   |   | 73 9 A+ 3 27                             |  |        |        | 76                | 9 A+ 3 27 | 20  | 161 | 8.05              | 402 |       |
| SGPI :           |                                | SEM-I : 9.40 ;                 |   |     |     | SEM-II : 7.80 ;                 |   |   |     | SEM-III : 6.90 ;      |    |   |   | SEM-IV : 7.85 ;                          |  |        |        | SEM-V : 8.30 ;    |           |     |     | CGPI : 8.05 @0.09 |     |       |
| 2042134          | JOSHI VIRAT BRIJESH SEJAL      | (2020016400826823)             |   |     |     |                                 |   |   |     |                       |    |   |   | 1064                                     | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |                   |           |     |     |                   |     |       |
| 27F              | 23F                            | 22F                            |   |     |     | 24F                             |   |   |     | 13F F                 |    |   |   | 40E                                      |  |        |        |                   |           |     |     |                   |     |       |
| --               | --                             | --                             |   |     |     | --                              |   |   |     | --                    |    |   |   | 40                                       | 4 D 3 12                                 | 3      | 0      | --                | 168       |     |     |                   |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |   |     |     | SEM-II : 7.00 ;                 |   |   |     | SEM-III : 7.25 ;      |    |   |   | SEM-IV : 8.85 ;                          |  |        |        | SEM-V : --- ;     |           |     |     | CGPI : --         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                             |  |    | RESULT         | REMARK | TOTAL |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
|--------------------|---------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|-------------------------------------|--|----|----------------|--------|-------|-------------------|----|----|-----|-------|----|----|----|----|-----|-----|-----|-----|------|-----|
| <----Course-I----> |                                 | <---Course-II--->              |    |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |    | <---Course-VI--->                   |  |    | 非              | 非      | 非     |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| Theory             |                                 | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |    | Theory & Internal College Assesment |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| TOT                | GP                              | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C                                 | TOT                                      | GP | G              | C      | G*C   | 非                 | 非  | 非  | GPI | MARKS |    |    |    |    |     |     |     |     |      |     |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042135            | KAD BHAVIK ANKUSH SARASWATI     | (2020016400174375)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 22F                | 40E                             | 45E                            |    |     |     | 26F                             |    |    |     | 30E D 46E             |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| --                 | --                              | 40                             | 4  | D   | 3   | 12                              | 45 | 5  | C   | 4                     | 20 | -- | -- | --                                  | 50                                       | 6  | B              | 3      | 18    | 46                | 5  | C  | 3   | 15    | F  | 13 | 0  | -- | 229 |     |     |     |      |     |
| SGPI :             |                                 | SEM-I : 5.90 ;                 |    |     |     | SEM-II : 6.35 ;                 |    |    |     | SEM-III : 4.70 ;      |    |    |    | SEM-IV : 5.10 ;                     |  |    | SEM-V : ---- ; |        |       | CGPI : --         |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042136            | KADAKIYA RONAK KALPESH MEENA    | (2020016400647643)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| A                  | A                               | A                              |    |     |     | A                               |    |    |     | A F A                 |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| --                 | --                              | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --                                  | 10E D                                    | -- | --             | --     | --    | --                | -- | -- | --  | --    | F  | 0  | 0  | -- | 10  |     |     |     |      |     |
| SGPI :             |                                 | SEM-I : 5.25 ;                 |    |     |     | SEM-II : 7.80 ;                 |    |    |     | SEM-III : 5.15 ;      |    |    |    | SEM-IV : 8.25 ;                     |  |    | SEM-V : ---- ; |        |       | CGPI : --         |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042137            | KADAM AMAN SANTOSH SONAL        | (2020016400232891)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40                 | 40                              | 71                             |    |     |     | 74                              |    |    |     | 65 O 52               |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40                 | 4                               | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 71                    | 9  | A+ | 4  | 36                                  | 74                                       | 9  | A+             | 4      | 36    | 89                | 10 | O  | 3   | 30    | 52 | 6  | B  | 3  | 18  | P   | 20  | 144 | 7.20 | 366 |
| SGPI :             |                                 | SEM-I : 9.25 ;                 |    |     |     | SEM-II : 9.00 ;                 |    |    |     | SEM-III : 7.55 ;      |    |    |    | SEM-IV : 8.85 ;                     |  |    | SEM-V : 6.95 ; |        |       | CGPI : 8.13 @0.01 |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042138            | /KADAM HARSHALI RAJENDRA RASIKA | (2020016400740025)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40E                | 47E                             | 24F                            |    |     |     | 43E                             |    |    |     | 45E A 62E             |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40                 | 4                               | D                              | 3  | 12  | 47  | 5                               | C  | 3  | 15  | --                    | -- | -- | 43 | 4                                   | D  | 4  | 16             | 69     | 8     | A                 | 3  | 24 | 62  | 8     | A  | 3  | 24 | 16 | 0   | --  | 285 |     |      |     |
| SGPI :             |                                 | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 9.35 ;                 |    |    |     | SEM-III : 9.55 ;      |    |    |    | SEM-IV : 9.40 ;                     |  |    | SEM-V : 5.20 ; |        |       | CGPI : --         |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042139            | KADAM NIKHIL SUNIL ANITA        | (2020016400317351)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462                                 | Shri Shankar Narayan Education Trust's S |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40E                | 40E                             | 9F                             |    |     |     | 15F                             |    |    |     | 20F F 25F             |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 40                 | 4                               | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | --                                  | --                                       | -- | --             | --     | --    | --                | -- | -- | --  | --    | F  | 6  | 0  | -- | 162 |     |     |     |      |     |
| SGPI :             |                                 | SEM-I : 6.05 ;                 |    |     |     | SEM-II : 6.65 ;                 |    |    |     | SEM-III : 6.45 ;      |    |    |    | SEM-IV : 8.15 ;                     |  |    | SEM-V : ---- ; |        |       | CGPI : --         |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 2042140            | /KADAM SHRUTI MAHENDRA MANISHA  | (2020016400578385)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462                                 | Shri Shankar Narayan Education Trust's S |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| 27F                | 28F                             | 40E                            |    |     |     | 17F                             |    |    |     | 16F F 41E             |    |    |    |                                     |  |    |                |        |       |                   |    |    |     |       |    |    |    |    |     |     |     |     |      |     |
| --                 | --                              | --                             | -- | --  | --  | --                              | -- | -- | --  | 40                    | 4  | D  | 4  | 16                                  | --                                       | -- | --             | --     | --    | --                | -- | -- | --  | --    | -- | F  | 7  | 0  | --  | 189 |     |     |      |     |
| SGPI :             |                                 | SEM-I : 5.90 ;                 |    |     |     | SEM-II : 6.95 ;                 |    |    |     | SEM-III : 6.60 ;      |    |    |    | SEM-IV : 8.45 ;                     |  |    | SEM-V : ---- ; |        |       | CGPI : --         |    |    |     |       |    |    |    |    |     |     |     |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                   | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
|------------------|--|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|-------------------|--------|-------|-------------|-----|-------|----|----|----|----|----|----|-----|----|-----|-----|------|-----|--|
| <---Course-I---> |  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |    |    |    |    |    |    |     |    |     |     |      |     |  |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042147          | KAMBLE ROHIT PRABHAKAR PRATIBHA        | (2020016400239627)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 25F              | 40E                                    | 40E                            |            |     |            | 47E                             |            |     |            | 37E C                 |            |     |            | 57E  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| --               | --                                     | 40                             | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | 47  | 5          | C  | 4          | 20  | 58                | 7      | B+    | 3           | 21  | 57    | 7  | B+ | 3  | 21 | F  | 17 | 0   | -- | 267 |     |      |     |  |
| SGPI :           |  | SEM-I : 9.85 ;                 |            |     |            | SEM-II : 6.15 ;                 |            |     |            | SEM-III : 7.20 ;      |            |     |            | SEM-IV : 9.00 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042148          | KAMBLE SWAPNIL ASHOK PRANITA           | (2020016400453943)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 27F              | 23F                                    | 26F                            |            |     |            | 47E                             |            |     |            | 30E D                 |            |     |            | 46E  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| --               | --                                     | --                             | --         | --  | --         | --                              | --         | --  | --         | 47                    | 5          | C   | 4          | 20   | 45         | 5   | C                 | 3      | 15    | 46          | 5   | C     | 3  | 15 | F  | 10 | 0  | -- | 214 |    |     |     |      |     |  |
| SGPI :           |  | SEM-I : 8.30 ;                 |            |     |            | SEM-II : 7.50 ;                 |            |     |            | SEM-III : 5.60 ;      |            |     |            | SEM-IV : 8.45 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042149          | /KAMBLE TANVI RAJU VANDANA             | (2020016400182997)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 40               | 40                                     | 50                             |            |     |            | 65                              |            |     |            | 47 A                  |            |     |            | 60   |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 40               | 4                                      | D                              | 3          | 12  | 40         | 4                               | D          | 3   | 12         | 50                    | 6          | B   | 4          | 24   | 65         | 8   | A                 | 4      | 32    | 67          | 8   | A     | 3  | 24 | 60 | 8  | A  | 3  | 24  | P  | 20  | 128 | 6.40 | 322 |  |
| SGPI :           |  | SEM-I : 8.65 ;                 |            |     |            | SEM-II : 8.15 ;                 |            |     |            | SEM-III : 8.20 ;      |            |     |            | SEM-IV : 8.85 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042150          | KAMBLE VISHAL MANGESH MAYURI           | (2020016400238052)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 17F              | 11F                                    | 9F                             |            |     |            | 11F                             |            |     |            | 7F F                  |            |     |            | 20F  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| --               | --                                     | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --   | --         | --  | --                | --     | --    | --          | --  | --    | -- | -- | -- | -- | -- | -- | --  | -- | 0   | 0   | --   | 90  |  |
| SGPI :           |  | SEM-I : 7.90 ;                 |            |     |            | SEM-II : 7.20 ;                 |            |     |            | SEM-III : 6.70 ;      |            |     |            | SEM-IV : 8.70 ;                              |            |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042151          | KANADE AJINKYA ANANT ARCHANA           | (2020016400323212)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 47               | 42                                     | 42                             |            |     |            | 50                              |            |     |            | 33 D                  |            |     |            | 56   |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 47               | 5                                      | C                              | 3          | 15  | 42         | 4                               | D          | 3   | 12         | 42                    | 4          | D   | 4          | 16   | 50         | 6   | B                 | 4      | 24    | 51          | 6   | B     | 3  | 18 | 56 | 7  | B+ | 3  | 21  | P  | 20  | 106 | 5.30 | 288 |  |
| SGPI :           |  | SEM-I : 8.10 ;                 |            |     |            | SEM-II : 6.80 ;                 |            |     |            | SEM-III : 6.35 ;      |            |     |            | SEM-IV : 8.15 ;                              |            |     | SEM-V : 4.70 ;    |        |       | CGPI : 6.57 |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 2042152          | /KANAUJIYA JYOTI BALCHANDRA SHAKUNTALA | (2020016400238744)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| 26F              | 27F                                    | 57E                            |            |     |            | 58E                             |            |     |            | 47E A                 |            |     |            | 47E  |            |     |                   |        |       |             |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |
| --               | --                                     | --                             | --         | --  | --         | --                              | --         | --  | --         | 57                    | 7          | B+  | 4          | 28   | 58         | 7   | B+                | 4      | 28    | 71          | 9   | A+    | 3  | 27 | 47 | 5  | C  | 3  | 15  | F  | 14  | 0   | --   | 286 |  |
| SGPI :           |  | SEM-I : 6.60 ;                 |            |     |            | SEM-II : 6.80 ;                 |            |     |            | SEM-III : 6.80 ;      |            |     |            | SEM-IV : 8.40 ;                              |            |     | SEM-V : 5.70 ;    |        |       | CGPI : --   |     |       |    |    |    |    |    |    |     |    |     |     |      |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                             |                  |                 |               |                    |            |                    |                         |                        |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |    |     |         |
|------------------|---|---------------------------------|------------------|-----------------|---------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|----|-----|---------|
| <---Course-I---> |   | <---Course-II--->               |                  |                 |               | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | 腩腩 | GPI | MARKS   |
| TOT              | GP G C G*C                                  | TOT                             | GP G C G*C       | TOT             | GP G C G*C    | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |    |     |         |
| (83014)          | 1: Commerce -VI                             | (Th:100/40, Cr.Pt.: 3)          |                  |                 |               |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |    |     |         |
| (83001)          | 3: Fin Acc & Aud.-IX                        | (Th:100/40, Cr.Pt.: 4)          |                  |                 |               |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                  |  |                   |        |       |    |     |         |
| (83020)          | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |               |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042153          | KANAUJIYA VIVEK SURESH ANITA DEVI           |                                 |                  |                 |               |                    |            | (2020016400180406) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |         |
| 40               |   | 40                              |                  | 57              |               | 40                 |            | 31                 | D                       |                        | 64         |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 19                 | A+                      |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 40               | 4 D 3 12                                    | 40 4 D 3 12                     | 57 7 B+ 4 28     | 40 4 D 4 16     | 50 6 B 3 18   | 64 8 A 3 24        |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     | 291     |
| SGPI :           | SEM-I : 5.75 ;                              | SEM-II : 7.40 ;                 | SEM-III : 7.95 ; | SEM-IV : 9.00 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042154          | KANNAUJIYA MOHAN SHATRUGHN TARA             |                                 |                  |                 |               |                    |            | (2020016400229505) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |         |
| 22F              |   | 15F                             |                  | 17F             |               | 40E                |            | 32E                | D                       |                        | 60E        |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 20E                | O                       |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| --               |   |                                 |                  |                 |               | 40                 | 4 D 4 16   | 52 6 B 3 18        | 60 8 A 3 24             |                        |            |     |            |                  |  |                   |        |       |    |     | 206     |
| SGPI :           | SEM-I : 7.85 ;                              | SEM-II : 7.00 ;                 | SEM-III : 7.00 ; | SEM-IV : 8.55 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042155          | KANNAUJIYA RITESH VEDPRAKASH PUSHPA DEVI    |                                 |                  |                 |               |                    |            | (2020016400322955) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |    |     |         |
| 40E              |   | 27F                             |                  | 40E             |               | 50E                |            | 30E                | D                       |                        | 70E        |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 17E                | A                       |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 40               | 4 D 3 12                                    | -- - - ----                     | 40 4 D 4 16      | 50 6 B 4 24     | 47 5 C 3 15   | 70 9 A+ 3 27       |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     | 274 #10 |
| SGPI :           | SEM-I : 5.15 ;                              | SEM-II : 7.30 ;                 | SEM-III : 7.05 ; | SEM-IV : 8.30 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042156          | KANOJIA AAKASH OMPRAKASH SAKUNTALA          |                                 |                  |                 |               |                    |            | (2020016400323266) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |    |     |         |
| 49E              |   | 23F                             |                  | 54E             |               | 41E                |            | 67E                | O                       |                        | 56E        |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 19E                | A+                      |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 49               | 5 C 3 15                                    | -- - - ----                     | 54 6 B 4 24      | 41 4 D 4 16     | 86 10 O 3 30  | 56 7 B+ 3 21       |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     | 309     |
| SGPI :           | SEM-I : 8.50 ;                              | SEM-II : 8.35 ;                 | SEM-III : 6.45 ; | SEM-IV : 8.75 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042157          | /KANOJIYA JUHI MUNNA SANJU                  |                                 |                  |                 |               |                    |            | (2020016400647272) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |         |
| 40               |   | 40                              |                  | 50              |               | 40                 |            | 44                 | B+                      |                        | 43         |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 19                 | A+                      |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 40               | 4 D 3 12                                    | 40 4 D 3 12                     | 50 6 B 4 24      | 40 4 D 4 16     | 63 8 A 3 24   | 43 4 D 3 12        |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     | 276     |
| SGPI :           | SEM-I : 7.65 ;                              | SEM-II : 7.55 ;                 | SEM-III : 6.75 ; | SEM-IV : 8.55 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 2042158          | /KANOJIYA RANJANA KUMARI SHYAMSUNDAR VINITA |                                 |                  |                 |               |                    |            | (2020016401375005) |                         |                        |            |     |            | 625              | Shurparaka Educational & Medical Trust C |                   |        |       |    |     |         |
| 41E              |   | 24F                             |                  | 48E             |               | 40E                |            | 61E                | O                       |                        | 60E        |     |            |                  |  |                   |        |       |    |     |         |
|                  |   |                                 |                  |                 |               |                    |            | 13E                | B                       |                        |            |     |            |                  |  |                   |        |       |    |     |         |
| 41               | 4 D 3 12                                    | -- - - ----                     | 48 5 C 4 20      | 40 4 D 4 16     | 74 9 A+ 3 27  | 60 8 A 3 24        |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     | 287     |
| SGPI :           | SEM-I : 10.00 ;                             | SEM-II : 10.00 ;                | SEM-III : 8.25 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |    |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL   |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|---------|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩 腩     | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |         |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |         |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |         |     |       |
| 2042166          | /KARKERA PRUTHVI UDAYA HARINAKSHI | (2020016400317312)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 54               | 40                                | 60                             |            |                 |            | 57                              |            |                 |            | 43 B+                 |            | 60          |            |                  |  | P                 |        | 333     |     |       |
| 54               | 6 B 3 18                          | 40                             | 4 D 3 12   | 60              | 8 A 4 32   | 57                              | 7 B+ 4 28  | 62              | 8 A 3 24   | 60                    | 8 A 3 24   | 20          | 138        | 6.90             |  |                   |        |         |     |       |
| SGPI :           |                                   | SEM-I : 7.60 ;                 |            | SEM-II : 8.35 ; |            | SEM-III : 7.30 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 5.25 ;        |            | CGPI : 7.36 |            |                  |  |                   |        |         |     |       |
| 2042167          | /KARMAKAR SNEHA SHYAM SAMPA       | (2020016401132232)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 601              | Jeevan Jyot Educational Charitable Trust |                   |        |         |     |       |
| 41E              | 40E                               | 48E                            |            |                 |            | 46E                             |            |                 |            | 45E A                 |            | 29F         |            |                  |  | F                 |        | 272     |     |       |
| 41               | 4 D 3 12                          | 40                             | 4 D 3 12   | 48              | 5 C 4 20   | 46                              | 5 C 4 20   | 68              | 8 A 3 24   | --                    | --         | --          | --         | 17               | 0  | --                |        |         |     |       |
| SGPI :           |                                   | SEM-I : 8.80 ;                 |            | SEM-II : 8.85 ; |            | SEM-III : 7.75 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2042168          | /KARMAKAR SREYA BABLU KAKALI      | (2020016400784763)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |         |     |       |
| 13F              | 17F                               | 26F                            |            |                 |            | 24F                             |            |                 |            | 14F F                 |            | 21F         |            |                  |  | F                 |        | 138     |     |       |
| --               | --                                | --                             |            |                 |            | --                              |            |                 |            | 23E O                 |            | --          |            | 0                |  | 0                 | --     |         |     |       |
| SGPI :           |                                   | SEM-I : 9.40 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2042169          | KATCOL CHIRAG SURENDRA AARTI      | (2020016400551864)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 40E              | 18F                               | 27F                            |            |                 |            | 40E                             |            |                 |            | 33E D                 |            | 42E         |            |                  |  | F                 |        | 218     |     |       |
| 40               | 4 D 3 12                          | --                             | --         | --              | --         | 40                              | 4 D 4 16   | 51              | 6 B 3 18   | 42                    | 4 D 3 12   | 13          | 0          | --               |  |                   |        |         |     |       |
| SGPI :           |                                   | SEM-I : 8.10 ;                 |            | SEM-II : 6.10 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 7.60 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |                   |        |         |     |       |
| 2042170          | KAUDARE OMKAR BABAN SUNITA        | (2020016400512182)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 0                |  |                   |        |         |     |       |
| 57               | 62                                | 73                             |            |                 |            | 91                              |            |                 |            | 60 O                  |            | 80          |            |                  |  | P                 |        | 447 #10 |     |       |
| 57               | 7 B+ 3 21                         | 62                             | 8 A 3 24   | 73              | 9 A+ 4 36  | 91                              | 10 O 4 40  | 84              | 10 O 3 30  | 80                    | 10 O 3 30  | 20          | 181        | 9.05             | #0.10                                    |                   |        |         |     |       |
| SGPI :           |                                   | SEM-I : 8.65 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 7.65 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 6.90 ;        |            | CGPI : 8.21 |            |                  |  |                   |        |         |     |       |
| 2042171          | /KAWANKAR KETAKI SUNIL SANGEETA   | (2020016400225457)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 28F              | 21F                               | 40E                            |            |                 |            | 59E                             |            |                 |            | 30E D                 |            | 50E         |            |                  |  | F                 |        | 247     |     |       |
| --               | --                                | 40                             |            |                 |            | 4 D 4 16                        |            |                 |            | 19E A+                |            | 50          |            | 6 B 3 18         |  | 14                | 0      | --      |     |       |
| SGPI :           |                                   | SEM-I : 8.80 ;                 |            | SEM-II : 8.10 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : 4.65 ;        |            | CGPI : --   |            |                  |  |                   |        |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                           | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |                | COLLEGE                                       |            |             | RESULT            | REMARK | TOTAL |       |     |       |     |
|--------------------|--------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|---|------------|-------------|-------------------|--------|-------|-------|-----|-------|-----|
| <----Course-I----> |                                | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |                | <---Course-V--->                              |            |             | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |     |
| TOT                | GP G C G*C                     | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT   | GP G C G*C | TOT         | GP G C G*C        |        |       |       |     |       |     |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |   |            |             |                   |        |       |       |     |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |   |            |             |                   |        |       |       |     |       |     |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |   |            |             |                   |        |       |       |     |       |     |
| 2042172            | KAZI KAIF IBRAHIM SHABANA      | (2020016400756821)             |            |     |            |                                 |            |     |            |                       |            |     |                | 0   |            |             |                   |        |       |       |     |       |     |
| 40E                | 40E                            | 10F                            |            |     |            | 44E                             |            |     |            | 37E C                 |            |     | 70E            |   |            |             |                   |        |       |       |     |       |     |
| 40                 | 4 D 3 12                       | 40                             | 4 D 3 12   | --  | --         | --                              | --         | 44  | 4 D 4 16   | 53                    | 6 B 3 18   | 70  | 9 A+ 3 27      | 16  | 0          | --          |                   |        |       |       | 257 |       |     |
| SGPI :             | SEM-I : 9.25 ;                 | SEM-II : 7.75 ;                |            |     |            | SEM-III : 7.20 ;                |            |     |            | SEM-IV : 9.25 ;       |            |     | SEM-V : 4.30 ; |   |            | CGPI : --   |                   |        |       |       |     |       |     |
| 2042173            | /KEER AVANTIKA ASHOK SAKSHI    | (2020016400551736)             |            |     |            |                                 |            |     |            |                       |            |     |                | 462 Shri Shankar Narayan Education Trust's S  |            |             |                   |        |       |       |     |       |     |
| 21F                | 23F                            | 21F                            |            |     |            | 17F                             |            |     |            | 31E D                 |            |     | 28F            |   |            |             |                   |        |       |       |     |       |     |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | 17E A                 |            |     | F              |   |            |             |                   |        |       |       |     |       | 158 |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | 48 5 C 3 15           |            |     | --             |   |            |             |                   |        |       |       |     |       |     |
| SGPI :             | SEM-I : 7.05 ;                 | SEM-II : 7.55 ;                |            |     |            | SEM-III : 6.70 ;                |            |     |            | SEM-IV : 8.45 ;       |            |     | SEM-V : ---- ; |   |            | CGPI : --   |                   |        |       |       |     |       |     |
| 2042174            | /KELKAR AACHAL TUSHAR ARCHANA  | (2020016401388242)             |            |     |            |                                 |            |     |            |                       |            |     |                | 625 Shurparaka Educational & Medical Trust C  |            |             |                   |        |       |       |     |       |     |
| 49                 | 40                             | 42                             |            |     |            | 52                              |            |     |            | 46 A                  |            |     | 64             |   |            |             |                   |        |       |       |     |       |     |
| 49                 | 5 C 3 15                       | 40                             | 4 D 3 12   | 42  | 4 D 4 16   | 52                              | 6 B 4 24   | 66  | 8 A 3 24   | 64                    | 8 A 3 24   | 20  | 115 5.75       | P   |            |             |                   |        |       |       | 313 |       |     |
| SGPI :             | SEM-I : 10.00 ;                | SEM-II : 10.00 ;               |            |     |            | SEM-III : 9.25 ;                |            |     |            | SEM-IV : 9.10 ;       |            |     | SEM-V : 5.20 ; |   |            | CGPI : 8.22 |                   |        |       |       |     |       |     |
| 2042175            | KELUSKAR YASH SHAILESH SWARUPA | (2019016401995394)             |            |     |            |                                 |            |     |            |                       |            |     |                | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |             |                   |        |       |       |     |       |     |
| A                  | A                              | A                              |            |     |            | A                               |            |     |            | A F                   |            |     | A              |   |            |             |                   |        |       |       |     |       |     |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | 10E D                 |            |     | F              |   |            |             |                   |        |       |       |     |       | 10  |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | --                    |            |     | --             |   |            |             |                   |        |       |       |     |       |     |
| SGPI :             | SEM-I : ---- ;                 | SEM-II : ---- ;                |            |     |            | SEM-III : 5.60 ;                |            |     |            | SEM-IV : 9.10 ;       |            |     | SEM-V : ---- ; |   |            | CGPI : --   |                   |        |       |       |     |       |     |
| 2042176            | KEMBLE ABHILASH ATMARAM APARNA | (2020016400236223)             |            |     |            |                                 |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |             |                   |        |       |       |     |       |     |
| 21F                | 40E                            | 25F                            |            |     |            | 24F                             |            |     |            | 20F F                 |            |     | 15F            |   |            |             |                   |        |       |       |     |       |     |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | 24E O                 |            |     | F              |   |            |             |                   |        |       |       |     |       | 169 |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | --                    |            |     | --             |   |            |             |                   |        |       |       |     |       |     |
| SGPI :             | SEM-I : 7.35 ;                 | SEM-II : 6.70 ;                |            |     |            | SEM-III : 7.05 ;                |            |     |            | SEM-IV : 9.00 ;       |            |     | SEM-V : ---- ; |   |            | CGPI : --   |                   |        |       |       |     |       |     |
| 2042177            | /KHADE TEJAL ASHOK ASHWINI     | (2020016400659242)             |            |     |            |                                 |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |             |                   |        |       |       |     |       |     |
| A                  | A                              | A                              |            |     |            | A                               |            |     |            | A F                   |            |     | A              |   |            |             |                   |        |       |       |     |       |     |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | 10E D                 |            |     | F              |   |            |             |                   |        |       |       |     |       | 10  |
| --                 | --                             | --                             |            |     |            | --                              |            |     |            | --                    |            |     | --             |   |            |             |                   |        |       |       |     |       |     |
| SGPI :             | SEM-I : 9.40 ;                 | SEM-II : 8.95 ;                |            |     |            | SEM-III : 9.85 ;                |            |     |            | SEM-IV : 9.70 ;       |            |     | SEM-V : ---- ; |   |            | CGPI : --   |                   |        |       |       |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                            |          |     |          |                                 |      |          |     |                       |      |     |      | COLLEGE          |      | RESULT                                    | REMARK | TOTAL             |     |     |    |             |     |       |
|------------------|--------------------------------------|--------------------------------|----------|-----|----------|---------------------------------|------|----------|-----|-----------------------|------|-----|------|------------------|------|---|--------|-------------------|-----|-----|----|-------------|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |          |     |          | <---Course-III--->              |      |          |     | <---Course-IV--->     |      |     |      | <---Course-V---> |      |   |        | <---Course-VI---> |     |     |    | 腩腩          | GPI | MARKS |
| TOT              | GP                                   | G                              | C        | G*C | TOT      | GP                              | G    | C        | G*C | TOT                   | GP   | G   | C    | G*C              | TOT  | GP  | G      | C                 | G*C | TOT | GP |             |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |      |          |     | (Th:100/40,Cr.Pt.: 3) |      |     |      | 306              |      | Royal Higher Education Society's College  |        |                   |     |     |    |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |      |          |     | (Th:100/40,Cr.Pt.: 4) |      |     |      |                  |      |   |        |                   |     |     |    |             |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |      |          |     | (Th:100/40,Cr.Pt.: 3) |      |     |      |                  |      |   |        |                   |     |     |    |             |     |       |
| 2042178          | /KHAN AALIYA NISHAT SANA             | (2020016400768756)             |          |     |          |                                 |      |          |     |                       |      |     |      | 306              |      | Royal Higher Education Society's College  |        |                   |     |     |    |             |     |       |
| 40E              | 28F                                  | 51E                            |          |     |          | 53E                             |      |          |     | 41E B+                |      |     |      | 58E              |      |   |        |                   |     | 294 |    |             |     |       |
| 40               | 4 D 3 12                             | --                             | --       | --  | 51       | 6 B                             | 4 24 | 53       | 6 B | 4 24                  | 64   | 8 A | 3 24 | 58               | 7 B+ | 3 21                                      | 17     | 0                 | --  |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.85 ;                 |          |     |          | SEM-II : 7.70 ;                 |      |          |     | SEM-III : 9.10 ;      |      |     |      | SEM-IV : 9.25 ;  |      |   |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2042179          | /KHAN AASHOORA SAIDUL RUKHSANA       | (2020016400230795)             |          |     |          |                                 |      |          |     |                       |      |     |      | 563              |      | Abhinav Shetkari Shikshan Mandal's Abhin  |        |                   |     |     |    |             |     |       |
| 23F              | 40E                                  | 27F                            |          |     |          | 44E                             |      |          |     | 45E A                 |      |     |      | 60E              |      |   |        |                   |     | 256 |    |             |     |       |
| --               | --                                   | --                             | --       | --  | 40       | 4 D 3 12                        | --   | --       | 44  | 4 D 4 16              | 62   | 8 A | 3 24 | 60               | 8 A  | 3 24                                      | 13     | 0                 | --  |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 6.80 ;                 |          |     |          | SEM-II : --- ;                  |      |          |     | SEM-III : 6.25 ;      |      |     |      | SEM-IV : 7.20 ;  |      |   |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2042180          | KHAN ABDUL MAJEED ASHRAF ANISA       | (2020016400771236)             |          |     |          |                                 |      |          |     |                       |      |     |      | 1064             |      | SHREEE. L.R. TIWARI DEGREE COLLEGE OF ART |        |                   |     |     |    |             |     |       |
| 41               | 40                                   | 48                             |          |     |          | 40                              |      |          |     | 37 C                  |      |     |      | 57               |      |   |        |                   |     | 278 |    |             |     |       |
| 41               | 4 D 3 12                             | 40                             | 4 D 3 12 | 48  | 5 C      | 4 20                            | 40   | 4 D 4 16 | 52  | 6 B                   | 3 18 | 57  | 7 B+ | 3 21             | 20   | 99  | 4.95   |                   |     |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.85 ;                 |          |     |          | SEM-II : 8.35 ;                 |      |          |     | SEM-III : 7.45 ;      |      |     |      | SEM-IV : 8.90 ;  |      |   |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2042181          | /KHAN ALFIYA AYAZ ANJUM              | (2019016401021893)             |          |     |          |                                 |      |          |     |                       |      |     |      | 462              |      | Shri Shankar Narayan Education Trust's S  |        |                   |     |     |    |             |     |       |
| 40E              | 46E                                  | 26F                            |          |     |          | 13F                             |      |          |     | 30E D                 |      |     |      | 24F              |      |   |        |                   |     | 198 |    |             |     |       |
| 40               | 4 D 3 12                             | 46                             | 5 C 3 15 | --  | --       | --                              | --   | --       | 49  | 5 C                   | 3 15 | --  | --   | --               | 9    | 0   | --     |                   |     |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 7.55 ;                 |          |     |          | SEM-II : 5.75 ;                 |      |          |     | SEM-III : 5.95 ;      |      |     |      | SEM-IV : 8.20 ;  |      |   |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2042182          | KHAN AMANULLAH GULAM HUSSAIN RIZWANA | (2020016401395675)             |          |     |          |                                 |      |          |     |                       |      |     |      | 625              |      | Shurparaka Educational & Medical Trust C  |        |                   |     |     |    |             |     |       |
| 48               | 44                                   | 40                             |          |     |          | 54                              |      |          |     | 41 B+                 |      |     |      | 54               |      |   |        |                   |     | 302 |    |             |     |       |
| 48               | 5 C 3 15                             | 44                             | 4 D 3 12 | 40  | 4 D 4 16 | 54                              | 6 B  | 4 24     | 62  | 8 A                   | 3 24 | 54  | 6 B  | 3 18             | 20   | 109                                       | 5.45   |                   |     |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 9.70 ;                 |          |     |          | SEM-II : 9.85 ;                 |      |          |     | SEM-III : 8.70 ;      |      |     |      | SEM-IV : 7.95 ;  |      |   |        | SEM-V : 5.50 ;    |     |     |    | CGPI : 7.86 |     |       |
| 2042183          | /KHAN AMRIN ZAHIRUDDIN SALIKUNNISA   | (2020016401383183)             |          |     |          |                                 |      |          |     |                       |      |     |      | 625              |      | Shurparaka Educational & Medical Trust C  |        |                   |     |     |    |             |     |       |
| 47               | 47                                   | 69                             |          |     |          | 47                              |      |          |     | 43 B+                 |      |     |      | 46               |      |   |        |                   |     | 317 |    |             |     |       |
| 47               | 5 C 3 15                             | 47                             | 5 C 3 15 | 69  | 8 A      | 4 32                            | 47   | 5 C 4 20 | 61  | 8 A                   | 3 24 | 46  | 5 C  | 3 15             | 20   | 121                                       | 6.05   |                   |     |     |    |             |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;                |          |     |          | SEM-II : 10.00 ;                |      |          |     | SEM-III : 9.70 ;      |      |     |      | SEM-IV : 10.00 ; |      |   |        | SEM-V : 6.85 ;    |     |     |    | CGPI : 8.77 |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                         | PRN                             |              |                  |              |                   |            |                    |                         |                        |            |             |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |       |     |       |
|--------------------|------------------------------|---------------------------------|--------------|------------------|--------------|-------------------|------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|-------------------|--------|-------|-------|-----|-------|
| <----Course-I----> |                              | <---Course-II--->               |              |                  |              | <--Course-III-->  |            |                    |                         | <---Course-IV--->      |            |             |            | <---Course-V--->  |  | <---Course-VI---> |        |       |       |     |       |
| Theory             |                              | Theory                          |              |                  |              | Theory            |            |                    |                         | Theory                 |            |             |            | Theory & Internal |  | Theory & Internal |        | फ     | फ     | GPI | MARKS |
| TOT                | GP G C G*C                   | TOT                             | GP G C G*C   | TOT              | GP G C G*C   | TOT               | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |       |     |       |
| (83014)            | 1: Commerce -VI              | (Th:100/40, Cr.Pt.: 3)          |              |                  |              |                   |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40, Cr.Pt.: 4)          |              |                  |              |                   |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |                   |        |       |       |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II      | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                  |              |                   |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |       |     |       |
| 2042184            | /KHAN ANSHARA AMJAD NOORBANU |                                 |              |                  |              |                   |            | (2020016400782393) |                         |                        |            |             |            | 306               | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 80                 |                              | 80                              |              | 86               |              | 76                |            | 68                 | O                       | 78                     |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 25                 | O                       |                        |            |             |            |                   |  | P                 |        |       | 493@2 |     |       |
| 80                 | 10 O 3 30                    | 80 10 O 3 30                    | 86 10 O 4 40 | 76 9 A+ 4 36     | 93 10 O 3 30 | 78@2 10 O 3 30    |            |                    |                         |                        |            |             |            |                   |  | 20                | 196    | 9.80  |       |     |       |
| SGPI :             |                              | SEM-I : 10.00 ;                 |              | SEM-II : 9.55 ;  |              | SEM-III : 10.00 ; |            | SEM-IV : 10.00 ;   |                         | SEM-V : 9.50 ;         |            | CGPI : 9.81 |            |                   |  |                   |        |       |       |     |       |
| 2042185            | /KHAN ASMA LAEEQUE ATIKA     |                                 |              |                  |              |                   |            | (2020016401383732) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |                   |        |       |       |     |       |
| 50                 |                              | 42                              |              | 44               |              | 40                |            | 35                 | C                       | 60                     |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 20                 | O                       |                        |            |             |            |                   |  | P                 |        |       | 291   |     |       |
| 50                 | 6 B 3 18                     | 42 4 D 3 12                     | 44 4 D 4 16  | 40 4 D 4 16      | 55 7 B+ 3 21 | 60 8 A 3 24       |            |                    |                         |                        |            |             |            |                   |  | 20                | 107    | 5.35  |       |     |       |
| SGPI :             |                              | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 9.55 ;  |            | SEM-IV : 9.85 ;    |                         | SEM-V : 6.20 ;         |            | CGPI : 8.49 |            |                   |  |                   |        |       |       |     |       |
| 2042186            | KHAN FAISAL ISAQ ROSHAN      |                                 |              |                  |              |                   |            | (2020016401383674) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |                   |        |       |       |     |       |
| 40E                |                              | 27F                             |              | 6F               |              | 20F               |            | 32E                | D                       | 51E                    |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 10E                | D                       |                        |            |             |            |                   |  | F                 |        |       | 186   |     |       |
| 40                 | 4 D 3 12                     | -- -- --                        | -- -- --     | -- -- --         | -- -- --     | -- -- --          |            | 42                 | 4 D                     | 3 12                   | 51         | 6 B         | 3 18       |                   |  | 9                 | 0      | --    |       |     |       |
| SGPI :             |                              | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 7.60 ;  |            | SEM-IV : 8.00 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |       |     |       |
| 2042187            | KHAN FAIZ NAQEEB SHAZIA      |                                 |              |                  |              |                   |            | (2020016400786584) |                         |                        |            |             |            | 306               | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 48                 |                              | 40                              |              | 43               |              | 62                |            | 57                 | A+                      | 65                     |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 23                 | O                       |                        |            |             |            |                   |  | P                 |        |       | 338   |     |       |
| 48                 | 5 C 3 15                     | 40 4 D 3 12                     | 43 4 D 4 16  | 62 8 A 4 32      | 80 10 O 3 30 | 65 8 A 3 24       |            |                    |                         |                        |            |             |            |                   |  | 20                | 129    | 6.45  |       |     |       |
| SGPI :             |                              | SEM-I : 9.45 ;                  |              | SEM-II : 7.15 ;  |              | SEM-III : 9.45 ;  |            | SEM-IV : 8.50 ;    |                         | SEM-V : 5.80 ;         |            | CGPI : 7.80 |            |                   |  |                   |        |       |       |     |       |
| 2042188            | KHAN FAIZAN SHAKEEL SHARIFA  |                                 |              |                  |              |                   |            | (2020016400943633) |                         |                        |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |       |       |     |       |
| 25F                |                              | A                               |              | 20F              |              | 18F               |            | 14F                | F                       | 29F                    |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 10E                | D                       |                        |            |             |            |                   |  | F                 |        |       | 116   |     |       |
| --                 | --                           | --                              | --           | --               | --           | --                | --         | --                 | --                      | --                     | --         | --          | --         | --                | --                                       | 0                 | 0      | --    |       |     |       |
| SGPI :             |                              | SEM-I : 8.95 ;                  |              | SEM-II : 7.25 ;  |              | SEM-III : 6.90 ;  |            | SEM-IV : 8.55 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |       |     |       |
| 2042189            | KHAN FARDEEN RAJA SANA       |                                 |              |                  |              |                   |            | (2020016400926766) |                         |                        |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |       |       |     |       |
| 14F                |                              | 40E                             |              | 22F              |              | 19F               |            | 13F                | F                       | A                      |            |             |            |                   |  |                   |        |       |       |     |       |
|                    |                              |                                 |              |                  |              |                   |            | 10E                | D                       |                        |            |             |            |                   |  | F                 |        |       | 118   |     |       |
| --                 | --                           | --                              | --           | --               | --           | --                | --         | --                 | --                      | --                     | --         | --          | --         | --                | --                                       | 3                 | 0      | --    |       |     |       |
| SGPI :             |                              | SEM-I : --- ;                   |              | SEM-II : 6.70 ;  |              | SEM-III : 6.05 ;  |            | SEM-IV : 8.00 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                             |              |                  |              |                  |            |                    |                         |                        |            |             |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|--------------------|----------------------------------|---------------------------------|--------------|------------------|--------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <----Course-I----> |                                  | <---Course-II--->               |              |                  |              | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |             |            | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                       | TOT                             | GP G C G*C   | TOT              | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |              |                  |              |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |              |                  |              |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                  |              |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| 2042190            | /KHAN FARIDA HUSSAIN NAZMA       |                                 |              |                  |              |                  |            | (2020016401383724) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 42                 |                                  | 68                              |              | 41               |              | 46               |            | 40                 | B                       | 53                     |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 20                 | O                       |                        |            |             |            |                   |  |  |        |        | 310   |       |
| 42                 | 4 D 3 12                         | 68 8 A 3 24                     | 41 4 D 4 16  | 46 5 C 4 20      | 60 8 A 3 24  | 53 6 B 3 18      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 9.10 ; |            | SEM-IV : 9.70 ;    |                         | SEM-V : 5.70 ;         |            | CGPI : 8.37 |            |                   |  |  |        |        |       |       |
| 2042191            | /KHAN GULSHAN AZIZUL FARIDA      |                                 |              |                  |              |                  |            | (2020016401132785) |                         |                        |            |             |            | 601               | Jeevan Jyot Educational Charitable Trust |  |        |        |       |       |
| 40                 |                                  | 40                              |              | 40               |              | 40               |            | 35                 | C                       | 40                     |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 22                 | O                       |                        |            |             |            |                   |  |  |        |        | 257   |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12                     | 40 4 D 4 16  | 40 4 D 4 16      | 57 7 B+ 3 21 | 40 4 D 3 12      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 6.80 ;                  |              | SEM-II : 7.55 ;  |              | SEM-III : 6.45 ; |            | SEM-IV : 6.40 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2042192            | /KHAN HAFSA APTABAHMED AZIZBEGUM |                                 |              |                  |              |                  |            | (2020016400240267) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 42                 |                                  | 41                              |              | 73               |              | 68               |            | 52                 | A                       | 50                     |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 24                 | O                       |                        |            |             |            |                   |  |  |        |        | 350   |       |
| 42                 | 4 D 3 12                         | 41 4 D 3 12                     | 73 9 A+ 4 36 | 68 8 A 4 32      | 76 9 A+ 3 27 | 50 6 B 3 18      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 9.00 ;                  |              | SEM-II : 8.90 ;  |              | SEM-III : 8.60 ; |            | SEM-IV : 9.00 ;    |                         | SEM-V : 6.70 ;         |            | CGPI : 8.18 |            |                   |  |  |        |        |       |       |
| 2042193            | /KHAN HEENA SALAUDDIN SHAMA      |                                 |              |                  |              |                  |            | (2020016400195286) |                         |                        |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 46                 |                                  | 56                              |              | 46               |              | 84               |            | 66                 | O                       | 60                     |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 19                 | A+                      |                        |            |             |            |                   |  |  |        |        | 377   |       |
| 46                 | 5 C 3 15                         | 56 7 B+ 3 21                    | 46 5 C 4 20  | 84 10 O 4 40     | 85 10 O 3 30 | 60 8 A 3 24      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 8.55 ;                  |              | SEM-II : 6.60 ;  |              | SEM-III : 7.50 ; |            | SEM-IV : 8.30 ;    |                         | SEM-V : 6.80 ;         |            | CGPI : 7.54 |            |                   |  |  |        |        |       |       |
| 2042194            | /KHAN HUMERA MOHSIN FARIDA       |                                 |              |                  |              |                  |            | (2020016401378793) |                         |                        |            |             |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 28F                |                                  | 40E                             |              | 58E              |              | 46E              |            | 44E                | B+                      | 50E                    |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 20E                | O                       |                        |            |             |            |                   |  |  |        |        | 286   |       |
| --                 | --                               | 40                              | 4 D 3 12     | 58 7 B+ 4 28     | 46 5 C 4 20  | 64 8 A 3 24      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 9.70 ; |            | SEM-IV : 9.70 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2042195            | /KHAN INSIYA ABDUL HASEEB NAJMA  |                                 |              |                  |              |                  |            | (2020016400815462) |                         |                        |            |             |            | 306               | Royal Higher Education Society's College |  |        |        |       |       |
| 40                 |                                  | 54                              |              | 60               |              | 66               |            | 71                 | O                       | 65                     |            |             |            |                   |  |  |        |        |       |       |
|                    |                                  |                                 |              |                  |              |                  |            | 23                 | O                       |                        |            |             |            |                   |  |  |        |        | 379   |       |
| 40                 | 4 D 3 12                         | 54 6 B 3 18                     | 60 8 A 4 32  | 66 8 A 4 32      | 94 10 O 3 30 | 65 8 A 3 24      |            |                    |                         |                        |            |             |            |                   |  |  |        |        |       |       |
| SGPI :             |                                  | SEM-I : 9.55 ;                  |              | SEM-II : 8.50 ;  |              | SEM-III : 8.45 ; |            | SEM-IV : 9.00 ;    |                         | SEM-V : 6.45 ;         |            | CGPI : 8.23 |            |                   |  |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                       | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |      | RESULT            | REMARK | TOTAL |    |     |       |
|--------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|------|-------------------|--------|-------|----|-----|-------|
| <----Course-I----> |  | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |      | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                                 | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C        |        |       |    |     |       |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |      |                   |        |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |      |                   |        |       |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |      |                   |        |       |    |     |       |
| 2042196            | /KHAN IQRA AFTAB HAFIJUNNISA               | (2020016400740226)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |      |                   |        |       |    |     |       |
| 17F                | 22F  | 23F                            |            |                 |            | 79E                             |            |                 |            | A F 18F               |            |             |            |  |            | F    |                   | 169    |       |    |     |       |
| --                 | --   | --                             |            |                 |            | 79                              |            |                 |            | 9 A+ 4 36             |            |             | --         |  |            | 4    | 0                 | --     |       |    |     |       |
| SGPI :             |  | SEM-I : 7.50 ;                 |            | SEM-II : 8.85 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |      |                   |        |       |    |     |       |
| 2042197            | /KHAN JEENAT KHATUN RASHID PARVIN          | (2020016400240824)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |      |                   |        |       |    |     |       |
| 52                 | 40   | 52                             |            |                 |            | 61                              |            |                 |            | 33 D 52               |            |             |            |  |            | P    | RLE               | 309    |       |    |     |       |
| 52                 | 6 B 3 18                                   | 40                             | 4 D 3 12   | 52              | 6 B 4 24   | 61                              | 8 A 4 32   | 52              | 6 B 3 18   | 52                    | 6 B 3 18   | 52          | 6 B 3 18   | 20   | 122        | 6.10 |                   |        |       |    |     |       |
| SGPI :             |  | SEM-I : 6.50 ;                 |            | SEM-II : 4.50 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 6.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |      |                   |        |       |    |     |       |
| 2042198            | KHAN JUNAID MD RASHID NOOR AFSHAN          | (2020016400740296)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |      |                   |        |       |    |     |       |
| 42E                | 29F  | 23F                            |            |                 |            | 44E                             |            |                 |            | 38E B 40E             |            |             |            |  |            | F    |                   | 236    |       |    |     |       |
| 42                 | 4 D 3 12                                   | --                             | --         | --              | --         | --                              | 44         | 4 D 4 16        | 58         | 7 B+ 3 21             | 40         | 4 D 3 12    | 40         | 4 D 3 12                                     | 13         | 0    | --                |        |       |    |     |       |
| SGPI :             |  | SEM-I : 6.85 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 7.40 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |      |                   |        |       |    |     |       |
| 2042199            | KHAN KALIM ASGAR ALI SHABINA               | (2020016400232457)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |      |                   |        |       |    |     |       |
| 40                 | 44   | 55                             |            |                 |            | 59                              |            |                 |            | 61 O 73               |            |             |            |  |            | P    |                   | 356    |       |    |     |       |
| 40                 | 4 D 3 12                                   | 44                             | 4 D 3 12   | 55              | 7 B+ 4 28  | 59                              | 7 B+ 4 28  | 85              | 10 O 3 30  | 73                    | 9 A+ 3 27  | 20          | 137        | 6.85   |            |      |                   |        |       |    |     |       |
| SGPI :             |  | SEM-I : 8.25 ;                 |            | SEM-II : 7.35 ; |            | SEM-III : 7.85 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 6.95 ;        |            | CGPI : 7.66 |            |  |            |      |                   |        |       |    |     |       |
| 2042200            | KHAN MOHAMMED ANAS ABDUL QAYUM SARWARJAHAN | (2020016400740675)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |      |                   |        |       |    |     |       |
| 42                 | 40   | 70                             |            |                 |            | 72                              |            |                 |            | 47 A 64               |            |             |            |  |            | P    |                   | 355    |       |    |     |       |
| 42                 | 4 D 3 12                                   | 40                             | 4 D 3 12   | 70              | 9 A+ 4 36  | 72                              | 9 A+ 4 36  | 67              | 8 A 3 24   | 64                    | 8 A 3 24   | 20          | 144        | 7.20   |            |      |                   |        |       |    |     |       |
| SGPI :             |  | SEM-I : 9.40 ;                 |            | SEM-II : 8.45 ; |            | SEM-III : 8.85 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : 7.10 ;        |            | CGPI : 8.36 |            |  |            |      |                   |        |       |    |     |       |
| 2042201            | KHAN MOHAMMED HASAN HAMZA RAZIA            | (2020016400636483)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust |            |      |                   |        |       |    |     |       |
| 40E                | 27F  | 55E                            |            |                 |            | 53E                             |            |                 |            | 30E D 40E             |            |             |            |  |            | F    |                   | 245    |       |    |     |       |
| 40                 | 4 D 3 12                                   | --                             | --         | --              | 55         | 7 B+ 4 28                       | 53         | 6 B 4 24        | --         | --                    | 40         | 4 D 3 12    | 40         | 4 D 3 12                                     | 14         | 0    | --                |        |       |    |     |       |
| SGPI :             |  | SEM-I : 10.00 ;                |            | SEM-II : 9.30 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 7.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |      |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME   | PRN                            |            |         |            |                                 |            |        |            |                       |            |      |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
|--------------------|--|--------------------------------|------------|---------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|------|------------|-------------------|--|----|--------|--------|-------|-------|----|----|----|-----|------|----|----|---|----|----|-----|----------|--|--|
| <----Course-I----> |  | <---Course-II--->              |            |         |            | <--Course-III-->                |            |        |            | <---Course-IV--->     |            |      |            | <---Course-VI---> |  |    | 腩腩     | 腩腩     | GPI   | MARKS |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| TOT                | GP G C G*C                                   | TOT                            | GP G C G*C | TOT     | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| (83014)            | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |            |         |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |            |         |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |         |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042202            | KHAN MOHAMMED KAIF MOHAMMED ASIF SAEEDA      | (2020016401377797)             |            |         |            |                                 |            |        |            |                       |            |      |            | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 25F                | 16F  | 5F                             | 45E        |         |            |                                 | 37E        | C      | 49E        |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| --                 | --   | --                             | --         | --      | --         | 45                              | 5          | C      | 4          | 20                    | 47         | 5    | C          | 3                 | 15                                       | 49 | 5      | C      | 3     | 15    | F  | 0  | -- | 187 |      |    |    |   |    |    |     |          |  |  |
| SGPI :             | SEM-I :                                      | 9.40 ;                         | SEM-II :   | 10.00 ; | SEM-III :  | 9.40 ;                          | SEM-IV :   | 9.25 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042203            | KHAN MOHAMMED KASHAF MOHAMMAD ANAS SHABISHTA | (2020016400322367)             |            |         |            |                                 |            |        |            |                       |            |      |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 24F                | 40E  | 56E                            | 71E        |         |            |                                 | 45E        | A      | 53E        |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| --                 | --   | --                             | 40         | 4       | D          | 3                               | 12         | 56     | 7          | B+                    | 4          | 28   | 71         | 9                 | A+                                       | 4  | 36     | 63     | 8     | A     | 3  | 24 | 53 | 6   | B    | 3  | 18 | F | 0  | -- | 307 |          |  |  |
| SGPI :             | SEM-I :                                      | 6.95 ;                         | SEM-II :   | 6.85 ;  | SEM-III :  | 7.65 ;                          | SEM-IV :   | 8.75 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042204            | KHAN MOHAMMED ZAFAR FIROZ RIZWANA            | (2020016401378402)             |            |         |            |                                 |            |        |            |                       |            |      |            | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 40                 | 40   | 40                             | 42         |         |            |                                 | 47         | A      | 70         |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 40                 | 4  | D                              | 3          | 12      | 40         | 4                               | D          | 3      | 12         | 40                    | 4          | D    | 4          | 16                | 42                                       | 4  | D      | 4      | 16    | 71    | 9  | A+ | 3  | 27  | 70   | 9  | A+ | 3 | 27 | P  | RLE | 303      |  |  |
| SGPI :             | SEM-I :                                      | 9.25 ;                         | SEM-II :   | 10.00 ; | SEM-III :  | 7.75 ;                          | SEM-IV :   | 7.90 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042205            | /KHAN MUSKAN MUSTAK NAZARA                   | (2020016400539074)             |            |         |            |                                 |            |        |            |                       |            |      |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 84                 | 68   | 93                             | 75         |         |            |                                 | 71         | O      | 83         |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 84                 | 10   | O                              | 3          | 30      | 68         | 8                               | A          | 3      | 24         | 93                    | 10         | O    | 4          | 40                | 75                                       | 9  | A+     | 4      | 36    | 88    | 10 | O  | 3  | 30  | 83   | 10 | O  | 3 | 30 | P  |     | 491      |  |  |
| SGPI :             | SEM-I :                                      | 6.90 ;                         | SEM-II :   | 5.65 ;  | SEM-III :  | 7.60 ;                          | SEM-IV :   | 8.90 ; | SEM-V :    | 8.65 ;                | CGPI :     | 7.87 |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042206            | /KHAN MUSKAN ABDUL KHALID RASHIDA            | (2020016400323525)             |            |         |            |                                 |            |        |            |                       |            |      |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 63                 | 76   | 77                             | 69         |         |            |                                 | 57         | A+     | 77         |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 63                 | 8  | A                              | 3          | 24      | 76         | 9                               | A+         | 3      | 27         | 77@3                  | 10         | O    | 4          | 40                | 69                                       | 8  | A      | 4      | 32    | 73    | 9  | A+ | 3  | 27  | 77@3 | 10 | O  | 3 | 30 | P  |     | 435@6#10 |  |  |
| SGPI :             | SEM-I :                                      | 8.50 ;                         | SEM-II :   | 9.10 ;  | SEM-III :  | 8.50 ;                          | SEM-IV :   | 9.35 ; | SEM-V :    | 8.05 ;                | CGPI :     | 8.77 |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 2042207            | KHAN MUSTAFA ARIF MEHJABEEN                  | (2020016400943641)             |            |         |            |                                 |            |        |            |                       |            |      |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 40                 | 40   | 44                             | 40         |         |            |                                 | 33         | D      | 47         |                       |            |      |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |
| 40                 | 4  | D                              | 3          | 12      | 40         | 4                               | D          | 3      | 12         | 44                    | 4          | D    | 4          | 16                | 40                                       | 4  | D      | 4      | 16    | 57    | 7  | B+ | 3  | 21  | 47   | 5  | C  | 3 | 15 | P  | RLE | 268      |  |  |
| SGPI :             | SEM-I :                                      | 9.40 ;                         | SEM-II :   | 7.30 ;  | SEM-III :  | 7.40 ;                          | SEM-IV :   | 8.70 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |  |    |        |        |       |       |    |    |    |     |      |    |    |   |    |    |     |          |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME   | PRN                            |            |                  |            |                                 |            |                  |            |                       |            |             |            | COLLEGE                              |  | RESULT                        | REMARK | TOTAL |  |
|--|--|--------------------------------|------------|------------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|--------------------------------------|--|-------------------------------|--------|-------|--|
| <----Course-I---->   |  | <---Course-II--->              |            |                  |            | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI--->                    |  | 腩 腩                           | GPI    | MARKS |  |
| Theory   |  | Theory                         |            |                  |            | Theory                          |            |                  |            | Theory                |            |             |            | Theory & Internal College Assessment |  |                               |        |       |  |
| TOT  | GP G C G*C                                     | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT                                  | GP G C G*C                               |                               |        |       |  |
| (83014)  | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                                      |  |                               |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                                      |  |                               |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II                        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                                      |  |                               |        |       |  |
| 2042214  | /KHAN NOOR FATIMA QAMARUZ ZAMA ZAREENA KHATOON | (2020016401389601)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 625                                  | Shurparaka                               | Educational & Medical Trust C |        |       |  |
| 40   | 41   | 40                             |            |                  |            | 52                              |            |                  |            | 38 B                  |            | 40          |            |                                      |  |                               |        |       |  |
|  |  |                                |            |                  |            |                                 |            |                  |            |                       |            |             |            |                                      |  |                               |        |       |  |
| 40   | 4 D 3 12                                       | 41                             | 4 D 3 12   | 40               | 4 D 4 16   | 52                              | 6 B 4 24   | 54               | 6 B 3 18   | 40                    | 4 D 3 12   | 20          | 94         | 4.70                                 |  |                               | 267    |       |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |            | SEM-II : 10.00 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 8.30 ;  |            | SEM-V : 5.50 ;        |            | CGPI : 7.96 |            |                                      |  |                               |        |       |  |
| 2042215  | KHAN RASHEED MUJEEBULLAH NOORJAHAN             | (2019016400367147)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 625                                  | Shurparaka                               | Educational & Medical Trust C |        |       |  |
| 28F  | 40E  | 43E                            |            |                  |            | 43E                             |            |                  |            | 43E B+                |            | 71E         |            |                                      |  |                               |        |       |  |
| --   | --   |                                |            |                  |            |                                 |            |                  |            |                       |            |             |            |                                      |  |                               |        |       |  |
| --   | --   | 40                             | 4 D 3 12   | 43               | 4 D 4 16   | 43                              | 4 D 4 16   | 53               | 6 B 3 18   | 71                    | 9 A+ 3 27  | 17          | 0          | --                                   |  |                               | 278    |       |  |
| SGPI :   |  | SEM-I : 6.40 ;                 |            | SEM-II : 6.60 ;  |            | SEM-III : 8.30 ;                |            | SEM-IV : 7.00 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                                      |  |                               |        |       |  |
| 2042216  | KHAN REHAN IMRAN NILOFAR                       | (2020016400500834)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 625                                  | Shurparaka                               | Educational & Medical Trust C |        |       |  |
| 46E  | 27F  | 28F                            |            |                  |            | 10F                             |            |                  |            | 49E A                 |            | 42E         |            |                                      |  |                               |        |       |  |
| 46   | 5 C 3 15                                       | --                             | --         | --               | --         | --                              | --         | --               | 72         | 9 A+                  | 3 27       | 42          | 4 D 3 12   | 9                                    | 0  | --                            | 225    |       |  |
| SGPI :   |  | SEM-I : 8.25 ;                 |            | SEM-II : 5.90 ;  |            | SEM-III : 8.20 ;                |            | SEM-IV : 6.75 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                                      |  |                               |        |       |  |
| 2042217  | /KHAN SAFIYA MOHD SHAFIQUE ASIYA               | (2020016400787595)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 306                                  | Royal Higher Education Society's College |                               |        |       |  |
| 61   | 76   | 86                             |            |                  |            | 79                              |            |                  |            | 72 O                  |            | 81          |            |                                      |  |                               |        |       |  |
| 61   | 8 A 3 24                                       | 76                             | 9 A+ 3 27  | 86               | 10 O 4 40  | 79@1                            | 10 O 4 40  | 97               | 10 O 3 30  | 81                    | 10 O 3 30  | 20          | 191        | 9.55                                 |  |                               | 480@1  |       |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |            | SEM-II : 8.95 ;  |            | SEM-III : 9.40 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 8.45 ;        |            | CGPI : 9.37 |            |                                      |  |                               |        |       |  |
| 2042218  | KHAN SAHIL SHAKEEL REHANA                      | (2020016401383651)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 625                                  | Shurparaka                               | Educational & Medical Trust C |        |       |  |
| 40E  | 21F  | 22F                            |            |                  |            | 24F                             |            |                  |            | 48E A                 |            | 49E         |            |                                      |  |                               |        |       |  |
| 40   | 4 D 3 12                                       | --                             | --         | --               | --         | --                              | --         | --               | 69         | 8 A                   | 3 24       | 49          | 5 C 3 15   | 9                                    | 0  | --                            | 225    |       |  |
| SGPI :   |  | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 9.55 ;                |            | SEM-IV : 8.65 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                                      |  |                               |        |       |  |
| 2042219  | /KHAN SAIMA AFZAL SHAHJAHAN KHATOON            | (2020016401376376)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 625                                  | Shurparaka                               | Educational & Medical Trust C |        |       |  |
| 40   | 40   | 67                             |            |                  |            | 77                              |            |                  |            | 59 A+                 |            | 66          |            |                                      |  |                               |        |       |  |
| 40   | 4 D 3 12                                       | 40                             | 4 D 3 12   | 67               | 8 A 4 32   | 77@3                            | 10 O 4 40  | 84               | 10 O 3 30  | 66                    | 8 A 3 24   | 20          | 150        | 7.50                                 |  |                               | 374@3  |       |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |            | SEM-II : 10.00 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 9.25 ;  |            | SEM-V : 6.80 ;        |            | CGPI : 8.78 |            |                                      |  |                               |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                |            |                  |            |                                 |            |                  |            |                       |            |             |            |                                      |  |                               |        |       |  |





| SEAT NO  | NAME  | PRN                            |            |                  |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            | RESULT | REMARK     | TOTAL             |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
|--|---|--------------------------------|------------|------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|--------|------------|-------------------|------------|-----|--|----------|-----|-------|--|----------|--|--|--|--------------|--|--|--|
| <---Course-I--->   |   | <---Course-II--->              |            |                  |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            |        |            | <---Course-VI---> |            |     |  | 腩腩       | GPI | MARKS |  |          |  |  |  |              |  |  |  |
| TOT  | GP G C G*C                                  | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| (83014)  | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042226  | /KHAN SHAYESTA KHANAM SHAKIL SEEMA KHANAM   | (2020016401387285)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 52   |   | 40                             |            |                  |            | 67                              |            |                 |            | 79                    |            |             |            | 52  |            |        |            | A                 |            | 69  |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 23  |            |        |            | O                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 52   | 6 B 3 18                                    | 40                             | 4 D 3 12   | 67               | 8 A 4 32   | 79@1                            | 10 O 4 40  | 75              | 9 A+ 3 27  | 69                    | 8 A 3 24   | 20          | 153        | 7.65  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 8.75 ;                 |            | SEM-II : 9.85 ;  |            | SEM-III : 6.60 ;                |            | SEM-IV : 8.90 ; |            | SEM-V : 6.25 ;        |            | CGPI : 8.00 |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042227  | /KHAN SHIFA MOHD INAM SHEHNAAZ              | (2020016400841142)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 306 Royal Higher Education Society's College  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 56   |   | 54                             |            |                  |            | 66                              |            |                 |            | 75                    |            |             |            | 71  |            |        |            | O                 |            | 63  |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 24  |            |        |            | O                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 56   | 7 B+ 3 21                                   | 54                             | 6 B 3 18   | 66               | 8 A 4 32   | 75                              | 9 A+ 4 36  | 95              | 10 O 3 30  | 63                    | 8 A 3 24   | 20          | 161        | 8.05  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 9.40 ;                 |            | SEM-II : 9.45 ;  |            | SEM-III : 9.45 ;                |            | SEM-IV : 9.90 ; |            | SEM-V : 7.65 ;        |            | CGPI : 8.98 |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042228  | /KHAN ZAINAB IMRAN YASMEEN                  | (2020016400322874)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 70   |   | 52                             |            |                  |            | 77                              |            |                 |            | 76                    |            |             |            | 44  |            |        |            | B+                |            | 61  |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 17  |            |        |            | A                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 70   | 9 A+ 3 27                                   | 52                             | 6 B 3 18   | 77@3             | 10 O 4 40  | 76                              | 9 A+ 4 36  | 61              | 8 A 3 24   | 61                    | 8 A 3 24   | 20          | 169        | 8.45  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 10.00 ;                |            | SEM-II : 9.70 ;  |            | SEM-III : 8.40 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 7.85 ;        |            | CGPI : 8.90 |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042229  | /KHAN ZIKRA AMJAD RUBINA KHAN               | (2019016401305247)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 40   |   | 40                             |            |                  |            | 71                              |            |                 |            | 70                    |            |             |            | 32  |            |        |            | D                 |            | 53  |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 22  |            |        |            | O                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                                    | 40                             | 4 D 3 12   | 71               | 9 A+ 4 36  | 70                              | 9 A+ 4 36  | 54              | 6 B 3 18   | 53                    | 6 B 3 18   | 20          | 132        | 6.60  |            | RLE    | 328        |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 6.40 ;                 |            | SEM-II : 6.50 ;  |            | SEM-III : 7.95 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042230  | KHAN MAHALDAR MOHAMMED SAHIL KARIM SHAGUFTA | (2020016401377801)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 43   |   | 40                             |            |                  |            | 49                              |            |                 |            | 64                    |            |             |            | 46  |            |        |            | A                 |            | 47  |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 21  |            |        |            | O                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 43   | 4 D 3 12                                    | 40                             | 4 D 3 12   | 49               | 5 C 4 20   | 64                              | 8 A 4 32   | 67              | 8 A 3 24   | 47                    | 5 C 3 15   | 20          | 115        | 5.75  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 4.75 ;        |            | CGPI : 8.22 |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 2042231  | KHANDARE GAURAV DAYARAM SANGEETA            | (2020016400230725)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| 18F  |   | 40E                            |            |                  |            | 40E                             |            |                 |            | 18F                   |            |             |            | 14F   |            |        |            | F                 |            | 40E |  |          |     |       |  |          |  |  |  |              |  |  |  |
|  |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            | 17E   |            |        |            | A                 |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| --   | --  | 40                             | 4 D 3 12   | 40               | 4 D 4 16   | --                              | --         | --              | --         | --                    | 40         | 4 D 3 12    | 10         | 0   | --         |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| SGPI :   |   | SEM-I : 7.30 ;                 |            | SEM-II : 6.30 ;  |            | SEM-III : 7.25 ;                |            | SEM-IV : 6.20 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            |   |            |        |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |
| %Marks   |   | : Above 80                     |            |                  |            | 70-79.99                        |            |                 |            | 60-69.99              |            |             |            | 55-59.99                                      |            |        |            | 50-54.99          |            |     |  | 45-49.99 |     |       |  | 40-44.99 |  |  |  | Less than 40 |  |  |  |
| Grade / Gr.Pt  |   | : O / 10                       |            | A+ / 9           |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4   |            | F / 0  |            |                   |            |     |  |          |     |       |  |          |  |  |  |              |  |  |  |

| SEAT_NO          | NAME                                      | PRN                            |    |     |     |                    |    |    |  |                         |    |    |                       | COLLEGE           |     |    | RESULT            | REMARK | TOTAL |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
|------------------|---|--------------------------------|----|-----|-----|--------------------|----|----|--|-------------------------|----|----|-----------------------|-------------------|-----|----|-------------------|--------|-------|-----------|----|----|----|-----|----|----|----|---|----|----|-----|---|--|--|--|--|
| <---Course-I---> |   | <---Course-II--->              |    |     |     | <---Course-III---> |    |    |  | <---Course-IV--->       |    |    |                       | <---Course-V--->  |     |    | <---Course-VI---> |        |       | 非         | 非  | 非  | 非  | 非   | 非  |    |    |   |    |    |     |   |  |  |  |  |
| Theory           |   | Theory                         |    |     |     | Theory             |    |    |  | Theory                  |    |    |                       | Theory & Internal |     |    | Theory & Internal |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| TOT              | GP  | G                              | C  | G*C | TOT | GP                 | G  | C  | G*C                                      | TOT                     | GP | G  | C                     | G*C               | TOT | GP | G                 | C      | G*C   | TOT       | GP | G  | C  | G*C | 非  | 非  | 非  | 非 | 非  | 非  |     |   |  |  |  |  |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |    |    |  | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |    |    |  | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |    |    |  | 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042232          | KHANNA HEMANT RAJESH AARTI                | (2020016400318161)             |    |     |     | 462                |    |    | Shri Shankar Narayan Education Trust's S |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 20F              | 48E                                       | 53E                            |    |     |     | 69E                |    |    |  | 36E C                   |    |    | 61E                   |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| --               | --  | 48                             | 5  | C   | 3   | 15                 | 53 | 6  | B  | 4                       | 24 | 69 | 8                     | A                 | 4   | 32 | 51                | 6      | B     | 3         | 18 | 61 | 8  | A   | 3  | 24 | 17 | 0 | -- |    | 302 |   |  |  |  |  |
| SGPI :           |   | SEM-I : 7.60 ;                 |    |     |     | SEM-II : 7.05 ;    |    |    |  | SEM-III : 6.30 ;        |    |    |                       | SEM-IV : 8.45 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042233          | KHANRA SUBHADIP BASUDEV RITA              | (2020016400382551)             |    |     |     | 462                |    |    | Shri Shankar Narayan Education Trust's S |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 45E              | 11F                                       | 50E                            |    |     |     | 67E                |    |    |  | 33E D                   |    |    | 50E                   |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 45               | 5   | C                              | 3  | 15  | --  | --                 | 50 | 6  | B  | 4                       | 24 | 67 | 8                     | A                 | 4   | 32 | 48                | 5      | C     | 3         | 15 | 50 | 6  | B   | 3  | 18 | 17 | 0 | -- |    | 271 |   |  |  |  |  |
| SGPI :           |   | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 7.80 ;    |    |    |  | SEM-III : 7.15 ;        |    |    |                       | SEM-IV : 8.15 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042234          | /KHARGOON ZAINAB ISMAIL FARIDA            | (2020016400546476)             |    |     |     | 0                  |    |    |  |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 40E              | 16F                                       | 47E                            |    |     |     | 52E                |    |    |  | 43E B+                  |    |    | 48E                   |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 40               | 4   | D                              | 3  | 12  | --  | --                 | 47 | 5  | C  | 4                       | 20 | 52 | 6                     | B                 | 4   | 24 | 65                | 8      | A     | 3         | 24 | 48 | 5  | C   | 3  | 15 | 17 | 0 | -- |    | 268 |   |  |  |  |  |
| SGPI :           |   | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 7.65 ;    |    |    |  | SEM-III : 7.55 ;        |    |    |                       | SEM-IV : 9.70 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042235          | KHATRI MOHD TAUSIF MOHD YASEEN NASEEMBANU | (2020016400522555)             |    |     |     | 462                |    |    | Shri Shankar Narayan Education Trust's S |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| A                | A   | A                              |    |     |     | A                  |    |    |  | A F                     |    |    | A                     |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| --               | --  | --                             | -- | --  | --  | --                 | -- | -- | --                                       | --                      | -- | -- | --                    | --                | --  | -- | --                | --     | --    | --        | -- | -- | -- | --  | -- | -- | -- | 0 | 0  | -- |     | 0 |  |  |  |  |
| SGPI :           |   | SEM-I : 8.70 ;                 |    |     |     | SEM-II : 8.10 ;    |    |    |  | SEM-III : 6.60 ;        |    |    |                       | SEM-IV : 9.00 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042236          | /KHERATKAR KARINA GANPAT GEETA            | (2020016400239651)             |    |     |     | 563                |    |    | Abhinav Shetkari Shikshan Mandal's Abhin |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 18F              | 21F                                       | 28F                            |    |     |     | 40E                |    |    |  | 30E D                   |    |    | 40E                   |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| --               | --  | --                             | -- | --  | --  | --                 | 40 | 4  | D  | 4                       | 16 | 46 | 5                     | C                 | 3   | 15 | 40                | 4      | D     | 3         | 12 | 10 | 0  | --  |    |    |    |   |    |    |     |   |  |  |  |  |
| SGPI :           |   | SEM-I : 6.50 ;                 |    |     |     | SEM-II : 5.25 ;    |    |    |  | SEM-III : 6.00 ;        |    |    |                       | SEM-IV : 6.05 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 2042237          | /KHILLARE SNEHAL ANAND VARSHA             | (2020016400317215)             |    |     |     | 462                |    |    | Shri Shankar Narayan Education Trust's S |                         |    |    |                       |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| 18F              | 40E                                       | 63E                            |    |     |     | 67E                |    |    |  | 54E A+                  |    |    | 52E                   |                   |     |    |                   |        |       |           |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |
| --               | --  | 40                             | 4  | D   | 3   | 12                 | 63 | 8  | A  | 4                       | 32 | 67 | 8                     | A                 | 4   | 32 | 75                | 9      | A+    | 3         | 27 | 52 | 6  | B   | 3  | 18 | 17 | 0 | -- |    | 315 |   |  |  |  |  |
| SGPI :           |   | SEM-I : 8.05 ;                 |    |     |     | SEM-II : 8.05 ;    |    |    |  | SEM-III : 6.75 ;        |    |    |                       | SEM-IV : 8.70 ;   |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |    |    |     |    |    |    |   |    |    |     |   |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                      |     | RESULT | REMARK | TOTAL                                |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
|------------------|---|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|--|-----|--------|--------|--------------------------------------|-----|-----|----|-------------|-------|-----|----|----|----|----|----|----|----|-----|------|---------|--|
| <---Course-I---> |   | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                             |     |        |        | <---Course-VI--->                    |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| Theory           |   | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |    | Theory & Internal College Assessment         |     |        |        | Theory & Internal College Assessment |     | फ   | फ  | GPI         | MARKS |     |    |    |    |    |    |    |    |     |      |         |  |
| TOT              | GP                                      | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C  | TOT | GP     | G      | C                                    | G*C | TOT | GP | G           | C     | G*C |    |    |    |    |    |    |    |     |      |         |  |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| (83020)          | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042238          | /KHODVE VAISHNAVI PARMESHWAR KUSHIVARTA | (2020016400377186)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 40E              | 28F                                     | 68E                            |    |     |     | 49E                             |    |    |     | 38E B                 |    |    |    | 63E  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 40               | 4                                       | D                              | 3  | 12  | --  | --                              | -- | -- | 68  | 8                     | A  | 4  | 32 | 49   | 5   | C      | 4      | 20                                   | 59  | 7   | B+ | 3           | 21    | 63  | 8  | A  | 3  | 24 | F  | 17 | 0  | --  | 307  |         |  |
| SGPI :           |   | SEM-I : 8.25 ;                 |    |     |     | SEM-II : 8.35 ;                 |    |    |     | SEM-III : 7.50 ;      |    |    |    | SEM-IV : 8.90 ;                              |     |        |        | SEM-V : 5.15 ;                       |     |     |    | CGPI : --   |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042239          | KHOT SAURABH BHARAT KALPANA             | (2020016400170973)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 10F              | 18F                                     | 14F                            |    |     |     | 9F                              |    |    |     | 41E B+                |    |    |    | 40E  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| --               | --                                      | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --   | --  | --     | --     | --                                   | --  | 58  | 7  | B+          | 3     | 21  | 40 | 4  | D  | 3  | 12 | F  | 6  | 0   | --   | 149 #10 |  |
| SGPI :           |   | SEM-I : 8.70 ;                 |    |     |     | SEM-II : 7.70 ;                 |    |    |     | SEM-III : 5.10 ;      |    |    |    | SEM-IV : 7.35 ;                              |     |        |        | SEM-V : ---- ;                       |     |     |    | CGPI : --   |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042240          | /KHUTE MARIYAM MANSOOR AASIYA           | (2020016401383786)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 28F              | 40E                                     | 24F                            |    |     |     | 28F                             |    |    |     | 46E A                 |    |    |    | 50E  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| --               | --                                      | --                             | -- | --  | 40  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | --   | --  | --     | --     | --                                   | 67  | 8   | A  | 3           | 24    | 50  | 6  | B  | 3  | 18 | F  | 9  | 0  | --  | 237  |         |  |
| SGPI :           |   | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.55 ;      |    |    |    | SEM-IV : 10.00 ;                             |     |        |        | SEM-V : ---- ;                       |     |     |    | CGPI : --   |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042241          | KINI AYUSH JAYDAS LATIKA                | (2020016400228123)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 40E              | 18F                                     | 17F                            |    |     |     | 14F                             |    |    |     | 30E D                 |    |    |    | 24F  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 40               | 4                                       | D                              | 3  | 12  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --   | --  | --     | --     | --                                   | 45  | 5   | C  | 3           | 15    | --  | -- | -- | -- | -- | F  | 6  | 0  | --  | 158  |         |  |
| SGPI :           |   | SEM-I : 8.35 ;                 |    |     |     | SEM-II : 7.80 ;                 |    |    |     | SEM-III : 6.75 ;      |    |    |    | SEM-IV : 8.85 ;                              |     |        |        | SEM-V : ---- ;                       |     |     |    | CGPI : --   |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042242          | KINI OMKAR BHAGWAN MALA                 | (2020016400672776)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 48E              | 40E                                     | 27F                            |    |     |     | 56E                             |    |    |     | 33E D                 |    |    |    | 51E  |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 48               | 5                                       | C                              | 3  | 15  | 40  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | 56   | 7   | B+     | 4      | 28                                   | 49  | 5   | C  | 3           | 15    | 51  | 6  | B  | 3  | 18 | F  | 16 | 0  | --  | 271  |         |  |
| SGPI :           |   | SEM-I : 7.35 ;                 |    |     |     | SEM-II : 6.80 ;                 |    |    |     | SEM-III : 8.00 ;      |    |    |    | SEM-IV : 8.75 ;                              |     |        |        | SEM-V : 4.95 ;                       |     |     |    | CGPI : --   |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 2042243          | KONDKAR PRAJWAL NARENDRA NEHAL          | (2020016400303424)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 57               | 66                                      | 64                             |    |     |     | 61                              |    |    |     | 66 O                  |    |    |    | 60   |     |        |        |                                      |     |     |    |             |       |     |    |    |    |    |    |    |    |     |      |         |  |
| 57               | 7                                       | B+                             | 3  | 21  | 66  | 8                               | A  | 3  | 24  | 64                    | 8  | A  | 4  | 32   | 61  | 8      | A      | 4                                    | 32  | 85  | 10 | O           | 3     | 30  | 60 | 8  | A  | 3  | 24 | P  | 20 | 163 | 8.15 | 393     |  |
| SGPI :           |   | SEM-I : 8.50 ;                 |    |     |     | SEM-II : 5.95 ;                 |    |    |     | SEM-III : 6.45 ;      |    |    |    | SEM-IV : 8.45 ;                              |     |        |        | SEM-V : 6.50 ;                       |     |     |    | CGPI : 7.33 |       |     |    |    |    |    |    |    |    |     |      |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                             |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | COLLEGE           |  |      | RESULT | REMARK | TOTAL  |
|--------------------|-------------------------------------|---------------------------------|-----------------|------------------|------------------|------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|------|--------|--------|--------|
| <----Course-I----> |                                     | <---Course-II--->               |                 |                  |                  | <--Course-III--> |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |      | 腩 腩    | GPI    | MARKS  |
| TOT                | GP G C G*C                          | TOT                             | GP G C G*C      | TOT              | GP G C G*C       | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |      |        |        |        |
| (83014)            | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                  |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |      |        |        |        |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                  |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |      |        |        |        |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                  |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |      |        |        |        |
| 2042244            | /KORI RITIKA AKSHAY RENU            |                                 |                 |                  |                  |                  |             | (2020016400538496) |                         |                        |            |     |            |                   |  |      |        |        |        |
| 41                 |                                     | 43                              |                 |                  | 47               |                  |             | 50                 |                         |                        |            |     |            | 35                | C  | 64   |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 22                | O  |      | P      |        |        |
| 41                 | 4 D 3 12                            | 43 4 D 3 12                     | 47 5 C 4 20     | 50 6 B 4 24      | 57 7 B+ 3 21     | 64 8 A 3 24      |             |                    |                         |                        |            |     |            | 20                | 113                                      | 5.65 |        | 302    |        |
| SGPI :             |                                     | SEM-I : 8.30 ;                  | SEM-II : 5.70 ; | SEM-III : 5.75 ; | SEM-IV : 8.35 ;  | SEM-V : 5.80 ;   | CGPI : 6.59 |                    |                         |                        |            |     |            |                   |  |      |        |        |        |
| 2042245            | KOTASKAR KRUNAL BHAVESH CHETANA     |                                 |                 |                  |                  |                  |             | (2020016400594643) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |        |
| 40E                |                                     | 24F                             |                 |                  | 19F              |                  |             | 45E                |                         |                        |            |     |            | 22F               | F  | 42E  |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 15E               | A  |      | F      |        |        |
| 40                 | 4 D 3 12                            | -- -- -- --                     | -- -- -- --     | 45 5 C 4 20      | -- -- -- --      | 42 4 D 3 12      |             |                    |                         |                        |            |     |            | 10                | 0  | --   |        | 207    |        |
| SGPI :             |                                     | SEM-I : 10.00 ;                 | SEM-II : 9.15 ; | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                        |            |     |            |                   |  |      |        |        |        |
| 2042246            | /KOYA HUDA AKBAR GAZALA             |                                 |                 |                  |                  |                  |             | (2020016400771205) |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |      |        |        |        |
| 40E                |                                     | 29F                             |                 |                  | 50E              |                  |             | 51E                |                         |                        |            |     |            | 30E               | D  | 48E  |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 19E               | A+                                       |      | F      |        |        |
| 40                 | 4 D 3 12                            | -- -- -- --                     | 50 6 B 4 24     | 51 6 B 4 24      | 49 5 C 3 15      | 48 5 C 3 15      |             |                    |                         |                        |            |     |            | 17                | 0  | --   |        | 267    |        |
| SGPI :             |                                     | SEM-I : 7.95 ;                  | SEM-II : 6.70 ; | SEM-III : 5.90 ; | SEM-IV : 8.55 ;  | SEM-V : --- ;    | CGPI : --   |                    |                         |                        |            |     |            |                   |  |      |        |        |        |
| 2042247            | /KULKARNI SONIYA RAMDAS SHIVANI     |                                 |                 |                  |                  |                  |             | (2020016400235966) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |        |
| A                  |                                     | A                               |                 |                  | 10F              |                  |             | 9F                 |                         |                        |            |     |            | A                 | F  | A    |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 10E               | D  |      | F      | RPV    |        |
| --                 | --                                  | --                              | --              | --               | --               | --               | --          | --                 | --                      | --                     | --         | --  | --         | --                | --                                       | --   | 0      | 0      | 29 #10 |
| SGPI :             |                                     | SEM-I : 5.55 ;                  | SEM-II : 6.15 ; | SEM-III : 7.85 ; | SEM-IV : 8.55 ;  | SEM-V : --- ;    | CGPI : --   |                    |                         |                        |            |     |            |                   |  |      |        |        |        |
| 2042248            | /KUMAVAT LAXMI BANARAM SANTOSH DEVI |                                 |                 |                  |                  |                  |             | (2020016400238512) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |        |
| 40                 |                                     | 42                              |                 |                  | 59               |                  |             | 50                 |                         |                        |            |     |            | 44                | B+                                       | 44   |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 23                | O  |      | P      |        |        |
| 40                 | 4 D 3 12                            | 42 4 D 3 12                     | 59 7 B+ 4 28    | 50 6 B 4 24      | 67 8 A 3 24      | 44 4 D 3 12      |             |                    |                         |                        |            |     |            | 20                | 112                                      | 5.60 |        | 302    |        |
| SGPI :             |                                     | SEM-I : 6.60 ;                  | SEM-II : 7.35 ; | SEM-III : 8.75 ; | SEM-IV : 9.00 ;  | SEM-V : 5.50 ;   | CGPI : 7.13 |                    |                         |                        |            |     |            |                   |  |      |        |        |        |
| 2042249            | /KUMAWAT NISHA RICHHPAL MAYA        |                                 |                 |                  |                  |                  |             | (2019016400368367) |                         |                        |            |     |            | 625               | Shurparaka Educational & Medical Trust C |      |        |        |        |
| 46                 |                                     | 40                              |                 |                  | 71               |                  |             | 40                 |                         |                        |            |     |            | 49                | A  | 52   |        |        |        |
|                    |                                     |                                 |                 |                  |                  |                  |             |                    |                         |                        |            |     |            | 20                | O  |      | P      |        |        |
| 46                 | 5 C 3 15                            | 40 4 D 3 12                     | 71 9 A+ 4 36    | 40 4 D 4 16      | 69 8 A 3 24      | 52 6 B 3 18      |             |                    |                         |                        |            |     |            | 20                | 121                                      | 6.05 |        | 318    |        |
| SGPI :             |                                     | SEM-I : 6.25 ;                  | SEM-II : 6.45 ; | SEM-III : 6.50 ; | SEM-IV : 8.65 ;  | SEM-V : 5.45 ;   | CGPI : 6.56 |                    |                         |                        |            |     |            |                   |  |      |        |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |                       | RESULT            | REMARK  | TOTAL |       |     |       |
|--|------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-----------------------|-------------------|---------|-------|-------|-----|-------|
| <---Course-I--->   |                                    | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |                       | <---Course-VI---> |         |       | 腩 腩 G | GPI | MARKS |
| TOT  | GP G C G*C                         | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT                   | GP G C G*C        |         |       |       |     |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| 2042250  | /KUMAWAT SIMRAN KANHAIYALAL LALITA | (2020016400922695)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064             | SHREE. L.R. TIWARI                       | DEGREE COLLEGE OF ART |                   |         |       |       |     |       |
| 40   |                                    | 40                             |            | 63              |            | 61                              |            | 34              | C          | 60                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| 40   | 4 D 3 12                           | 40                             | 4 D 3 12   | 63              | 8 A 4 32   | 61                              | 8 A 4 32   | 57              | 7 B+       | 3 21                  | 60         | 8 A 3 24    | 20         | 133              | 6.65                                     | P                     | RLE               | 321     |       |       |     |       |
| SGPI :   |                                    | SEM-I : 10.00 ;                |            | SEM-II : 7.75 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                       |                   |         |       |       |     |       |
| 2042251  | /KUMBHAR PRATIKSHA GANESH TRUPTI   | (2020016400323162)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                       |                   |         |       |       |     |       |
| 47   |                                    | 40                             |            | 49              |            | 70                              |            | 53              | A+         | 53                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| 47   | 5 C 3 15                           | 40                             | 4 D 3 12   | 49              | 5 C 4 20   | 70                              | 9 A+ 4 36  | 74              | 9 A+       | 3 27                  | 53         | 6 B 3 18    | 20         | 128              | 6.40                                     | P                     |                   | 333     |       |       |     |       |
| SGPI :   |                                    | SEM-I : 9.40 ;                 |            | SEM-II : 8.50 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 9.20 ; |            | SEM-V : 5.30 ;        |            | CGPI : 7.69 |            |                  |  |                       |                   |         |       |       |     |       |
| 2042252  | KURAMBHATTI BHARGAV PRAKASH KAMINI | (2020016400740153)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                   |         |       |       |     |       |
| 28F  |                                    | 12F                            |            | 16F             |            | 22F                             |            | 12F             | F          | 19F                   |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| --   |                                    | --                             |            | --              |            | --                              |            | 10E             | D          | --                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| SGPI :   |                                    | SEM-I : 8.35 ;                 |            | SEM-II : 8.45 ; |            | SEM-III : 8.70 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                       |                   |         |       |       |     |       |
| 2042253  | KURAWLE IBRAHIM ABDUL KADIR ZAKIRA | (2020016400771414)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 306              | Royal Higher Education Society's College |                       |                   |         |       |       |     |       |
| 92   |                                    | 54                             |            | 68              |            | 85                              |            | 64              | O          | 67                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| 92   | 10 O 3 30                          | 54                             | 6 B 3 18   | 68              | 8 A 4 32   | 85                              | 10 O 4 40  | 88              | 10 O       | 3 30                  | 67         | 8 A 3 24    | 20         | 174              | 8.70                                     | P                     |                   | 454     |       |       |     |       |
| SGPI :   |                                    | SEM-I : 9.40 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 9.20 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 8.10 ;        |            | CGPI : 8.91 |            |                  |  |                       |                   |         |       |       |     |       |
| 2042254  | KUSHWAH SHIVA RAJKUMAR SANTOSHI    | (2019016401482086)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                   |         |       |       |     |       |
| A  |                                    | A                              |            | A               |            | A                               |            | A               | F          | A                     |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| --   |                                    | --                             |            | --              |            | --                              |            | 10E             | D          | --                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| SGPI :   |                                    | SEM-I : 4.00 ;                 |            | SEM-II : 4.00 ; |            | SEM-III : 4.50 ;                |            | SEM-IV : 6.20 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                       |                   |         |       |       |     |       |
| 2042255  | /KUSHWAHA NEHA JASWANT KAUSHALYA   | (2020016400551872)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                       |                   |         |       |       |     |       |
| 50   |                                    | 44                             |            | 58              |            | 86                              |            | 52              | A          | 73                    |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| 50   | 6 B 3 18                           | 44                             | 4 D 3 12   | 58              | 7 B+ 4 28  | 86                              | 10 O 4 40  | 71              | 9 A+       | 3 27                  | 73         | 9 A+ 3 27   | 20         | 152              | 7.60                                     | P                     |                   | 382 #10 |       |       |     |       |
| SGPI :   |                                    | SEM-I : 7.45 ;                 |            | SEM-II : 6.80 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : 6.55 ;        |            | CGPI : 7.33 |            |                  |  |                       |                   |         |       |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |                  |  |                       |                   |         |       |       |     |       |
| %Marks   |                                    | : Above 80                     |            | 70-79.99        |            | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99         |  | Less than 40          |                   |         |       |       |     |       |
| Grade / Gr.Pt  |                                    | : O / 10                       |            | A+ / 9          |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4            |  | F / 0                 |                   |         |       |       |     |       |

| SEAT_NO            | NAME                                | PRN                            |                  |                 |                |                  |            |      |            |                         |            |     |                       | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |    |    |     |       |
|--------------------|-------------------------------------|--------------------------------|------------------|-----------------|----------------|------------------|------------|------|------------|-------------------------|------------|-----|-----------------------|--|------------|-----|-------------------|--------|------------|----|----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |                  |                 |                | <--Course-III--> |            |      |            | <---Course-IV--->       |            |     |                       | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩 | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT  | GP G C G*C | TOT                     | GP G C G*C | TOT | GP G C G*C            | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |    |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013)          |            |      |            | 2: Buss.Economics-VI    |            |     | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |    |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007)          |            |      |            | 3: Fin Acc & Aud.-X     |            |     | (Th:100/40,Cr.Pt.: 4) |  |            |     |                   |        |            |    |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015)          |            |      |            | 18: Dir.& Indir. Tax-II |            |     | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |    |    |     |       |
| 2042256            | /KUSHWAHA RADHIKA ARVIND SHEELA     | (2020016400740002)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |    |     |       |
| 58                 | 45                                  | 69                             |                  |                 |                | 74               |            |      |            | 62 O 73                 |            |     | 25 O                  |  |            | P   |                   | 406    |            |    |    |     |       |
| 58                 | 7 B+ 3 21                           | 45 5 C 3 15                    | 69 8 A 4 32      | 74 9 A+ 4 36    | 87 10 O 3 30   | 73 9 A+ 3 27     | 20 161     | 8.05 |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| SGPI :             | SEM-I : 8.95 ;                      | SEM-II : 7.10 ;                | SEM-III : 8.70 ; | SEM-IV : 8.40 ; | SEM-V : 6.40 ; | CGPI : 7.93      |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| 2042257            | KUSHWAHA SAURABH MANOJ SUNITA       | (2020016400497192)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |    |    |     |       |
| 28F                | 40E                                 | 29F                            |                  |                 |                | 22F              |            |      |            | 33E D 65E               |            |     | 15E A                 |  |            | F   |                   | 232    |            |    |    |     |       |
| --                 | --                                  | 40 4 D 3 12                    |                  |                 |                | --               |            |      |            | 48 5 C 3 15             |            |     | 65 8 A 3 24           |  |            | 9 0 | --                |        |            |    |    |     |       |
| SGPI :             | SEM-I : 9.75 ;                      | SEM-II : 8.55 ;                | SEM-III : 6.30 ; | SEM-IV : 8.40 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| 2042258            | /KUSHWAHA SUMAN RAJENDRA VIDYAVATEE | (2020016400181085)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |    |     |       |
| 50                 | 40                                  | 66                             |                  |                 |                | 59               |            |      |            | 37 C 60                 |            |     | 20 O                  |  |            | P   | RLE               | 332    |            |    |    |     |       |
| 50                 | 6 B 3 18                            | 40 4 D 3 12                    | 66 8 A 4 32      | 59 7 B+ 4 28    | 57 7 B+ 3 21   | 60 8 A 3 24      | 20 135     | 6.75 |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| SGPI :             | SEM-I : 8.35 ;                      | SEM-II : 8.15 ;                | SEM-III : 6.60 ; | SEM-IV : 6.50 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| 2042259            | /KUWALEKAR TISHA NARAYAN ANJALI     | (2020016400236277)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |    |    |     |       |
| 40                 | 44                                  | 41                             |                  |                 |                | 48               |            |      |            | 36 C 50                 |            |     | 23 O                  |  |            | P   | RLE               | 282    |            |    |    |     |       |
| 40                 | 4 D 3 12                            | 44 4 D 3 12                    | 41 4 D 4 16      | 48 5 C 4 20     | 59 7 B+ 3 21   | 50 6 B 3 18      | 20 99      | 4.95 |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| SGPI :             | SEM-I : 9.40 ;                      | SEM-II : 8.75 ;                | SEM-III : 8.70 ; | SEM-IV : 8.85 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| 2042260            | LAD CHANDRADEEP SURESH SUCHITA      | (2020016400323107)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |    |    |     |       |
| 45                 | 40                                  | 52                             |                  |                 |                | 54               |            |      |            | 46 A 60                 |            |     | 15 A                  |  |            | P   | RLE               | 312    |            |    |    |     |       |
| 45                 | 5 C 3 15                            | 40 4 D 3 12                    | 52 6 B 4 24      | 54 6 B 4 24     | 61 8 A 3 24    | 60 8 A 3 24      | 20 123     | 6.15 |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| SGPI :             | SEM-I : 9.55 ;                      | SEM-II : 8.10 ;                | SEM-III : 8.20 ; | SEM-IV : 6.55 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |
| 2042261            | LAD DINESH KIRAN PUSHPA             | (2020016401131751)             |                  |                 |                |                  |            |      |            |                         |            |     |                       | 601 Jeevan Jyot Educational Charitable Trust |            |     |                   |        |            |    |    |     |       |
| 26F                | 8F                                  | 17F                            |                  |                 |                | 9F               |            |      |            | A F 13F                 |            |     | A --                  |  |            | F   |                   | 73     |            |    |    |     |       |
| --                 | --                                  | --                             |                  |                 |                | --               |            |      |            | --                      |            |     | --                    |  |            | 0 0 | --                |        |            |    |    |     |       |
| SGPI :             | SEM-I : 5.80 ;                      | SEM-II : 7.30 ;                | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                         |            |     |                       |  |            |     |                   |        |            |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |                | COLLEGE           |  |             | RESULT | REMARK | TOTAL |  |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|-------------------|--|-------------|--------|--------|-------|--|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |                | <---Course-VI---> |  |             | 腩 腩 G  | GPI    | MARKS |  |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT               | GP G C G*C                               |             |        |        |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                   |  |             |        |        |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |                   |  |             |        |        |       |  |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                   |  |             |        |        |       |  |
| 2042262          | LAKDAWALA TAUQIR TANVIR HAMIDA    | (2020016401378391)             |            |     |            |                                 |            |     |            |                       |            |     |                | 625               | Shurparaka Educational & Medical Trust C |             |        |        |       |  |
| 12F              | 28F                               | 17F                            |            |     |            | 16F                             |            |     |            | 30E D 44E             |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            | 10E D                           |            |     |            | 40 4 D 3 12 44        |            |     | 4              | D                 | 3 12                                     | F           | 0      | --     |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            |                       |            |     |                |                   |  |             |        |        |       |  |
| SGPI :           | SEM-I : 4.50 ;                    | SEM-II : 7.45 ;                |            |     |            | SEM-III : 5.90 ;                |            |     |            | SEM-IV : 8.50 ;       |            |     | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |  |
| 2042263          | /LAKUM TRUPTI RAMESH RAMEELA      | (2020016401131685)             |            |     |            |                                 |            |     |            |                       |            |     |                | 601               | Jeevan Jyot Educational Charitable Trust |             |        |        |       |  |
| 40E              | 45E                               | 21F                            |            |     |            | 29F                             |            |     |            | 52E A 27F             |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 18E A+                |            |     |                |                   |  | F           |        | 232    |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 70 9 A+               |            |     | 3              | 27                | --                                       | --          | 9      | 0      | --    |  |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 7.55 ;                |            |     |            | SEM-III : 6.85 ;                |            |     |            | SEM-IV : 7.45 ;       |            |     | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |  |
| 2042264          | LEWIS EDISON STEPHEN EDOCINNA     | (2020016400194921)             |            |     |            |                                 |            |     |            |                       |            |     |                | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |             |        |        |       |  |
| 64               | 45                                | 61                             |            |     |            | 87                              |            |     |            | 73 O 81               |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 25 O                  |            |     |                |                   |  | P           |        | 436    |       |  |
|                  |                                   | 61 8 A 4 32 87                 |            |     |            | 10 O 4 40 98                    |            |     |            | 10 O 3 30 81          |            |     | 10             | O                 | 3 30                                     | 20          | 171    | 8.55   |       |  |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.85 ;                |            |     |            | SEM-III : 9.85 ;                |            |     |            | SEM-IV : 9.75 ;       |            |     | SEM-V : 8.70 ; |                   |  | CGPI : 9.43 |        |        |       |  |
| 2042265          | LOHAR UMESH GEHRILAL YASHODA      | (2020016400504581)             |            |     |            |                                 |            |     |            |                       |            |     |                | 462               | Shri Shankar Narayan Education Trust's S |             |        |        |       |  |
| 40               | 40                                | 56                             |            |     |            | 58                              |            |     |            | 48 A 44               |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 19 A+                 |            |     |                |                   |  | P           |        | 305    |       |  |
|                  |                                   | 56 7 B+ 4 28 58                |            |     |            | 7 B+ 4 28 67                    |            |     |            | 8 A 3 24 44           |            |     | 4              | D                 | 3 12                                     | 20          | 116    | 5.80   |       |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;               |            |     |            | SEM-III : 9.10 ;                |            |     |            | SEM-IV : 9.45 ;       |            |     | SEM-V : 6.95 ; |                   |  | CGPI : 8.55 |        |        |       |  |
| 2042266          | /LOKHANDE AARTI TANAJI VIDYA      | (2018016400137114)             |            |     |            |                                 |            |     |            |                       |            |     |                | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |             |        |        |       |  |
| 42E              | 24F                               | 40E                            |            |     |            | 24F                             |            |     |            | 30E D 19F             |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 16E A                 |            |     |                |                   |  | F           |        | 195    |       |  |
|                  |                                   | 40 4 D 4 16                    |            |     |            | -- -- --                        |            |     |            | 46 5 C 3 15           |            |     | --             | --                | --                                       | 10          | 0      | --     |       |  |
| SGPI :           | SEM-I : 4.30 ;                    | SEM-II : 4.20 ;                |            |     |            | SEM-III : 4.25 ;                |            |     |            | SEM-IV : --- ;        |            |     | SEM-V : --- ;  |                   |  | CGPI : --   |        |        |       |  |
| 2042267          | LOKHANDWALA MOHAMMED JUZER SAKINA | (2020016400800717)             |            |     |            |                                 |            |     |            |                       |            |     |                | 306               | Royal Higher Education Society's College |             |        |        |       |  |
| 58               | 61                                | 78                             |            |     |            | 94                              |            |     |            | 67 O 82               |            |     |                |                   |  |             |        |        |       |  |
|                  |                                   |                                |            |     |            |                                 |            |     |            | 24 O                  |            |     |                |                   |  | P           |        | 464@2  |       |  |
|                  |                                   | 78@2 10 O 4 40 94              |            |     |            | 10 O 4 40 91                    |            |     |            | 10 O 3 30 82          |            |     | 10             | O                 | 3 30                                     | 20          | 185    | 9.25   |       |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.55 ;                |            |     |            | SEM-III : 9.60 ;                |            |     |            | SEM-IV : 9.75 ;       |            |     | SEM-V : 8.45 ; |                   |  | CGPI : 9.43 |        |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO   | NAME                               | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            | RESULT            | REMARK | TOTAL |   |     |       |
|---|------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|-------------------|--------|-------|---|-----|-------|
| <----Course-I---->  |                                    | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            | <---Course-VI---> |        |       |   |     |       |
| Theory  |                                    | Theory                         |            |                 |            | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal                             |            | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT   | GP G C G*C                         | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C |                   |        |       |   |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |        |       |   |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |                   |        |       |   |     |       |
| (83020)   | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |        |       |   |     |       |
| 2042268   | LONDHE MAHESH PANDURANG PRATIKSHA  | (2020016401930547)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |                   |        |       |   |     |       |
| 64  |                                    | 44                             |            |                 |            | 53                              |            |                 |            | 47                    |            |             |            | 30 D  |            | 46                |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 18 A+   |            |                   |        |       |   |     |       |
| 64  | 8 A 3 24                           | 44                             | 4 D 3 12   | 53              | 6 B 4 24   | 47                              | 5 C 4 20   | 48              | 5 C 3 15   | 46                    | 5 C 3 15   | 20          | 110        | 5.50  |            |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 9.70 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 8.20 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : 4.80 ;        |            | CGPI : 7.67 |            |   |            |                   |        |       |   |     |       |
| 2042269   | MACHHI CHIRAG SANJAY BHARATI       | (2020016400901915)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |        |       |   |     |       |
| 50  |                                    | 47                             |            |                 |            | 56                              |            |                 |            | 66                    |            |             |            | 60 O  |            | 81                |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 24 O  |            |                   |        |       |   |     |       |
| 50  | 6 B 3 18                           | 47                             | 5 C 3 15   | 56              | 7 B+ 4 28  | 66                              | 8 A 4 32   | 84              | 10 O 3 30  | 81                    | 10 O 3 30  | 20          | 153        | 7.65  |            |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 9.40 ;                 |            | SEM-II : 7.65 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : 8.10 ;        |            | CGPI : 8.02 |            |   |            |                   |        |       |   |     |       |
| 2042270   | MACHHI MOHIT SUNILBHAI KALPANA     | (2020016400426536)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |   |     |       |
| 40E   |                                    | 21F                            |            |                 |            | 16F                             |            |                 |            | 11F                   |            |             |            | 23F F   |            | 50E               |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 15E A   |            |                   |        |       |   |     |       |
| 40  | 4 D 3 12                           | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | 50         | 6 B 3 18    | 6          | 0   | --         |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 8.60 ;                 |            | SEM-II : 7.80 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |                   |        |       |   |     |       |
| 2042271   | /MACHHI NITIKSHA HIRALAL BHARATI   | (2020016400303486)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |   |     |       |
| 58  |                                    | 40                             |            |                 |            | 51                              |            |                 |            | 72                    |            |             |            | 49 A  |            | 65                |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 20 O  |            |                   |        |       |   |     |       |
| 58  | 7 B+ 3 21                          | 40                             | 4 D 3 12   | 51              | 6 B 4 24   | 72                              | 9 A+ 4 36  | 69              | 8 A 3 24   | 65                    | 8 A 3 24   | 20          | 141        | 7.05  |            |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 8.65 ;                 |            | SEM-II : 7.95 ; |            | SEM-III : 7.45 ;                |            | SEM-IV : 8.90 ; |            | SEM-V : 6.65 ;        |            | CGPI : 7.78 |            |   |            |                   |        |       |   |     |       |
| 2042272   | /MADAVI HARSHALI PRABHAKAR PRAJKTA | (2020016400317722)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |   |     |       |
| 46  |                                    | 40                             |            |                 |            | 59                              |            |                 |            | 52                    |            |             |            | 63 O  |            | 57                |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 21 O  |            |                   |        |       |   |     |       |
| 46  | 5 C 3 15                           | 40                             | 4 D 3 12   | 59              | 7 B+ 4 28  | 52                              | 6 B 4 24   | 84              | 10 O 3 30  | 57                    | 7 B+ 3 21  | 20          | 130        | 6.50  |            |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 10.00 ;                |            | SEM-II : 8.95 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 6.15 ;        |            | CGPI : 8.16 |            |   |            |                   |        |       |   |     |       |
| 2042273   | /MAHADESHWAR AARYA ARJUN ANAGHA    | (2020016400323251)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |   |     |       |
| 66  |                                    | 62                             |            |                 |            | 60                              |            |                 |            | 67                    |            |             |            | 52 A  |            | 70                |        |       |   |     |       |
|   |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            | 22 O  |            |                   |        |       |   |     |       |
| 66  | 8 A 3 24                           | 62                             | 8 A 3 24   | 60              | 8 A 4 32   | 67                              | 8 A 4 32   | 74              | 9 A+ 3 27  | 70                    | 9 A+ 3 27  | 20          | 166        | 8.30  |            |                   |        |       |   |     |       |
| SGPI :  |                                    | SEM-I : 10.00 ;                |            | SEM-II : 8.95 ; |            | SEM-III : 8.35 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 6.80 ;        |            | CGPI : 8.57 |            |   |            |                   |        |       |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |   |            |                   |        |       |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |   |            |                   |        |       |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |   |            |                   |        |       |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                    |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |   |            |                   |        |       |   |     |       |

| SEAT_NO          | NAME  | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     | RESULT | REMARK | TOTAL             |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
|------------------|---|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|--------|--------|-------------------|-----|-----|----|-------------|----|-----|----|----|----|---|----|---|----|-----|-----|
| <---Course-I---> |   | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                              |     |        |        | <---Course-VI---> |     |     |    | 非           | 非  | 非   | 非  |    |    |   |    |   |    |     |     |
| Theory           |   | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |    | Theory & Internal                             |     |        |        | Theory & Internal |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| TOT              | GP  | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP     | G      | C                 | G*C | TOT | GP | G           | C  | G*C | 非  | 非  | 非  | 非 |    |   |    |     |     |
| (83014)          | 1: Commerce -VI                                       | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                                  | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II                               | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 2042274          | /MAHADIK SAKSHI SANTOSH SHRADDHA                      | (2020016400425436)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 40E              | 24F   | 40E                            |    |     |     | 23F                             |    |    |     | 30E D                 |    |    |    | 48E   |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 40               | 4   | D                              | 3  | 12  | --  | --                              | -- | -- | 40  | 4                     | D  | 4  | 16 | --  | --  | --     | --     | 46                | 5   | C   | 3  | 15          | 48 | 5   | C  | 3  | 15 | F | 13 | 0 | -- | 221 |     |
| SGPI :           |   | SEM-I : 5.40 ;                 |    |     |     | SEM-II : 8.20 ;                 |    |    |     | SEM-III : 7.65 ;      |    |    |    | SEM-IV : 8.30 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |    |    |    |   |    |   |    |     |     |
| 2042275          | /MAHADIK SAMPADA UDAY UJWALA                          | (2020016400228595)             |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 44               | 40  | 44                             |    |     |     | 40                              |    |    |     | 39 B                  |    |    |    | 47  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 44               | 4   | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 44                    | 4  | D  | 4  | 16  | 40  | 4      | D      | 4                 | 16  | 59  | 7  | B+          | 3  | 21  | 47 | 5  | C  | 3 | 15 | P | 20 | 92  | 274 |
| SGPI :           |   | SEM-I : 8.00 ;                 |    |     |     | SEM-II : 6.15 ;                 |    |    |     | SEM-III : 6.80 ;      |    |    |    | SEM-IV : 8.55 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |    |    |    |   |    |   |    |     |     |
| 2042276          | MAHENDRAKAR KUNAL SUNIL REKHA                         | (2020016400940372)             |    |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| A                | A   | A                              |    |     |     | A                               |    |    |     | A F                   |    |    |    | A   |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| --               | --  | --                             |    |     |     | --                              |    |    |     | 10E D                 |    |    |    | --  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| --               | --  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | --  | --     | --     | --                | --  | --  | -- | --          | -- | --  | -- | -- | -- | F | 0  | 0 | -- | 10  |     |
| SGPI :           |   | SEM-I : 10.00 ;                |    |     |     | SEM-II : 7.30 ;                 |    |    |     | SEM-III : 7.80 ;      |    |    |    | SEM-IV : 8.85 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |    |     |    |    |    |   |    |   |    |     |     |
| 2042277          | MAHIMKAR PRANAY PRASAD PRADNYA                        | (2020016400466851)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 41               | 40  | 76                             |    |     |     | 55                              |    |    |     | 47 A                  |    |    |    | 72  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 41               | 4   | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 76                    | 9  | A+ | 4  | 36  | 55  | 7      | B+     | 4                 | 28  | 68  | 8  | A           | 3  | 24  | 72 | 9  | A+ | 3 | 27 | P | 20 | 139 | 352 |
| SGPI :           |   | SEM-I : 7.85 ;                 |    |     |     | SEM-II : 7.20 ;                 |    |    |     | SEM-III : 6.90 ;      |    |    |    | SEM-IV : 9.05 ;                               |     |        |        | SEM-V : 6.30 ;    |     |     |    | CGPI : 7.38 |    |     |    |    |    |   |    |   |    |     |     |
| 2042278          | /MAITY PUJA RABINDRA APARAJITA                        | (2020016400303625)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 40               | 60  | 60                             |    |     |     | 63                              |    |    |     | 70 O                  |    |    |    | 60  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 40               | 4   | D                              | 3  | 12  | 60  | 8                               | A  | 3  | 24  | 60                    | 8  | A  | 4  | 32  | 63  | 8      | A      | 4                 | 32  | 91  | 10 | O           | 3  | 30  | 60 | 8  | A  | 3 | 24 | P | 20 | 154 | 374 |
| SGPI :           |   | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 8.40 ;                 |    |    |     | SEM-III : 8.05 ;      |    |    |    | SEM-IV : 8.35 ;                               |     |        |        | SEM-V : 8.35 ;    |     |     |    | CGPI : 8.18 |    |     |    |    |    |   |    |   |    |     |     |
| 2042279          | MALHOTRA AMANPREET SINGH NIRANJAN SINGH CHARANJITKAUR | (2020016400833371)             |    |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 52               | 47  | 72                             |    |     |     | 59                              |    |    |     | 64 O                  |    |    |    | 54  |     |        |        |                   |     |     |    |             |    |     |    |    |    |   |    |   |    |     |     |
| 52               | 6   | B                              | 3  | 18  | 47  | 5                               | C  | 3  | 15  | 72                    | 9  | A+ | 4  | 36  | 59  | 7      | B+     | 4                 | 28  | 88  | 10 | O           | 3  | 30  | 54 | 6  | B  | 3 | 18 | P | 20 | 145 | 372 |
| SGPI :           |   | SEM-I : 8.80 ;                 |    |     |     | SEM-II : 6.50 ;                 |    |    |     | SEM-III : 7.80 ;      |    |    |    | SEM-IV : 9.40 ;                               |     |        |        | SEM-V : 7.30 ;    |     |     |    | CGPI : 7.84 |    |     |    |    |    |   |    |   |    |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |       |            |  |  | RESULT | REMARK | TOTAL |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------|------------|--|--|--------|--------|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI--->                            |            |       |            |  |  | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT   | GP G C G*C |  |  |        |        |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |       |            |  |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |       |            |  |  |        |        |       |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |       |            |  |  |        |        |       |
| 2042280          | /MALI AARTI SHANKARARAM PANKHIDEVI     | (2020016400227085)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |            |  |  |        |        |       |
| 46               |  | 40                             |            |                 |            | 83                              |            |                 |            | 60                    |            |             |            | 72   |            |       |            |  |  |        |        |       |
| 46               | 5 C 3 15                               | 40                             | 4 D 3 12   | 83              | 10 O 4 40  | 60                              | 8 A 4 32   | 80              | 10 O 3 30  | 72                    | 9 A+ 3 27  | 20          | 156        | 7.80   |            |       |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 9.10 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 7.30 ;        |            | CGPI : 7.77 |            |  |            |       |            |  |  |        |        |       |
| 2042281          | /MALIK ADEEBA JAMIL SHAHIN             | (2020016401132522)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust |            |       |            |  |  |        |        |       |
| 40E              | 18F                                    | 40E                            |            |                 |            | 29F                             |            |                 |            | 27F                   |            |             |            |  |            |       |            |  |  |        |        |       |
| 40               | 4 D 3 12                               | --                             | --         | 40              | 4 D 4 16   | --                              | --         | 73              | 9 A+       | 3 27                  | --         | --          | 10         | 0  | --         | #0.10 |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 8.85 ;                 |            | SEM-II : 6.65 ; |            | SEM-III : 6.15 ;                |            | SEM-IV : 8.35 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |       |            |  |  |        |        |       |
| 2042282          | MALIK MOHD ANAS ISLAMUDDIN TALIMA BANU | (2020016401132537)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust |            |       |            |  |  |        |        |       |
| A                | A                                      | A                              |            |                 |            | A                               |            |                 |            | A                     |            |             |            |  |            |       |            |  |  |        |        |       |
| --               | --                                     | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | --         | --          | 0          | 0  | --         | 0     |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 8.20 ;                 |            | SEM-II : 8.25 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 7.45 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |       |            |  |  |        |        |       |
| 2042283          | /MALIK SHERINA SHARAFAT RIHANA         | (2020016401388296)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |       |            |  |  |        |        |       |
| 40E              | 13F                                    | 61E                            |            |                 |            | 56E                             |            |                 |            | 62E                   |            |             |            |  |            |       |            |  |  |        |        |       |
| 40               | 4 D 3 12                               | --                             | --         | 61              | 8 A 4 32   | 56                              | 7 B+ 4 28  | 55              | 7 B+       | 3 21                  | 62         | 8 A 3 24    | 17         | 0  | --         | 287   |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 9.25 ;                 |            | SEM-II : 8.80 ; |            | SEM-III : 7.00 ;                |            | SEM-IV : ---- ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |       |            |  |  |        |        |       |
| 2042284          | /MALLIK HARSHITA SANTOSH AMITA         | (2020016400387985)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |       |            |  |  |        |        |       |
| 64               | 45                                     | 44                             |            |                 |            | 58                              |            |                 |            | 56                    |            |             |            |  |            |       |            |  |  |        |        |       |
| 64               | 8 A 3 24                               | 45                             | 5 C 3 15   | 44              | 4 D 4 16   | 58                              | 7 B+ 4 28  | 72              | 9 A+       | 3 27                  | 56         | 7 B+ 3 21   | 20         | 131  | 6.55       | 339   |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 9.25 ;                 |            | SEM-II : 7.80 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : 6.40 ;        |            | CGPI : 7.49 |            |  |            |       |            |  |  |        |        |       |
| 2042285          | MALONDKAR CHETAN SANTOSH MADHAVI       | (2020016400233163)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |            |  |  |        |        |       |
| 26F              | 14F                                    | 4F                             |            |                 |            | 18F                             |            |                 |            | 11F                   |            |             |            |  |            |       |            |  |  |        |        |       |
| --               | --                                     | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | --         | --          | F          | 0  | 0          | 108   |            |  |  |        |        |       |
| SGPI :           |  | SEM-I : 7.90 ;                 |            | SEM-II : 7.15 ; |            | SEM-III : 6.05 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |       |            |  |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                            |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|---------------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->              |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                            | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| 2042286          | /MALVIYA ANKITA SOHANLAL DEEPIKA      | (2020016400673555)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| A                | A                                     | A                              | A                | A               | A              | F                               | A          |     |            |                       |            |     |            |                  |  | F                 |        | 10    |     |       |
| --               | --                                    | --                             | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 0                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 7.95 ;                        | SEM-II : 7.10 ;                | SEM-III : 6.90 ; | SEM-IV : 7.95 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| 2042287          | MANDAL PRASHANJEET SUDARSHAN TANUSHRI | (2019016400367677)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 625              | Shurparaka Educational & Medical Trust C |                   |        |       |     |       |
| 23F              | 40E                                   | 22F                            | 23F              | 30E             | D              | 51E                             |            |     |            |                       |            |     |            |                  |  | F                 |        | 199   |     |       |
| --               | --                                    | --                             | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 9                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 4.60 ;                        | SEM-II : 4.30 ;                | SEM-III : 7.70 ; | SEM-IV : 5.05 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| 2042288          | MANDVE VINAYAK SAHADEV SUCHITA        | (2020016400322947)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 40E              | 29F                                   | 29F                            | 21F              | 15F             | F              | 40E                             |            |     |            |                       |            |     |            |                  |  | F                 |        | 189   |     |       |
| 40               | 4 D 3 12                              | --                             | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 6                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 7.60 ;                        | SEM-II : 6.10 ;                | SEM-III : 7.20 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| 2042289          | /MANKAR AKSHATA RAMESH RUCHIRA        | (2020016400322441)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 55               | 58                                    | 80                             | 70               | 61              | O              | 70                              |            |     |            |                       |            |     |            |                  |  | P                 |        | 414   |     |       |
| 55               | 7 B+ 3 21                             | 58 7 B+ 3 21                   | 80 10 O 4 40 70  | 9 A+ 4 36 81    | 10 O           | 3 30 70                         | 9 A+ 3 27  | 20  | 175        | 8.75                  |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.55 ;                        | SEM-II : 8.85 ;                | SEM-III : 7.60 ; | SEM-IV : 8.45 ; | SEM-V : 7.70 ; | CGPI : 8.48                     |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| 2042290          | MANKE PRAFULL PRABHAKAR POOJA         | (2020016400224504)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 54               | 61                                    | 67                             | 67               | 62              | O              | 67                              |            |     |            |                       |            |     |            |                  |  | P                 |        | 401   |     |       |
| 54               | 6 B 3 18                              | 61 8 A 3 24                    | 67 8 A 4 32 67   | 8 A 4 32 85     | 10 O           | 3 30 67                         | 8 A 3 24   | 20  | 160        | 8.00                  |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.10 ;                        | SEM-II : 8.40 ;                | SEM-III : 7.95 ; | SEM-IV : 8.60 ; | SEM-V : 6.55 ; | CGPI : 8.10 @0.04               |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| 2042291          | /MANYAR PRAJAKTA PRADEEP PRANALI      | (2020016400551744)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 44               | 40                                    | 53                             | 54               | 42              | B+             | 51                              |            |     |            |                       |            |     |            |                  |  | P                 | RLE    | 302   |     |       |
| 44               | 4 D 3 12                              | 40 4 D 3 12                    | 53 6 B 4 24 54   | 6 B 4 24 60     | 8 A            | 3 24 51                         | 6 B 3 18   | 20  | 114        | 5.70                  |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 8.80 ;                        | SEM-II : 7.05 ;                | SEM-III : 6.20 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |    |     |       |
|--------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|-------|----|-----|-------|
| <----Course-I----> |  | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                             | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |    |     |       |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |       |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |    |     |       |
| 2042292            | MANYAR VAIBHAV RAMESH RESHMA           | (2020016400545755)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |    |     |       |
| 40E                | 13F                                    | 16F                            |            |                 |            | 16F                             |            |                 |            | 31E D                 |            | 42E         |            |                  |  | F                 |        |       |    | 175 |       |
| 40                 | 4 D 3 12                               | --                             | --         | --              | --         | --                              | --         | --              | --         | 48                    | 5 C        | 3 15        | 42         | 4 D 3 12         | 9  | 0                 | --     |       |    |     |       |
| SGPI :             |  | SEM-I : 7.25 ;                 |            | SEM-II : 6.15 ; |            | SEM-III : 6.80 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2042293            | /MASURKAR PRANALI PANDHARINATH PRATIKA | (2020016400411781)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |    |     |       |
| 51                 | 53                                     | 84                             |            |                 |            | 58                              |            |                 |            | 67 O                  |            | 62          |            |                  |  | P                 |        |       |    | 398 |       |
| 51                 | 6 B 3 18                               | 53                             | 6 B 3 18   | 84              | 10 O       | 4 40                            | 58         | 7 B+            | 4 28       | 90                    | 10 O       | 3 30        | 62         | 8 A 3 24         | 20                                       | 158               | 7.90   |       |    |     |       |
| SGPI :             |  | SEM-I : 8.80 ;                 |            | SEM-II : 7.60 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : 7.30 ;        |            | CGPI : 7.83 |            |                  |  |                   |        |       |    |     |       |
| 2042294            | /MAURYA ANURADHA PRAKASH MADHURIDEVI   | (2020016400194871)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |       |
| 25F                | 20F                                    | 40E                            |            |                 |            | 46E                             |            |                 |            | 30E D                 |            | 44E         |            |                  |  | F                 |        |       |    | 225 |       |
| --                 | --                                     | --                             | --         | --              | 40         | 4 D                             | 4 16       | 46              | 5 C        | 4 20                  | 50         | 6 B         | 3 18       | 44               | 4 D 3 12                                 | 14                | 0      | --    |    |     |       |
| SGPI :             |  | SEM-I : 7.90 ;                 |            | SEM-II : 6.90 ; |            | SEM-III : 8.35 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2042295            | /MAURYA KHUSHI KALLU PRASAD UMADEVI    | (2020016400538531)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 0                |  |                   |        |       |    |     |       |
| 40                 | 50                                     | 74                             |            |                 |            | 74                              |            |                 |            | 47 A                  |            | 68          |            |                  |  | P                 |        |       |    | 372 |       |
| 40                 | 4 D 3 12                               | 50                             | 6 B 3 18   | 74              | 9 A+       | 4 36                            | 74         | 9 A+            | 4 36       | 66                    | 8 A        | 3 24        | 68         | 8 A 3 24         | 20                                       | 150               | 7.50   |       |    |     |       |
| SGPI :             |  | SEM-I : 10.00 ;                |            | SEM-II : 8.20 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 8.05 ;        |            | CGPI : 8.52 |            |                  |  |                   |        |       |    |     |       |
| 2042296            | MAURYA NIRAJ SUBHASH URMILA            | (2020016400231005)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |       |
| 40E                | 40E                                    | 40E                            |            |                 |            | 17F                             |            |                 |            | 18F F                 |            | 28F         |            |                  |  | F                 |        |       |    | 193 |       |
| 40                 | 4 D 3 12                               | 40                             | 4 D 3 12   | 40              | 4 D        | 4 16                            | --         | --              | --         | --                    | --         | --          | --         | --               | 10                                       | 0                 | --     |       |    |     |       |
| SGPI :             |  | SEM-I : 5.45 ;                 |            | SEM-II : 5.10 ; |            | SEM-III : 5.55 ;                |            | SEM-IV : 5.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |
| 2042297            | /MAURYA PRATIKA UMASHANKAR VIMALA      | (2020016400225813)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |    |     |       |
| 25F                | 24F                                    | 51E                            |            |                 |            | 58E                             |            |                 |            | 50E A                 |            | 51E         |            |                  |  | F                 |        |       |    | 283 |       |
| --                 | --                                     | --                             | --         | --              | 51         | 6 B                             | 4 24       | 58              | 7 B+       | 4 28                  | 74         | 9 A+        | 3 27       | 51               | 6 B 3 18                                 | 14                | 0      | --    |    |     |       |
| SGPI :             |  | SEM-I : 9.55 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 8.55 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 6.25 ;        |            | CGPI : --   |            |                  |  |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                             |                  |  |                |                  |            |         |                         |                        |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |       |
|--------------------|-----------------------------------|---------------------------------|------------------|--|----------------|------------------|------------|---------|-------------------------|------------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|-------|
| <----Course-I----> |                                   | <---Course-II--->               |                  |  |                | <--Course-III--> |            |         |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                        | TOT                             | GP G C G*C       | TOT                                      | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                  |  |                |                  |            | (83013) | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                  |  |                |                  |            | (83007) | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |  |                |                  |            | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| 2042298            | /MAURYA PRIYA JAYSHANKAR SANGEETA | (2020016400945454)              | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 51                 | 40                                | 46                              | 51               | 54                                       | A+             | 67               |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 51                 | 6 B 3 18                          | 40 4 D 3 12                     | 46 5 C 4 20      | 51 6 B 4 24                              | 78 9 A+ 3 27   | 67 8 A 3 24      |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 7.90 ;                 | SEM-III : 7.35 ; | SEM-IV : 9.00 ;                          | SEM-V : --- ;  | CGPI : --        |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 2042299            | MAURYA RAHUL PUNNILAL URMILA      | (2019016401479196)              | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 14F                | 28F                               | 16F                             | 40E              | 22F                                      | F              | 27F              |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| --                 | --                                | --                              | 40               | 4 D 4 16                                 | --             | --               |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 4.80 ;                    | SEM-II : 5.25 ;                 | SEM-III : 7.85 ; | SEM-IV : 8.30 ;                          | SEM-V : --- ;  | CGPI : --        |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 2042300            | MAURYA SATYENDRA SAROJ SUNITA     | (2019016401023586)              | 462              | Shri Shankar Narayan Education Trust's S |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 26F                | 8F                                | 20F                             | 40E              | 30E                                      | D              | 40E              |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| --                 | --                                | --                              | 40               | 4 D 4 16                                 | 45 5 C 3 15    | 40 4 D 3 12      |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 5.85 ;                    | SEM-II : 5.70 ;                 | SEM-III : 5.95 ; | SEM-IV : 8.55 ;                          | SEM-V : --- ;  | CGPI : --        |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 2042301            | /MAURYA SAUMYA SURENDRA KUSUM     | (2020016400228347)              | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 40E                | 15F                               | 77E                             | 65E              | 34E                                      | C              | 56E              |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 4 D 3 12                          | -- -- --                        | 77 9 A+ 4 36     | 65 8 A 4 32                              | 51 6 B 3 18    | 56 7 B+ 3 21     |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 6.35 ;                    | SEM-II : 5.75 ;                 | SEM-III : 5.60 ; | SEM-IV : 7.35 ;                          | SEM-V : --- ;  | CGPI : --        |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 2042302            | /MAURYA TULSI DEVENDRAKUMAR KUSUM | (2020016400768516)              | 306              | Royal Higher Education Society's College |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 49                 | 58                                | 80                              | 65               | 60                                       | O              | 69               |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 49                 | 5 C 3 15                          | 58 7 B+ 3 21                    | 80 10 O 4 40     | 65 8 A 4 32                              | 84 10 O 3 30   | 69 8 A 3 24      |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 8.95 ;                 | SEM-III : 8.55 ; | SEM-IV : 8.40 ;                          | SEM-V : 8.80 ; | CGPI : 8.75      |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 2042303            | /MAYAVANSHEE NAMRATA DINESH SEEMA | (2017016402045645)              | 625              | Shurparaka Educational & Medical Trust C |                |                  |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 40E                | 51E                               | 23F                             | 22F              | 30E                                      | D              | 41E              |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 4 D 3 12                          | 51 6 B 3 18                     | -- -- --         | 50 6 B 3 18                              | 41 4 D 3 12    | 12 0 --          |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |
| SGPI :             | SEM-I : 4.00 ;                    | SEM-II : 4.15 ;                 | SEM-III : 4.00 ; | SEM-IV : 5.65 ;                          | SEM-V : --- ;  | CGPI : --        |            |         |                         |                        |            |     |            |                   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                    | PRN                            |            |     |                 |                    |            |                  |            |                   |            |                 |            | COLLEGE          |            |                | RESULT            | REMARK | TOTAL       |    |     |       |
|------------------|-------------------------|--------------------------------|------------|-----|-----------------|--------------------|------------|------------------|------------|-------------------|------------|-----------------|------------|------------------|------------|----------------|-------------------|--------|-------------|----|-----|-------|
| <---Course-I---> |                         | <---Course-II--->              |            |     |                 | <---Course-III---> |            |                  |            | <---Course-IV---> |            |                 |            | <---Course-V---> |            |                | <---Course-VI---> |        |             | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C | TOT | GP G C G*C      | TOT                | GP G C G*C | TOT              | GP G C G*C | TOT               | GP G C G*C | TOT             | GP G C G*C | TOT              | GP G C G*C | TOT            | GP G C G*C        | TOT    | GP G C G*C  |    |     |       |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 2042304          | /MEDTIYA POOJA          | JEEVARAM PANIDEVI              |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 56               |                         | 41                             |            |     | 69              |                    |            | 62               |            |                   |            |                 |            | 52               | A          | 73             |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 13               | B          |                |                   |        |             |    |     |       |
| 56               | 7 B+                    | 3 21                           | 41         | 4 D | 3 12            | 69                 | 8 A        | 4 32             | 62         | 8 A               | 4 32       | 65              | 8 A        | 3 24             | 73         | 9 A+           | 3 27              | P      |             |    |     | 366   |
|                  | SGPI :                  | SEM-I : 9.40 ;                 |            |     | SEM-II : 7.95 ; |                    |            | SEM-III : 7.05 ; |            |                   |            | SEM-IV : 8.85 ; |            |                  |            | SEM-V : 7.15 ; |                   |        | CGPI : 7.97 |    |     |       |
| 2042305          | MEMON MUSTAFA           | MOHD.HUSSAIN FARZANA           |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 40E              |                         | 21F                            |            |     | 41E             |                    |            | 43E              |            |                   |            |                 |            | 37E              | C          | 56E            |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 16E              | A          |                |                   |        |             |    |     | 254   |
| 40               | 4 D                     | 3 12                           | --         | --  | 41              | 4 D                | 4 16       | 43               | 4 D        | 4 16              | 53         | 6 B             | 3 18       | 56               | 7 B+       | 3 21           | F                 |        |             |    |     |       |
|                  | SGPI :                  | SEM-I : 9.70 ;                 |            |     | SEM-II : 6.85 ; |                    |            | SEM-III : 7.55 ; |            |                   |            | SEM-IV : 9.25 ; |            |                  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2042306          | /MEMON SANIYA ASIF      | SABIYA                         |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 40E              |                         | 23F                            |            |     | 26F             |                    |            | 29F              |            |                   |            |                 |            | 30E              | D          | 29F            |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 22E              | O          |                |                   |        |             |    |     | 199   |
| 40               | 4 D                     | 3 12                           | --         | --  | --              | --                 | --         | --               | --         | --                | --         | 52              | 6 B        | 3 18             | --         | --             | --                | F      |             |    |     |       |
|                  | SGPI :                  | SEM-I : 10.00 ;                |            |     | SEM-II : 6.95 ; |                    |            | SEM-III : 6.80 ; |            |                   |            | SEM-IV : 8.45 ; |            |                  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2042307          | MENDADKAR SAUMIL RAMESH | SWATI                          |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 40E              |                         | 13F                            |            |     | 8F              |                    |            | 22F              |            |                   |            |                 |            | 15F              | F          | 10F            |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 19E              | A+         |                |                   |        |             |    |     | 127   |
| 40               | 4 D                     | 3 12                           | --         | --  | --              | --                 | --         | --               | --         | --                | --         | --              | --         | --               | --         | --             | --                | F      |             |    |     |       |
|                  | SGPI :                  | SEM-I : 8.95 ;                 |            |     | SEM-II : 6.85 ; |                    |            | SEM-III : 7.10 ; |            |                   |            | SEM-IV : 8.10 ; |            |                  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2042308          | MESTRY YASH GIRISH      | JAYA                           |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 40E              |                         | 15F                            |            |     | 28F             |                    |            | 13F              |            |                   |            |                 |            | 22F              | F          | 28F            |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 10E              | D          |                |                   |        |             |    |     | 156   |
| 40               | 4 D                     | 3 12                           | --         | --  | --              | --                 | --         | --               | --         | --                | --         | --              | --         | --               | --         | --             | --                | F      |             |    |     |       |
|                  | SGPI :                  | SEM-I : 8.65 ;                 |            |     | SEM-II : 9.00 ; |                    |            | SEM-III : 8.15 ; |            |                   |            | SEM-IV : 9.00 ; |            |                  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |
| 2042309          | /METTIKOP MINAZ MAKTUM  | FATIMA                         |            |     |                 |                    |            |                  |            |                   |            |                 |            |                  |            |                |                   |        |             |    |     |       |
| 40               |                         | 45                             |            |     | 45              |                    |            | 59               |            |                   |            |                 |            | 33               | D          | 59             |                   |        |             |    |     |       |
|                  |                         |                                |            |     |                 |                    |            |                  |            |                   |            |                 |            | 18               | A+         |                |                   |        |             |    |     | 299   |
| 40               | 4 D                     | 3 12                           | 45         | 5 C | 3 15            | 45                 | 5 C        | 4 20             | 59         | 7 B+              | 4 28       | 51              | 6 B        | 3 18             | 59         | 7 B+           | 3 21              | P      | RLE         |    |     | 5.70  |
|                  | SGPI :                  | SEM-I : 7.60 ;                 |            |     | SEM-II : 6.85 ; |                    |            | SEM-III : 6.95 ; |            |                   |            | SEM-IV : 8.65 ; |            |                  |            | SEM-V : ---- ; |                   |        | CGPI : --   |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                            |          |     |           |                                 |           |          |           |                       |           |     |           | COLLEGE                                      |     | RESULT            | REMARK | TOTAL       |     |    |    |     |  |
|------------------|-------------------------------------|--------------------------------|----------|-----|-----------|---------------------------------|-----------|----------|-----------|-----------------------|-----------|-----|-----------|--|-----|-------------------|--------|-------------|-----|----|----|-----|--|
| <---Course-I---> |                                     | <---Course-II--->              |          |     |           | <---Course-III--->              |           |          |           | <---Course-IV--->     |           |     |           | <---Course-V--->                             |     | <---Course-VI---> |        | 非           | 非   | 非  |    |     |  |
| Theory           |                                     | Theory                         |          |     |           | Theory                          |           |          |           | Theory                |           |     |           | Theory & Internal                            |     | Theory & Internal |        |             |     |    |    |     |  |
| TOT              | GP                                  | G                              | C        | G*C | TOT       | GP                              | G         | C        | G*C       | TOT                   | GP        | G   | C         | G*C  | TOT | GP                | G      | C           | G*C | 非  | 非  | 非   |  |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013) 2: Buss.Economics-VI    |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |     |           |  |     |                   |        |             |     |    |    |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |     |           |  |     |                   |        |             |     |    |    |     |  |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015) 18: Dir.& Indir. Tax-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |     |           |  |     |                   |        |             |     |    |    |     |  |
| 2042310          | /MEWADA HANISHA CHAMPAKLAL JAYSHREE | (2020016400317552)             |          |     |           |                                 |           |          |           |                       |           |     |           | 462 Shri Shankar Narayan Education Trust's S |     |                   |        |             |     |    |    |     |  |
| 40E              | 47E                                 | 54E                            |          |     |           | 46E                             |           |          |           | 12F F                 |           | 56E |           |  |     |                   |        |             |     |    |    |     |  |
| 40               | 4 D 3 12                            | 47                             | 5 C 3 15 | 54  | 6 B 4 24  | 46                              | 5 C 4 20  | --       | --        | --                    | --        | 56  | 7 B+ 3 21 | 17   | 0   | --                | --     | --          | --  | -- | -- | 272 |  |
| SGPI :           |                                     | SEM-I : 7.00 ;                 |          |     |           | SEM-II : 6.75 ;                 |           |          |           | SEM-III : 7.05 ;      |           |     |           | SEM-IV : 7.85 ;                              |     | SEM-V : --- ;     |        | CGPI : --   |     |    |    |     |  |
| 2042311          | MHATRE ABHISHEK NAGESH NANDINI      | (2020016400225844)             |          |     |           |                                 |           |          |           |                       |           |     |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |             |     |    |    |     |  |
| 24F              | 28F                                 | 40E                            |          |     |           | 40E                             |           |          |           | 15F F                 |           | 46E |           |  |     |                   |        |             |     |    |    |     |  |
| --               | --                                  | 40 4 D 4 16                    |          |     |           | 40 4 D 4 16                     |           |          |           | 17E A                 |           | 46  |           | 5 C 3 15                                     |     | 11                |        | 0           |     | -- |    | 210 |  |
| SGPI :           |                                     | SEM-I : 6.90 ;                 |          |     |           | SEM-II : 6.65 ;                 |           |          |           | SEM-III : 6.90 ;      |           |     |           | SEM-IV : 8.60 ;                              |     | SEM-V : --- ;     |        | CGPI : --   |     |    |    |     |  |
| 2042312          | MHATRE CHAITANYA PRANAY VANDANA     | (2020016400183246)             |          |     |           |                                 |           |          |           |                       |           |     |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |             |     |    |    |     |  |
| 40E              | 27F                                 | 16F                            |          |     |           | 46E                             |           |          |           | 24F F                 |           | 40E |           |  |     |                   |        |             |     |    |    |     |  |
| 40               | 4 D 3 12                            | --                             | --       | --  | --        | --                              | 46        | 5 C 4 20 | --        | --                    | --        | 40  | 4 D 3 12  | 10   | 0   | --                | --     | --          | --  | -- | -- | 203 |  |
| SGPI :           |                                     | SEM-I : 7.35 ;                 |          |     |           | SEM-II : 7.55 ;                 |           |          |           | SEM-III : 6.95 ;      |           |     |           | SEM-IV : 7.20 ;                              |     | SEM-V : --- ;     |        | CGPI : --   |     |    |    |     |  |
| 2042313          | MHATRE KARTIK ASHOK MADHURI         | (2020016400451387)             |          |     |           |                                 |           |          |           |                       |           |     |           | 462 Shri Shankar Narayan Education Trust's S |     |                   |        |             |     |    |    |     |  |
| 40               | 40                                  | 40                             |          |     |           | 53                              |           |          |           | 30 D                  |           | 44  |           |  |     |                   |        |             |     |    |    |     |  |
| 40               | 4 D 3 12                            | 40                             | 4 D 3 12 | 40  | 4 D 4 16  | 53                              | 6 B 4 24  | 47       | 5 C 3 15  | 44                    | 4 D 3 12  | 20  | 91        | 4.55   |     |                   |        |             |     |    |    | 264 |  |
| SGPI :           |                                     | SEM-I : 6.70 ;                 |          |     |           | SEM-II : 7.35 ;                 |           |          |           | SEM-III : 6.90 ;      |           |     |           | SEM-IV : 8.45 ;                              |     | SEM-V : --- ;     |        | CGPI : --   |     |    |    |     |  |
| 2042314          | /MHATRE MANALI GHANSHYAM LATA       | (2020016400195143)             |          |     |           |                                 |           |          |           |                       |           |     |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |             |     |    |    |     |  |
| 47               | 40                                  | 80                             |          |     |           | 69                              |           |          |           | 68 O                  |           | 73  |           |  |     |                   |        |             |     |    |    |     |  |
| 47               | 5 C 3 15                            | 40                             | 4 D 3 12 | 80  | 10 O 4 40 | 69                              | 8 A 4 32  | 93       | 10 O 3 30 | 73                    | 9 A+ 3 27 | 20  | 156       | 7.80   |     |                   |        |             |     |    |    | 402 |  |
| SGPI :           |                                     | SEM-I : 10.00 ;                |          |     |           | SEM-II : 8.85 ;                 |           |          |           | SEM-III : 8.75 ;      |           |     |           | SEM-IV : 9.25 ;                              |     | SEM-V : 7.15 ;    |        | CGPI : 8.63 |     |    |    |     |  |
| 2042315          | /MHATRE PRACHI PRAKASH JYOTSNA      | (2020016401826823)             |          |     |           |                                 |           |          |           |                       |           |     |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |             |     |    |    |     |  |
| 40               | 40                                  | 53                             |          |     |           | 58                              |           |          |           | 56 A+                 |           | 60  |           |  |     |                   |        |             |     |    |    |     |  |
| 40               | 4 D 3 12                            | 40                             | 4 D 3 12 | 53  | 6 B 4 24  | 58                              | 7 B+ 4 28 | 75       | 9 A+ 3 27 | 60                    | 8 A 3 24  | 20  | 127       | 6.35   |     |                   |        |             |     |    |    | 326 |  |
| SGPI :           |                                     | SEM-I : 4.00 ;                 |          |     |           | SEM-II : 5.80 ;                 |           |          |           | SEM-III : 7.60 ;      |           |     |           | SEM-IV : 8.25 ;                              |     | SEM-V : 5.55 ;    |        | CGPI : 6.26 |     |    |    |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                              | PRN                            |          |                 |           |                                 |           |                 |           |                       |             |             |     | COLLEGE                             |  |    | RESULT | REMARK | TOTAL |       |     |
|--------------------|-----------------------------------|--------------------------------|----------|-----------------|-----------|---------------------------------|-----------|-----------------|-----------|-----------------------|-------------|-------------|-----|-------------------------------------|--|----|--------|--------|-------|-------|-----|
| <----Course-I----> |                                   | <---Course-II--->              |          |                 |           | <--Course-III-->                |           |                 |           | <---Course-IV--->     |             |             |     | <---Course-VI--->                   |  |    | 腩腩     | 腩腩     | GPI   | MARKS |     |
| Theory             |                                   | Theory                         |          |                 |           | Theory                          |           |                 |           | Theory                |             |             |     | Theory & Internal College Assesment |  |    |        |        |       |       |     |
| TOT                | GP                                | G                              | C        | G*C             | TOT       | GP                              | G         | C               | G*C       | TOT                   | GP          | G           | C   | G*C                                 | TOT                                      | GP | G      | C      | G*C   |       |     |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |          |                 |           | (83013) 2: Buss.Economics-VI    |           |                 |           | (Th:100/40,Cr.Pt.: 3) |             |             |     |                                     |  |    |        |        |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |          |                 |           | (83007) 3: Fin Acc & Aud.-X     |           |                 |           | (Th:100/40,Cr.Pt.: 4) |             |             |     |                                     |  |    |        |        |       |       |     |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |                 |           | (83015) 18: Dir.& Indir. Tax-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |             |             |     |                                     |  |    |        |        |       |       |     |
| 2042316            | /MHATRE SANJANA MANOJ VIJAYA      | (2020016400174603)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |     |
| 52                 |                                   | 48                             |          |                 | 81        |                                 |           |                 |           | 70                    |             |             |     |                                     | 58                                       | A+ |        | 78     |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 21                                       | O  |        |        |       |       |     |
| 52                 | 6 B 3 18                          | 48                             | 5 C 3 15 | 81              | 10 O 4 40 | 70                              | 9 A+ 4 36 | 79              | 10 O 3 30 | 78                    | 2 10 O 3 30 | 20          | 169 | 8.45                                |  |    |        |        |       |       | 408 |
| SGPI :             |                                   | SEM-I : 9.10 ;                 |          | SEM-II : 9.20 ; |           | SEM-III : 9.45 ;                |           | SEM-IV : 9.60 ; |           | SEM-V : 7.10 ;        |             | CGPI : 8.82 |     |                                     |  |    |        |        |       |       |     |
| 2042317            | /MHATRE SNEHA RAGHUNATH MANISHA   | (2020016400572647)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |        |       |       |     |
| 47E                |                                   | 24F                            |          |                 | 50E       |                                 |           |                 |           | 47E                   |             |             |     |                                     | 30E                                      | D  |        | 48E    |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 19E                                      | A+ |        |        |       |       |     |
| 47                 | 5 C 3 15                          | --                             | --       | 50              | 6 B 4 24  | 47                              | 5 C 4 20  | 49              | 5 C 3 15  | 48                    | 5 C 3 15    | 17          | 0   | --                                  |  |    |        |        |       |       | 265 |
| SGPI :             |                                   | SEM-I : 8.50 ;                 |          | SEM-II : 5.90 ; |           | SEM-III : 6.80 ;                |           | SEM-IV : 8.75 ; |           | SEM-V : ---- ;        |             | CGPI : --   |     |                                     |  |    |        |        |       |       |     |
| 2042318            | /MHATRE YASHASHRI KISHOR SANDHYA  | (2020016400232094)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |     |
| 45                 |                                   | 42                             |          |                 | 66        |                                 |           |                 |           | 66                    |             |             |     |                                     | 73                                       | O  |        | 81     |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 25                                       | O  |        |        |       |       |     |
| 45                 | 5 C 3 15                          | 42                             | 4 D 3 12 | 66              | 8 A 4 32  | 66                              | 8 A 4 32  | 98              | 10 O 3 30 | 81                    | 10 O 3 30   | 20          | 151 | 7.55                                |  |    |        |        |       |       | 398 |
| SGPI :             |                                   | SEM-I : 9.55 ;                 |          | SEM-II : 8.15 ; |           | SEM-III : 8.70 ;                |           | SEM-IV : 9.15 ; |           | SEM-V : 6.85 ;        |             | CGPI : 8.33 |     |                                     |  |    |        |        |       |       |     |
| 2042319            | MISHRA ADARSH DINESHKUMAR SUMAN   | (2020016400228614)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |     |
| 44E                |                                   | 45E                            |          |                 | 40E       |                                 |           |                 |           | 8F                    |             |             |     |                                     | 21F                                      | F  |        | 43E    |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 15E                                      | A  |        |        |       |       |     |
| 44                 | 4 D 3 12                          | 45                             | 5 C 3 15 | 40              | 4 D 4 16  | --                              | --        | --              | --        | --                    | 43          | 4 D 3 12    | 13  | 0                                   | --                                       |    |        |        |       |       | 216 |
| SGPI :             |                                   | SEM-I : 8.80 ;                 |          | SEM-II : 8.00 ; |           | SEM-III : 6.55 ;                |           | SEM-IV : 9.00 ; |           | SEM-V : ---- ;        |             | CGPI : --   |     |                                     |  |    |        |        |       |       |     |
| 2042320            | MISHRA AMAN INDRAMANI PARVATI     | (2020016400981411)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |       |     |
| 12F                |                                   | 23F                            |          |                 | 40E       |                                 |           |                 |           | 26F                   |             |             |     |                                     | 30E                                      | D  |        | 45E    |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 22E                                      | O  |        |        |       |       |     |
| --                 | --                                | --                             | --       | 40              | 4 D 4 16  | --                              | --        | --              | 52        | 6 B 3 18              | 45          | 5 C 3 15    | 10  | 0                                   | --                                       |    |        |        |       |       | 198 |
| SGPI :             |                                   | SEM-I : 9.55 ;                 |          | SEM-II : 7.05 ; |           | SEM-III : 7.50 ;                |           | SEM-IV : 8.70 ; |           | SEM-V : ---- ;        |             | CGPI : --   |     |                                     |  |    |        |        |       |       |     |
| 2042321            | MISHRA ANURAG SHASHIKANT PREMLATA | (2020016400648244)             |          |                 |           |                                 |           |                 |           |                       |             |             |     | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |       |     |
| 20F                |                                   | 14F                            |          |                 | 25F       |                                 |           |                 |           | 16F                   |             |             |     |                                     | 24F                                      | F  |        | 40E    |       |       |     |
|                    |                                   |                                |          |                 |           |                                 |           |                 |           |                       |             |             |     |                                     | 17E                                      | A  |        |        |       |       |     |
| --                 | --                                | --                             | --       | --              | --        | --                              | --        | --              | --        | --                    | 40          | 4 D 3 12    | 3   | 0                                   | --                                       |    |        |        |       |       | 156 |
| SGPI :             |                                   | SEM-I : 8.50 ;                 |          | SEM-II : 8.75 ; |           | SEM-III : 6.40 ;                |           | SEM-IV : 8.40 ; |           | SEM-V : ---- ;        |             | CGPI : --   |     |                                     |  |    |        |        |       |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                             |                 |                  |                  |                    |             |         |                         |                        |            |     |            | COLLEGE           |  |  |       | RESULT | REMARK | TOTAL |  |
|------------------|-----------------------------------|---------------------------------|-----------------|------------------|------------------|--------------------|-------------|---------|-------------------------|------------------------|------------|-----|------------|-------------------|--|--|-------|--------|--------|-------|--|
| <---Course-I---> |                                   | <---Course-II--->               |                 |                  |                  | <---Course-III---> |             |         |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |  |       | 腩腩     | GPI    | MARKS |  |
| TOT              | GP G C G*C                        | TOT                             | GP G C G*C      | TOT              | GP G C G*C       | TOT                | GP G C G*C  | TOT     | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |  |       |        |        |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                  |                    |             | (83013) | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |  |       |        |        |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                  |                    |             | (83007) | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |  |       |        |        |       |  |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                  |                    |             | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |  |       |        |        |       |  |
| 2042322          | MISHRA ASHUTOSH DHIRENDRA ARCHANA | (2020016401154324)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 625               | Shurparaka Educational & Medical Trust C |  |       |        |        |       |  |
| 40E              | 24F                               | 27F                             |                 |                  |                  | 40E                |             | 35E     | C                       | 48E                    |            |     |            |                   |  |  |       |        |        |       |  |
| 40               | 4 D 3 12                          | -- -- --                        | -- -- --        | 40               | 4 D 4 16         | 58                 | 7 B+        | 3 21    | 48                      | 5 C 3 15               | 13         | 0   | --         |                   |  |  | 237   |        |        |       |  |
| SGPI :           |                                   | SEM-I : 6.70 ;                  | SEM-II : 8.65 ; | SEM-III : 8.95 ; | SEM-IV : 9.45 ;  | SEM-V : --- ;      | CGPI : --   |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |
| 2042323          | MISHRA GYANENDRA VINOD PRATIMA    | (2020016400526023)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |       |        |        |       |  |
| 44               | 40                                | 79                              |                 |                  |                  | 58                 |             | 35      | C                       | 57                     |            |     |            |                   |  |  |       |        |        |       |  |
| 44               | 4 D 3 12                          | 40 4 D 3 12                     | 79 9 A+         | 4 36 58          | 7 B+             | 4 28 50            | 6 B         | 3 18    | 57                      | 7 B+                   | 3 21       | 20  | 127        | 6.35              |  |  | 328   |        |        |       |  |
| SGPI :           |                                   | SEM-I : 7.10 ;                  | SEM-II : 7.65 ; | SEM-III : 7.35 ; | SEM-IV : 8.90 ;  | SEM-V : --- ;      | CGPI : --   |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |
| 2042324          | MISHRA KRISHNA MUNNA ANJANA       | (2020016400322417)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |       |        |        |       |  |
| 40E              | 28F                               | 56E                             |                 |                  |                  | 44E                |             | 37E     | C                       | 48E                    |            |     |            |                   |  |  |       |        |        |       |  |
| 40               | 4 D 3 12                          | -- -- --                        | 56 7 B+         | 4 28 44          | 4 D 4 16         | 58                 | 7 B+        | 3 21    | 48                      | 5 C 3 15               | 17         | 0   | --         |                   |  |  | 274   |        |        |       |  |
| SGPI :           |                                   | SEM-I : 6.05 ;                  | SEM-II : 7.20 ; | SEM-III : 6.75 ; | SEM-IV : 8.65 ;  | SEM-V : --- ;      | CGPI : --   |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |
| 2042325          | /MISHRA MAHIMA RAVINDRA GEETA     | (2020016400303536)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |       |        |        |       |  |
| 65               | 55                                | 71                              |                 |                  |                  | 40                 |             | 62      | O                       | 78                     |            |     |            |                   |  |  |       |        |        |       |  |
| 65               | 8 A 3 24                          | 55 7 B+                         | 3 21 71         | 9 A+             | 4 36 40          | 4 D 4 16           | 81          | 10 O    | 3 30                    | 78@2 10 O              | 3 30       | 20  | 157        | 7.85              |  |  | 390@2 |        |        |       |  |
| SGPI :           |                                   | SEM-I : 9.25 ;                  | SEM-II : 8.10 ; | SEM-III : 6.80 ; | SEM-IV : 8.60 ;  | SEM-V : 6.70 ;     | CGPI : 7.88 |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |
| 2042326          | /MISHRA PRACHI SANTOSH KUSUM      | (2020016400756883)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 0                 |  |  |       |        |        |       |  |
| 45               | 40                                | 53                              |                 |                  |                  | 58                 |             | 52      | A                       | 57                     |            |     |            |                   |  |  |       |        |        |       |  |
| 45               | 5 C 3 15                          | 40 4 D 3 12                     | 53 6 B          | 4 24 58          | 7 B+             | 4 28 72            | 9 A+        | 3 27    | 57                      | 7 B+                   | 3 21       | 20  | 127        | 6.35              |  |  | 325   |        |        |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 6.00 ; | SEM-III : 6.75 ; | SEM-IV : 10.00 ; | SEM-V : 5.00 ;     | CGPI : 7.35 |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |
| 2042327          | MISHRA PRATIK DINKAR SUNITA       | (2020016400323572)              |                 |                  |                  |                    |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |       |        |        |       |  |
| 54               | 63                                | 58                              |                 |                  |                  | 56                 |             | 52      | A                       | 65                     |            |     |            |                   |  |  |       |        |        |       |  |
| 54               | 6 B 3 18                          | 63 8 A 3 24                     | 58 7 B+         | 4 28 56          | 7 B+             | 4 28 67            | 8 A         | 3 24    | 65                      | 8 A 3 24               | 20         | 146 | 7.30       |                   |  |  | 363   |        |        |       |  |
| SGPI :           |                                   | SEM-I : 8.55 ;                  | SEM-II : 6.30 ; | SEM-III : 7.50 ; | SEM-IV : 7.70 ;  | SEM-V : 6.05 ;     | CGPI : 7.23 |         |                         |                        |            |     |            |                   |  |  |       |        |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                             |            |        |            |                  |            |         |  |                        |            |      |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
|--------------------|-----------------------------------|---------------------------------|------------|--------|------------|------------------|------------|---------|--|------------------------|------------|------|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|----|----|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                   | <---Course-II--->               |            |        |            | <--Course-III--> |            |         |  | <---Course-IV--->      |            |      |            | <---Course-V--->  |            | <---Course-VI---> |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| Theory             |                                   | Theory                          |            |        |            | Theory           |            |         |  | Theory                 |            |      |            | Theory & Internal |            | Theory & Internal |        | फ     | फ   | GPI | MARKS |    |    |    |    |    |    |    |    |    |     |      |
| TOT                | GP G C G*C                        | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |            |        |            |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |            |        |            |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |        |            |                  |            | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042328            | MISHRA PRIYANSHU SANTOSH KALPANA  | (2020016400522497)              |            |        |            |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 28F                | 40E                               | 40E                             |            |        |            | 56E              |            | 32E     | D  | 52E                    |            |      |            |                   |            |                   |        | F     | 265 |     |       |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                                | 40                              | 4          | D      | 3          | 12               | 40         | 4       | D  | 4                      | 16         | 56   | 7          | B+                | 4          | 28                | 49     | 5     | C   | 3   | 15    | 52 | 6  | B  | 3  | 18 | 17 | 0  | -- |    |     |      |
| SGPI :             | SEM-I :                           | 6.40 ;                          | SEM-II :   | 6.95 ; | SEM-III :  | 6.65 ;           | SEM-IV :   | 8.00 ;  | SEM-V :                                  | ---                    | CGPI :     | --   |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042329            | /MISHRA RANI RAMAASRE GYANDEVI    | (2020016400240445)              |            |        |            |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 27F                | 40E                               | 44E                             |            |        |            | 55E              |            | 37E     | C  | 55E                    |            |      |            |                   |            |                   |        |       | F   | 282 |       |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                                | 40                              | 4          | D      | 3          | 12               | 44         | 4       | D  | 4                      | 16         | 55   | 7          | B+                | 4          | 28                | 61     | 8     | A   | 3   | 24    | 55 | 7  | B+ | 3  | 21 | 17 | 0  | -- |    |     |      |
| SGPI :             | SEM-I :                           | 7.90 ;                          | SEM-II :   | 8.55 ; | SEM-III :  | 7.20 ;           | SEM-IV :   | 8.30 ;  | SEM-V :                                  | 4.75 ;                 | CGPI :     | --   |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042330            | MISHRA RISHABH MANOJ RENUDEVI     | (2020016400322827)              |            |        |            |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 49                 | 54                                | 57                              |            |        |            | 58               |            | 62      | O  | 65                     |            |      |            |                   |            |                   |        |       | P   | 366 |       |    |    |    |    |    |    |    |    |    |     |      |
| 49                 | 5                                 | C                               | 3          | 15     | 54         | 6                | B          | 3       | 18                                       | 57                     | 7          | B+   | 4          | 28                | 58         | 7                 | B+     | 4     | 28  | 83  | 10    | O  | 3  | 30 | 65 | 8  | A  | 3  | 24 | 20 | 143 | 7.15 |
| SGPI :             | SEM-I :                           | 9.10 ;                          | SEM-II :   | 8.95 ; | SEM-III :  | 7.10 ;           | SEM-IV :   | 8.45 ;  | SEM-V :                                  | 8.15 ;                 | CGPI :     | 8.15 |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042331            | MISHRA ROSHAN CHANDRASHEKAR ANITA | (2020016400240484)              |            |        |            |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 23F                | 29F                               | 40E                             |            |        |            | 43E              |            | 30E     | D  | 40E                    |            |      |            |                   |            |                   |        |       |     | F   | 218   |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                                | 40                              | 4          | D      | 4          | 16               | 43         | 4       | D  | 4                      | 16         | 43   | 4          | D                 | 3          | 12                | 40     | 4     | D   | 3   | 12    | 14 | 0  | -- |    |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                           | 7.90 ;                          | SEM-II :   | 8.55 ; | SEM-III :  | 8.85 ;           | SEM-IV :   | 9.00 ;  | SEM-V :                                  | ---                    | CGPI :     | --   |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042332            | MISHRA SACHIN SARVESH PRATIMA     | (2020016400224551)              |            |        |            |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 21F                | 19F                               | 49E                             |            |        |            | 40E              |            | 44E     | B+                                       | 18F                    |            |      |            |                   |            |                   |        |       |     | F   | 214   |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                                | 49                              | 5          | C      | 4          | 20               | 40         | 4       | D  | 4                      | 16         | 67   | 8          | A                 | 3          | 24                | --     | --    | --  | --  | 11    | 0  | -- |    |    |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                           | 6.85 ;                          | SEM-II :   | 6.20 ; | SEM-III :  | 6.90 ;           | SEM-IV :   | 8.40 ;  | SEM-V :                                  | ---                    | CGPI :     | --   |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2042333            | MISHRA SHIVAM RAHUL SUSHILA       | (2020016400740211)              |            |        |            |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |      |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 40E                | 19F                               | 40E                             |            |        |            | 40E              |            | 30E     | D  | 15F                    |            |      |            |                   |            |                   |        |       |     | F   | 201   |    |    |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                 | D                               | 3          | 12     | --         | --               | 40         | 4       | D  | 4                      | 16         | 40   | 4          | D                 | 4          | 16                | 47     | 5     | C   | 3   | 15    | -- | -- | -- | -- | 14 | 0  | -- |    |    |     |      |
| SGPI :             | SEM-I :                           | 7.55 ;                          | SEM-II :   | 7.30 ; | SEM-III :  | 6.75 ;           | SEM-IV :   | 9.00 ;  | SEM-V :                                  | ---                    | CGPI :     | --   |            |                   |            |                   |        |       |     |     |       |    |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL     |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
|--|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|-------------------|------------|-----------|----|----------|-------|--------------|----|----|----|----|----|---|----|----|-----|------|
| <----Course-I---->   |                                      | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |  | <---Course-VI---> |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| Theory   |                                      | Theory                         |            |     |            | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |  | Theory & Internal |            | फ         | फ  | GPI      | MARKS |              |    |    |    |    |    |   |    |    |     |      |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C | फ         | फ  | GPI      | MARKS |              |    |    |    |    |    |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042334  | /MISHRA SUPRIYA RAJKUMAR REETA       | (2020016400489826)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 28F  | 40E                                  | 46E                            |            |     |            | 40E                             |            |     |            | 22F F                 |            |     |            | 48E               |  |                   |            | F         |    |          | 239   |              |    |    |    |    |    |   |    |    |     |      |
| --   | - - - - -                            | 40                             | 4          | D   | 3          | 12                              | 46         | 5   | C          | 4                     | 20         | 40  | 4          | D                 | 4  | 16                | --         | - - - - - | 48 | 5        | C     | 3            | 15 | 14 | 0  | -- |    |   |    |    |     |      |
| SGPI :   | SEM-I : 8.20 ;                       | SEM-II : 7.20 ;                |            |     |            | SEM-III : 6.60 ;                |            |     |            | SEM-IV : 8.30 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042335  | MISHRA SURYAPRAKASH VINODKUMAR RANJU | (2020016400238164)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 40   | 51                                   | 46                             |            |     |            | 52                              |            |     |            | 61 O                  |            |     |            | 66                |  |                   |            | P         |    |          | 336   |              |    |    |    |    |    |   |    |    |     |      |
| 40   | 4                                    | D                              | 3          | 12  | 51         | 6                               | B          | 3   | 18         | 46                    | 5          | C   | 4          | 20                | 52                                       | 6                 | B          | 4         | 24 | 81       | 10    | O            | 3  | 30 | 66 | 8  | A  | 3 | 24 | 20 | 128 | 6.40 |
| SGPI :   | SEM-I : 7.00 ;                       | SEM-II : 9.10 ;                |            |     |            | SEM-III : 7.20 ;                |            |     |            | SEM-IV : 7.30 ;       |            |     |            | SEM-V : 7.15 ;    |  | CGPI : 7.36       |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042336  | MISHRA SWAJWAL MANGLAPRASAD SEEMA    | (2020016400532205)             |            |     |            |                                 |            |     |            |                       |            |     |            | 0                 |  |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 54   | 47                                   | 63                             |            |     |            | 57                              |            |     |            | 57 A+                 |            |     |            | 65                |  |                   |            | P         |    |          | 366   |              |    |    |    |    |    |   |    |    |     |      |
| 54   | 6                                    | B                              | 3          | 18  | 47         | 5                               | C          | 3   | 15         | 63                    | 8          | A   | 4          | 32                | 57                                       | 7                 | B+         | 4         | 28 | 80       | 10    | O            | 3  | 30 | 65 | 8  | A  | 3 | 24 | 20 | 147 | 7.35 |
| SGPI :   | SEM-I : 9.85 ;                       | SEM-II : 7.50 ;                |            |     |            | SEM-III : 7.80 ;                |            |     |            | SEM-IV : 9.70 ;       |            |     |            | SEM-V : 5.50 ;    |  | CGPI : 7.95       |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042337  | MISHRA TUSHAR SUBHASH SUNITA         | (2020016400322681)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 29F  | 40E                                  | 40E                            |            |     |            | 50E                             |            |     |            | 38E B                 |            |     |            | 45E               |  |                   |            | F         |    |          | 263   |              |    |    |    |    |    |   |    |    |     |      |
| --   | - - - - -                            | 40                             | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | 50  | 6          | B                 | 4  | 24                | 59         | 7         | B+ | 3        | 21    | 45           | 5  | C  | 3  | 15 | 17 | 0 | -- |    |     |      |
| SGPI :   | SEM-I : 7.35 ;                       | SEM-II : 7.75 ;                |            |     |            | SEM-III : 7.60 ;                |            |     |            | SEM-IV : 7.85 ;       |            |     |            | SEM-V : 5.25 ;    |  | CGPI : --         |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042338  | /MISHRA VARSHA VIJAY NEELAM          | (2020016400187936)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 42E  | 16F                                  | 45E                            |            |     |            | 66E                             |            |     |            | 32E D                 |            |     |            | 40E               |  |                   |            | F         |    |          | 261   |              |    |    |    |    |    |   |    |    |     |      |
| 42   | 4                                    | D                              | 3          | 12  | --         | - - - - -                       | 45         | 5   | C          | 4                     | 20         | 66  | 8          | A                 | 4  | 32                | 52         | 6         | B  | 3        | 18    | 40           | 4  | D  | 3  | 12 | 17 | 0 | -- |    |     |      |
| SGPI :   | SEM-I : 5.70 ;                       | SEM-II : 5.70 ;                |            |     |            | SEM-III : 5.00 ;                |            |     |            | SEM-IV : 9.00 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 2042339  | /MODAK IQRA SAMEER SAMINA            | (2020016400769802)             |            |     |            |                                 |            |     |            |                       |            |     |            | 306               | Royal Higher Education Society's College |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| 55   | 59                                   | 55                             |            |     |            | 69                              |            |     |            | 39 B                  |            |     |            | 63                |  |                   |            | P         |    |          | 363   |              |    |    |    |    |    |   |    |    |     |      |
| 55   | 7                                    | B+                             | 3          | 21  | 59         | 7                               | B+         | 3   | 21         | 55                    | 7          | B+  | 4          | 28                | 69                                       | 8                 | A          | 4         | 32 | 62       | 8     | A            | 3  | 24 | 63 | 8  | A  | 3 | 24 | 20 | 150 | 7.50 |
| SGPI :   | SEM-I : 9.70 ;                       | SEM-II : 9.45 ;                |            |     |            | SEM-III : 9.60 ;                |            |     |            | SEM-IV : 9.60 ;       |            |     |            | SEM-V : 7.45 ;    |  | CGPI : 8.88       |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |                   |            |           |    |          |       |              |    |    |    |    |    |   |    |    |     |      |
| %Marks : Above 80  |                                      | 70-79.99                       |            |     |            | 60-69.99                        |            |     |            | 55-59.99              |            |     |            | 50-54.99          |  |                   |            | 45-49.99  |    | 40-44.99 |       | Less than 40 |    |    |    |    |    |   |    |    |     |      |
| Grade / Gr.Pt : O / 10   |                                      | A+ / 9                         |            |     |            | A / 8                           |            |     |            | B+ / 7                |            |     |            | B / 6             |  |                   |            | C / 5     |    | D / 4    |       | F / 0        |    |    |    |    |    |   |    |    |     |      |

| SEAT_NO          | NAME                           | PRN                            |    |     |     |                    |    |    |     |                         |    |    |                       | COLLEGE                                      |     |    | RESULT                              | REMARK | TOTAL |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
|------------------|--------------------------------|--------------------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|----|-----------------------|--|-----|----|-------------------------------------|--------|-------|-----------|----|----|----|-----|----|----|----|----|-----|---|----|-----|----|-----|
| <---Course-I---> |                                | <---Course-II--->              |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                             |     |    | <---Course-VI--->                   |        |       | 非         | 非  | 非  |    |     |    |    |    |    |     |   |    |     |    |     |
| Theory           |                                | Theory                         |    |     |     | Theory             |    |    |     | Theory                  |    |    |                       | Theory & Internal College Assesment          |     |    | Theory & Internal College Assesment |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| TOT              | GP                             | G                              | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C                     | G*C  | TOT | GP | G                                   | C      | G*C   | TOT       | GP | G  | C  | G*C | 非  | 非  | 非  | 非  | 非   | 非 |    |     |    |     |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |    |    |     | 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042340          | /MONDAL NEHA AMARESH DEBJANI   | (2020016400561375)             |    |     |     |                    |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 19F              | 25F                            | 40E                            |    |     |     | 60E                |    |    |     | 35E C                   |    |    | 42E                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| --               | --                             | --                             | -- | --  | 40  | 4                  | D  | 4  | 16  | 60                      | 8  | A  | 4                     | 32   | 53  | 6  | B                                   | 3      | 18    | 42        | 4  | D  | 3  | 12  | F  | 14 | 0  | -- | 239 |   |    |     |    |     |
| SGPI :           |                                | SEM-I : 8.65 ;                 |    |     |     | SEM-II : 7.60 ;    |    |    |     | SEM-III : 6.30 ;        |    |    |                       | SEM-IV : 8.75 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042341          | MONDAL SUMAN MADHUSUDAN SWAPNA | (2020016400317374)             |    |     |     |                    |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 15F              | 16F                            | 40E                            |    |     |     | 10F                |    |    |     | 41E B+                  |    |    | 40E                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| --               | --                             | --                             | -- | --  | 40  | 4                  | D  | 4  | 16  | --                      | -- | -- | --                    | --   | 58  | 7  | B+                                  | 3      | 21    | 40        | 4  | D  | 3  | 12  | F  | 10 | 0  | -- | 179 |   |    |     |    |     |
| SGPI :           |                                | SEM-I : 8.25 ;                 |    |     |     | SEM-II : 7.10 ;    |    |    |     | SEM-III : 6.75 ;        |    |    |                       | SEM-IV : 8.20 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042342          | /MORE ANISHA ANIL AARTI        | (2020016400181611)             |    |     |     |                    |    |    |     |                         |    |    |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 40E              | 20F                            | 44E                            |    |     |     | 43E                |    |    |     | 34E C                   |    |    | 47E                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 40               | 4                              | D                              | 3  | 12  | --  | --                 | -- | 44 | 4   | D                       | 4  | 16 | 43                    | 4  | D   | 4  | 16                                  | 51     | 6     | B         | 3  | 18 | 47 | 5   | C  | 3  | 15 | F  | 17  | 0 | -- | 245 |    |     |
| SGPI :           |                                | SEM-I : 6.70 ;                 |    |     |     | SEM-II : 8.35 ;    |    |    |     | SEM-III : 5.50 ;        |    |    |                       | SEM-IV : --- ;                               |     |    | SEM-V : --- ;                       |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042343          | MORE ARYAN NILESH UJWALA       | (2020016400426552)             |    |     |     |                    |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 18F              | 26F                            | 40E                            |    |     |     | 40E                |    |    |     | 21F F                   |    |    | 40E                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| --               | --                             | --                             | -- | --  | 40  | 4                  | D  | 4  | 16  | 40                      | 4  | D  | 4                     | 16   | --  | -- | --                                  | --     | --    | 40        | 4  | D  | 3  | 12  | F  | 11 | 0  | -- | 200 |   |    |     |    |     |
| SGPI :           |                                | SEM-I : 8.40 ;                 |    |     |     | SEM-II : 5.55 ;    |    |    |     | SEM-III : 6.30 ;        |    |    |                       | SEM-IV : 8.50 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042344          | MORE KISHOR SURESH SUNITA      | (2020016400232496)             |    |     |     |                    |    |    |     |                         |    |    |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 9F               | 11F                            | 48E                            |    |     |     | 40E                |    |    |     | 11F F                   |    |    | 27F                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| --               | --                             | --                             | -- | --  | 48  | 5                  | C  | 4  | 20  | 40                      | 4  | D  | 4                     | 16   | --  | -- | --                                  | --     | --    | --        | -- | -- | -- | --  | F  | 8  | 0  | -- | 161 |   |    |     |    |     |
| SGPI :           |                                | SEM-I : 6.70 ;                 |    |     |     | SEM-II : 6.95 ;    |    |    |     | SEM-III : 6.70 ;        |    |    |                       | SEM-IV : 8.00 ;                              |     |    | SEM-V : --- ;                       |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 2042345          | MORE MANGESH BALIRAM SANDHYA   | (2020016400231597)             |    |     |     |                    |    |    |     |                         |    |    |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| 21F              | 40E                            | 50E                            |    |     |     | 55E                |    |    |     | 41E B+                  |    |    | 65E                   |  |     |    |                                     |        |       |           |    |    |    |     |    |    |    |    |     |   |    |     |    |     |
| --               | --                             | --                             | -- | --  | 40  | 4                  | D  | 3  | 12  | 50                      | 6  | B  | 4                     | 24   | 55  | 7  | B+                                  | 4      | 28    | 62        | 8  | A  | 3  | 24  | 65 | 8  | A  | 3  | 24  | F | 17 | 0   | -- | 293 |
| SGPI :           |                                | SEM-I : 6.85 ;                 |    |     |     | SEM-II : 6.10 ;    |    |    |     | SEM-III : 6.20 ;        |    |    |                       | SEM-IV : 8.10 ;                              |     |    | SEM-V : 4.95 ;                      |        |       | CGPI : -- |    |    |    |     |    |    |    |    |     |   |    |     |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|----|--------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |    | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                      | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |    |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |
| 2042346            | MORE SWARAJ VIJAY VAISHALI      |                                 |                  |                 |                |                  |            | (2020016400673041) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |
| 15F                | 21F                             | 40E                             |                  |                 |                | 29F              |            | 30E                | D                       | 23F                    |            |     |            |                   |  |    |        |        |       |
| --                 | --                              | --                              | 40               | 4               | D              | 4                | 16         | --                 | --                      | --                     | 47         | 5   | C          | 3                 | 15                                       | -- | 7      | 0      |       |
| SGPI :             | SEM-I : --- ;                   | SEM-II : 7.40 ;                 | SEM-III : 6.80 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |
| 2042347            | /MORE SWATI ANANT NALINI        |                                 |                  |                 |                |                  |            | (2020016400672401) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |
| 17F                | 41E                             | 48E                             |                  |                 |                | 54E              |            | 34E                | C                       | 49E                    |            |     |            |                   |  |    |        |        |       |
| --                 | --                              | --                              | 41               | 4               | D              | 3                | 12         | 48                 | 5                       | C                      | 4          | 20  | 54         | 6                 | B  | 4  | 24     | 58     |       |
| SGPI :             | SEM-I : 6.90 ;                  | SEM-II : 7.05 ;                 | SEM-III : 6.65 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |
| 2042348            | /MORE VIDHI VINAYAK VINITA      |                                 |                  |                 |                |                  |            | (2020016400303695) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |
| 47                 | 40                              | 48                              |                  |                 |                | 40               |            | 50                 | A                       | 43                     |            |     |            |                   |  |    |        |        |       |
| 47                 | 5                               | C                               | 3                | 15              | 40             | 4                | D          | 3                  | 12                      | 48                     | 5          | C   | 4          | 20                | 40                                       | 4  | D      | 4      |       |
| SGPI :             | SEM-I : 7.80 ;                  | SEM-II : 7.75 ;                 | SEM-III : 7.60 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |
| 2042349            | MOURYA AJIT DINESH ISHARAVATI   |                                 |                  |                 |                |                  |            | (2020016400323491) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |
| 48                 | 50                              | 80                              |                  |                 |                | 65               |            | 72                 | O                       | 75                     |            |     |            |                   |  |    |        |        |       |
| 48                 | 5                               | C                               | 3                | 15              | 50             | 6                | B          | 3                  | 18                      | 80                     | 10         | O   | 4          | 40                | 65                                       | 8  | A      | 4      |       |
| SGPI :             | SEM-I : 8.50 ;                  | SEM-II : 8.20 ;                 | SEM-III : 6.60 ; | SEM-IV : 8.75 ; | SEM-V : 9.10 ; | CGPI : 8.21      |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |
| 2042350            | /MOURYA NEHA KANHAIYALAL NEETAM |                                 |                  |                 |                |                  |            | (2020016400672312) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |
| 43E                | 29F                             | 46E                             |                  |                 |                | 49E              |            | 37E                | C                       | 53E                    |            |     |            |                   |  |    |        |        |       |
| 43                 | 4                               | D                               | 3                | 12              | --             | --               | 46         | 5                  | C                       | 4                      | 20         | 49  | 5          | C                 | 4  | 20 | 57     | 7      |       |
| SGPI :             | SEM-I : 8.05 ;                  | SEM-II : 7.50 ;                 | SEM-III : 8.40 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |
| 2042351            | MUDRAS SHANTANU PRAKASH PRIYA   |                                 |                  |                 |                |                  |            | (2020016400174611) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |
| 8F                 | 9F                              | 25F                             |                  |                 |                | 19F              |            | 30E                | D                       | 40E                    |            |     |            |                   |  |    |        |        |       |
| --                 | --                              | --                              | --               | --              | --             | --               | --         | 17E                | A                       |                        |            |     |            |                   |  |    |        |        |       |
| SGPI :             | SEM-I : 5.40 ;                  | SEM-II : 7.60 ;                 | SEM-III : 6.80 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                  | PRN                             |                 |                  |                 |                  |                   |                    |                         |                        |            |      |            | COLLEGE           |  | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------------|---------------------------------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|-------------------------|------------------------|------------|------|------------|-------------------|--|--------|--------|-------|
| <----Course-I----> |                                       | <---Course-II--->               |                 |                  |                 | <--Course-III--> |                   |                    |                         | <---Course-IV--->      |            |      |            | <---Course-VI---> |  | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                            | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C        | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩  |        |        |       |
| (83014)            | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                  |                   | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                  |                   | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |      |            |                   |  |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                  |                   | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |  |        |        |       |
| 2042352            | MUJAWAR DANISH ILYAS SHAHEEN          |                                 |                 |                  |                 |                  |                   | (2020016400977057) |                         |                        |            |      |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |       |
| 40                 |                                       | 40                              |                 | 70               |                 | 66               |                   | 39                 | B                       | 64                     |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 21                 | O                       |                        |            |      |            |                   |  | P      | 340    |       |
| 40                 | 4 D 3 12                              | 40 4 D 3 12                     | 70 9 A+ 4 36    | 66               | 8 A 4 32        | 60               | 8 A 3 24          | 64                 | 8 A 3 24                | 8 A 3 24               | 20         | 140  | 7.00       |                   |  |        |        |       |
| SGPI :             |                                       | SEM-I : 7.95 ;                  | SEM-II : 7.00 ; | SEM-III : 6.30 ; | SEM-IV : 8.80 ; | SEM-V : 6.40 ;   | CGPI : 7.24       |                    |                         |                        |            |      |            |                   |  |        |        |       |
| 2042353            | /MUKHERJEE MAHIMA SUBRATO SOMA        |                                 |                 |                  |                 |                  |                   | (2020016400317343) |                         |                        |            |      |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |
| 42                 |                                       | 48                              |                 | 63               |                 | 62               |                   | 60                 | O                       | 58                     |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 19                 | A+                      |                        |            |      |            |                   |  | P      | 352@1  |       |
| 42                 | 4 D 3 12                              | 48 5 C 3 15                     | 63 8 A 4 32     | 62               | 8 A 4 32        | 79@1 10 O        | 3 30              | 58                 | 7 B+ 3 21               | 20                     | 142        | 7.10 |            |                   |  |        |        |       |
| SGPI :             |                                       | SEM-I : 8.95 ;                  | SEM-II : 8.70 ; | SEM-III : 7.65 ; | SEM-IV : 8.40 ; | SEM-V : 5.65 ;   | CGPI : 7.74       |                    |                         |                        |            |      |            |                   |  |        |        |       |
| 2042354            | /MULANI SHAFIYA USMAN FARZANA         |                                 |                 |                  |                 |                  |                   | (2020016401383202) |                         |                        |            |      |            | 625               | Shurparaka Educational & Medical Trust C |        |        |       |
| 40                 |                                       | 50                              |                 | 80               |                 | 42               |                   | 39                 | B                       | 57                     |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 17                 | A                       |                        |            |      |            |                   |  | P      | 325    |       |
| 40                 | 4 D 3 12                              | 50 6 B 3 18                     | 80 10 O 4 40    | 42               | 4 D 4 16        | 56               | 7 B+ 3 21         | 57                 | 7 B+ 3 21               | 20                     | 128        | 6.40 |            |                   |  |        |        |       |
| SGPI :             |                                       | SEM-I : 10.00 ;                 | SEM-II : 9.85 ; | SEM-III : 9.10 ; | SEM-IV : 9.25 ; | SEM-V : 6.30 ;   | CGPI : 8.48       |                    |                         |                        |            |      |            |                   |  |        |        |       |
| 2042355            | /MUNANKAR SONAL RAJAN RAJASHREE       |                                 |                 |                  |                 |                  |                   | (2020016400485771) |                         |                        |            |      |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |
| 73                 |                                       | 52                              |                 | 46               |                 | 63               |                   | 68                 | O                       | 66                     |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 22                 | O                       |                        |            |      |            |                   |  | P      | 390    |       |
| 73                 | 9 A+ 3 27                             | 52 6 B 3 18                     | 46 5 C 4 20     | 63               | 8 A 4 32        | 90               | 10 O 3 30         | 66                 | 8 A 3 24                | 20                     | 151        | 7.55 |            |                   |  |        |        |       |
| SGPI :             |                                       | SEM-I : 9.40 ;                  | SEM-II : 8.25 ; | SEM-III : 6.95 ; | SEM-IV : 8.30 ; | SEM-V : 7.95 ;   | CGPI : 8.07 @0.07 |                    |                         |                        |            |      |            |                   |  |        |        |       |
| 2042356            | /MUNDHE SHEJAL UDDHAV MANDODHARI      |                                 |                 |                  |                 |                  |                   | (2020016400648236) |                         |                        |            |      |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 59                 |                                       | 64                              |                 | 65               |                 | 67               |                   | 65                 | O                       | 82                     |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 23                 | O                       |                        |            |      |            |                   |  | P      | 425    |       |
| 59                 | 7 B+ 3 21                             | 64 8 A 3 24                     | 65 8 A 4 32     | 67               | 8 A 4 32        | 88               | 10 O 3 30         | 82                 | 10 O 3 30               | 20                     | 169        | 8.45 |            |                   |  |        |        |       |
| SGPI :             |                                       | SEM-I : 8.95 ;                  | SEM-II : 8.65 ; | SEM-III : 8.55 ; | SEM-IV : 9.15 ; | SEM-V : 8.40 ;   | CGPI : 8.69       |                    |                         |                        |            |      |            |                   |  |        |        |       |
| 2042357            | MUNEESWARAN ANANDA KRISHNAN MARIAMMAL |                                 |                 |                  |                 |                  |                   | (2020016401022082) |                         |                        |            |      |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |       |
| 6F                 |                                       | 14F                             |                 | 15F              |                 | 17F              |                   | 13F                | F                       | 20F                    |            |      |            |                   |  |        |        |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   | 10E                | D                       |                        |            |      |            |                   |  | F      | 95     |       |
|                    |                                       |                                 |                 |                  |                 |                  |                   |                    |                         |                        |            |      |            |                   |  | 0      | 0      |       |
| SGPI :             |                                       | SEM-I : 9.70 ;                  | SEM-II : 7.20 ; | SEM-III : 7.50 ; | SEM-IV : 8.85 ; | SEM-V : --- ;    | CGPI : --         |                    |                         |                        |            |      |            |                   |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |            |                 |            |                                 |            |                  |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK     | TOTAL |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
|--------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|------------|-------|----|------|-------|----|---|----|----|----|----|-----|----|-----|-----|------|
| <----Course-I----> |                                   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |            | 腩腩    | 腩腩 | GPI  | MARKS |    |   |    |    |    |    |     |    |     |     |      |
| TOT                | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042358            | /MURUMKAR SHAHZEEN SHAHID SHABANA | (2020016401389616)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 24F                | 40E                               | 56E                            |            |                 |            | 40E                             |            |                  |            | 30E D                 |            |             |            | 44E  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| --                 | --                                | 40                             | 4          | D               | 3          | 12                              | 56         | 7                | B+         | 4                     | 28         | 40          | 4          | D  | 4          | 16                | 43         | 4     | D  | 3    | 12    | 44 | 4 | D  | 3  | 12 | 17 | 0   | -- | 247 |     |      |
| SGPI :             |                                   | SEM-I : 9.85 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 6.95 ;                |            | SEM-IV : 7.40 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042359            | /NAIDU JOYTHIKA JAGDHISH KALAVATI | (2020016400570865)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 28F                | 29F                               | 24F                            |            |                 |            | 40E                             |            |                  |            | 30E D                 |            |             |            | 40E  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| --                 | --                                | --                             | --         | --              | --         | --                              | 40         | 4                | D          | 4                     | 16         | 43          | 4          | D  | 3          | 12                | 40         | 4     | D  | 3    | 12    | 40 | 4 | D  | 3  | 12 | 10 | 0   | -- | 204 |     |      |
| SGPI :             |                                   | SEM-I : 6.55 ;                 |            | SEM-II : 6.60 ; |            | SEM-III : 7.50 ;                |            | SEM-IV : 7.95 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042360            | NAIDU SANTOSH JAGAN SARITHA       | (2020016401395683)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 29F                | 40E                               | 22F                            |            |                 |            | 40E                             |            |                  |            | 41E B+                |            |             |            | 43E  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| --                 | --                                | 40                             | 4          | D               | 3          | 12                              | --         | --               | --         | 40                    | 4          | D           | 4          | 16   | 51         | 6                 | B          | 3     | 18 | 43   | 4     | D  | 3 | 12 | 13 | 0  | -- | 225 |    |     |     |      |
| SGPI :             |                                   | SEM-I : 9.40 ;                 |            | SEM-II : 8.95 ; |            | SEM-III : 7.25 ;                |            | SEM-IV : 6.05 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042361            | /NAIK FATIMA SALIM BADRUNNISA     | (2018016400746874)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 40                 | 40                                | 44                             |            |                 |            | 56                              |            |                  |            | 38 B                  |            |             |            | 49   |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 40                 | 4                                 | D                              | 3          | 12              | 40         | 4                               | D          | 3                | 12         | 44                    | 4          | D           | 4          | 16   | 56         | 7                 | B+         | 4     | 28 | 60   | 8     | A  | 3 | 24 | 49 | 5  | C  | 3   | 15 | 20  | 107 | 5.35 |
| SGPI :             |                                   | SEM-I : 6.55 ;                 |            | SEM-II : 5.30 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 5.80 ;        |            | CGPI : 7.12 |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042362            | NAIK RAHUL RAJENDRA SAMPADA       | (2020016400181924)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 25F                | 40E                               | 42E                            |            |                 |            | 41E                             |            |                  |            | 33E D                 |            |             |            | 55E  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| --                 | --                                | 40                             | 4          | D               | 3          | 12                              | 42         | 4                | D          | 4                     | 16         | 41          | 4          | D  | 4          | 16                | 57         | 7     | B+ | 3    | 21    | 55 | 7 | B+ | 3  | 21 | 17 | 0   | -- | 260 |     |      |
| SGPI :             |                                   | SEM-I : 8.65 ;                 |            | SEM-II : 6.95 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 8.60 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 2042363            | /NAIK SHRADDHA NANDKUMAR NAMRATA  | (2020016400322626)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 76                 | 53                                | 73                             |            |                 |            | 72                              |            |                  |            | 62 O                  |            |             |            | 72   |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |
| 76                 | 9                                 | A+                             | 3          | 27              | 53         | 6                               | B          | 3                | 18         | 73                    | 9          | A+          | 4          | 36   | 72         | 9                 | A+         | 4     | 36 | 77@3 | 10    | O  | 3 | 30 | 72 | 9  | A+ | 3   | 27 | 20  | 174 | 8.70 |
| SGPI :             |                                   | SEM-I : 7.95 ;                 |            | SEM-II : 7.75 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 8.75 ;  |            | SEM-V : 6.30 ;        |            | CGPI : 7.84 |            |  |            |                   |            |       |    |      |       |    |   |    |    |    |    |     |    |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                            |            |     |            |                                 |            |     |            |                       |            |                |            | COLLEGE          |  | RESULT            | REMARK         | TOTAL |     |       |
|------------------|------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|------------------|--|-------------------|----------------|-------|-----|-------|
| <---Course-I---> |                                    | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V---> |  | <---Course-VI---> |                | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                         | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩              |       |     |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |  |                   |                |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                  |  |                   |                |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |  |                   |                |       |     |       |
| 2042364          | /NAINANI AMISHA JAGDISH LEELA      | (2020016400965273)             |            |     |            |                                 |            |     |            |                       |            |                |            | 1064             | SHREE. L.R. TIWARI                       | DEGREE            | COLLEGE OF ART |       |     |       |
| 13F              | 18F                                | 17F                            |            |     |            | 24F                             |            |     |            | 14F F                 |            | 27F            |            |                  |  | F                 |                | 123   |     |       |
| --               | --                                 | --                             |            |     |            | --                              |            |     |            | 10E D                 |            | --             |            | --               |  | 0                 | 0              | --    |     |       |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 6.55 ;                |            |     |            | SEM-III : 6.95 ;                |            |     |            | SEM-IV : 9.00 ;       |            | SEM-V : --- ;  |            | CGPI : --        |  |                   |                |       |     |       |
| 2042365          | /NAKTE SWAPNALI DINESH DIPALI      | (2020016400545794)             |            |     |            |                                 |            |     |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |                |       |     |       |
| 45               | 47                                 | 68                             |            |     |            | 55                              |            |     |            | 63 O                  |            | 61             |            |                  |  | P                 |                | 358   |     |       |
| 45               | 5 C 3 15                           | 47                             | 5 C 3 15   | 68  | 8 A 4 32   | 55                              | 7 B+ 4 28  | 82  | 10 O 3 30  | 61                    | 8 A 3 24   | 20             | 144        | 7.20             |  |                   |                |       |     |       |
| SGPI :           | SEM-I : 7.15 ;                     | SEM-II : 6.05 ;                |            |     |            | SEM-III : 6.25 ;                |            |     |            | SEM-IV : 8.60 ;       |            | SEM-V : 5.85 ; |            | CGPI : 6.85      |  |                   |                |       |     |       |
| 2042366          | NALAWADE VIVEK DEEPAK MANISHA      | (2020016400303544)             |            |     |            |                                 |            |     |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |                |       |     |       |
| 50               | 48                                 | 89                             |            |     |            | 44                              |            |     |            | 61 O                  |            | 60             |            |                  |  | P                 |                | 372   |     |       |
| 50               | 6 B 3 18                           | 48                             | 5 C 3 15   | 89  | 10 O 4 40  | 44                              | 4 D 4 16   | 81  | 10 O 3 30  | 60                    | 8 A 3 24   | 20             | 143        | 7.15             |  |                   |                |       |     |       |
| SGPI :           | SEM-I : 7.75 ;                     | SEM-II : 7.65 ;                |            |     |            | SEM-III : 7.60 ;                |            |     |            | SEM-IV : 7.55 ;       |            | SEM-V : 6.55 ; |            | CGPI : 7.38      |  |                   |                |       |     |       |
| 2042367          | NAMAL AJAY KRISHNA MANISHA         | (2017016402045796)             |            |     |            |                                 |            |     |            |                       |            |                |            | 625              | Shurparaka Educational & Medical Trust C |                   |                |       |     |       |
| 23F              | 40E                                | 40E                            |            |     |            | 51E                             |            |     |            | 39E B                 |            | 43E            |            |                  |  | F                 |                | 246   |     |       |
| --               | --                                 | 40 4 D 3 12                    |            |     |            | 40 4 D 4 16                     |            |     |            | 51 6 B 4 24           |            | 49 5 C 3 15    |            | 43 4 D 3 12      |  | 17                | 0              | --    |     |       |
| SGPI :           | SEM-I : 4.25 ;                     | SEM-II : 4.00 ;                |            |     |            | SEM-III : 4.00 ;                |            |     |            | SEM-IV : 4.00 ;       |            | SEM-V : --- ;  |            | CGPI : --        |  |                   |                |       |     |       |
| 2042368          | /NARE MAYURI GANPAT SUSHMA         | (2020016400757832)             |            |     |            |                                 |            |     |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |                |       |     |       |
| 26F              | 40E                                | 40E                            |            |     |            | 64E                             |            |     |            | 38E B                 |            | 56E            |            |                  |  | F                 |                | 281   |     |       |
| --               | --                                 | 40 4 D 3 12                    |            |     |            | 40 4 D 4 16                     |            |     |            | 64 8 A 4 32           |            | 55 7 B+ 3 21   |            | 56 7 B+ 3 21     |  | 17                | 0              | --    |     |       |
| SGPI :           | SEM-I : 5.75 ;                     | SEM-II : 7.85 ;                |            |     |            | SEM-III : 7.35 ;                |            |     |            | SEM-IV : 8.60 ;       |            | SEM-V : --- ;  |            | CGPI : --        |  |                   |                |       |     |       |
| 2042369          | /NARKAR RUNALI DNYANESHWAR ROSHANI | (2020016400673532)             |            |     |            |                                 |            |     |            |                       |            |                |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |                |       |     |       |
| 17F              | 27F                                | 43E                            |            |     |            | 59E                             |            |     |            | 32E D                 |            | 54E            |            |                  |  | F                 |                | 256   |     |       |
| --               | --                                 | 43 4 D 4 16                    |            |     |            | 59 7 B+ 4 28                    |            |     |            | 56 7 B+ 3 21          |            | 54 6 B 3 18    |            | 14 0 --          |  |                   |                |       |     |       |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 7.25 ;                |            |     |            | SEM-III : 7.55 ;                |            |     |            | SEM-IV : 8.70 ;       |            | SEM-V : --- ;  |            | CGPI : --        |  |                   |                |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK     | TOTAL |     |     |       |
|--|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|------------|-------|-----|-----|-------|
| <----Course-I---->   |                                     | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |            |       |     |     |       |
| Theory   |                                     | Theory                         |            |                 |            | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal                            |            | Theory & Internal |            | फ     | फ   | GPI | MARKS |
| TOT  | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |       |     |     |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |            |       |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |            |       |     |     |       |
| 2042370  | NATE SUMIIT SANTOSH SNEHAL          | (2020016400304307)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |     |     |       |
| 43E  | 17F                                 | 57E                            |            |                 |            | 58E                             |            |                 |            | 33E D                 |            | 76E         |            |  |            |                   |            | F     |     |     | 299   |
| 43   | 4 D 3 12                            | --                             | - - - - -  | 57              | 7 B+       | 4 28                            | 58         | 7 B+            | 4 28       | 48                    | 5 C        | 3 15        | 76         | 9 A+   | 3 27       | 17                | 0          | --    |     |     |       |
| SGPI :   |                                     | SEM-I : 7.30 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |     |     |       |
| 2042371  | /NAWALE MANJIRI SATYAWAN SAYALI     | (2020016400236215)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |            |       |     |     |       |
| 23F  | 40E                                 | 44E                            |            |                 |            | 52E                             |            |                 |            | 55E A+                |            | 40E         |            |  |            |                   |            | F     |     |     | 277   |
| --   | - - - - -                           | 40                             | 4 D 3 12   | 44              | 4 D 4 16   | 52                              | 6 B        | 4 24            | 78         | 9 A+                  | 3 27       | 40          | 4 D 3 12   | 17   | 0          | --                |            |       |     |     |       |
| SGPI :   |                                     | SEM-I : 7.35 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 7.25 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |     |     |       |
| 2042372  | NEHAL AHAMAD KHAN KAMARUDDIN SABANA | (2020016400457612)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |     |     |       |
| 49   | 56                                  | 50                             |            |                 |            | 67                              |            |                 |            | 53 A+                 |            | 80          |            |  |            |                   |            | P     |     |     | 372   |
| 49   | 5 C 3 15                            | 56                             | 7 B+ 3 21  | 50              | 6 B 4 24   | 67                              | 8 A 4 32   | 70              | 9 A+       | 3 27                  | 80         | 10 O 3 30   | 20         | 149  | 7.45       |                   |            |       |     |     |       |
| SGPI :   |                                     | SEM-I : 8.70 ;                 |            | SEM-II : 6.55 ; |            | SEM-III : 6.45 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : 8.60 ;        |            | CGPI : 7.65 |            |  |            |                   |            |       |     |     |       |
| 2042373  | /NEHRA ANURADHA HARDEV MANBHARI     | (2019016401021773)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |     |     |       |
| 46   | 57                                  | 65                             |            |                 |            | 76                              |            |                 |            | 66 O                  |            | 69          |            |  |            |                   |            | P     |     |     | 400   |
| 46   | 5 C 3 15                            | 57                             | 7 B+ 3 21  | 65              | 8 A 4 32   | 76                              | 9 A+ 4 36  | 87              | 10 O 3 30  | 69                    | 8 A 3 24   | 20          | 158        | 7.90   |            |                   |            |       |     |     |       |
| SGPI :   |                                     | SEM-I : 6.55 ;                 |            | SEM-II : 7.30 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 9.65 ; |            | SEM-V : 6.25 ;        |            | CGPI : 7.65 |            |  |            |                   |            |       |     |     |       |
| 2042374  | /NEMANE SAISHA UDAY SHRADDHA        | (2020016400473963)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |            |       |     |     |       |
| 70   | 74                                  | 82                             |            |                 |            | 65                              |            |                 |            | 69 O                  |            | 71          |            |  |            |                   |            | P     |     |     | 452   |
| 70   | 9 A+ 3 27                           | 74                             | 9 A+ 3 27  | 82              | 10 O 4 40  | 65                              | 8 A 4 32   | 90              | 10 O 3 30  | 71                    | 9 A+ 3 27  | 20          | 183        | 9.15   |            |                   |            |       |     |     |       |
| SGPI :   |                                     | SEM-I : 9.25 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : 8.75 ;        |            | CGPI : 8.55 |            |  |            |                   |            |       |     |     |       |
| 2042375  | NETTERWALA MOHAMMED MUSTAFA MAMUNA  | (2020016401377832)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |            |       |     |     |       |
| 40   | 40                                  | 53                             |            |                 |            | 40                              |            |                 |            | 37 C                  |            | 48          |            |  |            |                   |            | P     | RLE |     | 277   |
| 40   | 4 D 3 12                            | 40                             | 4 D 3 12   | 53              | 6 B 4 24   | 40                              | 4 D 4 16   | 56              | 7 B+ 3 21  | 48                    | 5 C 3 15   | 20          | 100        | 5.00   |            |                   |            |       |     |     |       |
| SGPI :   |                                     | SEM-I : 10.00 ;                |            | SEM-II : 9.85 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |            |       |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |            |       |     |     |       |
| %Marks   |                                     | : Above 80                     |            | 70-79.99        |            | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99                                     |            | Less than 40      |            |       |     |     |       |
| Grade / Gr.Pt  |                                     | : O / 10                       |            | A+ / 9          |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4  |            | F / 0             |            |       |     |     |       |

| SEAT NO          | NAME                                     | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |              | COLLEGE           |  |              | RESULT | REMARK | TOTAL |      |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|--------------|-------------------|--|--------------|--------|--------|-------|------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |              | <---Course-VI---> |  |              | 腩腩     | GPI    | MARKS |      |
| TOT              | GP G C G*C                               | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C   | TOT               | GP G C G*C                               |              |        |        |       |      |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |              |                   |  |              |        |        |       |      |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |              |                   |  |              |        |        |       |      |
| (83020)          | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |              |                   |  |              |        |        |       |      |
| 2042376          | NEVAGE AYUSH SANTOSH SAMIDHA             | (2020016400232925)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |              |        |        |       |      |
| 40E              | 15F                                      | 24F                            |            |                 |            | 40E                             |            |                 |            | 22F F                 |            |             | 40E          |                   |  |              |        |        |       |      |
| 40               | 4 D 3 12                                 | -- -- -- --                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | -- -- -- --           |            |             | 40           | 4 D 3 12          | F  | 0            | --     |        |       |      |
| SGPI :           |  | SEM-I : 8.50 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 5.55 ;                |            | SEM-IV : 6.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |                   |  |              |        |        |       |      |
| 2042377          | /NHAVELKAR RITIKA VIJAY NISHA            | (2020016400323003)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 462               | Shri Shankar Narayan Education Trust's S |              |        |        |       |      |
| 26F              | 16F                                      | 22F                            |            |                 |            | 40E                             |            |                 |            | 30E D                 |            |             | 10F          |                   |  |              |        |        |       |      |
| --               | -- -- -- --                              | -- -- -- --                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | 48 5 C 3 15           |            |             | -- -- -- --  | F                 | 7  | 0            | --     |        |       |      |
| SGPI :           |  | SEM-I : 8.55 ;                 |            | SEM-II : 5.40 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |                   |  |              |        |        |       |      |
| 2042378          | NIKAM NIKHIL DILIP NIRMALA               | (2019016401478951)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |              |        |        |       |      |
| 21F              | 10F                                      | 21F                            |            |                 |            | 25F                             |            |                 |            | 18F F                 |            |             | 28F          |                   |  |              |        |        |       |      |
| --               | -- -- -- --                              | -- -- -- --                    |            |                 |            | -- -- -- --                     |            |                 |            | 10E D                 |            |             | -- -- -- --  | F                 | 0  | 0            | --     |        |       |      |
| SGPI :           |  | SEM-I : 8.10 ;                 |            | SEM-II : 8.10 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |                   |  |              |        |        |       |      |
| 2042379          | /NIMBALKAR ANUSHKA SHIRISHKUMAR VAISHALI | (2020016400232071)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |              |        |        |       |      |
| 29F              | 40E                                      | 28F                            |            |                 |            | 66E                             |            |                 |            | 32E D                 |            |             | 40E          |                   |  |              |        |        |       |      |
| --               | -- -- -- --                              | 40 4 D 3 12                    |            |                 |            | 66 8 A 4 32                     |            |                 |            | 52 6 B 3 18           |            |             | 40 4 D 3 12  | F                 | 13                                       | 0            | --     |        |       |      |
| SGPI :           |  | SEM-I : 7.15 ;                 |            | SEM-II : 6.45 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |                   |  |              |        |        |       |      |
| 2042380          | NIMBARE KAIVALAYA RAVINDRA ROSHANI       | (2020016400672753)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |              |        |        |       |      |
| 40E              | 21F                                      | 40E                            |            |                 |            | 58E                             |            |                 |            | 22F F                 |            |             | 55E          |                   |  |              |        |        |       |      |
| 40               | 4 D 3 12                                 | -- -- -- --                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | 58 7 B+ 4 28          |            |             | -- -- -- --  | F                 | 14                                       | 0            | --     |        |       |      |
| SGPI :           |  | SEM-I : 8.50 ;                 |            | SEM-II : 7.10 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |                   |  |              |        |        |       |      |
| 2042381          | /NIRMAL NIDHI MAHESH PRABHA              | (2020016400572601)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 462               | Shri Shankar Narayan Education Trust's S |              |        |        |       |      |
| 64               | 54                                       | 78                             |            |                 |            | 70                              |            |                 |            | 53 A+                 |            |             | 57           |                   |  |              |        |        |       |      |
| 64               | 8 A 3 24                                 | 54 6 B 3 18                    |            |                 |            | 78@2 10 O 4 40                  |            |                 |            | 70 9 A+ 4 36          |            |             | 71 9 A+ 3 27 |                   |  | 57 7 B+ 3 21 | P      | 20     | 166   | 8.30 |
| SGPI :           |  | SEM-I : 9.40 ;                 |            | SEM-II : 8.70 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 7.20 ; |            | SEM-V : 6.75 ;        |            | CGPI : 7.93 |              |                   |  |              |        |        |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                  | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |  |    |     |       |
|--------------------|---------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|------------|-------------------|------------|-------|--|----|-----|-------|
| <----Course-I----> |                                       | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |  | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                            | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |    |     |       |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |            |                   |            |       |  |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |            |                   |            |       |  |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042382            | /NIRMAL SHIKHA MANOJ SAVITA           | (2020016400532213)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 0  |            |     |            |                   |            |       |  |    |     |       |
| 51                 |                                       | 40                             |            | 40              |            | 43                              |            | 52              | A          | 71                    |            |             |            |  |            |     |            | P                 | RLE        | 317   |  |    |     |       |
| 51                 | 6 B 3 18                              | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 43                              | 4 D 4 16   | 72              | 9 A+ 3 27  | 71                    | 9 A+ 3 27  |             |            |  |            |     |            | 20                | 116        | 5.80  |  |    |     |       |
| SGPI :             |                                       | SEM-I : 9.85 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 8.10 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042383            | NIRMAL VIKAS RAJESH SANGEETA          | (2020016400322391)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |  |    |     |       |
| 53                 |                                       | 65                             |            | 83              |            | 81                              |            | 63              | O          | 76                    |            |             |            |  |            |     |            | P                 | RLE        | 442   |  |    |     |       |
| 53                 | 6 B 3 18                              | 65                             | 8 A 3 24   | 83              | 10 O 4 40  | 81                              | 10 O 4 40  | 84              | 10 O 3 30  | 76                    | 9 A+ 3 27  |             |            |  |            |     |            | 20                | 179        | 8.95  |  |    |     |       |
| SGPI :             |                                       | SEM-I : 10.00 ;                |            | SEM-II : 9.70 ; |            | SEM-III : 8.95 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 9.00 ;        |            | CGPI : 9.38 |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042384            | NISHAD SACHIN SHIVSHANKAR SHAKUNTLA   | (2020016400225852)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |    |     |       |
| 53                 |                                       | 41                             |            | 45              |            | 61                              |            | 40              | B          | 44                    |            |             |            |  |            |     |            | P                 | RLE        | 304   |  |    |     |       |
| 53                 | 6 B 3 18                              | 41                             | 4 D 3 12   | 45              | 5 C 4 20   | 61                              | 8 A 4 32   | 60              | 8 A 3 24   | 44                    | 4 D 3 12   |             |            |  |            |     |            | 20                | 118        | 5.90  |  |    |     |       |
| SGPI :             |                                       | SEM-I : 9.40 ;                 |            | SEM-II : 9.40 ; |            | SEM-III : 8.40 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 4.80 ;        |            | CGPI : 7.77 |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042385            | /NISHAD SANDHYA SHIVSHANKAR SHAKUNTLA | (2020016400303505)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |       |  |    |     |       |
| 53                 |                                       | 62                             |            | 59              |            | 79                              |            | 72              | O          | 73                    |            |             |            |  |            |     |            | P                 | RLE        | 415   |  |    |     |       |
| 53                 | 6 B 3 18                              | 62                             | 8 A 3 24   | 59              | 7 B+ 4 28  | 79                              | 9 A+ 4 36  | 89              | 10 O 3 30  | 73                    | 9 A+ 3 27  |             |            |  |            |     |            | 20                | 163        | 8.15  |  |    |     |       |
| SGPI :             |                                       | SEM-I : 10.00 ;                |            | SEM-II : 9.70 ; |            | SEM-III : 7.75 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042386            | /NITORE PRAGATI SURESH RASHMI         | (2020016400179562)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |    |     |       |
| 28F                |                                       | 49E                            |            | 54E             |            | 42E                             |            | 23F             | F          | 40E                   |            |             |            |  |            |     |            | F                 | RLE        | 246   |  |    |     |       |
| --                 | --                                    | 49                             | 5 C 3 15   | 54              | 6 B 4 24   | 42                              | 4 D 4 16   | --              | --         | 40                    | 4 D 3 12   |             |            |  |            |     |            | 14                | 0          | --    |  |    |     |       |
| SGPI :             |                                       | SEM-I : 7.15 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 8.40 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |    |     |       |
| 2042387            | /NURIE SIDRA KHALIKH WAHID AFSAR BANO | (2020016400224543)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |                   |            |       |  |    |     |       |
| 40                 |                                       | 40                             |            | 44              |            | 40                              |            | 40              | B          | 45                    |            |             |            |  |            |     |            | P                 | RLE        | 259   |  |    |     |       |
| 40                 | 4 D 3 12                              | 40                             | 4 D 3 12   | 44              | 4 D 4 16   | 40                              | 4 D 4 16   | 50              | 6 B 3 18   | 45                    | 5 C 3 15   |             |            |  |            |     |            | 20                | 89         | 4.45  |  |    |     |       |
| SGPI :             |                                       | SEM-I : 6.45 ;                 |            | SEM-II : 5.70 ; |            | SEM-III : 6.35 ;                |            | SEM-IV : 7.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                              | PRN                            |                  |                 |                |                                  |            |     |            |                       |            |     |             | COLLEGE           |  |    | RESULT | REMARK | TOTAL |  |
|--------------------|-----------------------------------|--------------------------------|------------------|-----------------|----------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|-------------|-------------------|--|----|--------|--------|-------|--|
| <----Course-I----> |                                   | <---Course-II--->              |                  |                 |                | <--Course-III-->                 |            |     |            | <---Course-IV--->     |            |     |             | <---Course-VI---> |  |    | 腩 腩    | GPI    | MARKS |  |
| TOT                | GP G C G*C                        | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C  | TOT               | GP G C G*C                               |    |        |        |       |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |                   |  |    |        |        |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |             |                   |  |    |        |        |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |             |                   |  |    |        |        |       |  |
| 2042394            | /PAL ANJALI JAGLAL CHANDRAVATI    | (2020016400228556)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |  |
| 8F                 | 15F                               | 40E                            |                  |                 |                | 29F                              |            |     |            | 23F F                 |            |     | 44E         |                   |  |    |        | 178    |       |  |
| --                 | --                                | 40 4 D 4 16                    |                  |                 |                | --                               |            |     |            | --                    |            |     | 44 4 D 3 12 |                   |  | F  | 0      | --     |       |  |
| SGPI :             | SEM-I : 6.10 ;                    | SEM-II : 5.05 ;                | SEM-III : 6.25 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |
| 2042395            | /PAL ANSHIKA RAJDEV RANJITA       | (2020016400171992)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |  |
| 23F                | 47E                               | 50E                            |                  |                 |                | 43E                              |            |     |            | 46E A                 |            |     | 40E         |                   |  |    |        | 270    |       |  |
| --                 | --                                | 47 5 C 3 15 50 6 B 4 24 43     |                  |                 |                | 4 D 4 16 67 8 A 3 24 40 4 D 3 12 |            |     |            | 21E O                 |            |     | F           |                   |  | 17 | 0      | --     |       |  |
| SGPI :             | SEM-I : 6.30 ;                    | SEM-II : 5.80 ;                | SEM-III : 6.00 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |
| 2042396            | PAL JAYSHANKAR KAILASH MUNNI      | (2020016400174642)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |  |
| 8F                 | 40E                               | 23F                            |                  |                 |                | 40E                              |            |     |            | 17F F                 |            |     | 13F         |                   |  |    |        | 154    |       |  |
| --                 | --                                | 40 4 D 3 12                    |                  |                 |                | 40 4 D 4 16                      |            |     |            | 13E B                 |            |     | F           |                   |  | 7  | 0      | --     |       |  |
| SGPI :             | SEM-I : 7.25 ;                    | SEM-II : 6.80 ;                | SEM-III : 8.30 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |
| 2042397            | PAL KAUSHIK LALBAHADUR SUNITA     | (2020016400303583)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |  |
| 57                 | 59                                | 55                             |                  |                 |                | 72                               |            |     |            | 58 A+                 |            |     | 75          |                   |  |    |        | 391    |       |  |
| 57                 | 7 B+ 3 21                         | 59 7 B+ 3 21                   | 55 7 B+ 4 28     | 72 9 A+ 4 36    | 73 9 A+ 3 27   | 75 9 A+ 3 27                     | 20         | 160 | 8.00       |                       |            |     |             |                   |  |    |        |        |       |  |
| SGPI :             | SEM-I : 7.15 ;                    | SEM-II : 6.60 ;                | SEM-III : 7.20 ; | SEM-IV : 7.15 ; | SEM-V : 6.40 ; | CGPI : 7.08                      |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |
| 2042398            | /PAL LAXMI TEJPRATAP SANTOSHIDEVI | (2020016400666621)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |  |
| A                  | A                                 | A                              |                  |                 |                | A                                |            |     |            | A F                   |            |     | A           |                   |  |    |        | 10     |       |  |
| --                 | --                                | --                             |                  |                 |                | --                               |            |     |            | 10E D                 |            |     | F           |                   |  | 0  | 0      | --     |       |  |
| SGPI :             | SEM-I : 8.35 ;                    | SEM-II : 7.55 ;                | SEM-III : 6.35 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |
| 2042399            | /PAL MANISHA RAMESH CHAMPA        | (2020016400195255)             |                  |                 |                |                                  |            |     |            |                       |            |     |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |  |
| 40                 | 40                                | 51                             |                  |                 |                | 56                               |            |     |            | 30 D                  |            |     | 60          |                   |  |    |        | 296    |       |  |
| 40                 | 4 D 3 12                          | 40 4 D 3 12                    | 51 6 B 4 24      | 56 7 B+ 4 28    | 49 5 C 3 15    | 60 8 A 3 24                      | 20         | 115 | 5.75       |                       |            |     |             |                   |  |    |        |        |       |  |
| SGPI :             | SEM-I : 6.35 ;                    | SEM-II : 5.65 ;                | SEM-III : 6.70 ; | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |             |                   |  |    |        |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN   |            |     |            |                                   |            |     |            |                       |            |                |            | COLLEGE                 |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|--|---|------------|-----|------------|-----------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|-------------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->                                 |            |     |            | <---Course-III--->                |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V--->        |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C   | TOT   | GP G C G*C | TOT | GP G C G*C | TOT                               | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT                     | GP G C G*C                               |                   |        |       |     |       |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3)                             |            |     |            | (83013) 2: Buss.Economics-VI      |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                         |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX   | (Th:100/40,Cr.Pt.: 4)                             |            |     |            | (83007) 3: Fin Acc & Aud.-X       |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                         |  |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II  | (Th:75/30, In:25/10,Cr.Pt.: 3)                    |            |     |            | (83015) 18: Dir.& Indir. Tax-II   |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                         |  |                   |        |       |     |       |
| 2042400          | PAL MOHIT KAUSHAL VIMLA  | (2020016400233406)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 563                     | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| A                | A  | A   |            |     |            | A                                 |            |     |            | A                     |            | F              |            | A                       |  | F                 |        | 10    |     |       |
| --               | --   | --  |            |     |            | --                                |            |     |            | --                    |            | --             |            | --                      |  | 0                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 7.75 ;   | SEM-II : 7.00 ;                                   |            |     |            | SEM-III : 7.10 ;                  |            |     |            | SEM-IV : 8.55 ;       |            | SEM-V : --- ;  |            | CGPI : --               |  |                   |        |       |     |       |
| 2042401          | PAL NILESH KAMLESH SHAKUNTALA  | (2020016401382817)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 625                     | Shurparaka Educational & Medical Trust C |                   |        |       |     |       |
| 40E              | 23F  | 17F   |            |     |            | 17F                               |            |     |            | 30E                   |            | D              |            | 44E                     |  | F                 |        | 181   |     |       |
| 40               | 4 D 3 12   | --  |            |     |            | --                                |            |     |            | 10E                   |            | D              |            | 40 4 D 3 12 44 4 D 3 12 |  | 9                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 9.25 ;   | SEM-II : 6.25 ;                                   |            |     |            | SEM-III : 5.70 ;                  |            |     |            | SEM-IV : 7.85 ;       |            | SEM-V : --- ;  |            | CGPI : --               |  |                   |        |       |     |       |
| 2042402          | PAL NIRAJ RAMAKANT GUDDI DEVI  | (2020016400740644)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 563                     | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 20F              | 10F  | 2F  |            |     |            | 52E                               |            |     |            | 20F                   |            | F              |            | 25F                     |  | F                 |        | 148   |     |       |
| --               | --   | --  |            |     |            | 52                                |            |     |            | 6 B 4 24              |            | --             |            | --                      |  | 4                 | 0      | --    |     |       |
| SGPI :           | SEM-I : 7.05 ;   | SEM-II : 4.40 ;                                   |            |     |            | SEM-III : 5.90 ;                  |            |     |            | SEM-IV : 8.85 ;       |            | SEM-V : --- ;  |            | CGPI : --               |  |                   |        |       |     |       |
| 2042403          | PAL RAKESH DHARAM SHAKUNTALA   | (2020016400236231)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 563                     | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 41               | 46   | 60  |            |     |            | 68                                |            |     |            | 59                    |            | A+             |            | 61                      |  | P                 |        | 360   |     |       |
| 41               | 4 D 3 12 46 5 C 3 15   | 60 8 A 4 32 68                                    |            |     |            | 8 A 4 32 84 10 O 3 30 61 8 A 3 24 |            |     |            | 25                    |            | O              |            |                         |  | 20                | 145    | 7.25  |     |       |
| SGPI :           | SEM-I : 8.35 ;   | SEM-II : 8.50 ;                                   |            |     |            | SEM-III : 6.65 ;                  |            |     |            | SEM-IV : 8.40 ;       |            | SEM-V : 4.95 ; |            | CGPI : 7.35             |  |                   |        |       |     |       |
| 2042404          | /PAL RITU RAJBHADUR MANJU  | (2020016401388122)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 625                     | Shurparaka Educational & Medical Trust C |                   |        |       |     |       |
| 42               | 40   | 49  |            |     |            | 57                                |            |     |            | 30                    |            | D              |            | 55                      |  | P                 | RLE    | 287   |     |       |
| 42               | 4 D 3 12 40 4 D 3 12 49 5 C 4 20 57 7 B+ 4 28 44 4 D 3 12 55 7 B+ 3 21 | 44  |            |     |            | 44 4 D 3 12 55 7 B+ 3 21          |            |     |            | 14                    |            | B+             |            |                         |  | 20                | 105    | 5.25  |     |       |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 10.00 ;                                  |            |     |            | SEM-III : 8.05 ;                  |            |     |            | SEM-IV : 8.15 ;       |            | SEM-V : --- ;  |            | CGPI : --               |  |                   |        |       |     |       |
| 2042405          | /PAL SHRUTI SUBHASH CHANDRA SANGEETA                                   | (2020016400230806)                                |            |     |            |                                   |            |     |            |                       |            |                |            | 563                     | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 40E              | 29F  | 44E   |            |     |            | 73E                               |            |     |            | 30E                   |            | D              |            | 49E                     |  | F                 |        | 290   |     |       |
| 40               | 4 D 3 12 -- -- -- 44 4 D 4 16 73 9 A+ 4 36 55 7 B+ 3 21 49 5 C 3 15    | 44 4 D 4 16 73 9 A+ 4 36 55 7 B+ 3 21 49 5 C 3 15 |            |     |            | 25E                               |            | O   |            |                       |            |                |            |                         |  | 17                | 0      | --    |     |       |
| SGPI :           | SEM-I : 7.50 ;   | SEM-II : 7.30 ;                                   |            |     |            | SEM-III : 5.90 ;                  |            |     |            | SEM-IV : 8.30 ;       |            | SEM-V : --- ;  |            | CGPI : --               |  |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                           | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |  |  | RESULT      | REMARK | TOTAL |
|--------------------|--------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|--|--|-------------|--------|-------|
| <----Course-I----> |                                | <---Course-II--->              |              |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |  |  | 腩腩          | 腩腩     | MARKS |
| TOT                | GP G C G*C                     | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |  |             |        |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |             |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |  |             |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |             |        |       |
| 2042406            | PANCHAL GHANESH RAJESH ROSHNI  | (2020016400322576)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |             |        |       |
| 80                 |                                | 56                             |              | 76              |              | 59                              |            | 68              | O          | 80                    |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 21              | O          |                       |            |                   |            |                   |  |  | 440         |        |       |
| 80                 | 10 O 3 30                      | 56 7 B+ 3 21                   | 76 9 A+ 4 36 | 59 7 B+ 4 28    | 89 10 O 3 30 | 80 10 O 3 30                    |            |                 |            |                       |            |                   |            |                   |  |  | 20 175 8.75 |        |       |
| SGPI :             |                                | SEM-I : 9.70 ;                 |              | SEM-II : 8.70 ; |              | SEM-III : 6.70 ;                |            | SEM-IV : 9.05 ; |            | SEM-V : 8.95 ;        |            | CGPI : 8.64       |            |                   |  |  |             |        |       |
| 2042407            | /PANCHAL PREETY RAJESH ROSHNI  | (2020016400231624)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |             |        |       |
| 50                 |                                | 40                             |              | 76              |              | 64                              |            | 47              | A          | 72                    |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 10              | D          |                       |            |                   |            |                   |  |  | 359         |        |       |
| 50                 | 6 B 3 18                       | 40 4 D 3 12                    | 76 9 A+ 4 36 | 64 8 A 4 32     | 57 7 B+ 3 21 | 72 9 A+ 3 27                    |            |                 |            |                       |            |                   |            |                   |  |  | 20 146 7.30 |        |       |
| SGPI :             |                                | SEM-I : 9.70 ;                 |              | SEM-II : 9.35 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 5.70 ;        |            | CGPI : 8.07 @0.07 |            |                   |  |  |             |        |       |
| 2042408            | /PANDEY CHANCHAL SUDHAKAR RENU | (2020016400239643)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |             |        |       |
| 50                 |                                | 58                             |              | 42              |              | 46                              |            | 36              | C          | 54                    |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 19              | A+         |                       |            |                   |            |                   |  |  | 305         |        |       |
| 50                 | 6 B 3 18                       | 58 7 B+ 3 21                   | 42 4 D 4 16  | 46 5 C 4 20     | 55 7 B+ 3 21 | 54 6 B 3 18                     |            |                 |            |                       |            |                   |            |                   |  |  | 20 114 5.70 |        |       |
| SGPI :             |                                | SEM-I : 8.35 ;                 |              | SEM-II : 6.85 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |             |        |       |
| 2042409            | PANDEY HARSH UMESH PRATIBHA    | (2020016400322793)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |             |        |       |
| 49                 |                                | 46                             |              | 40              |              | 46                              |            | 47              | A          | 47                    |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 19              | A+         |                       |            |                   |            |                   |  |  | 294         |        |       |
| 49                 | 5 C 3 15                       | 46 5 C 3 15                    | 40 4 D 4 16  | 46 5 C 4 20     | 66 8 A 3 24  | 47 5 C 3 15                     |            |                 |            |                       |            |                   |            |                   |  |  | 20 105 5.25 |        |       |
| SGPI :             |                                | SEM-I : 7.40 ;                 |              | SEM-II : 7.75 ; |              | SEM-III : 7.35 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |             |        |       |
| 2042410            | PANDEY HIMANSHU RAMJANAM USHA  | (2020016401383755)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 625               | Shurparaka Educational & Medical Trust C |  |             |        |       |
| 40                 |                                | 41                             |              | 44              |              | 44                              |            | 30              | D          | 58                    |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 15              | A          |                       |            |                   |            |                   |  |  | 272         |        |       |
| 40                 | 4 D 3 12                       | 41 4 D 3 12                    | 44 4 D 4 16  | 44 4 D 4 16     | 45 5 C 3 15  | 58 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                   |  |  | 20 92 4.60  |        |       |
| SGPI :             |                                | SEM-I : 7.90 ;                 |              | SEM-II : 8.20 ; |              | SEM-III : 8.95 ;                |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |             |        |       |
| 2042411            | PANDEY KAVYANK ASHOK REKHA     | (2020016401132085)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 601               | Jeevan Jyot Educational Charitable Trust |  |             |        |       |
| 5F                 |                                | 3F                             |              | 17F             |              | 26F                             |            | 20F             | F          | 16F                   |            |                   |            |                   |  |  |             |        |       |
|                    |                                |                                |              |                 |              |                                 |            | 23E             | O          |                       |            |                   |            |                   |  |  | 110         |        |       |
|                    |                                |                                |              |                 |              |                                 |            |                 |            |                       |            |                   |            |                   |  |  | 0 0 --      |        |       |
| SGPI :             |                                | SEM-I : 7.90 ;                 |              | SEM-II : 6.35 ; |              | SEM-III : --- ;                 |            | SEM-IV : 5.10 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |             |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |     |                   | COLLEGE                                       |            |          | RESULT            | REMARK | TOTAL      |       |      |       |
|------------------|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----|-------------------|---|------------|----------|-------------------|--------|------------|-------|------|-------|
| <---Course-I---> |                                     | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |     |                   | <---Course-V--->                              |            |          | <---Course-VI---> |        |            | 腩 腩 G | GPI  | MARKS |
| TOT              | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C        | TOT   | GP G C G*C | TOT      | GP G C G*C        | TOT    | GP G C G*C |       |      |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |     |                   |   |            |          |                   |        |            |       |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |     |                   |   |            |          |                   |        |            |       |      |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |     |                   |   |            |          |                   |        |            |       |      |       |
| 2042418          | /PANDEY SHRUTI BHUPENDRANATH SARITA | (2020016400230756)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |          |                   |        |            |       |      |       |
| 14F              | 22F                                 | 43E                            |            |                 |            | 49E                             |            |                 |            | 30E D                 |            |     | 40E               |   |            |          |                   |        | F          |       | 214  |       |
| --               | --                                  | 43 4 D                         |            |                 |            | 4 16 49                         |            |                 |            | 5 C 4 20 46           |            |     | 5 C 3 15 40       |   |            | 4 D 3 12 |                   |        | 14         | 0     | --   |       |
| SGPI :           |                                     | SEM-I : 8.55 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 7.55 ; |            | SEM-V : --- ;         |            |     | CGPI : --         |   |            |          |                   |        |            |       |      |       |
| 2042419          | PANDEY SHUBHAM VIJAY NEELAM         | (2020016401799975)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |          |                   |        |            |       |      |       |
| 40E              | 40E                                 | 20F                            |            |                 |            | 40E                             |            |                 |            | 30E D                 |            |     | 28F               |   |            |          |                   |        | F          |       | 213  |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12                    |            |                 |            | -- - -                          |            |                 |            | 40 4 D 4 16 45        |            |     | 5 C 3 15 --       |   |            | - - - -  |                   |        | 13         | 0     | --   |       |
| SGPI :           |                                     | SEM-I : 10.00 ;                |            | SEM-II : 7.70 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;         |            |     | CGPI : --         |   |            |          |                   |        |            |       |      |       |
| 2042420          | /PANDEY SIMRAN SATISH SUSHILA       | (2020016400947097)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |          |                   |        |            |       |      |       |
| 44               | 40                                  | 46                             |            |                 |            | 40                              |            |                 |            | 30 D                  |            |     | 48                |   |            |          |                   |        | P          | RLE   | 271  |       |
| 44               | 4 D 3 12                            | 40 4 D 3 12                    |            |                 |            | 46 5 C 4 20 40                  |            |                 |            | 4 D 4 16 53           |            |     | 6 B 3 18 48       |   |            | 5 C 3 15 |                   |        | 20         | 93    | 4.65 |       |
| SGPI :           |                                     | SEM-I : 9.85 ;                 |            | SEM-II : 7.20 ; |            | SEM-III : 7.40 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : --- ;         |            |     | CGPI : --         |   |            |          |                   |        |            |       |      |       |
| 2042421          | /PANDEY VAISHNAVI KRISHNA SEEMA     | (2020016400224566)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |          |                   |        |            |       |      |       |
| 45               | 49                                  | 40                             |            |                 |            | 49                              |            |                 |            | 40 B                  |            |     | 60                |   |            |          |                   |        | P          | RLE   | 303  |       |
| 45               | 5 C 3 15                            | 49 5 C 3 15                    |            |                 |            | 40 4 D 4 16 49                  |            |                 |            | 5 C 4 20 60           |            |     | 8 A 3 24 60       |   |            | 8 A 3 24 |                   |        | 20         | 114   | 5.70 |       |
| SGPI :           |                                     | SEM-I : 6.85 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            |     | CGPI : --         |   |            |          |                   |        |            |       |      |       |
| 2042422          | /PANGALE MAMTA MAHENDRA AKANKSHA    | (2020016400232032)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |          |                   |        |            |       |      |       |
| 54               | 43                                  | 80                             |            |                 |            | 74                              |            |                 |            | 69 O                  |            |     | 64                |   |            |          |                   |        | P          | RLE   | 404  |       |
| 54               | 6 B 3 18                            | 43 4 D 3 12                    |            |                 |            | 80 10 O 4 40 74                 |            |                 |            | 9 A+ 4 36 89          |            |     | 10 O 3 30 64      |   |            | 8 A 3 24 |                   |        | 20         | 160   | 8.00 |       |
| SGPI :           |                                     | SEM-I : 7.30 ;                 |            | SEM-II : 5.75 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 6.70 ; |            | SEM-V : --- ;         |            |     | CGPI : --         |   |            |          |                   |        |            |       |      |       |
| 2042423          | PANHALKAR HUZEFA AKBAR MEHJABEEN    | (2019016400484932)             |            |                 |            |                                 |            |                 |            |                       |            |     |                   | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |          |                   |        |            |       |      |       |
| 42               | 51                                  | 63                             |            |                 |            | 73                              |            |                 |            | 43 B+                 |            |     | 49                |   |            |          |                   |        | P          |       | 342  |       |
| 42               | 4 D 3 12                            | 51 6 B 3 18                    |            |                 |            | 63 8 A 4 32 73                  |            |                 |            | 9 A+ 4 36 64          |            |     | 8 A 3 24 49       |   |            | 5 C 3 15 |                   |        | 20         | 137   | 6.85 |       |
| SGPI :           |                                     | SEM-I : 4.90 ;                 |            | SEM-II : 5.15 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : 6.55 ;        |            |     | CGPI : 6.68 @0.08 |   |            |          |                   |        |            |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                 | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL    |   |          |       |          |  |              |  |
|--|--------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|--------|----------|---|----------|-------|----------|--|--------------|--|
| <----Course-I---->   |                                      | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |        |          |   |          |       |          |  |              |  |
| Theory   |                                      | Theory                         |            |                 |            | Theory                          |            |                 |            | Theory                |            |             |            | Theory & Internal                            |            | Theory & Internal |        | फ        | फ | GPI      | MARKS |          |  |              |  |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C |                   |        |          |   |          |       |          |  |              |  |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042424  | PARAB DIVYESH KRISHNA SAKSHI         | (2020016400179507)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |          |   |          |       |          |  |              |  |
| 46   |                                      | 45                             |            |                 |            | 41                              |            |                 |            | 67                    |            |             |            | 65   |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 46   | 5 C 3 15                             | 45                             | 5 C 3 15   | 41              | 4 D 4 16   | 67                              | 8 A 4 32   | 92              | 10 O 3 30  | 65                    | 8 A 3 24   | 20          | 132        | 6.60   |            |                   |        | 356      |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 9.10 ;                 |            | SEM-II : 8.40 ; |            | SEM-III : 8.90 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : 7.10 ;        |            | CGPI : 8.26 |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042425  | PARAB ROHIT VISHWAS VEENA            | (2020016400323073)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |          |   |          |       |          |  |              |  |
| 53   |                                      | 54                             |            |                 |            | 60                              |            |                 |            | 68                    |            |             |            | 61   |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 53   | 6 B 3 18                             | 54                             | 6 B 3 18   | 60              | 8 A 4 32   | 68                              | 8 A 4 32   | 88              | 10 O 3 30  | 61                    | 8 A 3 24   | 20          | 154        | 7.70   |            |                   |        | 384      |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 9.85 ;                 |            | SEM-II : 8.05 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : 5.35 ;        |            | CGPI : 7.91 |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042426  | /PARAJAPATI GEETA MANIRAM KEVLA DEVI | (2020016401132754)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust |            |                   |        |          |   |          |       |          |  |              |  |
| 49E  |                                      | 50E                            |            |                 |            | 45E                             |            |                 |            | 51E                   |            |             |            | 55E  |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 49   | 5 C 3 15                             | 50                             | 6 B 3 18   | 52              | 6 B 4 24   | 45                              | 5 C 4 20   | --              | --         | 55                    | 7 B+ 3 21  | 17          | 0          | --   | 302        | #10               |        |          |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 6.85 ;                 |            | SEM-II : 5.85 ; |            | SEM-III : 4.40 ;                |            | SEM-IV : 5.25 ; |            | SEM-V : 6.00 ;        |            | CGPI : --   |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042427  | PARASKHEDE YASH SUNIL MANDA          | (2020016400303873)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |          |   |          |       |          |  |              |  |
| 40E  |                                      | 22F                            |            |                 |            | 17F                             |            |                 |            | 47E                   |            |             |            | 41E  |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 40   | 4 D 3 12                             | --                             | --         | --              | --         | 47                              | 5 C 4 20   | --              | --         | 41                    | 4 D 3 12   | 10          | 0          | --   | 196        |                   |        |          |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 7.70 ;                 |            | SEM-II : 8.00 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042428  | /PARIHAR MEENU DILIP SEEMA           | (2020016400317842)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |          |   |          |       |          |  |              |  |
| 47   |                                      | 51                             |            |                 |            | 40                              |            |                 |            | 45                    |            |             |            | 52   |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 47   | 5 C 3 15                             | 51                             | 6 B 3 18   | 40              | 4 D 4 16   | 45                              | 5 C 4 20   | 45              | 5 C 3 15   | 52                    | 6 B 3 18   | 20          | 102        | 5.10   |            |                   |        |          |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 6.55 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : 5.25 ;        |            | CGPI : 6.59 |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 2042429  | /PARKAR AMISHA ANKUSH ANKITA         | (2020016400740033)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |                   |        |          |   |          |       |          |  |              |  |
| 57   |                                      | 71                             |            |                 |            | 43                              |            |                 |            | 55                    |            |             |            | 41   |            |                   |        |          |   |          |       |          |  |              |  |
|  |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| 57   | 7 B+ 3 21                            | 71                             | 9 A+ 3 27  | 43              | 4 D 4 16   | 55                              | 7 B+ 4 28  | 44              | 4 D 3 12   | 41                    | 4 D 3 12   | 20          | 116        | 5.80   |            |                   |        |          |   |          |       |          |  |              |  |
| SGPI :   |                                      | SEM-I : 6.75 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : 6.15 ;                |            | SEM-IV : 7.20 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |                   |        |          |   |          |       |          |  |              |  |
| %Marks   |                                      | : Above 80                     |            |                 |            | 70-79.99                        |            |                 |            | 60-69.99              |            |             |            | 55-59.99                                     |            |                   |        | 50-54.99 |   | 45-49.99 |       | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt :  |                                      | O / 10                         |            | A+ / 9          |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4  |            | F / 0             |        |          |   |          |       |          |  |              |  |

| SEAT NO            | NAME                             | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE                                       |            |      | RESULT            | REMARK | TOTAL |       |       |       |  |
|--------------------|----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|---|------------|------|-------------------|--------|-------|-------|-------|-------|--|
| <----Course-I----> |                                  | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V--->                              |            |      | <---Course-VI---> |        |       | 腩 腩 G | GPI   | MARKS |  |
| TOT                | GP G C G*C                       | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT   | GP G C G*C | TOT  | GP G C G*C        |        |       |       |       |       |  |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |   |            |      |                   |        |       |       |       |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |   |            |      |                   |        |       |       |       |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |   |            |      |                   |        |       |       |       |       |  |
| 2042430            | PARKAR RAZAN JAMIL MUSSARAT      | (2020016400917357)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |      |                   |        |       |       |       |       |  |
| 40E                | 40E                              | 45E                            |            |                 |            | 25F                             |            |                 |            | 36E C                 |            |                   | 49E        |   |            |      |                   |        |       |       |       |       |  |
| 40                 | 4 D 3 12                         | 40                             | 4 D 3 12   | 45              | 5 C 4 20   | --                              | --         | --              | 59         | 7 B+                  | 3 21       | 49                | 5 C 3 15   | 16  | 0          | --   | #0.10             |        |       |       |       |       |  |
| SGPI :             |                                  | SEM-I : 9.25 ;                 |            | SEM-II : 7.45 ; |            | SEM-III : 7.90 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |      |                   |        |       |       |       |       |  |
| 2042431            | /PARMAR ANJALI DEEPAK KANTA      | (2020016400740524)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |      |                   |        |       |       |       |       |  |
| 44                 | 77                               | 60                             |            |                 |            | 70                              |            |                 |            | 37 C                  |            |                   | 55         |   |            |      |                   |        |       |       |       |       |  |
| 44                 | 4 D 3 12                         | 77@3 10 O                      | 3 30       | 60              | 8 A 4 32   | 70                              | 9 A+       | 4 36            | 57         | 7 B+                  | 3 21       | 55                | 7 B+ 3 21  | 20  | 152        | 7.60 |                   |        |       |       | 363@3 |       |  |
| SGPI :             |                                  | SEM-I : 8.00 ;                 |            | SEM-II : 6.65 ; |            | SEM-III : 5.65 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : 5.20 ;        |            | CGPI : 6.87       |            |   |            |      |                   |        |       |       |       |       |  |
| 2042432            | /PARMAR FALGUNI KISHORE JAYABEN  | (2020016400231953)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |      |                   |        |       |       |       |       |  |
| 40E                | 23F                              | 40E                            |            |                 |            | 40E                             |            |                 |            | 30E D                 |            |                   | 40E        |   |            |      |                   |        |       |       |       |       |  |
| 40                 | 4 D 3 12                         | --                             | --         | 40              | 4 D 4 16   | 40                              | 4 D 4 16   | 46              | 5 C        | 3 15                  | 40         | 4 D 3 12          | 17         | 0   | --         | 229  |                   |        |       |       |       |       |  |
| SGPI :             |                                  | SEM-I : 8.60 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 7.10 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |      |                   |        |       |       |       |       |  |
| 2042433            | /PARMAR PRACHI OMPRAKASH BASANTI | (2020016400317857)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 462 Shri Shankar Narayan Education Trust's S  |            |      |                   |        |       |       |       |       |  |
| 41E                | 40E                              | 43E                            |            |                 |            | 27F                             |            |                 |            | 32E D                 |            |                   | 48E        |   |            |      |                   |        |       |       |       |       |  |
| 41                 | 4 D 3 12                         | 40                             | 4 D 3 12   | 43              | 4 D 4 16   | --                              | --         | 49              | 5 C        | 3 15                  | 48         | 5 C 3 15          | 16         | 0   | --         | 248  |                   |        |       |       |       |       |  |
| SGPI :             |                                  | SEM-I : 6.70 ;                 |            | SEM-II : 5.55 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : 4.15 ;        |            | CGPI : --         |            |   |            |      |                   |        |       |       |       |       |  |
| 2042434            | PARMAR TEJAS MAYUR DAKSHA        | (2020016400598842)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |      |                   |        |       |       |       |       |  |
| 40E                | 44E                              | 42E                            |            |                 |            | 44E                             |            |                 |            | 23F F                 |            |                   | 47E        |   |            |      |                   |        |       |       |       |       |  |
| 40                 | 4 D 3 12                         | 44                             | 4 D 3 12   | 42              | 4 D 4 16   | 44                              | 4 D 4 16   | --              | --         | 47                    | 5 C 3 15   | 17                | 0          | --  | 250        |      |                   |        |       |       |       |       |  |
| SGPI :             |                                  | SEM-I : 9.55 ;                 |            | SEM-II : 7.25 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |      |                   |        |       |       |       |       |  |
| 2042435            | PARMAR VIVEK CHHAGANLAL LATA     | (2020016400469911)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 462 Shri Shankar Narayan Education Trust's S  |            |      |                   |        |       |       |       |       |  |
| 52                 | 57                               | 52                             |            |                 |            | 82                              |            |                 |            | 69 O                  |            |                   | 76         |   |            |      |                   |        |       |       |       |       |  |
| 52                 | 6 B 3 18                         | 57                             | 7 B+ 3 21  | 52              | 6 B 4 24   | 82                              | 10 O 4 40  | 89              | 10 O       | 3 30                  | 76         | 9 A+ 3 27         | 20         | 160   | 8.00       | 408  |                   |        |       |       |       |       |  |
| SGPI :             |                                  | SEM-I : 7.80 ;                 |            | SEM-II : 7.75 ; |            | SEM-III : 7.75 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 8.65 ;        |            | CGPI : 8.12 @0.02 |            |   |            |      |                   |        |       |       |       |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME  | PRN                            |            |                  |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |     |       |     |       |
|--------------------|---|--------------------------------|------------|------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|-------------------|--------|-------|-----|-------|-----|-------|
| <----Course-I----> |   | <---Course-II--->              |            |                  |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩腩  | 腩腩    | GPI | MARKS |
| TOT                | GP G C G*C                                      | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |     |       |     |       |
| (83014)            | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |       |     |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |                   |        |       |     |       |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |       |     |       |     |       |
| 2042436            | PARUI GAURAV AMITAVA SAVITA                     | (2020016400303896)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |     |       |     |       |
| 52E                | 28F   | 48E                            |            |                  |            | 50E                             |            |                 |            | 32E D                 |            |             | 55E        |  |            |     |                   |        | F     |     |       | 282 |       |
| 52                 | 6 B 3 18  | --                             | --         | --               | 48         | 5 C 4 20                        | 50         | 6 B 4 24        | 49         | 5 C 3 15              | 55         | 7 B+ 3 21   |            |  |            | 17  | 0                 | --     |       |     |       |     |       |
| SGPI :             |   | SEM-I : 8.15 ;                 |            | SEM-II : 8.05 ;  |            | SEM-III : 7.90 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 5.25 ;        |            | CGPI : --   |            |  |            |     |                   |        |       |     |       |     |       |
| 2042437            | /PASWAN KIRAN LOCHAN LALTI                      | (2020016400303792)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |     |       |     |       |
| 49                 | 61  | 64                             |            |                  |            | 60                              |            |                 |            | 53 A+                 |            |             | 60         |  |            |     |                   |        | P     | RLE | 368   |     |       |
| 49                 | 5 C 3 15  | 61                             | 8 A 3 24   | 64               | 8 A 4 32   | 60                              | 8 A 4 32   | 74              | 9 A+ 3 27  | 60                    | 8 A 3 24   |             |            |  | 20         | 154 | 7.70              |        |       |     |       |     |       |
| SGPI :             |   | SEM-I : 9.55 ;                 |            | SEM-II : 8.85 ;  |            | SEM-III : 8.55 ;                |            | SEM-IV : 9.35 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |       |     |       |     |       |
| 2042438            | /PASWAN MANISHA SURENDRA PASWAN RITADEVI PASWAN | (2020016400436701)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |       |     |       |     |       |
| 60                 | 65  | 50                             |            |                  |            | 57                              |            |                 |            | 58 A+                 |            |             | 63         |  |            |     |                   |        | P     |     | 373@2 |     |       |
| 60                 | 8 A 3 24  | 65                             | 8 A 3 24   | 50               | 6 B 4 24   | 57                              | 7 B+ 4 28  | 78@2            | 10 O 3 30  | 63                    | 8 A 3 24   |             |            |  | 20         | 154 | 7.70              |        |       |     |       |     |       |
| SGPI :             |   | SEM-I : 8.35 ;                 |            | SEM-II : 8.20 ;  |            | SEM-III : 7.50 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : 6.70 ;        |            | CGPI : 7.82 |            |  |            |     |                   |        |       |     |       |     |       |
| 2042439            | /PATADE VAISHNAVI SATYAWAN SARITA               | (2020016400225152)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |     |       |     |       |
| 73                 | 50  | 54                             |            |                  |            | 82                              |            |                 |            | 75 O                  |            |             | 75         |  |            |     |                   |        | P     |     | 434   |     |       |
| 73                 | 9 A+ 3 27                                       | 50                             | 6 B 3 18   | 54               | 6 B 4 24   | 82                              | 10 O 4 40  | 100             | 10 O 3 30  | 75                    | 9 A+ 3 27  |             |            |  | 20         | 166 | 8.30              |        |       |     |       |     |       |
| SGPI :             |   | SEM-I : 10.00 ;                |            | SEM-II : 9.50 ;  |            | SEM-III : 8.55 ;                |            | SEM-IV : 9.75 ; |            | SEM-V : 8.85 ;        |            | CGPI : 9.16 |            |  |            |     |                   |        |       |     |       |     |       |
| 2042440            | /PATEL MUSKAAN TAUSIF TABASSUM                  | (2020016401387254)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |     |                   |        |       |     |       |     |       |
| 48                 | 59  | 57                             |            |                  |            | 51                              |            |                 |            | 43 B+                 |            |             | 76         |  |            |     |                   |        | P     |     | 355   |     |       |
| 48                 | 5 C 3 15  | 59                             | 7 B+ 3 21  | 57               | 7 B+ 4 28  | 51                              | 6 B 4 24   | 64              | 8 A 3 24   | 76                    | 9 A+ 3 27  |             |            |  | 20         | 139 | 6.95              |        |       |     |       |     |       |
| SGPI :             |   | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : 6.90 ;        |            | CGPI : 8.90 |            |  |            |     |                   |        |       |     |       |     |       |
| 2042441            | /PATEL PRITI NANKURAM RAMKALI                   | (2020016400233244)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |       |     |       |     |       |
| 40E                | 28F   | 48E                            |            |                  |            | 58E                             |            |                 |            | 46E A                 |            |             | 53E        |  |            |     |                   |        | F     |     | 297   |     |       |
| 40                 | 4 D 3 12  | --                             | --         | --               | 48         | 5 C 4 20                        | 58         | 7 B+ 4 28       | 70         | 9 A+ 3 27             | 53         | 6 B 3 18    |            |  |            | 17  | 0                 | --     |       |     |       |     |       |
| SGPI :             |   | SEM-I : 6.60 ;                 |            | SEM-II : 7.10 ;  |            | SEM-III : 6.50 ;                |            | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |       |     |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                                 | PRN                            |    |     |     |                                 |        |    |     |                       |           |        |    | COLLEGE                                      |     |          |        | RESULT            | REMARK | TOTAL |         |        |     |       |    |        |      |    |    |   |    |     |      |
|--------------------|--------------------------------------|--------------------------------|----|-----|-----|---------------------------------|--------|----|-----|-----------------------|-----------|--------|----|--|-----|----------|--------|-------------------|--------|-------|---------|--------|-----|-------|----|--------|------|----|----|---|----|-----|------|
| <----Course-I----> |                                      | <---Course-II--->              |    |     |     | <--Course-III-->                |        |    |     | <---Course-IV--->     |           |        |    | <---Course-V--->                             |     |          |        | <---Course-VI---> |        |       |         | 腩 腩    | GPI | MARKS |    |        |      |    |    |   |    |     |      |
| TOT                | GP                                   | G                              | C  | G*C | TOT | GP                              | G      | C  | G*C | TOT                   | GP        | G      | C  | G*C  | TOT | GP       | G      | C                 | G*C    | TOT   | GP      |        |     |       | G  | C      | G*C  |    |    |   |    |     |      |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |        |    |     | (Th:100/40,Cr.Pt.: 4) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 2042448            | PATHAK MANGAL RATAN DEVI             | (2020016400672784)             |    |     |     |                                 |        |    |     |                       |           |        |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 27F                | 40E                                  | 40E                            |    |     |     | 23F                             |        |    |     | 19F F                 |           |        |    | 46E  |     |          |        |                   |        | 208   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| --                 | --                                   | 40                             | 4  | D   | 3   | 12                              | 40     | 4  | D   | 4                     | 16        | --     | -- | --   | 46  | 5        | C      | 3                 | 15     | F     | 10      | 0      | --  |       |    |        |      |    |    |   |    |     |      |
| SGPI :             | SEM-I :                              | 5.35 ;                         |    |     |     | SEM-II :                        | 5.35 ; |    |     |                       | SEM-III : | 7.80 ; |    |  |     | SEM-IV : | 7.80 ; |                   |        |       | SEM-V : | ---- ; |     |       |    | CGPI : | --   |    |    |   |    |     |      |
| 2042449            | PATHAN MOHD ABBAS MOHD KALIM SHABANA | (2020016401132391)             |    |     |     |                                 |        |    |     |                       |           |        |    | 601 Jeevan Jyot Educational Charitable Trust |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 28F                | 40E                                  | 23F                            |    |     |     | 40E                             |        |    |     | 35E C                 |           |        |    | 40E  |     |          |        |                   |        | 223   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| --                 | --                                   | 40                             | 4  | D   | 3   | 12                              | --     | -- | 40  | 4                     | D         | 4      | 16 | 52   | 6   | B        | 3      | 18                | 40     | 4     | D       | 3      | 12  | F     | 13 | 0      | --   |    |    |   |    |     |      |
| SGPI :             | SEM-I :                              | 8.25 ;                         |    |     |     | SEM-II :                        | 7.70 ; |    |     |                       | SEM-III : | 6.75 ; |    |  |     | SEM-IV : | 7.45 ; |                   |        |       | SEM-V : | ---- ; |     |       |    | CGPI : | --   |    |    |   |    |     |      |
| 2042450            | PATIL ANKIT NAGESH HARSHALA          | (2020016400303931)             |    |     |     |                                 |        |    |     |                       |           |        |    | 462 Shri Shankar Narayan Education Trust's S |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 42E                | 40E                                  | 40E                            |    |     |     | 19F                             |        |    |     | 30E D                 |           |        |    | 42E  |     |          |        |                   |        | 230   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 42                 | 4                                    | D                              | 3  | 12  | 40  | 4                               | D      | 3  | 12  | 40                    | 4         | D      | 4  | 16   | 47  | 5        | C      | 3                 | 15     | 42    | 4       | D      | 3   | 12    | F  | 16     | 0    | -- |    |   |    |     |      |
| SGPI :             | SEM-I :                              | 7.20 ;                         |    |     |     | SEM-II :                        | 5.65 ; |    |     |                       | SEM-III : | 6.95 ; |    |  |     | SEM-IV : | 8.10 ; |                   |        |       | SEM-V : | ---- ; |     |       |    | CGPI : | --   |    |    |   |    |     |      |
| 2042451            | PATIL BHAVESH MANGESH HEMALATA       | (2019016401481164)             |    |     |     |                                 |        |    |     |                       |           |        |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 51E                | 40E                                  | 44E                            |    |     |     | 22F                             |        |    |     | 30E D                 |           |        |    | 45E  |     |          |        |                   |        | 252   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 51                 | 6                                    | B                              | 3  | 18  | 40  | 4                               | D      | 3  | 12  | 44                    | 4         | D      | 4  | 16   | 50  | 6        | B      | 3                 | 18     | 45    | 5       | C      | 3   | 15    | F  | 16     | 0    | -- |    |   |    |     |      |
| SGPI :             | SEM-I :                              | 7.30 ;                         |    |     |     | SEM-II :                        | 7.05 ; |    |     |                       | SEM-III : | ---- ; |    |  |     | SEM-IV : | 8.75 ; |                   |        |       | SEM-V : | ---- ; |     |       |    | CGPI : | --   |    |    |   |    |     |      |
| 2042452            | PATIL DARSHAN DHARMENDRA SHASHIKALA  | (2020016400551802)             |    |     |     |                                 |        |    |     |                       |           |        |    | 462 Shri Shankar Narayan Education Trust's S |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 23F                | 22F                                  | 21F                            |    |     |     | 15F                             |        |    |     | 18F F                 |           |        |    | 10F  |     |          |        |                   |        | 126   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| --                 | --                                   | --                             | -- | --  | --  | --                              | --     | -- | --  | --                    | --        | --     | -- | --   | --  | --       | --     | --                | --     | --    | --      | --     | --  | --    | F  | 0      | 0    | -- |    |   |    |     |      |
| SGPI :             | SEM-I :                              | 6.05 ;                         |    |     |     | SEM-II :                        | 7.80 ; |    |     |                       | SEM-III : | 6.35 ; |    |  |     | SEM-IV : | 8.25 ; |                   |        |       | SEM-V : | ---- ; |     |       |    | CGPI : | --   |    |    |   |    |     |      |
| 2042453            | /PATIL DIYA BHARAT ANKITA            | (2020016400322561)             |    |     |     |                                 |        |    |     |                       |           |        |    | 462 Shri Shankar Narayan Education Trust's S |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 60                 | 72                                   | 59                             |    |     |     | 60                              |        |    |     | 65 O                  |           |        |    | 66   |     |          |        |                   |        | 403   |         |        |     |       |    |        |      |    |    |   |    |     |      |
| 60                 | 8                                    | A                              | 3  | 24  | 72  | 9                               | A+     | 3  | 27  | 59                    | 7         | B+     | 4  | 28   | 60  | 8        | A      | 4                 | 32     | 86    | 10      | O      | 3   | 30    | 66 | 8      | A    | 3  | 24 | P | 20 | 165 | 8.25 |
| SGPI :             | SEM-I :                              | 9.85 ;                         |    |     |     | SEM-II :                        | 9.25 ; |    |     |                       | SEM-III : | 8.10 ; |    |  |     | SEM-IV : | 9.45 ; |                   |        |       | SEM-V : | 8.05 ; |     |       |    | CGPI : | 8.83 |    |    |   |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |  |    | RESULT      | REMARK | TOTAL |  |
|--------------------|----------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|--|----|-------------|--------|-------|--|
| <----Course-I----> |                                  | <---Course-II--->              |              |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |  |    | 腩腩          | 腩腩     | MARKS |  |
| TOT                | GP G C G*C                       | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |    |             |        |       |  |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |    |             |        |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |    |             |        |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |    |             |        |       |  |
| 2042454            | /PATIL GAYATRI VIVEK SHAILA      | (2020016400303513)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |    |             |        |       |  |
| 51                 |                                  | 52                             |              | 40              |              | 47                              |            | 43              | B+         |                       | 72         |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 19              | A+         |                       |            |                   |            |                   |  |    | 324         |        |       |  |
| 51                 | 6 B 3 18                         | 52 6 B 3 18                    | 40 4 D 4 16  | 47 5 C 4 20     | 62 8 A 3 24  | 72 9 A+ 3 27                    |            |                 |            |                       |            |                   |            |                   |  |    | 20 123 6.15 |        |       |  |
| SGPI :             |                                  | SEM-I : 7.75 ;                 |              | SEM-II : 6.90 ; |              | SEM-III : 7.50 ;                |            | SEM-IV : 7.10 ; |            | SEM-V : 5.10 ;        |            | CGPI : 6.75 @0.01 |            |                   |  |    |             |        |       |  |
| 2042455            | /PATIL HARSHADA HEMANT MADHURI   | (2020016400739977)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |             |        |       |  |
| 46                 |                                  | 49                             |              | 78              |              | 74                              |            | 43              | B+         |                       | 56         |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 23              | O          |                       |            |                   |            |                   |  |    | 369         |        |       |  |
| 46                 | 5 C 3 15                         | 49 5 C 3 15                    | 78 9 A+ 4 36 | 74 9 A+ 4 36    | 66 8 A 3 24  | 56 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                   |  |    | 20 147 7.35 |        |       |  |
| SGPI :             |                                  | SEM-I : 8.10 ;                 |              | SEM-II : 7.75 ; |              | SEM-III : 6.80 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |    |             |        |       |  |
| 2042456            | PATIL HIMANSHU SHAILESH VAISHALI | (2020016400571122)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |    |             |        |       |  |
| 46                 |                                  | 40                             |              | 52              |              | 49                              |            | 35              | C          |                       | 47         |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 21              | O          |                       |            |                   |            |                   |  |    | 290         |        |       |  |
| 46                 | 5 C 3 15                         | 40 4 D 3 12                    | 52 6 B 4 24  | 49 5 C 4 20     | 56 7 B+ 3 21 | 47 5 C 3 15                     |            |                 |            |                       |            |                   |            |                   |  |    | 20 107 5.35 |        |       |  |
| SGPI :             |                                  | SEM-I : 8.85 ;                 |              | SEM-II : 7.80 ; |              | SEM-III : 6.90 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 4.65 ;        |            | CGPI : 6.99       |            |                   |  |    |             |        |       |  |
| 2042457            | /PATIL ISHIKA ANANT KARTIKI      | (2020016400174812)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |             |        |       |  |
| 21F                |                                  | 40E                            |              | 40E             |              | 45E                             |            | 30E             | D          |                       | 40E        |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 15E             | A          |                       |            |                   |            |                   |  |    | 231         |        |       |  |
| --                 | --                               | 40 4 D 3 12                    | 40 4 D 4 16  | 45 5 C 4 20     | 45 5 C 3 15  | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |  |    | 17 0 --     |        |       |  |
| SGPI :             |                                  | SEM-I : 6.05 ;                 |              | SEM-II : 6.20 ; |              | SEM-III : 4.60 ;                |            | SEM-IV : 7.35 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |    |             |        |       |  |
| 2042458            | /PATIL JANVI NILESH ANJALI       | (2020016400647674)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |             |        |       |  |
| 44                 |                                  | 49                             |              | 71              |              | 81                              |            | 71              | O          |                       | 61         |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 23              | O          |                       |            |                   |            |                   |  |    | 400         |        |       |  |
| 44                 | 4 D 3 12                         | 49 5 C 3 15                    | 71 9 A+ 4 36 | 81 10 O 4 40    | 94 10 O 3 30 | 61 8 A 3 24                     |            |                 |            |                       |            |                   |            |                   |  |    | 20 157 7.85 |        |       |  |
| SGPI :             |                                  | SEM-I : 9.70 ;                 |              | SEM-II : 9.20 ; |              | SEM-III : 9.60 ;                |            | SEM-IV : 9.60 ; |            | SEM-V : 7.25 ;        |            | CGPI : 8.87       |            |                   |  |    |             |        |       |  |
| 2042459            | PATIL KASHISH AVINASH LAXMI      | (2020016400230772)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |             |        |       |  |
| A                  |                                  | A                              |              | A               |              | A                               |            | A               | F          |                       | A          |                   |            |                   |  |    |             |        |       |  |
|                    |                                  |                                |              |                 |              |                                 |            | 10E             | D          |                       |            |                   |            |                   |  |    | 10          |        |       |  |
| --                 | --                               | --                             | --           | --              | --           | --                              | --         | --              | --         | --                    | --         | --                | --         | --                | --                                       | -- | 0 0 --      |        |       |  |
| SGPI :             |                                  | SEM-I : 6.90 ;                 |              | SEM-II : 6.35 ; |              | SEM-III : 6.05 ;                |            | SEM-IV : 7.25 ; |            | SEM-V : ---- ;        |            | CGPI : --         |            |                   |  |    |             |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                              | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |                         | COLLEGE                                      |            |             | RESULT            | REMARK   | TOTAL |       |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|-------------------------|--|------------|-------------|-------------------|----------|-------|-------|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |                         | <---Course-V--->                             |            |             | <---Course-VI---> |          |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C              | TOT  | GP G C G*C | TOT         | GP G C G*C        |          |       |       |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                         |  |            |             |                   |          |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                         |  |            |             |                   |          |       |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                         |  |            |             |                   |          |       |       |     |       |
| 2042460          | PATIL KRUPESH HEMANT MOHINI       | (2020016400241994)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |          |       |       |     |       |
| 40E              | 25F                               | 29F                            |            |     |            | 25F                             |            |     |            | 30E D                 |            |     | 40E                     |  |            |             |                   |          |       |       |     |       |
| 40               | 4 D 3 12                          | -- - - - -                     |            |     |            | -- - - - -                      |            |     |            | 42 4 D 3 12           |            |     | 40 4 D 3 12             |  |            | F           | 9                 | 0 --     |       |       |     |       |
| SGPI :           | SEM-I : 7.15 ;                    | SEM-II : 7.45 ;                |            |     |            | SEM-III : 8.00 ;                |            |     |            | SEM-IV : 7.95 ;       |            |     | SEM-V : --- ;           |  |            | CGPI : --   |                   |          |       |       |     |       |
| 2042461          | PATIL MUNGGESH NAGESH SIDAMMA     | (2020016400673571)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |          |       |       |     |       |
| 40E              | 52E                               | 29F                            |            |     |            | 40E                             |            |     |            | 30E D                 |            |     | 46E                     |  |            |             |                   |          |       |       |     |       |
| 40               | 4 D 3 12                          | 52 6 B 3 18                    |            |     |            | -- - - - -                      |            |     |            | 40 4 D 4 16 51 6 B    |            |     | 46 5 C 3 15             |  |            | F           | 16                | 0 --     |       |       |     |       |
| SGPI :           | SEM-I : 6.90 ;                    | SEM-II : 4.95 ;                |            |     |            | SEM-III : 5.40 ;                |            |     |            | SEM-IV : 6.80 ;       |            |     | SEM-V : --- ;           |  |            | CGPI : --   |                   |          |       |       |     |       |
| 2042462          | /PATIL NANDINI HEMCHANDRA SANDHYA | (2020016400598881)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |          |       |       |     |       |
| 42               | 44                                | 70                             |            |     |            | 46                              |            |     |            | 36 C                  |            |     | 66                      |  |            |             |                   |          |       |       |     |       |
| 42               | 4 D 3 12                          | 44 4 D 3 12                    |            |     |            | 70 9 A+ 4 36 46                 |            |     |            | 5 C 4 20 59 7 B+      |            |     | 3 21 66 8 A 3 24        |  |            | P           | 20                | 125 6.25 |       |       |     |       |
| SGPI :           | SEM-I : 7.10 ;                    | SEM-II : 7.95 ;                |            |     |            | SEM-III : 6.35 ;                |            |     |            | SEM-IV : 8.40 ;       |            |     | SEM-V : --- ;           |  |            | CGPI : --   |                   |          |       |       |     |       |
| 2042463          | /PATIL NISHA DHARMENDRA SANGITA   | (2020016400182227)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |          |       |       |     |       |
| 40               | 40                                | 54                             |            |     |            | 65                              |            |     |            | 38 B                  |            |     | 53                      |  |            |             |                   |          |       |       |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12                    |            |     |            | 54 6 B 4 24 65                  |            |     |            | 8 A 4 32 57 7 B+      |            |     | 3 21 53 6 B 3 18        |  |            | P           | 20                | 119 5.95 |       |       |     |       |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 8.90 ;                |            |     |            | SEM-III : 9.75 ;                |            |     |            | SEM-IV : 9.60 ;       |            |     | SEM-V : --- ;           |  |            | CGPI : --   |                   |          |       |       |     |       |
| 2042464          | PATIL OMKAR PRABHAKAR SUNITA      | (2020016400453912)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 462 Shri Shankar Narayan Education Trust's S |            |             |                   |          |       |       |     |       |
| 45E              | 40E                               | 40E                            |            |     |            | 24F                             |            |     |            | 34E C                 |            |     | 51E                     |  |            |             |                   |          |       |       |     |       |
| 45               | 5 C 3 15                          | 40 4 D 3 12                    |            |     |            | 40 4 D 4 16                     |            |     |            | -- - - - -            |            |     | 49 5 C 3 15 51 6 B 3 18 |  |            | F           | 16                | 0 --     |       |       |     |       |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 8.10 ;                |            |     |            | SEM-III : 8.05 ;                |            |     |            | SEM-IV : 8.15 ;       |            |     | SEM-V : 5.60 ;          |  |            | CGPI : --   |                   |          |       |       |     |       |
| 2042465          | /PATIL SAMBHAVI SATISH BHARTI     | (2020016400497211)             |            |     |            |                                 |            |     |            |                       |            |     |                         | 462 Shri Shankar Narayan Education Trust's S |            |             |                   |          |       |       |     |       |
| 55               | 50                                | 67                             |            |     |            | 45                              |            |     |            | 56 A+                 |            |     | 80                      |  |            |             |                   |          |       |       |     |       |
| 55               | 7 B+ 3 21                         | 50 6 B 3 18                    |            |     |            | 67 8 A 4 32 45                  |            |     |            | 5 C 4 20 77@3 10 O    |            |     | 3 30 80 10 O 3 30       |  |            | P           | 20                | 151 7.55 |       |       |     |       |
| SGPI :           | SEM-I : 8.05 ;                    | SEM-II : 8.40 ;                |            |     |            | SEM-III : 7.60 ;                |            |     |            | SEM-IV : 8.00 ;       |            |     | SEM-V : 6.55 ;          |  |            | CGPI : 7.69 |                   |          |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                             | PRN                             |                 |                  |                 |                  |             |                    |                         |                                     |            |     |            | COLLEGE                             |  |        | RESULT | REMARK | TOTAL |
|--|----------------------------------|---------------------------------|-----------------|------------------|-----------------|------------------|-------------|--------------------|-------------------------|-------------------------------------|------------|-----|------------|-------------------------------------|--|--------|--------|--------|-------|
| <----Course-I---->   |                                  | <---Course-II--->               |                 |                  |                 | <--Course-III--> |             |                    |                         | <---Course-IV--->                   |            |     |            | <---Course-VI--->                   |  |        | 腩腩     | GPI    | MARKS |
| Theory   |                                  | Theory                          |                 |                  |                 | Theory           |             |                    |                         | Theory & Internal College Assesment |            |     |            | Theory & Internal College Assesment |  |        |        |        |       |
| TOT  | GP G C G*C                       | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C                               |        |        |        |       |
| (83014)  | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3)              |            |     |            |                                     |  |        |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4)              |            |     |            |                                     |  |        |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3)              |            |     |            |                                     |  |        |        |        |       |
| 2042466  | /PATIL SAROJ KAILAS ANITA        |                                 |                 |                  |                 |                  |             | (2020016400238187) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |        |       |
| 40   | 51                               | 78                              |                 | 56               |                 |                  |             | 53                 | A+                      | 60                                  |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 24                 | O                       |                                     |            |     |            |                                     |  | P      |        | 362@5  |       |
| 40   | 4 D 3 12                         | 51 6 B 3 18                     | 78@2 10 O       | 4 40 56          | 7 B+ 4 28       | 77@3 10 O        | 3 30 60     | 8 A 3 24           |                         |                                     |            |     |            |                                     |  | 20 152 | 7.60   |        |       |
| SGPI :   |                                  | SEM-I : 7.75 ;                  | SEM-II : 7.65 ; | SEM-III : 6.15 ; | SEM-IV : 7.85 ; | SEM-V : 4.45 ;   | CGPI : 6.91 |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| 2042467  | /PATIL SUJATA SUDHAKAR JAYASHREE |                                 |                 |                  |                 |                  |             | (2020016400175212) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |        |       |
| 49   | 40                               | 53                              |                 | 43               |                 |                  |             | 65                 | O                       | 48                                  |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 20                 | O                       |                                     |            |     |            |                                     |  | P      | RLE    | 318    |       |
| 49   | 5 C 3 15                         | 40 4 D 3 12                     | 53 6 B 4 24     | 43 4 D 4 16      | 85 10 O 3 30    | 48 5 C 3 15      |             |                    |                         |                                     |            |     |            |                                     |  | 20 112 | 5.60   |        |       |
| SGPI :   |                                  | SEM-I : 8.45 ;                  | SEM-II : 6.45 ; | SEM-III : 5.60 ; | SEM-IV : 8.30 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| 2042468  | /PATIL SWATI ASHOK SUNITA        |                                 |                 |                  |                 |                  |             | (2020016400239016) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |        |       |
| 58   | 48                               | 52                              |                 | 40               |                 |                  |             | 57                 | A+                      | 60                                  |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 17                 | A                       |                                     |            |     |            |                                     |  | P      | RLE    | 332    |       |
| 58   | 7 B+ 3 21                        | 48 5 C 3 15                     | 52 6 B 4 24     | 40 4 D 4 16      | 74 9 A+ 3 27    | 60 8 A 3 24      |             |                    |                         |                                     |            |     |            |                                     |  | 20 127 | 6.35   |        |       |
| SGPI :   |                                  | SEM-I : 8.65 ;                  | SEM-II : 7.10 ; | SEM-III : 8.15 ; | SEM-IV : 7.95 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| 2042469  | /PATIL VAISHNAVI SHRIPAT VANDANA |                                 |                 |                  |                 |                  |             | (2020016400538523) |                         |                                     |            |     |            | 0                                   |  |        |        |        |       |
| 44E  | 40E                              | 18F                             |                 | 40E              |                 |                  |             | 32E                | D                       | 41E                                 |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 21E                | O                       |                                     |            |     |            |                                     |  | F      |        | 236    |       |
| 44   | 4 D 3 12                         | 40 4 D 3 12                     | -- - - ----     | 40 4 D 4 16      | 53 6 B 3 18     | 41 4 D 3 12      |             |                    |                         |                                     |            |     |            |                                     |  | 16 0   | --     |        |       |
| SGPI :   |                                  | SEM-I : 9.25 ;                  | SEM-II : 6.10 ; | SEM-III : 7.25 ; | SEM-IV : 9.85 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| 2042470  | /PATIL VIDHI UMAKANT SUNANDA     |                                 |                 |                  |                 |                  |             | (2020016400439452) |                         |                                     |            |     |            | 462                                 | Shri Shankar Narayan Education Trust's S |        |        |        |       |
| 40   | 40                               | 76                              |                 | 69               |                 |                  |             | 38                 | B                       | 60                                  |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 19                 | A+                      |                                     |            |     |            |                                     |  | P      | RLE    | 342    |       |
| 40   | 4 D 3 12                         | 40 4 D 3 12                     | 76 9 A+ 4 36    | 69 8 A 4 32      | 57 7 B+ 3 21    | 60 8 A 3 24      |             |                    |                         |                                     |            |     |            |                                     |  | 20 137 | 6.85   |        |       |
| SGPI :   |                                  | SEM-I : 9.25 ;                  | SEM-II : 7.65 ; | SEM-III : 7.20 ; | SEM-IV : 8.25 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| 2042471  | /PATIL YUKTA DIPAK SANGITA       |                                 |                 |                  |                 |                  |             | (2020016400187782) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |        |       |
| 41E  | 40E                              | 25F                             |                 | 40E              |                 |                  |             | 31E                | D                       | 23F                                 |            |     |            |                                     |  |        |        |        |       |
|  |                                  |                                 |                 |                  |                 |                  |             | 15E                | A                       |                                     |            |     |            |                                     |  | F      |        | 215    |       |
| 41   | 4 D 3 12                         | 40 4 D 3 12                     | -- - - ----     | 40 4 D 4 16      | 46 5 C 3 15     | -- - - ----      |             |                    |                         |                                     |            |     |            |                                     |  | 13 0   | --     |        |       |
| SGPI :   |                                  | SEM-I : 6.85 ;                  | SEM-II : 6.65 ; | SEM-III : 6.65 ; | SEM-IV : 7.35 ; | SEM-V : --- ;    | CGPI : --   |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                                 |                 |                  |                 |                  |             |                    |                         |                                     |            |     |            |                                     |  |        |        |        |       |

| SEAT_NO          | NAME                              | PRN                             |                 |                  |                 |                    |             |                    |                         |                        |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-----------------------------------|---------------------------------|-----------------|------------------|-----------------|--------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->               |                 |                  |                 | <---Course-III---> |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                    |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                    |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                    |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042472          | /PAVNAK SAKSHI SURESH SUKANYA     |                                 |                 |                  |                 |                    |             | (2020016400174062) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 42               |                                   | 40                              |                 | 41               |                 | 40                 |             | 54                 | A+                      |                        | 49         |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 20                 | O                       |                        |            |     |            |                  |  |     |                   |        |       | P  | RLE | 286   |
| 42               | 4 D 3 12                          | 40 4 D 3 12                     | 41 4 D 4 16     | 40 4 D 4 16      | 40 4 D 4 16     | 74 9 A+            | 3 27 49     | 5 C                | 3 15                    | 20 98                  | 4.90       |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 9.10 ;                  | SEM-II : 8.15 ; | SEM-III : 8.00 ; | SEM-IV : 8.85 ; | SEM-V : --- ;      | CGPI : --   |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042473          | /PAWAR ANKITA PRAKASH SHUBHANGI   |                                 |                 |                  |                 |                    |             | (2020016400241135) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 70               |                                   | 70                              |                 | 84               |                 | 85                 |             | 68                 | O                       |                        | 71         |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 25                 | O                       |                        |            |     |            |                  |  |     |                   |        |       | P  |     | 473   |
| 70               | 9 A+ 3 27                         | 70 9 A+ 3 27                    | 84 10 O 4 40    | 85 10 O 4 40     | 93 10 O 3 30    | 71 9 A+            | 3 27        | 20 191             | 9.55                    |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.05 ; | SEM-III : 8.60 ; | SEM-IV : 8.75 ; | SEM-V : 8.70 ;     | CGPI : 9.11 |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042474          | /PAWAR MAITHILI PRASHANT JAYSHREE |                                 |                 |                  |                 |                    |             | (2020016400404235) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 40E              |                                   | 28F                             |                 | 40E              |                 | 22F                |             | 38E                | B                       |                        | 24F        |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 15E                | A                       |                        |            |     |            |                  |  |     |                   |        |       | F  |     | 207   |
| 40               | 4 D 3 12                          | -- -- --                        | 40 4 D 4 16     | -- -- --         | 53 6 B          | 3 18               | -- -- --    | 10 0               | --                      |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 6.25 ;                  | SEM-II : 7.50 ; | SEM-III : 7.05 ; | SEM-IV : 9.05 ; | SEM-V : --- ;      | CGPI : --   |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042475          | /PAWAR SHILPA BALASAHEB SUREKHA   |                                 |                 |                  |                 |                    |             | (2020016400304331) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 44E              |                                   | 79E                             |                 | 50E              |                 | 26F                |             | 24F                | F                       |                        | 47E        |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 20E                | O                       |                        |            |     |            |                  |  |     |                   |        |       | F  |     | 290   |
| 44               | 4 D 3 12                          | 79 9 A+ 3 27                    | 50 6 B 4 24     | -- -- --         | -- -- --        | 47 5 C             | 3 15        | 13 0               | --                      |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 6.15 ;                  | SEM-II : 6.65 ; | SEM-III : 6.50 ; | SEM-IV : 8.75 ; | SEM-V : --- ;      | CGPI : --   |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042476          | /PAWAR SHRADDHA BHARAT JYOTI      |                                 |                 |                  |                 |                    |             | (2020016400304234) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 24F              |                                   | 18F                             |                 | 41E              |                 | 16F                |             | 19F                | F                       |                        | 22F        |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 15E                | A                       |                        |            |     |            |                  |  |     |                   |        |       | F  |     | 155   |
| --               | -- -- --                          | -- -- --                        | 41 4 D 4 16     | -- -- --         | -- -- --        | -- -- --           | -- -- --    | -- -- --           | -- -- --                |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 8.05 ;                  | SEM-II : 7.55 ; | SEM-III : 7.45 ; | SEM-IV : 8.45 ; | SEM-V : --- ;      | CGPI : --   |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042477          | /PAWAR SNIGDHA SUNIL SAMPADA      |                                 |                 |                  |                 |                    |             | (2020016400174827) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 43E              |                                   | 40E                             |                 | 44E              |                 | 25F                |             | 58E                | A+                      |                        | 57E        |     |            |                  |  |     |                   |        |       |    |     |       |
|                  |                                   |                                 |                 |                  |                 |                    |             | 20E                | O                       |                        |            |     |            |                  |  |     |                   |        |       | F  |     | 287   |
| 43               | 4 D 3 12                          | 40 4 D 3 12                     | 44 4 D 4 16     | -- -- --         | 78 9 A+         | 3 27 57            | 7 B+        | 3 21               | 16 0                    | --                     |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           |                                   | SEM-I : 6.05 ;                  | SEM-II : 5.25 ; | SEM-III : 5.45 ; | SEM-IV : 7.50 ; | SEM-V : --- ;      | CGPI : --   |                    |                         |                        |            |     |            |                  |  |     |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                             |              |                  |              |                    |            |                    |                         |                        |            |                   |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL |     |      |         |
|--|--|---------------------------------|--------------|------------------|--------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|-------------------|------------|-------------------|--|-------------------|------------|-------|-----|------|---------|
| <---Course-I--->   |  | <---Course-II--->               |              |                  |              | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |                   |            | <---Course-V--->  |  | <---Course-VI---> |            |       |     |      |         |
| Theory   |  | Theory                          |              |                  |              | Theory             |            |                    |                         | Theory                 |            |                   |            | Theory & Internal |  | Theory & Internal |            | फ     | फ   | GPI  | MARKS   |
| TOT  | GP G C G*C                                 | TOT                             | GP G C G*C   | TOT              | GP G C G*C   | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C | फ     | फ   | GPI  | MARKS   |
| (83014)  | 1: Commerce -VI                            | (Th:100/40, Cr.Pt.: 3)          |              |                  |              |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |                   |            |                   |  |                   |            |       |     |      |         |
| (83001)  | 3: Fin Acc & Aud.-IX                       | (Th:100/40, Cr.Pt.: 4)          |              |                  |              |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |                   |            |                   |  |                   |            |       |     |      |         |
| (83020)  | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                  |              |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |                   |            |                   |  |                   |            |       |     |      |         |
| 2042478  | /PAWAR TANUJA KISHOR PAWAR POONAM PAWAR    |                                 |              |                  |              |                    |            | (2020016400679103) |                         |                        |            |                   |            | 0                 |  |                   |            |       |     |      |         |
| 48   |  | 45                              |              | 48               |              | 61                 |            | 52                 | A                       | 71                     |            |                   |            |                   |  |                   |            | P     |     |      | 350 #10 |
| 48   | 5 C 3 15                                   | 45 5 C 3 15                     | 48 5 C 4 20  | 61 8 A 4 32      | 77 9 A+ 3 27 | 71 9 A+ 3 27       |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 20    | 136 | 6.80 | #0.10   |
| SGPI :   |  | SEM-I : 10.00 ;                 |              | SEM-II : 10.00 ; |              | SEM-III : 5.95 ;   |            | SEM-IV : 8.65 ;    |                         | SEM-V : 7.00 ;         |            | CGPI : 8.08 @0.06 |            |                   |  |                   |            |       |     |      |         |
| 2042479  | PAWAR TEJAS NANDKUMAR VAISHALI             |                                 |              |                  |              |                    |            | (2020016400322642) |                         |                        |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 40E  | 24F  | 50E                             | 27F          | 32E              | D            | 40E                |            | 17E                | A                       |                        |            |                   |            |                   |  |                   |            | F     |     |      | 230     |
| 40   | 4 D 3 12                                   | -- -- --                        | 50 6 B 4 24  | -- -- --         | 49 5 C 3 15  | 40 4 D 3 12        |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 13    | 0   | --   |         |
| SGPI :   |  | SEM-I : 7.15 ;                  |              | SEM-II : 5.95 ;  |              | SEM-III : 6.15 ;   |            | SEM-IV : 8.00 ;    |                         | SEM-V : --- ;          |            | CGPI : --         |            |                   |  |                   |            |       |     |      |         |
| 2042480  | /PAWAR VANITA RAJESH MANISHA               |                                 |              |                  |              |                    |            | (2020016400303471) |                         |                        |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 42E  | 40E  | 51E                             | 45E          | 15F              | F            | 40E                |            | 15E                | A                       |                        |            |                   |            |                   |  |                   |            | F     |     |      | 248     |
| 42   | 4 D 3 12                                   | 40 4 D 3 12                     | 51 6 B 4 24  | 45 5 C 4 20      | -- -- --     | 40 4 D 3 12        |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 17    | 0   | --   |         |
| SGPI :   |  | SEM-I : 7.35 ;                  |              | SEM-II : 7.65 ;  |              | SEM-III : 7.20 ;   |            | SEM-IV : 8.15 ;    |                         | SEM-V : --- ;          |            | CGPI : --         |            |                   |  |                   |            |       |     |      |         |
| 2042481  | PICHIGUNTLA MAHESH RANGASWAMY LALITA       |                                 |              |                  |              |                    |            | (2020016400756891) |                         |                        |            |                   |            | 0                 |  |                   |            |       |     |      |         |
| 40E  | 23F  | 45E                             | 43E          | 41E              | B+           | 48E                |            | 19E                | A+                      |                        |            |                   |            |                   |  |                   |            | F     |     |      | 259     |
| 40   | 4 D 3 12                                   | -- -- --                        | 45 5 C 4 20  | 43 4 D 4 16      | 60 8 A 3 24  | 48 5 C 3 15        |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 17    | 0   | --   |         |
| SGPI :   |  | SEM-I : 7.85 ;                  |              | SEM-II : 4.40 ;  |              | SEM-III : 4.95 ;   |            | SEM-IV : 9.45 ;    |                         | SEM-V : --- ;          |            | CGPI : --         |            |                   |  |                   |            |       |     |      |         |
| 2042482  | SHAIKH MOHAMMED AAMAN MAJID AYESHA         |                                 |              |                  |              |                    |            | (2020016401003572) |                         |                        |            |                   |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |            |       |     |      |         |
| 40E  | 26F  | 19F                             | 24F          | 17F              | F            | 40E                |            | 14E                | B+                      |                        |            |                   |            |                   |  |                   |            | F     |     |      | 180     |
| 40   | 4 D 3 12                                   | -- -- --                        | -- -- --     | -- -- --         | -- -- --     | 40 4 D 3 12        |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 6     | 0   | --   |         |
| SGPI :   |  | SEM-I : 8.00 ;                  |              | SEM-II : 6.85 ;  |              | SEM-III : 5.60 ;   |            | SEM-IV : 7.70 ;    |                         | SEM-V : --- ;          |            | CGPI : --         |            |                   |  |                   |            |       |     |      |         |
| 2042483  | VISHWAKARMA MITHLESHKUMAR DAYASHANKAR ARTI |                                 |              |                  |              |                    |            | (2020016400322603) |                         |                        |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |     |      |         |
| 42   | 54   | 70                              | 54           | 30               | D            | 48                 |            | 17                 | A                       |                        |            |                   |            |                   |  |                   |            | P     | RLE |      | 315     |
| 42   | 4 D 3 12                                   | 54 6 B 3 18                     | 70 9 A+ 4 36 | 54 6 B 4 24      | 47 5 C 3 15  | 48 5 C 3 15        |            |                    |                         |                        |            |                   |            |                   |  |                   |            | 20    | 120 | 6.00 |         |
| SGPI :   |  | SEM-I : 7.95 ;                  |              | SEM-II : 7.95 ;  |              | SEM-III : 7.05 ;   |            | SEM-IV : 8.45 ;    |                         | SEM-V : --- ;          |            | CGPI : --         |            |                   |  |                   |            |       |     |      |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                 |              |                  |              |                    |            |                    |                         |                        |            |                   |            |                   |  |                   |            |       |     |      |         |

| SEAT_NO          | NAME                                       | PRN               |                  |                  |                |                       |           |    |      |                    |           |                         |      | COLLEGE                             |  | RESULT                                   | REMARK                | TOTAL                               |      |     |      |     |       |     |  |  |    |       |      |      |
|------------------|--|-------------------|------------------|------------------|----------------|-----------------------|-----------|----|------|--------------------|-----------|-------------------------|------|-------------------------------------|--|--|-----------------------|-------------------------------------|------|-----|------|-----|-------|-----|--|--|----|-------|------|------|
| <---Course-I---> |  | <---Course-II---> |                  |                  |                | <---Course-III--->    |           |    |      | <---Course-IV--->  |           |                         |      | <---Course-V--->                    |  |  |                       | <---Course-VI--->                   |      |     |      |     |       |     |  |  |    |       |      |      |
| Theory           |  | Theory            |                  |                  |                | Theory                |           |    |      | Theory             |           |                         |      | Theory & Internal College Assesment |  |  |                       | Theory & Internal College Assesment |      | फै  | फै   | GPI | MARKS |     |  |  |    |       |      |      |
| TOT              | GP   | G                 | C                | G*C              | TOT            | GP                    | G         | C  | G*C  | TOT                | GP        | G                       | C    | G*C                                 | TOT                                      | GP                                       | G                     | C                                   | G*C  | TOT | GP   | G   | C     | G*C |  |  |    |       |      |      |
| (83014)          | 1: Commerce -VI                            |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |    |      |                    | (83013)   | 2: Buss.Economics-VI    |      |                                     |  |  | (Th:100/40,Cr.Pt.: 3) |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| (83001)          | 3: Fin Acc & Aud.-IX                       |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 4) |           |    |      |                    | (83007)   | 3: Fin Acc & Aud.-X     |      |                                     |  |  | (Th:100/40,Cr.Pt.: 4) |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| (83015)          | 18: Dir.& Indir. Tax-II                    |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |    |      |                    | (83016)   | 11: Export Marketing-II |      |                                     |  |  | (Th:100/40,Cr.Pt.: 3) |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042484          | / FIZA MOHD G AFZAL TARANNUM               |                   |                  |                  |                |                       |           |    |      | (2020016400808647) |           |                         |      |                                     | 306                                      | Royal Higher Education Society's College |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 77               |  |                   |                  |                  |                | 74                    |           |    |      | 81                 |           |                         |      | 73                                  |  |  |                       |                                     |      | 86  |      |     |       |     |  |  |    | 468@6 |      |      |
| 77@3             | 10 O 3 30                                  | 77@3              | 10 O 3 30        |                  |                | 74                    | 9         | A+ | 4 36 | 81                 | 10        | O                       | 4 40 | 73                                  | 9  | A+                                       | 3 27                  | 86                                  | 10   | O   | 3 30 |     |       |     |  |  |    | 20    | 193  | 9.65 |
| SGPI :           | SEM-I : 9.70 ;                             | SEM-II : 8.95 ;   | SEM-III : 9.60 ; | SEM-IV : 10.00 ; | SEM-V : 9.70 ; | CGPI : 9.60           |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042485          | SAFWAN IMRAN SHAKILA                       |                   |                  |                  |                |                       |           |    |      | (2018016402130017) |           |                         |      | 601                                 | Jeevan Jyot Educational Charitable Trust |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 15F              |  |                   |                  |                  |                | 14F                   |           |    |      | 8F                 |           |                         |      | 40E                                 |  |  |                       |                                     | 40E  |     |      |     |       |     |  |  |    | 134   |      |      |
| --               | - - - - -                                  | 40                | 4                | D                | 3 12           | --                    | - - - - - |    |      | --                 | - - - - - |                         |      | --                                  | - - - - -                                | 40                                       | 4                     | D                                   | 3 12 |     |      |     |       |     |  |  |    | 6     | 0    | --   |
| SGPI :           | SEM-I : 4.25 ;                             | SEM-II : 5.05 ;   | SEM-III : --- ;  | SEM-IV : --- ;   | SEM-V : --- ;  | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042486          | CHAUHAN ABHISHEK SIKANDAR FULGENADEVI      |                   |                  |                  |                |                       |           |    |      | (2020016400446026) |           |                         |      | 462                                 | Shri Shankar Narayan Education Trust's S |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 19F              |  |                   |                  |                  |                | 45E                   |           |    |      | 24F                |           |                         |      | 40E                                 |  |  |                       |                                     | 40E  |     |      |     |       |     |  |  |    | 197   |      |      |
| --               | - - - - -                                  | 45                | 5                | C                | 3 15           | --                    | - - - - - |    |      | 40                 | 4         | D                       | 4 16 | --                                  | - - - - -                                | 40                                       | 4                     | D                                   | 3 12 |     |      |     |       |     |  |  |    | 10    | 0    | --   |
| SGPI :           | SEM-I : 7.55 ;                             | SEM-II : 6.95 ;   | SEM-III : 5.40 ; | SEM-IV : 5.55 ;  | SEM-V : --- ;  | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042487          | /CHAUHAN BABITA RAMKISHORE USHA            |                   |                  |                  |                |                       |           |    |      | (2020016400125642) |           |                         |      | 1073                                | Thakur Educational Trust's Thakur Ramnar |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 40E              |  |                   |                  |                  |                | 42E                   |           |    |      | 47E                |           |                         |      | 24F                                 |  |  |                       |                                     | 56E  |     |      |     |       |     |  |  |    | 252   |      |      |
| 40               | 4 D 3 12                                   | 42                | 4                | D                | 3 12           | 47                    | 5         | C  | 4 20 | --                 | - - - - - | 56                      | 7    | B+                                  | 3 21                                     | 43                                       | 4                     | D                                   | 3 12 |     |      |     |       |     |  |  |    | 16    | 0    | --   |
| SGPI :           | SEM-I : 9.85 ;                             | SEM-II : 10.00 ;  | SEM-III : 8.20 ; | SEM-IV : 9.10 ;  | SEM-V : 4.15 ; | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042488          | CHAUHAN MONU JAYESH BARKHA                 |                   |                  |                  |                |                       |           |    |      | (2020016400114033) |           |                         |      | 1073                                | Thakur Educational Trust's Thakur Ramnar |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 40               |  |                   |                  |                  |                | 51                    |           |    |      | 60                 |           |                         |      | 49                                  |  |  |                       |                                     | 47   |     |      |     |       |     |  |  |    | 287   |      |      |
| 40               | 4 D 3 12                                   | 40                | 4                | D                | 3 12           | 51                    | 6         | B  | 4 24 | 60                 | 8         | A                       | 4 32 | 49                                  | 5  | C  | 3 15                  | 47                                  | 5    | C   | 3 15 |     |       |     |  |  | 20 | 110   | 5.50 |      |
| SGPI :           | SEM-I : 9.85 ;                             | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 8.80 ;  | SEM-V : --- ;  | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042489          | CHAUHAN RAHUL MUKESH BABITADEVI            |                   |                  |                  |                |                       |           |    |      | (2020016400323034) |           |                         |      | 462                                 | Shri Shankar Narayan Education Trust's S |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 40               |  |                   |                  |                  |                | 52                    |           |    |      | 57                 |           |                         |      | 47                                  |  |  |                       |                                     | 40   |     |      |     |       |     |  |  |    | 279   |      |      |
| 40               | 4 D 3 12                                   | 43                | 4                | D                | 3 12           | 52                    | 6         | B  | 4 24 | 57                 | 7         | B+                      | 4 28 | 47                                  | 5  | C  | 3 15                  | 40                                  | 4    | D   | 3 12 |     |       |     |  |  | 20 | 103   | 5.15 |      |
| SGPI :           | SEM-I : 8.20 ;                             | SEM-II : 7.95 ;   | SEM-III : 6.05 ; | SEM-IV : 8.30 ;  | SEM-V : --- ;  | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 2042490          | CHAUHAN RAJVEERSINGH GOVINDSINGH NANKARWAR |                   |                  |                  |                |                       |           |    |      | (2020016400119541) |           |                         |      | 1073                                | Thakur Educational Trust's Thakur Ramnar |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |
| 29F              |  |                   |                  |                  |                | 41E                   |           |    |      | 48E                |           |                         |      | 41E                                 |  |  |                       |                                     | 47E  |     |      |     |       |     |  |  |    | 246   |      |      |
| --               | - - - - -                                  | 40                | 4                | D                | 3 12           | 41                    | 4         | D  | 4 16 | 48                 | 5         | C                       | 4 20 | 41                                  | 4  | D  | 3 12                  | 47                                  | 5    | C   | 3 15 |     |       |     |  |  |    | 17    | 0    | --   |
| SGPI :           | SEM-I : 10.00 ;                            | SEM-II : 10.00 ;  | SEM-III : --- ;  | SEM-IV : 9.25 ;  | SEM-V : --- ;  | CGPI : --             |           |    |      |                    |           |                         |      |                                     |  |  |                       |                                     |      |     |      |     |       |     |  |  |    |       |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN                   |                  |     |            |                                 |                  |     |            |                       |                 |     |            | COLLEGE          |  |               | RESULT            | REMARK | TOTAL |    |     |       |    |    |    |    |    |    |    |    |    |      |
|--------------------|--|-----------------------|------------------|-----|------------|---------------------------------|------------------|-----|------------|-----------------------|-----------------|-----|------------|------------------|--|---------------|-------------------|--------|-------|----|-----|-------|----|----|----|----|----|----|----|----|----|------|
| <----Course-I----> |  | <---Course-II--->     |                  |     |            | <--Course-III-->                |                  |     |            | <---Course-IV--->     |                 |     |            | <---Course-V---> |  |               | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |    |    |    |    |      |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C       | TOT | GP G C G*C | TOT                             | GP G C G*C       | TOT | GP G C G*C | TOT                   | GP G C G*C      | TOT | GP G C G*C | TOT              | GP G C G*C                             | TOT           | GP G C G*C        |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |     |            | (83013) 2: Buss.Economics-VI    |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |                  |  |               |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |     |            | (83007) 3: Fin Acc & Aud.-X     |                  |     |            | (Th:100/40,Cr.Pt.: 4) |                 |     |            |                  |  |               |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |     |            | (83016) 11: Export Marketing-II |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |                  |  |               |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042491            | /CHAUHAN SHEETAL HARIHAR VIDYADEVI     | (2020016400161595)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 1073             | Thakur Educational Trust's             | Thakur Ramnar |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 24F                | 40E                                    | 52E                   |                  |     |            | 40E                             |                  |     |            | 50E                   |                 |     | 52E        |                  |  | F             |                   | 258    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| --                 | 40                                     | 4                     | D                | 3   | 12         | 6                               | B                | 4   | 24         | 40                    | 4               | D   | 4          | 16               | 50                                     | 6             | B                 | 3      | 18    | 52 | 6   | B     | 3  | 18 | 17 | 0  | -- |    |    |    |    |      |
| SGPI :             | SEM-I : 10.00 ;                        |                       | SEM-II : 10.00 ; |     |            |                                 | SEM-III : 8.50 ; |     |            |                       | SEM-IV : 8.45 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042492            | CHAUHAN SUMIT UMESH MANJU CHAUHAN      | (2019016400215507)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 1073             | Thakur Educational Trust's             | Thakur Ramnar |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 28F                | 40E                                    | 40E                   |                  |     |            | 40E                             |                  |     |            | 41E                   |                 |     | 14F        |                  |  | F             |                   | 203    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| --                 | 40                                     | 4                     | D                | 3   | 12         | 40                              | 4                | D   | 4          | 16                    | 40              | 4   | D          | 4                | 16                                     | --            | --                | 41     | 4     | D  | 3   | 12    | 14 | 0  | -- |    |    |    |    |    |    |      |
| SGPI :             | SEM-I : 5.05 ;                         |                       | SEM-II : 5.55 ;  |     |            |                                 | SEM-III : 8.50 ; |     |            |                       | SEM-IV : 9.55 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042493            | CHAURASIYA AASHISH SHARDAPRASAD KESHTI | (2020016400740621)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 563              | Abhinav Shetkari Shikshan Mandal's     | Abhin         |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 26F                | 28F                                    | 41E                   |                  |     |            | 40E                             |                  |     |            | 22F                   |                 |     | 40E        |                  |  | F             |                   | 197    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| --                 | --                                     | --                    | --               | --  | --         | 41                              | 4                | D   | 4          | 16                    | 40              | 4   | D          | 4                | 16                                     | --            | --                | 40     | 4     | D  | 3   | 12    | 11 | 0  | -- |    |    |    |    |    |    |      |
| SGPI :             | SEM-I : 8.95 ;                         |                       | SEM-II : 7.05 ;  |     |            |                                 | SEM-III : 5.15 ; |     |            |                       | SEM-IV : 6.95 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042494            | CHAURASIYA JAY RAMVILAS PREMSHILA      | (2018016400123412)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 462              | Shri Shankar Narayan Education Trust's | S             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 40                 | 51                                     | 53                    |                  |     |            | 41                              |                  |     |            | 47                    |                 |     | 44         |                  |  | P             | RLE               | 276    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 40                 | 4                                      | D                     | 3                | 12  | 51         | 6                               | B                | 3   | 18         | 53                    | 6               | B   | 4          | 24               | 41                                     | 4             | D                 | 4      | 16    | 47 | 5   | C     | 3  | 15 | 44 | 4  | D  | 3  | 12 | 20 | 97 | 4.85 |
| SGPI :             | SEM-I : ---- ;                         |                       | SEM-II : 4.20 ;  |     |            |                                 | SEM-III : 5.10 ; |     |            |                       | SEM-IV : 6.20 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042495            | /CHAURASIYA MANISHA DINANATH SUNITA    | (2020016400509052)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 462              | Shri Shankar Narayan Education Trust's | S             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 52                 | 41                                     | 40                    |                  |     |            | 57                              |                  |     |            | 40                    |                 |     | 43         |                  |  | P             | RLE               | 273    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 52                 | 6                                      | B                     | 3                | 18  | 41         | 4                               | D                | 3   | 12         | 40                    | 4               | D   | 4          | 16               | 57                                     | 7             | B+                | 4      | 28    | 40 | 4   | D     | 3  | 12 | 43 | 4  | D  | 3  | 12 | 20 | 98 | 4.90 |
| SGPI :             | SEM-I : ---- ;                         |                       | SEM-II : ---- ;  |     |            |                                 | SEM-III : 5.20 ; |     |            |                       | SEM-IV : 8.30 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042496            | CHAURASIYA SHIVAM UPENDRA RENU         | (2020016400114377)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 1073             | Thakur Educational Trust's             | Thakur Ramnar |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 26F                | 43E                                    | 58E                   |                  |     |            | 42E                             |                  |     |            | 46E                   |                 |     | 46E        |                  |  | F             |                   | 261    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| --                 | 43                                     | 4                     | D                | 3   | 12         | 58                              | 7                | B+  | 4          | 28                    | 42              | 4   | D          | 4                | 16                                     | 46            | 5                 | C      | 3     | 15 | 46  | 5     | C  | 3  | 15 | 17 | 0  | -- |    |    |    |      |
| SGPI :             | SEM-I : 10.00 ;                        |                       | SEM-II : 10.00 ; |     |            |                                 | SEM-III : 9.10 ; |     |            |                       | SEM-IV : 9.10 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 2042497            | CHAVAN AAKASH RAVINDRA AKSHTA          | (2020016400436697)    |                  |     |            |                                 |                  |     |            |                       |                 |     |            | 462              | Shri Shankar Narayan Education Trust's | S             |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 40E                | 23F                                    | 20F                   |                  |     |            | 29F                             |                  |     |            | 40E                   |                 |     | 20F        |                  |  | F             |                   | 172    |       |    |     |       |    |    |    |    |    |    |    |    |    |      |
| 40                 | 4                                      | D                     | 3                | 12  | --         | --                              | --               | --  | --         | --                    | --              | --  | --         | --               | 40                                     | 4             | D                 | 3      | 12    | -- | --  | --    | -- | 6  | 0  | -- |    |    |    |    |    |      |
| SGPI :             | SEM-I : 7.45 ;                         |                       | SEM-II : 6.90 ;  |     |            |                                 | SEM-III : 6.15 ; |     |            |                       | SEM-IV : 7.85 ; |     |            | SEM-V : ---- ;   |  |               | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
|------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|-----|-------|---|----|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |   |    |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | F                 | F      |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  | F                 |        | 157   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  | F                 |        | 91    |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  | F                 |        | 157   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042498          | CHAVAN CHAITANYA KASHINATH VAISHALI | (2020016400323533)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 157   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 25F              | 28F                                 | 40E                   |                  |                 |                | 21F                             |            |     |            | 20F                   |            |     |            | 23F              |  | F                 |        | 157   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| --               | --                                  | 40                    | 4                | D               | 4              | 16                              | --         | --  | --         | --                    | --         | --  | --         | --               | 4  | 0                 | --     |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 8.75 ;                      | SEM-II : 6.30 ;       | SEM-III : 6.70 ; | SEM-IV : 7.05 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042499          | /CHAVAN DIKSHA VIKRAM SHOBHA        | (2020016400399866)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 91    |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 10F              | 24F                                 | 15F                   |                  |                 |                | 17F                             |            |     |            | 11F                   |            |     |            | 14F              |  | F                 |        | 91    |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| --               | --                                  | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | 0  | 0                 | --     |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 5.25 ;                      | SEM-II : 5.50 ;       | SEM-III : 5.65 ; | SEM-IV : 6.55 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042500          | /CHAVAN SAKSHI MOHAN MOHINI         | (2020016400322971)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 249   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40E              | 25F                                 | 56E                   |                  |                 |                | 40E                             |            |     |            | 46E                   |            |     |            | 42E              |  | F                 |        | 249   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                   | D                     | 3                | 12              | --             | --                              | --         | 56  | 7          | B+                    | 4          | 28  | 40         | 4                | D  | 4                 | 16     | 46    | 5   | C     | 3 | 15 | 42 | 4  | D  | 3  | 12 | 17 | 0  | -- |     |      |
| SGPI :           | SEM-I : 6.20 ;                      | SEM-II : 6.30 ;       | SEM-III : 4.55 ; | SEM-IV : 5.80 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042501          | CHAWDA KIRTI PRAKASH CHANDRIKA      | (2019016401482964)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        | 163   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 42E              | 26F                                 | 23F                   |                  |                 |                | 40E                             |            |     |            | 15F                   |            |     |            | 17F              |  | F                 |        | 163   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 42               | 4                                   | D                     | 3                | 12              | --             | --                              | --         | 40  | 4          | D                     | 4          | 16  | --         | --               | --                                       | 7                 | 0      | --    |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 6.30 ;                      | SEM-II : 6.30 ;       | SEM-III : 9.85 ; | SEM-IV : 8.85 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042502          | CHIKANE RAJ BAPU RASIKA             | (2020016400512085)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 212   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40E              | 40E                                 | 26F                   |                  |                 |                | 40E                             |            |     |            | 40E                   |            |     |            | 26F              |  | F                 |        | 212   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                   | D                     | 3                | 12              | 40             | 4                               | D          | 3   | 12         | --                    | --         | --  | 40         | 4                | D  | 4                 | 16     | 40    | 4   | D     | 3 | 12 | -- | -- | -- | 13 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 7.10 ;                      | SEM-II : 7.20 ;       | SEM-III : 5.90 ; | SEM-IV : 8.15 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042503          | /CHITRAPUR KALASHREE UMESH SAVITRI  | (2020016400787386)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 306              | Royal Higher Education Society's College |                   |        | 458@3 |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 67               | 77                                  | 84                    |                  |                 |                | 87                              |            |     |            | 76                    |            |     |            | 67               |  | P                 |        | 458@3 |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 67               | 8                                   | A                     | 3                | 24              | 77@3           | 10                              | O          | 3   | 30         | 84                    | 10         | O   | 4          | 40               | 87                                       | 10                | O      | 4     | 40  | 76    | 9 | A+ | 3  | 27 | 67 | 8  | A  | 3  | 24 | 20 | 185 | 9.25 |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.80 ;       | SEM-III : 7.60 ; | SEM-IV : 9.20 ; | SEM-V : 7.50 ; | CGPI : 8.73                     |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 2042504          | CHOUHARY ASHOK VARDHARAM METHIDEVI  | (2020016400497203)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 284   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 62                                  | 44                    |                  |                 |                | 41                              |            |     |            | 45                    |            |     |            | 52               |  | P                 | RLE    | 284   |     |       |   |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                   | D                     | 3                | 12              | 62             | 8                               | A          | 3   | 24         | 44                    | 4          | D   | 4          | 16               | 41                                       | 4                 | D      | 4     | 16  | 45    | 5 | C  | 3  | 15 | 52 | 6  | B  | 3  | 18 | 20 | 101 | 5.05 |
| SGPI :           | SEM-I : 5.60 ;                      | SEM-II : 4.55 ;       | SEM-III : 5.50 ; | SEM-IV : 6.90 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN               |   |     |                       |                  |    |   |     |                   |  |     |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL          |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
|--------------------|---|-------------------|---|-----|-----------------------|------------------|----|---|-----|-------------------|--|-----|----|-------------------|-----------------------|-------------------|--------|----------------|------|-------------|-------|----|---|----|----|----|----|---|----|----|-----|------|
| <----Course-I----> |   | <---Course-II---> |   |     |                       | <--Course-III--> |    |   |     | <---Course-IV---> |  |     |    | <---Course-V--->  |                       | <---Course-VI---> |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| Theory             |   | Theory            |   |     |                       | Theory           |    |   |     | Theory            |  |     |    | Theory & Internal |                       | Theory & Internal |        | Pass           | Fail | GPI         | MARKS |    |   |    |    |    |    |   |    |    |     |      |
| TOT                | GP  | G                 | C | G*C | TOT                   | GP               | G  | C | G*C | TOT               | GP                                       | G   | C  | G*C               | TOT                   | GP                | G      | C              | G*C  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                                   |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |   |     | (83013)           | 2: Buss.Economics-VI                     |     |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                              |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |    |   |     | (83007)           | 3: Fin Acc & Aud.-X                      |     |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                           |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |   |     | (83016)           | 11: Export Marketing-II                  |     |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042505            | /CHOUDHARY BHAVANA SHESH Singh HULIBAI            |                   |   |     | (2020016400119073)    |                  |    |   |     | 1073              | Thakur Educational Trust's               |     |    |                   | Thakur Ramnar         |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40                 | 40  |                   |   |     | 49                    |                  |    |   |     | 43                | P  |     |    |                   | RLE                   |                   |        |                | 252  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40                 | 4   | D                 | 3 | 12  | 40                    | 4                | D  | 3 | 12  | 40                | 4  | D   | 4  | 16                | 49                    | 5                 | C      | 4              | 20   | 40          | 4     | D  | 3 | 12 | 43 | 4  | D  | 3 | 12 | 20 | 84  | 4.20 |
| SGPI :             |   | SEM-I : 7.30 ;    |   |     |                       | SEM-II : 6.80 ;  |    |   |     | SEM-III : 7.60 ;  |  |     |    | SEM-IV : 7.95 ;   |                       |                   |        | SEM-V : --- ;  |      | CGPI : --   |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042506            | /CHOUDHARY RITU AMRAM SUVA                        |                   |   |     | (2019016401026317)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |     |    |                   |                       |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 50                 | 43  |                   |   |     | 47                    |                  |    |   | 49  | 55                | P  |     |    |                   | 50                    |                   |        |                | 294  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 50                 | 6   | B                 | 3 | 18  | 43                    | 4                | D  | 3 | 12  | 47                | 5  | C   | 4  | 20                | 49                    | 5                 | C      | 4              | 20   | 55          | 7     | B+ | 3 | 21 | 50 | 6  | B  | 3 | 18 | 20 | 109 | 5.45 |
| SGPI :             |   | SEM-I : 6.90 ;    |   |     |                       | SEM-II : 7.05 ;  |    |   |     | SEM-III : 9.75 ;  |  |     |    | SEM-IV : 8.70 ;   |                       |                   |        | SEM-V : 6.00 ; |      | CGPI : 7.31 |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042507            | CHOUHARY SATISH MANGILAL SARSODEVI                |                   |   |     | (2019016401021131)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |     |    |                   |                       |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 19F                | 15F   |                   |   |     | 19F                   |                  |    |   | 14F | 52E               | 20F                                      | F   |    |                   |                       |                   |        |                | 139  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| --                 | --  |                   |   |     | --                    |                  |    |   | --  | 52                | 6  | B   | 3  | 18                | --                    |                   |        |                | 3    | 0           | --    |    |   |    |    |    |    |   |    |    |     |      |
| SGPI :             |   | SEM-I : 6.50 ;    |   |     |                       | SEM-II : 5.15 ;  |    |   |     | SEM-III : 7.70 ;  |  |     |    | SEM-IV : 6.40 ;   |                       |                   |        | SEM-V : --- ;  |      | CGPI : --   |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042508            | CHOUHAN MOHD SUFIYAN MOHD SAYEED SAIDA            |                   |   |     | (2020016400126034)    |                  |    |   |     | 1073              | Thakur Educational Trust's               |     |    |                   | Thakur Ramnar         |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| A                  | A   |                   |   |     | A                     |                  |    |   | A   | A                 | A  | ABS |    |                   |                       |                   |        |                | 0    |             |       |    |   |    |    |    |    |   |    |    |     |      |
| --                 | --  |                   |   |     | --                    |                  |    |   | --  |                   |  |     |    |                   |                       |                   |        |                | 0    | 0           | --    |    |   |    |    |    |    |   |    |    |     |      |
| SGPI :             |   | SEM-I : 9.85 ;    |   |     |                       | SEM-II : 10.00 ; |    |   |     | SEM-III : 8.65 ;  |  |     |    | SEM-IV : 8.40 ;   |                       |                   |        | SEM-V : --- ;  |      | CGPI : --   |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042509            | CHOURASIYA OMSATAYAMSHIVAMSUNDA NARAYAN AASHADEVI |                   |   |     | (2020016400317656)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |     |    |                   |                       |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40                 | 59  |                   |   |     | 80                    |                  |    |   | 68  | 61                | P  |     |    |                   | 58                    |                   |        |                | 366  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40                 | 4   | D                 | 3 | 12  | 59                    | 7                | B+ | 3 | 21  | 80                | 10                                       | O   | 4  | 40                | 68                    | 8                 | A      | 4              | 32   | 61          | 8     | A  | 3 | 24 | 58 | 7  | B+ | 3 | 21 | 20 | 150 | 7.50 |
| SGPI :             |   | SEM-I : 4.60 ;    |   |     |                       | SEM-II : 5.60 ;  |    |   |     | SEM-III : 6.00 ;  |  |     |    | SEM-IV : 6.60 ;   |                       |                   |        | SEM-V : 8.15 ; |      | CGPI : 6.41 |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042510            | /CRASTO SIMI PARREL SAVARINA                      |                   |   |     | (2020016400430317)    |                  |    |   |     | 936               | St. Joseph's Senior College of Arts & Co |     |    |                   |                       |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| A                  | A   |                   |   |     | A                     |                  |    |   | A   | A                 | A  | ABS |    |                   |                       |                   |        |                | 0    |             |       |    |   |    |    |    |    |   |    |    |     |      |
| --                 | --  |                   |   |     | --                    |                  |    |   | --  |                   |  |     |    |                   |                       |                   |        |                | 0    | 0           | --    |    |   |    |    |    |    |   |    |    |     |      |
| SGPI :             |   | SEM-I : 9.90 ;    |   |     |                       | SEM-II : 10.00 ; |    |   |     | SEM-III : 8.80 ;  |  |     |    | SEM-IV : 8.20 ;   |                       |                   |        | SEM-V : --- ;  |      | CGPI : --   |       |    |   |    |    |    |    |   |    |    |     |      |
| 2042511            | /DAKHINKAR FALGUNI KRISHNA KALYANI                |                   |   |     | (2020016400240283)    |                  |    |   |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                   |                       |                   |        |                |      |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40E                | 40E   |                   |   |     | 23F                   |                  |    |   | 40E | 28F               | 40E                                      | F   |    |                   |                       |                   |        |                | 211  |             |       |    |   |    |    |    |    |   |    |    |     |      |
| 40                 | 4   | D                 | 3 | 12  | 40                    | 4                | D  | 3 | 12  | --                | --                                       | --  | -- | 40                | 4                     | D                 | 4      | 16             | --   | --          | --    | 40 | 4 | D  | 3  | 12 | 13 | 0 | -- |    |     |      |
| SGPI :             |   | SEM-I : 8.80 ;    |   |     |                       | SEM-II : 6.30 ;  |    |   |     | SEM-III : 6.30 ;  |  |     |    | SEM-IV : 6.65 ;   |                       |                   |        | SEM-V : --- ;  |      | CGPI : --   |       |    |   |    |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                             | PRN                   |    |     |     |                  |    |    |     |                         |    |    |                       | COLLEGE                                       |     |             | RESULT            | REMARK | TOTAL |     |    |    |   |     |    |   |    |     |       |    |     |      |
|--------------------|----------------------------------|-----------------------|----|-----|-----|------------------|----|----|-----|-------------------------|----|----|-----------------------|---|-----|-------------|-------------------|--------|-------|-----|----|----|---|-----|----|---|----|-----|-------|----|-----|------|
| <----Course-I----> |                                  | <---Course-II--->     |    |     |     | <--Course-III--> |    |    |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                              |     |             | <---Course-VI---> |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| Theory             |                                  | Theory                |    |     |     | Theory           |    |    |     | Theory                  |    |    |                       | Theory & Internal                             |     |             | Theory & Internal |        |       | फ   | फ  | G  |   |     |    |   |    |     |       |    |     |      |
| TOT                | GP                               | G                     | C  | G*C | TOT | GP               | G  | C  | G*C | TOT                     | GP | G  | C                     | G*C   | TOT | GP          | G                 | C      | G*C   | TOT | GP | G  | C | G*C | फ  | फ | G  | GPI | MARKS |    |     |      |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)          |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |   |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)          |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |   |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016)          |    |    |     | 11: Export Marketing-II |    |    | (Th:100/40,Cr.Pt.: 3) |   |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042512            | /DALMET RENAL NICHOLAS SANGEETA  | (2020016400404324)    |    |     |     |                  |    |    |     |                         |    |    |                       | 936 St. Joseph's Senior College of Arts & Co  |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 21F                | 25F                              | 9F                    |    |     |     | 26F              |    |    |     | 40E                     |    |    | 40E                   |   |     | F           |                   | 161    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| --                 | --                               | --                    | -- | --  | --  | --               | -- | -- | --  | 40                      | 4  | D  | 3                     | 12  | 40  | 4           | D                 | 3      | 12    | 40  | 4  | D  | 3 | 12  | 6  | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;      |    |     |     | SEM-III : 7.10 ; |    |    |     | SEM-IV : 10.00 ;        |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042513            | DALVI YASH CHANDRAKANT JYOTI     | (2020016400317873)    |    |     |     |                  |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S  |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 40                 | 40                               | 57                    |    |     |     | 44               |    |    |     | 51                      |    |    | 45                    |   |     | P           |                   | 277    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 40                 | 4                                | D                     | 3  | 12  | 40  | 4                | D  | 3  | 12  | 57                      | 7  | B+ | 4                     | 28  | 44  | 4           | D                 | 4      | 16    | 51  | 6  | B  | 3 | 18  | 45 | 5 | C  | 3   | 15    | 20 | 101 | 5.05 |
| SGPI :             | SEM-I : 7.05 ;                   | SEM-II : 5.55 ;       |    |     |     | SEM-III : 6.40 ; |    |    |     | SEM-IV : 8.15 ;         |    |    | SEM-V : 4.40 ;        |   |     | CGPI : 6.10 |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042514            | DAMAI PRAKASH KARAN PADMA        | (2020016400139104)    |    |     |     |                  |    |    |     |                         |    |    |                       | 1073 Thakur Educational Trust's Thakur Ramnar |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 44                 | 40                               | 64                    |    |     |     | 70               |    |    |     | 76                      |    |    | 55                    |   |     | P           | RLE               | 349    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 44                 | 4                                | D                     | 3  | 12  | 40  | 4                | D  | 3  | 12  | 64                      | 8  | A  | 4                     | 32  | 70  | 9           | A+                | 4      | 36    | 76  | 9  | A+ | 3 | 27  | 55 | 7 | B+ | 3   | 21    | 20 | 140 | 7.00 |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;      |    |     |     | SEM-III : 9.00 ; |    |    |     | SEM-IV : 8.95 ;         |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042515            | /DAMUGADE PRIYANKA PRAKASH PRIYA | (2020016400323394)    |    |     |     |                  |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S  |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 27F                | 24F                              | 45E                   |    |     |     | 43E              |    |    |     | 40E                     |    |    | 40E                   |   |     | F           |                   | 219    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| --                 | --                               | --                    | -- | --  | 45  | 5                | C  | 4  | 20  | 43                      | 4  | D  | 4                     | 16  | 40  | 4           | D                 | 3      | 12    | 40  | 4  | D  | 3 | 12  | 14 | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I : 6.75 ;                   | SEM-II : 6.90 ;       |    |     |     | SEM-III : 6.75 ; |    |    |     | SEM-IV : 8.15 ;         |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042516            | DARJI HAPPY MUKESH SUREKHA       | (2020016400304226)    |    |     |     |                  |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S  |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 21F                | 24F                              | 53E                   |    |     |     | 71E              |    |    |     | 66E                     |    |    | 41E                   |   |     | F           |                   | 276    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| --                 | --                               | --                    | -- | --  | 53  | 6                | B  | 4  | 24  | 71                      | 9  | A+ | 4                     | 36  | 66  | 8           | A                 | 3      | 24    | 41  | 4  | D  | 3 | 12  | 14 | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I : 6.95 ;                   | SEM-II : 8.25 ;       |    |     |     | SEM-III : 6.95 ; |    |    |     | SEM-IV : 6.40 ;         |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042517            | /DARJI KRUPA RAJESH RENUKA       | (2020016400119556)    |    |     |     |                  |    |    |     |                         |    |    |                       | 1073 Thakur Educational Trust's Thakur Ramnar |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 29F                | 40E                              | 46E                   |    |     |     | 50E              |    |    |     | 45E                     |    |    | 40E                   |   |     | F           |                   | 250    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| --                 | --                               | --                    | -- | --  | 40  | 4                | D  | 3  | 12  | 46                      | 5  | C  | 4                     | 20  | 50  | 6           | B                 | 4      | 24    | 45  | 5  | C  | 3 | 15  | 40 | 4 | D  | 3   | 12    | 17 | 0   | --   |
| SGPI :             | SEM-I : 9.25 ;                   | SEM-II : 7.70 ;       |    |     |     | SEM-III : 8.05 ; |    |    |     | SEM-IV : 6.25 ;         |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 2042518            | DAS BITAN BIMAL LALITA           | (2020016400303591)    |    |     |     |                  |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S  |     |             |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 41                 | 45                               | 40                    |    |     |     | 46               |    |    |     | 53                      |    |    | 51                    |   |     | P           | RLE               | 276    |       |     |    |    |   |     |    |   |    |     |       |    |     |      |
| 41                 | 4                                | D                     | 3  | 12  | 45  | 5                | C  | 3  | 15  | 40                      | 4  | D  | 4                     | 16  | 46  | 5           | C                 | 4      | 20    | 53  | 6  | B  | 3 | 18  | 51 | 6 | B  | 3   | 18    | 20 | 99  | 4.95 |
| SGPI :             | SEM-I : 7.90 ;                   | SEM-II : 6.65 ;       |    |     |     | SEM-III : 5.55 ; |    |    |     | SEM-IV : 6.35 ;         |    |    | SEM-V : --- ;         |   |     | CGPI : --   |                   |        |       |     |    |    |   |     |    |   |    |     |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN               |    |     |                       |                  |    |    |     |                   |  |    |    | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
|--------------------|---------------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----|-------------------|--|----|----|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-------------|----|-----|-------|-----|----|----|----|----|-----|----|-----|------|
| <----Course-I----> |                                       | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |     | <---Course-IV---> |  |    |    | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| Theory             |                                       | Theory            |    |     |                       | Theory           |    |    |     | Theory            |  |    |    | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फै          | फै | GPI | MARKS |     |    |    |    |    |     |    |     |      |
| TOT                | GP                                    | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C | TOT               | GP                                       | G  | C  | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT         | GP | G   | C     | G*C |    |    |    |    |     |    |     |      |
| (83014)            | 1: Commerce -VI                       |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)           | 2: Buss.Economics-VI                     |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)           | 3: Fin Acc & Aud.-X                      |    |    |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II               |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83016)           | 11: Export Marketing-II                  |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042519            | /DAS PIYUSHA NEMAI ALPABA             |                   |    |     | (2020016400231945)    |                  |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 70E                | 59E                                   |                   |    |     | 28F                   |                  |    |    | 25F |                   |  |    |    | 25F                                 |                       |        |        |                                     | 56E |             |    |     |       |     |    |    | F  |    | 263 |    |     |      |
| 70                 | 9                                     | A+                | 3  | 27  | 59                    | 7                | B+ | 3  | 21  |                   |  |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| SGPI :             |                                       | SEM-I : 6.40 ;    |    |     |                       | SEM-II : 6.50 ;  |    |    |     | SEM-III : 5.65 ;  |  |    |    | SEM-IV : 7.50 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042520            | DAS VIJAY MADHAV APARNA               |                   |    |     | (2020016400673996)    |                  |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 40E                | 40E                                   |                   |    |     | 27F                   |                  |    |    | 26F |                   |  |    |    | 11F                                 |                       |        |        |                                     | 42E |             |    |     |       |     |    |    | F  |    | 186 |    |     |      |
| 40                 | 4                                     | D                 | 3  | 12  | 40                    | 4                | D  | 3  | 12  |                   |  |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| SGPI :             |                                       | SEM-I : 5.70 ;    |    |     |                       | SEM-II : 6.60 ;  |    |    |     | SEM-III : 7.55 ;  |  |    |    | SEM-IV : 6.05 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042521            | DAVE RAJAT SANJAY SUNITA              |                   |    |     | (2020016400139182)    |                  |    |    |     | 1073              | Thakur Educational Trust's Thakur Ramnar |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 43E                | 28F                                   |                   |    |     | 46E                   |                  |    |    | 40E |                   |  |    |    | 40E                                 |                       |        |        |                                     | 46E |             |    |     |       |     |    |    | F  |    | 243 |    |     |      |
| 43                 | 4                                     | D                 | 3  | 12  | --                    | --               | -- | -- | --  | 46                | 5  | C  | 4  | 20                                  | 40                    | 4      | D      | 4                                   | 16  | 40          | 4  | D   | 3     | 12  | 46 | 5  | C  | 3  | 15  | 17 | 0   | --   |
| SGPI :             |                                       | SEM-I : 10.00 ;   |    |     |                       | SEM-II : 10.00 ; |    |    |     | SEM-III : 9.10 ;  |  |    |    | SEM-IV : 8.30 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042522            | /DEOGHARKAR NAYNA NANDKUMAR NEHA      |                   |    |     | (2018016400131721)    |                  |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 60E                | 40E                                   |                   |    |     | 58E                   |                  |    |    | 57E |                   |  |    |    | A                                   |                       |        |        |                                     | A   |             |    |     |       |     |    |    | F  |    | 215 |    |     |      |
| 60                 | 8                                     | A                 | 3  | 24  | 40                    | 4                | D  | 3  | 12  | 58                | 7  | B+ | 4  | 28                                  | 57                    | 7      | B+     | 4                                   | 28  | --          | -- | --  | --    | --  | -- | -- | -- | -- | --  | -- | --  |      |
| SGPI :             |                                       | SEM-I : 4.90 ;    |    |     |                       | SEM-II : 5.60 ;  |    |    |     | SEM-III : 6.00 ;  |  |    |    | SEM-IV : 5.10 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042523            | /DEORA SAROJ DALPATSINGH PEENTAKANWAR |                   |    |     | (2020016401867634)    |                  |    |    |     | 601               | Jeevan Jyot Educational Charitable Trust |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 29F                | 26F                                   |                   |    |     | 47E                   |                  |    |    | 48E |                   |  |    |    | 43E                                 |                       |        |        |                                     | 40E |             |    |     |       |     |    |    | F  |    | 233 |    |     |      |
| --                 | --                                    | --                | -- | --  | 47                    | 5                | C  | 4  | 20  | 48                | 5  | C  | 4  | 20                                  | 43                    | 4      | D      | 3                                   | 12  | 40          | 4  | D   | 3     | 12  | 40 | 4  | D  | 3  | 12  | 14 | 0   | --   |
| SGPI :             |                                       | SEM-I : 6.90 ;    |    |     |                       | SEM-II : 7.10 ;  |    |    |     | SEM-III : 7.40 ;  |  |    |    | SEM-IV : 7.45 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042524            | /DESHMUKH JOYA ABDULBARI NAJMEEN      |                   |    |     | (2020016400740064)    |                  |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 25F                | 23F                                   |                   |    |     | 26F                   |                  |    |    | 40E |                   |  |    |    | 40E                                 |                       |        |        |                                     | 40E |             |    |     |       |     |    |    | F  |    | 194 |    |     |      |
| --                 | --                                    | --                | -- | --  | --                    | --               | -- | -- | 40  | 4                 | D  | 4  | 16 | 40                                  | 4                     | D      | 3      | 12                                  | 40  | 4           | D  | 3   | 12    | 40  | 4  | D  | 3  | 12 | 10  | 0  | --  |      |
| SGPI :             |                                       | SEM-I : 6.30 ;    |    |     |                       | SEM-II : 6.15 ;  |    |    |     | SEM-III : 5.10 ;  |  |    |    | SEM-IV : 6.20 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |    |     |    |     |      |
| 2042525            | /DEVADA SEJAL INDERSINGH SHAILUKUVAR  |                   |    |     | (2020016400426575)    |                  |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |    |                                     |                       |        |        |                                     |     |             |    |     |       |     |    |    |    |    |     |    |     |      |
| 45                 | 52                                    |                   |    |     | 44                    |                  |    |    | 57  |                   |  |    |    | 73                                  |                       |        |        |                                     | 44  |             |    |     |       |     |    |    | P  |    | 315 |    |     |      |
| 45                 | 5                                     | C                 | 3  | 15  | 52                    | 6                | B  | 3  | 18  | 44                | 4  | D  | 4  | 16                                  | 57                    | 7      | B+     | 4                                   | 28  | 73          | 9  | A+  | 3     | 27  | 44 | 4  | D  | 3  | 12  | 20 | 116 | 5.80 |
| SGPI :             |                                       | SEM-I : 8.95 ;    |    |     |                       | SEM-II : 8.05 ;  |    |    |     | SEM-III : 5.45 ;  |  |    |    | SEM-IV : 7.00 ;                     |                       |        |        | SEM-V : 5.60 ;                      |     | CGPI : 6.81 |    |     |       |     |    |    |    |    |     |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |              |             |              |                                 |          |        |         |                       |        |      |     | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |   |     |
|------------------|---------------------------------------|-----------------------|--------------|-------------|--------------|---------------------------------|----------|--------|---------|-----------------------|--------|------|-----|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|---|---|-----|
| <---Course-I---> |                                       | <---Course-II--->     |              |             |              | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |      |     | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |   |     |
| TOT              | GP                                    | G                     | C            | G*C         | TOT          | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C   | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G | C | G*C |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |              |             |              | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |              |             |              | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |              |             |              | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042526          | /DEVENDRA KOKILA RAJESH MANJU         | (2020016400227487)    |              |             |              |                                 |          |        |         |                       |        |      |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |    |     |       |     |    |   |   |     |
| 21F              | 23F                                   | 27F                   |              |             |              | 45E                             |          |        |         | 40E                   |        |      | 17F | F                | 173                                      |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 6.45 ;                | SEM-II :     | 7.20 ;      | SEM-III :    | 6.10 ;                          | SEM-IV : | 9.00 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042527          | DEVKAR NIPUN NIKET PRIYANKA           | (2020016400570826)    |              |             |              |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40               | 51                                    | 50                    |              |             |              | 47                              |          |        |         | 49                    |        |      | P   | 307              |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40               | 4 D 3 12                              | 51 6 B 3 18           | 50 6 B 4 24  | 47 5 C 4 20 | 70 9 A+ 3 27 | 49 5 C 3 15                     | 20 116   | 5.80   |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 9.10 ;                | SEM-II :     | 7.50 ;      | SEM-III :    | 7.05 ;                          | SEM-IV : | 8.45 ; | SEM-V : | 6.00 ;                | CGPI : | 7.32 |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042528          | /DEVKATE SANIKA MADHU JYOTI           | (2020016400241425)    |              |             |              |                                 |          |        |         |                       |        |      |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40E              | 28F                                   | 40E                   |              |             |              | 40E                             |          |        |         | 40E                   |        |      | 23F | F                | 211                                      |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40               | 4 D 3 12                              | -- -- -- --           | 40 4 D 4 16  | 40 4 D 4 16 | 40 4 D 3 12  | -- -- -- --                     | 14 0     | --     |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 7.60 ;                | SEM-II :     | 8.15 ;      | SEM-III :    | 8.15 ;                          | SEM-IV : | 7.70 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042529          | DEWANGAN ADARSH RAJ DINESHWAR BHAWANA | (2020016400161661)    |              |             |              |                                 |          |        |         |                       |        |      |     | 1073             | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |    |     |       |     |    |   |   |     |
| 45E              | 23F                                   | 40E                   |              |             |              | 45E                             |          |        |         | 47E                   |        |      | F   | 249              |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 45               | 5 C 3 15                              | -- -- -- --           | 40 4 D 4 16  | 45 5 C 4 20 | 49 5 C 3 15  | 47 5 C 3 15                     | 17 0     | --     |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 10.00 ;               | SEM-II :     | 10.00 ;     | SEM-III :    | 9.10 ;                          | SEM-IV : | 8.55 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042530          | DHADWE SHIVTEJ SHANTARAM SHAMAL       | (2020016400322313)    |              |             |              |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40               | 46                                    | 60                    |              |             |              | 42                              |          |        |         | 46                    |        |      | P   | RLE 277          |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 40               | 4 D 3 12                              | 46 5 C 3 15           | 60 8 A 4 32  | 42 4 D 4 16 | 43 4 D 3 12  | 46 5 C 3 15                     | 20 102   | 5.10   |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 8.80 ;                | SEM-II :     | 7.25 ;      | SEM-III :    | 5.45 ;                          | SEM-IV : | 6.10 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042531          | DHAGE KISHAN GOVIND LAXMIBAI          | (2016016400315343)    |              |             |              |                                 |          |        |         |                       |        |      |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |    |     |       |     |    |   |   |     |
| 28F              | 41E                                   | 14F                   |              |             |              | 47E                             |          |        |         | 14F                   |        |      | 40E | F                | 184                                      |    |                   |        |       |    |     |       |     |    |   |   |     |
| --               | -- -- -- --                           | 41 4 D 3 12           | -- -- -- --  | 47 5 C 4 20 | -- -- -- --  | 40 4 D 3 12                     | 10 0     | --     |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 4.45 ;                | SEM-II :     | 5.15 ;      | SEM-III :    | 4.30 ;                          | SEM-IV : | 4.40 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 2042532          | DHAMECHA NEERAJ DEEPAK AARTI          | (2020016400317544)    |              |             |              |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |   |   |     |
| 50               | 56                                    | 74                    |              |             |              | 61                              |          |        |         | 51                    |        |      | P   | 379              |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| 50               | 6 B 3 18                              | 56 7 B+ 3 21          | 74 9 A+ 4 36 | 61 8 A 4 32 | 87 10 O 3 30 | 51 6 B 3 18                     | 20 155   | 7.75   |         |                       |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |
| SGPI :           | SEM-I :                               | 10.00 ;               | SEM-II :     | 9.40 ;      | SEM-III :    | 8.55 ;                          | SEM-IV : | 8.70 ; | SEM-V : | 7.80 ;                | CGPI : | 8.70 |     |                  |  |    |                   |        |       |    |     |       |     |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                           | PRN               |   |     |     |                       |    |    |     |                    |         |                         |    | COLLEGE           |      |  | RESULT            | REMARK | TOTAL |      |      |     |    |     |      |      |     |       |    |    |     |      |
|------------------|--------------------------------|-------------------|---|-----|-----|-----------------------|----|----|-----|--------------------|---------|-------------------------|----|-------------------|------|--|-------------------|--------|-------|------|------|-----|----|-----|------|------|-----|-------|----|----|-----|------|
| <---Course-I---> |                                | <---Course-II---> |   |     |     | <---Course-III--->    |    |    |     | <---Course-IV--->  |         |                         |    | <---Course-V--->  |      |  | <---Course-VI---> |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| Theory           |                                | Theory            |   |     |     | Theory                |    |    |     | Theory             |         |                         |    | Theory & Internal |      |  | Theory & Internal |        |       | Fail | Fail | GPI |    |     |      |      |     |       |    |    |     |      |
| TOT              | GP                             | G                 | C | G*C | TOT | GP                    | G  | C  | G*C | TOT                | GP      | G                       | C  | G*C               | TOT  | GP                                       | G                 | C      | G*C   | TOT  | GP   | G   | C  | G*C | Fail | Fail | GPI | MARKS |    |    |     |      |
| (83014)          | 1: Commerce -VI                |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI    |    |                   |      | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX           |                   |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |    |                   |      | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II        |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83016) | 11: Export Marketing-II |    |                   |      | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042540          | /DMELLO KIORA DENIS RINA       |                   |   |     |     |                       |    |    |     | (2020016400490652) |         |                         |    |                   | 936  | St. Joseph's Senior College of Arts & Co |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 28F              | 28F                            |                   |   |     |     | 28F                   |    |    |     | 47E                | 40E     |                         |    | 42E               | F    |  |                   |        |       |      | 213  |     |    |     |      |      |     |       |    |    |     |      |
| --               | --                             |                   |   |     |     | --                    |    |    |     | 47                 | 5       | C                       | 4  | 20                | 4    | D  | 3                 | 12     | 42    | 4    | D    | 3   | 12 | 10  | 0    | --   |     |       |    |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 10.00 ;  |   |     |     | SEM-III : 8.60 ;      |    |    |     | SEM-IV : 10.00 ;   |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042541          | DODIYA CHIRAG MANOJ REKHA      |                   |   |     |     |                       |    |    |     | (2020016400228711) |         |                         |    |                   | 563  | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 23F              | 16F                            |                   |   |     |     | 16F                   |    |    |     | 21F                | 11F     |                         |    | A                 | F    |  |                   |        |       |      | 87   |     |    |     |      |      |     |       |    |    |     |      |
| --               | --                             |                   |   |     |     | --                    |    |    |     | --                 | --      |                         |    | --                | 0    | 0  | --                | --     | --    | --   | 0    | 0   | -- | --  | --   | --   |     |       |    |    |     |      |
| SGPI :           | SEM-I : ---- ;                 | SEM-II : ---- ;   |   |     |     | SEM-III : 4.00 ;      |    |    |     | SEM-IV : 6.65 ;    |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042542          | DONGARKAR BEVAN DICKSON RUFINA |                   |   |     |     |                       |    |    |     | (2020016400418115) |         |                         |    |                   | 936  | St. Joseph's Senior College of Arts & Co |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 51               | 58                             |                   |   |     |     | 51                    |    |    |     | 42                 | 51      |                         |    | 43                | P    |  |                   |        |       |      | 296  |     |    |     |      |      |     |       |    |    |     |      |
| 51               | 6                              | B                 | 3 | 18  | 58  | 7                     | B+ | 3  | 21  | 51                 | 6       | B                       | 4  | 24                | 42   | 4  | D                 | 4      | 16    | 51   | 6    | B   | 3  | 18  | 43   | 4    | D   | 3     | 12 | 20 | 109 | 5.45 |
| SGPI :           | SEM-I : 9.20 ;                 | SEM-II : 10.00 ;  |   |     |     | SEM-III : 6.20 ;      |    |    |     | SEM-IV : 9.85 ;    |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042543          | DONGARKAR CAMILUS SIMON JOVITA |                   |   |     |     |                       |    |    |     | (2020016400404332) |         |                         |    |                   | 936  | St. Joseph's Senior College of Arts & Co |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 41               | 40                             |                   |   |     |     | 40                    |    |    |     | 60                 | 44      |                         |    | 40                | P    |  |                   |        |       |      | 265  |     |    |     |      |      |     |       |    |    |     |      |
| 41               | 4                              | D                 | 3 | 12  | 40  | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                | 60   | 8  | A                 | 4      | 32    | 44   | 4    | D   | 3  | 12  | 40   | 4    | D   | 3     | 12 | 20 | 96  | 4.80 |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 10.00 ;  |   |     |     | SEM-III : 9.70 ;      |    |    |     | SEM-IV : 10.00 ;   |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042544          | DOSHI DEV JIGNESH RUPA         |                   |   |     |     |                       |    |    |     | (2020016400122292) |         |                         |    |                   | 1073 | Thakur Educational Trust's Thakur Ramnar |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 55               | 66                             |                   |   |     |     | 76                    |    |    |     | 75                 | 70      |                         |    | 66                | P    |  |                   |        |       |      | 408  |     |    |     |      |      |     |       |    |    |     |      |
| 55               | 7                              | B+                | 3 | 21  | 66  | 8                     | A  | 3  | 24  | 76                 | 9       | A+                      | 4  | 36                | 75   | 9  | A+                | 4      | 36    | 70   | 9    | A+  | 3  | 27  | 66   | 8    | A   | 3     | 24 | 20 | 168 | 8.40 |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 9.85 ;   |   |     |     | SEM-III : 9.70 ;      |    |    |     | SEM-IV : 8.50 ;    |         |                         |    | SEM-V : 7.30 ;    |      |  | CGPI : 8.96       |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042545          | DSOUZA CALDERON CLIFTON COTTY  |                   |   |     |     |                       |    |    |     | (2020016400241851) |         |                         |    |                   | 563  | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 49E              | 27F                            |                   |   |     |     | 23F                   |    |    |     | 40E                | 40E     |                         |    | 40E               | F    |  |                   |        |       |      | 219  |     |    |     |      |      |     |       |    |    |     |      |
| 49               | 5                              | C                 | 3 | 15  | --  | --                    | -- | -- | --  | 40                 | 4       | D                       | 4  | 16                | 40   | 4  | D                 | 3      | 12    | 40   | 4    | D   | 3  | 12  | 13   | 0    | --  | --    | -- |    |     |      |
| SGPI :           | SEM-I : 6.40 ;                 | SEM-II : 6.50 ;   |   |     |     | SEM-III : 5.00 ;      |    |    |     | SEM-IV : 8.10 ;    |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 2042546          | DSOUZA ERIC AUGUSTINE LOUELLA  |                   |   |     |     |                       |    |    |     | (2020016400464716) |         |                         |    |                   | 936  | St. Joseph's Senior College of Arts & Co |                   |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |
| 40E              | 40E                            |                   |   |     |     | 27F                   |    |    |     | 57E                | 43E     |                         |    | 40E               | F    |  |                   |        |       |      | 247  |     |    |     |      |      |     |       |    |    |     |      |
| 40               | 4                              | D                 | 3 | 12  | 40  | 4                     | D  | 3  | 12  | --                 | --      | --                      | -- | 57                | 7    | B+                                       | 4                 | 28     | 43    | 4    | D    | 3   | 12 | 40  | 4    | D    | 3   | 12    | 16 | 0  | --  |      |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 10.00 ;  |   |     |     | SEM-III : 9.70 ;      |    |    |     | SEM-IV : 10.00 ;   |         |                         |    | SEM-V : ---- ;    |      |  | CGPI : --         |        |       |      |      |     |    |     |      |      |     |       |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                   |                   |                  |                |                                 |            |          |            |                       |            |          |            | COLLEGE           |  | RESULT | REMARK  | TOTAL |
|--|-----------------------------------|-----------------------|-------------------|------------------|----------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|-------------------|--|--------|---------|-------|
| <----Course-I---->   |                                   | <---Course-II--->     |                   |                  |                | <--Course-III-->                |            |          |            | <---Course-IV--->     |            |          |            | <---Course-VI---> |  | 腩腩     | GPI     | MARKS |
| TOT  | GP G C G*C                        | TOT                   | GP G C G*C        | TOT              | GP G C G*C     | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | 腩                 | 腩  |        |         |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                   |                  |                | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |        |         |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                   |                  |                | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                   |  |        |         |       |
| (83015)  | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                   |                  |                | (83016) 11: Export Marketing-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |        |         |       |
| 2042547  | DUBE SOHAN ANIL CHHAYA            | (2017016400469412)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 462               | Shri Shankar Narayan Education Trust's S |        |         |       |
| 40E  | 40E                               | 20F                   |                   |                  |                | 26F                             |            |          |            | 47E                   |            | 22F      |            | F                 |  |        | 195     |       |
| 40   | 4 D 3 12                          | 40                    | 4 D 3 12          | --               | --             | --                              | --         | --       | 47         | 5 C 3 15              | --         | --       | --         | 9                 | 0  | --     |         |       |
| SGPI :   | SEM-I : 5.35 ;                    | SEM-II : 5.20 ;       | SEM-III : 5.65 ;  | SEM-IV : 6.10 ;  | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042548  | DUBEY ANCHAL PRAMOD SADHANA       | (2020016400137674)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 1073              | Thakur Educational Trust's Thakur Ramnar |        |         |       |
| 47   | 54                                | 59                    |                   |                  |                | 81                              |            |          |            | 65                    |            | 58       |            | P                 | RLE                                      |        | 364     |       |
| 47   | 5 C 3 15                          | 54                    | 6 B 3 18          | 59               | 7 B+ 4 28      | 81                              | 10 O 4 40  | 65       | 8 A 3 24   | 58                    | 7 B+ 3 21  | 20       | 146        | 7.30              |  |        |         |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 10.00 ; | SEM-IV : 9.10 ;  | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042549  | DUBEY SHREEKRISHNA BASANT KANCHAN | (2020016400458824)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 462               | Shri Shankar Narayan Education Trust's S |        |         |       |
| 40   | 64                                | 55                    |                   |                  |                | 57                              |            |          |            | 55                    |            | 74       |            | P                 |  |        | 345     |       |
| 40   | 4 D 3 12                          | 64                    | 8 A 3 24          | 55               | 7 B+ 4 28      | 57                              | 7 B+ 4 28  | 55       | 7 B+ 3 21  | 74                    | 9 A+ 3 27  | 20       | 140        | 7.00              |  |        |         |       |
| SGPI :   | SEM-I : 7.40 ;                    | SEM-II : 6.50 ;       | SEM-III : 6.40 ;  | SEM-IV : 6.20 ;  | SEM-V : 4.70 ; | CGPI : 6.37                     |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042550  | DUBEY SUMIT VIRENDRA KSHAMA       | (2020016400161807)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 1073              | Thakur Educational Trust's Thakur Ramnar |        |         |       |
| 53   | 54                                | 74                    |                   |                  |                | 57                              |            |          |            | 61                    |            | 53       |            | P                 |  |        | 352     |       |
| 53   | 6 B 3 18                          | 54                    | 6 B 3 18          | 74               | 9 A+ 4 36      | 57                              | 7 B+ 4 28  | 61       | 8 A 3 24   | 53                    | 6 B 3 18   | 20       | 142        | 7.10              |  |        |         |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.10 ;  | SEM-IV : 9.55 ;  | SEM-V : 7.30 ; | CGPI : 8.84                     |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042551  | DUDHWADE VIKESH SANTOSH LATA      | (2020016400367362)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 936               | St. Joseph's Senior College of Arts & Co |        |         |       |
| 13F  | 20F                               | 27F                   |                   |                  |                | 41E                             |            |          |            | 43E                   |            | 40E      |            | F                 |  |        | 184 #10 |       |
| --   | --                                | --                    | --                | --               | --             | --                              | 41         | 4 D 4 16 | 43         | 4 D 3 12              | 40         | 4 D 3 12 | 10         | 0                 | --                                       | #0.10  |         |       |
| SGPI :   | SEM-I : 9.80 ;                    | SEM-II : 10.00 ;      | SEM-III : 8.80 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042552  | DUNGA JOYSON JAMES SANGEETA       | (2020016400642843)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 936               | St. Joseph's Senior College of Arts & Co |        |         |       |
| 40E  | 25F                               | 51E                   |                   |                  |                | 52E                             |            |          |            | 50E                   |            | 7F       |            | F                 |  |        | 225     |       |
| 40   | 4 D 3 12                          | --                    | --                | 51               | 6 B 4 24       | 52                              | 6 B 4 24   | 50       | 6 B 3 18   | --                    | --         | --       | 14         | 0                 | --                                       |        |         |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 8.25 ;  | SEM-IV : 9.55 ;  | SEM-V : 5.05 ; | CGPI : --                       |            |          |            |                       |            |          |            |                   |  |        |         |       |
| 2042553  | FERNANDES OSWIN DENIS ANGELA      | (2020016400473112)    |                   |                  |                |                                 |            |          |            |                       |            |          |            | 936               | St. Joseph's Senior College of Arts & Co |        |         |       |
| 40   | 40                                | 40                    |                   |                  |                | 40                              |            |          |            | 46                    |            | 40       |            | P                 | RLE                                      |        | 246     |       |
| 40   | 4 D 3 12                          | 40                    | 4 D 3 12          | 40               | 4 D 4 16       | 40                              | 4 D 4 16   | 46       | 5 C 3 15   | 40                    | 4 D 3 12   | 20       | 83         | 4.15              |  |        |         |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.90 ;  | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                   |  |        |         |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |                   |                  |                |                                 |            |          |            |                       |            |          |            |                   |  |        |         |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                       |                   |                  |                |                                 |            |          |            |                       |            |          |            |                   |  |        |         |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                       |                   |                  |                |                                 |            |          |            |                       |            |          |            |                   |  |        |         |       |

| SEAT_NO            | NAME                                  | PRN                |          |        |           |                       |          |        |         |                   |         |                         |    | COLLEGE           |  | RESULT            | REMARK                | TOTAL |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
|--------------------|---------------------------------------|--------------------|----------|--------|-----------|-----------------------|----------|--------|---------|-------------------|---------|-------------------------|----|-------------------|--|-------------------|-----------------------|-------|-----|-----|-------|-----|-----|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                       | <---Course-II--->  |          |        |           | <--Course-III-->      |          |        |         | <---Course-IV---> |         |                         |    | <---Course-V--->  |  | <---Course-VI---> |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| Theory             |                                       | Theory             |          |        |           | Theory                |          |        |         | Theory            |         |                         |    | Theory & Internal |  | Theory & Internal |                       | फ     | फ   | GPI | MARKS |     |     |    |    |    |    |    |    |    |     |      |
| TOT                | GP                                    | G                  | C        | G*C    | TOT       | GP                    | G        | C      | G*C     | TOT               | GP      | G                       | C  | G*C               | TOT                                      | GP                | G                     | C     | G*C |     |       |     |     |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                       |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |        |         |                   | (83013) | 2: Buss.Economics-VI    |    |                   |  |                   | (Th:100/40,Cr.Pt.: 3) |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                    |          |        |           | (Th:100/40,Cr.Pt.: 4) |          |        |         |                   | (83007) | 3: Fin Acc & Aud.-X     |    |                   |  |                   | (Th:100/40,Cr.Pt.: 4) |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II               |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |        |         |                   | (83016) | 11: Export Marketing-II |    |                   |  |                   | (Th:100/40,Cr.Pt.: 3) |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042554            | FUNGUSKAR OMKAR CHANDRASHEKHAR CHITRA | (2020016400323386) |          |        |           |                       |          |        |         |                   |         |                         |    | 462               | Shri Shankar Narayan Education Trust's S |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 29F                | 40E                                   |                    |          |        |           | 40E                   |          |        |         |                   | 48E     |                         |    |                   |  | 40E               |                       |       |     |     | F     |     | 241 |    |    |    |    |    |    |    |     |      |
| --                 | 40                                    | 4                  | D        | 3      | 12        | 40                    | 4        | D      | 4       | 16                | 48      | 5                       | C  | 4                 | 20                                       | 44                | 4                     | D     | 3   | 12  | 40    | 4   | D   | 3  | 12 | 17 | 0  | -- |    |    |     |      |
| SGPI :             | SEM-I :                               | 7.45 ;             | SEM-II : | 6.55 ; | SEM-III : | 6.10 ;                | SEM-IV : | 8.15 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042555            | /GADAG POOJA BALKISAN LATA            | (2020016400242282) |          |        |           |                       |          |        |         |                   |         |                         |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 43                 | 40                                    |                    |          |        |           | 40                    |          |        |         |                   | 51      |                         |    |                   |  | 40                |                       |       |     |     | P     | RLE | 255 |    |    |    |    |    |    |    |     |      |
| 43                 | 4                                     | D                  | 3        | 12     | 40        | 4                     | D        | 3      | 12      | 40                | 4       | D                       | 4  | 16                | 51                                       | 6                 | B                     | 4     | 24  | 41  | 4     | D   | 3   | 12 | 40 | 4  | D  | 3  | 12 | 20 | 88  | 4.40 |
| SGPI :             | SEM-I :                               | 8.95 ;             | SEM-II : | 7.85 ; | SEM-III : | 6.10 ;                | SEM-IV : | 8.55 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042556            | /GAIKAR SHRUTI SANDESH SMITA          | (2020016400188135) |          |        |           |                       |          |        |         |                   |         |                         |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| A                  | A                                     |                    |          |        |           | A                     |          |        |         |                   | A       |                         |    |                   |  | A                 |                       |       |     |     | A     | ABS | 0   |    |    |    |    |    |    |    |     |      |
| --                 | --                                    | --                 | --       | --     | --        | --                    | --       | --     | --      | --                | --      | --                      | -- | --                | --                                       | --                | --                    | --    | --  | --  | --    | --  | 0   | 0  | -- |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                               | 7.50 ;             | SEM-II : | ----   | SEM-III : | 7.85 ;                | SEM-IV : | 7.80 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042557            | /GAIKWAD ANJALI ASHOK SAMINDRA        | (2020016400539066) |          |        |           |                       |          |        |         |                   |         |                         |    | 462               | Shri Shankar Narayan Education Trust's S |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 40E                | 12F                                   |                    |          |        |           | 17F                   |          |        |         |                   | 0F      |                         |    |                   |  | 26F               |                       |       |     |     | 40E   |     | 135 |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                     | D                  | 3        | 12     | --        | --                    | --       | --     | --      | --                | --      | --                      | -- | --                | --                                       | --                | --                    | --    | --  | --  | --    | 40  | 4   | D  | 3  | 12 | 6  | 0  | -- |    |     |      |
| SGPI :             | SEM-I :                               | 8.65 ;             | SEM-II : | 7.45 ; | SEM-III : | 7.05 ;                | SEM-IV : | 7.70 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042558            | /GAIKWAD MANSI KANTILAL PUSHPA        | (2020016400571644) |          |        |           |                       |          |        |         |                   |         |                         |    | 462               | Shri Shankar Narayan Education Trust's S |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 42                 | 40                                    |                    |          |        |           | 52                    |          |        |         |                   | 46      |                         |    |                   |  | 53                |                       |       |     |     | 40    |     | 273 |    |    |    |    |    |    |    |     |      |
| 42                 | 4                                     | D                  | 3        | 12     | 40        | 4                     | D        | 3      | 12      | 52                | 6       | B                       | 4  | 24                | 46                                       | 5                 | C                     | 4     | 20  | 53  | 6     | B   | 3   | 18 | 40 | 4  | D  | 3  | 12 | 20 | 98  | 4.90 |
| SGPI :             | SEM-I :                               | 8.05 ;             | SEM-II : | 7.05 ; | SEM-III : | 6.45 ;                | SEM-IV : | 7.40 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042559            | /GAIKWAD SHRUTI MILIND MINAKSHI       | (2019016401025256) |          |        |           |                       |          |        |         |                   |         |                         |    | 462               | Shri Shankar Narayan Education Trust's S |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 29F                | 26F                                   |                    |          |        |           | 42E                   |          |        |         |                   | 40E     |                         |    |                   |  | 42E               |                       |       |     |     | 18F   |     | 197 |    |    |    |    |    |    |    |     |      |
| --                 | --                                    | --                 | --       | --     | --        | 42                    | 4        | D      | 4       | 16                | 40      | 4                       | D  | 4                 | 16                                       | 42                | 4                     | D     | 3   | 12  | --    | --  | --  | -- | -- | -- | 11 | 0  | -- |    |     |      |
| SGPI :             | SEM-I :                               | 5.90 ;             | SEM-II : | 6.60 ; | SEM-III : | 8.30 ;                | SEM-IV : | 7.40 ; | SEM-V : | ----              | CGPI :  | --                      |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 2042560            | GANDHI SHREYANSH MEHUL KRUPALI        | (2020016400323475) |          |        |           |                       |          |        |         |                   |         |                         |    | 462               | Shri Shankar Narayan Education Trust's S |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |
| 50                 | 40                                    |                    |          |        |           | 66                    |          |        |         |                   | 59      |                         |    |                   |  | 63                |                       |       |     |     | 64    |     | 342 |    |    |    |    |    |    |    |     |      |
| 50                 | 6                                     | B                  | 3        | 18     | 40        | 4                     | D        | 3      | 12      | 66                | 8       | A                       | 4  | 32                | 59                                       | 7                 | B+                    | 4     | 28  | 63  | 8     | A   | 3   | 24 | 64 | 8  | A  | 3  | 24 | 20 | 138 | 6.90 |
| SGPI :             | SEM-I :                               | 7.50 ;             | SEM-II : | 6.95 ; | SEM-III : | 5.75 ;                | SEM-IV : | 7.15 ; | SEM-V : | 5.10 ;            | CGPI :  | 6.56                    |    |                   |  |                   |                       |       |     |     |       |     |     |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN               |                  |                 |                |                       |          |    |     |                    |         |                         |           | COLLEGE                             |           | RESULT                                   | REMARK                | TOTAL                               |     |     |     |       |   |     |  |  |  |  |  |  |  |
|------------------|---------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----------|----|-----|--------------------|---------|-------------------------|-----------|-------------------------------------|-----------|--|-----------------------|-------------------------------------|-----|-----|-----|-------|---|-----|--|--|--|--|--|--|--|
| <---Course-I---> |                                 | <---Course-II---> |                  |                 |                | <---Course-III--->    |          |    |     | <---Course-IV--->  |         |                         |           | <---Course-V--->                    |           |  |                       | <---Course-VI--->                   |     |     |     |       |   |     |  |  |  |  |  |  |  |
| Theory           |                                 | Theory            |                  |                 |                | Theory                |          |    |     | Theory             |         |                         |           | Theory & Internal College Assesment |           |  |                       | Theory & Internal College Assesment |     | 腩腩  | GPI | MARKS |   |     |  |  |  |  |  |  |  |
| TOT              | GP                              | G                 | C                | G*C             | TOT            | GP                    | G        | C  | G*C | TOT                | GP      | G                       | C         | G*C                                 | TOT       | GP                                       | G                     | C                                   | G*C | TOT | GP  | G     | C | G*C |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                 |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |     |                    | (83013) | 2: Buss.Economics-VI    |           |                                     |           |  | (Th:100/40,Cr.Pt.: 3) |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |           |                                     |           |  | (Th:100/40,Cr.Pt.: 4) |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II         |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |     |                    | (83016) | 11: Export Marketing-II |           |                                     |           |  | (Th:100/40,Cr.Pt.: 3) |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042561          | /GANDOL CYNDRELLA DOMINIC ARUNA |                   |                  |                 |                |                       |          |    |     | (2020016400287125) |         |                         |           |                                     | 936       | St. Joseph's Senior College of Arts & Co |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 51               |                                 | 51                |                  |                 |                | 60                    |          |    |     | 74                 |         |                         |           | 52                                  |           | P  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 51               | 6 B 3 18                        | 51                | 6 B 3 18         |                 |                | 60                    | 8 A 4 32 | 74 |     | 9                  | A+ 4 36 | 71                      | 9 A+ 3 27 | 52                                  | 6 B 3 18  | 20                                       | 149                   |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 10.00 ;  | SEM-III : 9.00 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --             |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042562          | GAONKAR SHREYAS RAVI SHREYA     |                   |                  |                 |                |                       |          |    |     | (2020016400125901) |         |                         |           |                                     | 1073      | Thakur Educational Trust's Thakur Ramnar |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 59               |                                 | 60                |                  |                 |                | 68                    |          |    |     | 58                 |         |                         |           | 57                                  |           | P  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 59               | 7 B+ 3 21                       | 60                | 8 A 3 24         |                 |                | 68                    | 8 A 4 32 | 58 |     | 7                  | B+ 4 28 | 67                      | 8 A 3 24  | 57                                  | 7 B+ 3 21 | 20                                       | 150                   |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 9.25 ; | SEM-V : 5.30 ; | CGPI : 8.53           |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042563          | /GAUTAM PALLAVI ANIL GUDIYA     |                   |                  |                 |                |                       |          |    |     | (2020016400477922) |         |                         |           |                                     | 462       | Shri Shankar Narayan Education Trust's S |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 41E              |                                 | 18F               |                  |                 |                | 40E                   |          |    |     | 54E                |         |                         |           | 48E                                 |           | F  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 41               | 4 D 3 12                        | --                | --               | --              | --             | 40                    | 4 D 4 16 | 54 |     | 6                  | B 4 24  | 40                      | 4 D 3 12  | 48                                  | 5 C 3 15  | 17                                       | 0                     |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 7.25 ;                  | SEM-II : 6.80 ;   | SEM-III : 6.00 ; | SEM-IV : 6.55 ; | SEM-V : --- ;  | CGPI : --             |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042564          | /GAUTAM POONAM LAKHPAT LALMATI  |                   |                  |                 |                |                       |          |    |     | (2020016400757847) |         |                         |           |                                     | 462       | Shri Shankar Narayan Education Trust's S |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 62               |                                 | 68                |                  |                 |                | 40                    |          |    |     | 46                 |         |                         |           | 48                                  |           | P  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 62               | 8 A 3 24                        | 68                | 8 A 3 24         |                 |                | 40                    | 4 D 4 16 | 46 |     | 5                  | C 4 20  | 43                      | 4 D 3 12  | 48                                  | 5 C 3 15  | 20                                       | 111                   |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 4.85 ;                  | SEM-II : 5.45 ;   | SEM-III : --- ;  | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --             |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042565          | /GAVAS SHIVALI VINOD SADHANA    |                   |                  |                 |                |                       |          |    |     | (2017016400869591) |         |                         |           |                                     | 936       | St. Joseph's Senior College of Arts & Co |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 57E              |                                 | 14F               |                  |                 |                | 40E                   |          |    |     | 40E                |         |                         |           | 44E                                 |           | F  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 57               | 7 B+ 3 21                       | --                | --               | --              | --             | 40                    | 4 D 4 16 | 40 |     | 4                  | D 4 16  | 40                      | 4 D 3 12  | 44                                  | 4 D 3 12  | 17                                       | 0                     |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 5.25 ;                  | SEM-II : 6.90 ;   | SEM-III : 5.40 ; | SEM-IV : 4.40 ; | SEM-V : --- ;  | CGPI : --             |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042566          | GAWDE OMKAR KRISHNA RADHIKA     |                   |                  |                 |                |                       |          |    |     | (2020016400304296) |         |                         |           |                                     | 462       | Shri Shankar Narayan Education Trust's S |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 40               |                                 | 49                |                  |                 |                | 62                    |          |    |     | 73                 |         |                         |           | 53                                  |           | P  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                        | 49                | 5 C 3 15         |                 |                | 62                    | 8 A 4 32 | 73 |     | 9                  | A+ 4 36 | 66                      | 8 A 3 24  | 53                                  | 6 B 3 18  | 20                                       | 137                   |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.05 ;                  | SEM-II : 7.65 ;   | SEM-III : 5.60 ; | SEM-IV : 7.80 ; | SEM-V : 6.40 ; | CGPI : 7.06           |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 2042567          | GHADIGAONKAR JAY SHANKAR SHEWTA |                   |                  |                 |                |                       |          |    |     | (2020016400322762) |         |                         |           |                                     | 462       | Shri Shankar Narayan Education Trust's S |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 45               |                                 | 56                |                  |                 |                | 53                    |          |    |     | 56                 |         |                         |           | 41                                  |           | P  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| 45               | 5 C 3 15                        | 56                | 7 B+ 3 21        |                 |                | 53                    | 6 B 4 24 | 56 |     | 7                  | B+ 4 28 | 64                      | 8 A 3 24  | 41                                  | 4 D 3 12  | 20                                       | 124                   |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.70 ;                  | SEM-II : 7.30 ;   | SEM-III : 6.75 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --             |          |    |     |                    |         |                         |           |                                     |           |  |                       |                                     |     |     |     |       |   |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                             | PRN               |          |         |           |                  |          |         |           |                   |           |      |     | COLLEGE           |                    | RESULT                  | REMARK                                   | TOTAL |     |     |       |    |     |
|--------------------|----------------------------------|-------------------|----------|---------|-----------|------------------|----------|---------|-----------|-------------------|-----------|------|-----|-------------------|--------------------|-------------------------|--|-------|-----|-----|-------|----|-----|
| <----Course-I----> |                                  | <---Course-II---> |          |         |           | <--Course-III--> |          |         |           | <---Course-IV---> |           |      |     | <---Course-V--->  |                    | <---Course-VI--->       |  |       |     |     |       |    |     |
| Theory             |                                  | Theory            |          |         |           | Theory           |          |         |           | Theory            |           |      |     | Theory & Internal |                    | Theory & Internal       |  | फ     | फ   | GPI | MARKS |    |     |
| TOT                | GP                               | G                 | C        | G*C     | TOT       | GP               | G        | C       | G*C       | TOT               | GP        | G    | C   | G*C               | TOT                | GP                      | G  | C     | G*C |     |       |    |     |
| (83014)            | 1: Commerce -VI                  |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (83013)            | 2: Buss.Economics-VI    |  |       |     |     |       |    |     |
| (83001)            | 3: Fin Acc & Aud.-IX             |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (83007)            | 3: Fin Acc & Aud.-X     |  |       |     |     |       |    |     |
| (83015)            | 18: Dir.& Indir. Tax-II          |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (83016)            | 11: Export Marketing-II |  |       |     |     |       |    |     |
| 2042568            | /GHADIGAONKAR SHRUTI ANIL ROHINI |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2020016400581116) | 462                     | Shri Shankar Narayan Education Trust's S |       |     |     |       |    |     |
| 24F                | 40E                              |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 55E                | 28F                     |  | F     |     |     |       |    | 227 |
| --                 | 40                               | 4                 | D        | 3 12    | 40        | 4                | D        | 4 16    | 40        | 4                 | D         | 4 16 | 55  | 7 B+              | 3 21               | --                      | --                                       | --    | --  | 14  | 0     | -- |     |
| SGPI :             | SEM-I :                          | 4.85 ;            | SEM-II : | 6.95 ;  | SEM-III : | 5.45 ;           | SEM-IV : | 8.20 ;  | SEM-V :   | ----              | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042569            | /GHARAT RAVINA ANANT RAJESHWARI  |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2017016400869993) | 936                     | St. Joseph's Senior College of Arts & Co |       |     |     |       |    |     |
| 40                 | 49                               |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 43                 | 40                      |  | P     |     |     |       |    | 258 |
| 40                 | 4 D 3 12                         | 49                | 5 C 3 15 | 46      | 5 C 4 20  | 40               | 4 D 4 16 | 43      | 4 D 3 12  | 40                | 4 D 3 12  | 20   | 87  | 4.35              |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 4.85 ;            | SEM-II : | 6.60 ;  | SEM-III : | 4.90 ;           | SEM-IV : | 4.55 ;  | SEM-V :   | ----              | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042570            | /GHARSHI SHARON ADWARD MARI      |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2020016400490675) | 936                     | St. Joseph's Senior College of Arts & Co |       |     |     |       |    |     |
| 42                 | 60                               |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 74                 | 67                      |  | P     |     |     |       |    | 364 |
| 42                 | 4 D 3 12                         | 60                | 8 A 3 24 | 58      | 7 B+ 4 28 | 63               | 8 A 4 32 | 74      | 9 A+ 3 27 | 67                | 8 A 3 24  | 20   | 147 | 7.35              |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 10.00 ;           | SEM-II : | 10.00 ; | SEM-III : | 9.45 ;           | SEM-IV : | 10.00 ; | SEM-V :   | 5.75 ;            | CGPI :    | 8.76 |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042571            | GHEEWALA KARAN VIKAS NILISHA     |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2020016401593454) | 1073                    | Thakur Educational Trust's Thakur Ramnar |       |     |     |       |    |     |
| 26F                | 55E                              |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 67E                | 59E                     |  | F     |     |     |       |    | 308 |
| --                 | 55                               | 7 B+              | 3 21     | 49      | 5 C 4 20  | 52               | 6 B 4 24 | 67      | 8 A 3 24  | 59                | 7 B+ 3 21 | 17   | 0   | --                |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 7.95 ;            | SEM-II : | 10.00 ; | SEM-III : | 8.80 ;           | SEM-IV : | 8.70 ;  | SEM-V :   | 5.00 ;            | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042572            | GHORI ASAD TAYYAB ARFANA         |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2019016401275641) | 601                     | Jeevan Jyot Educational Charitable Trust |       |     |     |       |    |     |
| 16F                | A                                |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 8F                 | A                       |  | F     |     |     |       |    | 55  |
| --                 | --                               | --                | --       | --      | --        | --               | --       | --      | --        | --                | --        | 0    | 0   | --                |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 4.90 ;            | SEM-II : | 5.65 ;  | SEM-III : | 6.85 ;           | SEM-IV : | 7.75 ;  | SEM-V :   | ----              | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042573            | GHOSALKAR VEDANT KISHOR RAJESHRI |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2020016400179481) | 563                     | Abhinav Shetkari Shikshan Mandal's Abhin |       |     |     |       |    |     |
| 40E                | 47E                              |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | 57E                | 19F                     |  | F     |     |     |       |    | 263 |
| 40                 | 4 D 3 12                         | 47                | 5 C 3 15 | 48      | 5 C 4 20  | 52               | 6 B 4 24 | 57      | 7 B+ 3 21 | --                | --        | 17   | 0   | --                |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 9.25 ;            | SEM-II : | 7.95 ;  | SEM-III : | 8.00 ;           | SEM-IV : | 8.40 ;  | SEM-V :   | ----              | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |
| 2042574            | GHOSH SOURAV SUNIL MITALI        |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | (2019016401026012) | 462                     | Shri Shankar Narayan Education Trust's S |       |     |     |       |    |     |
| A                  | A                                |                   |          |         |           |                  |          |         |           |                   |           |      |     |                   | A                  | A                       |  | A     |     |     |       |    | 0   |
| --                 | --                               | --                | --       | --      | --        | --               | --       | --      | --        | --                | --        | 0    | 0   | --                |                    |                         |  |       |     |     |       |    |     |
| SGPI :             | SEM-I :                          | 6.60 ;            | SEM-II : | 6.45 ;  | SEM-III : | 8.55 ;           | SEM-IV : | 7.70 ;  | SEM-V :   | ----              | CGPI :    | --   |     |                   |                    |                         |  |       |     |     |       |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                   |          |         |           |                                 |          |         |         |                       |        |      |      | COLLEGE          |  |      | RESULT            | REMARK | TOTAL |      |     |     |       |     |
|--------------------|---------------------------------|-----------------------|----------|---------|-----------|---------------------------------|----------|---------|---------|-----------------------|--------|------|------|------------------|--|------|-------------------|--------|-------|------|-----|-----|-------|-----|
| <----Course-I----> |                                 | <---Course-II--->     |          |         |           | <--Course-III-->                |          |         |         | <---Course-IV--->     |        |      |      | <---Course-V---> |  |      | <---Course-VI---> |        |       | 腩腩   | 腩腩  | GPI | MARKS |     |
| TOT                | GP                              | G                     | C        | G*C     | TOT       | GP                              | G        | C       | G*C     | TOT                   | GP     | G    | C    | G*C              | TOT                                      | GP   | G                 | C      | G*C   |      |     |     |       | TOT |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83013) 2: Buss.Economics-VI    |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                  |  |      |                   |        |       |      |     |     |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |         |           | (83007) 3: Fin Acc & Aud.-X     |          |         |         | (Th:100/40,Cr.Pt.: 4) |        |      |      |                  |  |      |                   |        |       |      |     |     |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83016) 11: Export Marketing-II |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042575            | /GIRI SWATI SUNIL SUNITA        | (2020016401132746)    |          |         |           |                                 |          |         |         |                       |        |      |      | 601              | Jeevan Jyot Educational Charitable Trust |      |                   |        |       |      |     |     |       |     |
| 56                 |                                 | 59                    |          |         |           | 61                              |          |         |         | 70                    |        |      |      | 85               |  |      | P                 | RLE    | 390   |      |     |     |       |     |
| 56                 | 7 B+                            | 3 21                  | 59       | 7 B+    | 3 21      | 61                              | 8 A      | 4 32    | 70      | 9 A+                  | 4 36   | 59   | 7 B+ | 3 21             | 85                                       | 10 O | 3 30              | 20     | 161   | 8.05 |     |     |       |     |
| SGPI :             | SEM-I :                         | 8.50 ;                | SEM-II : | 9.40 ;  | SEM-III : | 7.60 ;                          | SEM-IV : | 8.50 ;  | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042576            | /GONSALVES MAKCIKA MANVEL CLERA | (2020016400542505)    |          |         |           |                                 |          |         |         |                       |        |      |      | 936              | St. Joseph's Senior College of Arts & Co |      |                   |        |       |      |     |     |       |     |
| 44                 |                                 | 40                    |          |         |           | 55                              |          |         |         | 40                    |        |      | P    | RLE              | 259                                      |      |                   |        |       |      |     |     |       |     |
| 44                 | 4 D                             | 3 12                  | 40       | 4 D     | 3 12      | 40                              | 4 D      | 4 16    | 55      | 7 B+                  | 4 28   | 40   | 4 D  | 3 12             | 40                                       | 4 D  | 3 12              | 20     | 92    | 4.60 |     |     |       |     |
| SGPI :             | SEM-I :                         | 10.00 ;               | SEM-II : | 10.00 ; | SEM-III : | 8.55 ;                          | SEM-IV : | 10.00 ; | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042577            | GOPAL NITESH RAMESH SHALINI     | (2020016400303687)    |          |         |           |                                 |          |         |         |                       |        |      |      | 462              | Shri Shankar Narayan Education Trust's S |      |                   |        |       |      |     |     |       |     |
| 53                 |                                 | 53                    |          |         |           | 70                              |          |         |         | 46                    |        |      | P    |                  | 327                                      |      |                   |        |       |      |     |     |       |     |
| 53                 | 6 B                             | 3 18                  | 53       | 6 B     | 3 18      | 56                              | 7 B+     | 4 28    | 70      | 9 A+                  | 4 36   | 49   | 5 C  | 3 15             | 46                                       | 5 C  | 3 15              | 20     | 130   | 6.50 |     |     |       |     |
| SGPI :             | SEM-I :                         | 6.90 ;                | SEM-II : | 6.45 ;  | SEM-III : | 6.65 ;                          | SEM-IV : | 7.55 ;  | SEM-V : | 5.50 ;                | CGPI : | 6.59 |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042578            | GORE YASH LAXMAN SHOBHA         | (2020016400236196)    |          |         |           |                                 |          |         |         |                       |        |      |      | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |      |     |     |       |     |
| 27F                |                                 | 13F                   |          |         |           | 40E                             |          |         |         | 20F                   |        |      | 14F  |                  |  | 40E  |                   |        | F     |      | 154 |     |       |     |
| --                 | --                              | --                    | --       | --      | 40        | 4 D                             | 4 16     | --      | --      | --                    | --     | --   | 40   | 4 D              | 3 12                                     | 7    | 0                 | --     |       |      |     |     |       |     |
| SGPI :             | SEM-I :                         | 5.60 ;                | SEM-II : | 7.70 ;  | SEM-III : | 5.30 ;                          | SEM-IV : | 6.45 ;  | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042579            | GORIVALE OMKAR SUBHASH SHWETA   | (2020016400195464)    |          |         |           |                                 |          |         |         |                       |        |      |      | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |      |     |     |       |     |
| 47                 |                                 | 42                    |          |         |           | 45                              |          |         |         | 55                    |        |      | 40   |                  |  | P    | RLE               | 277    |       |      |     |     |       |     |
| 47                 | 5 C                             | 3 15                  | 42       | 4 D     | 3 12      | 48                              | 5 C      | 4 20    | 45      | 5 C                   | 4 20   | 55   | 7 B+ | 3 21             | 40                                       | 4 D  | 3 12              | 20     | 100   | 5.00 |     |     |       |     |
| SGPI :             | SEM-I :                         | 8.95 ;                | SEM-II : | 8.45 ;  | SEM-III : | 7.10 ;                          | SEM-IV : | 8.70 ;  | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042580            | /GOTAL PRERNA PRAKASH PRANITA   | (2020016400539035)    |          |         |           |                                 |          |         |         |                       |        |      |      | 462              | Shri Shankar Narayan Education Trust's S |      |                   |        |       |      |     |     |       |     |
| 29F                |                                 | 44E                   |          |         |           | 25F                             |          |         |         | 40E                   |        |      | 61E  |                  |  | 41E  |                   |        | F     |      | 240 |     |       |     |
| --                 | --                              | --                    | --       | --      | 44        | 4 D                             | 3 12     | --      | --      | 40                    | 4 D    | 4 16 | 61   | 8 A              | 3 24                                     | 41   | 4 D               | 3 12   | 13    | 0    | --  |     |       |     |
| SGPI :             | SEM-I :                         | 8.50 ;                | SEM-II : | 6.75 ;  | SEM-III : | 5.90 ;                          | SEM-IV : | 7.15 ;  | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |
| 2042581            | /GOTARNE TEJASVI BHAGWAN TANUJA | (2020016400241391)    |          |         |           |                                 |          |         |         |                       |        |      |      | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |      |     |     |       |     |
| 40                 |                                 | 42                    |          |         |           | 40                              |          |         |         | 40                    |        |      | 42   |                  |  | P    | RLE               | 244    |       |      |     |     |       |     |
| 40                 | 4 D                             | 3 12                  | 42       | 4 D     | 3 12      | 40                              | 4 D      | 4 16    | 40      | 4 D                   | 4 16   | 40   | 4 D  | 3 12             | 42                                       | 4 D  | 3 12              | 20     | 80    | 4.00 |     |     |       |     |
| SGPI :             | SEM-I :                         | 8.05 ;                | SEM-II : | 8.20 ;  | SEM-III : | 8.75 ;                          | SEM-IV : | 8.10 ;  | SEM-V : | ----                  | CGPI : | --   |      |                  |  |      |                   |        |       |      |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                          | PRN                   |           |     |           |                                 |           |          |           |                       |           |    |     | COLLEGE          |  | RESULT        | REMARK  | TOTAL             |     |     |    |    |     |       |
|------------------|-------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|----------|-----------|-----------------------|-----------|----|-----|------------------|--|---------------|---------|-------------------|-----|-----|----|----|-----|-------|
| <---Course-I---> |                               | <---Course-II--->     |           |     |           | <---Course-III--->              |           |          |           | <---Course-IV--->     |           |    |     | <---Course-V---> |  |               |         | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |
| TOT              | GP                            | G                     | C         | G*C | TOT       | GP                              | G         | C        | G*C       | TOT                   | GP        | G  | C   | G*C              | TOT                                    | GP            | G       | C                 | G*C | TOT | GP |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |  |               |         |                   |     |     |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |                  |  |               |         |                   |     |     |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83016) 11: Export Marketing-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                  |  |               |         |                   |     |     |    |    |     |       |
| 2042589          | /GUJALA NEHA NARSIMHA SAVITRI | (2020016400114884)    |           |     |           |                                 |           |          |           |                       |           |    |     | 1073             | Thakur Educational Trust's             | Thakur Ramnar |         |                   |     |     |    |    |     |       |
| 60               | 51                            | 53                    |           |     |           | 61                              |           |          |           | 61                    |           |    |     | 60               | P                                      |               | 346     |                   |     |     |    |    |     |       |
| 60               | 8 A 3 24                      | 51                    | 6 B 3 18  | 53  | 6 B 4 24  | 61                              | 8 A 4 32  | 61       | 8 A 3 24  | 60                    | 8 A 3 24  | 20 | 146 | 7.30             |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                | SEM-II : 10.00 ;      |           |     |           | SEM-III : 9.55 ;                |           |          |           | SEM-IV : 8.00 ;       |           |    |     | SEM-V : 4.35 ;   |  |               |         | CGPI : 8.15       |     |     |    |    |     |       |
| 2042590          | /GUPTA AMISHA SANTOSH KAMLA   | (2020016400550296)    |           |     |           |                                 |           |          |           |                       |           |    |     | 462              | Shri Shankar Narayan Education Trust's | S             |         |                   |     |     |    |    |     |       |
| 25F              | 56E                           | 40E                   |           |     |           | 55E                             |           |          |           | 42E                   |           |    |     | 42E              | F                                      |               | 275     |                   |     |     |    |    |     |       |
| --               | --                            | 56                    | 7 B+ 3 21 | 40  | 4 D 4 16  | 55                              | 7 B+ 4 28 | 57       | 7 B+ 3 21 | 42                    | 4 D 3 12  | 17 | 0   | --               |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 7.90 ;                | SEM-II : 7.25 ;       |           |     |           | SEM-III : 6.75 ;                |           |          |           | SEM-IV : 7.15 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |
| 2042591          | GUPTA ANKIT SAHEB ASHA        | (2020016400475672)    |           |     |           |                                 |           |          |           |                       |           |    |     | 462              | Shri Shankar Narayan Education Trust's | S             |         |                   |     |     |    |    |     |       |
| 46               | 58                            | 55                    |           |     |           | 47                              |           |          |           | 46                    |           |    |     | 48               | P                                      | RLE           | 300     |                   |     |     |    |    |     |       |
| 46               | 5 C 3 15                      | 58                    | 7 B+ 3 21 | 55  | 7 B+ 4 28 | 47                              | 5 C 4 20  | 46       | 5 C 3 15  | 48                    | 5 C 3 15  | 20 | 114 | 5.70             |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 7.50 ;                | SEM-II : 7.70 ;       |           |     |           | SEM-III : 5.85 ;                |           |          |           | SEM-IV : 7.60 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |
| 2042592          | GUPTA ANKIT HARISH JAYTREE    | (2020016400511051)    |           |     |           |                                 |           |          |           |                       |           |    |     | 462              | Shri Shankar Narayan Education Trust's | S             |         |                   |     |     |    |    |     |       |
| 20F              | 17F                           | 23F                   |           |     |           | 40E                             |           |          |           | 28F                   |           |    |     | 28F              | F                                      |               | 168 #10 |                   |     |     |    |    |     |       |
| --               | --                            | --                    | --        | --  | 40        | 4 D 4 16                        | 40        | 4 D 3 12 | --        | --                    | --        | 7  | 0   | --               | #0.10                                  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 5.05 ;                | SEM-II : 5.75 ;       |           |     |           | SEM-III : 6.50 ;                |           |          |           | SEM-IV : 6.95 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |
| 2042593          | /GUPTA ANU DINANATH REETA     | (2020016400545763)    |           |     |           |                                 |           |          |           |                       |           |    |     | 462              | Shri Shankar Narayan Education Trust's | S             |         |                   |     |     |    |    |     |       |
| 40               | 41                            | 52                    |           |     |           | 63                              |           |          |           | 40                    |           |    |     | 45               | P                                      | RLE           | 281     |                   |     |     |    |    |     |       |
| 40               | 4 D 3 12                      | 41                    | 4 D 3 12  | 52  | 6 B 4 24  | 63                              | 8 A 4 32  | 40       | 4 D 3 12  | 45                    | 5 C 3 15  | 20 | 107 | 5.35             |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 8.05 ;                | SEM-II : 8.65 ;       |           |     |           | SEM-III : 5.20 ;                |           |          |           | SEM-IV : 8.45 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |
| 2042594          | GUPTA BALIRAM ROHIT SHASHI    | (2020016400673064)    |           |     |           |                                 |           |          |           |                       |           |    |     | 563              | Abhinav Shetkari Shikshan Mandal's     | Abhin         |         |                   |     |     |    |    |     |       |
| A                | A                             | A                     |           |     |           | A                               |           |          |           | A                     |           |    |     | A                | A                                      | ABS           | 0       |                   |     |     |    |    |     |       |
| --               | --                            | --                    | --        | --  | --        | --                              | --        | --       | --        | --                    | --        | 0  | 0   | --               |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 7.05 ;                | SEM-II : 6.50 ;       |           |     |           | SEM-III : 6.45 ;                |           |          |           | SEM-IV : 7.20 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |
| 2042595          | /GUPTA CHANDANI RAMNAWAL TARA | (2020016400317931)    |           |     |           |                                 |           |          |           |                       |           |    |     | 462              | Shri Shankar Narayan Education Trust's | S             |         |                   |     |     |    |    |     |       |
| 48               | 40                            | 47                    |           |     |           | 51                              |           |          |           | 55                    |           |    |     | 57               | P                                      | RLE           | 298     |                   |     |     |    |    |     |       |
| 48               | 5 C 3 15                      | 40                    | 4 D 3 12  | 47  | 5 C 4 20  | 51                              | 6 B 4 24  | 55       | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20 | 113 | 5.65             |  |               |         |                   |     |     |    |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                | SEM-II : 8.65 ;       |           |     |           | SEM-III : 7.15 ;                |           |          |           | SEM-IV : 8.60 ;       |           |    |     | SEM-V : --- ;    |  |               |         | CGPI : --         |     |     |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |                  |                 |                |                    |            |     |            |                   |  |                       |            | COLLEGE           |     | RESULT | REMARK | TOTAL |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|-------------------|-----|--------|--------|-------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-VI---> |     | 腩腩     | 腩腩     | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | P                 | RLE |        |        |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                   |     |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                   |     |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83016)           | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |                   |     |        |        |       |
| 2042596          | /GUPTA DIVYASHA SHYAMSUNDAR REKHA | (2020016400428992)    |                  |                 |                |                    |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                       |            |                   |     |        |        |       |
| 46               | 40                                | 44                    | 50               | 60              | 40             | 40                 | 280        |     |            |                   |  |                       |            |                   |     |        |        |       |
| 46               | 5 C 3 15                          | 4 D 3 12              | 4 D 4 16         | 5 6 B 4 24      | 6 8 A 3 24     | 4 D 3 12           | 20         | 103 | 5.15       |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 7.65 ;                    | SEM-II : 6.90 ;       | SEM-III : 6.05 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042597          | GUPTA GOVIND ARJUN MAMTA          | (2020016400535045)    |                  |                 |                |                    |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                       |            |                   |     |        |        |       |
| 40E              | 40E                               | 22F                   | 40E              | 19F             | 40E            | 201                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 40               | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16         | 4 D 3 12        | 4 D 3 12       | 13                 | 0          | --  |            |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 8.05 ;                    | SEM-II : 7.75 ;       | SEM-III : 6.00 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042598          | /GUPTA GUNJAN VINOD KUNTI         | (2020016400404251)    |                  |                 |                |                    |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                       |            |                   |     |        |        |       |
| 16F              | 25F                               | 27F                   | 24F              | 29F             | 15F            | 136                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| --               | --                                | --                    | --               | --              | --             | 0                  | 0          | --  |            |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 5.05 ;                    | SEM-II : 5.90 ;       | SEM-III : 6.25 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042599          | GUPTA HRITIK SANDEEP SHOBHA       | (2020016400122141)    |                  |                 |                |                    |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                       |            |                   |     |        |        |       |
| 11F              | 12F                               | 25F                   | 18F              | 44E             | 42E            | 152                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| --               | --                                | --                    | --               | 44              | 4 D 3 12       | 4 D 3 12           | 6          | 0   | --         |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 8.50 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042600          | /GUPTA JYOTI YASHVANT SUSHMA      | (2020016400174576)    |                  |                 |                |                    |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |                   |     |        |        |       |
| 52               | 48                                | 40                    | 47               | 40              | 41             | 268                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 52               | 6 B 3 18                          | 48 5 C 3 15           | 40 4 D 4 16      | 47 5 C 4 20     | 40 4 D 3 12    | 41 4 D 3 12        | 20         | 93  | 4.65       |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 7.50 ;                    | SEM-II : 4.95 ;       | SEM-III : 5.35 ; | SEM-IV : 6.05 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042601          | GUPTA KRISHNA RAMANAND GURUGATI   | (2020016400173797)    |                  |                 |                |                    |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |                   |     |        |        |       |
| 40               | 40                                | 48                    | 53               | 40              | 42             | 263                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | 48 5 C 4 20      | 53 6 B 4 24     | 40 4 D 3 12    | 42 4 D 3 12        | 20         | 92  | 4.60       |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 6.05 ;                    | SEM-II : 5.70 ;       | SEM-III : 5.90 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 2042602          | /GUPTA NIDHI RAMSAHAY SHAILDEVI   | (2020016400304257)    |                  |                 |                |                    |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                       |            |                   |     |        |        |       |
| 46               | 61                                | 73                    | 40               | 70              | 64             | 354                |            |     |            |                   |  |                       |            |                   |     |        |        |       |
| 46               | 5 C 3 15                          | 61 8 A 3 24           | 73 9 A+ 4 36     | 40 4 D 4 16     | 70 9 A+ 3 27   | 64 8 A 3 24        | 20         | 142 | 7.10       |                   |  |                       |            |                   |     |        |        |       |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 8.25 ;       | SEM-III : 8.10 ; | SEM-IV : 7.15 ; | SEM-V : 6.30 ; | CGPI : 7.69        |            |     |            |                   |  |                       |            |                   |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN               |                  |                 |                       |                   |   |   |           |                   |                         |    |          | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |
|--------------------|------------------------------------|-------------------|------------------|-----------------|-----------------------|-------------------|---|---|-----------|-------------------|-------------------------|----|----------|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|
| <----Course-I----> |                                    | <---Course-II---> |                  |                 |                       | <--Course-III-->  |   |   |           | <---Course-IV---> |                         |    |          | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |
| Theory             |                                    | Theory            |                  |                 |                       | Theory            |   |   |           | Theory            |                         |    |          | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |  |  |  |  |
| TOT                | GP                                 | G                 | C                | G*C             | TOT                   | GP                | G | C | G*C       | TOT               | GP                      | G  | C        | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                   |   |   |           | (83013)           | 2: Buss.Economics-VI    |    |          |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                   |   |   |           | (83007)           | 3: Fin Acc & Aud.-X     |    |          |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                   |   |   |           | (83016)           | 11: Export Marketing-II |    |          |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042603            | /GUPTA PRITAM                      | GANGASAGAR SARITA |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400469853)                  | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 |                                    | 42                |                  |                 | 59                    |                   |   |   | 56        |                   |                         |    | 67       |                                     | 42                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 | 4 D 3 12                           | 42                | 4 D 3 12         |                 | 59 7 B+               | 4 28 56           |   |   | 7 B+      | 4 28 67           | 8 A 3 24                | 42 | 4 D 3 12 |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.40 ;                     | SEM-II : 7.95 ;   | SEM-III : 6.75 ; | SEM-IV : 6.65 ; | SEM-V : 4.40 ;        | CGPI : 6.66 @0.10 |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042604            | /GUPTA PRITI SANJAY RITA           |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400399827)                  | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 25F                |                                    | 41E               |                  |                 | 63E                   |                   |   |   | 71E       |                   |                         |    | 54E      |                                     | 50E                   |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| --                 | - - - - -                          | 41                | 4 D 3 12         |                 | 63 8 A 4 32           | 71                |   |   | 9 A+      | 4 36 54           | 6 B 3 18                | 50 | 6 B 3 18 |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.75 ;                     | SEM-II : 6.30 ;   | SEM-III : 5.25 ; | SEM-IV : 8.00 ; | SEM-V : 6.55 ;        | CGPI : --         |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042605            | /GUPTA PRIYA DURGAPRASAD RENU DEVI |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400152171)                  | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 42                 |                                    | 58                |                  |                 | 43                    |                   |   |   | 64        |                   |                         |    | 50       |                                     | 47                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 42                 | 4 D 3 12                           | 58                | 7 B+ 3 21        |                 | 43 4 D 4 16           | 64                |   |   | 8 A 4 32  | 50 6 B 3 18       | 47 5 C 3 15             |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 8.55 ; | SEM-V : --- ;         | CGPI : --         |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042606            | GUPTA RAHUL PREMCHAND PUSHPA       |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400182193)                  | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 41                 |                                    | 61                |                  |                 | 40                    |                   |   |   | 51        |                   |                         |    | 40       |                                     | 43                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 41                 | 4 D 3 12                           | 61                | 8 A 3 24         |                 | 40 4 D 4 16           | 51                |   |   | 6 B 4 24  | 40 4 D 3 12       | 43 4 D 3 12             |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : --- ;                      | SEM-II : 5.85 ;   | SEM-III : 5.95 ; | SEM-IV : 7.10 ; | SEM-V : --- ;         | CGPI : --         |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042607            | GUPTA RAHUL RAKESH SEEMA           |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400122013)                  | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 65                 |                                    | 61                |                  |                 | 52                    |                   |   |   | 55        |                   |                         |    | 80       |                                     | 62                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 65                 | 8 A 3 24                           | 61                | 8 A 3 24         |                 | 52 6 B 4 24           | 55                |   |   | 7 B+ 4 28 | 80 10 O 3 30      | 62 8 A 3 24             |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;  | SEM-III : 8.80 ; | SEM-IV : 9.60 ; | SEM-V : 7.75 ;        | CGPI : 8.98       |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042609            | /GUPTA RIYA RAVINDRA JAMWANTI      |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400502396)                  | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 60                 |                                    | 50                |                  |                 | 64                    |                   |   |   | 62        |                   |                         |    | 65       |                                     | 56                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 60                 | 8 A 3 24                           | 50                | 6 B 3 18         |                 | 64 8 A 4 32           | 62                |   |   | 8 A 4 32  | 65 8 A 3 24       | 56 7 B+ 3 21            |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.35 ;                     | SEM-II : 4.45 ;   | SEM-III : 5.15 ; | SEM-IV : 5.00 ; | SEM-V : 5.55 ;        | CGPI : 5.68       |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042610            | GUPTA ROHITKUMAR DEEPAK ARTI       |                   |                  |                 |                       |                   |   |   |           |                   |                         |    |          | (2020016400303664)                  | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 53                 |                                    | 53                |                  |                 | 64                    |                   |   |   | 55        |                   |                         |    | 55       |                                     | 51                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 53                 | 6 B 3 18                           | 53                | 6 B 3 18         |                 | 64 8 A 4 32           | 55                |   |   | 7 B+ 4 28 | 55 7 B+ 3 21      | 51 6 B 3 18             |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.50 ;                     | SEM-II : 6.05 ;   | SEM-III : 6.20 ; | SEM-IV : 7.00 ; | SEM-V : 5.80 ;        | CGPI : 6.73 @0.03 |   |   |           |                   |                         |    |          |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |         |    |     |     |       |          |    |     |     |      |
|------------------|---------------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|--|--------|--------|-------------------|-----|---------|----|-----|-----|-------|----------|----|-----|-----|------|
| <---Course-I---> |                                       | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |        |        | <---Course-VI---> |     |         |    | 腓 腓 | GPI | MARKS |          |    |     |     |      |
| TOT              | GP                                    | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT     | GP |     |     |       | G        | C  | G*C |     |      |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 2042611          | GUPTA SAHIL APURE BABITA              | (2020016400673273)    |   |     |     |                                 |    |    |     |                       |    |    |    | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 29F              | 15F                                   | 19F                   |   |     |     | 12F                             |    |    |     | 13F                   |    |    |    | 16F              |  |        |        | F                 |     | 104     |    |     |     |       |          |    |     |     |      |
| --               | --                                    | --                    |   |     |     | --                              |    |    |     | --                    |    |    |    | --               |  |        |        | 0                 | 0   | --      |    |     |     |       |          |    |     |     |      |
| SGPI :           | SEM-I : 7.20 ;                        | SEM-II : 5.95 ;       |   |     |     | SEM-III : 5.20 ;                |    |    |     | SEM-IV : 8.15 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042612          | /GUPTA SANJANA KAILASH KUSUM          | (2020016400502446)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 41E              | 43E                                   | 23F                   |   |     |     | 40E                             |    |    |     | 29F                   |    |    |    | 44E              |  |        |        | F                 |     | 220 #10 |    |     |     |       |          |    |     |     |      |
| 41               | 4 D 3 12                              | 43                    | 4 | D   | 3   | 12                              | -- | -- | --  | 40                    | 4  | D  | 4  | 16               | --                                       | --     | --     | 44                | 4   | D       | 3  | 12  | 13  | 0     | -- #0.10 |    |     |     |      |
| SGPI :           | SEM-I : 5.35 ;                        | SEM-II : 4.45 ;       |   |     |     | SEM-III : 6.10 ;                |    |    |     | SEM-IV : 8.00 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042613          | GUPTA SAURABH SUBHASH REKHA           | (2020016400674013)    |   |     |     |                                 |    |    |     |                       |    |    |    | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 44               | 42                                    | 55                    |   |     |     | 45                              |    |    |     | 60                    |    |    |    | 46               |  |        |        | P                 | RLE | 292     |    |     |     |       |          |    |     |     |      |
| 44               | 4 D 3 12                              | 42                    | 4 | D   | 3   | 12                              | 55 | 7  | B+  | 4                     | 28 | 45 | 5  | C                | 4  | 20     | 60     | 8                 | A   | 3       | 24 | 46  | 5   | C     | 3        | 15 | 20  | 111 | 5.55 |
| SGPI :           | SEM-I : 7.70 ;                        | SEM-II : 7.15 ;       |   |     |     | SEM-III : 6.75 ;                |    |    |     | SEM-IV : 7.20 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042614          | GUPTA SHAILESHKUMAR MAHESH DHARMAVATI | (2020016400433006)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 40               | 40                                    | 42                    |   |     |     | 43                              |    |    |     | 40                    |    |    |    | 43               |  |        |        | P                 | RLE | 248     |    |     |     |       |          |    |     |     |      |
| 40               | 4 D 3 12                              | 40                    | 4 | D   | 3   | 12                              | 42 | 4  | D   | 4                     | 16 | 43 | 4  | D                | 4  | 16     | 40     | 4                 | D   | 3       | 12 | 43  | 4   | D     | 3        | 12 | 20  | 80  | 4.00 |
| SGPI :           | SEM-I : 7.80 ;                        | SEM-II : 8.40 ;       |   |     |     | SEM-III : 6.30 ;                |    |    |     | SEM-IV : 7.15 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042615          | /GUPTA SONALI VIJAYMAL REKHADEVI      | (2020016400477872)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 48               | 48                                    | 44                    |   |     |     | 59                              |    |    |     | 71                    |    |    |    | 52               |  |        |        | P                 | RLE | 322     |    |     |     |       |          |    |     |     |      |
| 48               | 5 C 3 15                              | 48                    | 5 | C   | 3   | 15                              | 44 | 4  | D   | 4                     | 16 | 59 | 7  | B+               | 4  | 28     | 71     | 9                 | A+  | 3       | 27 | 52  | 6   | B     | 3        | 18 | 20  | 119 | 5.95 |
| SGPI :           | SEM-I : 6.85 ;                        | SEM-II : 6.15 ;       |   |     |     | SEM-III : 6.30 ;                |    |    |     | SEM-IV : 7.80 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042616          | /GUPTA SONI AMRITLAL MAMTA            | (2020016400317494)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 45               | 65                                    | 50                    |   |     |     | 54                              |    |    |     | 61                    |    |    |    | 48               |  |        |        | P                 | RLE | 323     |    |     |     |       |          |    |     |     |      |
| 45               | 5 C 3 15                              | 65                    | 8 | A   | 3   | 24                              | 50 | 6  | B   | 4                     | 24 | 54 | 6  | B                | 4  | 24     | 61     | 8                 | A   | 3       | 24 | 48  | 5   | C     | 3        | 15 | 20  | 126 | 6.30 |
| SGPI :           | SEM-I : 8.80 ;                        | SEM-II : 8.55 ;       |   |     |     | SEM-III : 7.10 ;                |    |    |     | SEM-IV : 8.25 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |
| 2042617          | GUPTA SURAJ CHANDRABHAN SHRIKANTI     | (2020016400174383)    |   |     |     |                                 |    |    |     |                       |    |    |    | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |         |    |     |     |       |          |    |     |     |      |
| 58E              | 54E                                   | 45E                   |   |     |     | 20F                             |    |    |     | 28F                   |    |    |    | 40E              |  |        |        | F                 |     | 245     |    |     |     |       |          |    |     |     |      |
| 58               | 7 B+ 3 21                             | 54                    | 6 | B   | 3   | 18                              | 45 | 5  | C   | 4                     | 20 | -- | -- | --               | --                                       | --     | --     | 40                | 4   | D       | 3  | 12  | 13  | 0     | --       |    |     |     |      |
| SGPI :           | SEM-I : 7.70 ;                        | SEM-II : 4.65 ;       |   |     |     | SEM-III : 4.95 ;                |    |    |     | SEM-IV : 6.95 ;       |    |    |    | SEM-V : --- ;    |  |        |        | CGPI : --         |     |         |    |     |     |       |          |    |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |          |        |           |                  |          |        |         |                         |        |                       |    | COLLEGE           |  | RESULT            | REMARK | TOTAL |      |     |       |      |      |    |     |      |
|--------------------|------------------------------------|-----------------------|----------|--------|-----------|------------------|----------|--------|---------|-------------------------|--------|-----------------------|----|-------------------|--|-------------------|--------|-------|------|-----|-------|------|------|----|-----|------|
| <----Course-I----> |                                    | <---Course-II--->     |          |        |           | <--Course-III--> |          |        |         | <---Course-IV--->       |        |                       |    | <---Course-V--->  |  | <---Course-VI---> |        |       |      |     |       |      |      |    |     |      |
| Theory             |                                    | Theory                |          |        |           | Theory           |          |        |         | Theory                  |        |                       |    | Theory & Internal |  | Theory & Internal |        | फ     | फ    | GPI | MARKS |      |      |    |     |      |
| TOT                | GP                                 | G                     | C        | G*C    | TOT       | GP               | G        | C      | G*C     | TOT                     | GP     | G                     | C  | G*C               | TOT                                      | GP                | G      | C     | G*C  |     |       |      |      |    |     |      |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013)          |          |        |         | 2: Buss.Economics-VI    |        | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007)          |          |        |         | 3: Fin Acc & Aud.-X     |        | (Th:100/40,Cr.Pt.: 4) |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016)          |          |        |         | 11: Export Marketing-II |        | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042618            | GUPTA SURAJ SANTRAM MANITA         | (2020016400395605)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 15F                | 43E                                | 40E                   |          |        |           | 40E              |          |        |         | 54E                     |        | 28F                   |    | F                 |  |                   |        |       |      |     |       | 220  |      |    |     |      |
| --                 | 43                                 | 4                     | D        | 3 12   | 40        | 4                | D        | 4 16   | 40      | 4                       | D      | 4 16                  | 54 | 6                 | B  | 3 18              | --     | --    | --   | 14  | 0     | --   |      |    |     |      |
| SGPI :             | SEM-I :                            | 6.95 ;                | SEM-II : | 6.35 ; | SEM-III : | 6.15 ;           | SEM-IV : | 6.40 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042619            | GUPTA VIJAY DHARAMRAJ SAPNA        | (2020016400317714)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 40E                | 29F                                | 59E                   |          |        |           | 55E              |          |        |         | 49E                     |        | 41E                   |    | F                 |  |                   |        |       |      |     |       | 273  |      |    |     |      |
| 40                 | 4                                  | D                     | 3 12     | --     | --        | --               | 59       | 7      | B+      | 4 28                    | 55     | 7                     | B+ | 4 28              | 49                                       | 5                 | C      | 3 15  | 41   | 4   | D     | 3 12 | 17   | 0  | --  |      |
| SGPI :             | SEM-I :                            | 6.70 ;                | SEM-II : | 6.05 ; | SEM-III : | 6.70 ;           | SEM-IV : | 7.85 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042620            | GUPTA VISHAL GANESH ANJU           | (2020016401132626)    |          |        |           |                  |          |        |         |                         |        |                       |    | 601               | Jeevan Jyot Educational Charitable Trust |                   |        |       |      |     |       |      |      |    |     |      |
| 58                 | 59                                 | 41                    |          |        |           | 46               |          |        |         | 44                      |        | 40                    |    | P                 | RLE                                      |                   |        |       |      |     |       | 288  |      |    |     |      |
| 58                 | 7                                  | B+                    | 3 21     | 59     | 7         | B+               | 3 21     | 41     | 4       | D                       | 4 16   | 46                    | 5  | C                 | 4 20                                     | 44                | 4      | D     | 3 12 | 40  | 4     | D    | 3 12 | 20 | 102 | 5.10 |
| SGPI :             | SEM-I :                            | 9.70 ;                | SEM-II : | 9.25 ; | SEM-III : | 6.30 ;           | SEM-IV : | 7.75 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042621            | GUPTA VISHAL KISHOR BINDU DEVI     | (2020016400323637)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 12F                | 25F                                | 17F                   |          |        |           | 9F               |          |        |         | 23F                     |        | 13F                   |    | F                 |  |                   |        |       |      |     |       |      | 99   |    |     |      |
| --                 | --                                 | --                    | --       | --     | --        | --               | --       | --     | --      | --                      | --     | --                    | -- | --                | --                                       | --                | --     | --    | --   | --  | --    | --   | 0    | 0  | --  |      |
| SGPI :             | SEM-I :                            | 8.10 ;                | SEM-II : | 7.80 ; | SEM-III : | 6.05 ;           | SEM-IV : | 7.00 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042622            | GURAV AKSHAY MAHENDRA MADHURI      | (2020016400322754)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 40                 | 40                                 | 43                    |          |        |           | 56               |          |        |         | 50                      |        | 44                    |    | P                 | RLE                                      |                   |        |       |      |     |       |      | 273  |    |     |      |
| 40                 | 4                                  | D                     | 3 12     | 40     | 4         | D                | 3 12     | 43     | 4       | D                       | 4 16   | 56                    | 7  | B+                | 4 28                                     | 50                | 6      | B     | 3 18 | 44  | 4     | D    | 3 12 | 20 | 98  | 4.90 |
| SGPI :             | SEM-I :                            | 7.15 ;                | SEM-II : | 5.15 ; | SEM-III : | 6.40 ;           | SEM-IV : | 7.85 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042623            | GURAV RAKESH RAGHUNATH RANJANA     | (2020016400433022)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 40E                | 21F                                | 43E                   |          |        |           | 44E              |          |        |         | 41E                     |        | 19F                   |    | F                 |  |                   |        |       |      |     |       |      | 208  |    |     |      |
| 40                 | 4                                  | D                     | 3 12     | --     | --        | --               | 43       | 4      | D       | 4 16                    | 44     | 4                     | D  | 4 16              | 41                                       | 4                 | D      | 3 12  | --   | --  | --    | --   | 14   | 0  | --  |      |
| SGPI :             | SEM-I :                            | 6.85 ;                | SEM-II : | 5.55 ; | SEM-III : | 6.90 ;           | SEM-IV : | 6.50 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |
| 2042624            | /GURAV SIDDHI RAVINDRA RATNASHAILA | (2020016400439467)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |      |      |    |     |      |
| 40                 | 40                                 | 61                    |          |        |           | 56               |          |        |         | 44                      |        | 43                    |    | P                 |  |                   |        |       |      |     |       |      | 284  |    |     |      |
| 40                 | 4                                  | D                     | 3 12     | 40     | 4         | D                | 3 12     | 61     | 8       | A                       | 4 32   | 56                    | 7  | B+                | 4 28                                     | 44                | 4      | D     | 3 12 | 43  | 4     | D    | 3 12 | 20 | 108 | 5.40 |
| SGPI :             | SEM-I :                            | 9.10 ;                | SEM-II : | 7.60 ; | SEM-III : | 6.75 ;           | SEM-IV : | 7.75 ; | SEM-V : | 4.70 ;                  | CGPI : | 6.88                  |    |                   |  |                   |        |       |      |     |       |      |      |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                              | PRN                   |    |     |     |                                 |     |    |     |                       |    |     |     | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |             |     |       |     |    |    |    |     |   |     |     |     |      |
|------------------|-----------------------------------|-----------------------|----|-----|-----|---------------------------------|-----|----|-----|-----------------------|----|-----|-----|------------------|--|-----|-------------------|--------|-------|-------------|-----|-------|-----|----|----|----|-----|---|-----|-----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->     |    |     |     | <---Course-III--->              |     |    |     | <---Course-IV--->     |    |     |     | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |    |    |     |   |     |     |     |      |
| TOT              | GP                                | G                     | C  | G*C | TOT | GP                              | G   | C  | G*C | TOT                   | GP | G   | C   | G*C              | TOT                                      | GP  | G                 | C      | G*C   |             |     |       | TOT | GP | G  | C  | G*C |   |     |     |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |     |    |     | (Th:100/40,Cr.Pt.: 4) |    |     |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042625          | GURJAR SHRAVAN MITHALAL MITHUDEVI | (2020016400561352)    |    |     |     |                                 |     |    |     |                       |    |     |     | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 56               |                                   | 49                    | 5  | C   | 3   | 15                              | 64  | 8  | A   | 4                     | 32 | 43  | 4   | D                | 4  | 16  | 67                | 8      | A     | 3           | 24  | 48    | 5   | C  | 3  | 15 | 48  | P | 327 |     |     |      |
| 56               | 7                                 | B+                    | 3  | 21  | 49  | 5                               | C   | 3  | 15  | 64                    | 8  | A   | 4   | 32               | 43                                       | 4   | D                 | 4      | 16    | 67          | 8   | A     | 3   | 24 | 48 | 5  | C   | 3 | 15  | 20  | 123 | 6.15 |
| SGPI :           |                                   | SEM-I : 7.35 ;        |    |     |     | SEM-II : 5.80 ;                 |     |    |     | SEM-III : 6.05 ;      |    |     |     | SEM-IV : 7.85 ;  |  |     | SEM-V : 5.55 ;    |        |       | CGPI : 6.46 |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042626          | HALDE SIDDHESH SURYAKANT SHEETAL  | (2020016400171953)    |    |     |     |                                 |     |    |     |                       |    |     |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 40               |                                   | 42                    | 4  | D   | 3   | 12                              | 71  | 9  | A+  | 4                     | 36 | 59  | 7   | B+               | 4  | 28  | 73                | 9      | A+    | 3           | 27  | 58    | 7   | B+ | 3  | 21 | 58  | P | 343 |     |     |      |
| 40               | 4                                 | D                     | 3  | 12  | 42  | 4                               | D   | 3  | 12  | 71                    | 9  | A+  | 4   | 36               | 59                                       | 7   | B+                | 4      | 28    | 73          | 9   | A+    | 3   | 27 | 58 | 7  | B+  | 3 | 21  | 20  | 136 | 6.80 |
| SGPI :           |                                   | SEM-I : 9.70 ;        |    |     |     | SEM-II : 7.95 ;                 |     |    |     | SEM-III : 6.60 ;      |    |     |     | SEM-IV : 8.70 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042627          | HARMALKAR VISHRAM KRISHNA KOMAL   | (2020016400303382)    |    |     |     |                                 |     |    |     |                       |    |     |     | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 23F              |                                   | 40E                   | 4  | D   | 3   | 12                              | 29F |    |     | 8F                    |    |     | 28F |                  |  | 23F |                   |        |       |             |     |       |     |    |    |    |     |   | F   | 151 |     |      |
| --               | --                                | --                    | -- | --  | 40  | 4                               | D   | 3  | 12  | --                    | -- | --  | --  | --               | --                                       | --  | --                | --     | --    | --          | --  | --    | --  | -- | -- | -- | --  | 3 | 0   | --  |     |      |
| SGPI :           |                                   | SEM-I : 7.10 ;        |    |     |     | SEM-II : 6.65 ;                 |     |    |     | SEM-III : 6.00 ;      |    |     |     | SEM-IV : 6.75 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042628          | /HIWALE VAISHNAVI ANIL ANJALI     | (2020016400119282)    |    |     |     |                                 |     |    |     |                       |    |     |     | 1073             | Thakur Educational Trust's Thakur Ramnar |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 21F              |                                   | 40E                   | 4  | D   | 3   | 12                              | 49E | 5  | C   | 4                     | 20 | 48E | 5   | C                | 4  | 20  | 46E               | 5      | C     | 3           | 15  | 42E   | 4   | D  | 3  | 12 | 42E | F | 246 |     |     |      |
| --               | --                                | --                    | -- | --  | 40  | 4                               | D   | 3  | 12  | 49                    | 5  | C   | 4   | 20               | 48                                       | 5   | C                 | 4      | 20    | 46          | 5   | C     | 3   | 15 | 42 | 4  | D   | 3 | 12  | 17  | 0   | --   |
| SGPI :           |                                   | SEM-I : 9.40 ;        |    |     |     | SEM-II : 9.90 ;                 |     |    |     | SEM-III : 9.25 ;      |    |     |     | SEM-IV : 8.95 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042629          | /HUMANE SAMIKSHA VIJAY VIJAYA     | (2020016400236865)    |    |     |     |                                 |     |    |     |                       |    |     |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 42E              |                                   | 27F                   |    |     | 56E | 7                               | B+  | 4  | 28  | 46E                   |    |     | 52E |                  |  | 52E |                   |        |       |             |     |       |     |    |    |    |     |   | F   | 275 |     |      |
| 42               | 4                                 | D                     | 3  | 12  | --  | --                              | --  | -- | --  | 56                    | 7  | B+  | 4   | 28               | 46                                       | 5   | C                 | 4      | 20    | 52          | 6   | B     | 3   | 18 | 52 | 6  | B   | 3 | 18  | 17  | 0   | --   |
| SGPI :           |                                   | SEM-I : 6.00 ;        |    |     |     | SEM-II : 5.90 ;                 |     |    |     | SEM-III : 5.90 ;      |    |     |     | SEM-IV : 8.10 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042630          | /HUSSAIN SHIFA ZAKIR SHABANA      | (2020016400126274)    |    |     |     |                                 |     |    |     |                       |    |     |     | 1073             | Thakur Educational Trust's Thakur Ramnar |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 40               |                                   | 53                    | 6  | B   | 3   | 18                              | 57  | 7  | B+  | 4                     | 28 | 73  | 9   | A+               | 4  | 36  | 66                | 8      | A     | 3           | 24  | 48    | 5   | C  | 3  | 15 | 48  | P | 337 |     |     |      |
| 40               | 4                                 | D                     | 3  | 12  | 53  | 6                               | B   | 3  | 18  | 57                    | 7  | B+  | 4   | 28               | 73                                       | 9   | A+                | 4      | 36    | 66          | 8   | A     | 3   | 24 | 48 | 5  | C   | 3 | 15  | 20  | 133 | 6.65 |
| SGPI :           |                                   | SEM-I : 10.00 ;       |    |     |     | SEM-II : 10.00 ;                |     |    |     | SEM-III : 9.40 ;      |    |     |     | SEM-IV : 8.45 ;  |  |     | SEM-V : 5.40 ;    |        |       | CGPI : 8.32 |     |       |     |    |    |    |     |   |     |     |     |      |
| 2042631          | IRWE SUMIT DEEPAK JYOTI           | (2020016400466827)    |    |     |     |                                 |     |    |     |                       |    |     |     | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |     |       |     |    |    |    |     |   |     |     |     |      |
| 48               |                                   | 65                    | 8  | A   | 3   | 24                              | 69  | 8  | A   | 4                     | 32 | 59  | 7   | B+               | 4  | 28  | 74                | 9      | A+    | 3           | 27  | 63    | 8   | A  | 3  | 24 | 63  | P | 378 |     |     |      |
| 48               | 5                                 | C                     | 3  | 15  | 65  | 8                               | A   | 3  | 24  | 69                    | 8  | A   | 4   | 32               | 59                                       | 7   | B+                | 4      | 28    | 74          | 9   | A+    | 3   | 27 | 63 | 8  | A   | 3 | 24  | 20  | 150 | 7.50 |
| SGPI :           |                                   | SEM-I : 5.95 ;        |    |     |     | SEM-II : 6.20 ;                 |     |    |     | SEM-III : 6.50 ;      |    |     |     | SEM-IV : 6.80 ;  |  |     | SEM-V : 5.50 ;    |        |       | CGPI : 6.41 |     |       |     |    |    |    |     |   |     |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |             |              |             |                                 |            |     |            |                       |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|-------------------------------------|-----------------------|-------------|--------------|-------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |             |              |             | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C  | TOT          | GP G C G*C  | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | F                 | P      |       |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |             |              |             | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                   |        |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |             |              |             | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| 2042632          | JADHAV AKASH SUSHVIKANT SUSHMA      | (2020016400571106)    |             |              |             |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 72    |     |       |
| 6F               | 10F                                 | 7F                    |             |              |             | 9F                              |            |     |            | 28F                   |            |     |            | 12F              |  | F                 |        |       |     |       |
| SGPI :           | SEM-I : --- ;                       | SEM-II : 6.05 ;       |             |              |             | SEM-III : 7.05 ;                |            |     |            | SEM-IV : 8.05 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042633          | /JADHAV ANJALI RAMESH SUNITA        | (2020016400279041)    |             |              |             |                                 |            |     |            |                       |            |     |            | 936              | St. Joseph's Senior College of Arts & Co |                   |        | 335   |     |       |
| 62               | 51                                  | 52                    |             |              |             | 47                              |            |     |            | 67                    |            |     |            | 56               |  | P                 | RLE    |       |     |       |
| 62               | 8 A 3 24                            | 51 6 B 3 18           | 52 6 B 4 24 | 47 5 C 4 20  | 67 8 A 3 24 | 56 7 B+ 3 21                    | 20         | 131 | 6.55       |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 10.00 ;      |             |              |             | SEM-III : 9.25 ;                |            |     |            | SEM-IV : 9.40 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042634          | /JADHAV AVINA SUNIL SUPRIYA         | (2020016400580241)    |             |              |             |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 255   |     |       |
| 40E              | 40E                                 | 40E                   |             |              |             | 58E                             |            |     |            | 51E                   |            |     |            | 26F              |  | F                 |        |       |     |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16 | 58 7 B+ 4 28 | 51 6 B 3 18 | -- -- -- --                     | 17         | 0   | --         |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 5.70 ;                      | SEM-II : 6.15 ;       |             |              |             | SEM-III : 6.05 ;                |            |     |            | SEM-IV : 5.70 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042635          | /JADHAV BHAGYASHREE KISHOR JAYSHREE | (2020016400317784)    |             |              |             |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 313   |     |       |
| 48               | 40                                  | 69                    |             |              |             | 57                              |            |     |            | 53                    |            |     |            | 46               |  | P                 | RLE    |       |     |       |
| 48               | 5 C 3 15                            | 40 4 D 3 12           | 69 8 A 4 32 | 57 7 B+ 4 28 | 53 6 B 3 18 | 46 5 C 3 15                     | 20         | 120 | 6.00       |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 7.35 ;                      | SEM-II : 6.15 ;       |             |              |             | SEM-III : 7.05 ;                |            |     |            | SEM-IV : 6.55 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042636          | JADHAV KUNAL RAMESH VIMLA           | (2020016400572663)    |             |              |             |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 218   |     |       |
| 24F              | 54E                                 | 40E                   |             |              |             | 29F                             |            |     |            | 47E                   |            |     |            | 24F              |  | F                 |        |       |     |       |
| --               | 54 6 B 3 18                         | 40 4 D 4 16           | -- -- -- -- | 47 5 C 3 15  | -- -- -- -- | 10                              | 0          | --  |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : --- ;                       | SEM-II : 6.80 ;       |             |              |             | SEM-III : 6.15 ;                |            |     |            | SEM-IV : 6.35 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042637          | JADHAV MAHESH JAYRAM JAYSHREE       | (2020016400451333)    |             |              |             |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        | 214   |     |       |
| 28F              | 40E                                 | 40E                   |             |              |             | 26F                             |            |     |            | 40E                   |            |     |            | 40E              |  | F                 |        |       |     |       |
| --               | 40 4 D 3 12                         | 40 4 D 4 16           | -- -- -- -- | 40 4 D 3 12  | 40 4 D 3 12 | 13                              | 0          | --  |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 7.25 ;                      | SEM-II : 7.70 ;       |             |              |             | SEM-III : 5.90 ;                |            |     |            | SEM-IV : 6.85 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |
| 2042638          | /JADHAV MAMTA KISHOR JAYA           | (2020016401878543)    |             |              |             |                                 |            |     |            |                       |            |     |            | 601              | Jeevan Jyot Educational Charitable Trust |                   |        | 225   |     |       |
| 21F              | 40E                                 | 45E                   |             |              |             | 54E                             |            |     |            | 40E                   |            |     |            | 25F              |  | F                 |        |       |     |       |
| --               | 40 4 D 3 12                         | 45 5 C 4 20           | 54 6 B 4 24 | 40 4 D 3 12  | -- -- -- -- | 14                              | 0          | --  |            |                       |            |     |            |                  |  |                   |        |       |     |       |
| SGPI :           | SEM-I : 7.80 ;                      | SEM-II : 9.00 ;       |             |              |             | SEM-III : 7.00 ;                |            |     |            | SEM-IV : 8.35 ;       |            |     |            | SEM-V : --- ;    |  | CGPI : --         |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN               |                  |                 |                |                    |   |   |     |                   |    |   |   | COLLEGE           |                    | RESULT                  | REMARK | TOTAL             |     |     |    |   |   |     |      |      |     |       |
|------------------|-------------------------------------|-------------------|------------------|-----------------|----------------|--------------------|---|---|-----|-------------------|----|---|---|-------------------|--------------------|-------------------------|--------|-------------------|-----|-----|----|---|---|-----|------|------|-----|-------|
| <---Course-I---> |                                     | <---Course-II---> |                  |                 |                | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V--->  |                    |                         |        | <---Course-VI---> |     |     |    |   |   |     |      |      |     |       |
| Theory           |                                     | Theory            |                  |                 |                | Theory             |   |   |     | Theory            |    |   |   | Theory & Internal |                    |                         |        | Theory & Internal |     |     |    |   |   |     |      |      |     |       |
| TOT              | GP                                  | G                 | C                | G*C             | TOT            | GP                 | G | C | G*C | TOT               | GP | G | C | G*C               | TOT                | GP                      | G      | C                 | G*C | TOT | GP | G | C | G*C | Pass | Fail | GPI | MARKS |
| (83014)          | 1: Commerce -VI                     |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (83013)            | 2: Buss.Economics-VI    |        |                   |     |     |    |   |   |     |      |      |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (83007)            | 3: Fin Acc & Aud.-X     |        |                   |     |     |    |   |   |     |      |      |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (83016)            | 11: Export Marketing-II |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042639          | /JADHAV PRACHI SUNIL PRANALI        |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400322723) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 46               |                                     | 59                |                  |                 | 54             |                    |   |   |     | 40                |    |   |   | 56                |                    |                         |        |                   |     | 52  |    |   |   |     | P    | RLE  | 307 |       |
| 46               | 5 C 3 15                            | 7 B+ 3 21         | 6 B 4 24         | 4 D 4 16        | 56 7 B+ 3 21   | 52 6 B 3 18        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 7.55 ;                      | SEM-II : 7.65 ;   | SEM-III : 5.90 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --          |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042640          | JADHAV PRATHAMESH DATTATRAY TANVI   |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400323347) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 40E              |                                     | 29F               |                  |                 | 47E            |                    |   |   |     | 55E               |    |   |   | 40E               |                    |                         |        |                   |     | 55E |    |   |   |     | F    |      | 266 |       |
| 40               | 4 D 3 12                            | -- - - ----       | 47 5 C 4 20      | 55 7 B+ 4 28    | 55 7 B+ 3 21   | 40 4 D 3 12        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 8.20 ;                      | SEM-II : 7.15 ;   | SEM-III : 6.25 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --          |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042641          | /JADHAV SHRUTIKA SACHIN VAISHALI    |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400239697) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 24F              |                                     | 46E               |                  |                 | 55E            |                    |   |   |     | 40E               |    |   |   | 47E               |                    |                         |        |                   |     | 24F |    |   |   |     | F    |      | 236 |       |
| --               | - - - -                             | 46 5 C 3 15       | 55 7 B+ 4 28     | 40 4 D 4 16     | 47 5 C 3 15    | -- - - - -         |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 8.65 ;                      | SEM-II : 8.45 ;   | SEM-III : 7.80 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --          |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042642          | /JAGTAP TANVI CHANDRAKANT APARNA    |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400228355) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| A                |                                     | A                 |                  |                 | A              |                    |   |   |     | A                 |    |   |   | A                 |                    |                         |        |                   |     | A   |    |   |   |     | A    | ABS  | 0   |       |
| --               | - - - -                             | -- - - - -        | -- - - - -       | -- - - - -      | -- - - - -     | -- - - - -         |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 7.90 ;                      | SEM-II : 7.85 ;   | SEM-III : 6.35 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --          |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042643          | JAIN DEEPAK HIMMATLAL SARITA        |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400139576) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 54               |                                     | 61                |                  |                 | 52             |                    |   |   |     | 74                |    |   |   | 70                |                    |                         |        |                   |     | 51  |    |   |   |     | P    |      | 362 |       |
| 54               | 6 B 3 18                            | 61 8 A 3 24       | 52 6 B 4 24      | 74 9 A+ 4 36    | 70 9 A+ 3 27   | 51 6 B 3 18        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 10.00 ;  | SEM-III : 9.85 ; | SEM-IV : 9.55 ; | SEM-V : 6.70 ; | CGPI : 8.91        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042644          | JAIN HARDIK PREM PRAKASH SHAKUNTALA |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400119444) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 69               |                                     | 49                |                  |                 | 68             |                    |   |   |     | 63                |    |   |   | 71                |                    |                         |        |                   |     | 66  |    |   |   |     | P    |      | 386 |       |
| 69               | 8 A 3 24                            | 49 5 C 3 15       | 68 8 A 4 32      | 63 8 A 4 32     | 71 9 A+ 3 27   | 66 8 A 3 24        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 10.00 ;  | SEM-III : 8.80 ; | SEM-IV : 9.30 ; | SEM-V : 7.90 ; | CGPI : 8.90        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 2042645          | /JAIN KOMAL VIMAL ANJU              |                   |                  |                 |                |                    |   |   |     |                   |    |   |   |                   | (2020016400407141) |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| 22F              |                                     | 47E               |                  |                 | 59E            |                    |   |   |     | 40E               |    |   |   | 47E               |                    |                         |        |                   |     | 44E |    |   |   |     | F    |      | 259 |       |
| --               | - - - -                             | 47 5 C 3 15       | 59 7 B+ 4 28     | 40 4 D 4 16     | 47 5 C 3 15    | 44 4 D 3 12        |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |
| SGPI :           | SEM-I : 8.10 ;                      | SEM-II : 6.30 ;   | SEM-III : 5.90 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --          |   |   |     |                   |    |   |   |                   |                    |                         |        |                   |     |     |    |   |   |     |      |      |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                   | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|--|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042646          | JAIN MANAV RAKESH MANISHA              | (2020016400739745)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| A                | A                                      | 16F                   |                  |                 |                | A                               |            |     |            | A                     |            |     | A          |                  |  | F   |                   | 16     |       |    |     |       |
| SGPI :           | SEM-I : 5.85 ;                         | SEM-II : 5.90 ;       | SEM-III : 5.85 ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042647          | JAIN SANSKAR AJIT REKHA                | (2020016400227104)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 60E              | 25F                                    | 56E                   |                  |                 |                | 53E                             |            |     |            | 57E                   |            |     | 59E        |                  |  | F   |                   | 310    |       |    |     |       |
| 60               | 8 A 3 24                               | -- - - ----           | 56 7 B+ 4 28     | 53 6 B 4 24     | 57 7 B+ 3 21   | 59 7 B+ 3 21                    | 17         | 0   | --         |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                         | SEM-II : 9.30 ;       | SEM-III : 7.80 ; | SEM-IV : 8.10 ; | SEM-V : 7.05 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042648          | JAISAWAL SHANINARAYAN OMPRAKASH POONAM | (2020016400242177)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 45               | 40                                     | 44                    |                  |                 |                | 40                              |            |     |            | 46                    |            |     | P          |                  |  | RLE | 255               |        |       |    |     |       |
| 45               | 5 C 3 15                               | 40 4 D 3 12           | 44 4 D 4 16      | 40 4 D 4 16     | 40 4 D 3 12    | 46 5 C 3 15                     | 20         | 86  | 4.30       |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.10 ;                         | SEM-II : 7.25 ;       | SEM-III : 8.10 ; | SEM-IV : 6.30 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042649          | JAISWAL PRINCE PRADEEP JAMUNA          | (2020016401131816)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 601              | Jeevan Jyot Educational Charitable Trust |     |                   |        |       |    |     |       |
| 44E              | 40E                                    | 29F                   |                  |                 |                | 45E                             |            |     |            | 46E                   |            |     | 40E        |                  |  | F   |                   | 244    |       |    |     |       |
| 44               | 4 D 3 12                               | 40 4 D 3 12           | -- - - ----      | 45 5 C 4 20     | 46 5 C 3 15    | 40 4 D 3 12                     | 16         | 0   | --         |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 5.95 ;                         | SEM-II : 7.95 ;       | SEM-III : 7.00 ; | SEM-IV : 8.60 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042650          | JAISWAL SACHIN RAMLAL BHANUMATI        | (2020016400187797)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 40               | 56                                     | 54                    |                  |                 |                | 55                              |            |     |            | 71                    |            |     | 48         |                  |  | P   |                   | 324    |       |    |     |       |
| 40               | 4 D 3 12                               | 56 7 B+ 3 21          | 54 6 B 4 24      | 55 7 B+ 4 28    | 71 9 A+ 3 27   | 48 5 C 3 15                     | 20         | 127 | 6.35       |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.60 ;                         | SEM-II : 6.35 ;       | SEM-III : 6.60 ; | SEM-IV : 7.20 ; | SEM-V : 5.25 ; | CGPI : 6.56                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042651          | JAISWAR AJAY BAIJNATH TIJA             | (2020016400466835)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 41               | 48                                     | 76                    |                  |                 |                | 66                              |            |     |            | 70                    |            |     | 60         |                  |  | P   |                   | 361    |       |    |     |       |
| 41               | 4 D 3 12                               | 48 5 C 3 15           | 76 9 A+ 4 36     | 66 8 A 4 32     | 70 9 A+ 3 27   | 60 8 A 3 24                     | 20         | 146 | 7.30       |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 6.35 ;                         | SEM-II : 6.35 ;       | SEM-III : 6.15 ; | SEM-IV : 6.65 ; | SEM-V : 6.40 ; | CGPI : 6.53                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2042652          | /JAISWAR POOJA PRAKASH BINDU           | (2020016400436643)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 48E              | 60E                                    | 43E                   |                  |                 |                | 24F                             |            |     |            | 54E                   |            |     | 57E        |                  |  | F   |                   | 286    |       |    |     |       |
| 48               | 5 C 3 15                               | 60 8 A 3 24           | 43 4 D 4 16      | -- - - ----     | 54 6 B 3 18    | 57 7 B+ 3 21                    | 16         | 0   | --         |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.30 ;                         | SEM-II : 6.40 ;       | SEM-III : 5.00 ; | SEM-IV : 5.70 ; | SEM-V : 4.95 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN               |                  |                 |                       |                  |      |           |     |                   |  |          |      | COLLEGE           |                       | RESULT            | REMARK | TOTAL |      |     |       |            |    |
|--------------------|------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|------|-----------|-----|-------------------|--|----------|------|-------------------|-----------------------|-------------------|--------|-------|------|-----|-------|------------|----|
| <----Course-I----> |                                    | <---Course-II---> |                  |                 |                       | <--Course-III--> |      |           |     | <---Course-IV---> |  |          |      | <---Course-V--->  |                       | <---Course-VI---> |        |       |      |     |       |            |    |
| Theory             |                                    | Theory            |                  |                 |                       | Theory           |      |           |     | Theory            |  |          |      | Theory & Internal |                       | Theory & Internal |        | Pass  | Fail | GPI | MARKS |            |    |
| TOT                | GP                                 | G                 | C                | G*C             | TOT                   | GP               | G    | C         | G*C | TOT               | GP                                       | G        | C    | G*C               | TOT                   | GP                | G      | C     | G*C  |     |       |            |    |
| (83014)            | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |      |           |     | (83013)           | 2: Buss.Economics-VI                     |          |      |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |     |       |            |    |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |      |           |     | (83007)           | 3: Fin Acc & Aud.-X                      |          |      |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |      |     |       |            |    |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |      |           |     | (83016)           | 11: Export Marketing-II                  |          |      |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |     |       |            |    |
| 2042653            | /JAKHODIA SAKSHI RAVISHANKAR SONIA |                   |                  |                 | (2020016400303494)    |                  |      |           |     | 462               | Shri Shankar Narayan Education Trust's S |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 51                 |                                    | 44                |                  |                 | 53                    |                  |      |           | 66  |                   |  |          |      | 66                |                       |                   |        |       |      | P   |       | 343 #10    |    |
| 51                 | 6 B 3 18                           | 44                | 4 D 3 12         |                 | 53                    | 6 B 4 24         |      |           | 66  | 8 A 4 32          | 63                                       | 8 A 3 24 |      | 66                | 8 A 3 24              |                   |        |       |      | 20  | 134   | 6.70 #0.10 |    |
| SGPI :             | SEM-I : 6.70 ;                     | SEM-II : 5.90 ;   | SEM-III : 6.30 ; | SEM-IV : 6.65 ; | SEM-V : 6.55 ;        | CGPI : 6.48      |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042654            | JAVADEKAR PRITAM MAHESH MAYURI     |                   |                  |                 | (2020016400180422)    |                  |      |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 40E                |                                    | 22F               |                  |                 | 43E                   |                  |      |           | 40E |                   |  |          |      | 44E               |                       |                   |        |       |      | F   |       | 250        |    |
| 40                 | 4 D 3 12                           | --                | --               | ----            | 43                    | 4 D 4 16         | 40   | 4 D 4 16  | 61  | 8 A 3 24          | 44                                       | 4 D 3 12 |      | 44                | 4 D 3 12              |                   |        |       |      | 17  | 0     | --         |    |
| SGPI :             | SEM-I : 7.75 ;                     | SEM-II : 7.90 ;   | SEM-III : 7.25 ; | SEM-IV : 8.85 ; | SEM-V : --- ;         | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042655            | /JAWLE NAMRATA DHONDU SUGANDHA     |                   |                  |                 | (2020016400304137)    |                  |      |           |     | 462               | Shri Shankar Narayan Education Trust's S |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 40E                |                                    | 47E               |                  |                 | 17F                   |                  |      |           | 40E |                   |  |          |      | 42E               |                       |                   |        |       |      | F   |       | 226        |    |
| 40                 | 4 D 3 12                           | 47                | 5 C 3 15         | --              | --                    | ----             | 40   | 4 D 4 16  | 40  | 4 D 3 12          | 42                                       | 4 D 3 12 |      | 42                | 4 D 3 12              |                   |        |       |      | 16  | 0     | --         |    |
| SGPI :             | SEM-I : 6.40 ;                     | SEM-II : 6.65 ;   | SEM-III : 5.90 ; | SEM-IV : 6.95 ; | SEM-V : ---- ;        | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042656            | JEVLIKAR MAHESH PRADIP SAVITA      |                   |                  |                 | (2020016400304017)    |                  |      |           |     | 462               | Shri Shankar Narayan Education Trust's S |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 7F                 |                                    | 16F               |                  |                 | 12F                   |                  |      |           | 15F |                   |  |          |      | 16F               |                       |                   |        |       |      | F   |       | 90         |    |
| --                 | --                                 | --                | --               | ----            | --                    | --               | ---- | --        | --  | --                | --                                       | --       | ---- | --                | --                    | --                | --     | --    |      |     | 0     | 0          | -- |
| SGPI :             | SEM-I : 6.60 ;                     | SEM-II : 6.05 ;   | SEM-III : 6.75 ; | SEM-IV : 6.95 ; | SEM-V : ---- ;        | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042657            | JHA ASHISHKUMAR SATYENDRA ANJALI   |                   |                  |                 | (2020016400323154)    |                  |      |           |     | 462               | Shri Shankar Narayan Education Trust's S |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 41E                |                                    | 27F               |                  |                 | 40E                   |                  |      |           | 51E |                   |  |          |      | 40E               |                       |                   |        |       |      | F   |       | 239        |    |
| 41                 | 4 D 3 12                           | --                | --               | ----            | 40                    | 4 D 4 16         | 51   | 6 B 4 24  | 40  | 4 D 3 12          | 40                                       | 4 D 3 12 |      | 40                | 4 D 3 12              |                   |        |       |      | 17  | 0     | --         |    |
| SGPI :             | SEM-I : 8.85 ;                     | SEM-II : 6.90 ;   | SEM-III : 5.45 ; | SEM-IV : 7.05 ; | SEM-V : ---- ;        | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042658            | JHA AVINASH UDAYNARAYAN CHANDA     |                   |                  |                 | (2020016400240213)    |                  |      |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 40E                |                                    | 29F               |                  |                 | 62E                   |                  |      |           | 59E |                   |  |          |      | 60E               |                       |                   |        |       |      | F   |       | 312        |    |
| 40                 | 4 D 3 12                           | --                | --               | ----            | 62                    | 8 A 4 32         | 59   | 7 B+ 4 28 | 62  | 8 A 3 24          | 60                                       | 8 A 3 24 |      | 60                | 8 A 3 24              |                   |        |       |      | 17  | 0     | --         |    |
| SGPI :             | SEM-I : 7.70 ;                     | SEM-II : 7.60 ;   | SEM-III : 8.05 ; | SEM-IV : 8.40 ; | SEM-V : ---- ;        | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 2042659            | /JHA PRIYA SANTOSH SANJU           |                   |                  |                 | (2020016400236521)    |                  |      |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |      |                   |                       |                   |        |       |      |     |       |            |    |
| 44                 |                                    | 72                |                  |                 | 58                    |                  |      |           | 40  |                   |  |          |      | 62                |                       |                   |        |       |      | P   | RLE   | 326        |    |
| 44                 | 4 D 3 12                           | 72                | 9 A+ 3 27        |                 | 58                    | 7 B+ 4 28        | 40   | 4 D 4 16  | 50  | 6 B 3 18          | 62                                       | 8 A 3 24 |      | 62                | 8 A 3 24              |                   |        |       |      | 20  | 125   | 6.25       |    |
| SGPI :             | SEM-I : 9.40 ;                     | SEM-II : 8.85 ;   | SEM-III : 7.50 ; | SEM-IV : 8.70 ; | SEM-V : ---- ;        | CGPI : --        |      |           |     |                   |  |          |      |                   |                       |                   |        |       |      |     |       |            |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                              | PRN                   |              |              |              |                                 |    |     |     |                       |    |    |     | COLLEGE          |  | RESULT        | REMARK | TOTAL             |     |     |     |             |    |     |       |    |
|------------------|-----------------------------------|-----------------------|--------------|--------------|--------------|---------------------------------|----|-----|-----|-----------------------|----|----|-----|------------------|--|---------------|--------|-------------------|-----|-----|-----|-------------|----|-----|-------|----|
| <---Course-I---> |                                   | <---Course-II--->     |              |              |              | <---Course-III--->              |    |     |     | <---Course-IV--->     |    |    |     | <---Course-V---> |  |               |        | <---Course-VI---> |     |     |     | 腩腩          | 腩腩 | GPI | MARKS |    |
| TOT              | GP                                | G                     | C            | G*C          | TOT          | GP                              | G  | C   | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP            | G      | C                 | G*C | TOT | GP  |             |    |     |       | G  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI    |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |               |        |                   |     |     |     |             |    |     |       |    |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X     |    |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |               |        |                   |     |     |     |             |    |     |       |    |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83016) 11: Export Marketing-II |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |               |        |                   |     |     |     |             |    |     |       |    |
| 2042667          | JOSHI ARYAN BHAVESH KRUPA         | (2020016400114795)    |              |              |              |                                 |    |     |     |                       |    |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |        |                   |     |     |     |             |    |     |       |    |
| 45               |                                   | 52                    |              | 88           |              | 67                              |    | 74  |     | 55                    |    | 27 | 55  |                  | 7  | B+            | 3      | 21                |     | P   |     |             |    | 381 |       |    |
| 45               | 5 C 3 15                          | 52 6 B 3 18           | 88 10 O 4 40 | 67 8 A 4 32  | 74 9 A+ 3 27 | 55 7 B+ 3 21                    |    |     |     |                       |    |    | 20  | 153              | 7.65                                     |               |        |                   |     |     |     |             |    |     |       |    |
| SGPI :           |                                   | SEM-I : 10.00 ;       |              |              |              | SEM-II : 10.00 ;                |    |     |     | SEM-III : 9.25 ;      |    |    |     | SEM-IV : 9.40 ;  |  |               |        | SEM-V : 6.75 ;    |     |     |     | CGPI : 8.84 |    |     |       |    |
| 2042668          | /JOSHI ASMITA MANOJ SUJATA        | (2020016400404355)    |              |              |              |                                 |    |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |               |        |                   |     |     |     |             |    |     |       |    |
| 49               |                                   | 50                    |              | 40           |              | 58                              |    | 60  |     | 65                    |    | 24 | 65  |                  | 8  | A             | 3      | 24                |     | P   |     |             |    | 322 |       |    |
| 49               | 5 C 3 15                          | 50 6 B 3 18           | 40 4 D 4 16  | 58 7 B+ 4 28 | 60 8 A 3 24  | 65 8 A 3 24                     |    |     |     |                       |    |    | 20  | 125              | 6.25                                     |               |        |                   |     |     |     |             |    |     |       |    |
| SGPI :           |                                   | SEM-I : 9.80 ;        |              |              |              | SEM-II : 10.00 ;                |    |     |     | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 10.00 ; |  |               |        | SEM-V : 6.60 ;    |     |     |     | CGPI : 8.70 |    |     |       |    |
| 2042669          | /JOSHI SEJAL JEETENDRA LAXMI      | (2020016400137933)    |              |              |              |                                 |    |     |     |                       |    |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |        |                   |     |     |     |             |    |     |       |    |
| 46               |                                   | 50                    |              | 64           |              | 54                              |    | 58  |     | 62                    |    | 21 | 62  |                  | 8  | A             | 3      | 24                |     | P   | RLE |             |    | 334 |       |    |
| 46               | 5 C 3 15                          | 50 6 B 3 18           | 64 8 A 4 32  | 54 6 B 4 24  | 58 7 B+ 3 21 | 62 8 A 3 24                     |    |     |     |                       |    |    | 20  | 134              | 6.70                                     |               |        |                   |     |     |     |             |    |     |       |    |
| SGPI :           |                                   | SEM-I : 8.75 ;        |              |              |              | SEM-II : 10.00 ;                |    |     |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 8.25 ;  |  |               |        | SEM-V : --- ;     |     |     |     | CGPI : --   |    |     |       |    |
| 2042670          | JOSHI SHUBHAM MADANLAL SUMAN      | (2020016400152004)    |              |              |              |                                 |    |     |     |                       |    |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |        |                   |     |     |     |             |    |     |       |    |
| 26F              |                                   | 27F                   |              | 16F          |              | 29F                             |    | 40E |     | 40E                   |    | 12 | 40E |                  | 4  | D             | 3      | 12                |     | F   |     |             |    | 178 |       |    |
| --               | --                                | --                    | --           | --           | --           | --                              | -- | 40  | 4   | D                     | 3  | 12 | 40  | 4                | D  | 3             | 12     |                   |     | 6   | 0   | --          |    |     |       |    |
| SGPI :           |                                   | SEM-I : 9.00 ;        |              |              |              | SEM-II : 10.00 ;                |    |     |     | SEM-III : 7.30 ;      |    |    |     | SEM-IV : 8.45 ;  |  |               |        | SEM-V : --- ;     |     |     |     | CGPI : --   |    |     |       |    |
| 2042671          | JOSHI VISHAL DEVENDRA CHANDRAKALA | (2020016400119491)    |              |              |              |                                 |    |     |     |                       |    |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |        |                   |     |     |     |             |    |     |       |    |
| 63               |                                   | 59                    |              | 57           |              | 65                              |    | 51  |     | 48                    |    | 18 | 48  |                  | 5  | C             | 3      | 15                |     | P   |     |             |    | 343 |       |    |
| 63               | 8 A 3 24                          | 59 7 B+ 3 21          | 57 7 B+ 4 28 | 65 8 A 4 32  | 51 6 B 3 18  | 48 5 C 3 15                     |    |     |     |                       |    |    | 20  | 138              | 6.90                                     |               |        |                   |     |     |     |             |    |     |       |    |
| SGPI :           |                                   | SEM-I : 10.00 ;       |              |              |              | SEM-II : 10.00 ;                |    |     |     | SEM-III : 9.70 ;      |    |    |     | SEM-IV : 8.50 ;  |  |               |        | SEM-V : 5.40 ;    |     |     |     | CGPI : 8.42 |    |     |       |    |
| 2042672          | /KADAM AKANKSHA RAVINDRA RUTUJA   | (2020016400303826)    |              |              |              |                                 |    |     |     |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |               |        |                   |     |     |     |             |    |     |       |    |
| 21F              |                                   | 40E                   |              | 58E          |              | 40E                             |    | 40E |     | 24F                   |    | 12 | 24F |                  | --                                       | --            | --     | --                |     | F   |     |             |    | 223 |       |    |
| --               | --                                | --                    | --           | 40           | 4            | D                               | 3  | 12  | 58  | 7                     | B+ | 4  | 28  | 40               | 4  | D             | 4      | 16                | 40  | 4   | D   | 3           | 12 | --  | --    |    |
| SGPI :           |                                   | SEM-I : 6.85 ;        |              |              |              | SEM-II : 6.35 ;                 |    |     |     | SEM-III : 5.40 ;      |    |    |     | SEM-IV : 6.65 ;  |  |               |        | SEM-V : --- ;     |     |     |     | CGPI : --   |    |     |       |    |
| 2042673          | /KADAM PRAMILA UTTAM UJJWALA      | (2020016400570881)    |              |              |              |                                 |    |     |     |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |               |        |                   |     |     |     |             |    |     |       |    |
| 26F              |                                   | 40E                   |              | 27F          |              | 54E                             |    | 40E |     | 40E                   |    | 12 | 40E |                  | 4  | D             | 3      | 12                |     | F   |     |             |    | 227 |       |    |
| --               | --                                | --                    | --           | 40           | 4            | D                               | 3  | 12  | --  | --                    | -- | 54 | 6   | B                | 4  | 24            | 40     | 4                 | D   | 3   | 12  | 40          | 4  | D   | 3     | 12 |
| SGPI :           |                                   | SEM-I : 7.20 ;        |              |              |              | SEM-II : 7.25 ;                 |    |     |     | SEM-III : 5.60 ;      |    |    |     | SEM-IV : 7.60 ;  |  |               |        | SEM-V : --- ;     |     |     |     | CGPI : --   |    |     |       |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                             | PRN               |                  |                  |                       |                    |    |    |     |                    |                         |    |     | COLLEGE                              |                       | RESULT                                   | REMARK        | TOTAL                                |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
|------------------|----------------------------------|-------------------|------------------|------------------|-----------------------|--------------------|----|----|-----|--------------------|-------------------------|----|-----|--------------------------------------|-----------------------|--|---------------|--------------------------------------|-----|-----|----|-----|-------|-----|----|---|-----|-------|-----|-----|-----|------|
| <---Course-I---> |                                  | <---Course-II---> |                  |                  |                       | <---Course-III---> |    |    |     | <---Course-IV--->  |                         |    |     | <---Course-V--->                     |                       |  |               | <---Course-VI--->                    |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| Theory           |                                  | Theory            |                  |                  |                       | Theory             |    |    |     | Theory             |                         |    |     | Theory & Internal College Assessment |                       |  |               | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |   |     |       |     |     |     |      |
| TOT              | GP                               | G                 | C                | G*C              | TOT                   | GP                 | G  | C  | G*C | TOT                | GP                      | G  | C   | G*C                                  | TOT                   | GP                                       | G             | C                                    | G*C | TOT | GP | G   | C     | G*C | फ  | फ | GPI | MARKS |     |     |     |      |
| (83014)          | 1: Commerce -VI                  |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX             |                   |                  |                  | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                                      | (Th:100/40,Cr.Pt.: 4) |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II          |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83016)            | 11: Export Marketing-II |    |     |                                      | (Th:100/40,Cr.Pt.: 3) |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042674          | /KADAM PRIYAL NARENDRA MANISHA   |                   |                  |                  |                       |                    |    |    |     | (2020016400119177) |                         |    |     |                                      | 1073                  | Thakur Educational Trust's               | Thakur Ramnar |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 22F              |                                  | 27F               |                  |                  | 28F                   |                    |    |    | 43E |                    |                         |    | 23F |                                      | 40E                   |  |               |                                      |     |     |    |     |       |     |    |   |     |       | 183 |     |     |      |
| --               | --                               | --                | --               | --               | --                    | --                 | -- | -- | 43  | 4                  | D                       | 4  | 16  | --                                   | 40                    | 4  | D             | 3                                    | 12  |     |    |     |       |     |    |   |     |       |     |     |     |      |
| SGPI :           | SEM-I : 9.55 ;                   | SEM-II : 9.90 ;   | SEM-III : 8.65 ; | SEM-IV : 8.75 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042675          | /KADBADKAR NANDINI DEEPAK DEEPAI |                   |                  |                  |                       |                    |    |    |     | (2020016400678386) |                         |    |     |                                      | 462                   | Shri Shankar Narayan Education Trust's S |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 43E              |                                  | 48E               |                  |                  | 60E                   |                    |    |    | 29F |                    |                         |    | 44E |                                      | 24F                   |  |               |                                      |     |     |    |     |       |     |    |   |     |       | 248 |     |     |      |
| 43               | 4                                | D                 | 3                | 12               | 48                    | 5                  | C  | 3  | 15  | 60                 | 8                       | A  | 4   | 32                                   | --                    | --                                       | --            | --                                   | --  | --  | -- | --  | --    | --  |    |   |     |       |     |     |     |      |
| SGPI :           | SEM-I : 6.50 ;                   | SEM-II : --- ;    | SEM-III : 6.45 ; | SEM-IV : 7.85 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042676          | KADIWAR AFTAB AMIN ZUBEDA        |                   |                  |                  |                       |                    |    |    |     | (2020016400152445) |                         |    |     |                                      | 1073                  | Thakur Educational Trust's               | Thakur Ramnar |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 40               |                                  | 53                |                  |                  | 57                    |                    |    |    | 55  |                    |                         |    | 62  |                                      | 53                    |  |               |                                      |     |     |    |     |       |     |    |   |     |       | 320 |     |     |      |
| 40               | 4                                | D                 | 3                | 12               | 53                    | 6                  | B  | 3  | 18  | 57                 | 7                       | B+ | 4   | 28                                   | 55                    | 7  | B+            | 4                                    | 28  | 62  | 8  | A   | 3     | 24  | 53 | 6 | B   | 3     | 18  | 20  | 128 | 6.40 |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;  | SEM-III : 9.70 ; | SEM-IV : 9.00 ;  | SEM-V : 7.85 ;        | CGPI : 8.83        |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042677          | KAKADIA VRAJ BHARATBHAI SHEETAL  |                   |                  |                  |                       |                    |    |    |     | (2020016400119204) |                         |    |     |                                      | 1073                  | Thakur Educational Trust's               | Thakur Ramnar |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| A                |                                  | A                 |                  |                  | 11F                   |                    |    |    | A   |                    |                         |    | A   |                                      | A                     |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     | 11  |     |      |
| --               | --                               | --                | --               | --               | --                    | --                 | -- | -- | --  | --                 | --                      | -- | --  | --                                   | --                    | --                                       | --            | --                                   | --  | --  | -- | --  | --    | --  | -- |   |     |       |     |     |     |      |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 9.40 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042678          | KALE JITESH RAM ALKA             |                   |                  |                  |                       |                    |    |    |     | (2019016400247432) |                         |    |     |                                      | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 40               |                                  | 56                |                  |                  | 53                    |                    |    |    | 41  |                    |                         |    | 56  |                                      | 44                    |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     | 290 |     |      |
| 40               | 4                                | D                 | 3                | 12               | 56                    | 7                  | B+ | 3  | 21  | 53                 | 6                       | B  | 4   | 24                                   | 41                    | 4  | D             | 4                                    | 16  | 56  | 7  | B+  | 3     | 21  | 44 | 4 | D   | 3     | 12  | 20  | 106 | 5.30 |
| SGPI :           | SEM-I : 4.30 ;                   | SEM-II : 4.30 ;   | SEM-III : 7.55 ; | SEM-IV : 6.45 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042679          | KAMAL REHAN ARIF AFSHA           |                   |                  |                  |                       |                    |    |    |     | (2020016400776752) |                         |    |     |                                      | 306                   | Royal Higher Education Society's College |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 56               |                                  | 59                |                  |                  | 56                    |                    |    |    | 80  |                    |                         |    | 76  |                                      | 69                    |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     | 396 |     |      |
| 56               | 7                                | B+                | 3                | 21               | 59                    | 7                  | B+ | 3  | 21  | 56                 | 7                       | B+ | 4   | 28                                   | 80                    | 10                                       | O             | 4                                    | 40  | 76  | 9  | A+  | 3     | 27  | 69 | 8 | A   | 3     | 24  | 20  | 161 | 8.05 |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.40 ;   | SEM-III : 9.75 ; | SEM-IV : 10.00 ; | SEM-V : 8.75 ;        | CGPI : 9.33        |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 2042680          | KAMBLE SUMEDH SANJAY SIDDHI      |                   |                  |                  |                       |                    |    |    |     | (2020016400303401) |                         |    |     |                                      | 462                   | Shri Shankar Narayan Education Trust's S |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |
| 23F              |                                  | 49E               |                  |                  | 29F                   |                    |    |    | 40E |                    |                         |    | 53E |                                      | 40E                   |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     | 234 |     |      |
| --               | --                               | --                | --               | --               | --                    | --                 | -- | -- | --  | --                 | --                      | -- | --  | --                                   | --                    | --                                       | --            | --                                   | --  | --  | -- | --  | --    | --  | -- |   |     |       |     |     |     |      |
| SGPI :           | SEM-I : 7.50 ;                   | SEM-II : 6.15 ;   | SEM-III : 5.65 ; | SEM-IV : 7.35 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                    |                         |    |     |                                      |                       |  |               |                                      |     |     |    |     |       |     |    |   |     |       |     |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME  | PRN                   |           |             |     |                                 |             |             |          |                       |          |     |       | COLLEGE          |  |    |    | RESULT            | REMARK | TOTAL   |    |                   |     |       |    |   |
|------------------|---|-----------------------|-----------|-------------|-----|---------------------------------|-------------|-------------|----------|-----------------------|----------|-----|-------|------------------|--|----|----|-------------------|--------|---------|----|-------------------|-----|-------|----|---|
| <---Course-I---> |   | <---Course-II--->     |           |             |     | <---Course-III--->              |             |             |          | <---Course-IV--->     |          |     |       | <---Course-V---> |  |    |    | <---Course-VI---> |        |         |    | 腓腓                | GPI | MARKS |    |   |
| TOT              | GP  | G                     | C         | G*C         | TOT | GP                              | G           | C           | G*C      | TOT                   | GP       | G   | C     | G*C              | TOT                                      | GP | G  | C                 | G*C    | TOT     | GP |                   |     |       | G  | C |
| (83014)          | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3) |           |             |     | (83013) 2: Buss.Economics-VI    |             |             |          | (Th:100/40,Cr.Pt.: 3) |          |     |       |                  |  |    |    |                   |        |         |    |                   |     |       |    |   |
| (83001)          | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4) |           |             |     | (83007) 3: Fin Acc & Aud.-X     |             |             |          | (Th:100/40,Cr.Pt.: 4) |          |     |       |                  |  |    |    |                   |        |         |    |                   |     |       |    |   |
| (83015)          | 18: Dir.& Indir. Tax-II                                 | (Th:100/40,Cr.Pt.: 3) |           |             |     | (83016) 11: Export Marketing-II |             |             |          | (Th:100/40,Cr.Pt.: 3) |          |     |       |                  |  |    |    |                   |        |         |    |                   |     |       |    |   |
| 2042681          | /KAMBLE SWATI RAJU TARA                                 | (2020016400318106)    |           |             |     |                                 |             |             |          |                       |          |     |       | 462              | Shri Shankar Narayan Education Trust's S |    |    |                   |        |         |    |                   |     |       |    |   |
| 42               | 48  | 56                    |           |             |     | 80                              |             |             |          | 40                    |          |     |       | 40               | P  |    |    |                   |        | 331     |    |                   |     |       |    |   |
| 42               | 4 D 3 12  | 48                    | 5 C 3 15  | 7 B+ 4 28   | 80  | 10 O 4 40                       | 65          | 8 A 3 24    | 40       | 4 D 3 12              | 20       | 131 | 6.55  |                  |  |    |    |                   |        |         |    |                   |     |       |    |   |
| SGPI :           |   | SEM-I : 7.90 ;        |           |             |     | SEM-II : 7.25 ;                 |             |             |          | SEM-III : 6.00 ;      |          |     |       | SEM-IV : 7.25 ;  |  |    |    | SEM-V : 5.55 ;    |        |         |    | CGPI : 6.75 @0.01 |     |       |    |   |
| 2042682          | KANADE SAHIL ARJUN ANJALI                               | (2020016400323123)    |           |             |     |                                 |             |             |          |                       |          |     |       | 462              | Shri Shankar Narayan Education Trust's S |    |    |                   |        |         |    |                   |     |       |    |   |
| 40E              | 56E   | 43E                   |           |             |     | 28F                             |             |             |          | 27F                   |          |     |       | 27F              | F  |    |    |                   |        | 223     |    |                   |     |       |    |   |
| 40               | 4 D 3 12  | 56                    | 7 B+ 3 21 | 43 4 D 4 16 | --  | --                              | --          | --          | --       | --                    | --       | --  | --    | 10               | 0  | -- | -- | --                | --     | --      | -- | --                | --  | --    | -- |   |
| SGPI :           |   | SEM-I : 7.70 ;        |           |             |     | SEM-II : 5.25 ;                 |             |             |          | SEM-III : 5.30 ;      |          |     |       | SEM-IV : --- ;   |  |    |    | SEM-V : --- ;     |        |         |    | CGPI : --         |     |       |    |   |
| 2042683          | KANCHWALA MOHAMMED SHABBIR ZARINA                       | (2020016401132433)    |           |             |     |                                 |             |             |          |                       |          |     |       | 601              | Jeevan Jyot Educational Charitable Trust |    |    |                   |        |         |    |                   |     |       |    |   |
| 42E              | 41E   | 13F                   |           |             |     | 19F                             |             |             |          | 22F                   |          |     |       | 28F              | F  |    |    |                   |        | 165     |    |                   |     |       |    |   |
| 42               | 4 D 3 12  | 41                    | 4 D 3 12  | --          | --  | --                              | --          | --          | --       | --                    | --       | --  | --    | 6                | 0  | -- | -- | --                | --     | --      | -- | --                | --  | --    | -- |   |
| SGPI :           |   | SEM-I : 6.50 ;        |           |             |     | SEM-II : 6.40 ;                 |             |             |          | SEM-III : 5.45 ;      |          |     |       | SEM-IV : 6.55 ;  |  |    |    | SEM-V : --- ;     |        |         |    | CGPI : --         |     |       |    |   |
| 2042684          | KANOJIYA ANAL AMARJIT NIRMALA                           | (2020016400490667)    |           |             |     |                                 |             |             |          |                       |          |     |       | 936              | St. Joseph's Senior College of Arts & Co |    |    |                   |        |         |    |                   |     |       |    |   |
| 28F              | 40E   | 54E                   |           |             |     | 40E                             |             |             |          | 53E                   |          |     |       | 40E              | F  |    |    |                   |        | 255 #10 |    |                   |     |       |    |   |
| --               | --  | 40                    | 4 D 3 12  | 54 6 B 4 24 | 40  | 4 D 4 16                        | 53 6 B 3 18 | 40          | 4 D 3 12 | 17                    | 0        | --  | #0.10 |                  |  |    |    |                   |        |         |    |                   |     |       |    |   |
| SGPI :           |   | SEM-I : 10.00 ;       |           |             |     | SEM-II : 10.00 ;                |             |             |          | SEM-III : 8.65 ;      |          |     |       | SEM-IV : 10.00 ; |  |    |    | SEM-V : 4.60 ;    |        |         |    | CGPI : --         |     |       |    |   |
| 2042685          | KANOJIYA SAMEER DAYASHANKAR KANOJIYA SHEELADEVI KANOJIY | (2019016401023787)    |           |             |     |                                 |             |             |          |                       |          |     |       | 462              | Shri Shankar Narayan Education Trust's S |    |    |                   |        |         |    |                   |     |       |    |   |
| 40E              | 40E   | 46E                   |           |             |     | 41E                             |             |             |          | 40E                   |          |     |       | 27F              | F  |    |    |                   |        | 234     |    |                   |     |       |    |   |
| 40               | 4 D 3 12  | 40                    | 4 D 3 12  | 46 5 C 4 20 | 41  | 4 D 4 16                        | 40 4 D 3 12 | --          | --       | --                    | --       | --  | --    | 17               | 0  | -- | -- | --                | --     | --      | -- | --                | --  | --    | -- |   |
| SGPI :           |   | SEM-I : 5.70 ;        |           |             |     | SEM-II : 6.00 ;                 |             |             |          | SEM-III : 6.00 ;      |          |     |       | SEM-IV : 6.75 ;  |  |    |    | SEM-V : --- ;     |        |         |    | CGPI : --         |     |       |    |   |
| 2042686          | KANOJIYA SANDEEP SHIVSHANKAR GEETA                      | (2020016400225217)    |           |             |     |                                 |             |             |          |                       |          |     |       | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                   |        |         |    |                   |     |       |    |   |
| 19F              | 54E   | 6F                    |           |             |     | 22F                             |             |             |          | 22F                   |          |     |       | 40E              | F  |    |    |                   |        | 163     |    |                   |     |       |    |   |
| --               | --  | 54                    | 6 B 3 18  | --          | --  | --                              | --          | --          | --       | 40                    | 4 D 3 12 | 6   | 0     | --               | --                                       | -- | -- | --                | --     | --      | -- | --                | --  | --    | -- |   |
| SGPI :           |   | SEM-I : 7.90 ;        |           |             |     | SEM-II : 8.75 ;                 |             |             |          | SEM-III : 6.80 ;      |          |     |       | SEM-IV : 8.55 ;  |  |    |    | SEM-V : --- ;     |        |         |    | CGPI : --         |     |       |    |   |
| 2042687          | KAPADIYA YASH DINESH RASHMITA                           | (2020016400155583)    |           |             |     |                                 |             |             |          |                       |          |     |       | 1073             | Thakur Educational Trust's Thakur Ramnar |    |    |                   |        |         |    |                   |     |       |    |   |
| 12F              | 29F   | 26F                   |           |             |     | 40E                             |             |             |          | 42E                   |          |     |       | 43E              | F  |    |    |                   |        | 192     |    |                   |     |       |    |   |
| --               | --  | --                    | --        | --          | --  | 40                              | 4 D 4 16    | 42 4 D 3 12 | 43       | 4 D 3 12              | 10       | 0   | --    | --               | --                                       | -- | -- | --                | --     | --      | -- | --                | --  | --    | -- |   |
| SGPI :           |   | SEM-I : 10.00 ;       |           |             |     | SEM-II : 10.00 ;                |             |             |          | SEM-III : 9.40 ;      |          |     |       | SEM-IV : 9.40 ;  |  |    |    | SEM-V : --- ;     |        |         |    | CGPI : --         |     |       |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN                   |                  |                 |                |                  |              |     |            |                    |                         |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |          |     |       |
|--------------------|--|-----------------------|------------------|-----------------|----------------|------------------|--------------|-----|------------|--------------------|-------------------------|-----|------------|-------------------|--|-------------------|--------|-------|----------|-----|-------|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III--> |              |     |            | <---Course-IV--->  |                         |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |          |     |       |
| Theory             |  | Theory                |                  |                 |                | Theory           |              |     |            | Theory             |                         |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ        | GPI | MARKS |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C   | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |          |     |       |
| (83014)            | 1: Commerce -VI                        |                       |                  |                 |                |                  |              |     |            | (83013)            | 2: Buss.Economics-VI    |     |            |                   |  |                   |        |       |          |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |              |     |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            |                   |  |                   |        |       |          |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |              |     |            | (83016)            | 11: Export Marketing-II |     |            |                   |  |                   |        |       |          |     |       |
| 2042688            | KAREM AJAY TIMMAIYA SAVITRI            |                       |                  |                 |                |                  |              |     |            | (2020016401132553) |                         |     |            | 601               | Jeevan Jyot Educational Charitable Trust |                   |        |       |          |     |       |
| 54E                | 47E                                    |                       |                  | 17F             |                |                  |              | 40E |            | 21F                |                         |     |            | 25F               |  |                   |        | F     | 204      |     |       |
| 54                 | 6 B 3 18                               | 47 5 C 3 15           |                  |                 |                |                  |              | 40  | 4 D 4 16   |                    |                         |     |            |                   |  |                   |        | 10    | 0 --     |     |       |
| SGPI :             | SEM-I : 5.40 ;                         | SEM-II : 6.20 ;       | SEM-III : 4.60 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042689            | KARGATHRA DIVYANG KIRTANBHAI LEENA BEN |                       |                  |                 |                |                  |              |     |            | (2020016400126123) |                         |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |          |     |       |
| 48                 | 40                                     |                       |                  | 49              |                |                  |              | 50  |            | 47                 |                         |     |            | 45                |  |                   |        | P     | RLE 279  |     |       |
| 48                 | 5 C 3 15                               | 40 4 D 3 12           | 49 5 C 4 20      | 50              | 6 B 4 24       | 47 5 C 3 15      | 45 5 C 3 15  |     |            |                    |                         |     |            |                   |  |                   |        | 20    | 101 5.05 |     |       |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 10.00 ;      | SEM-III : 9.00 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042690            | /KARMAKAR SAGARIKA GOUTAM KAKOLI       |                       |                  |                 |                |                  |              |     |            | (2020016400404274) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |          |     |       |
| 40E                | 29F                                    |                       |                  | 50E             |                |                  |              | 56E |            | 49E                |                         |     |            | 21F               |  |                   |        | F     | 245      |     |       |
| 40                 | 4 D 3 12                               | -- -- -- --           | 50 6 B 4 24      | 56              | 7 B+ 4 28      | 49 5 C 3 15      | -- -- -- --  |     |            |                    |                         |     |            |                   |  |                   |        | 14    | 0 --     |     |       |
| SGPI :             | SEM-I : 6.85 ;                         | SEM-II : 6.35 ;       | SEM-III : 5.00 ; | SEM-IV : 5.45 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042691            | KAWA PRATHAM MAHESH MANJULA            |                       |                  |                 |                |                  |              |     |            | (2020016400240797) |                         |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |          |     |       |
| A                  | 23F                                    |                       |                  | 21F             |                |                  |              | 24F |            | A                  |                         |     |            | A                 |  |                   |        | F     | 68       |     |       |
| --                 | -- -- -- --                            | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --      | -- -- -- --  |     |            |                    |                         |     |            |                   |  |                   |        | 0     | 0 --     |     |       |
| SGPI :             | SEM-I : 8.25 ;                         | SEM-II : 7.70 ;       | SEM-III : 8.05 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042692            | KAYAL GAUTAM TAPAS RITA                |                       |                  |                 |                |                  |              |     |            | (2020016400322897) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |          |     |       |
| 14F                | 14F                                    |                       |                  | 25F             |                |                  |              | 24F |            | 16F                |                         |     |            | 2F                |  |                   |        | F     | 95       |     |       |
| --                 | -- -- -- --                            | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --      | -- -- -- --  |     |            |                    |                         |     |            |                   |  |                   |        | 0     | 0 --     |     |       |
| SGPI :             | SEM-I : 7.45 ;                         | SEM-II : 6.90 ;       | SEM-III : --- ;  | SEM-IV : 8.85 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042693            | /KAZI BABY ABUBAKAR SEHRUNNISA         |                       |                  |                 |                |                  |              |     |            | (2020016400449172) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |          |     |       |
| 22F                | 14F                                    |                       |                  | 25F             |                |                  |              | 42E |            | 22F                |                         |     |            | 14F               |  |                   |        | F     | 139      |     |       |
| --                 | -- -- -- --                            | -- -- -- --           | -- -- -- --      | 42              | 4 D 4 16       | -- -- -- --      | -- -- -- --  |     |            |                    |                         |     |            |                   |  |                   |        | 4     | 0 --     |     |       |
| SGPI :             | SEM-I : 7.25 ;                         | SEM-II : 6.95 ;       | SEM-III : 6.90 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --        |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |
| 2042694            | /KAZI SADIYA KASIM NAEEM               |                       |                  |                 |                |                  |              |     |            | (2020016400827382) |                         |     |            | 306               | Royal Higher Education Society's College |                   |        |       |          |     |       |
| 51                 | 57                                     |                       |                  | 71              |                |                  |              | 66  |            | 49                 |                         |     |            | 71                |  |                   |        | P     | 365      |     |       |
| 51                 | 6 B 3 18                               | 57 7 B+ 3 21          | 71 9 A+ 4 36     | 66              | 8 A 4 32       | 49 5 C 3 15      | 71 9 A+ 3 27 |     |            |                    |                         |     |            |                   |  |                   |        | 20    | 149 7.45 |     |       |
| SGPI :             | SEM-I : 6.75 ;                         | SEM-II : 6.35 ;       | SEM-III : 5.90 ; | SEM-IV : 6.80 ; | SEM-V : 5.70 ; | CGPI : 6.49      |              |     |            |                    |                         |     |            |                   |  |                   |        |       |          |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN               |                  |                  |                       |                    |    |    |     |                   |  |    |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
|------------------|---------------------------------|-------------------|------------------|------------------|-----------------------|--------------------|----|----|-----|-------------------|--|----|----|-------------------|-----------------------|-------------------|--------|-------|-----|-----|-------|----|----|----|----|----|----|----|-----|-----|-----|------|
| <---Course-I---> |                                 | <---Course-II---> |                  |                  |                       | <---Course-III---> |    |    |     | <---Course-IV---> |  |    |    | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| Theory           |                                 | Theory            |                  |                  |                       | Theory             |    |    |     | Theory            |  |    |    | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI | MARKS |    |    |    |    |    |    |    |     |     |     |      |
| TOT              | GP                              | G                 | C                | G*C              | TOT                   | GP                 | G  | C  | G*C | TOT               | GP                                       | G  | C  | G*C               | TOT                   | GP                | G      | C     | G*C |     |       |    |    |    |    |    |    |    |     |     |     |      |
| (83014)          | 1: Commerce -VI                 |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)           | 2: Buss.Economics-VI                     |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX            |                   |                  |                  | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)           | 3: Fin Acc & Aud.-X                      |    |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II         |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83016)           | 11: Export Marketing-II                  |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042695          | /KAZI SHAYNA ZAKIR MEHRUNNISA   |                   |                  |                  | (2020016400272675)    |                    |    |    |     | 936               | St. Joseph's Senior College of Arts & Co |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 45E              | 17F                             |                   |                  |                  | 29F                   |                    |    |    | 25F | 51E               | 43E                                      |    |    |                   | 51                    | 6                 | B      | 3     | 18  | 43  | 4     | D  | 3  | 12 | F  | 9  | 0  | -- | 210 |     |     |      |
| 45               | 5                               | C                 | 3                | 15               | --                    | --                 | -- | -- | --  | --                | --                                       | -- | -- | --                | --                    | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | -- | -- | -- | --  |     |     |      |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 10.00 ;  | SEM-III : 8.75 ; | SEM-IV : 10.00 ; | SEM-V : --- ;         | CGPI : --          |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042696          | /KELASKAR PALLAVI SANTOSH SWATI |                   |                  |                  | (2020016400322866)    |                    |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 54               | 48                              |                   |                  |                  | 52                    |                    |    |    | 64  | 54                |  |    |    |                   | 54                    |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 54               | 6                               | B                 | 3                | 18               | 48                    | 5                  | C  | 3  | 15  | 52                | 6  | B  | 4  | 24                | 64                    | 8                 | A      | 4     | 32  | 48  | 5     | C  | 3  | 15 | 54 | 6  | B  | 3  | 18  | 20  | 122 | 6.10 |
| SGPI :           | SEM-I : 8.20 ;                  | SEM-II : 7.20 ;   | SEM-III : 5.60 ; | SEM-IV : 8.20 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042697          | /KEWAT POONAM SHIVA SUSHILA     |                   |                  |                  | (2020016400317366)    |                    |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 54               | 60                              |                   |                  |                  | 73                    |                    |    |    | 53  | 64                |  |    |    |                   | 64                    |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 54               | 6                               | B                 | 3                | 18               | 60                    | 8                  | A  | 3  | 24  | 73                | 9  | A+ | 4  | 36                | 53                    | 6                 | B      | 4     | 24  | 53  | 6     | B  | 3  | 18 | 64 | 8  | A  | 3  | 24  | 20  | 144 | 7.20 |
| SGPI :           | SEM-I : 8.80 ;                  | SEM-II : 7.50 ;   | SEM-III : 6.50 ; | SEM-IV : 7.75 ;  | SEM-V : 5.70 ;        | CGPI : 7.24        |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042698          | KHAIRE HRITIK GANESH MANISHA    |                   |                  |                  | (2019016401480806)    |                    |    |    |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 26F              | 8F                              |                   |                  |                  | 14F                   |                    |    |    | 41E | 28F               | 20F                                      |    |    |                   | 20F                   |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| --               | --                              | --                | --               | --               | --                    | --                 | -- | -- | 41  | 4                 | D  | 4  | 16 | --                | --                    | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | F  | 4  | 0  | --  | 137 |     |      |
| SGPI :           | SEM-I : 5.40 ;                  | SEM-II : --- ;    | SEM-III : 8.60 ; | SEM-IV : 8.25 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042699          | KHAIRE NIHAL NARESH NIKITA      |                   |                  |                  | (2020016400317803)    |                    |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40E              | 17F                             |                   |                  |                  | 40E                   |                    |    |    | 29F | 44E               | 15F                                      |    |    |                   | 44                    |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40               | 4                               | D                 | 3                | 12               | --                    | --                 | -- | -- | 40  | 4                 | D  | 4  | 16 | --                | --                    | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | F  | 10 | 0  | --  | 185 |     |      |
| SGPI :           | SEM-I : 9.25 ;                  | SEM-II : 6.05 ;   | SEM-III : --- ;  | SEM-IV : 7.60 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042700          | /KHALPE FIZA AJEEM NAJIMA       |                   |                  |                  | (2020016400789563)    |                    |    |    |     | 306               | Royal Higher Education Society's College |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40               | 40                              |                   |                  |                  | 40                    |                    |    |    | 48  | 43                | 52                                       |    |    |                   | 43                    |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40               | 4                               | D                 | 3                | 12               | 40                    | 4                  | D  | 3  | 12  | 40                | 4  | D  | 4  | 16                | 48                    | 5                 | C      | 4     | 20  | 43  | 4     | D  | 3  | 12 | 52 | 6  | B  | 3  | 18  | 20  | 90  | 4.50 |
| SGPI :           | SEM-I : 8.35 ;                  | SEM-II : 7.55 ;   | SEM-III : 8.20 ; | SEM-IV : 6.60 ;  | SEM-V : --- ;         | CGPI : --          |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 2042701          | /KHAMRAI POOJA TARUN AMITA      |                   |                  |                  | (2020016400304265)    |                    |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40               | 44                              |                   |                  |                  | 61                    |                    |    |    | 46  | 55                | 47                                       |    |    |                   | 47                    |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |
| 40               | 4                               | D                 | 3                | 12               | 44                    | 4                  | D  | 3  | 12  | 61                | 8  | A  | 4  | 32                | 46                    | 5                 | C      | 4     | 20  | 55  | 7     | B+ | 3  | 21 | 47 | 5  | C  | 3  | 15  | 20  | 112 | 5.60 |
| SGPI :           | SEM-I : 8.35 ;                  | SEM-II : 7.65 ;   | SEM-III : 5.90 ; | SEM-IV : 8.15 ;  | SEM-V : 5.80 ;        | CGPI : 6.91        |    |    |     |                   |  |    |    |                   |                       |                   |        |       |     |     |       |    |    |    |    |    |    |    |     |     |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN                   |   |     |     |                  |    |   |     |                         |    |                       |                    | COLLEGE           |   | RESULT            | REMARK | TOTAL |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------|-----------------------|---|-----|-----|------------------|----|---|-----|-------------------------|----|-----------------------|--------------------|-------------------|---|-------------------|--------|-------|------|-----|-------|-------|---|----|----|---|----|---|----|----|-----|------|
| <----Course-I---->   |                                | <---Course-II--->     |   |     |     | <--Course-III--> |    |   |     | <---Course-IV--->       |    |                       |                    | <---Course-V--->  |   | <---Course-VI---> |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| Theory   |                                | Theory                |   |     |     | Theory           |    |   |     | Theory                  |    |                       |                    | Theory & Internal |   | Theory & Internal |        | Pass  | Fail | GPI | MARKS |       |   |    |    |   |    |   |    |    |     |      |
| TOT  | GP                             | G                     | C | G*C | TOT | GP               | G  | C | G*C | TOT                     | GP | G                     | C                  | G*C               | TOT   | GP                | G      | C     | G*C  |     |       |       |   |    |    |   |    |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |    |   |     | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |    |   |     | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016)          |    |   |     | 11: Export Marketing-II |    | (Th:100/40,Cr.Pt.: 3) |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042702  | /KHAN AASHMA KHUSHIYAL SAJIDA  |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400781215) |                   | 306 Royal Higher Education Society's College  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 57   | 46                             |                       |   |     | 57  | 69               |    |   |     | 62                      |    |                       |                    |                   | P   |                   |        |       |      |     | 336   |       |   |    |    |   |    |   |    |    |     |      |
| 57   | 7                              | B+                    | 3 | 21  | 46  | 5                | C  | 3 | 15  | 57                      | 7  | B+                    | 4                  | 28                | 69  | 8                 | A      | 4     | 32   | 45  | 5     | C     | 3 | 15 | 62 | 8 | A  | 3 | 24 | 20 | 135 | 6.75 |
| SGPI : SEM-I : 8.80 ; SEM-II : 7.30 ; SEM-III : 7.40 ; SEM-IV : 8.05 ; SEM-V : 5.35 ; CGPI : 7.28  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042703  | KHAN AKHLAK TAJMOHAMMAD MOMINA |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400125561) |                   | 1073 Thakur Educational Trust's Thakur Ramnar |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 40                             |                       |   |     | 40  | 55               |    |   |     | 44                      |    |                       |                    |                   | P   |                   |        |       |      |     | RLE   | 261   |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                              | D                     | 3 | 12  | 40  | 4                | D  | 3 | 12  | 40                      | 4  | D                     | 4                  | 16                | 55  | 7                 | B+     | 4     | 28   | 42  | 4     | D     | 3 | 12 | 44 | 4 | D  | 3 | 12 | 20 | 92  | 4.60 |
| SGPI : SEM-I : 10.00 ; SEM-II : 10.00 ; SEM-III : 8.05 ; SEM-IV : 9.00 ; SEM-V : --- ; CGPI : --   |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042704  | /KHAN ALFIA IBRAHIM NOORAIN    |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016401132673) |                   | 601 Jeevan Jyot Educational Charitable Trust  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 44   | 56                             |                       |   |     | 53  | 48               |    |   |     | 44                      |    |                       |                    |                   | P   |                   |        |       |      |     | RLE   | 285   |   |    |    |   |    |   |    |    |     |      |
| 44   | 4                              | D                     | 3 | 12  | 56  | 7                | B+ | 3 | 21  | 53                      | 6  | B                     | 4                  | 24                | 48  | 5                 | C      | 4     | 20   | 40  | 4     | D     | 3 | 12 | 44 | 4 | D  | 3 | 12 | 20 | 101 | 5.05 |
| SGPI : SEM-I : 8.55 ; SEM-II : 7.95 ; SEM-III : 7.35 ; SEM-IV : 8.65 ; SEM-V : --- ; CGPI : --   |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042705  | /KHAN ALFINA SHAHID ARIFA      |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400902973) |                   | 936 St. Joseph's Senior College of Arts & Co  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 54   | 45                             |                       |   |     | 51  | 44               |    |   |     | 72                      |    |                       |                    |                   | P   |                   |        |       |      |     |       | 323   |   |    |    |   |    |   |    |    |     |      |
| 54   | 6                              | B                     | 3 | 18  | 45  | 5                | C  | 3 | 15  | 51                      | 6  | B                     | 4                  | 24                | 44  | 4                 | D      | 4     | 16   | 72  | 9     | A+    | 3 | 27 | 57 | 7 | B+ | 3 | 21 | 20 | 121 | 6.05 |
| SGPI : SEM-I : 8.35 ; SEM-II : 6.15 ; SEM-III : 7.65 ; SEM-IV : 8.85 ; SEM-V : 6.65 ; CGPI : 7.28  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042706  | /KHAN ALFIYA YUNUS RUKHSANA    |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400800725) |                   | 306 Royal Higher Education Society's College  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 47                             |                       |   |     | 52  | 62               |    |   |     | 61                      |    |                       |                    |                   | P   |                   |        |       |      |     | RLE   | 313   |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                              | D                     | 3 | 12  | 47  | 5                | C  | 3 | 15  | 52                      | 6  | B                     | 4                  | 24                | 62  | 8                 | A      | 4     | 32   | 51  | 6     | B     | 3 | 18 | 61 | 8 | A  | 3 | 24 | 20 | 125 | 6.25 |
| SGPI : SEM-I : --- ; SEM-II : --- ; SEM-III : 8.35 ; SEM-IV : 7.25 ; SEM-V : 5.45 ; CGPI : --  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042707  | KHAN AMAAN JAHANGIR MUMTAZ     |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400807621) |                   | 306 Royal Higher Education Society's College  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 71   | 66                             |                       |   |     | 79  | 82               |    |   |     | 70                      |    |                       |                    |                   | P   |                   |        |       |      |     |       | 441@1 |   |    |    |   |    |   |    |    |     |      |
| 71   | 9                              | A+                    | 3 | 27  | 66  | 8                | A  | 3 | 24  | 79@1                    | 10 | O                     | 4                  | 40                | 82  | 10                | O      | 4     | 40   | 70  | 9     | A+    | 3 | 27 | 73 | 9 | A+ | 3 | 27 | 20 | 185 | 9.25 |
| SGPI : SEM-I : 9.90 ; SEM-II : 9.85 ; SEM-III : 9.90 ; SEM-IV : 9.70 ; SEM-V : 8.45 ; CGPI : 9.51  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 2042708  | /KHAN ANAM FAROOQ SHEHNAAZ     |                       |   |     |     |                  |    |   |     |                         |    |                       | (2020016400967917) |                   | 306 Royal Higher Education Society's College  |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| 51   | 55                             |                       |   |     | 66  | 67               |    |   |     | 70                      |    |                       |                    |                   | P   |                   |        |       |      |     | RLE   | 363   |   |    |    |   |    |   |    |    |     |      |
| 51   | 6                              | B                     | 3 | 18  | 55  | 7                | B+ | 3 | 21  | 66                      | 8  | A                     | 4                  | 32                | 67  | 8                 | A      | 4     | 32   | 70  | 9     | A+    | 3 | 27 | 54 | 6 | B  | 3 | 18 | 20 | 148 | 7.40 |
| SGPI : SEM-I : 9.90 ; SEM-II : 9.25 ; SEM-III : 8.20 ; SEM-IV : 7.80 ; SEM-V : --- ; CGPI : --   |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| -----  |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                       |   |     |     |                  |    |   |     |                         |    |                       |                    |                   |   |                   |        |       |      |     |       |       |   |    |    |   |    |   |    |    |     |      |

| SEAT_NO          | NAME                                     | PRN                   |                  |                 |                |                                 |          |      |           |                       |           |   |   | COLLEGE          |  |     | RESULT            | REMARK   | TOTAL |          |       |       |     |    |   |
|------------------|--|-----------------------|------------------|-----------------|----------------|---------------------------------|----------|------|-----------|-----------------------|-----------|---|---|------------------|--|-----|-------------------|----------|-------|----------|-------|-------|-----|----|---|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III--->              |          |      |           | <---Course-IV--->     |           |   |   | <---Course-V---> |  |     | <---Course-VI---> |          |       | 腩腩       | GPI   | MARKS |     |    |   |
| TOT              | GP                                       | G                     | C                | G*C             | TOT            | GP                              | G        | C    | G*C       | TOT                   | GP        | G | C | G*C              | TOT                                      | GP  | G                 | C        | G*C   |          |       |       | TOT | GP | G |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |          |      |           | (Th:100/40,Cr.Pt.: 3) |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |          |      |           | (Th:100/40,Cr.Pt.: 4) |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |          |      |           | (Th:100/40,Cr.Pt.: 3) |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042709          | KHAN ANAS SHAKEEL FARIDA                 | (2020016400831801)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 306              | Royal Higher Education Society's College |     |                   |          |       |          |       |       |     |    |   |
| 52               |  | 53                    |                  |                 |                | 87                              |          |      |           | 69                    |           |   |   | 78               |  |     | 68                | P        |       |          | 407@2 |       |     |    |   |
| 52               | 6 B 3 18                                 | 53                    | 6 B 3 18         | 87              | 10 O 4 40      | 69                              | 8 A 4 32 | 78@2 | 10 O 3 30 | 68                    | 8 A 3 24  |   |   |                  | 20                                       | 162 | 8.10              |          |       |          |       |       |     |    |   |
| SGPI :           | SEM-I : 9.60 ;                           | SEM-II : 7.65 ;       | SEM-III : 9.45 ; | SEM-IV : 9.45 ; | SEM-V : 9.25 ; | CGPI : 8.92                     |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042710          | KHAN ASAD JAVED AHMED KHURSHID           | (2020016400828675)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 306              | Royal Higher Education Society's College |     |                   |          |       |          |       |       |     |    |   |
| 45               |  | 40                    |                  |                 |                | 41                              |          |      |           | 53                    |           |   |   | 64               |  |     | 51                | P        |       |          | 294   |       |     |    |   |
| 45               | 5 C 3 15                                 | 40                    | 4 D 3 12         | 41              | 4 D 4 16       | 53                              | 6 B 4 24 | 64   | 8 A 3 24  | 51                    | 6 B 3 18  |   |   |                  | 20                                       | 109 | 5.45              |          |       |          |       |       |     |    |   |
| SGPI :           | SEM-I : 9.15 ;                           | SEM-II : 9.10 ;       | SEM-III : 9.55 ; | SEM-IV : 9.75 ; | SEM-V : 5.80 ; | CGPI : 8.13 @0.01               |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042711          | /KHAN AYASHA KHATUN ASALAM KHURSHID BANO | (2020016400139031)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 1073             | Thakur Educational Trust's Thakur Ramnar |     |                   |          |       |          |       |       |     |    |   |
| A                |  | A                     |                  |                 |                | A                               |          |      |           | A                     |           |   |   | A                |  |     | A                 | ABS      |       |          | 0     |       |     |    |   |
| --               | --                                       | --                    |                  |                 |                | --                              |          |      |           | --                    |           |   |   | --               |  |     | 0                 | 0        | --    |          |       |       |     |    |   |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 10.00 ;      | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --                       |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042712          | /KHAN BUSHRA NAEEM SHAGUFTA              | (2020016400784353)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 306              | Royal Higher Education Society's College |     |                   |          |       |          |       |       |     |    |   |
| 85               |  | 64                    |                  |                 |                | 86                              |          |      |           | 60                    |           |   |   | 79               |  |     | 87                | P        |       |          | 461@1 |       |     |    |   |
| 85               | 10 O 3 30                                | 64                    | 8 A 3 24         | 86              | 10 O 4 40      | 60                              | 8 A 4 32 | 79@1 | 10 O 3 30 | 87                    | 10 O 3 30 |   |   |                  | 20                                       | 186 | 9.30              |          |       |          |       |       |     |    |   |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 9.25 ;       | SEM-III : 8.90 ; | SEM-IV : 9.30 ; | SEM-V : 9.50 ; | CGPI : 9.38                     |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042713          | /KHAN FARZANA ZAKIR HUSSAIN JAIBUNNISA   | (2020016400182266)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |          |       |          |       |       |     |    |   |
| 47               |  | 41                    |                  |                 |                | 57                              |          |      |           | 48                    |           |   |   | 60               |  |     | 51                | P        | RLE   |          | 304   |       |     |    |   |
| 47               | 5 C 3 15                                 | 41                    | 4 D 3 12         | 57              | 7 B+ 4 28      | 48                              | 5 C 4 20 | 60   | 8 A 3 24  | 51                    | 6 B 3 18  |   |   |                  | 20                                       | 117 | 5.85              |          |       |          |       |       |     |    |   |
| SGPI :           | SEM-I : 8.50 ;                           | SEM-II : 8.75 ;       | SEM-III : 8.75 ; | SEM-IV : 8.65 ; | SEM-V : ---- ; | CGPI : --                       |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042714          | /KHAN MAHEAN AKRAM SHAHIN                | (2020016401131847)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 601              | Jeevan Jyot Educational Charitable Trust |     |                   |          |       |          |       |       |     |    |   |
| A                |  | A                     |                  |                 |                | A                               |          |      |           | A                     |           |   |   | A                |  |     | A                 | RPV ABS  |       |          | 0     |       |     |    |   |
| --               | --                                       | --                    |                  |                 |                | --                              |          |      |           | --                    |           |   |   | --               |  |     | 0                 | 0        | --    |          |       |       |     |    |   |
| SGPI :           | SEM-I : 5.25 ;                           | SEM-II : 5.55 ;       | SEM-III : ---- ; | SEM-IV : 6.60 ; | SEM-V : ---- ; | CGPI : --                       |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |
| 2042715          | /KHAN MANTASHA LIYAKATH ALI TABASSUM     | (2020016400782331)    |                  |                 |                |                                 |          |      |           |                       |           |   |   | 306              | Royal Higher Education Society's College |     |                   |          |       |          |       |       |     |    |   |
| 26F              |  | 21F                   |                  |                 |                | 40E                             |          |      |           | 28F                   |           |   |   | 40E              |  |     | 40E               | F        |       |          | 195   |       |     |    |   |
| --               | --                                       | --                    |                  |                 |                | 40                              |          |      |           | 4 D 4 16              |           |   |   | --               |  |     | 40                | 4 D 3 12 | 40    | 4 D 3 12 | 10    | 0     | --  |    |   |
| SGPI :           | SEM-I : 6.85 ;                           | SEM-II : 5.55 ;       | SEM-III : 6.20 ; | SEM-IV : 5.45 ; | SEM-V : ---- ; | CGPI : --                       |          |      |           |                       |           |   |   |                  |  |     |                   |          |       |          |       |       |     |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN                   |           |     |           |                                 |           |           |           |                       |           |    |           | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |       |    |    |    |     |       |
|--|--|-----------------------|-----------|-----|-----------|---------------------------------|-----------|-----------|-----------|-----------------------|-----------|----|-----------|--|-----|--------|--------|-------------------|-----|-------|----|----|----|-----|-------|
| <---Course-I--->   |  | <---Course-II--->     |           |     |           | <---Course-III--->              |           |           |           | <---Course-IV--->     |           |    |           | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |       |    | 腩腩 | 腩腩 | GPI | MARKS |
| TOT  | GP                                     | G                     | C         | G*C | TOT       | GP                              | G         | C         | G*C       | TOT                   | GP        | G  | C         | G*C  | TOT | GP     | G      | C                 | G*C | TOT   | GP |    |    |     |       |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |           |           | (Th:100/40,Cr.Pt.: 4) |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| (83015)  | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83016) 11: Export Marketing-II |           |           |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042716  | /KHAN MARYAM IRFAN KHADIJA             | (2020016400231632)    |           |     |           |                                 |           |           |           |                       |           |    |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                   |     |       |    |    |    |     |       |
| 51   |  | 49                    |           |     |           | 49                              |           |           |           | 61                    |           |    |           | 63   |     |        |        | P                 | RLE | 313   |    |    |    |     |       |
| 51   | 6 B 3 18                               | 40                    | 4 D 3 12  | 49  | 5 C 4 20  | 49                              | 5 C 4 20  | 61        | 8 A 3 24  | 63                    | 8 A 3 24  | 63 | 8 A 3 24  | 20   | 118 | 5.90   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 9.40 ; SEM-II : 9.45 ; SEM-III : 8.45 ; SEM-IV : 9.55 ; SEM-V : --- ; CGPI : --   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042717  | KHAN MINHAI BASID ALI ANJUM NISHAN     | (2020016400770337)    |           |     |           |                                 |           |           |           |                       |           |    |           | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |                   |     |       |    |    |    |     |       |
| 59   |  | 90                    |           |     |           | 87                              |           |           |           | 77                    |           |    |           | 82   |     |        |        | P                 |     | 470@3 |    |    |    |     |       |
| 59   | 7 B+ 3 21                              | 75                    | 9 A+ 3 27 | 90  | 10 O 4 40 | 87                              | 10 O 4 40 | 77@3 10 O | 3 30      | 82                    | 10 O 3 30 | 82 | 10 O 3 30 | 20   | 188 | 9.40   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 10.00 ; SEM-II : 9.85 ; SEM-III : 9.10 ; SEM-IV : 9.40 ; SEM-V : 7.90 ; CGPI : 9.28   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042718  | /KHAN MISBA AFTAB TAYYABA              | (2020016400464747)    |           |     |           |                                 |           |           |           |                       |           |    |           | 936 St. Joseph's Senior College of Arts & Co |     |        |        |                   |     |       |    |    |    |     |       |
| 78   |  | 52                    |           |     |           | 73                              |           |           |           | 75                    |           |    |           | 67   |     |        |        | P                 |     | 408@2 |    |    |    |     |       |
| 78@2   | 10 O 3 30                              | 63                    | 8 A 3 24  | 52  | 6 B 4 24  | 73                              | 9 A+ 4 36 | 75        | 9 A+ 3 27 | 67                    | 8 A 3 24  | 67 | 8 A 3 24  | 20   | 165 | 8.25   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 10.00 ; SEM-II : 10.00 ; SEM-III : 8.55 ; SEM-IV : 8.80 ; SEM-V : 7.95 ; CGPI : 8.93  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042719  | KHAN MOHD AMAAN ABDUL RASHID ALIYA     | (2019016401027286)    |           |     |           |                                 |           |           |           |                       |           |    |           | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                   |     |       |    |    |    |     |       |
| 40   |  | 40                    |           |     |           | 47                              |           |           |           | 40                    |           |    |           | 43   |     |        |        | P                 | RLE | 250   |    |    |    |     |       |
| 40   | 4 D 3 12                               | 40                    | 4 D 3 12  | 40  | 4 D 4 16  | 47                              | 5 C 4 20  | 40        | 4 D 3 12  | 43                    | 4 D 3 12  | 43 | 4 D 3 12  | 20   | 84  | 4.20   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 4.15 ; SEM-II : 4.25 ; SEM-III : 5.95 ; SEM-IV : 6.95 ; SEM-V : --- ; CGPI : --   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042720  | KHAN MOHD UMER AZIM UDDIN RAFAT KAUSAR | (2020016400469926)    |           |     |           |                                 |           |           |           |                       |           |    |           | 462 Shri Shankar Narayan Education Trust's S |     |        |        |                   |     |       |    |    |    |     |       |
| 40   |  | 51                    |           |     |           | 40                              |           |           |           | 40                    |           |    |           | 40   |     |        |        | P                 | RLE | 251   |    |    |    |     |       |
| 40   | 4 D 3 12                               | 40                    | 4 D 3 12  | 51  | 6 B 4 24  | 40                              | 4 D 4 16  | 40        | 4 D 3 12  | 40                    | 4 D 3 12  | 40 | 4 D 3 12  | 20   | 88  | 4.40   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 8.40 ; SEM-II : 6.50 ; SEM-III : 6.95 ; SEM-IV : 6.55 ; SEM-V : --- ; CGPI : --   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042721  | /KHAN MUSKAN MOHD MUSHTAQ NAZMA        | (2020016400805614)    |           |     |           |                                 |           |           |           |                       |           |    |           | 306 Royal Higher Education Society's College |     |        |        |                   |     |       |    |    |    |     |       |
| 49   |  | 64                    |           |     |           | 73                              |           |           |           | 56                    |           |    |           | 57   |     |        |        | P                 |     | 345   |    |    |    |     |       |
| 49   | 5 C 3 15                               | 46                    | 5 C 3 15  | 64  | 8 A 4 32  | 73                              | 9 A+ 4 36 | 56        | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 57 | 7 B+ 3 21 | 20   | 140 | 7.00   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 8.50 ; SEM-II : 7.15 ; SEM-III : 6.65 ; SEM-IV : 9.60 ; SEM-V : 7.20 ; CGPI : 7.68  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| 2042722  | /KHAN NAGMA SIRAJ NAZNEEN              | (2020016400773684)    |           |     |           |                                 |           |           |           |                       |           |    |           | 306 Royal Higher Education Society's College |     |        |        |                   |     |       |    |    |    |     |       |
| 44   |  | 52                    |           |     |           | 64                              |           |           |           | 54                    |           |    |           | 59   |     |        |        | P                 |     | 327   |    |    |    |     |       |
| 44   | 4 D 3 12                               | 54                    | 6 B 3 18  | 52  | 6 B 4 24  | 64                              | 8 A 4 32  | 54        | 6 B 3 18  | 59                    | 7 B+ 3 21 | 59 | 7 B+ 3 21 | 20   | 125 | 6.25   |        |                   |     |       |    |    |    |     |       |
| SGPI : SEM-I : 8.00 ; SEM-II : 6.50 ; SEM-III : 6.05 ; SEM-IV : 6.25 ; SEM-V : 6.45 ; CGPI : 6.58  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| -----  |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |           |     |           |                                 |           |           |           |                       |           |    |           |  |     |        |        |                   |     |       |    |    |    |     |       |

| SEAT_NO          | NAME   | PRN                   |    |     |     |                                 |    |   |     |                       |    |    |   | COLLEGE                                       |     | RESULT | REMARK | TOTAL             |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
|------------------|--|-----------------------|----|-----|-----|---------------------------------|----|---|-----|-----------------------|----|----|---|---|-----|--------|--------|-------------------|-----|--------|------|-------|-----|----|----|----|-----|---|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->     |    |     |     | <---Course-III--->              |    |   |     | <---Course-IV--->     |    |    |   | <---Course-V--->                              |     |        |        | <---Course-VI---> |     | 腩腩     | GPI  | MARKS |     |    |    |    |     |   |    |    |     |      |
| TOT              | GP   | G                     | C  | G*C | TOT | GP                              | G  | C | G*C | TOT                   | GP | G  | C | G*C   | TOT | GP     | G      | C                 | G*C |        |      |       | TOT | GP | G  | C  | G*C |   |    |    |     |      |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |   |   |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |   |   |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II                          | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |   |   |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 2042723          | /KHAN NAZIA HAMIDULLAH RUKSHANA                  | (2020016400798295)    |    |     |     |                                 |    |   |     |                       |    |    |   | 306 Royal Higher Education Society's College  |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 26F              | 40E  | 40E                   |    |     |     | 51E                             |    |   |     | 42E                   |    |    |   | 43E   |     | F      |        | 242               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| --               | --   | 40                    | 4  | D   | 3   | 12                              | 40 | 4 | D   | 4                     | 16 | 51 | 6 | B   | 4   | 24     | 42     | 4                 | D   | 3      | 12   | 43    | 4   | D  | 3  | 12 | 17  | 0 | -- |    |     |      |
| SGPI :           | SEM-I :  | 9.10 ;                |    |     |     | SEM-II : 8.70 ;                 |    |   |     | SEM-III : 9.15 ;      |    |    |   | SEM-IV : 9.30 ;                               |     |        |        | SEM-V : 5.00 ;    |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |
| 2042724          | /KHAN NAZISH SIRAJ NAZNEEN                       | (2020016400797396)    |    |     |     |                                 |    |   |     |                       |    |    |   | 306 Royal Higher Education Society's College  |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 44               | 40   | 45                    |    |     |     | 56                              |    |   |     | 46                    |    |    |   | 54  |     | P      | RLE    | 285               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 44               | 4  | D                     | 3  | 12  | 40  | 4                               | D  | 3 | 12  | 45                    | 5  | C  | 4 | 20  | 56  | 7      | B+     | 4                 | 28  | 46     | 5    | C     | 3   | 15 | 54 | 6  | B   | 3 | 18 | 20 | 105 | 5.25 |
| SGPI :           | SEM-I :  | 8.10 ;                |    |     |     | SEM-II : 7.05 ;                 |    |   |     | SEM-III : 6.30 ;      |    |    |   | SEM-IV : 5.95 ;                               |     |        |        | SEM-V : --- ;     |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |
| 2042725          | /KHAN NEHA ASLAM SAIRA BANO                      | (2020016400810012)    |    |     |     |                                 |    |   |     |                       |    |    |   | 306 Royal Higher Education Society's College  |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 71               | 60   | 86                    |    |     |     | 96                              |    |   |     | 70                    |    |    |   | 72  |     | P      |        | 455               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 71               | 9  | A+                    | 3  | 27  | 60  | 8                               | A  | 3 | 24  | 86                    | 10 | O  | 4 | 40  | 96  | 10     | O      | 4                 | 40  | 70     | 9    | A+    | 3   | 27 | 72 | 9  | A+  | 3 | 27 | 20 | 185 | 9.25 |
| SGPI :           | SEM-I :  | 9.55 ;                |    |     |     | SEM-II : 9.40 ;                 |    |   |     | SEM-III : 9.90 ;      |    |    |   | SEM-IV : 8.80 ;                               |     |        |        | SEM-V : 7.35 ;    |     | CGPI : | 9.04 |       |     |    |    |    |     |   |    |    |     |      |
| 2042726          | /KHAN NEHA MOHAMMAD SALIM KHURSHEED              | (2020016400152275)    |    |     |     |                                 |    |   |     |                       |    |    |   | 1073 Thakur Educational Trust's Thakur Ramnar |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 21F              | 25F  | 40E                   |    |     |     | 40E                             |    |   |     | 40E                   |    |    |   | 40E   |     | F      |        | 206               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| --               | --   | --                    | -- | --  | 40  | 4                               | D  | 4 | 16  | 40                    | 4  | D  | 4 | 16  | 40  | 4      | D      | 3                 | 12  | 40     | 4    | D     | 3   | 12 | 14 | 0  | --  |   |    |    |     |      |
| SGPI :           | SEM-I :  | 8.50 ;                |    |     |     | SEM-II : 9.50 ;                 |    |   |     | SEM-III : 8.20 ;      |    |    |   | SEM-IV : 8.75 ;                               |     |        |        | SEM-V : 4.00 ;    |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |
| 2042727          | /KHAN NUSRAT NADIRA ADIL AHMED JUGRAFIYA KHATOON | (2020016400139271)    |    |     |     |                                 |    |   |     |                       |    |    |   | 1073 Thakur Educational Trust's Thakur Ramnar |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 25F              | 22F  | 56E                   |    |     |     | 46E                             |    |   |     | 57E                   |    |    |   | 61E   |     | F      |        | 267               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| --               | --   | --                    | -- | --  | 56  | 7                               | B+ | 4 | 28  | 46                    | 5  | C  | 4 | 20  | 57  | 7      | B+     | 3                 | 21  | 61     | 8    | A     | 3   | 24 | 14 | 0  | --  |   |    |    |     |      |
| SGPI :           | SEM-I :  | 9.70 ;                |    |     |     | SEM-II : 10.00 ;                |    |   |     | SEM-III : 9.10 ;      |    |    |   | SEM-IV : 8.75 ;                               |     |        |        | SEM-V : --- ;     |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |
| 2042728          | /KHAN PHOOLJAHAN RAUF NEHRUNISSA                 | (2020016400237041)    |    |     |     |                                 |    |   |     |                       |    |    |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 26F              | 43E  | 51E                   |    |     |     | 52E                             |    |   |     | 40E                   |    |    |   | 60E   |     | F      |        | 272               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| --               | --   | 43                    | 4  | D   | 3   | 12                              | 51 | 6 | B   | 4                     | 24 | 52 | 6 | B   | 4   | 24     | 40     | 4                 | D   | 3      | 12   | 60    | 8   | A  | 3  | 24 | 17  | 0 | -- |    |     |      |
| SGPI :           | SEM-I :  | 7.80 ;                |    |     |     | SEM-II : 8.05 ;                 |    |   |     | SEM-III : 8.00 ;      |    |    |   | SEM-IV : 8.40 ;                               |     |        |        | SEM-V : --- ;     |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |
| 2042729          | KHAN RAHIM REHAMAN BANO                          | (2020016400174367)    |    |     |     |                                 |    |   |     |                       |    |    |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |        |        |                   |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| 23F              | 27F  | 60E                   |    |     |     | 58E                             |    |   |     | 52E                   |    |    |   | 46E   |     | F      |        | 266               |     |        |      |       |     |    |    |    |     |   |    |    |     |      |
| --               | --   | --                    | -- | --  | 60  | 8                               | A  | 4 | 32  | 58                    | 7  | B+ | 4 | 28  | 52  | 6      | B      | 3                 | 18  | 46     | 5    | C     | 3   | 15 | 14 | 0  | --  |   |    |    |     |      |
| SGPI :           | SEM-I :  | 7.95 ;                |    |     |     | SEM-II : 6.45 ;                 |    |   |     | SEM-III : 6.40 ;      |    |    |   | SEM-IV : 8.25 ;                               |     |        |        | SEM-V : 4.75 ;    |     | CGPI : | --   |       |     |    |    |    |     |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |                  |     |     |                                 |                  |    |     |                       |                  |    |     | COLLEGE          |  |               | RESULT            | REMARK | TOTAL |    |     |       |     |    |    |    |     |    |    |    |     |      |
|------------------|---------------------------------------|-----------------------|------------------|-----|-----|---------------------------------|------------------|----|-----|-----------------------|------------------|----|-----|------------------|--|---------------|-------------------|--------|-------|----|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |     |     | <---Course-III--->              |                  |    |     | <---Course-IV--->     |                  |    |     | <---Course-V---> |  |               | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |
| TOT              | GP                                    | G                     | C                | G*C | TOT | GP                              | G                | C  | G*C | TOT                   | GP               | G  | C   | G*C              | TOT                                      | GP            | G                 | C      | G*C   |    |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |     |     | (83013) 2: Buss.Economics-VI    |                  |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |     |                  |  |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |     |     | (83007) 3: Fin Acc & Aud.-X     |                  |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |     |                  |  |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |     |     | (83016) 11: Export Marketing-II |                  |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |     |                  |  |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042730          | KHAN RAMIZ RIYAZULHAQUE ROSHINA       | (2020016400114683)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 25F              | 40E                                   | 24F                   |                  |     |     | 50E                             |                  |    |     | 40E                   |                  |    | 40E | F                | 219                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                    | 40                    | 4                | D   | 3   | 12                              | --               | -- | --  | 50                    | 6                | B  | 4   | 24               | 40                                       | 4             | D                 | 3      | 12    | 40 | 4   | D     | 3   | 12 | 13 | 0  | --  |    |    |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                       |                       | SEM-II : 10.00 ; |     |     |                                 | SEM-III : 8.65 ; |    |     |                       | SEM-IV : 8.55 ;  |    |     | SEM-V : --- ;    |  |               | CGPI : --         |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042731          | KHAN REHMAN JABBAR NASREEN            | (2020016400237772)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 563              | Abhinav Shetkari Shikshan Mandal's       | Abhin         |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40E              | 25F                                   | 17F                   |                  |     |     | 19F                             |                  |    |     | 40E                   |                  |    | 42E | F                | 183                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                     | D                     | 3                | 12  | --  | --                              | --               | -- | --  | --                    | --               | -- | --  | 40               | 4  | D             | 3                 | 12     | 42    | 4  | D   | 3     | 12  | 9  | 0  | -- |     |    |    |    |     |      |
| SGPI :           | SEM-I : 6.60 ;                        |                       | SEM-II : 5.45 ;  |     |     |                                 | SEM-III : 5.15 ; |    |     |                       | SEM-IV : 6.50 ;  |    |     | SEM-V : --- ;    |  |               | CGPI : --         |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042732          | /KHAN RUBINABANO SAFIQ RASHIDA        | (2020016400174592)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 563              | Abhinav Shetkari Shikshan Mandal's       | Abhin         |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 50               | 40                                    | 56                    |                  |     |     | 62                              |                  |    |     | 70                    |                  |    | 63  | P                | 341                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 50               | 6                                     | B                     | 3                | 18  | 40  | 4                               | D                | 3  | 12  | 56                    | 7                | B+ | 4   | 28               | 62                                       | 8             | A                 | 4      | 32    | 70 | 9   | A+    | 3   | 27 | 63 | 8  | A   | 3  | 24 | 20 | 141 | 7.05 |
| SGPI :           | SEM-I : 7.65 ;                        |                       | SEM-II : 7.25 ;  |     |     |                                 | SEM-III : 7.85 ; |    |     |                       | SEM-IV : 8.75 ;  |    |     | SEM-V : 6.00 ;   |  |               | CGPI : 7.43       |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042733          | /KHAN SADIYA ZABIULLAH ZARA           | (2020016400795722)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 306              | Royal Higher Education Society's         | College       |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 71               | 60                                    | 85                    |                  |     |     | 70                              |                  |    |     | 72                    |                  |    | 80  | P                | 438                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 71               | 9                                     | A+                    | 3                | 27  | 60  | 8                               | A                | 3  | 24  | 85                    | 10               | O  | 4   | 40               | 70                                       | 9             | A+                | 4      | 36    | 72 | 9   | A+    | 3   | 27 | 80 | 10 | O   | 3  | 30 | 20 | 184 | 9.20 |
| SGPI :           | SEM-I : 10.00 ;                       |                       | SEM-II : 9.25 ;  |     |     |                                 | SEM-III : 9.50 ; |    |     |                       | SEM-IV : 9.40 ;  |    |     | SEM-V : 9.25 ;   |  |               | CGPI : 9.43       |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042734          | KHAN SAIF ALI SARDAR ALI GULNAZ       | (2020016400228065)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 563              | Abhinav Shetkari Shikshan Mandal's       | Abhin         |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40E              | 28F                                   | 40E                   |                  |     |     | 14F                             |                  |    |     | 40E                   |                  |    | 24F | F                | 186                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                     | D                     | 3                | 12  | --  | --                              | --               | -- | --  | 40                    | 4                | D  | 4   | 16               | --                                       | --            | --                | --     | --    | 40 | 4   | D     | 3   | 12 | -- | -- | --  | 10 | 0  | -- |     |      |
| SGPI :           | SEM-I : 8.50 ;                        |                       | SEM-II : 7.40 ;  |     |     |                                 | SEM-III : 7.55 ; |    |     |                       | SEM-IV : 8.60 ;  |    |     | SEM-V : --- ;    |  |               | CGPI : --         |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042735          | KHAN SAKIR HUSSAN RAMZAN JALIMUNNISHA | (2020016400122237)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 1073             | Thakur Educational Trust's               | Thakur Ramnar |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 28F              | 22F                                   | 52E                   |                  |     |     | 44E                             |                  |    |     | 40E                   |                  |    | 40E | F                | 226                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                    | --                    | --               | --  | 52  | 6                               | B                | 4  | 24  | 44                    | 4                | D  | 4   | 16               | 40                                       | 4             | D                 | 3      | 12    | 40 | 4   | D     | 3   | 12 | 14 | 0  | --  |    |    |    |     |      |
| SGPI :           | SEM-I : 9.35 ;                        |                       | SEM-II : 8.50 ;  |     |     |                                 | SEM-III : 9.40 ; |    |     |                       | SEM-IV : 8.60 ;  |    |     | SEM-V : --- ;    |  |               | CGPI : --         |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2042736          | KHAN SALMAN SAJID AFREEN              | (2020016400464724)    |                  |     |     |                                 |                  |    |     |                       |                  |    |     | 936              | St. Joseph's Senior College of Arts & Co |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 44               | 47                                    | 42                    |                  |     |     | 59                              |                  |    |     | 62                    |                  |    | 53  | P                | 307                                      |               |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 44               | 4                                     | D                     | 3                | 12  | 47  | 5                               | C                | 3  | 15  | 42                    | 4                | D  | 4   | 16               | 59                                       | 7             | B+                | 4      | 28    | 62 | 8   | A     | 3   | 24 | 53 | 6  | B   | 3  | 18 | 20 | 113 | 5.65 |
| SGPI :           | SEM-I : 10.00 ;                       |                       | SEM-II : 10.00 ; |     |     |                                 | SEM-III : 8.75 ; |    |     |                       | SEM-IV : 10.00 ; |    |     | SEM-V : 6.95 ;   |  |               | CGPI : 8.56       |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME  | PRN                   |                  |                 |                |                   |            |          |            |                    |                         |      |            | COLLEGE                                |            | RESULT                                 | REMARK                                   | TOTAL |    |     |       |
|--------------------|---|-----------------------|------------------|-----------------|----------------|-------------------|------------|----------|------------|--------------------|-------------------------|------|------------|--|------------|--|--|-------|----|-----|-------|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III-->  |            |          |            | <---Course-IV--->  |                         |      |            | <---Course-V--->                       |            | <---Course-VI--->                      |  |       |    |     |       |
| Theory             |   | Theory                |                  |                 |                | Theory            |            |          |            | Theory             |                         |      |            | Theory & Internal<br>College Assesment |            | Theory & Internal<br>College Assesment |  | फै    | फै | GPI | MARKS |
| TOT                | GP G C G*C                                  | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C | TOT      | GP G C G*C | TOT                | GP G C G*C              | TOT  | GP G C G*C | TOT                                    | GP G C G*C |  |  |       |    |     |       |
| (83014)            | 1: Commerce -VI                             |                       |                  |                 |                |                   |            |          |            | (83013)            | 2: Buss.Economics-VI    |      |            |  |            |  |  |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            |          |            | (83007)            | 3: Fin Acc & Aud.-X     |      |            |  |            |  |  |       |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            |          |            | (83016)            | 11: Export Marketing-II |      |            |  |            |  |  |       |    |     |       |
| 2042737            | /KHAN SAMINABANO SAFIQ RASHIDA              |                       |                  |                 |                |                   |            |          |            | (2020016400188127) |                         |      |            |  |            | 563                                    | Abhinav Shetkari Shikshan Mandal's Abhin |       |    |     |       |
| 48                 | 54  | 62                    |                  |                 |                | 72                |            |          |            | 72                 |                         |      |            | 60                                     |            |  |  |       |    | 368 |       |
| 48                 | 5 C 3 15                                    | 6 B 3 18              | 8 A 4 32         | 72              | 9 A+ 4 36      | 72                | 9 A+ 3 27  | 60       | 8 A 3 24   | 20                 | 152                     | 7.60 |            |  |            |  |  |       |    |     |       |
| SGPI :             | SEM-I : 7.75 ;                              | SEM-II : 7.65 ;       | SEM-III : 7.55 ; | SEM-IV : 8.75 ; | SEM-V : 8.10 ; | CGPI : 7.90       |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042738            | /KHAN SANIYA MANAN TANAZZUM                 |                       |                  |                 |                |                   |            |          |            | (2020016400317254) |                         |      |            |  |            | 462                                    | Shri Shankar Narayan Education Trust's S |       |    |     |       |
| 40                 | 44  | 58                    |                  |                 |                | 40                |            |          |            | 41                 |                         |      |            | 281                                    |            |  |  |       |    |     |       |
| 40                 | 4 D 3 12                                    | 4 D 3 12              | 58 7 B+          | 4 28 40         | 4 D 4 16       | 58 7 B+           | 3 21 41    | 4 D 3 12 | 20         | 101                | 5.05                    |      |            |  |            |  |  |       |    |     |       |
| SGPI :             | SEM-I : 8.20 ;                              | SEM-II : 7.20 ;       | SEM-III : 6.50 ; | SEM-IV : 7.30 ; | SEM-V : 5.70 ; | CGPI : 6.66 @0.10 |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042739            | /KHAN SARAH IMRAN ALI HASAN SHABANA         |                       |                  |                 |                |                   |            |          |            | (2020016400769091) |                         |      |            |  |            | 306                                    | Royal Higher Education Society's College |       |    |     |       |
| A                  | A   | A                     |                  |                 |                | A                 |            |          |            | A                  |                         |      |            | A                                      |            |  |  |       |    | 0   |       |
| --                 | --  | --                    |                  |                 |                | --                |            |          |            | --                 |                         |      |            | --                                     |            |  |  |       |    | 0   |       |
| SGPI :             | SEM-I : 10.00 ;                             | SEM-II : 8.25 ;       | SEM-III : 7.50 ; | SEM-IV : 7.25 ; | SEM-V : ---- ; | CGPI : --         |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042740            | /KHAN SAYMA MEHBOOBALI SHAMIM               |                       |                  |                 |                |                   |            |          |            | (2020016400827397) |                         |      |            |  |            | 306                                    | Royal Higher Education Society's College |       |    |     |       |
| 70                 | 71  | 67                    |                  |                 |                | 49                |            |          |            | 64                 |                         |      |            | 52                                     |            |  |  |       |    | 373 |       |
| 70                 | 9 A+ 3 27                                   | 71 9 A+ 3 27          | 67 8 A 4 32      | 49 5 C 4 20     | 64 8 A 3 24    | 52 6 B 3 18       | 20 148     | 7.40     |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| SGPI :             | SEM-I : 8.55 ;                              | SEM-II : 7.00 ;       | SEM-III : 7.05 ; | SEM-IV : 8.10 ; | SEM-V : 5.05 ; | CGPI : 7.19       |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042741            | /KHAN SHAKINA KHATUN AMIRULLAH JALEMOONNISA |                       |                  |                 |                |                   |            |          |            | (2020016401132642) |                         |      |            |  |            | 601                                    | Jeevan Jyot Educational Charitable Trust |       |    |     |       |
| 22F                | 50E   | 46E                   |                  |                 |                | 50E               |            |          |            | 23F                |                         |      |            | 237                                    |            |  |  |       |    |     |       |
| --                 | 50  | 6 B 3 18              | 46 5 C 4 20      | 50 6 B 4 24     | 46 5 C 3 15    | --                |            |          |            | --                 |                         |      |            | 14                                     |            |  |  |       | 0  |     |       |
| SGPI :             | SEM-I : 6.45 ;                              | SEM-II : 7.55 ;       | SEM-III : 7.50 ; | SEM-IV : 7.30 ; | SEM-V : 6.25 ; | CGPI : --         |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042742            | KHAN SUFIYAN AHMED NAZIR AHMED REHANA       |                       |                  |                 |                |                   |            |          |            | (2020016401131832) |                         |      |            |  |            | 601                                    | Jeevan Jyot Educational Charitable Trust |       |    |     |       |
| 29F                | 52E   | 58E                   |                  |                 |                | 72E               |            |          |            | 40E                |                         |      |            | 21F                                    |            |  |  |       |    | 272 |       |
| --                 | 52  | 6 B 3 18              | 58 7 B+ 4 28     | 72 9 A+ 4 36    | 40 4 D 3 12    | --                |            |          |            | --                 |                         |      |            | 14                                     |            |  |  |       | 0  |     |       |
| SGPI :             | SEM-I : 8.75 ;                              | SEM-II : 9.00 ;       | SEM-III : 7.45 ; | SEM-IV : 7.90 ; | SEM-V : 4.60 ; | CGPI : --         |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |
| 2042743            | KHAN TAISEER AYYAZ NASEEM                   |                       |                  |                 |                |                   |            |          |            | (2020016401131921) |                         |      |            |  |            | 601                                    | Jeevan Jyot Educational Charitable Trust |       |    |     |       |
| 43E                | 23F   | 45E                   |                  |                 |                | 48E               |            |          |            | 40E                |                         |      |            | 40E                                    |            |  |  |       |    | 239 |       |
| 43                 | 4 D 3 12                                    | --                    | 45 5 C 4 20      | 48 5 C 4 20     | 40 4 D 3 12    | 40 4 D 3 12       | 17         | 0        | --         |                    |                         |      |            |  |            |  |  |       |    |     |       |
| SGPI :             | SEM-I : 9.25 ;                              | SEM-II : 9.70 ;       | SEM-III : 7.80 ; | SEM-IV : 9.05 ; | SEM-V : ---- ; | CGPI : --         |            |          |            |                    |                         |      |            |  |            |  |  |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN               |                  |                 |               |                    |            |     |            |                    |                         |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
|------------------|------------------------------------|-------------------|------------------|-----------------|---------------|--------------------|------------|-----|------------|--------------------|-------------------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|----|----|----|----|----|-----|-----|-----|----|----|-----|---|---|----|---|---|----|
| <---Course-I---> |                                    | <---Course-II---> |                  |                 |               | <---Course-III---> |            |     |            | <---Course-IV--->  |                         |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| Theory           |                                    | Theory            |                  |                 |               | Theory             |            |     |            | Theory             |                         |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| TOT              | GP G C G*C                         | TOT               | GP G C G*C       | TOT             | GP G C G*C    | TOT                | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| (83014)          | 1: Commerce -VI                    |                   |                  |                 |               |                    |            |     |            | (83013)            | 2: Buss.Economics-VI    |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX               |                   |                  |                 |               |                    |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| (83015)          | 18: Dir.& Indir. Tax-II            |                   |                  |                 |               |                    |            |     |            | (83016)            | 11: Export Marketing-II |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042751          | /KHEDEKAR RASHMI RAMCHANDRA RASIKA |                   |                  |                 |               |                    |            |     |            | (2020016400323204) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 18F              | 40E                                |                   |                  | 41E             |               | 47E                |            | 40E |            | 40E                |                         |     | 40E        |                   | F  |                   |        |       | 226 |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| --               | 40                                 | 4                 | D                | 3               | 12            | 41                 | 4          | D   | 4          | 16                 | 47                      | 5   | C          | 4                 | 20                                       | 40                | 4      | D     | 3   | 12  | 40    | 4  | D  | 3  | 12 | 17 | 0   | --  |     |    |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 6.60 ;                     | SEM-II : 6.45 ;   | SEM-III : 5.40 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042752          | /KINI SHRUTI HEMANT SANGITA        |                   |                  |                 |               |                    |            |     |            | (2020016400242614) |                         |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 14F              | 29F                                |                   |                  | 46E             |               | 25F                |            | 40E |            | 28F                |                         |     | 40E        |                   | F  |                   |        |       | 182 |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| --               | --                                 | --                | --               | 46              | 5             | C                  | 4          | 20  | --         | --                 | --                      | --  | 40         | 4                 | D  | 3                 | 12     | --    | --  | --  | --    | -- | -- | -- | 7  | 0  | --  |     |     |    |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 7.65 ;                     | SEM-II : 7.40 ;   | SEM-III : 7.50 ; | SEM-IV : 8.40 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042753          | KOLEY ARYAN ARUP POOJA             |                   |                  |                 |               |                    |            |     |            | (2020016400571281) |                         |     |            | 936               | St. Joseph's Senior College of Arts & Co |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 16F              | 28F                                |                   |                  | 24F             |               | 15F                |            | 47E |            | 40E                |                         |     | 47         | 5                 | C  | 3                 | 15     | 40    | 4   | D   | 3     | 12 |    | F  |    |    | 170 |     |     |    |    |     |   |   |    |   |   |    |
| --               | --                                 | --                | --               | --              | --            | --                 | --         | --  | --         | --                 | --                      | --  | --         | --                | --                                       | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | 6  | 0   | --  |     |    |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 10.00 ;  | SEM-III : 7.85 ; | SEM-IV : 9.85 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042754          | KOLEY VICKY ARUP POOJA             |                   |                  |                 |               |                    |            |     |            | (2020016400582603) |                         |     |            | 936               | St. Joseph's Senior College of Arts & Co |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 23F              | 25F                                |                   |                  | 14F             |               | 8F                 |            | 40E |            | 40E                |                         |     | 40         | 4                 | D  | 3                 | 12     | 40    | 4   | D   | 3     | 12 |    | F  |    |    | 150 |     |     |    |    |     |   |   |    |   |   |    |
| --               | --                                 | --                | --               | --              | --            | --                 | --         | --  | --         | --                 | --                      | --  | --         | --                | --                                       | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | 40 | 4   | D   | 3   | 12 | 40 | 4   | D | 3 | 12 | 6 | 0 | -- |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;  | SEM-III : 8.20 ; | SEM-IV : 8.95 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042755          | /KONDAL BHARTI LAXMAN DEVINDRA     |                   |                  |                 |               |                    |            |     |            | (2020016400227785) |                         |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 49E              | 40E                                |                   |                  | 22F             |               | 46E                |            | 41E |            | 46E                |                         |     | 46         | 5                 | C  | 3                 | 15     | 40    | 4   | D   | 3     | 12 | 46 | 5  | C  | 3  | 15  |     | F   |    |    | 244 |   |   |    |   |   |    |
| 49               | 5                                  | C                 | 3                | 15              | 40            | 4                  | D          | 3   | 12         | --                 | --                      | --  | 46         | 5                 | C  | 4                 | 20     | 41    | 4   | D   | 3     | 12 | 46 | 5  | C  | 3  | 15  | 16  | 0   | -- |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 7.15 ;                     | SEM-II : 4.95 ;   | SEM-III : 5.90 ; | SEM-IV : 5.60 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042756          | /KOTHARI URVASHI NILESH PALLAVI    |                   |                  |                 |               |                    |            |     |            | (2020016401913135) |                         |     |            | 601               | Jeevan Jyot Educational Charitable Trust |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 19F              | 18F                                |                   |                  | 25F             |               | 40E                |            | 40E |            | 23F                |                         |     | 40         | 4                 | D  | 4                 | 16     | 40    | 4   | D   | 3     | 12 | -- | -- | -- | -- | F   | RPV | 165 |    |    |     |   |   |    |   |   |    |
| --               | --                                 | --                | --               | --              | --            | 40                 | 4          | D   | 4          | 16                 | 40                      | 4   | D          | 3                 | 12                                       | --                | --     | --    | --  | --  | --    | -- | -- | -- | -- | -- | 7   | 0   | --  |    |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 6.60 ;                     | SEM-II : 7.10 ;   | SEM-III : 6.45 ; | SEM-IV : 6.70 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 2042757          | /KOTIAN PRANALI VASANT REKHA       |                   |                  |                 |               |                    |            |     |            | (2020016400322665) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |
| 29F              | 24F                                |                   |                  | 71E             |               | 44E                |            | 43E |            | 40E                |                         |     | 40         | 4                 | D  | 3                 | 12     | 40    | 4   | D   | 3     | 12 |    | F  |    |    | 251 |     |     |    |    |     |   |   |    |   |   |    |
| --               | --                                 | --                | --               | 71              | 9             | A+                 | 4          | 36  | 44         | 4                  | D                       | 4   | 16         | 43                | 4  | D                 | 3      | 12    | 40  | 4   | D     | 3  | 12 | 14 | 0  | -- |     |     |     |    |    |     |   |   |    |   |   |    |
| SGPI :           | SEM-I : 7.75 ;                     | SEM-II : 6.50 ;   | SEM-III : 5.50 ; | SEM-IV : 8.35 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |  |                   |        |       |     |     |       |    |    |    |    |    |     |     |     |    |    |     |   |   |    |   |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN               |      |     |                       |                  |      |    |      |                   |  |    |      | COLLEGE                                |                       | RESULT                                 | REMARK | TOTAL |      |     |       |     |      |    |     |      |
|--------------------|--|-------------------|------|-----|-----------------------|------------------|------|----|------|-------------------|--|----|------|--|-----------------------|--|--------|-------|------|-----|-------|-----|------|----|-----|------|
| <----Course-I----> |  | <---Course-II---> |      |     |                       | <--Course-III--> |      |    |      | <---Course-IV---> |  |    |      | <---Course-V--->                       |                       | <---Course-VI--->                      |        |       |      |     |       |     |      |    |     |      |
| Theory             |  | Theory            |      |     |                       | Theory           |      |    |      | Theory            |  |    |      | Theory & Internal<br>College Assesment |                       | Theory & Internal<br>College Assesment |        | फ     | फ    | GPI | MARKS |     |      |    |     |      |
| TOT                | GP                                     | G                 | C    | G*C | TOT                   | GP               | G    | C  | G*C  | TOT               | GP                                       | G  | C    | G*C                                    | TOT                   | GP                                     | G      | C     | G*C  |     |       |     |      |    |     |      |
| (83014)            | 1: Commerce -VI                        |                   |      |     | (Th:100/40,Cr.Pt.: 3) |                  |      |    |      | (83013)           | 2: Buss.Economics-VI                     |    |      |  | (Th:100/40,Cr.Pt.: 3) |  |        |       |      |     |       |     |      |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                   |                   |      |     | (Th:100/40,Cr.Pt.: 4) |                  |      |    |      | (83007)           | 3: Fin Acc & Aud.-X                      |    |      |  | (Th:100/40,Cr.Pt.: 4) |  |        |       |      |     |       |     |      |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                |                   |      |     | (Th:100/40,Cr.Pt.: 3) |                  |      |    |      | (83016)           | 11: Export Marketing-II                  |    |      |  | (Th:100/40,Cr.Pt.: 3) |  |        |       |      |     |       |     |      |    |     |      |
| 2042758            | KUMAWAT ANKIT LALCHAND KOYAL           |                   |      |     | (2020016400382543)    |                  |      |    |      | 462               | Shri Shankar Narayan Education Trust's S |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 16F                | 40E                                    |                   |      |     | 41E                   |                  |      |    | 16F  | 66E               |  |    |      | 28F                                    |                       |  |        |       | F    |     |       | 207 |      |    |     |      |
| --                 | --                                     | 40                | 4    | D   | 3 12                  | 41               | 4    | D  | 4 16 | --                | --                                       | -- | --   | 66                                     | 8                     | A                                      | 3 24   | --    | --   | --  | 10    | 0   | --   |    |     |      |
| SGPI :             | SEM-I : 6.80 ;                         | SEM-II : 7.35 ;   |      |     |                       | SEM-III : 6.00 ; |      |    |      | SEM-IV : 7.10 ;   |  |    |      | SEM-V : ---- ;                         |                       | CGPI : --                              |        |       |      |     |       |     |      |    |     |      |
| 2042759            | /KUMAWAT PAWANI KISHOR NARMADA         |                   |      |     | (2020016400303737)    |                  |      |    |      | 462               | Shri Shankar Narayan Education Trust's S |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 40                 | 41                                     |                   |      |     | 67                    |                  |      |    | 49   |                   |  |    | 50   |  |                       |  |        | P     |      |     |       | 318 |      |    |     |      |
| 40                 | 4                                      | D                 | 3 12 | 41  | 4                     | D                | 3 12 | 67 | 8    | A                 | 4 32                                     | 49 | 5    | C                                      | 4 20                  | 71                                     | 9      | A+    | 3 27 | 50  | 6     | B   | 3 18 | 20 | 121 | 6.05 |
| SGPI :             | SEM-I : 9.55 ;                         | SEM-II : 8.65 ;   |      |     |                       | SEM-III : 8.10 ; |      |    |      | SEM-IV : 9.20 ;   |  |    |      | SEM-V : 6.20 ;                         |                       | CGPI : 7.96                            |        |       |      |     |       |     |      |    |     |      |
| 2042760            | /KUMAWAT PRIYA HANUMANSAHAY PINTUDEVJI |                   |      |     | (2019016401028854)    |                  |      |    |      | 462               | Shri Shankar Narayan Education Trust's S |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 40                 | 51                                     |                   |      |     | 68                    |                  |      |    | 76   |                   |  |    | 47   |  |                       |  |        | P     |      |     |       | 352 |      |    |     |      |
| 40                 | 4                                      | D                 | 3 12 | 51  | 6                     | B                | 3 18 | 68 | 8    | A                 | 4 32                                     | 76 | 9    | A+                                     | 4 36                  | 70                                     | 9      | A+    | 3 27 | 47  | 5     | C   | 3 15 | 20 | 140 | 7.00 |
| SGPI :             | SEM-I : 6.15 ;                         | SEM-II : 7.35 ;   |      |     |                       | SEM-III : 5.55 ; |      |    |      | SEM-IV : 7.70 ;   |  |    |      | SEM-V : 4.45 ;                         |                       | CGPI : 6.37                            |        |       |      |     |       |     |      |    |     |      |
| 2042761            | KUMAWAT RAVI KRISHNA KUMAR KOUSHALYA   |                   |      |     | (2020016400119943)    |                  |      |    |      | 1073              | Thakur Educational Trust's Thakur Ramnar |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 40                 | 43                                     |                   |      |     | 61                    |                  |      |    | 49   |                   |  |    | 58   |  |                       |  | 44     | P     | RLE  |     |       | 295 |      |    |     |      |
| 40                 | 4                                      | D                 | 3 12 | 43  | 4                     | D                | 3 12 | 61 | 8    | A                 | 4 32                                     | 49 | 5    | C                                      | 4 20                  | 58                                     | 7      | B+    | 3 21 | 44  | 4     | D   | 3 12 | 20 | 109 | 5.45 |
| SGPI :             | SEM-I : 9.70 ;                         | SEM-II : 10.00 ;  |      |     |                       | SEM-III : 8.80 ; |      |    |      | SEM-IV : 8.05 ;   |  |    |      | SEM-V : ---- ;                         |                       | CGPI : --                              |        |       |      |     |       |     |      |    |     |      |
| 2042762            | /KUSHWAHA KARUNA INDRABHAN SUDHA       |                   |      |     | (2020016400487812)    |                  |      |    |      | 462               | Shri Shankar Narayan Education Trust's S |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 21F                | 49E                                    |                   |      |     | 49E                   |                  |      |    | 56E  |                   |  |    | 40E  |  |                       |  | 58E    | F     |      |     |       | 273 |      |    |     |      |
| --                 | --                                     | 49                | 5    | C   | 3 15                  | 49               | 5    | C  | 4 20 | 56                | 7  | B+ | 4 28 | 58                                     | 7                     | B+                                     | 3 21   | 40    | 4    | D   | 3 12  | 17  | 0    | -- |     |      |
| SGPI :             | SEM-I : 7.85 ;                         | SEM-II : 5.95 ;   |      |     |                       | SEM-III : 6.05 ; |      |    |      | SEM-IV : 7.80 ;   |  |    |      | SEM-V : ---- ;                         |                       | CGPI : --                              |        |       |      |     |       |     |      |    |     |      |
| 2042763            | KUSHWAHA MUSKAN DHARMNATH SUNITA DEVI  |                   |      |     | (2020016400499852)    |                  |      |    |      | 462               | Shri Shankar Narayan Education Trust's S |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 51                 | 52                                     |                   |      |     | 45                    |                  |      |    | 40   |                   |  |    | 58   |  |                       |  |        | P     | RLE  |     |       | 294 |      |    |     |      |
| 51                 | 6                                      | B                 | 3 18 | 52  | 6                     | B                | 3 18 | 45 | 5    | C                 | 4 20                                     | 40 | 4    | D                                      | 4 16                  | 48                                     | 5      | C     | 3 15 | 58  | 7     | B+  | 3 21 | 20 | 108 | 5.40 |
| SGPI :             | SEM-I : 5.90 ;                         | SEM-II : 7.05 ;   |      |     |                       | SEM-III : 4.35 ; |      |    |      | SEM-IV : 5.45 ;   |  |    |      | SEM-V : ---- ;                         |                       | CGPI : --                              |        |       |      |     |       |     |      |    |     |      |
| 2042764            | /LADE BHARTI BHASKAR PRAMILA           |                   |      |     | (2020016400430291)    |                  |      |    |      | 936               | St. Joseph's Senior College of Arts & Co |    |      |  |                       |  |        |       |      |     |       |     |      |    |     |      |
| 49                 | 40                                     |                   |      |     | 42                    |                  |      |    | 58   |                   |  |    | 47   |  |                       |  |        | P     |      |     |       | 298 |      |    |     |      |
| 49                 | 5                                      | C                 | 3 15 | 40  | 4                     | D                | 3 12 | 42 | 4    | D                 | 4 16                                     | 58 | 7    | B+                                     | 4 28                  | 62                                     | 8      | A     | 3 24 | 47  | 5     | C   | 3 15 | 20 | 110 | 5.50 |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 10.00 ;  |      |     |                       | SEM-III : 8.05 ; |      |    |      | SEM-IV : 10.00 ;  |  |    |      | SEM-V : 5.45 ;                         |                       | CGPI : 8.17                            |        |       |      |     |       |     |      |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN               |    |     |                       |                    |   |   |                  |                    |                         |   |                 | COLLEGE                              |                       | RESULT                                   | REMARK         | TOTAL                                |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|------------------|---------------------------------------|-------------------|----|-----|-----------------------|--------------------|---|---|------------------|--------------------|-------------------------|---|-----------------|--------------------------------------|-----------------------|--|----------------|--------------------------------------|-----|-----|----|-----|-------|-----|----|----|-------------|-----------|----|----|----|-----|------|
| <---Course-I---> |                                       | <---Course-II---> |    |     |                       | <---Course-III---> |   |   |                  | <---Course-IV--->  |                         |   |                 | <---Course-V--->                     |                       |  |                | <---Course-VI--->                    |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| Theory           |                                       | Theory            |    |     |                       | Theory             |   |   |                  | Theory             |                         |   |                 | Theory & Internal College Assessment |                       |  |                | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |    |             |           |    |    |    |     |      |
| TOT              | GP                                    | G                 | C  | G*C | TOT                   | GP                 | G | C | G*C              | TOT                | GP                      | G | C               | G*C                                  | TOT                   | GP                                       | G              | C                                    | G*C | TOT | GP | G   | C     | G*C |    |    |             |           |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                       |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |                  | (83013)            | 2: Buss.Economics-VI    |   |                 |                                      | (Th:100/40,Cr.Pt.: 3) |  |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                    |   |   |                  | (83007)            | 3: Fin Acc & Aud.-X     |   |                 |                                      | (Th:100/40,Cr.Pt.: 4) |  |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II               |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |                  | (83016)            | 11: Export Marketing-II |   |                 |                                      | (Th:100/40,Cr.Pt.: 3) |  |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| 2042765          | /LADE TANVI ULHAS SUSHAMA             |                   |    |     |                       |                    |   |   |                  | (2017016400468343) |                         |   |                 |                                      | 462                   | Shri Shankar Narayan Education Trust's S |                |                                      |     |     | A  | ABS |       |     |    |    | 0           |           |    |    |    |     |      |
|                  | A                                     |                   |    |     | A                     |                    |   |   | A                |                    |                         |   | A               |                                      |                       |  |                | A                                    |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  |                                       |                   |    |     |                       |                    |   |   |                  |                    |                         |   |                 |                                      |                       |  |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| SGPI :           | SEM-I : 6.75 ;                        |                   |    |     | SEM-II : 5.20 ;       |                    |   |   | SEM-III : --- ;  |                    |                         |   | SEM-IV : 6.25 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    |             | CGPI : -- |    |    |    |     |      |
| 2042766          | LAL SALMAN AHMED SHAUVANA             |                   |    |     |                       |                    |   |   |                  | (2020016401131712) |                         |   |                 |                                      | 601                   | Jeevan Jyot Educational Charitable Trust |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 26F                                   |                   |    |     | 40E                   |                    |   |   | 45E              |                    |                         |   | 23F             |                                      |                       |  |                | 25F                                  |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  |                                       |                   |    |     | 40                    | 4                  | D | 3 | 12               | 45                 | 5                       | C | 4               | 20                                   |                       |  |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
| SGPI :           | SEM-I : 6.45 ;                        |                   |    |     | SEM-II : 6.25 ;       |                    |   |   | SEM-III : 6.55 ; |                    |                         |   | SEM-IV : 7.90 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    | CGPI : --   |           |    |    |    |     |      |
| 2042767          | /LAMKOTI ABHILASHA LAXMANSINGH PUSHPA |                   |    |     |                       |                    |   |   |                  | (2019016401477201) |                         |   |                 |                                      | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 58                                    |                   |    |     | 40                    |                    |   |   | 74               |                    |                         |   | 62              |                                      |                       |  |                | 59                                   |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 58                                    | 7                 | B+ | 3   | 21                    | 40                 | 4 | D | 3                | 12                 | 74                      | 9 | A+              | 4                                    | 36                    | 62                                       | 8              | A                                    | 4   | 32  | 76 | 9   | A+    | 3   | 27 | 59 | 7           | B+        | 3  | 21 | 20 | 149 | 7.45 |
| SGPI :           | SEM-I : 5.45 ;                        |                   |    |     | SEM-II : 5.80 ;       |                    |   |   | SEM-III : 8.75 ; |                    |                         |   | SEM-IV : 9.00 ; |                                      |                       |  | SEM-V : 6.65 ; |                                      |     |     |    |     |       |     |    |    | CGPI : 7.18 |           |    |    |    |     |      |
| 2042768          | LASE PRATHAMESH PRAMOD PRATIKSHA      |                   |    |     |                       |                    |   |   |                  | (2020016400564412) |                         |   |                 |                                      | 462                   | Shri Shankar Narayan Education Trust's S |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 44E                                   |                   |    |     | 49E                   |                    |   |   | 42E              |                    |                         |   | 45E             |                                      |                       |  |                | 29F                                  |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 44                                    | 4                 | D  | 3   | 12                    | 49                 | 5 | C | 3                | 15                 | 42                      | 4 | D               | 4                                    | 16                    | 45                                       | 5              | C                                    | 4   | 20  | 44 | 4   | D     | 3   | 12 |    |             |           |    |    |    |     |      |
| SGPI :           | SEM-I : 6.15 ;                        |                   |    |     | SEM-II : 6.20 ;       |                    |   |   | SEM-III : 5.30 ; |                    |                         |   | SEM-IV : 8.25 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    | CGPI : --   |           |    |    |    |     |      |
| 2042769          | LAVANTRA CHIRAG HARESH SHOBHA         |                   |    |     |                       |                    |   |   |                  | (2020016400560646) |                         |   |                 |                                      | 462                   | Shri Shankar Narayan Education Trust's S |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 8F                                    |                   |    |     | 40E                   |                    |   |   | 50E              |                    |                         |   | 40E             |                                      |                       |  |                | 40E                                  |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  |                                       |                   |    |     | 40                    | 4                  | D | 3 | 12               | 50                 | 6                       | B | 4               | 24                                   | 40                    | 4  | D              | 4                                    | 16  | 44  | 4  | D   | 3     | 12  | 40 | 4  | D           | 3         | 12 | 17 | 0  | --  |      |
| SGPI :           | SEM-I : 4.85 ;                        |                   |    |     | SEM-II : 6.20 ;       |                    |   |   | SEM-III : 6.80 ; |                    |                         |   | SEM-IV : 8.30 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    | CGPI : --   |           |    |    |    |     |      |
| 2042770          | LIMMAVAT BHARAT INDREKUMAR DEVKI      |                   |    |     |                       |                    |   |   |                  | (2020016401844001) |                         |   |                 |                                      | 1073                  | Thakur Educational Trust's Thakur Ramnar |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 40                                    |                   |    |     | 40                    |                    |   |   | 44               |                    |                         |   | 44              |                                      |                       |  |                | 43                                   |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 40                                    | 4                 | D  | 3   | 12                    | 40                 | 4 | D | 3                | 12                 | 44                      | 4 | D               | 4                                    | 16                    | 44                                       | 4              | D                                    | 4   | 16  | 56 | 7   | B+    | 3   | 21 | 43 | 4           | D         | 3  | 12 | 20 | 89  | 4.45 |
| SGPI :           | SEM-I : 10.00 ;                       |                   |    |     | SEM-II : 10.00 ;      |                    |   |   | SEM-III : 9.55 ; |                    |                         |   | SEM-IV : 8.65 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    | CGPI : --   |           |    |    |    |     |      |
| 2042771          | LIMMAVAT KAILASH BHOJARAM CHANNIDEVI  |                   |    |     |                       |                    |   |   |                  | (2020016401844016) |                         |   |                 |                                      | 1073                  | Thakur Educational Trust's Thakur Ramnar |                |                                      |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  | 23F                                   |                   |    |     | 41E                   |                    |   |   | 80E              |                    |                         |   | 76E             |                                      |                       |  |                | 40E                                  |     |     |    |     |       |     |    |    |             |           |    |    |    |     |      |
|                  |                                       |                   |    |     | 41                    | 4                  | D | 3 | 12               | 80                 | 10                      | O | 4               | 40                                   | 76                    | 9  | A+             | 4                                    | 36  | 61  | 8  | A   | 3     | 24  | 40 | 4  | D           | 3         | 12 | 17 | 0  | --  |      |
| SGPI :           | SEM-I : 9.70 ;                        |                   |    |     | SEM-II : 10.00 ;      |                    |   |   | SEM-III : 9.25 ; |                    |                         |   | SEM-IV : 9.40 ; |                                      |                       |  | SEM-V : --- ;  |                                      |     |     |    |     |       |     |    |    | CGPI : --   |           |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |     | COLLEGE           |  |    | RESULT         | REMARK | TOTAL |             |    |     |          |    |    |              |    |    |    |    |     |      |
|--|----------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|-----|-------------------|--|----|----------------|--------|-------|-------------|----|-----|----------|----|----|--------------|----|----|----|----|-----|------|
| <---Course-I--->   |                                  | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |     | <---Course-VI---> |  |    | 腩腩             | GPI    | MARKS |             |    |     |          |    |    |              |    |    |    |    |     |      |
| TOT  | GP                               | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C   | G*C               | TOT                                      | GP |                |        |       | G           | C  | G*C |          |    |    |              |    |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |  |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                   |  |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |  |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042772  | LOHAR MANISH NARENDRA SUSHILA    | (2020016400581654)    |   |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 23F  | 42E                              | 40E                   |   |     |     | 19F                             |    |    |     | 42E                   |    |    | 40E | F                 |  |    |                |        | 206   |             |    |     |          |    |    |              |    |    |    |    |     |      |
| --   | --                               | 42                    | 4 | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | -- | --  | 42                | 4  | D  | 3              | 12     | 40    | 4           | D  | 3   | 12       | 13 | 0  | --           |    |    |    |    |     |      |
| SGPI :   | SEM-I :                          | 6.15 ;                |   |     |     | SEM-II : 5.90 ;                 |    |    |     | SEM-III : 6.05 ;      |    |    |     | SEM-IV : 5.05 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042773  | /MACHHI MITALI MAHESH SHOBHA     | (2020016400323324)    |   |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 20F  | 43E                              | 42E                   |   |     |     | 49E                             |    |    |     | 52E                   |    |    | 45E | F                 |  |    |                |        |       | 251         |    |     |          |    |    |              |    |    |    |    |     |      |
| --   | --                               | 43                    | 4 | D   | 3   | 12                              | 42 | 4  | D   | 4                     | 16 | 49 | 5   | C                 | 4  | 20 | 52             | 6      | B     | 3           | 18 | 45  | 5        | C  | 3  | 15           | 17 | 0  | -- |    |     |      |
| SGPI :   | SEM-I :                          | 7.80 ;                |   |     |     | SEM-II : 7.40 ;                 |    |    |     | SEM-III : 6.60 ;      |    |    |     | SEM-IV : 7.35 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042774  | MACWAN RYAN FRANCIS VINITA       | (2018016400124775)    |   |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 40E  | 29F                              | 57E                   |   |     |     | 53E                             |    |    |     | 52E                   |    |    | 48E | F                 |  |    |                |        |       | 279         |    |     |          |    |    |              |    |    |    |    |     |      |
| 40   | 4                                | D                     | 3 | 12  | --  | --                              | -- | 57 | 7   | B+                    | 4  | 28 | 53  | 6                 | B  | 4  | 24             | 52     | 6     | B           | 3  | 18  | 48       | 5  | C  | 3            | 15 | 17 | 0  | -- |     |      |
| SGPI :   | SEM-I :                          | 6.25 ;                |   |     |     | SEM-II : 4.85 ;                 |    |    |     | SEM-III : 6.80 ;      |    |    |     | SEM-IV : 6.95 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042775  | MAHADIK SATVIK ARVIND ANKITA     | (2020016400304153)    |   |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 47   | 41                               | 62                    |   |     |     | 56                              |    |    |     | 57                    |    |    | 48  | P                 |  |    |                |        |       | 311         |    |     |          |    |    |              |    |    |    |    |     |      |
| 47   | 5                                | C                     | 3 | 15  | 41  | 4                               | D  | 3  | 12  | 62                    | 8  | A  | 4   | 32                | 56                                       | 7  | B+             | 4      | 28    | 57          | 7  | B+  | 3        | 21 | 48 | 5            | C  | 3  | 15 | 20 | 123 | 6.15 |
| SGPI :   | SEM-I :                          | 8.50 ;                |   |     |     | SEM-II : 7.80 ;                 |    |    |     | SEM-III : 6.45 ;      |    |    |     | SEM-IV : 6.65 ;   |  |    | SEM-V : 5.65 ; |        |       | CGPI : 6.87 |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042776  | /MAHIDA SRUSHTI AMRUT VARSHA     | (2020016400411815)    |   |     |     |                                 |    |    |     |                       |    |    |     | 462               | Shri Shankar Narayan Education Trust's S |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 40E  | 40E                              | 42E                   |   |     |     | 23F                             |    |    |     | 42E                   |    |    | 21F | F                 |  |    |                |        |       | 208         |    |     |          |    |    |              |    |    |    |    |     |      |
| 40   | 4                                | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 42                    | 4  | D  | 4   | 16                | --                                       | -- | --             | --     | 42    | 4           | D  | 3   | 12       | -- | -- | --           | -- | 13 | 0  | -- |     |      |
| SGPI :   | SEM-I :                          | 6.75 ;                |   |     |     | SEM-II : 8.25 ;                 |    |    |     | SEM-III : 7.95 ;      |    |    |     | SEM-IV : 8.25 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042777  | MAHTO ANKUSH RANDHIR MAYA        | (2020016400404316)    |   |     |     |                                 |    |    |     |                       |    |    |     | 936               | St. Joseph's Senior College of Arts & Co |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 43   | 45                               | 46                    |   |     |     | 51                              |    |    |     | 63                    |    |    | 40  | P                 |  |    |                |        | RLE   | 288         |    |     |          |    |    |              |    |    |    |    |     |      |
| 43   | 4                                | D                     | 3 | 12  | 45  | 5                               | C  | 3  | 15  | 46                    | 5  | C  | 4   | 20                | 51                                       | 6  | B              | 4      | 24    | 63          | 8  | A   | 3        | 24 | 40 | 4            | D  | 3  | 12 | 20 | 107 | 5.35 |
| SGPI :   | SEM-I :                          | 10.00 ;               |   |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 9.20 ;   |  |    | SEM-V : ---- ; |        |       | CGPI : --   |    |     |          |    |    |              |    |    |    |    |     |      |
| 2042778  | /MAHWISH KARAM HUSAIN MAHRUNNISA | (2020016400490683)    |   |     |     |                                 |    |    |     |                       |    |    |     | 936               | St. Joseph's Senior College of Arts & Co |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| 55   | 54                               | 66                    |   |     |     | 55                              |    |    |     | 54                    |    |    | 55  | P                 |  |    |                |        |       | 339         |    |     |          |    |    |              |    |    |    |    |     |      |
| 55   | 7                                | B+                    | 3 | 21  | 54  | 6                               | B  | 3  | 18  | 66                    | 8  | A  | 4   | 32                | 55                                       | 7  | B+             | 4      | 28    | 54          | 6  | B   | 3        | 18 | 55 | 7            | B+ | 3  | 21 | 20 | 138 | 6.90 |
| SGPI :   | SEM-I :                          | 10.00 ;               |   |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 8.35 ;      |    |    |     | SEM-IV : 9.70 ;   |  |    | SEM-V : 4.65 ; |        |       | CGPI : 8.27 |    |     |          |    |    |              |    |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                       |   |     |     |                                 |    |    |     |                       |    |    |     |                   |  |    |                |        |       |             |    |     |          |    |    |              |    |    |    |    |     |      |
| %Marks   |                                  | : Above 80            |   |     |     | 70-79.99                        |    |    |     | 60-69.99              |    |    |     | 55-59.99          |  |    | 50-54.99       |        |       | 45-49.99    |    |     | 40-44.99 |    |    | Less than 40 |    |    |    |    |     |      |
| Grade / Gr.Pt  |                                  | : O / 10              |   |     |     | A+ / 9                          |    |    |     | A / 8                 |    |    |     | B+ / 7            |  |    | B / 6          |        |       | C / 5       |    |     | D / 4    |    |    | F / 0        |    |    |    |    |     |      |

| SEAT_NO  | NAME                                      | PRN               |                  |                 |                |                  |            |          |            |                    |                         |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |   |                   |       |
|--|---|-------------------|------------------|-----------------|----------------|------------------|------------|----------|------------|--------------------|-------------------------|-----|------------|-------------------|--|-------------------|--------|-------|---|-------------------|-------|
| <----Course-I---->   |   | <---Course-II---> |                  |                 |                | <--Course-III--> |            |          |            | <---Course-IV--->  |                         |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |   |                   |       |
| Theory   |   | Theory            |                  |                 |                | Theory           |            |          |            | Theory             |                         |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ | GPI               | MARKS |
| TOT  | GP G C G*C                                | TOT               | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT      | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT               | GP G C G*C                             |                   |        |       |   |                   |       |
| (83014)  | 1: Commerce -VI                           |                   |                  |                 |                |                  |            |          |            | (83013)            | 2: Buss.Economics-VI    |     |            |                   |  |                   |        |       |   |                   |       |
| (83001)  | 3: Fin Acc & Aud.-IX                      |                   |                  |                 |                |                  |            |          |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            |                   |  |                   |        |       |   |                   |       |
| (83015)  | 18: Dir.& Indir. Tax-II                   |                   |                  |                 |                |                  |            |          |            | (83016)            | 11: Export Marketing-II |     |            |                   |  |                   |        |       |   |                   |       |
| 2042779  | MAKNOJIA ARISH INAYAT NAJMA               |                   |                  |                 |                |                  |            |          |            | (2020016400126115) |                         |     |            | 1073              | Thakur Educational Trust's             | Thakur Ramnar     |        |       |   |                   |       |
| 60   | 83  | 56                | 73               |                 |                |                  |            |          |            | 65                 | 62                      |     |            |                   |  |                   |        |       |   | 399               |       |
| 60   | 8 A 3 24                                  | 10 O 3 30         | 56 7 B+ 4 28     | 73              | 9 A+ 4 36      | 65 8 A 3 24      | 62         | 8 A 3 24 |            |                    |                         |     |            |                   |  |                   |        |       |   | 20 166 8.30       |       |
| SGPI :   | SEM-I : 10.00 ;                           | SEM-II : 10.00 ;  | SEM-III : 8.80 ; | SEM-IV : 8.85 ; | SEM-V : 7.65 ; | CGPI : 8.93      |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042780  | MAKWANA DARSHANKUMAR KANTIDAS USHABEN     |                   |                  |                 |                |                  |            |          |            | (2020016400404227) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's | S                 |        |       |   |                   |       |
| 40   | 40  | 47                | 43               |                 |                |                  |            |          |            | 58                 | 46                      |     |            |                   |  |                   |        |       |   |                   |       |
| 40   | 4 D 3 12                                  | 40 4 D 3 12       | 47 5 C 4 20      | 43              | 4 D 4 16       | 58 7 B+ 3 21     | 46         | 5 C 3 15 |            |                    |                         |     |            |                   |  |                   |        |       |   | 20 96 4.80 #0.10  |       |
| SGPI :   | SEM-I : 8.20 ;                            | SEM-II : 7.50 ;   | SEM-III : 6.05 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042781  | MAKWANA NIKUNJ HARESH BHAVANA             |                   |                  |                 |                |                  |            |          |            | (2020016400323282) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's | S                 |        |       |   |                   |       |
| A  | A   | A                 | A                |                 |                |                  |            |          |            | A                  | A                       |     |            |                   |  |                   |        |       |   |                   |       |
| --   | --  | --                | --               |                 |                |                  |            |          |            | --                 | --                      |     |            |                   |  |                   |        |       |   | 0 0 --            |       |
| SGPI :   | SEM-I : 7.20 ;                            | SEM-II : 5.15 ;   | SEM-III : 5.10 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042782  | /MALI KHUSHBU TIKARAM MANGIDEVI           |                   |                  |                 |                |                  |            |          |            | (2020016400317471) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's | S                 |        |       |   |                   |       |
| 49   | 49  | 45                | 41               |                 |                |                  |            |          |            | 60                 | 46                      |     |            |                   |  |                   |        |       |   |                   |       |
| 49   | 5 C 3 15                                  | 49 5 C 3 15       | 45 5 C 4 20      | 41              | 4 D 4 16       | 60 8 A 3 24      | 46         | 5 C 3 15 |            |                    |                         |     |            |                   |  |                   |        |       |   | 20 105 5.25 #0.10 |       |
| SGPI :   | SEM-I : 8.35 ;                            | SEM-II : 8.70 ;   | SEM-III : 7.20 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042783  | MALI YOGESH KUMAR CHHOGALAL AMBA          |                   |                  |                 |                |                  |            |          |            | (2020016400180213) |                         |     |            | 1073              | Thakur Educational Trust's             | Thakur Ramnar     |        |       |   |                   |       |
| 40   | 40  | 40                | 40               |                 |                |                  |            |          |            | 51                 | 45                      |     |            |                   |  |                   |        |       |   |                   |       |
| 40   | 4 D 3 12                                  | 40 4 D 3 12       | 40 4 D 4 16      | 40              | 4 D 4 16       | 51 6 B 3 18      | 45         | 5 C 3 15 |            |                    |                         |     |            |                   |  |                   |        |       |   | 20 89 4.45        |       |
| SGPI :   | SEM-I : 9.55 ;                            | SEM-II : 10.00 ;  | SEM-III : 7.45 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042784  | /MANDAL DRISHIKA PAWAN SHYAMA             |                   |                  |                 |                |                  |            |          |            | (2020016400581097) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's | S                 |        |       |   |                   |       |
| 40E  | 40E                                       | 43E               | 27F              |                 |                |                  |            |          |            | 48E                | 45E                     |     |            |                   |  |                   |        |       |   |                   |       |
| 40   | 4 D 3 12                                  | 40 4 D 3 12       | 43 4 D 4 16      | --              | --             | 48 5 C 3 15      | 45         | 5 C 3 15 |            |                    |                         |     |            |                   |  |                   |        |       |   | 16 0 --           |       |
| SGPI :   | SEM-I : 5.60 ;                            | SEM-II : 6.90 ;   | SEM-III : 5.60 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| 2042785  | MANDAL RAMKISHORE KHUSHILAL SUKUMARI DEVI |                   |                  |                 |                |                  |            |          |            | (2020016400487793) |                         |     |            | 462               | Shri Shankar Narayan Education Trust's | S                 |        |       |   |                   |       |
| 58E  | 46E                                       | 20F               | 25F              |                 |                |                  |            |          |            | 40E                | 41E                     |     |            |                   |  |                   |        |       |   |                   |       |
| 58   | 7 B+ 3 21                                 | 46 5 C 3 15       | -- -- --         | --              | --             | 40 4 D 3 12      | 41         | 4 D 3 12 |            |                    |                         |     |            |                   |  |                   |        |       |   | 12 0 --           |       |
| SGPI :   | SEM-I : 7.45 ;                            | SEM-II : 7.10 ;   | SEM-III : 5.80 ; | SEM-IV : 7.30 ; | SEM-V : --- ;  | CGPI : --        |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                   |                  |                 |                |                  |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                   |                  |                 |                |                  |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                   |                  |                 |                |                  |            |          |            |                    |                         |     |            |                   |  |                   |        |       |   |                   |       |

| SEAT_NO          | NAME                                   | PRN               |                  |                  |                       |                    |           |           |          |                   |  |          |     | COLLEGE                              |                       | RESULT | REMARK | TOTAL                                |     |     |    |     |       |     |    |     |   |     |    |  |
|------------------|--|-------------------|------------------|------------------|-----------------------|--------------------|-----------|-----------|----------|-------------------|--|----------|-----|--------------------------------------|-----------------------|--------|--------|--------------------------------------|-----|-----|----|-----|-------|-----|----|-----|---|-----|----|--|
| <---Course-I---> |  | <---Course-II---> |                  |                  |                       | <---Course-III---> |           |           |          | <---Course-IV---> |  |          |     | <---Course-V--->                     |                       |        |        | <---Course-VI--->                    |     |     |    |     |       |     |    |     |   |     |    |  |
| Theory           |  | Theory            |                  |                  |                       | Theory             |           |           |          | Theory            |  |          |     | Theory & Internal College Assessment |                       |        |        | Theory & Internal College Assessment |     | फै  | फै | GPI | MARKS |     |    |     |   |     |    |  |
| TOT              | GP                                     | G                 | C                | G*C              | TOT                   | GP                 | G         | C         | G*C      | TOT               | GP                                       | G        | C   | G*C                                  | TOT                   | GP     | G      | C                                    | G*C | TOT | GP | G   | C     | G*C |    |     |   |     |    |  |
| (83014)          | 1: Commerce -VI                        |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |           |           |          | (83013)           | 2: Buss.Economics-VI                     |          |     |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   |                   |                  |                  | (Th:100/40,Cr.Pt.: 4) |                    |           |           |          | (83007)           | 3: Fin Acc & Aud.-X                      |          |     |                                      | (Th:100/40,Cr.Pt.: 4) |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| (83015)          | 18: Dir.& Indir. Tax-II                |                   |                  |                  | (Th:100/40,Cr.Pt.: 3) |                    |           |           |          | (83016)           | 11: Export Marketing-II                  |          |     |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042786          | /MANDAVIYA DHURUVI CHANDUBHAI PARIASHA |                   |                  |                  | (2020016400119123)    |                    |           |           |          | 1073              | Thakur Educational Trust's               |          |     |                                      | Thakur Ramnar         |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 44               |  | 40                |                  |                  | 46                    |                    |           |           | 42       |                   |  |          |     | 52                                   |                       |        |        |                                      | 44  |     |    |     |       |     | P  |     |   | 268 |    |  |
| 44               | 4 D 3 12                               | 40                | 4 D 3 12         | 46               | 5 C 4 20              | 42                 | 4 D 4 16  | 52        | 6 B 3 18 | 44                | 4 D 3 12                                 | 20       | 90  | 4.50                                 |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 9.40 ;  | SEM-V : 4.60 ;        | CGPI : 7.98        |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042787          | MANDAVKAR HARSH SUBHASH SNEHA          |                   |                  |                  | (2018016400434904)    |                    |           |           |          | 936               | St. Joseph's Senior College of Arts & Co |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| A                |  | A                 |                  |                  | A                     |                    |           |           | A        |                   |  |          |     | A                                    |                       |        |        |                                      | A   |     |    |     |       |     | A  | ABS |   | 0   |    |  |
| --               | --                                     | --                | --               | --               | --                    | --                 | --        | --        | --       | --                | --                                       | --       | --  | --                                   | --                    | --     | --     | --                                   | --  | --  | -- | --  | --    | --  | -- | 0   | 0 | --  | -- |  |
| SGPI :           | SEM-I : 4.00 ;                         | SEM-II : 5.15 ;   | SEM-III : 8.95 ; | SEM-IV : 10.00 ; | SEM-V : 4.30 ;        | CGPI : --          |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042788          | /MANDAVKAR SHRADDHA ASHOK ARTI         |                   |                  |                  | (2020016400526046)    |                    |           |           |          | 462               | Shri Shankar Narayan Education Trust's S |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 48               |  | 57                |                  |                  | 53                    |                    |           |           | 40       |                   |  |          |     | 64                                   |                       |        |        |                                      | 53  |     |    |     |       |     | P  |     |   | 315 |    |  |
| 48               | 5 C 3 15                               | 57                | 7 B+ 3 21        | 53               | 6 B 4 24              | 40                 | 4 D 4 16  | 64        | 8 A 3 24 | 53                | 6 B 3 18                                 | 20       | 118 | 5.90                                 |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| SGPI :           | SEM-I : 7.65 ;                         | SEM-II : 7.50 ;   | SEM-III : 5.00 ; | SEM-IV : 6.75 ;  | SEM-V : 5.60 ;        | CGPI : 6.40        |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042789          | /MANDAVKAR SIDDHI RAVINDRA RASHMI      |                   |                  |                  | (2020016400446081)    |                    |           |           |          | 462               | Shri Shankar Narayan Education Trust's S |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 49               |  | 41                |                  |                  | 59                    |                    |           |           | 51       |                   |  |          |     | 60                                   |                       |        |        |                                      | 45  |     |    |     |       |     | P  |     |   | 305 |    |  |
| 49               | 5 C 3 15                               | 41                | 4 D 3 12         | 59               | 7 B+ 4 28             | 51                 | 6 B 4 24  | 60        | 8 A 3 24 | 45                | 5 C 3 15                                 | 20       | 118 | 5.90                                 |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| SGPI :           | SEM-I : 7.25 ;                         | SEM-II : 7.05 ;   | SEM-III : 6.50 ; | SEM-IV : 8.05 ;  | SEM-V : 6.15 ;        | CGPI : 6.82        |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042790          | MANDHU TUFAIL RAZA ARIF YASMIN         |                   |                  |                  | (2020016400139143)    |                    |           |           |          | 1073              | Thakur Educational Trust's               |          |     |                                      | Thakur Ramnar         |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 10F              |  | 8F                |                  |                  | 9F                    |                    |           |           | 20F      |                   |  |          |     | 22F                                  |                       |        |        |                                      | 20F |     |    |     |       |     | F  |     |   | 89  |    |  |
| --               | --                                     | --                | --               | --               | --                    | --                 | --        | --        | --       | --                | --                                       | --       | --  | --                                   | --                    | --     | --     | --                                   | --  | --  | -- | --  | --    | --  | -- | 0   | 0 | --  | -- |  |
| SGPI :           | SEM-I : --- ;                          | SEM-II : 9.60 ;   | SEM-III : 8.20 ; | SEM-IV : 8.10 ;  | SEM-V : --- ;         | CGPI : --          |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042791          | /MANE KOMAL BAPURAO ANITA              |                   |                  |                  | (2020016400502431)    |                    |           |           |          | 462               | Shri Shankar Narayan Education Trust's S |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 22F              |  | 51E               |                  |                  | 60E                   |                    |           |           | 71E      |                   |  |          |     | 54E                                  |                       |        |        |                                      | 53E |     |    |     |       |     | F  |     |   | 311 |    |  |
| --               | --                                     | 51                | 6 B 3 18         | 60               | 8 A 4 32              | 71                 | 9 A+ 4 36 | 54        | 6 B 3 18 | 53                | 6 B 3 18                                 | 17       | 0   | --                                   |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| SGPI :           | SEM-I : 6.00 ;                         | SEM-II : 6.85 ;   | SEM-III : 5.85 ; | SEM-IV : 7.35 ;  | SEM-V : 6.75 ;        | CGPI : --          |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 2042792          | MANJANI RAJ NEJARALI SAMEERA           |                   |                  |                  | (2019016400215794)    |                    |           |           |          | 1073              | Thakur Educational Trust's               |          |     |                                      | Thakur Ramnar         |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| 51E              |  | 24F               |                  |                  | 57E                   |                    |           |           | 55E      |                   |  |          |     | 52E                                  |                       |        |        |                                      | 51E |     |    |     |       |     | F  |     |   | 290 |    |  |
| 51               | 6 B 3 18                               | --                | --               | --               | 57                    | 7 B+ 4 28          | 55        | 7 B+ 4 28 | 52       | 6 B 3 18          | 51                                       | 6 B 3 18 | 17  | 0                                    | --                    |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |
| SGPI :           | SEM-I : 4.95 ;                         | SEM-II : 4.90 ;   | SEM-III : 6.25 ; | SEM-IV : 7.85 ;  | SEM-V : --- ;         | CGPI : --          |           |           |          |                   |  |          |     |                                      |                       |        |        |                                      |     |     |    |     |       |     |    |     |   |     |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                                    | PRN               |                  |                  |                |                       |           |          |          |                    |          |                         |    | COLLEGE           |          |  |  | RESULT            | REMARK | TOTAL |     |      |      |     |       |  |  |  |  |  |
|--------------------|---|-------------------|------------------|------------------|----------------|-----------------------|-----------|----------|----------|--------------------|----------|-------------------------|----|-------------------|----------|--|--|-------------------|--------|-------|-----|------|------|-----|-------|--|--|--|--|--|
| <----Course-I----> |   | <---Course-II---> |                  |                  |                | <--Course-III-->      |           |          |          | <---Course-IV--->  |          |                         |    | <---Course-V--->  |          |  |  | <---Course-VI---> |        |       |     |      |      |     |       |  |  |  |  |  |
| Theory             |   | Theory            |                  |                  |                | Theory                |           |          |          | Theory             |          |                         |    | Theory & Internal |          |  |  | Theory & Internal |        |       |     | Pass | Fail | GPI | MARKS |  |  |  |  |  |
| TOT                | GP                                      | G                 | C                | G*C              | TOT            | GP                    | G         | C        | G*C      | TOT                | GP       | G                       | C  | G*C               | TOT      | GP                                       | G  | C                 | G*C    | TOT   | GP  | G    | C    | G*C |       |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                         |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |          |          |                    | (83013)  | 2: Buss.Economics-VI    |    |                   |          |  | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                    |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 4) |           |          |          |                    | (83007)  | 3: Fin Acc & Aud.-X     |    |                   |          |  | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II                 |                   |                  |                  |                | (Th:100/40,Cr.Pt.: 3) |           |          |          |                    | (83016)  | 11: Export Marketing-II |    |                   |          |  | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042793            | /MANJAREKAR ANJALI RAJESH RAJESHREE     |                   |                  |                  |                |                       |           |          |          | (2020016400318153) |          |                         |    |                   |          | 462                                      | Shri Shankar Narayan Education Trust's S |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 40                 |   | 40                |                  |                  |                | 54                    |           |          |          | 47                 |          |                         |    | 45                |          | 49                                       |  |                   |        | P     |     | RLE  |      | 275 |       |  |  |  |  |  |
| 40                 | 4 D 3 12                                | 40                | 4 D 3 12         | 54               | 6 B 4 24       | 47                    | 5 C 4 20  | 45       | 5 C 3 15 | 49                 | 5 C 3 15 |                         |    |                   |          |  |  |                   |        | 20    | 98  |      | 4.90 |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 8.65 ;                          | SEM-II : 7.65 ;   | SEM-III : 6.15 ; | SEM-IV : 7.75 ;  | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042794            | MANORKAR CYRIL BERNARD GORETTI          |                   |                  |                  |                |                       |           |          |          | (2020016400430302) |          |                         |    |                   | 936      | St. Joseph's Senior College of Arts & Co |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 50                 |   | 48                |                  |                  |                | 44                    |           |          |          | 84                 |          |                         |    | 51                |          | 52                                       |  |                   |        | P     |     |      |      | 329 |       |  |  |  |  |  |
| 50                 | 6 B 3 18                                | 48                | 5 C 3 15         | 44               | 4 D 4 16       | 84                    | 10 O 4 40 | 51       | 6 B 3 18 | 52                 | 6 B 3 18 |                         |    |                   |          |  |  |                   |        | 20    | 125 |      | 6.25 |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 10.00 ;                         | SEM-II : 10.00 ;  | SEM-III : 9.20 ; | SEM-IV : 10.00 ; | SEM-V : 6.50 ; | CGPI : 8.66           |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042795            | MANSURI MOHD FAISAL SALIM AL SAIRA BANU |                   |                  |                  |                |                       |           |          |          | (2020016400132723) |          |                         |    |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 43E                |   | 27F               |                  |                  |                | 24F                   |           |          |          | 41E                |          |                         |    | 40E               |          | 42E                                      |  |                   |        | F     |     |      |      | 217 |       |  |  |  |  |  |
| 43                 | 4 D 3 12                                | --                | --               | --               | --             | --                    | 41        | 4 D 4 16 | 40       | 4 D 3 12           | 42       | 4 D 3 12                |    |                   |          |  |  |                   |        | 13    | 0   | --   |      |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 9.70 ;                          | SEM-II : 10.00 ;  | SEM-III : 8.35 ; | SEM-IV : 6.55 ;  | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042796            | /MANSURI QAMARJAHA ALTAF SHARIFUNNISA   |                   |                  |                  |                |                       |           |          |          | (2020016400122117) |          |                         |    |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 22F                |   | 46E               |                  |                  |                | 41E                   |           |          |          | 42E                |          |                         |    | 40E               |          | 42E                                      |  |                   |        | F     |     | RPV  |      | 233 |       |  |  |  |  |  |
| --                 | --                                      | 46                | 5 C 3 15         | 41               | 4 D 4 16       | 42                    | 4 D 4 16  | 40       | 4 D 3 12 | 42                 | 4 D 3 12 |                         |    |                   |          |  |  |                   |        | 17    | 0   | --   |      |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 9.05 ;                          | SEM-II : 9.45 ;   | SEM-III : 7.75 ; | SEM-IV : 8.10 ;  | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042797            | /MARU SHWETA JAYESH KANTA               |                   |                  |                  |                |                       |           |          |          | (2020016400119316) |          |                         |    |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 51                 |   | 41                |                  |                  |                | 40                    |           |          |          | 54                 |          |                         |    | 44                |          | 44                                       |  |                   |        | P     |     | RLE  |      | 274 |       |  |  |  |  |  |
| 51                 | 6 B 3 18                                | 41                | 4 D 3 12         | 40               | 4 D 4 16       | 54                    | 6 B 4 24  | 44       | 4 D 3 12 | 44                 | 4 D 3 12 |                         |    |                   |          |  |  |                   |        | 20    | 94  |      | 4.70 |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 7.45 ;                          | SEM-II : 9.25 ;   | SEM-III : 7.15 ; | SEM-IV : 7.95 ;  | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042798            | MASKE RAJ ASHOK MANGALA                 |                   |                  |                  |                |                       |           |          |          | (2020016400323444) |          |                         |    |                   | 462      | Shri Shankar Narayan Education Trust's S |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 19F                |   | 17F               |                  |                  |                | 15F                   |           |          |          | 22F                |          |                         |    | 40E               |          | 26F                                      |  |                   |        | F     |     |      |      | 139 |       |  |  |  |  |  |
| --                 | --                                      | --                | --               | --               | --             | --                    | --        | --       | --       | --                 | --       | --                      | -- | 40                | 4 D 3 12 | --                                       | --                                       | --                | --     | 3     | 0   | --   |      |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 7.20 ;                          | SEM-II : 5.15 ;   | SEM-III : 5.35 ; | SEM-IV : 7.85 ;  | SEM-V : --- ;  | CGPI : --             |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 2042799            | /MAURYA ADITI JAYPRAKESH GAYATRI        |                   |                  |                  |                |                       |           |          |          | (2020016400489811) |          |                         |    |                   | 462      | Shri Shankar Narayan Education Trust's S |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |
| 40                 |   | 43                |                  |                  |                | 41                    |           |          |          | 47                 |          |                         |    | 61                |          | 48                                       |  |                   |        | P     |     |      |      | 280 |       |  |  |  |  |  |
| 40                 | 4 D 3 12                                | 43                | 4 D 3 12         | 41               | 4 D 4 16       | 47                    | 5 C 4 20  | 61       | 8 A 3 24 | 48                 | 5 C 3 15 |                         |    |                   |          |  |  |                   |        | 20    | 99  |      | 4.95 |     |       |  |  |  |  |  |
| SGPI :             | SEM-I : 8.55 ;                          | SEM-II : 6.05 ;   | SEM-III : 5.20 ; | SEM-IV : 6.50 ;  | SEM-V : 4.30 ; | CGPI : 5.93           |           |          |          |                    |          |                         |    |                   |          |  |  |                   |        |       |     |      |      |     |       |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |                  |                 |                |                   |             |             |  |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------|-------------|-------------|--|-----------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                  | <---Course-II--->     |                  |                 |                | <--Course-III-->  |             |             |  | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                  | Theory                |                  |                 |                | Theory            |             |             |  | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C  | TOT         | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                   |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             | (83016)     | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042800            | /MAURYA KHUSHBOO SUBEDAR MEERA   | (2020016400195135)    |                  |                 |                |                   |             | 563         | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 40E                | 47E                              | 27F                   |                  |                 |                | 40E               | 48E         | 52E         | F  |                       |            |     |            |                   |            |                   |        |       | 254 |     |       |
| 40                 | 4 D 3 12                         | 47 5 C 3 15           | --               | --              | ----           | 40                | 4 D 4 16    | 48 5 C 3 15 | 52                                       | 6 B 3 18              | 16         | 0   | --         |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.40 ;                   | SEM-II : 8.30 ;       | SEM-III : 5.75 ; | SEM-IV : 7.65 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042801            | /MAURYA PRIYA AKHILESH SUNITA    | (2020016400399843)    |                  |                 |                |                   |             | 462         | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 50                 | 41                               | 45                    |                  |                 |                | 50                | 58          | 50          | P  | RLE                   |            |     |            |                   |            |                   |        |       | 285 |     |       |
| 50                 | 6 B 3 18                         | 41 4 D 3 12           | 41 4 D 4 16      | 45 5 C 4 20     | 58 7 B+ 3 21   | 50 6 B 3 18       | 20          | 105         | 5.25                                     |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : ---- ;                   | SEM-II : 6.95 ;       | SEM-III : 6.05 ; | SEM-IV : 6.95 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042802            | MAURYA RAJ SANTOSH TARA          | (2020016400571691)    |                  |                 |                |                   |             | 462         | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 15F                | 24F                              | 20F                   |                  |                 |                | 21F               | 40E         | 25F         | F  |                       |            |     |            |                   |            |                   |        |       | 145 |     |       |
| --                 | --                               | --                    | --               | --              | ----           | --                | 40 4 D 3 12 | --          | 3  | 0                     | --         |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 4.70 ;                   | SEM-II : 6.95 ;       | SEM-III : 5.60 ; | SEM-IV : 7.75 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042803            | /MAURYA SUPRIYA RAJARAM SANTARA  | (2020016400504596)    |                  |                 |                |                   |             | 462         | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 27F                | 40E                              | 40E                   |                  |                 |                | 23F               | 41E         | 40E         | F  |                       |            |     |            |                   |            |                   |        |       | 211 |     |       |
| --                 | 40 4 D 3 12                      | 40 4 D 4 16           | --               | --              | ----           | 41 4 D 3 12       | 40 4 D 3 12 | 13          | 0  | --                    |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 5.60 ;                   | SEM-II : 7.10 ;       | SEM-III : 5.35 ; | SEM-IV : 7.55 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042804            | MEACHERY ALLWYN HENRY SOPHIE     | (2020016400119502)    |                  |                 |                |                   |             | 1073        | Thakur Educational Trust's Thakur Ramnar |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 40                 | 40                               | 40                    |                  |                 |                | 40                | 40          | 40          | P  | RLE                   |            |     |            |                   |            |                   |        |       | 240 |     |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 3 12    | 40 4 D 3 12       | 20          | 80          | 4.00                                     |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.10 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.40 ; | SEM-IV : 7.30 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042805            | MEDHEKAR SHUBHAM SUNIL SHWETA    | (2020016400303946)    |                  |                 |                |                   |             | 462         | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 89                 | 52                               | 54                    |                  |                 |                | 71                | 66          | 75          | P  |                       |            |     |            |                   |            |                   |        |       | 407 |     |       |
| 89                 | 10 O 3 30                        | 52 6 B 3 18           | 54 6 B 4 24      | 71 9 A+ 4 36    | 66 8 A 3 24    | 75 9 A+ 3 27      | 20          | 159         | 7.95                                     |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 8.65 ;                   | SEM-II : 8.65 ;       | SEM-III : 6.60 ; | SEM-IV : 8.30 ; | SEM-V : 8.45 ; | CGPI : 8.10 @0.04 |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2042806            | /MEHETRE KAVERI MADHUKAR SHARADA | (2020016400407156)    |                  |                 |                |                   |             | 462         | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 40                 | 40                               | 46                    |                  |                 |                | 42                | 54          | 40          | P  | RLE                   |            |     |            |                   |            |                   |        |       | 262 |     |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 46 5 C 4 20      | 42 4 D 4 16     | 54 6 B 3 18    | 40 4 D 3 12       | 20          | 90          | 4.50                                     |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 7.05 ;                   | SEM-II : 8.55 ;       | SEM-III : 5.15 ; | SEM-IV : 6.35 ; | SEM-V : ---- ; | CGPI : --         |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                |                  |                  |                       |                  |           |    |           |                   |                         |    |          | COLLEGE           |  | RESULT            | REMARK | TOTAL    |     |     |       |          |  |              |
|--|-----------------------------------|--------------------|------------------|------------------|-----------------------|------------------|-----------|----|-----------|-------------------|-------------------------|----|----------|-------------------|--|-------------------|--------|----------|-----|-----|-------|----------|--|--------------|
| <----Course-I---->   |                                   | <---Course-II--->  |                  |                  |                       | <--Course-III--> |           |    |           | <---Course-IV---> |                         |    |          | <---Course-V--->  |  | <---Course-VI---> |        |          |     |     |       |          |  |              |
| Theory   |                                   | Theory             |                  |                  |                       | Theory           |           |    |           | Theory            |                         |    |          | Theory & Internal |  | Theory & Internal |        | फ        | फ   | GPI | MARKS |          |  |              |
| TOT  | GP                                | G                  | C                | G*C              | TOT                   | GP               | G         | C  | G*C       | TOT               | GP                      | G  | C        | G*C               | TOT                                      | GP                | G      | C        | G*C |     |       |          |  |              |
| (83014)  | 1: Commerce -VI                   |                    |                  |                  | (Th:100/40,Cr.Pt.: 3) |                  |           |    |           | (83013)           | 2: Buss.Economics-VI    |    |          |                   | (Th:100/40,Cr.Pt.: 3)                    |                   |        |          |     |     |       |          |  |              |
| (83001)  | 3: Fin Acc & Aud.-IX              |                    |                  |                  | (Th:100/40,Cr.Pt.: 4) |                  |           |    |           | (83007)           | 3: Fin Acc & Aud.-X     |    |          |                   | (Th:100/40,Cr.Pt.: 4)                    |                   |        |          |     |     |       |          |  |              |
| (83015)  | 18: Dir.& Indir. Tax-II           |                    |                  |                  | (Th:100/40,Cr.Pt.: 3) |                  |           |    |           | (83016)           | 11: Export Marketing-II |    |          |                   | (Th:100/40,Cr.Pt.: 3)                    |                   |        |          |     |     |       |          |  |              |
| 2042807  | MEHTA NISHANT KAILASHKUMAR NEETA  | (2020016400122415) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 1073              | Thakur Educational Trust's               | Thakur Ramnar     |        |          |     |     |       |          |  |              |
| 44E  | 40E                               |                    |                  |                  | 22F                   |                  |           |    | 40E       |                   |                         |    | 40E      |                   |  |                   | 46E    |          |     | F   |       | 232      |  |              |
| 44   | 4 D 3 12                          | 40                 | 4 D 3 12         | --               | --                    | --               | --        | 40 | 4 D 4 16  | 40                | 4 D 3 12                | 46 | 5 C 3 15 | 16                | 0  | --                |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 7.10 ;                    | SEM-II : 5.90 ;    | SEM-III : 8.35 ; | SEM-IV : 7.95 ;  | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042808  | /MEKALE TANUJA ASHOK PUSHPA       | (2020016400580256) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |     |     |       |          |  |              |
| 44   | 40                                |                    |                  |                  | 50                    |                  |           |    | 52        |                   |                         |    | 40       |                   |  |                   | 40     |          |     | P   | RLE   | 284      |  |              |
| 44   | 4 D 3 12                          | 40                 | 4 D 3 12         | 50               | 6 B 4 24              | 52               | 6 B 4 24  | 58 | 7 B+ 3 21 | 40                | 4 D 3 12                | 20 | 105      | 5.25              |  |                   |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 9.00 ;                    | SEM-II : 7.40 ;    | SEM-III : 6.20 ; | SEM-IV : 6.75 ;  | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042809  | MENDONCA LARRIAN SHELIVIN MELINA  | (2020016400542471) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 936               | St. Joseph's Senior College of Arts & Co |                   |        |          |     |     |       |          |  |              |
| 23F  | 21F                               |                    |                  |                  | 23F                   |                  |           |    | 24F       |                   |                         |    | 52E      |                   |  |                   | 42E    |          |     | F   |       | 185      |  |              |
| --   | --                                | --                 | --               | --               | --                    | --               | --        | -- | --        | 52                | 6 B 3 18                | 42 | 4 D 3 12 | 6                 | 0  | --                |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;   | SEM-III : 7.60 ; | SEM-IV : 9.75 ;  | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042810  | MENDONSA JOY SANJAY ARSALA        | (2020016400272691) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 936               | St. Joseph's Senior College of Arts & Co |                   |        |          |     |     |       |          |  |              |
| 66   | 63                                |                    |                  |                  | 89                    |                  |           |    | 65        |                   |                         |    | 71       |                   |  |                   | 71     |          |     | P   |       | 425 #10  |  |              |
| 66   | 8 A 3 24                          | 63                 | 8 A 3 24         | 89               | 10 O 4 40             | 65               | 8 A 4 32  | 71 | 9 A+ 3 27 | 71                | 9 A+ 3 27               | 20 | 174      | 8.70              | #0.10                                    |                   |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;   | SEM-III : 9.45 ; | SEM-IV : 10.00 ; | SEM-V : 8.55 ;        | CGPI : 9.47      |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042811  | /MENON NIKITA SATYANAND MANJULA   | (2020016400539082) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |     |     |       |          |  |              |
| 27F  | 40E                               |                    |                  |                  | 18F                   |                  |           |    | 58E       |                   |                         |    | 25F      |                   |  |                   | 58E    |          |     | F   |       | 208      |  |              |
| --   | --                                | --                 | --               | --               | --                    | --               | --        | -- | --        | 58                | 7 B+ 3 21               | -- | --       | 10                | 0  | --                |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 6.25 ;                    | SEM-II : 7.40 ;    | SEM-III : 5.10 ; | SEM-IV : --- ;   | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042812  | MERIYA NITIN LABHU BHAI KAMLA BEN | (2020016400432997) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 462               | Shri Shankar Narayan Education Trust's S |                   |        |          |     |     |       |          |  |              |
| 44   | 49                                |                    |                  |                  | 60                    |                  |           |    | 75        |                   |                         |    | 72       |                   |  |                   | 45     |          |     | P   |       | 345      |  |              |
| 44   | 4 D 3 12                          | 49                 | 5 C 3 15         | 60               | 8 A 4 32              | 75               | 9 A+ 4 36 | 72 | 9 A+ 3 27 | 45                | 5 C 3 15                | 20 | 137      | 6.85              |  |                   |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 8.10 ;                    | SEM-II : 8.80 ;    | SEM-III : 6.60 ; | SEM-IV : 8.65 ;  | SEM-V : 6.00 ;        | CGPI : 7.50      |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| 2042813  | /MHATRE BHARGAVI KEDAR RESHMA     | (2020016400114764) |                  |                  |                       |                  |           |    |           |                   |                         |    |          | 1073              | Thakur Educational Trust's               | Thakur Ramnar     |        |          |     |     |       |          |  |              |
| 45   | 40                                |                    |                  |                  | 68                    |                  |           |    | 55        |                   |                         |    | 64       |                   |  |                   | 45     |          |     | P   | RLE   | 317      |  |              |
| 45   | 5 C 3 15                          | 40                 | 4 D 3 12         | 68               | 8 A 4 32              | 55               | 7 B+ 4 28 | 64 | 8 A 3 24  | 45                | 5 C 3 15                | 20 | 126      | 6.30              |  |                   |        |          |     |     |       |          |  |              |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;   | SEM-III : 9.25 ; | SEM-IV : 9.15 ;  | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                    |                  |                  |                       |                  |           |    |           |                   |                         |    |          |                   |  |                   |        |          |     |     |       |          |  |              |
| %Marks : Above 80  |                                   | 70-79.99           |                  |                  |                       | 60-69.99         |           |    |           | 55-59.99          |                         |    |          | 50-54.99          |  |                   |        | 45-49.99 |     |     |       | 40-44.99 |  | Less than 40 |
| Grade / Gr.Pt : O / 10   |                                   | A+ / 9             |                  |                  |                       | A / 8            |           |    |           | B+ / 7            |                         |    |          | B / 6             |  |                   |        | C / 5    |     |     |       | D / 4    |  | F / 0        |

| SEAT_NO  | NAME                              | PRN               |          |                  |                       |                  |      |                  |     |                   |  |             |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL |      |     |       |         |
|--|-----------------------------------|-------------------|----------|------------------|-----------------------|------------------|------|------------------|-----|-------------------|--|-------------|---|-------------------|-----------------------|-------------------|--------|-------|------|-----|-------|---------|
| <----Course-I---->   |                                   | <---Course-II---> |          |                  |                       | <--Course-III--> |      |                  |     | <---Course-IV---> |  |             |   | <---Course-V--->  |                       | <---Course-VI---> |        |       |      |     |       |         |
| Theory   |                                   | Theory            |          |                  |                       | Theory           |      |                  |     | Theory            |  |             |   | Theory & Internal |                       | Theory & Internal |        | Pass  | Fail | GPI | MARKS |         |
| TOT  | GP                                | G                 | C        | G*C              | TOT                   | GP               | G    | C                | G*C | TOT               | GP   | G           | C | G*C               | TOT                   | GP                | G      | C     | G*C  |     |       |         |
| (83014)  | 1: Commerce -VI                   |                   |          |                  | (Th:100/40,Cr.Pt.: 3) |                  |      |                  |     | (83013)           | 2: Buss.Economics-VI                       |             |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |     |       |         |
| (83001)  | 3: Fin Acc & Aud.-IX              |                   |          |                  | (Th:100/40,Cr.Pt.: 4) |                  |      |                  |     | (83007)           | 3: Fin Acc & Aud.-X                        |             |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |      |     |       |         |
| (83015)  | 18: Dir.& Indir. Tax-II           |                   |          |                  | (Th:100/40,Cr.Pt.: 3) |                  |      |                  |     | (83016)           | 11: Export Marketing-II                    |             |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |     |       |         |
| 2042814  | MHATRE BHAVESH YADNESHWAR MANISHA |                   |          |                  | (2020016400740234)    |                  |      |                  |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhinav |             |   |                   |                       |                   |        |       |      |     |       |         |
| 51   |                                   | 53                |          |                  | 76                    |                  |      |                  | 76  |                   |  |             |   | 80                | 46                    |                   |        |       |      |     |       | 382     |
| 51   | 6 B 3 18                          | 53                | 6 B 3 18 |                  | 76                    | 9 A+ 4 36        | 76   | 9 A+ 4 36        | 80  | 10 O 3 30         | 46   | 5 C 3 15    |   | 20                | 153                   |                   |        |       |      |     |       | 7.65    |
| SGPI :   |                                   | SEM-I : 8.65 ;    |          | SEM-II : 7.40 ;  |                       | SEM-III : 7.70 ; |      | SEM-IV : 8.70 ;  |     | SEM-V : 6.55 ;    |  | CGPI : 7.78 |   |                   |                       |                   |        |       |      |     |       |         |
| 2042815  | /MHATRE EKTA DEEPAK IRENE         |                   |          |                  | (2020016400571323)    |                  |      |                  |     | 936               | St. Joseph's Senior College of Arts & Co   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 55   |                                   | 50                |          |                  | 47                    |                  |      |                  | 73  |                   |  |             |   | 63                |                       |                   |        |       |      |     |       | 351     |
| 55   | 7 B+ 3 21                         | 50                | 6 B 3 18 |                  | 47                    | 5 C 4 20         | 73   | 9 A+ 4 36        | 63  | 8 A 3 24          | 63   | 8 A 3 24    |   | 20                | 143                   |                   |        |       |      |     |       | 7.15    |
| SGPI :   |                                   | SEM-I : 10.00 ;   |          | SEM-II : 10.00 ; |                       | SEM-III : 9.90 ; |      | SEM-IV : 10.00 ; |     | SEM-V : 7.25 ;    |  | CGPI : 9.05 |   |                   |                       |                   |        |       |      |     |       |         |
| 2042816  | MHATRE MANDAR PRADEEP MAMATA      |                   |          |                  | (2020016400439413)    |                  |      |                  |     | 462               | Shri Shankar Narayan Education Trust's S   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 19F  |                                   | 42E               |          |                  | 66E                   |                  |      |                  | 42E |                   |  |             |   | 40E               |                       |                   |        |       |      |     |       | 266     |
| --   | - - - - -                         | 42                | 4 D 3 12 |                  | 66                    | 8 A 4 32         | 42   | 4 D 4 16         | 57  | 7 B+ 3 21         | 40   | 4 D 3 12    |   | 17                | 0                     | --                |        |       |      |     |       | --      |
| SGPI :   |                                   | SEM-I : 6.90 ;    |          | SEM-II : 7.25 ;  |                       | SEM-III : 6.80 ; |      | SEM-IV : 7.30 ;  |     | SEM-V : --- ;     |  | CGPI : --   |   |                   |                       |                   |        |       |      |     |       |         |
| 2042817  | /MHATRE MANSI SANJAY NAYANA       |                   |          |                  | (2020016400322963)    |                  |      |                  |     | 462               | Shri Shankar Narayan Education Trust's S   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 47   |                                   | 40                |          |                  | 59                    |                  |      |                  | 71  |                   |  |             |   | 46                |                       |                   |        |       |      |     |       | 330     |
| 47   | 5 C 3 15                          | 40                | 4 D 3 12 |                  | 59                    | 7 B+ 4 28        | 71   | 9 A+ 4 36        | 67  | 8 A 3 24          | 46   | 5 C 3 15    |   | 20                | 130                   |                   |        |       |      |     |       | 6.50    |
| SGPI :   |                                   | SEM-I : 7.90 ;    |          | SEM-II : 7.85 ;  |                       | SEM-III : 6.00 ; |      | SEM-IV : 5.40 ;  |     | SEM-V : --- ;     |  | CGPI : --   |   |                   |                       |                   |        |       |      |     |       |         |
| 2042818  | /MIRANDA SELDRINA KAITAN ALINA    |                   |          |                  | (2020016400277726)    |                  |      |                  |     | 936               | St. Joseph's Senior College of Arts & Co   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 40   |                                   | 40                |          |                  | 69                    |                  |      |                  | 79  |                   |  |             |   | 55                |                       |                   |        |       |      |     |       | 336@1   |
| 40   | 4 D 3 12                          | 40                | 4 D 3 12 |                  | 69                    | 8 A 4 32         | 79@1 | 10 O 4 40        | 53  | 6 B 3 18          | 55   | 7 B+ 3 21   |   | 20                | 135                   |                   |        |       |      |     |       | 6.75    |
| SGPI :   |                                   | SEM-I : 10.00 ;   |          | SEM-II : 10.00 ; |                       | SEM-III : 9.60 ; |      | SEM-IV : 9.85 ;  |     | SEM-V : 4.75 ;    |  | CGPI : 8.49 |   |                   |                       |                   |        |       |      |     |       |         |
| 2042819  | /MIRZA FATIMA NAWAB RAHANA        |                   |          |                  | (2020016400480916)    |                  |      |                  |     | 462               | Shri Shankar Narayan Education Trust's S   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 49   |                                   | 49                |          |                  | 72                    |                  |      |                  | 79  |                   |  |             |   | 60                |                       |                   |        |       |      |     |       | 379@1   |
| 49   | 5 C 3 15                          | 49                | 5 C 3 15 |                  | 72                    | 9 A+ 4 36        | 79@1 | 10 O 4 40        | 70  | 9 A+ 3 27         | 60   | 8 A 3 24    |   | 20                | 157                   |                   |        |       |      |     |       | 7.85    |
| SGPI :   |                                   | SEM-I : 7.75 ;    |          | SEM-II : 7.50 ;  |                       | SEM-III : 6.65 ; |      | SEM-IV : 7.60 ;  |     | SEM-V : 6.15 ;    |  | CGPI : 7.25 |   |                   |                       |                   |        |       |      |     |       |         |
| 2042820  | MIRZA HADI IMTIAZ BAIG RIZWANA    |                   |          |                  | (2020016401131743)    |                  |      |                  |     | 601               | Jeevan Jyot Educational Charitable Trust   |             |   |                   |                       |                   |        |       |      |     |       |         |
| 48   |                                   | 41                |          |                  | 62                    |                  |      |                  | 45  |                   |  |             |   | 57                |                       |                   |        |       |      |     |       | 295 #10 |
| 48   | 5 C 3 15                          | 41                | 4 D 3 12 |                  | 62                    | 8 A 4 32         | 45   | 5 C 4 20         | 42  | 4 D 3 12          | 57   | 7 B+ 3 21   |   | 20                | 112                   |                   |        |       |      |     |       | #0.10   |
| SGPI :   |                                   | SEM-I : 8.80 ;    |          | SEM-II : 8.95 ;  |                       | SEM-III : 7.15 ; |      | SEM-IV : 8.50 ;  |     | SEM-V : 5.10 ;    |  | CGPI : 7.37 |   |                   |                       |                   |        |       |      |     |       |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                   |          |                  |                       |                  |      |                  |     |                   |  |             |   |                   |                       |                   |        |       |      |     |       |         |

| SEAT_NO            | NAME  | PRN                   |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  |      | RESULT | REMARK | TOTAL |               |
|--------------------|---|-----------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|------|--------|--------|-------|---------------|
| <----Course-I----> |   | <---Course-II--->     |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |      | 腩腩     | GPI    | MARKS |               |
| TOT                | GP G C G*C                                  | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  | GPI  |        |        |       |               |
| (83014)            | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |      |        |        |       |               |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |      |        |        |       |               |
| (83015)            | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |      |        |        |       |               |
| 2042821            | /MIRZA JAINAB BANOO RAJANABAB HUSAIN REHANA | (2020016400228227)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |       |               |
| 40                 | 41  | 41                    | 4 D        | 3 12            | 68         | 8 A                             | 4 32       | 82              | 10 O       | 4 40                  | 64         | 8 A         | 3 24       | 53                | 6 B                                      | 3 18 | P      | 20 138 | 6.90  | 348           |
| SGPI :             |   | SEM-I : 8.35 ;        |            | SEM-II : 7.60 ; |            | SEM-III : 8.30 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : 6.45 ;        |            | CGPI : 7.69 |            |                   |  |      |        |        |       |               |
| 2042822            | /MIRZA KAYNAT MUSTAKIM NAZMA                | (2020016400152124)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1073              | Thakur Educational Trust's Thakur Ramnar |      |        |        |       |               |
| 59                 | 40  | 40                    | 4 D        | 3 12            | 43         | 4 D                             | 4 16       | 40              | 4 D        | 4 16                  | 57         | 7 B+        | 3 21       | 40                | 4 D                                      | 3 12 | P      | 20 98  | 4.90  | RLE 279       |
| SGPI :             |   | SEM-I : 9.70 ;        |            | SEM-II : 9.25 ; |            | SEM-III : 6.85 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |      |        |        |       |               |
| 2042823            | /MIRZA ZUBIYA MUJEEB RUBINA                 | (2020016400152581)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1073              | Thakur Educational Trust's Thakur Ramnar |      |        |        |       |               |
| 16F                | 19F   | 24F                   |            |                 | 40E        |                                 |            | 40              | 4 D        | 4 16                  | 40         | 4 D         | 3 12       | 40                | 4 D                                      | 3 12 | F      | 10 0   | --    | 179           |
| SGPI :             |   | SEM-I : 7.55 ;        |            | SEM-II : 9.65 ; |            | SEM-III : 5.45 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |      |        |        |       |               |
| 2042824            | MISHRA ANKIT JAYPRAKASH URMILA              | (2020016400323452)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |      |        |        |       |               |
| 40                 | 40  | 40                    | 4 D        | 3 12            | 40         | 4 D                             | 4 16       | 63              | 8 A        | 4 32                  | 54         | 6 B         | 3 18       | 48                | 5 C                                      | 3 15 | P      | 20 105 | 5.25  | 285 #10 #0.10 |
| SGPI :             |   | SEM-I : 7.55 ;        |            | SEM-II : 7.80 ; |            | SEM-III : 5.15 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : 4.50 ;        |            | CGPI : 6.42 |            |                   |  |      |        |        |       |               |
| 2042825            | MISHRA ANUJ DINESH SADHANA                  | (2020016400188143)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |       |               |
| 40E                | 21F   | 54E                   |            |                 | 45E        |                                 |            | 42E             | 5 C        | 4 20                  | 42         | 4 D         | 3 12       | 45                | 5 C                                      | 3 15 | F      | 17 0   | --    | 247           |
| SGPI :             |   | SEM-I : 7.60 ;        |            | SEM-II : 6.00 ; |            | SEM-III : 5.15 ;                |            | SEM-IV : 7.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |      |        |        |       |               |
| 2042826            | /MISHRA ARADHANA PURUSHOTTAM RADHA          | (2020016400499875)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |      |        |        |       |               |
| 41                 | 48  | 44                    |            |                 | 42         |                                 |            | 44              | 4 D        | 4 16                  | 44         | 4 D         | 3 12       | 51                | 6 B                                      | 3 18 | P      | 20 89  | 4.45  | RLE 270       |
| SGPI :             |   | SEM-I : 6.15 ;        |            | SEM-II : 6.75 ; |            | SEM-III : 5.70 ;                |            | SEM-IV : --- ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |      |        |        |       |               |
| 2042827            | MISHRA DIVESH BHAW SHANKAR MINNI            | (2020016400152542)    |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1073              | Thakur Educational Trust's Thakur Ramnar |      |        |        |       |               |
| A                  | A   | A                     |            |                 | A          |                                 |            | A               |            |                       |            |             |            | A                 |  |      | A      | 0 0    | --    | 0             |
| SGPI :             |   | SEM-I : 4.30 ;        |            | SEM-II : 6.10 ; |            | SEM-III : 5.60 ;                |            | SEM-IV : 6.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |      |        |        |       |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN               |    |     |     |                       |    |    |     |                    |         |                         |    | COLLEGE           |     | RESULT | REMARK                                   | TOTAL             |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
|------------------|-----------------------------------|-------------------|----|-----|-----|-----------------------|----|----|-----|--------------------|---------|-------------------------|----|-------------------|-----|--------|--|-------------------|-----|-------------------|----|-----|-------|-----|----|----|----|-----|----|----|-----|------|----|
| <---Course-I---> |                                   | <---Course-II---> |    |     |     | <---Course-III--->    |    |    |     | <---Course-IV--->  |         |                         |    | <---Course-V--->  |     |        |  | <---Course-VI---> |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| Theory           |                                   | Theory            |    |     |     | Theory                |    |    |     | Theory             |         |                         |    | Theory & Internal |     |        |  | Theory & Internal |     | फै                | फै | GPI | MARKS |     |    |    |    |     |    |    |     |      |    |
| TOT              | GP                                | G                 | C  | G*C | TOT | GP                    | G  | C  | G*C | TOT                | GP      | G                       | C  | G*C               | TOT | GP     | G  | C                 | G*C | TOT               | GP | G   | C     | G*C |    |    |    |     |    |    |     |      |    |
| (83014)          | 1: Commerce -VI                   |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI    |    |                   |     |        | (Th:100/40,Cr.Pt.: 3)                    |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |    |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |    |                   |     |        | (Th:100/40,Cr.Pt.: 4)                    |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| (83015)          | 18: Dir.& Indir. Tax-II           |                   |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83016) | 11: Export Marketing-II |    |                   |     |        | (Th:100/40,Cr.Pt.: 3)                    |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042828          | MISHRA GAURAV SURESHCHANDRA ANITA |                   |    |     |     |                       |    |    |     | (2020016400673702) |         |                         |    |                   |     | 563    | Abhinav Shetkari Shikshan Mandal's Abhin |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 45E              | 40E                               |                   |    |     |     | 21F                   |    |    |     | 49E                | 46E     |                         |    |                   | 26F |        |  |                   |     |                   |    |     |       |     |    |    |    | 227 |    |    |     |      |    |
| 45               | 5                                 | C                 | 3  | 15  | 40  | 4                     | D  | 3  | 12  | --                 | --      | --                      | -- | 49                | 5   | C      | 4  | 20                | 46  | 5                 | C  | 3   | 15    | --  | -- | -- | 13 | 0   | -- |    |     |      |    |
| SGPI :           |                                   | SEM-I : 7.00 ;    |    |     |     | SEM-II : 5.65 ;       |    |    |     | SEM-III : 7.40 ;   |         |                         |    | SEM-IV : 8.10 ;   |     |        |  | SEM-V : ---- ;    |     | CGPI : --         |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042829          | MISHRA NITIN INDRAMANI MIRA       |                   |    |     |     |                       |    |    |     | (2020016400323026) |         |                         |    |                   |     | 462    | Shri Shankar Narayan Education Trust's S |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 59               | 47                                |                   |    |     |     | 70                    |    |    |     | 51                 | 65      |                         |    |                   | 55  |        |  |                   |     |                   |    |     |       |     |    |    |    | 347 |    |    |     |      |    |
| 59               | 7                                 | B+                | 3  | 21  | 47  | 5                     | C  | 3  | 15  | 70                 | 9       | A+                      | 4  | 36                | 51  | 6      | B  | 4                 | 24  | 65                | 8  | A   | 3     | 24  | 55 | 7  | B+ | 3   | 21 | 20 | 141 | 7.05 |    |
| SGPI :           |                                   | SEM-I : 8.90 ;    |    |     |     | SEM-II : 6.35 ;       |    |    |     | SEM-III : 6.90 ;   |         |                         |    | SEM-IV : 6.85 ;   |     |        |  | SEM-V : 4.30 ;    |     | CGPI : 6.73 @0.03 |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042830          | MISHRA RAJ LALIT SHANTI           |                   |    |     |     |                       |    |    |     | (2019016400043737) |         |                         |    |                   |     | 563    | Abhinav Shetkari Shikshan Mandal's Abhin |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| A                | 18F                               |                   |    |     |     | 45E                   |    |    |     | 40E                | A       |                         |    |                   | A   |        |  |                   |     |                   |    |     |       |     |    |    |    | 103 |    |    |     |      |    |
| --               | --                                | --                | -- | --  | --  | 45                    | 5  | C  | 4   | 20                 | 40      | 4                       | D  | 4                 | 16  | --     | --                                       | --                | --  | --                | -- | --  | --    | --  | -- | -- | 8  | 0   | -- |    |     |      |    |
| SGPI :           |                                   | SEM-I : 6.20 ;    |    |     |     | SEM-II : 5.20 ;       |    |    |     | SEM-III : 5.90 ;   |         |                         |    | SEM-IV : 6.80 ;   |     |        |  | SEM-V : ---- ;    |     | CGPI : --         |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042831          | /MISHRA RIYA ARVIND PUSHPANJALI   |                   |    |     |     |                       |    |    |     | (2020016400598834) |         |                         |    |                   |     | 563    | Abhinav Shetkari Shikshan Mandal's Abhin |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 28F              | 56E                               |                   |    |     |     | 51E                   |    |    |     | 50E                | 46E     |                         |    |                   | 49E |        |  |                   |     |                   |    |     |       |     |    |    |    | 280 |    |    |     |      |    |
| --               | --                                | --                | -- | --  | --  | 56                    | 7  | B+ | 3   | 21                 | 51      | 6                       | B  | 4                 | 24  | 50     | 6  | B                 | 4   | 24                | 46 | 5   | C     | 3   | 15 | 49 | 5  | C   | 3  | 15 | 17  | 0    | -- |
| SGPI :           |                                   | SEM-I : 6.80 ;    |    |     |     | SEM-II : 5.35 ;       |    |    |     | SEM-III : 5.35 ;   |         |                         |    | SEM-IV : 7.40 ;   |     |        |  | SEM-V : ---- ;    |     | CGPI : --         |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042832          | /MISHRA SAKSHI ARUN RANJU         |                   |    |     |     |                       |    |    |     | (2020016400415295) |         |                         |    |                   |     | 462    | Shri Shankar Narayan Education Trust's S |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 40               | 59                                |                   |    |     |     | 72                    |    |    |     | 62                 | 55      |                         |    |                   | 66  |        |  |                   |     |                   |    |     |       |     |    |    |    | 354 |    |    |     |      |    |
| 40               | 4                                 | D                 | 3  | 12  | 59  | 7                     | B+ | 3  | 21  | 72                 | 9       | A+                      | 4  | 36                | 62  | 8      | A  | 4                 | 32  | 55                | 7  | B+  | 3     | 21  | 66 | 8  | A  | 3   | 24 | 20 | 146 | 7.30 |    |
| SGPI :           |                                   | SEM-I : 7.95 ;    |    |     |     | SEM-II : 7.35 ;       |    |    |     | SEM-III : 6.05 ;   |         |                         |    | SEM-IV : 7.10 ;   |     |        |  | SEM-V : 5.95 ;    |     | CGPI : 6.95       |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042833          | MISHRA SUDESH SHIVBIHARI SUMAN    |                   |    |     |     |                       |    |    |     | (2019016401032001) |         |                         |    |                   |     | 462    | Shri Shankar Narayan Education Trust's S |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 40E              | 40E                               |                   |    |     |     | 25F                   |    |    |     | 27F                | 41E     |                         |    |                   | 43E |        |  |                   |     |                   |    |     |       |     |    |    |    | 216 |    |    |     |      |    |
| 40               | 4                                 | D                 | 3  | 12  | 40  | 4                     | D  | 3  | 12  | --                 | --      | --                      | -- | 41                | 4   | D      | 3  | 12                | 43  | 4                 | D  | 3   | 12    | 43  | 4  | D  | 3  | 12  | 12 | 0  | --  |      |    |
| SGPI :           |                                   | SEM-I : 5.00 ;    |    |     |     | SEM-II : 4.70 ;       |    |    |     | SEM-III : ---- ;   |         |                         |    | SEM-IV : 7.60 ;   |     |        |  | SEM-V : ---- ;    |     | CGPI : --         |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 2042834          | MISHRA YASH MANOJ ABHA            |                   |    |     |     |                       |    |    |     | (2020016400126251) |         |                         |    |                   |     | 1073   | Thakur Educational Trust's Thakur Ramnar |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |    |
| 23F              | 17F                               |                   |    |     |     | 21F                   |    |    |     | 40E                | 40E     |                         |    |                   | 19F |        |  |                   |     |                   |    |     |       |     |    |    |    | 160 |    |    |     |      |    |
| --               | --                                | --                | -- | --  | --  | --                    | -- | -- | --  | 40                 | 4       | D                       | 4  | 16                | 40  | 4      | D  | 3                 | 12  | --                | -- | --  | --    | --  | -- | -- | 7  | 0   | -- |    |     |      |    |
| SGPI :           |                                   | SEM-I : 10.00 ;   |    |     |     | SEM-II : 10.00 ;      |    |    |     | SEM-III : 9.00 ;   |         |                         |    | SEM-IV : 8.85 ;   |     |        |  | SEM-V : ---- ;    |     | CGPI : --         |    |     |       |     |    |    |    |     |    |    |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME   | PRN                   |                  |                 |                |                  |    |     |      |                         |    |   |                       | COLLEGE           |  |               | RESULT            | REMARK | TOTAL |     |    |     |   |     |    |    |   |     |       |
|--------------------|--|-----------------------|------------------|-----------------|----------------|------------------|----|-----|------|-------------------------|----|---|-----------------------|-------------------|--|---------------|-------------------|--------|-------|-----|----|-----|---|-----|----|----|---|-----|-------|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III--> |    |     |      | <---Course-IV--->       |    |   |                       | <---Course-V--->  |  |               | <---Course-VI---> |        |       |     |    |     |   |     |    |    |   |     |       |
| Theory             |  | Theory                |                  |                 |                | Theory           |    |     |      | Theory                  |    |   |                       | Theory & Internal |  |               | Theory & Internal |        |       | फै  | फै | GPI |   |     |    |    |   |     |       |
| TOT                | GP   | G                     | C                | G*C             | TOT            | GP               | G  | C   | G*C  | TOT                     | GP | G | C                     | G*C               | TOT                                      | GP            | G                 | C      | G*C   | TOT | GP | G   | C | G*C | फै | फै | G | GPI | MARKS |
| (83014)            | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013)          |    |     |      | 2: Buss.Economics-VI    |    |   | (Th:100/40,Cr.Pt.: 3) |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007)          |    |     |      | 3: Fin Acc & Aud.-X     |    |   | (Th:100/40,Cr.Pt.: 4) |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016)          |    |     |      | 11: Export Marketing-II |    |   | (Th:100/40,Cr.Pt.: 3) |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042835            | /MISTRY KAJOL JITENDRA SUMITRA                 | (2019016400214841)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 1073              | Thakur Educational Trust's               | Thakur Ramnar |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 44                 | 60   | 41                    |                  |                 |                | 49               |    |     |      | 61                      |    |   | 54                    |                   |  | P             | RLE               | 309    |       |     |    |     |   |     |    |    |   |     |       |
| 44                 | 4 D 3 12                                       | 8 A 3 24              | 41 4 D 4 16      | 49 5 C 4 20     | 61 8 A 3 24    | 54 6 B 3 18      | 20 | 114 | 5.70 |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 5.30 ;                                 | SEM-II : 5.40 ;       | SEM-III : 6.25 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042836            | /MISTRY RADHIKA ROHIT NAYANA                   | (2020016400317706)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 462               | Shri Shankar Narayan Education Trust's   | S             |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 45                 | 41   | 68                    |                  |                 |                | 59               |    |     |      | 52                      |    |   | 42                    |                   |  | P             | RLE               | 307    |       |     |    |     |   |     |    |    |   |     |       |
| 45                 | 5 C 3 15                                       | 41 4 D 3 12           | 68 8 A 4 32      | 59 7 B+ 4 28    | 52 6 B 3 18    | 42 4 D 3 12      | 20 | 117 | 5.85 |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 7.25 ;                                 | SEM-II : 6.05 ;       | SEM-III : 6.10 ; | SEM-IV : 6.10 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042837            | /MISTRY VINISHA ASHOK PAYAL                    | (2020016400230903)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 563               | Abhinav Shetkari Shikshan Mandal's       | Abhin         |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 53E                | 28F  | 58E                   |                  |                 |                | 47E              |    |     |      | 49E                     |    |   | 44E                   |                   |  | F             |                   | 279    |       |     |    |     |   |     |    |    |   |     |       |
| 53                 | 6 B 3 18                                       | -- - - - -            | 58 7 B+ 4 28     | 47 5 C 4 20     | 49 5 C 3 15    | 44 4 D 3 12      | 17 | 0   | --   |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 9.10 ;                                 | SEM-II : 8.00 ;       | SEM-III : 6.90 ; | SEM-IV : 7.10 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042838            | MODAK RAYYAN RAFIQUE AHMED NAJ PARVEEN         | (2020016400788126)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 306               | Royal Higher Education Society's         | College       |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 46                 | 40   | 57                    |                  |                 |                | 77               |    |     |      | 63                      |    |   | 67                    |                   |  | P             |                   | 350@3  |       |     |    |     |   |     |    |    |   |     |       |
| 46                 | 5 C 3 15                                       | 40 4 D 3 12           | 57 7 B+ 4 28     | 77@3 10 O 4 40  | 63 8 A 3 24    | 67 8 A 3 24      | 20 | 143 | 7.15 |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 9.85 ;                                 | SEM-II : 9.40 ;       | SEM-III : 9.20 ; | SEM-IV : 9.15 ; | SEM-V : 7.30 ; | CGPI : 8.68      |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042839            | MOHITE ADITYA LAXMAN NEELAM                    | (2020016400322336)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 462               | Shri Shankar Narayan Education Trust's   | S             |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 57                 | 52   | 47                    |                  |                 |                | 57               |    |     |      | 52                      |    |   | 58                    |                   |  | P             | RLE               | 323    |       |     |    |     |   |     |    |    |   |     |       |
| 57                 | 7 B+ 3 21                                      | 52 6 B 3 18           | 47 5 C 4 20      | 57 7 B+ 4 28    | 52 6 B 3 18    | 58 7 B+ 3 21     | 20 | 126 | 6.30 |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 5.80 ;                                 | SEM-II : 5.00 ;       | SEM-III : 5.70 ; | SEM-IV : 6.15 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042840            | /MONDAL AFSANA SULTANA MOHAMMED MUNIR NURJAHAN | (2020016401132681)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 601               | Jeevan Jyot Educational Charitable Trust |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 43E                | 54E  | 29F                   |                  |                 |                | 44E              |    |     |      | 46E                     |    |   | 21F                   |                   |  | F             |                   | 237    |       |     |    |     |   |     |    |    |   |     |       |
| 43                 | 4 D 3 12                                       | 54 6 B 3 18           | -- - - - -       | 44 4 D 4 16     | 46 5 C 3 15    | -- - - - -       | 13 | 0   | --   |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 5.80 ;                                 | SEM-II : 7.65 ;       | SEM-III : 6.90 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| 2042841            | MONDAL TANMAY TARUN CHANDANA                   | (2018016400122173)    |                  |                 |                |                  |    |     |      |                         |    |   |                       | 462               | Shri Shankar Narayan Education Trust's   | S             |                   |        |       |     |    |     |   |     |    |    |   |     |       |
| A                  | A  | A                     |                  |                 |                | A                |    |     |      | A                       |    |   | A                     |                   |  | A             | ABS               | 0      |       |     |    |     |   |     |    |    |   |     |       |
| --                 | --   | --                    |                  |                 |                | --               |    |     |      | --                      |    |   | --                    |                   |  | 0             | 0                 | --     |       |     |    |     |   |     |    |    |   |     |       |
| SGPI :             | SEM-I : 4.55 ;                                 | SEM-II : 5.30 ;       | SEM-III : 6.00 ; | SEM-IV : 7.05 ; | SEM-V : --- ;  | CGPI : --        |    |     |      |                         |    |   |                       |                   |  |               |                   |        |       |     |    |     |   |     |    |    |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN               |                  |                 |               |                       |    |    |     |                    |         |                         |    | COLLEGE           |     | RESULT                                   | REMARK                                   | TOTAL |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
|--------------------|----------------------------------|-------------------|------------------|-----------------|---------------|-----------------------|----|----|-----|--------------------|---------|-------------------------|----|-------------------|-----|--|--|-------|-----|-----|-------|---|----|-----|----|---|---|---|----|---|-----|-----|
| <----Course-I----> |                                  | <---Course-II---> |                  |                 |               | <--Course-III-->      |    |    |     | <---Course-IV--->  |         |                         |    | <---Course-V--->  |     | <---Course-VI--->                        |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| Theory             |                                  | Theory            |                  |                 |               | Theory                |    |    |     | Theory             |         |                         |    | Theory & Internal |     | Theory & Internal                        |  | फ     | फ   | GPI | MARKS |   |    |     |    |   |   |   |    |   |     |     |
| TOT                | GP                               | G                 | C                | G*C             | TOT           | GP                    | G  | C  | G*C | TOT                | GP      | G                       | C  | G*C               | TOT | GP                                       | G  | C     | G*C |     |       |   |    |     |    |   |   |   |    |   |     |     |
| (83014)            | 1: Commerce -VI                  |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI    |    |                   |     |  | (Th:100/40,Cr.Pt.: 3)                    |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX             |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X     |    |                   |     |  | (Th:100/40,Cr.Pt.: 4)                    |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| (83015)            | 18: Dir.& Indir. Tax-II          |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83016) | 11: Export Marketing-II |    |                   |     |  | (Th:100/40,Cr.Pt.: 3)                    |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042842            | /MONDKAR MINAKSHI MARUTI MANJIRI |                   |                  |                 |               |                       |    |    |     | (2020016400304056) |         |                         |    |                   |     | 462                                      | Shri Shankar Narayan Education Trust's S |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 40E                | 28F                              |                   |                  |                 |               | 15F                   |    |    |     | 28F                |         |                         |    | 11F               |     |  |  |       | 40E |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 40                 | 4                                | D                 | 3                | 12              | --            | --                    | -- | -- | --  | --                 | --      | --                      | -- | --                | 40  | 4  | D  | 3     | 12  | F   | 6     | 0 | -- |     |    |   |   |   |    |   |     |     |
| SGPI :             | SEM-I : 6.70 ;                   | SEM-II : 5.75 ;   | SEM-III : 6.35 ; | SEM-IV : 6.25 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042843            | MONTERO SHAUN ALLWIN RITA        |                   |                  |                 |               |                       |    |    |     | (2020016400317335) |         |                         |    |                   | 462 | Shri Shankar Narayan Education Trust's S |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 42                 | 42                               |                   |                  |                 |               | 40                    |    |    |     | 40                 |         |                         |    | 40                |     |  |  |       | 40  |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 42                 | 4                                | D                 | 3                | 12              | 42            | 4                     | D  | 3  | 12  | 40                 | 4       | D                       | 4  | 16                | 40  | 4  | D  | 4     | 16  | 50  | 6     | B | 3  | 18  | 40 | 4 | D | 3 | 12 | P | RLE | 254 |
| SGPI :             | SEM-I : 7.90 ;                   | SEM-II : 6.95 ;   | SEM-III : 6.50 ; | SEM-IV : 6.50 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042844            | /MORE GAYATRI CHANDRAKANT JYOTI  |                   |                  |                 |               |                       |    |    |     | (2020016400457666) |         |                         |    |                   | 462 | Shri Shankar Narayan Education Trust's S |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 27F                | 40E                              |                   |                  |                 |               | 22F                   |    |    |     | 26F                |         |                         |    | 27F               |     |  |  |       | 40E |     |       |   |    |     |    |   |   |   |    |   |     |     |
| --                 | 40                               | 4                 | D                | 3               | 12            | --                    | -- | -- | --  | --                 | --      | --                      | -- | --                | 40  | 4  | D  | 3     | 12  | F   | 6     | 0 | -- | 182 |    |   |   |   |    |   |     |     |
| SGPI :             | SEM-I : 7.70 ;                   | SEM-II : 7.20 ;   | SEM-III : 5.55 ; | SEM-IV : 6.50 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042845            | MORE KABIR SUNIL ANITA           |                   |                  |                 |               |                       |    |    |     | (2020016400539043) |         |                         |    |                   | 462 | Shri Shankar Narayan Education Trust's S |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 28F                | 40E                              |                   |                  |                 |               | 15F                   |    |    |     | 40E                |         |                         |    | 7F                |     |  |  |       | 19F |     |       |   |    |     |    |   |   |   |    |   |     |     |
| --                 | 40                               | 4                 | D                | 3               | 12            | --                    | -- | -- | --  | 40                 | 4       | D                       | 4  | 16                | --  | --                                       | --                                       | --    | --  | F   | 7     | 0 | -- | 149 |    |   |   |   |    |   |     |     |
| SGPI :             | SEM-I : 5.85 ;                   | SEM-II : 5.00 ;   | SEM-III : 5.85 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042846            | MORE PRASHANT SANJAY SUJATA      |                   |                  |                 |               |                       |    |    |     | (2020016400740435) |         |                         |    |                   | 563 | Abhinav Shetkari Shikshan Mandal's Abhin |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 18F                | 40E                              |                   |                  |                 |               | 9F                    |    |    |     | 26F                |         |                         |    | 24F               |     |  |  |       | 21F |     |       |   |    |     |    |   |   |   |    |   |     |     |
| --                 | 40                               | 4                 | D                | 3               | 12            | --                    | -- | -- | --  | --                 | --      | --                      | -- | --                | --  | --                                       | --                                       | --    | --  | F   | 3     | 0 | -- | 138 |    |   |   |   |    |   |     |     |
| SGPI :             | SEM-I : 5.45 ;                   | SEM-II : 5.50 ;   | SEM-III : 5.75 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042847            | /MORE SAKSHI SANJAY SANDHYA      |                   |                  |                 |               |                       |    |    |     | (2020016400238036) |         |                         |    |                   | 563 | Abhinav Shetkari Shikshan Mandal's Abhin |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 23F                | 53E                              |                   |                  |                 |               | 29F                   |    |    |     | 20F                |         |                         |    | 25F               |     |  |  |       | 28F |     |       |   |    |     |    |   |   |   |    |   |     |     |
| --                 | 53                               | 6                 | B                | 3               | 18            | --                    | -- | -- | --  | --                 | --      | --                      | -- | --                | --  | --                                       | --                                       | --    | --  | F   | 3     | 0 | -- | 178 |    |   |   |   |    |   |     |     |
| SGPI :             | SEM-I : 6.75 ;                   | SEM-II : 5.90 ;   | SEM-III : 6.10 ; | SEM-IV : 7.05 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 2042848            | /MORE TRUPTI VISHNU VISHAKHA     |                   |                  |                 |               |                       |    |    |     | (2020016400571683) |         |                         |    |                   | 462 | Shri Shankar Narayan Education Trust's S |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 40                 | 44                               |                   |                  |                 |               | 42                    |    |    |     | 48                 |         |                         |    | 52                |     |  |  |       | 41  |     |       |   |    |     |    |   |   |   |    |   |     |     |
| 40                 | 4                                | D                 | 3                | 12              | 44            | 4                     | D  | 3  | 12  | 42                 | 4       | D                       | 4  | 16                | 48  | 5  | C  | 4     | 20  | 52  | 6     | B | 3  | 18  | 41 | 4 | D | 3 | 12 | P | RLE | 267 |
| SGPI :             | SEM-I : 6.75 ;                   | SEM-II : 6.05 ;   | SEM-III : 5.55 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                         |    |                   |     |  |  |       |     |     |       |   |    |     |    |   |   |   |    |   |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                              | PRN                   |                  |                  |                |                  |            |     |            |                    |                         |                       |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |       |     |       |
|--------------------|-----------------------------------|-----------------------|------------------|------------------|----------------|------------------|------------|-----|------------|--------------------|-------------------------|-----------------------|------------|-------------------|--|-------------------|--------|-------|-------|-----|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |     |            | <---Course-IV--->  |                         |                       |            | <---Course-V--->  |  | <---Course-VI---> |        |       |       |     |       |
| Theory             |                                   | Theory                |                  |                  |                | Theory           |            |     |            | Theory             |                         |                       |            | Theory & Internal |  | Theory & Internal |        | फ     | फ     | GPI | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |       |     |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                   |  |                   |        |       |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                   |  |                   |        |       |       |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |                   |  |                   |        |       |       |     |       |
| 2042849            | /MOTHEGHAR AMRUTA LEO VANDANA     |                       |                  |                  |                |                  |            |     |            | (2020016400367377) |                         |                       |            | 936               | St. Joseph's Senior College of Arts & Co |                   |        |       |       |     |       |
| 49                 | 47                                | 40                    |                  | 53               |                |                  |            |     |            | 40                 |                         |                       | 53         |                   | P  | RLE               |        | 282   | #10   |     |       |
| 49                 | 5 C 3 15                          | 47 5 C 3 15           | 40 4 D 4 16      | 53 6 B 4 24      | 40 4 D 3 12    | 53 6 B 3 18      |            |     |            |                    |                         |                       |            |                   | 20                                       | 100               |        | 5.00  | #0.10 |     |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 9.90 ;       | SEM-III : 8.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042850            | MOTORWALA HATIM MUSTAFA FARIDA    |                       |                  |                  |                |                  |            |     |            | (2020016400821516) |                         |                       |            | 306               | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 47                 | 48                                | 81                    |                  | 66               |                |                  |            |     |            | 78                 |                         |                       | 69         |                   | P  |                   |        | 389   | #2    |     |       |
| 47                 | 5 C 3 15                          | 48 5 C 3 15           | 81 10 O 4 40     | 66 8 A 4 32      | 78@2 10 O 3 30 | 69 8 A 3 24      |            |     |            |                    |                         |                       |            |                   | 20                                       | 156               |        | 7.80  |       |     |       |
| SGPI :             | SEM-I : 9.85 ;                    | SEM-II : 9.10 ;       | SEM-III : 9.15 ; | SEM-IV : 9.00 ;  | SEM-V : 7.95 ; | CGPI : 8.81      |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042851            | MOURYA ADITYA RAMESHCHANDRA REETA |                       |                  |                  |                |                  |            |     |            | (2020016400304025) |                         |                       |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |       |     |       |
| 47E                | 24F                               | 57E                   |                  | 73E              |                |                  |            |     |            | 57E                |                         |                       | 41E        |                   | F  |                   |        | 299   | #10   |     |       |
| 47                 | 5 C 3 15                          | -- - - - -            | 57 7 B+ 4 28     | 73 9 A+ 4 36     | 57 7 B+ 3 21   | 41 4 D 3 12      |            |     |            |                    |                         |                       |            |                   | 17                                       | 0                 |        | --    | #0.10 |     |       |
| SGPI :             | SEM-I : 7.80 ;                    | SEM-II : 6.65 ;       | SEM-III : 5.15 ; | SEM-IV : 8.25 ;  | SEM-V : 4.45 ; | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042852            | MOURYA JAIKISHAN SANTARAM RUPA    |                       |                  |                  |                |                  |            |     |            | (2020016400117043) |                         |                       |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |       |     |       |
| 48                 | 47                                | 61                    |                  | 72               |                |                  |            |     |            | 54                 |                         |                       | 62         |                   | P  | RLE               |        | 344   |       |     |       |
| 48                 | 5 C 3 15                          | 47 5 C 3 15           | 61 8 A 4 32      | 72 9 A+ 4 36     | 54 6 B 3 18    | 62 8 A 3 24      |            |     |            |                    |                         |                       |            |                   | 20                                       | 140               |        | 7.00  |       |     |       |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 10.00 ;      | SEM-III : 8.20 ; | SEM-IV : 8.35 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042853            | /MOURYA KAJAL JITENDRA USHA       |                       |                  |                  |                |                  |            |     |            | (2020016400155826) |                         |                       |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |       |     |       |
| 57                 | 45                                | 82                    |                  | 67               |                |                  |            |     |            | 60                 |                         |                       | 65         |                   | P  | RLE               |        | 376   |       |     |       |
| 57                 | 7 B+ 3 21                         | 45 5 C 3 15           | 82 10 O 4 40     | 67 8 A 4 32      | 60 8 A 3 24    | 65 8 A 3 24      |            |     |            |                    |                         |                       |            |                   | 20                                       | 156               |        | 7.80  |       |     |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.85 ; | SEM-IV : 8.40 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042854            | MUDALE BHARAT SHIVAJI LATA        |                       |                  |                  |                |                  |            |     |            | (2020016400183006) |                         |                       |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |       |     |       |
| 15F                | 18F                               | 19F                   |                  | 25F              |                |                  |            |     |            | 19F                |                         |                       | 22F        |                   | F  |                   |        | 118   |       |     |       |
| --                 | --                                | --                    | --               | --               | --             | --               | --         | --  | --         | --                 | --                      | --                    | --         | --                | 0  | 0                 |        | --    |       |     |       |
| SGPI :             | SEM-I : 6.50 ;                    | SEM-II : 6.65 ;       | SEM-III : 5.55 ; | SEM-IV : 6.50 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |
| 2042855            | /MUDLIYAR SONU KUMAR SILVERRANI   |                       |                  |                  |                |                  |            |     |            | (2020016400386212) |                         |                       |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |       |     |       |
| 40E                | 42E                               | 43E                   |                  | 53E              |                |                  |            |     |            | 51E                |                         |                       | 28F        |                   | F  |                   |        | 257   |       |     |       |
| 40                 | 4 D 3 12                          | 42 4 D 3 12           | 43 4 D 4 16      | 53 6 B 4 24      | 51 6 B 3 18    | -- -- -- --      |            |     |            |                    |                         |                       |            |                   | 17                                       | 0                 |        | --    |       |     |       |
| SGPI :             | SEM-I : 6.95 ;                    | SEM-II : 6.55 ;       | SEM-III : 5.55 ; | SEM-IV : 7.40 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                         |                       |            |                   |  |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN                   |              |                  |              |                                 |            |                  |            |                       |            |                   |                    | COLLEGE           |   | RESULT            | REMARK | TOTAL |   |     |       |
|--|------------------------------------|-----------------------|--------------|------------------|--------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------------|--------------------|-------------------|---|-------------------|--------|-------|---|-----|-------|
| <----Course-I---->   |                                    | <---Course-II--->     |              |                  |              | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |                   |                    | <---Course-V--->  |   | <---Course-VI---> |        |       |   |     |       |
| Theory   |                                    | Theory                |              |                  |              | Theory                          |            |                  |            | Theory                |            |                   |                    | Theory & Internal |   | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C   | TOT              | GP G C G*C   | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C         | TOT               | GP G C G*C                                    | P                 | G      |       |   |     |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |              |                  |              | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |                   |                    |                   |   |                   |        |       |   |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |              |                  |              | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |                   |                    |                   |   |                   |        |       |   |     |       |
| (83015)  | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |              |                  |              | (83016) 11: Export Marketing-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 2042856  | /MUKADDAM AAFRA NAZEER ASMA        |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400788923) |                   | 306 Royal Higher Education Society's College  |                   |        |       |   |     |       |
| 52   | 58                                 | 54                    | 69           | 69               | 56           | P                               |            | 358              |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 52   | 6 B 3 18                           | 58 7 B+ 3 21          | 54 6 B 4 24  | 69 8 A 4 32      | 69 8 A 3 24  | 56 7 B+ 3 21                    | 20 140     | 7.00             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 10.00 ;       |              | SEM-II : 9.40 ;  |              | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 7.05 ;        |            | CGPI : 8.88       |                    |                   |   |                   |        |       |   |     |       |
| 2042857  | MULLA SAMEER AHMAD MARIAM          |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400571296) |                   | 936 St. Joseph's Senior College of Arts & Co  |                   |        |       |   |     |       |
| 40   | 44                                 | 45                    | 46           | 53               | P            |                                 | 275        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 40   | 4 D 3 12                           | 44 4 D 3 12           | 45 5 C 4 20  | 46 5 C 4 20      | 47 5 C 3 15  | 53 6 B 3 18                     | 20 97      | 4.85             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 9.55 ;        |              | SEM-II : 9.10 ;  |              | SEM-III : 9.70 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 4.75 ;        |            | CGPI : 7.99       |                    |                   |   |                   |        |       |   |     |       |
| 2042858  | /MULLA TAHERA ABDUL SATTAR PARVEEN |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400967902) |                   | 306 Royal Higher Education Society's College  |                   |        |       |   |     |       |
| 57   | 57                                 | 75                    | 82           | 67               | P            |                                 | 396        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 57   | 7 B+ 3 21                          | 57 7 B+ 3 21          | 75 9 A+ 4 36 | 82 10 O 4 40     | 58 7 B+ 3 21 | 67 8 A 3 24                     | 20 163     | 8.15             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 9.55 ;        |              | SEM-II : 8.65 ;  |              | SEM-III : 8.70 ;                |            | SEM-IV : 8.40 ;  |            | SEM-V : 4.95 ;        |            | CGPI : 8.07 @0.07 |                    |                   |   |                   |        |       |   |     |       |
| 2042859  | MUNSHI FAIZAN FARID FARZANA        |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400126282) |                   | 1073 Thakur Educational Trust's Thakur Ramnar |                   |        |       |   |     |       |
| 44   | 50                                 | 57                    | 48           | 42               | P            |                                 | 288        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 44   | 4 D 3 12                           | 50 6 B 3 18           | 57 7 B+ 4 28 | 48 5 C 4 20      | 47 5 C 3 15  | 42 4 D 3 12                     | 20 105     | 5.25             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |              | SEM-III : 9.25 ;                |            | SEM-IV : 8.70 ;  |            | SEM-V : --- ;         |            | CGPI : --         |                    |                   |   |                   |        |       |   |     |       |
| 2042860  | /MUNTODE SAKSHI ANIL LALITA        |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400226677) |                   | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |                   |        |       |   |     |       |
| 47E  | 40E                                | 46E                   | 42E          | 29F              | F            |                                 | 232        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 47   | 5 C 3 15                           | 40 4 D 3 12           | 46 5 C 4 20  | 42 4 D 4 16      | -- -- -- --  | 14 0 --                         |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 7.60 ;        |              | SEM-II : 6.95 ;  |              | SEM-III : 7.20 ;                |            | SEM-IV : 7.50 ;  |            | SEM-V : --- ;         |            | CGPI : --         |                    |                   |   |                   |        |       |   |     |       |
| 2042861  | MURZELLO KEITH ANSLEM HAZEL        |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400272683) |                   | 936 St. Joseph's Senior College of Arts & Co  |                   |        |       |   |     |       |
| 40   | 41                                 | 40                    | 66           | 44               | P            |                                 | 296        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 40   | 4 D 3 12                           | 41 4 D 3 12           | 40 4 D 4 16  | 66 8 A 4 32      | 65 8 A 3 24  | 44 4 D 3 12                     | 20 108     | 5.40             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |              | SEM-III : 9.60 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : --- ;         |            | CGPI : --         |                    |                   |   |                   |        |       |   |     |       |
| 2042862  | NADKAR ROHAN PRAFUL PRAJKTA        |                       |              |                  |              |                                 |            |                  |            |                       |            |                   | (2020016400303714) |                   | 462 Shri Shankar Narayan Education Trust's S  |                   |        |       |   |     |       |
| 52   | 47                                 | 40                    | 54           | 47               | P            |                                 | 302        |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 52   | 6 B 3 18                           | 47 5 C 3 15           | 40 4 D 4 16  | 54 6 B 4 24      | 62 8 A 3 24  | 47 5 C 3 15                     | 20 112     | 5.60             |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| SGPI :   |                                    | SEM-I : 7.30 ;        |              | SEM-II : 6.30 ;  |              | SEM-III : 5.85 ;                |            | SEM-IV : 8.00 ;  |            | SEM-V : 4.70 ;        |            | CGPI : 6.29       |                    |                   |   |                   |        |       |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |                                    |                       |              |                  |              |                                 |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |                                    |                       |              |                  |              |                                 |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |                                    |                       |              |                  |              |                                 |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |              |                  |              |                                 |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |              |                  |              |                                 |            |                  |            |                       |            |                   |                    |                   |   |                   |        |       |   |     |       |

| SEAT NO            | NAME                                       | PRN                   |              |                  |             |                  |             |                 |  |                       |            |             |            | COLLEGE           |     | RESULT | REMARK | TOTAL |
|--------------------|--|-----------------------|--------------|------------------|-------------|------------------|-------------|-----------------|--|-----------------------|------------|-------------|------------|-------------------|-----|--------|--------|-------|
| <----Course-I----> |  | <---Course-II--->     |              |                  |             | <--Course-III--> |             |                 |  | <---Course-IV--->     |            |             |            | <---Course-VI---> |     | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                                 | TOT                   | GP G C G*C   | TOT              | GP G C G*C  | TOT              | GP G C G*C  | TOT             | GP G C G*C                               | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩   |        |        |       |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |              |                  |             |                  |             | (83013)         | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |              |                  |             |                  |             | (83007)         | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |     |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |              |                  |             |                  |             | (83016)         | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |     |        |        |       |
| 2042863            | NAG RAMASHISH SATYANARAYAN POONAM DEVI     | (2020016400303842)    |              |                  |             |                  |             | 462             | Shri Shankar Narayan Education Trust's S |                       |            |             |            |                   |     |        |        |       |
| 61                 | 61   | 57                    | 56           |                  |             |                  |             | 44              |  | 43                    |            |             |            | P                 | RLE | 322    |        |       |
| 61                 | 8 A 3 24                                   | 61 8 A 3 24           | 57 7 B+ 4 28 | 56               | 7 B+ 4 28   | 44               | 4 D 3 12    | 43              | 4 D 3 12                                 | 4 D 3 12              |            |             |            | 20                | 128 | 6.40   |        |       |
| SGPI :             |  | SEM-I : 7.75 ;        |              | SEM-II : 6.20 ;  |             | SEM-III : 5.60 ; |             | SEM-IV : 7.10 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |     |        |        |       |
| 2042864            | NAGORI MOHAMED BILAL MOHD SAJID NAFISABANU | (2020016400122311)    |              |                  |             |                  |             | 1073            | Thakur Educational Trust's Thakur Ramnar |                       |            |             |            |                   |     |        |        |       |
| 44                 | 44   | 52                    | 73           |                  |             |                  |             | 45              |  | P                     |            |             |            | P                 |     | 310    |        |       |
| 44                 | 4 D 3 12                                   | 44 4 D 3 12           | 52 6 B 4 24  | 73               | 9 A+ 4 36   | 52 6 B 3 18      | 45 5 C 3 15 | 45              | 5 C 3 15                                 | 20                    | 117        | 5.85        |            |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 10.00 ;       |              | SEM-II : 10.00 ; |             | SEM-III : 8.50 ; |             | SEM-IV : 9.00 ; |  | SEM-V : 4.40 ;        |            | CGPI : 7.96 |            |                   |     |        |        |       |
| 2042865            | /NAIDU KIRTISAILI THIRUPATHY BAMA          | (2021016400052511)    |              |                  |             |                  |             | 1073            | Thakur Educational Trust's Thakur Ramnar |                       |            |             |            |                   |     |        |        |       |
| 53                 | 52   | 59                    | 75           |                  |             |                  |             | 61              |  | P                     | RPV        | 348         |            |                   |     |        |        |       |
| 53                 | 6 B 3 18                                   | 52 6 B 3 18           | 59 7 B+ 4 28 | 75               | 9 A+ 4 36   | 48 5 C 3 15      | 61 8 A 3 24 | 61              | 8 A 3 24                                 | 20                    | 139        | 6.95        |            |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 8.83 ;        |              | SEM-II : 7.67 ;  |             | SEM-III : 8.80 ; |             | SEM-IV : 9.40 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |     |        |        |       |
| 2042866            | /NAIK RACHITA GANESH SUSHEELA              | (2020016400739753)    |              |                  |             |                  |             | 462             | Shri Shankar Narayan Education Trust's S |                       |            |             |            |                   |     |        |        |       |
| 26F                | 40E  | 26F                   | 21F          |                  |             |                  |             | 42E             |  | 26F                   | F          | 181         |            |                   |     |        |        |       |
| --                 | 40 4 D 3 12                                | --                    | --           |                  |             |                  |             | 42 4 D 3 12     | --                                       | --                    | 6          | 0           | --         |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 6.50 ;        |              | SEM-II : 8.00 ;  |             | SEM-III : 6.70 ; |             | SEM-IV : 6.80 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |     |        |        |       |
| 2042867            | NAIR HARSH GOPAL JAYSHREE                  | (2020016400318095)    |              |                  |             |                  |             | 462             | Shri Shankar Narayan Education Trust's S |                       |            |             |            |                   |     |        |        |       |
| 22F                | 26F  | 45E                   |              |                  |             |                  |             | 17F             |  | 40E                   | F          | 176         |            |                   |     |        |        |       |
| --                 | --   | 45                    | 5 C 4 20     | --               | --          | --               | 40 4 D 3 12 | 40              | 4 D 3 12                                 | 7                     | 0          | --          |            |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 4.85 ;        |              | SEM-II : 5.05 ;  |             | SEM-III : 6.20 ; |             | SEM-IV : 6.85 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |     |        |        |       |
| 2042868            | /NAIR VIDYA VASUDEVAN GEETHA               | (2016016401512826)    |              |                  |             |                  |             | 462             | Shri Shankar Narayan Education Trust's S |                       |            |             |            |                   |     |        |        |       |
| 28F                | 40E  | 44E                   | 57E          |                  |             |                  |             | 40E             |  | F                     | 249        |             |            |                   |     |        |        |       |
| --                 | 40 4 D 3 12                                | 44 4 D 4 16           | 57 7 B+ 4 28 | 40 4 D 3 12      | 40 4 D 3 12 | 40 4 D 3 12      | 17 0        | --              |  |                       |            |             |            |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 5.15 ;        |              | SEM-II : 4.65 ;  |             | SEM-III : 5.60 ; |             | SEM-IV : 4.90 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |     |        |        |       |
| 2042869            | /NALBAND AFRIN ABDUL LATIF ZAKIYA          | (2020016400768281)    |              |                  |             |                  |             | 306             | Royal Higher Education Society's College |                       |            |             |            |                   |     |        |        |       |
| 52                 | 47   | 61                    | 68           |                  |             |                  |             | 48              |  | P                     | 336        |             |            |                   |     |        |        |       |
| 52                 | 6 B 3 18                                   | 47 5 C 3 15           | 61 8 A 4 32  | 68               | 8 A 4 32    | 60 8 A 3 24      | 48 5 C 3 15 | 48              | 5 C 3 15                                 | 20                    | 136        | 6.80        |            |                   |     |        |        |       |
| SGPI :             |  | SEM-I : 8.50 ;        |              | SEM-II : 8.05 ;  |             | SEM-III : 8.35 ; |             | SEM-IV : 9.45 ; |  | SEM-V : 6.35 ;        |            | CGPI : 7.92 |            |                   |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN               |   |         |                       |                  |    |      |     |                   |  |      |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |      |       |      |      |    |
|--------------------|------------------------------------|-------------------|---|---------|-----------------------|------------------|----|------|-----|-------------------|--|------|----|-------------------|-----------------------|-------------------|--------|-------|-----|------|-------|------|------|----|
| <----Course-I----> |                                    | <---Course-II---> |   |         |                       | <--Course-III--> |    |      |     | <---Course-IV---> |  |      |    | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |      |       |      |      |    |
| Theory             |                                    | Theory            |   |         |                       | Theory           |    |      |     | Theory            |  |      |    | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI  | MARKS |      |      |    |
| TOT                | GP                                 | G                 | C | G*C     | TOT                   | GP               | G  | C    | G*C | TOT               | GP                                       | G    | C  | G*C               | TOT                   | GP                | G      | C     | G*C |      |       |      |      |    |
| (83014)            | 1: Commerce -VI                    |                   |   |         | (Th:100/40,Cr.Pt.: 3) |                  |    |      |     | (83013)           | 2: Buss.Economics-VI                     |      |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |      |       |      |      |    |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |   |         | (Th:100/40,Cr.Pt.: 4) |                  |    |      |     | (83007)           | 3: Fin Acc & Aud.-X                      |      |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |      |       |      |      |    |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |   |         | (Th:100/40,Cr.Pt.: 3) |                  |    |      |     | (83016)           | 11: Export Marketing-II                  |      |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |      |       |      |      |    |
| 2042870            | /NAWRUNGAY JUVERIYA AZIM SAMINA    |                   |   |         | (2020016400232442)    |                  |    |      |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 25F                | 40E                                |                   |   |         | 26F                   |                  |    |      | 49E |                   |  |      |    | 59E               |                       |                   |        | 40E   |     |      |       | F    |      |    |
| --                 | 40                                 | 4                 | D | 3 12    | --                    | --               | -- | --   | 49  | 5                 | C  | 4    | 20 | 59                | 7                     | B+                | 3      | 21    | 40  | 4    | D     | 3 12 |      |    |
| SGPI :             | SEM-I : 8.50 ;                     | SEM-II : 7.10 ;   |   |         |                       | SEM-III : 7.20 ; |    |      |     | SEM-IV : 7.75 ;   |  |      |    | SEM-V : --- ;     |                       | CGPI : --         |        |       |     |      |       |      |      |    |
| 2042871            | /NEVREKAR AFREEN SAZID SHAHNAZ     |                   |   |         | (2020016400564451)    |                  |    |      |     | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 53                 | 46                                 |                   |   |         | 55                    |                  |    |      | 42  |                   |  |      |    | 46                |                       |                   |        | 46    |     |      |       | P    |      |    |
| 53                 | 6 B 3 18                           | 46                | 5 | C 3 15  | 55                    | 7                | B+ | 4 28 | 42  | 4                 | D  | 4 16 | 64 | 8                 | A                     | 3 24              | 46     | 5     | C   | 3 15 | 20    | 116  | 5.80 |    |
| SGPI :             | SEM-I : 7.20 ;                     | SEM-II : 7.55 ;   |   |         |                       | SEM-III : --- ;  |    |      |     | SEM-IV : 7.70 ;   |  |      |    | SEM-V : 4.45 ;    |                       | CGPI : --         |        |       |     |      |       |      |      |    |
| 2042872            | /NEVREKAR ARIFA HUSSAIN HEENA      |                   |   |         | (2020016400173774)    |                  |    |      |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 22F                | 40E                                |                   |   |         | 40E                   |                  |    |      | 40E |                   |  |      |    | 40E               |                       |                   |        | 40E   |     |      |       | F    |      |    |
| --                 | 40                                 | 4                 | D | 3 12    | 40                    | 4                | D  | 4 16 | 40  | 4                 | D  | 4 16 | 40 | 4                 | D                     | 3 12              | 40     | 4     | D   | 3 12 | 17    | 0    | --   |    |
| SGPI :             | SEM-I : 7.15 ;                     | SEM-II : 6.75 ;   |   |         |                       | SEM-III : 6.55 ; |    |      |     | SEM-IV : 7.05 ;   |  |      |    | SEM-V : --- ;     |                       | CGPI : --         |        |       |     |      |       |      |      |    |
| 2042873            | /NEVREKAR SAHERA FIROZ RAYEESA     |                   |   |         | (2020016400182251)    |                  |    |      |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 22F                | 50E                                |                   |   |         | 13F                   |                  |    |      | 47E |                   |  |      |    | 40E               |                       |                   |        | 40E   |     |      |       | F    |      |    |
| --                 | 50                                 | 6                 | B | 3 18    | --                    | --               | -- | --   | 47  | 5                 | C  | 4    | 20 | 50                | 6                     | B                 | 3 18   | 40    | 4   | D    | 3 12  | 13   | 0    | -- |
| SGPI :             | SEM-I : 7.30 ;                     | SEM-II : 6.70 ;   |   |         |                       | SEM-III : 6.05 ; |    |      |     | SEM-IV : 6.60 ;   |  |      |    | SEM-V : --- ;     |                       | CGPI : --         |        |       |     |      |       |      |      |    |
| 2042874            | /NIGAM JAYA SAJAN LAL MANJUDEVI    |                   |   |         | (2020016400492813)    |                  |    |      |     | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 57                 | 41                                 |                   |   |         | 44                    |                  |    |      | 58  |                   |  |      |    | 42                |                       |                   |        | 42    |     |      |       | P    |      |    |
| 57                 | 7 B+ 3 21                          | 41                | 4 | D 3 12  | 44                    | 4                | D  | 4 16 | 58  | 7                 | B+                                       | 4 28 | 40 | 4                 | D                     | 3 12              | 42     | 4     | D   | 3 12 | 20    | 101  | 5.05 |    |
| SGPI :             | SEM-I : 6.50 ;                     | SEM-II : 6.10 ;   |   |         |                       | SEM-III : 5.30 ; |    |      |     | SEM-IV : 6.30 ;   |  |      |    | SEM-V : --- ;     |                       | CGPI : --         |        |       |     |      |       |      |      |    |
| 2042875            | NIMBALKAR PRANAV PRADEEP SUCHITA   |                   |   |         | (2020016400322344)    |                  |    |      |     | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 47                 | 40                                 |                   |   |         | 44                    |                  |    |      | 64  |                   |  |      |    | 40                |                       |                   |        | 40    |     |      |       | P    |      |    |
| 47                 | 5 C 3 15                           | 40                | 4 | D 3 12  | 44                    | 4                | D  | 4 16 | 64  | 8                 | A  | 4 32 | 70 | 9                 | A+                    | 3 27              | 40     | 4     | D   | 3 12 | 20    | 114  | 5.70 |    |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 8.85 ;   |   |         |                       | SEM-III : 7.50 ; |    |      |     | SEM-IV : 8.35 ;   |  |      |    | SEM-V : 6.00 ;    |                       | CGPI : 7.66       |        |       |     |      |       |      |      |    |
| 2042876            | /NIMBALKAR PRANOTI PRADEEP SUCHITA |                   |   |         | (2020016400322375)    |                  |    |      |     | 462               | Shri Shankar Narayan Education Trust's S |      |    |                   |                       |                   |        |       |     |      |       |      |      |    |
| 40                 | 56                                 |                   |   |         | 63                    |                  |    |      | 80  |                   |  |      |    | 43                |                       |                   |        | 43    |     |      |       | P    |      |    |
| 40                 | 4 D 3 12                           | 56                | 7 | B+ 3 21 | 63                    | 8                | A  | 4 32 | 80  | 10                | O  | 4 40 | 81 | 10                | O                     | 3 30              | 43     | 4     | D   | 3 12 | 20    | 147  | 7.35 |    |
| SGPI :             | SEM-I : 9.25 ;                     | SEM-II : 8.60 ;   |   |         |                       | SEM-III : 8.15 ; |    |      |     | SEM-IV : 8.30 ;   |  |      |    | SEM-V : 6.45 ;    |                       | CGPI : 8.02       |        |       |     |      |       |      |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                   | PRN                   |          |     |          |                    |           |    |           |                         |           |                       |     | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |     |
|------------------|--|-----------------------|----------|-----|----------|--------------------|-----------|----|-----------|-------------------------|-----------|-----------------------|-----|-------------------|--|-------------------|--------|-------|-----|-----|-------|-----|
| <---Course-I---> |  | <---Course-II--->     |          |     |          | <---Course-III---> |           |    |           | <---Course-IV--->       |           |                       |     | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |     |
| Theory           |  | Theory                |          |     |          | Theory             |           |    |           | Theory                  |           |                       |     | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |
| TOT              | GP                                     | G                     | C        | G*C | TOT      | GP                 | G         | C  | G*C       | TOT                     | GP        | G                     | C   | G*C               | TOT                                      | GP                | G      | C     | G*C |     |       |     |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013)            |           |    |           | 2: Buss.Economics-VI    |           | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007)            |           |    |           | 3: Fin Acc & Aud.-X     |           | (Th:100/40,Cr.Pt.: 4) |     |                   |  |                   |        |       |     |     |       |     |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83016)            |           |    |           | 11: Export Marketing-II |           | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |     |       |     |
| 2042877          | NIMBALKAR SHRIRAJ VIJAY CHAYA          | (2020016400545813)    |          |     |          |                    |           |    |           |                         |           |                       |     | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |
| 40E              | 40E                                    | 21F                   |          |     |          | 21F                |           |    |           | 24F                     |           | 29F                   |     | F                 |  |                   |        |       |     |     |       | 175 |
| 40               | 4 D 3 12                               | 40                    | 4 D 3 12 | --  | --       | --                 | --        | -- | --        | --                      | --        | --                    | --  | 6                 | 0  | --                |        |       |     |     |       |     |
| SGPI :           | SEM-I : 7.00 ;                         | SEM-II : 6.30 ;       |          |     |          | SEM-III : 5.90 ;   |           |    |           | SEM-IV : 7.10 ;         |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |
| 2042878          | NIRMAL DEEPAK GANESH NIRMALA           | (2020016400322495)    |          |     |          |                    |           |    |           |                         |           |                       |     | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |
| 40               | 49                                     | 63                    |          |     |          | 40                 |           |    |           | 67                      |           | 55                    |     | P                 |  |                   |        |       |     |     |       | 314 |
| 40               | 4 D 3 12                               | 49                    | 5 C 3 15 | 63  | 8 A 4 32 | 40                 | 4 D 4 16  | 67 | 8 A 3 24  | 55                      | 7 B+ 3 21 | 20                    | 120 | 6.00              |  |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 8.05 ;                         | SEM-II : 7.55 ;       |          |     |          | SEM-III : 6.05 ;   |           |    |           | SEM-IV : 6.95 ;         |           | SEM-V : 6.70 ;        |     | CGPI : 6.88       |  |                   |        |       |     |     |       |     |
| 2042879          | NISHAD ABHILASH SHRINARAYAN SURAJMATI  | (2020016400239666)    |          |     |          |                    |           |    |           |                         |           |                       |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |     |
| 18F              | 19F                                    | 22F                   |          |     |          | 27F                |           |    |           | 27F                     |           | 40E                   |     | F                 |  |                   |        |       |     |     |       | 153 |
| --               | --                                     | --                    | --       | --  | --       | --                 | --        | -- | --        | --                      | 40        | 4 D 3 12              | 3   | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 5.50 ;                         | SEM-II : 4.65 ;       |          |     |          | SEM-III : 4.40 ;   |           |    |           | SEM-IV : --- ;          |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |
| 2042880          | NISHAD ANKUR JANARDAN VIDYAWATI        | (2020016400529822)    |          |     |          |                    |           |    |           |                         |           |                       |     | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |
| 22F              | 40E                                    | 28F                   |          |     |          | 40E                |           |    |           | 40E                     |           | 27F                   |     | F                 |  |                   |        |       |     |     |       | 197 |
| --               | --                                     | 40                    | 4 D 3 12 | --  | --       | 40                 | 4 D 4 16  | 40 | 4 D 3 12  | --                      | --        | --                    | 10  | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 5.95 ;                         | SEM-II : 7.55 ;       |          |     |          | SEM-III : 7.50 ;   |           |    |           | SEM-IV : 8.40 ;         |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |
| 2042881          | /NISHAD ARCHANA SUJIT SADHANA          | (2019016401273746)    |          |     |          |                    |           |    |           |                         |           |                       |     | 601               | Jeevan Jyot Educational Charitable Trust |                   |        |       |     |     |       |     |
| 40E              | 42E                                    | 28F                   |          |     |          | 63E                |           |    |           | 45E                     |           | 49E                   |     | F                 |  |                   |        |       |     |     |       | 267 |
| 40               | 4 D 3 12                               | 42                    | 4 D 3 12 | --  | --       | 63                 | 8 A 4 32  | 45 | 5 C 3 15  | 49                      | 5 C 3 15  | 16                    | 0   | --                |  |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 4.20 ;                         | SEM-II : 4.50 ;       |          |     |          | SEM-III : 6.35 ;   |           |    |           | SEM-IV : 6.60 ;         |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |
| 2042882          | /NISHAD SHILPA HARINARAYAN DEVANTIDEVI | (2019016400215094)    |          |     |          |                    |           |    |           |                         |           |                       |     | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |     |       |     |
| 41               | 40                                     | 42                    |          |     |          | 54                 |           |    |           | 45                      |           | 50                    |     | P                 | RLE                                      |                   |        |       |     |     |       | 272 |
| 41               | 4 D 3 12                               | 40                    | 4 D 3 12 | 42  | 4 D 4 16 | 54                 | 6 B 4 24  | 45 | 5 C 3 15  | 50                      | 6 B 3 18  | 20                    | 97  | 4.85              |  |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 5.00 ;                         | SEM-II : 5.10 ;       |          |     |          | SEM-III : 9.40 ;   |           |    |           | SEM-IV : 8.80 ;         |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |
| 2042883          | /NK VARSHA BIJU SAJINA                 | (2020016400152267)    |          |     |          |                    |           |    |           |                         |           |                       |     | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |     |       |     |
| 49               | 44                                     | 49                    |          |     |          | 59                 |           |    |           | 70                      |           | 55                    |     | P                 | RLE                                      |                   |        |       |     |     |       | 326 |
| 49               | 5 C 3 15                               | 44                    | 4 D 3 12 | 49  | 5 C 4 20 | 59                 | 7 B+ 4 28 | 70 | 9 A+ 3 27 | 55                      | 7 B+ 3 21 | 20                    | 123 | 6.15              |  |                   |        |       |     |     |       |     |
| SGPI :           | SEM-I : 9.70 ;                         | SEM-II : 9.55 ;       |          |     |          | SEM-III : 8.50 ;   |           |    |           | SEM-IV : 8.20 ;         |           | SEM-V : --- ;         |     | CGPI : --         |  |                   |        |       |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |              |             |             |                                 |             |     |     |                       |    |    |     | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |     |                   |     |       |
|------------------|---------------------------------|-----------------------|--------------|-------------|-------------|---------------------------------|-------------|-----|-----|-----------------------|----|----|-----|------------------|--|--------|--------|-------------------|-----|-----|-----|-------------------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |              |             |             | <---Course-III--->              |             |     |     | <---Course-IV--->     |    |    |     | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |     | 腩腩                | GPI | MARKS |
| TOT              | GP                              | G                     | C            | G*C         | TOT         | GP                              | G           | C   | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP  |                   |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |              |             |             | (83013) 2: Buss.Economics-VI    |             |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |              |             |             | (83007) 3: Fin Acc & Aud.-X     |             |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |              |             |             | (83016) 11: Export Marketing-II |             |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| 2042884          | NUNES AARON JEPHRIN JACINTA     | (2020016400571307)    |              |             |             |                                 |             |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |                   |     |       |
| 65               |                                 | 53                    |              | 75          |             | 50                              |             | 68  |     | 59                    |    | 20 | 147 | 7.35             |  |        |        |                   |     | 370 | #10 |                   |     |       |
| 65               | 8 A 3 24                        | 53 6 B 3 18           | 75 9 A+ 4 36 | 50 6 B 4 24 | 68 8 A 3 24 | 59 7 B+ 3 21                    |             |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 9.90 ;        |              |             |             | SEM-II : 10.00 ;                |             |     |     | SEM-III : 9.00 ;      |    |    |     | SEM-IV : 10.00 ; |  |        |        | SEM-V : 7.95 ;    |     |     |     | CGPI : 9.05       |     |       |
| 2042885          | /NUNES EABRINA NESTER PREMA     | (2020016400473143)    |              |             |             |                                 |             |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |                   |     |       |
| 40E              |                                 | 40E                   |              | 21F         |             | 19F                             |             | 40E |     | 41E                   |    | 12 | 0   | --               |  |        |        |                   |     | 201 |     |                   |     |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | -- - - - -   | -- - - - -  | -- - - - -  | 40 4 D 3 12                     | 41 4 D 3 12 |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |             |             | SEM-II : 10.00 ;                |             |     |     | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 10.00 ; |  |        |        | SEM-V : --- ;     |     |     |     | CGPI : --         |     |       |
| 2042886          | NUNES MAGHDON VANCY VELENTINA   | (2020016400430341)    |              |             |             |                                 |             |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |                   |     |       |
| 40               |                                 | 40                    |              | 40          |             | 47                              |             | 40  |     | 40                    |    | 20 | 84  | 4.20             |  |        |        |                   |     | 247 |     |                   |     |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16  | 47 5 C 4 20 | 40 4 D 3 12 | 40 4 D 3 12                     |             |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |             |             | SEM-II : 10.00 ;                |             |     |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 10.00 ; |  |        |        | SEM-V : --- ;     |     |     |     | CGPI : --         |     |       |
| 2042887          | NUNIS MAXMILAN NICHOLS MARIA    | (2020016400571346)    |              |             |             |                                 |             |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |                   |     |       |
| 51               |                                 | 45                    |              | 48          |             | 65                              |             | 40  |     | 45                    |    | 20 | 112 | 5.60             |  |        |        |                   |     | 294 |     |                   |     |       |
| 51               | 6 B 3 18                        | 45 5 C 3 15           | 48 5 C 4 20  | 65 8 A 4 32 | 40 4 D 3 12 | 45 5 C 3 15                     |             |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |             |             | SEM-II : 10.00 ;                |             |     |     | SEM-III : 9.20 ;      |    |    |     | SEM-IV : 10.00 ; |  |        |        | SEM-V : --- ;     |     |     |     | CGPI : --         |     |       |
| 2042888          | PACHLANGIA KISHAN SUNIL HEMLATA | (2020016400318137)    |              |             |             |                                 |             |     |     |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |     |                   |     |       |
| 40               |                                 | 48                    |              | 59          |             | 40                              |             | 60  |     | 45                    |    | 20 | 110 | 5.50             |  |        |        |                   |     | 292 |     |                   |     |       |
| 40               | 4 D 3 12                        | 48 5 C 3 15           | 59 7 B+ 4 28 | 40 4 D 4 16 | 60 8 A 3 24 | 45 5 C 3 15                     |             |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 6.60 ;        |              |             |             | SEM-II : 5.35 ;                 |             |     |     | SEM-III : 5.75 ;      |    |    |     | SEM-IV : 7.70 ;  |  |        |        | SEM-V : 5.40 ;    |     |     |     | CGPI : 6.05 @0.02 |     |       |
| 2042889          | PADEKAR SHUBHAM RAJESH RASHMI   | (2020016400272702)    |              |             |             |                                 |             |     |     |                       |    |    |     | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |                   |     |       |
| A                |                                 | A                     |              | A           |             | A                               |             | A   |     | A                     |    | 0  | 0   | --               |  |        |        |                   |     | 0   |     |                   |     |       |
| --               | --                              | --                    | --           | --          | --          | --                              | --          | --  | --  | --                    | -- | -- | --  | --               |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |             |             | SEM-II : 10.00 ;                |             |     |     | SEM-III : 8.75 ;      |    |    |     | SEM-IV : 9.55 ;  |  |        |        | SEM-V : --- ;     |     |     |     | CGPI : --         |     |       |
| 2042890          | /PAL AARTI SHIVNATH PAL JAVITRI | (2020016400512077)    |              |             |             |                                 |             |     |     |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |     |                   |     |       |
| 44               |                                 | 52                    |              | 40          |             | 51                              |             | 60  |     | 46                    |    | 20 | 109 | 5.45             |  |        |        |                   |     | 293 |     |                   |     |       |
| 44               | 4 D 3 12                        | 52 6 B 3 18           | 40 4 D 4 16  | 51 6 B 4 24 | 60 8 A 3 24 | 46 5 C 3 15                     |             |     |     |                       |    |    |     |                  |  |        |        |                   |     |     |     |                   |     |       |
| SGPI :           |                                 | SEM-I : 6.50 ;        |              |             |             | SEM-II : 7.15 ;                 |             |     |     | SEM-III : 5.35 ;      |    |    |     | SEM-IV : 5.90 ;  |  |        |        | SEM-V : --- ;     |     |     |     | CGPI : --         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |              |              |            |                                 |              |             |            |                       |              |             |            | COLLEGE          |  |             | RESULT            | REMARK     | TOTAL        |             |            |            |              |             |            |
|------------------|-----------------------------------|-----------------------|--------------|--------------|------------|---------------------------------|--------------|-------------|------------|-----------------------|--------------|-------------|------------|------------------|--|-------------|-------------------|------------|--------------|-------------|------------|------------|--------------|-------------|------------|
| <---Course-I---> |                                   | <---Course-II--->     |              |              |            | <---Course-III--->              |              |             |            | <---Course-IV--->     |              |             |            | <---Course-V---> |  |             | <---Course-VI---> |            |              | 腩腩          | GPI        | MARKS      |              |             |            |
| TOT              | GP                                | G                     | C            | G*C          | TOT        | GP                              | G            | C           | G*C        | TOT                   | GP           | G           | C          | G*C              | TOT                                      | GP          | G                 | C          | G*C          |             |            |            | TOT          | GP          | G          |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |              |              |            | (83013) 2: Buss.Economics-VI    |              |             |            | (Th:100/40,Cr.Pt.: 3) |              |             |            |                  |  |             |                   |            |              |             |            |            |              |             |            |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |              |              |            | (83007) 3: Fin Acc & Aud.-X     |              |             |            | (Th:100/40,Cr.Pt.: 4) |              |             |            |                  |  |             |                   |            |              |             |            |            |              |             |            |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |              |              |            | (83016) 11: Export Marketing-II |              |             |            | (Th:100/40,Cr.Pt.: 3) |              |             |            |                  |  |             |                   |            |              |             |            |            |              |             |            |
| 2042891          | PAL KAILASH DHUKHIRAM SEETA       | (2019016401478943)    |              |              |            |                                 |              |             |            |                       |              |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |            |              |             |            |            |              |             |            |
| 44               |                                   | 40                    |              |              | 40         |                                 |              |             | 40         |                       |              |             | 47         |                  | 50                                       |             |                   |            |              |             | P          | RLE        |              | 261         |            |
| 44               | 4 D 3 12                          | 40 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16                      | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16            | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16       | 4 4 D 4 16                               | 4 4 D 4 16  | 4 4 D 4 16        | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 |
| SGPI :           |                                   | SEM-I : 5.20 ;        |              |              |            | SEM-II : 5.20 ;                 |              |             |            | SEM-III : 6.65 ;      |              |             |            | SEM-IV : 8.40 ;  |  |             | SEM-V : --- ;     |            |              | CGPI : --   |            |            |              |             |            |
| 2042892          | /PAL KAVITA SABHAJEET CHANDRAVATI | (2020016400499883)    |              |              |            |                                 |              |             |            |                       |              |             |            | 462              | Shri Shankar Narayan Education Trust's S |             |                   |            |              |             |            |            |              |             |            |
| 26F              |                                   | 43E                   |              |              | 40E        |                                 |              |             | 56E        |                       |              |             | 48E        |                  | 40E                                      |             |                   |            |              |             | F          |            |              | 253         |            |
| --               | -- -- --                          | 43 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16                      | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16            | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16       | 4 4 D 4 16                               | 4 4 D 4 16  | 4 4 D 4 16        | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  |            |
| SGPI :           |                                   | SEM-I : 7.60 ;        |              |              |            | SEM-II : 6.25 ;                 |              |             |            | SEM-III : 5.05 ;      |              |             |            | SEM-IV : 7.75 ;  |  |             | SEM-V : --- ;     |            |              | CGPI : --   |            |            |              |             |            |
| 2042893          | PAL KUSHAL KASHINATH ROMA         | (2020016400228846)    |              |              |            |                                 |              |             |            |                       |              |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |            |              |             |            |            |              |             |            |
| 24F              |                                   | 40E                   |              |              | 40E        |                                 |              |             | 28F        |                       |              |             | 50E        |                  | 40E                                      |             |                   |            |              |             | F          |            |              | 222         |            |
| --               | -- -- --                          | 40 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16                      | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16            | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16       | 4 4 D 4 16                               | 4 4 D 4 16  | 4 4 D 4 16        | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  |            |
| SGPI :           |                                   | SEM-I : 7.75 ;        |              |              |            | SEM-II : 7.45 ;                 |              |             |            | SEM-III : 6.60 ;      |              |             |            | SEM-IV : 6.75 ;  |  |             | SEM-V : --- ;     |            |              | CGPI : --   |            |            |              |             |            |
| 2042894          | /PAL KUSUM AJAY URMILA            | (2020016400480882)    |              |              |            |                                 |              |             |            |                       |              |             |            | 462              | Shri Shankar Narayan Education Trust's S |             |                   |            |              |             |            |            |              |             |            |
| 40               |                                   | 42                    |              |              | 40         |                                 |              |             | 40         |                       |              |             | 41         |                  | 41                                       |             |                   |            |              |             | P          | RLE        |              | 243         |            |
| 40               | 4 D 3 12                          | 42 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16                      | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16            | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16       | 4 4 D 4 16                               | 4 4 D 4 16  | 4 4 D 4 16        | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  |            |
| SGPI :           |                                   | SEM-I : 6.30 ;        |              |              |            | SEM-II : 5.15 ;                 |              |             |            | SEM-III : 5.60 ;      |              |             |            | SEM-IV : 6.35 ;  |  |             | SEM-V : --- ;     |            |              | CGPI : --   |            |            |              |             |            |
| 2042895          | PAL SHANI LALJI MUNNIDEVI         | (2020016400509067)    |              |              |            |                                 |              |             |            |                       |              |             |            | 462              | Shri Shankar Narayan Education Trust's S |             |                   |            |              |             |            |            |              |             |            |
| 59               |                                   | 44                    |              |              | 46         |                                 |              |             | 40         |                       |              |             | 63         |                  | 57                                       |             |                   |            |              |             | P          |            |              | 309         |            |
| 59               | 7 B+ 3 21                         | 44 4 D 3 12           | 46 5 C 4 20  | 40 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16                      | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16            | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16       | 4 4 D 4 16                               | 4 4 D 4 16  | 4 4 D 4 16        | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  | 4 4 D 4 16 | 4 4 D 4 16 | 4 4 D 4 16   | 4 4 D 4 16  |            |
| SGPI :           |                                   | SEM-I : 7.35 ;        |              |              |            | SEM-II : 5.75 ;                 |              |             |            | SEM-III : 6.50 ;      |              |             |            | SEM-IV : 7.65 ;  |  |             | SEM-V : 6.45 ;    |            |              | CGPI : 6.57 |            |            |              |             |            |
| 2042896          | PALAV PANDURANG SANJAY SANJIVANI  | (2020016400187511)    |              |              |            |                                 |              |             |            |                       |              |             |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |            |              |             |            |            |              |             |            |
| A                |                                   | A                     |              |              | A          |                                 |              |             | A          |                       |              |             | A          |                  | A  |             |                   |            |              |             | A          | ABS        |              | 0           |            |
| --               | -- -- --                          | -- -- --              | -- -- --     | -- -- --     | -- -- --   | -- -- --                        | -- -- --     | -- -- --    | -- -- --   | -- -- --              | -- -- --     | -- -- --    | -- -- --   | -- -- --         | -- -- --                                 | -- -- --    | -- -- --          | -- -- --   | -- -- --     | -- -- --    | -- -- --   | -- -- --   | -- -- --     | -- -- --    |            |
| SGPI :           |                                   | SEM-I : 5.90 ;        |              |              |            | SEM-II : 7.15 ;                 |              |             |            | SEM-III : 5.00 ;      |              |             |            | SEM-IV : 8.85 ;  |  |             | SEM-V : --- ;     |            |              | CGPI : --   |            |            |              |             |            |
| 2042897          | /PALIWAL ANCHAL YAMUNA ANJANA     | (2020016400317993)    |              |              |            |                                 |              |             |            |                       |              |             |            | 462              | Shri Shankar Narayan Education Trust's S |             |                   |            |              |             |            |            |              |             |            |
| 61               |                                   | 49                    |              |              | 90         |                                 |              |             | 55         |                       |              |             | 73         |                  | 50                                       |             |                   |            |              |             | P          |            |              | 378         |            |
| 61               | 8 A 3 24                          | 49 5 C 3 15           | 90 10 O 4 40 | 55 7 B+ 4 28 | 4 40 55    | 7 B+ 4 28                       | 73 9 A+ 3 27 | 50 6 B 3 18 | 4 40 55    | 7 B+ 4 28             | 73 9 A+ 3 27 | 50 6 B 3 18 | 4 40 55    | 7 B+ 4 28        | 73 9 A+ 3 27                             | 50 6 B 3 18 | 4 40 55           | 7 B+ 4 28  | 73 9 A+ 3 27 | 50 6 B 3 18 | 4 40 55    | 7 B+ 4 28  | 73 9 A+ 3 27 | 50 6 B 3 18 |            |
| SGPI :           |                                   | SEM-I : 9.55 ;        |              |              |            | SEM-II : 8.35 ;                 |              |             |            | SEM-III : 8.20 ;      |              |             |            | SEM-IV : 9.15 ;  |  |             | SEM-V : 6.60 ;    |            |              | CGPI : 8.24 |            |            |              |             |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN               |                  |                 |                |                       |    |    |      |                    |         |                         |      | COLLEGE                                |  | RESULT                                   | REMARK                | TOTAL                                  |     |     |      |     |       |      |     |  |       |     |  |  |
|--------------------|---------------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----|----|------|--------------------|---------|-------------------------|------|--|--|--|-----------------------|--|-----|-----|------|-----|-------|------|-----|--|-------|-----|--|--|
| <----Course-I----> |                                       | <---Course-II---> |                  |                 |                | <--Course-III-->      |    |    |      | <---Course-IV--->  |         |                         |      | <---Course-V--->                       |  |  |                       | <---Course-VI--->                      |     |     |      |     |       |      |     |  |       |     |  |  |
| Theory             |                                       | Theory            |                  |                 |                | Theory                |    |    |      | Theory             |         |                         |      | Theory & Internal<br>College Assesment |  |  |                       | Theory & Internal<br>College Assesment |     | फ   | फ    | GPI | MARKS |      |     |  |       |     |  |  |
| TOT                | GP                                    | G                 | C                | G*C             | TOT            | GP                    | G  | C  | G*C  | TOT                | GP      | G                       | C    | G*C                                    | TOT                                      | GP                                       | G                     | C                                      | G*C | TOT | GP   | G   | C     | G*C  |     |  |       |     |  |  |
| (83014)            | 1: Commerce -VI                       |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83013) | 2: Buss.Economics-VI    |      |  |  |  | (Th:100/40,Cr.Pt.: 3) |  |     |     |      |     |       |      |     |  |       |     |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |    |    |      |                    | (83007) | 3: Fin Acc & Aud.-X     |      |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |     |     |      |     |       |      |     |  |       |     |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II               |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83016) | 11: Export Marketing-II |      |  |  |  | (Th:100/40,Cr.Pt.: 3) |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042898            | /PANCHAL SAKSHI SHIVRAM ALKA          |                   |                  |                 |                |                       |    |    |      | (2020016400529795) |         |                         |      |  | 462                                      | Shri Shankar Narayan Education Trust's S |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 24F                |                                       | 40E               |                  |                 |                | 40E                   |    |    |      | 51E                |         |                         |      | 61E                                    |  |  |                       |  | 41E |     |      |     |       | F    |     |  |       | 257 |  |  |
| --                 | --                                    | 40                | 4                | D               | 3 12           | 40                    | 4  | D  | 4 16 | 51                 | 6       | B                       | 4 24 | 61                                     | 8  | A  | 3 24                  | 41                                     | 4   | D   | 3 12 | 17  | 0     | --   |     |  |       |     |  |  |
| SGPI :             | SEM-I : 7.75 ;                        | SEM-II : 6.65 ;   | SEM-III : 6.10 ; | SEM-IV : 7.10 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042899            | PANCHAL YASH PRITESH GEETA            |                   |                  |                 |                |                       |    |    |      | (2020016400122334) |         |                         |      | 1073                                   | Thakur Educational Trust's Thakur Ramnar |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 42                 |                                       | 50                |                  |                 |                | 54                    |    |    |      | 41                 |         |                         |      | 55                                     |  |  |                       |  | 55  |     |      |     |       | P    | RLE |  | 302   |     |  |  |
| 42                 | 4 D 3 12                              | 50                | 6                | B               | 3 18           | 54                    | 6  | B  | 4 24 | 41                 | 4       | D                       | 4 16 | 60                                     | 8  | A  | 3 24                  | 55                                     | 7   | B+  | 3 21 | 20  | 115   | 5.75 |     |  |       |     |  |  |
| SGPI :             | SEM-I : 9.70 ;                        | SEM-II : 10.00 ;  | SEM-III : 8.80 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042900            | /PANDAGALE RENUKA RAOSAHEB DAYA       |                   |                  |                 |                |                       |    |    |      | (2020016400740377) |         |                         |      | 563                                    | Abhinav Shetkari Shikshan Mandal's Abhin |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 61                 |                                       | 58                |                  |                 |                | 70                    |    |    |      | 78                 |         |                         |      | 82                                     |  |  |                       |  | 72  |     |      |     |       | P    |     |  | 421@2 |     |  |  |
| 61                 | 8 A 3 24                              | 58                | 7                | B+              | 3 21           | 70                    | 9  | A+ | 4 36 | 78@2               | 10      | O                       | 4 40 | 82                                     | 10                                       | O  | 3 30                  | 72                                     | 9   | A+  | 3 27 | 20  | 178   | 8.90 |     |  |       |     |  |  |
| SGPI :             | SEM-I : 7.60 ;                        | SEM-II : 7.80 ;   | SEM-III : 6.50 ; | SEM-IV : 7.75 ; | SEM-V : 6.60 ; | CGPI : 7.53           |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042901            | PANDEY ABHISHEK VIJAY RITA            |                   |                  |                 |                |                       |    |    |      | (2020016400139464) |         |                         |      | 1073                                   | Thakur Educational Trust's Thakur Ramnar |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 10F                |                                       | 16F               |                  |                 |                | 10F                   |    |    |      | 25F                |         |                         |      | 40E                                    |  |  |                       |  | 40E |     |      |     |       | F    |     |  | 141   |     |  |  |
| --                 | --                                    | --                | --               | --              | --             | --                    | -- | -- | --   | --                 | --      | --                      | --   | 40                                     | 4  | D  | 3 12                  | 40                                     | 4   | D   | 3 12 | 6   | 0     | --   |     |  |       |     |  |  |
| SGPI :             | SEM-I : 9.85 ;                        | SEM-II : 10.00 ;  | SEM-III : 8.50 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042902            | PANDEY ALOK SHASHIBHUSHAN CHANDRAKALA |                   |                  |                 |                |                       |    |    |      | (2020016400569073) |         |                         |      | 462                                    | Shri Shankar Narayan Education Trust's S |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 6F                 |                                       | 24F               |                  |                 |                | 14F                   |    |    |      | 13F                |         |                         |      | 40E                                    |  |  |                       |  | A   |     |      |     |       | F    |     |  | 97    |     |  |  |
| --                 | --                                    | --                | --               | --              | --             | --                    | -- | -- | --   | --                 | --      | --                      | --   | 40                                     | 4  | D  | 3 12                  | --                                     | --  | --  | --   | 3   | 0     | --   |     |  |       |     |  |  |
| SGPI :             | SEM-I : 7.45 ;                        | SEM-II : 5.50 ;   | SEM-III : 6.35 ; | SEM-IV : 4.55 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042903            | /PANDEY ANCHAL UTTAM KUMAR SARITA     |                   |                  |                 |                |                       |    |    |      | (2020016400125665) |         |                         |      | 1073                                   | Thakur Educational Trust's Thakur Ramnar |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 23F                |                                       | 50E               |                  |                 |                | 45E                   |    |    |      | 48E                |         |                         |      | 47E                                    |  |  |                       |  | 55E |     |      |     |       | F    |     |  | 268   |     |  |  |
| --                 | --                                    | 50                | 6                | B               | 3 18           | 45                    | 5  | C  | 4 20 | 48                 | 5       | C                       | 4 20 | 47                                     | 5  | C  | 3 15                  | 55                                     | 7   | B+  | 3 21 | 17  | 0     | --   |     |  |       |     |  |  |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;  | SEM-III : 8.65 ; | SEM-IV : 9.10 ; | SEM-V : 4.35 ; | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 2042904            | /PANDEY DIVYA PREMESHANKAR SARIKA     |                   |                  |                 |                |                       |    |    |      | (2020016400155687) |         |                         |      | 1073                                   | Thakur Educational Trust's Thakur Ramnar |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |
| 40E                |                                       | 22F               |                  |                 |                | 40E                   |    |    |      | 40E                |         |                         |      | 40E                                    |  |  |                       |  | 44E |     |      |     |       | F    |     |  | 226   |     |  |  |
| 40                 | 4 D 3 12                              | --                | --               | --              | --             | 40                    | 4  | D  | 4 16 | 40                 | 4       | D                       | 4 16 | 40                                     | 4  | D  | 3 12                  | 44                                     | 4   | D   | 3 12 | 17  | 0     | --   |     |  |       |     |  |  |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;  | SEM-III : 8.65 ; | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --             |    |    |      |                    |         |                         |      |  |  |  |                       |  |     |     |      |     |       |      |     |  |       |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                            | PRN               |                  |                 |                       |                  |   |   |              |                    |                         |   |              | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |
|--------------------|---------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|---|---|--------------|--------------------|-------------------------|---|--------------|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|
| <----Course-I----> |                                 | <---Course-II---> |                  |                 |                       | <--Course-III--> |   |   |              | <---Course-IV--->  |                         |   |              | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |
| Theory             |                                 | Theory            |                  |                 |                       | Theory           |   |   |              | Theory             |                         |   |              | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |  |  |  |  |
| TOT                | GP                              | G                 | C                | G*C             | TOT                   | GP               | G | C | G*C          | TOT                | GP                      | G | C            | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |              | (83013)            | 2: Buss.Economics-VI    |   |              |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |   |   |              | (83007)            | 3: Fin Acc & Aud.-X     |   |              |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |              | (83016)            | 11: Export Marketing-II |   |              |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042905            | /PANDEY GARIMA SUSHIL SUSHMA    |                   |                  |                 |                       |                  |   |   |              | (2020016400504615) |                         |   |              |                                     | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 47                 |                                 | 48                |                  |                 | 71                    |                  |   |   | 70           |                    |                         |   | 53           |                                     | 45                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 47                 | 5 C 3 15                        | 48 5 C 3 15       |                  |                 | 71 9 A+ 4 36          |                  |   |   | 70 9 A+ 4 36 |                    |                         |   | 53 6 B 3 18  |                                     | 45 5 C 3 15           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.70 ;                  | SEM-II : 7.70 ;   | SEM-III : 7.20 ; | SEM-IV : 6.90 ; | SEM-V : 7.75 ;        | CGPI : 7.67      |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042906            | PANDEY SACHIN KAMLESH MEENADEVI |                   |                  |                 |                       |                  |   |   |              | (2020016400161846) |                         |   |              |                                     | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 |                                 | 49                |                  |                 | 61                    |                  |   |   | 70           |                    |                         |   | 63           |                                     | 77                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 | 4 D 3 12                        | 49 5 C 3 15       |                  |                 | 61 8 A 4 32           |                  |   |   | 70 9 A+ 4 36 |                    |                         |   | 63 8 A 3 24  |                                     | 77@3 10 O 3 30        |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.10 ;                  | SEM-II : 8.90 ;   | SEM-III : 8.50 ; | SEM-IV : 9.05 ; | SEM-V : 7.30 ;        | CGPI : 8.38      |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042907            | /PANDEY SAKSHI ALOK MADHU       |                   |                  |                 |                       |                  |   |   |              | (2019016400198066) |                         |   |              |                                     | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40E                |                                 | 28F               |                  |                 | 25F                   |                  |   |   | 42E          |                    |                         |   | 41E          |                                     | 65E                   |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 | 4 D 3 12                        | -- - - - -        |                  |                 | -- - - - -            |                  |   |   | 42 4 D 4 16  |                    |                         |   | 41 4 D 3 12  |                                     | 65 8 A 3 24           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 4.30 ;                  | SEM-II : 4.30 ;   | SEM-III : 8.20 ; | SEM-IV : 8.10 ; | SEM-V : --- ;         | CGPI : --        |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042908            | /PANDEY SHREYA VIJAY RITA       |                   |                  |                 |                       |                  |   |   |              | (2019016400215256) |                         |   |              |                                     | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 |                                 | 40                |                  |                 | 50                    |                  |   |   | 47           |                    |                         |   | 40           |                                     | 44                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 | 4 D 3 12                        | 40 4 D 3 12       |                  |                 | 50 6 B 4 24           |                  |   |   | 47 5 C 4 20  |                    |                         |   | 40 4 D 3 12  |                                     | 44 4 D 3 12           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.20 ;                  | SEM-II : 6.30 ;   | SEM-III : 8.35 ; | SEM-IV : 9.00 ; | SEM-V : --- ;         | CGPI : --        |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042909            | PANDEY SHRIKANT JAINATH SAROJ   |                   |                  |                 |                       |                  |   |   |              | (2020016400757774) |                         |   |              |                                     | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 52                 |                                 | 46                |                  |                 | 53                    |                  |   |   | 62           |                    |                         |   | 70           |                                     | 68                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 52                 | 6 B 3 18                        | 46 5 C 3 15       |                  |                 | 53 6 B 4 24           |                  |   |   | 62 8 A 4 32  |                    |                         |   | 70 9 A+ 3 27 |                                     | 68 8 A 3 24           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.15 ;                  | SEM-II : 5.60 ;   | SEM-III : 6.45 ; | SEM-IV : 7.40 ; | SEM-V : --- ;         | CGPI : --        |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042910            | PANDEY SURAJ SANTOSH BABITA     |                   |                  |                 |                       |                  |   |   |              | (2020016400740427) |                         |   |              |                                     | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 18F                |                                 | 41E               |                  |                 | 25F                   |                  |   |   | 40E          |                    |                         |   | 53E          |                                     | 40E                   |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| --                 | -- - - - -                      | 41 4 D 3 12       |                  |                 | -- - - - -            |                  |   |   | 40 4 D 4 16  |                    |                         |   | 53 6 B 3 18  |                                     | 40 4 D 3 12           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.05 ;                  | SEM-II : 4.90 ;   | SEM-III : 5.60 ; | SEM-IV : 4.50 ; | SEM-V : --- ;         | CGPI : --        |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 2042911            | /PANDEY SWATI GRISIH GAYATRI    |                   |                  |                 |                       |                  |   |   |              | (2020016400120006) |                         |   |              |                                     | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 |                                 | 42                |                  |                 | 40                    |                  |   |   | 42           |                    |                         |   | 48           |                                     | 64                    |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| 40                 | 4 D 3 12                        | 42 4 D 3 12       |                  |                 | 40 4 D 4 16           |                  |   |   | 42 4 D 4 16  |                    |                         |   | 48 5 C 3 15  |                                     | 64 8 A 3 24           |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.40 ;                  | SEM-II : 8.90 ;   | SEM-III : 9.00 ; | SEM-IV : 8.00 ; | SEM-V : --- ;         | CGPI : --        |   |   |              |                    |                         |   |              |                                     |                       |  |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |             |             |                       |                  |             |             |                  |                   |  |         |                  | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |             |  |  |
|--------------------|-----------------------------------|-------------------|-------------|-------------|-----------------------|------------------|-------------|-------------|------------------|-------------------|--|---------|------------------|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|-------------|--|--|
| <----Course-I----> |                                   | <---Course-II---> |             |             |                       | <--Course-III--> |             |             |                  | <---Course-IV---> |  |         |                  | <---Course-V---->                   |                       |        |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |             |  |  |
| Theory             |                                   | Theory            |             |             |                       | Theory           |             |             |                  | Theory            |  |         |                  | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |             |  |  |
| TOT                | GP                                | G                 | C           | G*C         | TOT                   | GP               | G           | C           | G*C              | TOT               | GP                                       | G       | C                | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |             |  |  |
| (83014)            | 1: Commerce -VI                   |                   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |             |             |                  | (83013)           | 2: Buss.Economics-VI                     |         |                  |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |             |             | (Th:100/40,Cr.Pt.: 4) |                  |             |             |                  | (83007)           | 3: Fin Acc & Aud.-X                      |         |                  |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II           |                   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |             |             |                  | (83016)           | 11: Export Marketing-II                  |         |                  |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 2042912            | /PANDEY TRIPTI AVDHESH SADHANA    |                   |             |             | (2019016401024632)    |                  |             |             |                  | 462               | Shri Shankar Narayan Education Trust's S |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 44E                | 19F                               |                   |             |             | 26F                   |                  |             |             | 40E              | 41E               |  |         |                  | 42E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 212         |  |  |
| 44                 | 4 D 3 12                          | --                | --          | --          | --                    | --               | --          | --          | 40               | 4 D 4 16 41       | 4 D                                      | 3 12 42 | 4 D 3 12         | 13                                  | 0                     | --     |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 6.20 ;                    |                   |             |             | SEM-II : 6.50 ;       |                  |             |             | SEM-III : 6.65 ; |                   |  |         | SEM-IV : 4.55 ;  |                                     |                       |        |        | SEM-V : ---- ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |
| 2042913            | PANDEY VISHAL PRAMOD MANJU        |                   |             |             | (2020016400572543)    |                  |             |             |                  | 462               | Shri Shankar Narayan Education Trust's S |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 26F                | 42E                               |                   |             |             | 54E                   |                  |             |             | 67E              | 56E               |  |         |                  | 43E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 288         |  |  |
| --                 | --                                | --                | --          | --          | 42 4 D 3 12           | 54 6 B 4 24      | 67          | 8 A 4 32    | 56 7 B+          | 3 21 43           | 4 D 3 12                                 | 17      | 0                | --                                  |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 6.90 ;                    |                   |             |             | SEM-II : 5.25 ;       |                  |             |             | SEM-III : 6.05 ; |                   |  |         | SEM-IV : 7.60 ;  |                                     |                       |        |        | SEM-V : ---- ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |
| 2042915            | /PANDIRKAR ISHA SURESH RESHMA     |                   |             |             | (2020016400303977)    |                  |             |             |                  | 462               | Shri Shankar Narayan Education Trust's S |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 28F                | 25F                               |                   |             |             | 25F                   |                  |             |             | 57E              | 41E               |  |         |                  | 43E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 219         |  |  |
| --                 | --                                | --                | --          | --          | --                    | --               | --          | --          | 57               | 7 B+ 4 28 41      | 4 D 3 12                                 | 43      | 4 D 3 12         | 10                                  | 0                     | --     |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 8.95 ;                    |                   |             |             | SEM-II : 6.80 ;       |                  |             |             | SEM-III : 5.80 ; |                   |  |         | SEM-IV : 7.15 ;  |                                     |                       |        |        | SEM-V : ---- ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |
| 2042916            | /PANDIT KRUTIKA HANUMANT MEENA    |                   |             |             | (2020016400272725)    |                  |             |             |                  | 936               | St. Joseph's Senior College of Arts & Co |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 27F                | 47E                               |                   |             |             | 40E                   |                  |             |             | 59E              | 63E               |  |         |                  | 57E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 293         |  |  |
| --                 | --                                | --                | --          | --          | 47 5 C 3 15           | 40 4 D 4 16      | 59          | 7 B+ 4 28   | 63 8 A 3 24      | 57 7 B+           | 3 21                                     | 17      | 0                | --                                  |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 10.00 ;                   |                   |             |             | SEM-II : 10.00 ;      |                  |             |             | SEM-III : 9.35 ; |                   |  |         | SEM-IV : 10.00 ; |                                     |                       |        |        | SEM-V : 5.00 ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |
| 2042917            | /PANDYA DIPTI HARGOVIND URMILA    |                   |             |             | (2020016400114571)    |                  |             |             |                  | 1073              | Thakur Educational Trust's Thakur Ramnar |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 40                 | 41                                |                   |             |             | 40                    |                  |             |             | 51               | 40                |  |         |                  | 41                                  |                       |        |        |                                     | P   |     |    |     |       |     |  |  |  | 253         |  |  |
| 40                 | 4 D 3 12                          | 41 4 D 3 12       | 40 4 D 4 16 | 51 6 B 4 24 | 40 4 D 3 12           | 41 4 D 3 12      | 20          | 88          | 4.40             |                   |  |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 9.70 ;                    |                   |             |             | SEM-II : 10.00 ;      |                  |             |             | SEM-III : 9.40 ; |                   |  |         | SEM-IV : 9.30 ;  |                                     |                       |        |        | SEM-V : 4.00 ;                      |     |     |    |     |       |     |  |  |  | CGPI : 7.80 |  |  |
| 2042918            | PANDYA KISHAN NARENDRA PRAGNA     |                   |             |             | (2020016401132031)    |                  |             |             |                  | 601               | Jeevan Jyot Educational Charitable Trust |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 16F                | 40E                               |                   |             |             | 40E                   |                  |             |             | 40E              | 46E               |  |         |                  | 40E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 222         |  |  |
| --                 | --                                | --                | --          | --          | 40 4 D 3 12           | 40 4 D 4 16      | 40          | 4 D 4 16    | 46 5 C 3 15      | 40 4 D 3 12       | 17                                       | 0       | --               |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 7.55 ;                    |                   |             |             | SEM-II : 8.15 ;       |                  |             |             | SEM-III : 6.70 ; |                   |  |         | SEM-IV : 7.20 ;  |                                     |                       |        |        | SEM-V : ---- ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |
| 2042919            | /PANIGRAHY SONALI RUTUPARN SAVITA |                   |             |             | (2020016400304242)    |                  |             |             |                  | 462               | Shri Shankar Narayan Education Trust's S |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| 26F                | 28F                               |                   |             |             | 44E                   |                  |             |             | 50E              | 41E               |  |         |                  | 40E                                 |                       |        |        |                                     | F   |     |    |     |       |     |  |  |  | 229         |  |  |
| --                 | --                                | --                | --          | --          | 44 4 D 4 16           | 50 6 B 4 24      | 41 4 D 3 12 | 40 4 D 3 12 | 14               | 0                 | --                                       |         |                  |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |             |  |  |
| SGPI :             | SEM-I : 5.60 ;                    |                   |             |             | SEM-II : 6.35 ;       |                  |             |             | SEM-III : 4.10 ; |                   |  |         | SEM-IV : 8.30 ;  |                                     |                       |        |        | SEM-V : ---- ;                      |     |     |    |     |       |     |  |  |  | CGPI : --   |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                   |                  |                 |                |                  |            |                    |                         |                       |            |     |            | COLLEGE           |  |  | RESULT      | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|--|-------------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |  | 腩腩          | 腩腩     | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |  |             |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |             |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |  |             |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |             |        |       |
| 2042920            | PARALKAR ADVET CHETAN MAYURI         |                       |                  |                 |                |                  |            | (2020016400473174) |                         |                       |            |     |            | 936               | St. Joseph's Senior College of Arts & Co |  |             |        |       |
| 25F                | 44E                                  | 40E                   | 22F              | 51E             | 40E            |                  |            |                    |                         |                       |            |     |            |                   |  |  | 222         |        |       |
| --                 | 44 4 D 3 12                          | 40 4 D 4 16           | --               | 51 6 B 3 18     | 40 4 D 3 12    |                  |            |                    |                         |                       |            |     |            |                   |  |  |             |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 10.00 ;      | SEM-III : 7.40 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : --   |        |       |
| 2042921            | PARASHAR ARJUN ANISH JAYA            |                       |                  |                 |                |                  |            | (2020016400647392) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |             |        |       |
| 58                 | 58                                   | 56                    | 78               | 74              | 72             |                  |            |                    |                         |                       |            |     |            |                   |  |  | 396@2       |        |       |
| 58                 | 7 B+ 3 21                            | 56 7 B+ 4 28          | 78@2 10 O 4 40   | 74 9 A+ 3 27    | 72 9 A+ 3 27   |                  |            |                    |                         |                       |            |     |            |                   |  |  | 20 164 8.20 |        |       |
| SGPI :             | SEM-I : 9.90 ;                       | SEM-II : 7.95 ;       | SEM-III : 6.35 ; | SEM-IV : 9.15 ; | SEM-V : 7.85 ; |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : 8.23 |        |       |
| 2042922            | /PARIHAR SANTOSHKUMARI DHANRAJ INDRA |                       |                  |                 |                |                  |            | (2019016401482786) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |             |        |       |
| 48E                | 44E                                  | 40E                   | 49E              | 29F             | 43E            |                  |            |                    |                         |                       |            |     |            |                   |  |  | 253         |        |       |
| 48                 | 5 C 3 15                             | 44 4 D 3 12           | 40 4 D 4 16      | 49 5 C 4 20     | -- - - - -     |                  |            |                    |                         |                       |            |     |            |                   |  |  | 17 0 --     |        |       |
| SGPI :             | SEM-I : 4.10 ;                       | SEM-II : 4.10 ;       | SEM-III : 7.55 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : --   |        |       |
| 2042923            | /PARMAR DIPIKA DEEPAK KANTA          |                       |                  |                 |                |                  |            | (2018016400133132) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |             |        |       |
| 25F                | 40E                                  | 27F                   | 23F              | 40E             | 40E            |                  |            |                    |                         |                       |            |     |            |                   |  |  | 195         |        |       |
| --                 | 40 4 D 3 12                          | -- - - - -            | -- - - - -       | 40 4 D 3 12     | 40 4 D 3 12    |                  |            |                    |                         |                       |            |     |            |                   |  |  | 9 0 --      |        |       |
| SGPI :             | SEM-I : 4.25 ;                       | SEM-II : 4.35 ;       | SEM-III : 4.25 ; | SEM-IV : 4.25 ; | SEM-V : --- ;  |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : --   |        |       |
| 2042924            | /PARMAR JYOTI DINESH NIRU            |                       |                  |                 |                |                  |            | (2020016400545805) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |             |        |       |
| 40                 | 40                                   | 40                    | 50               | 40              | 44             |                  |            |                    |                         |                       |            |     |            |                   |  |  | 254         |        |       |
| 40                 | 4 D 3 12                             | 40 4 D 3 12           | 40 4 D 4 16      | 50 6 B 4 24     | 40 4 D 3 12    |                  |            |                    |                         |                       |            |     |            |                   |  |  | 20 88 4.40  |        |       |
| SGPI :             | SEM-I : 6.40 ;                       | SEM-II : 5.80 ;       | SEM-III : 5.10 ; | SEM-IV : 6.05 ; | SEM-V : --- ;  |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : --   |        |       |
| 2042925            | PARMAR MAYUR UKABHAI NEERU           |                       |                  |                 |                |                  |            | (2020016400395621) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |             |        |       |
| 40E                | 20F                                  | 40E                   | 28F              | 51E             | 42E            |                  |            |                    |                         |                       |            |     |            |                   |  |  | 221         |        |       |
| 40                 | 4 D 3 12                             | -- - - - -            | 40 4 D 4 16      | -- - - - -      | 51 6 B 3 18    |                  |            |                    |                         |                       |            |     |            |                   |  |  | 13 0 --     |        |       |
| SGPI :             | SEM-I : 6.90 ;                       | SEM-II : 5.50 ;       | SEM-III : 5.15 ; | SEM-IV : 5.20 ; | SEM-V : --- ;  |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : --   |        |       |
| 2042926            | PARMAR RAMESH KAILASH MANJU          |                       |                  |                 |                |                  |            | (2020016400570834) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |             |        |       |
| 54                 | 66                                   | 82                    | 84               | 73              | 55             |                  |            |                    |                         |                       |            |     |            |                   |  |  | 414         |        |       |
| 54                 | 6 B 3 18                             | 66 8 A 3 24           | 82 10 O 4 40     | 84 10 O 4 40    | 73 9 A+ 3 27   |                  |            |                    |                         |                       |            |     |            |                   |  |  | 20 170 8.50 |        |       |
| SGPI :             | SEM-I : 8.50 ;                       | SEM-II : 8.00 ;       | SEM-III : 6.95 ; | SEM-IV : 7.80 ; | SEM-V : 6.75 ; |                  |            |                    |                         |                       |            |     |            |                   |  |  | CGPI : 7.75 |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |          |         |           |                                 |          |        |         |                       |        |      |      | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
|------------------|---------------------------------|-----------------------|----------|---------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|------|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|----|----|-----|------|----|---|---|---|----|----|---|----|--|
| <---Course-I---> |                                 | <---Course-II--->     |          |         |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |      |      | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| TOT              | GP                              | G                     | C        | G*C     | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C    | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G  | C  | G*C |      |    |   |   |   |    |    |   |    |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |         |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042927          | PARTE AKSHAY SANJAY BHARATI     | (2020016400451356)    |          |         |           |                                 |          |        |         |                       |        |      |      | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 47               | 54                              | 6                     | B        | 3       | 18        | 40                              | 4        | D      | 4       | 16                    | 43     | 4    | D    | 4                | 16                                       | 64 | 8                 | A      | 3     | 24 | 50  | 6     | B   | 3  | 18 | 20 | 107 | 5.35 |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 7.50 ;                | SEM-II : | 6.75 ;  | SEM-III : | 7.05 ;                          | SEM-IV : | 8.35 ; | SEM-V : | 5.55 ;                | CGPI : | 6.76 |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042928          | /PASWAN PUJA KANTA PUSHPA       | (2020016400303761)    |          |         |           |                                 |          |        |         |                       |        |      |      | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 18F              | 23F                             | 15F                   | 27F      | 40E     | 40E       | 40                              | 4        | D      | 3       | 12                    | 40     | 4    | D    | 3                | 12                                       | 6  | 0                 | --     |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 5.75 ;                | SEM-II : | 4.85 ;  | SEM-III : | 5.90 ;                          | SEM-IV : | 5.75 ; | SEM-V : | ---                   | CGPI : | --   |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042929          | PASWAN SUNIL SIYARAM KAMLA      | (2020016400239612)    |          |         |           |                                 |          |        |         |                       |        |      |      | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 40E              | 59E                             | 26F                   | 59E      | 50E     | 42E       | 40                              | 4        | D      | 3       | 12                    | 42     | 4    | D    | 3                | 12                                       | 16 | 0                 | --     |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 8.40 ;                | SEM-II : | 6.80 ;  | SEM-III : | 7.70 ;                          | SEM-IV : | 7.50 ; | SEM-V : | ---                   | CGPI : | --   |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042930          | /PATEL ANJUM ALLABKSH SAYRABANU | (2020016400967883)    |          |         |           |                                 |          |        |         |                       |        |      |      | 306              | Royal Higher Education Society's College |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 45               | 40                              | 56                    | 57       | 62      | 49        | 45                              | 5        | C      | 3       | 15                    | 20     | 122  | 6.10 |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 5.60 ;                | SEM-II : | 4.25 ;  | SEM-III : | 5.75 ;                          | SEM-IV : | 6.30 ; | SEM-V : | 6.95 ;                | CGPI : | 5.83 |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042931          | PATEL AVEEZ MUSTAQ AMINA        | (2020016400155575)    |          |         |           |                                 |          |        |         |                       |        |      |      | 1073             | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 29F              | 41E                             | 14F                   | 46E      | 40E     | 40E       | 41                              | 4        | D      | 3       | 12                    | 46     | 5    | C    | 4                | 20                                       | 40 | 4                 | D      | 3     | 12 | 40  | 4     | D   | 3  | 12 | 13 | 0   | --   |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 10.00 ;               | SEM-II : | 10.00 ; | SEM-III : | 7.45 ;                          | SEM-IV : | 7.70 ; | SEM-V : | ---                   | CGPI : | --   |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042932          | /PATEL IQRA NAFIS RIZWANA       | (2020016401132151)    |          |         |           |                                 |          |        |         |                       |        |      |      | 601              | Jeevan Jyot Educational Charitable Trust |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 62E              | 59E                             | 27F                   | 53E      | 49E     | 47E       | 62                              | 8        | A      | 3       | 24                    | 59     | 7    | B+   | 3                | 21                                       | -- | --                | ---    | 53    | 6  | B   | 4     | 24  | 49 | 5  | C  | 3   | 15   | 47 | 5 | C | 3 | 15 | 16 | 0 | -- |  |
| SGPI :           | SEM-I :                         | 9.40 ;                | SEM-II : | 8.25 ;  | SEM-III : | 7.75 ;                          | SEM-IV : | 8.20 ; | SEM-V : | ---                   | CGPI : | --   |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 2042933          | PATEL TUSHAR RAJESH KAMINI      | (2020016400125843)    |          |         |           |                                 |          |        |         |                       |        |      |      | 1073             | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| 43               | 40                              | 56                    | 43       | 40      | 43        | 43                              | 4        | D      | 3       | 12                    | 43     | 4    | D    | 3                | 12                                       | 20 | 92                | 4.60   |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |
| SGPI :           | SEM-I :                         | 9.85 ;                | SEM-II : | 9.10 ;  | SEM-III : | 9.10 ;                          | SEM-IV : | 7.95 ; | SEM-V : | ---                   | CGPI : | --   |      |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |      |    |   |   |   |    |    |   |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |              |              |              |                    |            |     |            |                   |            |     |                    | COLLEGE          |  | RESULT                  | REMARK                | TOTAL          |     |       |      |             |  |
|------------------|---------------------------------|-----------------------|--------------|--------------|--------------|--------------------|------------|-----|------------|-------------------|------------|-----|--------------------|------------------|--|-------------------------|-----------------------|----------------|-----|-------|------|-------------|--|
| <---Course-I---> |                                 | <---Course-II--->     |              |              |              | <---Course-III---> |            |     |            | <---Course-IV---> |            |     |                    | <---Course-V---> |  | <---Course-VI--->       |                       | 腩腩             | GPI | MARKS |      |             |  |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT              | GP G C G*C                               | 腩                       | 腩                     |                |     |       |      |             |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |              |              |              |                    |            |     |            |                   |            |     |                    |                  | (83013)                                  | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                |     |       |      |             |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |              |              |              |                    |            |     |            |                   |            |     |                    |                  | (83007)                                  | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                |     |       |      |             |  |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |              |              |              |                    |            |     |            |                   |            |     |                    |                  | (83016)                                  | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |                |     |       |      |             |  |
| 2042934          | /PATEL VEDI CHANDULAL SHOBHANA  |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400114346) | 1073             | Thakur Educational Trust's Thakur Ramnar |                         |                       |                |     |       |      |             |  |
| 41E              | 26F                             | 73E                   | 71E          | 59E          | 54E          |                    |            |     |            |                   |            |     |                    |                  |  |                         |                       | F              |     | 324   |      |             |  |
| 41               | 4 D 3 12                        | -- --                 | 73 9 A+ 4 36 | 71 9 A+ 4 36 | 59 7 B+ 3 21 | 54 6 B 3 18        |            |     |            |                   |            |     |                    |                  |  |                         |                       |                | 17  | 0     | --   |             |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |              |              | SEM-II : 10.00 ;   |            |     |            | SEM-III : 9.40 ;  |            |     |                    | SEM-IV : 8.85 ;  |  |                         |                       | SEM-V : 5.35 ; |     |       |      | CGPI : --   |  |
| 2042935          | PATHAN SOHEL SHEKHALAL RAJIYA   |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400740482) | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                         |                       |                |     |       |      |             |  |
| 40               | 40                              | 49                    | 40           |              |              |                    |            |     |            |                   |            |     |                    |                  |  | P                       | RLE                   | 267            |     |       |      |             |  |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 46 5 C 4 20  | 52 6 B 4 24  | 49 5 C 3 15  | 40 4 D 3 12        |            |     |            |                   |            |     |                    |                  |  |                         |                       |                | 20  | 95    | 4.75 |             |  |
| SGPI :           |                                 | SEM-I : 7.75 ;        |              |              |              | SEM-II : 7.20 ;    |            |     |            | SEM-III : 7.70 ;  |            |     |                    | SEM-IV : 8.25 ;  |  |                         |                       | SEM-V : --- ;  |     |       |      | CGPI : --   |  |
| 2042936          | /PATIL AACHAL CHANDRAKANT REKHA |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400578404) | 462              | Shri Shankar Narayan Education Trust's S |                         |                       |                |     |       |      |             |  |
| 22F              | 45E                             | 40E                   | 40E          | 46E          | 25F          |                    |            |     |            |                   |            |     |                    |                  |  |                         |                       | F              |     | 218   |      |             |  |
| --               | -- --                           | 45 5 C 3 15           | 40 4 D 4 16  | 40 4 D 4 16  | 46 5 C 3 15  | -- --              |            |     |            |                   |            |     |                    |                  |  |                         |                       |                | 14  | 0     | --   |             |  |
| SGPI :           |                                 | SEM-I : 5.60 ;        |              |              |              | SEM-II : 5.55 ;    |            |     |            | SEM-III : 5.15 ;  |            |     |                    | SEM-IV : 6.05 ;  |  |                         |                       | SEM-V : --- ;  |     |       |      | CGPI : --   |  |
| 2042937          | PATIL ADITYA ANIL JYOTI         |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400740265) | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                         |                       |                |     |       |      |             |  |
| A                | A                               | A                     | A            |              |              |                    |            |     |            |                   |            |     |                    |                  |  | A                       | ABS                   | 0              |     |       |      |             |  |
| --               | -- --                           | -- --                 | -- --        |              |              |                    |            |     |            |                   |            |     |                    |                  |  | 0                       | 0                     | --             |     |       |      |             |  |
| SGPI :           |                                 | SEM-I : 8.10 ;        |              |              |              | SEM-II : 6.45 ;    |            |     |            | SEM-III : 6.45 ;  |            |     |                    | SEM-IV : 8.15 ;  |  |                         |                       | SEM-V : --- ;  |     |       |      | CGPI : --   |  |
| 2042938          | PATIL DEVESH KIRAN VIBHAVARI    |                       |              |              |              |                    |            |     |            |                   |            |     | (2018016400121421) | 462              | Shri Shankar Narayan Education Trust's S |                         |                       |                |     |       |      |             |  |
| 40E              | 9F                              | 47E                   | 40E          | 28F          |              |                    |            |     |            |                   |            |     |                    |                  |  |                         | F                     |                | 204 |       |      |             |  |
| 40               | 4 D 3 12                        | -- --                 | 47 5 C 4 20  | 40 4 D 4 16  | 40 4 D 3 12  | -- --              |            |     |            |                   |            |     |                    |                  |  |                         |                       |                | 14  | 0     | --   |             |  |
| SGPI :           |                                 | SEM-I : 5.00 ;        |              |              |              | SEM-II : 5.65 ;    |            |     |            | SEM-III : 6.40 ;  |            |     |                    | SEM-IV : 6.70 ;  |  |                         |                       | SEM-V : --- ;  |     |       |      | CGPI : --   |  |
| 2042939          | PATIL JAY KAILASH JAISHREE      |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400238976) | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                         |                       |                |     |       |      |             |  |
| 24F              | 26F                             | 48E                   | 40E          | 55E          | 21F          |                    |            |     |            |                   |            |     |                    |                  |  |                         |                       | F              |     | 214   |      |             |  |
| --               | -- --                           | 48 5 C 4 20           | 40 4 D 4 16  | 55 7 B+ 3 21 | -- --        |                    |            |     |            |                   |            |     |                    |                  |  |                         |                       | 11             | 0   | --    |      |             |  |
| SGPI :           |                                 | SEM-I : 8.05 ;        |              |              |              | SEM-II : 6.45 ;    |            |     |            | SEM-III : 8.15 ;  |            |     |                    | SEM-IV : 8.55 ;  |  |                         |                       | SEM-V : --- ;  |     |       |      | CGPI : --   |  |
| 2042940          | PATIL KAPIL SURESH SUREKHA      |                       |              |              |              |                    |            |     |            |                   |            |     | (2020016400125835) | 1073             | Thakur Educational Trust's Thakur Ramnar |                         |                       |                |     |       |      |             |  |
| 54               | 53                              | 75                    | 73           | 76           | 52           |                    |            |     |            |                   |            |     |                    |                  |  |                         |                       | P              |     | 383   |      |             |  |
| 54               | 6 B 3 18                        | 53 6 B 3 18           | 75 9 A+ 4 36 | 73 9 A+ 4 36 | 76 9 A+ 3 27 | 52 6 B 3 18        |            |     |            |                   |            |     |                    |                  |  |                         |                       |                | 20  | 153   | 7.65 |             |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |              |              |              | SEM-II : 10.00 ;   |            |     |            | SEM-III : 9.70 ;  |            |     |                    | SEM-IV : 9.40 ;  |  |                         |                       | SEM-V : 7.40 ; |     |       |      | CGPI : 9.03 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |                  |                  |                  |                    |             |          |            |                   |            |     |                    | COLLEGE                                       |            | RESULT                  | REMARK                | TOTAL |     |       |  |
|------------------|-----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|-------------|----------|------------|-------------------|------------|-----|--------------------|---|------------|-------------------------|-----------------------|-------|-----|-------|--|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                  |                  | <---Course-III---> |             |          |            | <---Course-IV---> |            |     |                    | <---Course-V--->                              |            | <---Course-VI--->       |                       | 腩腩    | GPI | MARKS |  |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT              | GP G C G*C       | TOT                | GP G C G*C  | TOT      | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT   | GP G C G*C | 腩                       | 腩                     |       |     |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                  |                    |             |          |            |                   |            |     |                    |   | (83013)    | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |       |     |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |                  |                    |             |          |            |                   |            |     |                    |   | (83007)    | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |       |     |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                  |                    |             |          |            |                   |            |     |                    |   | (83016)    | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |       |     |       |  |
| 2042941          | /PATIL KOMAL VINAYAK NIRMALA      |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400740362) | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                         |                       |       |     |       |  |
| 41               | 61                                | 48                    | 44               |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 64                      | 50                    | P     | 308 |       |  |
| 41               | 4 D 3 12                          | 8 A 3 24              | 5 C 4 20         | 44               | 4 D 4 16         | 8 A 3 24           | 50          | 6 B 3 18 |            |                   |            | 20  | 114                | 5.70  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 8.80 ;        | SEM-II : 8.15 ;  | SEM-III : 8.40 ; | SEM-IV : 9.00 ;  | SEM-V : 6.30 ;     | CGPI : 7.73 |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042942          | /PATIL LAHIREE MUKESH KAJAL       |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400125986) | 1073 Thakur Educational Trust's Thakur Ramnar |            |                         |                       |       |     |       |  |
| 25F              | 41E                               | 40E                   | 48E              |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 42E                     | F                     | 238   |     |       |  |
| --               | --                                | 41                    | 4 D 3 12         | 40               | 4 D 4 16         | 48                 | 5 C 4 20    | 42       | 4 D 3 12   | 4                 | D 3 12     | 17  | 0                  | --  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       | SEM-II : 10.00 ; | SEM-III : 8.65 ; | SEM-IV : 9.45 ;  | SEM-V : --- ;      | CGPI : --   |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042943          | /PATIL MRUNALI PRADEEP VASUNDHARA |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400666613) | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                         |                       |       |     |       |  |
| 52               | 50                                | 56                    | 50               |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 47                      | P                     | 307   |     |       |  |
| 52               | 6 B 3 18                          | 50 6 B 3 18           | 56 7 B+ 4 28     | 50               | 6 B 4 24         | 52 6 B 3 18        | 47          | 5 C 3 15 |            |                   |            | 20  | 121                | 6.05  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 8.70 ;        | SEM-II : 8.30 ;  | SEM-III : 8.60 ; | SEM-IV : 8.10 ;  | SEM-V : 6.15 ;     | CGPI : 7.65 |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042944          | PATIL PARTH KANCHAN CHHAYA        |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400181592) | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                         |                       |       |     |       |  |
| 45               | 46                                | 40                    | 41               |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 64                      | 40                    | P     | 276 |       |  |
| 45               | 5 C 3 15                          | 46 5 C 3 15           | 40 4 D 4 16      | 41               | 4 D 4 16         | 64 8 A 3 24        | 40          | 4 D 3 12 |            |                   |            | 20  | 98                 | 4.90  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 9.30 ;        | SEM-II : 8.45 ;  | SEM-III : 7.85 ; | SEM-IV : 9.00 ;  | SEM-V : 6.05 ;     | CGPI : 7.59 |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042945          | PATIL PRATHAM DATTATREY SHUBHANGI |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400673393) | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                         |                       |       |     |       |  |
| 40               | 48                                | 46                    | 40               |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 60                      | 40                    | P     | 282 |       |  |
| 40               | 4 D 3 12                          | 48 5 C 3 15           | 48 5 C 4 20      | 46               | 5 C 4 20         | 60 8 A 3 24        | 40          | 4 D 3 12 |            |                   |            | 20  | 103                | 5.15  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 8.65 ;        | SEM-II : 7.25 ;  | SEM-III : 7.70 ; | SEM-IV : 8.40 ;  | SEM-V : 5.80 ;     | CGPI : 7.16 |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042946          | PATIL PRINCE SANJAY EASTHER       |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400473104) | 936 St. Joseph's Senior College of Arts & Co  |            |                         |                       |       |     |       |  |
| 40E              | 40E                               | 29F                   | 44E              |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 54E                     | 42E                   | F     | 249 |       |  |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | --               | 44               | 4 D 4 16         | 54 6 B 3 18        | 42          | 4 D 3 12 |            |                   |            | 16  | 0                  | --  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 10.00 ;       | SEM-II : 10.00 ; | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;      | CGPI : --   |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |
| 2042947          | /PATIL SUJATA DNYANESHWAR MIRABAI |                       |                  |                  |                  |                    |             |          |            |                   |            |     | (2020016400570857) | 462 Shri Shankar Narayan Education Trust's S  |            |                         |                       |       |     |       |  |
| 40               | 40                                | 46                    | 40               |                  |                  |                    |             |          |            |                   |            |     |                    |   |            | 51                      | 41                    | P     | 258 |       |  |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | 46 5 C 4 20      | 40               | 4 D 4 16         | 51 6 B 3 18        | 41          | 4 D 3 12 |            |                   |            | 20  | 90                 | 4.50  |            |                         |                       |       |     |       |  |
| SGPI :           |                                   | SEM-I : 4.95 ;        | SEM-II : 6.05 ;  | SEM-III : 6.45 ; | SEM-IV : 6.90 ;  | SEM-V : 4.35 ;     | CGPI : 5.53 |          |            |                   |            |     |                    |   |            |                         |                       |       |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                   |          |     |           |                                 |           |    |          |                       |           |    |          | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |     |      |     |       |   |   |
|--|---------------------------------|-----------------------|----------|-----|-----------|---------------------------------|-----------|----|----------|-----------------------|-----------|----|----------|------------------|--|--------|--------|-------------------|-----|-----|-----|------|-----|-------|---|---|
| <---Course-I--->   |                                 | <---Course-II--->     |          |     |           | <---Course-III--->              |           |    |          | <---Course-IV--->     |           |    |          | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |     | 腩腩   | GPI | MARKS |   |   |
| TOT  | GP                              | G                     | C        | G*C | TOT       | GP                              | G         | C  | G*C      | TOT                   | GP        | G  | C        | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP  |      |     |       | G | C |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                  |  |        |        |                   |     |     |     |      |     |       |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |                  |  |        |        |                   |     |     |     |      |     |       |   |   |
| (83015)  | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83016) 11: Export Marketing-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                  |  |        |        |                   |     |     |     |      |     |       |   |   |
| 2042948  | PATIL VIRENDRA VIVEK NUTAN      | (2020016400740385)    |          |     |           |                                 |           |    |          |                       |           |    |          | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |     |     |      |     |       |   |   |
| 40E  | 40E                             | 26F                   |          |     |           | 22F                             |           |    |          | 41E                   |           |    |          | 42E              |  |        |        | F                 |     | 211 |     |      |     |       |   |   |
| 40   | 4 D 3 12                        | 40                    | 4 D 3 12 |     |           |                                 |           |    |          | 41                    | 4 D 3 12  | 42 | 4 D 3 12 |                  |  |        |        |                   |     | 12  | 0   | --   |     |       |   |   |
| SGPI :   | SEM-I : 6.50 ;                  | SEM-II : 5.40 ;       |          |     |           | SEM-III : 4.10 ;                |           |    |          | SEM-IV : 4.65 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| 2042949  | PATIL YASH VINOD RAKSHU         | (2020016400571315)    |          |     |           |                                 |           |    |          |                       |           |    |          | 936              | St. Joseph's Senior College of Arts & Co |        |        |                   |     |     |     |      |     |       |   |   |
| 40   | 46                              | 62                    |          |     |           | 75                              |           |    |          | 66                    |           |    |          | 55               |  |        |        | P                 |     | 344 |     |      |     |       |   |   |
| 40   | 4 D 3 12                        | 46                    | 5 C 3 15 | 62  | 8 A 4 32  | 75                              | 9 A+ 4 36 | 66 | 8 A 3 24 | 55                    | 7 B+ 3 21 |    |          |                  |  |        |        |                   |     | 20  | 140 | 7.00 |     |       |   |   |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 10.00 ;      |          |     |           | SEM-III : 9.55 ;                |           |    |          | SEM-IV : 9.70 ;       |           |    |          | SEM-V : 7.40 ;   |  |        |        | CGPI : 8.94       |     |     |     |      |     |       |   |   |
| 2042950  | PATWAL HARISH KISHANSINGH BIMLA | (2020016400181062)    |          |     |           |                                 |           |    |          |                       |           |    |          | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |     |     |      |     |       |   |   |
| 45   | 45                              | 56                    |          |     |           | 44                              |           |    |          | 60                    |           |    |          | 40               |  |        |        | P                 | RLE | 290 |     |      |     |       |   |   |
| 45   | 5 C 3 15                        | 45                    | 5 C 3 15 | 56  | 7 B+ 4 28 | 44                              | 4 D 4 16  | 60 | 8 A 3 24 | 40                    | 4 D 3 12  |    |          |                  |  |        |        |                   |     | 20  | 110 | 5.50 |     |       |   |   |
| SGPI :   | SEM-I : 8.95 ;                  | SEM-II : 7.80 ;       |          |     |           | SEM-III : 7.85 ;                |           |    |          | SEM-IV : 8.40 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| 2042951  | /PAWAR ANKITA MALHARI PADMINI   | (2020016400225063)    |          |     |           |                                 |           |    |          |                       |           |    |          | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |     |     |      |     |       |   |   |
| 40   | 62                              | 40                    |          |     |           | 52                              |           |    |          | 52                    |           |    |          | 46               |  |        |        | P                 | RLE | 292 |     |      |     |       |   |   |
| 40   | 4 D 3 12                        | 62                    | 8 A 3 24 | 40  | 4 D 4 16  | 52                              | 6 B 4 24  | 52 | 6 B 3 18 | 46                    | 5 C 3 15  |    |          |                  |  |        |        |                   |     | 20  | 109 | 5.45 |     |       |   |   |
| SGPI :   | SEM-I : 8.35 ;                  | SEM-II : 7.85 ;       |          |     |           | SEM-III : 7.40 ;                |           |    |          | SEM-IV : 9.15 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| 2042952  | PAWAR KIRAN MOHAN MOHINI        | (2020016400449195)    |          |     |           |                                 |           |    |          |                       |           |    |          | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |     |      |     |       |   |   |
| A  | A                               | A                     |          |     |           | A                               |           |    |          | A                     |           |    |          | A                |  |        |        | A                 | ABS | 0   |     |      |     |       |   |   |
| --   | --                              | --                    |          |     |           | --                              |           |    |          | --                    |           |    |          | --               |  |        |        | 0                 | 0   | --  |     |      |     |       |   |   |
| SGPI :   | SEM-I : --- ;                   | SEM-II : 7.15 ;       |          |     |           | SEM-III : 5.65 ;                |           |    |          | SEM-IV : 7.80 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| 2042953  | PAWAR OMKAR VIJAY VEDASHREE     | (2020016400155923)    |          |     |           |                                 |           |    |          |                       |           |    |          | 1073             | Thakur Educational Trust's Thakur Ramnar |        |        |                   |     |     |     |      |     |       |   |   |
| 40   | 40                              | 40                    |          |     |           | 40                              |           |    |          | 44                    |           |    |          | 44               |  |        |        | P                 | RLE | 244 |     |      |     |       |   |   |
| 40   | 4 D 3 12                        | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 40                              | 4 D 4 16  | 40 | 4 D 3 12 | 44                    | 4 D 3 12  |    |          |                  |  |        |        |                   |     | 20  | 80  | 4.00 |     |       |   |   |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 10.00 ;      |          |     |           | SEM-III : 7.45 ;                |           |    |          | SEM-IV : 7.60 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| 2042954  | PAWAR YASH SUHAS SANJANA        | (2020016400240372)    |          |     |           |                                 |           |    |          |                       |           |    |          | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                   |     |     |     |      |     |       |   |   |
| 23F  | 40E                             | 22F                   |          |     |           | 41E                             |           |    |          | 40E                   |           |    |          | 18F              |  |        |        | F                 |     | 184 |     |      |     |       |   |   |
| --   | --                              | --                    |          |     |           | --                              |           |    |          | --                    |           |    |          | --               |  |        |        | 10                | 0   | --  |     |      |     |       |   |   |
| SGPI :   | SEM-I : 8.35 ;                  | SEM-II : 6.50 ;       |          |     |           | SEM-III : 8.40 ;                |           |    |          | SEM-IV : 7.70 ;       |           |    |          | SEM-V : --- ;    |  |        |        | CGPI : --         |     |     |     |      |     |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                       |          |     |           |                                 |           |    |          |                       |           |    |          |                  |  |        |        |                   |     |     |     |      |     |       |   |   |

| SEAT NO  | NAME   | PRN                   |                  |                  |                |                                  |             |             |            |                       |             |     |            | COLLEGE           |  |   | RESULT | REMARK | TOTAL |
|--|--|-----------------------|------------------|------------------|----------------|----------------------------------|-------------|-------------|------------|-----------------------|-------------|-----|------------|-------------------|--|---|--------|--------|-------|
| <----Course-I---->   |  | <---Course-II--->     |                  |                  |                | <--Course-III-->                 |             |             |            | <---Course-IV--->     |             |     |            | <---Course-VI---> |  |   | 腩 腩 G  | GPI    | MARKS |
| TOT  | GP G C G*C                                     | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                              | GP G C G*C  | TOT         | GP G C G*C | TOT                   | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C                               |   |        |        |       |
| (83014)  | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI     |             |             |            | (Th:100/40,Cr.Pt.: 3) |             |     |            |                   |  |   |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X      |             |             |            | (Th:100/40,Cr.Pt.: 4) |             |     |            |                   |  |   |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II                        | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83016) 11: Export Marketing-II  |             |             |            | (Th:100/40,Cr.Pt.: 3) |             |     |            |                   |  |   |        |        |       |
| 2042955  | PAWASKAR HAIDER IQRAR NUZHAT                   | (2020016401132916)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 601               | Jeevan Jyot Educational Charitable Trust |   |        | 228    |       |
| 51E  | 40E  | 29F                   |                  |                  |                | 40E                              |             |             |            | 28F                   |             |     | 40E        |                   |  | F |        |        |       |
| 51   | 6 B 3 18                                       | 40 4 D 3 12           | -- -- -- --      |                  |                |                                  | 40 4 D 4 16 | -- -- -- -- |            |                       | 40 4 D 3 12 | 13  | 0          | --                |  |   |        |        |       |
| SGPI :   | SEM-I : 6.85 ;                                 | SEM-II : 8.25 ;       | SEM-III : 6.60 ; | SEM-IV : 8.05 ;  | SEM-V : --- ;  | CGPI : --                        |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| 2042956  | /PAWLE SWEETY ANANT SANGEETA                   | (2020016400317946)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        | 444@1  |       |
| 60   | 79   | 70                    |                  |                  |                | 73                               |             |             |            | 81                    |             |     | 81         |                   |  | P |        |        |       |
| 60   | 8 A 3 24                                       | 79@1 10 O 3 30        | 70 9 A+ 4 36     | 73 9 A+ 4 36     | 81 10 O 3 30   | 81 10 O 3 30                     | 20 186 9.30 |             |            |                       |             |     |            |                   |  |   |        |        |       |
| SGPI :   | SEM-I : 8.80 ;                                 | SEM-II : 8.25 ;       | SEM-III : 7.20 ; | SEM-IV : 8.70 ;  | SEM-V : 7.95 ; | CGPI : 8.37                      |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| 2042957  | /PEDNEKAR SHRUTI MANGESH MANSI                 | (2020016400323301)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        | 219    |       |
| 26F  | 40E  | 28F                   |                  |                  |                | 43E                              |             |             |            | 40E                   |             |     | 42E        |                   |  | F |        |        |       |
| --   | -- -- -- --                                    | 40 4 D 3 12           | -- -- -- --      |                  |                |                                  | 43 4 D 4 16 | 40 4 D 3 12 |            |                       | 42 4 D 3 12 | 13  | 0          | --                |  |   |        |        |       |
| SGPI :   | SEM-I : 7.00 ;                                 | SEM-II : 5.60 ;       | SEM-III : 5.60 ; | SEM-IV : 7.35 ;  | SEM-V : --- ;  | CGPI : --                        |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| 2042958  | PEREIRA REYNOLD REZI PATRICIA                  | (2020016400430333)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 936               | St. Joseph's Senior College of Arts & Co |   |        | 269    |       |
| 40   | 40   | 40                    |                  |                  |                | 46                               |             |             |            | 54                    |             |     | 49         |                   |  | P | RLE    |        |       |
| 40   | 4 D 3 12                                       | 40 4 D 3 12           | 40 4 D 4 16      | 46 5 C 4 20      | 54 6 B 3 18    | 49 5 C 3 15                      | 20 93 4.65  |             |            |                       |             |     |            |                   |  |   |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                                | SEM-II : 10.00 ;      | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                        |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| 2042959  | QURESHI MOHAMMADAKIL ABDUL RAHIM NOORJAHAN     | (2020016401702143)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 601               | Jeevan Jyot Educational Charitable Trust |   |        | 124    |       |
| 11F  | 19F  | 25F                   |                  |                  |                | 18F                              |             |             |            | 25F                   |             |     | 26F        |                   |  | F | RPV    |        |       |
| --   | -- -- -- --                                    | -- -- -- --           | -- -- -- --      |                  |                |                                  | -- -- -- -- | -- -- -- -- |            |                       | -- -- -- -- | 0   | 0          | --                |  |   |        |        |       |
| SGPI :   | SEM-I : 9.55 ;                                 | SEM-II : 9.05 ;       | SEM-III : 7.65 ; | SEM-IV : 8.50 ;  | SEM-V : --- ;  | CGPI : --                        |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| 2042960  | /SHAIKH MAHEK SADAQATULLAH SHAIKH HEENA SHAIKH | (2020016400840692)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 306               | Royal Higher Education Society's College |   |        | 341    |       |
| 52   | 53   | 59                    |                  |                  |                | 50                               |             |             |            | 67                    |             |     | 60         |                   |  | P |        |        |       |
| 52   | 6 B 3 18                                       | 53 6 B 3 18           | 59 7 B+ 4 28     | 50 6 B 4 24      | 67 8 A 3 24    | 60 8 A 3 24                      | 20 136 6.80 |             |            |                       |             |     |            |                   |  |   |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                                 | SEM-II : 7.30 ;       | SEM-III : 7.55 ; | SEM-IV : 9.00 ;  | SEM-V : 6.10 ; | CGPI : 7.77                      |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| (83014)  | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI     |             |             |            | (Th:100/40,Cr.Pt.: 3) |             |     |            |                   |  |   |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X      |             |             |            | (Th:100/40,Cr.Pt.: 4) |             |     |            |                   |  |   |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II                        | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83023) 13: Inv.Analy.& Prot.-II |             |             |            | (Th:100/40,Cr.Pt.: 3) |             |     |            |                   |  |   |        |        |       |
| 2042961  | /BAIG HIRA AFZAL GULSHAN                       | (2020016400421721)    |                  |                  |                |                                  |             |             |            |                       |             |     |            | 1088              | Niranjalal Dalma Education Society's N.  |   |        | 398    |       |
| 48   | 50   | 69                    |                  |                  |                | 80                               |             |             |            | 69                    |             |     | 82         |                   |  | P |        |        |       |
| 48   | 5 C 3 15                                       | 50 6 B 3 18           | 69 8 A 4 32      | 80 10 O 4 40     | 69 8 A 3 24    | 82 10 O 3 30                     | 20 159 7.95 |             |            |                       |             |     |            |                   |  |   |        |        |       |
| SGPI :   | SEM-I : 9.40 ;                                 | SEM-II : 9.10 ;       | SEM-III : 9.25 ; | SEM-IV : 9.25 ;  | SEM-V : 8.55 ; | CGPI : 8.92                      |             |             |            |                       |             |     |            |                   |  |   |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |                  |                  |                |                                  |             |             |            |                       |             |     |            |                   |  |   |        |        |       |



| SEAT NO          | NAME   | PRN                   |           |     |           |                                  |           |      |           |                       |           |   |   | COLLEGE          |            |                               |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |   |     |
|------------------|--|-----------------------|-----------|-----|-----------|----------------------------------|-----------|------|-----------|-----------------------|-----------|---|---|------------------|------------|-------------------------------|---|-------------------|--------|-------|----|-------------|-----|-------|---|---|-----|
| <---Course-I---> |  | <---Course-II--->     |           |     |           | <---Course-III--->               |           |      |           | <---Course-IV--->     |           |   |   | <---Course-V---> |            |                               |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |   |     |
| TOT              | GP   | G                     | C         | G*C | TOT       | GP                               | G         | C    | G*C       | TOT                   | GP        | G | C | G*C              | TOT        | GP                            | G | C                 | G*C    | TOT   | GP |             |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI     |           |      |           | (Th:100/40,Cr.Pt.: 3) |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X      |           |      |           | (Th:100/40,Cr.Pt.: 4) |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II                                  | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83023) 13: Inv.Analy.& Prot.-II |           |      |           | (Th:100/40,Cr.Pt.: 3) |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 2042962          | CHAURASIYA AJAY BINAY PRAKASH CHANDRAKALA                | (2020016400425123)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 51               |  | 42                    | 80        |     | 76        |                                  | 81        |      | 84        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 51               | 6 B 3 18   | 42                    | 4 D 3 12  | 80  | 10 O 4 40 | 76                               | 9 A+ 4 36 | 81   | 10 O 3 30 | 84                    | 10 O 3 30 |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 8.35 ;        |           |     |           | SEM-II : 9.75 ;                  |           |      |           | SEM-III : 8.90 ;      |           |   |   | SEM-IV : 9.20 ;  |            |                               |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2042963          | CHOUDHARY VINIT DINESH KAMLA                             | (2020016400420667)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 65               |  | 58                    | 71        |     | 40        |                                  | 80        |      | 78        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 65               | 8 A 3 24   | 58                    | 7 B+ 3 21 | 71  | 9 A+ 4 36 | 40                               | 4 D 4 16  | 80   | 10 O 3 30 | 78@2                  | 10 O 3 30 |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 9.55 ;        |           |     |           | SEM-II : 8.95 ;                  |           |      |           | SEM-III : 9.30 ;      |           |   |   | SEM-IV : 9.40 ;  |            |                               |   | SEM-V : 8.10 ;    |        |       |    | CGPI : 8.86 |     |       |   |   |     |
| 2042964          | DAUVA MOHAMMED ABID NAJMA                                | (2020016400425131)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 55               |  | 52                    | 57        |     | 49        |                                  | 74        |      | 78        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 55               | 7 B+ 3 21  | 52                    | 6 B 3 18  | 57  | 7 B+ 4 28 | 49                               | 5 C 4 20  | 74   | 9 A+ 3 27 | 78@2                  | 10 O 3 30 |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 9.70 ;        |           |     |           | SEM-II : 10.00 ;                 |           |      |           | SEM-III : 9.30 ;      |           |   |   | SEM-IV : 8.65 ;  |            |                               |   | SEM-V : 6.80 ;    |        |       |    | CGPI : 8.61 |     |       |   |   |     |
| 2042965          | /GHEDIA NIDHI JIGNESH MADHUSUDAN GHEDIA DAXA JIGNESH GHE | (2020016400435744)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 62               |  | 75                    | 76        |     | 94        |                                  | 78        |      | 80        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 62               | 8 A 3 24   | 75                    | 9 A+ 3 27 | 76  | 9 A+ 4 36 | 94                               | 10 O 4 40 | 78@2 | 10 O 3 30 | 80                    | 10 O 3 30 |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 9.40 ;        |           |     |           | SEM-II : 8.00 ;                  |           |      |           | SEM-III : 9.05 ;      |           |   |   | SEM-IV : 9.00 ;  |            |                               |   | SEM-V : 7.80 ;    |        |       |    | CGPI : 8.77 |     |       |   |   |     |
| 2042966          | GORI ADIL HAMID SHABNAM                                  | (2020016400447977)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 40               |  | 59                    | 63        |     | 83        |                                  | 70        |      | 67        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 40               | 4 D 3 12   | 59                    | 7 B+ 3 21 | 63  | 8 A 4 32  | 83                               | 10 O 4 40 | 70   | 9 A+ 3 27 | 67                    | 8 A 3 24  |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 9.00 ;        |           |     |           | SEM-II : 9.70 ;                  |           |      |           | SEM-III : 7.70 ;      |           |   |   | SEM-IV : 6.90 ;  |            |                               |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2042967          | GUPTA DHRUV MUKESH NEELIMA                               | (2020016400488846)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 55               |  | 53                    | 82        |     | 81        |                                  | 62        |      | 89        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 55               | 7 B+ 3 21  | 53                    | 6 B 3 18  | 82  | 10 O 4 40 | 81                               | 10 O 4 40 | 62   | 8 A 3 24  | 89                    | 10 O 3 30 |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 10.00 ;       |           |     |           | SEM-II : 10.00 ;                 |           |      |           | SEM-III : 8.65 ;      |           |   |   | SEM-IV : 9.55 ;  |            |                               |   | SEM-V : 7.75 ;    |        |       |    | CGPI : 9.10 |     |       |   |   |     |
| 2042968          | /HUSSAIN NOUF PARVEZ HUSSAIN SHABNAM HUSSAIN             | (2020016400435721)    |           |     |           |                                  |           |      |           |                       |           |   |   | 1088             | Niranjalal | Dalmia Education Society's N. |   |                   |        |       |    |             |     |       |   |   |     |
| 40               |  | 41                    | 59        |     | 55        |                                  | 54        |      | 54        |                       |           |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| 40               | 4 D 3 12   | 41                    | 4 D 3 12  | 59  | 7 B+ 4 28 | 55                               | 7 B+ 4 28 | 54   | 6 B 3 18  | 54                    | 6 B 3 18  |   |   |                  |            |                               |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :           |  | SEM-I : 9.85 ;        |           |     |           | SEM-II : 8.45 ;                  |           |      |           | SEM-III : 8.75 ;      |           |   |   | SEM-IV : 8.65 ;  |            |                               |   | SEM-V : 5.35 ;    |        |       |    | CGPI : 7.81 |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |                  |                 |                |                                  |    |    |     |                       |    |    |    | COLLEGE           |            |                               | RESULT | REMARK | TOTAL |       |   |
|--------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|----|----|-----|-----------------------|----|----|----|-------------------|------------|-------------------------------|--------|--------|-------|-------|---|
| <----Course-I----> |                                  | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |    |    |     | <---Course-IV--->     |    |    |    | <---Course-VI---> |            |                               | 腩腩     | 腩腩     | GPI   | MARKS |   |
| TOT                | GP                               | G                     | C                | G*C             | TOT            | GP                               | G  | C  | G*C | TOT                   | GP | G  | C  | G*C               | TOT        | GP                            |        |        |       |       | G |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |            |                               |        |        |       |       |   |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                   |            |                               |        |        |       |       |   |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83023) 13: Inv.Analy.& Prot.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042969            | JADIYA DEVANSHU DHARMENDRA MANJU | (2020016400422272)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 46                 |                                  | 48                    | 5                | 48              | 69             | 8                                | 58 | 58 | 7   | 61                    | 8  | 85 | 85 | 10                | 3          | 30                            | 20     | 144    | 7.20  | 367   |   |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 9.70 ;       | SEM-III : 8.90 ; | SEM-IV : 8.80 ; | SEM-V : 5.50 ; | CGPI : 8.30                      |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042970            | /JAISON DHANYA JAISON JUSY       | (2020016400384615)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 62                 |                                  | 57                    | 7                | 66              | 73             | 9                                | 66 | 66 | 8   | 71                    | 9  | 91 | 91 | 10                | 3          | 30                            | 20     | 170    | 8.50  | 420   |   |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.70 ; | SEM-IV : 8.80 ; | SEM-V : 9.25 ; | CGPI : 9.33                      |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042971            | /JOSHI DISHA DHANANJAY MINAKSHI  | (2020016400488854)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 48                 |                                  | 40                    | 4                | 43              | 43             | 4                                | 43 | 43 | 4   | 65                    | 8  | 68 | 68 | 8                 | 3          | 24                            | 20     | 107    | 5.35  | 307   |   |
| SGPI :             | SEM-I : 9.85 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.35 ; | SEM-IV : 9.40 ; | SEM-V : 5.35 ; | CGPI : 8.22                      |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042972            | /KHAN MALAIKA RAJU ZEENAT        | (2020016400411467)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 77                 |                                  | 55                    | 7                | 67              | 67             | 9                                | 67 | 67 | 8   | 73                    | 9  | 88 | 88 | 10                | 3          | 30                            | 20     | 173    | 8.65  | 431   |   |
| SGPI :             | SEM-I : 8.80 ;                   | SEM-II : 8.15 ;       | SEM-III : 6.65 ; | SEM-IV : 7.80 ; | SEM-V : 8.20 ; | CGPI : 8.04 @0.10                |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042973            | /KHAN SAMAN FATIMA RIYAZ RUBINA  | (2020016400421767)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 51                 |                                  | 50                    | 6                | 54              | 54             | 6                                | 54 | 54 | 6   | 76                    | 9  | 61 | 61 | 8                 | 3          | 24                            | 20     | 143    | 7.15  | 357   |   |
| SGPI :             | SEM-I : 9.40 ;                   | SEM-II : 9.30 ;       | SEM-III : 8.10 ; | SEM-IV : 8.25 ; | SEM-V : 7.60 ; | CGPI : 8.30                      |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042974            | /LAKHANI FARHEEN ASIF FARHANA    | (2020016400421752)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 54                 |                                  | 57                    | 7                | 76              | 76             | 8                                | 76 | 76 | 9   | 76                    | 9  | 78 | 78 | 9                 | 3          | 27                            | 20     | 161    | 8.05  | 402   |   |
| SGPI :             | SEM-I : 9.25 ;                   | SEM-II : 9.05 ;       | SEM-III : 8.15 ; | SEM-IV : 9.10 ; | SEM-V : ---- ; | CGPI : --                        |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |
| 2042975            | MAHAJAN ROHIT NITIN UJWALA       | (2020016400411413)    |                  |                 |                |                                  |    |    |     |                       |    |    |    | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |       |   |
| 40                 |                                  | 40                    | 4                | 69              | 69             | 8                                | 69 | 69 | 8   | 51                    | 6  | 76 | 76 | 9                 | 3          | 27                            | 20     | 141    | 7.05  | 356   |   |
| SGPI :             | SEM-I : 9.25 ;                   | SEM-II : 7.55 ;       | SEM-III : 6.75 ; | SEM-IV : 9.40 ; | SEM-V : ---- ; | CGPI : --                        |    |    |     |                       |    |    |    |                   |            |                               |        |        |       |       |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME  | PRN               |                  |                 |                       |                  |           |    |           |                   |                          |                               |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL    |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
|--|---|-------------------|------------------|-----------------|-----------------------|------------------|-----------|----|-----------|-------------------|--------------------------|-------------------------------|---|-------------------|-----------------------|-------------------|--------|----------|------|-----|-------|----------|--|--|--|----------|--|--|--|--------------|--|--|--|
| <----Course-I---->   |   | <---Course-II---> |                  |                 |                       | <--Course-III--> |           |    |           | <---Course-IV---> |                          |                               |   | <---Course-V--->  |                       | <---Course-VI---> |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| Theory   |   | Theory            |                  |                 |                       | Theory           |           |    |           | Theory            |                          |                               |   | Theory & Internal |                       | Theory & Internal |        | Pass     | Fail | GPI | MARKS |          |  |  |  |          |  |  |  |              |  |  |  |
| TOT  | GP  | G                 | C                | G*C             | TOT                   | GP               | G         | C  | G*C       | TOT               | GP                       | G                             | C | G*C               | TOT                   | GP                | G      | C        | G*C  |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| (83014)  | 1: Commerce -VI                                   |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |           | (83013)           | 2: Buss.Economics-VI     |                               |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                              |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |           |    |           | (83007)           | 3: Fin Acc & Aud.-X      |                               |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| (83015)  | 18: Dir.& Indir. Tax-II                           |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |           | (83023)           | 13: Inv.Analy.& Prot.-II |                               |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042976  | /MAKDI FIRDOOSH JUNED SHENAAZ                     |                   |                  |                 | (2020016400591753)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 43   |   | 40                |                  |                 | 65                    |                  |           |    | 68        |                   |                          |                               |   | 63                |                       |                   |        |          |      |     |       | 335      |  |  |  |          |  |  |  |              |  |  |  |
| 43   | 4 D 3 12  | 40                | 4 D 3 12         | 65              | 8 A 4 32              | 68               | 8 A 4 32  | 56 | 7 B+ 3 21 | 63                | 8 A 3 24                 |                               |   | 20                | 133                   | 6.65              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.55 ;                                    | SEM-II : 9.85 ;   | SEM-III : 9.00 ; | SEM-IV : 9.55 ; | SEM-V : 6.40 ;        | CGPI : 8.50      |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042977  | /MEMON IQRA SHAKIL SEEMA                          |                   |                  |                 | (2020016400255112)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   |   | 40                |                  |                 | 44                    |                  |           |    | 60        |                   |                          |                               |   | 60                |                       |                   |        |          |      |     |       | 291      |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12  | 40                | 4 D 3 12         | 40              | 4 D 4 16              | 44               | 4 D 4 16  | 67 | 8 A 3 24  | 60                | 8 A 3 24                 |                               |   | 20                | 104                   | 5.20              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 8.05 ;                                    | SEM-II : 7.30 ;   | SEM-III : 7.65 ; | SEM-IV : 8.50 ; | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042978  | /NADAR SARANYA SELVA THAVASI                      |                   |                  |                 | (2020016400509961)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 66   |   | 53                |                  |                 | 88                    |                  |           |    | 79        |                   |                          |                               |   | 90                |                       |                   |        |          |      |     |       | 450@1    |  |  |  |          |  |  |  |              |  |  |  |
| 66   | 8 A 3 24  | 53                | 6 B 3 18         | 88              | 10 O 4 40             | 79@1             | 10 O 4 40 | 74 | 9 A+ 3 27 | 90                | 10 O 3 30                |                               |   | 20                | 179                   | 8.95              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.25 ;                                    | SEM-II : 8.15 ;   | SEM-III : 8.30 ; | SEM-IV : 8.25 ; | SEM-V : 7.55 ;        | CGPI : 8.41      |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042979  | PATEL KUSHAL KAMLESH PATEL VARSHA PATEL           |                   |                  |                 | (2020016400421736)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 62   |   | 54                |                  |                 | 52                    |                  |           |    | 86        |                   |                          |                               |   | 79                |                       |                   |        |          |      |     |       | 404@1    |  |  |  |          |  |  |  |              |  |  |  |
| 62   | 8 A 3 24  | 54                | 6 B 3 18         | 52              | 6 B 4 24              | 86               | 10 O 4 40 | 71 | 9 A+ 3 27 | 79@1              | 10 O 3 30                |                               |   | 20                | 163                   | 8.15              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.85 ;                                    | SEM-II : 9.55 ;   | SEM-III : 9.05 ; | SEM-IV : 8.25 ; | SEM-V : 8.75 ;        | CGPI : 8.93      |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042980  | /SHAIKH MAHEK MOHAMMED ILYAS SHAIKH YASMIN SHAIKH |                   |                  |                 | (2020016400465252)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 56   |   | 69                |                  |                 | 66                    |                  |           |    | 65        |                   |                          |                               |   | 91                |                       |                   |        |          |      |     |       | 418      |  |  |  |          |  |  |  |              |  |  |  |
| 56   | 7 B+ 3 21   | 69                | 8 A 3 24         | 66              | 8 A 4 32              | 65               | 8 A 4 32  | 71 | 9 A+ 3 27 | 91                | 10 O 3 30                |                               |   | 20                | 166                   | 8.30              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.25 ;                                    | SEM-II : 8.05 ;   | SEM-III : 8.45 ; | SEM-IV : 8.70 ; | SEM-V : 8.20 ;        | CGPI : 8.49      |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042981  | /SHEKHAWAT NEHA GANESH BHAGWAN                    |                   |                  |                 | (2020016400479816)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 41E  |   | 13F               |                  |                 | 50E                   |                  |           |    | 40E       |                   |                          |                               |   | 40E               |                       |                   |        |          |      |     |       | 233      |  |  |  |          |  |  |  |              |  |  |  |
| 41   | 4 D 3 12  | --                | --               | 50              | 6 B 4 24              | 40               | 4 D 4 16  | 49 | 5 C 3 15  | 40                | 4 D 3 12                 |                               |   | 17                | 0                     | --                |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 8.35 ;                                    | SEM-II : 8.60 ;   | SEM-III : 5.75 ; | SEM-IV : 7.50 ; | SEM-V : --- ;         | CGPI : --        |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 2042982  | SIDDIQUI MD ADNAN ZUBAIR MD ZUBAIR NUZHAT PARVEEN |                   |                  |                 | (2020016400419157)    |                  |           |    |           | 1088              | Niranjalal               | Dalmia Education Society's N. |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| 52   |   | 49                |                  |                 | 64                    |                  |           |    | 57        |                   |                          |                               |   | 84                |                       |                   |        |          |      |     |       | 362      |  |  |  |          |  |  |  |              |  |  |  |
| 52   | 6 B 3 18  | 49                | 5 C 3 15         | 64              | 8 A 4 32              | 57               | 7 B+ 4 28 | 56 | 7 B+ 3 21 | 84                | 10 O 3 30                |                               |   | 20                | 144                   | 7.20              |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.40 ;                                    | SEM-II : 7.95 ;   | SEM-III : 8.40 ; | SEM-IV : 8.65 ; | SEM-V : 7.30 ;        | CGPI : 8.15      |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                   |                  |                 |                       |                  |           |    |           |                   |                          |                               |   |                   |                       |                   |        |          |      |     |       |          |  |  |  |          |  |  |  |              |  |  |  |
| %Marks   |   | : Above 80        |                  |                 |                       | 70-79.99         |           |    |           | 60-69.99          |                          |                               |   | 55-59.99          |                       |                   |        | 50-54.99 |      |     |       | 45-49.99 |  |  |  | 40-44.99 |  |  |  | Less than 40 |  |  |  |
| Grade / Gr.Pt  |   | : O / 10          |                  |                 |                       | A+ / 9           |           |    |           | A / 8             |                          |                               |   | B+ / 7            |                       |                   |        | B / 6    |      |     |       | C / 5    |  |  |  | D / 4    |  |  |  | F / 0        |  |  |  |

| SEAT NO   | NAME                                       | PRN                            |            |     |            |                    |            |     |            |                          |            |                       |            | COLLEGE                                 |  | RESULT                                  | REMARK | TOTAL |    |          |       |
|---|--|--------------------------------|------------|-----|------------|--------------------|------------|-----|------------|--------------------------|------------|-----------------------|------------|---|--|---|--------|-------|----|----------|-------|
| <---Course-I--->  |  | <---Course-II--->              |            |     |            | <---Course-III---> |            |     |            | <---Course-IV--->        |            |                       |            | <---Course-V--->                        |  | <---Course-VI--->                       |        |       |    |          |       |
| Theory  |  | Theory                         |            |     |            | Theory             |            |     |            | Theory                   |            |                       |            | Theory & Internal<br>College Assessment |  | Theory & Internal<br>College Assessment |        | फै    | फै | GPI      | MARKS |
| TOT   | GP G C G*C                                 | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT | GP G C G*C | TOT                      | GP G C G*C | TOT                   | GP G C G*C | TOT                                     | GP G C G*C                               |   |        |       |    |          |       |
| (83014)   | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)            |            |     |            | 2: Buss.Economics-VI     |            | (Th:100/40,Cr.Pt.: 3) |            |   |  |   |        |       |    |          |       |
| (83001)   | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)            |            |     |            | 3: Fin Acc & Aud.-X      |            | (Th:100/40,Cr.Pt.: 4) |            |   |  |   |        |       |    |          |       |
| (83015)   | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83023)            |            |     |            | 13: Inv.Analy.& Prot.-II |            | (Th:100/40,Cr.Pt.: 3) |            |   |  |   |        |       |    |          |       |
| 2042983   | /SINGH KHUSHI SANJAY CHHAYA                | (2020016400425154)             |            |     |            |                    |            |     |            |                          |            |                       |            | 1088                                    | Niranjalal Dalmia Education Society's N. |   |        |       |    |          |       |
| 57  | 50   | 49                             |            |     |            | 64                 |            |     |            | 57                       |            | 58                    |            | P                                       |  |   |        |       |    | 335      |       |
| 57  | 7 B+ 3 21                                  | 50                             | 6 B 3 18   | 49  | 5 C 4 20   | 64                 | 8 A 4 32   | 57  | 7 B+ 3 21  | 58                       | 7 B+ 3 21  | 20                    | 133        | 6.65                                    |  |   |        |       |    |          |       |
| SGPI :  | SEM-I : 9.85 ;                             | SEM-II : 9.25 ;                |            |     |            | SEM-III : 9.70 ;   |            |     |            | SEM-IV : 9.40 ;          |            | SEM-V : 7.40 ;        |            | CGPI : 8.71                             |  |   |        |       |    |          |       |
| 2042984   | UPADHYAY OM NEELESH PINKY                  | (2020016400424015)             |            |     |            |                    |            |     |            |                          |            |                       |            | 1088                                    | Niranjalal Dalmia Education Society's N. |   |        |       |    |          |       |
| 54  | 48   | 48                             |            |     |            | 42                 |            |     |            | 60                       |            | 65                    |            | P                                       | RPV                                      |   |        |       |    | 317      |       |
| 54  | 6 B 3 18                                   | 48                             | 5 C 3 15   | 48  | 5 C 4 20   | 42                 | 4 D 4 16   | 60  | 8 A 3 24   | 65                       | 8 A 3 24   | 20                    | 117        | 5.85                                    |  |   |        |       |    |          |       |
| SGPI :  | SEM-I : 8.80 ;                             | SEM-II : 9.00 ;                |            |     |            | SEM-III : 7.35 ;   |            |     |            | SEM-IV : 7.45 ;          |            | SEM-V : 5.75 ;        |            | CGPI : --                               |  |   |        |       |    |          |       |
| (83014)   | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)            |            |     |            | 2: Buss.Economics-VI     |            | (Th:100/40,Cr.Pt.: 3) |            |   |  |   |        |       |    |          |       |
| (83001)   | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)            |            |     |            | 3: Fin Acc & Aud.-X      |            | (Th:100/40,Cr.Pt.: 4) |            |   |  |   |        |       |    |          |       |
| (83020)   | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)            |            |     |            | 18: Dir.& Indir. Tax-II  |            | (Th:100/40,Cr.Pt.: 3) |            |   |  |   |        |       |    |          |       |
| 2042985   | / SADHANADEVI SUNARJEET MALATIDEVI         | (2020016400236985)             |            |     |            |                    |            |     |            |                          |            |                       |            | 563                                     | Abhinav Shetkari Shikshan Mandal's Abhin |   |        |       |    |          |       |
| 41  | 40   | 40                             |            |     |            | 40                 |            |     |            | 30                       |            | 47                    |            | P                                       | RLE                                      |   |        |       |    | 253      |       |
| 41  | 4 D 3 12                                   | 40                             | 4 D 3 12   | 40  | 4 D 4 16   | 40                 | 4 D 4 16   | 45  | 5 C 3 15   | 47                       | 5 C 3 15   | 20                    | 86         | 4.30                                    |  |   |        |       |    |          |       |
| SGPI :  | SEM-I : 6.70 ;                             | SEM-II : 4.65 ;                |            |     |            | SEM-III : 6.05 ;   |            |     |            | SEM-IV : 6.35 ;          |            | SEM-V : ---- ;        |            | CGPI : --                               |  |   |        |       |    |          |       |
| 2042986   | / SHAHJAHAN PARVEEN MD ISLAM RABIA SULTANA | (2020016401388965)             |            |     |            |                    |            |     |            |                          |            |                       |            | 625                                     | Shurparaka Educational & Medical Trust C |   |        |       |    |          |       |
| 21F   | 15F  | 10F                            |            |     |            | 20F                |            |     |            | 30E                      |            | 46E                   |            | F                                       | RPV                                      |   |        |       |    | 155      |       |
| --  | --   | --                             |            |     |            | --                 |            |     |            | 43                       |            | 4 D 3 12              |            | 46                                      | 5 C 3 15                                 | 6                                       | 0      | --    |    |          |       |
| SGPI :  | SEM-I : 9.00 ;                             | SEM-II : 8.20 ;                |            |     |            | SEM-III : 7.90 ;   |            |     |            | SEM-IV : 7.70 ;          |            | SEM-V : ---- ;        |            | CGPI : --                               |  |   |        |       |    |          |       |
| 2042987   | SUMITH MANIKANDAN SATHI                    | (2020016400740586)             |            |     |            |                    |            |     |            |                          |            |                       |            | 563                                     | Abhinav Shetkari Shikshan Mandal's Abhin |   |        |       |    |          |       |
| 40E   | 40E  | 54E                            |            |     |            | 55E                |            |     |            | 21F                      |            | 48E                   |            | F                                       |  |   |        |       |    | 277      |       |
| 40  | 4 D 3 12                                   | 40                             | 4 D 3 12   | 54  | 6 B 4 24   | 55                 | 7 B+ 4 28  | --  | --         | --                       | 48         | 5 C 3 15              | 17         | 0                                       | --                                       |   |        |       |    |          |       |
| SGPI :  | SEM-I : 8.70 ;                             | SEM-II : 8.70 ;                |            |     |            | SEM-III : 6.85 ;   |            |     |            | SEM-IV : 8.00 ;          |            | SEM-V : ---- ;        |            | CGPI : --                               |  |   |        |       |    |          |       |
| 2042988   | /BHAGAT SONALI NIRAV JASMINA               | (2020016400323316)             |            |     |            |                    |            |     |            |                          |            |                       |            | 462                                     | Shri Shankar Narayan Education Trust's S |   |        |       |    |          |       |
| 79  | 40   | 90                             |            |     |            | 66                 |            |     |            | 65                       |            | 75                    |            | P                                       |  |   |        |       |    | 432@1#10 |       |
| 79@1  | 10 O 3 30                                  | 40                             | 4 D 3 12   | 90  | 10 O 4 40  | 66                 | 8 A 4 32   | 82  | 10 O 3 30  | 75                       | 9 A+ 3 27  | 20                    | 171        | 8.55                                    | #0.10                                    |   |        |       |    |          |       |
| SGPI :  | SEM-I : 9.45 ;                             | SEM-II : 8.70 ;                |            |     |            | SEM-III : 8.05 ;   |            |     |            | SEM-IV : 8.90 ;          |            | SEM-V : 8.40 ;        |            | CGPI : 8.69                             |  |   |        |       |    |          |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |  |                                |            |     |            |                    |            |     |            |                          |            |                       |            |   |  |   |        |       |    |          |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |  |                                |            |     |            |                    |            |     |            |                          |            |                       |            |   |  |   |        |       |    |          |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |  |                                |            |     |            |                    |            |     |            |                          |            |                       |            |   |  |   |        |       |    |          |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |  |                                |            |     |            |                    |            |     |            |                          |            |                       |            |   |  |   |        |       |    |          |       |

| SEAT_NO  | NAME                                 | PRN                            |             |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT     | REMARK | TOTAL |
|--|--------------------------------------|--------------------------------|-------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|------------|--------|-------|
| <----Course-I---->   |                                      | <---Course-II--->              |             |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  | 腩 腩        | GPI    | MARKS |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C  | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  |            |        |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |             |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |            |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |             |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |            |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |            |        |       |
| 2042989  | DESHMUKH PRASAD SUNIL VIDYA          | (2020016400487785)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |            |        |       |
| 65   |                                      | 52                             |             | 69              |              | 40                              |            | 68              | O          | 70                    |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 19              | A+         |                       |            |             |            | P                 |  | 383        |        |       |
| 65   | 8 A 3 24                             | 52 6 B 3 18                    | 69 8 A 4 32 | 40 4 D 4 16     | 87 10 O 3 30 | 70 9 A+ 3 27                    |            |                 |            |                       |            |             |            | 20                | 147                                      | 7.35       |        |       |
| SGPI :   |                                      | SEM-I : 9.25 ;                 |             | SEM-II : 9.25 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 9.20 ; |            | SEM-V : 7.65 ;        |            | CGPI : 8.39 |            |                   |  |            |        |       |
| 2042990  | KHICHAD SHANKARLAL SARWAN RAM PUSHPA | (2020016400951911)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |        |       |
| 41E  |                                      | 29F                            |             | 40E             |              | 43E                             |            | 30E             | D          | 58E                   |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 24E             | O          |                       |            |             |            | F                 | RPV                                      | 265        |        |       |
| 41   | 4 D 3 12                             | -- -- -- --                    | 40 4 D 4 16 | 43 4 D 4 16     | 54 6 B 3 18  | 58 7 B+ 3 21                    |            |                 |            |                       |            |             |            | 17                | 0  | --         |        |       |
| SGPI :   |                                      | SEM-I : 9.85 ;                 |             | SEM-II : 5.20 ; |              | SEM-III : 4.80 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |            |        |       |
| 2042991  | KUMAR SAAJAN LALMAN SUMITRA          | (2020016401063086)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 0                 |  |            |        |       |
| 40   |                                      | 40                             |             | 57              |              | 43                              | B+         | 56              |            |                       |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 18              | A+         |                       |            |             |            | P                 | RLE                                      | 294 #10    |        |       |
| 40   | 4 D 3 12                             | 40 4 D 3 12                    | 40 4 D 4 16 | 57 7 B+ 4 28    | 61 8 A 3 24  | 56 7 B+ 3 21                    |            |                 |            |                       |            |             |            | 20                | 113                                      | 5.65 #0.10 |        |       |
| SGPI :   |                                      | SEM-I : 9.70 ;                 |             | SEM-II : 7.75 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |            |        |       |
| 2042992  | MALI VILAS PRAKASH LALITA            | (2020016401506467)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |        |       |
| 20F  |                                      | 28F                            |             | 40E             |              | 42E                             |            | 20F             | F          | 40E                   |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 22E             | O          |                       |            |             |            | F                 |  | 212        |        |       |
| --   | -- -- -- --                          | -- -- -- --                    | 40 4 D 4 16 | 42 4 D 4 16     | -- -- -- --  | 40 4 D 3 12                     |            |                 |            |                       |            |             |            | 11                | 0  | --         |        |       |
| SGPI :   |                                      | SEM-I : 6.85 ;                 |             | SEM-II : 4.95 ; |              | SEM-III : 6.20 ;                |            | SEM-IV : 6.20 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |            |        |       |
| 2042993  | /PATHAK SHIVANGI AMARDEEP KANCHAN    | (2020016401822825)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |        |       |
| 41E  |                                      | 23F                            |             | 40E             |              | 59E                             |            | 21F             | F          | 54E                   |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 24E             | O          |                       |            |             |            | F                 |  | 262        |        |       |
| 41   | 4 D 3 12                             | -- -- -- --                    | 40 4 D 4 16 | 59 7 B+ 4 28    | -- -- -- --  | 54 6 B 3 18                     |            |                 |            |                       |            |             |            | 14                | 0  | --         |        |       |
| SGPI :   |                                      | SEM-I : 5.45 ;                 |             | SEM-II : 6.40 ; |              | SEM-III : ---- ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |            |        |       |
| 2042994  | PITALE VIRAJ VIKAS VAISHALI          | (2020016400303552)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 462               | Shri Shankar Narayan Education Trust's S |            |        |       |
| 40   |                                      | 40                             |             | 43              |              | 42                              |            | 39              | B          | 69                    |            |             |            |                   |  |            |        |       |
|  |                                      |                                |             |                 |              |                                 |            | 18              | A+         |                       |            |             |            | P                 | RLE                                      | 291        |        |       |
| 40   | 4 D 3 12                             | 40 4 D 3 12                    | 43 4 D 4 16 | 42 4 D 4 16     | 57 7 B+ 3 21 | 69 8 A 3 24                     |            |                 |            |                       |            |             |            | 20                | 101                                      | 5.05       |        |       |
| SGPI :   |                                      | SEM-I : 8.95 ;                 |             | SEM-II : 7.80 ; |              | SEM-III : 7.40 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |            |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |             |                 |              |                                 |            |                 |            |                       |            |             |            |                   |  |            |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                                |             |                 |              |                                 |            |                 |            |                       |            |             |            |                   |  |            |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                                |             |                 |              |                                 |            |                 |            |                       |            |             |            |                   |  |            |        |       |

| SEAT_NO          | NAME                               | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                      |            |     |            |    |    | RESULT      | REMARK | TOTAL |    |    |    |    |    |    |    |    |     |      |
|------------------|------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|------------|----|----|-------------|--------|-------|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI--->                            |            |     |            |    |    | 腩腩          | GPI    | MARKS |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                         | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 2042995          | POJI MOHD ISMAIL ABDUL QADIR SAIRA | (2020016401388501)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 10F              | 40E                                | 66E                            |            |     |            | 51E                             |            |     |            | 36E C                 |            |     |            | 48E  |            |     |            |    |    |             |        | 267   |    |    |    |    |    |    |    |    |     |      |
| --               | --                                 | 40                             | 4          | D   | 3          | 12                              | 66         | 8   | A          | 4                     | 32         | 51  | 6          | B  | 4          | 24  | 52         | 6  | B  | 3           | 18     | 48    | 5  | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;               |            |     |            | SEM-III : 9.10 ;                |            |     |            | SEM-IV : 9.25 ;       |            |     |            | SEM-V : --- ;                                |            |     |            |    |    | CGPI : --   |        |       |    |    |    |    |    |    |    |    |     |      |
| 2042996          | /POOJARI ANGEL SUDHAKAR RAVINA     | (2020016400407172)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| A                | A                                  | A                              |            |     |            | A                               |            |     |            | A F                   |            |     |            | A  |            |     |            |    |    |             |        | 0     |    |    |    |    |    |    |    |    |     |      |
| --               | --                                 | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --   | --         | --  | --         | -- | -- | --          | --     | --    | -- | -- | -- | -- | 0  | 0  | -- |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 8.80 ;                |            |     |            | SEM-III : 8.25 ;                |            |     |            | SEM-IV : 9.30 ;       |            |     |            | SEM-V : --- ;                                |            |     |            |    |    | CGPI : --   |        |       |    |    |    |    |    |    |    |    |     |      |
| 2042997          | POTDAR OM DEEPAK POOJA             | (2020016400647651)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 28F              | 42E                                | 28F                            |            |     |            | 54E                             |            |     |            | 47E A                 |            |     |            | 60E  |            |     |            |    |    |             |        | 276   |    |    |    |    |    |    |    |    |     |      |
| --               | --                                 | 42                             | 4          | D   | 3          | 12                              | --         | --  | --         | 54                    | 6          | B   | 4          | 24   | 64         | 8   | A          | 3  | 24 | 60          | 8      | A     | 3  | 24 | 13 | 0  | -- | -- |    |    |     |      |
| SGPI :           | SEM-I : 6.80 ;                     | SEM-II : 7.35 ;                |            |     |            | SEM-III : 7.60 ;                |            |     |            | SEM-IV : 8.55 ;       |            |     |            | SEM-V : --- ;                                |            |     |            |    |    | CGPI : --   |        |       |    |    |    |    |    |    |    |    |     |      |
| 2042998          | POTFODE MAHESH KAILASH SATYASHILA  | (2020016400230973)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 26F              | 26F                                | 23F                            |            |     |            | 29F                             |            |     |            | 30E D                 |            |     |            | 40E  |            |     |            |    |    |             |        | 187   |    |    |    |    |    |    |    |    |     |      |
| --               | --                                 | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | 43         | 4  | D          | 3   | 12         | 40 | 4  | D           | 3      | 12    | 6  | 0  | -- | -- | -- |    |    |    |     |      |
| SGPI :           | SEM-I : 8.25 ;                     | SEM-II : 7.95 ;                |            |     |            | SEM-III : 7.10 ;                |            |     |            | SEM-IV : 8.10 ;       |            |     |            | SEM-V : --- ;                                |            |     |            |    |    | CGPI : --   |        |       |    |    |    |    |    |    |    |    |     |      |
| 2042999          | PRABHU VIKAS VENKATESH VAISHALI    | (2020016400318033)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 42               | 58                                 | 46                             |            |     |            | 52                              |            |     |            | 61 O                  |            |     |            | 58   |            |     |            |    |    |             |        | 33402 |    |    |    |    |    |    |    |    |     |      |
| 42               | 4                                  | D                              | 3          | 12  | 58         | 7                               | B+         | 3   | 21         | 46                    | 5          | C   | 4          | 20   | 52         | 6   | B          | 4  | 24 | 78@2        | 10     | O     | 3  | 30 | 58 | 7  | B+ | 3  | 21 | 20 | 128 | 6.40 |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 7.80 ;                |            |     |            | SEM-III : 7.35 ;                |            |     |            | SEM-IV : 8.30 ;       |            |     |            | SEM-V : 6.70 ;                               |            |     |            |    |    | CGPI : 7.61 |        |       |    |    |    |    |    |    |    |    |     |      |
| 2043000          | PRAJAPATI AJAY LALBAHADUR TETRA    | (2020016400453904)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |    |    |             |        |       |    |    |    |    |    |    |    |    |     |      |
| 52               | 52                                 | 53                             |            |     |            | 54                              |            |     |            | 33 D                  |            |     |            | 49   |            |     |            |    |    |             |        | 309   |    |    |    |    |    |    |    |    |     |      |
| 52               | 6                                  | B                              | 3          | 18  | 52         | 6                               | B          | 3   | 18         | 53                    | 6          | B   | 4          | 24   | 54         | 6   | B          | 4  | 24 | 49          | 5      | C     | 3  | 15 | 49 | 5  | C  | 3  | 15 | 20 | 114 | 5.70 |
| SGPI :           | SEM-I : 8.00 ;                     | SEM-II : 7.10 ;                |            |     |            | SEM-III : 7.65 ;                |            |     |            | SEM-IV : 6.75 ;       |            |     |            | SEM-V : --- ;                                |            |     |            |    |    | CGPI : --   |        |       |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                            |           |                 |           |                                 |           |                 |           |                       |           |             |     | COLLEGE                                      |     |    | RESULT | REMARK | TOTAL |   |   |     |       |  |  |
|--------------------|---|--------------------------------|-----------|-----------------|-----------|---------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-------------|-----|--|-----|----|--------|--------|-------|---|---|-----|-------|--|--|
| <----Course-I----> |   | <---Course-II--->              |           |                 |           | <--Course-III-->                |           |                 |           | <---Course-IV--->     |           |             |     | <---Course-VI--->                            |     |    | 腩腩     | 腩腩     | MARKS |   |   |     |       |  |  |
| Theory             |   | Theory                         |           |                 |           | Theory                          |           |                 |           | Theory                |           |             |     | Theory & Internal College Assesment          |     |    |        |        |       |   |   |     |       |  |  |
| TOT                | GP  | G                              | C         | G*C             | TOT       | GP                              | G         | C               | G*C       | TOT                   | GP        | G           | C   | G*C  | TOT | GP | G      | C      | G*C   | 腩 | 腩 | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3)          |           |                 |           | (83013) 2: Buss.Economics-VI    |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4)          |           |                 |           | (83007) 3: Fin Acc & Aud.-X     |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II                         | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                 |           | (83015) 18: Dir.& Indir. Tax-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043001            | PRAJAPATI DEEPAK RAMCHANDRA SUNITA              | (2020016400194863)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |        |        |       |   |   |     |       |  |  |
| 40                 |   | 46                             |           |                 |           | 61                              |           |                 |           | 62                    |           |             |     | 34 C 53                                      |     |    |        |        |       |   |   |     |       |  |  |
| 40                 | 4 D 3 12  | 46                             | 5 C 3 15  | 61              | 8 A 4 32  | 62                              | 8 A 4 32  | 46              | 5 C 3 15  | 53                    | 6 B 3 18  | 20          | 124 | 6.20   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 8.10 ;                 |           | SEM-II : 4.20 ; |           | SEM-III : 5.75 ;                |           | SEM-IV : 6.20 ; |           | SEM-V : 4.85 ;        |           | CGPI : 5.88 |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043002            | PRAJAPATI GOVIND JALLAR HIRAVATIDEVI            | (2020016401387304)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 625 Shurparaka Educational & Medical Trust C |     |    |        |        |       |   |   |     |       |  |  |
| 45                 |   | 41                             |           |                 |           | 46                              |           |                 |           | 32 D 49               |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 45                 | 5 C 3 15  | 41                             | 4 D 3 12  | 41              | 4 D 4 16  | 46                              | 5 C 4 20  | 44              | 4 D 3 12  | 49                    | 5 C 3 15  | 20          | 90  | 4.50   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 10.00 ;                |           | SEM-II : 9.70 ; |           | SEM-III : 8.80 ;                |           | SEM-IV : 7.85 ; |           | SEM-V : ---- ;        |           | CGPI : --   |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043003            | /PRAJAPATI JYOTI SATISH KUMAR REETA             | (2020016400439421)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 462 Shri Shankar Narayan Education Trust's S |     |    |        |        |       |   |   |     |       |  |  |
| 40E                |   | 40E                            |           |                 |           | 45E                             |           |                 |           | 18F F 29F             |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 40                 | 4 D 3 12  | 40                             | 4 D 3 12  | 52              | 6 B 4 24  | 45                              | 5 C 4 20  | --              | --        | --                    | --        | 14          | 0   | --   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 9.40 ;                 |           | SEM-II : 8.10 ; |           | SEM-III : 6.70 ;                |           | SEM-IV : 8.75 ; |           | SEM-V : ---- ;        |           | CGPI : --   |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043004            | /PRAJAPATI KAJAL KANHAYALAL PRAJAPATI MUNNIDEVI | (2020016401395644)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 625 Shurparaka Educational & Medical Trust C |     |    |        |        |       |   |   |     |       |  |  |
| 40                 |   | 40                             |           |                 |           | 54                              |           |                 |           | 40 B 54               |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 40                 | 4 D 3 12  | 40                             | 4 D 3 12  | 54              | 6 B 4 24  | 55                              | 7 B+ 4 28 | 62              | 8 A 3 24  | 54                    | 6 B 3 18  | 20          | 118 | 5.90   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 9.40 ;                 |           | SEM-II : 9.15 ; |           | SEM-III : 8.50 ;                |           | SEM-IV : 8.35 ; |           | SEM-V : ---- ;        |           | CGPI : --   |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043005            | /PRAJAPATI KHUSHBOO RAJU MANTIDEVI              | (2020016400181665)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |        |        |       |   |   |     |       |  |  |
| 48                 |   | 51                             |           |                 |           | 76                              |           |                 |           | 46 A 61               |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 48                 | 5 C 3 15  | 51                             | 6 B 3 18  | 76              | 9 A+ 4 36 | 62                              | 8 A 4 32  | 63              | 8 A 3 24  | 61                    | 8 A 3 24  | 20          | 149 | 7.45   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 7.45 ;                 |           | SEM-II : 6.05 ; |           | SEM-III : 7.65 ;                |           | SEM-IV : 8.30 ; |           | SEM-V : 6.30 ;        |           | CGPI : 7.20 |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 2043006            | /PRAJAPATI KM SEEMA HARILAL SUKHA DEVI          | (2020016400231172)             |           |                 |           |                                 |           |                 |           |                       |           |             |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |        |        |       |   |   |     |       |  |  |
| 54                 |   | 55                             |           |                 |           | 47                              |           |                 |           | 59 A+ 59              |           |             |     |  |     |    |        |        |       |   |   |     |       |  |  |
| 54                 | 6 B 3 18  | 55                             | 7 B+ 3 21 | 47              | 5 C 4 20  | 56                              | 7 B+ 4 28 | 75              | 9 A+ 3 27 | 59                    | 7 B+ 3 21 | 20          | 135 | 6.75   |     |    |        |        |       |   |   |     |       |  |  |
| SGPI :             |   | SEM-I : 7.90 ;                 |           | SEM-II : 6.95 ; |           | SEM-III : 6.65 ;                |           | SEM-IV : 6.75 ; |           | SEM-V : ---- ;        |           | CGPI : --   |     |  |     |    |        |        |       |   |   |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                             |                  |                 |                |                    |            |                    |                         |                        |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|------------------|---------------------------------------|---------------------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->               |                  |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                            | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               |                   |        |       |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                  |  |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |
| 2043007          | /PRAJAPATI LAXMINA SHYAMRAJ MALTIDEVI |                                 |                  |                 |                |                    |            | (2020016400304323) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 61               | 41                                    | 73                              |                  |                 |                | 62                 |            | 46                 | A                       | 66                     |            |     |            |                  |  |                   |        | P     |     | 368   |
| 61               | 8 A 3 24                              | 41 4 D 3 12                     | 73 9 A+ 4 36     | 62 8 A 4 32     | 65 8 A 3 24    | 66 8 A 3 24        |            |                    |                         |                        |            |     |            |                  |  |                   |        | 20    | 152 | 7.60  |
| SGPI :           | SEM-I : 8.95 ;                        | SEM-II : 8.85 ;                 | SEM-III : 7.35 ; | SEM-IV : 8.75 ; | SEM-V : 6.65 ; | CGPI : 8.03        |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |
| 2043008          | /PRAJAPATI NIKITA RAJESH BASMATI      |                                 |                  |                 |                |                    |            | (2020016400673412) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 49               | 41                                    | 54                              |                  |                 |                | 62                 |            | 48                 | A                       | 60                     |            |     |            |                  |  |                   |        | P     | RLE | 339   |
| 49               | 5 C 3 15                              | 41 4 D 3 12                     | 54 6 B 4 24      | 62 8 A 4 32     | 73 9 A+ 3 27   | 60 8 A 3 24        |            |                    |                         |                        |            |     |            |                  |  |                   |        | 20    | 134 | 6.70  |
| SGPI :           | SEM-I : 7.30 ;                        | SEM-II : 7.40 ;                 | SEM-III : 7.15 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |
| 2043009          | PRAJAPATI NILESH DAYALAL JASODA       |                                 |                  |                 |                |                    |            | (2019016401028177) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |
| 40               | 40                                    | 40                              |                  |                 |                | 59                 |            | 31                 | D                       | 41                     |            |     |            |                  |  |                   |        | P     | RLE | 264   |
| 40               | 4 D 3 12                              | 40 4 D 3 12                     | 40 4 D 4 16      | 59 7 B+ 4 28    | 44 4 D 3 12    | 41 4 D 3 12        |            |                    |                         |                        |            |     |            |                  |  |                   |        | 20    | 92  | 4.60  |
| SGPI :           | SEM-I : 6.95 ;                        | SEM-II : 6.80 ;                 | SEM-III : 6.85 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |
| 2043010          | PRAJAPATI RAJENDRA SHANICHAR LILAVATI |                                 |                  |                 |                |                    |            | (2020016401654523) |                         |                        |            |     |            | 0                |  |                   |        |       |     |       |
| 43               | 49                                    | 48                              |                  |                 |                | 49                 |            | 52                 | A                       | 57                     |            |     |            |                  |  |                   |        | P     | RLE | 314   |
| 43               | 4 D 3 12                              | 49 5 C 3 15                     | 48 5 C 4 20      | 49 5 C 4 20     | 68 8 A 3 24    | 57 7 B+ 3 21       |            |                    |                         |                        |            |     |            |                  |  |                   |        | 20    | 112 | 5.60  |
| SGPI :           | SEM-I : 8.65 ;                        | SEM-II : 7.30 ;                 | SEM-III : 6.65 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |
| 2043011          | /PRAJAPATI RINKU KHIMRAJ BHAVARI DEVI |                                 |                  |                 |                |                    |            | (2020016400236494) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 29F              | 45E                                   | 49E                             |                  |                 |                | 51E                |            | 32E                | D                       | 42E                    |            |     |            |                  |  |                   |        | F     |     | 264   |
| --               | --                                    | 45 5 C 3 15                     | 49 5 C 4 20      | 51 6 B 4 24     | 48 5 C 3 15    | 42 4 D 3 12        |            |                    |                         |                        |            |     |            |                  |  |                   |        | 17    | 0   | --    |
| SGPI :           | SEM-I : 9.10 ;                        | SEM-II : 7.20 ;                 | SEM-III : 6.55 ; | SEM-IV : 5.70 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |
| 2043012          | /PRAJAPATI SONALI KANHAIYALAL SUSHILA |                                 |                  |                 |                |                    |            | (2020016400673524) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |
| 44               | 40                                    | 48                              |                  |                 |                | 44                 |            | 35                 | C                       | 50                     |            |     |            |                  |  |                   |        | P     | RLE | 278   |
| 44               | 4 D 3 12                              | 40 4 D 3 12                     | 48 5 C 4 20      | 44 4 D 4 16     | 52 6 B 3 18    | 50 6 B 3 18        |            |                    |                         |                        |            |     |            |                  |  |                   |        | 20    | 96  | 4.80  |
| SGPI :           | SEM-I : 7.80 ;                        | SEM-II : 7.60 ;                 | SEM-III : 6.85 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                 | PRN                            |            |     |            |                    |            |           |            |                    |                         |                       |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |    |        |       |
|------------------|--------------------------------------|--------------------------------|------------|-----|------------|--------------------|------------|-----------|------------|--------------------|-------------------------|-----------------------|------------|------------------|--|-----|-------------------|--------|------------|----|----|--------|-------|
| <---Course-I---> |                                      | <---Course-II--->              |            |     |            | <---Course-III---> |            |           |            | <---Course-IV--->  |                         |                       |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | 腩  | GPI    | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C | TOT       | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |    |        |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            |                    |            |           |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                  |  |     |                   |        |            |    |    |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            |                    |            |           |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                  |  |     |                   |        |            |    |    |        |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            |                    |            |           |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |                  |  |     |                   |        |            |    |    |        |       |
| 2043013          | PRAJAPATI SUNIL RAMCHANDRA SUNITA    |                                |            |     |            |                    |            |           |            | (2019016401482612) |                         |                       |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |            |    |    |        |       |
| 41E              | 41E                                  | 55E                            |            |     | 40E        |                    |            |           |            | 23F                | F                       |                       | 47E        |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 10E                | D                       |                       |            |                  |  |     |                   |        |            |    |    | 257    |       |
|                  | 41                                   | 4                              | D          | 3   | 12         | 41                 | 4          | D         | 3          | 12                 | 55                      | 7                     | B+         | 4                | 28                                       | 40  | 4                 | D      | 4          | 16 | -- | --     |       |
|                  | SGPI :                               | SEM-I :                        | 4.00 ;     |     | SEM-II :   | 4.00 ;             |            | SEM-III : | 4.35 ;     |                    | SEM-IV :                | 4.85 ;                |            | SEM-V :          | ----                                     |     |                   |        |            |    |    | CGPI : | --    |
| 2043014          | PUNJANI NURDDIN NASARUDIN SEJMIN     |                                |            |     |            |                    |            |           |            | (2020016400767544) |                         |                       |            | 306              | Royal Higher Education Society's College |     |                   |        |            |    |    |        |       |
| 71               | 74                                   | 54                             |            |     | 73         |                    |            |           |            | 58                 | A+                      |                       | 80         |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 24                 | O                       |                       |            |                  |  |     |                   |        |            |    |    | P      | 434   |
|                  | 71                                   | 9                              | A+         | 3   | 27         | 74                 | 9          | A+        | 3          | 27                 | 54                      | 6                     | B          | 4                | 24                                       | 73  | 9                 | A+     | 4          | 36 | 82 | 10     | O     |
|                  | SGPI :                               | SEM-I :                        | 10.00 ;    |     | SEM-II :   | 9.40 ;             |            | SEM-III : | 9.50 ;     |                    | SEM-IV :                | 9.85 ;                |            | SEM-V :          | 7.90 ;                                   |     |                   |        |            |    |    | CGPI : | 9.23  |
| 2043015          | PURABIYA AJAY CHANDRESH KOKILA       |                                |            |     |            |                    |            |           |            | (2019016401479641) |                         |                       |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |            |    |    |        |       |
| A                | A                                    | A                              |            |     | A          |                    |            |           |            | A                  | F                       |                       | A          |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 10E                | D                       |                       |            |                  |  |     |                   |        |            |    |    | F      | 10    |
|                  | --                                   | --                             | --         | --  | --         | --                 | --         | --        | --         | --                 | --                      | --                    | --         | --               | --                                       | --  | --                | --     | --         | -- | -- | F      | 0     |
|                  | SGPI :                               | SEM-I :                        | 4.00 ;     |     | SEM-II :   | 4.00 ;             |            | SEM-III : | 5.45 ;     |                    | SEM-IV :                | ----                  |            | SEM-V :          | ----                                     |     |                   |        |            |    |    | CGPI : | --    |
| 2043016          | PURALKAR AMEY SADANAND SANGITA       |                                |            |     |            |                    |            |           |            | (2020016400195391) |                         |                       |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |            |    |    |        |       |
| 21F              | 20F                                  | 56E                            |            |     | 20F        |                    |            |           |            | 16F                | F                       |                       | 40E        |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 20E                | O                       |                       |            |                  |  |     |                   |        |            |    |    | F      | 193   |
|                  | --                                   | --                             | --         | --  | --         | 56                 | 7          | B+        | 4          | 28                 | --                      | --                    | --         | 40               | 4  | D   | 3                 | 12     |            |    |    | 7      | 0     |
|                  | SGPI :                               | SEM-I :                        | 7.90 ;     |     | SEM-II :   | 7.35 ;             |            | SEM-III : | 6.80 ;     |                    | SEM-IV :                | 8.85 ;                |            | SEM-V :          | ----                                     |     |                   |        |            |    |    | CGPI : | --    |
| 2043017          | /PUROHIT DIMPLE VACHANARAM MANGIDEVI |                                |            |     |            |                    |            |           |            | (2020016401733934) |                         |                       |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |            |    |    |        |       |
| 78               | 67                                   | 75                             |            |     | 65         |                    |            |           |            | 58                 | A+                      |                       | 78         |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 24                 | O                       |                       |            |                  |  |     |                   |        |            |    |    | P      | 44504 |
|                  | 78@2                                 | 10                             | O          | 3   | 30         | 67                 | 8          | A         | 3          | 24                 | 75                      | 9                     | A+         | 4                | 36                                       | 65  | 8                 | A      | 4          | 32 | 82 | 10     | O     |
|                  | SGPI :                               | SEM-I :                        | 9.85 ;     |     | SEM-II :   | 7.45 ;             |            | SEM-III : | 7.85 ;     |                    | SEM-IV :                | 8.85 ;                |            | SEM-V :          | 8.75 ;                                   |     |                   |        |            |    |    | CGPI : | 8.64  |
| 2043018          | PUROHIT DIXIT TULSIRAM BHAGWANTI     |                                |            |     |            |                    |            |           |            | (2020016400411831) |                         |                       |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |            |    |    |        |       |
| 43               | 48                                   | 43                             |            |     | 63         |                    |            |           |            | 47                 | A                       |                       | 61         |                  |  |     |                   |        |            |    |    |        |       |
|                  |                                      |                                |            |     |            |                    |            |           |            | 17                 | A                       |                       |            |                  |  |     |                   |        |            |    |    | P      | 322   |
|                  | 43                                   | 4                              | D          | 3   | 12         | 48                 | 5          | C         | 3          | 15                 | 43                      | 4                     | D          | 4                | 16                                       | 63  | 8                 | A      | 4          | 32 | 64 | 8      | A     |
|                  | SGPI :                               | SEM-I :                        | 7.65 ;     |     | SEM-II :   | 8.25 ;             |            | SEM-III : | 7.40 ;     |                    | SEM-IV :                | 8.30 ;                |            | SEM-V :          | 6.65 ;                                   |     |                   |        |            |    |    | CGPI : | 7.40  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                            |          |      |      |                                 |      |           |           |                       |      |      |          | COLLEGE                                       |     |      |    | RESULT            | REMARK | TOTAL |    |    |     |       |
|--------------------|---|--------------------------------|----------|------|------|---------------------------------|------|-----------|-----------|-----------------------|------|------|----------|---|-----|------|----|-------------------|--------|-------|----|----|-----|-------|
| <----Course-I----> |   | <---Course-II--->              |          |      |      | <--Course-III-->                |      |           |           | <---Course-IV--->     |      |      |          | <---Course-V--->                              |     |      |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |
| TOT                | GP  | G                              | C        | G*C  | TOT  | GP                              | G    | C         | G*C       | TOT                   | GP   | G    | C        | G*C   | TOT | GP   | G  | C                 | G*C    | TOT   | GP |    |     |       |
| (83014)            | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)          |          |      |      | (83013) 2: Buss.Economics-VI    |      |           |           | (Th:100/40,Cr.Pt.: 3) |      |      |          |   |     |      |    |                   |        |       |    |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4)          |          |      |      | (83007) 3: Fin Acc & Aud.-X     |      |           |           | (Th:100/40,Cr.Pt.: 4) |      |      |          |   |     |      |    |                   |        |       |    |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |      |      | (83015) 18: Dir.& Indir. Tax-II |      |           |           | (Th:100/40,Cr.Pt.: 3) |      |      |          |   |     |      |    |                   |        |       |    |    |     |       |
| 2043019            | PUROHIT HIRALAL ARJUNLAL DADMIDEVI                      | (2020016400388041)             |          |      |      |                                 |      |           |           |                       |      |      |          | 462 Shri Shankar Narayan Education Trust's S  |     |      |    |                   |        |       |    |    |     |       |
| 40E                | 25F   | 61E                            |          |      |      | 44E                             |      |           |           | 36E C                 |      |      |          | 54E   |     |      |    |                   |        | 275   |    |    |     |       |
| 40                 | 4 D 3 12  | --                             | -        | -    | 61   | 8 A                             | 4 32 | 44        | 4 D 4 16  | 51                    | 6 B  | 3 18 | 54       | 6 B 3 18                                      | 17  | 0    | -- |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 7.80 ;  | SEM-II : 6.25 ;                |          |      |      | SEM-III : 7.65 ;                |      |           |           | SEM-IV : 8.00 ;       |      |      |          | SEM-V : --- ;                                 |     |      |    | CGPI : --         |        |       |    |    |     |       |
| 2043020            | /PUROHIT KHUSHBOO NARESH BABITA                         | (2020016400520394)             |          |      |      |                                 |      |           |           |                       |      |      |          | 462 Shri Shankar Narayan Education Trust's S  |     |      |    |                   |        |       |    |    |     |       |
| 27F                | 52E   | 66E                            |          |      |      | 74E                             |      |           |           | 52E A                 |      |      |          | 76E   |     |      |    |                   |        | 364   |    |    |     |       |
| --                 | - - - - -   | 52                             | 6 B      | 3 18 | 66   | 8 A                             | 4 32 | 74        | 9 A+ 4 36 | 69                    | 8 A  | 3 24 | 76       | 9 A+ 3 27                                     | 17  | 0    | -- |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 6.05 ;  | SEM-II : 7.20 ;                |          |      |      | SEM-III : 6.90 ;                |      |           |           | SEM-IV : 8.00 ;       |      |      |          | SEM-V : 7.50 ;                                |     |      |    | CGPI : --         |        |       |    |    |     |       |
| 2043021            | /PUROHIT MINAKSHI PRABHURAM PUROHIT RAMILABEN P PUROHIT | (2020016400322584)             |          |      |      |                                 |      |           |           |                       |      |      |          | 462 Shri Shankar Narayan Education Trust's S  |     |      |    |                   |        |       |    |    |     |       |
| 44                 | 40  | 59                             |          |      |      | 42                              |      |           |           | 48 A                  |      |      |          | 50  |     |      |    |                   |        | 301   |    |    |     |       |
| 44                 | 4 D 3 12  | 40                             | 4 D 3 12 | 59   | 7 B+ | 4 28                            | 42   | 4 D 4 16  | 66        | 8 A                   | 3 24 | 50   | 6 B 3 18 | 20  | 110 | 5.50 |    |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 7.90 ;  | SEM-II : 8.80 ;                |          |      |      | SEM-III : 6.65 ;                |      |           |           | SEM-IV : 8.45 ;       |      |      |          | SEM-V : --- ;                                 |     |      |    | CGPI : --         |        |       |    |    |     |       |
| 2043022            | PUROHIT PRIYANK RAJENDRA BHAVANA                        | (2019016401617124)             |          |      |      |                                 |      |           |           |                       |      |      |          | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |      |    |                   |        |       |    |    |     |       |
| 40                 | 40  | 74                             |          |      |      | 64                              |      |           |           | 47 A                  |      |      |          | 51  |     |      |    |                   |        | 340   |    |    |     |       |
| 40                 | 4 D 3 12  | 40                             | 4 D 3 12 | 74   | 9 A+ | 4 36                            | 64   | 8 A 4 32  | 71        | 9 A+                  | 3 27 | 51   | 6 B 3 18 | 20  | 137 | 6.85 |    |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 6.05 ;  | SEM-II : 6.50 ;                |          |      |      | SEM-III : 7.80 ;                |      |           |           | SEM-IV : 8.35 ;       |      |      |          | SEM-V : --- ;                                 |     |      |    | CGPI : --         |        |       |    |    |     |       |
| 2043023            | PUROHIT SANJAYKUMAR SUJABHAI SONIBEN                    | (2020016400232473)             |          |      |      |                                 |      |           |           |                       |      |      |          | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |      |    |                   |        |       |    |    |     |       |
| 40E                | 40E   | 50E                            |          |      |      | 28F                             |      |           |           | 30E D                 |      |      |          | 52E   |     |      |    |                   |        | 250   |    |    |     |       |
| 40                 | 4 D 3 12  | 40                             | 4 D 3 12 | 50   | 6 B  | 4 24                            | --   | - - - - - | 40        | 4 D                   | 3 12 | 52   | 6 B 3 18 | 16  | 0   | --   |    |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 7.90 ;  | SEM-II : 7.40 ;                |          |      |      | SEM-III : 8.15 ;                |      |           |           | SEM-IV : 8.70 ;       |      |      |          | SEM-V : --- ;                                 |     |      |    | CGPI : --         |        |       |    |    |     |       |
| 2043024            | /QURESHI SHIFA RAIS SHABANA                             | (2020016400171976)             |          |      |      |                                 |      |           |           |                       |      |      |          | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |      |    |                   |        |       |    |    |     |       |
| 40                 | 48  | 56                             |          |      |      | 40                              |      |           |           | 44 B+                 |      |      |          | 62  |     |      |    |                   |        | 309   |    |    |     |       |
| 40                 | 4 D 3 12  | 48                             | 5 C 3 15 | 56   | 7 B+ | 4 28                            | 40   | 4 D 4 16  | 63        | 8 A                   | 3 24 | 62   | 8 A 3 24 | 20  | 119 | 5.95 |    |                   |        |       |    |    |     |       |
| SGPI :             | SEM-I : 6.20 ;  | SEM-II : 6.95 ;                |          |      |      | SEM-III : 5.10 ;                |      |           |           | SEM-IV : 6.20 ;       |      |      |          | SEM-V : 6.90 ;                                |     |      |    | CGPI : 6.22       |        |       |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                     | PRN                             |            |        |            |                    |            |                    |                         |                        |            |      |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
|------------------|--|---------------------------------|------------|--------|------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|------|------------|-------------------|--|----|--------|--------|-------|----|----|----|----|----|----|----|----|----|----|----|-----|-----|------|-----|-----|
| <---Course-I---> |  | <---Course-II--->               |            |        |            | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |      |            | <---Course-VI---> |  |    | 腩 腩 G  | GPI    | MARKS |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| TOT              | GP G C G*C                               | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| (83014)          | 1: Commerce -VI                          | (Th:100/40, Cr.Pt.: 3)          |            |        |            |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40, Cr.Pt.: 4)          |            |        |            |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |        |            |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043025          | /RACHHOYA RAJNI RAJKUMAR SUMITRA         |                                 |            |        |            |                    |            | (2020016401132715) |                         |                        |            |      |            | 601               | Jeevan Jyot Educational Charitable Trust |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 20F              |  | 40E                             |            |        |            | 69E                |            | 79E                |                         |                        |            |      | 53E        | A+                | 48E                                      |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| --               | --                                       | --                              | 40         | 4      | D          | 3                  | 12         | 69                 | 8                       | A                      | 4          | 32   | 79         | 9                 | A+                                       | 4  | 36     | 70     | 9     | A+ | 3  | 27 | 48 | 5  | C  | 3  | 15 | F  | 17 | 0  | --  | 326 |      |     |     |
| SGPI :           | SEM-I :                                  | 8.35 ;                          | SEM-II :   | 6.90 ; | SEM-III :  | 6.10 ;             | SEM-IV :   | 8.15 ;             | SEM-V :                 | 6.75 ;                 | CGPI :     | --   |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043026          | /RAEEN GOUSIYABANO SHAKIRALI TAHERABANO  |                                 |            |        |            |                    |            | (2020016400554963) |                         |                        |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 40               |  | 58                              |            |        |            | 62                 |            | 74                 |                         |                        |            |      | 59         | A+                | 75                                       |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 40               | 4  | D                               | 3          | 12     | 58         | 7                  | B+         | 3                  | 21                      | 62                     | 8          | A    | 4          | 32                | 74                                       | 9  | A+     | 4      | 36    | 82 | 10 | O  | 3  | 30 | 75 | 9  | A+ | 3  | 27 | P  | 20  | 158 | RLE  | 391 | #10 |
| SGPI :           | SEM-I :                                  | 7.25 ;                          | SEM-II :   | 6.00 ; | SEM-III :  | 6.55 ;             | SEM-IV :   | 9.55 ;             | SEM-V :                 | ---- ;                 | CGPI :     | --   |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043027          | /RAHMAN MADIHA WAJIHUR MUNAWWAR          |                                 |            |        |            |                    |            | (2020016400768497) |                         |                        |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 56               |  | 58                              |            |        |            | 46                 |            | 57                 |                         |                        |            |      | 30         | D                 | 56                                       |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 56               | 7  | B+                              | 3          | 21     | 58         | 7                  | B+         | 3                  | 21                      | 46                     | 5          | C    | 4          | 20                | 57                                       | 7  | B+     | 4      | 28    | 53 | 6  | B  | 3  | 18 | 56 | 7  | B+ | 3  | 21 | P  | 20  | 129 | 6.45 | 326 |     |
| SGPI :           | SEM-I :                                  | 8.40 ;                          | SEM-II :   | 7.95 ; | SEM-III :  | 9.15 ;             | SEM-IV :   | 9.00 ;             | SEM-V :                 | 6.15 ;                 | CGPI :     | 7.85 |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043028          | RAI AMAN ANAND MADHURI                   |                                 |            |        |            |                    |            | (2020016400240252) |                         |                        |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| A                |  | A                               |            |        |            | A                  |            | A                  |                         |                        |            |      | A          | F                 | A  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| --               | --                                       | --                              | --         | --     | --         | --                 | --         | --                 | --                      | --                     | --         | --   | --         | --                | --                                       | -- | --     | --     |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| SGPI :           | SEM-I :                                  | 7.60 ;                          | SEM-II :   | 7.55 ; | SEM-III :  | 7.95 ;             | SEM-IV :   | 8.60 ;             | SEM-V :                 | ---- ;                 | CGPI :     | --   |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043029          | RAI AMBRISH ANUPAM REENA                 |                                 |            |        |            |                    |            | (2020016401022097) |                         |                        |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 41E              |  | 24F                             |            |        |            | 40E                |            | 40E                |                         |                        |            |      | 31E        | D                 | 40E                                      |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 41               | 4  | D                               | 3          | 12     | --         | --                 | 40         | 4                  | D                       | 4                      | 16         | 40   | 4          | D                 | 4  | 16 | 54     | 6      | B     | 3  | 18 | 40 | 4  | D  | 3  | 12 | F  | 17 | 0  | -- | 239 |     |      |     |     |
| SGPI :           | SEM-I :                                  | 9.55 ;                          | SEM-II :   | 6.25 ; | SEM-III :  | 6.35 ;             | SEM-IV :   | 7.30 ;             | SEM-V :                 | ---- ;                 | CGPI :     | --   |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 2043030          | RAIN MOHAMMED TAUSIB SHERALI NASREENBANO |                                 |            |        |            |                    |            | (2020016400242115) |                         |                        |            |      |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 45E              |  | 46E                             |            |        |            | 29F                |            | 48E                |                         |                        |            |      | 20F        | F                 | 46E                                      |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |
| 45               | 5  | C                               | 3          | 15     | 46         | 5                  | C          | 3                  | 15                      | --                     | --         | --   | 48         | 5                 | C  | 4  | 20     | --     | --    | -- | -- | 46 | 5  | C  | 3  | 15 | F  | 13 | 0  | -- | 244 |     |      |     |     |
| SGPI :           | SEM-I :                                  | 6.90 ;                          | SEM-II :   | 4.90 ; | SEM-III :  | 5.15 ;             | SEM-IV :   | 7.55 ;             | SEM-V :                 | ---- ;                 | CGPI :     | --   |            |                   |  |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |     |      |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                            |                  |                 |                |                                 |            |           |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|--|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-----------|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |                  |                 |                | <---Course-III--->              |            |           |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C   | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT       | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |           |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                            | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043031          | RAJ ANMOL HARIPAL JULIE                            | (2020016400226693)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 40E              | RCC  | 65E                            |                  |                 |                | 51E                             |            |           |            | 30E D                 |            |     | 60E        |                  |  |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12   | -- --                          | 65 8 A           | 4 32 51         | 6 B 4 24       | 53 6 B                          | 3 18 60    | 8 A 3 24  | 17         | 0                     | --         |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.50 ;                                     | SEM-II : 7.95 ;                | SEM-III : 5.80 ; | SEM-IV : 8.00 ; | SEM-V : 6.35 ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043032          | RAJ SAHIL RAJESH CHITRA                            | (2020016400240774)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 41E              | 15F  | 81E                            |                  |                 |                | 71E                             |            |           |            | 38E B                 |            |     | 55E        |                  |  |     |                   |        |       |    |     |       |
| 41               | 4 D 3 12   | -- --                          | 81 10 O          | 4 40 71         | 9 A+ 4 36      | 58 7 B+                         | 3 21 55    | 7 B+ 3 21 | 17         | 0                     | --         |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.50 ;                                     | SEM-II : 7.45 ;                | SEM-III : 8.55 ; | SEM-IV : 8.40 ; | SEM-V : 5.70 ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043033          | /RAJAK ARATI RAJENDRA SANGEETA DEVI                | (2020016400187557)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 71               | 54   | 70                             |                  |                 |                | 76                              |            |           |            | 34 C                  |            |     | 61         |                  |  |     |                   |        |       |    |     |       |
| 71               | 9 A+ 3 27  | 54 6 B 3 18                    | 70 9 A+ 4 36     | 76 9 A+ 4 36    | 49 5 C         | 3 15 61                         | 8 A 3 24   | 20        | 156        | 7.80                  |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.05 ;                                     | SEM-II : 7.35 ;                | SEM-III : 7.75 ; | SEM-IV : 8.00 ; | SEM-V : 5.55 ; | CGPI : 7.42                     |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043034          | RAJAK ASHISH AKHILESH GUDDI                        | (2020016401378804)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |    |     |       |
| A                | A  | A                              |                  |                 |                | A                               |            |           |            | A F                   |            |     | A          |                  |  |     |                   |        |       |    |     |       |
| --               | --   | --                             | --               | --              | --             | --                              | --         | --        | --         | --                    | --         | --  | --         | --               | --                                       | --  | --                |        |       |    |     |       |
| SGPI :           | SEM-I : 8.55 ;                                     | SEM-II : 8.40 ;                | SEM-III : 6.20 ; | SEM-IV : 6.30 ; | SEM-V : ---- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043035          | /RAJBHAR PRIYANKA RAMAWADH ANITADEVI               | (2020016400740331)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |    |     |       |
| 54               | 53   | 73                             |                  |                 |                | 49                              |            |           |            | 46 A                  |            |     | 46         |                  |  |     |                   |        |       |    |     |       |
| 54               | 6 B 3 18   | 53 6 B 3 18                    | 73 9 A+ 4 36     | 49 5 C 4 20     | 71 9 A+        | 3 27 46                         | 5 C 3 15   | 20        | 134        | 6.70                  |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 7.75 ;                                     | SEM-II : 7.55 ;                | SEM-III : 8.00 ; | SEM-IV : 8.85 ; | SEM-V : 5.80 ; | CGPI : 7.44                     |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2043036          | RAJPUROHIT YASHVEERSINGH SURESHSINGH SANTOSHKANWAR | (2020016400571667)             |                  |                 |                |                                 |            |           |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |    |     |       |
| 54               | 74   | 72                             |                  |                 |                | 40                              |            |           |            | 70 O                  |            |     | 86         |                  |  |     |                   |        |       |    |     |       |
| 54               | 6 B 3 18   | 74 9 A+ 3 27                   | 72 9 A+ 4 36     | 40 4 D 4 16     | 90 10 O        | 3 30 86                         | 10 O 3 30  | 20        | 157        | 7.85                  |            |     |            |                  |  |     |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                                    | SEM-II : 10.00 ;               | SEM-III : 9.40 ; | SEM-IV : 9.60 ; | SEM-V : 9.30 ; | CGPI : 9.36                     |            |           |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                            |                 |                  |                 |                  |             |           |  |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK     | TOTAL |     |      |       |
|--|---|--------------------------------|-----------------|------------------|-----------------|------------------|-------------|-----------|--|-----------------------|------------|-----|------------|-------------------|------------|-------------------|------------|-------|-----|------|-------|
| <----Course-I---->   |   | <---Course-II--->              |                 |                  |                 | <--Course-III--> |             |           |  | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |            |       |     |      |       |
| Theory   |   | Theory                         |                 |                  |                 | Theory           |             |           |  | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |            | फ     | फ   | GPI  | MARKS |
| TOT  | GP G C G*C                                      | TOT                            | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C  | TOT       | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C |       |     |      |       |
| (83014)  | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3)          |                 |                  |                 |                  |             | (83013)   | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |            |       |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4)          |                 |                  |                 |                  |             | (83007)   | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |            |       |     |      |       |
| (83020)  | 10: Comp.Sys & Appl.-II                         | (Th:75/30, In:25/10,Cr.Pt.: 3) |                 |                  |                 |                  |             | (83015)   | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043037  | RAJPUT RAVINDRA SINGH DALPAT SINGH RATAN KUNWAR | (2020016400757816)             |                 |                  |                 |                  |             | 462       | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 47E  | 40E   | 17F                            |                 |                  |                 | 49E              |             | 40E       | B  | 56E                   |            |     |            |                   |            |                   |            | F     |     |      | 266   |
| 47   | 5 C 3 15  | 40 4 D 3 12                    | -- - - -        | 49               | 5 C 4 20        | 57 7 B+ 3 21     | 56          | 7 B+ 3 21 |  |                       |            |     |            |                   |            |                   |            | 16    | 0   | --   |       |
| SGPI :   |   | SEM-I : 8.05 ;                 | SEM-II : 7.65 ; | SEM-III : 7.20 ; | SEM-IV : 8.60 ; | SEM-V : --- ;    | CGPI : --   |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043038  | /RAJPUT TEJAL DHARAM RASHMI                     | (2020016400240341)             |                 |                  |                 |                  |             | 563       | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 55   | 51  | 76                             |                 |                  |                 | 71               |             | 71        | O  | 56                    |            |     |            |                   |            |                   |            | P     |     |      | 404   |
| 55   | 7 B+ 3 21                                       | 51 6 B 3 18                    | 76 9 A+ 4 36    | 71               | 9 A+ 4 36       | 95 10 O 3 30     | 56          | 7 B+ 3 21 |  |                       |            |     |            |                   |            |                   |            | 20    | 162 | 8.10 |       |
| SGPI :   |   | SEM-I : 7.95 ;                 | SEM-II : 8.00 ; | SEM-III : 7.40 ; | SEM-IV : 8.70 ; | SEM-V : 7.65 ;   | CGPI : 7.97 |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043039  | /RAM PRIYA MANOHAR SHASHIKALA                   | (2020016400588751)             |                 |                  |                 |                  |             | 0         |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 41   | 49  | 66                             |                 |                  |                 | 58               |             | 52        | A  | 72                    |            |     |            |                   |            |                   |            | P     | RLE |      | 361   |
| 41   | 4 D 3 12  | 49 5 C 3 15                    | 66 8 A 4 32     | 58               | 7 B+ 4 28       | 75 9 A+ 3 27     | 72          | 9 A+ 3 27 |  |                       |            |     |            |                   |            |                   |            | 20    | 141 | 7.05 |       |
| SGPI :   |   | SEM-I : 9.70 ;                 | SEM-II : 7.75 ; | SEM-III : 7.35 ; | SEM-IV : 9.55 ; | SEM-V : --- ;    | CGPI : --   |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043040  | RAMBADE ANIKET KASHIRAM NAMRATA                 | (2020016400227804)             |                 |                  |                 |                  |             | 563       | Abhinav Shetkari Shikshan Mandal's Abhin |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 53   | 42  | 47                             |                 |                  |                 | 53               |             | 40        | B  | 60                    |            |     |            |                   |            |                   |            | P     | RLE |      | 315   |
| 53   | 6 B 3 18  | 42 4 D 3 12                    | 47 5 C 4 20     | 53               | 6 B 4 24        | 60 8 A 3 24      | 60          | 8 A 3 24  |  |                       |            |     |            |                   |            |                   |            | 20    | 122 | 6.10 |       |
| SGPI :   |   | SEM-I : 7.45 ;                 | SEM-II : 8.40 ; | SEM-III : 6.50 ; | SEM-IV : 8.70 ; | SEM-V : --- ;    | CGPI : --   |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043041  | /RAMBHIYA MAHEK DHARMESH CHHAYA                 | (2020016400323042)             |                 |                  |                 |                  |             | 462       | Shri Shankar Narayan Education Trust's S |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 71   | 66  | 46                             |                 |                  |                 | 56               |             | 58        | A+                                       | 67                    |            |     |            |                   |            |                   |            | P     |     |      | 384@2 |
| 71   | 9 A+ 3 27                                       | 66 8 A 3 24                    | 46 5 C 4 20     | 56               | 7 B+ 4 28       | 78@2 10 O 3 30   | 67          | 8 A 3 24  |  |                       |            |     |            |                   |            |                   |            | 20    | 153 | 7.65 |       |
| SGPI :   |   | SEM-I : 10.00 ;                | SEM-II : 9.70 ; | SEM-III : 8.65 ; | SEM-IV : 9.05 ; | SEM-V : 7.40 ;   | CGPI : 8.74 |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 2043042  | RAMINA MAYUR RAMESH HARSHA                      | (2020016400901896)             |                 |                  |                 |                  |             | 1064      | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| 40E  | 16F   | 18F                            |                 |                  |                 | 40E              |             | 30E       | D  | 25F                   |            |     |            |                   |            |                   |            | F     |     |      | 193   |
| 40   | 4 D 3 12  | -- - - -                       | -- - - -        | 40               | 4 D 4 16        | 54 6 B 3 18      | --          | --        |  |                       |            |     |            |                   |            |                   |            | 10    | 0   | --   |       |
| SGPI :   |   | SEM-I : 7.40 ;                 | SEM-II : 5.35 ; | SEM-III : 5.35 ; | SEM-IV : 8.70 ; | SEM-V : --- ;    | CGPI : --   |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                                |                 |                  |                 |                  |             |           |  |                       |            |     |            |                   |            |                   |            |       |     |      |       |

| SEAT_NO            | NAME                                | PRN                            |           |           |           |                                 |           |           |          |                       |      |           |                | COLLEGE                             |  |                   | RESULT | REMARK | TOTAL |   |   |     |       |
|--------------------|-------------------------------------|--------------------------------|-----------|-----------|-----------|---------------------------------|-----------|-----------|----------|-----------------------|------|-----------|----------------|-------------------------------------|--|-------------------|--------|--------|-------|---|---|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |           |           |           | <--Course-III-->                |           |           |          | <---Course-IV--->     |      |           |                | <---Course-VI--->                   |  |                   | 腩腩     | 腩腩     | MARKS |   |   |     |       |
| Theory             |                                     | Theory                         |           |           |           | Theory                          |           |           |          | Theory                |      |           |                | Theory & Internal College Assesment |  |                   |        |        |       |   |   |     |       |
| TOT                | GP                                  | G                              | C         | G*C       | TOT       | GP                              | G         | C         | G*C      | TOT                   | GP   | G         | C              | G*C                                 | TOT                                      | GP                | G      | C      | G*C   | 腩 | 腩 | GPI | MARKS |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |           |           |           | (83013) 2: Buss.Economics-VI    |           |           |          | (Th:100/40,Cr.Pt.: 3) |      |           |                |                                     |  |                   |        |        |       |   |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |           |           |           | (83007) 3: Fin Acc & Aud.-X     |           |           |          | (Th:100/40,Cr.Pt.: 4) |      |           |                |                                     |  |                   |        |        |       |   |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |           |           | (83015) 18: Dir.& Indir. Tax-II |           |           |          | (Th:100/40,Cr.Pt.: 3) |      |           |                |                                     |  |                   |        |        |       |   |   |     |       |
| 2043043            | RANA VANSH SUNIL NANDINI            | (2020016400323502)             |           |           |           |                                 |           |           |          |                       |      |           |                | 462                                 | Shri Shankar Narayan Education Trust's S |                   |        |        |       |   |   |     |       |
| 40E                | 26F                                 | 44E                            |           |           |           | 63E                             |           |           |          | 38E B                 |      |           | 40E            |                                     |  |                   |        |        |       |   |   |     |       |
| 40                 | 4 D 3 12                            | --                             | --        | ----      | 44        | 4 D 4 16                        | 63        | 8 A 4 32  | 55       | 7 B+                  | 3 21 | 40        | 4 D 3 12       | 17                                  | 0  | --                | 268    |        |       |   |   |     |       |
| SGPI :             | SEM-I : 8.10 ;                      | SEM-II : 8.30 ;                |           |           |           | SEM-III : 7.05 ;                |           |           |          | SEM-IV : 7.40 ;       |      |           | SEM-V : ---- ; |                                     |  | CGPI : --         |        |        |       |   |   |     |       |
| 2043044            | /RANE ISHIKA RAJENDRA RANJAN        | (2020016400317304)             |           |           |           |                                 |           |           |          |                       |      |           |                | 462                                 | Shri Shankar Narayan Education Trust's S |                   |        |        |       |   |   |     |       |
| 43                 | 47                                  | 77                             |           |           |           | 75                              |           |           |          | 66 O                  |      |           | 74             |                                     |  |                   |        |        |       |   |   |     |       |
| 43                 | 4 D 3 12                            | 47                             | 5 C 3 15  | 77@3 10 O | 4 40      | 75                              | 9 A+ 4 36 | 87        | 10 O     | 3 30                  | 74   | 9 A+ 3 27 | 20             | 160                                 | 8.00                                     | 403@3             |        |        |       |   |   |     |       |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 9.70 ;                |           |           |           | SEM-III : 8.80 ;                |           |           |          | SEM-IV : 9.50 ;       |      |           | SEM-V : 7.50 ; |                                     |  | CGPI : 8.89       |        |        |       |   |   |     |       |
| 2043045            | RANE JAYESH PRAKASH PRANALI         | (2020016400236834)             |           |           |           |                                 |           |           |          |                       |      |           |                | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |        |       |   |   |     |       |
| 51E                | 25F                                 | 51E                            |           |           |           | 67E                             |           |           |          | 31E D                 |      |           | 46E            |                                     |  |                   |        |        |       |   |   |     |       |
| 51                 | 6 B 3 18                            | --                             | --        | ----      | 51        | 6 B 4 24                        | 67        | 8 A 4 32  | 48       | 5 C                   | 3 15 | 46        | 5 C 3 15       | 17                                  | 0  | --                | 288    |        |       |   |   |     |       |
| SGPI :             | SEM-I : 7.05 ;                      | SEM-II : 7.10 ;                |           |           |           | SEM-III : 7.05 ;                |           |           |          | SEM-IV : 8.90 ;       |      |           | SEM-V : ---- ; |                                     |  | CGPI : --         |        |        |       |   |   |     |       |
| 2043046            | RAO VISHAL SINGH NARAYANSINGH GEETA | (2020016400323227)             |           |           |           |                                 |           |           |          |                       |      |           |                | 462                                 | Shri Shankar Narayan Education Trust's S |                   |        |        |       |   |   |     |       |
| 45                 | 84                                  | 96                             |           |           |           | 41                              |           |           |          | 70 O                  |      |           | 83             |                                     |  |                   |        |        |       |   |   |     |       |
| 45                 | 5 C 3 15                            | 84                             | 10 O 3 30 | 96        | 10 O 4 40 | 41                              | 4 D 4 16  | 91        | 10 O     | 3 30                  | 83   | 10 O 3 30 | 20             | 161                                 | 8.05                                     | 440               |        |        |       |   |   |     |       |
| SGPI :             | SEM-I : 6.75 ;                      | SEM-II : 7.70 ;                |           |           |           | SEM-III : 8.20 ;                |           |           |          | SEM-IV : 8.90 ;       |      |           | SEM-V : 9.00 ; |                                     |  | CGPI : 8.10 @0.04 |        |        |       |   |   |     |       |
| 2043047            | RAPSHE VINAYAK VISHWANATH SUPRIYA   | (2020016400740474)             |           |           |           |                                 |           |           |          |                       |      |           |                | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |        |       |   |   |     |       |
| 27F                | 13F                                 | 40E                            |           |           |           | 56E                             |           |           |          | 50E A                 |      |           | 50E            |                                     |  |                   |        |        |       |   |   |     |       |
| --                 | --                                  | --                             | --        | ----      | 40        | 4 D 4 16                        | 56        | 7 B+ 4 28 | 75       | 9 A+                  | 3 27 | 50        | 6 B 3 18       | 14                                  | 0  | --                | 261    |        |       |   |   |     |       |
| SGPI :             | SEM-I : 8.65 ;                      | SEM-II : 8.15 ;                |           |           |           | SEM-III : 7.80 ;                |           |           |          | SEM-IV : 8.90 ;       |      |           | SEM-V : ---- ; |                                     |  | CGPI : --         |        |        |       |   |   |     |       |
| 2043048            | RASAM RATNESH BHARAT BHAGYASHRI     | (2019016401482345)             |           |           |           |                                 |           |           |          |                       |      |           |                | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |        |       |   |   |     |       |
| 40E                | 19F                                 | 23F                            |           |           |           | 40E                             |           |           |          | 19F F                 |      |           | 22F            |                                     |  |                   |        |        |       |   |   |     |       |
| 40                 | 4 D 3 12                            | --                             | --        | ----      | --        | --                              | ----      | 40        | 4 D 4 16 | --                    | --   | ----      | --             | 7                                   | 0  | --                | 173    |        |       |   |   |     |       |
| SGPI :             | SEM-I : 4.10 ;                      | SEM-II : 4.10 ;                |           |           |           | SEM-III : 7.00 ;                |           |           |          | SEM-IV : 7.20 ;       |      |           | SEM-V : ---- ; |                                     |  | CGPI : --         |        |        |       |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                           | PRN                             |                 |                  |                 |                  |             |                    |                         |                        |            |     |            | COLLEGE           |  |    | RESULT | REMARK     | TOTAL |
|--------------------|--------------------------------|---------------------------------|-----------------|------------------|-----------------|------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|----|--------|------------|-------|
| <----Course-I----> |                                | <---Course-II--->               |                 |                  |                 | <--Course-III--> |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |    | 腩 腩 G  | GPI        | MARKS |
| TOT                | GP G C G*C                     | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |            |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |    |        |            |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |    |        |            |       |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |    |        |            |       |
| 2043049            | RASHIVATE PIYUSH SANJAY SWATI  |                                 |                 |                  |                 |                  |             | (2020016400180871) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 40                 |                                | 43                              |                 | 48               |                 | 51               |             | 45                 | A                       |                        | 65         |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 20                 | O                       |                        |            |     |            |                   |  | P  |        | 312        |       |
| 40                 | 4 D 3 12                       | 43 4 D 3 12                     | 48 5 C 4 20     | 51 6 B 4 24      | 65 8 A 3 24     | 65 8 A 3 24      |             |                    |                         |                        |            |     |            |                   |  | 20 | 116    | 5.80       |       |
| SGPI :             |                                | SEM-I : 8.70 ;                  | SEM-II : 8.20 ; | SEM-III : 7.25 ; | SEM-IV : 8.55 ; | SEM-V : 6.60 ;   | CGPI : 7.52 |                    |                         |                        |            |     |            |                   |  |    |        |            |       |
| 2043050            | /RATHOD GAURI SANTOSH JANABAI  |                                 |                 |                  |                 |                  |             | (2020016400317633) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |            |       |
| 57                 |                                | 58                              |                 | 63               |                 | 52               |             | 67                 | O                       |                        | 70         |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 20                 | O                       |                        |            |     |            |                   |  | P  |        | 387 #10    |       |
| 57                 | 7 B+ 3 21                      | 58 7 B+ 3 21                    | 63 8 A 4 32     | 52 6 B 4 24      | 87 10 O 3 30    | 70 9 A+ 3 27     |             |                    |                         |                        |            |     |            |                   |  | 20 | 155    | 7.75 #0.10 |       |
| SGPI :             |                                | SEM-I : 8.50 ;                  | SEM-II : 8.10 ; | SEM-III : 6.50 ; | SEM-IV : 8.95 ; | SEM-V : 7.05 ;   | CGPI : 7.83 |                    |                         |                        |            |     |            |                   |  |    |        |            |       |
| 2043051            | RATHOD JAYESH JASWANT ALKABEN  |                                 |                 |                  |                 |                  |             | (2020016400181916) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 28F                |                                | 49E                             |                 | 48E              |                 | 54E              |             | 38E                | B                       |                        | 40E        |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 21E                | O                       |                        |            |     |            |                   |  | F  |        | 278        |       |
| --                 | -- -- ----                     | 49 5 C 3 15                     | 48 5 C 4 20     | 54 6 B 4 24      | 59 7 B+ 3 21    | 40 4 D 3 12      |             |                    |                         |                        |            |     |            |                   |  | 17 | 0      | --         |       |
| SGPI :             |                                | SEM-I : 8.55 ;                  | SEM-II : 8.70 ; | SEM-III : 7.95 ; | SEM-IV : 7.50 ; | SEM-V : 5.15 ;   | CGPI : --   |                    |                         |                        |            |     |            |                   |  |    |        |            |       |
| 2043052            | /RATHOD PRATIKSHA VISHNU KIRAN |                                 |                 |                  |                 |                  |             | (2020016400229053) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 45E                |                                | 15F                             |                 | 40E              |                 | 53E              |             | 48E                | A                       |                        | 56E        |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 23E                | O                       |                        |            |     |            |                   |  | F  |        | 280        |       |
| 45                 | 5 C 3 15                       | -- -- ----                      | 40 4 D 4 16     | 53 6 B 4 24      | 71 9 A+ 3 27    | 56 7 B+ 3 21     |             |                    |                         |                        |            |     |            |                   |  | 17 | 0      | --         |       |
| SGPI :             |                                | SEM-I : 7.55 ;                  | SEM-II : 4.80 ; | SEM-III : 5.85 ; | SEM-IV : ---- ; | SEM-V : ---- ;   | CGPI : --   |                    |                         |                        |            |     |            |                   |  |    |        |            |       |
| 2043053            | /RATHOD SMITA MOHAN MEERA      |                                 |                 |                  |                 |                  |             | (2020016400240236) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 40E                |                                | 25F                             |                 | 44E              |                 | 40E              |             | 47E                | A                       |                        | 53E        |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 20E                | O                       |                        |            |     |            |                   |  | F  |        | 269        |       |
| 40                 | 4 D 3 12                       | -- -- ----                      | 44 4 D 4 16     | 40 4 D 4 16      | 67 8 A 3 24     | 53 6 B 3 18      |             |                    |                         |                        |            |     |            |                   |  | 17 | 0      | --         |       |
| SGPI :             |                                | SEM-I : 7.30 ;                  | SEM-II : 6.60 ; | SEM-III : 6.45 ; | SEM-IV : 6.85 ; | SEM-V : ---- ;   | CGPI : --   |                    |                         |                        |            |     |            |                   |  |    |        |            |       |
| 2043054            | RAUL ASHISH ACHYUT ARCHANA     |                                 |                 |                  |                 |                  |             | (2020016400303881) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |            |       |
| 55                 |                                | 56                              |                 | 72               |                 | 60               |             | 46                 | A                       |                        | 68         |     |            |                   |  |    |        |            |       |
|                    |                                |                                 |                 |                  |                 |                  |             | 16                 | A                       |                        |            |     |            |                   |  | P  |        | 373        |       |
| 55                 | 7 B+ 3 21                      | 56 7 B+ 3 21                    | 72 9 A+ 4 36    | 60 8 A 4 32      | 62 8 A 3 24     | 68 8 A 3 24      |             |                    |                         |                        |            |     |            |                   |  | 20 | 158    | 7.90       |       |
| SGPI :             |                                | SEM-I : 8.55 ;                  | SEM-II : 8.25 ; | SEM-III : 7.20 ; | SEM-IV : 7.70 ; | SEM-V : 6.35 ;   | CGPI : 7.66 |                    |                         |                        |            |     |            |                   |  |    |        |            |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                            |                  |                 |                |                                 |           |    |           |                       |           |    |     | COLLEGE                                       |     |    |   | RESULT            | REMARK | TOTAL |    |    |     |       |
|------------------|--------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|---|-----|----|---|-------------------|--------|-------|----|----|-----|-------|
| <---Course-I---> |                                | <---Course-II--->              |                  |                 |                | <---Course-III--->              |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V--->                              |     |    |   | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |
| TOT              | GP                             | G                              | C                | G*C             | TOT            | GP                              | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C   | TOT | GP | G | C                 | G*C    | TOT   | GP |    |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043055          | RAUT PRATHMESH VINAYAK MADHAVI | (2020016400740594)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |    |     |       |
| 47E              | 40E                            | 63E                            |                  |                 |                | 71E                             |           |    |           | 30E D                 |           |    |     | 28F   |     |    |   |                   |        | 289   |    |    |     |       |
| 47               | 5 C 3 15                       | 40                             | 4 D 3 12         | 63              | 8 A 4 32       | 71                              | 9 A+ 4 36 | 40 | 4 D 3 12  | --                    | --        | -- | --  | 17  | 0   | -- |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 7.50 ;                 | SEM-II : 6.25 ;                | SEM-III : 5.30 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043056          | /RAUT PRERNA MAHENDAR DARSHANA | (2020016400580233)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |                   |        |       |    |    |     |       |
| 40E              | 28F                            | 46E                            |                  |                 |                | 54E                             |           |    |           | 43E B+                |           |    |     | 47E   |     |    |   |                   |        | 274   |    |    |     |       |
| 40               | 4 D 3 12                       | --                             | --               | 46              | 5 C 4 20       | 54                              | 6 B 4 24  | 59 | 7 B+ 3 21 | 47                    | 5 C 3 15  | 17 | 0   | --  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 8.05 ;                 | SEM-II : 7.55 ;                | SEM-III : 6.85 ; | SEM-IV : 8.40 ; | SEM-V : 4.45 ; | CGPI : --                       |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043057          | /RAUT PRITI PITABASH MAMTA     | (2020016400317246)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |                   |        |       |    |    |     |       |
| 44               | 50                             | 53                             |                  |                 |                | 51                              |           |    |           | 63 O                  |           |    |     | 55  |     |    |   |                   |        | 337   |    |    |     |       |
| 44               | 4 D 3 12                       | 50                             | 6 B 3 18         | 53              | 6 B 4 24       | 51                              | 6 B 4 24  | 84 | 10 O 3 30 | 55                    | 7 B+ 3 21 | 20 | 129 | 6.45  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 7.95 ;                 | SEM-II : 7.50 ;                | SEM-III : 6.50 ; | SEM-IV : 7.85 ; | SEM-V : 4.75 ; | CGPI : 6.83                     |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043058          | /RAWAT HRITIKA GOPAL RUMI      | (2020016400740652)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |    |     |       |
| 48E              | 29F                            | 21F                            |                  |                 |                | 28F                             |           |    |           | 30E D                 |           |    |     | 40E   |     |    |   |                   |        | 211   |    |    |     |       |
| 48               | 5 C 3 15                       | --                             | --               | --              | --             | --                              | --        | 45 | 5 C 3 15  | 40                    | 4 D 3 12  | 9  | 0   | --  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 6.40 ;                 | SEM-II : 6.30 ;                | SEM-III : 7.70 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043059          | /RAWAT TANYA NARENDRA ANITA    | (2020016401821934)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |                   |        |       |    |    |     |       |
| 28F              | 13F                            | 19F                            |                  |                 |                | 27F                             |           |    |           | 16F F                 |           |    |     | 25F   |     |    |   |                   |        | 146   |    |    |     |       |
| --               | --                             | --                             | --               | --              | --             | --                              | --        | -- | 18E A+    | --                    | --        | 0  | 0   | --  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 8.95 ;                 | SEM-II : 6.05 ;                | SEM-III : 6.10 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |
| 2043060          | RAWATE YASH JANARDAN DEEPA     | (2020016400598896)             |                  |                 |                |                                 |           |    |           |                       |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |    |     |       |
| 46               | 40                             | 53                             |                  |                 |                | 51                              |           |    |           | 39 B                  |           |    |     | 54  |     |    |   |                   |        | 300   |    |    |     |       |
| 46               | 5 C 3 15                       | 40                             | 4 D 3 12         | 53              | 6 B 4 24       | 51                              | 6 B 4 24  | 56 | 7 B+ 3 21 | 54                    | 6 B 3 18  | 20 | 114 | 5.70  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                 | SEM-II : 8.85 ;                | SEM-III : 8.55 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --                       |           |    |           |                       |           |    |     |   |     |    |   |                   |        |       |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                              | PRN                             |                 |                  |                 |                  |             |         |                         |                        |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |  |
|--------------------|-----------------------------------|---------------------------------|-----------------|------------------|-----------------|------------------|-------------|---------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|--|
| <----Course-I----> |                                   | <---Course-II--->               |                 |                  |                 | <--Course-III--> |             |         |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |     | 腩 腩    | GPI    | MARKS |  |
| TOT                | GP G C G*C                        | TOT                             | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C  | TOT     | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                 |                  |                 |                  |             | (83013) | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                 |                  |                 |                  |             | (83007) | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                 |                  |                 |                  |             | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |  |
| 2043061            | REDDY ROHIT TRIMAL AMBIKA         | (2020016400323011)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |  |
| 42E                | 29F                               | 55E                             |                 |                  |                 | 57E              |             | 34E     | C                       |                        |            | 48E |            |                   |  |     |        |        |       |  |
| 42                 | 4 D 3 12                          | -- - - - -                      | 55              | 7 B+             | 4 28            | 57               | 7 B+        | 4 28    | 50                      | 6 B                    | 3 18       | 48  | 5 C        | 3 15              | 17                                       | 0   | --     | 281    |       |  |
| SGPI :             |                                   | SEM-I : 8.05 ;                  | SEM-II : 8.10 ; | SEM-III : 6.90 ; | SEM-IV : 8.45 ; | SEM-V : 5.25 ;   | CGPI : --   |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |
| 2043062            | ROSARIO CHRISSHAUN ALOYSIOUS MARY | (2020016401022124)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |        |        |       |  |
| 41                 | 42                                | 58                              |                 |                  |                 | 63               |             | 61      | O                       |                        |            | 61  |            |                   |  |     |        |        |       |  |
| 41                 | 4 D 3 12                          | 42 4 D 3 12                     | 58              | 7 B+             | 4 28            | 63               | 8 A         | 4 32    | 85                      | 10 O                   | 3 30       | 61  | 8 A        | 3 24              | 20                                       | 138 | 6.90   | 350    |       |  |
| SGPI :             |                                   | SEM-I : 9.55 ;                  | SEM-II : 8.65 ; | SEM-III : 8.10 ; | SEM-IV : 9.70 ; | SEM-V : --- ;    | CGPI : --   |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |
| 2043063            | /ROSARIO CHRISTINE ALOYSIOUS MARY | (2020016401022132)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |        |        |       |  |
| 50                 | 66                                | 65                              |                 |                  |                 | 50               |             | 66      | O                       |                        |            | 75  |            |                   |  |     |        |        |       |  |
| 50                 | 6 B 3 18                          | 66 8 A 3 24                     | 65              | 8 A              | 4 32            | 50               | 6 B         | 4 24    | 90                      | 10 O                   | 3 30       | 75  | 9 A+       | 3 27              | 20                                       | 155 | 7.75   | 396    |       |  |
| SGPI :             |                                   | SEM-I : 9.70 ;                  | SEM-II : 8.65 ; | SEM-III : 8.10 ; | SEM-IV : 9.70 ; | SEM-V : 5.75 ;   | CGPI : 8.28 |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |
| 2043064            | ROTANGAN LALIT DUNGARAM PUNKUDEVI | (2020016400598857)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |  |
| A                  | A                                 | A                               |                 |                  |                 | A                |             | A       | F                       |                        |            | A   |            |                   |  |     |        |        |       |  |
| --                 | --                                | --                              | --              | --               | --              | --               | --          | 10E     | D                       |                        |            | --  |            |                   |  |     |        |        |       |  |
| SGPI :             |                                   | SEM-I : 9.10 ;                  | SEM-II : 6.20 ; | SEM-III : 6.95 ; | SEM-IV : 9.00 ; | SEM-V : --- ;    | CGPI : --   |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |
| 2043065            | /SADEKAR SUMAN SURESH SUREKHA     | (2020016400322916)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |  |
| 71                 | 73                                | 91                              |                 |                  |                 | 69               |             | 71      | O                       |                        |            | 82  |            |                   |  |     |        |        |       |  |
| 71                 | 9 A+ 3 27                         | 73 9 A+ 3 27                    | 91              | 10 O             | 4 40            | 69               | 8 A         | 4 32    | 92                      | 10 O                   | 3 30       | 82  | 10 O       | 3 30              | 20                                       | 186 | 9.30   | 478    |       |  |
| SGPI :             |                                   | SEM-I : 9.70 ;                  | SEM-II : 9.55 ; | SEM-III : 9.40 ; | SEM-IV : 9.65 ; | SEM-V : 9.55 ;   | CGPI : 9.53 |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |
| 2043066            | SADRIWALA IBRAHIM SHOAB SAKINA    | (2020016400967867)              |                 |                  |                 |                  |             |         |                         |                        |            |     |            | 306               | Royal Higher Education Society's College |     |        |        |       |  |
| 55                 | 55                                | 83                              |                 |                  |                 | 81               |             | 69      | O                       |                        |            | 72  |            |                   |  |     |        |        |       |  |
| 55                 | 7 B+ 3 21                         | 55 7 B+ 3 21                    | 83              | 10 O             | 4 40            | 81               | 10 O        | 4 40    | 94                      | 10 O                   | 3 30       | 72  | 9 A+       | 3 27              | 20                                       | 179 | 8.95   | 440    |       |  |
| SGPI :             |                                   | SEM-I : 10.00 ;                 | SEM-II : 9.60 ; | SEM-III : 9.45 ; | SEM-IV : 9.60 ; | SEM-V : 7.10 ;   | CGPI : 9.12 |         |                         |                        |            |     |            |                   |  |     |        |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                  | PRN                            |              |                 |              |                  |            |                    |                         |                                      |            |             |            | COLLEGE                              |  | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------------|--------------------------------|--------------|-----------------|--------------|------------------|------------|--------------------|-------------------------|--------------------------------------|------------|-------------|------------|--------------------------------------|--|--------|--------|-------|
| <----Course-I----> |                                       | <---Course-II--->              |              |                 |              | <--Course-III--> |            |                    |                         | <---Course-IV--->                    |            |             |            | <---Course-VI--->                    |  | 腩 腩    | 腩      | MARKS |
| Theory             |                                       | Theory                         |              |                 |              | Theory           |            |                    |                         | Theory & Internal College Assessment |            |             |            | Theory & Internal College Assessment |  |        |        |       |
| TOT                | GP G C G*C                            | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                                  | GP G C G*C | TOT         | GP G C G*C | TOT                                  | GP G C G*C                               |        |        |       |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |              |                 |              |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)                |            |             |            |                                      |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |              |                 |              |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4)                |            |             |            |                                      |  |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3)                |            |             |            |                                      |  |        |        |       |
| 2043067            | SAH DEEPAK SUBODH LAXMI               |                                |              |                 |              |                  |            | (2020016400770361) |                         |                                      |            |             |            | 306                                  | Royal Higher Education Society's College |        |        |       |
| 80                 |                                       | 42                             |              | 86              |              | 84               |            | 73                 | O                       |                                      | 91         |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 25                 | O                       |                                      |            |             |            |                                      |  | P      |        | 481   |
| 80                 | 10 O 3 30                             | 42 4 D 3 12                    | 86 10 O 4 40 | 84 10 O 4 40    | 98 10 O 3 30 | 91 10 O 3 30     |            |                    |                         |                                      |            |             |            |                                      |  | 20     | 182    | 9.10  |
| SGPI :             |                                       | SEM-I : 10.00 ;                |              | SEM-II : 9.85 ; |              | SEM-III : 9.45 ; |            | SEM-IV : 9.85 ;    |                         | SEM-V : 9.40 ;                       |            | CGPI : 9.61 |            |                                      |  |        |        |       |
| 2043068            | SAH SHIVAM LALIT MIRA DEVI            |                                |              |                 |              |                  |            | (2020016400509117) |                         |                                      |            |             |            | 462                                  | Shri Shankar Narayan Education Trust's S |        |        |       |
| 42E                |                                       | 28F                            |              | 40E             |              | 47E              |            | 30E                | D                       |                                      | 40E        |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 17E                | A                       |                                      |            |             |            |                                      |  | F      |        | 244   |
| 42                 | 4 D 3 12                              | -- -- -- --                    | 40 4 D 4 16  | 47 5 C 4 20     | 47 5 C 3 15  | 40 4 D 3 12      |            |                    |                         |                                      |            |             |            |                                      |  | 17     | 0      | --    |
| SGPI :             |                                       | SEM-I : 5.45 ;                 |              | SEM-II : 6.45 ; |              | SEM-III : 7.15 ; |            | SEM-IV : 8.00 ;    |                         | SEM-V : ---- ;                       |            | CGPI : --   |            |                                      |  |        |        |       |
| 2043069            | SAHANI SATISH KANHAIYALAL NAGINA DEVI |                                |              |                 |              |                  |            | (2020016400231222) |                         |                                      |            |             |            | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 40E                |                                       | 40E                            |              | 40E             |              | 54E              |            | 30E                | D                       |                                      | 23F        |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 15E                | A                       |                                      |            |             |            |                                      |  | F      |        | 242   |
| 40                 | 4 D 3 12                              | 40 4 D 3 12                    | 40 4 D 4 16  | 54 6 B 4 24     | 45 5 C 3 15  | -- -- -- --      |            |                    |                         |                                      |            |             |            |                                      |  | 17     | 0      | --    |
| SGPI :             |                                       | SEM-I : 6.30 ;                 |              | SEM-II : 5.25 ; |              | SEM-III : 5.30 ; |            | SEM-IV : 5.70 ;    |                         | SEM-V : ---- ;                       |            | CGPI : --   |            |                                      |  |        |        |       |
| 2043070            | SAHU AJAYKUMAR RAMNARESH SANGEETA     |                                |              |                 |              |                  |            | (2020016400235974) |                         |                                      |            |             |            | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 40                 |                                       | 40                             |              | 59              |              | 45               |            | 47                 | A                       |                                      | 50         |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 21                 | O                       |                                      |            |             |            |                                      |  | P      | RLE    | 302   |
| 40                 | 4 D 3 12                              | 40 4 D 3 12                    | 59 7 B+ 4 28 | 45 5 C 4 20     | 68 8 A 3 24  | 50 6 B 3 18      |            |                    |                         |                                      |            |             |            |                                      |  | 20     | 114    | 5.70  |
| SGPI :             |                                       | SEM-I : 5.80 ;                 |              | SEM-II : 4.55 ; |              | SEM-III : 4.25 ; |            | SEM-IV : 6.95 ;    |                         | SEM-V : ---- ;                       |            | CGPI : --   |            |                                      |  |        |        |       |
| 2043071            | /SAHU YOGEEETA JAYANT MANJU           |                                |              |                 |              |                  |            | (2020016400230691) |                         |                                      |            |             |            | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 65E                |                                       | 40E                            |              | 13F             |              | 51E              |            | 31E                | D                       |                                      | 40E        |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 15E                | A                       |                                      |            |             |            |                                      |  | F      |        | 255   |
| 65                 | 8 A 3 24                              | 40 4 D 3 12                    | -- -- -- --  | 51 6 B 4 24     | 46 5 C 3 15  | 40 4 D 3 12      |            |                    |                         |                                      |            |             |            |                                      |  | 16     | 0      | --    |
| SGPI :             |                                       | SEM-I : 8.95 ;                 |              | SEM-II : 7.85 ; |              | SEM-III : 7.70 ; |            | SEM-IV : 8.55 ;    |                         | SEM-V : 5.80 ;                       |            | CGPI : --   |            |                                      |  |        |        |       |
| 2043072            | SAJWAN ROHIT DHYANSINGH SHOBHA        |                                |              |                 |              |                  |            | (2020016401132383) |                         |                                      |            |             |            | 601                                  | Jeevan Jyot Educational Charitable Trust |        |        |       |
| 43E                |                                       | 22F                            |              | 40E             |              | 50E              |            | 30E                | D                       |                                      | 41E        |             |            |                                      |  |        |        |       |
|                    |                                       |                                |              |                 |              |                  |            | 17E                | A                       |                                      |            |             |            |                                      |  | F      |        | 243   |
| 43                 | 4 D 3 12                              | -- -- -- --                    | 40 4 D 4 16  | 50 6 B 4 24     | 47 5 C 3 15  | 41 4 D 3 12      |            |                    |                         |                                      |            |             |            |                                      |  | 17     | 0      | --    |
| SGPI :             |                                       | SEM-I : 8.95 ;                 |              | SEM-II : 9.55 ; |              | SEM-III : 7.50 ; |            | SEM-IV : 7.00 ;    |                         | SEM-V : ---- ;                       |            | CGPI : --   |            |                                      |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                            |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |       |     |       |
|--|--------------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|-------|-----|-------|
| <----Course-I---->   |                                      | <---Course-II--->              |                  |                 |                | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |       |     |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043073  | SAKPAL ABHIJEET MARUTI SUREKHA       | (2020016400647322)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |       |     |       |
| 40   |                                      | 47                             |                  | 54              |                | 48                              |            | 50  | A          |                       | 66         |     |            |                  |  |     |                   |        |       |       |     |       |
| 40   | 4 D 3 12                             | 47 5 C 3 15                    | 54 6 B 4 24      | 48 5 C 4 20     | 74 9 A+ 3 27   | 66 8 A 3 24                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 7.25 ;                       | SEM-II : 7.35 ;                | SEM-III : 7.75 ; | SEM-IV : 8.40 ; | SEM-V : 6.10 ; | CGPI : 7.16                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043074  | SALIAN MITESH SATISH GEETA           | (2020016400509044)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |       |     |       |
| 40   |                                      | 41                             |                  | 80              |                | 72                              |            | 59  | A+         |                       | 80         |     |            |                  |  |     |                   |        |       |       |     |       |
| 40   | 4 D 3 12                             | 41 4 D 3 12                    | 80 10 O 4 40     | 72 9 A+ 4 36    | 79@1 10 O 3 30 | 80 10 O 3 30                    |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 6.85 ;                       | SEM-II : 5.75 ;                | SEM-III : 6.55 ; | SEM-IV : 8.45 ; | SEM-V : 6.95 ; | CGPI : 7.09                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043075  | /SALIAN NISHMITHA KARUNAKARA SUREKHA | (2019016401022954)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |       |     |       |
| 40E  |                                      | 28F                            |                  | 46E             |                | 40E                             |            | 39E | B          |                       | 50E        |     |            |                  |  |     |                   |        |       |       |     |       |
| 40   | 4 D 3 12                             | -- -- -- --                    | 46 5 C 4 20      | 40 4 D 4 16     | 54 6 B 3 18    | 50 6 B 3 18                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 8.60 ;                       | SEM-II : 8.00 ;                | SEM-III : 6.75 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043076  | /SALUNKE CHETNA RASIK RASIKA         | (2020016400572574)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |       |     |       |
| 24F  |                                      | 19F                            |                  | 40E             |                | 50E                             |            | 35E | C          |                       | 42E        |     |            |                  |  |     |                   |        |       |       |     |       |
| --   | -- -- -- --                          | -- -- -- --                    | 40 4 D 4 16      | 50 6 B 4 24     | 50 6 B 3 18    | 42 4 D 3 12                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 8.80 ;                       | SEM-II : 7.00 ;                | SEM-III : 6.55 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043077  | SALUNKE TRIMBAK DIGAMBAR SUNITA      | (2020016400187894)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |       |     |       |
| A  |                                      | A                              |                  | A               |                | A                               |            | A   | F          |                       | A          |     |            |                  |  |     |                   |        |       |       |     |       |
| --   | -- -- -- --                          | -- -- -- --                    | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 5.20 ;                       | SEM-II : --- ;                 | SEM-III : 6.15 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| 2043078  | SAMANTA ANIKET HEMANTA SUJATA        | (2020016400317505)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |       |     |       |
| 40E  |                                      | 41E                            |                  | 41E             |                | 29F                             |            | 33E | D          |                       | 54E        |     |            |                  |  |     |                   |        |       |       |     |       |
| 40   | 4 D 3 12                             | 41 4 D 3 12                    | 41 4 D 4 16      | -- -- -- --     | 49 5 C 3 15    | 54 6 B 3 18                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 7.75 ;                       | SEM-II : 5.75 ;                | SEM-III : 6.90 ; | SEM-IV : 7.40 ; | SEM-V : 4.50 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |                  |                 |                |                                 |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                                |                  |                 |                |                                 |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                                |                  |                 |                |                                 |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |       |     |       |

| SEAT_NO            | NAME                                    | PRN                            |                  |                  |                 |                  |            |                    |                         |                       |            |     |            | COLLEGE           |  |   | RESULT | REMARK   | TOTAL |
|--------------------|---|--------------------------------|------------------|------------------|-----------------|------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|---|--------|----------|-------|
| <----Course-I----> |   | <---Course-II--->              |                  |                  |                 | <--Course-III--> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |   | 腩 腩 G  | GPI      | MARKS |
| TOT                | GP G C G*C                              | TOT                            | GP G C G*C       | TOT              | GP G C G*C      | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |   |        |          |       |
| (83014)            | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |                  |                  |                 |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |          |       |
| (83001)            | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |                  |                  |                 |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |   |        |          |       |
| (83020)            | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                  |                 |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |          |       |
| 2043079            | SAMINDAR SAURABH RAVI REKHA             |                                |                  |                  |                 |                  |            | (2020016400457682) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |          |       |
| 15F                | 21F                                     | 18F                            |                  |                  |                 | 28F              |            | 30E                | D                       |                       |            |     | 47E        |                   |  |   | F      | 174      |       |
| --                 | --                                      | --                             | --               | --               | --              | --               | --         | 45                 | 5 C                     | 3 15                  | 47         | 5 C | 3 15       |                   |  | 6 | 0      | --       |       |
| SGPI :             | SEM-I : 8.25 ;                          | SEM-II : 7.65 ;                | SEM-III : 5.85 ; | SEM-IV : 8.70 ;  | SEM-V : --- ;   | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |
| 2043080            | /SAMNANI RIYA JENTIBHAI YASMINBEN       |                                |                  |                  |                 |                  |            | (2020016400783195) |                         |                       |            |     |            | 306               | Royal Higher Education Society's College |   |        |          |       |
| 68                 | 82                                      | 82                             |                  |                  |                 | 69               |            | 74                 | O                       |                       |            |     | 83         |                   |  |   | P      | 483      |       |
| 68                 | 8 A 3 24                                | 82 10 O 3 30                   | 82 10 O 4 40     | 69 8 A 4 32      | 99 10 O 3 30    | 83 10 O 3 30     |            | 25                 | O                       |                       |            |     |            |                   |  |   | 20     | 186 9.30 |       |
| SGPI :             | SEM-I : 10.00 ;                         | SEM-II : 9.70 ;                | SEM-III : 9.90 ; | SEM-IV : 10.00 ; | SEM-V : 10.00 ; | CGPI : 9.82      |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |
| 2043081            | /SAMUI GEETA SHANTI SAMUI SUREKHA SAMUI |                                |                  |                  |                 |                  |            | (2020016400483474) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |   |        |          |       |
| 61                 | 62                                      | 59                             |                  |                  |                 | 70               |            | 50                 | A                       |                       |            |     | 71         |                   |  |   | P      | 391      |       |
| 61                 | 8 A 3 24                                | 62 8 A 3 24                    | 59 7 B+ 4 28     | 70 9 A+ 4 36     | 68 8 A 3 24     | 71 9 A+ 3 27     |            | 18                 | A+                      |                       |            |     |            |                   |  |   | 20     | 163 8.15 |       |
| SGPI :             | SEM-I : 7.90 ;                          | SEM-II : 7.05 ;                | SEM-III : 7.35 ; | SEM-IV : 7.60 ;  | SEM-V : 7.60 ;  | CGPI : 7.61      |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |
| 2043082            | SANAP SACHIN SANTOSH SHILPA             |                                |                  |                  |                 |                  |            | (2020016400228781) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |   |        |          |       |
| 9F                 | 27F                                     | 40E                            |                  |                  |                 | 29F              |            | 9F                 | F                       |                       |            |     | 15F        |                   |  |   | F      | 139      |       |
| --                 | --                                      | --                             | 40               | 4 D              | 4 16            | --               | --         | 10E                | D                       |                       |            |     |            |                   |  |   | 4      | 0 --     |       |
| SGPI :             | SEM-I : 7.25 ;                          | SEM-II : 7.85 ;                | SEM-III : 8.45 ; | SEM-IV : 9.15 ;  | SEM-V : --- ;   | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |
| 2043083            | SANWLOT ANIL MAHENDRA SANTOSHDEVI       |                                |                  |                  |                 |                  |            | (2020016400833355) |                         |                       |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |   |        |          |       |
| 40                 | 49                                      | 48                             |                  |                  |                 | 64               |            | 53                 | A+                      |                       |            |     | 64         |                   |  |   | P      | 341      |       |
| 40                 | 4 D 3 12                                | 49 5 C 3 15                    | 48 5 C 4 20      | 64 8 A 4 32      | 76 9 A+ 3 27    | 64 8 A 3 24      |            | 23                 | O                       |                       |            |     |            |                   |  |   | 20     | 130 6.50 |       |
| SGPI :             | SEM-I : 9.85 ;                          | SEM-II : 8.10 ;                | SEM-III : 8.10 ; | SEM-IV : 9.25 ;  | SEM-V : 5.55 ;  | CGPI : 7.89      |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |
| 2043084            | SAPKAL RUTIK GANPAT SUNITA              |                                |                  |                  |                 |                  |            | (2020016400181971) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |   |        |          |       |
| A                  | A                                       | A                              |                  |                  |                 | A                |            | A                  | F                       |                       |            |     | A          |                   |  |   | F      | 10       |       |
| --                 | --                                      | --                             | --               | --               | --              | --               | --         | 10E                | D                       |                       |            |     |            |                   |  |   | 0      | 0 --     |       |
| SGPI :             | SEM-I : 5.50 ;                          | SEM-II : 5.10 ;                | SEM-III : 7.10 ; | SEM-IV : 7.95 ;  | SEM-V : --- ;   | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |   |        |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN                            |            |     |            |                                 |            |     |            |                         |            |                  |                | COLLEGE           |  |             | RESULT  | REMARK | TOTAL |  |
|--|--|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-------------------------|------------|------------------|----------------|-------------------|--|-------------|---------|--------|-------|--|
| <----Course-I---->   |  | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->       |            |                  |                | <---Course-VI---> |  |             | 腩 腩     | GPI    | MARKS |  |
| TOT  | GP G C G*C                             | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT              | GP G C G*C     | TOT               | GP G C G*C                               |             |         |        |       |  |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3)   |            |                  |                |                   |  |             |         |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4)   |            |                  |                |                   |  |             |         |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3)   |            |                  |                |                   |  |             |         |        |       |  |
| 2043085  | SAPKAL SIDDHESH DINKAR CHHAYA          | (2020016400303641)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 462               | Shri Shankar Narayan Education Trust's S |             |         |        |       |  |
| 16F  | 20F                                    | 21F                            |            |     |            | 46E                             |            |     |            | 39E B                   |            |                  | 42E            |                   |  |             |         |        |       |  |
| --   | --                                     | --                             |            |     |            | 46                              |            |     |            | 5 C 4 20 54 6 B 3 18 42 |            |                  | 4 D 3 12       |                   |  | F           | 0       | --     |       |  |
| SGPI :   | SEM-I : 8.25 ;                         | SEM-II : 7.20 ;                |            |     |            | SEM-III : 6.85 ;                |            |     |            | SEM-IV : 7.75 ;         |            |                  | SEM-V : --- ;  |                   |  | CGPI : --   |         |        |       |  |
| 2043086  | /SAPTE ANKITA DINESH DIKSHA            | (2020016400187905)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |             |         |        |       |  |
| 15F  | 13F                                    | 18F                            |            |     |            | 12F                             |            |     |            | 14F F                   |            |                  | 7F             |                   |  |             |         |        |       |  |
| --   | --                                     | --                             |            |     |            | --                              |            |     |            | 10E D                   |            |                  | --             |                   |  | F           | 0       | --     |       |  |
| SGPI :   | SEM-I : 6.25 ;                         | SEM-II : 7.35 ;                |            |     |            | SEM-III : 6.70 ;                |            |     |            | SEM-IV : 8.45 ;         |            |                  | SEM-V : --- ;  |                   |  | CGPI : --   |         |        |       |  |
| 2043087  | SARAF SNEHKAMAL KAMALKISHORE BEENADEVI | (2020016400432982)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 462               | Shri Shankar Narayan Education Trust's S |             |         |        |       |  |
| 56   | 49                                     | 84                             |            |     |            | 86                              |            |     |            | 72 O                    |            |                  | 72             |                   |  |             |         |        |       |  |
| 56   | 7 B+ 3 21                              | 49 5 C 3 15 84 10 O 4 40 86    |            |     |            | 10 O 4 40 88 10 O 3 30 72       |            |     | 9 A+ 3 27  |                         |            | 20 173 8.65      |                |                   | P  |             | 435     |        |       |  |
| SGPI :   | SEM-I : 10.00 ;                        | SEM-II : 9.25 ;                |            |     |            | SEM-III : 8.25 ;                |            |     |            | SEM-IV : 9.20 ;         |            |                  | SEM-V : 8.50 ; |                   |  | CGPI : 8.98 |         |        |       |  |
| 2043088  | SARDAR JASBIR RAJU HERVATIBEN          | (2020016401132835)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 601               | Jeevan Jyot Educational Charitable Trust |             |         |        |       |  |
| 40E  | 23F                                    | 8F                             |            |     |            | 18F                             |            |     |            | 30E D                   |            |                  | 23F            |                   |  |             |         |        |       |  |
| 40   | 4 D 3 12                               | --                             |            |     |            | --                              |            |     |            | 17E A                   |            |                  | 47 5 C 3 15 -- |                   |  | F           | 0       | --     |       |  |
| SGPI :   | SEM-I : 5.80 ;                         | SEM-II : 6.05 ;                |            |     |            | SEM-III : 6.40 ;                |            |     |            | SEM-IV : 7.75 ;         |            |                  | SEM-V : --- ;  |                   |  | CGPI : --   |         |        |       |  |
| 2043089  | /SAROJ ANJALI SURESH ARTI              | (2020016401057171)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |             |         |        |       |  |
| 55   | 42                                     | 45                             |            |     |            | 40                              |            |     |            | 42 B+                   |            |                  | 54             |                   |  |             |         |        |       |  |
| 55   | 7 B+ 3 21                              | 42 4 D 3 12 45 5 C 4 20 40     |            |     |            | 4 D 4 16 65 8 A 3 24 54         |            |     | 6 B 3 18   |                         |            | 20 111 5.55      |                |                   | P  |             | 301     |        |       |  |
| SGPI :   | SEM-I : 9.85 ;                         | SEM-II : 7.45 ;                |            |     |            | SEM-III : 7.80 ;                |            |     |            | SEM-IV : 9.00 ;         |            |                  | SEM-V : 4.50 ; |                   |  | CGPI : 7.36 |         |        |       |  |
| 2043090  | /SAROJ SWATI ASHOK SUSHILA             | (2020016400473901)             |            |     |            |                                 |            |     |            |                         |            |                  |                | 462               | Shri Shankar Narayan Education Trust's S |             |         |        |       |  |
| 40   | 43                                     | 43                             |            |     |            | 40                              |            |     |            | 36 C                    |            |                  | 60             |                   |  |             |         |        |       |  |
| 40   | 4 D 3 12                               | 43 4 D 3 12 43 4 D 4 16 40     |            |     |            | 4 D 4 16 53 6 B 3 18 60         |            |     | 8 A 3 24   |                         |            | 20 98 4.90 #0.10 |                |                   | P  | RLE         | 279 #10 |        |       |  |
| SGPI :   | SEM-I : 5.95 ;                         | SEM-II : 6.30 ;                |            |     |            | SEM-III : 6.05 ;                |            |     |            | SEM-IV : 8.90 ;         |            |                  | SEM-V : --- ;  |                   |  | CGPI : --   |         |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |            |     |            |                                 |            |     |            |                         |            |                  |                |                   |  |             |         |        |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                                |            |     |            |                                 |            |     |            |                         |            |                  |                |                   |  |             |         |        |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |            |     |            |                                 |            |     |            |                         |            |                  |                |                   |  |             |         |        |       |  |

| SEAT_NO          | NAME                               | PRN                             |                  |                 |                |                    |            |                    |                         |                        |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |   |    |    |    |          |   |          |
|------------------|------------------------------------|---------------------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|------------------|--|-------------------|--------|-------|-----|-------|---|----|----|----|----------|---|----------|
| <---Course-I---> |                                    | <---Course-II--->               |                  |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |   |    |    |    |          |   |          |
| TOT              | GP G C G*C                         | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               |                   |        |       |     |       |   |    |    |    |          |   |          |
| (83014)          | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043091          | SATAM ATHARVA KISHOR AMITA         |                                 |                  |                 |                |                    |            | (2020016400322634) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |   |    |    |    |          |   |          |
| 8F               | 24F                                | 40E                             |                  | 40E             |                |                    |            | 30E                | D                       | 62E                    |            |     |            |                  |  |                   |        | F     |     | 222   |   |    |    |    |          |   |          |
| --               | --                                 | --                              | 40               | 4               | D              | 4                  | 16         | 40                 | 4                       | D                      | 4          | 16  | 48         | 5                | C  | 3                 | 15     | 62    | 8   | A     | 3 | 24 | 14 | 0  | --       |   |          |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 8.40 ;                 | SEM-III : 8.00 ; | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043092          | SATIM ASHISH SHAILESH SARITA       |                                 |                  |                 |                |                    |            | (2020016400225442) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |   |    |    |    |          |   |          |
| 11F              | 24F                                | 40E                             |                  | 45E             |                |                    |            | 7F                 | F                       | 40E                    |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| --               | --                                 | --                              | 40               | 4               | D              | 4                  | 16         | 45                 | 5                       | C                      | 4          | 20  | --         | --               | 40                                       | 4                 | D      | 3     | 12  | F     |   |    | 11 | 0  | --       |   |          |
| SGPI :           | SEM-I : 7.75 ;                     | SEM-II : 7.60 ;                 | SEM-III : 7.40 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043093          | SAV PANKAJ BAIJANATH GANGA         |                                 |                  |                 |                |                    |            | (2020016400317962) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |   |    |    |    |          |   |          |
| 18F              | 21F                                | 40E                             |                  | 40E             |                |                    |            | 36E                | C                       | 61E                    |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| --               | --                                 | --                              | 40               | 4               | D              | 4                  | 16         | 40                 | 4                       | D                      | 4          | 16  | 54         | 6                | B  | 3                 | 18     | 61    | 8   | A     | 3 | 24 | 14 | 0  | -- #0.10 |   |          |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.40 ;                 | SEM-III : 7.25 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043094          | SAWANT GHANSHYAM BABURAO RAJASHREE |                                 |                  |                 |                |                    |            | (2020016400047017) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |   |    |    |    |          |   |          |
| 22F              | 28F                                | 40E                             |                  | 40E             |                |                    |            | 12F                | F                       | 28F                    |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| --               | --                                 | --                              | 40               | 4               | D              | 4                  | 16         | 40                 | 4                       | D                      | 4          | 16  | --         | --               | --                                       | --                | --     | --    | --  | F     |   |    | 8  | 0  | --       |   |          |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 8.20 ;                 | SEM-III : 7.35 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043095          | SAWANT MAYURESH MANGESH MANISHA    |                                 |                  |                 |                |                    |            | (2020016400240766) |                         |                        |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |       |   |    |    |    |          |   |          |
| A                | A                                  | A                               |                  | A               |                |                    |            | A                  | F                       | A                      |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| --               | --                                 | --                              | --               | --              | --             | --                 | --         | 10E                | D                       | --                     |            |     |            |                  |  |                   |        |       |     | F     |   |    | 0  | 0  | --       |   |          |
| SGPI :           | SEM-I : 6.35 ;                     | SEM-II : 6.55 ;                 | SEM-III : 7.00 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 2043096          | /SAWANT PURVA SACHIN AKSHADA       |                                 |                  |                 |                |                    |            | (2020016400323517) |                         |                        |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |       |     |       |   |    |    |    |          |   |          |
| 55E              | 27F                                | 68E                             |                  | 24F             |                |                    |            | 67E                | O                       | 68E                    |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |
| 55               | 7                                  | B+                              | 3                | 21              | --             | --                 | 68         | 8                  | A                       | 4                      | 32         | --  | --         | --               | 83                                       | 10                | O      | 3     | 30  | 68    | 8 | A  | 3  | 24 | 13       | 0 | -- #0.10 |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 8.25 ;                 | SEM-III : 7.35 ; | SEM-IV : 8.15 ; | SEM-V : 6.25 ; | CGPI : --          |            |                    |                         |                        |            |     |            |                  |  |                   |        |       |     |       |   |    |    |    |          |   |          |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN                            |    |     |     |                                 |    |    |     |                       |    |     |    | COLLEGE                             |  | RESULT         | REMARK | TOTAL       |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
|--------------------|---------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|-----|----|-------------------------------------|--|----------------|--------|-------------|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--|
| <----Course-I----> |                                       | <---Course-II--->              |    |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |     |    | <---Course-VI--->                   |  | 腩腩             | 腩腩     | MARKS       |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| Theory             |                                       | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |     |    | Theory & Internal College Assesment |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| TOT                | GP                                    | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G   | C  | G*C                                 | TOT                                      | GP             | G      | C           | G*C |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |     |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| (83020)            | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043097            | /SAWANT SAYALI SANTOSH SHEETAL        | (2020016400172001)             |    |     |     |                                 |    |    |     |                       |    |     |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 26F                | 40E                                   | 40E                            |    |     |     | 40E                             |    |    |     | 30E D                 |    | 22F |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| --                 | --                                    | 40                             | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | 40  | 4  | D                                   | 4  | 16             | 47     | 5           | C   | 3  | 15 | -- | -- | -- | -- | F  | 14 | 0  | --  | 215 |     |     |  |
| SGPI :             | SEM-I :                               | 7.05 ;                         |    |     |     | SEM-II : 6.45 ;                 |    |    |     | SEM-III : 5.35 ;      |    |     |    | SEM-IV : 8.25 ;                     |  | SEM-V : ---- ; |        | CGPI : --   |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043098            | SAWANT SHUBHAM SHYAMSUNDAR SUCHITA    | (2019016400910007)             |    |     |     |                                 |    |    |     |                       |    |     |    | 625                                 | Shurparaka Educational & Medical Trust C |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 11F                | 19F                                   | 10F                            |    |     |     | 12F                             |    |    |     | 30E D                 |    | 40E |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| --                 | --                                    | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | --  | -- | --                                  | 47                                       | 5              | C      | 3           | 15  | 40 | 4  | D  | 3  | 12 | F  | 6  | 0  | -- | 139 |     |     |     |  |
| SGPI :             | SEM-I :                               | ---- ;                         |    |     |     | SEM-II : ---- ;                 |    |    |     | SEM-III : 5.95 ;      |    |     |    | SEM-IV : 8.05 ;                     |  | SEM-V : ---- ; |        | CGPI : --   |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043099            | SAYED FAZAL MOHAMMED NISHAT           | (2020016400242653)             |    |     |     |                                 |    |    |     |                       |    |     |    | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 41                 | 61                                    | 58                             |    |     |     | 46                              |    |    |     | 37 C                  |    | 55  |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 41                 | 4                                     | D                              | 3  | 12  | 61  | 8                               | A  | 3  | 24  | 58                    | 7  | B+  | 4  | 28                                  | 46                                       | 5              | C      | 4           | 20  | 54 | 6  | B  | 3  | 18 | 55 | 7  | B+ | 3  | 21  | P   | RLE | 315 |  |
| SGPI :             | SEM-I :                               | 6.95 ;                         |    |     |     | SEM-II : 5.85 ;                 |    |    |     | SEM-III : 5.90 ;      |    |     |    | SEM-IV : 6.90 ;                     |  | SEM-V : ---- ; |        | CGPI : --   |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043100            | /SAYED SAMRA MOHAMMAD KHALID TABASSUM | (2020016400395613)             |    |     |     |                                 |    |    |     |                       |    |     |    | 462                                 | Shri Shankar Narayan Education Trust's S |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 52                 | 65                                    | 50                             |    |     |     | 77                              |    |    |     | 70 O                  |    | 76  |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 52                 | 6                                     | B                              | 3  | 18  | 65  | 8                               | A  | 3  | 24  | 50                    | 6  | B   | 4  | 24                                  | 77                                       | 10             | O      | 4           | 40  | 91 | 10 | O  | 3  | 30 | 76 | 9  | A+ | 3  | 27  | P   | 411 | 83  |  |
| SGPI :             | SEM-I :                               | 10.00 ;                        |    |     |     | SEM-II : 9.55 ;                 |    |    |     | SEM-III : 7.95 ;      |    |     |    | SEM-IV : 9.45 ;                     |  | SEM-V : 8.15 ; |        | CGPI : 8.88 |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043101            | /SAYED SANA MAQBOOL HUSSAIN SHAMIM    | (2020016400962506)             |    |     |     |                                 |    |    |     |                       |    |     |    | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 24F                | 40E                                   | 23F                            |    |     |     | 53E                             |    |    |     | 41E B+                |    | 54E |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| --                 | --                                    | 40                             | 4  | D   | 3   | 12                              | -- | -- | --  | 53                    | 6  | B   | 4  | 24                                  | 62                                       | 8              | A      | 3           | 24  | 54 | 6  | B  | 3  | 18 | F  | 13 | 0  | -- | 256 |     |     |     |  |
| SGPI :             | SEM-I :                               | 10.00 ;                        |    |     |     | SEM-II : 7.25 ;                 |    |    |     | SEM-III : 7.25 ;      |    |     |    | SEM-IV : 8.45 ;                     |  | SEM-V : ---- ; |        | CGPI : --   |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 2043102            | /SAYED SHAHISTA BASHU SAFIYA          | (2020016400948746)             |    |     |     |                                 |    |    |     |                       |    |     |    | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 40                 | 40                                    | 40                             |    |     |     | 40                              |    |    |     | 32 D                  |    | 53  |    |                                     |  |                |        |             |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |
| 40                 | 4                                     | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D   | 4  | 16                                  | 40                                       | 4              | D      | 4           | 16  | 53 | 6  | B  | 3  | 18 | 53 | 6  | B  | 3  | 18  | P   | RLE | 266 |  |
| SGPI :             | SEM-I :                               | 8.40 ;                         |    |     |     | SEM-II : 7.35 ;                 |    |    |     | SEM-III : 7.25 ;      |    |     |    | SEM-IV : 8.55 ;                     |  | SEM-V : ---- ; |        | CGPI : --   |     |    |    |    |    |    |    |    |    |    |     |     |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                       | PRN                            |                  |                 |                |                    |            |                    |                         |                       |            |     |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |    |     |   |    |     |     |   |    |   |    |   |     |      |
|------------------|--|--------------------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|----|--------|--------|-------|----|-----|---|----|-----|-----|---|----|---|----|---|-----|------|
| <---Course-I---> |  | <---Course-II--->              |                  |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腩腩     | GPI    | MARKS |    |     |   |    |     |     |   |    |   |    |   |     |      |
| TOT              | GP G C G*C                                 | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043103          | SAYYED AFFAN HAZI FARHAT                   |                                |                  |                 |                |                    |            | (2020016401821957) |                         |                       |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 19F              | 16F  |                                |                  | 25F             |                | 27F                |            | 30E                | D                       |                       |            | 50E |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| --               | --   | --                             | --               | --              | --             | --                 | --         | 52                 | 6                       | B                     | 3          | 18  | 50         | 6                 | B  | 3  | 18     | F      | 0     | -- | 189 |   |    |     |     |   |    |   |    |   |     |      |
| SGPI :           | SEM-I : 10.00 ;                            | SEM-II : 8.15 ;                | SEM-III : 6.90 ; | SEM-IV : 6.60 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043104          | SAYYED ALI ABBAS ZAFAR ABBAS SHABI ZEHRA   |                                |                  |                 |                |                    |            | (2020016401733965) |                         |                       |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 22F              | 23F  |                                |                  | 23F             |                | 48E                |            | 34E                | C                       |                       |            | 46E |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| --               | --   | --                             | --               | --              | --             | 48                 | 5          | C                  | 4                       | 20                    | 58         | 7   | B+         | 3                 | 21                                       | 46 | 5      | C      | 3     | 15 | F   | 0 | -- | 220 |     |   |    |   |    |   |     |      |
| SGPI :           | SEM-I : 7.90 ;                             | SEM-II : 6.25 ;                | SEM-III : 5.10 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043105          | SAYYED ANAS AHMAD SHAMSHULHUDA SHAHANABANU |                                |                  |                 |                |                    |            | (2020016401393982) |                         |                       |            |     |            | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 23F              | 41E  |                                |                  | 23F             |                | 21F                |            | 30E                | D                       |                       |            | 41E |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| --               | --   | --                             | 41               | 4               | D              | 3                  | 12         | --                 | --                      | --                    | --         | 43  | 4          | D                 | 3  | 12 | 41     | 4      | D     | 3  | 12  | F | 0  | --  | 192 |   |    |   |    |   |     |      |
| SGPI :           | SEM-I : 9.00 ;                             | SEM-II : 4.90 ;                | SEM-III : 5.75 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043106          | /SAYYED FARIHA TALIB ALI NASREEN           |                                |                  |                 |                |                    |            | (2020016400449187) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 55               | 54   |                                |                  | 58              |                | 72                 |            | 73                 | O                       |                       |            | 74  |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 55               | 7  | B+                             | 3                | 21              | 54             | 6                  | B          | 3                  | 18                      | 58                    | 7          | B+  | 4          | 28                | 72                                       | 9  | A+     | 4      | 36    | 94 | 10  | O | 3  | 30  | 74  | 9 | A+ | 3 | 27 | P | 160 | 8.00 |
| SGPI :           | SEM-I : 9.85 ;                             | SEM-II : 9.25 ;                | SEM-III : 9.40 ; | SEM-IV : 9.55 ; | SEM-V : 7.05 ; | CGPI : 8.85        |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043107          | SAYYED HASAN MEHTAB SHAHEEN                |                                |                  |                 |                |                    |            | (2020016400937323) |                         |                       |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 20F              | 26F  |                                |                  | 40E             |                | 44E                |            | 12F                | F                       |                       |            | 59E |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| --               | --   | --                             | --               | 40              | 4              | D                  | 4          | 16                 | 44                      | 4                     | D          | 4   | 16         | --                | --                                       | -- | 59     | 7      | B+    | 3  | 21  | F | 0  | --  | 225 |   |    |   |    |   |     |      |
| SGPI :           | SEM-I : 8.20 ;                             | SEM-II : 6.35 ;                | SEM-III : 5.40 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 2043108          | SAYYED KAIF ABID NAUREEN                   |                                |                  |                 |                |                    |            | (2020016400317397) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 58               | 40   |                                |                  | 40              |                | 45                 |            | 49                 | A                       |                       |            | 52  |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |
| 58               | 7  | B+                             | 3                | 21              | 40             | 4                  | D          | 3                  | 12                      | 40                    | 4          | D   | 4          | 16                | 45                                       | 5  | C      | 4      | 20    | 69 | 8   | A | 3  | 24  | 52  | 6 | B  | 3 | 18 | P | 111 | 5.55 |
| SGPI :           | SEM-I : 7.30 ;                             | SEM-II : 7.65 ;                | SEM-III : 6.25 ; | SEM-IV : 8.35 ; | SEM-V : 6.40 ; | CGPI : 6.92        |            |                    |                         |                       |            |     |            |                   |  |    |        |        |       |    |     |   |    |     |     |   |    |   |    |   |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME   | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |           |            | COLLEGE                                       |            | RESULT            | REMARK | TOTAL |     |       |
|------------------|--|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|---|------------|-------------------|--------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->                              |            | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C   | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT   | GP G C G*C | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |   |            |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |   |            |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                            | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |   |            |                   |        |       |     |       |
| 2043109          | SAYYED KAMIL BILAL FIROZA                          | (2020016400322553)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |     |       |
| 52               |  | 40                             |              | 49              |              | 51                              |            | 61              | O          | 61                    |            |           |            |   |            | P                 | RLE    | 330   |     |       |
| 52               | 6 B 3 18   | 40 4 D 3 12                    | 49 5 C 4 20  | 51 6 B 4 24     | 77 9 A+ 3 27 | 61 8 A 3 24                     |            |                 |            |                       |            |           |            |   |            | 20 125            | 6.25   |       |     |       |
| SGPI :           |  | SEM-I : 8.80 ;                 |              | SEM-II : 8.50 ; |              | SEM-III : 6.55 ;                |            | SEM-IV : 7.60 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |
| 2043110          | SAYYED SHAAFEEN ABBAS MOHAMMED WAJID KHATIJA BEGUM | (2020016401380076)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 625 Shurparaka Educational & Medical Trust C  |            |                   |        |       |     |       |
| 54               |  | 44                             |              | 40              |              | 45                              |            | 42              | B+         | 58                    |            |           |            |   |            | P                 | RLE    | 303   |     |       |
| 54               | 6 B 3 18   | 44 4 D 3 12                    | 40 4 D 4 16  | 45 5 C 4 20     | 62 8 A 3 24  | 58 7 B+ 3 21                    |            |                 |            |                       |            |           |            |   |            | 20 111            | 5.55   |       |     |       |
| SGPI :           |  | SEM-I : 9.70 ;                 |              | SEM-II : 9.70 ; |              | SEM-III : 8.65 ;                |            | SEM-IV : 8.05 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |
| 2043111          | SAYYED TAWQEER NOOR REHANA                         | (2020016401383175)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 625 Shurparaka Educational & Medical Trust C  |            |                   |        |       |     |       |
| A                |  | A                              |              | A               |              | A                               |            | A               | F          | A                     |            |           |            |   |            | F                 |        | 10    |     |       |
| --               | --   | --                             | --           | --              | --           | --                              | --         | 10E             | D          | --                    | --         | --        | --         | --  | --         | 0                 | 0      | --    |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |              | SEM-II : 8.60 ; |              | SEM-III : 8.80 ;                |            | SEM-IV : --- ;  |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |
| 2043112          | /SETH POOJA PREMCHAND POONAM                       | (2020016400914502)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |        |       |     |       |
| 43E              |  | 40E                            |              | 26F             |              | 43E                             |            | 45E             | A          | 59E                   |            |           |            |   |            | F                 |        | 280   |     |       |
| 43               | 4 D 3 12   | 40 4 D 3 12                    | -- - - - -   | 43 4 D 4 16     | 69 8 A 3 24  | 59 7 B+ 3 21                    |            |                 |            |                       |            |           |            |   |            | 16 0              | --     |       |     |       |
| SGPI :           |  | SEM-I : 9.70 ;                 |              | SEM-II : 7.30 ; |              | SEM-III : 7.50 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |
| 2043113          | /SETH SANGEETA SANJAY MALA                         | (2020016400929045)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |        |       |     |       |
| 58               |  | 65                             |              | 81              |              | 77                              |            | 58              | A+         | 91                    |            |           |            |   |            | P                 | RLE    | 454   |     |       |
| 58               | 7 B+ 3 21  | 65 8 A 3 24                    | 81 10 O 4 40 | 77 9 A+ 4 36    | 82 10 O 3 30 | 91 10 O 3 30                    |            |                 |            |                       |            |           |            |   |            | 20 181            | 9.05   |       |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |              | SEM-II : 8.65 ; |              | SEM-III : 8.25 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |
| 2043114          | /SHAH DARSHANA BABULAL URMILA                      | (2020016400230822)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                   |        |       |     |       |
| 27F              |  | 21F                            |              | 27F             |              | 25F                             |            | 16F             | F          | 40E                   |            |           |            |   |            | F                 |        | 173   |     |       |
| --               | --   | --                             | --           | --              | --           | --                              | --         | 17E             | A          | --                    | --         | --        | --         | --  | --         | 40 4 D 3 12       | 3 0    | --    |     |       |
| SGPI :           |  | SEM-I : 7.55 ;                 |              | SEM-II : 5.50 ; |              | SEM-III : 7.00 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |   |            |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |    |     |     |                  |    |    |     |                         |    |                       |    | COLLEGE                                       |     | RESULT            | REMARK | TOTAL     |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
|--------------------|-----------------------------------|--------------------------------|----|-----|-----|------------------|----|----|-----|-------------------------|----|-----------------------|----|---|-----|-------------------|--------|-----------|-----|-----|-------|----|----|----|----|---|----|---|----|---|----|-----|-----|------|-----|
| <----Course-I----> |                                   | <---Course-II--->              |    |     |     | <--Course-III--> |    |    |     | <---Course-IV--->       |    |                       |    | <---Course-V--->                              |     | <---Course-VI---> |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| Theory             |                                   | Theory                         |    |     |     | Theory           |    |    |     | Theory                  |    |                       |    | Theory & Internal                             |     | Theory & Internal |        | फ         | फ   | GPI | MARKS |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| TOT                | GP                                | G                              | C  | G*C | TOT | GP               | G  | C  | G*C | TOT                     | GP | G                     | C  | G*C   | TOT | GP                | G      | C         | G*C |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)          |    |    |     | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)          |    |    |     | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)          |    |    |     | 18: Dir.& Indir. Tax-II |    | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043115            | SHAH DARSHIT RAJESHKUMAR REKHABEN | (2020016400303907)             |    |     |     |                  |    |    |     |                         |    |                       |    | 462 Shri Shankar Narayan Education Trust's S  |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 40E                | 20F                               | 7F                             |    |     |     | 11F              |    |    |     | A F                     |    | 18F                   |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 40                 | 4                                 | D                              | 3  | 12  | --  | --               | -- | -- | --  | --                      | -- | --                    | -- | --  | --  | --                | --     | --        | --  | F   | 3     | 0  | -- |    |    |   |    |   |    |   |    |     |     |      |     |
| SGPI :             | SEM-I :                           | 6.85 ;                         |    |     |     | SEM-II : 6.75 ;  |    |    |     | SEM-III : 7.50 ;        |    |                       |    | SEM-IV : 8.15 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043116            | /SHAH FAMIDA HIDAYATULLA NAJMA    | (2019016400909654)             |    |     |     |                  |    |    |     |                         |    |                       |    | 625 Shurparaka Educational & Medical Trust C  |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 16F                | 23F                               | 22F                            |    |     |     | 18F              |    |    |     | 18F F                   |    | 40E                   |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| --                 | --                                | --                             | -- | --  | --  | --               | -- | -- | --  | --                      | -- | --                    | -- | --  | 40  | 4                 | D      | 3         | 12  | F   | 3     | 0  | -- |    |    |   |    |   |    |   |    |     |     |      |     |
| SGPI :             | SEM-I :                           | 4.00 ;                         |    |     |     | SEM-II : 4.00 ;  |    |    |     | SEM-III : 5.05 ;        |    |                       |    | SEM-IV : 5.15 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043117            | /SHAH JYOTIKUMARI BABAN MUNNIDEVI | (2020016400673547)             |    |     |     |                  |    |    |     |                         |    |                       |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 20F                | 19F                               | 18F                            |    |     |     | 20F              |    |    |     | 30E D                   |    | 40E                   |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| --                 | --                                | --                             | -- | --  | --  | --               | -- | -- | --  | --                      | 46 | 5                     | C  | 3   | 15  | 40                | 4      | D         | 3   | 12  | F     | 6  | 0  | -- |    |   |    |   |    |   |    |     |     |      |     |
| SGPI :             | SEM-I :                           | ---- ;                         |    |     |     | SEM-II : 7.50 ;  |    |    |     | SEM-III : 7.85 ;        |    |                       |    | SEM-IV : 8.70 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043118            | SHAH NAINESH NARENDRA BHARTIBEN   | (2019016400909905)             |    |     |     |                  |    |    |     |                         |    |                       |    | 625 Shurparaka Educational & Medical Trust C  |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 19F                | 28F                               | 10F                            |    |     |     | 22F              |    |    |     | 33E D                   |    | 40E                   |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| --                 | --                                | --                             | -- | --  | --  | --               | -- | -- | --  | --                      | 43 | 4                     | D  | 3   | 12  | 40                | 4      | D         | 3   | 12  | F     | 6  | 0  | -- |    |   |    |   |    |   |    |     |     |      |     |
| SGPI :             | SEM-I :                           | 5.10 ;                         |    |     |     | SEM-II : 5.00 ;  |    |    |     | SEM-III : 7.25 ;        |    |                       |    | SEM-IV : 7.55 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043119            | /SHAH SANIA ROHIT RESHMA          | (2020016401044715)             |    |     |     |                  |    |    |     |                         |    |                       |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 46                 | 40                                | 44                             |    |     |     | 40               |    |    |     | 32 D                    |    | 45                    |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 46                 | 5                                 | C                              | 3  | 15  | 40  | 4                | D  | 3  | 12  | 44                      | 4  | D                     | 4  | 16  | 40  | 4                 | D      | 4         | 16  | 56  | 7     | B+ | 3  | 21 | 45 | 5 | C  | 3 | 15 | P | 20 | 95  | RLE | 4.75 | 271 |
| SGPI :             | SEM-I :                           | 7.05 ;                         |    |     |     | SEM-II : 5.40 ;  |    |    |     | SEM-III : 4.80 ;        |    |                       |    | SEM-IV : 6.50 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 2043120            | /SHAH SHAMA ANWAR SAHIDA SHAHIN   | (2020016401383747)             |    |     |     |                  |    |    |     |                         |    |                       |    | 625 Shurparaka Educational & Medical Trust C  |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 48E                | 40E                               | 22F                            |    |     |     | 52E              |    |    |     | 32E D                   |    | 62E                   |    |   |     |                   |        |           |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |
| 48                 | 5                                 | C                              | 3  | 15  | 40  | 4                | D  | 3  | 12  | --                      | -- | --                    | 52 | 6   | B   | 4                 | 24     | 50        | 6   | B   | 3     | 18 | 62 | 8  | A  | 3 | 24 | F | 16 | 0 | -- | 274 |     |      |     |
| SGPI :             | SEM-I :                           | 10.00 ;                        |    |     |     | SEM-II : 10.00 ; |    |    |     | SEM-III : 9.40 ;        |    |                       |    | SEM-IV : 9.25 ;                               |     | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |    |    |    |    |   |    |   |    |   |    |     |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                      | PRN                            |          |                 |           |                                 |          |                 |          |                       |           |           |     | COLLEGE           |  |    | RESULT | REMARK | TOTAL |   |   |   |
|--------------------|---|--------------------------------|----------|-----------------|-----------|---------------------------------|----------|-----------------|----------|-----------------------|-----------|-----------|-----|-------------------|--|----|--------|--------|-------|---|---|---|
| <----Course-I----> |   | <---Course-II--->              |          |                 |           | <--Course-III-->                |          |                 |          | <---Course-IV--->     |           |           |     | <---Course-VI---> |  |    | 非      | 非      | 非     |   |   |   |
| Theory             |   | Theory                         |          |                 |           | Theory                          |          |                 |          | Theory                |           |           |     | Theory & Internal |  |    |        |        |       |   |   |   |
| TOT                | GP  | G                              | C        | G*C             | TOT       | GP                              | G        | C               | G*C      | TOT                   | GP        | G         | C   | G*C               | TOT                                      | GP | G      | C      | G*C   | 非 | 非 | 非 |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |          |                 |           | (83013) 2: Buss.Economics-VI    |          |                 |          | (Th:100/40,Cr.Pt.: 3) |           |           |     |                   |  |    |        |        |       |   |   |   |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |          |                 |           | (83007) 3: Fin Acc & Aud.-X     |          |                 |          | (Th:100/40,Cr.Pt.: 4) |           |           |     |                   |  |    |        |        |       |   |   |   |
| (83020)            | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |                 |           | (83015) 18: Dir.& Indir. Tax-II |          |                 |          | (Th:100/40,Cr.Pt.: 3) |           |           |     |                   |  |    |        |        |       |   |   |   |
| 2043121            | /SHAH SUJATA TAPESHWAR SARASWATI          | (2020016400317401)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |   |   |   |
| 40                 | 40  | 78                             |          |                 |           | 61                              |          |                 |          | 48 A 58               |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 20 O                            |          |                 |          | 44E                   |           |           | P   | RLE               | 345 #10                                  |    |        |        |       |   |   |   |
| 40                 | 4 D 3 12                                  | 40                             | 4 D 3 12 | 78              | 9 A+ 4 36 | 61                              | 8 A 4 32 | 68              | 8 A 3 24 | 58                    | 7 B+ 3 21 | 20        | 137 | 6.85              | #0.10                                    |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 8.35 ;                 |          | SEM-II : 7.90 ; |           | SEM-III : 6.85 ;                |          | SEM-IV : 8.05 ; |          | SEM-V : --- ;         |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |
| 2043122            | SHAHI SUHAS RAVI RINKU                    | (2020016400187983)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |   |   |   |
| 20F                | 40E                                       | 28F                            |          |                 |           | 40E                             |          |                 |          | 30E D 44E             |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 24E O                           |          |                 |          | 44E                   |           |           | F   |                   | 226                                      |    |        |        |       |   |   |   |
| --                 | --  | 40                             | 4 D 3 12 | --              | --        | 40                              | 4 D 4 16 | 54              | 6 B 3 18 | 44                    | 4 D 3 12  | 13        | 0   | --                |  |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 5.85 ;                 |          | SEM-II : 5.00 ; |           | SEM-III : 4.25 ;                |          | SEM-IV : 7.25 ; |          | SEM-V : 4.50 ;        |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |
| 2043123            | SHAIKH SHAUKAT ALI BABU HASEENA BEGUM     | (2020016400740404)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |   |   |   |
| 23F                | 19F                                       | 26F                            |          |                 |           | 40E                             |          |                 |          | 10F F 25F             |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 10E D                           |          |                 |          | 25F                   |           |           | F   |                   | 153                                      |    |        |        |       |   |   |   |
| --                 | --  | --                             | --       | --              | --        | 40                              | 4 D 4 16 | --              | --       | --                    | --        | 4         | 0   | --                |  |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 7.95 ;                 |          | SEM-II : 7.45 ; |           | SEM-III : 6.90 ;                |          | SEM-IV : 7.10 ; |          | SEM-V : --- ;         |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |
| 2043124            | SHAIKH ABDUL HADI ABDUL QAYYUM IFFAT      | (2020016401132255)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 601               | Jeevan Jyot Educational Charitable Trust |    |        |        |       |   |   |   |
| 28F                | 20F                                       | 28F                            |          |                 |           | 40E                             |          |                 |          | 24F F 40E             |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 17E A                           |          |                 |          | 40E                   |           |           | F   |                   | 197                                      |    |        |        |       |   |   |   |
| --                 | --  | --                             | --       | --              | --        | 40                              | 4 D 4 16 | --              | --       | --                    | 40        | 4 D 3 12  | 7   | 0                 | --                                       |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 6.80 ;                 |          | SEM-II : 5.85 ; |           | SEM-III : 6.35 ;                |          | SEM-IV : 7.15 ; |          | SEM-V : --- ;         |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |
| 2043125            | SHAIKH ABDULRAHMAN MDSATTAR SHAHIDUNNISHA | (2020016401395717)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 625               | Shurparaka Educational & Medical Trust C |    |        |        |       |   |   |   |
| 15F                | 12F                                       | 14F                            |          |                 |           | 12F                             |          |                 |          | 31E D 56E             |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 11E D                           |          |                 |          | 56E                   |           |           | F   |                   | 151                                      |    |        |        |       |   |   |   |
| --                 | --  | --                             | --       | --              | --        | --                              | --       | 42              | 4 D 3 12 | 56                    | 7 B+ 3 21 | 6         | 0   | --                |  |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 9.90 ;                 |          | SEM-II : 9.70 ; |           | SEM-III : 4.60 ;                |          | SEM-IV : 7.35 ; |          | SEM-V : --- ;         |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |
| 2043126            | SHAIKH ABDUR REHMAN SHAMSHULHAQ HABIBA    | (2019016401481887)             |          |                 |           |                                 |          |                 |          |                       |           |           |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |   |   |   |
| A                  | A   | A                              |          |                 |           | A                               |          |                 |          | A F A                 |           |           |     |                   |  |    |        |        |       |   |   |   |
|                    |   |                                |          |                 |           | 17E A                           |          |                 |          | A                     |           |           | F   |                   | 17                                       |    |        |        |       |   |   |   |
| --                 | --  | --                             | --       | --              | --        | --                              | --       | --              | --       | --                    | --        | 0         | 0   | --                |  |    |        |        |       |   |   |   |
| SGPI :             |   | SEM-I : 4.30 ;                 |          | SEM-II : --- ;  |           | SEM-III : 6.10 ;                |          | SEM-IV : 7.10 ; |          | SEM-V : --- ;         |           | CGPI : -- |     |                   |  |    |        |        |       |   |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                           | PRN                            |            |                  |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            |              | RESULT            | REMARK | TOTAL |    |     |       |  |  |
|--|--------------------------------|--------------------------------|------------|------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|--------------|-------------------|--------|-------|----|-----|-------|--|--|
| <---Course-I--->   |                                | <---Course-II--->              |            |                  |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            |              | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |  |  |
| TOT  | GP G C G*C                     | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT          | GP G C G*C        |        |       |    |     |       |  |  |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043127  | SHAIKH AHTESHAM ABRAR ABEDA    | (2020016401380061)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |              |                   |        |       |    |     |       |  |  |
| 48   |                                | 55                             |            | 52               |            | 84                              |            | 34              | C          |                       | 55         |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 48   | 5 C 3 15                       | 55                             | 7 B+ 3 21  | 52               | 6 B 4 24   | 84                              | 10 O 4 40  | 44              | 4 D 3 12   | 55                    | 7 B+ 3 21  | 20          | 133        | 6.65  |            |              |                   |        |       |    | 338 |       |  |  |
| SGPI :   |                                | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 7.75 ;                |            | SEM-IV : 7.80 ; |            | SEM-V : 7.00 ;        |            | CGPI : 8.20 |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043128  | /SHAIKH ALINA FERAZ RASHIDA    | (2020016400937265)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |              |                   |        |       |    |     |       |  |  |
| 55   |                                | 57                             |            | 51               |            | 59                              |            | 49              | A          |                       | 57         |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 55   | 7 B+ 3 21                      | 57                             | 7 B+ 3 21  | 51               | 6 B 4 24   | 59                              | 7 B+ 4 28  | 73              | 9 A+ 3 27  | 57                    | 7 B+ 3 21  | 20          | 142        | 7.10  |            |              |                   |        |       |    | 352 |       |  |  |
| SGPI :   |                                | SEM-I : 8.05 ;                 |            | SEM-II : 7.35 ;  |            | SEM-III : 6.50 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : 5.15 ;        |            | CGPI : 7.07 |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043129  | SHAIKH AMAAN ASHRAF KHERUNNISA | (2020016401388981)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C  |            |              |                   |        |       |    |     |       |  |  |
| 40E  |                                | 20F                            |            | 18F              |            | 24F                             |            | 32E             | D          |                       | 48E        |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 40   | 4 D 3 12                       | --                             | --         | --               | --         | --                              | --         | 10E             | D          |                       | 42         | 4 D 3 12    | 48         | 5 C 3 15                                      | 9          | 0            | --                |        |       |    | 192 |       |  |  |
| SGPI :   |                                | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043130  | SHAIKH ARMAN MUSTAKIM SAHANAZ  | (2020016400172016)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |              |                   |        |       |    |     |       |  |  |
| 48   |                                | 44                             |            | 40               |            | 55                              |            | 36              | C          |                       | 50         |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 48   | 5 C 3 15                       | 44                             | 4 D 3 12   | 40               | 4 D 4 16   | 55                              | 7 B+ 4 28  | 53              | 6 B 3 18   | 50                    | 6 B 3 18   | 20          | 107        | 5.35  |            |              |                   |        |       |    | 290 |       |  |  |
| SGPI :   |                                | SEM-I : 7.75 ;                 |            | SEM-II : 5.65 ;  |            | SEM-III : 6.65 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043131  | /SHAIKH ARNI ANWAR SALMA       | (2020016400395636)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |              |                   |        |       |    |     |       |  |  |
| 54   |                                | 57                             |            | 58               |            | 68                              |            | 65              | O          |                       | 47         |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 54   | 6 B 3 18                       | 57                             | 7 B+ 3 21  | 58               | 7 B+ 4 28  | 68                              | 8 A 4 32   | 85              | 10 O 3 30  | 47                    | 5 C 3 15   | 20          | 144        | 7.20  |            |              |                   |        |       |    | 369 |       |  |  |
| SGPI :   |                                | SEM-I : 6.85 ;                 |            | SEM-II : 7.20 ;  |            | SEM-III : 6.85 ;                |            | SEM-IV : 7.25 ; |            | SEM-V : 6.50 ;        |            | CGPI : 6.98 |            |   |            |              |                   |        |       |    |     |       |  |  |
| 2043132  | SHAIKH ASAAD M AJAMAL ZEENAT   | (2020016400395594)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |              |                   |        |       |    |     |       |  |  |
| 55E  |                                | 56E                            |            | 11F              |            | 40E                             |            | 15F             | F          |                       | 40E        |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| 55   | 7 B+ 3 21                      | 56                             | 7 B+ 3 21  | --               | --         | 40                              | 4 D 4 16   | --              | --         | 40                    | 4 D 3 12   | 13          | 0          | --  |            |              |                   |        |       |    | 234 |       |  |  |
| SGPI :   |                                | SEM-I : --- ;                  |            | SEM-II : 7.05 ;  |            | SEM-III : 5.30 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |              |                   |        |       |    |     |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |    |     |       |  |  |
| %Marks   |                                | : Above 80                     |            | 70-79.99         |            | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99                                      |            | Less than 40 |                   |        |       |    |     |       |  |  |
| Grade / Gr.Pt  |                                | : O / 10                       |            | A+ / 9           |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4   |            | F / 0        |                   |        |       |    |     |       |  |  |

| SEAT_NO            | NAME                                     | PRN                            |                  |                 |                |                                 |            |       |            |                       |            |       |            | COLLEGE           |  |                       | RESULT | REMARK | TOTAL |
|--------------------|--|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-------|------------|-----------------------|------------|-------|------------|-------------------|--|-----------------------|--------|--------|-------|
| <----Course-I----> |  | <---Course-II--->              |                  |                 |                | <--Course-III-->                |            |       |            | <---Course-IV--->     |            |       |            | <---Course-VI---> |  |                       | 腩 腩    | 腩      | MARKS |
| TOT                | GP G C G*C                               | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT   | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C                               |                       |        |        |       |
| (83014)            | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |       |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |  |                       |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |       |            | (Th:100/40,Cr.Pt.: 4) |            |       |            |                   |  |                       |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |       |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |  |                       |        |        |       |
| 2043133            | SHAIKH AYAN MUNNA SABA                   | (2020016400914444)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 1064              | SHREE. L.R. TIWARI                       | DEGREE COLLEGE OF ART |        |        |       |
| 44E                | 25F                                      | 40E                            |                  |                 |                | 43E                             |            |       |            | 22F F                 |            |       | 56E        |                   |  |                       |        |        |       |
| 44                 | 4 D 3 12                                 | -- --                          | 40               | 4 D 4 16        | 43             | 4 D 4 16                        | -- --      | 56    | 7 B+ 3 21  | 14                    | 0 --       | 254   |            |                   |  |                       |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                           | SEM-II : 6.90 ;                | SEM-III : 7.25 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --                       |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |
| 2043134            | SHAIKH AYUB AINUL ALI RUKSANAIKH         | (2020016400918612)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 1064              | SHREE. L.R. TIWARI                       | DEGREE COLLEGE OF ART |        |        |       |
| A                  | A  | A                              |                  |                 |                | A                               |            |       |            | A F                   |            |       | A          |                   |  |                       |        |        |       |
| --                 | --                                       | --                             | --               | --              | --             | --                              | --         | --    | --         | --                    | --         | 10E D | F          | 0 0 --            | 10                                       |                       |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                           | SEM-II : 7.40 ;                | SEM-III : 7.55 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --                       |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |
| 2043135            | /SHAIKH BUSHRA HASHMATULLAH NAZNEEN      | (2020016400828691)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 306               | Royal Higher Education Society's College |                       |        |        |       |
| 60                 | 74                                       | 77                             |                  |                 |                | 74                              |            |       |            | 64 O                  |            |       | 80         |                   |  |                       |        |        |       |
| 60                 | 8 A 3 24                                 | 74                             | 9 A+ 3 27        | 77@3 10 O       | 4 40 74        | 9 A+ 4 36                       | 88         | 10 O  | 3 30 80    | 10 O                  | 3 30       | P     | 20 187     | 9.35              | 453@3                                    |                       |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.75 ;                | SEM-III : 9.60 ; | SEM-IV : 9.00 ; | SEM-V : 9.70 ; | CGPI : 9.52                     |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |
| 2043136            | SHAIKH DAISH AZHAR PARVEEN               | (2020016401131704)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 601               | Jeevan Jyot Educational Charitable Trust |                       |        |        |       |
| 40E                | 40E                                      | 49E                            |                  |                 |                | 63E                             |            |       |            | 22F F                 |            |       | 45E        |                   |  |                       |        |        |       |
| 40                 | 4 D 3 12                                 | 40                             | 4 D 3 12         | 49              | 5 C 4 20       | 63                              | 8 A 4 32   | -- -- | 45         | 5 C 3 15              | 17         | 0 --  | 276        |                   |  |                       |        |        |       |
| SGPI :             | SEM-I : 8.40 ;                           | SEM-II : 8.15 ;                | SEM-III : 6.45 ; | SEM-IV : 7.60 ; | SEM-V : --- ;  | CGPI : --                       |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |
| 2043137            | /SHAIKH FARHEEN EKATALI YASMIN           | (2020016400539027)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 462               | Shri Shankar Narayan Education Trust's S |                       |        |        |       |
| 40                 | 42                                       | 70                             |                  |                 |                | 57                              |            |       |            | 30 D                  |            |       | 48         |                   |  |                       |        |        |       |
| 40                 | 4 D 3 12                                 | 42                             | 4 D 3 12         | 70              | 9 A+ 4 36      | 57                              | 7 B+ 4 28  | 49    | 5 C 3 15   | 48                    | 5 C 3 15   | P     | 20 118     | 5.90              | 306                                      |                       |        |        |       |
| SGPI :             | SEM-I : 8.05 ;                           | SEM-II : 7.05 ;                | SEM-III : 5.85 ; | SEM-IV : 8.45 ; | SEM-V : 5.70 ; | CGPI : 6.83                     |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |
| 2043138            | /SHAIKH FATIMA KALIMUDDIN PARVEEN KAUSER | (2020016401800137)             |                  |                 |                |                                 |            |       |            |                       |            |       |            | 1064              | SHREE. L.R. TIWARI                       | DEGREE COLLEGE OF ART |        |        |       |
| 50                 | 44                                       | 43                             |                  |                 |                | 44                              |            |       |            | 32 D                  |            |       | 61         |                   |  |                       |        |        |       |
| 50                 | 6 B 3 18                                 | 44                             | 4 D 3 12         | 43              | 4 D 4 16       | 44                              | 4 D 4 16   | 56    | 7 B+ 3 21  | 61                    | 8 A 3 24   | P     | 20 107     | 5.35              | 298                                      |                       |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                           | SEM-II : 7.60 ;                | SEM-III : 7.50 ; | SEM-IV : 8.60 ; | SEM-V : 4.45 ; | CGPI : 7.23                     |            |       |            |                       |            |       |            |                   |  |                       |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |            |                  |            |                                 |            |                 |            |                       |            |             |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|--------------------|-------------------------------------|--------------------------------|------------|------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <----Course-I----> |                                     | <---Course-II--->              |            |                  |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| 2043139            | /SHAIKH FATIMA FARZEEN FAROOQ NASIM | (2020016401382887)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 40                 |                                     | 40                             |            | 40               |            | 43                              |            | 47              | A          |                       | 50         |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 17              | A          |                       |            |             |            |                   |  |  | P      | RLE    | 277   |       |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12   | 40               | 4 D 4 16   | 43                              | 4 D 4 16   | 64              | 8 A        | 3 24                  | 50         | 6 B 3 18    | 20         | 98                | 4.90                                     |  |        |        |       |       |
| SGPI :             |                                     | SEM-I : 9.40 ;                 |            | SEM-II : 10.00 ; |            | SEM-III : 8.20 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2043140            | SHAIKH FURHAD MOHAMMED YUSUF ASMA   | (2020016400896711)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |  |        |        |       |       |
| A                  |                                     | A                              |            | A                |            | A                               |            | A               | F          |                       | A          |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 10E             | D          |                       |            |             |            |                   |  |  | F      |        | 10    |       |
|                    |                                     |                                |            |                  |            |                                 |            |                 |            |                       |            |             |            |                   |  |  | 0      | 0      | --    |       |
| SGPI :             |                                     | SEM-I : 9.75 ;                 |            | SEM-II : 7.10 ;  |            | SEM-III : 6.95 ;                |            | SEM-IV : 7.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2043141            | SHAIKH HASAN KUTUBUDDIN ZAHIDA      | (2020016400740555)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 67                 |                                     | 65                             |            | 46               |            | 48                              |            | 55              | A+         |                       | 72         |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 19              | A+         |                       |            |             |            |                   |  |  | P      |        | 372   |       |
| 67                 | 8 A 3 24                            | 65                             | 8 A 3 24   | 46               | 5 C 4 20   | 48                              | 5 C 4 20   | 74              | 9 A+       | 3 27                  | 72         | 9 A+ 3 27   | 20         | 142               | 7.10                                     |  |        |        |       |       |
| SGPI :             |                                     | SEM-I : 8.25 ;                 |            | SEM-II : 7.70 ;  |            | SEM-III : 6.90 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : 5.75 ;        |            | CGPI : 7.43 |            |                   |  |  |        |        |       |       |
| 2043142            | SHAIKH HASAN CHAND REZAWANNA        | (2020016401377774)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 47                 |                                     | 40                             |            | 59               |            | 60                              |            | 44              | B+         |                       | 59         |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 18              | A+         |                       |            |             |            |                   |  |  | P      | RLE    | 327   |       |
| 47                 | 5 C 3 15                            | 40                             | 4 D 3 12   | 59               | 7 B+ 4 28  | 60                              | 8 A 4 32   | 62              | 8 A        | 3 24                  | 59         | 7 B+ 3 21   | 20         | 132               | 6.60                                     |  |        |        |       |       |
| SGPI :             |                                     | SEM-I : 9.25 ;                 |            | SEM-II : 10.00 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2043143            | SHAIKH IMRAN MOHAMMED ZAMA RAZIYA   | (2020016401388234)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625               | Shurparaka Educational & Medical Trust C |  |        |        |       |       |
| 19F                |                                     | 40E                            |            | 21F              |            | 22F                             |            | 33E             | D          |                       | 53E        |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 13E             | B          |                       |            |             |            |                   |  |  | F      |        | 201   |       |
|                    |                                     | 40                             | 4 D 3 12   |                  |            |                                 |            | 46              | 5 C        | 3 15                  | 53         | 6 B 3 18    | 9          | 0                 | --                                       |  |        |        |       |       |
| SGPI :             |                                     | SEM-I : 9.10 ;                 |            | SEM-II : 9.85 ;  |            | SEM-III : 9.55 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2043144            | SHAIKH IRFAN TAUFIQ SAMINA          | (2020016400740451)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 15F                |                                     | 22F                            |            | 9F               |            | 40E                             |            | 12F             | F          |                       | 26F        |             |            |                   |  |  |        |        |       |       |
|                    |                                     |                                |            |                  |            |                                 |            | 10E             | D          |                       |            |             |            |                   |  |  | F      |        | 134   |       |
|                    |                                     |                                |            |                  |            | 40                              | 4 D 4 16   |                 |            |                       |            |             |            |                   |  |  | 4      | 0      | --    |       |
| SGPI :             |                                     | SEM-I : 7.90 ;                 |            | SEM-II : 6.95 ;  |            | SEM-III : 7.25 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |            |     |            |                                 |            |          |            |                       |            |          |               | COLLEGE                                      |            |           | RESULT            | REMARK | TOTAL      |     |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|---------------|--|------------|-----------|-------------------|--------|------------|-----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |               | <---Course-V--->                             |            |           | <---Course-VI---> |        |            | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C    | TOT  | GP G C G*C | TOT       | GP G C G*C        | TOT    | GP G C G*C |     |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |               |  |            |           |                   |        |            |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |               |  |            |           |                   |        |            |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |               |  |            |           |                   |        |            |     |     |       |
| 2043145          | /SHAIKH KOUSAR ASLAM SAMEENA      | (2020016401385383)             |            |     |            |                                 |            |          |            |                       |            |          |               | 625 Shurparaka Educational & Medical Trust C |            |           |                   |        |            |     |     |       |
| 40E              | 28F                               | 40E                            |            |     |            | 40E                             |            |          |            | 31E D 49E             |            |          | 16E A         |  |            |           |                   |        |            |     |     |       |
| 40               | 4 D 3 12                          | --                             | --         | --  | 40         | 4 D 4 16                        | 40         | 4 D 4 16 | 47         | 5 C 3 15              | 49         | 5 C 3 15 | 17            | 0  | --         |           |                   |        |            | 244 |     |       |
| SGPI :           | SEM-I : 9.55 ;                    | SEM-II : 10.00 ;               |            |     |            | SEM-III : 9.25 ;                |            |          |            | SEM-IV : 8.50 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |
| 2043146          | SHAIKH M RAZZAK M RAFI FARZANA    | (2020016401697252)             |            |     |            |                                 |            |          |            |                       |            |          |               | 601 Jeevan Jyot Educational Charitable Trust |            |           |                   |        |            |     |     |       |
| 23F              | 24F                               | 17F                            |            |     |            | 18F                             |            |          |            | 34E C 28F             |            |          | 15E A         |  |            |           |                   |        |            |     |     |       |
| --               | --                                | --                             | --         | --  | --         | --                              | --         | --       | 49         | 5 C 3 15              | --         | --       | 3             | 0  | --         |           |                   |        |            | 159 |     |       |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 8.65 ;                |            |     |            | SEM-III : 7.90 ;                |            |          |            | SEM-IV : 6.90 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |
| 2043147          | /SHAIKH MADINA MAHMOOD YASMIN     | (2020016401376016)             |            |     |            |                                 |            |          |            |                       |            |          |               | 625 Shurparaka Educational & Medical Trust C |            |           |                   |        |            |     |     |       |
| 40E              | 24F                               | 20F                            |            |     |            | 46E                             |            |          |            | 39E B 48E             |            |          | 23E O         |  |            |           |                   |        |            |     |     |       |
| 40               | 4 D 3 12                          | --                             | --         | --  | 46         | 5 C 4 20                        | 62         | 8 A 3 24 | 48         | 5 C 3 15              | 13         | 0        | --            |  |            |           |                   |        |            | 240 |     |       |
| SGPI :           | SEM-I : 9.55 ;                    | SEM-II : 10.00 ;               |            |     |            | SEM-III : 8.35 ;                |            |          |            | SEM-IV : 7.20 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |
| 2043148          | /SHAIKH MAHEJABEEN UMAR SHARJAHAN | (2019016402058725)             |            |     |            |                                 |            |          |            |                       |            |          |               | 625 Shurparaka Educational & Medical Trust C |            |           |                   |        |            |     |     |       |
| 29F              | 16F                               | 15F                            |            |     |            | 14F                             |            |          |            | 30E D 40E             |            |          | 17E A         |  |            |           |                   |        |            |     |     |       |
| --               | --                                | --                             | --         | --  | --         | --                              | --         | --       | 47         | 5 C 3 15              | 40         | 4 D 3 12 | 6             | 0  | --         |           |                   |        |            | 161 |     |       |
| SGPI :           | SEM-I : 4.20 ;                    | SEM-II : 4.20 ;                |            |     |            | SEM-III : 7.05 ;                |            |          |            | SEM-IV : 8.65 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |
| 2043149          | /SHAIKH MAHEK FAROOK HALIMA       | (2020016401376353)             |            |     |            |                                 |            |          |            |                       |            |          |               | 625 Shurparaka Educational & Medical Trust C |            |           |                   |        |            |     |     |       |
| 43E              | 40E                               | 21F                            |            |     |            | 53E                             |            |          |            | 32E D 40E             |            |          | 10E D         |  |            |           |                   |        |            |     |     |       |
| 43               | 4 D 3 12                          | 40                             | 4 D 3 12   | --  | --         | 53                              | 6 B 4 24   | 42       | 4 D 3 12   | 40                    | 4 D 3 12   | 16       | 0             | --   |            |           |                   |        |            | 239 |     |       |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;               |            |     |            | SEM-III : 7.60 ;                |            |          |            | SEM-IV : 8.25 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |
| 2043150          | /SHAIKH MEENHAZ MAQBOOL NASEEM    | (2020016401132112)             |            |     |            |                                 |            |          |            |                       |            |          |               | 601 Jeevan Jyot Educational Charitable Trust |            |           |                   |        |            |     |     |       |
| 46               | 49                                | 40                             |            |     |            | 52                              |            |          |            | 41 B+ 43              |            |          | 23 O          |  |            |           |                   |        |            |     |     |       |
| 46               | 5 C 3 15                          | 49                             | 5 C 3 15   | 40  | 4 D 4 16   | 52                              | 6 B 4 24   | 64       | 8 A 3 24   | 43                    | 4 D 3 12   | 20       | 106           | 5.30   |            |           |                   |        |            | 294 |     |       |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.70 ;                |            |     |            | SEM-III : 7.20 ;                |            |          |            | SEM-IV : 7.45 ;       |            |          | SEM-V : --- ; |  |            | CGPI : -- |                   |        |            |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                            |             |                  |              |                                 |            |                 |            |                       |             |           |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |       |          |       |
|------------------|--|--------------------------------|-------------|------------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|-------------|-----------|------------|------------------|--|-----|-------------------|--------|-------|-------|----------|-------|
| <---Course-I---> |  | <---Course-II--->              |             |                  |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |             |           |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩 腩 G | GPI      | MARKS |
| TOT              | GP G C G*C                                   | TOT                            | GP G C G*C  | TOT              | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C  | TOT       | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |       |          |       |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |             |                  |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |             |           |            |                  |  |     |                   |        |       |       |          |       |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |             |                  |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |             |           |            |                  |  |     |                   |        |       |       |          |       |
| (83020)          | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                  |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |             |           |            |                  |  |     |                   |        |       |       |          |       |
| 2043151          | /SHAIKH MEHAROUNISSA AKHTAR MAQSHADA         | (2020016400195321)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |       |          |       |
| 43               |  | 44                             |             | 41               |              | 46                              |            | 39              | B          |                       | 60          |           |            |                  |  |     |                   |        |       |       |          |       |
| 43               | 4 D 3 12                                     | 44 4 D 3 12                    | 41 4 D 4 16 | 46 5 C 4 20      | 58 7 B+ 3 21 | 60 8 A 3 24                     |            |                 |            |                       |             |           |            |                  |  |     |                   |        | P     | RLE   | 292      |       |
| SGPI :           |  | SEM-I : 9.40 ;                 |             | SEM-II : 8.05 ;  |              | SEM-III : 7.50 ;                |            | SEM-IV : 7.65 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |
| 2043152          | /SHAIKH MEHER MOHD SHAKIR AYESHA             | (2020016401732761)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |       |       |          |       |
| 42               |  | 40                             |             | 46               |              | 50                              |            | 41              | B+         |                       | 63          |           |            |                  |  |     |                   |        |       |       |          |       |
| 42               | 4 D 3 12                                     | 40 4 D 3 12                    | 46 5 C 4 20 | 50 6 B 4 24      | 65 8 A 3 24  | 63 8 A 3 24                     |            |                 |            |                       |             |           |            |                  |  |     |                   |        | P     | RLE   | 306      |       |
| SGPI :           |  | SEM-I : 9.55 ;                 |             | SEM-II : 7.45 ;  |              | SEM-III : 7.50 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |
| 2043153          | SHAIKH MEHRAN AKHLAQ RUHEENA                 | (2020016401388482)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |       |          |       |
| 29F              |  | 40E                            |             | 22F              |              | 24F                             |            | 39E             | B          |                       | 40E         |           |            |                  |  |     |                   |        |       |       |          |       |
| --               | --   | 40                             | 4 D 3 12    | --               | --           | --                              | --         | 53              | 6 B        | 3 18                  | 40 4 D 3 12 |           |            |                  |  |     |                   |        | F     | 0     | -- #0.10 |       |
| SGPI :           |  | SEM-I : 10.00 ;                |             | SEM-II : 10.00 ; |              | SEM-III : 9.25 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |
| 2043154          | /SHAIKH MISBA SHARFUDDIN SURAIYA             | (2019016401269942)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |       |          |       |
| 46E              |  | 44E                            |             | 23F              |              | 23F                             |            | 39E             | B          |                       | 44E         |           |            |                  |  |     |                   |        |       |       |          |       |
| 46               | 5 C 3 15                                     | 44 4 D 3 12                    | --          | --               | --           | --                              | --         | 50              | 6 B        | 3 18                  | 44 4 D 3 12 |           |            |                  |  |     |                   |        | F     | 0     | -- 230   |       |
| SGPI :           |  | SEM-I : 5.60 ;                 |             | SEM-II : 5.70 ;  |              | SEM-III : 9.40 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |
| 2043155          | SHAIKH MOHAMMAD AMAAN MOHAMMAD JAFAR SHAHNAZ | (2020016401393997)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |       |          |       |
| A                |  | A                              |             | A                |              | A                               |            | A               | F          |                       | A           |           |            |                  |  |     |                   |        |       |       |          |       |
| --               | --   | --                             | --          | --               | --           | --                              | --         | 10E             | D          | --                    | --          |           |            |                  |  |     |                   |        |       | F     | 0        | -- 10 |
| SGPI :           |  | SEM-I : 10.00 ;                |             | SEM-II : 10.00 ; |              | SEM-III : 9.25 ;                |            | SEM-IV : 7.60 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |
| 2043156          | SHAIKH MOHAMMED MEHMOOD ZAHEDA               | (2020016401388532)             |             |                  |              |                                 |            |                 |            |                       |             |           |            | 625              | Shurparaka Educational & Medical Trust C |     |                   |        |       |       |          |       |
| 27F              |  | 40E                            |             | 23F              |              | 24F                             |            | 34E             | C          |                       | 68E         |           |            |                  |  |     |                   |        |       |       |          |       |
| --               | --   | 40                             | 4 D 3 12    | --               | --           | --                              | --         | 49              | 5 C 3 15   | 68 8 A 3 24           |             |           |            |                  |  |     |                   |        | F     | 0     | -- 231   |       |
| SGPI :           |  | SEM-I : 10.00 ;                |             | SEM-II : 10.00 ; |              | SEM-III : 9.25 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |             | CGPI : -- |            |                  |  |     |                   |        |       |       |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME  | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                       |            |     |            | RESULT            | REMARK     | TOTAL   |    |           |     |       |    |    |    |   |    |       |
|--------------------|---|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|---|------------|-----|------------|-------------------|------------|---------|----|-----------|-----|-------|----|----|----|---|----|-------|
| <----Course-I----> |   | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                              |            |     |            | <---Course-VI---> |            |         |    | 腩 腩       | GPI | MARKS |    |    |    |   |    |       |
| TOT                | GP G C G*C                                    | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |         |    |           |     |       |    |    |    |   |    |       |
| (83014)            | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| (83001)            | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |   |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| (83020)            | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| 2043157            | SHAIKH MOHAMMED HAMZA HASIBUR REHMAN HUSNTARA | (2020016401388257)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C  |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| 22F                | 40E   | 20F                            |            |     |            | 26F                             |            |     |            | 32E D 49E             |            |     |            | 10E D 49E                                     |            |     |            | F                 |            | 199     |    |           |     |       |    |    |    |   |    |       |
| --                 | --  | 40                             | 4          | D   | 3          | 12                              | --         | --  | --         | --                    | --         | 42  | 4          | D   | 3          | 12  | 49         | 5                 | C          | 3       | 15 | 9         | 0   | --    |    |    |    |   |    |       |
| SGPI :             |   | SEM-I : 9.70 ;                 |            |     |            | SEM-II : 10.00 ;                |            |     |            | SEM-III : 9.15 ;      |            |     |            | SEM-IV : 6.55 ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |
| 2043158            | SHAIKH MOHAMMED JAVED ZAHIDALI JUBEDA         | (2020016400672761)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| A                  | A   | A                              |            |     |            | A                               |            |     |            | A F A                 |            |     |            | 10E D A                                       |            |     |            | F                 |            | 10      |    |           |     |       |    |    |    |   |    |       |
| --                 | --  | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --  | --         | --  | --         | --                | --         | --      | -- | 0         | 0   | --    |    |    |    |   |    |       |
| SGPI :             |   | SEM-I : ---- ;                 |            |     |            | SEM-II : 6.15 ;                 |            |     |            | SEM-III : 7.00 ;      |            |     |            | SEM-IV : 9.00 ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |
| 2043159            | SHAIKH MOHAMMED KAIF SHAKIL SHABANA           | (2020016400232465)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| 22F                | 40E   | 43E                            |            |     |            | 41E                             |            |     |            | 32E D 40E             |            |     |            | 17E A 40E                                     |            |     |            | F                 |            | 235 #10 |    |           |     |       |    |    |    |   |    |       |
| --                 | --  | 40                             | 4          | D   | 3          | 12                              | 43         | 4   | D          | 4                     | 16         | 41  | 4          | D   | 4          | 16  | 49         | 5                 | C          | 3       | 15 | 40        | 4   | D     | 3  | 12 | 17 | 0 | -- | #0.10 |
| SGPI :             |   | SEM-I : 7.05 ;                 |            |     |            | SEM-II : 5.40 ;                 |            |     |            | SEM-III : 7.95 ;      |            |     |            | SEM-IV : 7.85 ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |
| 2043160            | SHAIKH MOHD AHAD MOHAD IQBAL SHABANA BANO     | (2020016401132216)             |            |     |            |                                 |            |     |            |                       |            |     |            | 601 Jeevan Jyot Educational Charitable Trust  |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| A                  | 17F   | 24F                            |            |     |            | 15F                             |            |     |            | 34E C A               |            |     |            | 23E O A                                       |            |     |            | F                 |            | 113     |    |           |     |       |    |    |    |   |    |       |
| --                 | --  | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | 57         | 7   | B+         | 3   | 21         | --                | --         | --      | -- | --        | 3   | 0     | -- |    |    |   |    |       |
| SGPI :             |   | SEM-I : 7.85 ;                 |            |     |            | SEM-II : 8.40 ;                 |            |     |            | SEM-III : 6.70 ;      |            |     |            | SEM-IV : ---- ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |
| 2043161            | SHAIKH MOHD HAARIS MOHD YUSUF SHABNAM         | (2020016400962576)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| 40E                | 40E   | 20F                            |            |     |            | 21F                             |            |     |            | 38E B 40E             |            |     |            | 10E D 40E                                     |            |     |            | F                 |            | 209     |    |           |     |       |    |    |    |   |    |       |
| 40                 | 4   | D                              | 3          | 12  | 40         | 4                               | D          | 3   | 12         | --                    | --         | --  | 48         | 5   | C          | 3   | 15         | 40                | 4          | D       | 3  | 12        | 12  | 0     | -- |    |    |   |    |       |
| SGPI :             |   | SEM-I : 9.40 ;                 |            |     |            | SEM-II : 8.70 ;                 |            |     |            | SEM-III : 7.95 ;      |            |     |            | SEM-IV : 9.25 ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |
| 2043162            | SHAIKH MOHD REHAN MOHD NAZEER ANJUM           | (2019016401106716)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C  |            |     |            |                   |            |         |    |           |     |       |    |    |    |   |    |       |
| A                  | A   | A                              |            |     |            | A                               |            |     |            | A F A                 |            |     |            | 10E D A                                       |            |     |            | F                 |            | 10      |    |           |     |       |    |    |    |   |    |       |
| --                 | --  | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --  | --         | --  | --         | --                | --         | --      | -- | --        | 0   | 0     | -- |    |    |   |    |       |
| SGPI :             |   | SEM-I : 10.00 ;                |            |     |            | SEM-II : 9.85 ;                 |            |     |            | SEM-III : 7.45 ;      |            |     |            | SEM-IV : 7.50 ;                               |            |     |            | SEM-V : ---- ;    |            |         |    | CGPI : -- |     |       |    |    |    |   |    |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                   | PRN                            |            |                  |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL |     |       |
|------------------|--|--------------------------------|------------|------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|--------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                  |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |        |       |     |       |
| 2043163          | SHAIKH MUHIZ RAHIM SHAMUNA             | (2020016401394006)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |        |       |     |       |
| 40E              | 40E                                    | 15F                            |            |                  |            | 17F                             |            |                 |            | 31E D                 |            | 46E         |            |  |            |                   |        | 199   |     |       |
| 40               | 4 D 3 12                               | 40                             | 4 D 3 12   | --               | --         | --                              | --         | --              | --         | 41                    | 4 D 3 12   | 46          | 5 C 3 15   | 12   | 0          | --                |        |       |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 8.20 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |        |       |     |       |
| 2043164          | /SHAIKH NAUSHIN MOHD SIDDIQ SHAMIMBANU | (2020016401003541)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |        |       |     |       |
| 51               | 44                                     | 40                             |            |                  |            | 40                              |            |                 |            | 33 D                  |            | 45          |            |  |            |                   |        | 273   |     |       |
| 51               | 6 B 3 18                               | 44                             | 4 D 3 12   | 40               | 4 D 4 16   | 40                              | 4 D 4 16   | 53              | 6 B 3 18   | 45                    | 5 C 3 15   | 20          | 95         | 4.75   |            |                   |        |       |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 7.30 ;  |            | SEM-III : 8.30 ;                |            | SEM-IV : 7.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |        |       |     |       |
| 2043165          | SHAIKH NUMAN MOHAMMED ALI ANJUM        | (2020016401298042)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust |            |                   |        |       |     |       |
| 40               | 46                                     | 72                             |            |                  |            | 60                              |            |                 |            | 56 A+                 |            | 54          |            |  |            |                   |        | 351@1 |     |       |
| 40               | 4 D 3 12                               | 46                             | 5 C 3 15   | 72               | 9 A+ 4 36  | 60                              | 8 A 4 32   | 79@1            | 10 O 3 30  | 54                    | 6 B 3 18   | 20          | 143        | 7.15   |            |                   |        |       |     |       |
| SGPI :           |  | SEM-I : 9.40 ;                 |            | SEM-II : 6.75 ;  |            | SEM-III : 6.25 ;                |            | SEM-IV : 6.30 ; |            | SEM-V : 6.80 ;        |            | CGPI : 7.11 |            |  |            |                   |        |       |     |       |
| 2043166          | /SHAIKH NUSRATNAAZ BILAL WAHIDA        | (2020016400453927)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S |            |                   |        |       |     |       |
| 45E              | 27F                                    | 40E                            |            |                  |            | 42E                             |            |                 |            | 30E D                 |            | 46E         |            |  |            |                   |        | 247   |     |       |
| 45               | 5 C 3 15                               | --                             | --         | 40               | 4 D 4 16   | 42                              | 4 D 4 16   | 47              | 5 C 3 15   | 46                    | 5 C 3 15   | 17          | 0          | --   |            |                   |        |       |     |       |
| SGPI :           |  | SEM-I : 8.65 ;                 |            | SEM-II : 7.50 ;  |            | SEM-III : 7.60 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |        |       |     |       |
| 2043167          | SHAIKH OBEIDULLAH ABDULLAH NASRIN      | (2020016401385367)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |        |       |     |       |
| 40E              | 40E                                    | 17F                            |            |                  |            | 50E                             |            |                 |            | 30E D                 |            | 47E         |            |  |            |                   |        | 249   |     |       |
| 40               | 4 D 3 12                               | 40                             | 4 D 3 12   | --               | --         | 50                              | 6 B 4 24   | 55              | 7 B+ 3 21  | 47                    | 5 C 3 15   | 16          | 0          | --   |            |                   |        |       |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 8.85 ;                |            | SEM-IV : 7.35 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |                   |        |       |     |       |
| 2043168          | /SHAIKH RAHEEMA MOHIUDDIN SIDDIQUA     | (2020016401383716)             |            |                  |            |                                 |            |                 |            |                       |            |             |            | 625 Shurparaka Educational & Medical Trust C |            |                   |        |       |     |       |
| 60               | 46                                     | 40                             |            |                  |            | 61                              |            |                 |            | 36 C                  |            | 46          |            |  |            |                   |        | 308   |     |       |
| 60               | 8 A 3 24                               | 46                             | 5 C 3 15   | 40               | 4 D 4 16   | 61                              | 8 A 4 32   | 55              | 7 B+ 3 21  | 46                    | 5 C 3 15   | 20          | 123        | 6.15   |            |                   |        |       |     |       |
| SGPI :           |  | SEM-I : 10.00 ;                |            | SEM-II : 9.25 ;  |            | SEM-III : 9.10 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 4.85 ;        |            | CGPI : 8.18 |            |  |            |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     |    |   |        |     | RESULT | REMARK | TOTAL    |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
|------------------|-------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|----|---|--------|-----|--------|--------|----------|-------|-----|----|--------|----|-----|----|---------|-----|------|--|--------|--|--|--|--------|--|--|--|------|--|--|--|
| <---Course-I---> |                                     | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-VI--->                             |     |    |   |        |     | 腩      | 腩      | GPI      | MARKS |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| TOT              | GP                                  | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP | G | C      | G*C |        |        |          |       | TOT | GP | G      | C  | G*C |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 2043169          | /SHAIKH RUBINA MUSTAFA HASINA       | (2020016401813575)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 20F              | 40E                                 | 40E                            |    |     |     | 25F                             |    |    |     | 37E C 50E             |    |    |    |   |     |    |   | 229    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                  | 40                             | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | -- | -- | --  | 54  | 6  | B | 3      | 18  | 50     | 6      | B        | 3     | 18  | 13 | 0      | -- |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 8.25 ;                         |    |     |     | SEM-II :                        |    |    |     | 9.25 ;                |    |    |    | SEM-III :                                     |     |    |   | 9.10 ; |     |        |        | SEM-IV : |       |     |    | 9.60 ; |    |     |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2043170          | SHAIKH SARFARAZ SALIM SHABINA       | (2020016401388265)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 20F              | 27F                                 | 8F                             |    |     |     | 18F                             |    |    |     | 30E D 42E             |    |    |    |   |     |    |   | 155    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | 40  | 4  | D | 3      | 12  | 42     | 4      | D        | 3     | 12  | F  | 6      | 0  | --  |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 10.00 ;                        |    |     |     | SEM-II :                        |    |    |     | 10.00 ;               |    |    |    | SEM-III :                                     |     |    |   | 8.85 ; |     |        |        | SEM-IV : |       |     |    | 8.80 ; |    |     |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2043171          | /SHAIKH SHABNAM INSAF ALI NOOR BANO | (2020016400322464)             |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 53               | 65                                  | 52                             |    |     |     | 60                              |    |    |     | 53 A+ 45              |    |    |    |   |     |    |   | 344    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 53               | 6                                   | B                              | 3  | 18  | 65  | 8                               | A  | 3  | 24  | 52                    | 6  | B  | 4  | 24  | 60  | 8  | A | 4      | 32  | 69     | 8      | A        | 3     | 24  | 45 | 5      | C  | 3   | 15 | 20      | 137 | 6.85 |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 9.10 ;                         |    |     |     | SEM-II :                        |    |    |     | 7.20 ;                |    |    |    | SEM-III :                                     |     |    |   | 6.20 ; |     |        |        | SEM-IV : |       |     |    | 8.30 ; |    |     |    | SEM-V : |     |      |  | 4.90 ; |  |  |  | CGPI : |  |  |  | 7.09 |  |  |  |
| 2043172          | SHAIKH SHAHALAM SHAMIM MITARA       | (2019016401301636)             |    |     |     |                                 |    |    |     |                       |    |    |    | 625 Shurparaka Educational & Medical Trust C  |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 19F              | 27F                                 | 15F                            |    |     |     | 11F                             |    |    |     | 30E D 40E             |    |    |    |   |     |    |   | 156    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | 44  | 4  | D | 3      | 12  | 40     | 4      | D        | 3     | 12  | F  | 6      | 0  | --  |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 4.70 ;                         |    |     |     | SEM-II :                        |    |    |     | 4.30 ;                |    |    |    | SEM-III :                                     |     |    |   | 8.20 ; |     |        |        | SEM-IV : |       |     |    | 4.15 ; |    |     |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2043173          | /SHAIKH SHIREEN ASGAR ALI SALMA     | (2020016401799905)             |    |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 27F              | 26F                                 | 27F                            |    |     |     | 22F                             |    |    |     | 30E D 42E             |    |    |    |   |     |    |   | 195    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | 51  | 6  | B | 3      | 18  | 42     | 4      | D        | 3     | 12  | F  | 6      | 0  | --  |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 9.85 ;                         |    |     |     | SEM-II :                        |    |    |     | 7.35 ;                |    |    |    | SEM-III :                                     |     |    |   | 7.25 ; |     |        |        | SEM-IV : |       |     |    | 8.85 ; |    |     |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2043174          | /SHAIKH SUMAIYAH RAJJAB ALI SULTANA | (2020016400775451)             |    |     |     |                                 |    |    |     |                       |    |    |    | 306 Royal Higher Education Society's College  |     |    |   |        |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 24F              | 25F                                 | 41E                            |    |     |     | 56E                             |    |    |     | 34E C 40E             |    |    |    |   |     |    |   | 244    |     |        |        |          |       |     |    |        |    |     |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                  | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | 24E | O  |   |        |     |        |        |          |       |     |    | F      | 14 | 0   | -- |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                             | 9.40 ;                         |    |     |     | SEM-II :                        |    |    |     | 8.25 ;                |    |    |    | SEM-III :                                     |     |    |   | 8.70 ; |     |        |        | SEM-IV : |       |     |    | 9.60 ; |    |     |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                             |                  |                 |                |                  |            |         |  |                        |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |       |
|--------------------|-----------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|---------|--|------------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|-------|
| <----Course-I----> |                                   | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |         |  | <---Course-IV--->      |            |     |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                        | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |       |
| 2043175            | /SHAIKH TASMIYA SABA SUJJAD SALMA | (2019016401305216)              |                  |                 |                |                  |            | 1064    | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                        |            |     |            |                   |            |  |        |        |       |       |
| 48E                | 13F                               | 20F                             |                  |                 |                | 28F              |            | 30E     | D  | 40E                    |            |     |            |                   |            |  |        |        |       |       |
| 48                 | 5 C 3 15                          | -- -- --                        | -- -- --         | -- -- --        | -- -- --       | -- -- --         | -- -- --   | 54      | 6 B 3 18                                 | 40                     | 4 D 3 12   | 9   | 0          | --                |            |  |        |        | 203   |       |
| SGPI :             | SEM-I : --- ;                     | SEM-II : --- ;                  | SEM-III : 5.75 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2043176            | /SHAIKH TAZEEN MOHSIN AKHTARI     | (2020016400232376)              |                  |                 |                |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |     |            |                   |            |  |        |        |       |       |
| 50                 | 52                                | 40                              |                  |                 |                | 72               |            | 46      | A  | 47                     |            |     |            |                   |            |  |        |        |       |       |
| 50                 | 6 B 3 18                          | 52 6 B 3 18                     | 40 4 D 4 16      | 72 9 A+ 4 36    | 63 8 A 3 24    | 47 5 C 3 15      | 20 127     | 6.35    |  |                        |            |     |            |                   |            |  |        |        | 324   |       |
| SGPI :             | SEM-I : 8.05 ;                    | SEM-II : 6.65 ;                 | SEM-III : 6.60 ; | SEM-IV : 7.65 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2043177            | SHAIKH UMAIR ISRAR AFSANA         | (2020016400317463)              |                  |                 |                |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                        |            |     |            |                   |            |  |        |        |       |       |
| 43E                | 45E                               | 53E                             |                  |                 |                | 42E              |            | 19F     | F  | 63E                    |            |     |            |                   |            |  |        |        |       |       |
| 43                 | 4 D 3 12                          | 45 5 C 3 15                     | 53 6 B 4 24      | 42 4 D 4 16     | -- -- --       | 63 8 A 3 24      | 17 0       | --      |  |                        |            |     |            |                   |            |  |        |        | 281   |       |
| SGPI :             | SEM-I : 7.75 ;                    | SEM-II : 7.15 ;                 | SEM-III : 6.75 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2043178            | /SHAIKH YASMEEN IMTIYAZ ALAMARA   | (2020016401388106)              |                  |                 |                |                  |            | 625     | Shurparaka Educational & Medical Trust C |                        |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 40                                | 59                              |                  |                 |                | 53               |            | 31      | D  | 76                     |            |     |            |                   |            |  |        |        |       |       |
| 40                 | 4 D 3 12                          | 40 4 D 3 12                     | 59 7 B+ 4 28     | 53 6 B 4 24     | 49 5 C 3 15    | 76 9 A+ 3 27     | 20 118     | 5.90    |  |                        |            |     |            |                   |            |  |        |        | 317   |       |
| SGPI :             | SEM-I : 8.90 ;                    | SEM-II : 9.70 ;                 | SEM-III : 8.65 ; | SEM-IV : 8.65 ; | SEM-V : 5.25 ; | CGPI : 7.84      |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2043179            | /SHAIKH YASMIN SHAHID ALI ABEDA   | (2020016400228332)              |                  |                 |                |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |     |            |                   |            |  |        |        |       |       |
| 58E                | 40E                               | 29F                             |                  |                 |                | 53E              |            | 46E     | A  | 60E                    |            |     |            |                   |            |  |        |        |       |       |
| 58                 | 7 B+ 3 21                         | 40 4 D 3 12                     | -- -- --         | 53 6 B 4 24     | 58 7 B+ 3 21   | 60 8 A 3 24      | 16 0       | --      |  |                        |            |     |            |                   |            |  |        |        | 298   |       |
| SGPI :             | SEM-I : 7.15 ;                    | SEM-II : 8.30 ;                 | SEM-III : 7.55 ; | SEM-IV : 6.60 ; | SEM-V : 4.30 ; | CGPI : --        |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |
| 2043180            | /SHAIKH ZAINAB SHAHNAWAZ AKHTARI  | (2020016400840622)              |                  |                 |                |                  |            | 306     | Royal Higher Education Society's College |                        |            |     |            |                   |            |  |        |        |       |       |
| 51                 | 49                                | 49                              |                  |                 |                | 79               |            | 62      | O  | 72                     |            |     |            |                   |            |  |        |        |       |       |
| 51                 | 6 B 3 18                          | 49 5 C 3 15                     | 49 5 C 4 20      | 79@1 10 O 4 40  | 87 10 O 3 30   | 72 9 A+ 3 27     | 20 150     | 7.50    |  |                        |            |     |            |                   |            |  |        |        | 387@1 |       |
| SGPI :             | SEM-I : 8.60 ;                    | SEM-II : 6.35 ;                 | SEM-III : 6.05 ; | SEM-IV : 5.55 ; | SEM-V : 6.70 ; | CGPI : 6.79      |            |         |  |                        |            |     |            |                   |            |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                            |                |                 |              |                                 |              |                 |     |                       |     |             |   | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |   |   |   |     |       |     |    |   |
|------------------|---|--------------------------------|----------------|-----------------|--------------|---------------------------------|--------------|-----------------|-----|-----------------------|-----|-------------|---|--|-----|----|-------------------|--------|-------|---|---|---|-----|-------|-----|----|---|
| <---Course-I---> |   | <---Course-II--->              |                |                 |              | <---Course-III--->              |              |                 |     | <---Course-IV--->     |     |             |   | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | P | P | G | GPI | MARKS |     |    |   |
| TOT              | GP  | G                              | C              | G*C             | TOT          | GP                              | G            | C               | G*C | TOT                   | GP  | G           | C | G*C  | TOT | GP | G                 | C      | G*C   |   |   |   |     |       | TOT | GP | G |
| (83014)          | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3)          |                |                 |              | (83013) 2: Buss.Economics-VI    |              |                 |     | (Th:100/40,Cr.Pt.: 3) |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| (83001)          | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4)          |                |                 |              | (83007) 3: Fin Acc & Aud.-X     |              |                 |     | (Th:100/40,Cr.Pt.: 4) |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| (83020)          | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10,Cr.Pt.: 3) |                |                 |              | (83015) 18: Dir.& Indir. Tax-II |              |                 |     | (Th:100/40,Cr.Pt.: 3) |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043181          | /SHAIKH ZUBEDA MUKHTAR RUBINA               | (2020016400958702)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 306 Royal Higher Education Society's College |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 59               |   | 51                             |                | 65              |              | 77                              |              | 46              | A   |                       | 81  |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 59               | 7 B+ 3 21                                   | 51 6 B 3 18                    | 65 8 A 4 32    | 77@3 10 O 4 40  | 46 25 O      | 81 9 A+ 3 27                    | 81 10 O 3 30 |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 8.40 ;                 |                | SEM-II : 6.85 ; |              | SEM-III : 7.65 ;                |              | SEM-IV : 8.10 ; |     | SEM-V : 7.40 ;        |     | CGPI : 7.80 |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043182          | SHAIKHIH MOHAMMED ABUZAR AKBAR KHUSHNASEEBA | (2020016401132545)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 601 Jeevan Jyot Educational Charitable Trust |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 78               |   | 53                             |                | 78              |              | 70                              |              | 66              | O   |                       | 83  |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 78@2             | 10 O 3 30                                   | 53 6 B 3 18                    | 78@2 10 O 4 40 | 70 9 A+ 4 36    | 89 10 O 3 30 | 83 10 O 3 30                    |              |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 9.10 ;                 |                | SEM-II : 8.65 ; |              | SEM-III : 6.75 ;                |              | SEM-IV : 7.40 ; |     | SEM-V : 7.00 ;        |     | CGPI : 8.02 |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043183          | /SHARMA ANJALI RAJKUMAAR REETA              | (2020016400580272)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 462 Shri Shankar Narayan Education Trust's S |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 47               |   | 40                             |                | 51              |              | 40                              |              | 50              | A   |                       | 47  |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 47               | 5 C 3 15                                    | 40 4 D 3 12                    | 51 6 B 4 24    | 40 4 D 4 16     | 69 8 A 3 24  | 47 5 C 3 15                     |              |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 6.95 ;                 |                | SEM-II : 6.65 ; |              | SEM-III : 6.65 ;                |              | SEM-IV : 8.05 ; |     | SEM-V : --- ;         |     | CGPI : --   |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043184          | SHARMA ANKESH BINDHYACHAL MAYA              | (2020016400317575)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 462 Shri Shankar Narayan Education Trust's S |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 65               |   | 63                             |                | 83              |              | 73                              |              | 68              | O   |                       | 66  |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 65               | 8 A 3 24                                    | 63 8 A 3 24                    | 83 10 O 4 40   | 73 9 A+ 4 36    | 88 10 O 3 30 | 66 8 A 3 24                     |              |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 8.10 ;                 |                | SEM-II : 7.50 ; |              | SEM-III : 6.75 ;                |              | SEM-IV : 8.45 ; |     | SEM-V : 7.70 ;        |     | CGPI : 7.90 |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043185          | /SHARMA BEDHI RAJKAPOOR MADHU               | (2020016400235982)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 68               |   | 75                             |                | 43              |              | 54                              |              | 56              | A+  |                       | 65  |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 68               | 8 A 3 24                                    | 75 9 A+ 3 27                   | 43 4 D 4 16    | 54 6 B 4 24     | 81 10 O 3 30 | 65 8 A 3 24                     |              |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 7.30 ;                 |                | SEM-II : 7.80 ; |              | SEM-III : 7.55 ;                |              | SEM-IV : 9.15 ; |     | SEM-V : 6.40 ;        |     | CGPI : 7.58 |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 2043186          | SHARMA BIPIN KUMAR PRAMOD CHANDA            | (2020016400672382)             |                |                 |              |                                 |              |                 |     |                       |     |             |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| 23F              |   | 40E                            |                | 40E             |              | 47E                             |              | 12F             | F   |                       | 25F |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| --               | --  | 40 4 D 3 12                    | 40 4 D 4 16    | 47 5 C 4 20     | -- --        | -- --                           |              |                 |     |                       |     |             |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |
| SGPI :           |   | SEM-I : 8.35 ;                 |                | SEM-II : 7.50 ; |              | SEM-III : 8.15 ;                |              | SEM-IV : 8.15 ; |     | SEM-V : --- ;         |     | CGPI : --   |   |  |     |    |                   |        |       |   |   |   |     |       |     |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                    | PRN                            |                 |     |                  |                  |                 |                    |                         |                       |            |     |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
|--|---|--------------------------------|-----------------|-----|------------------|------------------|-----------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|----|--------|--------|-------|-----|----|----|---|----|-----|----|----|----|----|----|-----|-----|------|---------|
| <----Course-I---->   |   | <---Course-II--->              |                 |     |                  | <--Course-III--> |                 |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腩腩     | GPI    | MARKS |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| TOT  | GP G C G*C                              | TOT                            | GP G C G*C      | TOT | GP G C G*C       | TOT              | GP G C G*C      | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |                 |     |                  |                  |                 | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |                 |     |                  |                  |                 | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| (83020)  | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |                 |     |                  |                  |                 | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043187  | SHARMA KUNAL RAMBABU GEETA              |                                |                 |     |                  |                  |                 | (2020016400228622) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 15F  | 16F                                     | 40E                            |                 |     |                  | 13F              |                 | 14F                | F                       | 40E                   |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| --   | --                                      | --                             | 40              | 4   | D                | 4                | 16              | --                 | --                      | --                    | 40         | 4   | D          | 3                 | 12                                       | F  | 7      | 0      | --    | 157 |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| SGPI :   |   | SEM-I : 7.90 ;                 | SEM-II : 5.80 ; |     | SEM-III : 7.10 ; |                  | SEM-IV : 6.90 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043188  | /SHARMA PAYAL VIPIN SHARMA MADHU SHARMA |                                |                 |     |                  |                  |                 | (2020016400588774) |                         |                       |            |     |            | 0                 |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 51E  | 28F                                     | 41E                            |                 |     |                  | 57E              |                 | 49E                | A                       | 56E                   |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 51   | 6                                       | B                              | 3               | 18  | --               | --               | 41              | 4                  | D                       | 4                     | 16         | 57  | 7          | B+                | 4  | 28 | 69     | 8      | A     | 3   | 24 | 56 | 7 | B+ | 3   | 21 | F  | 17 | 0  | -- | 302 |     |      |         |
| SGPI :   |   | SEM-I : 9.40 ;                 | SEM-II : 7.60 ; |     | SEM-III : 7.25 ; |                  | SEM-IV : 9.70 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043189  | /SHARMA PRIYA SHAILENDRAMANI RITA       |                                |                 |     |                  |                  |                 | (2020016400224864) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 40   | 47                                      | 73                             |                 |     |                  | 79               |                 | 59                 | A+                      | 77                    |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 40   | 4                                       | D                              | 3               | 12  | 47               | 5                | C               | 3                  | 15                      | 73                    | 9          | A+  | 4          | 36                | 79                                       | 9  | A+     | 4      | 36    | 83  | 10 | O  | 3 | 30 | 77  | 9  | A+ | 3  | 27 | P  | 20  | 156 | 7.80 | 399     |
| SGPI :   |   | SEM-I : 9.25 ;                 | SEM-II : 8.15 ; |     | SEM-III : 7.10 ; |                  | SEM-IV : 8.75 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043190  | SHARMA RITIK CHHUTTAN MANJU             |                                |                 |     |                  |                  |                 | (2020016400561391) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 12F  | 23F                                     | 16F                            |                 |     |                  | 40E              |                 | 41E                | B+                      | 42E                   |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| --   | --                                      | --                             | --              | --  | --               | 40               | 4               | D                  | 4                       | 16                    | 57         | 7   | B+         | 3                 | 21                                       | 42 | 4      | D      | 3     | 12  | F  | 10 | 0 | -- | 190 |    |    |    |    |    |     |     |      |         |
| SGPI :   |   | SEM-I : 7.05 ;                 | SEM-II : 7.05 ; |     | SEM-III : 6.35 ; |                  | SEM-IV : 8.35 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043191  | /SHARMA RIYA PREMCHAND MANORAMA         |                                |                 |     |                  |                  |                 | (2020016400195344) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 40   | 47                                      | 40                             |                 |     |                  | 79               |                 | 53                 | A+                      | 75                    |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 40   | 4                                       | D                              | 3               | 12  | 47               | 5                | C               | 3                  | 15                      | 40                    | 4          | D   | 4          | 16                | 79                                       | 9  | A+     | 4      | 36    | 66  | 8  | A  | 3 | 24 | 75  | 9  | A+ | 3  | 27 | P  | 20  | 130 | 6.50 | 347     |
| SGPI :   |   | SEM-I : 9.30 ;                 | SEM-II : 8.00 ; |     | SEM-III : 7.65 ; |                  | SEM-IV : 9.00 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 2043192  | /SHARMA ROSHNI TIRTHRAJ POONAM          |                                |                 |     |                  |                  |                 | (2020016400756844) |                         |                       |            |     |            | 0                 |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 45   | 40                                      | 72                             |                 |     |                  | 62               |                 | 46                 | A                       | 70                    |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| 45   | 5                                       | C                              | 3               | 15  | 40               | 4                | D               | 3                  | 12                      | 72                    | 9          | A+  | 4          | 36                | 62                                       | 8  | A      | 4      | 32    | 66  | 8  | A  | 3 | 24 | 70  | 9  | A+ | 3  | 27 | P  | 20  | 146 | 7.30 | 355 #10 |
| SGPI :   |   | SEM-I : 9.85 ;                 | SEM-II : 7.45 ; |     | SEM-III : 7.35 ; |                  | SEM-IV : 9.40 ; |                    | SEM-V : ---- ;          |                       | CGPI : --  |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |                 |     |                  |                  |                 |                    |                         |                       |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |                 |     |                  |                  |                 |                    |                         |                       |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |                 |     |                  |                  |                 |                    |                         |                       |            |     |            |                   |  |    |        |        |       |     |    |    |   |    |     |    |    |    |    |    |     |     |      |         |

| SEAT_NO          | NAME                              | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|-------------------|-----|-------|----|----|----|----|----|-----|----|-----|-----|-----|------|-----|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩 腩 G             | GPI | MARKS |    |    |    |    |    |     |    |     |     |     |      |     |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043193          | SHARMA SHIVAM SANTOSH JAMWANTI    | (2019016401479633)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 25F              | 45E                               | 40E                            |            |     |            | 26F                             |            |     |            | 30E D                 |            |     | 40E        |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| --               | --                                | 45                             | 5          | C   | 3          | 15                              | 40         | 4   | D          | 4                     | 16         | --  | --         | 46               | 5  | C   | 3                 | 15     | 40    | 4                 | D   | 3     | 12 | F  | 13 | 0  | -- | 222 |    |     |     |     |      |     |
| SGPI :           |                                   | SEM-I : 4.00 ;                 |            |     |            | SEM-II : 4.00 ;                 |            |     |            | SEM-III : 5.50 ;      |            |     |            | SEM-IV : 7.20 ;  |  |     | SEM-V : ---- ;    |        |       | CGPI : --         |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043194          | /SHARMA SHRUTI RAMESH MAMATA      | (2020016400969777)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 40E              | 26F                               | 44E                            |            |     |            | 40E                             |            |     |            | 32E D                 |            |     | 40E        |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 40               | 4                                 | D                              | 3          | 12  | --         | --                              | 44         | 4   | D          | 4                     | 16         | 40  | 4          | D                | 4  | 16  | 56                | 7      | B+    | 3                 | 21  | 40    | 4  | D  | 3  | 12 | F  | 17  | 0  | --  | 246 |     |      |     |
| SGPI :           |                                   | SEM-I : 7.70 ;                 |            |     |            | SEM-II : 5.65 ;                 |            |     |            | SEM-III : 5.15 ;      |            |     |            | SEM-IV : 6.90 ;  |  |     | SEM-V : ---- ;    |        |       | CGPI : --         |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043195          | /SHARMA SHYAMA RAMHARAKH ANJU     | (2020016400483482)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 42               | 60                                | 57                             |            |     |            | 56                              |            |     |            | 56 A+                 |            |     | 60         |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 42               | 4                                 | D                              | 3          | 12  | 60         | 8                               | A          | 3   | 24         | 57                    | 7          | B+  | 4          | 28               | 56                                       | 7   | B+                | 4      | 28    | 71                | 9   | A+    | 3  | 27 | 60 | 8  | A  | 3   | 24 | P   | 20  | 143 | 7.15 | 346 |
| SGPI :           |                                   | SEM-I : 9.85 ;                 |            |     |            | SEM-II : 8.65 ;                 |            |     |            | SEM-III : 6.85 ;      |            |     |            | SEM-IV : 8.75 ;  |  |     | SEM-V : ---- ;    |        |       | CGPI : --         |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043196          | /SHARMA SNEHA YOGENDRA BABALI     | (2019016401021355)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 45E              | 23F                               | 74E                            |            |     |            | 51E                             |            |     |            | 53E A+                |            |     | 48E        |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 45               | 5                                 | C                              | 3          | 15  | --         | --                              | 74         | 9   | A+         | 4                     | 36         | 51  | 6          | B                | 4  | 24  | 73                | 9      | A+    | 3                 | 27  | 48    | 5  | C  | 3  | 15 | F  | 17  | 0  | --  | 314 |     |      |     |
| SGPI :           |                                   | SEM-I : 5.80 ;                 |            |     |            | SEM-II : 5.95 ;                 |            |     |            | SEM-III : 7.10 ;      |            |     |            | SEM-IV : 8.05 ;  |  |     | SEM-V : ---- ;    |        |       | CGPI : --         |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043197          | SHARMA UJJAWAL TEJBAHADUR YASHODA | (2020016400241947)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 47               | 40                                | 40                             |            |     |            | 54                              |            |     |            | 35 C                  |            |     | 50         |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 47               | 5                                 | C                              | 3          | 15  | 40         | 4                               | D          | 3   | 12         | 40                    | 4          | D   | 4          | 16               | 54                                       | 6   | B                 | 4      | 24    | 52                | 6   | B     | 3  | 18 | 50 | 6  | B  | 3   | 18 | P   | 20  | 103 | 5.15 | 283 |
| SGPI :           |                                   | SEM-I : 6.55 ;                 |            |     |            | SEM-II : 8.00 ;                 |            |     |            | SEM-III : 5.90 ;      |            |     |            | SEM-IV : 6.20 ;  |  |     | SEM-V : 4.50 ;    |        |       | CGPI : 6.05 @0.02 |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 2043198          | SHARMA VINIT VINOD MAYA           | (2020016400242266)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| 12F              | 13F                               | 8F                             |            |     |            | 23F                             |            |     |            | 11F F                 |            |     | 40E        |                  |  |     |                   |        |       |                   |     |       |    |    |    |    |    |     |    |     |     |     |      |     |
| --               | --                                | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | --  | --                | --     | --    | --                | 40  | 4     | D  | 3  | 12 | F  | 3  | 0   | -- | 123 |     |     |      |     |
| SGPI :           |                                   | SEM-I : 6.70 ;                 |            |     |            | SEM-II : 7.15 ;                 |            |     |            | SEM-III : ---- ;      |            |     |            | SEM-IV : 6.20 ;  |  |     | SEM-V : ---- ;    |        |       | CGPI : --         |     |       |    |    |    |    |    |     |    |     |     |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                           | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
|--------------------|--------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|------------|-------|----|-----|-------|----|----|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| Theory             |                                | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |            | फ     | फ  | GPI | MARKS |    |    |    |    |    |    |    |    |    |     |      |
| TOT                | GP G C G*C                     | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C | फ     | फ  | GPI | MARKS |    |    |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043200            | SHARMA VISHAL OMPRAKASH SINTO  |                                 |                  |                 |                |                  |            | (2020016400505537) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 13F                | 22F                            |                                 |                  | 40E             |                | 52E              |            | 30E                | D                       |                        |            | 40E |            |                   |  |                   |            | F     |    |     | 213   |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                             | --                              | --               | 40              | 4              | D                | 4          | 16                 | 52                      | 6                      | B          | 4   | 24         | 46                | 5  | C                 | 3          | 15    | 40 | 4   | D     | 3  | 12 | 14 | 0  | -- |    |    |    |    |     |      |
| SGPI :             | SEM-I : 6.65 ;                 | SEM-II : 6.65 ;                 | SEM-III : 7.05 ; | SEM-IV : 7.05 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043201            | SHARMA VIVEK NARAYAN SONAL     |                                 |                  |                 |                |                  |            | (2020016400183285) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 41                 | 50                             |                                 |                  | 60              |                | 57               |            | 36                 | C                       |                        |            | 65  |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 41                 | 4                              | D                               | 3                | 12              | 50             | 6                | B          | 3                  | 18                      | 60                     | 8          | A   | 4          | 32                | 57                                       | 7                 | B+         | 4     | 28 | 57  | 7     | B+ | 3  | 21 | 65 | 8  | A  | 3  | 24 | 20 | 135 | 6.75 |
| SGPI :             | SEM-I : 7.80 ;                 | SEM-II : 8.30 ;                 | SEM-III : 7.55 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043202            | /SHARMA YOGITA PAWAN MEENA     |                                 |                  |                 |                |                  |            | (2020016400303374) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 55                 | 40                             |                                 |                  | 60              |                | 62               |            | 66                 | O                       |                        |            | 76  |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 55                 | 7                              | B+                              | 3                | 21              | 40             | 4                | D          | 3                  | 12                      | 60                     | 8          | A   | 4          | 32                | 62                                       | 8                 | A          | 4     | 32 | 86  | 10    | O  | 3  | 30 | 76 | 9  | A+ | 3  | 27 | 20 | 154 | 7.70 |
| SGPI :             | SEM-I : 10.00 ;                | SEM-II : 10.00 ;                | SEM-III : 8.50 ; | SEM-IV : 9.65 ; | SEM-V : 5.85 ; | CGPI : 8.62      |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043203            | /SHEDGE SAKSHI NITIN NAMRATA   |                                 |                  |                 |                |                  |            | (2020016400551791) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 40                 | 40                             |                                 |                  | 53              |                | 43               |            | 43                 | B+                      |                        |            | 61  |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 40                 | 4                              | D                               | 3                | 12              | 40             | 4                | D          | 3                  | 12                      | 53                     | 6          | B   | 4          | 24                | 43                                       | 4                 | D          | 4     | 16 | 62  | 8     | A  | 3  | 24 | 61 | 8  | A  | 3  | 24 | 20 | 112 | 5.60 |
| SGPI :             | SEM-I : 8.25 ;                 | SEM-II : 7.80 ;                 | SEM-III : 6.90 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043204            | SHEIKH HAMZA KALEEM REHMUNNISA |                                 |                  |                 |                |                  |            | (2020016400174352) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 19F                | 40E                            |                                 |                  | 23F             |                | 42E              |            | 23F                | F                       |                        |            | 50E |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                             | --                              | --               | 40              | 4              | D                | 3          | 12                 | --                      | --                     | --         | 42  | 4          | D                 | 4  | 16                | --         | --    | -- | --  | 50    | 6  | B  | 3  | 18 | 10 | 0  | -- |    |    | 217 |      |
| SGPI :             | SEM-I : 7.45 ;                 | SEM-II : 6.55 ;                 | SEM-III : 5.70 ; | SEM-IV : 6.75 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 2043205            | SHELAR HARSHAD SANJAY SANCHITA |                                 |                  |                 |                |                  |            | (2020016400407187) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| 22F                | 40E                            |                                 |                  | 29F             |                | 40E              |            | 42E                | B+                      |                        |            | 60E |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |
| --                 | --                             | --                              | --               | 40              | 4              | D                | 3          | 12                 | --                      | --                     | --         | 40  | 4          | D                 | 4  | 16                | 58         | 7     | B+ | 3   | 21    | 60 | 8  | A  | 3  | 24 | 13 | 0  | -- |    |     | 249  |
| SGPI :             | SEM-I : 8.55 ;                 | SEM-II : 4.45 ;                 | SEM-III : 6.45 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                              | PRN                            |          |     |          |                                 |          |    |          |                       |          |    |                | COLLEGE          |  |             | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |     |     |
|------------------|-----------------------------------|--------------------------------|----------|-----|----------|---------------------------------|----------|----|----------|-----------------------|----------|----|----------------|------------------|--|-------------|-------------------|--------|-------|----|-----|-------|-----|----|---|-----|-----|
| <---Course-I---> |                                   | <---Course-II--->              |          |     |          | <---Course-III--->              |          |    |          | <---Course-IV--->     |          |    |                | <---Course-V---> |  |             | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |     |     |
| TOT              | GP                                | G                              | C        | G*C | TOT      | GP                              | G        | C  | G*C      | TOT                   | GP       | G  | C              | G*C              | TOT                                      | GP          | G                 | C      | G*C   |    |     |       | TOT | GP | G | C   | G*C |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |          |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |                |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |          |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |                |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |          |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |                |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| 2043206          | /SHELAR LIKITA VIJAY VIJAYA       | (2020016400807176)             |          |     |          |                                 |          |    |          |                       |          |    |                | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |             |                   |        |       |    |     |       |     |    |   |     |     |
| 48E              | 40E                               | 28F                            |          |     |          | 24F                             |          |    |          | 30E D                 |          |    | 20F            |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| 48               | 5 C 3 15                          | 40                             | 4 D 3 12 | --  | --       | --                              | --       | -- | --       | 54                    | 6 B 3 18 | -- | --             | --               |  |             |                   |        |       |    |     |       |     |    |   | 214 |     |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 6.70 ;                |          |     |          | SEM-III : 7.35 ;                |          |    |          | SEM-IV : 8.70 ;       |          |    | SEM-V : ---- ; |                  |  | CGPI : --   |                   |        |       |    |     |       |     |    |   |     |     |
| 2043207          | SHELAR ROHIT RAGHUNATH VANITA     | (2020016400180341)             |          |     |          |                                 |          |    |          |                       |          |    |                | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |        |       |    |     |       |     |    |   |     |     |
| 21F              | 21F                               | 19F                            |          |     |          | 40E                             |          |    |          | 15F F                 |          |    | 40E            |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| --               | --                                | --                             | --       | --  | --       | --                              | --       | -- | --       | 40                    | 4 D 4 16 | -- | --             | --               | 40                                       | 4 D 3 12    |                   |        |       |    |     |       |     |    |   | 166 |     |
| SGPI :           | SEM-I : 6.30 ;                    | SEM-II : 5.80 ;                |          |     |          | SEM-III : 6.50 ;                |          |    |          | SEM-IV : ---- ;       |          |    | SEM-V : ---- ; |                  |  | CGPI : --   |                   |        |       |    |     |       |     |    |   |     |     |
| 2043208          | /SHELAR SUKANYA PRAKASH MILAN     | (2020016400971397)             |          |     |          |                                 |          |    |          |                       |          |    |                | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |             |                   |        |       |    |     |       |     |    |   |     |     |
| 40E              | 40E                               | 40E                            |          |     |          | 27F                             |          |    |          | 30E D                 |          |    | 47E            |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| 40               | 4 D 3 12                          | 40                             | 4 D 3 12 | 40  | 4 D 4 16 | --                              | --       | -- | --       | 54                    | 6 B 3 18 | 47 | 5 C 3 15       |                  |  |             |                   |        |       |    |     |       |     |    |   | 248 |     |
| SGPI :           | SEM-I : 7.75 ;                    | SEM-II : 6.20 ;                |          |     |          | SEM-III : 7.00 ;                |          |    |          | SEM-IV : 7.70 ;       |          |    | SEM-V : ---- ; |                  |  | CGPI : --   |                   |        |       |    |     |       |     |    |   |     |     |
| 2043209          | SHELAR VISHAL RAMESH SANGITA      | (2020016401900193)             |          |     |          |                                 |          |    |          |                       |          |    |                | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |        |       |    |     |       |     |    |   |     |     |
| 21F              | 9F                                | 18F                            |          |     |          | 19F                             |          |    |          | 9F F                  |          |    | 18F            |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| --               | --                                | --                             | --       | --  | --       | --                              | --       | -- | --       | --                    | --       | -- | --             | --               |  |             |                   |        |       |    |     |       |     |    |   | 104 |     |
| SGPI :           | SEM-I : 9.55 ;                    | SEM-II : 9.55 ;                |          |     |          | SEM-III : 6.35 ;                |          |    |          | SEM-IV : 7.95 ;       |          |    | SEM-V : ---- ; |                  |  | CGPI : --   |                   |        |       |    |     |       |     |    |   |     |     |
| 2043210          | SHETTY ASHISH SHIVRAM ARUNA       | (2020016400569107)             |          |     |          |                                 |          |    |          |                       |          |    |                | 462              | Shri Shankar Narayan Education Trust's S |             |                   |        |       |    |     |       |     |    |   |     |     |
| 40               | 53                                | 42                             |          |     |          | 51                              |          |    |          | 45 A                  |          |    | 50             |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| 40               | 4 D 3 12                          | 53                             | 6 B 3 18 | 42  | 4 D 4 16 | 51                              | 6 B 4 24 | 61 | 8 A 3 24 | 50                    | 6 B 3 18 |    |                |                  |  |             |                   |        |       |    |     |       |     |    |   | 297 |     |
| SGPI :           | SEM-I : 7.50 ;                    | SEM-II : 6.75 ;                |          |     |          | SEM-III : 6.30 ;                |          |    |          | SEM-IV : 8.00 ;       |          |    | SEM-V : 5.55 ; |                  |  | CGPI : 6.62 |                   |        |       |    |     |       |     |    |   |     |     |
| 2043211          | /SHETTY DEEPASHREE SHIVRAM VIMALA | (2020016400233975)             |          |     |          |                                 |          |    |          |                       |          |    |                | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |             |                   |        |       |    |     |       |     |    |   |     |     |
| 27F              | 24F                               | 40E                            |          |     |          | 19F                             |          |    |          | 30E D                 |          |    | 40E            |                  |  |             |                   |        |       |    |     |       |     |    |   |     |     |
| --               | --                                | --                             | --       | --  | --       | --                              | --       | -- | --       | 47                    | 5 C 3 15 | 40 | 4 D 3 12       |                  |  |             |                   |        |       |    |     |       |     |    |   | 197 |     |
| SGPI :           | SEM-I : 7.00 ;                    | SEM-II : 5.10 ;                |          |     |          | SEM-III : 6.35 ;                |          |    |          | SEM-IV : 7.65 ;       |          |    | SEM-V : ---- ; |                  |  | CGPI : --   |                   |        |       |    |     |       |     |    |   |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME  | PRN                            |          |     |           |                                 |          |    |           |                       |           |          |     | COLLEGE                                       |       |    |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |
|------------------|---|--------------------------------|----------|-----|-----------|---------------------------------|----------|----|-----------|-----------------------|-----------|----------|-----|---|-------|----|---|-------------------|--------|-------|----|-------------|-----|-------|---|
| <---Course-I---> |   | <---Course-II--->              |          |     |           | <---Course-III--->              |          |    |           | <---Course-IV--->     |           |          |     | <---Course-V--->                              |       |    |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |
| TOT              | GP  | G                              | C        | G*C | TOT       | GP                              | G        | C  | G*C       | TOT                   | GP        | G        | C   | G*C   | TOT   | GP | G | C                 | G*C    | TOT   | GP |             |     |       | G |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013) 2: Buss.Economics-VI    |          |    |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |   |       |    |   |                   |        |       |    |             |     |       |   |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007) 3: Fin Acc & Aud.-X     |          |    |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |   |       |    |   |                   |        |       |    |             |     |       |   |
| (83020)          | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015) 18: Dir.& Indir. Tax-II |          |    |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |   |       |    |   |                   |        |       |    |             |     |       |   |
| 2043212          | /SHETTY DHANYA SRINIVAS GEETHA                | (2020016400492755)             |          |     |           |                                 |          |    |           |                       |           |          |     | 462 Shri Shankar Narayan Education Trust's S  |       |    |   |                   |        |       |    |             |     |       |   |
| 40               | 40  | 61                             |          |     |           | 65                              |          |    |           | 62 O                  |           |          |     | 40  |       |    |   |                   |        |       |    |             |     |       |   |
| 40               | 4 D 3 12                                      | 40                             | 4 D 3 12 | 61  | 8 A 4 32  | 65                              | 8 A 4 32 | 82 | 10 O 3 30 | 40                    | 4 D 3 12  | 20       | 130 | 6.50  | #0.10 |    |   |                   |        |       |    |             |     |       |   |
| SGPI :           |   | SEM-I : 8.50 ;                 |          |     |           | SEM-II : 8.00 ;                 |          |    |           | SEM-III : 6.85 ;      |           |          |     | SEM-IV : 8.15 ;                               |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |
| 2043213          | SHETTY JEEVANPRAKASH RAMCHANDRA SUBHASHINI    | (2020016401732881)             |          |     |           |                                 |          |    |           |                       |           |          |     | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |   |                   |        |       |    |             |     |       |   |
| 55E              | 46E   | 66E                            |          |     |           | 25F                             |          |    |           | 33E D                 |           |          |     | 42E   |       |    |   |                   |        |       |    |             |     |       |   |
| 55               | 7 B+ 3 21                                     | 46                             | 5 C 3 15 | 66  | 8 A 4 32  | --                              | --       | -- | 57        | 7 B+ 3 21             | 42        | 4 D 3 12 | 16  | 0   | --    |    |   |                   |        |       |    |             |     |       |   |
| SGPI :           |   | SEM-I : 9.70 ;                 |          |     |           | SEM-II : 7.30 ;                 |          |    |           | SEM-III : 7.40 ;      |           |          |     | SEM-IV : 9.00 ;                               |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |
| 2043214          | SHETTY KIRTAN HARISH SHETTY SUBHALAXMI SHETTY | (2020016400546422)             |          |     |           |                                 |          |    |           |                       |           |          |     | 0   |       |    |   |                   |        |       |    |             |     |       |   |
| 57               | 43  | 56                             |          |     |           | 46                              |          |    |           | 56 A+                 |           |          |     | 57  |       |    |   |                   |        |       |    |             |     |       |   |
| 57               | 7 B+ 3 21                                     | 43                             | 4 D 3 12 | 56  | 7 B+ 4 28 | 46                              | 5 C 4 20 | 76 | 9 A+ 3 27 | 57                    | 7 B+ 3 21 | 20       | 129 | 6.45  | #0.10 |    |   |                   |        |       |    |             |     |       |   |
| SGPI :           |   | SEM-I : 10.00 ;                |          |     |           | SEM-II : 7.90 ;                 |          |    |           | SEM-III : 7.95 ;      |           |          |     | SEM-IV : 9.55 ;                               |       |    |   | SEM-V : 5.95 ;    |        |       |    | CGPI : --   |     |       |   |
| 2043215          | /SHETTY RAKSHITHA RAMACHANDRA SHOBHA          | (2020016401732745)             |          |     |           |                                 |          |    |           |                       |           |          |     | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |   |                   |        |       |    |             |     |       |   |
| 20F              | 15F   | 13F                            |          |     |           | 5F                              |          |    |           | 12F F                 |           |          |     | 40E   |       |    |   |                   |        |       |    |             |     |       |   |
| --               | --  | --                             |          |     |           | --                              |          |    |           | --                    |           |          |     | 40  |       |    |   | 4 D 3 12          | 3      | 0     | -- |             |     |       |   |
| SGPI :           |   | SEM-I : 4.95 ;                 |          |     |           | SEM-II : 4.95 ;                 |          |    |           | SEM-III : 5.45 ;      |           |          |     | SEM-IV : 5.80 ;                               |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |
| 2043216          | SHETTY VIKI RAMESH JYOTI                      | (2020016400238721)             |          |     |           |                                 |          |    |           |                       |           |          |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |       |    |   |                   |        |       |    |             |     |       |   |
| 26F              | 42E   | 57E                            |          |     |           | 59E                             |          |    |           | 48E A                 |           |          |     | 53E   |       |    |   |                   |        |       |    |             |     |       |   |
| --               | --  | 42                             |          |     |           | 57                              |          |    |           | 58                    |           |          |     | 53  |       |    |   | 6 B 3 18          | 17     | 0     | -- |             |     |       |   |
| SGPI :           |   | SEM-I : 8.95 ;                 |          |     |           | SEM-II : 6.50 ;                 |          |    |           | SEM-III : 8.90 ;      |           |          |     | SEM-IV : 8.70 ;                               |       |    |   | SEM-V : 5.70 ;    |        |       |    | CGPI : --   |     |       |   |
| 2043217          | SHIGVAN MILIND UMESH SUREKHA                  | (2020016401900204)             |          |     |           |                                 |          |    |           |                       |           |          |     | 625 Shurparaka Educational & Medical Trust C  |       |    |   |                   |        |       |    |             |     |       |   |
| 42               | 40  | 63                             |          |     |           | 45                              |          |    |           | 40 B                  |           |          |     | 60  |       |    |   |                   |        |       |    |             |     |       |   |
| 42               | 4 D 3 12                                      | 40                             | 4 D 3 12 | 63  | 8 A 4 32  | 45                              | 5 C 4 20 | 60 | 8 A 3 24  | 60                    | 8 A 3 24  | 20       | 124 | 6.20  |       |    |   |                   |        |       |    |             |     |       |   |
| SGPI :           |   | SEM-I : 8.80 ;                 |          |     |           | SEM-II : 9.10 ;                 |          |    |           | SEM-III : 7.85 ;      |           |          |     | SEM-IV : 8.20 ;                               |       |    |   | SEM-V : 4.30 ;    |        |       |    | CGPI : 7.41 |     |       |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                            |                  |                 |                |                  |            |                    |                         |                                     |            |     |            | COLLEGE                             |  |    | RESULT | REMARK     | TOTAL |
|--------------------|----------------------------------|--------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|-------------------------------------|------------|-----|------------|-------------------------------------|--|----|--------|------------|-------|
| <----Course-I----> |                                  | <---Course-II--->              |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->                   |            |     |            | <---Course-VI--->                   |  |    | 腩 腩    | GPI        | MARKS |
| Theory             |                                  | Theory                         |                  |                 |                | Theory           |            |                    |                         | Theory & Internal College Assesment |            |     |            | Theory & Internal College Assesment |  |    |        |            |       |
| TOT                | GP G C G*C                       | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C                               |    |        |            |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)               |            |     |            |                                     |  |    |        |            |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4)               |            |     |            |                                     |  |    |        |            |       |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3)               |            |     |            |                                     |  |    |        |            |       |
| 2043218            | SHIGWAN JAY RAJESH RENUKA        |                                |                  |                 |                |                  |            | (2020016400232507) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| A                  | A                                | A                              | A                |                 |                |                  |            | A                  | F                       | A                                   |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 10E                | D                       |                                     |            |     |            |                                     |  | F  |        | 10         |       |
|                    |                                  |                                |                  |                 |                |                  |            |                    |                         |                                     |            |     |            |                                     |  | 0  | 0      | --         |       |
| SGPI :             | SEM-I : 7.60 ;                   | SEM-II : 7.20 ;                | SEM-III : 8.15 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |
| 2043219            | /SHINDE AMRUTA ASHOK NANDA       |                                |                  |                 |                |                  |            | (2020016400572566) |                         |                                     |            |     |            | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |            |       |
| 40                 | 40                               | 53                             | 40               |                 |                |                  |            | 35                 | C                       | 41                                  |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 18                 | A+                      |                                     |            |     |            |                                     |  | P  | RLE    | 267        |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12                    | 53 6 B 4 24      | 40 4 D 4 16     | 53 6 B 3 18    | 41 4 D 3 12      |            |                    |                         |                                     |            |     |            |                                     |  | 20 | 94     | 4.70       |       |
| SGPI :             | SEM-I : 8.35 ;                   | SEM-II : 6.75 ;                | SEM-III : 7.20 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |
| 2043220            | SHINDE ANIKET ANNA ANURADHA      |                                |                  |                 |                |                  |            | (2020016400188093) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 24F                | 29F                              | 47E                            | 41E              |                 |                |                  |            | 35E                | C                       | 48E                                 |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 20E                | O                       |                                     |            |     |            |                                     |  | F  |        | 244        |       |
|                    |                                  |                                |                  |                 |                |                  |            |                    |                         |                                     |            |     |            |                                     |  | 14 | 0      | --         |       |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 9.45 ;                | SEM-III : 9.45 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |
| 2043221            | /SHINDE ISHA DATTA MANISHA       |                                |                  |                 |                |                  |            | (2020016400588766) |                         |                                     |            |     |            | 0                                   |  |    |        |            |       |
| 22F                | 15F                              | 41E                            | 13F              |                 |                |                  |            | 40E                | B                       | 41E                                 |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 17E                | A                       |                                     |            |     |            |                                     |  | F  |        | 189        |       |
|                    |                                  |                                |                  |                 |                |                  |            | 57                 | B+                      | 3 21 41                             | 4 D 3 12   |     |            |                                     |  | 10 | 0      | --         |       |
| SGPI :             | SEM-I : 7.65 ;                   | SEM-II : 6.75 ;                | SEM-III : 5.75 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |
| 2043222            | SHINDE SHRIYASH RAVINDRA MADHURI |                                |                  |                 |                |                  |            | (2020016400228645) |                         |                                     |            |     |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |    |        |            |       |
| 23F                | 42E                              | 49E                            | 51E              |                 |                |                  |            | 30E                | D                       | 49E                                 |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 24E                | O                       |                                     |            |     |            |                                     |  | F  |        | 268        |       |
|                    |                                  |                                |                  |                 |                |                  |            |                    |                         |                                     |            |     |            |                                     |  | 17 | 0      | --         |       |
| SGPI :             | SEM-I : 8.05 ;                   | SEM-II : 7.60 ;                | SEM-III : 8.00 ; | SEM-IV : 8.55 ; | SEM-V : 5.35 ; | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |
| 2043223            | /SHIRKE SHRUTIKA SANDESH SANDHYA |                                |                  |                 |                |                  |            | (2020016400323297) |                         |                                     |            |     |            | 462                                 | Shri Shankar Narayan Education Trust's S |    |        |            |       |
| 40                 | 40                               | 54                             | 50               |                 |                |                  |            | 45                 | A                       | 48                                  |            |     |            |                                     |  |    |        |            |       |
|                    |                                  |                                |                  |                 |                |                  |            | 18                 | A+                      |                                     |            |     |            |                                     |  | P  | RLE    | 295 #10    |       |
| 40                 | 4 D 3 12                         | 40 4 D 3 12                    | 54 6 B 4 24      | 50 6 B 4 24     | 63 8 A 3 24    | 48 5 C 3 15      |            |                    |                         |                                     |            |     |            |                                     |  | 20 | 111    | 5.55 #0.10 |       |
| SGPI :             | SEM-I : 9.85 ;                   | SEM-II : 7.05 ;                | SEM-III : 7.65 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                                     |            |     |            |                                     |  |    |        |            |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN                             |            |                 |            |                  |            |                    |                         |                        |            |           |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |       |
|--------------------|---------------------------------------|---------------------------------|------------|-----------------|------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----------|------------|-------------------|--|-----|--------|--------|-------|-------|
| <----Course-I----> |                                       | <---Course-II--->               |            |                 |            | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |           |            | <---Course-VI---> |  |     | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                            | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |       |
| (83014)            | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          |            |                 |            |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |           |            |                   |  |     |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          |            |                 |            |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |           |            |                   |  |     |        |        |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |                 |            |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |           |            |                   |  |     |        |        |       |       |
| 2043224            | /SHRUNGARE DAKSHITA YASHWANT YOGITA   |                                 |            |                 |            |                  |            | (2020016400187735) |                         |                        |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 56                 |                                       | 40                              |            | 63              |            | 62               |            | 68                 | O                       |                        | 60         |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 25                 | O                       |                        |            |           |            |                   |  | P   | RLE    |        | 374   |       |
|                    | 56                                    | 7 B+ 3 21                       | 40         | 4 D 3 12        | 63         | 8 A 4 32         | 62         | 8 A 4 32           | 93                      | 10 O 3 30              | 60         | 8 A 3 24  |            |                   | 20                                       | 151 |        | 7.55   |       |       |
|                    | SGPI :                                | SEM-I : 9.45 ;                  |            | SEM-II : 8.00 ; |            | SEM-III : 7.25 ; |            | SEM-IV : 8.25 ;    |                         | SEM-V : --- ;          |            |           |            |                   | CGPI : --                                |     |        |        |       |       |
| 2043225            | SHUKLA ABHISHEK SANJAY SHANTI         |                                 |            |                 |            |                  |            | (2020016400323235) |                         |                        |            |           |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |       |
| 44                 |                                       | 46                              |            | 69              |            | 48               |            | 30                 | D                       |                        | 53         |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 16                 | A                       |                        |            |           |            |                   |  | P   | RLE    |        | 306   |       |
|                    | 44                                    | 4 D 3 12                        | 46         | 5 C 3 15        | 69         | 8 A 4 32         | 48         | 5 C 4 20           | 46                      | 5 C 3 15               | 53         | 6 B 3 18  |            |                   | 20                                       | 112 |        | 5.60   |       |       |
|                    | SGPI :                                | SEM-I : 7.95 ;                  |            | SEM-II : 6.95 ; |            | SEM-III : 6.45 ; |            | SEM-IV : 8.00 ;    |                         | SEM-V : --- ;          |            |           |            |                   | CGPI : --                                |     |        |        |       |       |
| 2043226            | SHUKLA ABHISHEK SURESH SAVITRI        |                                 |            |                 |            |                  |            | (2020016400960786) |                         |                        |            |           |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |        |        |       |       |
| 40                 |                                       | 40                              |            | 41              |            | 55               |            | 32                 | D                       |                        | 61         |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 22                 | O                       |                        |            |           |            |                   |  | P   | RPV    |        | 291   |       |
|                    | 40                                    | 4 D 3 12                        | 40         | 4 D 3 12        | 41         | 4 D 4 16         | 55         | 7 B+ 4 28          | 54                      | 6 B 3 18               | 61         | 8 A 3 24  |            |                   | 20                                       | 110 |        | 5.50   |       |       |
|                    | SGPI :                                | SEM-I : 10.00 ;                 |            | SEM-II : 7.60 ; |            | SEM-III : 8.10 ; |            | SEM-IV : 8.85 ;    |                         | SEM-V : --- ;          |            |           |            |                   | CGPI : --                                |     |        |        |       |       |
| 2043227            | /SHUKLA DEEPIKA BABULNATH CHANDRAKALA |                                 |            |                 |            |                  |            | (2020016400740412) |                         |                        |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 69                 |                                       | 40                              |            | 59              |            | 65               |            | 46                 | A                       |                        | 60         |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 12                 | C                       |                        |            |           |            |                   |  | P   | RLE    |        | 351   |       |
|                    | 69                                    | 8 A 3 24                        | 40         | 4 D 3 12        | 59         | 7 B+ 4 28        | 65         | 8 A 4 32           | 58                      | 7 B+ 3 21              | 60         | 8 A 3 24  |            |                   | 20                                       | 141 |        | 7.05   |       |       |
|                    | SGPI :                                | SEM-I : 7.50 ;                  |            | SEM-II : 6.30 ; |            | SEM-III : 6.45 ; |            | SEM-IV : 7.50 ;    |                         | SEM-V : --- ;          |            |           |            |                   | CGPI : --                                |     |        |        |       |       |
| 2043228            | /SHUKLA SHIVANI RAMESH ANILA          |                                 |            |                 |            |                  |            | (2020016400180395) |                         |                        |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 15F                |                                       | 17F                             |            | 40E             |            | 14F              |            | 15F                | F                       |                        | 24F        |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 17E                | A                       |                        |            |           |            |                   |  | F   |        |        | 142   |       |
|                    | --                                    | --                              | --         | 40              | 4 D 4 16   | --               | --         | --                 | --                      | --                     | --         | --        | --         |                   |  | 4   | 0      | --     |       |       |
|                    | SGPI :                                | SEM-I : 5.15 ;                  |            | SEM-II : 4.20 ; |            | SEM-III : 4.40 ; |            | SEM-IV : 5.90 ;    |                         | SEM-V : --- ;          |            |           |            |                   | CGPI : --                                |     |        |        |       |       |
| 2043229            | SIDDIQUE AFSARALI AKHTARALI AFSANA    |                                 |            |                 |            |                  |            | (2020016400673981) |                         |                        |            |           |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 46E                |                                       | 40E                             |            | 51E             |            | 51E              |            | 22F                | F                       |                        | 55E        |           |            |                   |  |     |        |        |       |       |
|                    |                                       |                                 |            |                 |            |                  |            | 13E                | B                       |                        |            |           |            |                   |  | F   |        |        | 278   |       |
|                    | 46                                    | 5 C 3 15                        | 40         | 4 D 3 12        | 51         | 6 B 4 24         | 51         | 6 B 4 24           | --                      | --                     | 55         | 7 B+ 3 21 |            |                   | 17                                       | 0   | --     |        |       |       |
|                    | SGPI :                                | SEM-I : 7.65 ;                  |            | SEM-II : --- ;  |            | SEM-III : 4.85 ; |            | SEM-IV : 5.85 ;    |                         | SEM-V : 4.60 ;         |            |           |            |                   | CGPI : --                                |     |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                      | PRN                            |            |          |            |  |            |        |            |  |            |     |            | COLLEGE           |            |        |                   |     |            | RESULT | REMARK     | TOTAL     |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
|--------------------|---|--------------------------------|------------|----------|------------|--|------------|--------|------------|--|------------|-----|------------|-------------------|------------|--------|-------------------|-----|------------|--------|------------|-----------|------------|-----|------------|-----|------------|-----|------------|-----|------------|------|------------|-----|------------|--|--|--|--|--|
| <----Course-I----> |   | <---Course-II--->              |            |          |            | <--Course-III-->                             |            |        |            | <---Course-IV--->                            |            |     |            | <---Course-VI---> |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| Theory             |   | Theory                         |            |          |            | Theory                                       |            |        |            | Theory                                       |            |     |            | Theory & Internal |            |        | Theory & Internal |     |            | 腩 腩    |            | GPI MARKS |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| TOT                | GP G C G*C                                | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT    | GP G C G*C        | TOT | GP G C G*C | TOT    | GP G C G*C | TOT       | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI                 |            |        |            | (Th:100/40,Cr.Pt.: 3)                        |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X                  |            |        |            | (Th:100/40,Cr.Pt.: 4)                        |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II              |            |        |            | (Th:100/40,Cr.Pt.: 3)                        |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043230            | SIDDIQUE ANAS                             | ANWARUZZAMAN AKHTARI           |            |          |            | (2020016400497226)                           |            |        |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 23F                |   | 40E                            |            |          |            | 45E  |            |        |            | 43E B+                                       |            |     | 53E        |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| --                 | --  | 40                             | 4          | D        | 3          | 12   | 40         | 4      | D          | 4  | 16         | 45  | 5          | C                 | 4          | 20     | 63                | 8   | A          | 3      | 24         | 53        | 6          | B   | 3          | 18  | 17         | 0   | --         |     |            |      |            |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 5.15 ;                         |            | SEM-II : | 6.75 ;     |  | SEM-III :  | 9.85 ; |            | SEM-IV :                                     | 9.45 ;     |     | SEM-V :    | 5.75 ;            |            | CGPI : | --                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043231            | SIDDIQUE FAYYAZ                           | EKLAK HAMIDUNNISHA             |            |          |            | (2017016402044707)                           |            |        |            | 625 Shurparaka Educational & Medical Trust C |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 27F                |   | 21F                            |            |          |            | 13F  |            |        |            | 16F  |            |     |            | 30E D             |            |        | 44E               |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| --                 | --  | --                             | --         | --       | --         | --   | --         | --     | --         | --   | --         | --  | 40         | 4                 | D          | 3      | 12                | 44  | 4          | D      | 3          | 12        |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 5.00 ;                         |            | SEM-II : | 4.85 ;     |  | SEM-III :  | 4.55 ; |            | SEM-IV :                                     | 4.00 ;     |     | SEM-V :    | ---- ;            |            | CGPI : | --                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043232            | /SIDDIQUE HUMAIRAH                        | FAHEEM SABIHA                  |            |          |            | (2020016400807636)                           |            |        |            | 306 Royal Higher Education Society's College |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 67                 |   | 73                             |            |          |            | 83   |            |        |            | 65   |            |     |            | 66 O              |            |        | 90                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 67                 | 8   | A                              | 3          | 24       | 73         | 9  | A+         | 3      | 27         | 83   | 10         | O   | 4          | 40                | 65         | 8      | A                 | 4   | 32         | 90     | 10         | O         | 3          | 30  | 90         | 10  | O          | 3   | 30         | 20  | 183        | 9.15 |            |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 9.70 ;                         |            | SEM-II : | 8.45 ;     |  | SEM-III :  | 9.05 ; |            | SEM-IV :                                     | 9.10 ;     |     | SEM-V :    | 8.70 ;            |            | CGPI : | 9.03              |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043233            | SIDDIQUI AHTESHAM                         | ANEES AHMED NAFEESA KHATOON    |            |          |            | (2020016401388516)                           |            |        |            | 625 Shurparaka Educational & Medical Trust C |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 23F                |   | 14F                            |            |          |            | 48E  |            |        |            | 44E  |            |     |            | 38E B             |            |        | 59E               |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| --                 | --  | --                             | --         | --       | --         | --   | --         | --     | --         | 48   | 5          | C   | 4          | 20                | 44         | 4      | D                 | 4   | 16         | 57     | 7          | B+        | 3          | 21  | 59         | 7   | B+         | 3   | 21         | 14  | 0          | --   |            |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 10.00 ;                        |            | SEM-II : | 10.00 ;    |  | SEM-III :  | 9.40 ; |            | SEM-IV :                                     | 9.25 ;     |     | SEM-V :    | ---- ;            |            | CGPI : | --                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043234            | /SIDDIQUI ASIYA                           | TAYYEBALI HUSNAARA             |            |          |            | (2020016400492786)                           |            |        |            | 462 Shri Shankar Narayan Education Trust's S |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 47                 |   | 55                             |            |          |            | 63   |            |        |            | 66   |            |     |            | 39 B              |            |        | 60                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 47                 | 5   | C                              | 3          | 15       | 55         | 7  | B+         | 3      | 21         | 63   | 8          | A   | 4          | 32                | 66         | 8      | A                 | 4   | 32         | 58     | 7          | B+        | 3          | 21  | 60         | 8   | A          | 3   | 24         | 20  | 145        | 7.25 | RLE        |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 7.60 ;                         |            | SEM-II : | 7.10 ;     |  | SEM-III :  | 6.45 ; |            | SEM-IV :                                     | 8.30 ;     |     | SEM-V :    | ---- ;            |            | CGPI : | --                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 2043235            | SIDDIQUI MO RASHID MO RAFIQ SADRA KHATOON | (2020016400526015)             |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |        |            |  |            |     |            |                   |            |        |                   |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 40E                |   | 40E                            |            |          |            | 47E  |            |        |            | 21F  |            |     |            | 30E D             |            |        | 58E               |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |
| 40                 | 4   | D                              | 3          | 12       | 40         | 4  | D          | 3      | 12         | 47   | 5          | C   | 4          | 20                | --         | --     | --                | --  | --         | 46     | 5          | C         | 3          | 15  | 58         | 7   | B+         | 3   | 21         | 16  | 0          | --   |            |     |            |  |  |  |  |  |
| SGPI :             | SEM-I :                                   | 5.20 ;                         |            | SEM-II : | 7.40 ;     |  | SEM-III :  | 6.45 ; |            | SEM-IV :                                     | 8.75 ;     |     | SEM-V :    | ---- ;            |            | CGPI : | --                |     |            |        |            |           |            |     |            |     |            |     |            |     |            |      |            |     |            |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN                            |                 |  |                       |                  |             |         |            |                   |            |      |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--|---|--------------------------------|-----------------|--|-----------------------|------------------|-------------|---------|------------|-------------------|------------|------|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I---->   |   | <---Course-II--->              |                 |  |                       | <--Course-III--> |             |         |            | <---Course-IV---> |            |      |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | MARKS |
| TOT  | GP G C G*C                                    | TOT                            | GP G C G*C      | TOT                                      | GP G C G*C            | TOT              | GP G C G*C  | TOT     | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)  | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          | (83013)         | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          | (83007)         | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) | (83015)         | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043236  | /SIDDIQI SUMAIYA MOHAMMED TUFAIL MAJIDUNNISSA | (2020016400768296)             | 306             | Royal Higher Education Society's College |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 40   | 40  | 79                             | 76              | 65                                       | O                     | 62               |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 25                                       | O                     |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 40  | 4 D 3 12                       | 40              | 4 D 3 12                                 | 79@1 10 O             | 4 40 76          | 9 A+        | 4 36 90 | 10 O       | 3 30 62           | 8 A        | 3 24 | 20         | 154               | 7.70       |  | 387@1  |        |       |
|  | SGPI :  | SEM-I : 9.00 ;                 | SEM-II : 9.25 ; | SEM-III : 9.35 ;                         | SEM-IV : 9.25 ;       | SEM-V : 8.65 ;   | CGPI : 8.87 |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043237  | /SIDDIQUEE MUBASHIRA ZAKIR HUSAIN SHAISTA     | (2020016400322901)             | 462             | Shri Shankar Narayan Education Trust's S |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 45   | 40  | 77                             | 81              | 70                                       | O                     | 70               |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 20                                       | O                     |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 45  | 5 C 3 15                       | 40              | 4 D 3 12                                 | 77@3 10 O             | 4 40 81          | 10 O        | 4 40 90 | 10 O       | 3 30 70           | 9 A+       | 3 27 | 20         | 164               | 8.20       |  | 403@3  |        |       |
|  | SGPI :  | SEM-I : 10.00 ;                | SEM-II : 9.70 ; | SEM-III : 9.85 ;                         | SEM-IV : 9.60 ;       | SEM-V : 8.30 ;   | CGPI : 9.28 |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043238  | SING MANISH KUMAR MAHESH BABITADEVI           | (2020016400231937)             | 563             | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 56   | 60  | 42                             | 55              | 55                                       | A+                    | 70               |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 17                                       | A                     |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 56  | 7 B+ 3 21                      | 60              | 8 A 3 24                                 | 42 4 D 4 16           | 55 7 B+          | 4 28 72     | 9 A+    | 3 27 70    | 9 A+              | 3 27       | 20   | 143        | 7.15              |            |  | 355    |        |       |
|  | SGPI :  | SEM-I : 7.75 ;                 | SEM-II : 6.50 ; | SEM-III : 6.05 ;                         | SEM-IV : 8.55 ;       | SEM-V : 6.90 ;   | CGPI : 7.15 |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043239  | /SING SONALI PANKAJ RAMBHA                    | (2020016400195352)             | 563             | Abhinav Shetkari Shikshan Mandal's Abhin |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 40E  | 25F   | 44E                            | 42E             | 19F                                      | F                     | 40E              |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 12E                                      | C                     |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 40  | 4 D 3 12                       | --              | --                                       | 44 4 D 4 16           | 42 4 D 4 16      | --          | --      | --         | 40 4 D 3 12       | 14         | 0    | --         |                   |            |  | 222    |        |       |
|  | SGPI :  | SEM-I : 8.95 ;                 | SEM-II : 7.55 ; | SEM-III : 7.20 ;                         | SEM-IV : 8.85 ;       | SEM-V : ---- ;   | CGPI : --   |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043240  | SINGH AASHAY ABHAY LATA                       | (2020016400485794)             | 462             | Shri Shankar Narayan Education Trust's S |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 40   | 40  | 46                             | 58              | 36                                       | C                     | 60               |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 20                                       | O                     |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 40  | 4 D 3 12                       | 40              | 4 D 3 12                                 | 46 5 C 4 20           | 58 7 B+          | 4 28 56     | 7 B+    | 3 21 60    | 8 A               | 3 24       | 20   | 117        | 5.85              |            |  | 300    |        |       |
|  | SGPI :  | SEM-I : 8.80 ;                 | SEM-II : 8.80 ; | SEM-III : 8.20 ;                         | SEM-IV : 9.45 ;       | SEM-V : 4.80 ;   | CGPI : 7.65 |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 2043241  | SINGH ADARSH VINAY VINAY ARCHANA              | (2020016400671115)             | 0               |  |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| 40E  | 40E   | 28F                            | 63E             | 49E                                      | A                     | 47E              |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  |   |                                |                 | 18E                                      | A+                    |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
|  | 40  | 4 D 3 12                       | 40              | 4 D 3 12                                 | --                    | --               | 63 8 A      | 4 32 67 | 8 A        | 3 24 47           | 5 C        | 3 15 | 16         | 0                 | --         |  | 285    |        |       |
|  | SGPI :  | SEM-I : 5.90 ;                 | SEM-II : 6.85 ; | SEM-III : 6.65 ;                         | SEM-IV : 9.55 ;       | SEM-V : ---- ;   | CGPI : --   |         |            |                   |            |      |            |                   |            |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |                 |  |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |                 |  |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |                 |  |                       |                  |             |         |            |                   |            |      |            |                   |            |  |        |        |       |

| SEAT_NO            | NAME                              | PRN                            |        |      |          |                                 |   |           |        |                       |          |        |   | COLLEGE                              |  |    | RESULT | REMARK | TOTAL |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|--------------------|-----------------------------------|--------------------------------|--------|------|----------|---------------------------------|---|-----------|--------|-----------------------|----------|--------|---|--------------------------------------|--|----|--------|--------|-------|----|----|-----|-------|----|----|----|---|----|----|----|----|-----|------|--|
| <----Course-I----> |                                   | <---Course-II--->              |        |      |          | <--Course-III-->                |   |           |        | <---Course-IV--->     |          |        |   | <---Course-VI--->                    |  |    | 腩腩     | 腩腩     | MARKS |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| Theory             |                                   | Theory                         |        |      |          | Theory                          |   |           |        | Theory                |          |        |   | Theory & Internal College Assessment |  |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| TOT                | GP                                | G                              | C      | G*C  | TOT      | GP                              | G | C         | G*C    | TOT                   | GP       | G      | C | G*C                                  | TOT                                      | GP | G      | C      | G*C   | 腩  | 腩  | GPI | MARKS |    |    |    |   |    |    |    |    |     |      |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |        |      |          | (83013) 2: Buss.Economics-VI    |   |           |        | (Th:100/40,Cr.Pt.: 3) |          |        |   |                                      |  |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |        |      |          | (83007) 3: Fin Acc & Aud.-X     |   |           |        | (Th:100/40,Cr.Pt.: 4) |          |        |   |                                      |  |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |        |      |          | (83015) 18: Dir.& Indir. Tax-II |   |           |        | (Th:100/40,Cr.Pt.: 3) |          |        |   |                                      |  |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043242            | SINGH AJAYPRATAP DHARMENDRA BEENA | (2020016400497161)             |        |      |          |                                 |   |           |        |                       |          |        |   | 462                                  | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 40                 |                                   | 42                             |        |      | 54       |                                 |   |           |        | 64                    |          |        |   |                                      | 69                                       | O  |        | 67     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 22                                       | O  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | 40                                | 4                              | D      | 3    | 12       | 42                              | 4 | D         | 3      | 12                    | 54       | 6      | B | 4                                    | 24                                       | 64 | 8      | A      | 4     | 32 | 91 | 10  | O     | 3  | 30 | 67 | 8 | A  | 3  | 24 | 20 | 134 | 6.70 |  |
|                    | SGPI :                            | SEM-I :                        | 9.25 ; |      | SEM-II : | 7.95 ;                          |   | SEM-III : | 8.35 ; |                       | SEM-IV : | 7.95 ; |   | SEM-V :                              | ----                                     |    | CGPI : | --     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043243            | SINGH AKASH PRASHANT SARITA       | (2020016400489776)             |        |      |          |                                 |   |           |        |                       |          |        |   | 462                                  | Shri Shankar Narayan Education Trust's S |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 40E                |                                   | 59E                            |        |      | 42E      |                                 |   |           |        | 44E                   |          |        |   |                                      | 23F                                      | F  |        | 56E    |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 15E                                      | A  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | 40                                | 4                              | D      | 3    | 12       | 59                              | 7 | B+        | 3      | 21                    | 42       | 4      | D | 4                                    | 16                                       | 44 | 4      | D      | 4     | 16 | -- | --  | ----  | 56 | 7  | B+ | 3 | 21 | 17 | 0  | -- |     |      |  |
|                    | SGPI :                            | SEM-I :                        | 7.70 ; |      | SEM-II : | 5.75 ;                          |   | SEM-III : | 7.75 ; |                       | SEM-IV : | 8.35 ; |   | SEM-V :                              | ----                                     |    | CGPI : | --     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043244            | /SINGH ANJALI NIRMAN SARITA       | (2020016400931021)             |        |      |          |                                 |   |           |        |                       |          |        |   | 1064                                 | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 27F                |                                   | 40E                            |        |      | 41E      |                                 |   |           |        | 50E                   |          |        |   |                                      | 30E                                      | D  |        | 43E    |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 24E                                      | O  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | --                                | --                             | --     | ---- | 40       | 4                               | D | 3         | 12     | 41                    | 4        | D      | 4 | 16                                   | 50                                       | 6  | B      | 4      | 24    | 54 | 6  | B   | 3     | 18 | 43 | 4  | D | 3  | 12 | 17 | 0  | --  |      |  |
|                    | SGPI :                            | SEM-I :                        | 7.35 ; |      | SEM-II : | 6.35 ;                          |   | SEM-III : | 6.80 ; |                       | SEM-IV : | 7.40 ; |   | SEM-V :                              | ----                                     |    | CGPI : | --     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043245            | /SINGH ANJALI SANJAY SEEMA        | (2020016400538546)             |        |      |          |                                 |   |           |        |                       |          |        |   | 0                                    |  |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 47                 |                                   | 44                             |        |      | 54       |                                 |   |           |        | 47                    |          |        |   |                                      | 51                                       | A  |        | 50     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 17                                       | A  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | 47                                | 5                              | C      | 3    | 15       | 44                              | 4 | D         | 3      | 12                    | 54       | 6      | B | 4                                    | 24                                       | 47 | 5      | C      | 4     | 20 | 68 | 8   | A     | 3  | 24 | 50 | 6 | B  | 3  | 18 | 20 | 113 | 5.65 |  |
|                    | SGPI :                            | SEM-I :                        | 9.10 ; |      | SEM-II : | 8.35 ;                          |   | SEM-III : | 8.10 ; |                       | SEM-IV : | 8.85 ; |   | SEM-V :                              | ----                                     |    | CGPI : | --     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043246            | SINGH ANKIT ARVIND HEMA           | (2020016401132592)             |        |      |          |                                 |   |           |        |                       |          |        |   | 601                                  | Jeevan Jyot Educational Charitable Trust |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 20F                |                                   | 17F                            |        |      | 40E      |                                 |   |           |        | 40E                   |          |        |   |                                      | 32E                                      | D  |        | 28F    |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 16E                                      | A  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | --                                | --                             | --     | ---- | 40       | 4                               | D | 4         | 16     | 40                    | 4        | D      | 4 | 16                                   | 48                                       | 5  | C      | 3      | 15    | -- | -- | --  | --    | -- | -- |    |   |    |    |    |    |     |      |  |
|                    | SGPI :                            | SEM-I :                        | 8.25 ; |      | SEM-II : | 7.90 ;                          |   | SEM-III : | 5.55 ; |                       | SEM-IV : | 6.80 ; |   | SEM-V :                              | ----                                     |    | CGPI : | --     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 2043247            | SINGH ANSH AJAY ARCHANA           | (2020016401056136)             |        |      |          |                                 |   |           |        |                       |          |        |   | 1064                                 | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |    |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
| 50                 |                                   | 50                             |        |      | 64       |                                 |   |           |        | 80                    |          |        |   |                                      | 49                                       | A  |        | 73     |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    |                                   |                                |        |      |          |                                 |   |           |        |                       |          |        |   |                                      | 23                                       | O  |        |        |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |
|                    | 50                                | 6                              | B      | 3    | 18       | 50                              | 6 | B         | 3      | 18                    | 64       | 8      | A | 4                                    | 32                                       | 80 | 10     | O      | 4     | 40 | 72 | 9   | A+    | 3  | 27 | 73 | 9 | A+ | 3  | 27 | 20 | 162 | 8.10 |  |
|                    | SGPI :                            | SEM-I :                        | 8.95 ; |      | SEM-II : | 6.35 ;                          |   | SEM-III : | 7.35 ; |                       | SEM-IV : | 8.85 ; |   | SEM-V :                              | 5.10 ;                                   |    | CGPI : | 7.45   |       |    |    |     |       |    |    |    |   |    |    |    |    |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                             |                  |  |                |                    |            |         |                         |                        |            |     |            | COLLEGE           |            |    | RESULT | REMARK | TOTAL |       |
|------------------|--------------------------------------|---------------------------------|------------------|--|----------------|--------------------|------------|---------|-------------------------|------------------------|------------|-----|------------|-------------------|------------|----|--------|--------|-------|-------|
| <---Course-I---> |                                      | <---Course-II--->               |                  |  |                | <---Course-III---> |            |         |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |            |    | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT              | GP G C G*C                           | TOT                             | GP G C G*C       | TOT                                      | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |    |        |        |       |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3)          |                  |  |                |                    |            | (83013) | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |    |        |        |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4)          |                  |  |                |                    |            | (83007) | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |            |    |        |        |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |  |                |                    |            | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |            |    |        |        |       |       |
| 2043248          | /SINGH ANSHIKA MITHILESH GUDIYA      | (2020016400572671)              | 462              | Shri Shankar Narayan Education Trust's S |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 23F              | 50E                                  | 40E                             | 16F              | 20F                                      | F              | 53E                |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| --               | --                                   | --                              | --               | --                                       | --             | --                 | --         | --      | --                      | --                     | --         | --  | --         | --                | --         | -- | --     | --     | --    |       |
| SGPI :           | SEM-I : 7.60 ;                       | SEM-II : 6.55 ;                 | SEM-III : 6.50 ; | SEM-IV : 8.15 ;                          | SEM-V : --- ;  | CGPI : --          |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 2043249          | /SINGH ANSHU RAJ TULSI               | (2020016400947116)              | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 70               | 75                                   | 61                              | 70               | 57                                       | A+             | 83                 |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 70               | 9 A+ 3 27                            | 75 9 A+ 3 27                    | 61 8 A 4 32      | 70 9 A+ 4 36                             | 81 10 O 3 30   | 83 10 O 3 30       |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 7.45 ;                 | SEM-III : 7.95 ; | SEM-IV : 8.80 ;                          | SEM-V : 6.70 ; | CGPI : 8.33        |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 2043250          | SINGH ARYAN RANAPRATAP MADHURI       | (2020016401380092)              | 625              | Shurparaka Educational & Medical Trust C |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 24F              | 40E                                  | 40E                             | 26F              | 42E                                      | B+             | 48E                |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| --               | --                                   | --                              | --               | --                                       | --             | --                 | --         | --      | --                      | --                     | --         | --  | --         | --                | --         | -- | --     | --     | --    |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 10.00 ;                | SEM-III : 8.85 ; | SEM-IV : 9.55 ;                          | SEM-V : 4.90 ; | CGPI : --          |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 2043251          | SINGH ATUL ANGAD SUMAN               | (2020016400571095)              | 462              | Shri Shankar Narayan Education Trust's S |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 25F              | 23F                                  | 40E                             | 18F              | 39E                                      | B              | 60E                |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| --               | --                                   | --                              | --               | --                                       | --             | --                 | --         | --      | --                      | --                     | --         | --  | --         | --                | --         | -- | --     | --     | --    |       |
| SGPI :           | SEM-I : 7.30 ;                       | SEM-II : 7.95 ;                 | SEM-III : 7.15 ; | SEM-IV : 8.30 ;                          | SEM-V : --- ;  | CGPI : --          |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 2043252          | /SINGH CHANCHALA SUBODH SADHANA DEVI | (2020016401394954)              | 625              | Shurparaka Educational & Medical Trust C |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 29F              | 8F                                   | 18F                             | 16F              | 31E                                      | D              | 40E                |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| --               | --                                   | --                              | --               | --                                       | --             | --                 | --         | --      | --                      | --                     | --         | --  | --         | --                | --         | -- | --     | --     | --    |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 10.00 ;                | SEM-III : 8.65 ; | SEM-IV : 7.50 ;                          | SEM-V : --- ;  | CGPI : --          |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 2043253          | SINGH DEV LAL MEERA                  | (2020016400317207)              | 462              | Shri Shankar Narayan Education Trust's S |                |                    |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| 27F              | 40E                                  | 29F                             | 62E              | 40E                                      | B              | 63E                |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |
| --               | --                                   | --                              | --               | --                                       | --             | --                 | --         | --      | --                      | --                     | --         | --  | --         | --                | --         | -- | --     | --     | --    |       |
| SGPI :           | SEM-I : 8.55 ;                       | SEM-II : 7.75 ;                 | SEM-III : 6.20 ; | SEM-IV : 8.35 ;                          | SEM-V : --- ;  | CGPI : --          |            |         |                         |                        |            |     |            |                   |            |    |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                             | PRN                            |                  |                 |                |                                 |            |          |            |                       |            |          |            | COLLEGE          |  |      | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|----------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|------------------|--|------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |                  |                 |                | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V---> |  |      | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT              | GP G C G*C                               | TOT  | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |      |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                  |  |      |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043254          | SINGH DEVESH BIPINKUMAR BABITA   | (2020016400896703)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |      |                   |        |       |    |     |       |
| 40E              | 11F                              | 40E                            |                  |                 |                | 40E                             |            |          |            | 30E D                 |            |          | 40E        |                  |  |      |                   |        |       |    |     |       |
| 40               | 4 D 3 12                         | --                             | --               | --              | 40             | 4 D 4 16                        | 40         | 4 D 4 16 | 51         | 6 B                   | 3 18       | 40       | 4 D 3 12   | F                | 17                                       | 0    | --                | 222    |       |    |     |       |
| SGPI :           | SEM-I : 7.45 ;                   | SEM-II : 6.85 ;                | SEM-III : 7.70 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043255          | /SINGH KHUSHBOO VINOD POONAM     | (2020016400233194)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |    |     |       |
| 23F              | 17F                              | 49E                            |                  |                 |                | 67E                             |            |          |            | 41E B+                |            |          | 47E        |                  |  |      |                   |        |       |    |     |       |
| --               | --                               | --                             | --               | --              | 49             | 5 C 4 20                        | 67         | 8 A 4 32 | 57         | 7 B+                  | 3 21       | 47       | 5 C 3 15   | F                | 14                                       | 0    | --                | 260    |       |    |     |       |
| SGPI :           | SEM-I : 6.25 ;                   | SEM-II : 6.80 ;                | SEM-III : 6.30 ; | SEM-IV : 7.45 ; | SEM-V : 4.90 ; | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043256          | /SINGH KIRTI KAUSHALENDRA SIMRAN | (2020016400934731)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |      |                   |        |       |    |     |       |
| A                | A                                | 40E                            |                  |                 |                | 27F                             |            |          |            | A F                   |            |          | A          |                  |  |      |                   |        |       |    |     |       |
| --               | --                               | --                             | --               | --              | 40             | 4 D 4 16                        | --         | --       | --         | --                    | --         | --       | --         | F                | 4  | 0    | --                | 88     |       |    |     |       |
| SGPI :           | SEM-I : 8.20 ;                   | SEM-II : 6.30 ;                | SEM-III : 7.40 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043257          | SINGH KISHAN BIPIN BABITA        | (2020016400931005)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |      |                   |        |       |    |     |       |
| 27F              | 29F                              | 27F                            |                  |                 |                | 28F                             |            |          |            | 30E D                 |            |          | 52E        |                  |  |      |                   |        |       |    |     |       |
| --               | --                               | --                             | --               | --              | --             | --                              | --         | --       | --         | 51                    | 6 B        | 3 18     | 52         | 6 B 3 18         | F  | 6    | 0                 | --     | 214   |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 6.95 ;                | SEM-III : 7.50 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043258          | /SINGH KUMKUM SHYAM NEELAM       | (2020016400231984)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |    |     |       |
| 17F              | 22F                              | 40E                            |                  |                 |                | 40E                             |            |          |            | 31E D                 |            |          | 27F        |                  |  |      |                   |        |       |    |     |       |
| --               | --                               | --                             | --               | --              | 40             | 4 D 4 16                        | 40         | 4 D 4 16 | 48         | 5 C                   | 3 15       | --       | --         | F                | 11                                       | 0    | --                | 194    |       |    |     |       |
| SGPI :           | SEM-I : 5.90 ;                   | SEM-II : 6.80 ;                | SEM-III : 7.25 ; | SEM-IV : 7.95 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |
| 2043259          | /SINGH LIZA SANJAY SUCORINE      | (2020016400672293)             |                  |                 |                |                                 |            |          |            |                       |            |          |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |      |                   |        |       |    |     |       |
| 40               | 40                               | 40                             |                  |                 |                | 44                              |            |          |            | 42 B+                 |            |          | 46         |                  |  |      |                   |        |       |    |     |       |
| 40               | 4 D 3 12                         | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 44                              | 4 D 4 16   | 59       | 7 B+       | 3 21                  | 46         | 5 C 3 15 | P          | 20               | 92                                       | 4.60 | RLE               | 269    |       |    |     |       |
| SGPI :           | SEM-I : 8.25 ;                   | SEM-II : 6.60 ;                | SEM-III : 6.90 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |          |            |                  |  |      |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                    | PRN                            |            |                    |            |                                 |            |                 |            |                       |            |           |            | COLLEGE          |            | RESULT            | REMARK                                   | TOTAL |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
|------------------|-------------------------|--------------------------------|------------|--------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|------------|-------------------|--|-------|----|-----|-------|---|----|----|----|----|-----|-----|----|---|----|-----|------|-----|
| <---Course-I---> |                         | <---Course-II--->              |            |                    |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |            | <---Course-VI---> |  | 腩腩    | 腩腩 | GPI | MARKS |   |    |    |    |    |     |     |    |   |    |     |      |     |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C | TOT                | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C | 腩                 | 腩  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043260          | /SINGH MAHIMA           | INDRABHAN                      | URMILA     | (2020016400520413) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 462               | Shri Shankar Narayan Education Trust's S |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 26F              | 27F                     | 40E                            |            |                    |            | 40E                             |            |                 |            | 34E C                 |            | 46E       |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| --               | --                      | --                             | --         | 40                 | 4          | D                               | 4          | 16              | 40         | 4                     | D          | 4         | 16         | 54               | 6          | B                 | 3  | 18    | 46 | 5   | C     | 3 | 15 | F  | 14 | 0  | --  | 233 |    |   |    |     |      |     |
| SGPI :           |                         | SEM-I : 8.10 ;                 |            | SEM-II : 8.35 ;    |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043261          | SINGH MAYUR             | SANJEEV                        | RAJNI      | (2020016401024073) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 22F              | 25F                     | 14F                            |            |                    |            | 26F                             |            |                 |            | 17F F                 |            | 40E       |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| --               | --                      | --                             | --         | --                 | --         | --                              | --         | --              | --         | --                    | --         | --        | --         | 40               | 4          | D                 | 3  | 12    |    |     |       |   | F  | 3  | 0  | -- | 168 |     |    |   |    |     |      |     |
| SGPI :           |                         | SEM-I : 9.25 ;                 |            | SEM-II : 7.35 ;    |            | SEM-III : 7.40 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043262          | /SINGH NANDANI          | SANTOSH                        | MAYA       | (2020016400784697) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 47               | 52                      | 40                             |            |                    |            | 51                              |            |                 |            | 30 D                  |            | 55        |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 47               | 5                       | C                              | 3          | 15                 | 52         | 6                               | B          | 3               | 18         | 40                    | 4          | D         | 4          | 16               | 51         | 6                 | B  | 4     | 24 | 52  | 6     | B | 3  | 18 | 55 | 7  | B+  | 3   | 21 | P | 20 | 112 | 5.60 | 297 |
| SGPI :           |                         | SEM-I : 7.50 ;                 |            | SEM-II : 6.15 ;    |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.60 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043263          | /SINGH NISHA            | DILIP                          | MUNMUN     | (2020016401056152) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 23F              | 40E                     | 21F                            |            |                    |            | 43E                             |            |                 |            | 18F F                 |            | 44E       |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| --               | --                      | --                             | --         | 40                 | 4          | D                               | 3          | 12              | --         | --                    | --         | --        | --         | 44               | 4          | D                 | 3  | 12    |    |     |       |   | F  | 10 | 0  | -- | 213 |     |    |   |    |     |      |     |
| SGPI :           |                         | SEM-I : 7.45 ;                 |            | SEM-II : 8.25 ;    |            | SEM-III : 7.80 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043264          | /SINGH PRAKRITI         | NIRAJ                          | RENU       | (2020016400187871) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 21F              | 12F                     | 44E                            |            |                    |            | 45E                             |            |                 |            | 30E D                 |            | 47E       |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| --               | --                      | --                             | --         | 44                 | 4          | D                               | 4          | 16              | 45         | 5                     | C          | 4         | 20         | 47               | 5          | C                 | 3  | 15    | 47 | 5   | C     | 3 | 15 | F  | 14 | 0  | --  | 216 |    |   |    |     |      |     |
| SGPI :           |                         | SEM-I : 5.80 ;                 |            | SEM-II : 6.60 ;    |            | SEM-III : 6.90 ;                |            | SEM-IV : 5.15 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 2043265          | /SINGH PREETI           | RAJENDAR                       | RANJANA    | (2020016400951965) |            |                                 |            |                 |            |                       |            |           |            |                  |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| 24F              | 19F                     | 22F                            |            |                    |            | 41E                             |            |                 |            | 30E D                 |            | 45E       |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |
| --               | --                      | --                             | --         | --                 | --         | --                              | --         | --              | 41         | 4                     | D          | 4         | 16         | 54               | 6          | B                 | 3  | 18    | 45 | 5   | C     | 3 | 15 | F  | 10 | 0  | --  | 205 |    |   |    |     |      |     |
| SGPI :           |                         | SEM-I : 9.85 ;                 |            | SEM-II : 7.15 ;    |            | SEM-III : 8.10 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |            |                   |  |       |    |     |       |   |    |    |    |    |     |     |    |   |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                             |            |         |            |                  |            |         |  |                        |            |      |            | COLLEGE           |            |    | RESULT | REMARK | TOTAL |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
|--------------------|---------------------------------|---------------------------------|------------|---------|------------|------------------|------------|---------|--|------------------------|------------|------|------------|-------------------|------------|----|--------|--------|-------|----|----|----|---|----|----|----|----|----|----|----|-------|-----|------|
| <----Course-I----> |                                 | <---Course-II--->               |            |         |            | <--Course-III--> |            |         |  | <---Course-IV--->      |            |      |            | <---Course-VI---> |            |    | 腩腩     | GPI    | MARKS |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| TOT                | GP G C G*C                      | TOT                             | GP G C G*C | TOT     | GP G C G*C | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3)          |            |         |            |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4)          |            |         |            |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |         |            |                  |            | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043266            | /SINGH PRERNA ANIL AMRITA       | (2020016400224906)              |            |         |            |                  |            | 563     | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 26F                | 44E                             | 55E                             |            |         |            | 58E              |            | 58E     | A+                                       | 60E                    |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| --                 | --                              | 44                              | 4          | D       | 3          | 12               | 55         | 7       | B+                                       | 4                      | 28         | 58   | 7          | B+                | 4          | 28 | 83     | 10     | O     | 3  | 30 | 60 | 8 | A  | 3  | 24 | F  | 17 | 0  | -- | #0.10 |     |      |
| SGPI :             | SEM-I :                         | 9.40 ;                          | SEM-II :   | 9.40 ;  | SEM-III :  | 7.95 ;           | SEM-IV :   | 8.50 ;  | SEM-V :                                  | ----                   | CGPI :     | --   |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043267            | SINGH PRINCE KISHOR KUMAR ARUNA | (2020016401132286)              |            |         |            |                  |            | 601     | Jeevan Jyot Educational Charitable Trust |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 20F                | 13F                             | 7F                              |            |         |            | 15F              |            | 30E     | D  | 27F                    |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| --                 | --                              | --                              | --         | --      | --         | --               | --         | A       | --                                       |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| SGPI :             | SEM-I :                         | 7.00 ;                          | SEM-II :   | ----    | SEM-III :  | 7.25 ;           | SEM-IV :   | 7.60 ;  | SEM-V :                                  | ----                   | CGPI :     | --   |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043268            | /SINGH PRIYA BRIJFAL MANJU      | (2020016400317591)              |            |         |            |                  |            | 462     | Shri Shankar Narayan Education Trust's S |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 58                 | 44                              | 53                              |            |         |            | 62               |            | 62      | O  | 55                     |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 58                 | 7                               | B+                              | 3          | 21      | 44         | 4                | D          | 3       | 12                                       | 53                     | 6          | B    | 4          | 24                | 62         | 8  | A      | 4      | 32    | 82 | 10 | O  | 3 | 30 | 55 | 7  | B+ | 3  | 21 | P  | 20    | 140 | 7.00 |
| SGPI :             | SEM-I :                         | 8.80 ;                          | SEM-II :   | 8.65 ;  | SEM-III :  | 7.20 ;           | SEM-IV :   | 7.85 ;  | SEM-V :                                  | 7.75 ;                 | CGPI :     | 7.88 |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043269            | SINGH RAGHVENDRA VINOD CHHAYA   | (2020016401395203)              |            |         |            |                  |            | 625     | Shurparaka Educational & Medical Trust C |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 28F                | 40E                             | 72E                             |            |         |            | 58E              |            | 42E     | B+                                       | 46E                    |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| --                 | --                              | 40                              | 4          | D       | 3          | 12               | 72         | 9       | A+                                       | 4                      | 36         | 58   | 7          | B+                | 4          | 28 | 66     | 8      | A     | 3  | 24 | 46 | 5 | C  | 3  | 15 | F  | 17 | 0  | -- | 310   |     |      |
| SGPI :             | SEM-I :                         | 8.80 ;                          | SEM-II :   | 5.50 ;  | SEM-III :  | 5.55 ;           | SEM-IV :   | 8.35 ;  | SEM-V :                                  | ----                   | CGPI :     | --   |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043270            | SINGH RAHUL SANTOSH RAGINI      | (2020016400771244)              |            |         |            |                  |            | 1064    | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 16F                | 40E                             | 29F                             |            |         |            | 40E              |            | 30E     | D  | 40E                    |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| --                 | --                              | 40                              | 4          | D       | 3          | 12               | --         | 18E     | A+                                       |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| SGPI :             | SEM-I :                         | 7.50 ;                          | SEM-II :   | 6.00 ;  | SEM-III :  | 7.65 ;           | SEM-IV :   | 8.70 ;  | SEM-V :                                  | ----                   | CGPI :     | --   |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 2043271            | SINGH RAJ OMPRAKASH MANJU       | (2020016401132077)              |            |         |            |                  |            | 601     | Jeevan Jyot Educational Charitable Trust |                        |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| 18F                | 40E                             | 43E                             |            |         |            | 40E              |            | 41E     | B+                                       | 40E                    |            |      |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |
| --                 | --                              | 40                              | 4          | D       | 3          | 12               | 43         | 4       | D  | 4                      | 16         | 40   | 4          | D                 | 4          | 16 | 58     | 7      | B+    | 3  | 21 | 40 | 4 | D  | 3  | 12 | F  | 17 | 0  | -- | 239   |     |      |
| SGPI :             | SEM-I :                         | 8.80 ;                          | SEM-II :   | 10.00 ; | SEM-III :  | 7.25 ;           | SEM-IV :   | 8.50 ;  | SEM-V :                                  | ----                   | CGPI :     | --   |            |                   |            |    |        |        |       |    |    |    |   |    |    |    |    |    |    |    |       |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                             | PRN                            |                    |        |           |                                 |          |        |         |                       |        |      |    | COLLEGE           |  | RESULT                                   | REMARK         | TOTAL          |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
|--------------------|----------------------------------|--------------------------------|--------------------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|----|-------------------|--|--|----------------|----------------|-----|----|----|----|----|----|----|---|----|----|----|---|-----|-----|
| <----Course-I----> |                                  | <---Course-II--->              |                    |        |           | <--Course-III-->                |          |        |         | <---Course-IV--->     |        |      |    | <---Course-VI---> |  | 腩腩                                       | 腩腩             | MARKS          |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| Theory             |                                  | Theory                         |                    |        |           | Theory                          |          |        |         | Theory                |        |      |    | Theory & Internal |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| TOT                | GP                               | G                              | C                  | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C  | G*C               | TOT                                      | GP                                       | G              | C              | G*C |    |    |    |    |    |    |   |    |    |    |   |     |     |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |                    |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |                    |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |                    |        |           | (83015) 18: Dir.& Indir. Tax-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043278            | SINGH SAURAV                     | SANTOSH RINKA                  | (2019016401305514) |        |           |                                 |          |        |         |                       |        |      |    |                   | 1064                                     | SHREE. L.R. TIWARI                       | DEGREE         | COLLEGE OF ART |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 21F                | 17F                              | 20F                            | 16F                | 19F    | F         | 40E                             |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| --                 | --                               | --                             | --                 | --     | --        | 40                              | 4        | D      | 3       | 12                    | F      | 3    | 0  | --                |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| SGPI :             | SEM-I :                          | 5.80 ;                         | SEM-II :           | 5.30 ; | SEM-III : | 5.35 ;                          | SEM-IV : | 5.65 ; | SEM-V : | ----                  | CGPI : | --   |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043279            | /SINGH SHIVANI                   | AVDHESHKUMAR VANDANA           | (2019016401025047) |        |           |                                 |          |        |         |                       |        |      |    |                   | 462                                      | Shri Shankar Narayan Education Trust's S |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 44                 | 44                               | 54                             | 57                 | 40     | B         | 56                              |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 44                 | 4                                | D                              | 3                  | 12     | 44        | 4                               | D        | 3      | 12      | 54                    | 6      | B    | 4  | 24                | 57                                       | 7  | B+             | 4              | 28  | 59 | 7  | B+ | 3  | 21 | 56 | 7 | B+ | 3  | 21 | P | RLE | 314 |
| SGPI :             | SEM-I :                          | 6.00 ;                         | SEM-II :           | 6.45 ; | SEM-III : | 7.10 ;                          | SEM-IV : | 8.25 ; | SEM-V : | ----                  | CGPI : | --   |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043280            | /SINGH SNEHA ANIL KUMAR NIVEDITA | (2020016400318072)             |                    |        |           |                                 |          |        |         |                       |        |      |    | 462               | Shri Shankar Narayan Education Trust's S |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 40                 | 40                               | 69                             | 40                 | 48     | A         | 75                              |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 40                 | 4                                | D                              | 3                  | 12     | 40        | 4                               | D        | 3      | 12      | 69                    | 8      | A    | 4  | 32                | 40                                       | 4  | D              | 4              | 16  | 63 | 8  | A  | 3  | 24 | 75 | 9 | A+ | 3  | 27 | P |     | 327 |
| SGPI :             | SEM-I :                          | 9.85 ;                         | SEM-II :           | 8.70 ; | SEM-III : | 7.80 ;                          | SEM-IV : | 8.60 ; | SEM-V : | 5.75 ;                | CGPI : | 7.81 |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043281            | /SINGH SNEHA MUNNA NEELAM        | (2020016400784716)             |                    |        |           |                                 |          |        |         |                       |        |      |    | 1064              | SHREE. L.R. TIWARI                       | DEGREE                                   | COLLEGE OF ART |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 22F                | 50E                              | 40E                            | 40E                | 30E    | D         | 40E                             |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| --                 | --                               | --                             | --                 | 50     | 6         | B                               | 3        | 18     | 40      | 4                     | D      | 4    | 16 | 40                | 4  | D  | 4              | 16             | 53  | 6  | B  | 3  | 18 | 40 | 4  | D | 3  | 12 | F  |   | 245 |     |
| SGPI :             | SEM-I :                          | 7.60 ;                         | SEM-II :           | 6.80 ; | SEM-III : | 6.95 ;                          | SEM-IV : | 8.60 ; | SEM-V : | ----                  | CGPI : | --   |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043282            | /SINGH SNEHA AJIT RENU           | (2020016400233743)             |                    |        |           |                                 |          |        |         |                       |        |      |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 16F                | 26F                              | 41E                            | 12F                | 16F    | F         | 28F                             |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| --                 | --                               | --                             | --                 | 41     | 4         | D                               | 4        | 16     | --      | --                    | --     | --   | -- | --                | --                                       | --                                       | --             | --             | --  |    |    |    |    |    |    |   |    |    |    |   |     |     |
| SGPI :             | SEM-I :                          | 8.05 ;                         | SEM-II :           | 7.55 ; | SEM-III : | 7.45 ;                          | SEM-IV : | 8.15 ; | SEM-V : | ----                  | CGPI : | --   |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 2043284            | /SINGH TARUSHI AJIT KAVITA       | (2020016400233557)             |                    |        |           |                                 |          |        |         |                       |        |      |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 40                 | 40                               | 69                             | 50                 | 59     | A+        | 72                              |          |        |         |                       |        |      |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |
| 40                 | 4                                | D                              | 3                  | 12     | 40        | 4                               | D        | 3      | 12      | 69                    | 8      | A    | 4  | 32                | 50                                       | 6  | B              | 4              | 24  | 84 | 10 | O  | 3  | 30 | 72 | 9 | A+ | 3  | 27 | P |     | 355 |
| SGPI :             | SEM-I :                          | 9.15 ;                         | SEM-II :           | 8.85 ; | SEM-III : | 8.25 ;                          | SEM-IV : | 8.85 ; | SEM-V : | 5.20 ;                | CGPI : | 7.86 |    |                   |  |  |                |                |     |    |    |    |    |    |    |   |    |    |    |   |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                       |            |     |            | RESULT            | REMARK     | TOTAL |    |           |     |       |    |    |     |      |      |    |
|--|---------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|---|------------|-----|------------|-------------------|------------|-------|----|-----------|-----|-------|----|----|-----|------|------|----|
| <----Course-I---->   |                                 | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                              |            |     |            | <---Course-VI---> |            |       |    | 腩 腩 G     | GPI | MARKS |    |    |     |      |      |    |
| TOT  | GP G C G*C                      | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |    |           |     |       |    |    |     |      |      |    |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |   |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 2043285  | /SINGH TULISE RAM SANGEETA      | (2020016400235912)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 22F  | 40E                             | 40E                            |            |     |            | 24F                             |            |     |            | 32E D                 |            |     |            | 40E   |            |     |            |                   |            | 217   |    |           |     |       |    |    |     |      |      |    |
| --   | --                              | 40                             | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | --  | --         | 51  | 6          | B   | 3          | 18                | 40         | 4     | D  | 3         | 12  | F     | 13 | 0  | --  |      |      |    |
| SGPI :   |                                 | SEM-I : 6.05 ;                 |            |     |            | SEM-II : 6.80 ;                 |            |     |            | SEM-III : 7.65 ;      |            |     |            | SEM-IV : 8.10 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| 2043286  | /SINGH VAISHNAVI SHYAM NEELAM   | (2020016400231961)             |            |     |            |                                 |            |     |            |                       |            |     |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 21F  | 40E                             | 17F                            |            |     |            | 21F                             |            |     |            | 30E D                 |            |     |            | 40E   |            |     |            |                   |            | 186   |    |           |     |       |    |    |     |      |      |    |
| --   | --                              | 40                             | 4          | D   | 3          | 12                              | --         | --  | --         | --                    | --         | --  | --         | 47  | 5          | C   | 3          | 15                | 40         | 4     | D  | 3         | 12  | F     | 9  | 0  | --  |      |      |    |
| SGPI :   |                                 | SEM-I : 6.25 ;                 |            |     |            | SEM-II : 7.55 ;                 |            |     |            | SEM-III : 7.20 ;      |            |     |            | SEM-IV : 8.10 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| 2043287  | SINGH VIKAS BIPIN SANJU         | (2020016401044754)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 48   | 45                              | 42                             |            |     |            | 48                              |            |     |            | 30 D                  |            |     |            | 49  |            |     |            |                   |            | 283   |    |           |     |       |    |    |     |      |      |    |
| 48   | 5 C                             | 3                              | 15         | 45  | 5 C        | 3                               | 15         | 42  | 4          | D                     | 4          | 16  | 48         | 5 C   | 4          | 20  | 51         | 6                 | B          | 3     | 18 | 49        | 5 C | 3     | 15 | P  | 20  | 99   | 4.95 |    |
| SGPI :   |                                 | SEM-I : 9.70 ;                 |            |     |            | SEM-II : 6.80 ;                 |            |     |            | SEM-III : 7.20 ;      |            |     |            | SEM-IV : 8.55 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| 2043288  | SINGH VINITKUMAR SHAMBHU MAYA   | (2020016400322746)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 13F  | 40E                             | 48E                            |            |     |            | 56E                             |            |     |            | 47E A                 |            |     |            | 70E   |            |     |            |                   |            | 291   |    |           |     |       |    |    |     |      |      |    |
| --   | --                              | 40                             | 4          | D   | 3          | 12                              | 48         | 5   | C          | 4                     | 20         | 56  | 7          | B+  | 4          | 28  | 64         | 8                 | A          | 3     | 24 | 70        | 9   | A+    | 3  | 27 | F   | 17   | 0    | -- |
| SGPI :   |                                 | SEM-I : 8.50 ;                 |            |     |            | SEM-II : 7.95 ;                 |            |     |            | SEM-III : 6.45 ;      |            |     |            | SEM-IV : 8.10 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| 2043289  | SIRVI LALIT GANESH RATAN        | (2020016400550315)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| A  | A                               | A                              |            |     |            | A                               |            |     |            | A                     |            |     |            | A   |            |     |            |                   |            | 0     |    |           |     |       |    |    |     |      |      |    |
| --   | --                              | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --  | --         | --  | --         | --                | --         | --    | -- | --        | --  | --    | -- | A  | 0   | ABS  | 0    |    |
| SGPI :   |                                 | SEM-I : 8.50 ;                 |            |     |            | SEM-II : 8.80 ;                 |            |     |            | SEM-III : 8.25 ;      |            |     |            | SEM-IV : 9.05 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| 2043290  | SISODIYA BHAVIK KAILASH SANGITA | (2020016400499821)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |
| 40   | 40                              | 45                             |            |     |            | 48                              |            |     |            | 57 A+                 |            |     |            | 65  |            |     |            |                   |            | 310   |    |           |     |       |    |    |     |      |      |    |
| 40   | 4 D                             | 3                              | 12         | 40  | 4 D        | 3                               | 12         | 45  | 5 C        | 4                     | 20         | 48  | 5 C        | 4   | 20         | 72  | 9          | A+                | 3          | 27    | 65 | 8 A       | 3   | 24    | P  | 20 | 115 | 5.75 |      |    |
| SGPI :   |                                 | SEM-I : 7.55 ;                 |            |     |            | SEM-II : 9.45 ;                 |            |     |            | SEM-III : 8.65 ;      |            |     |            | SEM-IV : 8.80 ;                               |            |     |            | SEM-V : ---- ;    |            |       |    | CGPI : -- |     |       |    |    |     |      |      |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                                |            |     |            |                                 |            |     |            |                       |            |     |            |   |            |     |            |                   |            |       |    |           |     |       |    |    |     |      |      |    |

| SEAT_NO          | NAME                                | PRN                            |             |              |              |                                 |            |     |            |                       |            |     |                  | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |             |          |       |
|------------------|-------------------------------------|--------------------------------|-------------|--------------|--------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------------|------------------|--|-----|-------------------|--------|------------|-------------|----------|-------|
| <---Course-I---> |                                     | <---Course-II--->              |             |              |              | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |                  | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩          | GPI      | MARKS |
| TOT              | GP G C G*C                          | TOT                            | GP G C G*C  | TOT          | GP G C G*C   | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C       | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |             |          |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |             |              |              | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |                  |  |     |                   |        |            |             |          |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |             |              |              | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                  |                  |  |     |                   |        |            |             |          |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |              |              | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |                  |  |     |                   |        |            |             |          |       |
| 2043291          | SOLANKI JAYESH JAYANTILAL MANGIDEVI | (2020016400937296)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |            |             |          |       |
| 25F              | 27F                                 | 13F                            |             |              |              | 40E                             |            |     |            | 18F F                 |            |     | 40E              |                  |  |     |                   |        | F          |             | 185      |       |
| --               | --                                  | --                             |             |              |              | 40 4 D 4 16                     |            |     |            | --                    |            |     | 40 4 D 3 12      |                  |  |     |                   |        | 7          | 0           | --       |       |
| SGPI :           |                                     | SEM-I : --- ;                  |             |              |              | SEM-II : 9.90 ;                 |            |     |            | SEM-III : 7.70 ;      |            |     |                  | SEM-IV : 7.95 ;  |  |     | SEM-V : --- ;     |        |            | CGPI : --   |          |       |
| 2043292          | SOLANKI RAHUL HARIRAM REKHA         | (2020016400304114)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |            |             |          |       |
| 71               | 52                                  | 60                             |             |              |              | 73                              |            |     |            | 66 O                  |            |     | 66               |                  |  |     |                   |        | P          |             | 409      |       |
| 71               | 9 A+ 3 27                           | 52 6 B 3 18                    | 60 8 A 4 32 | 73 9 A+ 4 36 | 87 10 O 3 30 | 66 8 A 3 24                     |            |     |            |                       |            |     |                  |                  |  | 20  | 167               | 8.35   |            |             |          |       |
| SGPI :           |                                     | SEM-I : 8.05 ;                 |             |              |              | SEM-II : 8.35 ;                 |            |     |            | SEM-III : 6.90 ;      |            |     |                  | SEM-IV : 8.15 ;  |  |     | SEM-V : 6.85 ;    |        |            | CGPI : 7.78 |          |       |
| 2043293          | /SOLANKI SAPNA GOPALSINGH NIRMALA   | (2020016401063094)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 0                |  |     |                   |        |            |             |          |       |
| 40               | 40                                  | 53                             |             |              |              | 52                              |            |     |            | 40 B                  |            |     | 61               |                  |  |     |                   |        | P          | RLE         | 307      |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12                    | 53 6 B 4 24 | 52 6 B 4 24  | 61 8 A 3 24  | 61 8 A 3 24                     |            |     |            |                       |            |     |                  |                  |  | 20  | 120               | 6.00   |            |             |          |       |
| SGPI :           |                                     | SEM-I : 7.60 ;                 |             |              |              | SEM-II : 7.75 ;                 |            |     |            | SEM-III : 7.35 ;      |            |     |                  | SEM-IV : 9.70 ;  |  |     | SEM-V : --- ;     |        |            | CGPI : --   |          |       |
| 2043294          | SONAR KARAN VIJAY SITA              | (2020016400932225)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |            |             |          |       |
| 40E              | 14F                                 | 40E                            |             |              |              | 42E                             |            |     |            | 30E D                 |            |     | 40E              |                  |  |     |                   |        | F          |             | 227      |       |
| 40               | 4 D 3 12                            | -- -- --                       | 40 4 D 4 16 | 42 4 D 4 16  | 51 6 B 3 18  | 40 4 D 3 12                     |            |     |            |                       |            |     |                  |                  |  | 17  | 0                 | --     |            |             |          |       |
| SGPI :           |                                     | SEM-I : 7.30 ;                 |             |              |              | SEM-II : 5.45 ;                 |            |     |            | SEM-III : 5.20 ;      |            |     |                  | SEM-IV : 6.00 ;  |  |     | SEM-V : --- ;     |        |            | CGPI : --   |          |       |
| 2043295          | /SONI ANUSHKA HARISHANKAR MANJU     | (2020016400238791)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |            |             |          |       |
| 46               | 40                                  | 47                             |             |              |              | 56                              |            |     |            | 35 C                  |            |     | 42               |                  |  |     |                   |        | P          | RLE         | 285      |       |
| 46               | 5 C 3 15                            | 40 4 D 3 12                    | 47 5 C 4 20 | 56 7 B+ 4 28 | 54 6 B 3 18  | 42 4 D 3 12                     |            |     |            |                       |            |     |                  |                  |  | 20  | 105               | 5.25   |            |             |          |       |
| SGPI :           |                                     | SEM-I : --- ;                  |             |              |              | SEM-II : 7.65 ;                 |            |     |            | SEM-III : 7.80 ;      |            |     |                  | SEM-IV : 8.40 ;  |  |     | SEM-V : --- ;     |        |            | CGPI : --   |          |       |
| 2043296          | SONI KUNAL BIPIN KASHMIRA           | (2020016401819073)             |             |              |              |                                 |            |     |            |                       |            |     |                  | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |                   |        |            |             |          |       |
| 29F              | 21F                                 | 9F                             |             |              |              | 40E                             |            |     |            | 33E D                 |            |     | 41E              |                  |  |     |                   |        | F          |             | 196 #10  |       |
| --               | --                                  | --                             |             |              |              | 40 4 D 4 16                     |            |     |            | 56 7 B+               |            |     | 3 21 41 4 D 3 12 |                  |  |     |                   |        | 10         | 0           | -- #0.10 |       |
| SGPI :           |                                     | SEM-I : 9.30 ;                 |             |              |              | SEM-II : 6.00 ;                 |            |     |            | SEM-III : 6.20 ;      |            |     |                  | SEM-IV : 7.10 ;  |  |     | SEM-V : --- ;     |        |            | CGPI : --   |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                            |             |                 |            |                  |             |                    |                         |                       |            |             |            | COLLEGE                             |  | RESULT | REMARK | TOTAL |
|--|-------------------------------------|--------------------------------|-------------|-----------------|------------|------------------|-------------|--------------------|-------------------------|-----------------------|------------|-------------|------------|-------------------------------------|--|--------|--------|-------|
| <----Course-I---->   |                                     | <---Course-II--->              |             |                 |            | <--Course-III--> |             |                    |                         | <---Course-IV--->     |            |             |            | <---Course-VI--->                   |  | 腩 腩    | GPI    | MARKS |
| Theory   |                                     | Theory                         |             |                 |            | Theory           |             |                    |                         | Theory                |            |             |            | Theory & Internal College Assesment |  |        |        |       |
| TOT  | GP G C G*C                          | TOT                            | GP G C G*C  | TOT             | GP G C G*C | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT                                 | GP G C G*C                               |        |        |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |             |                 |            |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |             |            |                                     |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |             |                 |            |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |             |            |                                     |  |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |            |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |             |            |                                     |  |        |        |       |
| 2043297  | /SONI POOJA JAYRAM MANJU            |                                |             |                 |            |                  |             | (2020016400323131) |                         |                       |            |             |            | 462                                 | Shri Shankar Narayan Education Trust's S |        |        |       |
| 71   |                                     | 48                             |             | 66              |            | 84               |             | 71                 | O                       |                       | 87         |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 21                 | O                       |                       |            |             |            |                                     |  | P      |        | 448   |
| 71   | 9 A+ 3 27                           | 48 5 C 3 15                    | 66 8 A 4 32 | 84              | 10 O 4 40  | 92 10 O 3 30     | 87          | 10 O 3 30          |                         |                       |            |             |            |                                     |  | 20 174 | 8.70   |       |
| SGPI :   |                                     | SEM-I : 9.85 ;                 |             | SEM-II : 9.40 ; |            | SEM-III : 9.60 ; |             | SEM-IV : 9.90 ;    |                         | SEM-V : 9.25 ;        |            | CGPI : 9.45 |            |                                     |  |        |        |       |
| 2043298  | SONI SHASHANK VIRENDRA GEETA        |                                |             |                 |            |                  |             | (2020016400922656) |                         |                       |            |             |            | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |       |
| 40E  |                                     | 45E                            |             | 24F             |            | 45E              |             | 32E                | D                       |                       | 40E        |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 23E                | O                       |                       |            |             |            |                                     |  | F      |        | 249   |
| 40   | 4 D 3 12                            | 45 5 C 3 15                    | -- - -      | 45              | 5 C 4 20   | 55 7 B+          | 3 21        | 40 4 D 3 12        |                         |                       |            |             |            |                                     |  | 16 0   | --     |       |
| SGPI :   |                                     | SEM-I : 9.10 ;                 |             | SEM-II : 7.95 ; |            | SEM-III : 7.70 ; |             | SEM-IV : 8.75 ;    |                         | SEM-V : --- ;         |            | CGPI : --   |            |                                     |  |        |        |       |
| 2043299  | SONI SIDDHARTH PRADEEP BHAVIKA      |                                |             |                 |            |                  |             | (2020016400303432) |                         |                       |            |             |            | 462                                 | Shri Shankar Narayan Education Trust's S |        |        |       |
| 75E  |                                     | A                              |             | 63E             |            | 80E              |             | 68E                | O                       |                       | 77E        |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 21E                | O                       |                       |            |             |            |                                     |  | F      |        | 384   |
| 75   | 9 A+ 3 27                           | -- - -                         | 63 8 A 4 32 | 80              | 10 O 4 40  | 89 10 O 3 30     | 77          | 9 A+ 3 27          |                         |                       |            |             |            |                                     |  | 17 0   | --     |       |
| SGPI :   |                                     | SEM-I : 8.65 ;                 |             | SEM-II : 8.95 ; |            | SEM-III : 6.90 ; |             | SEM-IV : 8.30 ;    |                         | SEM-V : 8.60 ;        |            | CGPI : --   |            |                                     |  |        |        |       |
| 2043300  | SONI SURAJ SHANKAR SHANTEEDEVI      |                                |             |                 |            |                  |             | (2020016400232055) |                         |                       |            |             |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 13F  |                                     | 16F                            |             | 17F             |            | 18F              |             | 4F                 | F                       |                       | 8F         |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 10E                | D                       |                       |            |             |            |                                     |  | F      |        | 86    |
| --   | --                                  | --                             | --          | --              | --         | --               | --          | --                 | --                      | --                    | --         | --          | --         | --                                  | --                                       | 0 0    | --     |       |
| SGPI :   |                                     | SEM-I : 8.30 ;                 |             | SEM-II : 7.25 ; |            | SEM-III : 6.15 ; |             | SEM-IV : 6.35 ;    |                         | SEM-V : --- ;         |            | CGPI : --   |            |                                     |  |        |        |       |
| 2043301  | SONI VISHNU RADHESHYAM HEMLATA      |                                |             |                 |            |                  |             | (2020016401799921) |                         |                       |            |             |            | 1064                                | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |        |       |
| 29F  |                                     | 23F                            |             | 27F             |            | 54E              |             | 30E                | D                       |                       | 44E        |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 24E                | O                       |                       |            |             |            |                                     |  | F      |        | 231   |
| --   | --                                  | --                             | --          | --              | --         | 54 6 B 4 24      | 54 6 B 3 18 | 44 4 D 3 12        |                         |                       |            |             |            |                                     |  | 10 0   | --     |       |
| SGPI :   |                                     | SEM-I : 9.70 ;                 |             | SEM-II : 7.50 ; |            | SEM-III : 8.00 ; |             | SEM-IV : 9.15 ;    |                         | SEM-V : --- ;         |            | CGPI : --   |            |                                     |  |        |        |       |
| 2043302  | SOUNDALKAR PADAMESH YASHWANT SNEHAL |                                |             |                 |            |                  |             | (2020016400174054) |                         |                       |            |             |            | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |
| 40E  |                                     | 18F                            |             | 40E             |            | 40E              |             | 14F                | F                       |                       | 24F        |             |            |                                     |  |        |        |       |
|  |                                     |                                |             |                 |            |                  |             | 17E                | A                       |                       |            |             |            |                                     |  | F      |        | 193   |
| 40   | 4 D 3 12                            | -- - -                         | 40 4 D 4 16 | 40              | 4 D 4 16   | -- - -           | -- - -      | -- - -             | -- - -                  | -- - -                | -- - -     | -- - -      | -- - -     | -- - -                              | -- - -                                   | 11 0   | --     |       |
| SGPI :   |                                     | SEM-I : 7.90 ;                 |             | SEM-II : 6.65 ; |            | SEM-III : 6.80 ; |             | SEM-IV : 8.70 ;    |                         | SEM-V : --- ;         |            | CGPI : --   |            |                                     |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                                |             |                 |            |                  |             |                    |                         |                       |            |             |            |                                     |  |        |        |       |



| SEAT_NO          | NAME                                 | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                   |            | COLLEGE                                       |            | RESULT            | REMARK     | TOTAL |     |     |       |
|------------------|--------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|---|------------|-------------------|------------|-------|-----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V--->                              |            | <---Course-VI---> |            | 腩腩    | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C |       |     |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |   |            |                   |            |       |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |   |            |                   |            |       |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |   |            |                   |            |       |     |     |       |
| 2043303          | SULE RAHUL LAVHAJI SAVITA            | (2020016400317455)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |            |       |     |     |       |
| A                | A                                    | A                              |            |                 |            | A                               |            |                 |            | A                     |            | F                 |            | A   |            |                   |            | A     | ABS | 0   |       |
| --               | --                                   | --                             |            |                 |            | --                              |            |                 |            | --                    |            | --                |            | --  |            |                   |            | 0     | 0   | --  |       |
| SGPI :           |                                      | SEM-I : 7.45 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |                   |            |       |     |     |       |
| 2043304          | /SULTAN MUSKAN MOHAMED SAEED FARJANA | (2020016400776736)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 306 Royal Higher Education Society's College  |            |                   |            |       |     |     |       |
| 63               | 57                                   | 52                             |            |                 |            | 64                              |            |                 |            | 74                    |            | O                 |            | 70  |            |                   |            | P     | RLE | 405 |       |
| 63               | 8 A 3 24                             | 57                             | 7 B+ 3 21  | 52              | 6 B 4 24   | 64                              | 8 A 4 32   | 99              | 10 O 3 30  | 70                    | 9 A+ 3 27  | 20                | 158        | 7.90  |            |                   |            |       |     |     |       |
| SGPI :           |                                      | SEM-I : 9.10 ;                 |            | SEM-II : 7.95 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 8.55 ; |            | SEM-V : 7.25 ;        |            | CGPI : 8.09 @0.05 |            |   |            |                   |            |       |     |     |       |
| 2043305          | SUMRA AMAAN JAVED ZAHIDA             | (2020016400993662)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |            |       |     |     |       |
| A                | A                                    | A                              |            |                 |            | A                               |            |                 |            | F                     |            | A                 |            |   |            |                   |            | F     |     | 10  |       |
| --               | --                                   | --                             |            |                 |            | --                              |            |                 |            | --                    |            | --                |            | --  |            |                   |            | 0     | 0   | --  |       |
| SGPI :           |                                      | SEM-I : --- ;                  |            | SEM-II : 8.25 ; |            | SEM-III : 7.50 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |                   |            |       |     |     |       |
| 2043306          | /SURVE AVANTI LAXMAN RASHMI          | (2020016400194847)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                   |            |       |     |     |       |
| 49               | 40                                   | 79                             |            |                 |            | 74                              |            |                 |            | 57                    |            | A+                |            | 66  |            |                   |            | P     | RLE | 389 |       |
| 49               | 5 C 3 15                             | 40                             | 4 D 3 12   | 79              | 9 A+ 4 36  | 74                              | 9 A+ 4 36  | 81              | 10 O 3 30  | 66                    | 8 A 3 24   | 20                | 153        | 7.65  |            |                   |            |       |     |     |       |
| SGPI :           |                                      | SEM-I : 8.80 ;                 |            | SEM-II : 8.60 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |                   |            |       |     |     |       |
| 2043307          | SURVE YASH SANTOSH SWATI             | (2020016400967465)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |            |       |     |     |       |
| 17F              | 20F                                  | 19F                            |            |                 |            | 26F                             |            |                 |            | 30E                   |            | D                 |            | 40E   |            |                   |            | F     |     | 176 |       |
| --               | --                                   | --                             |            |                 |            | --                              |            |                 |            | --                    |            | --                |            | --  |            |                   |            | 6     | 0   | --  |       |
| SGPI :           |                                      | SEM-I : 7.40 ;                 |            | SEM-II : 5.15 ; |            | SEM-III : 5.60 ;                |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |                   |            |       |     |     |       |
| 2043308          | SURYAWANSHI ROHAN SUNIL SHOBHA       | (2020016400187751)             |            |                 |            |                                 |            |                 |            |                       |            |                   |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |                   |            |       |     |     |       |
| 40               | 40                                   | 56                             |            |                 |            | 63                              |            |                 |            | 38                    |            | B                 |            | 49  |            |                   |            | P     | RLE | 302 |       |
| 40               | 4 D 3 12                             | 40                             | 4 D 3 12   | 56              | 7 B+ 4 28  | 63                              | 8 A 4 32   | 54              | 6 B 3 18   | 49                    | 5 C 3 15   | 20                | 117        | 5.85  |            |                   |            |       |     |     |       |
| SGPI :           |                                      | SEM-I : 9.55 ;                 |            | SEM-II : 7.65 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |   |            |                   |            |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                             |                  |                 |               |                  |             |                    |                         |                        |            |     |            | COLLEGE           |  |          | RESULT | REMARK | TOTAL   |       |
|--------------------|------------------------------------|---------------------------------|------------------|-----------------|---------------|------------------|-------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|----------|--------|--------|---------|-------|
| <----Course-I----> |                                    | <---Course-II--->               |                  |                 |               | <--Course-III--> |             |                    |                         | <---Course-IV--->      |            |     |            | <---Course-VI---> |  |          | 腩腩     | 腩腩     | GPI     | MARKS |
| TOT                | GP G C G*C                         | TOT                             | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |          |        |        |         |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                 |               |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |          |        |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                 |               |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |          |        |        |         |       |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |               |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |          |        |        |         |       |
| 2043309            | SUTHAR HARSH UMMEDMAL VIMLA        |                                 |                  |                 |               |                  |             | (2020016400242011) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |        |        |         |       |
| 9F                 | 16F                                | 12F                             |                  |                 |               | 11F              |             | 18F                | F                       |                        |            |     | 40E        |                   |  |          |        | F      |         |       |
| --                 | --                                 | --                              | --               | --              | --            | --               | --          | 10E                | D                       |                        |            |     | 40         | 4 D 3 12          |  |          | 3      | 0      | --      |       |
| SGPI :             | SEM-I : 6.50 ;                     | SEM-II : 4.75 ;                 | SEM-III : 7.60 ; | SEM-IV : 9.00 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |
| 2043310            | SUTHAR HASMUKH MITHALAL INDRA      |                                 |                  |                 |               |                  |             | (2020016400487835) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |          |        |        |         |       |
| 22F                | 49E                                | 40E                             |                  |                 |               | 57E              |             | 43E                | B+                      |                        |            |     | 45E        |                   |  |          |        | F      |         |       |
| --                 | --                                 | --                              | 49 5 C 3 15      | 40 4 D 4 16     | 57 7 B+ 4 28  | 58 7 B+ 3 21     | 45 5 C 3 15 | 15E                | A                       |                        |            |     | 17         | 0                 | --                                       |          |        |        | 271     |       |
| SGPI :             | SEM-I : 8.20 ;                     | SEM-II : 5.40 ;                 | SEM-III : 6.75 ; | SEM-IV : 8.50 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |
| 2043311            | SUTHAR JAY DEVENDRAKUMAR ASHABEN   |                                 |                  |                 |               |                  |             | (2020016400171984) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |        |        |         |       |
| 27F                | 17F                                | 15F                             |                  |                 |               | 9F               |             | 14F                | F                       |                        |            |     | 13F        |                   |  |          |        | F      |         |       |
| --                 | --                                 | --                              | --               | --              | --            | --               | --          | 10E                | D                       |                        |            |     | --         | --                | --                                       |          |        | 0      | 0       |       |
| SGPI :             | SEM-I : 8.70 ;                     | SEM-II : 6.75 ;                 | SEM-III : 7.55 ; | SEM-IV : 8.85 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |
| 2043312            | /SUTHAR JEENAL HASMUKH LEELADEVI   |                                 |                  |                 |               |                  |             | (2020016400172376) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |          |        |        |         |       |
| 52E                | 27F                                | 26F                             |                  |                 |               | 28F              |             | 35E                | C                       |                        |            |     | 40E        |                   |  |          |        | F      |         |       |
| 52                 | 6 B 3 18                           | --                              | --               | --              | --            | --               | --          | 19E                | A+                      |                        |            |     | 54         | 6 B 3 18          | 40                                       | 4 D 3 12 | 9      | 0      | --      |       |
| SGPI :             | SEM-I : 5.95 ;                     | SEM-II : 4.45 ;                 | SEM-III : 6.85 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |
| 2043313            | /SUTHAR PRIYANKA ASHOKKUMAR YOGITA |                                 |                  |                 |               |                  |             | (2020016400522563) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |          |        |        |         |       |
| 55                 | 41                                 | 45                              |                  |                 |               | 52               |             | 43                 | B+                      |                        |            |     | 53         |                   |  |          |        | P      | RLE     |       |
| 55                 | 7 B+ 3 21                          | 41 4 D 3 12                     | 45 5 C 4 20      | 52 6 B 4 24     | 63 8 A 3 24   | 53 6 B 3 18      | 20          | O                  |                         |                        |            |     | 20         | 119               | 5.95                                     |          |        |        | 309     |       |
| SGPI :             | SEM-I : 8.05 ;                     | SEM-II : 7.05 ;                 | SEM-III : 7.10 ; | SEM-IV : 8.90 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |
| 2043314            | /SUTIHAR SARSWATI SHIVRAM LALITA   |                                 |                  |                 |               |                  |             | (2020016400504565) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |          |        |        |         |       |
| 40                 | 40                                 | 60                              |                  |                 |               | 51               |             | 46                 | A                       |                        |            |     | 55         |                   |  |          |        | P      | RLE     |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12                     | 60 8 A 4 32      | 51 6 B 4 24     | 65 8 A 3 24   | 55 7 B+ 3 21     | 19          | A+                 |                         |                        |            |     | 20         | 125               | 6.25                                     | #0.10    |        |        | 311 #10 |       |
| SGPI :             | SEM-I : 5.50 ;                     | SEM-II : 7.10 ;                 | SEM-III : 5.80 ; | SEM-IV : 7.50 ; | SEM-V : --- ; | CGPI : --        |             |                    |                         |                        |            |     |            |                   |  |          |        |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                            |             |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            | RESULT            | REMARK | TOTAL |     |       |
|------------------|--------------------------------|--------------------------------|-------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|-------------------|--------|-------|-----|-------|
| <---Course-I---> |                                | <---Course-II--->              |             |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                     | TOT                            | GP G C G*C  | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | 腩                 | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |             |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |             |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |                   |        |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |             |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |        |       |     |       |
| 2043315          | SUVARNA DIVYESH DINESH SUREKHA | (2019016402152134)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 306 Royal Higher Education Society's College  |            |                   |        |       |     |       |
| 66               |                                | 42                             |             | 60              |              | 69                              |            | 60              | O          |                       | 62         |             |            |   |            | P                 |        | 383   |     |       |
| 66               | 8 A 3 24                       | 42 4 D 3 12                    | 60 8 A 4 32 | 69 8 A 4 32     | 84 10 O 3 30 | 62 8 A 3 24                     |            |                 |            |                       |            |             |            |   |            | 20 154            | 7.70   |       |     |       |
| SGPI :           |                                | SEM-I : 4.60 ;                 |             | SEM-II : 7.05 ; |              | SEM-III : 7.55 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 6.65 ;        |            | CGPI : 7.21 |            |   |            |                   |        |       |     |       |
| 2043316          | TAMATA SANDEEP RAMESH SHARDA   | (2017016401404363)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 601 Jeevan Jyot Educational Charitable Trust  |            |                   |        |       |     |       |
| 40E              |                                | 24F                            |             | 40E             |              | 40E                             |            | 30E             | D          |                       | 20F        |             |            |   |            | F                 |        | 217   |     |       |
| 40               | 4 D 3 12                       | -- -- -- --                    | 40 4 D 4 16 | 40 4 D 4 16     | 53 6 B 3 18  | -- -- -- --                     |            |                 |            |                       |            |             |            |   |            | 14 0              | --     |       |     |       |
| SGPI :           |                                | SEM-I : 9.10 ;                 |             | SEM-II : 9.25 ; |              | SEM-III : 7.90 ;                |            | SEM-IV : 7.45 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |                   |        |       |     |       |
| 2043317          | TAMBAT TEJAS DINESH DIPTI      | (2020016400536652)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |     |       |
| 16F              |                                | 12F                            |             | 28F             |              | 11F                             |            | 30E             | D          |                       | 43E        |             |            |   |            | F                 |        | 156   |     |       |
| --               | -- -- -- --                    | -- -- -- --                    | -- -- -- -- | -- -- -- --     | -- -- -- --  | -- -- -- --                     |            | 46              | 5 C 3 15   | 43 4 D 3 12           |            |             |            |   |            | 6 0               | --     |       |     |       |
| SGPI :           |                                | SEM-I : 8.35 ;                 |             | SEM-II : 6.65 ; |              | SEM-III : 6.90 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |                   |        |       |     |       |
| 2043318          | /TAMBDE SAKSHI RAJU SHRADDHA   | (2020016400425483)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |     |       |
| 40               |                                | 43                             |             | 66              |              | 77                              |            | 41              | B+         |                       | 70         |             |            |   |            | P                 |        | 354@3 |     |       |
| 40               | 4 D 3 12                       | 43 4 D 3 12                    | 66 8 A 4 32 | 77@3 10 O 4 40  | 58 7 B+ 3 21 | 70 9 A+ 3 27                    |            |                 |            |                       |            |             |            |   |            | 20 144            | 7.20   |       |     |       |
| SGPI :           |                                | SEM-I : 8.65 ;                 |             | SEM-II : 6.30 ; |              | SEM-III : 6.75 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : 4.60 ;        |            | CGPI : 6.87 |            |   |            |                   |        |       |     |       |
| 2043319          | /TAMBE SRISHTI SUNIL MANISHA   | (2020016400317536)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |                   |        |       |     |       |
| 40               |                                | 43                             |             | 46              |              | 52                              |            | 38              | B          |                       | 66         |             |            |   |            | P                 | RLE    | 302   |     |       |
| 40               | 4 D 3 12                       | 43 4 D 3 12                    | 46 5 C 4 20 | 52 6 B 4 24     | 55 7 B+ 3 21 | 66 8 A 3 24                     |            |                 |            |                       |            |             |            |   |            | 20 113            | 5.65   |       |     |       |
| SGPI :           |                                | SEM-I : 7.80 ;                 |             | SEM-II : 6.95 ; |              | SEM-III : 6.20 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |                   |        |       |     |       |
| 2043320          | TANDEL JERIN GANESH SHIJY      | (2020016400960794)             |             |                 |              |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |                   |        |       |     |       |
| 28F              |                                | 40E                            |             | 60E             |              | 43E                             |            | 40E             | B          |                       | 55E        |             |            |   |            | F                 |        | 290   |     |       |
| --               | -- -- -- --                    | 40 4 D 3 12                    | 60 8 A 4 32 | 43 4 D 4 16     | 64 8 A 3 24  | 55 7 B+ 3 21                    |            |                 |            |                       |            |             |            |   |            | 17 0              | --     |       |     |       |
| SGPI :           |                                | SEM-I : 10.00 ;                |             | SEM-II : 8.40 ; |              | SEM-III : 8.10 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |                   |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|--|-----------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <----Course-I---->   |                                   | <---Course-II--->              |              |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |        |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |  |  |        |        |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |  |  |        |        |       |       |
| 2043321  | /TARE SHWETA HARESHWAR MANGLA     | (2020016400238222)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |       |
| 40   |                                   | 52                             |              | 60              |              | 56                              |            | 53              | A+         | 60                    |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 21              | O          |                       |            |                   |            |                   |  |  | P      | RLE    | 342   |       |
| 40   | 4 D 3 12                          | 52 6 B 3 18                    | 60 8 A 4 32  | 56 7 B+ 4 28    | 74 9 A+ 3 27 | 60 8 A 3 24                     |            |                 |            |                       |            |                   |            |                   |  |  | 20     | 141    | 7.05  |       |
| SGPI :   |                                   | SEM-I : 8.80 ;                 |              | SEM-II : 7.80 ; |              | SEM-III : 7.55 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| 2043322  | /TAYADE KAVITA VIJAYKUMAR SHALINI | (2020016400322715)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 47   |                                   | 44                             |              | 40              |              | 52                              |            | 54              | A+         | 55                    |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 15              | A          |                       |            |                   |            |                   |  |  | P      |        | 307   |       |
| 47   | 5 C 3 15                          | 44 4 D 3 12                    | 40 4 D 4 16  | 52 6 B 4 24     | 69 8 A 3 24  | 55 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                   |  |  | 20     | 112    | 5.60  |       |
| SGPI :   |                                   | SEM-I : 7.30 ;                 |              | SEM-II : 6.90 ; |              | SEM-III : 6.35 ;                |            | SEM-IV : 8.70 ; |            | SEM-V : 4.80 ;        |            | CGPI : 6.61       |            |                   |  |  |        |        |       |       |
| 2043323  | /TELKAR TEJASWI AMARNATH VANDANA  | (2020016400322294)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 44   |                                   | 46                             |              | 58              |              | 55                              |            | 64              | O          | 40                    |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 19              | A+         |                       |            |                   |            |                   |  |  | P      | RLE    | 326   |       |
| 44   | 4 D 3 12                          | 46 5 C 3 15                    | 58 7 B+ 4 28 | 55 7 B+ 4 28    | 83 10 O 3 30 | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |  |  | 20     | 125    | 6.25  |       |
| SGPI :   |                                   | SEM-I : 8.95 ;                 |              | SEM-II : 7.90 ; |              | SEM-III : 7.30 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| 2043324  | /TELY DANIYA ASIF FEROZA          | (2020016400775482)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 306               | Royal Higher Education Society's College |  |        |        |       |       |
| 79   |                                   | 51                             |              | 62              |              | 79                              |            | 63              | O          | 72                    |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 24              | O          |                       |            |                   |            |                   |  |  | P      |        | 430@2 |       |
| 79@1   | 10 O 3 30                         | 51 6 B 3 18                    | 62 8 A 4 32  | 79@1 10 O 4 40  | 87 10 O 3 30 | 72 9 A+ 3 27                    |            |                 |            |                       |            |                   |            |                   |  |  | 20     | 177    | 8.85  |       |
| SGPI :   |                                   | SEM-I : 10.00 ;                |              | SEM-II : 9.15 ; |              | SEM-III : 9.45 ;                |            | SEM-IV : 9.90 ; |            | SEM-V : 7.80 ;        |            | CGPI : 9.19       |            |                   |  |  |        |        |       |       |
| 2043325  | TETI SHUBHAM TIRUMAL TANVI        | (2020016400322696)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |       |
| 47   |                                   | 48                             |              | 70              |              | 79                              |            | 70              | O          | 57                    |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 18              | A+         |                       |            |                   |            |                   |  |  | P      |        | 389   |       |
| 47   | 5 C 3 15                          | 48 5 C 3 15                    | 70 9 A+ 4 36 | 79 9 A+ 4 36    | 88 10 O 3 30 | 57 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                   |  |  | 20     | 153    | 7.65  |       |
| SGPI :   |                                   | SEM-I : 9.70 ;                 |              | SEM-II : 8.35 ; |              | SEM-III : 7.90 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : 7.05 ;        |            | CGPI : 8.13 @0.01 |            |                   |  |  |        |        |       |       |
| 2043326  | THAKUR AMIT SANTOSH RAKHI         | (2020016400546453)             |              |                 |              |                                 |            |                 |            |                       |            |                   |            | 0                 |  |  |        |        |       |       |
| 40E  |                                   | 15F                            |              | 40E             |              | 44E                             |            | 48E             | A          | 59E                   |            |                   |            |                   |  |  |        |        |       |       |
|  |                                   |                                |              |                 |              |                                 |            | 19E             | A+         |                       |            |                   |            |                   |  |  | F      |        | 265   |       |
| 40   | 4 D 3 12                          | -- -- --                       | 40 4 D 4 16  | 44 4 D 4 16     | 67 8 A 3 24  | 59 7 B+ 3 21                    |            |                 |            |                       |            |                   |            |                   |  |  | 17     | 0      | --    |       |
| SGPI :   |                                   | SEM-I : 8.65 ;                 |              | SEM-II : 6.65 ; |              | SEM-III : 7.05 ;                |            | SEM-IV : 6.35 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |  |  |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                                |              |                 |              |                                 |            |                 |            |                       |            |                   |            |                   |  |  |        |        |       |       |

| SEAT_NO          | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |     |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|--|------------|-----|-------------------|--------|------------|-----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |     |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |        |            |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |  |            |     |                   |        |            |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |        |            |     |     |       |
| 2043327          | /THAKUR KOMAL ADHIR USHA          | (2020016400231616)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |     |       |
| 40E              | 40E                               | 25F                            |            |                 |            | 53E                             |            |                 |            | 34E C                 |            |           | 40E        |  |            |     |                   |        | F          |     | 249 |       |
| 40               | 4 D 3 12                          | 40                             | 4 D 3 12   | --              | --         | 53                              | 6 B 4 24   | 51              | 6 B 3 18   | 40                    | 4 D 3 12   |           |            |  | 16         | 0   | --                |        |            |     |     |       |
| SGPI :           |                                   | SEM-I : 5.45 ;                 |            | SEM-II : 4.60 ; |            | SEM-III : 4.30 ;                |            | SEM-IV : 4.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |
| 2043328          | THAKUR LUCKYKUMAR DINESH RIMPI    | (2020016400229327)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |     |       |
| 22F              | 19F                               | 25F                            |            |                 |            | 15F                             |            |                 |            | 18F F                 |            |           | 24F        |  |            |     |                   |        | F          |     | 139 |       |
| --               | --                                | --                             |            |                 |            | --                              |            |                 |            | 16E A                 |            |           | --         |  |            | 0   |                   |        | 0          | --  |     |       |
| SGPI :           |                                   | SEM-I : 7.50 ;                 |            | SEM-II : 7.65 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |
| 2043329          | THAKUR SURYAKANT MUNMUN PUSHPA    | (2020016400740281)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |     |       |
| A                | A                                 | A                              |            |                 |            | A                               |            |                 |            | A F                   |            |           | A          |  |            |     |                   |        | F          |     | 10  |       |
| --               | --                                | --                             |            |                 |            | --                              |            |                 |            | 10E D                 |            |           | --         |  |            | 0   |                   |        | 0          | --  |     |       |
| SGPI :           |                                   | SEM-I : 7.50 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 5.45 ;                |            | SEM-IV : 7.05 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |
| 2043330          | /THANVI KIRAN MURARILAL SARASWATI | (2020016400241793)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |        |            |     |     |       |
| 41               | 43                                | 46                             |            |                 |            | 40                              |            |                 |            | 40 B                  |            |           | 40         |  |            |     |                   |        | P          | RLE | 270 |       |
| 41               | 4 D 3 12                          | 43                             | 4 D 3 12   | 46              | 5 C 4 20   | 40                              | 4 D 4 16   | 60              | 8 A 3 24   | 40                    | 4 D 3 12   |           |            |  | 20         | 96  | 4.80              |        |            |     |     |       |
| SGPI :           |                                   | SEM-I : 5.20 ;                 |            | SEM-II : 4.20 ; |            | SEM-III : 4.25 ;                |            | SEM-IV : 4.95 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |
| 2043331          | /THAPA UMA INDRA GEETA            | (2020016400588735)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 0  |            |     |                   |        |            |     |     |       |
| 55               | 68                                | 55                             |            |                 |            | 61                              |            |                 |            | 47 A                  |            |           | 56         |  |            |     |                   |        | P          | RLE | 362 |       |
| 55               | 7 B+ 3 21                         | 68                             | 8 A 3 24   | 55              | 7 B+ 4 28  | 61                              | 8 A 4 32   | 67              | 8 A 3 24   | 56                    | 7 B+ 3 21  |           |            |  | 20         | 150 | 7.50              |        |            |     |     |       |
| SGPI :           |                                   | SEM-I : 9.55 ;                 |            | SEM-II : 9.10 ; |            | SEM-III : 8.25 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |
| 2043332          | TIWAREKAR YASH RAJAN SHWETA       | (2020016400499836)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |        |            |     |     |       |
| 49E              | 29F                               | 50E                            |            |                 |            | 63E                             |            |                 |            | 48E A                 |            |           | 63E        |  |            |     |                   |        | F          |     | 321 |       |
| 49               | 5 C 3 15                          | --                             | --         | 50              | 6 B 4 24   | 63                              | 8 A 4 32   | 67              | 8 A 3 24   | 63                    | 8 A 3 24   |           |            |  | 17         | 0   | --                |        |            |     |     |       |
| SGPI :           |                                   | SEM-I : 6.75 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 8.75 ; |            | SEM-V : 5.40 ;        |            | CGPI : -- |            |  |            |     |                   |        |            |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                       |            |     |            | RESULT            | REMARK     | TOTAL |  |             |     |       |  |
|--------------------|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|---|------------|-----|------------|-------------------|------------|-------|--|-------------|-----|-------|--|
| <----Course-I----> |                                      | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                              |            |     |            | <---Course-VI---> |            |       |  | 腩 腩         | GPI | MARKS |  |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |             |     |       |  |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |       |  |             |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |   |            |     |            |                   |            |       |  |             |     |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |            |     |            |                   |            |       |  |             |     |       |  |
| 2043333            | /TIWARI AAKRUTI CHANDRAPRAKASH ARUNA | (2020016400955545)             |            |     |            |                                 |            |     |            |                       |            |     |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |            |                   |            |       |  |             |     |       |  |
| 56                 |                                      | 66                             |            |     |            | 82                              |            |     |            | 61                    |            |     |            | 52 A 63                                       |            |     |            |                   |            |       |  |             |     |       |  |
|                    |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            | 24 O  |            |     |            | P                 | RLE        | 404   |  |             |     |       |  |
| 56                 | 7 B+ 3 21                            | 66                             | 8 A 3 24   | 82  | 10 O 4 40  | 61                              | 8 A 4 32   | 76  | 9 A+ 3 27  | 63                    | 8 A 3 24   |     |            |   |            | 20  | 168        | 8.40              |            |       |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 9.10 ;                 |            |     |            | SEM-II : 8.05 ;                 |            |     |            | SEM-III : 8.40 ;      |            |     |            | SEM-IV : 9.25 ;                               |            |     |            | SEM-V : --- ;     |            |       |  | CGPI : --   |     |       |  |
| 2043334            | /TIWARI ABHILASHA SURESH KIRAN       | (2020016401888874)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C  |            |     |            |                   |            |       |  |             |     |       |  |
| A                  |                                      | A                              |            |     |            | A                               |            |     |            | A                     |            |     |            | A F 10E D                                     |            |     |            | F                 |            | 10    |  |             |     |       |  |
| --                 |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            |   |            |     |            | 0                 | 0          | --    |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 10.00 ;                |            |     |            | SEM-II : 10.00 ;                |            |     |            | SEM-III : 7.60 ;      |            |     |            | SEM-IV : 8.00 ;                               |            |     |            | SEM-V : --- ;     |            |       |  | CGPI : --   |     |       |  |
| 2043335            | /TIWARI ANJALI BALMUKUND SUMAN       | (2020016400774552)             |            |     |            |                                 |            |     |            |                       |            |     |            | 306 Royal Higher Education Society's College  |            |     |            |                   |            |       |  |             |     |       |  |
| 49                 |                                      | 67                             |            |     |            | 71                              |            |     |            | 88                    |            |     |            | 56 A+ 65                                      |            |     |            |                   |            |       |  |             |     |       |  |
|                    |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            | 25 O  |            |     |            | P                 |            | 421   |  |             |     |       |  |
| 49                 | 5 C 3 15                             | 67                             | 8 A 3 24   | 71  | 9 A+ 4 36  | 88                              | 10 O 4 40  | 81  | 10 O 3 30  | 65                    | 8 A 3 24   |     |            |   |            | 20  | 169        | 8.45              |            |       |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 10.00 ;                |            |     |            | SEM-II : 9.55 ;                 |            |     |            | SEM-III : 9.90 ;      |            |     |            | SEM-IV : 9.70 ;                               |            |     |            | SEM-V : 9.15 ;    |            |       |  | CGPI : 9.46 |     |       |  |
| 2043336            | TIWARI KALPESH RAJESH SUSHMA         | (2020016400303753)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |       |  |             |     |       |  |
| 63                 |                                      | 50                             |            |     |            | 53                              |            |     |            | 41                    |            |     |            | 43 B+ 69                                      |            |     |            |                   |            |       |  |             |     |       |  |
|                    |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            | 15 A  |            |     |            | P                 | RLE        | 334   |  |             |     |       |  |
| 63                 | 8 A 3 24                             | 50                             | 6 B 3 18   | 53  | 6 B 4 24   | 41                              | 4 D 4 16   | 58  | 7 B+ 3 21  | 69                    | 8 A 3 24   |     |            |   |            | 20  | 127        | 6.35              |            |       |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 8.35 ;                 |            |     |            | SEM-II : 6.95 ;                 |            |     |            | SEM-III : 6.90 ;      |            |     |            | SEM-IV : 8.55 ;                               |            |     |            | SEM-V : --- ;     |            |       |  | CGPI : --   |     |       |  |
| 2043337            | TIWARI PAWAN ANAND RADHIKA           | (2020016401394896)             |            |     |            |                                 |            |     |            |                       |            |     |            | 625 Shurparaka Educational & Medical Trust C  |            |     |            |                   |            |       |  |             |     |       |  |
| 40E                |                                      | 40E                            |            |     |            | 17F                             |            |     |            | 40E                   |            |     |            | 36E C 45E                                     |            |     |            |                   |            |       |  |             |     |       |  |
|                    |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            | 14E B+  |            |     |            | F                 |            | 232   |  |             |     |       |  |
| 40                 | 4 D 3 12                             | 40                             | 4 D 3 12   | --  | --         | 40                              | 4 D 4 16   | 50  | 6 B 3 18   | 45                    | 5 C 3 15   |     |            |   |            | 16  | 0          | --                |            |       |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 8.50 ;                 |            |     |            | SEM-II : 10.00 ;                |            |     |            | SEM-III : 8.80 ;      |            |     |            | SEM-IV : 9.60 ;                               |            |     |            | SEM-V : --- ;     |            |       |  | CGPI : --   |     |       |  |
| 2043338            | /TIWARI PRACHI RAJESH SUSHMA         | (2020016400303834)             |            |     |            |                                 |            |     |            |                       |            |     |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |            |                   |            |       |  |             |     |       |  |
| 46                 |                                      | 63                             |            |     |            | 57                              |            |     |            | 42                    |            |     |            | 39 B 60                                       |            |     |            |                   |            |       |  |             |     |       |  |
|                    |                                      |                                |            |     |            |                                 |            |     |            |                       |            |     |            | 19 A+   |            |     |            | P                 | RLE        | 326   |  |             |     |       |  |
| 46                 | 5 C 3 15                             | 63                             | 8 A 3 24   | 57  | 7 B+ 4 28  | 42                              | 4 D 4 16   | 58  | 7 B+ 3 21  | 60                    | 8 A 3 24   |     |            |   |            | 20  | 128        | 6.40              |            |       |  |             |     |       |  |
| SGPI :             |                                      | SEM-I : 8.50 ;                 |            |     |            | SEM-II : 6.75 ;                 |            |     |            | SEM-III : 6.30 ;      |            |     |            | SEM-IV : 8.45 ;                               |            |     |            | SEM-V : --- ;     |            |       |  | CGPI : --   |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |     |                   |        |            |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |     |                   |        |            |    |     |       |
| 2043339          | /TIWARI PRIYA RAMMANI BINDU       | (2020016400673683)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |                   |        |            |    |     |       |
| 65               | 42                                | 53                             |            |                 |            | 42                              |            |                 |            | 38 B                  |            |             | 67         |   |            |     |                   |        |            |    |     |       |
| 65               | 8 A 3 24                          | 42                             | 4 D 3 12   | 53              | 6 B 4 24   | 42                              | 4 D 4 16   | 57              | 7 B+ 3 21  | 67                    | 8 A 3 24   | 20          | 121        | 6.05  |            |     | 326               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.00 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 7.50 ;                |            | SEM-IV : 7.65 ; |            | SEM-V : 5.20 ;        |            | CGPI : 7.18 |            |   |            |     |                   |        |            |    |     |       |
| 2043340          | TIWARI RAHUL RAKESH SANGEETA      | (2020016400457635)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |                   |        |            |    |     |       |
| 40E              | 25F                               | 28F                            |            |                 |            | 53E                             |            |                 |            | 41E B+                |            |             | 52E        |   |            |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                          | --                             | --         | --              | --         | --                              | 53         | 6 B 4 24        | 58         | 7 B+ 3 21             | 52         | 6 B 3 18    | 13         | 0   | --         |     | 256               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 8.40 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 7.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |     |                   |        |            |    |     |       |
| 2043341          | /TIWARI RUBY JAYRAM SEEMA         | (2020016401024096)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |                   |        |            |    |     |       |
| 41               | 44                                | 83                             |            |                 |            | 77                              |            |                 |            | 49 A                  |            |             | 71         |   |            |     |                   |        |            |    |     |       |
| 41               | 4 D 3 12                          | 44                             | 4 D 3 12   | 83              | 10 O 4 40  | 77                              | 9 A+ 4 36  | 73              | 9 A+ 3 27  | 71                    | 9 A+ 3 27  | 20          | 154        | 7.70  |            |     | 389               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.40 ;                 |            | SEM-II : 7.45 ; |            | SEM-III : 7.80 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |     |                   |        |            |    |     |       |
| 2043342          | TIWARI SAHIL SANTOSH SHALU        | (2020016401732842)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |     |                   |        |            |    |     |       |
| 21F              | 15F                               | 22F                            |            |                 |            | 19F                             |            |                 |            | 30E D                 |            |             | 22F        |   |            |     |                   |        |            |    |     |       |
| --               | --                                | --                             | --         | --              | --         | --                              | --         | 52              | 6 B 3 18   | --                    | --         | --          | 3          | 0   | --         |     | 151               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;                |            | SEM-II : 7.50 ; |            | SEM-III : 7.85 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |     |                   |        |            |    |     |       |
| 2043343          | /TIWARI SEJAL JAYSHANKAR SANGEETA | (2020016400322383)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |     |                   |        |            |    |     |       |
| 40               | 42                                | 40                             |            |                 |            | 58                              |            |                 |            | 43 B+                 |            |             | 67         |   |            |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                          | 42                             | 4 D 3 12   | 40              | 4 D 4 16   | 58                              | 7 B+ 4 28  | 58              | 7 B+ 3 21  | 67                    | 8 A 3 24   | 20          | 113        | 5.65  |            |     | 305               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 8.95 ;                 |            | SEM-II : 7.30 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : 4.65 ;        |            | CGPI : 7.06 |            |   |            |     |                   |        |            |    |     |       |
| 2043344          | TIWARI SHAILESH TEJPRAKASH ANITA  | (2020016400673106)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |     |                   |        |            |    |     |       |
| 41               | 41                                | 47                             |            |                 |            | 54                              |            |                 |            | 40 B                  |            |             | 54         |   |            |     |                   |        |            |    |     |       |
| 41               | 4 D 3 12                          | 41                             | 4 D 3 12   | 47              | 5 C 4 20   | 54                              | 6 B 4 24   | 65              | 8 A 3 24   | 54                    | 6 B 3 18   | 20          | 110        | 5.50  |            |     | 302               |        |            |    |     |       |
| SGPI :           |                                   | SEM-I : 9.10 ;                 |            | SEM-II : 9.00 ; |            | SEM-III : 6.20 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                 | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |             |            | COLLEGE                                       |            |              | RESULT            | REMARK | TOTAL |       |     |       |  |
|--|--------------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|---|------------|--------------|-------------------|--------|-------|-------|-----|-------|--|
| <---Course-I--->   |                                      | <---Course-II--->              |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            |              | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |  |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT          | GP G C G*C        |        |       |       |     |       |  |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| 2043345  | /TIWARI SHIVANI VINOD ARCHANA        | (2020016400411796)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 462 Shri Shankar Narayan Education Trust's S  |            |              |                   |        |       |       |     |       |  |
| 66   |                                      | 50                             |              | 49              |              | 77                              |            | 46              | A          |                       | 58         |             |            |   |            |              |                   |        |       |       |     |       |  |
| 66   | 8 A 3 24                             | 50 6 B 3 18                    | 49 5 C 4 20  | 77@3 10 O 4 40  | 62 8 A 3 24  | 58 7 B+ 3 21                    |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 9.25 ;                 |              | SEM-II : 7.35 ; |              | SEM-III : 6.75 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : 5.80 ;        |            | CGPI : 7.45 |            |   |            |              |                   |        |       |       |     |       |  |
| 2043346  | /TIWARI SHRISHTI SHAILENDRA MAMATA   | (2020016400768501)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 306 Royal Higher Education Society's College  |            |              |                   |        |       |       |     |       |  |
| 46   |                                      | 52                             |              | 83              |              | 78                              |            | 50              | A          |                       | 74         |             |            |   |            |              |                   |        |       |       |     |       |  |
| 46   | 5 C 3 15                             | 52 6 B 3 18                    | 83 10 O 4 40 | 78@2 10 O 4 40  | 74 9 A+ 3 27 | 74 9 A+ 3 27                    |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 9.55 ;                 |              | SEM-II : 8.20 ; |              | SEM-III : 9.05 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 7.70 ;        |            | CGPI : 8.71 |            |   |            |              |                   |        |       |       |     |       |  |
| 2043347  | /TIWARI SHWETA NIRAJ SARITA          | (2020016400231802)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |              |                   |        |       |       |     |       |  |
| 40   |                                      | 45                             |              | 85              |              | 79                              |            | 57              | A+         |                       | 98         |             |            |   |            |              |                   |        |       |       |     |       |  |
| 40   | 4 D 3 12                             | 45 5 C 3 15                    | 85 10 O 4 40 | 79@1 10 O 4 40  | 76 9 A+ 3 27 | 98 10 O 3 30                    |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 7.60 ;                 |              | SEM-II : 9.15 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 9.45 ; |            | SEM-V : 7.45 ;        |            | CGPI : 8.25 |            |   |            |              |                   |        |       |       |     |       |  |
| 2043348  | TIWARI SUNNY SANTOSH SHALU           | (2020016401732834)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |              |                   |        |       |       |     |       |  |
| 28F  |                                      | 47E                            |              | 25F             |              | 29F                             |            | 30E             | D          |                       | 27F        |             |            |   |            |              |                   |        |       |       |     |       |  |
| --   | --                                   | --                             | 47 5 C 3 15  | --              | --           | --                              | --         | 52 6 B 3 18     | --         | --                    | --         |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 10.00 ;                |              | SEM-II : 7.05 ; |              | SEM-III : 7.70 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |              |                   |        |       |       |     |       |  |
| 2043349  | TIWARI VAIBHAV SANJAY REENA          | (2020016400181963)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |              |                   |        |       |       |     |       |  |
| 48   |                                      | 43                             |              | 41              |              | 41                              |            | 40              | B          |                       | 40         |             |            |   |            |              |                   |        |       |       |     |       |  |
| 48   | 5 C 3 15                             | 43 4 D 3 12                    | 41 4 D 4 16  | 41 4 D 4 16     | 57 7 B+ 3 21 | 40 4 D 3 12                     |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 8.05 ;                 |              | SEM-II : 7.65 ; |              | SEM-III : 5.55 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |              |                   |        |       |       |     |       |  |
| 2043350  | /TOSKAR VAIBHAVI RAMCHANDRA RAJESHRI | (2020016400174851)             |              |                 |              |                                 |            |                 |            |                       |            |             |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |            |              |                   |        |       |       |     |       |  |
| 58E  |                                      | 24F                            |              | 43E             |              | 43E                             |            | 30E             | D          |                       | 28F        |             |            |   |            |              |                   |        |       |       |     |       |  |
| 58   | 7 B+ 3 21                            | --                             | 43 4 D 4 16  | 43 4 D 4 16     | 47 5 C 3 15  | --                              |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| SGPI :   |                                      | SEM-I : 7.10 ;                 |              | SEM-II : 6.95 ; |              | SEM-III : 6.95 ;                |            | SEM-IV : 7.65 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |   |            |              |                   |        |       |       |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |              |                 |              |                                 |            |                 |            |                       |            |             |            |   |            |              |                   |        |       |       |     |       |  |
| %Marks   |                                      | : Above 80                     |              | 70-79.99        |              | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99                                      |            | Less than 40 |                   |        |       |       |     |       |  |
| Grade / Gr.Pt  |                                      | : O / 10                       |              | A+ / 9          |              | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4   |            | F / 0        |                   |        |       |       |     |       |  |



| SEAT NO          | NAME                                   | PRN                            |   |     |     |                    |   |   |     |                         |    |   |   | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|------------------|--|--------------------------------|---|-----|-----|--------------------|---|---|-----|-------------------------|----|---|---|--|-----|----|---|-------------------|--------|-------|----|-----------|----|-----|-------|---------|---|-----|--|----------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|--------|--|--|--|------------|--|--|--|
| <---Course-I---> |  | <---Course-II--->              |   |     |     | <---Course-III---> |   |   |     | <---Course-IV--->       |    |   |   | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腩腩        | 腩腩 | GPI | MARKS |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| TOT              | GP                                     | G                              | C | G*C | TOT | GP                 | G | C | G*C | TOT                     | GP | G | C | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |           |    |     |       | G       | C | G*C |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)            |   |   |     | 18: Dir.& Indir. Tax-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 2043351          | /TRIPATHI KAJAL CHANDRAMOL RENU        | (2020016400182212)             |   |     |     |                    |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 48               |  | 49                             |   |     |     | 46                 |   |   |     | 56                      |    |   |   | 51   |     |    |   | A                 |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 20                 |   |   |     | 71                      |    |   |   | 9  |     |    |   | A+                |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 3 15                           |   |     |     | 4 20               |   |   |     | 7 7                     |    |   |   | 4 28   |     |    |   | 3 27              |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 5 5                            |   |     |     | 5 5                |   |   |     | 5 5                     |    |   |   | 6 6  |     |    |   | B 3 18            |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | P                              |   |     |     | RLE                |   |   |     | 320                     |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 123                |   |   |     | 6.15                    |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 7.20 ;                  |    |   |   | SEM-II :                                     |     |    |   | 7.25 ;            |        |       |    | SEM-III : |    |     |       | 6.60 ;  |   |     |  | SEM-IV : |  |  |  | 7.40 ;  |  |  |  | SEM-V : |  |  |  | --- ;   |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043352          | /TRIPATHI PRAGATI SATYAPRAKASH ASHA    | (2020016400554986)             |   |     |     |                    |   |   |     |                         |    |   |   | 0  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 63               |  | 53                             |   |     |     | 65                 |   |   |     | 72                      |    |   |   | 58   |     |    |   | A+                |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 18                             |   |     |     | 18                 |   |   |     | 9                       |    |   |   | A+   |     |    |   | 62                |        |       |    | P         |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 3 24                           |   |     |     | 6 6                |   |   |     | 8 8                     |    |   |   | A 3 18                                       |     |    |   | 65 8              |        |       |    | A 4 32    |    |     |       | 72 9    |   |     |  | A+ 4 36  |  |  |  | 76 9    |  |  |  | A+ 3 27 |  |  |  | 62 8    |  |  |  | A 3 24 |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 161                |   |   |     | 8.05                    |    |   |   | #0.10  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 10.00 ;                 |    |   |   | SEM-II :                                     |     |    |   | 7.60 ;            |        |       |    | SEM-III : |    |     |       | 7.65 ;  |   |     |  | SEM-IV : |  |  |  | 9.85 ;  |  |  |  | SEM-V : |  |  |  | 6.80 ;  |  |  |  | CGPI : |  |  |  | 8.34       |  |  |  |
| 2043353          | /TRIPATHI SHWETA VINODMANI SATYABHAMA  | (2020016400228661)             |   |     |     |                    |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 40               |  | 41                             |   |     |     | 47                 |   |   |     | 51                      |    |   |   | 51   |     |    |   | A                 |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 25                             |   |     |     | 25                 |   |   |     | 6                       |    |   |   | B 4 24                                       |     |    |   | 76 9              |        |       |    | A+        |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 3 12                           |   |     |     | 4 4                |   |   |     | D 3 12                  |    |   |   | 47 5   |     |    |   | C 4 20            |        |       |    | 51 6      |    |     |       | B 4 24  |   |     |  | 76 9     |  |  |  | A+ 3 27 |  |  |  | 43 4    |  |  |  | D 3 12  |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | P                              |   |     |     | RLE                |   |   |     | 298                     |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 107                |   |   |     | 5.35                    |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 8.20 ;                  |    |   |   | SEM-II :                                     |     |    |   | 6.40 ;            |        |       |    | SEM-III : |    |     |       | 7.55 ;  |   |     |  | SEM-IV : |  |  |  | 8.25 ;  |  |  |  | SEM-V : |  |  |  | --- ;   |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043354          | TRIPATHI SURAJ HARIPRAKASH REKHA       | (2020016400492805)             |   |     |     |                    |   |   |     |                         |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 55               |  | 56                             |   |     |     | 59                 |   |   |     | 58                      |    |   |   | 30   |     |    |   | D                 |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 20                 |   |   |     | 50                      |    |   |   | 6  |     |    |   | B 3 18            |        |       |    | 55 7      |    |     |       | B+ 3 21 |   |     |  | P        |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 3 21                           |   |     |     | 7 7                |   |   |     | B+ 3 21                 |    |   |   | 59 7   |     |    |   | B+ 4 28           |        |       |    | 58 7      |    |     |       | B+ 4 28 |   |     |  | 50 6     |  |  |  | B 3 18  |  |  |  | 55 7    |  |  |  | B+ 3 21 |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 137                |   |   |     | 6.85                    |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 10.00 ;                 |    |   |   | SEM-II :                                     |     |    |   | 9.40 ;            |        |       |    | SEM-III : |    |     |       | 7.75 ;  |   |     |  | SEM-IV : |  |  |  | 8.90 ;  |  |  |  | SEM-V : |  |  |  | 5.75 ;  |  |  |  | CGPI : |  |  |  | 8.11 @0.03 |  |  |  |
| 2043355          | /TRIVEDI ROSHNI KISHOR SANTOSHI        | (2020016400239701)             |   |     |     |                    |   |   |     |                         |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 49               |  | 43                             |   |     |     | 55                 |   |   |     | 54                      |    |   |   | 35   |     |    |   | C                 |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 13                             |   |     |     | 13                 |   |   |     | 6                       |    |   |   | B 4 24                                       |     |    |   | 48 5              |        |       |    | C 3 15    |    |     |       | 40 4    |   |     |  | D 3 12   |  |  |  | P       |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 3 15                           |   |     |     | 4 4                |   |   |     | D 3 12                  |    |   |   | 55 7   |     |    |   | B+ 4 28           |        |       |    | 54 6      |    |     |       | B 4 24  |   |     |  | 48 5     |  |  |  | C 3 15  |  |  |  | 40 4    |  |  |  | D 3 12  |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 20                             |   |     |     | 106                |   |   |     | 5.30                    |    |   |   |  |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 7.85 ;                  |    |   |   | SEM-II :                                     |     |    |   | 7.50 ;            |        |       |    | SEM-III : |    |     |       | 6.30 ;  |   |     |  | SEM-IV : |  |  |  | 8.60 ;  |  |  |  | SEM-V : |  |  |  | --- ;   |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043356          | UDAIPURWALA IBRAHIM QUTUBUDDIN TASNEEM | (2020016401132166)             |   |     |     |                    |   |   |     |                         |    |   |   | 601 Jeevan Jyot Educational Charitable Trust |     |    |   |                   |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
| 21F              |  | 10F                            |   |     |     | 40E                |   |   |     | 52E                     |    |   |   | 32E  |     |    |   | D                 |        |       |    |           |    |     |       |         |   |     |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 17E                            |   |     |     | 17E                |   |   |     | 4                       |    |   |   | B 4 24                                       |     |    |   | 49 5              |        |       |    | C 3 15    |    |     |       | 40 4    |   |     |  | D 3 12   |  |  |  | F       |  |  |  |         |  |  |  |         |  |  |  |        |  |  |  |            |  |  |  |
|                  |  | 40                             |   |     |     | 4                  |   |   |     | D 4 16                  |    |   |   | 52 6   |     |    |   | B 4 24            |        |       |    | 49 5      |    |     |       | C 3 15  |   |     |  | 40 4     |  |  |  | D 3 12  |  |  |  | 14      |  |  |  | 0       |  |  |  | --     |  |  |  |            |  |  |  |
|                  |  | SGPI :                         |   |     |     | SEM-I :            |   |   |     | 6.55 ;                  |    |   |   | SEM-II :                                     |     |    |   | 6.25 ;            |        |       |    | SEM-III : |    |     |       | 5.00 ;  |   |     |  | SEM-IV : |  |  |  | 6.40 ;  |  |  |  | SEM-V : |  |  |  | --- ;   |  |  |  | CGPI : |  |  |  | --         |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                  | PRN                            |            |        |            |                                 |            |        |            |                       |            |      |            | COLLEGE          |  | RESULT            | REMARK | TOTAL    |       |          |  |          |  |              |  |
|--|---------------------------------------|--------------------------------|------------|--------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|------|------------|------------------|--|-------------------|--------|----------|-------|----------|--|----------|--|--------------|--|
| <---Course-I--->   |                                       | <---Course-II--->              |            |        |            | <---Course-III--->              |            |        |            | <---Course-IV--->     |            |      |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩       | GPI   | MARKS    |  |          |  |              |  |
| TOT  | GP G C G*C                            | TOT                            | GP G C G*C | TOT    | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |          |       |          |  |          |  |              |  |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |        |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |        |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |      |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |        |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043357  | /UKKOJI BHAGYASHREE SAMBAHAJI GEETA   | (2020016400672432)             |            |        |            |                                 |            |        |            |                       |            |      |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |          |       |          |  |          |  |              |  |
| 25F  | 52E                                   | 58E                            |            |        |            | 68E                             |            |        |            | 59E A+                |            |      |            | 57E              |  |                   |        |          |       |          |  |          |  |              |  |
| --   | --                                    | 52                             | 6 B        | 3 18   | 58         | 7 B+                            | 4 28       | 68     | 8 A        | 4 32                  | 84         | 10 O | 3 30       | 57               | 7 B+                                     | 3 21              | 17     | 0        | --    |          |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 7.15 ;                         | SEM-II :   | 7.25 ; | SEM-III :  | 8.45 ;                          | SEM-IV :   | 8.55 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043358  | /UMME KULSUM SAMEER MAHMOOD ASMA NAAZ | (2020016401732784)             |            |        |            |                                 |            |        |            |                       |            |      |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |          |       |          |  |          |  |              |  |
| 44E  | 40E                                   | 22F                            |            |        |            | 40E                             |            |        |            | 30E D                 |            |      |            | 49E              |  |                   |        |          |       |          |  |          |  |              |  |
| 44   | 4 D                                   | 3 12                           | 40         | 4 D    | 3 12       | --                              | --         | 40     | 4 D        | 4 16                  | 51         | 6 B  | 3 18       | 49               | 5 C                                      | 3 15              | 16     | 0        | --    |          |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 6.20 ;                         | SEM-II :   | 5.55 ; | SEM-III :  | 5.70 ;                          | SEM-IV :   | 6.95 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043359  | UPADHYAY ANURAG RAVINDRA RAJANI       | (2020016400838364)             |            |        |            |                                 |            |        |            |                       |            |      |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |          |       |          |  |          |  |              |  |
| 26F  | 9F                                    | 7F                             |            |        |            | 20F                             |            |        |            | 22F F                 |            |      |            | 24F              |  |                   |        |          |       |          |  |          |  |              |  |
| --   | --                                    | --                             | --         | --     | --         | --                              | --         | --     | --         | --                    | --         | --   | --         | --               | --                                       | --                | 0      | 0        | --    |          |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 7.60 ;                         | SEM-II :   | 7.50 ; | SEM-III :  | 7.80 ;                          | SEM-IV :   | 8.40 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043360  | /UPADHYAY NEHA RAJESH PREMLATA        | (2020016401375953)             |            |        |            |                                 |            |        |            |                       |            |      |            | 625              | Shurparaka Educational & Medical Trust C |                   |        |          |       |          |  |          |  |              |  |
| 57   | 56                                    | 50                             |            |        |            | 59                              |            |        |            | 37 C                  |            |      |            | 57               |  |                   |        |          |       |          |  |          |  |              |  |
| 57   | 7 B+                                  | 3 21                           | 56         | 7 B+   | 3 21       | 50                              | 6 B        | 4 24   | 59         | 7 B+                  | 4 28       | 50   | 6 B        | 3 18             | 57                                       | 7 B+              | 3 21   | 20       | 133   | 6.65     |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 9.70 ;                         | SEM-II :   | 8.00 ; | SEM-III :  | 7.75 ;                          | SEM-IV :   | 6.20 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043361  | UPADHYAY SHREYANSH NILESH BABITA      | (2020016400429001)             |            |        |            |                                 |            |        |            |                       |            |      |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |          |       |          |  |          |  |              |  |
| 49   | 43                                    | 40                             |            |        |            | 60                              |            |        |            | 30 D                  |            |      |            | 55               |  |                   |        |          |       |          |  |          |  |              |  |
| 49   | 5 C                                   | 3 15                           | 43         | 4 D    | 3 12       | 40                              | 4 D        | 4 16   | 60         | 8 A                   | 4 32       | 45   | 5 C        | 3 15             | 55                                       | 7 B+              | 3 21   | 20       | 111   | 5.55     |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 8.95 ;                         | SEM-II :   | 8.05 ; | SEM-III :  | 8.25 ;                          | SEM-IV :   | 8.30 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| 2043362  | UPADHYAY VISHAL SHIVSHYAM SANTOSH     | (2020016400929022)             |            |        |            |                                 |            |        |            |                       |            |      |            | 1064             | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |        |          |       |          |  |          |  |              |  |
| 14F  | 40E                                   | 43E                            |            |        |            | 26F                             |            |        |            | 30E D                 |            |      |            | 45E              |  |                   |        |          |       |          |  |          |  |              |  |
| --   | --                                    | 40                             | 4 D        | 3 12   | 43         | 4 D                             | 4 16       | --     | --         | 54                    | 6 B        | 3 18 | 45         | 5 C              | 3 15                                     | 13                | 0      | --       | #0.10 |          |  |          |  |              |  |
| SGPI :   | SEM-I :                               | 7.60 ;                         | SEM-II :   | 5.25 ; | SEM-III :  | 5.70 ;                          | SEM-IV :   | 8.65 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                                |            |        |            |                                 |            |        |            |                       |            |      |            |                  |  |                   |        |          |       |          |  |          |  |              |  |
| %Marks   |                                       | : Above 80                     |            |        |            | 70-79.99                        |            |        |            | 60-69.99              |            |      |            | 55-59.99         |  |                   |        | 50-54.99 |       | 45-49.99 |  | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt  |                                       | : O / 10                       |            |        |            | A+ / 9                          |            |        |            | A / 8                 |            |      |            | B+ / 7           |  |                   |        | B / 6    |       | C / 5    |  | D / 4    |  | F / 0        |  |

| SEAT_NO            | NAME                               | PRN                            |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
|--------------------|------------------------------------|--------------------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|----|----|-------------------|--------|-------|----|----------|-----|-------|----|--------|-----|---|----|---------|-----|------|--|--------|--|--|--|--------|--|--|--|------------|--|--|--|
| <----Course-I----> |                                    | <---Course-II--->              |   |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                              |     |    |    | <---Course-VI---> |        |       |    | 腩腩       | GPI | MARKS |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| TOT                | GP                                 | G                              | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP |          |     |       | G  | C      | G*C |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 2043363            | VAGHELA ADITYA SANJAY MEERA        | (2020016400932191)             |   |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| A                  | A                                  | A                              |   |     |     | A                               |    |    |     | A                     |    |    |    | A   |     |    |    | F                 |        | 10    |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| --                 | --                                 | --                             |   |     |     | --                              |    |    |     | --                    |    |    |    | --  |     |    |    | 0                 | 0      | --    |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | 9.25 ;                         |   |     |     | SEM-II :                        |    |    |     | 7.70 ;                |    |    |    | SEM-III :                                     |     |    |    | 7.10 ;            |        |       |    | SEM-IV : |     |       |    | 8.60 ; |     |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043364            | VAISHNAV JACKEY PARITOSH SEEMA     | (2020016401056113)             |   |     |     |                                 |    |    |     |                       |    |    |    | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 27F                | 25F                                | A                              |   |     |     | A                               |    |    |     | A                     |    |    |    | A   |     |    |    | F                 |        | 101   |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| --                 | --                                 | --                             |   |     |     | --                              |    |    |     | --                    |    |    |    | --  |     |    |    | 0                 | 0      | --    |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | 10.00 ;                        |   |     |     | SEM-II :                        |    |    |     | 7.35 ;                |    |    |    | SEM-III :                                     |     |    |    | 7.80 ;            |        |       |    | SEM-IV : |     |       |    | 8.85 ; |     |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043365            | VAISHNAV PREMKUMAR GOVIND USHA     | (2020016400569096)             |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40E                | 40E                                | 29F                            |   |     |     | 21F                             |    |    |     | 30E                   |    |    |    | 40E   |     |    |    | D                 |        | 212   |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40                 | 4                                  | D                              | 3 | 12  | 40  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | 42  | 4   | D  | 3  | 12                | 40     | 4     | D  | 3        | 12  | 12    | 0  | --     |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | 6.75 ;                         |   |     |     | SEM-II :                        |    |    |     | 5.60 ;                |    |    |    | SEM-III :                                     |     |    |    | 6.95 ;            |        |       |    | SEM-IV : |     |       |    | 7.60 ; |     |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043366            | /VAISHNAV RITU JAGDISH NENU BEN    | (2020016400303463)             |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40                 | 47                                 | 63                             |   |     |     | 59                              |    |    |     | 61                    |    |    |    | 64  |     |    |    | O                 |        | 355   |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40                 | 4                                  | D                              | 3 | 12  | 47  | 5                               | C  | 3  | 15  | 63                    | 8  | A  | 4  | 32  | 59  | 7  | B+ | 4                 | 28     | 82    | 10 | O        | 3   | 30    | 64 | 8      | A   | 3 | 24 | 20      | 141 | 7.05 |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | 9.40 ;                         |   |     |     | SEM-II :                        |    |    |     | 8.40 ;                |    |    |    | SEM-III :                                     |     |    |    | 7.80 ;            |        |       |    | SEM-IV : |     |       |    | 8.90 ; |     |   |    | SEM-V : |     |      |  | 6.75 ; |  |  |  | CGPI : |  |  |  | 8.05 @0.09 |  |  |  |
| 2043367            | VAISHYA CHANDAN KAILASH RAM DULARI | (2020016400238984)             |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40E                | 19F                                | 22F                            |   |     |     | 40E                             |    |    |     | 14F                   |    |    |    | 46E   |     |    |    | F                 |        | 197   |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 40                 | 4                                  | D                              | 3 | 12  | --  | --                              | -- | -- | --  | 40                    | 4  | D  | 4  | 16  | --  | -- | -- | --                | 46     | 5     | C  | 3        | 15  | 10    | 0  | --     |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | ---- ;                         |   |     |     | SEM-II :                        |    |    |     | 6.70 ;                |    |    |    | SEM-III :                                     |     |    |    | 7.25 ;            |        |       |    | SEM-IV : |     |       |    | 7.55 ; |     |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --         |  |  |  |
| 2043368            | VAITY KARAN SANTOSH GAYATRI        | (2020016400647314)             |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |    |                   |        |       |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 43                 | 41                                 | 45                             |   |     |     | 40                              |    |    |     | 24                    |    |    |    | 49  |     |    |    | * D               |        | 265   |    |          |     |       |    |        |     |   |    |         |     |      |  |        |  |  |  |        |  |  |  |            |  |  |  |
| 43                 | 4                                  | D                              | 3 | 12  | 41  | 4                               | D  | 3  | 12  | 45                    | 5  | C  | 4  | 20  | 40  | 4  | D  | 4                 | 16     | 47    | 6  | B        | 3   | 18    | 49 | 5      | C   | 3 | 15 | 20      | 93  | 4.65 |  |        |  |  |  |        |  |  |  |            |  |  |  |
| SGPI :             | SEM-I :                            | 8.20 ;                         |   |     |     | SEM-II :                        |    |    |     | 7.35 ;                |    |    |    | SEM-III :                                     |     |    |    | 7.40 ;            |        |       |    | SEM-IV : |     |       |    | 8.70 ; |     |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --         |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                            |          |                  |           |                    |           |                  |           |                         |           |             |                       | COLLEGE                                       |     |     | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |
|------------------|--------------------------------|--------------------------------|----------|------------------|-----------|--------------------|-----------|------------------|-----------|-------------------------|-----------|-------------|-----------------------|---|-----|-----|-------------------|--------|-------|----|-----|-------|-----|----|---|
| <---Course-I---> |                                | <---Course-II--->              |          |                  |           | <---Course-III---> |           |                  |           | <---Course-IV--->       |           |             |                       | <---Course-V--->                              |     |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |
| TOT              | GP                             | G                              | C        | G*C              | TOT       | GP                 | G         | C                | G*C       | TOT                     | GP        | G           | C                     | G*C   | TOT | GP  | G                 | C      | G*C   |    |     |       | TOT | GP | G |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |          |                  |           | (83013)            |           |                  |           | 2: Buss.Economics-VI    |           |             | (Th:100/40,Cr.Pt.: 3) |   |     |     |                   |        |       |    |     |       |     |    |   |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |          |                  |           | (83007)            |           |                  |           | 3: Fin Acc & Aud.-X     |           |             | (Th:100/40,Cr.Pt.: 4) |   |     |     |                   |        |       |    |     |       |     |    |   |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |                  |           | (83015)            |           |                  |           | 18: Dir.& Indir. Tax-II |           |             | (Th:100/40,Cr.Pt.: 3) |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043369          | VALLAKATI GAUTAM NARESH AMBIKA | (2020016400230861)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |     |                   |        |       |    |     |       |     |    |   |
| 52               |                                | 40                             |          |                  |           | 46                 |           |                  |           | 40                      |           |             |                       | 30 D 40                                       |     |     |                   |        |       |    |     |       |     |    |   |
| 52               | 6 B 3 18                       | 40                             | 4 D 3 12 | 46               | 5 C 4 20  | 40                 | 4 D 4 16  | 45               | 5 C 3 15  | 40                      | 4 D 3 12  | 20          | 93                    | 4.65  | P   | RLE | 263               |        |       |    |     |       |     |    |   |
| SGPI :           |                                | SEM-I : 7.15 ;                 |          | SEM-II : 6.50 ;  |           | SEM-III : 7.05 ;   |           | SEM-IV : 8.15 ;  |           | SEM-V : --- ;           |           | CGPI : --   |                       |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043370          | /VANGULE DIPTI DNESH DIPALI    | (2020016400317881)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 462 Shri Shankar Narayan Education Trust's S  |     |     |                   |        |       |    |     |       |     |    |   |
| 48E              |                                | 51E                            |          |                  |           | 57E                |           |                  |           | 27F                     |           |             |                       | 56E A+ 53E                                    |     |     |                   |        |       |    |     |       |     |    |   |
| 48               | 5 C 3 15                       | 51                             | 6 B 3 18 | 57               | 7 B+ 4 28 | --                 | --        | --               | 76        | 9 A+ 3 27               | 53        | 6 B 3 18    | 16                    | 0   | F   |     | 312               |        |       |    |     |       |     |    |   |
| SGPI :           |                                | SEM-I : 7.45 ;                 |          | SEM-II : 6.70 ;  |           | SEM-III : 7.05 ;   |           | SEM-IV : 8.30 ;  |           | SEM-V : --- ;           |           | CGPI : --   |                       |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043371          | /VANGULE SUDIKSHA BABAN NETRA  | (2020016401805316)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 1064 SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |     |     |                   |        |       |    |     |       |     |    |   |
| 67               |                                | 52                             |          |                  |           | 74                 |           |                  |           | 76                      |           |             |                       | 53 A+ 75                                      |     |     |                   |        |       |    |     |       |     |    |   |
| 67               | 8 A 3 24                       | 52                             | 6 B 3 18 | 74               | 9 A+ 4 36 | 76                 | 9 A+ 4 36 | 77@3 10 O        | 3 30      | 75                      | 9 A+ 3 27 | 20          | 171                   | 8.55  | P   |     | 421@3             |        |       |    |     |       |     |    |   |
| SGPI :           |                                | SEM-I : 9.70 ;                 |          | SEM-II : 9.55 ;  |           | SEM-III : 8.85 ;   |           | SEM-IV : 9.45 ;  |           | SEM-V : 7.35 ;          |           | CGPI : 8.91 |                       |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043372          | VAPIWALA NIMESH SANDEEP MAMTA  | (2020016400188112)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |     |                   |        |       |    |     |       |     |    |   |
| 52               |                                | 40                             |          |                  |           | 45                 |           |                  |           | 59                      |           |             |                       | 36 C 50                                       |     |     |                   |        |       |    |     |       |     |    |   |
| 52               | 6 B 3 18                       | 40                             | 4 D 3 12 | 45               | 5 C 4 20  | 59                 | 7 B+ 4 28 | 53               | 6 B 3 18  | 50                      | 6 B 3 18  | 20          | 114                   | 5.70  | P   | RLE | 299               |        |       |    |     |       |     |    |   |
| SGPI :           |                                | SEM-I : 7.75 ;                 |          | SEM-II : 8.05 ;  |           | SEM-III : 7.40 ;   |           | SEM-IV : 8.70 ;  |           | SEM-V : --- ;           |           | CGPI : --   |                       |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043373          | /VAREKAR NAMIRA ZAMIR NAUSHEEN | (2020016401375021)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 625 Shurparaka Educational & Medical Trust C  |     |     |                   |        |       |    |     |       |     |    |   |
| 40               |                                | 44                             |          |                  |           | 54                 |           |                  |           | 70                      |           |             |                       | 50 A 75                                       |     |     |                   |        |       |    |     |       |     |    |   |
| 40               | 4 D 3 12                       | 44                             | 4 D 3 12 | 54               | 6 B 4 24  | 70                 | 9 A+ 4 36 | 72               | 9 A+ 3 27 | 75                      | 9 A+ 3 27 | 20          | 138                   | 6.90  | P   | RLE | 355               |        |       |    |     |       |     |    |   |
| SGPI :           |                                | SEM-I : 9.70 ;                 |          | SEM-II : 10.00 ; |           | SEM-III : 9.55 ;   |           | SEM-IV : 10.00 ; |           | SEM-V : --- ;           |           | CGPI : --   |                       |   |     |     |                   |        |       |    |     |       |     |    |   |
| 2043374          | VARMA AMAN JAIPRAKASH SUNITA   | (2020016400236811)             |          |                  |           |                    |           |                  |           |                         |           |             |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |     |                   |        |       |    |     |       |     |    |   |
| 29F              |                                | 22F                            |          |                  |           | 40E                |           |                  |           | 27F                     |           |             |                       | 38E B 56E                                     |     |     |                   |        |       |    |     |       |     |    |   |
| --               | --                             | --                             |          |                  |           | 40                 |           |                  |           | 4 D 4 16                |           |             |                       | 17E A 55                                      |     |     |                   |        |       |    |     |       |     |    |   |
| --               | --                             | --                             |          | --               |           | --                 |           | --               |           | --                      |           | --          |                       | --  |     | --  |                   | --     |       | -- |     | --    |     | -- |   |
| SGPI :           |                                | SEM-I : 6.65 ;                 |          | SEM-II : 7.25 ;  |           | SEM-III : 6.35 ;   |           | SEM-IV : 8.55 ;  |           | SEM-V : --- ;           |           | CGPI : --   |                       |   |     |     |                   |        |       |    |     |       |     |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL |         |      |       |
|--------------------|------------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|------------|-------|---------|------|-------|
| <----Course-I----> |                                    | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |            |       |         |      |       |
| Theory             |                                    | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |            | फ     | फ       | GPI  | MARKS |
| TOT                | GP G C G*C                         | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C |       |         |      |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |         |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |            |       |         |      |       |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043375            | /VARMA SANDHYA BABULAL URMILA      |                                 |                  |                 |                |                  |            | (2020016400240325) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |         |      |       |
| 13F                | 10F                                | 26F                             |                  |                 |                | 15F              |            | 15F                | F                       |                        |            |     | 17F        |                   |  |                   |            | F     |         |      | 106   |
|                    |                                    |                                 |                  |                 |                |                  |            | 10E                | D                       |                        |            |     |            |                   |  |                   |            | 0     | 0       | --   |       |
| SGPI :             | SEM-I : 5.50 ;                     | SEM-II : 4.50 ;                 | SEM-III : 4.20 ; | SEM-IV : 5.00 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043376            | VERMA ANKIT LAKHICHAND SOHILA      |                                 |                  |                 |                |                  |            | (2020016401057147) |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |            |       |         |      |       |
| 42E                | 41E                                | 28F                             |                  |                 |                | 43E              |            | 30E                | D                       |                        |            |     | 55E        |                   |  |                   |            | F     |         |      | 260   |
| 42                 | 4 D 3 12                           | 41 4 D 3 12                     | -- - -           | ----            | 43             | 4 D 4 16         | 51 6 B     | 21E                | O                       |                        |            |     | 3 18 55    | 7 B+ 3 21         |  |                   |            | 16    | 0       | --   |       |
| SGPI :             | SEM-I : 7.80 ;                     | SEM-II : 7.35 ;                 | SEM-III : 7.35 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043377            | VERMA PRANSU RAKESHKUMAR SULOCHANA |                                 |                  |                 |                |                  |            | (2020016400426591) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |         |      |       |
| 43                 | 64                                 | 84                              |                  |                 | 51             |                  |            | 64                 | O                       |                        |            |     | 72         |                   |  |                   |            | P     |         |      | 398   |
| 43                 | 4 D 3 12                           | 64 8 A 3 24                     | 84 10 O          | 4 40            | 51             | 6 B 4 24         | 84 10 O    | 20                 | O                       |                        |            |     | 3 30 72    | 9 A+ 3 27         |  |                   |            | 20    | 157     | 7.85 |       |
| SGPI :             | SEM-I : 8.35 ;                     | SEM-II : 6.25 ;                 | SEM-III : 8.45 ; | SEM-IV : 9.30 ; | SEM-V : 6.40 ; | CGPI : 7.77      |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043378            | VERMA RAHUL MANOJ UMA              |                                 |                  |                 |                |                  |            | (2020016401132866) |                         |                        |            |     |            | 601               | Jeevan Jyot Educational Charitable Trust |                   |            |       |         |      |       |
| A                  | A                                  | A                               |                  |                 | A              |                  |            | A                  | F                       |                        |            |     | A          |                   |  |                   |            | A     | RPV ABS | 0    |       |
|                    |                                    |                                 |                  |                 |                |                  |            | A                  | --                      |                        |            |     |            |                   |  |                   |            | 0     | 0       | --   |       |
| SGPI :             | SEM-I : 7.80 ;                     | SEM-II : 8.55 ;                 | SEM-III : 8.65 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043379            | /VETAL SWATI SURESH ASHWINI        |                                 |                  |                 |                |                  |            | (2020016401803801) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |         |      |       |
| 29F                | 41E                                | 48E                             |                  |                 | 40E            |                  |            | 41E                | B+                      |                        |            |     | 40E        |                   |  |                   |            | F     |         |      | 260   |
|                    |                                    |                                 |                  |                 |                |                  |            | 21E                | O                       |                        |            |     |            |                   |  |                   |            |       | 17      | 0    | --    |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.20 ;                 | SEM-III : 5.65 ; | SEM-IV : 8.40 ; | SEM-V : 4.95 ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |
| 2043380            | /VICHARE SNEHAL SUNIL MANISHA      |                                 |                  |                 |                |                  |            | (2020016400317745) |                         |                        |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |            |       |         |      |       |
| 40                 | 41                                 | 47                              |                  |                 | 68             |                  |            | 52                 | A                       |                        |            |     | 51         |                   |  |                   |            | P     |         |      | 319   |
| 40                 | 4 D 3 12                           | 41 4 D 3 12                     | 47 5 C           | 4 20            | 68             | 8 A 4 32         | 72 9 A+    | 20                 | O                       |                        |            |     | 3 27 51    | 6 B 3 18          |  |                   |            | 20    | 121     | 6.05 |       |
| SGPI :             | SEM-I : 7.30 ;                     | SEM-II : 7.75 ;                 | SEM-III : 7.80 ; | SEM-IV : 9.05 ; | SEM-V : 5.55 ; | CGPI : 7.25      |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |         |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                            |     |      |     |                                 |      |    |     |                       |      |      |      | COLLEGE                                      |      |      |      | RESULT            | REMARK | TOTAL |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|--------------------|---|--------------------------------|-----|------|-----|---------------------------------|------|----|-----|-----------------------|------|------|------|--|------|------|------|-------------------|--------|-------|----|-------------|-----|-------|-----|-----|-----|--|--|------|--|--|--|----|----|----|-----|
| <----Course-I----> |   | <---Course-II--->              |     |      |     | <--Course-III-->                |      |    |     | <---Course-IV--->     |      |      |      | <---Course-V--->                             |      |      |      | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |     |     |     |  |  |      |  |  |  |    |    |    |     |
| TOT                | GP  | G                              | C   | G*C  | TOT | GP                              | G    | C  | G*C | TOT                   | GP   | G    | C    | G*C  | TOT  | GP   | G    | C                 | G*C    | TOT   | GP |             |     |       | G   | C   | G*C |  |  |      |  |  |  |    |    |    |     |
| (83014)            | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)          |     |      |     | (83013) 2: Buss.Economics-VI    |      |    |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| (83001)            | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4)          |     |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |     | (Th:100/40,Cr.Pt.: 4) |      |      |      |  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| (83020)            | 10: Comp.Sys & Appl.-II                                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |      |     | (83015) 18: Dir.& Indir. Tax-II |      |    |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043381            | /VISHWAKARAMA AMISHA SUBASHCHANDRA REETA                | (2020016400458894)             |     |      |     |                                 |      |    |     |                       |      |      |      | 462 Shri Shankar Narayan Education Trust's S |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40                 | 65  | 62                             |     |      |     | 61                              |      |    |     | 41                    |      |      |      | 55   |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 17                    |      |      |      | A  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40                 | 4 D 3 12  | 65                             | 8 A | 3 24 | 62  | 8 A                             | 4 32 | 61 | 8 A | 4 32                  | 58   | 7 B+ | 3 21 | 55   | 7 B+ | 3 21 | 20   | 142               | 7.10   |       |    |             |     |       | 341 |     |     |  |  |      |  |  |  |    |    |    |     |
| SGPI :             |   | SEM-I : 8.25 ;                 |     |      |     | SEM-II : 7.50 ;                 |      |    |     | SEM-III : 6.90 ;      |      |      |      | SEM-IV : 8.75 ;                              |      |      |      | SEM-V : 5.30 ;    |        |       |    | CGPI : 7.30 |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043382            | VISHWAKARMA ABHINAV DEENANATH DEENANATH VISHWAKARMA SAV | (2020016400756875)             |     |      |     |                                 |      |    |     |                       |      |      |      | 0  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40E                | 14F   | 24F                            |     |      |     | 40E                             |      |    |     | 42E                   |      |      |      | B+   |      |      |      | 48E               |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 20E                   |      |      |      | O  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40                 | 4 D 3 12  | --                             | --  | --   | --  | --                              | --   | -- | 40  | 4 D                   | 4 16 | 62   | 8 A  | 3 24   | 48   | 5 C  | 3 15 | 13                | 0      | --    |    |             |     |       |     | 228 |     |  |  |      |  |  |  |    |    |    |     |
| SGPI :             |   | SEM-I : 9.40 ;                 |     |      |     | SEM-II : 7.00 ;                 |      |    |     | SEM-III : 7.35 ;      |      |      |      | SEM-IV : 9.40 ;                              |      |      |      | SEM-V : 4.75 ;    |        |       |    | CGPI : --   |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043383            | VISHWAKARMA AJAY RAM NARYAN CHINTA                      | (2020016400230764)             |     |      |     |                                 |      |    |     |                       |      |      |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 27F                | 26F   | 23F                            |     |      |     | 44E                             |      |    |     | 30E                   |      |      |      | D  |      |      |      | 40E               |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 10E                   |      |      |      | D  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| --                 | --  |                                |     |      |     |                                 |      |    |     | 44                    |      |      |      | 4 D  |      |      |      | 4 16              |        |       |    | 40          |     |       |     | 4 D |     |  |  | 3 12 |  |  |  | 10 | 0  | -- | 200 |
| SGPI :             |   | SEM-I : 6.70 ;                 |     |      |     | SEM-II : 6.25 ;                 |      |    |     | SEM-III : 5.95 ;      |      |      |      | SEM-IV : 8.25 ;                              |      |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043384            | VISHWAKARMA AJEET GHANSHYAM PREMISHILA                  | (2020016400241433)             |     |      |     |                                 |      |    |     |                       |      |      |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40E                | 44E   | 41E                            |     |      |     | 26F                             |      |    |     | 31E                   |      |      |      | D  |      |      |      | 40E               |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 19E                   |      |      |      | A+   |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40                 | 4 D 3 12  | 44                             | 4 D | 3 12 | 41  | 4 D                             | 4 16 | -- | --  | --                    | 50   | 6 B  | 3 18 | 40   | 4 D  | 3 12 | 16   | 0                 | --     |       |    |             |     |       |     | 241 |     |  |  |      |  |  |  |    |    |    |     |
| SGPI :             |   | SEM-I : 5.75 ;                 |     |      |     | SEM-II : 5.35 ;                 |      |    |     | SEM-III : 5.50 ;      |      |      |      | SEM-IV : 6.05 ;                              |      |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043385            | VISHWAKARMA ALOK OMPRAKASH SANDHYA DEVI                 | (2020016400230837)             |     |      |     |                                 |      |    |     |                       |      |      |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 17F                | 28F   | 22F                            |     |      |     | 43E                             |      |    |     | 34E                   |      |      |      | C  |      |      |      | 21F               |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 17E                   |      |      |      | A  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| --                 | --  |                                |     |      |     |                                 |      |    |     | 43                    |      |      |      | 4 D  |      |      |      | 4 16              |        |       |    | 51          |     |       |     | 6 B |     |  |  | 3 18 |  |  |  | -- | -- | -- | 182 |
| SGPI :             |   | SEM-I : 7.90 ;                 |     |      |     | SEM-II : 7.45 ;                 |      |    |     | SEM-III : 7.10 ;      |      |      |      | SEM-IV : 8.70 ;                              |      |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 2043386            | VISHWAKARMA ANAND DEVRAJ SARASWATI                      | (2020016400181657)             |     |      |     |                                 |      |    |     |                       |      |      |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40E                | 18F   | 20F                            |     |      |     | 15F                             |      |    |     | 15F                   |      |      |      | F  |      |      |      | 40E               |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
|                    |   |                                |     |      |     |                                 |      |    |     | 10E                   |      |      |      | D  |      |      |      |                   |        |       |    |             |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |
| 40                 | 4 D 3 12  | --                             | --  | --   | --  | --                              | --   | -- | --  | --                    | --   | --   | --   | 40   | 4 D  | 3 12 | 6    | 0                 | --     |       |    |             |     |       |     |     | 158 |  |  |      |  |  |  |    |    |    |     |
| SGPI :             |   | SEM-I : 8.65 ;                 |     |      |     | SEM-II : 7.80 ;                 |      |    |     | SEM-III : 6.65 ;      |      |      |      | SEM-IV : 7.85 ;                              |      |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |     |     |     |  |  |      |  |  |  |    |    |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                            |            |     |            |                           |            |     |            |                         |            |     |                       | COLLEGE                                      |            |       | RESULT            | REMARK | TOTAL |             |    |     |       |
|--------------------|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------|------------|-----|------------|-------------------------|------------|-----|-----------------------|--|------------|-------|-------------------|--------|-------|-------------|----|-----|-------|
| <----Course-I----> |                                      | <---Course-II--->              |            |     |            | <--Course-III-->          |            |     |            | <---Course-IV--->       |            |     |                       | <---Course-V--->                             |            |       | <---Course-VI---> |        |       | 腩腩          | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                       | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT | GP G C G*C            | TOT  | GP G C G*C | TOT   | GP G C G*C        |        |       |             |    |     |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)                   |            |     |            | 2: Buss.Economics-VI    |            |     | (Th:100/40,Cr.Pt.: 3) |  |            |       |                   |        |       |             |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)                   |            |     |            | 3: Fin Acc & Aud.-X     |            |     | (Th:100/40,Cr.Pt.: 4) |  |            |       |                   |        |       |             |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)                   |            |     |            | 18: Dir.& Indir. Tax-II |            |     | (Th:100/40,Cr.Pt.: 3) |  |            |       |                   |        |       |             |    |     |       |
| 2043387            | VISHWAKARMA ANUJ RAMASHRAY MADHUBALA | (2019016401477456)             |            |     |            |                           |            |     |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |                   |        |       |             |    |     |       |
| 11F                | 40E                                  | 67E                            |            |     |            | 49E                       |            |     |            | 33E D                   |            |     | 41E                   |  |            |       |                   |        |       |             |    |     |       |
| --                 | --                                   | 40 4 D 3 12 67 8 A 4 32 49     |            |     |            | 5 C 4 20 50 6 B 3 18 41   |            |     |            | 4 D 3 12                |            |     | F 17 0 --             |  |            | 258   |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 5.15 ;                         |            |     |            | SEM-II : 5.15 ;           |            |     |            | SEM-III : 6.35 ;        |            |     |                       | SEM-IV : 6.30 ;                              |            |       | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |
| 2043388            | VISHWAKARMA ARJUN GULABCHAND KIRAN   | (2020016400233364)             |            |     |            |                           |            |     |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |                   |        |       |             |    |     |       |
| 43                 | 42                                   | 55                             |            |     |            | 59                        |            |     |            | 55 A+                   |            |     | 55                    |  |            |       |                   |        |       |             |    |     |       |
| 43                 | 4 D 3 12 42                          | 4 D 3 12 55 7 B+ 4 28 59       |            |     |            | 7 B+ 4 28 80 10 O 3 30 55 |            |     |            | 7 B+ 3 21               |            |     | P 20 131 6.55         |  |            | 334   |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 8.30 ;                         |            |     |            | SEM-II : 8.45 ;           |            |     |            | SEM-III : 8.00 ;        |            |     |                       | SEM-IV : 8.85 ;                              |            |       | SEM-V : 5.55 ;    |        |       | CGPI : 7.62 |    |     |       |
| 2043389            | VISHWAKARMA KUNAL BASANTLAL MANJU    | (2020016400180886)             |            |     |            |                           |            |     |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |                   |        |       |             |    |     |       |
| 18F                | 40E                                  | 47E                            |            |     |            | 40E                       |            |     |            | 31E D                   |            |     | 23F                   |  |            |       |                   |        |       |             |    |     |       |
| --                 | --                                   | 40 4 D 3 12 47 5 C 4 20 40     |            |     |            | 4 D 4 16 47 5 C 3 15 --   |            |     |            | -- -- -- --             |            |     | F 14 0 --             |  |            | 215   |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 5.15 ;                         |            |     |            | SEM-II : 4.60 ;           |            |     |            | SEM-III : 4.80 ;        |            |     |                       | SEM-IV : 6.85 ;                              |            |       | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |
| 2043390            | /VISHWAKARMA MANISHA SHIVKUMAR DURGA | (2020016400578427)             |            |     |            |                           |            |     |            |                         |            |     |                       | 462 Shri Shankar Narayan Education Trust's S |            |       |                   |        |       |             |    |     |       |
| 65                 | 77                                   | 49                             |            |     |            | 59                        |            |     |            | 38 B                    |            |     | 67                    |  |            |       |                   |        |       |             |    |     |       |
| 65                 | 8 A 3 24 77                          | 3 10 O 3 30 49 5 C 4 20 59     |            |     |            | 7 B+ 4 28 54 6 B 3 18 67  |            |     |            | 8 A 3 24                |            |     | P 20 144 7.20         |  |            | 37103 |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 9.55 ;                         |            |     |            | SEM-II : 7.45 ;           |            |     |            | SEM-III : 7.75 ;        |            |     |                       | SEM-IV : 6.65 ;                              |            |       | SEM-V : 6.20 ;    |        |       | CGPI : 7.47 |    |     |       |
| 2043391            | VISHWAKARMA PAVAN SANTLAL SAVITA     | (2020016400477914)             |            |     |            |                           |            |     |            |                         |            |     |                       | 462 Shri Shankar Narayan Education Trust's S |            |       |                   |        |       |             |    |     |       |
| 46                 | 40                                   | 67                             |            |     |            | 70                        |            |     |            | 50 A                    |            |     | 66                    |  |            |       |                   |        |       |             |    |     |       |
| 46                 | 5 C 3 15 40                          | 4 D 3 12 67 8 A 4 32 70        |            |     |            | 9 A+ 4 36 69 8 A 3 24 66  |            |     |            | 8 A 3 24                |            |     | P 20 143 7.15         |  |            | 358   |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 9.70 ;                         |            |     |            | SEM-II : 8.35 ;           |            |     |            | SEM-III : 7.35 ;        |            |     |                       | SEM-IV : 8.85 ;                              |            |       | SEM-V : 6.15 ;    |        |       | CGPI : 7.93 |    |     |       |
| 2043392            | VISHWAKARMA PAWAN KAMALAPRASAD NISHA | (2020016400235951)             |            |     |            |                           |            |     |            |                         |            |     |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |       |                   |        |       |             |    |     |       |
| 29F                | 43E                                  | 40E                            |            |     |            | 52E                       |            |     |            | 44E B+                  |            |     | 40E                   |  |            |       |                   |        |       |             |    |     |       |
| --                 | --                                   | 43 4 D 3 12 40 4 D 4 16 52     |            |     |            | 6 B 4 24 68 8 A 3 24 40   |            |     |            | 4 D 3 12                |            |     | F 17 0 --             |  |            | 272   |                   |        |       |             |    |     |       |
| SGPI :             | SEM-I :                              | 9.10 ;                         |            |     |            | SEM-II : 8.30 ;           |            |     |            | SEM-III : 8.90 ;        |            |     |                       | SEM-IV : 8.55 ;                              |            |       | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME  | PRN                            |              |                  |            |                    |            |                 |            |                    |                         |                       |            | COLLEGE          |            |      | RESULT                                   | REMARK | TOTAL |     |      |       |  |
|------------------|---|--------------------------------|--------------|------------------|------------|--------------------|------------|-----------------|------------|--------------------|-------------------------|-----------------------|------------|------------------|------------|------|--|--------|-------|-----|------|-------|--|
| <---Course-I---> |   | <---Course-II--->              |              |                  |            | <---Course-III---> |            |                 |            | <---Course-IV--->  |                         |                       |            | <---Course-V---> |            |      | <---Course-VI--->                        |        |       | 腩腩  | GPI  | MARKS |  |
| TOT              | GP G C G*C  | TOT                            | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C | TOT             | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT  | GP G C G*C                               |        |       |     |      |       |  |
| (83014)          | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)          |              |                  |            |                    |            |                 |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                  |            |      |  |        |       |     |      |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4)          |              |                  |            |                    |            |                 |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                  |            |      |  |        |       |     |      |       |  |
| (83020)          | 10: Comp.Sys & Appl.-II                                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                  |            |                    |            |                 |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |                  |            |      |  |        |       |     |      |       |  |
| 2043399          | /VISHWAKARMA SIMRAN RAMESH ANITA                        |                                |              |                  |            |                    |            |                 |            | (2019016400082364) |                         |                       |            |                  |            | 563  | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |     |      |       |  |
| 46E              | 22F   | 45E                            |              |                  | 41E        |                    |            |                 |            | 34E                | C                       | 44E                   |            |                  |            |      |  |        |       |     |      |       |  |
| 46               | 5 C 3 15  | -- --                          | 45 5 C 4 20  | 41               | 4 D 4 16   | 54                 | 6 B 3 18   | 44              | 4 D 3 12   | 20E                | O                       |                       |            |                  |            |      |  | F      | 17    | 0   | --   | 252   |  |
| SGPI :           |   | SEM-I : 4.70 ;                 |              | SEM-II : 4.70 ;  |            | SEM-III : 6.05 ;   |            | SEM-IV : 8.75 ; |            | SEM-V : --- ;      |                         | CGPI : --             |            |                  |            |      |  |        |       |     |      |       |  |
| 2043400          | /VISHWAKARMA SUSHMITA SUBASH MADHURI                    |                                |              |                  |            |                    |            |                 |            | (2020016400304176) |                         |                       |            |                  |            | 462  | Shri Shankar Narayan Education Trust's S |        |       |     |      |       |  |
| 43               | 58  | 72                             |              |                  | 71         |                    |            |                 |            | 70                 | O                       | 71                    |            |                  |            |      |  |        |       |     |      |       |  |
| 43               | 4 D 3 12  | 58 7 B+ 3 21                   | 72 9 A+ 4 36 | 71               | 9 A+ 4 36  | 91                 | 10 O 3 30  | 71              | 9 A+ 3 27  | 21                 | O                       |                       |            |                  |            |      |  | P      | 20    | 162 | 8.10 | 406   |  |
| SGPI :           |   | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ;  |            | SEM-III : 8.85 ;   |            | SEM-IV : 9.75 ; |            | SEM-V : 6.80 ;     |                         | CGPI : 8.84           |            |                  |            |      |  |        |       |     |      |       |  |
| 2043401          | /VISHWAKARMA VANDANA OMPRAKASH SANDHYA DEVI             |                                |              |                  |            |                    |            |                 |            | (2020016400230853) |                         |                       |            |                  |            | 563  | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |     |      |       |  |
| 28F              | 42E   | 41E                            |              |                  | 46E        |                    |            |                 |            | 30E                | D                       | 40E                   |            |                  |            |      |  |        |       |     |      |       |  |
| --               | -- --   | 42 4 D 3 12                    | 41 4 D 4 16  | 46               | 5 C 4 20   | 45                 | 5 C 3 15   | 40              | 4 D 3 12   | 15E                | A                       |                       |            |                  |            |      |  | F      | 17    | 0   | --   | 242   |  |
| SGPI :           |   | SEM-I : 6.70 ;                 |              | SEM-II : 6.15 ;  |            | SEM-III : 6.15 ;   |            | SEM-IV : 6.55 ; |            | SEM-V : --- ;      |                         | CGPI : --             |            |                  |            |      |  |        |       |     |      |       |  |
| 2043402          | VISHWAKARMA VISHAL NANHELAL GAYTRI                      |                                |              |                  |            |                    |            |                 |            | (2020016401383697) |                         |                       |            |                  |            | 625  | Shurparaka Educational & Medical Trust C |        |       |     |      |       |  |
| 40               | 50  | 57                             |              |                  | 84         |                    |            |                 |            | 49                 | A                       | 48                    |            |                  |            |      |  |        |       |     |      |       |  |
| 40               | 4 D 3 12  | 50 6 B 3 18                    | 57 7 B+ 4 28 | 84               | 10 O 4 40  | 66                 | 8 A 3 24   | 48              | 5 C 3 15   | 17                 | A                       |                       |            |                  |            |      |  | P      | 20    | 137 | 6.85 | 345   |  |
| SGPI :           |   | SEM-I : 10.00 ;                |              | SEM-II : 10.00 ; |            | SEM-III : 9.40 ;   |            | SEM-IV : 9.70 ; |            | SEM-V : 8.35 ;     |                         | CGPI : 9.05           |            |                  |            |      |  |        |       |     |      |       |  |
| 2043403          | VISHWAKARMA VIVEK MAHENDRA VISHWAKARMA RESHMA VISHWAKAR |                                |              |                  |            |                    |            |                 |            | (2020016400933623) |                         |                       |            |                  |            | 1064 | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |        |       |     |      |       |  |
| 21F              | 40E   | 46E                            |              |                  | 29F        |                    |            |                 |            | 30E                | D                       | 40E                   |            |                  |            |      |  |        |       |     |      |       |  |
| --               | -- --   | 40 4 D 3 12                    | 46 5 C 4 20  | --               | -- --      | 53                 | 6 B 3 18   | 40              | 4 D 3 12   | 23E                | O                       |                       |            |                  |            |      |  | F      | 13    | 0   | --   | 229   |  |
| SGPI :           |   | SEM-I : 9.00 ;                 |              | SEM-II : --- ;   |            | SEM-III : 7.55 ;   |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;      |                         | CGPI : --             |            |                  |            |      |  |        |       |     |      |       |  |
| 2043404          | VISHWAKARMA VIVEK DINESH SANGEETADEVI                   |                                |              |                  |            |                    |            |                 |            | (2020016400242107) |                         |                       |            |                  |            | 563  | Abhinav Shetkari Shikshan Mandal's Abhin |        |       |     |      |       |  |
| 24F              | 25F   | 41E                            |              |                  | 51E        |                    |            |                 |            | 31E                | D                       | 40E                   |            |                  |            |      |  |        |       |     |      |       |  |
| --               | -- --   | 41 4 D 4 16                    | 51           | 6 B 4 24         | 46         | 5 C 3 15           | 40         | 4 D 3 12        | 15E        | A                  |                         |                       |            |                  |            |      |  | F      | 14    | 0   | --   | 227   |  |
| SGPI :           |   | SEM-I : 7.50 ;                 |              | SEM-II : 6.30 ;  |            | SEM-III : 6.55 ;   |            | SEM-IV : 8.30 ; |            | SEM-V : 4.15 ;     |                         | CGPI : --             |            |                  |            |      |  |        |       |     |      |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN  |            |     |            |                                     |            |     |            |                       |            |     |                | COLLEGE                                      |            |             | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|--|--|------------|-----|------------|-------------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|--|------------|-------------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->  |            |     |            | <---Course-III--->                  |            |     |            | <---Course-IV--->     |            |     |                | <---Course-V--->                             |            |             | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                                       | TOT  | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT  | GP G C G*C | TOT         | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3)  |            |     |            | (83013) 2: Buss.Economics-VI        |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |  |            |             |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4)  |            |     |            | (83007) 3: Fin Acc & Aud.-X         |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |  |            |             |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                          | (Th:75/30, In:25/10,Cr.Pt.: 3)                                 |            |     |            | (83015) 18: Dir.& Indir. Tax-II     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |  |            |             |                   |        |       |    |     |       |
| 2043405          | WADEKAR SAHIL SUNIL SAMIKSHA                     | (2020016400180372)   |            |     |            |                                     |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |        |       |    |     |       |
| 14F              | 26F  | 23F  |            |     |            | 40E                                 |            |     |            | 11F F                 |            |     | 40E            |  |            |             |                   |        |       |    |     |       |
| --               | --   | --   |            |     |            | 40 4 D 4 16                         |            |     |            | -- --                 |            |     | 40 4 D 3 12    |  |            | F           | 7                 | 0      |       |    |     |       |
| SGPI :           | SEM-I : 6.45 ;                                   | SEM-II : 7.95 ;  |            |     |            | SEM-III : 6.55 ;                    |            |     |            | SEM-IV : 8.45 ;       |            |     | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |       |    |     |       |
| 2043406          | /WADIA NEHA RAFIQ HASAN WADIA NASRIN RAFIQ WADIA | (2020016401132247)   |            |     |            |                                     |            |     |            |                       |            |     |                | 601 Jeevan Jyot Educational Charitable Trust |            |             |                   |        |       |    |     |       |
| 46               | 46   | 62   |            |     |            | 55                                  |            |     |            | 67 O                  |            |     | 70             |  |            |             |                   |        |       |    |     |       |
| 46               | 5 C 3 15   | 46 5 C 3 15 62 8 A 4 32 55                                     |            |     |            | 7 B+ 4 28 90 10 O 3 30 70 9 A+ 3 27 |            |     |            | 23 O                  |            |     |                |  |            | P           | 20                | 147    |       |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                                   | SEM-II : 8.80 ;  |            |     |            | SEM-III : 8.80 ;                    |            |     |            | SEM-IV : 8.95 ;       |            |     | SEM-V : 6.90 ; |  |            | CGPI : 8.39 |                   |        |       |    |     |       |
| 2043407          | WADYEKAR ROHAN SANDIP SANJANA                    | (2020016401390562)   |            |     |            |                                     |            |     |            |                       |            |     |                | 0  |            |             |                   |        |       |    |     |       |
| 27F              | 28F  | 40E  |            |     |            | 43E                                 |            |     |            | 43E B+                |            |     | 45E            |  |            |             |                   |        |       |    |     |       |
| --               | --   | 40 4 D 4 16 43   |            |     |            | 4 D 4 16 61 8 A 3 24 45 5 C 3 15    |            |     |            | 18E A+                |            |     |                |  |            | F           | 14                | 0      |       |    |     |       |
| SGPI :           | SEM-I : 6.15 ;                                   | SEM-II : 5.10 ;  |            |     |            | SEM-III : 6.05 ;                    |            |     |            | SEM-IV : 6.05 ;       |            |     | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |       |    |     |       |
| 2043408          | WAGHCHOURE OM SURESH RAJESHRI                    | (2020016400181104)   |            |     |            |                                     |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |        |       |    |     |       |
| 21F              | 13F  | 23F  |            |     |            | 44E                                 |            |     |            | 30E D                 |            |     | 40E            |  |            |             |                   |        |       |    |     |       |
| --               | --   | --   |            |     |            | 44 4 D 4 16 46 5 C 3 15 40 4 D 3 12 |            |     |            | 16E A                 |            |     |                |  |            | F           | 10                | 0      |       |    |     |       |
| SGPI :           | SEM-I : 8.70 ;                                   | SEM-II : 8.00 ;  |            |     |            | SEM-III : 6.20 ;                    |            |     |            | SEM-IV : 7.20 ;       |            |     | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |       |    |     |       |
| 2043409          | WAGHDHARE DURVESH SUDHAKAR SHUBHANGI             | (2020016400180816)   |            |     |            |                                     |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |        |       |    |     |       |
| 41               | 41   | 56   |            |     |            | 75                                  |            |     |            | 67 O                  |            |     | 66             |  |            |             |                   |        |       |    |     |       |
| 41               | 4 D 3 12   | 41 4 D 3 12 56 7 B+ 4 28 75 9 A+ 4 36 91 10 O 3 30 66 8 A 3 24 |            |     |            | 24 O                                |            |     |            |                       |            |     |                |  | P          | 20          | 142               |        |       |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                                   | SEM-II : 7.85 ;  |            |     |            | SEM-III : 8.75 ;                    |            |     |            | SEM-IV : 9.15 ;       |            |     | SEM-V : 7.50 ; |  |            | CGPI : 8.27 |                   |        |       |    |     |       |
| 2043410          | WAGHELA PRATIK RAJESHBHAI SUNITA                 | (2020016400673404)   |            |     |            |                                     |            |     |            |                       |            |     |                | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |             |                   |        |       |    |     |       |
| 28F              | 12F  | 40E  |            |     |            | 44E                                 |            |     |            | 30E D                 |            |     | 57E            |  |            |             |                   |        |       |    |     |       |
| --               | --   | 40 4 D 4 16 44   |            |     |            | 4 D 4 16 47 5 C 3 15 57 7 B+ 3 21   |            |     |            | 17E A                 |            |     |                |  |            | F           | 14                | 0      |       |    |     |       |
| SGPI :           | SEM-I : 6.45 ;                                   | SEM-II : 8.00 ;  |            |     |            | SEM-III : 7.60 ;                    |            |     |            | SEM-IV : 7.85 ;       |            |     | SEM-V : --- ;  |  |            | CGPI : --   |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
|--------------------|----------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|------------|-------|----|-----|-------|----|----|----|----|----|---|----|----|----|-----|------|
| <----Course-I----> |                                  | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| Theory             |                                  | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |            | फ     | फ  | GPI | MARKS |    |    |    |    |    |   |    |    |    |     |      |
| TOT                | GP G C G*C                       | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C | फ     | फ  | GPI | MARKS |    |    |    |    |    |   |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043411            | WAKODE SHUBHAM JAIKISHAN KAVITA  |                                 |                  |                 |                |                  |            | (2020016400233171) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 17F                | 16F                              | 25F                             |                  |                 |                | 4F               |            | 30E                | D                       |                        |            | 54E |            |                   |  |                   |            | F     |    |     | 156   |    |    |    |    |    |   |    |    |    |     |      |
| --                 | --                               | --                              | --               | --              | --             | --               | --         | 40                 | 4                       | D                      | 3          | 12  | 54         | 6                 | B  | 3                 | 18         | 6     | 0  | --  |       |    |    |    |    |    |   |    |    |    |     |      |
| SGPI :             | SEM-I : 7.90 ;                   | SEM-II : 6.30 ;                 | SEM-III : 6.05 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043412            | /WALA DOLLY KISHOR HEENA         |                                 |                  |                 |                |                  |            | (2020016400647306) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 16F                | 41E                              | 25F                             |                  |                 |                | 40E              |            | 20F                | F                       |                        |            | 28F |            |                   |  |                   |            | F     |    |     | 180   |    |    |    |    |    |   |    |    |    |     |      |
| --                 | --                               | 41                              | 4                | D               | 3              | 12               | --         | 40                 | 4                       | D                      | 4          | 16  | --         | --                | --                                       | --                | --         | 7     | 0  | --  |       |    |    |    |    |    |   |    |    |    |     |      |
| SGPI :             | SEM-I : 8.65 ;                   | SEM-II : 7.80 ;                 | SEM-III : 7.80 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043413            | WANTMURI OWAYS MOHD YUNUS RAZIYA |                                 |                  |                 |                |                  |            | (2020016401383167) |                         |                        |            |     |            | 625               | Shurparaka Educational & Medical Trust C |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 40E                | 28F                              | 40E                             |                  |                 |                | 56E              |            | 46E                | A                       |                        |            | 74E |            |                   |  |                   |            | F     |    |     | 303   |    |    |    |    |    |   |    |    |    |     |      |
| 40                 | 4                                | D                               | 3                | 12              | --             | 40               | 4          | D                  | 4                       | 16                     | 56         | 7   | B+         | 4                 | 28                                       | 65                | 8          | A     | 3  | 24  | 74    | 9  | A+ | 3  | 27 | 17 | 0 | -- |    |    |     |      |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;                | SEM-III : 9.55 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043414            | /YADAV AASTHA RAJESHKUMAR MEERA  |                                 |                  |                 |                |                  |            | (2020016400236857) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 43E                | 56E                              | 29F                             |                  |                 |                | 54E              |            | 33E                | D                       |                        |            | 40E |            |                   |  |                   |            | F     |    |     | 274   |    |    |    |    |    |   |    |    |    |     |      |
| 43                 | 4                                | D                               | 3                | 12              | 56             | 7                | B+         | 3                  | 21                      | --                     | 54         | 6   | B          | 4                 | 24                                       | 52                | 6          | B     | 3  | 18  | 40    | 4  | D  | 3  | 12 | 16 | 0 | -- |    |    |     |      |
| SGPI :             | SEM-I : 8.35 ;                   | SEM-II : 7.55 ;                 | SEM-III : 7.10 ; | SEM-IV : 8.40 ; | SEM-V : 5.25 ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043415            | /YADAV AMISHA ARUN ASHA          |                                 |                  |                 |                |                  |            | (2020016400239635) |                         |                        |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 20F                | 28F                              | 54E                             |                  |                 |                | 40E              |            | 23F                | F                       |                        |            | 45E |            |                   |  |                   |            | F     |    |     | 230   |    |    |    |    |    |   |    |    |    |     |      |
| --                 | --                               | 54                              | 6                | B               | 4              | 24               | 40         | 4                  | D                       | 4                      | 16         | --  | --         | 45                | 5  | C                 | 3          | 15    | 11 | 0   | --    |    |    |    |    |    |   |    |    |    |     |      |
| SGPI :             | SEM-I : 8.40 ;                   | SEM-II : 7.25 ;                 | SEM-III : 6.45 ; | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 2043416            | /YADAV AMRITA HAVALDAR AAGAMI    |                                 |                  |                 |                |                  |            | (2020016400901857) |                         |                        |            |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |
| 59                 | 61                               | 52                              |                  |                 |                | 69               |            | 49                 | A                       |                        |            | 64  |            |                   |  |                   |            | P     |    |     | 378   |    |    |    |    |    |   |    |    |    |     |      |
| 59                 | 7                                | B+                              | 3                | 21              | 61             | 8                | A          | 3                  | 24                      | 52                     | 6          | B   | 4          | 24                | 69                                       | 8                 | A          | 4     | 32 | 73  | 9     | A+ | 3  | 27 | 64 | 8  | A | 3  | 24 | 20 | 152 | 7.60 |
| SGPI :             | SEM-I : 9.35 ;                   | SEM-II : 7.45 ;                 | SEM-III : 7.80 ; | SEM-IV : 8.70 ; | SEM-V : 6.65 ; | CGPI : 7.93      |            |                    |                         |                        |            |     |            |                   |  |                   |            |       |    |     |       |    |    |    |    |    |   |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                    | PRN                            |            |                    |            |                                 |            |      |            |  |            |  |            | COLLEGE          |            | RESULT            | REMARK | TOTAL       |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
|------------------|-------------------------|--------------------------------|------------|--------------------|------------|---------------------------------|------------|------|------------|--|------------|--|------------|------------------|------------|-------------------|--------|-------------|-----|-------|----|----|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                         | <---Course-II--->              |            |                    |            | <---Course-III--->              |            |      |            | <---Course-IV--->                        |            |  |            | <---Course-V---> |            | <---Course-VI---> |        | 腩腩          | GPI | MARKS |    |    |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C | TOT                | GP G C G*C | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                                      | GP G C G*C | TOT                                      | GP G C G*C | TOT              | GP G C G*C | 腩                 | 腩      |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3)                    |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4)                    |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015) 18: Dir.& Indir. Tax-II |            |      |            | (Th:100/40,Cr.Pt.: 3)                    |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043417          | YADAV ARVIND            | INDRA                          | BAHADUR    | SHAKUNTALA         | DEVI       | (2020016401394014)              |            |      |            | 625                                      |            | Shurparaka Educational & Medical Trust C |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 22F              |                         | 40E                            |            | 40E                |            | 45E                             |            | 35E  | C          | 40E                                      |            |  |            |                  |            | F                 |        | 232         |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| --               | --                      | 40                             | 4          | D                  | 3          | 12                              | 40         | 4    | D          | 4  | 16         | 45                                       | 5          | C                | 4          | 20                | 45     | 5           | C   | 3     | 15 | 40 | 4  | D  | 3  | 12 | 17 | 0  | -- |    |     |      |
| SGPI :           |                         | SEM-I : 10.00 ;                |            |                    |            | SEM-II : 9.25 ;                 |            |      |            | SEM-III : 6.35 ;                         |            |  |            | SEM-IV : 5.75 ;  |            | SEM-V : --- ;     |        | CGPI : --   |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043418          | YADAV ASHUTOSH          | BABULAL                        | SHUSHILA   | (2020016400451372) |            |                                 |            | 462  |            | Shri Shankar Narayan Education Trust's S |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 40               |                         | 40                             |            | 53                 |            | 49                              |            | 49   | A          | 60                                       |            |  |            |                  |            | P                 |        | 308         |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                       | D                              | 3          | 12                 | 40         | 4                               | D          | 3    | 12         | 53                                       | 6          | B  | 4          | 24               | 49         | 5                 | C      | 4           | 20  | 66    | 8  | A  | 3  | 24 | 60 | 8  | A  | 3  | 24 | 20 | 116 | 5.80 |
| SGPI :           |                         | SEM-I : 6.90 ;                 |            |                    |            | SEM-II : 6.70 ;                 |            |      |            | SEM-III : 6.00 ;                         |            |  |            | SEM-IV : 9.20 ;  |            | SEM-V : 4.45 ;    |        | CGPI : 6.51 |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043419          | /YADAV ASHWINI          | RAJU                           | MAMTA      | (2020016400322352) |            |                                 |            | 462  |            | Shri Shankar Narayan Education Trust's S |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 40               |                         | 40                             |            | 69                 |            | 70                              |            | 56   | A+         | 75                                       |            |  |            |                  |            | P                 |        | 372@2       |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                       | D                              | 3          | 12                 | 40         | 4                               | D          | 3    | 12         | 69                                       | 8          | A  | 4          | 32               | 70         | 9                 | A+     | 4           | 36  | 78@2  | 10 | O  | 3  | 30 | 75 | 9  | A+ | 3  | 27 | 20 | 149 | 7.45 |
| SGPI :           |                         | SEM-I : 8.15 ;                 |            |                    |            | SEM-II : 7.25 ;                 |            |      |            | SEM-III : 6.95 ;                         |            |  |            | SEM-IV : 7.40 ;  |            | SEM-V : 5.70 ;    |        | CGPI : 7.15 |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043420          | YADAV DEEPAK            | OMPRAKASH                      | KIRAN      | (2020016400810302) |            |                                 |            | 1064 |            | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 46E              |                         | 29F                            |            | 55E                |            | 42E                             |            | 48E  | A          | 71E                                      |            |  |            |                  |            | F                 |        | 312         |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 46               | 5                       | C                              | 3          | 15                 | --         | --                              | --         | 55   | 7          | B+                                       | 4          | 28                                       | 42         | 4                | D          | 4                 | 16     | 69          | 8   | A     | 3  | 24 | 71 | 9  | A+ | 3  | 27 | 17 | 0  | -- |     |      |
| SGPI :           |                         | SEM-I : 7.90 ;                 |            |                    |            | SEM-II : 7.85 ;                 |            |      |            | SEM-III : 6.90 ;                         |            |  |            | SEM-IV : 8.40 ;  |            | SEM-V : --- ;     |        | CGPI : --   |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043421          | YADAV DHEERAJ           | RAJESH                         | MEERA      | (2020016400918651) |            |                                 |            | 1064 |            | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 22F              |                         | 40E                            |            | 16F                |            | 17F                             |            | 30E  | D          | 49E                                      |            |  |            |                  |            | F                 |        | 198         |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| --               | --                      | 40                             | 4          | D                  | 3          | 12                              | --         | --   | --         | --                                       | --         | --                                       | --         | 54               | 6          | B                 | 3      | 18          | 49  | 5     | C  | 3  | 15 | 9  | 0  | -- |    |    |    |    |     |      |
| SGPI :           |                         | SEM-I : 8.35 ;                 |            |                    |            | SEM-II : 7.45 ;                 |            |      |            | SEM-III : 7.25 ;                         |            |  |            | SEM-IV : 7.85 ;  |            | SEM-V : --- ;     |        | CGPI : --   |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| 2043422          | YADAV INDRAKASH         | VASANT                         | ANGIRA     | (2020016400242661) |            |                                 |            | 563  |            | Abhinav Shetkari Shikshan Mandal's Abhin |            |  |            |                  |            |                   |        |             |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| A                |                         | A                              |            | A                  |            | A                               |            | A    | F          | A  |            |  |            |                  |            | F                 |        | 10          |     |       |    |    |    |    |    |    |    |    |    |    |     |      |
| --               | --                      | --                             | --         | --                 | --         | --                              | --         | 10E  | D          | --                                       | --         | --                                       | --         | --               | --         | F                 | 0      | 0           | --  |       |    |    |    |    |    |    |    |    |    |    |     |      |
| SGPI :           |                         | SEM-I : 6.75 ;                 |            |                    |            | SEM-II : 6.10 ;                 |            |      |            | SEM-III : 4.40 ;                         |            |  |            | SEM-IV : 7.65 ;  |            | SEM-V : --- ;     |        | CGPI : --   |     |       |    |    |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                            |    |     |     |                    |    |    |     |                         |    |    |                       | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |             |    |    |    |     |    |     |    |    |    |     |     |     |
|------------------|------------------------------------|--------------------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|----|-----------------------|--|-----|----|-------------------|--------|-------|-------------|----|----|----|-----|----|-----|----|----|----|-----|-----|-----|
| <---Course-I---> |                                    | <---Course-II--->              |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | 非           | 非  | 非  |    |     |    |     |    |    |    |     |     |     |
| Theory           |                                    | Theory                         |    |     |     | Theory             |    |    |     | Theory                  |    |    |                       | Theory & Internal                            |     |    | Theory & Internal |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| TOT              | GP                                 | G                              | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C                     | G*C  | TOT | GP | G                 | C      | G*C   | TOT         | GP | G  | C  | G*C | 非  | 非   | 非  |    |    |     |     |     |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |    |    |     | 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043423          | /YADAV JYOTI BABULESH RITADEVI     | (2020016400233252)             |    |     |     |                    |    |    |     |                         |    |    |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 50E              | 20F                                | 49E                            |    |     |     | 56E                |    |    |     | 30E D                   |    |    | 47E                   |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 50               | 6                                  | B                              | 3  | 18  | --  | --                 | -- | -- | 49  | 5                       | C  | 4  | 20                    | 56   | 7   | B+ | 4                 | 28     | 47    | 5           | C  | 3  | 15 | 47  | 5  | C   | 3  | 15 | F  | 0   | --  | 269 |
| SGPI :           |                                    | SEM-I : 5.45 ;                 |    |     |     | SEM-II : 5.70 ;    |    |    |     | SEM-III : 5.80 ;        |    |    |                       | SEM-IV : 7.35 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043424          | /YADAV KANCHAN KANHAIYA POONAM     | (2020016400588782)             |    |     |     |                    |    |    |     |                         |    |    |                       | 0  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 23F              | 17F                                | 25F                            |    |     |     | 40E                |    |    |     | 36E C                   |    |    | 40E                   |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| --               | --                                 | --                             | -- | --  | --  | --                 | -- | -- | 40  | 4                       | D  | 4  | 16                    | 54   | 6   | B  | 3                 | 18     | 40    | 4           | D  | 3  | 12 | 10  | 0  | --  |    |    |    | 199 |     |     |
| SGPI :           |                                    | SEM-I : 6.00 ;                 |    |     |     | SEM-II : 5.60 ;    |    |    |     | SEM-III : 5.05 ;        |    |    |                       | SEM-IV : 9.00 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043425          | /YADAV KHUSHBOO SUBEDAR ANARA DEVI | (2020016400551841)             |    |     |     |                    |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 43E              | 27F                                | 22F                            |    |     |     | 54E                |    |    |     | 30E D                   |    |    | 52E                   |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 43               | 4                                  | D                              | 3  | 12  | --  | --                 | -- | -- | 54  | 6                       | B  | 4  | 24                    | 46   | 5   | C  | 3                 | 15     | 52    | 6           | B  | 3  | 18 | 13  | 0  | --  |    |    |    | 244 |     |     |
| SGPI :           |                                    | SEM-I : 8.95 ;                 |    |     |     | SEM-II : 8.40 ;    |    |    |     | SEM-III : 7.45 ;        |    |    |                       | SEM-IV : 9.05 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043426          | /YADAV LAXMI SHIVDHANI SHEELA      | (2020016400699301)             |    |     |     |                    |    |    |     |                         |    |    |                       | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 45               | 40                                 | 58                             |    |     |     | 54                 |    |    |     | 52 A                    |    |    | 60                    |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 45               | 5                                  | C                              | 3  | 15  | 40  | 4                  | D  | 3  | 12  | 58                      | 7  | B+ | 4                     | 28   | 54  | 6  | B                 | 4      | 24    | 76          | 9  | A+ | 3  | 27  | 60 | 8   | A  | 3  | 24 | P   | RLE | 333 |
| SGPI :           |                                    | SEM-I : 9.10 ;                 |    |     |     | SEM-II : 8.95 ;    |    |    |     | SEM-III : 6.85 ;        |    |    |                       | SEM-IV : 7.40 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043427          | /YADAV MOHINI RAJESH SEETA         | (2020016400317672)             |    |     |     |                    |    |    |     |                         |    |    |                       | 462 Shri Shankar Narayan Education Trust's S |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 41               | 59                                 | 56                             |    |     |     | 73                 |    |    |     | 31 D                    |    |    | 56                    |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| 41               | 4                                  | D                              | 3  | 12  | 59  | 7                  | B+ | 3  | 21  | 56                      | 7  | B+ | 4                     | 28   | 73  | 9  | A+                | 4      | 36    | 49          | 5  | C  | 3  | 15  | 56 | 7   | B+ | 3  | 21 | P   |     | 334 |
| SGPI :           |                                    | SEM-I : 8.05 ;                 |    |     |     | SEM-II : 7.35 ;    |    |    |     | SEM-III : 6.50 ;        |    |    |                       | SEM-IV : 8.05 ;                              |     |    | SEM-V : 6.10 ;    |        |       | CGPI : 7.12 |    |    |    |     |    |     |    |    |    |     |     |     |
| 2043428          | YADAV NEERAJ VINAY SEEMA           | (2019016401275803)             |    |     |     |                    |    |    |     |                         |    |    |                       | 601 Jeevan Jyot Educational Charitable Trust |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| A                | A                                  | A                              |    |     |     | A                  |    |    |     | A F                     |    |    | A                     |  |     |    |                   |        |       |             |    |    |    |     |    |     |    |    |    |     |     |     |
| --               | --                                 | --                             | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | -- | --                    | --   | --  | -- | --                | --     | --    | --          | -- | -- | -- | --  | A  | ABS | 0  |    |    |     |     |     |
| SGPI :           |                                    | SEM-I : 6.30 ;                 |    |     |     | SEM-II : 7.10 ;    |    |    |     | SEM-III : ---- ;        |    |    |                       | SEM-IV : ---- ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |     |    |    |    |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME  | PRN                            |     |      |     |                                 |      |    |      |                       |      |      |      | COLLEGE                                      |     |      |      | RESULT            | REMARK | TOTAL |    |             |     |       |   |   |     |    |
|--------------------|---|--------------------------------|-----|------|-----|---------------------------------|------|----|------|-----------------------|------|------|------|--|-----|------|------|-------------------|--------|-------|----|-------------|-----|-------|---|---|-----|----|
| <----Course-I----> |   | <---Course-II--->              |     |      |     | <--Course-III-->                |      |    |      | <---Course-IV--->     |      |      |      | <---Course-V---->                            |     |      |      | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |   |     |    |
| TOT                | GP  | G                              | C   | G*C  | TOT | GP                              | G    | C  | G*C  | TOT                   | GP   | G    | C    | G*C  | TOT | GP   | G    | C                 | G*C    | TOT   | GP |             |     |       | G | C | G*C |    |
| (83014)            | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3)          |     |      |     | (83013) 2: Buss.Economics-VI    |      |    |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4)          |     |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |      | (Th:100/40,Cr.Pt.: 4) |      |      |      |  |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| (83020)            | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |      |     | (83015) 18: Dir.& Indir. Tax-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 2043429            | /YADAV NITU JAYAPRAKASH SANTRADEVI          | (2020016400318017)             |     |      |     |                                 |      |    |      |                       |      |      |      | 462 Shri Shankar Narayan Education Trust's S |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 52                 |   | 61                             |     |      |     | 83                              |      |    |      | 80                    |      |      |      | 44 B+  |     |      |      | 64                |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      | 16 A   |     |      |      |                   |        |       |    | P           |     | 400   |   |   |     |    |
| 52                 | 6 B 3 18                                    | 61                             | 8 A | 3 24 | 83  | 10 O                            | 4 40 | 80 | 10 O | 4 40                  | 60   | 8 A  | 3 24 | 64   | 8 A | 3 24 | 20   | 170               | 8.50   |       |    |             |     |       |   |   |     |    |
| SGPI :             |   | SEM-I : 7.65 ;                 |     |      |     | SEM-II : 7.40 ;                 |      |    |      | SEM-III : 7.25 ;      |      |      |      | SEM-IV : 8.15 ;                              |     |      |      | SEM-V : 6.60 ;    |        |       |    | CGPI : 7.59 |     |       |   |   |     |    |
| 2043430            | /YADAV POONAM GAURISHANKAR YADAV LAXMI DEVI | (2020016401654515)             |     |      |     |                                 |      |    |      |                       |      |      |      | 0  |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 42E                |   | 26F                            |     |      |     | 22F                             |      |    |      | 48E                   |      |      |      | 41E B+                                       |     |      |      | 40E               |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      | 22E O  |     |      |      |                   |        |       |    | F           |     | 241   |   |   |     |    |
| 42                 | 4 D 3 12                                    | --                             | --  | --   | --  | --                              | --   | -- | 48   | 5 C                   | 4 20 | 63   | 8 A  | 3 24   | 40  | 4 D  | 3 12 | 13                | 0      | --    |    |             |     |       |   |   |     |    |
| SGPI :             |   | SEM-I : 9.25 ;                 |     |      |     | SEM-II : 7.05 ;                 |      |    |      | SEM-III : 6.40 ;      |      |      |      | SEM-IV : 9.50 ;                              |     |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |   |     |    |
| 2043431            | YADAV PRADEEP MANVAS INDUVALA DEVI          | (2019016401275977)             |     |      |     |                                 |      |    |      |                       |      |      |      | 601 Jeevan Jyot Educational Charitable Trust |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 43                 |   | 51                             |     |      |     | 53                              |      |    |      | 48                    |      |      |      | 53 A+  |     |      |      | 45                |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      | 23 O   |     |      |      |                   |        |       |    | P           |     | 316   |   |   |     |    |
| 43                 | 4 D 3 12                                    | 51                             | 6 B | 3 18 | 53  | 6 B                             | 4 24 | 48 | 5 C  | 4 20                  | 76   | 9 A+ | 3 27 | 45   | 5 C | 3 15 | 20   | 116               | 5.80   |       |    |             |     |       |   |   |     |    |
| SGPI :             |   | SEM-I : 4.25 ;                 |     |      |     | SEM-II : 4.25 ;                 |      |    |      | SEM-III : 6.65 ;      |      |      |      | SEM-IV : 6.85 ;                              |     |      |      | SEM-V : 5.50 ;    |        |       |    | CGPI : 5.55 |     |       |   |   |     |    |
| 2043432            | YADAV PRASHANT AMAR VIBHA                   | (2020016400240437)             |     |      |     |                                 |      |    |      |                       |      |      |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 11F                |   | 8F                             |     |      |     | 14F                             |      |    |      | 10F                   |      |      |      | 9F F   |     |      |      | 22F               |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      | 16E A  |     |      |      |                   |        |       |    | F           |     | 90    |   |   |     |    |
| --                 | --  |                                |     |      |     |                                 |      |    |      |                       |      |      |      |  |     |      |      |                   |        |       |    | 0           | 0   | --    |   |   |     |    |
| SGPI :             |   | SEM-I : 5.70 ;                 |     |      |     | SEM-II : 6.90 ;                 |      |    |      | SEM-III : 4.35 ;      |      |      |      | SEM-IV : 5.75 ;                              |     |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |   |     |    |
| 2043433            | YADAV PRAVIN SIYARAM SADHANA                | (2020016400382597)             |     |      |     |                                 |      |    |      |                       |      |      |      | 462 Shri Shankar Narayan Education Trust's S |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| A                  |   | A                              |     |      |     | A                               |      |    |      | A                     |      |      |      | A F  |     |      |      | A                 |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      |  |     |      |      | 12E C             |        |       |    |             |     |       |   | F |     | 12 |
| --                 | --  |                                |     |      |     |                                 |      |    |      |                       |      |      |      |  |     |      |      |                   |        |       |    |             |     |       |   | 0 | 0   | -- |
| SGPI :             |   | SEM-I : 6.05 ;                 |     |      |     | SEM-II : 4.65 ;                 |      |    |      | SEM-III : 6.65 ;      |      |      |      | SEM-IV : 7.80 ;                              |     |      |      | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |   |     |    |
| 2043434            | /YADAV PREETI BANSRAJ PRAMILA               | (2020016400538515)             |     |      |     |                                 |      |    |      |                       |      |      |      | 0  |     |      |      |                   |        |       |    |             |     |       |   |   |     |    |
| 40                 |   | 48                             |     |      |     | 48                              |      |    |      | 52                    |      |      |      | 46 A   |     |      |      | 43                |        |       |    |             |     |       |   |   |     |    |
|                    |   |                                |     |      |     |                                 |      |    |      |                       |      |      |      | 23 O   |     |      |      |                   |        |       |    | P           |     | 300   |   |   |     |    |
| 40                 | 4 D 3 12                                    | 48                             | 5 C | 3 15 | 48  | 5 C                             | 4 20 | 52 | 6 B  | 4 24                  | 69   | 8 A  | 3 24 | 43   | 4 D | 3 12 | 20   | 107               | 5.35   |       |    |             |     |       |   |   |     |    |
| SGPI :             |   | SEM-I : 9.70 ;                 |     |      |     | SEM-II : 6.90 ;                 |      |    |      | SEM-III : 6.90 ;      |      |      |      | SEM-IV : 9.10 ;                              |     |      |      | SEM-V : 4.95 ;    |        |       |    | CGPI : 7.15 |     |       |   |   |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                            |            |     |            |                                 |            |          |            |                       |            |          |            | COLLEGE                                      |            |     | RESULT            | REMARK   | TOTAL      |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|--|---------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|--|------------|-----|-------------------|----------|------------|----|-----|----------|--|--|--|----------|--|--|--|--------------|--|--|--|
| <----Course-I---->   |                                       | <---Course-II--->              |            |     |            | <--Course-III-->                |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V--->                             |            |     | <---Course-VI---> |          |            | 腩腩 | GPI | MARKS    |  |  |  |          |  |  |  |              |  |  |  |
| TOT  | GP G C G*C                            | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT      | GP G C G*C |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043435  | /YADAV PREETI RAJENDRAPRASAD JADAVATI | (2020016400322263)             |            |     |            |                                 |            |          |            |                       |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 52   | 40                                    | 60                             |            |     |            | 70                              |            |          |            | 37                    |            |          |            | 67   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 15                    |            |          |            | A  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 52   | 6 B 3 18                              | 40                             | 4 D 3 12   | 60  | 8 A 4 32   | 70                              | 9 A+ 4 36  | 52       | 6 B 3 18   | 67                    | 8 A 3 24   | 20       | 140        | 7.00   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 8.15 ;                        | SEM-II : 8.70 ;                |            |     |            | SEM-III : 7.10 ;                |            |          |            | SEM-IV : 8.60 ;       |            |          |            | SEM-V : --- ;                                |            |     | CGPI : --         |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043436  | YADAV PREM RAMKARAN SANGEETA          | (2020016400187975)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 40E  | 15F                                   | 29F                            |            |     |            | 19F                             |            |          |            | 30E                   |            |          |            | 22F  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 10E                   |            |          |            | D  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                              | --                             | --         | --  | --         | --                              | --         | --       | 40         | 4 D 3 12              | --         | --       | --         | --   | 6          | 0   | --                |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : --- ;                         | SEM-II : --- ;                 |            |     |            | SEM-III : 5.35 ;                |            |          |            | SEM-IV : 8.45 ;       |            |          |            | SEM-V : --- ;                                |            |     | CGPI : --         |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043437  | /YADAV PRINCY VIJAY SUMAN             | (2020016400233372)             |            |     |            |                                 |            |          |            |                       |            |          |            | 563 Abhinav Shetkari Shikshan Mandal's Abhin |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 29F  | 56E                                   | 44E                            |            |     |            | 46E                             |            |          |            | 31E                   |            |          |            | 45E  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 20E                   |            |          |            | O  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| --   | --                                    | 56                             | 7 B+ 3 21  | 44  | 4 D 4 16   | 46                              | 5 C 4 20   | 51       | 6 B 3 18   | 45                    | 5 C 3 15   | 17       | 0          | --   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 7.45 ;                        | SEM-II : 6.50 ;                |            |     |            | SEM-III : 5.80 ;                |            |          |            | SEM-IV : 8.25 ;       |            |          |            | SEM-V : 4.95 ;                               |            |     | CGPI : --         |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043438  | /YADAV PRINCY BHANU PRATAP MADHURI    | (2019016401068801)             |            |     |            |                                 |            |          |            |                       |            |          |            | 625 Shurparaka Educational & Medical Trust C |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 29F  | 28F                                   | 59E                            |            |     |            | 42E                             |            |          |            | 30E                   |            |          |            | 43E  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 15E                   |            |          |            | A  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| --   | --                                    | --                             | --         | --  | 59         | 7 B+ 4 28                       | 42         | 4 D 4 16 | 45         | 5 C 3 15              | 43         | 4 D 3 12 | 14         | 0  | --         |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 6.05 ;                        | SEM-II : 6.05 ;                |            |     |            | SEM-III : 9.40 ;                |            |          |            | SEM-IV : 9.85 ;       |            |          |            | SEM-V : --- ;                                |            |     | CGPI : --         |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043439  | /YADAV PRITI RAMKRIPAL USHADEVI       | (2020016400318145)             |            |     |            |                                 |            |          |            |                       |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 74   | 64                                    | 85                             |            |     |            | 77                              |            |          |            | 72                    |            |          |            | 67   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 21                    |            |          |            | O  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 74   | 9 A+ 3 27                             | 64                             | 8 A 3 24   | 85  | 10 O 4 40  | 77                              | 10 O 4 40  | 93       | 10 O 3 30  | 67                    | 8 A 3 24   | 20       | 185        | 9.25   | 460        | 93  | 10                |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.55 ;                        | SEM-II : 7.85 ;                |            |     |            | SEM-III : 7.55 ;                |            |          |            | SEM-IV : 8.75 ;       |            |          |            | SEM-V : 8.50 ;                               |            |     | CGPI : 8.59       |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 2043440  | /YADAV RACHANA MOHAN MEENA            | (2020016400317687)             |            |     |            |                                 |            |          |            |                       |            |          |            | 462 Shri Shankar Narayan Education Trust's S |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 40                                    | 78                             |            |     |            | 77                              |            |          |            | 66                    |            |          |            | 76   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
|  |                                       |                                |            |     |            |                                 |            |          |            | 21                    |            |          |            | O  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| 40   | 4 D 3 12                              | 40                             | 4 D 3 12   | 78  | 9 A+ 4 36  | 77                              | 9 A+ 4 36  | 87       | 10 O 3 30  | 76                    | 9 A+ 3 27  | 20       | 153        | 7.65   |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| SGPI :   | SEM-I : 9.25 ;                        | SEM-II : 8.65 ;                |            |     |            | SEM-III : 7.30 ;                |            |          |            | SEM-IV : 9.05 ;       |            |          |            | SEM-V : --- ;                                |            |     | CGPI : --         |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                                |            |     |            |                                 |            |          |            |                       |            |          |            |  |            |     |                   |          |            |    |     |          |  |  |  |          |  |  |  |              |  |  |  |
| %Marks   |                                       | : Above 80                     |            |     |            | 70-79.99                        |            |          |            | 60-69.99              |            |          |            | 55-59.99                                     |            |     |                   | 50-54.99 |            |    |     | 45-49.99 |  |  |  | 40-44.99 |  |  |  | Less than 40 |  |  |  |
| Grade / Gr.Pt  |                                       | : O / 10                       |            |     |            | A+ / 9                          |            |          |            | A / 8                 |            |          |            | B+ / 7                                       |            |     |                   | B / 6    |            |    |     | C / 5    |  |  |  | D / 4    |  |  |  | F / 0        |  |  |  |

| SEAT NO  | NAME                                    | PRN                             |                  |                 |                |                    |            |                    |                         |                        |             |     |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |
|--|---|---------------------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|------------------------|-------------|-----|------------|-------------------|--|--|--------|--------|-------|
| <---Course-I--->   |   | <---Course-II--->               |                  |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->      |             |     |            | <---Course-VI---> |  |  | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                              | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |
| (83014)  | 1: Commerce -VI                         | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |             |     |            |                   |  |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |             |     |            |                   |  |  |        |        |       |
| (83020)  | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                    |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |             |     |            |                   |  |  |        |        |       |
| 2043441  | YADAV RAJ JASWANT ASHA                  |                                 |                  |                 |                |                    |            | (2020016400303784) |                         |                        |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |
| 45   |   | 40                              |                  | 70              |                | 43                 |            | 45                 | A                       | 63                     |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 19                 | A+                      |                        |             |     |            |                   |  |  |        |        |       |
| 45   | 5 C 3 15                                | 40 4 D 3 12                     | 70 9 A+ 4 36     | 43 4 D 4 16     | 64 8 A 3 24    | 63 8 A 3 24        |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 8.35 ;                          | SEM-II : 7.90 ;                 | SEM-III : 6.90 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| 2043442  | /YADAV RANJANA OMPRAKASH SUMARYDEVI     |                                 |                  |                 |                |                    |            | (2020016401843937) |                         |                        |             |     |            | 1064              | SHREE. L.R. TIWARI DEGREE COLLEGE OF ART |  |        |        |       |
| 19F  |   | 40E                             |                  | 13F             |                | 13F                |            | 31E                | D                       | 40E                    |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 24E                | O                       |                        |             |     |            |                   |  |  |        |        |       |
| --   | --                                      | 40 4 D 3 12                     | --               | --              | --             | --                 | --         | 55                 | 7 B+                    | 3 21                   | 40 4 D 3 12 |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 10.00 ;                         | SEM-II : 7.05 ;                 | SEM-III : 7.40 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| 2043443  | /YADAV RISHU RAMESH USHA                |                                 |                  |                 |                |                    |            | (2020016400441837) |                         |                        |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |
| 40   |   | 54                              |                  | 62              |                | 40                 |            | 51                 | A                       | 56                     |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 20                 | O                       |                        |             |     |            |                   |  |  |        |        |       |
| 40   | 4 D 3 12                                | 54 6 B 3 18                     | 62 8 A 4 32      | 40 4 D 4 16     | 71 9 A+ 3 27   | 56 7 B+ 3 21       |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 7.75 ;                          | SEM-II : 7.65 ;                 | SEM-III : 6.35 ; | SEM-IV : 8.90 ; | SEM-V : 4.80 ; | CGPI : 6.96        |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| 2043444  | YADAV ROHIT CHINTAMANI LALTIDEVI        |                                 |                  |                 |                |                    |            | (2020016400323177) |                         |                        |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |
| 44   |   | 40                              |                  | 40              |                | 40                 |            | 36                 | C                       | 48                     |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 15                 | A                       |                        |             |     |            |                   |  |  |        |        |       |
| 44   | 4 D 3 12                                | 40 4 D 3 12                     | 40 4 D 4 16      | 40 4 D 4 16     | 51 6 B 3 18    | 48 5 C 3 15        |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 7.15 ;                          | SEM-II : 6.65 ;                 | SEM-III : 6.10 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| 2043445  | YADAV ROSHAN ANIL KUMAR SUNITA          |                                 |                  |                 |                |                    |            | (2020016400382535) |                         |                        |             |     |            | 462               | Shri Shankar Narayan Education Trust's S |  |        |        |       |
| 69   |   | 63                              |                  | 78              |                | 78                 |            | 71                 | O                       | 75                     |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 21                 | O                       |                        |             |     |            |                   |  |  |        |        |       |
| 69   | 8 A 3 24                                | 63 8 A 3 24                     | 78@2 10 O 4 40   | 78@2 10 O 4 40  | 92 10 O 3 30   | 75 9 A+ 3 27       |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 8.80 ;                          | SEM-II : 8.35 ;                 | SEM-III : 8.35 ; | SEM-IV : 8.80 ; | SEM-V : 8.25 ; | CGPI : 8.63        |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| 2043446  | /YADAV ROSHANI DEEPNARAYAN KAILASHIDEVI |                                 |                  |                 |                |                    |            | (2020016400239055) |                         |                        |             |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |  |        |        |       |
| 61   |   | 46                              |                  | 47              |                | 48                 |            | 30                 | D                       | 44                     |             |     |            |                   |  |  |        |        |       |
|  |   |                                 |                  |                 |                |                    |            | 19                 | A+                      |                        |             |     |            |                   |  |  |        |        |       |
| 61   | 8 A 3 24                                | 46 5 C 3 15                     | 47 5 C 4 20      | 48 5 C 4 20     | 49 5 C 3 15    | 44 4 D 3 12        |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| SGPI :   | SEM-I : 7.65 ;                          | SEM-II : 6.35 ;                 | SEM-III : 5.75 ; | SEM-IV : 7.10 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                 |                  |                 |                |                    |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                 |                  |                 |                |                    |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                 |                  |                 |                |                    |            |                    |                         |                        |             |     |            |                   |  |  |        |        |       |



| SEAT_NO          | NAME                    | PRN                            |                    |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |            |  | RESULT            | REMARK | TOTAL |      |     |       |  |
|------------------|-------------------------|--------------------------------|--------------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|------------|--|-------------------|--------|-------|------|-----|-------|--|
| <---Course-I---> |                         | <---Course-II--->              |                    |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |            |  | <---Course-VI---> |        |       | 腩腩   | GPI | MARKS |  |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C         | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C | TOT                                      | GP G C G*C        |        |       |      |     |       |  |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |                    |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |  |                   |        |       |      |     |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |                    |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |            |  |                   |        |       |      |     |       |  |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |                    |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043447          | /YADAV ROSHNI           | LALTU SHEELA                   | (2020016400230892) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 563        | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |      |     |       |  |
| 42               |                         | 40                             |                    | 40              |            | 49                              |            | 32              | D          |                       | 40         |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | 17              | A          |                       |            |             |            |                  |            |  |                   |        | P     | RLE  | 260 |       |  |
|                  | 42                      | 4 D 3 12                       | 40                 | 4 D 3 12        | 40         | 4 D 4 16                        | 49         | 5 C 4 20        | 49         | 5 C 3 15              | 40         | 4 D 3 12    |            |                  |            |  |                   | 20     | 87    | 4.35 |     |       |  |
| SGPI :           |                         | SEM-I : 7.25 ;                 |                    | SEM-II : 5.45 ; |            | SEM-III : 6.30 ;                |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043448          | YADAV SANDEEP           | ARJUN DULARI                   | (2019016401482411) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 563        | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |      |     |       |  |
| 40E              |                         | 40E                            |                    | 19F             |            | 42E                             |            | 30E             | D          |                       | 40E        |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | 16E             | A          |                       |            |             |            |                  |            |  |                   |        | F     |      | 227 |       |  |
|                  | 40                      | 4 D 3 12                       | 40                 | 4 D 3 12        | -- --      | 42                              | 4 D 4 16   | 46              | 5 C 3 15   | 40                    | 4 D 3 12   |             |            |                  |            |  |                   | 16     | 0     | --   |     |       |  |
| SGPI :           |                         | SEM-I : 5.35 ;                 |                    | SEM-II : 5.95 ; |            | SEM-III : 8.00 ;                |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043449          | YADAV SANDIP            | MITHAILAL DHANVATA             | (2020016400535053) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |  |
| 47E              |                         | 8F                             |                    | 22F             |            | 40E                             |            | 15F             | F          |                       | 43E        |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | A               | --         |                       |            |             |            |                  |            |  |                   |        | F     |      | 175 |       |  |
|                  | 47                      | 5 C 3 15                       | -- --              | -- --           | -- --      | 40                              | 4 D 4 16   | -- --           | -- --      | 43                    | 4 D 3 12   |             |            |                  |            |  |                   | 10     | 0     | --   |     |       |  |
| SGPI :           |                         | SEM-I : 7.90 ;                 |                    | SEM-II : 7.60 ; |            | SEM-III : 6.85 ;                |            | SEM-IV : 7.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043450          | /YADAV SANSKRITI        | SURYAPRAKASH KARMSHEELA        | (2020016400322514) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |  |
| 47               |                         | 44                             |                    | 48              |            | 63                              |            | 51              | A          |                       | 54         |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | 17              | A          |                       |            |             |            |                  |            |  |                   |        | P     | RLE  | 324 |       |  |
|                  | 47                      | 5 C 3 15                       | 44                 | 4 D 3 12        | 48         | 5 C 4 20                        | 63         | 8 A 4 32        | 68         | 8 A 3 24              | 54         | 6 B 3 18    |            |                  |            |  |                   | 20     | 121   | 6.05 |     |       |  |
| SGPI :           |                         | SEM-I : 7.90 ;                 |                    | SEM-II : 7.20 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043451          | /YADAV SHEETAL          | SHRINAND JANATIRA              | (2020016400441814) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                   |        |       |      |     |       |  |
| 44               |                         | 49                             |                    | 57              |            | 63                              |            | 63              | O          |                       | 67         |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | 22              | O          |                       |            |             |            |                  |            |  |                   |        | P     |      | 365 |       |  |
|                  | 44                      | 4 D 3 12                       | 49                 | 5 C 3 15        | 57         | 7 B+ 4 28                       | 63         | 8 A 4 32        | 85         | 10 O 3 30             | 67         | 8 A 3 24    |            |                  |            |  |                   | 20     | 141   | 7.05 |     |       |  |
| SGPI :           |                         | SEM-I : 8.35 ;                 |                    | SEM-II : 8.10 ; |            | SEM-III : 7.05 ;                |            | SEM-IV : 7.70 ; |            | SEM-V : 6.65 ;        |            | CGPI : 7.48 |            |                  |            |  |                   |        |       |      |     |       |  |
| 2043452          | /YADAV SHEETAL          | JITENDRA NEELAM                | (2020016401131774) |                 |            |                                 |            |                 |            |                       |            |             |            |                  | 601        | Jeevan Jyot Educational Charitable Trust |                   |        |       |      |     |       |  |
| 57E              |                         | 40E                            |                    | 40E             |            | 20F                             |            | 45E             | A          |                       | 21F        |             |            |                  |            |  |                   |        |       |      |     |       |  |
|                  |                         |                                |                    |                 |            |                                 |            | A               | --         |                       |            |             |            |                  |            |  |                   |        | F     |      | 223 |       |  |
|                  | 57                      | 7 B+ 3 21                      | 40                 | 4 D 3 12        | 40         | 4 D 4 16                        | -- --      | -- --           | -- --      | -- --                 | -- --      | -- --       |            |                  |            |  |                   |        | 10    | 0    | --  |       |  |
| SGPI :           |                         | SEM-I : 5.10 ;                 |                    | SEM-II : 5.15 ; |            | SEM-III : 6.10 ;                |            | SEM-IV : 7.60 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |  |                   |        |       |      |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                    | PRN                             |              |                 |              |                  |             |                    |                         |                        |            |             |             | COLLEGE           |  | RESULT            | REMARK | TOTAL |   |     |       |
|--------------------|-------------------------|---------------------------------|--------------|-----------------|--------------|------------------|-------------|--------------------|-------------------------|------------------------|------------|-------------|-------------|-------------------|--|-------------------|--------|-------|---|-----|-------|
| <----Course-I----> |                         | <---Course-II--->               |              |                 |              | <--Course-III--> |             |                    |                         | <---Course-IV--->      |            |             |             | <---Course-V--->  |  | <---Course-VI---> |        |       |   |     |       |
| Theory             |                         | Theory                          |              |                 |              | Theory           |             |                    |                         | Theory                 |            |             |             | Theory & Internal |  | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT                | GP G C G*C              | TOT                             | GP G C G*C   | TOT             | GP G C G*C   | TOT              | GP G C G*C  | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C  | TOT               | GP G C G*C                               |                   |        |       |   |     |       |
| (83014)            | 1: Commerce -VI         | (Th:100/40, Cr.Pt.: 3)          |              |                 |              |                  |             | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |             |                   |  |                   |        |       |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40, Cr.Pt.: 4)          |              |                 |              |                  |             | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |             |                   |  |                   |        |       |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                 |              |                  |             | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |             |                   |  |                   |        |       |   |     |       |
| 2043453            | /YADAV SHIVANI          | OMPRAKASH MUNNI DEVI            |              |                 |              |                  |             | (2020016400303567) |                         |                        |            |             |             | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |   |     |       |
| 60                 |                         | 51                              |              |                 | 47           |                  |             | 75                 |                         |                        |            |             | 62          | O                 | 80                                       |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 19          | A+                |  |                   |        |       |   | 394 |       |
| 60                 | 8 A 3 24                | 51 6 B 3 18                     | 47 5 C 4 20  | 75 9 A+ 4 36    | 81 10 O 3 30 | 80 10 O 3 30     |             |                    |                         |                        |            |             |             |                   |  |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : 9.85 ;                  |              | SEM-II : 9.25 ; |              | SEM-III : 7.80 ; |             | SEM-IV : 9.05 ;    |                         | SEM-V : 8.75 ;         |            | CGPI : 8.77 |             |                   |  |                   |        |       |   |     |       |
| 2043454            | YADAV SHOBHNATH         | OMPRAKASH GEETA                 |              |                 |              |                  |             | (2020016400505506) |                         |                        |            |             |             | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |   |     |       |
| 50                 |                         | 59                              |              |                 | 58           |                  |             | 74                 |                         |                        |            |             | 50          | A                 | 60                                       |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 19          | A+                |  |                   |        |       |   | 370 |       |
| 50                 | 6 B 3 18                | 59 7 B+ 3 21                    | 58 7 B+ 4 28 | 74 9 A+ 4 36    | 69 8 A 3 24  | 60 8 A 3 24      |             |                    |                         |                        |            |             |             |                   |  |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : 8.65 ;                  |              | SEM-II : 8.55 ; |              | SEM-III : 7.15 ; |             | SEM-IV : 8.30 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |             |                   |  |                   |        |       |   |     |       |
| 2043455            | YADAV SHREEKANT         | RAMLAKHAN REETA                 |              |                 |              |                  |             | (2020016400194824) |                         |                        |            |             |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |   |     |       |
| 24F                |                         | 40E                             |              |                 | 53E          |                  |             | 48E                |                         |                        |            |             | 30E         | D                 | 48E                                      |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 17E         | A                 |  |                   |        |       |   | 260 |       |
| --                 | --                      | --                              | 40 4 D 3 12  | 53 6 B 4 24     | 48 5 C 4 20  | 47 5 C 3 15      | 48 5 C 3 15 |                    |                         |                        |            |             |             |                   |  |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : 8.65 ;                  |              | SEM-II : 7.40 ; |              | SEM-III : 7.85 ; |             | SEM-IV : 8.55 ;    |                         | SEM-V : 4.15 ;         |            | CGPI : --   |             |                   |  |                   |        |       |   |     |       |
| 2043456            | YADAV SHUBHAM           | RAMESH SHAKUNTALA               |              |                 |              |                  |             | (2020016401394923) |                         |                        |            |             |             | 625               | Shurparaka Educational & Medical Trust C |                   |        |       |   |     |       |
| 8F                 |                         | 16F                             |              |                 | 0F           |                  |             | 27F                |                         |                        |            |             | 30E         | D                 | 46E                                      |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 17E         | A                 |  |                   |        |       |   | 144 |       |
| --                 | --                      | --                              | --           | --              | --           | --               | --          | --                 | --                      | --                     | --         | --          | 47 5 C 3 15 | 46 5 C 3 15       |  |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : 8.95 ;                  |              | SEM-II : 6.10 ; |              | SEM-III : 4.00 ; |             | SEM-IV : 7.85 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |             |                   |  |                   |        |       |   |     |       |
| 2043457            | /YADAV SONAM            | SHIVMURAT GIRJA                 |              |                 |              |                  |             | (2018016400138454) |                         |                        |            |             |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |   |     |       |
| 24F                |                         | 25F                             |              |                 | 25F          |                  |             | 29F                |                         |                        |            |             | 30E         | D                 | 41E                                      |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 12E         | C                 |  |                   |        |       |   | 186 |       |
| --                 | --                      | --                              | --           | --              | --           | --               | --          | --                 | --                      | --                     | --         | --          | 42 4 D 3 12 | 41 4 D 3 12       |  |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : --- ;                   |              | SEM-II : 4.20 ; |              | SEM-III : 7.95 ; |             | SEM-IV : 9.45 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |             |                   |  |                   |        |       |   |     |       |
| 2043458            | /YADAV SUMAN            | KAILASH NATH SHEELA             |              |                 |              |                  |             | (2017016401274666) |                         |                        |            |             |             | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |   |     |       |
| 19F                |                         | 24F                             |              |                 | 29F          |                  |             | 14F                |                         |                        |            |             | A           | F                 | A  |                   |        |       |   |     |       |
|                    |                         |                                 |              |                 |              |                  |             |                    |                         |                        |            |             | 10E         | D                 |  |                   |        |       |   | 96  |       |
| --                 | --                      | --                              | --           | --              | --           | --               | --          | --                 | --                      | --                     | --         | --          | --          | --                | --                                       |                   |        |       |   |     |       |
| SGPI :             |                         | SEM-I : 4.10 ;                  |              | SEM-II : 4.10 ; |              | SEM-III : 4.20 ; |             | SEM-IV : 4.75 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |             |                   |  |                   |        |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO   | NAME   | PRN                            |          |      |           |                    |           |          |          |                         |          |          |          | COLLEGE                                      |      | RESULT | REMARK | TOTAL             |     |     |    |                   |    |     |       |   |   |
|---|--|--------------------------------|----------|------|-----------|--------------------|-----------|----------|----------|-------------------------|----------|----------|----------|--|------|--------|--------|-------------------|-----|-----|----|-------------------|----|-----|-------|---|---|
| <---Course-I--->  |  | <---Course-II--->              |          |      |           | <---Course-III---> |           |          |          | <---Course-IV--->       |          |          |          | <---Course-V--->                             |      |        |        | <---Course-VI---> |     |     |    | 腩腩                | 腩腩 | GPI | MARKS |   |   |
| TOT   | GP   | G                              | C        | G*C  | TOT       | GP                 | G         | C        | G*C      | TOT                     | GP       | G        | C        | G*C  | TOT  | GP     | G      | C                 | G*C | TOT | GP |                   |    |     |       | G | C |
| (83014)   | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3)          |          |      |           | (83013)            |           |          |          | 2: Buss.Economics-VI    |          |          |          | (Th:100/40,Cr.Pt.: 3)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| (83001)   | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4)          |          |      |           | (83007)            |           |          |          | 3: Fin Acc & Aud.-X     |          |          |          | (Th:100/40,Cr.Pt.: 4)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| (83020)   | 10: Comp.Sys & Appl.-II                        | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |      |           | (83015)            |           |          |          | 18: Dir.& Indir. Tax-II |          |          |          | (Th:100/40,Cr.Pt.: 3)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 2043459   | YADAV SURAJ RAMBACHAN NIRJALA                  | (2019016401482496)             |          |      |           |                    |           |          |          |                         |          |          |          | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 49E   | 21F  | 29F                            |          |      |           | 48E                |           |          |          | 30E D                   |          |          |          | 17F  |      |        |        |                   |     | 204 |    |                   |    |     |       |   |   |
| 49  | 5 C 3 15                                       | --                             | --       | --   | --        | --                 | --        | --       | --       | 48                      | 5 C 4 20 | 40       | 4 D 3 12 | --   | --   | --     | --     | --                | --  | 10  | 0  | --                |    |     |       |   |   |
| SGPI :  |  | SEM-I : 6.75 ;                 |          |      |           | SEM-II : 6.30 ;    |           |          |          | SEM-III : --- ;         |          |          |          | SEM-IV : 8.40 ;                              |      |        |        | SEM-V : --- ;     |     |     |    | CGPI : --         |    |     |       |   |   |
| 2043460   | /YADAV VARSHA MOTILAL SUNITA                   | (2020016400323065)             |          |      |           |                    |           |          |          |                         |          |          |          | 462 Shri Shankar Narayan Education Trust's S |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 53  | 56   | 52                             |          |      |           | 67                 |           |          |          | 47 A                    |          |          |          | 54   |      |        |        |                   |     | 347 |    |                   |    |     |       |   |   |
| 53  | 6 B 3 18                                       | 56                             | 7 B+     | 3 21 | 52        | 6 B 4 24           | 67        | 8 A 4 32 | 65       | 8 A 3 24                | 54       | 6 B 3 18 | 20       | 137  | 6.85 |        |        |                   |     |     |    |                   |    |     |       |   |   |
| SGPI :  |  | SEM-I : 9.40 ;                 |          |      |           | SEM-II : 9.30 ;    |           |          |          | SEM-III : 7.35 ;        |          |          |          | SEM-IV : 7.85 ;                              |      |        |        | SEM-V : --- ;     |     |     |    | CGPI : --         |    |     |       |   |   |
| 2043461   | YADAV YASH DINANATH URMILA                     | (2020016400303803)             |          |      |           |                    |           |          |          |                         |          |          |          | 462 Shri Shankar Narayan Education Trust's S |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 49  | 47   | 49                             |          |      |           | 64                 |           |          |          | 41 B+                   |          |          |          | 67   |      |        |        |                   |     | 333 |    |                   |    |     |       |   |   |
| 49  | 5 C 3 15                                       | 47                             | 5 C 3 15 | 49   | 5 C 4 20  | 64                 | 8 A 4 32  | 57       | 7 B+     | 3 21                    | 67       | 8 A 3 24 | 20       | 127  | 6.35 |        |        |                   |     |     |    |                   |    |     |       |   |   |
| SGPI :  |  | SEM-I : 7.20 ;                 |          |      |           | SEM-II : 6.55 ;    |           |          |          | SEM-III : 6.30 ;        |          |          |          | SEM-IV : 8.45 ;                              |      |        |        | SEM-V : 5.30 ;    |     |     |    | CGPI : 6.69 @0.07 |    |     |       |   |   |
| 2043462   | /ZAKARIA ZAINAB SAROSH MUMTAZ                  | (2020016401380045)             |          |      |           |                    |           |          |          |                         |          |          |          | 625 Shurparaka Educational & Medical Trust C |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 41  | 40   | 55                             |          |      |           | 71                 |           |          |          | 45 A                    |          |          |          | 52   |      |        |        |                   |     | 326 |    |                   |    |     |       |   |   |
| 41  | 4 D 3 12                                       | 40                             | 4 D 3 12 | 55   | 7 B+ 4 28 | 71                 | 9 A+ 4 36 | 67       | 8 A 3 24 | 52                      | 6 B 3 18 | 20       | 130      | 6.50   |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| SGPI :  |  | SEM-I : 10.00 ;                |          |      |           | SEM-II : 10.00 ;   |           |          |          | SEM-III : 9.40 ;        |          |          |          | SEM-IV : 9.70 ;                              |      |        |        | SEM-V : --- ;     |     |     |    | CGPI : --         |    |     |       |   |   |
| 2043463   | /ZAMINDAR ZAINAB IQBAL CHAND BI                | (2020016401378762)             |          |      |           |                    |           |          |          |                         |          |          |          | 625 Shurparaka Educational & Medical Trust C |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 40E   | 40E  | 28F                            |          |      |           | 40E                |           |          |          | 35E C                   |          |          |          | 40E  |      |        |        |                   |     | 234 |    |                   |    |     |       |   |   |
| 40  | 4 D 3 12                                       | 40                             | 4 D 3 12 | --   | --        | --                 | 40        | 4 D 4 16 | 46       | 5 C 3 15                | 40       | 4 D 3 12 | 16       | 0  | --   |        |        |                   |     |     |    |                   |    |     |       |   |   |
| SGPI :  |  | SEM-I : 10.00 ;                |          |      |           | SEM-II : 10.00 ;   |           |          |          | SEM-III : 9.25 ;        |          |          |          | SEM-IV : 9.40 ;                              |      |        |        | SEM-V : --- ;     |     |     |    | CGPI : --         |    |     |       |   |   |
| (83014)   | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3)          |          |      |           | (83013)            |           |          |          | 2: Buss.Economics-VI    |          |          |          | (Th:100/40,Cr.Pt.: 3)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| (83001)   | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4)          |          |      |           | (83007)            |           |          |          | 3: Fin Acc & Aud.-X     |          |          |          | (Th:100/40,Cr.Pt.: 4)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| (83015)   | 18: Dir.& Indir. Tax-II                        | (Th:100/40,Cr.Pt.: 3)          |          |      |           | (83016)            |           |          |          | 11: Export Marketing-II |          |          |          | (Th:100/40,Cr.Pt.: 3)                        |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 2043464   | /FAZLE KARIM SHAH SARA M. IRFAN SHAIKH GULBANO | (2020016400231245)             |          |      |           |                    |           |          |          |                         |          |          |          | 563 Abhinav Shetkari Shikshan Mandal's Abhin |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| 44  | 64   | 55                             |          |      |           | 51                 |           |          |          | 48                      |          |          |          | 62   |      |        |        |                   |     | 324 |    |                   |    |     |       |   |   |
| 44  | 4 D 3 12                                       | 64                             | 8 A 3 24 | 55   | 7 B+ 4 28 | 51                 | 6 B 4 24  | 48       | 5 C 3 15 | 62                      | 8 A 3 24 | 20       | 127      | 6.35   |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| SGPI :  |  | SEM-I : 9.55 ;                 |          |      |           | SEM-II : 9.30 ;    |           |          |          | SEM-III : 8.25 ;        |          |          |          | SEM-IV : 9.00 ;                              |      |        |        | SEM-V : 5.35 ;    |     |     |    | CGPI : 7.97       |    |     |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |  |                                |          |      |           |                    |           |          |          |                         |          |          |          |  |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |  |                                |          |      |           |                    |           |          |          |                         |          |          |          |  |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |  |                                |          |      |           |                    |           |          |          |                         |          |          |          |  |      |        |        |                   |     |     |    |                   |    |     |       |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |  |                                |          |      |           |                    |           |          |          |                         |          |          |          |  |      |        |        |                   |     |     |    |                   |    |     |       |   |   |

| SEAT NO          | NAME   | PRN                   |                  |                  |                |                                 |    |     |     |                       |    |   |   | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |     |     |       |   |   |     |
|------------------|--|-----------------------|------------------|------------------|----------------|---------------------------------|----|-----|-----|-----------------------|----|---|---|--|-----|----|---|-------------------|--------|-------|----|-----|-----|-------|---|---|-----|
| <---Course-I---> |  | <---Course-II--->     |                  |                  |                | <---Course-III--->              |    |     |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腓 腓 | GPI | MARKS |   |   |     |
| TOT              | GP   | G                     | C                | G*C              | TOT            | GP                              | G  | C   | G*C | TOT                   | GP | G | C | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |     |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI    |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                                   | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X     |    |     |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II                                | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83016) 11: Export Marketing-II |    |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043465          | /FEROZ AHMED SHAIKH ANAM FATIMA FEROZ AHMED WASIA BANO | (2020016401912735)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 601 Jeevan Jyot Educational Charitable Trust |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 48               | 49   | 55                    | 7                | 46               | 46             | 40                              | 50 | 288 |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 48               | 5 C 3 15   | 49 5 C 3 15           | 55 7 B+ 4 28     | 46 5 C 4 20      | 40 4 D 3 12    | 50 6 B 3 18                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 8.40 ;   | SEM-II : 4.95 ;       | SEM-III : 7.05 ; | SEM-IV : 6.85 ;  | SEM-V : 5.80 ; | CGPI : --                       |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043466          | JAIWAR SANDEEP KUMAR RAMJEET SUSHAMADEVI               | (2020016401228703)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 563 Abhinav Shetkari Shikshan Mandal's Abhin |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 23F              | 16F  | 15F                   | 6F               | 16F              | 15F            | 91                              |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
|                  |  |                       |                  |                  |                |                                 |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 6.05 ;   | SEM-II : 6.20 ;       | SEM-III : 6.15 ; | SEM-IV : --- ;   | SEM-V : --- ;  | CGPI : --                       |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043467          | /KHAN SAMAN NADEEM HUMA                                | (2020016400795714)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 306 Royal Higher Education Society's College |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 54               | 65   | 57                    | 56               | 53               | 60             | 345                             |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 54               | 6 B 3 18   | 65 8 A 3 24           | 57 7 B+ 4 28     | 56 7 B+ 4 28     | 53 6 B 3 18    | 60 8 A 3 24                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 10.00 ;  | SEM-II : 9.40 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : 6.90 ; | CGPI : 8.86                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043468          | MUZAMMIL SHAIKH AZIZ AHMED SHAIKH SHAHEEN              | (2020016401131727)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 601 Jeevan Jyot Educational Charitable Trust |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 55E              | 46E  | 40E                   | 52E              | 24F              | 47E            | 264                             |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 55               | 7 B+ 3 21  | 46 5 C 3 15           | 40 4 D 4 16      | 52 6 B 4 24      | -- -- -- --    | 47 5 C 3 15                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 8.40 ;   | SEM-II : 7.70 ;       | SEM-III : 6.75 ; | SEM-IV : 7.90 ;  | SEM-V : --- ;  | CGPI : --                       |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043469          | /POOJARY SHREYA GOPAL KUSUMA                           | (2020016400317865)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 26F              | 50E  | 40E                   | 27F              | 48E              | 45E            | 236                             |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| --               | 50 6 B 3 18  | 40 4 D 4 16           | -- -- -- --      | 45 5 C 3 15      | 48 5 C 3 15    | 13 0 --                         |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 7.00 ;   | SEM-II : 6.70 ;       | SEM-III : 6.00 ; | SEM-IV : 6.80 ;  | SEM-V : --- ;  | CGPI : --                       |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043470          | PRABHU AADINATH SUNIL SMITA                            | (2020016400578377)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 40               | 40   | 43                    | 57               | 60               | 40             | 280                             |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 40               | 4 D 3 12   | 40 4 D 3 12           | 43 4 D 4 16      | 57 7 B+ 4 28     | 60 8 A 3 24    | 40 4 D 3 12                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 6.90 ;   | SEM-II : 6.75 ;       | SEM-III : 4.40 ; | SEM-IV : 6.65 ;  | SEM-V : 4.30 ; | CGPI : 5.70                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 2043471          | /PRAJAPATI ANKITA DHARMENDRA SANGEETA                  | (2020016400317486)    |                  |                  |                |                                 |    |     |     |                       |    |   |   | 462 Shri Shankar Narayan Education Trust's S |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 53               | 41   | 57                    | 72               | 72               | 73             | 368                             |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| 53               | 6 B 3 18   | 41 4 D 3 12           | 57 7 B+ 4 28     | 72 9 A+ 4 36     | 72 9 A+ 3 27   | 73 9 A+ 3 27                    |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :           | SEM-I : 9.55 ;   | SEM-II : 6.60 ;       | SEM-III : 5.15 ; | SEM-IV : 7.40 ;  | SEM-V : 6.90 ; | CGPI : 7.17                     |    |     |     |                       |    |   |   |  |     |    |   |                   |        |       |    |     |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                     | PRN                   |    |     |     |                                 |    |    |     |                       |     |   |    | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
|------------------|--|-----------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|-----|---|----|------------------|--|--------|--------|-------------------|-----|-----|----|-------------|-----|-------|----|----|-----|----|----|----|----|-----|------|-----|
| <---Course-I---> |  | <---Course-II--->     |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |     |   |    | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |    | 腩腩          | GPI | MARKS |    |    |     |    |    |    |    |     |      |     |
| TOT              | GP                                       | G                     | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP  | G | C  | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP |             |     |       | G  | C  | G*C |    |    |    |    |     |      |     |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |     |   |    |                  |  |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |     |   |    |                  |  |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |     |   |    |                  |  |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043472          | PRAJAPATI DEEPAK SANTOSH PRAJAPATI REETA | (2020016400317923)    |    |     |     |                                 |    |    |     |                       |     |   |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 40               | 40                                       | 4                     | D  | 3   | 12  | 40                              | 4  | D  | 3   | 12                    | 42  | 4 | D  | 4                | 16                                       | 59     | 7      | B+                | 4   | 28  | 53 | 6           | B   | 3     | 18 | 45 | 5   | C  | 3  | 15 | 20 | 94  | 4.70 |     |
| SGPI :           |  | SEM-I : 7.40 ;        |    |     |     | SEM-II : 6.25 ;                 |    |    |     | SEM-III : 6.30 ;      |     |   |    | SEM-IV : 7.70 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043473          | /PRAJAPATI PRIYANKA SURENDRA SANGEETA    | (2019016401029022)    |    |     |     |                                 |    |    |     |                       |     |   |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 40               | 40                                       | 4                     | D  | 3   | 12  | 40                              | 4  | D  | 3   | 12                    | 42  | 4 | D  | 4                | 16                                       | 59     | 7      | B+                | 4   | 28  | 53 | 6           | B   | 3     | 18 | 45 | 5   | C  | 3  | 15 | 20 | 101 | 5.05 |     |
| SGPI :           |  | SEM-I : 5.15 ;        |    |     |     | SEM-II : 5.25 ;                 |    |    |     | SEM-III : 5.90 ;      |     |   |    | SEM-IV : 4.35 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043474          | PRAJAPATI RANJEET RAJESH GAYATRI         | (2019016401026871)    |    |     |     |                                 |    |    |     |                       |     |   |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 68               | 67                                       | 8                     | A  | 3   | 24  | 67                              | 8  | A  | 3   | 24                    | 53  | 6 | B  | 4                | 24                                       | 60     | 8      | A                 | 4   | 32  | 62 | 8           | A   | 3     | 24 | 55 | 7   | B+ | 3  | 21 | 20 | 149 | 7.45 |     |
| SGPI :           |  | SEM-I : 5.55 ;        |    |     |     | SEM-II : 6.15 ;                 |    |    |     | SEM-III : 9.45 ;      |     |   |    | SEM-IV : 6.35 ;  |  |        |        | SEM-V : 5.60 ;    |     |     |    | CGPI : 6.76 |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043475          | /PRAJAPATI SONALI RAMLAKHAN SUMAN        | (2020016400323587)    |    |     |     |                                 |    |    |     |                       |     |   |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 43E              | 40E                                      | 4                     | D  | 3   | 12  | 40                              | 4  | D  | 3   | 12                    | 40E | 4 | D  | 4                | 16                                       | 23F    | --     | --                | 41  | 4   | D  | 3           | 12  | 44    | 4  | D  | 3   | 12 | 16 | 0  | -- | 231 |      |     |
| SGPI :           |  | SEM-I : 5.25 ;        |    |     |     | SEM-II : 7.40 ;                 |    |    |     | SEM-III : 6.00 ;      |     |   |    | SEM-IV : 7.05 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043476          | PRAJAPATI VIKRAM HEMARAM MANJUBAI        | (2020016400132777)    |    |     |     |                                 |    |    |     |                       |     |   |    | 1073             | Thakur Educational Trust's Thakur Ramnar |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 56               | 61                                       | 7                     | B+ | 3   | 21  | 61                              | 8  | A  | 3   | 24                    | 70  | 9 | A+ | 4                | 36                                       | 57     | 7      | B+                | 4   | 28  | 64 | 8           | A   | 3     | 24 | 60 | 8   | A  | 3  | 24 | 20 | 157 | 7.85 |     |
| SGPI :           |  | SEM-I : 9.85 ;        |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.00 ;      |     |   |    | SEM-IV : 8.70 ;  |  |        |        | SEM-V : 6.85 ;    |     |     |    | CGPI : 8.71 |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043477          | PUHAL DEEPAK KRISHAN SUMAN DEVI          | (2020016400322321)    |    |     |     |                                 |    |    |     |                       |     |   |    | 462              | Shri Shankar Narayan Education Trust's S |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 40E              | 17F                                      | 4                     | D  | 3   | 12  | --                              | -- | -- | --  | --                    | 42E | 4 | D  | 4                | 16                                       | 45     | 5      | C                 | 4   | 20  | 44 | 4           | D   | 3     | 12 | 40 | 4   | D  | 3  | 12 | 17 | 0   | --   | 228 |
| SGPI :           |  | SEM-I : 6.95 ;        |    |     |     | SEM-II : 6.65 ;                 |    |    |     | SEM-III : 5.60 ;      |     |   |    | SEM-IV : 6.10 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |    |     |      |     |
| 2043478          | PUROHIT NISHIT PRAKASH PRAMILA           | (2020016401063554)    |    |     |     |                                 |    |    |     |                       |     |   |    | 1073             | Thakur Educational Trust's Thakur Ramnar |        |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |    |     |      |     |
| 57               | 59                                       | 7                     | B+ | 3   | 21  | 59                              | 7  | B+ | 3   | 21                    | 53  | 6 | B  | 4                | 24                                       | 72     | 9      | A+                | 4   | 36  | 70 | 9           | A+  | 3     | 27 | 63 | 8   | A  | 3  | 24 | 20 | 153 | 7.65 |     |
| SGPI :           |  | SEM-I : 10.00 ;       |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 8.50 ;      |     |   |    | SEM-IV : 9.05 ;  |  |        |        | SEM-V : 7.55 ;    |     |     |    | CGPI : 8.79 |     |       |    |    |     |    |    |    |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN               |   |     |                       |                    |   |   |              |                    |                         |   |              | COLLEGE                              |                       | RESULT                                   | REMARK | TOTAL                                |     |                   |    |     |       |     |   |    |     |      |       |     |     |
|------------------|------------------------------------|-------------------|---|-----|-----------------------|--------------------|---|---|--------------|--------------------|-------------------------|---|--------------|--------------------------------------|-----------------------|--|--------|--------------------------------------|-----|-------------------|----|-----|-------|-----|---|----|-----|------|-------|-----|-----|
| <---Course-I---> |                                    | <---Course-II---> |   |     |                       | <---Course-III---> |   |   |              | <---Course-IV--->  |                         |   |              | <---Course-V--->                     |                       |  |        | <---Course-VI--->                    |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| Theory           |                                    | Theory            |   |     |                       | Theory             |   |   |              | Theory             |                         |   |              | Theory & Internal College Assessment |                       |  |        | Theory & Internal College Assessment |     | फ                 | फ  | GPI | MARKS |     |   |    |     |      |       |     |     |
| TOT              | GP                                 | G                 | C | G*C | TOT                   | GP                 | G | C | G*C          | TOT                | GP                      | G | C            | G*C                                  | TOT                   | GP                                       | G      | C                                    | G*C | TOT               | GP | G   | C     | G*C | फ | फ  | G   | GPI  | MARKS |     |     |
| (83014)          | 1: Commerce -VI                    |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |              | (83013)            | 2: Buss.Economics-VI    |   |              |                                      | (Th:100/40,Cr.Pt.: 3) |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX               |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                    |   |   |              | (83007)            | 3: Fin Acc & Aud.-X     |   |              |                                      | (Th:100/40,Cr.Pt.: 4) |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| (83015)          | 18: Dir.& Indir. Tax-II            |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |              | (83016)            | 11: Export Marketing-II |   |              |                                      | (Th:100/40,Cr.Pt.: 3) |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 2043479          | /QURAIISHI SUHEERA RASHID BUSHRA   |                   |   |     |                       |                    |   |   |              | (2020016400784867) |                         |   |              |                                      | 306                   | Royal Higher Education Society's College |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 76               |                                    | 71                |   |     | 53                    |                    |   |   | 92           |                    |                         |   | 88           |                                      | 71                    |  |        |                                      |     |                   |    |     |       |     |   | P  |     |      | 451   |     |     |
| 76               | 9 A+ 3 27                          | 71 9 A+ 3 27      |   |     | 53 6 B 4 24           |                    |   |   | 92 10 O 4 40 |                    |                         |   | 88 10 O 3 30 |                                      | 71 9 A+ 3 27          |  |        |                                      |     |                   |    |     |       |     |   | 20 | 175 | 8.75 |       |     |     |
| SGPI :           |                                    | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 9.85 ;    |   |   |              | SEM-III : 9.90 ;   |                         |   |              | SEM-IV : 10.00 ;                     |                       |  |        | SEM-V : 9.05 ;                       |     | CGPI : 9.59       |    |     |       |     |   |    |     |      |       |     |     |
| 2043480          | /QURESHI ALFIYA RAYEES RESHMA      |                   |   |     |                       |                    |   |   |              | (2020016400133893) |                         |   |              |                                      | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 40               |                                    | 57                |   |     | 41                    |                    |   |   | 40           |                    |                         |   | 40           |                                      | 40                    |  |        |                                      |     |                   |    |     |       |     |   | P  |     | RLE  | 259   |     |     |
| 40               | 4 D 3 12                           | 57 7 B+ 3 21      |   |     | 41 4 D 4 16           |                    |   |   | 40 4 D 4 16  |                    |                         |   | 41 4 D 3 12  |                                      | 40 4 D 3 12           |  |        |                                      |     |                   |    |     |       |     |   | 20 | 89  | 4.45 |       |     |     |
| SGPI :           |                                    | SEM-I : 9.90 ;    |   |     |                       | SEM-II : 9.70 ;    |   |   |              | SEM-III : 8.80 ;   |                         |   |              | SEM-IV : 8.00 ;                      |                       |  |        | SEM-V : --- ;                        |     | CGPI : --         |    |     |       |     |   |    |     |      |       |     |     |
| 2043481          | QURESHI MUFAIZ MUKHTAR NASEEM      |                   |   |     |                       |                    |   |   |              | (2020016400505495) |                         |   |              |                                      | 462                   | Shri Shankar Narayan Education Trust's S |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 24F              |                                    | 23F               |   |     | 28F                   |                    |   |   | 40E          |                    |                         |   | 46E          |                                      | 27F                   |  |        |                                      |     |                   |    |     |       |     |   | F  |     |      | 188   |     |     |
| --               | --                                 | --                |   |     | --                    |                    |   |   | 40           |                    |                         |   | 4 4 D 4 16   |                                      | 46 5 C 3 15           |  |        |                                      |     |                   |    |     |       |     |   | 7  | 0   | --   |       |     |     |
| SGPI :           |                                    | SEM-I : 6.40 ;    |   |     |                       | SEM-II : 5.70 ;    |   |   |              | SEM-III : 6.50 ;   |                         |   |              | SEM-IV : 7.05 ;                      |                       |  |        | SEM-V : --- ;                        |     | CGPI : --         |    |     |       |     |   |    |     |      |       |     |     |
| 2043482          | RAI ADITYA SURENDRA BRIJBALA       |                   |   |     |                       |                    |   |   |              | (2020016400137821) |                         |   |              |                                      | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                      |     |                   |    |     |       |     |   |    |     |      | A     | ABS | 0   |
| A                |                                    | A                 |   |     | A                     |                    |   |   | A            |                    |                         |   | A            |                                      | A                     |  |        |                                      |     |                   |    |     |       |     |   | 0  | 0   | --   |       |     |     |
| SGPI :           |                                    | SEM-I : --- ;     |   |     |                       | SEM-II : 10.00 ;   |   |   |              | SEM-III : 8.20 ;   |                         |   |              | SEM-IV : 8.00 ;                      |                       |  |        | SEM-V : --- ;                        |     | CGPI : --         |    |     |       |     |   |    |     |      |       |     |     |
| 2043483          | /RAI SONALI SUNIL MANISHA          |                   |   |     |                       |                    |   |   |              | (2020016400673257) |                         |   |              |                                      | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |                                      |     |                   |    |     |       |     |   |    |     |      | P     |     | 249 |
| 40               |                                    | 41                |   |     | 40                    |                    |   |   | 41           |                    |                         |   | 45           |                                      | 42                    |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 40               | 4 D 3 12                           | 41 4 D 3 12       |   |     | 40 4 D 4 16           |                    |   |   | 41 4 D 4 16  |                    |                         |   | 45 5 C 3 15  |                                      | 42 4 D 3 12           |  |        |                                      |     |                   |    |     |       |     |   | 20 | 83  | 4.15 |       |     |     |
| SGPI :           |                                    | SEM-I : 4.80 ;    |   |     |                       | SEM-II : 6.80 ;    |   |   |              | SEM-III : 6.90 ;   |                         |   |              | SEM-IV : 8.55 ;                      |                       |  |        | SEM-V : 4.60 ;                       |     | CGPI : 5.97 @0.10 |    |     |       |     |   |    |     |      |       |     |     |
| 2043484          | /RAIN RUBANA RAFIUDDIN KASIMABEGAM |                   |   |     |                       |                    |   |   |              | (2020016400783922) |                         |   |              |                                      | 306                   | Royal Higher Education Society's College |        |                                      |     |                   |    |     |       |     |   |    |     |      | P     |     | 323 |
| 47               |                                    | 42                |   |     | 59                    |                    |   |   | 65           |                    |                         |   | 56           |                                      | 54                    |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 47               | 5 C 3 15                           | 42 4 D 3 12       |   |     | 59 7 B+ 4 28          |                    |   |   | 65 8 A 4 32  |                    |                         |   | 56 7 B+ 3 21 |                                      | 54 6 B 3 18           |  |        |                                      |     |                   |    |     |       |     |   | 20 | 126 | 6.30 |       |     |     |
| SGPI :           |                                    | SEM-I : 9.00 ;    |   |     |                       | SEM-II : 7.20 ;    |   |   |              | SEM-III : 7.65 ;   |                         |   |              | SEM-IV : 7.55 ;                      |                       |  |        | SEM-V : 4.75 ;                       |     | CGPI : 7.08       |    |     |       |     |   |    |     |      |       |     |     |
| 2043485          | RAJ GAURAV SANTOSH REENA           |                   |   |     |                       |                    |   |   |              | (2020016400119324) |                         |   |              |                                      | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                      |     |                   |    |     |       |     |   |    |     |      | P     | RLE | 281 |
| 44               |                                    | 44                |   |     | 48                    |                    |   |   | 40           |                    |                         |   | 52           |                                      | 53                    |  |        |                                      |     |                   |    |     |       |     |   |    |     |      |       |     |     |
| 44               | 4 D 3 12                           | 44 4 D 3 12       |   |     | 48 5 C 4 20           |                    |   |   | 40 4 D 4 16  |                    |                         |   | 52 6 B 3 18  |                                      | 53 6 B 3 18           |  |        |                                      |     |                   |    |     |       |     |   | 20 | 96  | 4.80 |       |     |     |
| SGPI :           |                                    | SEM-I : 9.40 ;    |   |     |                       | SEM-II : 10.00 ;   |   |   |              | SEM-III : 9.10 ;   |                         |   |              | SEM-IV : 7.95 ;                      |                       |  |        | SEM-V : --- ;                        |     | CGPI : --         |    |     |       |     |   |    |     |      |       |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                   |                  |                 |                |                  |            |                    |                         |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |       |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |       |
| 2043486            | /RAJAK PRITI RAJU SANGEETA           |                       |                  |                 |                |                  |            | (2020016400323564) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |       |
| 41                 | 40                                   | 45                    | 54               |                 |                |                  |            | 56                 | 54                      |                       |            |     |            |                   | P  | RLE |        | 290    |       |       |
| 41                 | 4 D 3 12                             | 40 4 D 3 12           | 45 5 C 4 20      | 54              | 6 B 4 24       | 56               | 7 B+       | 3 21               | 54                      | 6 B 3 18              |            |     |            |                   | 20                                       | 107 | 5.35   |        |       |       |
| SGPI :             | SEM-I : 8.50 ;                       | SEM-II : 6.60 ;       | SEM-III : 5.20 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043487            | /RAJBHAR KAREENA MOHIT SUMAN DEVI    |                       |                  |                 |                |                  |            | (2020016400241383) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 56                 | 43                                   | 55                    | 51               |                 |                |                  |            | 60                 | 59                      |                       |            |     |            |                   | P  |     |        | 324    |       |       |
| 56                 | 7 B+ 3 21                            | 43 4 D 3 12           | 55 7 B+ 4 28     | 51              | 6 B 4 24       | 60               | 8 A        | 3 24               | 59                      | 7 B+ 3 21             |            |     |            |                   | 20                                       | 130 | 6.50   |        |       |       |
| SGPI :             | SEM-I : 7.80 ;                       | SEM-II : 7.65 ;       | SEM-III : 7.55 ; | SEM-IV : 8.85 ; | SEM-V : 5.25 ; | CGPI : 7.27      |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043488            | /RAJBHAR KOMAL AJAYKUMAR SARITA      |                       |                  |                 |                |                  |            | (2020016400187921) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 24F                | 40E                                  | 40E                   | 16F              |                 |                |                  |            | 14F                | 45E                     |                       |            |     |            |                   | F  |     |        | 179    |       |       |
| --                 | --                                   | 40 4 D 3 12           | 40 4 D 4 16      | --              | --             | --               | --         | --                 | 45                      | 5 C 3 15              |            |     |            |                   | 10                                       | 0   | --     |        |       |       |
| SGPI :             | SEM-I : 7.20 ;                       | SEM-II : 7.25 ;       | SEM-III : 5.35 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043489            | /RAJBHAR MAMTA RAMLAL GUDDI          |                       |                  |                 |                |                  |            | (2020016400757855) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |       |
| 48                 | 40                                   | 40                    | 58               |                 |                |                  |            | 51                 | 47                      |                       |            |     |            |                   | P  | RLE |        | 284    |       |       |
| 48                 | 5 C 3 15                             | 40 4 D 3 12           | 40 4 D 4 16      | 58              | 7 B+ 4 28      | 51               | 6 B        | 3 18               | 47                      | 5 C 3 15              |            |     |            |                   | 20                                       | 104 | 5.20   |        |       |       |
| SGPI :             | SEM-I : 5.90 ;                       | SEM-II : 6.45 ;       | SEM-III : 5.60 ; | SEM-IV : 5.80 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043490            | RAJGURU HIMANSHU DHANRAJ MEERA       |                       |                  |                 |                |                  |            | (2020016400740137) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |        |        |       |       |
| 43E                | 29F                                  | 40E                   | 52E              |                 |                |                  |            | 53E                | 40E                     |                       |            |     |            |                   | F  |     |        | 257    |       |       |
| 43                 | 4 D 3 12                             | -- -- --              | 40 4 D 4 16      | 52              | 6 B 4 24       | 53               | 6 B        | 3 18               | 40                      | 4 D 3 12              |            |     |            |                   | 17                                       | 0   | --     |        |       |       |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 8.25 ;       | SEM-III : 7.80 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043491            | /RAJPUROHIT PRIYANKA BHAWARLAL MADHU |                       |                  |                 |                |                  |            | (2020016400569146) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |       |
| 27F                | 28F                                  | 22F                   | 23F              |                 |                |                  |            | 40E                | 40E                     |                       |            |     |            |                   | F  |     |        | 180    |       |       |
| --                 | --                                   | -- -- --              | -- -- --         | --              | --             | --               | --         | 40 4 D 3 12        | 40 4 D 3 12             |                       |            |     |            |                   | 6  | 0   | --     |        |       |       |
| SGPI :             | SEM-I : 4.50 ;                       | SEM-II : 5.55 ;       | SEM-III : 5.25 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |
| 2043492            | RAJPUT KESHAR HAJARI DAKUBAI         |                       |                  |                 |                |                  |            | (2020016400439436) |                         |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |     |        |        |       |       |
| 49                 | 53                                   | 70                    | 54               |                 |                |                  |            | 65                 | 46                      |                       |            |     |            |                   | P  |     |        | 337    |       |       |
| 49                 | 5 C 3 15                             | 53 6 B 3 18           | 70 9 A+ 4 36     | 54              | 6 B 4 24       | 65               | 8 A        | 3 24               | 46                      | 5 C 3 15              |            |     |            |                   | 20                                       | 132 | 6.60   |        |       |       |
| SGPI :             | SEM-I : 9.45 ;                       | SEM-II : 8.10 ;       | SEM-III : 6.70 ; | SEM-IV : 7.10 ; | SEM-V : 6.80 ; | CGPI : 7.46      |            |                    |                         |                       |            |     |            |                   |  |     |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME   | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |               | RESULT            | REMARK | TOTAL      |     |     |       |
|------------------|--|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|---------------|-------------------|--------|------------|-----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |               | <---Course-VI---> |        |            | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                                   | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                             | TOT           | GP G C G*C        | TOT    | GP G C G*C |     |     |       |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |               |                   |        |            |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |               |                   |        |            |     |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043500          | RANE VISHWANATH SANTOSH SAPANA               | (2020016400126212)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 1073             | Thakur Educational Trust's             | Thakur Ramnar |                   |        |            |     |     |       |
| 40E              | 40E  | 15F                   | 40E              | 40E             | 51E            | F                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 226 |     |       |
| 40               | 4 D 3 12                                     | 40 4 D 3 12           | -- -- --         | 40 4 D 4 16     | 40 4 D 3 12    | 51 6 B 3 18                     | 16         | 0   | --         |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 9.25 ;                               | SEM-II : 9.50 ;       | SEM-III : 8.20 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043501          | RANGALE VRUSHANK KRUSHNA VRUSHALI            | (2020016400233967)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's     | Abhin         |                   |        |            |     |     |       |
| 40E              | 40E  | 50E                   | 18F              | 40E             | 41E            | F                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 229 |     |       |
| 40               | 4 D 3 12                                     | 40 4 D 3 12           | 50 6 B 4 24      | -- -- --        | 40 4 D 3 12    | 41 4 D 3 12                     | 16         | 0   | --         |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : --- ;                                | SEM-II : 6.55 ;       | SEM-III : 5.75 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043502          | /RANGARI TANZILA MOHAMMED ASGAR TAHERA BANO  | (2020016400767366)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 306              | Royal Higher Education Society's       | College       |                   |        |            |     |     |       |
| 58               | 44   | 74                    | 56               | 74              | 61             | P                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 367 |     |       |
| 58               | 7 B+ 3 21                                    | 44 4 D 3 12           | 74 9 A+ 4 36     | 56 7 B+ 4 28    | 74 9 A+ 3 27   | 61 8 A 3 24                     | 20         | 148 | 7.40       |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 9.85 ;                               | SEM-II : 8.55 ;       | SEM-III : 8.85 ; | SEM-IV : 9.15 ; | SEM-V : 7.40 ; | CGPI : 8.53                     |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043503          | /RASAM VANSHIKA JAGDISH NAMRATA              | (2019016401477313)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's     | Abhin         |                   |        |            |     |     |       |
| 20F              | 29F  | 15F                   | 40E              | 44E             | 48E            | F                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 196 |     |       |
| --               | -- -- --                                     | -- -- --              | 40 4 D 4 16      | 44 4 D 3 12     | 48 5 C 3 15    | 10                              | 0          | --  |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 4.30 ;                               | SEM-II : 4.30 ;       | SEM-III : 6.25 ; | SEM-IV : 8.40 ; | SEM-V : 5.30 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043504          | RATHI SHUBHAM OM PRAKASH SADHANA             | (2020016401867626)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 1073             | Thakur Educational Trust's             | Thakur Ramnar |                   |        |            |     |     |       |
| 21F              | 28F  | 58E                   | 40E              | 56E             | 66E            | F                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 269 |     |       |
| --               | -- -- --                                     | 58 7 B+ 4 28          | 40 4 D 4 16      | 56 7 B+ 3 21    | 66 8 A 3 24    | 14                              | 0          | --  |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 9.85 ;                               | SEM-II : 9.85 ;       | SEM-III : 9.00 ; | SEM-IV : 8.55 ; | SEM-V : 4.80 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043505          | RATHOD DIPAK LAXMAN KAMAL                    | (2019016401480555)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563              | Abhinav Shetkari Shikshan Mandal's     | Abhin         |                   |        |            |     |     |       |
| A                | A  | A                     | A                | A               | A              | A                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 0   |     |       |
| --               | -- -- --                                     | -- -- --              | -- -- --         | -- -- --        | -- -- --       | 0                               | 0          | --  |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 4.00 ;                               | SEM-II : 4.00 ;       | SEM-III : 6.35 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| 2043506          | /RATHOD SAROJKUWAR MAHENDRASINGH BHAWARKUWAR | (2020016400505464)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's | S             |                   |        |            |     |     |       |
| 43               | 54   | 54                    | 46               | 59              | 45             | P                               |            |     |            |                       |            |     |            |                  |  |               |                   |        |            | 301 |     |       |
| 43               | 4 D 3 12                                     | 54 6 B 3 18           | 54 6 B 4 24      | 46 5 C 4 20     | 59 7 B+ 3 21   | 45 5 C 3 15                     | 20         | 110 | 5.50       |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |
| SGPI :           | SEM-I : 7.45 ;                               | SEM-II : 5.40 ;       | SEM-III : 5.55 ; | SEM-IV : 7.60 ; | SEM-V : 5.90 ; | CGPI : 6.23                     |            |     |            |                       |            |     |            |                  |  |               |                   |        |            |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN               |          |                 |                       |                  |    |                 |     |                   |  |             |    | COLLEGE           |                       |    | RESULT            | REMARK | TOTAL |      |    |   |   |     |   |     |     |     |       |  |  |
|--------------------|---|-------------------|----------|-----------------|-----------------------|------------------|----|-----------------|-----|-------------------|--|-------------|----|-------------------|-----------------------|----|-------------------|--------|-------|------|----|---|---|-----|---|-----|-----|-----|-------|--|--|
| <----Course-I----> |   | <---Course-II---> |          |                 |                       | <--Course-III--> |    |                 |     | <---Course-IV---> |  |             |    | <---Course-V--->  |                       |    | <---Course-VI---> |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| Theory             |   | Theory            |          |                 |                       | Theory           |    |                 |     | Theory            |  |             |    | Theory & Internal |                       |    | Theory & Internal |        |       | फ    | फ  | G |   |     |   |     |     |     |       |  |  |
| TOT                | GP  | G                 | C        | G*C             | TOT                   | GP               | G  | C               | G*C | TOT               | GP                                       | G           | C  | G*C               | TOT                   | GP | G                 | C      | G*C   | TOT  | GP | G | C | G*C | फ | फ   | G   | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI                             |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83013)           | 2: Buss.Economics-VI                     |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                        |                   |          |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |                 |     | (83007)           | 3: Fin Acc & Aud.-X                      |             |    |                   | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II                     |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83016)           | 11: Export Marketing-II                  |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043507            | /RATHOD SONALI SANTOSH MAYA                 |                   |          |                 | (2020016400241835)    |                  |    |                 |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 47                 |   | 40                |          |                 | 48                    |                  |    |                 | 45  |                   |  |             |    | 50                |                       |    |                   | 49     |       |      |    |   |   |     | P | RLE | 279 |     |       |  |  |
| 47                 | 5 C 3 15                                    | 40                | 4 D 3 12 |                 | 48                    | 5 C 4 20         | 45 | 5 C 4 20        | 50  | 6 B 3 18          | 49                                       | 5 C 3 15    |    |                   |                       |    |                   | 20     | 100   | 5.00 |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 8.60 ;    |          | SEM-II : 8.45 ; |                       | SEM-III : 6.45 ; |    | SEM-IV : 8.85 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043508            | RATHORE UGAMSINGH PRATHVISINGH PUSHPAKANWAR |                   |          |                 | (2020016401131782)    |                  |    |                 |     | 601               | Jeevan Jyot Educational Charitable Trust |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 40E                |   | 27F               |          |                 | 41E                   |                  |    |                 | 51E |                   |  |             |    | 40E               |                       |    |                   | 40E    |       |      |    |   |   |     | F |     | 250 |     |       |  |  |
| 40                 | 4 D 3 12                                    | --                | --       | ----            | 41                    | 4 D 4 16         | 51 | 6 B 4 24        | 51  | 6 B 3 18          | 40                                       | 4 D 3 12    |    |                   |                       |    |                   | 17     | 0     | --   |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 5.65 ;    |          | SEM-II : 4.80 ; |                       | SEM-III : 6.90 ; |    | SEM-IV : 7.50 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043509            | /RATLAMWALA FATEMA ABBAS MARIA              |                   |          |                 | (2020016400958691)    |                  |    |                 |     | 306               | Royal Higher Education Society's College |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 69                 |   | 60                |          |                 | 67                    |                  |    |                 | 73  |                   |  |             |    | 71                |                       |    |                   | 67     |       |      |    |   |   |     | P |     | 407 |     |       |  |  |
| 69                 | 8 A 3 24                                    | 60                | 8 A 3 24 |                 | 67                    | 8 A 4 32         | 73 | 9 A+ 4 36       | 71  | 9 A+ 3 27         | 67                                       | 8 A 3 24    |    |                   |                       |    |                   | 20     | 167   | 8.35 |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 9.70 ;    |          | SEM-II : 8.50 ; |                       | SEM-III : 7.85 ; |    | SEM-IV : 8.50 ; |     | SEM-V : 7.85 ;    |  | CGPI : 8.46 |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043510            | /RAUT DHANASHREE KIRAN PRATIBHA             |                   |          |                 | (2020016400229084)    |                  |    |                 |     | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 44                 |   | 52                |          |                 | 70                    |                  |    |                 | 48  |                   |  |             |    | 55                |                       |    |                   | 54     |       |      |    |   |   |     | P | RLE | 323 |     |       |  |  |
| 44                 | 4 D 3 12                                    | 52                | 6 B 3 18 |                 | 70                    | 9 A+ 4 36        | 48 | 5 C 4 20        | 55  | 7 B+ 3 21         | 54                                       | 6 B 3 18    |    |                   |                       |    |                   | 20     | 125   | 6.25 |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 9.10 ;    |          | SEM-II : 8.15 ; |                       | SEM-III : 8.40 ; |    | SEM-IV : 9.30 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043511            | RAUT KARTISH UMESH NEETA                    |                   |          |                 | (2020016400551783)    |                  |    |                 |     | 462               | Shri Shankar Narayan Education Trust's S |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 40                 |   | 54                |          |                 | 40                    |                  |    |                 | 49  |                   |  |             |    | 52                |                       |    |                   | 40     |       |      |    |   |   |     | P | RLE | 275 |     |       |  |  |
| 40                 | 4 D 3 12                                    | 54                | 6 B 3 18 |                 | 40                    | 4 D 4 16         | 49 | 5 C 4 20        | 52  | 6 B 3 18          | 40                                       | 4 D 3 12    |    |                   |                       |    |                   | 20     | 96    | 4.80 |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 8.50 ;    |          | SEM-II : 7.05 ; |                       | SEM-III : 6.45 ; |    | SEM-IV : 7.75 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043512            | RAUT SAHIL RAVINDRA REVATI                  |                   |          |                 | (2020016400439405)    |                  |    |                 |     | 462               | Shri Shankar Narayan Education Trust's S |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 55                 |   | 42                |          |                 | 45                    |                  |    |                 | 58  |                   |  |             |    | 63                |                       |    |                   | 46     |       |      |    |   |   |     | P | RLE | 309 |     |       |  |  |
| 55                 | 7 B+ 3 21                                   | 42                | 4 D 3 12 |                 | 45                    | 5 C 4 20         | 58 | 7 B+ 4 28       | 63  | 8 A 3 24          | 46                                       | 5 C 3 15    |    |                   |                       |    |                   | 20     | 120   | 6.00 |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 9.05 ;    |          | SEM-II : 7.40 ; |                       | SEM-III : 7.05 ; |    | SEM-IV : 7.75 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 2043513            | RAWAL HARSH AMRIT SANGEETA                  |                   |          |                 | (2020016400581631)    |                  |    |                 |     | 462               | Shri Shankar Narayan Education Trust's S |             |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |
| 21F                |   | 40E               |          |                 | 46E                   |                  |    |                 | 40E |                   |  |             |    | 45E               |                       |    |                   | 28F    |       |      |    |   |   |     | F |     | 220 |     |       |  |  |
| --                 | --  | 40                | 4 D 3 12 |                 | 46                    | 5 C 4 20         | 40 | 4 D 4 16        | 45  | 5 C 3 15          | --                                       | --          | -- | --                | --                    | -- | --                | 14     | 0     | --   |    |   |   |     |   |     |     |     |       |  |  |
| SGPI :             |   | SEM-I : 8.65 ;    |          | SEM-II : 6.75 ; |                       | SEM-III : 5.55 ; |    | SEM-IV : --- ;  |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |      |    |   |   |     |   |     |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                    | PRN                   |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|---|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |   | <---Course-II--->     |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |   | Theory                |            |     |            | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| 2043514            | RAWAL MANISH ASHOK SHARDA               | (2020016400241166)    |            |     |            |                                 |            |     |            |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |
| 19F                | 27F                                     | 26F                   |            |     |            | 27F                             |            |     |            | 25F                   |            |     |            | 28F               |  | F                 |        |       |     | 152 |       |
| --                 | --                                      | --                    |            |     |            | --                              |            |     |            | --                    |            |     |            | --                |  | 0                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 7.65 ;                          | SEM-II : 8.85 ;       |            |     |            | SEM-III : 7.70 ;                |            |     |            | SEM-IV : 9.15 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |        |       |     |     |       |
| 2043515            | /RAWAT NIDHI ARJUN SUSHMA               | (2020016400367331)    |            |     |            |                                 |            |     |            |                       |            |     |            | 936               | St. Joseph's Senior College of Arts & Co |                   |        |       |     |     |       |
| 40                 | 40                                      | 43                    |            |     |            | 46                              |            |     |            | 53                    |            |     |            | 45                |  | P                 | RLE    |       | 267 |     |       |
| 40                 | 4 D 3 12                                | 40                    | 4 D 3 12   | 43  | 4 D 4 16   | 46                              | 5 C 4 20   | 53  | 6 B 3 18   | 45                    | 5 C 3 15   | 20  | 93         | 4.65              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                         | SEM-II : 10.00 ;      |            |     |            | SEM-III : 9.70 ;                |            |     |            | SEM-IV : 10.00 ;      |            |     |            | SEM-V : --- ;     |  | CGPI : --         |        |       |     |     |       |
| 2043516            | RAYEEN MOHD ARIF ZAMIRULLAH SAIRABANO   | (2020016400139305)    |            |     |            |                                 |            |     |            |                       |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |     |       |
| 28F                | 40E                                     | 45E                   |            |     |            | 29F                             |            |     |            | 40E                   |            |     |            | 42E               |  | F                 |        |       |     | 224 |       |
| --                 | --                                      | 40                    |            |     |            | 4 D 3 12                        |            |     |            | 45                    |            |     |            | 5 C 4 20          |  | --                | --     | --    |     |     |       |
| SGPI :             | SEM-I : 9.85 ;                          | SEM-II : 10.00 ;      |            |     |            | SEM-III : 8.50 ;                |            |     |            | SEM-IV : 7.70 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |        |       |     |     |       |
| 2043517            | /REHMANI ABEER ABRAR HUSSAIN NOORUNISSA | (2020016400815504)    |            |     |            |                                 |            |     |            |                       |            |     |            | 306               | Royal Higher Education Society's College |                   |        |       |     |     |       |
| 61                 | 49                                      | 49                    |            |     |            | 47                              |            |     |            | 64                    |            |     |            | 65                |  | P                 | RLE    |       | 335 |     |       |
| 61                 | 8 A 3 24                                | 49                    | 5 C 3 15   | 49  | 5 C 4 20   | 47                              | 5 C 4 20   | 64  | 8 A 3 24   | 65                    | 8 A 3 24   | 20  | 127        | 6.35              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 8.20 ;                          | SEM-II : 6.80 ;       |            |     |            | SEM-III : 6.65 ;                |            |     |            | SEM-IV : 6.95 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |        |       |     |     |       |
| 2043518            | REMEDIOUS SYDNEY ANGELO STELLA          | (2020016400749306)    |            |     |            |                                 |            |     |            |                       |            |     |            | 936               | St. Joseph's Senior College of Arts & Co |                   |        |       |     |     |       |
| 45                 | 44                                      | 65                    |            |     |            | 55                              |            |     |            | 60                    |            |     |            | 54                |  | P                 |        |       | 323 |     |       |
| 45                 | 5 C 3 15                                | 44                    | 4 D 3 12   | 65  | 8 A 4 32   | 55                              | 7 B+ 4 28  | 60  | 8 A 3 24   | 54                    | 6 B 3 18   | 20  | 129        | 6.45              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.65 ;                          | SEM-II : 8.00 ;       |            |     |            | SEM-III : 4.50 ;                |            |     |            | SEM-IV : 9.85 ;       |            |     |            | SEM-V : 5.50 ;    |  | CGPI : 6.83       |        |       |     |     |       |
| 2043519            | /REWALE MANALI MAHENDRA MAYURI          | (2020016400580264)    |            |     |            |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |
| 59                 | 58                                      | 40                    |            |     |            | 40                              |            |     |            | 46                    |            |     |            | 50                |  | P                 | RLE    |       | 293 |     |       |
| 59                 | 7 B+ 3 21                               | 58                    | 7 B+ 3 21  | 40  | 4 D 4 16   | 40                              | 4 D 4 16   | 46  | 5 C 3 15   | 50                    | 6 B 3 18   | 20  | 107        | 5.35              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.00 ;                          | SEM-II : 4.30 ;       |            |     |            | SEM-III : 5.10 ;                |            |     |            | SEM-IV : 7.85 ;       |            |     |            | SEM-V : --- ;     |  | CGPI : --         |        |       |     |     |       |
| 2043520            | /RINDANI SAFIYA FAZAL MEHMOOD HAMIDA    | (2020016400806254)    |            |     |            |                                 |            |     |            |                       |            |     |            | 306               | Royal Higher Education Society's College |                   |        |       |     |     |       |
| 54                 | 51                                      | 49                    |            |     |            | 70                              |            |     |            | 48                    |            |     |            | 51                |  | P                 |        |       | 323 |     |       |
| 54                 | 6 B 3 18                                | 51                    | 6 B 3 18   | 49  | 5 C 4 20   | 70                              | 9 A+ 4 36  | 48  | 5 C 3 15   | 51                    | 6 B 3 18   | 20  | 125        | 6.25              |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.70 ;                          | SEM-II : 9.10 ;       |            |     |            | SEM-III : 9.70 ;                |            |     |            | SEM-IV : 9.90 ;       |            |     |            | SEM-V : 7.75 ;    |  | CGPI : 8.73       |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN               |   |     |                       |                    |    |    |     |                    |                         |    |     | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL          |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
|--|-----------------------------------|-------------------|---|-----|-----------------------|--------------------|----|----|-----|--------------------|-------------------------|----|-----|-------------------|-----------------------|--|--------|----------------|-----|-------------|-------|----|----|----|----|----|----|---|----|----|-----|------|
| <---Course-I--->   |                                   | <---Course-II---> |   |     |                       | <---Course-III---> |    |    |     | <---Course-IV--->  |                         |    |     | <---Course-V--->  |                       | <---Course-VI--->                        |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| Theory   |                                   | Theory            |   |     |                       | Theory             |    |    |     | Theory             |                         |    |     | Theory & Internal |                       | Theory & Internal                        |        | फ              | फ   | GPI         | MARKS |    |    |    |    |    |    |   |    |    |     |      |
| TOT  | GP                                | G                 | C | G*C | TOT                   | GP                 | G  | C  | G*C | TOT                | GP                      | G  | C   | G*C               | TOT                   | GP                                       | G      | C              | G*C |             |       |    |    |    |    |    |    |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                   |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |     |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX              |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                   | (Th:100/40,Cr.Pt.: 4) |  |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II           |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83016)            | 11: Export Marketing-II |    |     |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043521  | RODRIGUES GALVIN LESLIE JENNY     |                   |   |     |                       |                    |    |    |     | (2020016400473151) |                         |    |     |                   | 936                   | St. Joseph's Senior College of Arts & Co |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 40   | 40                                |                   |   |     | 55                    |                    |    |    | 72  |                    |                         |    | 53  | 48                | P                     |  |        |                |     |             | 308   |    |    |    |    |    |    |   |    |    |     |      |
| 40   | 4                                 | D                 | 3 | 12  | 40                    | 4                  | D  | 3  | 12  | 55                 | 7                       | B+ | 4   | 28                | 72                    | 9  | A+     | 4              | 36  | 53          | 6     | B  | 3  | 18 | 48 | 5  | C  | 3 | 15 | 20 | 121 | 6.05 |
| SGPI :   |                                   | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 10.00 ;   |    |    |     | SEM-III : 8.40 ;   |                         |    |     | SEM-IV : 7.65 ;   |                       |  |        | SEM-V : 5.05 ; |     | CGPI : 7.86 |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043522  | RODRIGUES REUBEN BERNARD SUZIE    |                   |   |     |                       |                    |    |    |     | (2020016400152364) |                         |    |     |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| A  | A                                 |                   |   |     | A                     |                    |    |    | A   |                    |                         |    | A   |                   | A                     |  |        |                |     |             | ABS   | 0  |    |    |    |    |    |   |    |    |     |      |
| --   | --                                |                   |   |     | --                    |                    |    |    | --  |                    |                         |    | --  |                   | 0                     |  |        |                |     |             | 0     | -- |    |    |    |    |    |   |    |    |     |      |
| SGPI :   |                                   | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 10.00 ;   |    |    |     | SEM-III : 8.50 ;   |                         |    |     | SEM-IV : 8.70 ;   |                       |  |        | SEM-V : --- ;  |     | CGPI : --   |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043523  | SAH ABHISHEK ARJUN SUNITADEVI     |                   |   |     |                       |                    |    |    |     | (2020016400240492) |                         |    |     |                   | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 54   | 63                                |                   |   |     | 65                    |                    |    |    | 73  |                    |                         |    | 61  | 55                | P                     |  |        |                |     |             | 371   |    |    |    |    |    |    |   |    |    |     |      |
| 54   | 6                                 | B                 | 3 | 18  | 63                    | 8                  | A  | 3  | 24  | 65                 | 8                       | A  | 4   | 32                | 73                    | 9  | A+     | 4              | 36  | 61          | 8     | A  | 3  | 24 | 55 | 7  | B+ | 3 | 21 | 20 | 155 | 7.75 |
| SGPI :   |                                   | SEM-I : 8.80 ;    |   |     |                       | SEM-II : 7.85 ;    |    |    |     | SEM-III : 8.55 ;   |                         |    |     | SEM-IV : 7.95 ;   |                       |  |        | SEM-V : 5.70 ; |     | CGPI : 7.77 |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043524  | /SAH PRITI KUMARI RAJKUMAR SABITA |                   |   |     |                       |                    |    |    |     | (2020016400394985) |                         |    |     |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 28F  | 55E                               |                   |   |     | 56E                   |                    |    |    | 56E |                    |                         |    | 54E | 49E               | F                     |  |        |                |     |             | 298   |    |    |    |    |    |    |   |    |    |     |      |
| --   | --                                |                   |   |     | --                    |                    |    |    | --  |                    |                         |    | --  |                   | 17                    |  |        |                |     |             | 0     | -- |    |    |    |    |    |   |    |    |     |      |
| SGPI :   |                                   | SEM-I : 7.25 ;    |   |     |                       | SEM-II : 7.20 ;    |    |    |     | SEM-III : 6.15 ;   |                         |    |     | SEM-IV : 7.25 ;   |                       |  |        | SEM-V : 6.15 ; |     | CGPI : --   |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043525  | /SAHANE POOJA HARI SAGAR          |                   |   |     |                       |                    |    |    |     | (2020016400323185) |                         |    |     |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 24F  | 47E                               |                   |   |     | 44E                   |                    |    |    | 70E |                    |                         |    | 58E | 51E               | F                     |  |        |                |     |             | 294   |    |    |    |    |    |    |   |    |    |     |      |
| --   | --                                |                   |   |     | --                    |                    |    |    | --  |                    |                         |    | --  |                   | 17                    |  |        |                |     |             | 0     | -- |    |    |    |    |    |   |    |    |     |      |
| SGPI :   |                                   | SEM-I : 6.40 ;    |   |     |                       | SEM-II : 6.10 ;    |    |    |     | SEM-III : 5.30 ;   |                         |    |     | SEM-IV : 7.90 ;   |                       |  |        | SEM-V : 5.20 ; |     | CGPI : --   |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043526  | SAHANI AMAN SHRAVANKUMAR SUNITA   |                   |   |     |                       |                    |    |    |     | (2020016400139487) |                         |    |     |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 58E  | 16F                               |                   |   |     | 26F                   |                    |    |    | 41E |                    |                         |    | 63E | 79E               | F                     |  |        |                |     |             | 283   |    |    |    |    |    |    |   |    |    |     |      |
| 58   | 7                                 | B+                | 3 | 21  | --                    | --                 | -- | -- | 41  | 4                  | D                       | 4  | 16  | 63                | 8                     | A  | 3      | 24             | 79  | 9           | A+    | 3  | 27 | 13 | 0  | -- |    |   |    |    |     |      |
| SGPI :   |                                   | SEM-I : 9.40 ;    |   |     |                       | SEM-II : 10.00 ;   |    |    |     | SEM-III : 9.10 ;   |                         |    |     | SEM-IV : 8.70 ;   |                       |  |        | SEM-V : --- ;  |     | CGPI : --   |       |    |    |    |    |    |    |   |    |    |     |      |
| 2043527  | /SAHANI SAKSHI BHIM ANNAPURNA     |                   |   |     |                       |                    |    |    |     | (2020016400139553) |                         |    |     |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |
| 59   | 44                                |                   |   |     | 57                    |                    |    |    | 57  |                    |                         |    | 60  | 70                | P                     |  |        |                |     |             | 347   |    |    |    |    |    |    |   |    |    |     |      |
| 59   | 7                                 | B+                | 3 | 21  | 44                    | 4                  | D  | 3  | 12  | 57                 | 7                       | B+ | 4   | 28                | 57                    | 7  | B+     | 4              | 28  | 60          | 8     | A  | 3  | 24 | 70 | 9  | A+ | 3 | 27 | 20 | 140 | 7.00 |
| SGPI :   |                                   | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 10.00 ;   |    |    |     | SEM-III : 9.25 ;   |                         |    |     | SEM-IV : 8.55 ;   |                       |  |        | SEM-V : --- ;  |     | CGPI : --   |       |    |    |    |    |    |    |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                   |   |     |                       |                    |    |    |     |                    |                         |    |     |                   |                       |  |        |                |     |             |       |    |    |    |    |    |    |   |    |    |     |      |

| SEAT_NO  | NAME                                       | PRN               |          |         |                       |                    |          |         |         |                   |                         |      |    | COLLEGE                              |                       | RESULT | REMARK                                   | TOTAL                                |     |     |    |     |       |     |    |     |         |   |    |
|--|--|-------------------|----------|---------|-----------------------|--------------------|----------|---------|---------|-------------------|-------------------------|------|----|--------------------------------------|-----------------------|--------|--|--------------------------------------|-----|-----|----|-----|-------|-----|----|-----|---------|---|----|
| <---Course-I--->   |  | <---Course-II---> |          |         |                       | <---Course-III---> |          |         |         | <---Course-IV---> |                         |      |    | <---Course-V--->                     |                       |        |  | <---Course-VI--->                    |     |     |    |     |       |     |    |     |         |   |    |
| Theory   |  | Theory            |          |         |                       | Theory             |          |         |         | Theory            |                         |      |    | Theory & Internal College Assessment |                       |        |  | Theory & Internal College Assessment |     | फै  | फै | GPI | MARKS |     |    |     |         |   |    |
| TOT  | GP   | G                 | C        | G*C     | TOT                   | GP                 | G        | C       | G*C     | TOT               | GP                      | G    | C  | G*C                                  | TOT                   | GP     | G  | C                                    | G*C | TOT | GP | G   | C     | G*C |    |     |         |   |    |
| (83014)  | 1: Commerce -VI                            |                   |          |         | (Th:100/40,Cr.Pt.: 3) |                    |          |         |         | (83013)           | 2: Buss.Economics-VI    |      |    |                                      | (Th:100/40,Cr.Pt.: 3) |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| (83001)  | 3: Fin Acc & Aud.-IX                       |                   |          |         | (Th:100/40,Cr.Pt.: 4) |                    |          |         |         | (83007)           | 3: Fin Acc & Aud.-X     |      |    |                                      | (Th:100/40,Cr.Pt.: 4) |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| (83015)  | 18: Dir.& Indir. Tax-II                    |                   |          |         | (Th:100/40,Cr.Pt.: 3) |                    |          |         |         | (83016)           | 11: Export Marketing-II |      |    |                                      | (Th:100/40,Cr.Pt.: 3) |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043528  | SAHNI KUNAL NITYANAND                      | BINDRAWATIDEVI    |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016400539012)                   |                       | 462    | Shri Shankar Narayan Education Trust's S |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 42   |  | 41                | 4        | 4       | 55                    | 7                  | B+       | 4       | 28      | 49                | 5                       | C    | 4  | 20                                   | 60                    | 8      | A  | 3                                    | 24  | 46  | 5  | C   | 3     | 15  | P  | RLE | 293     |   |    |
| 42   | 4  | D                 | 3        | 12      | 41                    | 4                  | D        | 3       | 12      | 55                | 7                       | B+   | 4  | 28                                   | 49                    | 5      | C  | 4                                    | 20  | 60  | 8  | A   | 3     | 24  | 46 | 5   | C       | 3 | 15 |
| SGPI :   | SEM-I :                                    | 8.35 ;            | SEM-II : | 6.65 ;  | SEM-III :             | 5.70 ;             | SEM-IV : | 6.15 ;  | SEM-V : | ---               | CGPI :                  | --   |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043529  | /SAIFY LAIBA IQBAL LUBNA                   |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016400791047)                   |                       | 306    | Royal Higher Education Society's College |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 43   |  | 43                | 4        | 4       | 44                    | 4                  | D        | 4       | 16      | 55                | 7                       | B+   | 4  | 28                                   | 60                    | 8      | A  | 3                                    | 24  | 50  | 6  | B   | 3     | 18  | P  |     | 295     |   |    |
| 43   | 4  | D                 | 3        | 12      | 43                    | 4                  | D        | 3       | 12      | 44                | 4                       | D    | 4  | 16                                   | 55                    | 7      | B+                                       | 4                                    | 28  | 60  | 8  | A   | 3     | 24  | 50 | 6   | B       | 3 | 18 |
| SGPI :   | SEM-I :                                    | 7.95 ;            | SEM-II : | 8.20 ;  | SEM-III :             | 7.80 ;             | SEM-IV : | 8.80 ;  | SEM-V : | 5.15 ;            | CGPI :                  | 7.23 |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043530  | /SAJEKAR ROHINI BHALCHANDRA DEEPALI        |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2019016401022343)                   |                       | 462    | Shri Shankar Narayan Education Trust's S |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 59E  |  | 26F               |          |         | 28F                   |                    |          |         | 40E     |                   |                         |      |    | 56E                                  |                       |        |  | 41E                                  |     |     |    |     |       |     | F  |     | 250     |   |    |
| 59   | 7  | B+                | 3        | 21      | --                    | --                 | --       | --      | 40      | 4                 | D                       | 4    | 16 | 56                                   | 7                     | B+     | 3  | 21                                   | 41  | 4   | D  | 3   | 12    | 13  | 0  | --  |         |   |    |
| SGPI :   | SEM-I :                                    | 4.60 ;            | SEM-II : | 5.95 ;  | SEM-III :             | 4.85 ;             | SEM-IV : | 4.20 ;  | SEM-V : | ---               | CGPI :                  | --   |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043531  | /SAKHANI JUWAIIRIYAH IQBAL AMINA           |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016400919886)                   |                       | 306    | Royal Higher Education Society's College |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 67   |  | 52                | 6        | 6       | 80                    | 10                 | O        | 4       | 40      | 86                | 10                      | O    | 4  | 40                                   | 85                    | 10     | O  | 3                                    | 30  | 74  | 9  | A+  | 3     | 27  | P  |     | 444     |   |    |
| 67   | 8  | A                 | 3        | 24      | 52                    | 6                  | B        | 3       | 18      | 80                | 10                      | O    | 4  | 40                                   | 86                    | 10     | O  | 4                                    | 40  | 85  | 10 | O   | 3     | 30  | 74 | 9   | A+      | 3 | 27 |
| SGPI :   | SEM-I :                                    | 9.70 ;            | SEM-II : | 7.90 ;  | SEM-III :             | 8.55 ;             | SEM-IV : | 9.10 ;  | SEM-V : | 8.95 ;            | CGPI :                  | 8.86 |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043532  | SALMANI SARFARAJ MOHAMMED ALI SHARIFUNNISA |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016400767513)                   |                       | 306    | Royal Higher Education Society's College |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 53   |  | 51                | 6        | 6       | 63                    | 8                  | A        | 4       | 32      | 58                | 7                       | B+   | 4  | 28                                   | 68                    | 8      | A  | 3                                    | 24  | 54  | 6  | B   | 3     | 18  | P  |     | 347     |   |    |
| 53   | 6  | B                 | 3        | 18      | 51                    | 6                  | B        | 3       | 18      | 63                | 8                       | A    | 4  | 32                                   | 58                    | 7      | B+                                       | 4                                    | 28  | 68  | 8  | A   | 3     | 24  | 54 | 6   | B       | 3 | 18 |
| SGPI :   | SEM-I :                                    | 8.65 ;            | SEM-II : | 7.35 ;  | SEM-III :             | 8.75 ;             | SEM-IV : | 8.80 ;  | SEM-V : | 6.60 ;            | CGPI :                  | 7.84 |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043533  | SALUNKE PRATHAM DINESH MANISHA             |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016400464755)                   |                       | 936    | St. Joseph's Senior College of Arts & Co |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 48   |  | 44                | 4        | 4       | 48                    | 5                  | C        | 4       | 20      | 49                | 5                       | C    | 4  | 20                                   | 54                    | 6      | B  | 3                                    | 18  | 43  | 4  | D   | 3     | 12  | P  |     | 286 #10 |   |    |
| 48   | 5  | C                 | 3        | 15      | 44                    | 4                  | D        | 3       | 12      | 48                | 5                       | C    | 4  | 20                                   | 49                    | 5      | C  | 4                                    | 20  | 54  | 6  | B   | 3     | 18  | 43 | 4   | D       | 3 | 12 |
| SGPI :   | SEM-I :                                    | 10.00 ;           | SEM-II : | 10.00 ; | SEM-III :             | 9.70 ;             | SEM-IV : | 10.00 ; | SEM-V : | 5.35 ;            | CGPI :                  | 8.33 |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 2043534  | /SALUNKE TANVI KISHOR MANISHA              |                   |          |         |                       |                    |          |         |         |                   |                         |      |    | (2020016401132352)                   |                       | 601    | Jeevan Jyot Educational Charitable Trust |                                      |     |     |    |     |       |     |    |     |         |   |    |
| 63   |  | 50                | 6        | 6       | 67                    | 8                  | A        | 4       | 32      | 80                | 10                      | O    | 4  | 40                                   | 40                    | 4      | D  | 3                                    | 12  | 52  | 6  | B   | 3     | 18  | P  | RLE | 352     |   |    |
| 63   | 8  | A                 | 3        | 24      | 50                    | 6                  | B        | 3       | 18      | 67                | 8                       | A    | 4  | 32                                   | 80                    | 10     | O  | 4                                    | 40  | 40  | 4  | D   | 3     | 12  | 52 | 6   | B       | 3 | 18 |
| SGPI :   | SEM-I :                                    | 8.25 ;            | SEM-II : | 8.70 ;  | SEM-III :             | 6.75 ;             | SEM-IV : | 7.20 ;  | SEM-V : | ---               | CGPI :                  | --   |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                   |          |         |                       |                    |          |         |         |                   |                         |      |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                   |          |         |                       |                    |          |         |         |                   |                         |      |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                   |          |         |                       |                    |          |         |         |                   |                         |      |    |                                      |                       |        |  |                                      |     |     |    |     |       |     |    |     |         |   |    |

| SEAT_NO          | NAME                                   | PRN                   |    |     |     |                                 |         |    |     |                       |           |        |    | COLLEGE          |  |          |         | RESULT            | REMARK | TOTAL |         |        |     |       |    |        |      |       |    |    |     |      |     |
|------------------|--|-----------------------|----|-----|-----|---------------------------------|---------|----|-----|-----------------------|-----------|--------|----|------------------|--|----------|---------|-------------------|--------|-------|---------|--------|-----|-------|----|--------|------|-------|----|----|-----|------|-----|
| <---Course-I---> |  | <---Course-II--->     |    |     |     | <---Course-III--->              |         |    |     | <---Course-IV--->     |           |        |    | <---Course-V---> |  |          |         | <---Course-VI---> |        |       |         | 腩腩     | GPI | MARKS |    |        |      |       |    |    |     |      |     |
| TOT              | GP                                     | G                     | C  | G*C | TOT | GP                              | G       | C  | G*C | TOT                   | GP        | G      | C  | G*C              | TOT                                      | GP       | G       | C                 | G*C    | TOT   | GP      |        |     |       | G  | C      | G*C  |       |    |    |     |      |     |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |         |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |                  |  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |         |    |     | (Th:100/40,Cr.Pt.: 4) |           |        |    |                  |  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |         |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |                  |  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 2043535          | /SAMANTA PRIYA ASHOK APARNA            | (2020016400453893)    |    |     |     |                                 |         |    |     |                       |           |        |    | 462              | Shri Shankar Narayan Education Trust's S |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 42               | 40                                     | 49                    |    |     |     | 80                              |         |    |     | 74                    |           |        |    | 49               | P  |          |         |                   |        |       |         |        |     |       |    | 334    |      |       |    |    |     |      |     |
| 42               | 4                                      | D                     | 3  | 12  | 40  | 4                               | D       | 3  | 12  | 49                    | 5         | C      | 4  | 20               | 80                                       | 10       | O       | 4                 | 40     | 74    | 9       | A+     | 3   | 27    | 49 | 5      | C    | 3     | 15 | 20 | 126 | 6.30 |     |
| SGPI :           | SEM-I :                                | 8.80 ;                |    |     |     | SEM-II :                        | 8.70 ;  |    |     |                       | SEM-III : | 7.40 ; |    |                  |  | SEM-IV : | 7.65 ;  |                   |        |       | SEM-V : | 7.05 ; |     |       |    | CGPI : | 7.65 |       |    |    |     |      |     |
| 2043536          | SAMANTA SOUMIK SUSANTA SABARI          | (2020016400541444)    |    |     |     |                                 |         |    |     |                       |           |        |    | 462              | Shri Shankar Narayan Education Trust's S |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 22F              | 40E                                    | 8F                    |    |     |     | 16F                             |         |    |     | 17F                   |           |        |    | 12F              | F  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     | 115  |     |
| --               | --                                     | --                    | -- | --  | 40  | 4                               | D       | 3  | 12  | --                    | --        | --     | -- | --               | --                                       | --       | --      | --                | --     | --    | --      | --     | --  | --    | -- | --     | --   | --    | -- | -- | 3   | 0    | --  |
| SGPI :           | SEM-I :                                | 6.20 ;                |    |     |     | SEM-II :                        | 5.15 ;  |    |     |                       | SEM-III : | 6.30 ; |    |                  |  | SEM-IV : | 6.20 ;  |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |
| 2043537          | /SAMBREA REKHA CLATUS MARGARET         | (2020016400418131)    |    |     |     |                                 |         |    |     |                       |           |        |    | 936              | St. Joseph's Senior College of Arts & Co |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| RCC              | 26F                                    | 40E                   |    |     |     | 44E                             |         |    |     | 48E                   |           |        |    | 40E              | F  | RCC      |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     | 198  | #10 |
| --               | --                                     | --                    | -- | --  | 40  | 4                               | D       | 4  | 16  | 44                    | 4         | D      | 4  | 16               | 48                                       | 5        | C       | 3                 | 15     | 40    | 4       | D      | 3   | 12    | 14 | 0      | --   | #0.10 |    |    |     |      |     |
| SGPI :           | SEM-I :                                | 10.00 ;               |    |     |     | SEM-II :                        | 10.00 ; |    |     |                       | SEM-III : | 9.05 ; |    |                  |  | SEM-IV : | 10.00 ; |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |
| 2043538          | /SAMNANI MUSKAN MANSOOR ALI TAJBANU    | (2020016400777755)    |    |     |     |                                 |         |    |     |                       |           |        |    | 306              | Royal Higher Education Society's College |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 60E              | 46E                                    | 72E                   |    |     |     | 58E                             |         |    |     | 60E                   |           |        |    | A                | F  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      | 296 |
| 60               | 8                                      | A                     | 3  | 24  | 46  | 5                               | C       | 3  | 15  | 72                    | 9         | A+     | 4  | 36               | 58                                       | 7        | B+      | 4                 | 28     | 60    | 8       | A      | 3   | 24    | -- | --     | --   | --    | -- | -- | 17  | 0    | --  |
| SGPI :           | SEM-I :                                | 10.00 ;               |    |     |     | SEM-II :                        | 9.70 ;  |    |     |                       | SEM-III : | 9.85 ; |    |                  |  | SEM-IV : | 9.80 ;  |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |
| 2043539          | SANKI SUDIP KUMAR DILIP KUMAR MANJUSRI | (2020016401132897)    |    |     |     |                                 |         |    |     |                       |           |        |    | 601              | Jeevan Jyot Educational Charitable Trust |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 18F              | 19F                                    | 18F                   |    |     |     | 42E                             |         |    |     | 17F                   |           |        |    | 22F              | F  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      | 136 |
| --               | --                                     | --                    | -- | --  | --  | --                              | --      | -- | --  | 42                    | 4         | D      | 4  | 16               | --                                       | --       | --      | --                | --     | --    | --      | --     | --  | --    | -- | --     | --   | --    | -- | -- | 4   | 0    | --  |
| SGPI :           | SEM-I :                                | 8.65 ;                |    |     |     | SEM-II :                        | 8.55 ;  |    |     |                       | SEM-III : | 6.75 ; |    |                  |  | SEM-IV : | 7.30 ;  |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |
| 2043540          | /SAROJ SAPANA RAJBHADUR SUSHMA         | (2020016400233944)    |    |     |     |                                 |         |    |     |                       |           |        |    | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 40E              | 15F                                    | 11F                   |    |     |     | 40E                             |         |    |     | 14F                   |           |        |    | 40E              | F  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      | 160 |
| 40               | 4                                      | D                     | 3  | 12  | --  | --                              | --      | -- | --  | 40                    | 4         | D      | 4  | 16               | --                                       | --       | --      | --                | --     | 40    | 4       | D      | 3   | 12    | 10 | 0      | --   |       |    |    |     |      |     |
| SGPI :           | SEM-I :                                | 8.20 ;                |    |     |     | SEM-II :                        | 6.75 ;  |    |     |                       | SEM-III : | 6.65 ; |    |                  |  | SEM-IV : | 8.60 ;  |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |
| 2043541          | SATAM SAJAN SUBHASH SUHASINI           | (2017016400392417)    |    |     |     |                                 |         |    |     |                       |           |        |    | 601              | Jeevan Jyot Educational Charitable Trust |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      |     |
| 21F              | 25F                                    | 13F                   |    |     |     | 21F                             |         |    |     | 27F                   |           |        |    | 20F              | F  |          |         |                   |        |       |         |        |     |       |    |        |      |       |    |    |     |      | 127 |
| --               | --                                     | --                    | -- | --  | --  | --                              | --      | -- | --  | --                    | --        | --     | -- | --               | --                                       | --       | --      | --                | --     | --    | --      | --     | --  | --    | -- | --     | --   | --    | -- | -- | 0   | 0    | --  |
| SGPI :           | SEM-I :                                | --- ;                 |    |     |     | SEM-II :                        | --- ;   |    |     |                       | SEM-III : | 8.50 ; |    |                  |  | SEM-IV : | 8.35 ;  |                   |        |       | SEM-V : | --- ;  |     |       |    | CGPI : | --   |       |    |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                      | PRN                   |            |         |            |                  |            |        |            |                    |                         |      |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
|--------------------|---|-----------------------|------------|---------|------------|------------------|------------|--------|------------|--------------------|-------------------------|------|------------|-------------------|--|-------------------|--------|-------|-----|------|-------|----|---|----|----|----|---|----|----|----|-----|------|
| <----Course-I----> |   | <---Course-II--->     |            |         |            | <--Course-III--> |            |        |            | <---Course-IV--->  |                         |      |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| Theory             |   | Theory                |            |         |            | Theory           |            |        |            | Theory             |                         |      |            | Theory & Internal |  | Theory & Internal |        | 腩     | 腩   | GPI  | MARKS |    |   |    |    |    |   |    |    |    |     |      |
| TOT                | GP G C G*C                                | TOT                   | GP G C G*C | TOT     | GP G C G*C | TOT              | GP G C G*C | TOT    | GP G C G*C | TOT                | GP G C G*C              | TOT  | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                           |                       |            |         |            |                  |            |        |            | (83013)            | 2: Buss.Economics-VI    |      |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 3) |            |         |            |                  |            |        |            | (83007)            | 3: Fin Acc & Aud.-X     |      |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                   | (Th:100/40,Cr.Pt.: 3) |            |         |            |                  |            |        |            | (83016)            | 11: Export Marketing-II |      |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043542            | /SATPUTE RUTUJA SUDHAKAR SHITAL           |                       |            |         |            |                  |            |        |            | (2020016400441806) |                         |      |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 20F                | 46E                                       | 65E                   |            |         |            | 69E              |            |        |            | 60E                |                         |      |            | 40E               |  | F                 |        |       | 300 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| --                 | --  | 46                    | 5          | C       | 3          | 15               | 8          | A      | 4          | 32                 | 69                      | 8    | A          | 4                 | 32                                       | 60                | 8      | A     | 3   | 24   | 40    | 4  | D | 3  | 12 | 17 | 0 | -- |    |    |     |      |
| SGPI :             | SEM-I :                                   | 8.95 ;                | SEM-II :   | 6.75 ;  | SEM-III :  | 6.05 ;           | SEM-IV :   | 8.00 ; | SEM-V :    | 7.20 ;             | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043543            | /SAU DEBOSMITA DEBKUMAR SEEMA             |                       |            |         |            |                  |            |        |            | (2020016400304033) |                         |      |            | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 44                 | 40  | 69                    |            |         |            | 65               |            |        |            | 53                 |                         |      |            | 42                |  | P                 |        | RLE   | 313 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 44                 | 4   | D                     | 3          | 12      | 40         | 4                | D          | 3      | 12         | 69                 | 8                       | A    | 4          | 32                | 65                                       | 8                 | A      | 4     | 32  | 53   | 6     | B  | 3 | 18 | 42 | 4  | D | 3  | 12 | 20 | 118 | 5.90 |
| SGPI :             | SEM-I :                                   | 5.75 ;                | SEM-II :   | 8.10 ;  | SEM-III :  | 5.80 ;           | SEM-IV :   | 8.00 ; | SEM-V :    | ---                | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043544            | SAW RAMAVTAR KRISHNA VIMALA DEVI          |                       |            |         |            |                  |            |        |            | (2020016400152565) |                         |      |            | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 40                 | 43  | 47                    |            |         |            | 71               |            |        |            | 59                 |                         |      |            | 44                |  | P                 |        |       | 304 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 40                 | 4   | D                     | 3          | 12      | 43         | 4                | D          | 3      | 12         | 47                 | 5                       | C    | 4          | 20                | 71                                       | 9                 | A+     | 4     | 36  | 59   | 7     | B+ | 3 | 21 | 44 | 4  | D | 3  | 12 | 20 | 113 | 5.65 |
| SGPI :             | SEM-I :                                   | 9.65 ;                | SEM-II :   | 10.00 ; | SEM-III :  | 7.60 ;           | SEM-IV :   | 8.50 ; | SEM-V :    | 5.05 ;             | CGPI :                  | 7.74 |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043545            | /SAWANT RIYA VILAS SUNANDA                |                       |            |         |            |                  |            |        |            | (2020016400227793) |                         |      |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 41                 | 42  | 76                    |            |         |            | 44               |            |        |            | 44                 |                         |      |            | 54                |  | P                 |        | RLE   | 301 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 41                 | 4   | D                     | 3          | 12      | 42         | 4                | D          | 3      | 12         | 76                 | 9                       | A+   | 4          | 36                | 44                                       | 4                 | D      | 4     | 16  | 44   | 4     | D  | 3 | 12 | 54 | 6  | B | 3  | 18 | 20 | 106 | 5.30 |
| SGPI :             | SEM-I :                                   | 6.20 ;                | SEM-II :   | 7.20 ;  | SEM-III :  | 6.30 ;           | SEM-IV :   | 9.00 ; | SEM-V :    | ---                | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043546            | /SAYED ANAM YAKUB RESHMA                  |                       |            |         |            |                  |            |        |            | (2020016401132487) |                         |      |            | 601               | Jeevan Jyot Educational Charitable Trust |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 43E                | 48E                                       | 28F                   |            |         |            | 60E              |            |        |            | 23F                |                         |      |            | 41E               |  | F                 |        |       | 243 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 43                 | 4   | D                     | 3          | 12      | 48         | 5                | C          | 3      | 15         | --                 | --                      | ---- | 60         | 8                 | A  | 4                 | 32     | --    | --  | ---- | 41    | 4  | D | 3  | 12 | 13 | 0 | -- |    |    |     |      |
| SGPI :             | SEM-I :                                   | 6.20 ;                | SEM-II :   | 7.25 ;  | SEM-III :  | 6.50 ;           | SEM-IV :   | 6.80 ; | SEM-V :    | ---                | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043547            | /SAYED LUBNA NAAZ DAWOOD JAMILA           |                       |            |         |            |                  |            |        |            | (2020016400232411) |                         |      |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 50                 | 40  | 40                    |            |         |            | 42               |            |        |            | 40                 |                         |      |            | 51                |  | P                 |        | RLE   | 263 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 50                 | 6   | B                     | 3          | 18      | 40         | 4                | D          | 3      | 12         | 40                 | 4                       | D    | 4          | 16                | 42                                       | 4                 | D      | 4     | 16  | 40   | 4     | D  | 3 | 12 | 51 | 6  | B | 3  | 18 | 20 | 92  | 4.60 |
| SGPI :             | SEM-I :                                   | 5.70 ;                | SEM-II :   | 6.80 ;  | SEM-III :  | 6.90 ;           | SEM-IV :   | 7.95 ; | SEM-V :    | ---                | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 2043548            | /SAYED MAHEKNAZ MOHAMMEDDAWOOD JAMILABANU |                       |            |         |            |                  |            |        |            | (2020016400232403) |                         |      |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |
| 26F                | 41E                                       | 40E                   |            |         |            | 28F              |            |        |            | 23F                |                         |      |            | 17F               |  | F                 |        |       | 175 |      |       |    |   |    |    |    |   |    |    |    |     |      |
| --                 | --  | 41                    | 4          | D       | 3          | 12               | 40         | 4      | D          | 4                  | 16                      | --   | --         | ----              | --                                       | --                | --     | --    | 7   | 0    | --    |    |   |    |    |    |   |    |    |    |     |      |
| SGPI :             | SEM-I :                                   | 5.00 ;                | SEM-II :   | 4.80 ;  | SEM-III :  | 6.90 ;           | SEM-IV :   | 7.65 ; | SEM-V :    | ---                | CGPI :                  | --   |            |                   |  |                   |        |       |     |      |       |    |   |    |    |    |   |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN               |                  |                 |                |                    |            |     |            |                    |                         |     |            | COLLEGE           |            | RESULT            | REMARK                                   | TOTAL |     |      |       |
|------------------|---|-------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|--------------------|-------------------------|-----|------------|-------------------|------------|-------------------|--|-------|-----|------|-------|
| <---Course-I---> |   | <---Course-II---> |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV--->  |                         |     |            | <---Course-V--->  |            | <---Course-VI---> |  |       |     |      |       |
| Theory           |   | Theory            |                  |                 |                | Theory             |            |     |            | Theory             |                         |     |            | Theory & Internal |            | Theory & Internal |  | फ     | फ   | GPI  | MARKS |
| TOT              | GP G C G*C                                    | TOT               | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C                               |       |     |      |       |
| (83014)          | 1: Commerce -VI                               |                   |                  |                 |                |                    |            |     |            | (83013)            | 2: Buss.Economics-VI    |     |            |                   |            |                   |  |       |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          |                   |                  |                 |                |                    |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            |                   |            |                   |  |       |     |      |       |
| (83015)          | 18: Dir.& Indir. Tax-II                       |                   |                  |                 |                |                    |            |     |            | (83016)            | 11: Export Marketing-II |     |            |                   |            |                   |  |       |     |      |       |
| 2043549          | /SAYED MUBASHIRA HASIBUR REHMAN AARFA         |                   |                  |                 |                |                    |            |     |            | (2020016400967925) |                         |     |            |                   |            | 306               | Royal Higher Education Society's College |       |     |      |       |
| 67               | 61  | 65                | 72               | 68              | 79             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | P     | RLE | 412  |       |
| 67               | 8 A 3 24                                      | 61 8 A 3 24       | 65 8 A 4 32      | 72 9 A+ 4 36    | 68 8 A 3 24    | 79 9 A+ 3 27       |            |     |            |                    |                         |     |            |                   |            |                   |  | 20    | 167 | 8.35 |       |
| SGPI :           | SEM-I : --- ;                                 | SEM-II : 7.20 ;   | SEM-III : 8.65 ; | SEM-IV : 9.00 ; | SEM-V : 6.00 ; | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043550          | /SAYYAD SADIYA SHABBIR SHAIRA                 |                   |                  |                 |                |                    |            |     |            | (2020016401132294) |                         |     |            |                   |            | 601               | Jeevan Jyot Educational Charitable Trust |       |     |      |       |
| A                | A   | A                 | A                | A               | A              |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | A     | ABS | 0    |       |
| --               | --  | --                | --               | --              | --             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | 0     | 0   | --   |       |
| SGPI :           | SEM-I : 7.00 ;                                | SEM-II : 5.65 ;   | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043551          | /SAYYAD ZOYA SAMREEN ABDUL REHMAN SALIYABEGUM |                   |                  |                 |                |                    |            |     |            | (2020016400810565) |                         |     |            |                   |            | 306               | Royal Higher Education Society's College |       |     |      |       |
| 44               | 48  | 51                | 57               | 50              | 52             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | P     | RLE | 302  |       |
| 44               | 4 D 3 12                                      | 48 5 C 3 15       | 51 6 B 4 24      | 57 7 B+ 4 28    | 50 6 B 3 18    | 52 6 B 3 18        |            |     |            |                    |                         |     |            |                   |            |                   |  | 20    | 115 | 5.75 |       |
| SGPI :           | SEM-I : 8.05 ;                                | SEM-II : 5.60 ;   | SEM-III : 5.50 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043552          | /SAYYED FARHEEN RAFIQUE SIDDIKA               |                   |                  |                 |                |                    |            |     |            | (2020016400228073) |                         |     |            |                   |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |       |     |      |       |
| 40               | 40  | 40                | 40               | 40              | 40             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | P     | RLE | 240  |       |
| 40               | 4 D 3 12                                      | 40 4 D 3 12       | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 3 12    | 40 4 D 3 12        |            |     |            |                    |                         |     |            |                   |            |                   |  | 20    | 80  | 4.00 |       |
| SGPI :           | SEM-I : 8.10 ;                                | SEM-II : 7.95 ;   | SEM-III : 5.95 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043553          | /SAYYED JUHENA SAJID MUSARAT                  |                   |                  |                 |                |                    |            |     |            | (2020016401132495) |                         |     |            |                   |            | 601               | Jeevan Jyot Educational Charitable Trust |       |     |      |       |
| A                | A   | A                 | A                | A               | A              |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | A     | ABS | 0    |       |
| --               | --  | --                | --               | --              | --             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | 0     | 0   | --   |       |
| SGPI :           | SEM-I : 6.60 ;                                | SEM-II : 4.70 ;   | SEM-III : 6.55 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043554          | /SAYYED RIFA IRSHAD SAFIYA                    |                   |                  |                 |                |                    |            |     |            | (2020016401132506) |                         |     |            |                   |            | 601               | Jeevan Jyot Educational Charitable Trust |       |     |      |       |
| 40               | 51  | 54                | 49               | 42              | 44             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | P     |     | 280  |       |
| 40               | 4 D 3 12                                      | 51 6 B 3 18       | 54 6 B 4 24      | 49 5 C 4 20     | 42 4 D 3 12    | 44 4 D 3 12        |            |     |            |                    |                         |     |            |                   |            |                   |  | 20    | 98  | 4.90 |       |
| SGPI :           | SEM-I : 8.05 ;                                | SEM-II : 6.65 ;   | SEM-III : 5.65 ; | SEM-IV : 5.60 ; | SEM-V : 4.60 ; | CGPI : 5.91        |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |
| 2043555          | SAYYED ZEESHAN AHMED FAHEEM NASREEN           |                   |                  |                 |                |                    |            |     |            | (2016016401512447) |                         |     |            |                   |            | 462               | Shri Shankar Narayan Education Trust's S |       |     |      |       |
| A                | A   | A                 | A                | A               | A              |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | A     | ABS | 0    |       |
| --               | --  | --                | --               | --              | --             |                    |            |     |            |                    |                         |     |            |                   |            |                   |  | 0     | 0   | --   |       |
| SGPI :           | SEM-I : 4.70 ;                                | SEM-II : 4.25 ;   | SEM-III : 5.45 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                   |            |                   |  |       |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                              | PRN                   |                  |                  |                |                                 |          |    |           |                       |          |    |          | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|-----------------------------------|-----------------------|------------------|------------------|----------------|---------------------------------|----------|----|-----------|-----------------------|----------|----|----------|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                  |                | <---Course-III--->              |          |    |           | <---Course-IV--->     |          |    |          | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                | G                     | C                | G*C              | TOT            | GP                              | G        | C  | G*C       | TOT                   | GP       | G  | C        | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI    |          |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X     |          |    |           | (Th:100/40,Cr.Pt.: 4) |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83016) 11: Export Marketing-II |          |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043556          | /SETHIYA SHIVANGI POPATKUMAR USHA | (2020016400449214)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| 40E              | 40E                               | 40E                   |                  |                  |                | 25F                             |          |    |           | 40E                   |          |    | 40E      |                  |  | F  |                   |        | 225   |    |     |       |     |    |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12         | 40               | 4 D 4 16       | 40                              | 4 D 4 16 | 40 | 4 D 3 12  | 40                    | 4 D 3 12 | 40 | 4 D 3 12 | 40               | 4 D 3 12                                 | 16 | 0                 | --     |       |    |     |       |     |    |
| SGPI :           | SEM-I : 6.35 ;                    | SEM-II : 6.80 ;       | SEM-III : 6.50 ; | SEM-IV : 6.85 ;  | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043557          | SHAH AJEET CHANDU SUNITA          | (2020016400317293)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| 40               | 50                                | 41                    |                  |                  |                | 69                              |          |    |           | 48                    |          |    | 48       |                  |  | P  |                   |        | 313   |    |     |       |     |    |
| 40               | 4 D 3 12                          | 50                    | 6 B 3 18         | 41               | 4 D 4 16       | 69                              | 8 A 4 32 | 65 | 8 A 3 24  | 48                    | 5 C 3 15 | 20 | 117      | 5.85             |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.15 ;                    | SEM-II : 7.50 ;       | SEM-III : 7.40 ; | SEM-IV : 7.80 ;  | SEM-V : 6.80 ; | CGPI : 7.25                     |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043558          | SHAH CHIRAG NAYAN JIGNA           | (2020016400304315)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| 21F              | 40E                               | 43E                   |                  |                  |                | 43E                             |          |    |           | 67E                   |          |    | 40E      |                  |  | F  |                   |        | 254   |    |     |       |     |    |
| --               | --                                | 40                    | 4 D 3 12         | 43               | 4 D 4 16       | 43                              | 4 D 4 16 | 67 | 8 A 3 24  | 40                    | 4 D 3 12 | 17 | 0        | --               |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.35 ;                    | SEM-II : 7.20 ;       | SEM-III : 6.75 ; | SEM-IV : --- ;   | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043559          | SHAH GUDDU MURALI SUNITA DEVI     | (2020016400511066)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| A                | A                                 | A                     |                  |                  |                | A                               |          |    |           | A                     |          |    | A        |                  |  | A  | ABS               |        | 0     |    |     |       |     |    |
| --               | --                                | --                    | --               | --               | --             | --                              | --       | -- | --        | --                    | --       | 0  | 0        | --               |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.00 ;                    | SEM-II : 6.65 ;       | SEM-III : 5.90 ; | SEM-IV : 7.60 ;  | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043560          | SHAH HASAN IMMAMUDDIN KHATUN      | (2020016400279087)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 936              | St. Joseph's Senior College of Arts & Co |    |                   |        |       |    |     |       |     |    |
| 40               | 40                                | 45                    |                  |                  |                | 48                              |          |    |           | 44                    |          |    | 44       |                  |  | P  | RLE               | 261    | #10   |    |     |       |     |    |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12         | 45               | 5 C 4 20       | 48                              | 5 C 4 20 | 44 | 4 D 3 12  | 44                    | 4 D 3 12 | 20 | 88       | 4.40             | #0.10                                    |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.45 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043561          | SHAH JAYNAM ALPESH VIRBALA        | (2020016400489784)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| 63E              | 61E                               | 45E                   |                  |                  |                | 25F                             |          |    |           | 66E                   |          |    | 40E      |                  |  | F  |                   |        | 300   |    |     |       |     |    |
| 63               | 8 A 3 24                          | 61                    | 8 A 3 24         | 45               | 5 C 4 20       | --                              | --       | 66 | 8 A 3 24  | 40                    | 4 D 3 12 | 16 | 0        | --               |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.60 ;                    | SEM-II : 6.90 ;       | SEM-III : 6.75 ; | SEM-IV : 7.85 ;  | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2043562          | SHAH KRUNAL SATISH HARSHA         | (2019016401029463)    |                  |                  |                |                                 |          |    |           |                       |          |    |          | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |
| 22F              | 24F                               | 55E                   |                  |                  |                | 13F                             |          |    |           | 55E                   |          |    | 23F      |                  |  | F  |                   |        | 192   |    |     |       |     |    |
| --               | --                                | --                    | --               | 55               | 7 B+ 4 28      | --                              | --       | 55 | 7 B+ 3 21 | --                    | --       | 7  | 0        | --               |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 5.85 ;                    | SEM-II : 6.30 ;       | SEM-III : 9.65 ; | SEM-IV : 6.50 ;  | SEM-V : --- ;  | CGPI : --                       |          |    |           |                       |          |    |          |                  |  |    |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                         |   |     |     |                                  |   |   |     |                         |    |     |      | COLLEGE                                       |     | RESULT      | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |
|------------------|---------------------------------------|-----------------------------|---|-----|-----|----------------------------------|---|---|-----|-------------------------|----|-----|------|---|-----|-------------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|
| <---Course-I---> |                                       | <---Course-II--->           |   |     |     | <---Course-III--->               |   |   |     | <---Course-IV--->       |    |     |      | <---Course-V--->                              |     |             |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |
| Theory           |                                       | Theory                      |   |     |     | Theory                           |   |   |     | Theory                  |    |     |      | Theory & Internal College Assesment           |     |             |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |  |  |
| TOT              | GP                                    | G                           | C | G*C | TOT | GP                               | G | C | G*C | TOT                     | GP | G   | C    | G*C   | TOT | GP          | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)       |   |     |     | (83013) 2: Buss.Economics-VI     |   |   |     | (Th:100/40,Cr.Pt.: 3)   |    |     |      |   |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)       |   |     |     | (83007) 3: Fin Acc & Aud.-X      |   |   |     | (Th:100/40,Cr.Pt.: 4)   |    |     |      |   |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3)       |   |     |     | (83016) 11: Export Marketing-II  |   |   |     | (Th:100/40,Cr.Pt.: 3)   |    |     |      |   |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043563          | SHAH NOORALAM ABDULWAHAB NASIRUNNISHA | (2020016400242154)          |   |     |     |                                  |   |   |     |                         |    |     |      | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| A                | A                                     | A                           |   |     |     | A                                |   |   |     | A                       |    |     |      | A   |     | A           | ABS    | 0                                   |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 5.70 ;             |   |     |     | SEM-III : 8.40 ;                 |   |   |     | SEM-IV : 8.55 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043564          | /SHAH PARI AJAYKUMAR HEMLATA          | (2020016400526031)          |   |     |     |                                  |   |   |     |                         |    |     |      | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 40E              | 27F                                   | 43E                         |   |     |     | 40E                              |   |   |     | 60E                     |    |     |      | 28F   |     | F           |        | 238                                 |     |     |    |     |       |     |  |  |  |  |  |
| 40               | 4 D 3 12                              | 43 4 D 4 16 40              |   |     |     | 4 4 D 4 16 60 8 A 3 24           |   |   |     | -- - - - -              |    | 14  | 0    | --  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 6.20 ;                        | SEM-II : 5.60 ;             |   |     |     | SEM-III : 5.95 ;                 |   |   |     | SEM-IV : 7.25 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043565          | SHAH ROHAN RAJIV NIPA                 | (2020016400114532)          |   |     |     |                                  |   |   |     |                         |    |     |      | 1073 Thakur Educational Trust's Thakur Ramnar |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 44E              | 42E                                   | 40E                         |   |     |     | 22F                              |   |   |     | 43E                     |    |     |      | 45E   |     | F           |        | 236                                 |     |     |    |     |       |     |  |  |  |  |  |
| 44               | 4 D 3 12                              | 42 4 D 3 12 40 4 D 4 16     |   |     |     | -- - - - -                       |   |   |     | 43 4 D 3 12 45 5 C 3 15 |    |     |      | 16  |     | 0           | --     |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;            |   |     |     | SEM-III : 8.50 ;                 |   |   |     | SEM-IV : 9.30 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043566          | SHAH SAIYAM JASWANTKUMAR BABITA BEN   | (2020016400303656)          |   |     |     |                                  |   |   |     |                         |    |     |      | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 17F              | 28F                                   | 64E                         |   |     |     | 45E                              |   |   |     | 55E                     |    |     |      | 24F   |     | F           |        | 233                                 |     |     |    |     |       |     |  |  |  |  |  |
| --               | --                                    | 64 8 A 4 32 45              |   |     |     | 5 C 4 20 55 7 B+ 3 21            |   |   |     | -- - - - -              |    | 11  | 0    | --  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 7.95 ;                        | SEM-II : 7.20 ;             |   |     |     | SEM-III : 5.90 ;                 |   |   |     | SEM-IV : 7.00 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043567          | /SHAH SHWETA KUWARMAHARAJ MEENA       | (2020016400475664)          |   |     |     |                                  |   |   |     |                         |    |     |      | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 29F              | 40E                                   | 43E                         |   |     |     | 41E                              |   |   |     | 40E                     |    |     |      | 40E   |     | F           |        | 221                                 |     |     |    |     |       |     |  |  |  |  |  |
| --               | --                                    | 40 4 D 4 16 43              |   |     |     | 4 D 4 16 41 4 D 3 12 40 4 D 3 12 |   |   |     | 14                      |    | 0   | --   |   |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 8.05 ;                        | SEM-II : 6.75 ;             |   |     |     | SEM-III : 5.40 ;                 |   |   |     | SEM-IV : 6.80 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043568          | /SHAIKH AALIYA NASIM FARZANA          | (2020016401132464)          |   |     |     |                                  |   |   |     |                         |    |     |      | 601 Jeevan Jyot Educational Charitable Trust  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 66               | 71                                    | 47                          |   |     |     | 49                               |   |   |     | 40                      |    |     |      | 47  |     | P           |        | 320                                 |     |     |    |     |       |     |  |  |  |  |  |
| 66               | 8 A 3 24                              | 71 9 A+ 3 27 47 5 C 4 20 49 |   |     |     | 5 C 4 20 40 4 D 3 12 47 5 C 3 15 |   |   |     | 20                      |    | 118 | 5.90 |   |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 7.65 ;                        | SEM-II : 8.00 ;             |   |     |     | SEM-III : 7.15 ;                 |   |   |     | SEM-IV : 8.35 ;         |    |     |      | SEM-V : 5.65 ;                                |     | CGPI : 7.12 |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 2043569          | SHAIKH ABDUL AHAD SALIM AAMIRA        | (2020016400800733)          |   |     |     |                                  |   |   |     |                         |    |     |      | 306 Royal Higher Education Society's College  |     |             |        |                                     |     |     |    |     |       |     |  |  |  |  |  |
| 29F              | 40E                                   | 28F                         |   |     |     | 21F                              |   |   |     | 45E                     |    |     |      | 40E   |     | F           |        | 203                                 |     |     |    |     |       |     |  |  |  |  |  |
| --               | --                                    | 40 4 D 3 12                 |   |     |     | -- - - - -                       |   |   |     | 45 5 C 3 15 40 4 D 3 12 |    |     |      | 9   |     | 0           | --     |                                     |     |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 7.75 ;                        | SEM-II : 7.25 ;             |   |     |     | SEM-III : 6.45 ;                 |   |   |     | SEM-IV : 7.85 ;         |    |     |      | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                   |      |      |     |                                 |         |      |     |                       |           |        |    | COLLEGE                                       |      |          |        | RESULT | REMARK | TOTAL |         |        |      |      |     |        |      |  |
|------------------|--------------------------------------|-----------------------|------|------|-----|---------------------------------|---------|------|-----|-----------------------|-----------|--------|----|---|------|----------|--------|--------|--------|-------|---------|--------|------|------|-----|--------|------|--|
| <---Course-I---> |                                      | <---Course-II--->     |      |      |     | <---Course-III--->              |         |      |     | <---Course-IV--->     |           |        |    | <---Course-VI--->                             |      |          |        | 腩腩     | GPI    | MARKS |         |        |      |      |     |        |      |  |
| TOT              | GP                                   | G                     | C    | G*C  | TOT | GP                              | G       | C    | G*C | TOT                   | GP        | G      | C  | G*C   | TOT  | GP       | G      |        |        |       | C       | G*C    |      |      |     |        |      |  |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI    |         |      |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X     |         |      |     | (Th:100/40,Cr.Pt.: 4) |           |        |    |   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83016) 11: Export Marketing-II |         |      |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| 2043570          | SHAIKH ADIL MOHD RAFIQ SHAMINA BEGUM | (2019016401270357)    |      |      |     |                                 |         |      |     |                       |           |        |    | 601 Jeevan Jyot Educational Charitable Trust  |      |          |        |        |        | 243   |         |        |      |      |     |        |      |  |
| 20F              | 40E                                  | 49E                   |      |      |     | 54E                             |         |      |     | 40E                   |           |        |    | F   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| --               | 40                                   | 4                     | D    | 3 12 | 49  | 5                               | C       | 4 20 | 54  | 6                     | B         | 4 24   | 40 | 4   | D    | 3 12     | 40     | 4      | D      | 3 12  | 17      | 0      | --   |      |     |        |      |  |
| SGPI :           | SEM-I :                              | 6.15 ;                |      |      |     | SEM-II :                        | 6.60 ;  |      |     |                       | SEM-III : | ---- ; |    |   |      | SEM-IV : | 6.45 ; |        |        |       | SEM-V : | ---- ; |      |      |     | CGPI : | --   |  |
| 2043571          | SHAIKH ADNAN SOURABH DOLLY           | (2020016401573241)    |      |      |     |                                 |         |      |     |                       |           |        |    | 1073 Thakur Educational Trust's Thakur Ramnar |      |          |        |        |        | 294   |         |        |      |      |     |        |      |  |
| 26F              | 40E                                  | 66E                   |      |      |     | 48E                             |         |      |     | 42E                   |           |        |    | F   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| --               | 40                                   | 4                     | D    | 3 12 | 66  | 8                               | A       | 4 32 | 48  | 5                     | C         | 4 20   | 72 | 9   | A+   | 3 27     | 42     | 4      | D      | 3 12  | 17      | 0      | --   |      |     |        |      |  |
| SGPI :           | SEM-I :                              | 9.25 ;                |      |      |     | SEM-II :                        | 8.00 ;  |      |     |                       | SEM-III : | 8.50 ; |    |   |      | SEM-IV : | 9.10 ; |        |        |       | SEM-V : | 4.40 ; |      |      |     | CGPI : | --   |  |
| 2043572          | /SHAIKH AFREEN RAFIQ SAMINA          | (2020016401132665)    |      |      |     |                                 |         |      |     |                       |           |        |    | 601 Jeevan Jyot Educational Charitable Trust  |      |          |        |        |        | 271   |         |        |      |      |     |        |      |  |
| 25F              | 58E                                  | 50E                   |      |      |     | 53E                             |         |      |     | 44E                   |           |        |    | F   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| --               | 58                                   | 7                     | B+   | 3 21 | 50  | 6                               | B       | 4 24 | 53  | 6                     | B         | 4 24   | 44 | 4   | D    | 3 12     | 41     | 4      | D      | 3 12  | 17      | 0      | --   |      |     |        |      |  |
| SGPI :           | SEM-I :                              | 7.30 ;                |      |      |     | SEM-II :                        | 8.40 ;  |      |     |                       | SEM-III : | 7.05 ; |    |   |      | SEM-IV : | 8.65 ; |        |        |       | SEM-V : | ---- ; |      |      |     | CGPI : | --   |  |
| 2043573          | /SHAIKH AFSANA SHAMSUDDIN JAMRUNISSA | (2020016400786882)    |      |      |     |                                 |         |      |     |                       |           |        |    | 306 Royal Higher Education Society's College  |      |          |        |        |        | 334   |         |        |      |      |     |        |      |  |
| 47               | 50                                   | 47                    |      |      |     | 66                              |         |      |     | 58                    |           |        |    | P   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| 47               | 50                                   | 3                     | 15   | 50   | 6   | B                               | 3 18    | 47   | 5   | C                     | 4 20      | 66     | 8  | A   | 4 32 | 58       | 7      | B+     | 3 21   | 66    | 8       | A      | 3 24 | 20   | 130 | 6.50   |      |  |
| SGPI :           | SEM-I :                              | 8.80 ;                |      |      |     | SEM-II :                        | 7.90 ;  |      |     |                       | SEM-III : | 6.95 ; |    |   |      | SEM-IV : | 7.70 ; |        |        |       | SEM-V : | 5.95 ; |      |      |     | CGPI : | 7.30 |  |
| 2043574          | SHAIKH AHAD LALALI NISHAD            | (2020016400139135)    |      |      |     |                                 |         |      |     |                       |           |        |    | 1073 Thakur Educational Trust's Thakur Ramnar |      |          |        |        |        | 223   |         |        |      |      |     |        |      |  |
| 40E              | 23F                                  | 40E                   |      |      |     | 40E                             |         |      |     | 40E                   |           |        |    | F   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| 40               | 4                                    | D                     | 3 12 | --   | 40  | 4                               | D       | 4 16 | 40  | 4                     | D         | 4 16   | 40 | 4   | D    | 3 12     | 40     | 4      | D      | 3 12  | 17      | 0      | --   |      |     |        |      |  |
| SGPI :           | SEM-I :                              | ---- ;                |      |      |     | SEM-II :                        | 10.00 ; |      |     |                       | SEM-III : | 7.90 ; |    |   |      | SEM-IV : | 9.10 ; |        |        |       | SEM-V : | ---- ; |      |      |     | CGPI : | --   |  |
| 2043575          | SHAIKH ALAMEEN LITTON TASLEEM        | (2019016401027785)    |      |      |     |                                 |         |      |     |                       |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |      |          |        |        |        | 292   |         |        |      |      |     |        |      |  |
| 40               | 56                                   | 47                    |      |      |     | 47                              |         |      |     | 61                    |           |        |    | P   | RLE  |          |        |        |        |       |         |        |      |      |     |        |      |  |
| 40               | 56                                   | 7                     | B+   | 3 21 | 47  | 5                               | C       | 4 20 | 47  | 5                     | C         | 4 20   | 61 | 8   | A    | 3 24     | 41     | 4      | D      | 3 12  | 20      | 109    | 5.45 |      |     |        |      |  |
| SGPI :           | SEM-I :                              | 6.05 ;                |      |      |     | SEM-II :                        | 5.50 ;  |      |     |                       | SEM-III : | 5.90 ; |    |   |      | SEM-IV : | 7.70 ; |        |        |       | SEM-V : | ---- ; |      |      |     | CGPI : | --   |  |
| 2043576          | SHAIKH AMAAN IFTEKHAR ILSHAD         | (2020016400453951)    |      |      |     |                                 |         |      |     |                       |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |      |          |        |        |        | 334   |         |        |      |      |     |        |      |  |
| 40               | 40                                   | 59                    |      |      |     | 81                              |         |      |     | 70                    |           |        |    | P   |      |          |        |        |        |       |         |        |      |      |     |        |      |  |
| 40               | 40                                   | 4                     | D    | 3 12 | 40  | 4                               | D       | 3 12 | 59  | 7                     | B+        | 4 28   | 81 | 10  | O    | 4 40     | 70     | 9      | A+     | 3 27  | 44      | 4      | D    | 3 12 | 20  | 131    | 6.55 |  |
| SGPI :           | SEM-I :                              | 8.15 ;                |      |      |     | SEM-II :                        | 7.35 ;  |      |     |                       | SEM-III : | 6.00 ; |    |   |      | SEM-IV : | 7.30 ; |        |        |       | SEM-V : | 6.35 ; |      |      |     | CGPI : | 6.95 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN               |          |     |                       |                  |            |    |          |                    |                         |   |   | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL       |     |     |       |      |
|--|---|-------------------|----------|-----|-----------------------|------------------|------------|----|----------|--------------------|-------------------------|---|---|-------------------|-----------------------|--|--------|-------------|-----|-----|-------|------|
| <----Course-I---->   |   | <---Course-II---> |          |     |                       | <--Course-III--> |            |    |          | <---Course-IV--->  |                         |   |   | <---Course-V--->  |                       | <---Course-VI--->                        |        |             |     |     |       |      |
| Theory   |   | Theory            |          |     |                       | Theory           |            |    |          | Theory             |                         |   |   | Theory & Internal |                       | Theory & Internal                        |        | फ           | फ   | GPI | MARKS |      |
| TOT  | GP  | G                 | C        | G*C | TOT                   | GP               | G          | C  | G*C      | TOT                | GP                      | G | C | G*C               | TOT                   | GP                                       | G      | C           | G*C |     |       |      |
| (83014)  | 1: Commerce -VI                             |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |            |    |          | (83013)            | 2: Buss.Economics-VI    |   |   |                   | (Th:100/40,Cr.Pt.: 3) |  |        |             |     |     |       |      |
| (83001)  | 3: Fin Acc & Aud.-IX                        |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |            |    |          | (83007)            | 3: Fin Acc & Aud.-X     |   |   |                   | (Th:100/40,Cr.Pt.: 4) |  |        |             |     |     |       |      |
| (83015)  | 18: Dir.& Indir. Tax-II                     |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |            |    |          | (83016)            | 11: Export Marketing-II |   |   |                   | (Th:100/40,Cr.Pt.: 3) |  |        |             |     |     |       |      |
| 2043577  | /SHAIKH ARIFA MEHBOOB AHMED SHAHEDA KHATOON |                   |          |     |                       |                  |            |    |          | (2020016400774931) |                         |   |   |                   | 306                   | Royal Higher Education Society's College |        |             |     |     |       |      |
| 49   |   | 64                |          |     | 55                    |                  |            |    | 73       |                    | 50                      |   |   | 55                |                       | P  |        |             |     |     |       | 346  |
| 49   | 5 C 3 15                                    | 64                | 8 A 3 24 | 55  | 7 B+ 4 28             | 73               | 9 A+ 4 36  | 50 | 6 B 3 18 | 55                 | 7 B+ 3 21               |   |   |                   |                       | 20                                       | 142    |             |     |     |       | 7.10 |
| SGPI :   |   | SEM-I : 9.25 ;    |          |     |                       | SEM-II : 8.65 ;  |            |    |          | SEM-III : 9.30 ;   |                         |   |   | SEM-IV : 9.25 ;   |                       | SEM-V : 6.00 ;                           |        | CGPI : 8.26 |     |     |       |      |
| 2043578  | /SHAIKH ARSHI SALIM AFSHAN                  |                   |          |     |                       |                  |            |    |          | (2020016400798256) |                         |   |   |                   | 306                   | Royal Higher Education Society's College |        |             |     |     |       |      |
| 57   |   | 69                |          |     | 86                    |                  |            |    | 75       |                    | 62                      |   |   | 63                |                       | P  |        |             |     |     |       | 412  |
| 57   | 7 B+ 3 21                                   | 69                | 8 A 3 24 | 86  | 10 O 4 40             | 75               | 9 A+ 4 36  | 62 | 8 A 3 24 | 63                 | 8 A 3 24                |   |   |                   |                       | 20                                       | 169    |             |     |     |       | 8.45 |
| SGPI :   |   | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 8.35 ;  |            |    |          | SEM-III : 9.35 ;   |                         |   |   | SEM-IV : 9.55 ;   |                       | SEM-V : 6.95 ;                           |        | CGPI : 8.78 |     |     |       |      |
| 2043579  | SHAIKH ASIF ABDUL HAMID HALIMA              |                   |          |     |                       |                  |            |    |          | (2016016401513393) |                         |   |   |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |             |     |     |       |      |
| 54   |   | 64                |          |     | 60                    |                  |            |    | 60       |                    | 65                      |   |   | 44                |                       | P  |        |             |     |     |       | 347  |
| 54   | 6 B 3 18                                    | 64                | 8 A 3 24 | 60  | 8 A 4 32              | 60               | 8 A 4 32   | 65 | 8 A 3 24 | 44                 | 4 D 3 12                |   |   |                   |                       | 20                                       | 142    |             |     |     |       | 7.10 |
| SGPI :   |   | SEM-I : 4.70 ;    |          |     |                       | SEM-II : 5.00 ;  |            |    |          | SEM-III : 5.60 ;   |                         |   |   | SEM-IV : 6.05 ;   |                       | SEM-V : 6.30 ;                           |        | CGPI : 5.79 |     |     |       |      |
| 2043580  | /SHAIKH CHAND ISMAIL MATAVALY               |                   |          |     |                       |                  |            |    |          | (2016016401167293) |                         |   |   |                   | 601                   | Jeevan Jyot Educational Charitable Trust |        |             |     |     |       |      |
| 51   |   | 42                |          |     | 51                    |                  |            |    | 59       |                    | 62                      |   |   | 59                |                       | P  |        |             |     |     |       | 324  |
| 51   | 6 B 3 18                                    | 42                | 4 D 3 12 | 51  | 6 B 4 24              | 59               | 7 B+ 4 28  | 62 | 8 A 3 24 | 59                 | 7 B+ 3 21               |   |   |                   |                       | 20                                       | 127    |             |     |     |       | 6.35 |
| SGPI :   |   | SEM-I : 4.45 ;    |          |     |                       | SEM-II : 4.85 ;  |            |    |          | SEM-III : 5.00 ;   |                         |   |   | SEM-IV : 4.10 ;   |                       | SEM-V : 5.50 ;                           |        | CGPI : 5.04 |     |     |       |      |
| 2043581  | SHAIKH FAIZAN IRSHAD SHABNAM                |                   |          |     |                       |                  |            |    |          | (2019016401275834) |                         |   |   |                   | 601                   | Jeevan Jyot Educational Charitable Trust |        |             |     |     |       |      |
| 40E  |   | 19F               |          |     | 18F                   |                  |            |    | 17F      |                    | 27F                     |   |   | 20F               |                       | F  |        |             |     |     |       | 141  |
| 40   | 4 D 3 12                                    |                   |          |     |                       |                  |            |    |          |                    |                         |   |   |                   |                       | 3  | 0      |             |     |     |       | --   |
| SGPI :   |   | SEM-I : 5.75 ;    |          |     |                       | SEM-II : 5.45 ;  |            |    |          | SEM-III : 7.10 ;   |                         |   |   | SEM-IV : 8.50 ;   |                       | SEM-V : ---- ;                           |        | CGPI : --   |     |     |       |      |
| 2043582  | SHAIKH FARZAN AKHTAR SALIM AKHTAR RUBBANA   |                   |          |     |                       |                  |            |    |          | (2020016400139495) |                         |   |   |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |             |     |     |       |      |
| 23F  |   | 48E               |          |     | 44E                   |                  |            |    | 56E      |                    | 48E                     |   |   | 40E               |                       | F  |        |             |     |     |       | 259  |
| --   | -- -- ----                                  | 48                | 5 C 3 15 | 44  | 4 D 4 16              | 56               | 7 B+ 4 28  | 48 | 5 C 3 15 | 40                 | 4 D 3 12                |   |   |                   |                       | 17                                       | 0      |             |     |     |       | --   |
| SGPI :   |   | SEM-I : 9.85 ;    |          |     |                       | SEM-II : 10.00 ; |            |    |          | SEM-III : 8.50 ;   |                         |   |   | SEM-IV : 8.40 ;   |                       | SEM-V : ---- ;                           |        | CGPI : --   |     |     |       |      |
| 2043583  | /SHAIKH HEENA IBRAHIM ALI JAITUN            |                   |          |     |                       |                  |            |    |          | (2019016401479923) |                         |   |   |                   | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |             |     |     |       |      |
| 22F  |   | 40E               |          |     | 21F                   |                  |            |    | 28F      |                    | 40E                     |   |   | 40E               |                       | F  |        |             |     |     |       | 191  |
| --   | -- -- ----                                  | 40                | 4 D 3 12 | --  | -- -- ----            | --               | -- -- ---- | 40 | 4 D 3 12 | 40                 | 4 D 3 12                |   |   |                   |                       | 9  | 0      |             |     |     |       | --   |
| SGPI :   |   | SEM-I : 5.50 ;    |          |     |                       | SEM-II : 4.20 ;  |            |    |          | SEM-III : 5.70 ;   |                         |   |   | SEM-IV : 4.40 ;   |                       | SEM-V : ---- ;                           |        | CGPI : --   |     |     |       |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                   |          |     |                       |                  |            |    |          |                    |                         |   |   |                   |                       |  |        |             |     |     |       |      |

| SEAT NO          | NAME                                     | PRN                   |           |     |           |                    |           |          |           |                         |           |                       |          | COLLEGE                                       |     | RESULT            | REMARK | TOTAL |     |     |       |     |       |
|------------------|--|-----------------------|-----------|-----|-----------|--------------------|-----------|----------|-----------|-------------------------|-----------|-----------------------|----------|---|-----|-------------------|--------|-------|-----|-----|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |           |     |           | <---Course-III---> |           |          |           | <---Course-IV--->       |           |                       |          | <---Course-V--->                              |     | <---Course-VI---> |        |       |     |     |       |     |       |
| Theory           |  | Theory                |           |     |           | Theory             |           |          |           | Theory                  |           |                       |          | Theory & Internal                             |     | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |       |
| TOT              | GP                                       | G                     | C         | G*C | TOT       | GP                 | G         | C        | G*C       | TOT                     | GP        | G                     | C        | G*C   | TOT | GP                | G      | C     | G*C | फ   | फ     | GPI | MARKS |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013)            |           |          |           | 2: Buss.Economics-VI    |           | (Th:100/40,Cr.Pt.: 3) |          |   |     |                   |        |       |     |     |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007)            |           |          |           | 3: Fin Acc & Aud.-X     |           | (Th:100/40,Cr.Pt.: 4) |          |   |     |                   |        |       |     |     |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83016)            |           |          |           | 11: Export Marketing-II |           | (Th:100/40,Cr.Pt.: 3) |          |   |     |                   |        |       |     |     |       |     |       |
| 2043584          | /SHAIKH INTISHA MOHD RAFIK MOVINA        | (2020016400418154)    |           |     |           |                    |           |          |           |                         |           |                       |          | 936 St. Joseph's Senior College of Arts & Co  |     |                   |        |       |     |     |       |     |       |
| 54E              | 27F                                      | 58E                   |           |     |           | 50E                |           |          |           | 40E                     |           | 43E                   |          | F   |     |                   |        |       |     |     |       |     | 272   |
| 54               | 6 B 3 18                                 | --                    | --        | --  | 58        | 7 B+               | 4 28      | 50       | 6 B 4 24  | 40                      | 4 D 3 12  | 43                    | 4 D 3 12 | 17  | 0   | --                |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 9.10 ;       |           |     |           | SEM-III : 9.25 ;   |           |          |           | SEM-IV : 9.85 ;         |           | SEM-V : 4.30 ;        |          | CGPI : --                                     |     |                   |        |       |     |     |       |     |       |
| 2043585          | /SHAIKH JANNAT SHABBIR FARZANA           | (2020016400806277)    |           |     |           |                    |           |          |           |                         |           |                       |          | 306 Royal Higher Education Society's College  |     |                   |        |       |     |     |       |     |       |
| 70               | 52                                       | 51                    |           |     |           | 59                 |           |          |           | 65                      |           | 65                    |          | P   |     |                   |        |       |     |     |       |     | 341   |
| 70               | 9 A+ 3 27                                | 52                    | 6 B 3 18  | 51  | 6 B 4 24  | 59                 | 7 B+ 4 28 | 44       | 4 D 3 12  | 65                      | 8 A 3 24  | 20                    | 133      | 6.65  |     |                   |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 7.50 ;                           | SEM-II : 8.35 ;       |           |     |           | SEM-III : 9.20 ;   |           |          |           | SEM-IV : 8.55 ;         |           | SEM-V : 7.20 ;        |          | CGPI : 7.91                                   |     |                   |        |       |     |     |       |     |       |
| 2043586          | /SHAIKH JASMIN MOHD RAFIK TASLIM BANU    | (2020016400808601)    |           |     |           |                    |           |          |           |                         |           |                       |          | 306 Royal Higher Education Society's College  |     |                   |        |       |     |     |       |     |       |
| 45               | 58                                       | 57                    |           |     |           | 70                 |           |          |           | 76                      |           | 75                    |          | P   |     |                   |        |       |     |     |       |     | 381   |
| 45               | 5 C 3 15                                 | 58                    | 7 B+ 3 21 | 57  | 7 B+ 4 28 | 70                 | 9 A+ 4 36 | 76       | 9 A+ 3 27 | 75                      | 9 A+ 3 27 | 20                    | 154      | 7.70  |     |                   |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                           | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.75 ;   |           |          |           | SEM-IV : 9.40 ;         |           | SEM-V : 6.80 ;        |          | CGPI : 8.84                                   |     |                   |        |       |     |     |       |     |       |
| 2043587          | SHAIKH KAMRAN IQBAL HALIMA               | (2020016400237764)    |           |     |           |                    |           |          |           |                         |           |                       |          | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |                   |        |       |     |     |       |     |       |
| 28F              | 13F                                      | 29F                   |           |     |           | 40E                |           |          |           | 13F                     |           | 28F                   |          | F   |     |                   |        |       |     |     |       |     | 151   |
| --               | --                                       | --                    | --        | --  | 40        | 4 D 4 16           | --        | --       | --        | --                      | --        | --                    | 4        | 0   | --  |                   |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 7.80 ;                           | SEM-II : 7.55 ;       |           |     |           | SEM-III : 5.45 ;   |           |          |           | SEM-IV : 7.65 ;         |           | SEM-V : ---- ;        |          | CGPI : --                                     |     |                   |        |       |     |     |       |     |       |
| 2043588          | SHAIKH KASHIF DASTAGIR SALMA             | (2020016400132634)    |           |     |           |                    |           |          |           |                         |           |                       |          | 1073 Thakur Educational Trust's Thakur Ramnar |     |                   |        |       |     |     |       |     |       |
| 24F              | 24F                                      | 17F                   |           |     |           | 40E                |           |          |           | 40E                     |           | 41E                   |          | F   |     |                   |        |       |     |     |       |     | 186   |
| --               | --                                       | --                    | --        | --  | 40        | 4 D 4 16           | 40        | 4 D 3 12 | 41        | 4 D 3 12                | 10        | 0                     | --       |   |     |                   |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 9.10 ;                           | SEM-II : 9.85 ;       |           |     |           | SEM-III : 8.20 ;   |           |          |           | SEM-IV : 6.55 ;         |           | SEM-V : ---- ;        |          | CGPI : --                                     |     |                   |        |       |     |     |       |     |       |
| 2043589          | SHAIKH MAQDUM BASHA ABDUL KHADER KAREEMA | (2019016400214922)    |           |     |           |                    |           |          |           |                         |           |                       |          | 1073 Thakur Educational Trust's Thakur Ramnar |     |                   |        |       |     |     |       |     |       |
| 29F              | 19F                                      | 12F                   |           |     |           | 47E                |           |          |           | 40E                     |           | 40E                   |          | F   |     |                   |        |       |     |     |       |     | 187   |
| --               | --                                       | --                    | --        | --  | 47        | 5 C 4 20           | 40        | 4 D 3 12 | 40        | 4 D 3 12                | 10        | 0                     | --       |   |     |                   |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 5.80 ;                           | SEM-II : 5.95 ;       |           |     |           | SEM-III : 10.00 ;  |           |          |           | SEM-IV : 9.25 ;         |           | SEM-V : 4.45 ;        |          | CGPI : --                                     |     |                   |        |       |     |     |       |     |       |
| 2043590          | SHAIKH MASIUDDIN HAFIZUDDIN ARIFA BANO   | (2019016401029343)    |           |     |           |                    |           |          |           |                         |           |                       |          | 462 Shri Shankar Narayan Education Trust's S  |     |                   |        |       |     |     |       |     |       |
| 41E              | 45E                                      | 40E                   |           |     |           | 44E                |           |          |           | 53E                     |           | 24F                   |          | F   |     |                   |        |       |     |     |       |     | 247   |
| 41               | 4 D 3 12                                 | 45                    | 5 C 3 15  | 40  | 4 D 4 16  | 44                 | 4 D 4 16  | 53       | 6 B 3 18  | --                      | --        | --                    | --       | 17  | 0   | --                |        |       |     |     |       |     |       |
| SGPI :           | SEM-I : 5.75 ;                           | SEM-II : 4.55 ;       |           |     |           | SEM-III : 7.25 ;   |           |          |           | SEM-IV : 4.55 ;         |           | SEM-V : ---- ;        |          | CGPI : --                                     |     |                   |        |       |     |     |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME  | PRN                    |                  |                  |               |                    |             |             |  |                        |            |             |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |     |     |       |
|------------------|---|------------------------|------------------|------------------|---------------|--------------------|-------------|-------------|--|------------------------|------------|-------------|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> |   | <---Course-II--->      |                  |                  |               | <---Course-III---> |             |             |  | <---Course-IV--->      |            |             |            | <---Course-V--->  |            | <---Course-VI---> |        |       |     |     |       |
| Theory           |   | Theory                 |                  |                  |               | Theory             |             |             |  | Theory                 |            |             |            | Theory & Internal |            | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT              | GP G C G*C                                    | TOT                    | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C  | TOT         | GP G C G*C                               | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C |                   |        |       |     |     |       |
| (83014)          | 1: Commerce -VI                               | (Th:100/40, Cr.Pt.: 3) |                  |                  |               |                    |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |            |                   |        |       |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40, Cr.Pt.: 4) |                  |                  |               |                    |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |            |                   |        |       |     |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                       | (Th:100/40, Cr.Pt.: 3) |                  |                  |               |                    |             | (83016)     | 11: Export Marketing-II                  | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043591          | /SHAIKH MEHRIN MANJUR RESHMA                  | (2020016400279033)     |                  |                  |               |                    |             | 936         | St. Joseph's Senior College of Arts & Co |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 40E              | 24F   | 21F                    |                  |                  |               | 40E                |             | 40E         |  | 40E                    |            | 40E         |            | 40E               |            | F                 |        |       | 205 |     |       |
| 40               | 4 D 3 12                                      | -- -- --               | 21F              | -- -- --         | 40E           | 4 D 4 16           | 40          | 4 D 3 12    | 40                                       | 4 D 3 12               | 40         | 4 D 3 12    | 40         | 4 D 3 12          |            | 13                | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 10.00 ;       | SEM-III : 9.45 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043592          | SHAIKH MOHAMMAD NAEEM ANIS FARHIN             | (2020016400542513)     |                  |                  |               |                    |             | 936         | St. Joseph's Senior College of Arts & Co |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 15F              | 0F  | 8F                     |                  |                  |               | 14F                |             | 40E         |  | 40E                    |            | 40E         |            | 40E               |            | F                 |        |       | 117 |     |       |
| --               | -- -- --                                      | -- -- --               | 8F               | -- -- --         | 14F           | -- -- --           | 40          | 4 D 3 12    | 40                                       | 4 D 3 12               | 40         | 4 D 3 12    | 40         | 4 D 3 12          |            | 6                 | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 9.85 ;                                | SEM-II : 10.00 ;       | SEM-III : 9.10 ; | SEM-IV : 9.90 ;  | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043593          | SHAIKH MOHD ARAFAT MD ASHFAQSIRAJUL HAQ ANJUM | (2020016400418146)     |                  |                  |               |                    |             | 936         | St. Joseph's Senior College of Arts & Co |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 19F              | 12F   | 23F                    |                  |                  |               | 40E                |             | 40E         |  | 42E                    |            | 40E         |            | 40E               |            | F                 |        |       | 176 |     |       |
| --               | -- -- --                                      | -- -- --               | 23F              | -- -- --         | 40E           | 4 D 4 16           | 40          | 4 D 3 12    | 42                                       | 4 D 3 12               | 40         | 4 D 3 12    | 40         | 4 D 3 12          |            | 10                | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 10.00 ;       | SEM-III : 9.15 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043594          | SHAIKH MOHD MUAZ YAHYA LUBNA                  | (2020016400156017)     |                  |                  |               |                    |             | 1073        | Thakur Educational Trust's Thakur Ramnar |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 24F              | 26F   | 22F                    |                  |                  |               | 19F                |             | 40E         |  | 23F                    |            | 40E         |            | 40E               |            | F                 |        |       | 154 |     |       |
| --               | -- -- --                                      | -- -- --               | 22F              | -- -- --         | 19F           | -- -- --           | 40          | 4 D 3 12    | --                                       | -- -- --               | --         | 40          | 4 D 3 12   | --                |            | 3                 | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 8.65 ;                                | SEM-II : 10.00 ;       | SEM-III : 7.45 ; | SEM-IV : --- ;   | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043595          | SHAIKH MOHD SOHAIL MOHD JAHOOR JAITUN NISHA   | (2020016400114675)     |                  |                  |               |                    |             | 1073        | Thakur Educational Trust's Thakur Ramnar |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 41E              | 23F   | 40E                    |                  |                  |               | 49E                |             | 65E         |  | 49E                    |            | 65E         |            | 49E               |            | F                 |        |       | 241 |     |       |
| 41               | 4 D 3 12                                      | -- -- --               | 40E              | -- -- --         | 40            | 4 D 4 16           | 65          | 8 A 3 24    | 49                                       | 5 C 3 15               | 49         | 5 C 3 15    | 49         | 5 C 3 15          |            | 13                | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 10.00 ;       | SEM-III : 8.65 ; | SEM-IV : 9.10 ;  | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043596          | SHAIKH MOHD TAHOOR MOHD FAROOQUE SANOBER      | (2020016400236312)     |                  |                  |               |                    |             | 563         | Abhinav Shetkari Shikshan Mandal's Abhin |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 17F              | 11F   | 0F                     |                  |                  |               | 0F                 |             | 20F         |  | 22F                    |            | 20F         |            | 22F               |            | F                 |        |       | 70  |     |       |
| --               | -- -- --                                      | -- -- --               | 0F               | -- -- --         | 0F            | -- -- --           | --          | -- -- --    | --                                       | -- -- --               | --         | -- -- --    | --         | -- -- --          |            | 0                 | 0      | --    |     |     |       |
| SGPI :           | SEM-I : 6.15 ;                                | SEM-II : 6.35 ;        | SEM-III : 5.45 ; | SEM-IV : 6.35 ;  | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 2043597          | /SHAIKH NAHID SHOHARAB YASMEEN                | (2020016400797415)     |                  |                  |               |                    |             | 306         | Royal Higher Education Society's College |                        |            |             |            |                   |            |                   |        |       |     |     |       |
| 53               | 41  | 40                     |                  |                  |               | 40                 |             | 40          |  | 60                     |            | 40          |            | 60                |            | P                 | RLE    |       | 274 |     |       |
| 53               | 6 B 3 18                                      | 41 4 D 3 12            | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 4 16   | 40 4 D 4 16        | 40 4 D 4 16 | 40 4 D 3 12 | 60 8 A 3 24                              | 20 98 4.90             |            | 60 8 A 3 24 | 20 98 4.90 | 60 8 A 3 24       |            | 20                | 98     | 4.90  |     |     |       |
| SGPI :           | SEM-I : 8.65 ;                                | SEM-II : 7.20 ;        | SEM-III : 8.05 ; | SEM-IV : 8.25 ;  | SEM-V : --- ; | CGPI : --          |             |             |  |                        |            |             |            |                   |            |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN               |   |     |                       |                  |   |   |                 |                   |  |   |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |     |          |  |
|--------------------|---|-------------------|---|-----|-----------------------|------------------|---|---|-----------------|-------------------|--|---|---|-------------------|-----------------------|-------------------|--------|-------|-----|-----|----------|--|
| <----Course-I----> |   | <---Course-II---> |   |     |                       | <--Course-III--> |   |   |                 | <---Course-IV---> |  |   |   | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |     |          |  |
| Theory             |   | Theory            |   |     |                       | Theory           |   |   |                 | Theory            |  |   |   | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI | MARKS    |  |
| TOT                | GP  | G                 | C | G*C | TOT                   | GP               | G | C | G*C             | TOT               | GP                                       | G | C | G*C               | TOT                   | GP                | G      | C     | G*C |     |          |  |
| (83014)            | 1: Commerce -VI                             |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |                 | (83013)           | 2: Buss.Economics-VI                     |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |          |  |
| (83001)            | 3: Fin Acc & Aud.-IX                        |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |   |   |                 | (83007)           | 3: Fin Acc & Aud.-X                      |   |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |     |          |  |
| (83015)            | 18: Dir.& Indir. Tax-II                     |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |                 | (83016)           | 11: Export Marketing-II                  |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |          |  |
| 2043598            | /SHAIKH NAHIDA ALAMGIR AFROJI               |                   |   |     | (2020016400768257)    |                  |   |   |                 | 306               | Royal Higher Education Society's College |   |   |                   |                       |                   |        |       |     |     |          |  |
| 52                 |   | 53                |   |     | 50                    |                  |   |   | 49              | 58                |  |   |   | 59                |                       |                   |        |       |     | P   | 321      |  |
| 52                 | 6 B 3 18                                    | 53 6 B 3 18       |   |     | 50 6 B 4 24           |                  |   |   | 49 5 C 4 20     | 58 7 B+ 3 21      |  |   |   | 59 7 B+ 3 21      |                       |                   |        |       |     | 20  | 122 6.10 |  |
| SGPI :             | SEM-I : 9.55 ;                              | SEM-II : 7.60 ;   |   |     | SEM-III : 8.55 ;      |                  |   |   | SEM-IV : 8.35 ; | SEM-V : 7.35 ;    |  |   |   | CGPI : 7.92       |                       |                   |        |       |     |     |          |  |
| 2043599            | /SHAIKH NAZNEEN BANU NOOR MOHAMED NASIMBANU |                   |   |     | (2020016400778894)    |                  |   |   |                 | 306               | Royal Higher Education Society's College |   |   |                   |                       |                   |        |       |     |     |          |  |
| 40E                |   | 29F               |   |     | 47E                   |                  |   |   | 44E             | 40E               |  |   |   | 40E               |                       |                   |        |       |     | F   | 240      |  |
| 40                 | 4 D 3 12                                    | -- - - ----       |   |     | 47 5 C 4 20           |                  |   |   | 44 4 D 4 16     | 40 4 D 3 12       |  |   |   | 40 4 D 3 12       |                       |                   |        |       |     | 17  | 0 --     |  |
| SGPI :             | SEM-I : 8.55 ;                              | SEM-II : 7.40 ;   |   |     | SEM-III : 6.50 ;      |                  |   |   | SEM-IV : 7.10 ; | SEM-V : --- ;     |  |   |   | CGPI : --         |                       |                   |        |       |     |     |          |  |
| 2043600            | /SHAIKH RAFIYA SALIM RABOO                  |                   |   |     | (2020016400227425)    |                  |   |   |                 | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |   |   |                   |                       |                   |        |       |     |     |          |  |
| 48                 |   | 40                |   |     | 40                    |                  |   |   | 40              | 71                |  |   |   | 52                |                       |                   |        |       |     | P   | 291      |  |
| 48                 | 5 C 3 15                                    | 40 4 D 3 12       |   |     | 40 4 D 4 16           |                  |   |   | 40 4 D 4 16     | 71 9 A+ 3 27      |  |   |   | 52 6 B 3 18       |                       |                   |        |       |     | 20  | 104 5.20 |  |
| SGPI :             | SEM-I : 9.70 ;                              | SEM-II : 8.75 ;   |   |     | SEM-III : 7.95 ;      |                  |   |   | SEM-IV : 9.00 ; | SEM-V : 6.05 ;    |  |   |   | CGPI : 7.78       |                       |                   |        |       |     |     |          |  |
| 2043601            | SHAIKH RAYYAN IMRAN NOORI                   |                   |   |     | (2020016400502407)    |                  |   |   |                 | 462               | Shri Shankar Narayan Education Trust's S |   |   |                   |                       |                   |        |       |     |     |          |  |
| 14F                |   | 13F               |   |     | 9F                    |                  |   |   | 13F             | 26F               |  |   |   | 3F                |                       |                   |        |       |     | F   | 78       |  |
| --                 | --  | --                |   |     | --                    |                  |   |   | --              | --                |  |   |   | --                |                       |                   |        |       |     | 0   | 0 --     |  |
| SGPI :             | SEM-I : 7.55 ;                              | SEM-II : 6.90 ;   |   |     | SEM-III : --- ;       |                  |   |   | SEM-IV : 7.00 ; | SEM-V : --- ;     |  |   |   | CGPI : --         |                       |                   |        |       |     |     |          |  |
| 2043602            | /SHAIKH SABA PARVEZ TARANNUM                |                   |   |     | (2020016400237756)    |                  |   |   |                 | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |   |   |                   |                       |                   |        |       |     |     |          |  |
| 27F                |   | 40E               |   |     | 44E                   |                  |   |   | 25F             | 23F               |  |   |   | 40E               |                       |                   |        |       |     | F   | 199      |  |
| --                 | --  | 40 4 D 3 12       |   |     | 44 4 D 4 16           |                  |   |   | --              | --                |  |   |   | 40 4 D 3 12       |                       |                   |        |       |     | 10  | 0 --     |  |
| SGPI :             | SEM-I : 7.70 ;                              | SEM-II : 6.65 ;   |   |     | SEM-III : 4.70 ;      |                  |   |   | SEM-IV : 7.95 ; | SEM-V : --- ;     |  |   |   | CGPI : --         |                       |                   |        |       |     |     |          |  |
| 2043603            | SHAIKH SAFWAN SHAKIL HASINA SHAIKH          |                   |   |     | (2019016401025481)    |                  |   |   |                 | 462               | Shri Shankar Narayan Education Trust's S |   |   |                   |                       |                   |        |       |     |     |          |  |
| 40E                |   | 40E               |   |     | 40E                   |                  |   |   | 43E             | 48E               |  |   |   | 24F               |                       |                   |        |       |     | F   | 235      |  |
| 40                 | 4 D 3 12                                    | 40 4 D 3 12       |   |     | 40 4 D 4 16           |                  |   |   | 43 4 D 4 16     | 48 5 C 3 15       |  |   |   | -- - - --         |                       |                   |        |       |     | 17  | 0 --     |  |
| SGPI :             | SEM-I : 7.55 ;                              | SEM-II : 6.70 ;   |   |     | SEM-III : 6.15 ;      |                  |   |   | SEM-IV : 6.55 ; | SEM-V : --- ;     |  |   |   | CGPI : --         |                       |                   |        |       |     |     |          |  |
| 2043604            | SHAIKH SAHIL SHAMEER SHABANA                |                   |   |     | (2020016400152082)    |                  |   |   |                 | 1073              | Thakur Educational Trust's Thakur Ramnar |   |   |                   |                       |                   |        |       |     |     |          |  |
| 40E                |   | 26F               |   |     | 42E                   |                  |   |   | 62E             | 65E               |  |   |   | 50E               |                       |                   |        |       |     | F   | 285      |  |
| 40                 | 4 D 3 12                                    | -- - - ----       |   |     | 42 4 D 4 16           |                  |   |   | 62 8 A 4 32     | 65 8 A 3 24       |  |   |   | 50 6 B 3 18       |                       |                   |        |       |     | 17  | 0 --     |  |
| SGPI :             | SEM-I : 10.00 ;                             | SEM-II : 9.35 ;   |   |     | SEM-III : 8.25 ;      |                  |   |   | SEM-IV : 8.75 ; | SEM-V : 5.50 ;    |  |   |   | CGPI : --         |                       |                   |        |       |     |     |          |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                   |          |         |           |                                 |          |         |         |                       |        |      |      | COLLEGE                             |  | RESULT | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |     |  |
|------------------|--|-----------------------|----------|---------|-----------|---------------------------------|----------|---------|---------|-----------------------|--------|------|------|-------------------------------------|--|--------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|-----|--|
| <---Course-I---> |  | <---Course-II--->     |          |         |           | <---Course-III--->              |          |         |         | <---Course-IV--->     |        |      |      | <---Course-V--->                    |  |        |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |     |  |
| Theory           |  | Theory                |          |         |           | Theory                          |          |         |         | Theory                |        |      |      | Theory & Internal College Assesment |  |        |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |  |     |  |
| TOT              | GP   | G                     | C        | G*C     | TOT       | GP                              | G        | C       | G*C     | TOT                   | GP     | G    | C    | G*C                                 | TOT                                      | GP     | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |     |  |
| (83014)          | 1: Commerce -VI                                | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83013) 2: Buss.Economics-VI    |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                           | (Th:100/40,Cr.Pt.: 4) |          |         |           | (83007) 3: Fin Acc & Aud.-X     |          |         |         | (Th:100/40,Cr.Pt.: 4) |        |      |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| (83015)          | 18: Dir.& Indir. Tax-II                        | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83016) 11: Export Marketing-II |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043605          | SHAIKH SAHIL AFZAL ISHRAT                      | (2020016401132827)    |          |         |           |                                 |          |         |         |                       |        |      |      | 601                                 | Jeevan Jyot Educational Charitable Trust |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 17F              | 16F  | 3F                    |          |         |           | 7F                              |          |         |         | 16F                   |        |      |      | 28F                                 |  |        |        |                                     |     |     |    | F   |       |     |  |  |  |  | 87  |  |
|                  |  |                       |          |         |           |                                 |          |         |         |                       |        |      |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 8.00 ;                | SEM-II : | 8.40 ;  | SEM-III : | 7.05 ;                          | SEM-IV : | 7.75 ;  | SEM-V : | ---- ;                | CGPI : | --   |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043606          | SHAIKH SAHIL SAIDUL AFRUZA                     | (2020016400120014)    |          |         |           |                                 |          |         |         |                       |        |      |      | 1073                                | Thakur Educational Trust's Thakur Ramnar |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 12F              | 13F  | 15F                   |          |         |           | 6F                              |          |         |         | 25F                   |        |      |      | 40E                                 |  |        |        |                                     |     |     |    | F   |       |     |  |  |  |  | 111 |  |
|                  |  |                       |          |         |           |                                 |          |         |         |                       |        |      |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | ---- ;                | SEM-II : | 10.00 ; | SEM-III : | 8.65 ;                          | SEM-IV : | 7.25 ;  | SEM-V : | ---- ;                | CGPI : | --   |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043607          | /SHAIKH SANA ABDUL NAEEM ASHRAFUNNISA          | (2020016400777191)    |          |         |           |                                 |          |         |         |                       |        |      |      | 306                                 | Royal Higher Education Society's College |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 56               | 67   | 51                    |          |         |           | 69                              |          |         |         | 57                    |        |      |      | 61                                  |  |        |        |                                     |     |     |    | P   |       |     |  |  |  |  | 361 |  |
| 56               | 7 B+   | 3 21                  | 67       | 8 A     | 3 24      | 51                              | 6 B      | 4 24    | 69      | 8 A                   | 4 32   | 57   | 7 B+ | 3 21                                | 61                                       | 8 A    | 3 24   |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 10.00 ;               | SEM-II : | 9.60 ;  | SEM-III : | 9.85 ;                          | SEM-IV : | 10.00 ; | SEM-V : | 5.85 ;                | CGPI : | 8.77 |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043608          | /SHAIKH SAULEHA NAZIR SHABANA                  | (2020016401132657)    |          |         |           |                                 |          |         |         |                       |        |      |      | 601                                 | Jeevan Jyot Educational Charitable Trust |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 46               | 51   | 66                    |          |         |           | 57                              |          |         |         | 71                    |        |      |      | 49                                  |  |        |        |                                     |     |     |    | P   |       |     |  |  |  |  | 340 |  |
| 46               | 5 C  | 3 15                  | 51       | 6 B     | 3 18      | 66                              | 8 A      | 4 32    | 57      | 7 B+                  | 4 28   | 71   | 9 A+ | 3 27                                | 49                                       | 5 C    | 3 15   |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 7.05 ;                | SEM-II : | 7.55 ;  | SEM-III : | 6.60 ;                          | SEM-IV : | 7.60 ;  | SEM-V : | 6.65 ;                | CGPI : | 7.03 |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043609          | /SHAIKH SHABNOOR MAQSOOD REHANA                | (2020016400768482)    |          |         |           |                                 |          |         |         |                       |        |      |      | 306                                 | Royal Higher Education Society's College |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 50               | 43   | 69                    |          |         |           | 86                              |          |         |         | 68                    |        |      |      | 62                                  |  |        |        |                                     |     |     |    | P   |       |     |  |  |  |  | 378 |  |
| 50               | 6 B  | 3 18                  | 43       | 4 D     | 3 12      | 69                              | 8 A      | 4 32    | 86      | 10 O                  | 4 40   | 68   | 8 A  | 3 24                                | 62                                       | 8 A    | 3 24   |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 9.70 ;                | SEM-II : | 8.80 ;  | SEM-III : | 8.25 ;                          | SEM-IV : | 8.85 ;  | SEM-V : | 8.60 ;                | CGPI : | 8.62 |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043610          | /SHAIKH SHAHIN KAUSHARALI SALMA                | (2019016400247811)    |          |         |           |                                 |          |         |         |                       |        |      |      | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 52E              | 49E  | 27F                   |          |         |           | 47E                             |          |         |         | 45E                   |        |      |      | 56E                                 |  |        |        |                                     |     |     |    | F   |       |     |  |  |  |  | 276 |  |
| 52               | 6 B  | 3 18                  | 49       | 5 C     | 3 15      | --                              | --       | 47      | 5 C     | 4 20                  | 45     | 5 C  | 3 15 | 56                                  | 7 B+                                     | 3 21   |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 5.70 ;                | SEM-II : | 5.70 ;  | SEM-III : | 5.00 ;                          | SEM-IV : | 7.80 ;  | SEM-V : | ---- ;                | CGPI : | --   |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 2043611          | /SHAIKH SHAMA PARVEEN JAHANGIR ALAM NIKHAT ARA | (2020016400227746)    |          |         |           |                                 |          |         |         |                       |        |      |      | 563                                 | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| 48               | 53   | 52                    |          |         |           | 60                              |          |         |         | 49                    |        |      |      | 60                                  |  |        |        |                                     |     |     |    | P   |       |     |  |  |  |  | 322 |  |
| 48               | 5 C  | 3 15                  | 53       | 6 B     | 3 18      | 52                              | 6 B      | 4 24    | 60      | 8 A                   | 4 32   | 49   | 5 C  | 3 15                                | 60                                       | 8 A    | 3 24   |                                     |     |     |    |     |       |     |  |  |  |  |     |  |
| SGPI :           | SEM-I :  | 8.20 ;                | SEM-II : | 8.00 ;  | SEM-III : | 8.60 ;                          | SEM-IV : | 8.85 ;  | SEM-V : | 6.60 ;                | CGPI : | 7.78 |      |                                     |  |        |        |                                     |     |     |    |     |       |     |  |  |  |  |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                     | PRN                    |            |     |            |  |            |     |                |  |              |                |                | COLLEGE           |            |             | RESULT | REMARK | TOTAL |      |      |
|------------------|--|------------------------|------------|-----|------------|--|------------|-----|----------------|--|--------------|----------------|----------------|-------------------|------------|-------------|--------|--------|-------|------|------|
| <---Course-I---> |  | <---Course-II--->      |            |     |            | <---Course-III--->                           |            |     |                | <---Course-IV--->                            |              |                |                | <---Course-VI---> |            |             | 腩腩     | GPI    | MARKS |      |      |
| TOT              | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C     | TOT  | GP G C G*C   | TOT            | GP G C G*C     | TOT               | GP G C G*C |             |        |        |       |      |      |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)  |            |     |            | (83013) 2: Buss.Economics-VI                 |            |     |                | (Th:100/40,Cr.Pt.: 3)                        |              |                |                |                   |            |             |        |        |       |      |      |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)  |            |     |            | (83007) 3: Fin Acc & Aud.-X                  |            |     |                | (Th:100/40,Cr.Pt.: 4)                        |              |                |                |                   |            |             |        |        |       |      |      |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3)  |            |     |            | (83016) 11: Export Marketing-II              |            |     |                | (Th:100/40,Cr.Pt.: 3)                        |              |                |                |                   |            |             |        |        |       |      |      |
| 2043612          | SHAIKH SHARAFAT ALI                      | SHAHADAT ALI NOORJAHAN |            |     |            | (2020016400473127)                           |            |     |                | 936 St. Joseph's Senior College of Arts & Co |              |                |                |                   |            |             |        |        |       |      |      |
| 27F              | 47E                                      | 42E                    |            |     |            | 28F  |            |     |                | 40E  |              |                | F              |                   | 224        |             |        |        |       |      |      |
| --               | --                                       | 47                     | 5          | C   | 3 15       | 42   | 4          | D   | 4 16           | --   | --           | 40             | 4              | D                 | 3 12 40    | 4           | D      | 3 12   | 13    | 0    | --   |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 10.00 ;       |            |     |            | SEM-III : 9.15 ;                             |            |     |                | SEM-IV : 9.15 ;                              |              |                | SEM-V : --- ;  |                   |            | CGPI : --   |        |        |       |      |      |
| 2043613          | /SHAIKH SHEHNAZ SHANEWAZ RIZWANA BEGUM   | (2020016401131905)     |            |     |            | 601 Jeevan Jyot Educational Charitable Trust |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 51               | 42                                       | 57                     |            |     |            | 55   |            |     |                | 40   |              |                | P              | RLE               | 294        |             |        |        |       |      |      |
| 51               | 6 B 3 18                                 | 42                     | 4          | D   | 3 12       | 57   | 7          | B+  | 4 28 55        | 7  | B+           | 4 28 40        | 4              | D                 | 3 12 49    | 5           | C      | 3 15   | 20    | 113  | 5.65 |
| SGPI :           | SEM-I : 7.95 ;                           | SEM-II : 8.25 ;        |            |     |            | SEM-III : 6.85 ;                             |            |     |                | SEM-IV : 8.20 ;                              |              |                | SEM-V : --- ;  |                   |            | CGPI : --   |        |        |       |      |      |
| 2043614          | SHAIKH SHIBHAN SALIM RAFIA               | (2020016400828683)     |            |     |            | 306 Royal Higher Education Society's College |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 60               | 55                                       | 48                     |            |     |            | 51   |            |     |                | 70   |              |                | P              |                   | 358        |             |        |        |       |      |      |
| 60               | 8 A 3 24                                 | 55                     | 7          | B+  | 3 21       | 48   | 5          | C   | 4 20 51        | 6  | B            | 4 24 70        | 9              | A+                | 3 27 74    | 9           | A+     | 3 27   | 20    | 143  | 7.15 |
| SGPI :           | SEM-I : 9.70 ;                           | SEM-II : 6.00 ;        |            |     |            | SEM-III : 7.80 ;                             |            |     |                | SEM-IV : 8.20 ;                              |              |                | SEM-V : 7.90 ; |                   |            | CGPI : 7.79 |        |        |       |      |      |
| 2043615          | /SHAIKH SHIFA SALAUDDIN NAZMIM           | (2020016400958675)     |            |     |            | 306 Royal Higher Education Society's College |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 53               | 51                                       | 82                     |            |     |            | 68   |            |     |                | 77   |              |                | P              |                   | 402@3      |             |        |        |       |      |      |
| 53               | 6 B 3 18                                 | 51                     | 6          | B   | 3 18       | 82   | 10         | O   | 4 40 68        | 8  | A            | 4 32 77@3 10 O | 3 30 71        | 9                 | A+         | 3 27        |        |        | 20    | 165  | 8.25 |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 9.10 ;        |            |     |            | SEM-III : 8.90 ;                             |            |     |                | SEM-IV : 9.85 ;                              |              |                | SEM-V : 7.90 ; |                   |            | CGPI : 9.00 |        |        |       |      |      |
| 2043616          | /SHAIKH SHIFA ABDUL RAHIM SHAMIM         | (2020016400774985)     |            |     |            | 306 Royal Higher Education Society's College |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 62               | 49                                       | 70                     |            |     |            | 79   |            |     |                | 56   |              |                | P              |                   | 387@1      |             |        |        |       |      |      |
| 62               | 8 A 3 24                                 | 49                     | 5          | C   | 3 15       | 70   | 9          | A+  | 4 36 79@1 10 O | 4  | 40 56        | 7              | B+             | 3 21 71           | 9          | A+          | 3 27   | 20     | 163   | 8.15 |      |
| SGPI :           | SEM-I : 7.75 ;                           | SEM-II : 7.20 ;        |            |     |            | SEM-III : 6.15 ;                             |            |     |                | SEM-IV : 7.30 ;                              |              |                | SEM-V : 6.15 ; |                   |            | CGPI : 7.12 |        |        |       |      |      |
| 2043617          | SHAIKH TALHA TAUSIF ABDUL KAREEM TASKEEN | (2020016400810573)     |            |     |            | 306 Royal Higher Education Society's College |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 61               | 57                                       | 81                     |            |     |            | 78   |            |     |                | 78   |              |                | P              |                   | 437@4      |             |        |        |       |      |      |
| 61               | 8 A 3 24                                 | 57                     | 7          | B+  | 3 21       | 81   | 10         | O   | 4 40 78@2 10 O | 4  | 40 78@2 10 O | 3 30 82        | 10             | O                 | 3 30       |             |        | 20     | 185   | 9.25 |      |
| SGPI :           | SEM-I : 9.85 ;                           | SEM-II : 7.80 ;        |            |     |            | SEM-III : 8.25 ;                             |            |     |                | SEM-IV : 8.65 ;                              |              |                | SEM-V : 8.95 ; |                   |            | CGPI : 8.79 |        |        |       |      |      |
| 2043618          | /SHAIKH UMAM ALLABAKSH NOORJAHAN         | (2020016400830465)     |            |     |            | 306 Royal Higher Education Society's College |            |     |                |  |              |                |                |                   |            |             |        |        |       |      |      |
| 89               | 63                                       | 76                     |            |     |            | 48   |            |     |                | 74   |              |                | P              |                   | 437        |             |        |        |       |      |      |
| 89               | 10 O 3 30                                | 63                     | 8          | A   | 3 24       | 76   | 9          | A+  | 4 36 48        | 5  | C            | 4 20 74        | 9              | A+                | 3 27 87    | 10          | O      | 3 30   | 20    | 167  | 8.35 |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 9.40 ;        |            |     |            | SEM-III : 9.60 ;                             |            |     |                | SEM-IV : 9.85 ;                              |              |                | SEM-V : 7.95 ; |                   |            | CGPI : 9.19 |        |        |       |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |                  |                 |                |                                 |           |    |          |                       |          |    |          | COLLEGE                                       |     |    |   | RESULT            | REMARK | TOTAL |    |    |     |       |
|------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|-----------|----|----------|-----------------------|----------|----|----------|---|-----|----|---|-------------------|--------|-------|----|----|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                 |                | <---Course-III--->              |           |    |          | <---Course-IV--->     |          |    |          | <---Course-V--->                              |     |    |   | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                    | G                     | C                | G*C             | TOT            | GP                              | G         | C  | G*C      | TOT                   | GP       | G  | C        | G*C   | TOT | GP | G | C                 | G*C    | TOT   | GP |    |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043619          | /SHAIKH YASMEEN HUSAIN AASIYA         | (2019016400483395)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 306 Royal Higher Education Society's College  |     |    |   |                   |        |       |    |    |     |       |
| 46               |                                       | 40                    |                  |                 |                | 40                              |           |    |          | 62                    |          |    |          | 46  |     |    |   | P                 | RLE    | 274   |    |    |     |       |
| 46               | 5 C 3 15                              | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 62                              | 8 A 4 32  | 40 | 4 D 3 12 | 46                    | 5 C 3 15 | 20 | 102      | 5.10  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 4.65 ;                        | SEM-II : 4.75 ;       | SEM-III : 8.70 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043620          | SHAIKH YUSUF ZAHEERUDDIN SEEMA        | (2020016400122253)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |   |                   |        |       |    |    |     |       |
| 21F              |                                       | 18F                   |                  |                 |                | 27F                             |           |    |          | 18F                   |          |    |          | 23F   |     |    |   | 18F               | F      | 125   |    |    |     |       |
| --               | --                                    | --                    |                  |                 |                | --                              |           |    |          | --                    |          |    |          | --  |     |    |   | 0                 | 0      | --    |    |    |     |       |
| SGPI :           | SEM-I : 8.65 ;                        | SEM-II : 10.00 ;      | SEM-III : 7.90 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043621          | /SHAIKH ZAIBA RIYAZ SAEEDA            | (2020016401132305)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 601 Jeevan Jyot Educational Charitable Trust  |     |    |   |                   |        |       |    |    |     |       |
| 40E              |                                       | 28F                   |                  |                 |                | 40E                             |           |    |          | 18F                   |          |    |          | 40E   |     |    |   | 40E               | F      | 206   |    |    |     |       |
| 40               | 4 D 3 12                              | --                    | --               | --              | 40             | 4 D 4 16                        | --        | -- | --       | 40                    | 4 D 3 12 | 40 | 4 D 3 12 | 13  | 0   | -- |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 7.15 ;                        | SEM-II : 6.25 ;       | SEM-III : --- ;  | SEM-IV : 7.00 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043622          | /SHAIKH ZAINAB SHAFIQUE AHAMED SHAIMA | (2020016400777701)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 306 Royal Higher Education Society's College  |     |    |   |                   |        |       |    |    |     |       |
| 51               |                                       | 50                    |                  |                 |                | 67                              |           |    |          | 87                    |          |    |          | 53  |     |    |   | P                 |        | 374   |    |    |     |       |
| 51               | 6 B 3 18                              | 50                    | 6 B 3 18         | 67              | 8 A 4 32       | 87                              | 10 O 4 40 | 66 | 8 A 3 24 | 53                    | 6 B 3 18 | 20 | 150      | 7.50  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 7.50 ;                        | SEM-II : 6.85 ;       | SEM-III : 7.10 ; | SEM-IV : 7.30 ; | SEM-V : 5.50 ; | CGPI : 6.96                     |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043623          | SHARMA AKHILESH SANTLAL SAROJ         | (2018016400122505)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |                   |        |       |    |    |     |       |
| 46               |                                       | 40                    |                  |                 |                | 70                              |           |    |          | 65                    |          |    |          | 51  |     |    |   | 40                | P      | 312   |    |    |     |       |
| 46               | 5 C 3 15                              | 40                    | 4 D 3 12         | 70              | 9 A+ 4 36      | 65                              | 8 A 4 32  | 51 | 6 B 3 18 | 40                    | 4 D 3 12 | 20 | 125      | 6.25  |     |    |   |                   |        |       |    |    |     |       |
| SGPI :           | SEM-I : 5.30 ;                        | SEM-II : 4.95 ;       | SEM-III : 6.20 ; | SEM-IV : 5.60 ; | SEM-V : 4.30 ; | CGPI : 5.43                     |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043624          | SHARMA AKHILESH JAYPRAKASH GEETA      | (2020016400139263)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |   |                   |        |       |    |    |     |       |
| 25F              |                                       | 40E                   |                  |                 |                | 54E                             |           |    |          | 15F                   |          |    |          | 40E   |     |    |   | 40E               | F      | 214   |    |    |     |       |
| --               | --                                    | 40                    |                  |                 |                | 40                              |           |    |          | 54                    |          |    |          | 40  |     |    |   | 40                | 0      | --    |    |    |     |       |
| SGPI :           | SEM-I : 8.25 ;                        | SEM-II : 8.75 ;       | SEM-III : 9.85 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |
| 2043625          | /SHARMA ANJALIKUMARI SATENDER NIRMALA | (2019016401026662)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |                   |        |       |    |    |     |       |
| 19F              |                                       | 23F                   |                  |                 |                | 26F                             |           |    |          | 18F                   |          |    |          | 40E   |     |    |   | 22F               | F      | 148   |    |    |     |       |
| --               | --                                    | --                    |                  |                 |                | --                              |           |    |          | --                    |          |    |          | 40  |     |    |   | 4 D 3 12          | --     | 3     | 0  | -- |     |       |
| SGPI :           | SEM-I : 5.00 ;                        | SEM-II : 4.70 ;       | SEM-III : 4.95 ; | SEM-IV : 5.40 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |   |     |    |   |                   |        |       |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                             | PRN                   |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |  | RESULT        | REMARK | TOTAL             |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
|------------------|----------------------------------|-----------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|--|---------------|--------|-------------------|-----|-----|----|-------------|-----|-------|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                  | <---Course-II--->     |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |               |        | <---Course-VI---> |     |     |    | 腩腩          | GPI | MARKS |    |    |     |    |    |    |     |      |
| TOT              | GP                               | G                     | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                    | GP            | G      | C                 | G*C | TOT | GP |             |     |       | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |               |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |               |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |               |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 2043626          | /SHARMA FALGUNI SANTOSH SHARDA   | (2020016400139015)    |    |     |     |                                 |    |    |     |                       |    |    |    | 1073             | Thakur Educational Trust's             | Thakur Ramnar |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 40E              | 24F                              | 40E                   |    |     |     | 19F                             |    |    |     | 23F                   |    |    |    | 40E              |  |               |        | F                 |     | 186 |    |             |     |       |    |    |     |    |    |    |     |      |
| 40               | 4                                | D                     | 3  | 12  | --  | --                              | -- | -- | --  | 40                    | 4  | D  | 4  | 16               | --                                     | --            | --     | --                | --  | 40  | 4  | D           | 3   | 12    | 10 | 0  | --  |    |    |    |     |      |
| SGPI :           |                                  | SEM-I : 10.00 ;       |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 7.70 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |
| 2043627          | /SHARMA KIRAN DILIP GAURI        | (2020016400322851)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's | S             |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 67               | 60                               | 84                    |    |     |     | 58                              |    |    |     | 48                    |    |    |    | 48               |  |               |        | P                 |     | 377 |    |             |     |       |    |    |     |    |    |    |     |      |
| 67               | 8                                | A                     | 3  | 24  | 60  | 8                               | A  | 3  | 24  | 84                    | 10 | O  | 4  | 40               | 58                                     | 7             | B+     | 4                 | 28  | 60  | 8  | A           | 3   | 24    | 48 | 5  | C   | 3  | 15 | 20 | 155 | 7.75 |
| SGPI :           |                                  | SEM-I : 8.50 ;        |    |     |     | SEM-II : 6.60 ;                 |    |    |     | SEM-III : 6.30 ;      |    |    |    | SEM-IV : 8.40 ;  |  |               |        | SEM-V : 6.10 ;    |     |     |    | CGPI : 7.28 |     |       |    |    |     |    |    |    |     |      |
| 2043628          | SHARMA KUSHAL MUKESH ANJU        | (2020016400757766)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's | S             |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 23F              | 44E                              | 14F                   |    |     |     | 42E                             |    |    |     | 40E                   |    |    |    | 28F              |  |               |        | F                 |     | 191 |    |             |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | 44                    | 4  | D   | 3   | 12                              | -- | -- | --  | 42                    | 4  | D  | 4  | 16               | 40                                     | 4             | D      | 3                 | 12  | --  | -- | --          | --  | --    | 10 | 0  | --  |    |    |    |     |      |
| SGPI :           |                                  | SEM-I : 9.10 ;        |    |     |     | SEM-II : 7.95 ;                 |    |    |     | SEM-III : 6.90 ;      |    |    |    | SEM-IV : 6.50 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |
| 2043629          | /SHARMA LAXMI SATYAPAL INDU      | (2020016400572694)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's | S             |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 40               | 48                               | 40                    |    |     |     | 59                              |    |    |     | 43                    |    |    |    | 40               |  |               |        | P                 | RLE | 270 |    |             |     |       |    |    |     |    |    |    |     |      |
| 40               | 4                                | D                     | 3  | 12  | 48  | 5                               | C  | 3  | 15  | 40                    | 4  | D  | 4  | 16               | 59                                     | 7             | B+     | 4                 | 28  | 43  | 4  | D           | 3   | 12    | 40 | 4  | D   | 3  | 12 | 20 | 95  | 4.75 |
| SGPI :           |                                  | SEM-I : 8.95 ;        |    |     |     | SEM-II : 7.20 ;                 |    |    |     | SEM-III : 6.75 ;      |    |    |    | SEM-IV : 6.35 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |
| 2043630          | SHARMA MUKESH RAMESH GEETA       | (2020016400137844)    |    |     |     |                                 |    |    |     |                       |    |    |    | 1073             | Thakur Educational Trust's             | Thakur Ramnar |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| A                | A                                | A                     |    |     |     | A                               |    |    |     | A                     |    |    |    | A                |  |               |        | A                 | ABS | 0   |    |             |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | --                    | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --               | --                                     | --            | --     | --                | --  | --  | -- | --          | --  | --    | -- | 0  | 0   | -- |    |    |     |      |
| SGPI :           |                                  | SEM-I : 10.00 ;       |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 8.75 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |
| 2043631          | /SHARMA NIDHI SHAILENDRA BANDANA | (2020016400564435)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's | S             |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 51E              | 42E                              | 24F                   |    |     |     | 51E                             |    |    |     | 50E                   |    |    |    | 24F              |  |               |        | F                 |     | 242 |    |             |     |       |    |    |     |    |    |    |     |      |
| 51               | 6                                | B                     | 3  | 18  | 42  | 4                               | D  | 3  | 12  | --                    | -- | -- | 51 | 6                | B                                      | 4             | 24     | 50                | 6   | B   | 3  | 18          | --  | --    | -- | -- | 13  | 0  | -- |    |     |      |
| SGPI :           |                                  | SEM-I : ---- ;        |    |     |     | SEM-II : 4.90 ;                 |    |    |     | SEM-III : 5.35 ;      |    |    |    | SEM-IV : 6.45 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |
| 2043632          | SHARMA PRATIK RAJKUMAR SAVITA    | (2020016400483501)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's | S             |        |                   |     |     |    |             |     |       |    |    |     |    |    |    |     |      |
| 25F              | 28F                              | 18F                   |    |     |     | 51E                             |    |    |     | 42E                   |    |    |    | 19F              |  |               |        | F                 |     | 183 |    |             |     |       |    |    |     |    |    |    |     |      |
| --               | --                               | --                    | -- | --  | --  | --                              | -- | -- | --  | 51                    | 6  | B  | 4  | 24               | 42                                     | 4             | D      | 3                 | 12  | --  | -- | --          | --  | --    | -- | 7  | 0   | -- |    |    |     |      |
| SGPI :           |                                  | SEM-I : 6.85 ;        |    |     |     | SEM-II : 5.75 ;                 |    |    |     | SEM-III : 5.25 ;      |    |    |    | SEM-IV : 6.50 ;  |  |               |        | SEM-V : ---- ;    |     |     |    | CGPI : --   |     |       |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                   |                  |                  |                 |                    |             |     |            |                   |            |      |            | COLLEGE          |            |  | RESULT                | REMARK | TOTAL |    |     |       |
|------------------|--------------------------------------|-----------------------|------------------|------------------|-----------------|--------------------|-------------|-----|------------|-------------------|------------|------|------------|------------------|------------|--|-----------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                  |                 | <---Course-III---> |             |     |            | <---Course-IV---> |            |      |            | <---Course-V---> |            |  | <---Course-VI--->     |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C       | TOT              | GP G C G*C      | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | TOT                                      | GP G C G*C            |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | (83007)    | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |        |       |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | (83016)    | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |        |       |    |     |       |
| 2043633          | /SHARMA PRIYA PRAMOD GEETA           | (2020016400446042)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                       |        |       |    |     |       |
| 42               | 47                                   | 56                    | 52               |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 63                                       | 53                    | P      | 313   |    |     |       |
| 42               | 4 D 3 12                             | 47 5 C 3 15           | 56 7 B+ 4 28     | 52 6 B 4 24      | 63 8 A 3 24     | 53 6 B 3 18        |             |     |            | 20                | 121        | 6.05 |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 9.25 ;        | SEM-II : 5.90 ;  | SEM-III : 6.15 ; | SEM-IV : 7.85 ; | SEM-V : 7.45 ;     | CGPI : 7.11 |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043634          | /SHARMA REENA MANIKCHAND MALTI       | (2017016400059757)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 563        | Abhinav Shetkari Shikshan Mandal's Abhin |                       |        |       |    |     |       |
| 40E              | 22F                                  | 18F                   | 40E              |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 40E                                      | F                     | 200    |       |    |     |       |
| 40               | 4 D 3 12                             | -- -- --              | 40 4 D 4 16      | 40 4 D 3 12      | 40 4 D 3 12     |                    |             |     | 13         | 0                 | --         |      |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 4.20 ;        | SEM-II : 4.10 ;  | SEM-III : 4.20 ; | SEM-IV : 4.10 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043635          | SHARMA ROHIT DINESH GAYATRI          | (2020016400236513)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 563        | Abhinav Shetkari Shikshan Mandal's Abhin |                       |        |       |    |     |       |
| A                | A                                    | A                     | A                |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | A  | A                     | ABS    | 0     |    |     |       |
| --               | --                                   | --                    | --               |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | --                                       | --                    | --     | 0     |    |     |       |
| SGPI :           |                                      | SEM-I : 9.40 ;        | SEM-II : 8.70 ;  | SEM-III : 7.95 ; | SEM-IV : 7.85 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043636          | SHARMA SATYAM RAMJI BHAI SUNITA      | (2020016400132642)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 1073       | Thakur Educational Trust's Thakur Ramnar |                       |        |       |    |     |       |
| 70               | 63                                   | 70                    | 57               |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 69                                       | 58                    | P      | 387   |    |     |       |
| 70               | 9 A+ 3 27                            | 63 8 A 3 24           | 70 9 A+ 4 36     | 57 7 B+ 4 28     | 69 8 A 3 24     | 58 7 B+ 3 21       |             |     |            | 20                | 160        | 8.00 |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       | SEM-II : 10.00 ; | SEM-III : 9.40 ; | SEM-IV : 9.15 ; | SEM-V : 7.10 ;     | CGPI : 8.94 |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043637          | /SHEDGE NIKITA DNYANDEO ALKA         | (2020016400317811)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                       |        |       |    |     |       |
| 66               | 40                                   | 76                    | 59               |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 64                                       | 46                    | P      | 351   |    |     |       |
| 66               | 8 A 3 24                             | 40 4 D 3 12           | 76 9 A+ 4 36     | 59 7 B+ 4 28     | 64 8 A 3 24     | 46 5 C 3 15        |             |     |            | 20                | 139        | 6.95 |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 8.20 ;        | SEM-II : 6.30 ;  | SEM-III : 6.25 ; | SEM-IV : 7.10 ; | SEM-V : 7.00 ;     | CGPI : 6.97 |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043638          | SHEKH RAHIL JALIL NAZMA              | (2020016400279095)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 936        | St. Joseph's Senior College of Arts & Co |                       |        |       |    |     |       |
| 41E              | 23F                                  | 23F                   | 53E              |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 40E                                      | 48E                   | F      | 228   |    |     |       |
| 41               | 4 D 3 12                             | -- -- --              | 53 6 B 4 24      | 40 4 D 3 12      | 48 5 C 3 15     |                    |             |     | 13         | 0                 | --         |      |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 10.00 ;       | SEM-II : 10.00 ; | SEM-III : 9.45 ; | SEM-IV : 9.90 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |
| 2043639          | /SHELAR VAISHNAVI PANDURANG SANGEETA | (2020016400551721)    |                  |                  |                 |                    |             |     |            |                   |            |      |            |                  | 462        | Shri Shankar Narayan Education Trust's S |                       |        |       |    |     |       |
| 40E              | 20F                                  | 52E                   | 51E              |                  |                 |                    |             |     |            |                   |            |      |            |                  |            | 63E                                      | 47E                   | F      | 273   |    |     |       |
| 40               | 4 D 3 12                             | -- -- --              | 52 6 B 4 24      | 51 6 B 4 24      | 63 8 A 3 24     | 47 5 C 3 15        |             |     |            | 17                | 0          | --   |            |                  |            |  |                       |        |       |    |     |       |
| SGPI :           |                                      | SEM-I : 8.30 ;        | SEM-II : 7.65 ;  | SEM-III : 5.85 ; | SEM-IV : 7.85 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |      |            |                  |            |  |                       |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                     | PRN               |                  |                 |                       |                    |      |    |      |                   |  |      |      | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
|------------------|--|-------------------|------------------|-----------------|-----------------------|--------------------|------|----|------|-------------------|--|------|------|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> |  | <---Course-II---> |                  |                 |                       | <---Course-III---> |      |    |      | <---Course-IV---> |  |      |      | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| Theory           |  | Theory            |                  |                 |                       | Theory             |      |    |      | Theory            |  |      |      | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |  |  |
| TOT              | GP                                       | G                 | C                | G*C             | TOT                   | GP                 | G    | C  | G*C  | TOT               | GP                                     | G    | C    | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                          |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |      |    |      | (83013)           | 2: Buss.Economics-VI                   |      |      |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                     |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |      |    |      | (83007)           | 3: Fin Acc & Aud.-X                    |      |      |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                  |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |      |    |      | (83016)           | 11: Export Marketing-II                |      |      |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043640          | SHENOY AKSHAT HARISH ANJALI              |                   |                  |                 | (2020016400119131)    |                    |      |    |      | 1073              | Thakur Educational Trust's             |      |      |                                     | Thakur Ramnar         |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 59               |  | 73                |                  |                 | 80                    |                    |      |    | 80   |                   |  |      | 90   |                                     | 62                    |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 59               | 7 B+ 3 21                                | 73                | 9 A+             | 3 27            | 80                    | 10 O               | 4 40 | 80 | 10 O | 4 40              | 90                                     | 10 O | 3 30 | 62                                  | 8 A                   | 3 24   |        |                                     |     |     | 20 | 182 | 9.10  |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 10.00 ;  | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : 8.35 ;        | CGPI : 9.50        |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043641          | SHETTY KAUSHIK PRABHAKAR LATA            |                   |                  |                 | (2020016400648252)    |                    |      |    |      | 563               | Abhinav Shetkari Shikshan Mandal's     |      |      |                                     | Abhin                 |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 28F              |  | 18F               |                  |                 | 21F                   |                    |      |    | 45E  |                   |  |      | 51E  |                                     | 40E                   |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| --               | --                                       | --                | --               | --              | --                    | --                 | --   | -- | 45   | 5 C               | 4 20                                   | 51   | 6 B  | 3 18                                | 40                    | 4 D    | 3 12   |                                     |     |     |    | 10  | 0     | --  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.40 ;                           | SEM-II : 7.95 ;   | SEM-III : 8.30 ; | SEM-IV : 8.10 ; | SEM-V : --- ;         | CGPI : --          |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043642          | /SHETTY RIYA SATISH KUSALA               |                   |                  |                 | (2020016400139174)    |                    |      |    |      | 1073              | Thakur Educational Trust's             |      |      |                                     | Thakur Ramnar         |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 40E              |  | 22F               |                  |                 | 25F                   |                    |      |    | 44E  |                   |  |      | 54E  |                                     | 46E                   |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                                 | --                | --               | --              | --                    | --                 | --   | -- | 44   | 4 D               | 4 16                                   | 54   | 6 B  | 3 18                                | 46                    | 5 C    | 3 15   |                                     |     |     |    | 13  | 0     | --  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.00 ;                           | SEM-II : 10.00 ;  | SEM-III : 8.50 ; | SEM-IV : 8.25 ; | SEM-V : --- ;         | CGPI : --          |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043643          | SHETTY SRAJAN BHUJANG TANUJA             |                   |                  |                 | (2020016400318064)    |                    |      |    |      | 462               | Shri Shankar Narayan Education Trust's |      |      |                                     | S                     |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 63               |  | 52                |                  |                 | 49                    |                    |      |    | 45   |                   |  |      | 64   |                                     | 43                    |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 63               | 8 A 3 24                                 | 52                | 6 B              | 3 18            | 49                    | 5 C                | 4 20 | 45 | 5 C  | 4 20              | 64                                     | 8 A  | 3 24 | 43                                  | 4 D                   | 3 12   |        |                                     |     |     | 20 | 118 | 5.90  |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.25 ;                           | SEM-II : 5.60 ;   | SEM-III : 5.30 ; | SEM-IV : 7.55 ; | SEM-V : 5.90 ;        | CGPI : 6.42        |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043644          | SHETTY YOGIT HARISH SARIKA               |                   |                  |                 | (2020016400125611)    |                    |      |    |      | 1073              | Thakur Educational Trust's             |      |      |                                     | Thakur Ramnar         |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 63               |  | 65                |                  |                 | 76                    |                    |      |    | 83   |                   |  |      | 64   |                                     | 65                    |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 63               | 8 A 3 24                                 | 65                | 8 A              | 3 24            | 76                    | 9 A+               | 4 36 | 83 | 10 O | 4 40              | 64                                     | 8 A  | 3 24 | 65                                  | 8 A                   | 3 24   |        |                                     |     |     | 20 | 172 | 8.60  |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                          | SEM-II : 9.85 ;   | SEM-III : 9.40 ; | SEM-IV : 9.30 ; | SEM-V : 8.35 ;        | CGPI : 9.25        |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043645          | /SHIGAVAN PRANJALI HARICHANDRA SULOCHANA |                   |                  |                 | (2020016400304087)    |                    |      |    |      | 462               | Shri Shankar Narayan Education Trust's |      |      |                                     | S                     |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 40               |  | 48                |                  |                 | 56                    |                    |      |    | 69   |                   |  |      | 64   |                                     | 45                    |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 40               | 4 D 3 12                                 | 48                | 5 C              | 3 15            | 56                    | 7 B+               | 4 28 | 69 | 8 A  | 4 32              | 64                                     | 8 A  | 3 24 | 45                                  | 5 C                   | 3 15   |        |                                     |     |     | 20 | 126 | 6.30  |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 6.35 ;                           | SEM-II : 6.35 ;   | SEM-III : 5.90 ; | SEM-IV : 7.95 ; | SEM-V : 4.40 ;        | CGPI : 6.21        |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2043646          | /SHIGWAN JAGRUTI SUNIL SHEETAL           |                   |                  |                 | (2020016400155602)    |                    |      |    |      | 1073              | Thakur Educational Trust's             |      |      |                                     | Thakur Ramnar         |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 52               |  | 42                |                  |                 | 70                    |                    |      |    | 71   |                   |  |      | 57   |                                     | 41                    |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 52               | 6 B 3 18                                 | 42                | 4 D              | 3 12            | 70                    | 9 A+               | 4 36 | 71 | 9 A+ | 4 36              | 57                                     | 7 B+ | 3 21 | 41                                  | 4 D                   | 3 12   |        |                                     |     |     | 20 | 135 | 6.75  |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 8.05 ;                           | SEM-II : 10.00 ;  | SEM-III : 8.35 ; | SEM-IV : 7.80 ; | SEM-V : 4.60 ;        | CGPI : 7.59        |      |    |      |                   |  |      |      |                                     |                       |        |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |            |      |            |                                 |            |          |            |                       |            |                |            | COLLEGE          |  | RESULT            | REMARK | TOTAL   |     |       |
|------------------|---------------------------------------|-----------------------|------------|------|------------|---------------------------------|------------|----------|------------|-----------------------|------------|----------------|------------|------------------|--|-------------------|--------|---------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |            |      |            | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |                |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩      | GPI | MARKS |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |         |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |            |      |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |  |                   |        |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |            |      |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                  |  |                   |        |         |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |            |      |            | (83016) 11: Export Marketing-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |  |                   |        |         |     |       |
| 2043647          | /SHINDE AYUSHI AVINASH ANITA          | (2020016400236505)    |            |      |            |                                 |            |          |            |                       |            |                |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 40E              | 24F                                   | 48E                   |            |      |            | 52E                             |            |          |            | 44E                   |            | 40E            |            | F                |  |                   |        | 248     |     |       |
| 40               | 4 D 3 12                              | --                    | -          | ---- | 48         | 5 C 4 20                        | 52         | 6 B 4 24 | 44         | 4 D 3 12              | 40         | 4 D 3 12       | 17         | 0                | --                                       |                   |        |         |     |       |
| SGPI :           | SEM-I : 7.75 ;                        | SEM-II : 7.55 ;       |            |      |            | SEM-III : 7.95 ;                |            |          |            | SEM-IV : 8.55 ;       |            | SEM-V : ---- ; |            | CGPI : --        |  |                   |        |         |     |       |
| 2043648          | /SHINDE KASTURA DATTU VIMAL           | (2020016400318056)    |            |      |            |                                 |            |          |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 40E              | 50E                                   | 49E                   |            |      |            | 43E                             |            |          |            | 54E                   |            | 23F            |            | F                |  |                   |        | 259     |     |       |
| 40               | 4 D 3 12                              | 50                    | 6 B 3 18   | 49   | 5 C 4 20   | 43                              | 4 D 4 16   | 54       | 6 B 3 18   | --                    | -          | --             | 17         | 0                | --                                       |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.50 ;                        | SEM-II : 6.45 ;       |            |      |            | SEM-III : 6.50 ;                |            |          |            | SEM-IV : 6.55 ;       |            | SEM-V : ---- ; |            | CGPI : --        |  |                   |        |         |     |       |
| 2043650          | SHIRGAONKAR SAHIL MAHESH MANSI        | (2020016400564404)    |            |      |            |                                 |            |          |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 40E              | 23F                                   | 45E                   |            |      |            | 40E                             |            |          |            | 60E                   |            | 28F            |            | F                |  |                   |        | 236     |     |       |
| 40               | 4 D 3 12                              | --                    | -          | ---- | 45         | 5 C 4 20                        | 40         | 4 D 4 16 | 60         | 8 A 3 24              | --         | -              | 14         | 0                | --                                       |                   |        |         |     |       |
| SGPI :           | SEM-I : 9.25 ;                        | SEM-II : 7.95 ;       |            |      |            | SEM-III : 6.60 ;                |            |          |            | SEM-IV : 7.30 ;       |            | SEM-V : ---- ; |            | CGPI : --        |  |                   |        |         |     |       |
| 2043651          | SHIVGAN PRAFUL PRAKASH PRIYA          | (2020016400240832)    |            |      |            |                                 |            |          |            |                       |            |                |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 45               | 49                                    | 46                    |            |      |            | 82                              |            |          |            | 75                    |            | 59             |            | P                |  |                   |        | 356     |     |       |
| 45               | 5 C 3 15                              | 49                    | 5 C 3 15   | 46   | 5 C 4 20   | 82                              | 10 O 4 40  | 75       | 9 A+ 3 27  | 59                    | 7 B+ 3 21  | 20             | 138        | 6.90             |  |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.60 ;                        | SEM-II : 9.40 ;       |            |      |            | SEM-III : 8.90 ;                |            |          |            | SEM-IV : 9.00 ;       |            | SEM-V : 7.40 ; |            | CGPI : 8.37      |  |                   |        |         |     |       |
| 2043652          | SHOW BICKRAM BIJAY KARUNA             | (2020016400323467)    |            |      |            |                                 |            |          |            |                       |            |                |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |         |     |       |
| 41               | 53                                    | 55                    |            |      |            | 40                              |            |          |            | 62                    |            | 47             |            | P                |  |                   |        | 298     |     |       |
| 41               | 4 D 3 12                              | 53                    | 6 B 3 18   | 55   | 7 B+ 4 28  | 40                              | 4 D 4 16   | 62       | 8 A 3 24   | 47                    | 5 C 3 15   | 20             | 113        | 5.65             |  |                   |        |         |     |       |
| SGPI :           | SEM-I : 6.65 ;                        | SEM-II : 5.25 ;       |            |      |            | SEM-III : 5.45 ;                |            |          |            | SEM-IV : 5.50 ;       |            | SEM-V : 4.75 ; |            | CGPI : 5.54      |  |                   |        |         |     |       |
| 2043653          | SHRIVASTAV ASHISH MITHILESH MUNNIDEVI | (2020016400227077)    |            |      |            |                                 |            |          |            |                       |            |                |            | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |         |     |       |
| 52               | 43                                    | 60                    |            |      |            | 62                              |            |          |            | 60                    |            | 50             |            | P                |  |                   |        | RLE 327 |     |       |
| 52               | 6 B 3 18                              | 43                    | 4 D 3 12   | 60   | 8 A 4 32   | 62                              | 8 A 4 32   | 60       | 8 A 3 24   | 50                    | 6 B 3 18   | 20             | 136        | 6.80             |  |                   |        |         |     |       |
| SGPI :           | SEM-I : 7.35 ;                        | SEM-II : 6.65 ;       |            |      |            | SEM-III : 5.75 ;                |            |          |            | SEM-IV : 6.35 ;       |            | SEM-V : ---- ; |            | CGPI : --        |  |                   |        |         |     |       |
| 2043654          | /SHUKLA PRITIKA PRADIPKUMAR LALITA    | (2020016400126154)    |            |      |            |                                 |            |          |            |                       |            |                |            | 1073             | Thakur Educational Trust's Thakur Ramnar |                   |        |         |     |       |
| 54               | 60                                    | 67                    |            |      |            | 62                              |            |          |            | 72                    |            | 63             |            | P                |  |                   |        | 378     |     |       |
| 54               | 6 B 3 18                              | 60                    | 8 A 3 24   | 67   | 8 A 4 32   | 62                              | 8 A 4 32   | 72       | 9 A+ 3 27  | 63                    | 8 A 3 24   | 20             | 157        | 7.85             |  |                   |        |         |     |       |
| SGPI :           | SEM-I : 8.80 ;                        | SEM-II : 9.90 ;       |            |      |            | SEM-III : 9.40 ;                |            |          |            | SEM-IV : 9.25 ;       |            | SEM-V : 7.65 ; |            | CGPI : 8.81      |  |                   |        |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                       | PRN               |                  |                       |                |                  |            |                    |            |                   |                         |      |            | COLLEGE               |  | RESULT            | REMARK | TOTAL |       |     |       |
|--------------------|--|-------------------|------------------|-----------------------|----------------|------------------|------------|--------------------|------------|-------------------|-------------------------|------|------------|-----------------------|--|-------------------|--------|-------|-------|-----|-------|
| <----Course-I----> |  | <---Course-II---> |                  |                       |                | <--Course-III--> |            |                    |            | <---Course-IV---> |                         |      |            | <---Course-V--->      |  | <---Course-VI---> |        |       |       |     |       |
| Theory             |  | Theory            |                  |                       |                | Theory           |            |                    |            | Theory            |                         |      |            | Theory & Internal     |  | Theory & Internal |        | फ     | फ     | GPI | MARKS |
| TOT                | GP G C G*C                                 | TOT               | GP G C G*C       | TOT                   | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C              | TOT  | GP G C G*C | TOT                   | GP G C G*C                               |                   |        |       |       |     |       |
| (83014)            | 1: Commerce -VI                            |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83013)           | 2: Buss.Economics-VI    |      |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |       |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                       |                   |                  | (Th:100/40,Cr.Pt.: 4) |                |                  |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X     |      |            | (Th:100/40,Cr.Pt.: 4) |  |                   |        |       |       |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                    |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83016)           | 11: Export Marketing-II |      |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |       |     |       |
| 2043655            | /SIDDIQI MALIHA PARWAIZ TASVEER            |                   |                  |                       |                |                  |            | (2020016400802523) |            |                   |                         |      |            | 306                   | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 42                 | 56   |                   |                  | 48                    |                |                  |            | 75                 |            |                   |                         |      |            | 59                    |  | P                 |        |       | 354   |     |       |
| 42                 | 4 D 3 12 56                                | 7 B+ 3 21         | 48               | 5 C 4 20              | 75             | 9 A+ 4 36        | 74         | 9 A+ 3 27          | 59         | 7 B+ 3 21         | 20                      | 137  | 6.85       |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 9.85 ;                             | SEM-II : 8.20 ;   | SEM-III : 8.30 ; | SEM-IV : 9.35 ;       | SEM-V : 6.70 ; | CGPI : 8.21      |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043656            | SIDDIQI MOHAMMED HAKKUL JAVED RAZIASULTANA |                   |                  |                       |                |                  |            | (2020016400322433) |            |                   |                         |      |            | 462                   | Shri Shankar Narayan Education Trust's S |                   |        |       |       |     |       |
| 57                 | 43   |                   |                  | 56                    |                |                  |            | 51                 |            |                   |                         |      |            | 45                    |  | P                 | RLE    |       | 312   |     |       |
| 57                 | 7 B+ 3 21 43                               | 4 D 3 12 56       | 7 B+ 4 28        | 51                    | 6 B 4 24       | 60               | 8 A 3 24   | 45                 | 5 C 3 15   | 20                | 124                     | 6.20 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 9.10 ;                             | SEM-II : 8.10 ;   | SEM-III : 7.35 ; | SEM-IV : 8.60 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043657            | SIDDIQI NASIR MOHD RAIS MUNNI              |                   |                  |                       |                |                  |            | (2020016400477937) |            |                   |                         |      |            | 462                   | Shri Shankar Narayan Education Trust's S |                   |        |       |       |     |       |
| 50                 | 50   |                   |                  | 44                    |                |                  |            | 40                 |            |                   |                         |      |            | 42                    |  | P                 | RLE    |       | 284   |     |       |
| 50                 | 6 B 3 18 50                                | 6 B 3 18 44       | 4 D 4 16         | 40                    | 4 D 4 16       | 58               | 7 B+ 3 21  | 42                 | 4 D 3 12   | 20                | 101                     | 5.05 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 7.25 ;                             | SEM-II : 5.50 ;   | SEM-III : 6.05 ; | SEM-IV : 7.00 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043658            | /SIDDIQI NIKAHAT FAROOQUE RAHAT            |                   |                  |                       |                |                  |            | (2020016400967891) |            |                   |                         |      |            | 306                   | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 62                 | 66   |                   |                  | 44                    |                |                  |            | 70                 |            |                   |                         |      |            | 71                    |  | P                 |        |       | 393   |     |       |
| 62                 | 8 A 3 24 66                                | 8 A 3 24 44       | 4 D 4 16         | 70                    | 9 A+ 4 36      | 80               | 10 O 3 30  | 71                 | 9 A+ 3 27  | 20                | 157                     | 7.85 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 9.90 ;                             | SEM-II : 9.40 ;   | SEM-III : 9.45 ; | SEM-IV : 8.85 ;       | SEM-V : 8.15 ; | CGPI : 8.93      |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043659            | /SIDHPURA ADIBA RIZWAN MANFUSA             |                   |                  |                       |                |                  |            | (2020016400824654) |            |                   |                         |      |            | 306                   | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 40                 | 48   |                   |                  | 63                    |                |                  |            | 47                 |            |                   |                         |      |            | 40                    |  | P                 | RLE    |       | 280   |     |       |
| 40                 | 4 D 3 12 48                                | 5 C 3 15 63       | 8 A 4 32         | 47                    | 5 C 4 20       | 42               | 4 D 3 12   | 40                 | 4 D 3 12   | 20                | 103                     | 5.15 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 8.50 ;                             | SEM-II : 7.60 ;   | SEM-III : 8.55 ; | SEM-IV : 8.20 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043660            | /SINGH ADITI SHAILESH MEENU                |                   |                  |                       |                |                  |            | (2020016400785534) |            |                   |                         |      |            | 306                   | Royal Higher Education Society's College |                   |        |       |       |     |       |
| 71                 | 60   |                   |                  | 60                    |                |                  |            | 90                 |            |                   |                         |      |            | 64                    |  | P                 |        |       | 424@1 |     |       |
| 71                 | 9 A+ 3 27 60                               | 8 A 3 24 60       | 8 A 4 32         | 90                    | 10 O 4 40      | 64               | 8 A 3 24   | 79@1               | 10 O 3 30  | 20                | 177                     | 8.85 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 10.00 ;                            | SEM-II : 9.85 ;   | SEM-III : 9.90 ; | SEM-IV : 10.00 ;      | SEM-V : 8.35 ; | CGPI : 9.49      |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |
| 2043661            | SINGH ADITYA RAJ DURGESH BABITA            |                   |                  |                       |                |                  |            | (2020016400137813) |            |                   |                         |      |            | 1073                  | Thakur Educational Trust's Thakur Ramnar |                   |        |       |       |     |       |
| 75                 | 49   |                   |                  | 76                    |                |                  |            | 77                 |            |                   |                         |      |            | 62                    |  | P                 |        |       | 419@3 |     |       |
| 75                 | 9 A+ 3 27 49                               | 5 C 3 15 76       | 9 A+ 4 36        | 77@3                  | 10 O 4 40      | 80               | 10 O 3 30  | 62                 | 8 A 3 24   | 20                | 172                     | 8.60 |            |                       |  |                   |        |       |       |     |       |
| SGPI :             | SEM-I : 10.00 ;                            | SEM-II : 10.00 ;  | SEM-III : 9.40 ; | SEM-IV : 8.85 ;       | SEM-V : 8.40 ; | CGPI : 9.21      |            |                    |            |                   |                         |      |            |                       |  |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN                   |              |             |             |                                 |              |             |             |                       |    |    |     | COLLEGE          |  |     |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |   |     |
|--------------------|---------------------------------------|-----------------------|--------------|-------------|-------------|---------------------------------|--------------|-------------|-------------|-----------------------|----|----|-----|------------------|--|-----|---|-------------------|--------|-------|----|-------------|-----|-------|---|---|-----|
| <----Course-I----> |                                       | <---Course-II--->     |              |             |             | <--Course-III-->                |              |             |             | <---Course-IV--->     |    |    |     | <---Course-V---> |  |     |   | <---Course-VI---> |        |       |    | 腓 腓         | GPI | MARKS |   |   |     |
| TOT                | GP                                    | G                     | C            | G*C         | TOT         | GP                              | G            | C           | G*C         | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP  | G | C                 | G*C    | TOT   | GP |             |     |       | G | C | G*C |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |              |             |             | (83013) 2: Buss.Economics-VI    |              |             |             | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |              |             |             | (83007) 3: Fin Acc & Aud.-X     |              |             |             | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |              |             |             | (83016) 11: Export Marketing-II |              |             |             | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| 2043662            | /SINGH AKANKSHA SURENDRAPRATAP SAROJ  | (2020016400571064)    |              |             |             |                                 |              |             |             |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |     |   |                   |        |       |    |             |     |       |   |   |     |
| 42                 |                                       | 72                    |              |             | 60          |                                 |              |             | 46          |                       |    |    | 64  |                  |  | 40  |   |                   |        | 40    |    |             |     |       |   |   | 324 |
| 42                 | 4 D 3 12                              | 9 A+ 3 27             | 60 8 A 4 32  | 46 5 C 4 20 | 64 8 A 3 24 | 40 4 D 3 12                     | 20           | 127         | 6.35        |                       |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 6.60 ;        |              |             |             | SEM-II : 6.65 ;                 |              |             |             | SEM-III : 6.05 ;      |    |    |     | SEM-IV : 8.25 ;  |  |     |   | SEM-V : 6.80 ;    |        |       |    | CGPI : 6.78 |     |       |   |   |     |
| 2043663            | SINGH AMANKUMAR ARVINDSINGH REENADEVI | (2020016400740636)    |              |             |             |                                 |              |             |             |                       |    |    |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |   |                   |        |       |    |             |     |       |   |   |     |
| 25F                |                                       | 25F                   |              |             | 18F         |                                 |              |             | 12F         |                       |    |    | 11F |                  |  | 19F |   |                   |        | F     |    |             |     |       |   |   | 110 |
|                    |                                       |                       |              |             |             |                                 |              |             |             |                       |    |    |     |                  |  |     |   |                   |        | 0     | 0  | --          |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 7.30 ;        |              |             |             | SEM-II : 6.05 ;                 |              |             |             | SEM-III : 5.10 ;      |    |    |     | SEM-IV : 6.25 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2043664            | SINGH ANKIT SHAMBHU RANIDEVI          | (2020016401063515)    |              |             |             |                                 |              |             |             |                       |    |    |     | 1073             | Thakur Educational Trust's Thakur Ramnar |     |   |                   |        |       |    |             |     |       |   |   |     |
| 52                 |                                       | 40                    |              |             | 73          |                                 |              |             | 44          |                       |    |    | 48  |                  |  | 40  |   |                   |        | P     |    |             |     |       |   |   | 297 |
| 52                 | 6 B 3 18                              | 40 4 D 3 12           | 73 9 A+ 4 36 | 44 4 D 4 16 | 48 5 C 3 15 | 40 4 D 3 12                     | 20           | 109         | 5.45        |                       |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 10.00 ;       |              |             |             | SEM-II : 10.00 ;                |              |             |             | SEM-III : 9.85 ;      |    |    |     | SEM-IV : 9.40 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2043665            | SINGH AVNEESH AJAY SANDHYA            | (2020016400155641)    |              |             |             |                                 |              |             |             |                       |    |    |     | 1073             | Thakur Educational Trust's Thakur Ramnar |     |   |                   |        |       |    |             |     |       |   |   |     |
| 17F                |                                       | 28F                   |              |             | 40E         |                                 |              |             | 40E         |                       |    |    | 51E |                  |  | 40E |   |                   |        | F     |    |             |     |       |   |   | 216 |
|                    |                                       |                       |              |             | 40          | 4 D 4 16                        | 40 4 D 4 16  | 51 6 B 3 18 | 40 4 D 3 12 | 14                    | 0  | -- |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 10.00 ;       |              |             |             | SEM-II : 9.85 ;                 |              |             |             | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 9.05 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2043666            | SINGH BABLU JIVACHH BACHCHADEVI       | (2020016400739706)    |              |             |             |                                 |              |             |             |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |     |   |                   |        |       |    |             |     |       |   |   |     |
| 25F                |                                       | 14F                   |              |             | 64E         |                                 |              |             | 55E         |                       |    |    | 46E |                  |  | 23F |   |                   |        | F     |    |             |     |       |   |   | 227 |
|                    |                                       |                       |              |             | 64          | 8 A 4 32                        | 55 7 B+ 4 28 | 46 5 C 3 15 | --          | --                    | -- | -- |     |                  |  |     |   |                   |        | 11    | 0  | --          |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 7.95 ;        |              |             |             | SEM-II : 7.20 ;                 |              |             |             | SEM-III : 6.45 ;      |    |    |     | SEM-IV : 7.45 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2043667            | /SINGH CHHAYA PARSHURAM BABITA        | (2020016400304203)    |              |             |             |                                 |              |             |             |                       |    |    |     | 462              | Shri Shankar Narayan Education Trust's S |     |   |                   |        |       |    |             |     |       |   |   |     |
| 27F                |                                       | 40E                   |              |             | 47E         |                                 |              |             | 40E         |                       |    |    | 41E |                  |  | 40E |   |                   |        | F     |    |             |     |       |   |   | 235 |
|                    |                                       | 40                    | 4 D 3 12     | 47 5 C 4 20 | 40 4 D 4 16 | 41 4 D 3 12                     | 40 4 D 3 12  | 17          | 0           | --                    |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 6.60 ;        |              |             |             | SEM-II : 6.10 ;                 |              |             |             | SEM-III : 6.10 ;      |    |    |     | SEM-IV : 7.45 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |
| 2043668            | SINGH MAYANK VIJAYBAHADUR RENU        | (2020016401131677)    |              |             |             |                                 |              |             |             |                       |    |    |     | 601              | Jeevan Jyot Educational Charitable Trust |     |   |                   |        |       |    |             |     |       |   |   |     |
| 24F                |                                       | 40E                   |              |             | 66E         |                                 |              |             | 49E         |                       |    |    | 60E |                  |  | 51E |   |                   |        | F     |    |             |     |       |   |   | 290 |
|                    |                                       | 40                    | 4 D 3 12     | 66 8 A 4 32 | 49 5 C 4 20 | 60 8 A 3 24                     | 51 6 B 3 18  | 17          | 0           | --                    |    |    |     |                  |  |     |   |                   |        |       |    |             |     |       |   |   |     |
| SGPI :             |                                       | SEM-I : 9.55 ;        |              |             |             | SEM-II : 9.60 ;                 |              |             |             | SEM-III : 8.05 ;      |    |    |     | SEM-IV : 8.75 ;  |  |     |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                            | PRN               |   |     |     |                       |         |   |     |                    |         |                         |   | COLLEGE           |          |  | RESULT            | REMARK | TOTAL |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
|--------------------|---------------------------------|-------------------|---|-----|-----|-----------------------|---------|---|-----|--------------------|---------|-------------------------|---|-------------------|----------|--|-------------------|--------|-------|---------|------|-----|----|-----|--------|--------|-----|-------|-----|----|-----|------|----|
| <----Course-I----> |                                 | <---Course-II---> |   |     |     | <--Course-III-->      |         |   |     | <---Course-IV--->  |         |                         |   | <---Course-V--->  |          |  | <---Course-VI---> |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| Theory             |                                 | Theory            |   |     |     | Theory                |         |   |     | Theory             |         |                         |   | Theory & Internal |          |  | Theory & Internal |        |       | Pass    | Fail | GPI |    |     |        |        |     |       |     |    |     |      |    |
| TOT                | GP                              | G                 | C | G*C | TOT | GP                    | G       | C | G*C | TOT                | GP      | G                       | C | G*C               | TOT      | GP                                       | G                 | C      | G*C   | TOT     | GP   | G   | C  | G*C | Pass   | Fail   | GPI | MARKS |     |    |     |      |    |
| (83014)            | 1: Commerce -VI                 |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |         |   |     |                    | (83013) | 2: Buss.Economics-VI    |   |                   |          | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |   |     |     | (Th:100/40,Cr.Pt.: 4) |         |   |     |                    | (83007) | 3: Fin Acc & Aud.-X     |   |                   |          | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |   |     |     | (Th:100/40,Cr.Pt.: 3) |         |   |     |                    | (83016) | 11: Export Marketing-II |   |                   |          | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 2043669            | SINGH MAYANK MANOJ MADHU        |                   |   |     |     |                       |         |   |     | (2020016401872523) |         |                         |   |                   | 563      | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 40                 | 40                              |                   |   |     |     | 66                    |         |   |     | 57                 | 70      |                         |   |                   | 51       | P  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 40                 | 4                               | D                 | 3 | 12  | 40  | 4                     | D       | 3 | 12  | 66                 | 8       | A                       | 4 | 32                | 57       | 7  | B+                | 4      | 28    | 70      | 9    | A+  | 3  | 27  | 51     | 6      | B   | 3     | 18  | 20 | 129 | 6.45 |    |
| SGPI :             | SEM-I :                         | 9.10 ;            |   |     |     | SEM-II :              | 7.35 ;  |   |     | SEM-III :          | 8.70 ;  |                         |   |                   | SEM-IV : | 8.95 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     |        | CGPI : | --  |       |     |    |     |      |    |
| 2043670            | SINGH OMPRAKASH HARILAL SUNITA  |                   |   |     |     |                       |         |   |     | (2020016400180387) |         |                         |   |                   | 563      | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 26F                | 21F                             |                   |   |     |     | 44E                   |         |   |     | 40E                | 54E     |                         |   |                   | 40E      | F  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| --                 | --                              |                   |   |     |     | 44                    | 4       | D | 4   | 16                 | 40      | 4                       | D | 4                 | 16       | 54                                       | 6                 | B      | 3     | 18      | 40   | 4   | D  | 3   | 12     | 14     | 0   | --    | 225 |    |     |      |    |
| SGPI :             | SEM-I :                         | 4.90 ;            |   |     |     | SEM-II :              | 7.60 ;  |   |     | SEM-III :          | 7.40 ;  |                         |   |                   | SEM-IV : | 8.40 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     |        | CGPI : | --  |       |     |    |     |      |    |
| 2043671            | SINGH PIYUSH PRAMODKUMAR POONAM |                   |   |     |     |                       |         |   |     | (2020016400137875) |         |                         |   |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 23F                | 24F                             |                   |   |     |     | 11F                   |         |   |     | 15F                | 40E     |                         |   |                   | 43E      | F  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| --                 | --                              |                   |   |     |     | --                    |         |   |     | --                 | 40      | 4                       | D | 3                 | 12       | 43                                       | 4                 | D      | 3     | 12      | 6    | 0   | -- | 156 |        |        |     |       |     |    |     |      |    |
| SGPI :             | SEM-I :                         | 7.90 ;            |   |     |     | SEM-II :              | 9.55 ;  |   |     | SEM-III :          | 7.75 ;  |                         |   |                   | SEM-IV : | ----                                     |                   |        |       | SEM-V : | ---- |     |    |     | CGPI : | --     |     |       |     |    |     |      |    |
| 2043672            | SINGH PRATIK SURESH PRATIMA     |                   |   |     |     |                       |         |   |     | (2020016400139584) |         |                         |   |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 52                 | 40                              |                   |   |     |     | 51                    |         |   |     | 60                 | 47      |                         |   |                   | 49       | P  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 52                 | 6                               | B                 | 3 | 18  | 40  | 4                     | D       | 3 | 12  | 51                 | 6       | B                       | 4 | 24                | 60       | 8  | A                 | 4      | 32    | 47      | 5    | C   | 3  | 15  | 49     | 5      | C   | 3     | 15  | 20 | 116 | 5.80 |    |
| SGPI :             | SEM-I :                         | 10.00 ;           |   |     |     | SEM-II :              | 10.00 ; |   |     | SEM-III :          | 9.10 ;  |                         |   |                   | SEM-IV : | 9.55 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     |        | CGPI : | --  |       |     |    |     |      |    |
| 2043673            | /SINGH PRIYA PRAMOD MADHURI     |                   |   |     |     |                       |         |   |     | (2019016401022602) |         |                         |   |                   | 462      | Shri Shankar Narayan Education Trust's S |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 42E                | 28F                             |                   |   |     |     | 50E                   |         |   |     | 42E                | 40E     |                         |   |                   | 26F      | F  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 42                 | 4                               | D                 | 3 | 12  | --  | 50                    | 6       | B | 4   | 24                 | 42      | 4                       | D | 4                 | 16       | 40                                       | 4                 | D      | 3     | 12      | --   | --  | -- | 14  | 0      | --     | 228 |       |     |    |     |      |    |
| SGPI :             | SEM-I :                         | 7.25 ;            |   |     |     | SEM-II :              | 6.60 ;  |   |     | SEM-III :          | 8.20 ;  |                         |   |                   | SEM-IV : | 4.40 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     | CGPI : | --     |     |       |     |    |     |      |    |
| 2043674            | /SINGH PRIYA AJAY RENU          |                   |   |     |     |                       |         |   |     | (2020016400673717) |         |                         |   |                   | 563      | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 43                 | 40                              |                   |   |     |     | 49                    |         |   |     | 40                 | 49      |                         |   |                   | 60       | P  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 43                 | 4                               | D                 | 3 | 12  | 40  | 4                     | D       | 3 | 12  | 49                 | 5       | C                       | 4 | 20                | 40       | 4  | D                 | 4      | 16    | 49      | 5    | C   | 3  | 15  | 60     | 8      | A   | 3     | 24  | 20 | 99  | 4.95 |    |
| SGPI :             | SEM-I :                         | 8.20 ;            |   |     |     | SEM-II :              | 5.05 ;  |   |     | SEM-III :          | 6.60 ;  |                         |   |                   | SEM-IV : | 6.20 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     | CGPI : | --     |     |       |     |    |     |      |    |
| 2043675            | SINGH RAHUL NARAYAN SUSHMA      |                   |   |     |     |                       |         |   |     | (2020016400122091) |         |                         |   |                   | 1073     | Thakur Educational Trust's Thakur Ramnar |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| 24F                | 40E                             |                   |   |     |     | 40E                   |         |   |     | 40E                | 48E     |                         |   |                   | 40E      | F  |                   |        |       |         |      |     |    |     |        |        |     |       |     |    |     |      |    |
| --                 | --                              |                   |   |     |     | 40                    | 4       | D | 3   | 12                 | 40      | 4                       | D | 4                 | 16       | 40                                       | 4                 | D      | 4     | 16      | 48   | 5   | C  | 3   | 15     | 40     | 4   | D     | 3   | 12 | 17  | 0    | -- |
| SGPI :             | SEM-I :                         | 9.85 ;            |   |     |     | SEM-II :              | 10.00 ; |   |     | SEM-III :          | 9.10 ;  |                         |   |                   | SEM-IV : | 8.00 ;                                   |                   |        |       | SEM-V : | ---- |     |    |     | CGPI : | --     |     |       |     |    |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                     | PRN                   |         |      |                    |                                 |    |    |     |                       |    |    |    | COLLEGE          |  | RESULT | REMARK | TOTAL                                    |     |     |     |           |     |       |   |    |     |   |    |
|------------------|--|-----------------------|---------|------|--------------------|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|--|--------|--------|--|-----|-----|-----|-----------|-----|-------|---|----|-----|---|----|
| <---Course-I---> |  | <---Course-II--->     |         |      |                    | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |        |        | <---Course-VI--->                        |     |     |     | 腩腩        | GPI | MARKS |   |    |     |   |    |
| TOT              | GP                                       | G                     | C       | G*C  | TOT                | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP     | G      | C  | G*C | TOT | GP  |           |     |       | G | C  | G*C |   |    |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |         |      |                    | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |  |     |     |     |           |     |       |   |    |     |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |         |      |                    | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |        |        |  |     |     |     |           |     |       |   |    |     |   |    |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |         |      |                    | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |  |     |     |     |           |     |       |   |    |     |   |    |
| 2043676          | SINGH RAVISHANKAR                        | LALMOHAN              | SANGITA | DEVI | (2020016400195271) |                                 |    |    |     |                       |    |    |    |                  |  |        | 563    | Abhinav Shetkari Shikshan Mandal's Abhin |     |     | 187 |           |     |       |   |    |     |   |    |
| 40E              | 27F                                      | 29F                   |         |      |                    | 24F                             |    |    |     | 27F                   |    |    |    | 40E              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| 40               | 4  | D                     | 3       | 12   | --                 | --                              | -- | -- | --  | --                    | -- | -- | -- | --               | 40                                       | 4      | D      | 3  | 12  | 6   | 0   | --        | --  | --    |   |    |     |   |    |
| SGPI :           |  | SEM-I : 6.15 ;        |         |      |                    | SEM-II : 6.65 ;                 |    |    |     | SEM-III : 5.60 ;      |    |    |    | SEM-IV : 9.15 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043677          | SINGH RISHIKESH RAJMANI MEERA            | (2020016400132866)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 1073             | Thakur Educational Trust's Thakur Ramnar |        |        | 226                                      |     |     |     |           |     |       |   |    |     |   |    |
| 40E              | 40E                                      | 26F                   |         |      |                    | 40E                             |    |    |     | 40E                   |    |    |    | 40E              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| 40               | 4  | D                     | 3       | 12   | 40                 | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | 40               | 4  | D      | 3      | 12                                       | 40  | 4   | D   | 3         | 12  | 16    | 0 | -- |     |   |    |
| SGPI :           |  | SEM-I : 9.85 ;        |         |      |                    | SEM-II : 10.00 ;                |    |    |     | SEM-III : 8.65 ;      |    |    |    | SEM-IV : 7.85 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043678          | SINGH SAURABH KUMAR UMESH BINDA          | (2020016400132665)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 1073             | Thakur Educational Trust's Thakur Ramnar |        |        | 0  |     |     |     |           |     |       |   |    |     |   |    |
| A                | A  | A                     |         |      |                    | A                               |    |    |     | A                     |    |    |    | A                |  |        |        | A  | ABS | 0   |     |           |     |       |   |    |     |   |    |
| --               | --                                       | --                    |         |      |                    | --                              |    |    |     | --                    |    |    |    | --               |  |        |        | 0  | 0   | --  |     |           |     |       |   |    |     |   |    |
| SGPI :           |  | SEM-I : 9.85 ;        |         |      |                    | SEM-II : 9.45 ;                 |    |    |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 7.40 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043679          | /SINGH SHIVANGI PRADEEP SEETA            | (2020016400404266)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        | 256                                      |     |     |     |           |     |       |   |    |     |   |    |
| 40E              | 28F                                      | 46E                   |         |      |                    | 56E                             |    |    |     | 42E                   |    |    |    | 44E              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| 40               | 4  | D                     | 3       | 12   | --                 | --                              | 46 | 5  | C   | 4                     | 20 | 56 | 7  | B+               | 4  | 28     | 42     | 4  | D   | 3   | 12  | 44        | 4   | D     | 3 | 12 | 17  | 0 | -- |
| SGPI :           |  | SEM-I : 8.20 ;        |         |      |                    | SEM-II : 7.20 ;                 |    |    |     | SEM-III : 6.60 ;      |    |    |    | SEM-IV : 7.30 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043680          | SINGH SHUBHAM PASHUPATINATH GAYTRI       | (2018016401674834)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        | 117                                      |     |     |     |           |     |       |   |    |     |   |    |
| 29F              | 15F                                      | 13F                   |         |      |                    | 19F                             |    |    |     | 20F                   |    |    |    | 21F              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| --               | --                                       | --                    |         |      |                    | --                              |    |    |     | --                    |    |    |    | --               |  |        |        | 0  | 0   | --  |     |           |     |       |   |    |     |   |    |
| SGPI :           |  | SEM-I : 6.55 ;        |         |      |                    | SEM-II : 8.55 ;                 |    |    |     | SEM-III : 6.75 ;      |    |    |    | SEM-IV : 7.25 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043681          | /SINGH SIDDHI RAKESH NITU                | (2020016400395025)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        | 139                                      |     |     |     |           |     |       |   |    |     |   |    |
| 10F              | 14F                                      | 40E                   |         |      |                    | 26F                             |    |    |     | 29F                   |    |    |    | 20F              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| --               | --                                       | 40                    |         |      |                    | 4                               |    |    |     | D                     |    |    |    | 4                |  |        |        | 16                                       |     |     |     | --        | --  | --    | 4 | 0  | --  |   |    |
| SGPI :           |  | SEM-I : 7.85 ;        |         |      |                    | SEM-II : ---- ;                 |    |    |     | SEM-III : 6.45 ;      |    |    |    | SEM-IV : 6.80 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |
| 2043682          | /SINGH SIMPI DEVENDRA PRATAP SAROJA DEVI | (2019016401031582)    |         |      |                    |                                 |    |    |     |                       |    |    |    | 462              | Shri Shankar Narayan Education Trust's S |        |        | 108                                      |     |     |     |           |     |       |   |    |     |   |    |
| 17F              | 23F                                      | 10F                   |         |      |                    | 19F                             |    |    |     | 16F                   |    |    |    | 23F              |  |        |        | F  |     |     |     |           |     |       |   |    |     |   |    |
| --               | --                                       | --                    |         |      |                    | --                              |    |    |     | --                    |    |    |    | --               |  |        |        | 0  | 0   | --  |     |           |     |       |   |    |     |   |    |
| SGPI :           |  | SEM-I : 5.75 ;        |         |      |                    | SEM-II : 5.90 ;                 |    |    |     | SEM-III : 5.55 ;      |    |    |    | SEM-IV : 6.10 ;  |  |        |        | SEM-V : ---- ;                           |     |     |     | CGPI : -- |     |       |   |    |     |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                   |          |         |           |                  |          |        |         |                         |        |      |                       | COLLEGE           |  |    | RESULT            | REMARK | TOTAL |     |    |    |    |     |    |   |    |     |       |    |     |      |
|--------------------|---|-----------------------|----------|---------|-----------|------------------|----------|--------|---------|-------------------------|--------|------|-----------------------|-------------------|--|----|-------------------|--------|-------|-----|----|----|----|-----|----|---|----|-----|-------|----|-----|------|
| <----Course-I----> |   | <---Course-II--->     |          |         |           | <--Course-III--> |          |        |         | <---Course-IV--->       |        |      |                       | <---Course-V--->  |  |    | <---Course-VI---> |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| Theory             |   | Theory                |          |         |           | Theory           |          |        |         | Theory                  |        |      |                       | Theory & Internal |  |    | Theory & Internal |        |       | फ   | फ  | G  |    |     |    |   |    |     |       |    |     |      |
| TOT                | GP  | G                     | C        | G*C     | TOT       | GP               | G        | C      | G*C     | TOT                     | GP     | G    | C                     | G*C               | TOT                                      | GP | G                 | C      | G*C   | TOT | GP | G  | C  | G*C | फ  | फ | G  | GPI | MARKS |    |     |      |
| (83014)            | 1: Commerce -VI                                   | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83013)          |          |        |         | 2: Buss.Economics-VI    |        |      | (Th:100/40,Cr.Pt.: 3) |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                              | (Th:100/40,Cr.Pt.: 4) |          |         |           | (83007)          |          |        |         | 3: Fin Acc & Aud.-X     |        |      | (Th:100/40,Cr.Pt.: 4) |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                           | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83016)          |          |        |         | 11: Export Marketing-II |        |      | (Th:100/40,Cr.Pt.: 3) |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043683            | /SINGH TANNU AMARPRATAP SARLA                     | (2020016400230934)    |          |         |           |                  |          |        |         |                         |        |      |                       | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 22F                | 45E   | 19F                   |          |         |           | 15F              |          |        |         | 14F                     |        |      | 28F                   |                   |  | F  |                   | 143    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| --                 | --  | 45                    | 5        | C       | 3         | 15               | --       | --     | --      | --                      | --     | --   | --                    | --                | 3  | 0  | --                |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| SGPI :             | SEM-I :   | 8.65 ;                | SEM-II : | 7.05 ;  | SEM-III : | 7.20 ;           | SEM-IV : | 6.50 ; | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043684            | SINGH UDAYRAJ RAJKUMAR SANDHYA                    | (2019016401271376)    |          |         |           |                  |          |        |         |                         |        |      |                       | 601               | Jeevan Jyot Educational Charitable Trust |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 17F                | 10F   | 12F                   |          |         |           | 9F               |          |        |         | 16F                     |        |      | 16F                   |                   |  | F  | RPV               | 80     |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| --                 | --  | --                    | --       | --      | --        | --               | --       | --     | --      | --                      | --     | --   | --                    | --                | 0  | 0  | --                |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| SGPI :             | SEM-I :   | 7.35 ;                | SEM-II : | 5.90 ;  | SEM-III : | 4.85 ;           | SEM-IV : | 6.95 ; | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043685            | SINGH VINAYAK BRIJESH MITU                        | (2020016400487804)    |          |         |           |                  |          |        |         |                         |        |      |                       | 462               | Shri Shankar Narayan Education Trust's S |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 13F                | 55E   | 28F                   |          |         |           | 49E              |          |        |         | 41E                     |        |      | 27F                   |                   |  | F  |                   | 213    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| --                 | --  | 55                    | 7        | B+      | 3         | 21               | --       | --     | 49      | 5                       | C      | 4    | 20                    | 41                | 4  | D  | 3                 | 12     | --    | --  | -- | -- | 10 | 0   | -- |   |    |     |       |    |     |      |
| SGPI :             | SEM-I :   | 6.40 ;                | SEM-II : | 7.05 ;  | SEM-III : | 6.60 ;           | SEM-IV : | 7.30 ; | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043686            | SINGH VIRK JASPREET KULVINDER KAUR KULVINDER KAUR | (2020016400114412)    |          |         |           |                  |          |        |         |                         |        |      |                       | 1073              | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 63                 | 56  | 64                    |          |         |           | 44               |          |        |         | 67                      |        |      | 73                    |                   |  | P  |                   | 367    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 63                 | 8   | A                     | 3        | 24      | 56        | 7                | B+       | 3      | 21      | 64                      | 8      | A    | 4                     | 32                | 44                                       | 4  | D                 | 4      | 16    | 67  | 8  | A  | 3  | 24  | 73 | 9 | A+ | 3   | 27    | 20 | 144 | 7.20 |
| SGPI :             | SEM-I :   | 10.00 ;               | SEM-II : | 10.00 ; | SEM-III : | 9.25 ;           | SEM-IV : | 9.15 ; | SEM-V : | 7.35 ;                  | CGPI : | 8.83 |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043687            | SINGH VISHAL SANJAY ANSHU                         | (2020016400399851)    |          |         |           |                  |          |        |         |                         |        |      |                       | 462               | Shri Shankar Narayan Education Trust's S |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 28F                | 23F   | 28F                   |          |         |           | 26F              |          |        |         | 47E                     |        |      | 40E                   |                   |  | F  |                   | 192    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| --                 | --  | --                    | --       | --      | --        | --               | --       | --     | --      | 47                      | 5      | C    | 3                     | 15                | 40                                       | 4  | D                 | 3      | 12    | 40  | 4  | D  | 3  | 12  | 6  | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I :   | 5.80 ;                | SEM-II : | 6.05 ;  | SEM-III : | ----             | SEM-IV : | 8.25 ; | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043688            | SINGH VISHAL VIJAY REKHA                          | (2020016400161637)    |          |         |           |                  |          |        |         |                         |        |      |                       | 1073              | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 40E                | 40E   | 22F                   |          |         |           | 18F              |          |        |         | 49E                     |        |      | 40E                   |                   |  | F  |                   | 209    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 40                 | 4   | D                     | 3        | 12      | 40        | 4                | D        | 3      | 12      | --                      | --     | --   | 49                    | 5                 | C  | 3  | 15                | 40     | 4     | D   | 3  | 12 | 12 | 0   | -- |   |    |     |       |    |     |      |
| SGPI :             | SEM-I :   | 9.70 ;                | SEM-II : | 9.10 ;  | SEM-III : | 8.20 ;           | SEM-IV : | ----   | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 2043689            | SINGH YASH YOGBAHADUR ANITA                       | (2020016400188151)    |          |         |           |                  |          |        |         |                         |        |      |                       | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 40E                | 40E   | 21F                   |          |         |           | 27F              |          |        |         | 60E                     |        |      | 46E                   |                   |  | F  |                   | 234    |       |     |    |    |    |     |    |   |    |     |       |    |     |      |
| 40                 | 4   | D                     | 3        | 12      | 40        | 4                | D        | 3      | 12      | --                      | --     | --   | 60                    | 8                 | A  | 3  | 24                | 46     | 5     | C   | 3  | 15 | 12 | 0   | -- |   |    |     |       |    |     |      |
| SGPI :             | SEM-I :   | 7.95 ;                | SEM-II : | 7.35 ;  | SEM-III : | ----             | SEM-IV : | 6.30 ; | SEM-V : | ----                    | CGPI : | --   |                       |                   |  |    |                   |        |       |     |    |    |    |     |    |   |    |     |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |          |     |                       |                  |    |   |     |                   |  |          |    | COLLEGE                                |                       |    | RESULT                                 | REMARK | TOTAL |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|--------------------|-----------------------------------|-------------------|----------|-----|-----------------------|------------------|----|---|-----|-------------------|--|----------|----|--|-----------------------|----|--|--------|-------|-----------|----------------------|---|---|-----|-----------------------|---|-----|------|-------|---------|---------------------|--|--|--|-----------------------|--|--|--|--|---------|-------------------------|--|--|--|-----------------------|--|--|--|--|---------|-------------------------|--|--|--|-----------------------|--|--|--|--|
| <----Course-I----> |                                   | <---Course-II---> |          |     |                       | <--Course-III--> |    |   |     | <---Course-IV---> |  |          |    | <---Course-V--->                       |                       |    | <---Course-VI--->                      |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| Theory             |                                   | Theory            |          |     |                       | Theory           |    |   |     | Theory            |  |          |    | Theory & Internal<br>College Assesment |                       |    | Theory & Internal<br>College Assesment |        |       | फ         | फ                    | G |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| TOT                | GP                                | G                 | C        | G*C | TOT                   | GP               | G  | C | G*C | TOT               | GP                                       | G        | C  | G*C                                    | TOT                   | GP | G                                      | C      | G*C   | TOT       | GP                   | G | C | G*C | फ                     | फ | G   | GPI  | MARKS |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| (83014)            | 1: Commerce -VI                   |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |    |   |     | (83013)           | 2: Buss.Economics-VI                     |          |    |  | (Th:100/40,Cr.Pt.: 3) |    |  |        |       | (83001)   | 3: Fin Acc & Aud.-IX |   |   |     | (Th:100/40,Cr.Pt.: 4) |   |     |      |       | (83007) | 3: Fin Acc & Aud.-X |  |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  | (83015) | 18: Dir.& Indir. Tax-II |  |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |  |  | (83016) | 11: Export Marketing-II |  |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |  |  |
| 2043690            | SINGH DARJI AKASH DINESH SANGEETA |                   |          |     | (2020016400477906)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 54                 |                                   | 47                |          |     | 64                    |                  |    |   | 71  |                   |  |          |    | 64                                     |                       |    |  | 49     |       |           |                      |   |   |     |                       | P | RLE | 349  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 54                 | 6 B 3 18                          | 47                | 5 C 3 15 |     | 64                    | 8 A 4 32         | 71 |   | 9   | A+ 4 36           | 64                                       | 8 A 3 24 | 49 | 5 C 3 15                               |                       |    |  | 20     | 140   |           |                      |   |   |     |                       |   |     | 7.00 |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 7.20 ;    |          |     |                       | SEM-II : 7.30 ;  |    |   |     | SEM-III : 5.60 ;  |  |          |    | SEM-IV : 8.35 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043692            | SITAP KIRAN KRISHNA KRUTIKA       |                   |          |     | (2017016400468293)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 17F                |                                   | 11F               |          |     | 17F                   |                  |    |   | 14F |                   |  |          |    | 14F                                    |                       |    |  | 20F    |       |           |                      |   |   |     |                       | F |     | 93   |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|                    |                                   |                   |          |     |                       |                  |    |   |     |                   |  |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 4.45 ;    |          |     |                       | SEM-II : 5.05 ;  |    |   |     | SEM-III : 6.00 ;  |  |          |    | SEM-IV : 4.85 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043693            | /SOLANKI DEEPTI HARISHBHAI LAXMI  |                   |          |     | (2020016400386177)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 13F                |                                   | 40E               |          |     | 29F                   |                  |    |   | 19F |                   |  |          |    | 40E                                    |                       |    |  | 29F    |       |           |                      |   |   |     |                       | F |     | 170  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|                    |                                   | 40                | 4 D 3 12 |     |                       |                  |    |   |     |                   |  |          |    | 40                                     | 4 D 3 12              |    |  |        |       |           |                      |   |   |     |                       |   |     | 6    | 0     | --      |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 5.35 ;    |          |     |                       | SEM-II : 5.00 ;  |    |   |     | SEM-III : 4.75 ;  |  |          |    | SEM-IV : 5.85 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043694            | /SOLANKI SAKSHI JAYESH HANSA      |                   |          |     | (2020016400551775)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 23F                |                                   | 22F               |          |     | 40E                   |                  |    |   | 23F |                   |  |          |    | 45E                                    |                       |    |  | 23F    |       |           |                      |   |   |     |                       | F |     | 176  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|                    |                                   |                   |          |     | 40                    | 4 D 4 16         |    |   |     |                   |  |          |    | 45                                     | 5 C 3 15              |    |  |        |       |           |                      |   |   |     |                       |   |     |      | 7     | 0       | --                  |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 5.10 ;    |          |     |                       | SEM-II : 5.95 ;  |    |   |     | SEM-III : 6.20 ;  |  |          |    | SEM-IV : 6.85 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043695            | SONAR ABHISHEK VYASNATH MANJU     |                   |          |     | (2018016400121026)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 20F                |                                   | 16F               |          |     | 40E                   |                  |    |   | 47E |                   |  |          |    | 40E                                    |                       |    |  | 21F    |       |           |                      |   |   |     |                       | F |     | 184  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|                    |                                   |                   |          |     | 40                    | 4 D 4 16         | 47 |   | 5   | C 4 20            | 40                                       | 4 D 3 12 |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      | 11    | 0       | --                  |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 4.35 ;    |          |     |                       | SEM-II : 4.30 ;  |    |   |     | SEM-III : --- ;   |  |          |    | SEM-IV : --- ;                         |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043696            | SONAR MITHUN PREMBAHADUR BASANTII |                   |          |     | (2020016400526054)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 21F                |                                   | 12F               |          |     | 16F                   |                  |    |   | 28F |                   |  |          |    | 27F                                    |                       |    |  | 19F    |       |           |                      |   |   |     |                       | F |     | 123  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
|                    |                                   |                   |          |     |                       |                  |    |   |     |                   |  |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      | 0     | 0       | --                  |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 6.55 ;    |          |     |                       | SEM-II : 4.75 ;  |    |   |     | SEM-III : --- ;   |  |          |    | SEM-IV : 7.70 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 2043697            | SONAR RAJESH SANTOSH KAVCHIS      |                   |          |     | (2020016400509091)    |                  |    |   |     | 462               | Shri Shankar Narayan Education Trust's S |          |    |  |                       |    |  |        |       |           |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 40                 |                                   | 40                |          |     | 59                    |                  |    |   | 55  |                   |  |          |    | 60                                     |                       |    |  | 53     |       |           |                      |   |   |     |                       | P | RLE | 307  |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| 40                 | 4 D 3 12                          | 40                | 4 D 3 12 |     | 59                    | 7 B+ 4 28        | 55 |   | 7   | B+ 4 28           | 60                                       | 8 A 3 24 | 53 | 6 B 3 18                               |                       |    |  | 20     | 122   |           |                      |   |   |     |                       |   |     | 6.10 |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                   | SEM-I : 5.85 ;    |          |     |                       | SEM-II : 6.65 ;  |    |   |     | SEM-III : 6.25 ;  |  |          |    | SEM-IV : 6.70 ;                        |                       |    | SEM-V : --- ;                          |        |       | CGPI : -- |                      |   |   |     |                       |   |     |      |       |         |                     |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |         |                         |  |  |  |                       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE           |  | RESULT | REMARK | TOTAL |       |  |
|--------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|--------|--------|-------|-------|--|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                 |                | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  | 腩腩     | 腩腩     | GPI   | MARKS |  |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  |        |        |       |       |  |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |        |       |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |        |        |       |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |        |       |       |  |
| 2043698            | SONAWANE KUNAL KISHOR SANDHYA      | (2019016401274324)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 601               | Jeevan Jyot Educational Charitable Trust |        |        |       |       |  |
| 16F                |                                    | 18F                   |                  | 7F              |                | 13F                             |            | 6F  |            | 12F                   |            |     |            | F                 |  |        |        | 72    |       |  |
| --                 | --                                 | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | 0                 | 0  | --     |        |       |       |  |
| SGPI :             | SEM-I : 5.50 ;                     | SEM-II : 4.45 ;       | SEM-III : 5.85 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043699            | SONAWANE SARVESH NIRGHAT SMITA     | (2019016401481976)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |       |  |
| 29F                |                                    | 40E                   |                  | 49E             |                | 66E                             |            | 43E |            | 47E                   |            |     |            | F                 |  |        |        | 274   |       |  |
| --                 | --                                 | 40                    | 4 D 3 12         | 49              | 5 C 4 20       | 66                              | 8 A 4 32   | 43  | 4 D 3 12   | 47                    | 5 C 3 15   |     |            | 17                | 0  | --     |        |       |       |  |
| SGPI :             | SEM-I : 5.00 ;                     | SEM-II : 5.00 ;       | SEM-III : 7.85 ; | SEM-IV : 9.00 ; | SEM-V : 5.45 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043700            | /SONAWANE SWATI ANIL SANGEETA      | (2020016400231187)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |       |  |
| A                  |                                    | A                     |                  | A               |                | A                               |            | A   |            | A                     |            |     |            | A                 |  | ABS    |        | 0     |       |  |
| --                 | --                                 | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | 0                 | 0  | --     |        |       |       |  |
| SGPI :             | SEM-I : 7.90 ;                     | SEM-II : 5.60 ;       | SEM-III : 7.80 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043701            | SONDAGAR PARTH DINESHBHAI KOMALBEN | (2020016400757824)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |       |  |
| 47                 |                                    | 46                    |                  | 48              |                | 40                              |            | 58  |            | 46                    |            |     |            | P                 | RLE                                      |        |        | 285   |       |  |
| 47                 | 5 C 3 15                           | 46                    | 5 C 3 15         | 48              | 5 C 4 20       | 40                              | 4 D 4 16   | 58  | 7 B+ 3 21  | 46                    | 5 C 3 15   |     |            | 20                | 102                                      | 5.10   |        |       |       |  |
| SGPI :             | SEM-I : 8.55 ;                     | SEM-II : 5.95 ;       | SEM-III : 5.90 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043702            | /SONI KHUSHI GIRISH RANJAN         | (2020016400512015)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |       |  |
| 50                 |                                    | 40                    |                  | 57              |                | 51                              |            | 62  |            | 50                    |            |     |            | P                 | RLE                                      |        |        | 310   |       |  |
| 50                 | 6 B 3 18                           | 40                    | 4 D 3 12         | 57              | 7 B+ 4 28      | 51                              | 6 B 4 24   | 62  | 8 A 3 24   | 50                    | 6 B 3 18   |     |            | 20                | 124                                      | 6.20   |        |       |       |  |
| SGPI :             | SEM-I : 6.45 ;                     | SEM-II : 5.30 ;       | SEM-III : 6.15 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043703            | SONI PRATHMESH SHIVKUMAR MAMTA     | (2020016400125882)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |        |        |       |       |  |
| 46                 |                                    | 65                    |                  | 72              |                | 81                              |            | 86  |            | 51                    |            |     |            | P                 |  |        |        | 401   |       |  |
| 46                 | 5 C 3 15                           | 65                    | 8 A 3 24         | 72              | 9 A+ 4 36      | 81                              | 10 O 4 40  | 86  | 10 O 3 30  | 51                    | 6 B 3 18   |     |            | 20                | 163                                      | 8.15   |        |       |       |  |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;      | SEM-III : 9.70 ; | SEM-IV : 9.10 ; | SEM-V : 7.05 ; | CGPI : 9.00                     |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |
| 2043704            | /SONI PRIYA RAJKUMAR MEERA         | (2020016400323405)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |       |  |
| 40                 |                                    | 57                    |                  | 42              |                | 60                              |            | 50  |            | 43                    |            |     |            | P                 | RLE                                      |        |        | 292   |       |  |
| 40                 | 4 D 3 12                           | 57                    | 7 B+ 3 21        | 42              | 4 D 4 16       | 60                              | 8 A 4 32   | 50  | 6 B 3 18   | 43                    | 4 D 3 12   |     |            | 20                | 111                                      | 5.55   |        |       |       |  |
| SGPI :             | SEM-I : 7.15 ;                     | SEM-II : 6.55 ;       | SEM-III : 5.95 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |        |        |       |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN               |           |                  |                       |                    |      |                  |      |                    |                         |             |      | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |    |     |       |     |   |   |     |       |  |  |  |
|------------------|---|-------------------|-----------|------------------|-----------------------|--------------------|------|------------------|------|--------------------|-------------------------|-------------|------|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|----|-----|-------|-----|---|---|-----|-------|--|--|--|
| <---Course-I---> |   | <---Course-II---> |           |                  |                       | <---Course-III---> |      |                  |      | <---Course-IV--->  |                         |             |      | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |    |     |       |     |   |   |     |       |  |  |  |
| Theory           |   | Theory            |           |                  |                       | Theory             |      |                  |      | Theory             |                         |             |      | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |   |   |     |       |  |  |  |
| TOT              | GP  | G                 | C         | G*C              | TOT                   | GP                 | G    | C                | G*C  | TOT                | GP                      | G           | C    | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP | G   | C     | G*C | फ | फ | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI                               |                   |           |                  | (Th:100/40,Cr.Pt.: 3) |                    |      |                  |      | (83013)            | 2: Buss.Economics-VI    |             |      |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                          |                   |           |                  | (Th:100/40,Cr.Pt.: 4) |                    |      |                  |      | (83007)            | 3: Fin Acc & Aud.-X     |             |      |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                       |                   |           |                  | (Th:100/40,Cr.Pt.: 3) |                    |      |                  |      | (83016)            | 11: Export Marketing-II |             |      |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043705          | /SONI SWATI RAJKUMAR MEERA                    |                   |           |                  |                       |                    |      |                  |      | (2020016400323413) |                         |             |      |                                     | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 40               |   | 43                |           |                  | 73                    |                    |      |                  | 57   |                    |                         |             | 63   |                                     | 51                    |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 40               | 4 D 3 12                                      | 43                | 4 D 3 12  |                  | 73                    | 9 A+               | 4 36 | 57               | 7 B+ | 4 28               | 63                      | 8 A         | 3 24 | 51                                  | 6 B 3 18              |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 8.35 ;    |           | SEM-II : 8.55 ;  |                       | SEM-III : 6.45 ;   |      | SEM-IV : 7.65 ;  |      | SEM-V : 5.70 ;     |                         | CGPI : 7.20 |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043706          | /SONI TINU MUKESH MANKAWAR                    |                   |           |                  |                       |                    |      |                  |      | (2020016400172384) |                         |             |      |                                     | 563                   | Abhinav Shetkari Shikshan Mandal's Abhin |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 44               |   | 62                |           |                  | 76                    |                    |      |                  | 75   |                    |                         |             | 64   |                                     | 60                    |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 44               | 4 D 3 12                                      | 62                | 8 A 3 24  |                  | 76                    | 9 A+               | 4 36 | 75               | 9 A+ | 4 36               | 64                      | 8 A         | 3 24 | 60                                  | 8 A 3 24              |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 9.10 ;    |           | SEM-II : 8.55 ;  |                       | SEM-III : 8.70 ;   |      | SEM-IV : 9.45 ;  |      | SEM-V : 7.30 ;     |                         | CGPI : 8.48 |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043707          | /SONI VIDHI HARESH MEETAL                     |                   |           |                  |                       |                    |      |                  |      | (2020016400119251) |                         |             |      |                                     | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 40E              |   | 15F               |           |                  | 52E                   |                    |      |                  | 42E  |                    |                         |             | 43E  |                                     | 43E                   |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 40               | 4 D 3 12                                      | --                | --        | --               | 52                    | 6 B                | 4 24 | 42               | 4 D  | 4 16               | 43                      | 4 D         | 3 12 | 43                                  | 4 D 3 12              |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 7.00 ;    |           | SEM-II : 10.00 ; |                       | SEM-III : 9.25 ;   |      | SEM-IV : 9.40 ;  |      | SEM-V : ---- ;     |                         | CGPI : --   |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043708          | SOUZ MONZIN MATHEW MARINA                     |                   |           |                  |                       |                    |      |                  |      | (2020016400430325) |                         |             |      |                                     | 936                   | St. Joseph's Senior College of Arts & Co |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 43E              |   | 25F               |           |                  | 46E                   |                    |      |                  | 52E  |                    |                         |             | 45E  |                                     | 46E                   |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 43               | 4 D 3 12                                      | --                | --        | --               | 46                    | 5 C                | 4 20 | 52               | 6 B  | 4 24               | 45                      | 5 C         | 3 15 | 46                                  | 5 C 3 15              |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 10.00 ;   |           | SEM-II : 10.00 ; |                       | SEM-III : 9.00 ;   |      | SEM-IV : 10.00 ; |      | SEM-V : 5.05 ;     |                         | CGPI : --   |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043709          | SURATWALA ABDEALI ALIASGAR ZAINAB             |                   |           |                  |                       |                    |      |                  |      | (2020016400958667) |                         |             |      |                                     | 306                   | Royal Higher Education Society's College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 63               |   | 58                |           |                  | 43                    |                    |      |                  | 80   |                    |                         |             | 80   |                                     | 70                    |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 63               | 8 A 3 24                                      | 58                | 7 B+ 3 21 |                  | 43                    | 4 D                | 4 16 | 80               | 10 O | 4 40               | 80                      | 10 O        | 3 30 | 70                                  | 9 A+ 3 27             |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 9.70 ;    |           | SEM-II : 9.25 ;  |                       | SEM-III : 9.55 ;   |      | SEM-IV : 9.40 ;  |      | SEM-V : 8.95 ;     |                         | CGPI : 9.13 |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043710          | SURVE SAGAR VITTHAL RUKMINI                   |                   |           |                  |                       |                    |      |                  |      | (2017016400469892) |                         |             |      |                                     | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 24F              |   | 9F                |           |                  | 16F                   |                    |      |                  | 18F  |                    |                         |             | 29F  |                                     | 22F                   |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| --               | --  | --                | --        | --               | --                    | --                 | --   | --               | --   | --                 | --                      | --          | --   | --                                  | --                    | --                                       | --     | --                                  | --  |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 4.90 ;    |           | SEM-II : 5.05 ;  |                       | SEM-III : 5.40 ;   |      | SEM-IV : 4.60 ;  |      | SEM-V : ---- ;     |                         | CGPI : --   |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 2043711          | /SUTHAR MANISHA SOHANLAL SUTHAR JHAMKU SUTHAR |                   |           |                  |                       |                    |      |                  |      | (2020016400429016) |                         |             |      |                                     | 462                   | Shri Shankar Narayan Education Trust's S |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 47               |   | 42                |           |                  | 56                    |                    |      |                  | 48   |                    |                         |             | 60   |                                     | 60                    |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| 47               | 5 C 3 15                                      | 42                | 4 D 3 12  |                  | 56                    | 7 B+               | 4 28 | 48               | 5 C  | 4 20               | 60                      | 8 A         | 3 24 | 60                                  | 8 A 3 24              |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |
| SGPI :           |   | SEM-I : 8.80 ;    |           | SEM-II : 6.30 ;  |                       | SEM-III : 7.40 ;   |      | SEM-IV : 6.95 ;  |      | SEM-V : 6.60 ;     |                         | CGPI : 7.03 |      |                                     |                       |  |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME   | PRN                   |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |       |    |    |     |     |      |
|--|--|-----------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|----|----|-------------------|--------|-------|----|----|-----|-------|----|----|-----|-----|------|
| <---Course-I--->   |  | <---Course-II--->     |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                              |     |    |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |    |    |     |     |      |
| TOT  | GP   | G                     | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |       | G  | C  | G*C |     |      |
| (83014)  | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    | F                 |        | 200   |    |    |     |       |    |    |     |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II                            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043712  | /SUTHAR NAMRATA VINOD KUMAR YESHODA DEVI           | (2020016400304184)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 20F  |  | 40E                   |    |     |     | 41E                             |    |    |     | 29F                   |    |    |    | 29F   |     |    |    | F                 |        | 200   |    |    |     |       |    |    |     |     |      |
| --   | --   | 40                    | 4  | D   | 3   | 12                              | 41 | 4  | D   | 4                     | 16 | 41 | 4  | D   | 4   | 16 | -- | --                | --     | --    | -- | -- | --  | --    | 11 | 0  | --  |     |      |
| SGPI : SEM-I : 7.75 ; SEM-II : 7.05 ; SEM-III : 6.10 ; SEM-IV : 7.85 ; SEM-V : ---- ; CGPI : --  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043713  | /SUTHAR NEELAM MADANLAL PARVATI                    | (2020016400322472)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 49   |  | 40                    |    |     |     | 50                              |    |    |     | 42                    |    |    |    | 44  |     |    |    | P                 |        | 265   |    |    |     |       |    |    |     |     |      |
| 49   | 5 C 3 15   | 40                    | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | 50 | 6  | B   | 4   | 24 | 42 | 4                 | D      | 3     | 12 | 44 | 4   | D     | 3  | 12 | 20  | 91  | 4.55 |
| SGPI : SEM-I : 8.15 ; SEM-II : 7.35 ; SEM-III : 6.15 ; SEM-IV : 7.90 ; SEM-V : 5.10 ; CGPI : 6.53  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043714  | SUTHAR VISHAL SHIALESH SUSHILA                     | (2020016400757871)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 17F  |  | 12F                   |    |     |     | 44E                             |    |    |     | 43E                   |    |    |    | 27F   |     |    |    | 26F               |        |       |    | F  |     | 169   |    |    |     |     |      |
| --   | --   | --                    | -- | --  | --  | --                              | 44 | 4  | D   | 4                     | 16 | 43 | 4  | D   | 4   | 16 | -- | --                | --     | --    | -- | -- | --  | --    | -- | 8  | 0   | --  |      |
| SGPI : SEM-I : 5.25 ; SEM-II : 5.80 ; SEM-III : ---- ; SEM-IV : 8.25 ; SEM-V : ---- ; CGPI : --  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043715  | /SUVARNA THEJASWINI RAJENDRA MALATHY               | (2019016400216685)    |    |     |     |                                 |    |    |     |                       |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 25F  |  | 40E                   |    |     |     | 40E                             |    |    |     | 47E                   |    |    |    | 45E   |     |    |    | 40E               |        |       |    | F  |     | 237   |    |    |     |     |      |
| --   | --   | 40                    | 4  | D   | 3   | 12                              | 40 | 4  | D   | 4                     | 16 | 47 | 5  | C   | 4   | 20 | 45 | 5                 | C      | 3     | 15 | 40 | 4   | D     | 3  | 12 | 17  | 0   | --   |
| SGPI : SEM-I : 5.00 ; SEM-II : 5.30 ; SEM-III : 10.00 ; SEM-IV : 9.25 ; SEM-V : ---- ; CGPI : --   |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043716  | /SYED MARYAM MEHDI HASAN ANJUM                     | (2020016400923176)    |    |     |     |                                 |    |    |     |                       |    |    |    | 306 Royal Higher Education Society's College  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 64   |  | 57                    |    |     |     | 59                              |    |    |     | 81                    |    |    |    | 70  |     |    |    | 71                |        |       |    | P  |     | 402   |    |    |     |     |      |
| 64   | 8 A 3 24   | 57                    | 7  | B+  | 3   | 21                              | 59 | 7  | B+  | 4                     | 28 | 81 | 10 | O   | 4   | 40 | 70 | 9                 | A+     | 3     | 27 | 71 | 9   | A+    | 3  | 27 | 20  | 167 | 8.35 |
| SGPI : SEM-I : 8.80 ; SEM-II : 8.50 ; SEM-III : 8.10 ; SEM-IV : 8.20 ; SEM-V : 8.05 ; CGPI : 8.33  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043717  | /SYED WAJIHA ZEHRA WAJIHUL HASNAIN SHABANA KHATOON | (2020016400451364)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 46   |  | 53                    |    |     |     | 76                              |    |    |     | 87                    |    |    |    | 72  |     |    |    | 60                |        |       |    | P  | RLE | 394   |    |    |     |     |      |
| 46   | 5 C 3 15   | 53                    | 6  | B   | 3   | 18                              | 76 | 9  | A+  | 4                     | 36 | 87 | 10 | O   | 4   | 40 | 72 | 9                 | A+     | 3     | 27 | 60 | 8   | A     | 3  | 24 | 20  | 160 | 8.00 |
| SGPI : SEM-I : 8.70 ; SEM-II : 7.95 ; SEM-III : 6.15 ; SEM-IV : 7.60 ; SEM-V : ---- ; CGPI : --  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 2043718  | /TAK BHAVANA HANSARAM NARANGIDEVI                  | (2020016400581685)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| 11F  |  | 40E                   |    |     |     | 20F                             |    |    |     | 44E                   |    |    |    | 48E   |     |    |    | 40E               |        |       |    | F  |     | 203   |    |    |     |     |      |
| --   | --   | 40                    | 4  | D   | 3   | 12                              | -- | -- | --  | 44                    | 4  | D  | 4  | 16  | 48  | 5  | C  | 3                 | 15     | 40    | 4  | D  | 3   | 12    | 13 | 0  | --  |     |      |
| SGPI : SEM-I : 6.75 ; SEM-II : 4.75 ; SEM-III : 4.65 ; SEM-IV : 7.80 ; SEM-V : ---- ; CGPI : --  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| -----  |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |    |     |     |                                 |    |    |     |                       |    |    |    |   |     |    |    |                   |        |       |    |    |     |       |    |    |     |     |      |

| SEAT_NO            | NAME                                  | PRN                   |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |             |     |       |    |    |     |     |     |    |     |      |
|--------------------|---------------------------------------|-----------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|----|----|-------------------|--------|-------|----|-------------|-----|-------|----|----|-----|-----|-----|----|-----|------|
| <----Course-I----> |                                       | <---Course-II--->     |    |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---->                             |     |    |    | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |    |    |     |     |     |    |     |      |
| TOT                | GP                                    | G                     | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP |             |     |       | G  | C  | G*C |     |     |    |     |      |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 2043719            | TALEKAR RAHUL RAMDAS LILABAI          | (2020016400551752)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 28F                | 41E                                   | 58E                   |    |     |     | 80E                             |    |    |     | 62E                   |    |    |    | 54E   |     |    |    | F                 |        |       |    |             |     |       |    |    |     | 323 |     |    |     |      |
| --                 | --                                    | 41                    | 4  | D   | 3   | 12                              | 58 | 7  | B+  | 4                     | 28 | 80 | 10 | O   | 4   | 40 | 62 | 8                 | A      | 3     | 24 | 54          | 6   | B     | 3  | 18 | 17  | 0   | --  |    |     |      |
| SGPI :             | SEM-I :                               | 8.05 ;                |    |     |     | SEM-II : 8.25 ;                 |    |    |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 8.60 ;                               |     |    |    | SEM-V : 6.15 ;    |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043720            | /TAMBE MANSI PRAMOD PRATIKSHA         | (2020016400322804)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 57                 | 52                                    | 67                    |    |     |     | 66                              |    |    |     | 48                    |    |    |    | 52  |     |    |    | P                 | RLE    |       |    |             |     |       |    |    |     | 342 |     |    |     |      |
| 57                 | 7                                     | B+                    | 3  | 21  | 52  | 6                               | B  | 3  | 18  | 67                    | 8  | A  | 4  | 32  | 66  | 8  | A  | 4                 | 32     | 48    | 5  | C           | 3   | 15    | 52 | 6  | B   | 3   | 18  | 20 | 136 | 6.80 |
| SGPI :             | SEM-I :                               | 8.35 ;                |    |     |     | SEM-II : 6.75 ;                 |    |    |     | SEM-III : 6.35 ;      |    |    |    | SEM-IV : 6.90 ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043721            | /TAMBOLI SHAHEEN HAROON SHAKILA       | (2020016400451341)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 42                 | 45                                    | 46                    |    |     |     | 51                              |    |    |     | 41                    |    |    |    | 44  |     |    |    | P                 | RLE    |       |    |             |     |       |    |    |     | 269 |     |    |     |      |
| 42                 | 4                                     | D                     | 3  | 12  | 45  | 5                               | C  | 3  | 15  | 46                    | 5  | C  | 4  | 20  | 51  | 6  | B  | 4                 | 24     | 41    | 4  | D           | 3   | 12    | 44 | 4  | D   | 3   | 12  | 20 | 95  | 4.75 |
| SGPI :             | SEM-I :                               | 7.60 ;                |    |     |     | SEM-II : 7.55 ;                 |    |    |     | SEM-III : 6.15 ;      |    |    |    | SEM-IV : 7.75 ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043722            | TANDEL VIVEK DRAVESH MADHURI          | (2020016400740257)    |    |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| A                  | A                                     | A                     |    |     |     | A                               |    |    |     | A                     |    |    |    | A   |     |    |    | A                 | ABS    |       |    |             |     |       |    |    |     | 0   |     |    |     |      |
| --                 | --                                    | --                    | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | --  | -- | -- | --                | --     | --    | -- | --          | --  | --    | -- | -- | --  | 0   | 0   | -- |     |      |
| SGPI :             | SEM-I :                               | 8.10 ;                |    |     |     | SEM-II : 5.85 ;                 |    |    |     | SEM-III : 6.75 ;      |    |    |    | SEM-IV : 8.30 ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043723            | TANDOLKAR PRATHAMESH DASHRATH MANISHA | (2019016400216886)    |    |     |     |                                 |    |    |     |                       |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 15F                | 40E                                   | 21F                   |    |     |     | 23F                             |    |    |     | 53E                   |    |    |    | 40E   |     |    |    | F                 |        |       |    |             |     |       |    |    |     |     | 192 |    |     |      |
| --                 | --                                    | 40                    | 4  | D   | 3   | 12                              | -- | -- | --  | --                    | -- | -- | 53 | 6   | B   | 3  | 18 | 40                | 4      | D     | 3  | 12          | 40  | 4     | D  | 3  | 12  | 9   | 0   | -- |     |      |
| SGPI :             | SEM-I :                               | 5.90 ;                |    |     |     | SEM-II : 5.65 ;                 |    |    |     | SEM-III : 10.00 ;     |    |    |    | SEM-IV : 7.75 ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043724            | THAKKAR SMIT NITESH JANVI             | (2020016400114516)    |    |     |     |                                 |    |    |     |                       |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 25F                | 40E                                   | 26F                   |    |     |     | 60E                             |    |    |     | 14F                   |    |    |    | 40E   |     |    |    | F                 |        |       |    |             |     |       |    |    |     |     | 205 |    |     |      |
| --                 | --                                    | 40                    | 4  | D   | 3   | 12                              | -- | -- | --  | 60                    | 8  | A  | 4  | 32  | --  | -- | -- | 40                | 4      | D     | 3  | 12          | 40  | 4     | D  | 3  | 12  | 10  | 0   | -- |     |      |
| SGPI :             | SEM-I :                               | 9.60 ;                |    |     |     | SEM-II : 10.00 ;                |    |    |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 6.95 ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |     |     |    |     |      |
| 2043725            | THAKUR GAURAV SANJEEV SUDHA           | (2020016400322286)    |    |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |    |    |                   |        |       |    |             |     |       |    |    |     |     |     |    |     |      |
| 52                 | 83                                    | 68                    |    |     |     | 83                              |    |    |     | 76                    |    |    |    | 64  |     |    |    | P                 |        |       |    |             |     |       |    |    |     |     | 426 |    |     |      |
| 52                 | 6                                     | B                     | 3  | 18  | 83  | 10                              | O  | 3  | 30  | 68                    | 8  | A  | 4  | 32  | 83  | 10 | O  | 4                 | 40     | 76    | 9  | A+          | 3   | 27    | 64 | 8  | A   | 3   | 24  | 20 | 171 | 8.55 |
| SGPI :             | SEM-I :                               | 8.05 ;                |    |     |     | SEM-II : 5.70 ;                 |    |    |     | SEM-III : 5.55 ;      |    |    |    | SEM-IV : 6.70 ;                               |     |    |    | SEM-V : 7.75 ;    |        |       |    | CGPI : 7.05 |     |       |    |    |     |     |     |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                               | PRN                   |            |     |            |                                 |            |     |            |                       |            |                |            | COLLEGE           |  | RESULT | REMARK | TOTAL |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
|--------------------|------------------------------------|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|-------------------|--|--------|--------|-------|----|----|----|----|----|----|----|----|----|---|----|----|-----|------|
| <----Course-I----> |                                    | <---Course-II--->     |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |                |            | <---Course-VI---> |  | 腓 腓    | GPI    | MARKS |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | 腓                 | 腓  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                   |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043726            | THAKUR SAGAR RAMNARESH ANITA       | (2020016401132762)    |            |     |            |                                 |            |     |            |                       |            |                |            | 601               | Jeevan Jyot Educational Charitable Trust |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 29F                | 55E                                | 9F                    |            |     |            | 14F                             |            |     |            | 2F                    |            | 11F            |            | F                 |  |        |        | 120   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| --                 | --                                 | 55                    | 7          | B+  | 3          | 21                              | --         | --  | --         | --                    | --         | --             | --         | 3                 | 0  | --     |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| SGPI :             | SEM-I : 7.25 ;                     | SEM-II : 8.55 ;       |            |     |            | SEM-III : 6.90 ;                |            |     |            | SEM-IV : ---- ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043727            | THAKUR SHUBHAM SUDHIR BABITA       | (2020016400132882)    |            |     |            |                                 |            |     |            |                       |            |                |            | 1073              | Thakur Educational Trust's Thakur Ramnar |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 42E                | 42E                                | 17F                   |            |     |            | 59E                             |            |     |            | 62E                   |            | 50E            |            | F                 |  |        |        | 272   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 42                 | 4                                  | D                     | 3          | 12  | 42         | 4                               | D          | 3   | 12         | --                    | --         | 59             | 7          | B+                | 4  | 28     | 62     | 8     | A  | 3  | 24 | 50 | 6  | B  | 3  | 18 | 16 | 0 | -- |    |     |      |
| SGPI :             | SEM-I : 9.85 ;                     | SEM-II : 8.95 ;       |            |     |            | SEM-III : 7.30 ;                |            |     |            | SEM-IV : 8.40 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043728            | /THOPELEA ASMITA VALERIAN JOSPHINE | (2020016400542544)    |            |     |            |                                 |            |     |            |                       |            |                |            | 936               | St. Joseph's Senior College of Arts & Co |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 47                 | 44                                 | 46                    |            |     |            | 66                              |            |     |            | 52                    |            | 54             |            | P                 |  |        |        | 309   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 47                 | 5                                  | C                     | 3          | 15  | 44         | 4                               | D          | 3   | 12         | 46                    | 5          | C              | 4          | 20                | 66                                       | 8      | A      | 4     | 32 | 52 | 6  | B  | 3  | 18 | 54 | 6  | B  | 3 | 18 | 20 | 115 | 5.75 |
| SGPI :             | SEM-I : 9.85 ;                     | SEM-II : 10.00 ;      |            |     |            | SEM-III : 8.65 ;                |            |     |            | SEM-IV : 10.00 ;      |            | SEM-V : 5.30 ; |            | CGPI : 8.26       |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043729            | TIMOLIYA RAHUL MUKESH DURGA        | (2020016400231601)    |            |     |            |                                 |            |     |            |                       |            |                |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 22F                | 40E                                | 27F                   |            |     |            | 40E                             |            |     |            | 20F                   |            | 28F            |            | F                 |  |        |        | 177   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| --                 | --                                 | 40                    | 4          | D   | 3          | 12                              | --         | --  | --         | 40                    | 4          | D              | 4          | 16                | --                                       | --     | --     | --    | -- | -- | -- | -- | -- | -- | -- | -- | 7  | 0 | -- |    |     |      |
| SGPI :             | SEM-I : 6.00 ;                     | SEM-II : ---- ;       |            |     |            | SEM-III : 4.70 ;                |            |     |            | SEM-IV : 6.50 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043730            | TIRLOTKAR TANMAY ANANT ALOCHANA    | (2020016400317907)    |            |     |            |                                 |            |     |            |                       |            |                |            | 462               | Shri Shankar Narayan Education Trust's S |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 25F                | 42E                                | 62E                   |            |     |            | 55E                             |            |     |            | 54E                   |            | 47E            |            | F                 |  |        |        | 285   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| --                 | --                                 | 42                    | 4          | D   | 3          | 12                              | 62         | 8   | A          | 4                     | 32         | 55             | 7          | B+                | 4  | 28     | 54     | 6     | B  | 3  | 18 | 47 | 5  | C  | 3  | 15 | 17 | 0 | -- |    |     |      |
| SGPI :             | SEM-I : 6.40 ;                     | SEM-II : 6.65 ;       |            |     |            | SEM-III : 6.10 ;                |            |     |            | SEM-IV : 8.45 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043731            | TIRODKAR TANMAY NILESH MANALI      | (2020016400119162)    |            |     |            |                                 |            |     |            |                       |            |                |            | 1073              | Thakur Educational Trust's Thakur Ramnar |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 40E                | 40E                                | 27F                   |            |     |            | 20F                             |            |     |            | 46E                   |            | 40E            |            | F                 |  |        |        | 213   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 40                 | 4                                  | D                     | 3          | 12  | 40         | 4                               | D          | 3   | 12         | --                    | --         | --             | --         | 46                | 5  | C      | 3      | 15    | 40 | 4  | D  | 3  | 12 | 12 | 0  | -- |    |   |    |    |     |      |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;      |            |     |            | SEM-III : 9.25 ;                |            |     |            | SEM-IV : 8.55 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 2043732            | /TIWARI AANCHAL VIVEKANAND ANITA   | (2020016400777697)    |            |     |            |                                 |            |     |            |                       |            |                |            | 306               | Royal Higher Education Society's College |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 55                 | 63                                 | 84                    |            |     |            | 93                              |            |     |            | 86                    |            | 86             |            | P                 |  |        |        | 467   |    |    |    |    |    |    |    |    |    |   |    |    |     |      |
| 55                 | 7                                  | B+                    | 3          | 21  | 63         | 8                               | A          | 3   | 24         | 84                    | 10         | O              | 4          | 40                | 93                                       | 10     | O      | 4     | 40 | 86 | 10 | O  | 3  | 30 | 86 | 10 | O  | 3 | 30 | 20 | 185 | 9.25 |
| SGPI :             | SEM-I : 9.75 ;                     | SEM-II : 9.55 ;       |            |     |            | SEM-III : 8.85 ;                |            |     |            | SEM-IV : 9.10 ;       |            | SEM-V : 8.95 ; |            | CGPI : 9.24       |  |        |        |       |    |    |    |    |    |    |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN                   |              |              |              |                                 |            |      |            |                       |            |     |            | COLLEGE          |  | RESULT            | REMARK | TOTAL       |     |       |
|------------------|---|-----------------------|--------------|--------------|--------------|---------------------------------|------------|------|------------|-----------------------|------------|-----|------------|------------------|--|-------------------|--------|-------------|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |              |              |              | <---Course-III--->              |            |      |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩          | GPI | MARKS |
| TOT              | GP G C G*C                              | TOT                   | GP G C G*C   | TOT          | GP G C G*C   | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |             |     |       |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                   |        |             |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83016) 11: Export Marketing-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |        |             |     |       |
| 2043733          | TIWARI AAYUSH TADKESHWAR SUDHA          | (2020016400441795)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 57               | 51                                      | 48                    | 59           | 59           | 52           | 52                              | 52         | 52   | 52         | 52                    | 52         | 52  | 52         | 52               | 52                                       | P                 |        | 326         |     |       |
| 57               | 7 B+ 3 21                               | 51 6 B 3 18           | 48 5 C 4 20  | 59 7 B+ 4 28 | 59 7 B+ 3 21 | 52 6 B 3 18                     | 20 126     | 6.30 |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 6.15 ;        |              |              |              | SEM-II : 6.80 ;                 |            |      |            | SEM-III : 5.75 ;      |            |     |            | SEM-IV : 6.35 ;  |  | SEM-V : 5.85 ;    |        | CGPI : 6.20 |     |       |
| 2043734          | /TIWARI ANTIMA SHAMBHU SUMITRA          | (2020016400551856)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 49               | 43                                      | 56                    | 72           | 66           | 45           | 45                              | 45         | 45   | 45         | 45                    | 45         | 45  | 45         | 45               | 45                                       | P                 |        | 331         |     |       |
| 49               | 5 C 3 15                                | 43 4 D 3 12           | 56 7 B+ 4 28 | 72 9 A+ 4 36 | 66 8 A 3 24  | 45 5 C 3 15                     | 20 130     | 6.50 |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 7.45 ;        |              |              |              | SEM-II : 6.20 ;                 |            |      |            | SEM-III : 6.35 ;      |            |     |            | SEM-IV : 7.35 ;  |  | SEM-V : 5.05 ;    |        | CGPI : 6.48 |     |       |
| 2043735          | TIWARI BHANU PRAKASH VIJAYSHANKAR SUMAN | (2020016400560581)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 40E              | 48E                                     | 46E                   | 54E          | 65E          | 29F          | 29F                             | 29F        | 29F  | 29F        | 29F                   | 29F        | 29F | 29F        | 29F              | 29F                                      | F                 |        | 282         |     |       |
| 40               | 4 D 3 12                                | 48 5 C 3 15           | 46 5 C 4 20  | 54 6 B 4 24  | 65 8 A 3 24  | 29F                             | 17 0       | --   |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 9.40 ;        |              |              |              | SEM-II : 7.50 ;                 |            |      |            | SEM-III : 5.75 ;      |            |     |            | SEM-IV : 7.40 ;  |  | SEM-V : ---- ;    |        | CGPI : --   |     |       |
| 2043736          | TIWARI NIKHIL ARUN MEENU                | (2020016400492771)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 40E              | 24F                                     | 29F                   | 19F          | 40E          | 40E          | 40E                             | 40E        | 40E  | 40E        | 40E                   | 40E        | 40E | 40E        | 40E              | 40E                                      | F                 |        | 192         |     |       |
| 40               | 4 D 3 12                                | -- -- -- --           | -- -- -- --  | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12                     | 9 0        | --   |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 8.65 ;        |              |              |              | SEM-II : 6.50 ;                 |            |      |            | SEM-III : 5.70 ;      |            |     |            | SEM-IV : 6.80 ;  |  | SEM-V : 4.75 ;    |        | CGPI : --   |     |       |
| 2043737          | /TIWARI RINKI MANOJ NEELAM              | (2020016400323483)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 40E              | 44E                                     | 28F                   | 49E          | 40E          | 46E          | 40E                             | 40E        | 40E  | 40E        | 40E                   | 40E        | 40E | 40E        | 40E              | 40E                                      | F                 |        | 247         |     |       |
| 40               | 4 D 3 12                                | 44 4 D 3 12           | -- -- -- --  | 49 5 C 4 20  | 40 4 D 3 12  | 46 5 C 3 15                     | 16 0       | --   |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 8.50 ;        |              |              |              | SEM-II : 7.10 ;                 |            |      |            | SEM-III : 6.60 ;      |            |     |            | SEM-IV : 6.65 ;  |  | SEM-V : ---- ;    |        | CGPI : --   |     |       |
| 2043738          | TIWARI SARTHAK SUBHASH MAMTA            | (2019016401029157)    |              |              |              |                                 |            |      |            |                       |            |     |            | 462              | Shri Shankar Narayan Education Trust's S |                   |        |             |     |       |
| 40               | 44                                      | 40                    | 41           | 41           | 40           | 40                              | 40         | 40   | 40         | 40                    | 40         | 40  | 40         | 40               | 40                                       | P                 | RLE    | 246         |     |       |
| 40               | 4 D 3 12                                | 44 4 D 3 12           | 40 4 D 4 16  | 41 4 D 4 16  | 41 4 D 3 12  | 40 4 D 3 12                     | 20 80      | 4.00 |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : ---- ;        |              |              |              | SEM-II : ---- ;                 |            |      |            | SEM-III : 6.35 ;      |            |     |            | SEM-IV : 6.45 ;  |  | SEM-V : ---- ;    |        | CGPI : --   |     |       |
| 2043739          | TIWARI VIPUL SATYAPRAKASH NEELAM        | (2020016401635085)    |              |              |              |                                 |            |      |            |                       |            |     |            | 601              | Jeevan Jyot Educational Charitable Trust |                   |        |             |     |       |
| 24F              | 40E                                     | 56E                   | 59E          | 47E          | 47E          | 47E                             | 47E        | 47E  | 47E        | 47E                   | 47E        | 47E | 47E        | 47E              | 47E                                      | F                 | RPV    | 273         |     |       |
| --               | -- -- -- --                             | 40 4 D 3 12           | 56 7 B+ 4 28 | 59 7 B+ 4 28 | 47 5 C 3 15  | 47 5 C 3 15                     | 17 0       | --   |            |                       |            |     |            |                  |  |                   |        |             |     |       |
| SGPI :           |   | SEM-I : 7.95 ;        |              |              |              | SEM-II : 9.10 ;                 |            |      |            | SEM-III : 7.95 ;      |            |     |            | SEM-IV : 8.05 ;  |  | SEM-V : 6.40 ;    |        | CGPI : --   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |             |             |                |                    |        |      |     |                         |    |   |   | COLLEGE                              |  | RESULT | REMARK | TOTAL                                |     |         |    |         |       |        |  |        |  |      |  |
|------------------|----------------------------------|-----------------------|-------------|-------------|----------------|--------------------|--------|------|-----|-------------------------|----|---|---|--------------------------------------|--|--------|--------|--------------------------------------|-----|---------|----|---------|-------|--------|--|--------|--|------|--|
| <---Course-I---> |                                  | <---Course-II--->     |             |             |                | <---Course-III---> |        |      |     | <---Course-IV--->       |    |   |   | <---Course-V--->                     |  |        |        | <---Course-VI--->                    |     |         |    |         |       |        |  |        |  |      |  |
| Theory           |                                  | Theory                |             |             |                | Theory             |        |      |     | Theory                  |    |   |   | Theory & Internal College Assessment |  |        |        | Theory & Internal College Assessment |     | फै      | फै | GPI     | MARKS |        |  |        |  |      |  |
| TOT              | GP                               | G                     | C           | G*C         | TOT            | GP                 | G      | C    | G*C | TOT                     | GP | G | C | G*C                                  | TOT                                      | GP     | G      | C                                    | G*C | TOT     | GP | G       | C     | G*C    |  |        |  |      |  |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |             |             |                | (83013)            |        |      |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3)                |  |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |             |             |                | (83007)            |        |      |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4)                |  |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |             |             |                | (83016)            |        |      |     | 11: Export Marketing-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                |  |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| 2043740          | TOKE MITESH RAJARAM VANDANA      | (2020016400532147)    |             |             |                |                    |        |      |     |                         |    |   |   | 462                                  | Shri Shankar Narayan Education Trust's S |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| A                | A                                | A                     |             |             |                | A                  |        |      |     | A                       |    |   |   | A                                    |  | A      | ABS    | 0                                    |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  |                       |             |             |                |                    |        |      |     |                         |    |   |   |                                      |  | 0      | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 7.25 ;                |             |             |                | SEM-II :           |        |      |     | 6.80 ;                  |    |   |   | SEM-III :                            |  | ---    |        | SEM-IV :                             |     | 8.00 ;  |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |
| 2043741          | TOPLE KARTIK MADHAV VANDANA      | (2020016400418107)    |             |             |                |                    |        |      |     |                         |    |   |   | 936                                  | St. Joseph's Senior College of Arts & Co |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| 20F              | 17F                              | 12F                   |             |             |                | 20F                |        |      |     | 40E                     |    |   |   | 40E                                  |  | F      |        | 149                                  |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  |                       |             |             |                |                    |        |      |     | 40 4 D 3 12             |    |   |   | 40 4 D 3 12                          |  | 6      | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 9.80 ;                |             |             |                | SEM-II :           |        |      |     | 10.00 ;                 |    |   |   | SEM-III :                            |  | 8.50 ; |        | SEM-IV :                             |     | 10.00 ; |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |
| 2043742          | TRIPATHI ADARSH SANJAY ANURADHA  | (2020016400119212)    |             |             |                |                    |        |      |     |                         |    |   |   | 1073                                 | Thakur Educational Trust's Thakur Ramnar |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| 64               | 70                               | 50                    |             |             |                | 43                 |        |      |     | 77                      |    |   |   | 53                                   |  | P      |        | 357@3                                |     |         |    |         |       |        |  |        |  |      |  |
| 64               | 8 A 3 24                         | 70 9 A+ 3 27          | 50 6 B 4 24 | 43 4 D 4 16 | 77@3 10 O 3 30 | 53 6 B 3 18        | 20 139 | 6.95 |     |                         |    |   |   |                                      |  |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 10.00 ;               |             |             |                | SEM-II :           |        |      |     | 10.00 ;                 |    |   |   | SEM-III :                            |  | 9.55 ; |        | SEM-IV :                             |     | 9.00 ;  |    | SEM-V : |       | 6.50 ; |  | CGPI : |  | 8.67 |  |
| 2043743          | /UPADHYAY ANNU OMPRAKASH RANI    | (2018016400140766)    |             |             |                |                    |        |      |     |                         |    |   |   | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| 23F              | 29F                              | 26F                   |             |             |                | 13F                |        |      |     | 28F                     |    |   |   | 40E                                  |  | F      |        | 159                                  |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  |                       |             |             |                |                    |        |      |     |                         |    |   |   | 40 4 D 3 12                          |  | 3      | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 4.10 ;                |             |             |                | SEM-II :           |        |      |     | 4.40 ;                  |    |   |   | SEM-III :                            |  | 4.00 ; |        | SEM-IV :                             |     | ---     |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |
| 2043744          | UTEKAR ROHAN RAVINDRA RASIKA     | (2020016400171493)    |             |             |                |                    |        |      |     |                         |    |   |   | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| A                | A                                | A                     |             |             |                | A                  |        |      |     | A                       |    |   |   | A                                    |  | A      | ABS    | 0                                    |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  |                       |             |             |                |                    |        |      |     |                         |    |   |   |                                      |  | 0      | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 5.85 ;                |             |             |                | SEM-II :           |        |      |     | 7.00 ;                  |    |   |   | SEM-III :                            |  | ---    |        | SEM-IV :                             |     | 8.40 ;  |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |
| 2043745          | /UTEKAR SAKSHI SUBHASH SHUBHANGI | (2020016400441822)    |             |             |                |                    |        |      |     |                         |    |   |   | 462                                  | Shri Shankar Narayan Education Trust's S |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| A                | 40E                              | 40E                   |             |             |                | 48E                |        |      |     | 41E                     |    |   |   | 40E                                  |  | F      |        | 209                                  |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  | 40 4 D 3 12           |             |             |                | 40 4 D 4 16        |        |      |     | 41 4 D 3 12             |    |   |   | 40 4 D 3 12                          |  | 17     | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 6.85 ;                |             |             |                | SEM-II :           |        |      |     | 7.65 ;                  |    |   |   | SEM-III :                            |  | 6.90 ; |        | SEM-IV :                             |     | 8.30 ;  |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |
| 2043746          | /VAIGANKAR PRACHI APPA RATNA     | (2018016400137145)    |             |             |                |                    |        |      |     |                         |    |   |   | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |        |                                      |     |         |    |         |       |        |  |        |  |      |  |
| A                | A                                | A                     |             |             |                | A                  |        |      |     | A                       |    |   |   | A                                    |  | A      | ABS    | 0                                    |     |         |    |         |       |        |  |        |  |      |  |
|                  |                                  |                       |             |             |                |                    |        |      |     |                         |    |   |   |                                      |  | 0      | 0      | --                                   |     |         |    |         |       |        |  |        |  |      |  |
| SGPI :           | SEM-I :                          | 4.00 ;                |             |             |                | SEM-II :           |        |      |     | 4.60 ;                  |    |   |   | SEM-III :                            |  | 6.60 ; |        | SEM-IV :                             |     | 8.25 ;  |    | SEM-V : |       | ---    |  | CGPI : |  | --   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                       |     | RESULT | REMARK | TOTAL             |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
|--------------------|------------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|--------|--------|-------------------|-----|-----|----|-----------|-----|-------|----|----|-----|----|----|----|---|----|
| <----Course-I----> |                                    | <---Course-II--->     |   |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---->                             |     |        |        | <---Course-VI---> |     |     |    | 腓腓        | GPI | MARKS |    |    |     |    |    |    |   |    |
| TOT                | GP                                 | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP     | G      | C                 | G*C | TOT | GP |           |     |       | G  | C  | G*C |    |    |    |   |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    | Shri Shankar Narayan Education Trust's S      |     | F      |        | 252               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    | Shri Shankar Narayan Education Trust's S      |     | F      |        | 238               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    | Abhinav Shetkari Shikshan Mandal's Abhin      |     | F      |        | 30                |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 2043747            | VAISHNAV GOVIND NANDKISHOR MANJU   | (2020016400303706)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     | F      |        | 252               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 40E                | 40E                                | 50E                   |   |     |     | 21F                             |    |    |     | 56E                   |    |    |    | 45E   |     |        |        | F                 |     | 252 |    |           |     |       |    |    |     |    |    |    |   |    |
| 40                 | 4                                  | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 50                    | 6  | B  | 4  | 24  | --  | --     | 56     | 7                 | B+  | 3   | 21 | 45        | 5   | C     | 3  | 15 | 16  | 0  | -- |    |   |    |
| SGPI :             |                                    | SEM-I : 8.35 ;        |   |     |     | SEM-II : 6.50 ;                 |    |    |     | SEM-III : 5.45 ;      |    |    |    | SEM-IV : 6.65 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043748            | VAISHYA CHETAN NARDEO SANGEETA     | (2020016400532171)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     | F      |        | 238               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 41E                | 24F                                | 48E                   |   |     |     | 40E                             |    |    |     | 40E                   |    |    |    | 45E   |     |        |        | F                 |     | 238 |    |           |     |       |    |    |     |    |    |    |   |    |
| 41                 | 4                                  | D                     | 3 | 12  | --  | --                              | -- | -- | --  | 48                    | 5  | C  | 4  | 20  | 40  | 4      | D      | 4                 | 16  | 40  | 4  | D         | 3   | 12    | 45 | 5  | C   | 3  | 15 | 17 | 0 | -- |
| SGPI :             |                                    | SEM-I : 6.10 ;        |   |     |     | SEM-II : 5.35 ;                 |    |    |     | SEM-III : 5.25 ;      |    |    |    | SEM-IV : 8.50 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043749            | VAJA DEEP ASHOK PRAVINA            | (2020016400232434)    |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     | F      |        | 30                |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| A                  | A                                  | 17F                   |   |     |     | 13F                             |    |    |     | A                     |    |    |    | A   |     |        |        | F                 |     | 30  |    |           |     |       |    |    |     |    |    |    |   |    |
| --                 | --                                 | --                    |   |     |     | --                              |    |    |     | --                    |    |    |    | --  |     |        |        | 0                 | 0   | --  |    |           |     |       |    |    |     |    |    |    |   |    |
| SGPI :             |                                    | SEM-I : 7.75 ;        |   |     |     | SEM-II : 5.40 ;                 |    |    |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 7.10 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043750            | VAJE SAMIR SUNIL SUJATA            | (2020016400411823)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     | F      |        | 136               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 23F                | 15F                                | 17F                   |   |     |     | 15F                             |    |    |     | 40E                   |    |    |    | 26F   |     |        |        | F                 |     | 136 |    |           |     |       |    |    |     |    |    |    |   |    |
| --                 | --                                 | --                    |   |     |     | --                              |    |    |     | 40                    |    |    |    | 4   |     |        |        | D                 | 3   | 12  | -- | --        | --  | 3     | 0  | -- |     |    |    |    |   |    |
| SGPI :             |                                    | SEM-I : 8.40 ;        |   |     |     | SEM-II : 7.65 ;                 |    |    |     | SEM-III : 6.55 ;      |    |    |    | SEM-IV : 8.90 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043751            | VAJIRKAR DIVESH DINESH SAKIRA      | (2020016400323421)    |   |     |     |                                 |    |    |     |                       |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     | F      |        | 167               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 28F                | 19F                                | 11F                   |   |     |     | 27F                             |    |    |     | 42E                   |    |    |    | 40E   |     |        |        | F                 |     | 167 |    |           |     |       |    |    |     |    |    |    |   |    |
| --                 | --                                 | --                    |   |     |     | --                              |    |    |     | 42                    |    |    |    | 4   |     |        |        | D                 | 3   | 12  | 40 | 4         | D   | 3     | 12 | 6  | 0   | -- |    |    |   |    |
| SGPI :             |                                    | SEM-I : 7.05 ;        |   |     |     | SEM-II : 5.60 ;                 |    |    |     | SEM-III : 7.05 ;      |    |    |    | SEM-IV : 6.75 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043752            | /VALAMDAS RAVATI BHASKAR DHANLAXMI | (2020016400150671)    |   |     |     |                                 |    |    |     |                       |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     | F      |        | 200               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 40E                | 41E                                | 15F                   |   |     |     | 20F                             |    |    |     | 40E                   |    |    |    | 44E   |     |        |        | F                 |     | 200 |    |           |     |       |    |    |     |    |    |    |   |    |
| 40                 | 4                                  | D                     | 3 | 12  | 41  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | --  | 40  | 4      | D      | 3                 | 12  | 44  | 4  | D         | 3   | 12    | 44 | 4  | D   | 3  | 12 | 12 | 0 | -- |
| SGPI :             |                                    | SEM-I : ---- ;        |   |     |     | SEM-II : 5.45 ;                 |    |    |     | SEM-III : 6.20 ;      |    |    |    | SEM-IV : 7.10 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |
| 2043754            | VARMA RAVI KUMAR SANTOSH ASHADEVI  | (2020016400230942)    |   |     |     |                                 |    |    |     |                       |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     | F      |        | 168               |     |     |    |           |     |       |    |    |     |    |    |    |   |    |
| 42E                | 26F                                | 20F                   |   |     |     | 19F                             |    |    |     | 21F                   |    |    |    | 40E   |     |        |        | F                 |     | 168 |    |           |     |       |    |    |     |    |    |    |   |    |
| 42                 | 4                                  | D                     | 3 | 12  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --  | 40  | 4      | D      | 3                 | 12  | 40  | 4  | D         | 3   | 12    | 40 | 4  | D   | 3  | 12 | 6  | 0 | -- |
| SGPI :             |                                    | SEM-I : 9.25 ;        |   |     |     | SEM-II : 7.90 ;                 |    |    |     | SEM-III : 7.05 ;      |    |    |    | SEM-IV : 6.45 ;                               |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |     |       |    |    |     |    |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |          |         |           |                                 |          |        |         |                       |        |      |     | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |    |    |     |    |    |    |     |      |
|------------------|------------------------------------|-----------------------|----------|---------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|-----|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->     |          |         |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |      |     | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |
| TOT              | GP                                 | G                     | C        | G*C     | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C   | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |         |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |         |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043755          | /VARMA RINKI RAKESH MALTI          | (2020016400564393)    |          |         |           |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 27F              | 24F                                | 40E                   |          |         |           | 40E                             |          |        |         | 48E                   |        |      | 47E |                  |  | F  |                   |        | 226   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | 40                    | 4        | D       | 4         | 16                              | 40       | 4      | D       | 4                     | 16     | 48   | 5   | C                | 3  | 15 | 47                | 5      | C     | 3  | 15  | 14    | 0   | -- |    |    |     |    |    |    |     |      |
| SGPI :           | SEM-I :                            | 6.70 ;                | SEM-II : | 7.50 ;  | SEM-III : | 6.30 ;                          | SEM-IV : | 7.15 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043756          | /VARMA VARSHA YOGIRAJ PUSHPA       | (2020016400240012)    |          |         |           |                                 |          |        |         |                       |        |      |     | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 57E              | 75E                                | 40E                   |          |         |           | 21F                             |          |        |         | 43E                   |        |      | 70E |                  |  | F  |                   |        | 306   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 57               | 7                                  | B+                    | 3        | 21      | 75        | 9                               | A+       | 3      | 27      | 40                    | 4      | D    | 4   | 16               | --                                       | -- | ----              | 43     | 4     | D  | 3   | 12    | 70  | 9  | A+ | 3  | 27  | 16 | 0  | -- |     |      |
| SGPI :           | SEM-I :                            | 8.20 ;                | SEM-II : | 6.05 ;  | SEM-III : | 6.95 ;                          | SEM-IV : | 8.55 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043757          | VARUN AMAN NANDLAL NANDINI         | (2020016401045363)    |          |         |           |                                 |          |        |         |                       |        |      |     | 1073             | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 44E              | 40E                                | 40E                   |          |         |           | 29F                             |          |        |         | 46E                   |        |      | 40E |                  |  | F  |                   |        | 239   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 44               | 4                                  | D                     | 3        | 12      | 40        | 4                               | D        | 3      | 12      | 40                    | 4      | D    | 4   | 16               | --                                       | -- | ----              | 46     | 5     | C  | 3   | 15    | 40  | 4  | D  | 3  | 12  | 16 | 0  | -- |     |      |
| SGPI :           | SEM-I :                            | 9.70 ;                | SEM-II : | 10.00 ; | SEM-III : | 8.80 ;                          | SEM-IV : | 7.40 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043758          | /VAST HARSHADA NANDKISHORE NANDINI | (2020016400279056)    |          |         |           |                                 |          |        |         |                       |        |      |     | 936              | St. Joseph's Senior College of Arts & Co |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 61               | 57                                 | 75                    |          |         |           | 77                              |          |        |         | 69                    |        |      | 61  |                  |  | P  |                   |        | 400@3 |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 61               | 8                                  | A                     | 3        | 24      | 57        | 7                               | B+       | 3      | 21      | 75                    | 9      | A+   | 4   | 36               | 77@3                                     | 10 | O                 | 4      | 40    | 69 | 8   | A     | 3   | 24 | 61 | 8  | A   | 3  | 24 | 20 | 169 | 8.45 |
| SGPI :           | SEM-I :                            | 10.00 ;               | SEM-II : | 10.00 ; | SEM-III : | 9.85 ;                          | SEM-IV : | 9.70 ; | SEM-V : | 7.50 ;                | CGPI : | 9.25 |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043759          | VERMA HARSH JITENDRA SUDHA         | (2020016400511097)    |          |         |           |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 22F              | 40E                                | 69E                   |          |         |           | 42E                             |          |        |         | 40E                   |        |      | 45E |                  |  | F  |                   |        | 258   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | 40                    | 4        | D       | 3         | 12                              | 69       | 8      | A       | 4                     | 32     | 42   | 4   | D                | 4  | 16 | 40                | 4      | D     | 3  | 12  | 45    | 5   | C  | 3  | 15 | 17  | 0  | -- |    |     |      |
| SGPI :           | SEM-I :                            | 6.65 ;                | SEM-II : | 5.40 ;  | SEM-III : | 5.45 ;                          | SEM-IV : | 6.30 ; | SEM-V : | 4.75 ;                | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043760          | /VERMA SUMITRA PRADEEP BALMATI     | (2020016400317834)    |          |         |           |                                 |          |        |         |                       |        |      |     | 462              | Shri Shankar Narayan Education Trust's S |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 55               | 55                                 | 75                    |          |         |           | 64                              |          |        |         | 67                    |        |      | 54  |                  |  | P  | RLE               |        | 370   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 55               | 7                                  | B+                    | 3        | 21      | 55        | 7                               | B+       | 3      | 21      | 75                    | 9      | A+   | 4   | 36               | 64                                       | 8  | A                 | 4      | 32    | 67 | 8   | A     | 3   | 24 | 54 | 6  | B   | 3  | 18 | 20 | 152 | 7.60 |
| SGPI :           | SEM-I :                            | 6.75 ;                | SEM-II : | 7.95 ;  | SEM-III : | 5.50 ;                          | SEM-IV : | 8.00 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2043761          | VICHARE OMKAR VIJAY SANYUKTA       | (2020016400152372)    |          |         |           |                                 |          |        |         |                       |        |      |     | 1073             | Thakur Educational Trust's Thakur Ramnar |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 13F              | 22F                                | 14F                   |          |         |           | 17F                             |          |        |         | 40E                   |        |      | 42E |                  |  | F  |                   |        | 148   |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | --                    | --       | --      | --        | --                              | --       | --     | --      | --                    | --     | --   | --  | ----             | 40                                       | 4  | D                 | 3      | 12    | 42 | 4   | D     | 3   | 12 | 6  | 0  | --  |    |    |    |     |      |
| SGPI :           | SEM-I :                            | 10.00 ;               | SEM-II : | 9.85 ;  | SEM-III : | 8.80 ;                          | SEM-IV : | 7.30 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN                   |          |        |           |                  |          |        |         |                         |        |                       |    | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
|--------------------|---------------------------------------|-----------------------|----------|--------|-----------|------------------|----------|--------|---------|-------------------------|--------|-----------------------|----|-------------------|--|-------------------|--------|-------|-----|-----|-------|-----|-------|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                       | <---Course-II--->     |          |        |           | <--Course-III--> |          |        |         | <---Course-IV--->       |        |                       |    | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| Theory             |                                       | Theory                |          |        |           | Theory           |          |        |         | Theory                  |        |                       |    | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |       |    |    |    |    |    |    |    |     |      |
| TOT                | GP                                    | G                     | C        | G*C    | TOT       | GP               | G        | C      | G*C     | TOT                     | GP     | G                     | C  | G*C               | TOT                                      | GP                | G      | C     | G*C | फ   | फ     | GPI | MARKS |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013)          |          |        |         | 2: Buss.Economics-VI    |        | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007)          |          |        |         | 3: Fin Acc & Aud.-X     |        | (Th:100/40,Cr.Pt.: 4) |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016)          |          |        |         | 11: Export Marketing-II |        | (Th:100/40,Cr.Pt.: 3) |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043762            | /VICHARE SHRUTI SANTOSH SHRADDHA      | (2020016400429032)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 26F                | 27F                                   | 54E                   |          |        |           | 41E              |          |        |         | 46E                     |        | 23F                   |    |                   | F  |                   |        |       |     |     |       |     | 217   |    |    |    |    |    |    |    |     |      |
| --                 | --                                    | --                    | 6        | B      | 4         | 24               | 41       | 4      | D       | 4                       | 16     | 46                    | 5  | C                 | 3  | 15                | --     | --    | --  | 11  | 0     | --  |       |    |    |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                               | 7.75 ;                | SEM-II : | 7.35 ; | SEM-III : | 6.00 ;           | SEM-IV : | 7.10 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043763            | /VIRKAR AKANKSHA SHANKAR TANUJA       | (2018016400120715)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 40E                | 40E                                   | 44E                   |          |        |           | 50E              |          |        |         | 43E                     |        | 26F                   |    |                   | F  |                   |        |       |     |     |       |     | 243   |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                     | D                     | 3        | 12     | 40        | 4                | D        | 3      | 12      | 44                      | 4      | D                     | 4  | 16                | 50                                       | 6                 | B      | 4     | 24  | 43  | 4     | D   | 3     | 12 | -- | -- | -- | 17 | 0  | -- |     |      |
| SGPI :             | SEM-I :                               | 5.55 ;                | SEM-II : | 5.20 ; | SEM-III : | 4.60 ;           | SEM-IV : | 5.60 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043764            | VISHWAKARMA ABHISHEK SURESH USHA      | (2020016400522524)    |          |        |           |                  |          |        |         |                         |        |                       |    | 462               | Shri Shankar Narayan Education Trust's S |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 40                 | 60                                    | 71                    |          |        |           | 50               |          |        |         | 48                      |        | 45                    |    |                   | P  |                   |        |       |     |     |       |     | 314   |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                     | D                     | 3        | 12     | 60        | 8                | A        | 3      | 24      | 71                      | 9      | A+                    | 4  | 36                | 50                                       | 6                 | B      | 4     | 24  | 48  | 5     | C   | 3     | 15 | 45 | 5  | C  | 3  | 15 | 20 | 126 | 6.30 |
| SGPI :             | SEM-I :                               | 9.55 ;                | SEM-II : | 7.75 ; | SEM-III : | 7.25 ;           | SEM-IV : | 8.00 ; | SEM-V : | 5.85 ;                  | CGPI : | 7.45                  |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043765            | VISHWAKARMA AJIT ASHOK REETA          | (2020016401624211)    |          |        |           |                  |          |        |         |                         |        |                       |    | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 43E                | 16F                                   | 8F                    |          |        |           | 21F              |          |        |         | 23F                     |        | 41E                   |    |                   | F  |                   |        |       |     |     |       |     | 152   |    |    |    |    |    |    |    |     |      |
| 43                 | 4                                     | D                     | 3        | 12     | --        | --               | --       | --     | --      | --                      | --     | --                    | -- | --                | --                                       | 41                | 4      | D     | 3   | 12  | 6     | 0   | --    |    |    |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                               | ----                  | SEM-II : | 9.50 ; | SEM-III : | 7.30 ;           | SEM-IV : | 7.40 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043766            | /VISHWAKARMA ANCHAL ASHOK AMRAVATI    | (2020016400137732)    |          |        |           |                  |          |        |         |                         |        |                       |    | 1073              | Thakur Educational Trust's Thakur Ramnar |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 40                 | 42                                    | 64                    |          |        |           | 53               |          |        |         | 55                      |        | 54                    |    |                   | P  |                   |        |       |     |     |       |     | 308   |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                     | D                     | 3        | 12     | 42        | 4                | D        | 3      | 12      | 64                      | 8      | A                     | 4  | 32                | 53                                       | 6                 | B      | 4     | 24  | 55  | 7     | B+  | 3     | 21 | 54 | 6  | B  | 3  | 18 | 20 | 119 | 5.95 |
| SGPI :             | SEM-I :                               | 10.00 ;               | SEM-II : | 9.85 ; | SEM-III : | 9.40 ;           | SEM-IV : | 8.60 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043767            | VISHWAKARMA ANKIT RAMPRAVESH REKHA    | (2019016401481655)    |          |        |           |                  |          |        |         |                         |        |                       |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 13F                | 15F                                   | 18F                   |          |        |           | 11F              |          |        |         | 20F                     |        | 20F                   |    |                   | F  |                   |        |       |     |     |       |     | 97    |    |    |    |    |    |    |    |     |      |
| --                 | --                                    | --                    | --       | --     | --        | --               | --       | --     | --      | --                      | --     | --                    | -- | --                | --                                       | --                | --     | --    | --  | --  | 0     | 0   | --    |    |    |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                               | 7.50 ;                | SEM-II : | 7.50 ; | SEM-III : | 7.55 ;           | SEM-IV : | 9.05 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 2043768            | /VISHWAKARMA ANSHIKA RAMPRAVESH REKHA | (2019016401481253)    |          |        |           |                  |          |        |         |                         |        |                       |    | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |
| 19F                | 27F                                   | 40E                   |          |        |           | 19F              |          |        |         | 45E                     |        | 40E                   |    |                   | F  |                   |        |       |     |     |       |     | 190   |    |    |    |    |    |    |    |     |      |
| --                 | --                                    | --                    | --       | --     | 40        | 4                | D        | 4      | 16      | --                      | --     | --                    | 45 | 5                 | C  | 3                 | 15     | 40    | 4   | D   | 3     | 12  | 10    | 0  | -- |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                               | 7.65 ;                | SEM-II : | 7.65 ; | SEM-III : | 7.55 ;           | SEM-IV : | 9.30 ; | SEM-V : | ----                    | CGPI : | --                    |    |                   |  |                   |        |       |     |     |       |     |       |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                       | PRN                   |              |                |              |                                 |   |   |     |                       |    |   |   | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |             |    |     |       |     |       |     |
|--|--|-----------------------|--------------|----------------|--------------|---------------------------------|---|---|-----|-----------------------|----|---|---|------------------|--|-----|-------------------|--------|-------|-------------|----|-----|-------|-----|-------|-----|
| <---Course-I--->   |  | <---Course-II--->     |              |                |              | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩          | 腩腩 | GPI | MARKS |     |       |     |
| TOT  | GP   | G                     | C            | G*C            | TOT          | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                      | GP  | G                 | C      | G*C   |             |    |     |       | TOT | GP    | G   |
| (83014)  | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |              |                |              | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| (83001)  | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |              |                |              | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| (83015)  | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |              |                |              | (83016) 11: Export Marketing-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| 2043769  | VISHWAKARMA DIWAKAR TUFANILAL AMRAVATI     | (2020016400499867)    |              |                |              |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |    |     |       |     |       |     |
| 48   |  | 41                    | 70           | 77             | 72           | 61                              |   |   |     |                       |    |   |   |                  | P  |     |                   |        |       |             |    |     |       |     | 369@3 |     |
| 48   | 5 C 3 15                                   | 41 4 D 3 12           | 70 9 A+ 4 36 | 77@3 10 O 4 40 | 72 9 A+ 3 27 | 61 8 A 3 24                     |   |   |     |                       |    |   |   |                  | 20                                       | 154 | 7.70              |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 7.95 ;        |              |                |              | SEM-II : 5.95 ;                 |   |   |     | SEM-III : 5.20 ;      |    |   |   | SEM-IV : 7.75 ;  |  |     | SEM-V : 7.05 ;    |        |       | CGPI : 6.93 |    |     |       |     |       |     |
| 2043770  | /VISHWAKARMA POOJA GULJAR MAYADEVJI        | (2020016400757797)    |              |                |              |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |    |     |       |     |       |     |
| A  |  | A                     |              | A              |              | A                               |   | A |     | A                     |    | A |   | A                |  | A   |                   | A      |       | A           |    | A   |       | A   | ABS   | 0   |
|  |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  | 0  | 0   | --                |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 6.95 ;        |              |                |              | SEM-II : 6.50 ;                 |   |   |     | SEM-III : 6.50 ;      |    |   |   | SEM-IV : 7.10 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |       |     |
| 2043771  | /VISHWAKARMA POOJA RAMASHARE PUSHPA        | (2020016400415272)    |              |                |              |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |    |     |       |     |       |     |
| A  |  | A                     |              | A              |              | A                               |   | A |     | A                     |    | A |   | A                |  | A   |                   | A      |       | A           |    | A   |       | A   | ABS   | 0   |
|  |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  | 0  | 0   | --                |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 7.80 ;        |              |                |              | SEM-II : 5.90 ;                 |   |   |     | SEM-III : 7.05 ;      |    |   |   | SEM-IV : 6.55 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |       |     |
| 2043772  | /VISHWAKARMA PRIYANKA SHIVKUMAR ANITA      | (2020016400581155)    |              |                |              |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |    |     |       |     |       |     |
| 40E  |  | 25F                   | 20F          | 25F            | 59E          | 40E                             |   |   |     |                       |    |   |   |                  | F  |     |                   |        |       |             |    |     |       |     |       | 209 |
| 40   | 4 D 3 12                                   | -- -- -- --           | -- -- -- --  | -- -- -- --    | 59 7 B+ 3 21 | 40 4 D 3 12                     |   |   |     |                       |    |   |   |                  | 9  | 0   | --                |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 8.05 ;        |              |                |              | SEM-II : --- ;                  |   |   |     | SEM-III : 6.60 ;      |    |   |   | SEM-IV : 6.70 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |       |     |
| 2043774  | /VISHWAKARMA RUCHITA SUBHASHCHANDRA SUNITA | (2020016400114957)    |              |                |              |                                 |   |   |     |                       |    |   |   | 1073             | Thakur Educational Trust's Thakur Ramnar |     |                   |        |       |             |    |     |       |     |       |     |
| 52   |  | 80                    | 69           | 88             | 73           | 62                              |   |   |     |                       |    |   |   |                  | P  |     |                   |        |       |             |    |     |       |     |       | 424 |
| 52   | 6 B 3 18                                   | 80 10 O 3 30          | 69 8 A 4 32  | 88 10 O 4 40   | 73 9 A+ 3 27 | 62 8 A 3 24                     |   |   |     |                       |    |   |   |                  | 20                                       | 171 | 8.55              |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 10.00 ;       |              |                |              | SEM-II : 10.00 ;                |   |   |     | SEM-III : 9.70 ;      |    |   |   | SEM-IV : 9.25 ;  |  |     | SEM-V : 7.60 ;    |        |       | CGPI : 9.18 |    |     |       |     |       |     |
| 2043775  | /VISHWAKARMA SHIKHA SANJAY SANDHYA         | (2020016400457643)    |              |                |              |                                 |   |   |     |                       |    |   |   | 462              | Shri Shankar Narayan Education Trust's S |     |                   |        |       |             |    |     |       |     |       |     |
| 58   |  | 49                    | 65           | 53             | 50           | 57                              |   |   |     |                       |    |   |   |                  | P  |     |                   |        |       |             |    |     |       |     |       | 332 |
| 58   | 7 B+ 3 21                                  | 49 5 C 3 15           | 65 8 A 4 32  | 53 6 B 4 24    | 50 6 B 3 18  | 57 7 B+ 3 21                    |   |   |     |                       |    |   |   |                  | 20                                       | 131 | 6.55              |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 7.05 ;        |              |                |              | SEM-II : 4.90 ;                 |   |   |     | SEM-III : 5.45 ;      |    |   |   | SEM-IV : 5.75 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |       |     |
| 2043776  | /VISHWAKARMA SNEHA VIJAY VIMALA            | (2020016400242606)    |              |                |              |                                 |   |   |     |                       |    |   |   | 563              | Abhinav Shetkari Shikshan Mandal's Abhin |     |                   |        |       |             |    |     |       |     |       |     |
| 20F  |  | 20F                   | 19F          | 18F            | 40E          | 25F                             |   |   |     |                       |    |   |   |                  | F  |     |                   |        |       |             |    |     |       |     |       | 142 |
|  |  |                       |              |                | 40 4 D 3 12  | -- -- -- --                     |   |   |     |                       |    |   |   |                  | 3  | 0   | --                |        |       |             |    |     |       |     |       |     |
| SGPI :   |  | SEM-I : 8.65 ;        |              |                |              | SEM-II : 7.00 ;                 |   |   |     | SEM-III : 6.90 ;      |    |   |   | SEM-IV : 8.60 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |    |     |       |     |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |              |                |              |                                 |   |   |     |                       |    |   |   |                  |  |     |                   |        |       |             |    |     |       |     |       |     |

| SEAT_NO          | NAME                                   | PRN                   |    |     |     |                    |         |    |     |                         |           |        |    | COLLEGE                                       |     | RESULT   | REMARK | TOTAL                                |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
|------------------|--|-----------------------|----|-----|-----|--------------------|---------|----|-----|-------------------------|-----------|--------|----|---|-----|----------|--------|--------------------------------------|-----|-----|---------|--------|-------|--------|------|----|-----|-------|----|-----|-----|------|----|
| <---Course-I---> |  | <---Course-II--->     |    |     |     | <---Course-III---> |         |    |     | <---Course-IV--->       |           |        |    | <---Course-V--->                              |     |          |        | <---Course-VI--->                    |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| Theory           |  | Theory                |    |     |     | Theory             |         |    |     | Theory                  |           |        |    | Theory & Internal College Assessment          |     |          |        | Theory & Internal College Assessment |     | फ   | फ       | GPI    | MARKS |        |      |    |     |       |    |     |     |      |    |
| TOT              | GP                                     | G                     | C  | G*C | TOT | GP                 | G       | C  | G*C | TOT                     | GP        | G      | C  | G*C   | TOT | GP       | G      | C                                    | G*C | TOT | GP      | G      | C     | G*C    | फ    | फ  | GPI | MARKS |    |     |     |      |    |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |         |    |     | 2: Buss.Economics-VI    |           |        |    | (Th:100/40,Cr.Pt.: 3)                         |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |         |    |     | 3: Fin Acc & Aud.-X     |           |        |    | (Th:100/40,Cr.Pt.: 4)                         |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016)            |         |    |     | 11: Export Marketing-II |           |        |    | (Th:100/40,Cr.Pt.: 3)                         |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 2043778          | VISHWAKARMA VISHAL UDAY SARASWATI      | (2020016400317521)    |    |     |     |                    |         |    |     |                         |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 28F              | 25F                                    | 8F                    |    |     |     | 16F                |         |    |     | 40E                     |           |        |    | 44E   |     | F        |        |                                      |     |     |         |        |       |        |      |    |     |       |    | 161 |     |      |    |
| --               | --                                     | --                    | -- | --  | --  | --                 | --      | -- | --  | --                      | --        | --     | -- | 40  | 4   | D        | 3      | 12                                   | 44  | 4   | D       | 3      | 12    | 6      | 0    | -- |     |       |    |     |     |      |    |
| SGPI :           | SEM-I :                                | 9.40 ;                |    |     |     | SEM-II :           | 6.35 ;  |    |     |                         | SEM-III : | 5.60 ; |    |   |     | SEM-IV : | 8.60 ; |                                      |     |     | SEM-V : | ---- ; |       | CGPI : | --   |    |     |       |    |     |     |      |    |
| 2043779          | VISHWAKARMA YASHKUMAR RAJESHWAR SARITA | (2020016400125785)    |    |     |     |                    |         |    |     |                         |           |        |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 41               | 50                                     | 46                    |    |     |     | 57                 |         |    |     | 62                      |           |        |    | 62  |     | P        |        |                                      |     |     |         |        |       |        |      |    |     |       |    | 307 |     |      |    |
| 41               | 4                                      | D                     | 3  | 12  | 50  | 6                  | B       | 3  | 18  | 51                      | 6         | B      | 4  | 24  | 46  | 5        | C      | 4                                    | 20  | 57  | 7       | B+     | 3     | 21     | 62   | 8  | A   | 3     | 24 | 20  | 119 | 5.95 |    |
| SGPI :           | SEM-I :                                | 10.00 ;               |    |     |     | SEM-II :           | 10.00 ; |    |     |                         | SEM-III : | 9.25 ; |    |   |     | SEM-IV : | 9.25 ; |                                      |     |     | SEM-V : | 5.30 ; |       | CGPI : | 8.29 |    |     |       |    |     |     |      |    |
| 2043780          | /VYAS GIRIJA PRAKASHCHANDRA MAYA       | (2020016400572705)    |    |     |     |                    |         |    |     |                         |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 47               | 59                                     | 76                    |    |     |     | 75                 |         |    |     | 58                      |           |        |    | 58  |     | P        |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     | 373 |      |    |
| 47               | 5                                      | C                     | 3  | 15  | 59  | 7                  | B+      | 3  | 21  | 76                      | 9         | A+     | 4  | 36  | 75  | 9        | A+     | 4                                    | 36  | 58  | 7       | B+     | 3     | 21     | 58   | 7  | B+  | 3     | 21 | 20  | 150 | 7.50 |    |
| SGPI :           | SEM-I :                                | 8.20 ;                |    |     |     | SEM-II :           | 7.35 ;  |    |     |                         | SEM-III : | 5.85 ; |    |   |     | SEM-IV : | 7.75 ; |                                      |     |     | SEM-V : | 7.45 ; |       | CGPI : | 7.35 |    |     |       |    |     |     |      |    |
| 2043781          | WADEKAR SHUBHAM ANIL NITA              | (2020016400323332)    |    |     |     |                    |         |    |     |                         |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 13F              | 11F                                    | 11F                   |    |     |     | 18F                |         |    |     | 22F                     |           |        |    | 24F   |     | F        |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     | 99  |      |    |
| --               | --                                     | --                    | -- | --  | --  | --                 | --      | -- | --  | --                      | --        | --     | -- | --  | --  | --       | --     | --                                   | --  | --  | --      | --     | --    | --     | --   | -- | --  | --    | -- | --  | 0   | 0    | -- |
| SGPI :           | SEM-I :                                | 7.05 ;                |    |     |     | SEM-II :           | 5.85 ;  |    |     |                         | SEM-III : | 6.50 ; |    |   |     | SEM-IV : | ---- ; |                                      |     |     | SEM-V : | ---- ; |       | CGPI : | --   |    |     |       |    |     |     |      |    |
| 2043782          | /WAGHARE PRACHI SANTOSH SANCHITA       | (2020016400323115)    |    |     |     |                    |         |    |     |                         |           |        |    | 462 Shri Shankar Narayan Education Trust's S  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 45               | 43                                     | 40                    |    |     |     | 50                 |         |    |     | 51                      |           |        |    | 45  |     | P        |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     | RLE | 274  |    |
| 45               | 5                                      | C                     | 3  | 15  | 43  | 4                  | D       | 3  | 12  | 40                      | 4         | D      | 4  | 16  | 50  | 6        | B      | 4                                    | 24  | 51  | 6       | B      | 3     | 18     | 45   | 5  | C   | 3     | 15 | 20  | 100 | 5.00 |    |
| SGPI :           | SEM-I :                                | 8.50 ;                |    |     |     | SEM-II :           | 6.35 ;  |    |     |                         | SEM-III : | 6.05 ; |    |   |     | SEM-IV : | 8.40 ; |                                      |     |     | SEM-V : | ---- ; |       | CGPI : | --   |    |     |       |    |     |     |      |    |
| 2043783          | WAGHELA AMIT MANISH NANDA              | (2020016401132901)    |    |     |     |                    |         |    |     |                         |           |        |    | 601 Jeevan Jyot Educational Charitable Trust  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| A                | A                                      | A                     |    |     |     | A                  |         |    |     | A                       |           |        |    | A   |     | A        |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     | 0   |      |    |
| --               | --                                     | --                    | -- | --  | --  | --                 | --      | -- | --  | --                      | --        | --     | -- | --  | --  | --       | --     | --                                   | --  | --  | --      | --     | --    | --     | --   | -- | --  | --    | -- | --  | 0   | 0    | -- |
| SGPI :           | SEM-I :                                | 9.40 ;                |    |     |     | SEM-II :           | 9.40 ;  |    |     |                         | SEM-III : | 7.65 ; |    |   |     | SEM-IV : | ---- ; |                                      |     |     | SEM-V : | ---- ; |       | CGPI : | --   |    |     |       |    |     |     |      |    |
| 2043784          | /WAGHELA ISHITA SURESHBHAI DEENABEN    | (2020016400228807)    |    |     |     |                    |         |    |     |                         |           |        |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |          |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     |      |    |
| 40E              | 40E                                    | 46E                   |    |     |     | 40E                |         |    |     | 28F                     |           |        |    | 40E   |     | F        |        |                                      |     |     |         |        |       |        |      |    |     |       |    |     |     | 234  |    |
| 40               | 4                                      | D                     | 3  | 12  | 40  | 4                  | D       | 3  | 12  | 46                      | 5         | C      | 4  | 20  | 40  | 4        | D      | 4                                    | 16  | --  | --      | --     | --    | 40     | 4    | D  | 3   | 12    | 17 | 0   | --  |      |    |
| SGPI :           | SEM-I :                                | ---- ;                |    |     |     | SEM-II :           | 6.80 ;  |    |     |                         | SEM-III : | 6.20 ; |    |   |     | SEM-IV : | 7.80 ; |                                      |     |     | SEM-V : | ---- ; |       | CGPI : | --   |    |     |       |    |     |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO          | NAME                             | PRN                   |                  |                  |                |                    |            |                    |                         |                       |            |     |            | COLLEGE           |  |     | RESULT   | REMARK | TOTAL |
|------------------|----------------------------------|-----------------------|------------------|------------------|----------------|--------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|-----|----------|--------|-------|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腩腩       | GPI    | MARKS |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |          |        |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |          |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |          |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |          |        |       |
| 2043793          | /YADAV AASTHA PREM CHAND MALA    |                       |                  |                  |                |                    |            | (2020016401132777) |                         |                       |            |     |            | 601               | Jeevan Jyot Educational Charitable Trust |     |          |        |       |
| 42               |                                  | 54                    |                  | 40               |                | 55                 |            | 43                 |                         | 43                    |            |     |            |                   | P  | RPV | 277      |        |       |
| 42               | 4 D 3 12                         | 54 6 B 3 18           | 40 4 D 4 16      | 55 7 B+ 4 28     | 43 4 D 3 12    | 43 4 D 3 12        |            |                    |                         |                       |            |     |            |                   | 20                                       | 98  | 4.90     |        |       |
| SGPI :           | SEM-I : 5.85 ;                   | SEM-II : 7.25 ;       | SEM-III : 5.70 ; | SEM-IV : 7.50 ;  | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043794          | YADAV AMAR SHYAMSUNDER KISANDEVI |                       |                  |                  |                |                    |            | (2020016400277711) |                         |                       |            |     |            | 936               | St. Joseph's Senior College of Arts & Co |     |          |        |       |
| 18F              |                                  | 29F                   |                  | 44E              |                | 44                 |            | 40E                |                         | 42E                   |            |     |            |                   | F  |     | 200 #10  |        |       |
| --               | --                               | --                    | --               | 44               | 4 D 4 16       | 40 4 D 3 12        | 42         | 4 D 3 12           |                         |                       |            |     |            |                   | 10                                       | 0   | -- #0.10 |        |       |
| SGPI :           | SEM-I : 9.90 ;                   | SEM-II : 10.00 ;      | SEM-III : 9.45 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043795          | YADAV ANIKET DINESH MEENA        |                       |                  |                  |                |                    |            | (2020016400126301) |                         |                       |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |     |          |        |       |
| 50               |                                  | 52                    |                  | 56               |                | 70                 |            | 61                 |                         | 53                    |            |     |            |                   | P  |     | 342      |        |       |
| 50               | 6 B 3 18                         | 52 6 B 3 18           | 56 7 B+ 4 28     | 70 9 A+ 4 36     | 61 8 A 3 24    | 53 6 B 3 18        |            |                    |                         |                       |            |     |            |                   | 20                                       | 142 | 7.10     |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;      | SEM-III : 9.70 ; | SEM-IV : 9.70 ;  | SEM-V : 6.65 ; | CGPI : 8.86        |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043796          | /YADAV ANSHU RAMBHAVAN BINDU     |                       |                  |                  |                |                    |            | (2020016400155567) |                         |                       |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |     |          |        |       |
| 21F              |                                  | 40E                   |                  | 40E              |                | 40E                |            | 40E                |                         | 43E                   |            |     |            |                   | F  |     | 224      |        |       |
| --               | --                               | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 40 4 D 3 12    | 43 4 D 3 12        |            |                    |                         |                       |            |     |            |                   | 17                                       | 0   | --       |        |       |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 10.00 ;      | SEM-III : 9.10 ; | SEM-IV : 8.45 ;  | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043797          | YADAV CHANDRAMA JITENDRA MANJU   |                       |                  |                  |                |                    |            | (2020016400239674) |                         |                       |            |     |            | 563               | Abhinav Shetkari Shikshan Mandal's Abhin |     |          |        |       |
| 58               |                                  | 53                    |                  | 86               |                | 84                 |            | 71                 |                         | 77                    |            |     |            |                   | P  |     | 429@3    |        |       |
| 58               | 7 B+ 3 21                        | 53 6 B 3 18           | 86 10 O 4 40     | 84 10 O 4 40     | 71 9 A+ 3 27   | 77@3 10 O 3 30     |            |                    |                         |                       |            |     |            |                   | 20                                       | 176 | 8.80     |        |       |
| SGPI :           | SEM-I : 9.25 ;                   | SEM-II : 8.60 ;       | SEM-III : 7.50 ; | SEM-IV : 7.65 ;  | SEM-V : 8.65 ; | CGPI : 8.41        |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043798          | YADAV DHEERAJ BIHARILAL JADAVATI |                       |                  |                  |                |                    |            | (2020016400152406) |                         |                       |            |     |            | 1073              | Thakur Educational Trust's Thakur Ramnar |     |          |        |       |
| 47               |                                  | 53                    |                  | 59               |                | 53                 |            | 50                 |                         | 51                    |            |     |            |                   | P  |     | 313      |        |       |
| 47               | 5 C 3 15                         | 53 6 B 3 18           | 59 7 B+ 4 28     | 53 6 B 4 24      | 50 6 B 3 18    | 51 6 B 3 18        |            |                    |                         |                       |            |     |            |                   | 20                                       | 121 | 6.05     |        |       |
| SGPI :           | SEM-I : 9.30 ;                   | SEM-II : 10.00 ;      | SEM-III : 8.50 ; | SEM-IV : 8.15 ;  | SEM-V : 4.20 ; | CGPI : 7.70        |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |
| 2043799          | /YADAV GYANTI RAJKISHOR AKALPATI |                       |                  |                  |                |                    |            | (2020016401350731) |                         |                       |            |     |            | 601               | Jeevan Jyot Educational Charitable Trust |     |          |        |       |
| 26F              |                                  | 25F                   |                  | 13F              |                | 40E                |            | 25F                |                         | 40E                   |            |     |            |                   | F  |     | 169      |        |       |
| --               | --                               | --                    | --               | 40               | 4 D 4 16       | -- --              | --         | --                 | --                      | 40 4 D 3 12           |            |     |            |                   | 7  | 0   | --       |        |       |
| SGPI :           | SEM-I : 6.20 ;                   | SEM-II : 7.00 ;       | SEM-III : 6.00 ; | SEM-IV : 6.45 ;  | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |     |          |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |    |     |     |                    |    |    |     |                         |    |    |    | COLLEGE                                       |     | RESULT      | REMARK | TOTAL                               |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
|------------------|------------------------------------|-----------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|----|----|---|-----|-------------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|----|----|-----|-------|------|----|---|----|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |    | <---Course-V--->                              |     |             |        | <---Course-VI--->                   |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| Theory           |                                    | Theory                |    |     |     | Theory             |    |    |     | Theory                  |    |    |    | Theory & Internal College Assesment           |     |             |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |    |    |     |       |      |    |   |    |
| TOT              | GP                                 | G                     | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C  | G*C   | TOT | GP          | G      | C                                   | G*C | TOT | GP | G   | C     | G*C | फ  | फ  | GPI | MARKS |      |    |   |    |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)                         |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016)            |    |    |     | 11: Export Marketing-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043800          | YADAV HITESH RAMNATH MANJU         | (2019016400814685)    |    |     |     |                    |    |    |     |                         |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 4F               |                                    | 0F                    |    |     | 7F  |                    |    |    |     | 9F                      |    |    |    |   | 10F |             |        |                                     |     | F   |    |     |       |     |    |    |     |       | 39   |    |   |    |
| --               | --                                 | --                    | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | -- | -- | --  | --  | --          | --     | --                                  | --  | 0   | 0  | --  |       |     |    |    |     |       |      |    |   |    |
| SGPI :           | SEM-I : --- ;                      | SEM-II : 4.10 ;       |    |     |     | SEM-III : 6.30 ;   |    |    |     | SEM-IV : 5.75 ;         |    |    |    | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043801          | /YADAV KIRAN BANSHRAJ SHEELA       | (2020016400502423)    |    |     |     |                    |    |    |     |                         |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 45E              |                                    | 26F                   |    |     | 50E |                    |    |    |     | 63E                     |    |    |    |   | 58E |             |        |                                     |     | F   |    |     |       |     |    |    |     |       | 303  |    |   |    |
| 45               | 5 C 3 15                           | --                    | -- | --  | 50  | 6                  | B  | 4  | 24  | 63                      | 8  | A  | 4  | 32  | 61  | 8           | A      | 3                                   | 24  | 58  | 7  | B+  | 3     | 21  | 17 | 0  | --  |       |      |    |   |    |
| SGPI :           | SEM-I : 7.40 ;                     | SEM-II : 7.10 ;       |    |     |     | SEM-III : 6.60 ;   |    |    |     | SEM-IV : 7.20 ;         |    |    |    | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043802          | YADAV PAWAN KAMLESH SUBHADEVI      | (2020016400175251)    |    |     |     |                    |    |    |     |                         |    |    |    | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 40               |                                    | 41                    |    |     | 64  |                    |    |    |     | 59                      |    |    |    |   | 50  |             |        |                                     |     | P   |    |     |       |     |    |    |     |       | 324  |    |   |    |
| 40               | 4 D 3 12                           | 41                    | 4  | D   | 3   | 12                 | 64 | 8  | A   | 4                       | 32 | 59 | 7  | B+  | 4   | 28          | 70     | 9                                   | A+  | 3   | 27 | 50  | 6     | B   | 3  | 18 | 20  | 129   | 6.45 |    |   |    |
| SGPI :           | SEM-I : 7.30 ;                     | SEM-II : 7.50 ;       |    |     |     | SEM-III : 7.55 ;   |    |    |     | SEM-IV : --- ;          |    |    |    | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043803          | /YADAV PAYAL PARMESHWAR ANITA      | (2020016400541483)    |    |     |     |                    |    |    |     |                         |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 28F              |                                    | 25F                   |    |     | 25F |                    |    |    |     | 42E                     |    |    |    |   | 27F |             |        |                                     |     | F   |    |     |       |     |    |    |     |       | 188  |    |   |    |
| --               | --                                 | --                    | -- | --  | --  | --                 | -- | -- | --  | 42                      | 4  | D  | 4  | 16  | 41  | 4           | D      | 3                                   | 12  | --  | -- | --  | --    | --  | -- | 7  | 0   | --    |      |    |   |    |
| SGPI :           | SEM-I : 5.90 ;                     | SEM-II : 6.90 ;       |    |     |     | SEM-III : 6.65 ;   |    |    |     | SEM-IV : 7.20 ;         |    |    |    | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043804          | /YADAV POOJA RAMASHRAY MUNNI DEVI  | (2020016400570842)    |    |     |     |                    |    |    |     |                         |    |    |    | 462 Shri Shankar Narayan Education Trust's S  |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 27F              |                                    | 40E                   |    |     | 58E |                    |    |    |     | 23F                     |    |    |    |   | 41E |             |        |                                     |     | F   |    |     |       |     |    |    |     |       | 233  |    |   |    |
| --               | --                                 | --                    | -- | --  | 40  | 4                  | D  | 3  | 12  | 58                      | 7  | B+ | 4  | 28  | --  | --          | --     | --                                  | --  | 44  | 4  | D   | 3     | 12  | 41 | 4  | D   | 3     | 12   | 13 | 0 | -- |
| SGPI :           | SEM-I : 7.70 ;                     | SEM-II : 5.75 ;       |    |     |     | SEM-III : 5.30 ;   |    |    |     | SEM-IV : 5.55 ;         |    |    |    | SEM-V : --- ;                                 |     | CGPI : --   |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043805          | /YADAV POOJADEVI PHOOLCHAND SHANTI | (2020016400115021)    |    |     |     |                    |    |    |     |                         |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 63               |                                    | 48                    |    |     | 81  |                    |    |    |     | 81                      |    |    |    |   | 69  |             |        |                                     |     | P   |    |     |       |     |    |    |     |       | 410  |    |   |    |
| 63               | 8 A 3 24                           | 48                    | 5  | C   | 3   | 15                 | 81 | 10 | O   | 4                       | 40 | 81 | 10 | O   | 4   | 40          | 69     | 8                                   | A   | 3   | 24 | 68  | 8     | A   | 3  | 24 | 20  | 167   | 8.35 |    |   |    |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;      |    |     |     | SEM-III : 9.70 ;   |    |    |     | SEM-IV : 9.40 ;         |    |    |    | SEM-V : 6.35 ;                                |     | CGPI : 8.97 |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 2043806          | /YADAV POONAM RAMMANI JAYDEVI      | (2020016400114965)    |    |     |     |                    |    |    |     |                         |    |    |    | 1073 Thakur Educational Trust's Thakur Ramnar |     |             |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |
| 44               |                                    | 40                    |    |     | 59  |                    |    |    |     | 58                      |    |    |    |   | 47  |             |        |                                     |     | P   |    |     |       |     |    |    |     |       | 299  |    |   |    |
| 44               | 4 D 3 12                           | 40                    | 4  | D   | 3   | 12                 | 59 | 7  | B+  | 4                       | 28 | 58 | 7  | B+  | 4   | 28          | 51     | 6                                   | B   | 3   | 18 | 47  | 5     | C   | 3  | 15 | 20  | 113   | 5.65 |    |   |    |
| SGPI :           | SEM-I : 8.95 ;                     | SEM-II : 7.90 ;       |    |     |     | SEM-III : 9.25 ;   |    |    |     | SEM-IV : 8.45 ;         |    |    |    | SEM-V : 4.60 ;                                |     | CGPI : 7.47 |        |                                     |     |     |    |     |       |     |    |    |     |       |      |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN               |                  |                 |                       |                  |             |             |     |                    |                         |             |    | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |       |
|--------------------|--------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|-------------|-------------|-----|--------------------|-------------------------|-------------|----|-------------------|-----------------------|--|--------|-------|-----|-----|-------|-------|
| <----Course-I----> |                                      | <---Course-II---> |                  |                 |                       | <--Course-III--> |             |             |     | <---Course-IV--->  |                         |             |    | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |       |
| Theory             |                                      | Theory            |                  |                 |                       | Theory           |             |             |     | Theory             |                         |             |    | Theory & Internal |                       | Theory & Internal                        |        | फ     | फ   | GPI | MARKS |       |
| TOT                | GP                                   | G                 | C                | G*C             | TOT                   | GP               | G           | C           | G*C | TOT                | GP                      | G           | C  | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |       |
| (83014)            | 1: Commerce -VI                      |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |             |             |     | (83013)            | 2: Buss.Economics-VI    |             |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |             |             |     | (83007)            | 3: Fin Acc & Aud.-X     |             |    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II              |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |             |             |     | (83016)            | 11: Export Marketing-II |             |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |       |
| 2043807            | YADAV PRADEEP SUBEDAR ANARA DEVI     |                   |                  |                 |                       |                  |             |             |     | (2020016400551833) |                         |             |    |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |       |     |     |       |       |
| A                  |                                      | A                 |                  |                 | A                     |                  |             |             | A   |                    | A                       |             |    | A                 |                       | A  |        |       |     | ABS |       | 0     |
| --                 | --                                   | --                | --               | --              | --                    | --               | --          | --          | --  | --                 | --                      | --          | -- | --                | --                    | 0  | 0      | --    | --  |     |       |       |
| SGPI :             | SEM-I : 7.80 ;                       | SEM-II : 6.20 ;   | SEM-III : 4.70 ; | SEM-IV : 7.60 ; | SEM-V : --- ;         | CGPI : --        |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043808            | /YADAV PUSHPAKUMARI RAGHUNATH LEEELA |                   |                  |                 |                       |                  |             |             |     | (2020016400572686) |                         |             |    |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |       |     |     |       |       |
| 56                 |                                      | 48                |                  |                 | 49                    |                  |             |             | 59  |                    | 73                      |             |    | 62                |                       | P  |        |       |     |     |       | 347   |
| 56                 | 7 B+ 3 21                            | 48 5 C 3 15       | 49 5 C 4 20      | 59 7 B+ 4 28    | 73 9 A+ 3 27          | 62 8 A 3 24      |             |             |     |                    |                         |             |    | 20                | 135                   | 6.75                                     |        |       |     |     |       |       |
| SGPI :             | SEM-I : 5.65 ;                       | SEM-II : 5.60 ;   | SEM-III : 5.25 ; | SEM-IV : 6.65 ; | SEM-V : 5.25 ;        | CGPI : 5.86      |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043809            | YADAV RAJAT RAJENDRA RENU            |                   |                  |                 |                       |                  |             |             |     | (2020016400152492) |                         |             |    |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |       |     |     |       |       |
| 25F                |                                      | 22F               |                  |                 | 14F                   |                  |             |             | 40E |                    | 40E                     |             |    | 40E               |                       | F  |        |       |     |     |       | 181   |
| --                 | --                                   | --                | --               | --              | --                    | --               | --          | --          | 40  | 4 D 4 16           | 40 4 D 3 12             | 40 4 D 3 12 |    | 10                | 0                     | --                                       |        |       |     |     |       |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 10.00 ;  | SEM-III : 8.20 ; | SEM-IV : 7.95 ; | SEM-V : --- ;         | CGPI : --        |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043810            | YADAV RAJIV RAMESHCHANDRA RITA       |                   |                  |                 |                       |                  |             |             |     | (2020016400126042) |                         |             |    |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |       |     |     |       |       |
| A                  |                                      | A                 |                  |                 | A                     |                  |             |             | A   |                    | A                       |             |    | A                 |                       | A  |        |       |     | ABS |       | 0     |
| --                 | --                                   | --                | --               | --              | --                    | --               | --          | --          | --  | --                 | --                      | --          | -- | --                | --                    | 0  | 0      | --    | --  |     |       |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 10.00 ;  | SEM-III : 8.65 ; | SEM-IV : 8.25 ; | SEM-V : --- ;         | CGPI : --        |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043811            | YADAV ROHIT RAMESHCHANDRA RITA       |                   |                  |                 |                       |                  |             |             |     | (2020016400126011) |                         |             |    |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |       |     |     |       |       |
| A                  |                                      | A                 |                  |                 | A                     |                  |             |             | A   |                    | A                       |             |    | A                 |                       | A  |        |       |     | ABS |       | 0     |
| --                 | --                                   | --                | --               | --              | --                    | --               | --          | --          | --  | --                 | --                      | --          | -- | --                | --                    | 0  | 0      | --    | --  |     |       |       |
| SGPI :             | SEM-I : --- ;                        | SEM-II : 10.00 ;  | SEM-III : 8.65 ; | SEM-IV : 7.85 ; | SEM-V : --- ;         | CGPI : --        |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043812            | /YADAV SANGITA KESARIPRASAD SAVITRI  |                   |                  |                 |                       |                  |             |             |     | (2020016400572655) |                         |             |    |                   | 462                   | Shri Shankar Narayan Education Trust's S |        |       |     |     |       |       |
| 65                 |                                      | 40                |                  |                 | 71                    |                  |             |             | 78  |                    | 61                      |             |    | 60                |                       | P  |        |       |     |     |       | 375@2 |
| 65                 | 8 A 3 24                             | 40 4 D 3 12       | 71 9 A+ 4 36     | 78@2 10 O 4 40  | 61 8 A 3 24           | 60 8 A 3 24      |             |             |     |                    |                         |             |    | 20                | 160                   | 8.00                                     |        |       |     |     |       |       |
| SGPI :             | SEM-I : 8.65 ;                       | SEM-II : 7.10 ;   | SEM-III : 5.90 ; | SEM-IV : 7.45 ; | SEM-V : 6.65 ;        | CGPI : 7.29      |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |
| 2043813            | YADAV SHUBHAM RAMSINGH ASHA          |                   |                  |                 |                       |                  |             |             |     | (2020016401512723) |                         |             |    |                   | 1073                  | Thakur Educational Trust's Thakur Ramnar |        |       |     |     |       |       |
| 20F                |                                      | 23F               |                  |                 | 41E                   |                  |             |             | 43E |                    | 40E                     |             |    | 40E               |                       | F  |        |       |     |     |       | 207   |
| --                 | --                                   | --                | --               | --              | 41 4 D 4 16           | 43 4 D 4 16      | 40 4 D 3 12 | 40 4 D 3 12 |     |                    |                         |             |    | 14                | 0                     | --                                       |        |       |     |     |       |       |
| SGPI :             | SEM-I : 8.55 ;                       | SEM-II : 7.40 ;   | SEM-III : 8.50 ; | SEM-IV : 8.20 ; | SEM-V : --- ;         | CGPI : --        |             |             |     |                    |                         |             |    |                   |                       |  |        |       |     |     |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                     | PRN                |          |        |           |                       |          |        |         |                   |         |                         |    | COLLEGE                              |  | RESULT | REMARK                | TOTAL                                |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
|--------------------|--|--------------------|----------|--------|-----------|-----------------------|----------|--------|---------|-------------------|---------|-------------------------|----|--------------------------------------|--|--------|-----------------------|--------------------------------------|-----|-----|----|-----|-------|-----|----|----|-----|----|----|----|-----|------|--|
| <----Course-I----> |  | <---Course-II--->  |          |        |           | <--Course-III-->      |          |        |         | <---Course-IV---> |         |                         |    | <---Course-V--->                     |  |        |                       | <---Course-VI--->                    |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| Theory             |  | Theory             |          |        |           | Theory                |          |        |         | Theory            |         |                         |    | Theory & Internal College Assessment |  |        |                       | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |    |     |    |    |    |     |      |  |
| TOT                | GP                                       | G                  | C        | G*C    | TOT       | GP                    | G        | C      | G*C     | TOT               | GP      | G                       | C  | G*C                                  | TOT                                      | GP     | G                     | C                                    | G*C | TOT | GP | G   | C     | G*C |    |    |     |    |    |    |     |      |  |
| (83014)            | 1: Commerce -VI                          |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |        |         |                   | (83013) | 2: Buss.Economics-VI    |    |                                      |  |        | (Th:100/40,Cr.Pt.: 3) |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| (83001)            | 3: Fin Acc & Aud.-IX                     |                    |          |        |           | (Th:100/40,Cr.Pt.: 4) |          |        |         |                   | (83007) | 3: Fin Acc & Aud.-X     |    |                                      |  |        | (Th:100/40,Cr.Pt.: 4) |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| (83015)            | 18: Dir.& Indir. Tax-II                  |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |        |         |                   | (83016) | 11: Export Marketing-II |    |                                      |  |        | (Th:100/40,Cr.Pt.: 3) |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043814            | /YADAV SUDHA RAJENDRAPRASAD HAUSHILADEVI | (2016016401511595) |          |        |           |                       |          |        |         |                   |         |                         |    | 462                                  | Shri Shankar Narayan Education Trust's S |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 40E                | 52E                                      |                    |          |        |           | 40E                   | 29F      |        |         |                   | 44E     |                         |    |                                      |  | 40E    | F                     |                                      |     |     |    |     |       |     |    |    | 245 |    |    |    |     |      |  |
| 40                 | 4  | D                  | 3        | 12     | 52        | 6                     | B        | 3      | 18      | 40                | 4       | D                       | 4  | 16                                   | --                                       | --     | --                    | --                                   | 44  | 4   | D  | 3   | 12    | 40  | 4  | D  | 3   | 12 | 16 | 0  | --  |      |  |
| SGPI :             | SEM-I :                                  | 4.20 ;             | SEM-II : | 4.70 ; | SEM-III : | 5.30 ;                | SEM-IV : | 4.85 ; | SEM-V : | ---- ;            | CGPI :  | --                      |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043815            | YADAV SURESH BALLAR BINDU                | (2018016400140727) |          |        |           |                       |          |        |         |                   |         |                         |    | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 22F                | 13F                                      |                    |          |        |           | 25F                   | 42E      |        |         |                   | 40E     |                         |    |                                      |  | 28F    | F                     |                                      |     |     |    |     |       |     |    |    | 170 |    |    |    |     |      |  |
| --                 | --                                       | --                 | --       | --     | --        | --                    | 42       | 4      | D       | 4                 | 16      | 40                      | 4  | D                                    | 3  | 12     | --                    | --                                   | --  | --  | -- | --  | --    | --  | -- | 7  | 0   | -- |    |    |     |      |  |
| SGPI :             | SEM-I :                                  | 4.10 ;             | SEM-II : | 4.00 ; | SEM-III : | 6.50 ;                | SEM-IV : | 7.95 ; | SEM-V : | ---- ;            | CGPI :  | --                      |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043816            | YADAV UDAY DAGDU SHALINI                 | (2020016400415322) |          |        |           |                       |          |        |         |                   |         |                         |    | 462                                  | Shri Shankar Narayan Education Trust's S |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 57                 | 55                                       |                    |          |        |           | 65                    | 63       |        |         |                   | 75      |                         |    |                                      |  | 67     | P                     |                                      |     |     |    |     |       |     |    |    | 382 |    |    |    |     |      |  |
| 57                 | 7  | B+                 | 3        | 21     | 55        | 7                     | B+       | 3      | 21      | 65                | 8       | A                       | 4  | 32                                   | 63                                       | 8      | A                     | 4                                    | 32  | 75  | 9  | A+  | 3     | 27  | 67 | 8  | A   | 3  | 24 | 20 | 157 | 7.85 |  |
| SGPI :             | SEM-I :                                  | 8.35 ;             | SEM-II : | 6.95 ; | SEM-III : | 6.15 ;                | SEM-IV : | 7.55 ; | SEM-V : | 7.25 ;            | CGPI :  | 7.35                    |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043817            | YADAV UDAYBHAN RAMMURAT KALAVATI         | (2020016401131975) |          |        |           |                       |          |        |         |                   |         |                         |    | 601                                  | Jeevan Jyot Educational Charitable Trust |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 45E                | 15F                                      |                    |          |        |           | 40E                   | 56E      |        |         |                   | 41E     |                         |    |                                      |  | 40E    | F                     |                                      |     |     |    |     |       |     |    |    | 237 |    |    |    |     |      |  |
| 45                 | 5  | C                  | 3        | 15     | --        | --                    | 40       | 4      | D       | 4                 | 16      | 56                      | 7  | B+                                   | 4  | 28     | 41                    | 4                                    | D   | 3   | 12 | 40  | 4     | D   | 3  | 12 | 17  | 0  | -- |    |     |      |  |
| SGPI :             | SEM-I :                                  | 8.65 ;             | SEM-II : | 8.25 ; | SEM-III : | 7.70 ;                | SEM-IV : | 8.45 ; | SEM-V : | ---- ;            | CGPI :  | --                      |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043818            | YADAV VIJAY RAVINDRA RAMAVATI            | (2020016400571652) |          |        |           |                       |          |        |         |                   |         |                         |    | 462                                  | Shri Shankar Narayan Education Trust's S |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 46                 | 47                                       |                    |          |        |           | 56                    | 49       |        |         |                   | 67      |                         |    |                                      |  | 50     | P                     |                                      |     |     |    |     |       |     |    |    | 315 |    |    |    |     |      |  |
| 46                 | 5  | C                  | 3        | 15     | 47        | 5                     | C        | 3      | 15      | 56                | 7       | B+                      | 4  | 28                                   | 49                                       | 5      | C                     | 4                                    | 20  | 67  | 8  | A   | 3     | 24  | 50 | 6  | B   | 3  | 18 | 20 | 120 | 6.00 |  |
| SGPI :             | SEM-I :                                  | 5.60 ;             | SEM-II : | 6.75 ; | SEM-III : | 6.15 ;                | SEM-IV : | 7.60 ; | SEM-V : | ---- ;            | CGPI :  | --                      |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043819            | YADAV VIRENDRAPRATAP BABURAM PUSHPADEVI  | (2020016400179585) |          |        |           |                       |          |        |         |                   |         |                         |    | 563                                  | Abhinav Shetkari Shikshan Mandal's Abhin |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 69                 | 45                                       |                    |          |        |           | 80                    | 67       |        |         |                   | 72      |                         |    |                                      |  | 71     | P                     |                                      |     |     |    |     |       |     |    |    | 404 |    |    |    |     |      |  |
| 69                 | 8  | A                  | 3        | 24     | 45        | 5                     | C        | 3      | 15      | 80                | 10      | O                       | 4  | 40                                   | 67                                       | 8      | A                     | 4                                    | 32  | 72  | 9  | A+  | 3     | 27  | 71 | 9  | A+  | 3  | 27 | 20 | 165 | 8.25 |  |
| SGPI :             | SEM-I :                                  | 8.55 ;             | SEM-II : | 7.80 ; | SEM-III : | 7.05 ;                | SEM-IV : | 5.60 ; | SEM-V : | 6.75 ;            | CGPI :  | 7.33                    |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 2043820            | YADAV VISHESH RAMSEVAK HIRAVATI          | (2020016400522547) |          |        |           |                       |          |        |         |                   |         |                         |    | 462                                  | Shri Shankar Narayan Education Trust's S |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |
| 50E                | 40E                                      |                    |          |        |           | 28F                   | 47E      |        |         |                   | 57E     |                         |    |                                      |  | 45E    | F                     |                                      |     |     |    |     |       |     |    |    | 267 |    |    |    |     |      |  |
| 50                 | 6  | B                  | 3        | 18     | 40        | 4                     | D        | 3      | 12      | --                | --      | --                      | 47 | 5                                    | C  | 4      | 20                    | 57                                   | 7   | B+  | 3  | 21  | 45    | 5   | C  | 3  | 15  | 16 | 0  | -- |     |      |  |
| SGPI :             | SEM-I :                                  | 7.20 ;             | SEM-II : | 8.05 ; | SEM-III : | 6.05 ;                | SEM-IV : | 7.90 ; | SEM-V : | 5.75 ;            | CGPI :  | --                      |    |                                      |  |        |                       |                                      |     |     |    |     |       |     |    |    |     |    |    |    |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                   |           |     |           |                  |           |    |           |                          |           |    |     | COLLEGE                                       |     |    |   | RESULT            | REMARK | TOTAL |    |     |     |       |
|--------------------|---|-----------------------|-----------|-----|-----------|------------------|-----------|----|-----------|--------------------------|-----------|----|-----|---|-----|----|---|-------------------|--------|-------|----|-----|-----|-------|
| <----Course-I----> |   | <---Course-II--->     |           |     |           | <--Course-III--> |           |    |           | <---Course-IV--->        |           |    |     | <---Course-V---->                             |     |    |   | <---Course-VI---> |        |       |    | 腩 腩 | GPI | MARKS |
| TOT                | GP  | G                     | C         | G*C | TOT       | GP               | G         | C  | G*C       | TOT                      | GP        | G  | C   | G*C   | TOT | GP | G | C                 | G*C    | TOT   | GP |     |     |       |
| (83014)            | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013)          |           |    |           | 2: Buss.Economics-VI     |           |    |     | (Th:100/40,Cr.Pt.: 3)                         |     |    |   |                   |        |       |    |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007)          |           |    |           | 3: Fin Acc & Aud.-X      |           |    |     | (Th:100/40,Cr.Pt.: 4)                         |     |    |   |                   |        |       |    |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83016)          |           |    |           | 11: Export Marketing-II  |           |    |     | (Th:100/40,Cr.Pt.: 3)                         |     |    |   |                   |        |       |    |     |     |       |
| 2043821            | YAGNIK SHUBHANG DEOKINANDAN RENU            | (2020016400322305)    |           |     |           |                  |           |    |           |                          |           |    |     | 462 Shri Shankar Narayan Education Trust's S  |     |    |   |                   |        |       |    |     |     |       |
| 43                 |   | 42                    |           |     |           | 40               |           |    |           | 40                       |           |    |     | 41  |     |    |   | P                 | RLE    | 246   |    |     |     |       |
| 43                 | 4 D 3 12                                    | 42                    | 4 D 3 12  | 40  | 4 D 4 16  | 40               | 4 D 4 16  | 40 | 4 D 3 12  | 41                       | 4 D 3 12  | 20 | 80  | 4.00  |     |    |   |                   |        |       |    |     |     |       |
| SGPI :             | SEM-I : 6.60 ;                              | SEM-II : 6.75 ;       |           |     |           | SEM-III : 5.75 ; |           |    |           | SEM-IV : 8.20 ;          |           |    |     | SEM-V : --- ;                                 |     |    |   | CGPI : --         |        |       |    |     |     |       |
| 2043822            | YERUNKAR HRITIK MANGESH POOJA               | (2020016400238783)    |           |     |           |                  |           |    |           |                          |           |    |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin  |     |    |   |                   |        |       |    |     |     |       |
| A                  |   | A                     |           |     |           | A                |           |    |           | A                        |           |    |     | A   |     |    |   | A                 | ABS    | 0     |    |     |     |       |
| --                 |   |                       |           |     |           |                  |           |    |           |                          |           |    |     |   |     |    |   | 0                 | 0      | --    |    |     |     |       |
| SGPI :             | SEM-I : 8.50 ;                              | SEM-II : 6.65 ;       |           |     |           | SEM-III : 6.45 ; |           |    |           | SEM-IV : 7.20 ;          |           |    |     | SEM-V : --- ;                                 |     |    |   | CGPI : --         |        |       |    |     |     |       |
| (83014)            | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013)          |           |    |           | 2: Buss.Economics-VI     |           |    |     | (Th:100/40,Cr.Pt.: 3)                         |     |    |   |                   |        |       |    |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007)          |           |    |           | 3: Fin Acc & Aud.-X      |           |    |     | (Th:100/40,Cr.Pt.: 4)                         |     |    |   |                   |        |       |    |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83023)          |           |    |           | 13: Inv.Analy.& Prot.-II |           |    |     | (Th:100/40,Cr.Pt.: 3)                         |     |    |   |                   |        |       |    |     |     |       |
| 2043823            | AGARWAL YATHARTH AMIT AGARWAL SONAL AGARWAL | (2020016400382841)    |           |     |           |                  |           |    |           |                          |           |    |     | 1088 Niranjalal Dalmia Education Society's N. |     |    |   |                   |        |       |    |     |     |       |
| 63                 |   | 74                    |           |     |           | 80               |           |    |           | 81                       |           |    |     | 94  |     |    |   | P                 | RPV    | 477   |    |     |     |       |
| 63                 | 8 A 3 24                                    | 74                    | 9 A+ 3 27 | 80  | 10 O 4 40 | 81               | 10 O 4 40 | 85 | 10 O 3 30 | 94                       | 10 O 3 30 | 20 | 191 | 9.55  |     |    |   |                   |        |       |    |     |     |       |
| SGPI :             | SEM-I : 9.70 ;                              | SEM-II : 9.60 ;       |           |     |           | SEM-III : 9.45 ; |           |    |           | SEM-IV : 9.75 ;          |           |    |     | SEM-V : 8.70 ;                                |     |    |   | CGPI : --         |        |       |    |     |     |       |
| 2043824            | ALI ZAFAR PARVEZ ALI RESHMA                 | (2020016400447923)    |           |     |           |                  |           |    |           |                          |           |    |     | 1088 Niranjalal Dalmia Education Society's N. |     |    |   |                   |        |       |    |     |     |       |
| 49                 |   | 43                    |           |     |           | 60               |           |    |           | 40                       |           |    |     | 74  |     |    |   | P                 | RPV    | 357   |    |     |     |       |
| 49                 | 5 C 3 15                                    | 43                    | 4 D 3 12  | 60  | 8 A 4 32  | 40               | 4 D 4 16  | 74 | 9 A+ 3 27 | 91                       | 10 O 3 30 | 20 | 132 | 6.60  |     |    |   |                   |        |       |    |     |     |       |
| SGPI :             | SEM-I : 9.70 ;                              | SEM-II : 10.00 ;      |           |     |           | SEM-III : 9.70 ; |           |    |           | SEM-IV : 9.70 ;          |           |    |     | SEM-V : 7.25 ;                                |     |    |   | CGPI : --         |        |       |    |     |     |       |
| 2043825            | /BAWANI SHEIZIA MOHD NAIM FAMEEDA           | (2020016400388443)    |           |     |           |                  |           |    |           |                          |           |    |     | 1088 Niranjalal Dalmia Education Society's N. |     |    |   |                   |        |       |    |     |     |       |
| 40                 |   | 40                    |           |     |           | 60               |           |    |           | 56                       |           |    |     | 70  |     |    |   | P                 |        | 320   |    |     |     |       |
| 40                 | 4 D 3 12                                    | 40                    | 4 D 3 12  | 60  | 8 A 4 32  | 56               | 7 B+ 4 28 | 54 | 6 B 3 18  | 70                       | 9 A+ 3 27 | 20 | 129 | 6.45  |     |    |   |                   |        |       |    |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                             | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.25 ; |           |    |           | SEM-IV : 8.80 ;          |           |    |     | SEM-V : 6.15 ;                                |     |    |   | CGPI : 8.39       |        |       |    |     |     |       |
| 2043826            | /DAS RITIKA BHABOTOSH DEEPA                 | (2020016400750476)    |           |     |           |                  |           |    |           |                          |           |    |     | 1088 Niranjalal Dalmia Education Society's N. |     |    |   |                   |        |       |    |     |     |       |
| 49                 |   | 42                    |           |     |           | 55               |           |    |           | 63                       |           |    |     | 74  |     |    |   | P                 |        | 337   |    |     |     |       |
| 49                 | 5 C 3 15                                    | 42                    | 4 D 3 12  | 55  | 7 B+ 4 28 | 63               | 8 A 4 32  | 54 | 6 B 3 18  | 74                       | 9 A+ 3 27 | 20 | 132 | 6.60  |     |    |   |                   |        |       |    |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                              | SEM-II : 8.95 ;       |           |     |           | SEM-III : 8.95 ; |           |    |           | SEM-IV : 9.40 ;          |           |    |     | SEM-V : 6.80 ;                                |     |    |   | CGPI : 8.38       |        |       |    |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN                   |          |      |           |                                  |           |          |           |                       |           |           |    | COLLEGE          |            |                               |    | RESULT            | REMARK  | TOTAL |    |    |     |       |
|------------------|--|-----------------------|----------|------|-----------|----------------------------------|-----------|----------|-----------|-----------------------|-----------|-----------|----|------------------|------------|-------------------------------|----|-------------------|---------|-------|----|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |          |      |           | <---Course-III--->               |           |          |           | <---Course-IV--->     |           |           |    | <---Course-V---> |            |                               |    | <---Course-VI---> |         |       |    | 腩腩 | GPI | MARKS |
| TOT              | GP   | G                     | C        | G*C  | TOT       | GP                               | G         | C        | G*C       | TOT                   | GP        | G         | C  | G*C              | TOT        | GP                            | G  | C                 | G*C     | TOT   | GP |    |     |       |
| (83014)          | 1: Commerce -VI                                      | (Th:100/40,Cr.Pt.: 3) |          |      |           | (83013) 2: Buss.Economics-VI     |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                                 | (Th:100/40,Cr.Pt.: 4) |          |      |           | (83007) 3: Fin Acc & Aud.-X      |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                              | (Th:100/40,Cr.Pt.: 3) |          |      |           | (83023) 13: Inv.Analy.& Prot.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| 2043827          | /KHATUN SHAIKH SHAKINA ANIS SHAIKH ALIMUNNISA SHAIKH | (2020016400479774)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 50E              | 29F  | 66E                   |          |      |           | 40E                              |           |          |           | 55E                   |           |           |    | 83E              |            |                               |    | F                 |         | 323   |    |    |     |       |
| 50               | 6 B 3 18   | --                    | --       | --   | 66        | 8 A 4 32                         | 40        | 4 D 4 16 | 55        | 7 B+ 3 21             | 83        | 10 O 3 30 |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                                       | SEM-II : 9.55 ;       |          |      |           | SEM-III : 8.60 ;                 |           |          |           | SEM-IV : 7.15 ;       |           |           |    | SEM-V : 7.80 ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |
| 2043828          | /MISTRY VAISHNAVI BHAWARLAL MISTRY GANGA MISTRY      | (2020016400488815)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 46               | 46   | 71                    |          |      |           | 76                               |           |          |           | 78                    |           |           |    | 79               |            |                               |    | P                 | RPV     | 396@3 |    |    |     |       |
| 46               | 5 C 3 15   | 46                    | 5 C 3 15 | 71   | 9 A+ 4 36 | 76                               | 9 A+ 4 36 | 78@2     | 10 O 3 30 | 79@1                  | 10 O 3 30 |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                                       | SEM-II : 9.55 ;       |          |      |           | SEM-III : 8.70 ;                 |           |          |           | SEM-IV : 8.95 ;       |           |           |    | SEM-V : 8.20 ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |
| 2043829          | POOJARI VISHAL SURESH KOYAL                          | (2020016400509976)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| A                | A  | A                     |          |      |           | A                                |           |          |           | A                     |           |           |    | A                |            |                               |    | A                 | RPV ABS | 0     |    |    |     |       |
| --               | --   | --                    | --       | --   | --        | --                               | --        | --       | --        | --                    | --        | --        | -- | --               | --         | --                            | -- | --                | --      | --    | -- | -- | --  | --    |
| SGPI :           | SEM-I : 9.70 ;                                       | SEM-II : 9.85 ;       |          |      |           | SEM-III : 9.10 ;                 |           |          |           | SEM-IV : 9.30 ;       |           |           |    | SEM-V : ---- ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |
| 2043830          | /SABRI NOOR AYESHA RABIYA RABIYA                     | (2020016400421783)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 43               | 46   | 79                    |          |      |           | 60                               |           |          |           | 93                    |           |           |    | 94               |            |                               |    | P                 |         | 415@1 |    |    |     |       |
| 43               | 4 D 3 12   | 46                    | 5 C 3 15 | 79@1 | 10 O 4 40 | 60                               | 8 A 4 32  | 93       | 10 O 3 30 | 94                    | 10 O 3 30 |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                                       | SEM-II : 9.70 ;       |          |      |           | SEM-III : 9.30 ;                 |           |          |           | SEM-IV : 9.05 ;       |           |           |    | SEM-V : 7.90 ;   |            |                               |    | CGPI : 8.88       |         |       |    |    |     |       |
| 2043831          | /SAYED MOMINA MEHMOOD NAZIR HUMA FATIMA              | (2020016400388393)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 57               | 41   | 76                    |          |      |           | 51                               |           |          |           | 54                    |           |           |    | 79               |            |                               |    | P                 | RLE     | 358   |    |    |     |       |
| 57               | 7 B+ 3 21  | 41                    | 4 D 3 12 | 76   | 9 A+ 4 36 | 51                               | 6 B 4 24  | 54       | 6 B 3 18  | 79                    | 9 A+ 3 27 |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| SGPI :           | SEM-I : 8.35 ;                                       | SEM-II : 9.10 ;       |          |      |           | SEM-III : 7.55 ;                 |           |          |           | SEM-IV : 8.65 ;       |           |           |    | SEM-V : ---- ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |
| 2043832          | /SHAIKH MONAZ SAHER JAMALUDDIN RESHMA                | (2020016400447993)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 49E              | 50E  | 40E                   |          |      |           | 25F                              |           |          |           | 41E                   |           |           |    | 25F              |            |                               |    | F                 |         | 230   |    |    |     |       |
| 49               | 5 C 3 15   | 50                    | 6 B 3 18 | 40   | 4 D 4 16  | --                               | --        | --       | --        | 41                    | 4 D 3 12  | --        | -- | --               | --         | --                            | -- | --                | --      | --    | -- | -- | --  | --    |
| SGPI :           | SEM-I : 7.10 ;                                       | SEM-II : ---- ;       |          |      |           | SEM-III : 6.80 ;                 |           |          |           | SEM-IV : 7.65 ;       |           |           |    | SEM-V : ---- ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |
| 2043833          | /SHAIKH MOUZZAMA FAROOQUE FEROZA                     | (2020016400487827)    |          |      |           |                                  |           |          |           |                       |           |           |    | 1088             | Niranjalal | Dalmia Education Society's N. |    |                   |         |       |    |    |     |       |
| 42               | 49   | 63                    |          |      |           | 50                               |           |          |           | 61                    |           |           |    | 70               |            |                               |    | P                 | RLE     | 335   |    |    |     |       |
| 42               | 4 D 3 12   | 49                    | 5 C 3 15 | 63   | 8 A 4 32  | 50                               | 6 B 4 24  | 61       | 8 A 3 24  | 70                    | 9 A+ 3 27 |           |    |                  |            |                               |    |                   |         |       |    |    |     |       |
| SGPI :           | SEM-I : 7.05 ;                                       | SEM-II : 4.85 ;       |          |      |           | SEM-III : 6.45 ;                 |           |          |           | SEM-IV : 7.00 ;       |           |           |    | SEM-V : ---- ;   |            |                               |    | CGPI : --         |         |       |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                     | PRN               |                  |                        |                |                  |            |                    |            |                   |                          |                               |              | COLLEGE                |            | RESULT            | REMARK | TOTAL |             |     |       |
|--------------------|--|-------------------|------------------|------------------------|----------------|------------------|------------|--------------------|------------|-------------------|--------------------------|-------------------------------|--------------|------------------------|------------|-------------------|--------|-------|-------------|-----|-------|
| <----Course-I----> |  | <---Course-II---> |                  |                        |                | <--Course-III--> |            |                    |            | <---Course-IV---> |                          |                               |              | <---Course-V--->       |            | <---Course-VI---> |        |       |             |     |       |
| Theory             |  | Theory            |                  |                        |                | Theory           |            |                    |            | Theory            |                          |                               |              | Theory & Internal      |            | Theory & Internal |        | फै    | फै          | GPI | MARKS |
| TOT                | GP G C G*C                               | TOT               | GP G C G*C       | TOT                    | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C               | TOT                           | GP G C G*C   | TOT                    | GP G C G*C |                   |        |       |             |     |       |
| (83014)            | 1: Commerce -VI                          |                   |                  | (Th:100/40, Cr.Pt.: 3) |                |                  |            |                    |            | (83013)           | 2: Buss.Economics-VI     |                               |              | (Th:100/40, Cr.Pt.: 3) |            |                   |        |       |             |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                     |                   |                  | (Th:100/40, Cr.Pt.: 4) |                |                  |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X      |                               |              | (Th:100/40, Cr.Pt.: 4) |            |                   |        |       |             |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                  |                   |                  | (Th:100/40, Cr.Pt.: 3) |                |                  |            |                    |            | (83023)           | 13: Inv.Analy.& Prot.-II |                               |              | (Th:100/40, Cr.Pt.: 3) |            |                   |        |       |             |     |       |
| 2043834            | /SHAIKH SABAH SHAHAB SHAZIA              |                   |                  |                        |                |                  |            | (2020016400488831) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 46                 |  | 42                |                  | 70                     |                |                  |            | 80                 |            | 87                |                          |                               | 91           |                        |            |                   |        |       | 416         |     |       |
| 46                 | 5 C 3 15                                 | 42 4 D 3 12       |                  | 70 9 A+ 4 36           |                |                  |            | 80 10 O 4 40       |            | 87 10 O 3 30      |                          |                               | 91 10 O 3 30 |                        |            |                   |        |       | 20 163 8.15 |     |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.70 ;   | SEM-III : 9.50 ; | SEM-IV : 9.10 ;        | SEM-V : 6.65 ; | CGPI : 8.80      |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043835            | /SHAIKH SADIA IQBAL RABIA IQBAL SHAIKH   |                   |                  |                        |                |                  |            | (2020016400526851) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 50                 |  | 53                |                  | 70                     |                |                  |            | 63                 |            | 82                |                          |                               | 82           |                        |            |                   |        |       | 388         |     |       |
| 50                 | 6 B 3 18                                 | 53 6 B 3 18       |                  | 70 9 A+ 4 36           |                |                  |            | 63 8 A 4 32        |            | 70 9 A+ 3 27      |                          |                               | 82 10 O 3 30 |                        |            |                   |        |       | 20 161 8.05 |     |       |
| SGPI :             | SEM-I : 9.85 ;                           | SEM-II : 7.95 ;   | SEM-III : 9.00 ; | SEM-IV : 7.70 ;        | SEM-V : 7.40 ; | CGPI : 8.33      |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043836            | SHINDE DHARMESH PANKAJ SAROJINI          |                   |                  |                        |                |                  |            | (2020016400411452) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 59                 |  | 60                |                  | 65                     |                |                  |            | 70                 |            | 51                |                          |                               | 74           |                        |            |                   |        |       | 379         |     |       |
| 59                 | 7 B+ 3 21                                | 60 8 A 3 24       |                  | 65 8 A 4 32            |                |                  |            | 70 9 A+ 4 36       |            | 51 6 B 3 18       |                          |                               | 74 9 A+ 3 27 |                        |            |                   |        |       | 20 158 7.90 |     |       |
| SGPI :             | SEM-I : 9.85 ;                           | SEM-II : 9.70 ;   | SEM-III : 8.45 ; | SEM-IV : 8.50 ;        | SEM-V : 5.95 ; | CGPI : 8.39      |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043837            | /SINGH RIYA JAIPRAKASH SANGEETA          |                   |                  |                        |                |                  |            | (2020016400465244) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 46                 |  | 44                |                  | 68                     |                |                  |            | 57                 |            | 66                |                          |                               | 84           |                        |            |                   |        |       | 365         |     |       |
| 46                 | 5 C 3 15                                 | 44 4 D 3 12       |                  | 68 8 A 4 32            |                |                  |            | 57 7 B+ 4 28       |            | 66 8 A 3 24       |                          |                               | 84 10 O 3 30 |                        |            |                   |        |       | 20 141 7.05 |     |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.55 ;   | SEM-III : 8.75 ; | SEM-IV : 9.40 ;        | SEM-V : 7.55 ; | CGPI : --        |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043838            | SINGH SUNIT SANJITKUMAR RANA NEETU SINGH |                   |                  |                        |                |                  |            | (2020016400447946) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 55                 |  | 60                |                  | 91                     |                |                  |            | 84                 |            | 88                |                          |                               | 88           |                        |            |                   |        |       | 438         |     |       |
| 55                 | 7 B+ 3 21                                | 60 8 A 3 24       |                  | 60 8 A 4 32            |                |                  |            | 91 10 O 4 40       |            | 84 10 O 3 30      |                          |                               | 88 10 O 3 30 |                        |            |                   |        |       | 20 177 8.85 |     |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.30 ;   | SEM-III : 9.55 ; | SEM-IV : 9.30 ;        | SEM-V : 8.55 ; | CGPI : --        |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043839            | SINGH YASH MANISH SHRADDHA               |                   |                  |                        |                |                  |            | (2020016400447931) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 55                 |  | 58                |                  | 99                     |                |                  |            | 74                 |            | 74                |                          |                               | 81           |                        |            |                   |        |       | 441         |     |       |
| 55                 | 7 B+ 3 21                                | 58 7 B+ 3 21      |                  | 99 10 O 4 40           |                |                  |            | 74 9 A+ 4 36       |            | 74 9 A+ 3 27      |                          |                               | 81 10 O 3 30 |                        |            |                   |        |       | 20 175 8.75 |     |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.85 ;   | SEM-III : 9.60 ; | SEM-IV : 9.40 ;        | SEM-V : 8.25 ; | CGPI : 9.26      |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |
| 2043840            | TAMBE SHANTANU MAHESH VAISHALI           |                   |                  |                        |                |                  |            | (2020016400419142) |            | 1088              | Niranjalal               | Dalmia Education Society's N. |              |                        |            |                   |        |       |             |     |       |
| 67                 |  | 60                |                  | 82                     |                |                  |            | 78                 |            | 75                |                          |                               | 91           |                        |            |                   |        |       | 453@2       |     |       |
| 67                 | 8 A 3 24                                 | 60 8 A 3 24       |                  | 82 10 O 4 40           |                |                  |            | 78@2 10 O 4 40     |            | 75 9 A+ 3 27      |                          |                               | 91 10 O 3 30 |                        |            |                   |        |       | 20 185 9.25 |     |       |
| SGPI :             | SEM-I : 9.70 ;                           | SEM-II : 9.00 ;   | SEM-III : 9.10 ; | SEM-IV : 9.70 ;        | SEM-V : 9.00 ; | CGPI : 9.29      |            |                    |            |                   |                          |                               |              |                        |            |                   |        |       |             |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                       | PRN                   |            |                  |            |                                  |            |                 |            |                       |            |                   |            | COLLEGE           |            |                               | RESULT | REMARK | TOTAL |
|--|----------------------------|-----------------------|------------|------------------|------------|----------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|------------|-------------------------------|--------|--------|-------|
| <----Course-I---->   |                            | <---Course-II--->     |            |                  |            | <--Course-III-->                 |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-VI---> |            |                               | 腩 腩    | 腩      | MARKS |
| TOT  | GP G C G*C                 | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT                              | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | 腩                 | 腩          | 腩                             |        |        |       |
| (83014)  | 1: Commerce -VI            | (Th:100/40,Cr.Pt.: 3) |            |                  |            | (83013) 2: Buss.Economics-VI     |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |                               |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX       | (Th:100/40,Cr.Pt.: 4) |            |                  |            | (83007) 3: Fin Acc & Aud.-X      |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |            |                               |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II    | (Th:100/40,Cr.Pt.: 3) |            |                  |            | (83023) 13: Inv.Analy.& Prot.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |                               |        |        |       |
| 2043841  | THAKUR RAHUL DURGESH KIRAN | (2020016400388385)    |            |                  |            |                                  |            |                 |            |                       |            |                   |            | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |
| 40   | 54                         | 70                    |            |                  |            | 53                               |            |                 |            | 80                    |            |                   | 71         | P                 | 368        |                               |        |        |       |
| 40   | 4 D 3 12                   | 54                    | 6 B 3 18   | 70               | 9 A+ 4 36  | 53                               | 6 B 4 24   | 80              | 10 O 3 30  | 71                    | 9 A+ 3 27  | 20                | 147        | 7.35              |            |                               |        |        |       |
| SGPI :   |                            | SEM-I : 9.40 ;        |            | SEM-II : 9.20 ;  |            | SEM-III : 8.70 ;                 |            | SEM-IV : 9.00 ; |            | SEM-V : 4.40 ;        |            | CGPI : 8.01       |            |                   |            |                               |        |        |       |
| 2043842  | TIWARI KUNAL DILIP BABITA  | (2020016400479751)    |            |                  |            |                                  |            |                 |            |                       |            |                   |            | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |
| 54   | 44                         | 55                    |            |                  |            | 70                               |            |                 |            | 83                    |            |                   | 83         | P                 | 389        |                               |        |        |       |
| 54   | 6 B 3 18                   | 44                    | 4 D 3 12   | 55               | 7 B+ 4 28  | 70                               | 9 A+ 4 36  | 83              | 10 O 3 30  | 83                    | 10 O 3 30  | 20                | 154        | 7.70              |            |                               |        |        |       |
| SGPI :   |                            | SEM-I : 9.85 ;        |            | SEM-II : 10.00 ; |            | SEM-III : 9.20 ;                 |            | SEM-IV : 9.25 ; |            | SEM-V : 7.50 ;        |            | CGPI : 8.92       |            |                   |            |                               |        |        |       |
| 2043843  | TIWARI SHIVAM JAGAT SAROJ  | (2020016400488885)    |            |                  |            |                                  |            |                 |            |                       |            |                   |            | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |
| 40   | 40                         | 57                    |            |                  |            | 62                               |            |                 |            | 84                    |            |                   | 82         | P                 | 365        |                               |        |        |       |
| 40   | 4 D 3 12                   | 40                    | 4 D 3 12   | 57               | 7 B+ 4 28  | 62                               | 8 A 4 32   | 84              | 10 O 3 30  | 82                    | 10 O 3 30  | 20                | 144        | 7.20              |            |                               |        |        |       |
| SGPI :   |                            | SEM-I : 9.40 ;        |            | SEM-II : 9.40 ;  |            | SEM-III : 7.35 ;                 |            | SEM-IV : 7.50 ; |            | SEM-V : 7.75 ;        |            | CGPI : 8.10 @0.04 |            |                   |            |                               |        |        |       |
| 2043844  | /VELANI SANIA FIROZ YASMIN | (2020016400435767)    |            |                  |            |                                  |            |                 |            |                       |            |                   |            | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |
| A  | A                          | A                     |            |                  |            | A                                |            |                 |            | A                     |            |                   | A          | ABS               | 0          |                               |        |        |       |
| --   | --                         | --                    |            |                  |            | --                               |            |                 |            | --                    |            |                   | --         | 0                 | 0          | --                            |        |        |       |
| SGPI :   |                            | SEM-I : 9.40 ;        |            | SEM-II : 9.40 ;  |            | SEM-III : 8.65 ;                 |            | SEM-IV : 9.40 ; |            | SEM-V : 7.25 ;        |            | CGPI : --         |            |                   |            |                               |        |        |       |
| 2043845  | YADAV AVI RAMROOP KIRAN    | (2020016400479782)    |            |                  |            |                                  |            |                 |            |                       |            |                   |            | 1088              | Niranjalal | Dalmia Education Society's N. |        |        |       |
| 40   | 40                         | 65                    |            |                  |            | 72                               |            |                 |            | 61                    |            |                   | 79         | P                 | 357@1      |                               |        |        |       |
| 40   | 4 D 3 12                   | 40                    | 4 D 3 12   | 65               | 8 A 4 32   | 72                               | 9 A+ 4 36  | 61              | 8 A 3 24   | 79@1                  | 10 O 3 30  | 20                | 146        | 7.30              |            |                               |        |        |       |
| SGPI :   |                            | SEM-I : 8.85 ;        |            | SEM-II : 8.60 ;  |            | SEM-III : 9.15 ;                 |            | SEM-IV : 9.55 ; |            | SEM-V : 7.25 ;        |            | CGPI : 8.45       |            |                   |            |                               |        |        |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                            |                       |            |                  |            |                                  |            |                 |            |                       |            |                   |            |                   |            |                               |        |        |       |
| %Marks   |                            | : Above 80            |            | 70-79.99         |            | 60-69.99                         |            | 55-59.99        |            | 50-54.99              |            | 45-49.99          |            | 40-44.99          |            | Less than 40                  |        |        |       |
| Grade / Gr.Pt :  |                            | O / 10                |            | A+ / 9           |            | A / 8                            |            | B+ / 7          |            | B / 6                 |            | C / 5             |            | D / 4             |            | F / 0                         |        |        |       |

| SEAT NO            | NAME                            | PRN                   |                  |                 |                |                                  |           |    |           |                       |           |    |     | COLLEGE           |            | RESULT                        | REMARK | TOTAL             |     |         |    |    |     |       |   |   |     |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|-------------------|------------|-------------------------------|--------|-------------------|-----|---------|----|----|-----|-------|---|---|-----|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V----> |            |                               |        | <---Course-VI---> |     |         |    | 腩腩 | GPI | MARKS |   |   |     |
| TOT                | GP                              | G                     | C                | G*C             | TOT            | GP                               | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C               | TOT        | GP                            | G      | C                 | G*C | TOT     | GP |    |     |       | G | C | G*C |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| (83019)            | 21: Insurance Paper-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043846            | /ADAVADE SHRUTIKA NAMDEV NILAM  | (2020016400028295)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 51                 | 66                              | 56                    |                  |                 |                | 65                               |           |    |           | 81                    |           |    |     | 84                |            |                               |        | P                 | RPV | 403 #10 |    |    |     |       |   |   |     |
| 51                 | 6 B 3 18                        | 66                    | 8 A 3 24         | 56              | 7 B+ 4 28      | 65                               | 8 A 4 32  | 81 | 10 O 3 30 | 84                    | 10 O 3 30 | 20 | 162 | 8.10              | #0.10      |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 9.65 ;       | SEM-III : 9.50 ; | SEM-IV : 9.40 ; | SEM-V : 8.20 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043847            | /AGARE VISHAKHA VISHNU VAISHNVI | (2020016400028353)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 68                 | 56                              | 57                    |                  |                 |                | 67                               |           |    |           | 80                    |           |    |     | 66                |            |                               |        | P                 | RPV | 394 #10 |    |    |     |       |   |   |     |
| 68                 | 8 A 3 24                        | 56                    | 7 B+ 3 21        | 57              | 7 B+ 4 28      | 67                               | 8 A 4 32  | 80 | 10 O 3 30 | 66                    | 8 A 3 24  | 20 | 159 | 7.95              | #0.10      |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 9.25 ;                  | SEM-II : 9.40 ;       | SEM-III : 9.35 ; | SEM-IV : 9.60 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043848            | /AGIVALE TRUPTI VASANT LAXMI    | (2020016400026652)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 51                 | 51                              | 46                    |                  |                 |                | 61                               |           |    |           | 64                    |           |    |     | 71                |            |                               |        | P                 | RPV | 344 #10 |    |    |     |       |   |   |     |
| 51                 | 6 B 3 18                        | 51                    | 6 B 3 18         | 46              | 5 C 4 20       | 61                               | 8 A 4 32  | 64 | 8 A 3 24  | 71                    | 9 A+ 3 27 | 20 | 139 | 6.95              | #0.10      |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 8.25 ;                  | SEM-II : 8.75 ;       | SEM-III : 9.20 ; | SEM-IV : 9.55 ; | SEM-V : 6.20 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043849            | AGRE OMKAR LAXMAN RESHMA        | (2020016400023433)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 46                 | 60                              | 48                    |                  |                 |                | 59                               |           |    |           | 58                    |           |    |     | 70                |            |                               |        | P                 | RPV | 341 #10 |    |    |     |       |   |   |     |
| 46                 | 5 C 3 15                        | 60                    | 8 A 3 24         | 48              | 5 C 4 20       | 59                               | 7 B+ 4 28 | 58 | 7 B+ 3 21 | 70                    | 9 A+ 3 27 | 20 | 135 | 6.75              | #0.10      |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 8.45 ;                  | SEM-II : 8.60 ;       | SEM-III : 9.15 ; | SEM-IV : 9.55 ; | SEM-V : 7.15 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043850            | ARAVALKAR DIVYESH DEEPAK JYOTI  | (2020016400028314)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 43                 | 41                              | 40                    |                  |                 |                | 44                               |           |    |           | 50                    |           |    |     | 52                |            |                               |        | P                 | RPV | 270     |    |    |     |       |   |   |     |
| 43                 | 4 D 3 12                        | 41                    | 4 D 3 12         | 40              | 4 D 4 16       | 44                               | 4 D 4 16  | 50 | 6 B 3 18  | 52                    | 6 B 3 18  | 20 | 92  | 4.60              |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 8.80 ;                  | SEM-II : 8.45 ;       | SEM-III : 8.50 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043851            | AVERE AYUSH ANIL ASMITA         | (2020016400033957)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 43                 | 40                              | 46                    |                  |                 |                | 46                               |           |    |           | 57                    |           |    |     | 55                |            |                               |        | P                 | RPV | 287     |    |    |     |       |   |   |     |
| 43                 | 4 D 3 12                        | 40                    | 4 D 3 12         | 46              | 5 C 4 20       | 46                               | 5 C 4 20  | 57 | 7 B+ 3 21 | 55                    | 7 B+ 3 21 | 20 | 106 | 5.30              |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 8.25 ;                  | SEM-II : 8.55 ;       | SEM-III : 9.05 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |
| 2043852            | BAGKAR ATHARV SANTOSH SHILPA    | (2020016400054192)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |        |                   |     |         |    |    |     |       |   |   |     |
| 40                 | 43                              | 40                    |                  |                 |                | 44                               |           |    |           | 47                    |           |    |     | 43                |            |                               |        | P                 | RPV | 257 #10 |    |    |     |       |   |   |     |
| 40                 | 4 D 3 12                        | 43                    | 4 D 3 12         | 40              | 4 D 4 16       | 44                               | 4 D 4 16  | 47 | 5 C 3 15  | 43                    | 4 D 3 12  | 20 | 83  | 4.15              | #0.10      |                               |        |                   |     |         |    |    |     |       |   |   |     |
| SGPI :             | SEM-I : 8.85 ;                  | SEM-II : 8.60 ;       | SEM-III : 8.90 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |        |                   |     |         |    |    |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                   |          |      |           |                                  |          |          |           |                       |      |           |          | COLLEGE          |            |                               |       | RESULT            | REMARK | TOTAL |    |    |     |       |   |   |
|--|--------------------------------|-----------------------|----------|------|-----------|----------------------------------|----------|----------|-----------|-----------------------|------|-----------|----------|------------------|------------|-------------------------------|-------|-------------------|--------|-------|----|----|-----|-------|---|---|
| <---Course-I--->   |                                | <---Course-II--->     |          |      |           | <---Course-III--->               |          |          |           | <---Course-IV--->     |      |           |          | <---Course-V---> |            |                               |       | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |   |   |
| TOT  | GP                             | G                     | C        | G*C  | TOT       | GP                               | G        | C        | G*C       | TOT                   | GP   | G         | C        | G*C              | TOT        | GP                            | G     | C                 | G*C    | TOT   | GP |    |     |       | G | C |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |          |      |           | (83013) 2: Buss.Economics-VI     |          |          |           | (Th:100/40,Cr.Pt.: 3) |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |          |      |           | (83007) 3: Fin Acc & Aud.-X      |          |          |           | (Th:100/40,Cr.Pt.: 4) |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |
| (83019)  | 21: Insurance Paper-II         | (Th:100/40,Cr.Pt.: 3) |          |      |           | (83038) 20: Purch. & Store Ke-II |          |          |           | (Th:100/40,Cr.Pt.: 3) |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |
| 2043853  | /BANDARKAR UZMA NAEEM AYESHA   | (2020016400054354)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 40   |                                | 55                    |          |      | 40        |                                  |          |          | 59        |                       |      |           |          | 53               |            |                               |       |                   | 46     |       |    |    |     |       |   |   |
| 40   | 4 D 3 12                       | 55                    | 7 B+     | 3 21 | 40        | 4 D 4 16                         | 59       | 7 B+     | 4 28      | 53                    | 6 B  | 3 18      | 46       | 5 C 3 15         | 20         | 110                           | 5.50  |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.40 ;                 | SEM-II : 9.40 ;       |          |      |           | SEM-III : 9.50 ;                 |          |          |           | SEM-IV : 9.70 ;       |      |           |          | SEM-V : --- ;    |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043854  | BARMARE RAHIL KASIM AMINA      | (2020016400054315)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 59   |                                | 69                    |          |      | 63        |                                  |          |          | 42        |                       |      |           |          | 78               |            |                               |       |                   | 73     |       |    |    |     |       |   |   |
| 59   | 7 B+ 3 21                      | 69                    | 8 A      | 3 24 | 63        | 8 A 4 32                         | 42       | 4 D 4 16 | 78@2 10 O | 3 30                  | 73   | 9 A+ 3 27 | 20       | 150              | 7.50       |                               |       |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.70 ;                 | SEM-II : 9.40 ;       |          |      |           | SEM-III : 9.75 ;                 |          |          |           | SEM-IV : 9.70 ;       |      |           |          | SEM-V : 7.25 ;   |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043855  | BHEKARE BHARAT PRAMOD PRIYANKA | (2020016400022983)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 40E  |                                | 46E                   |          |      | 9F        |                                  |          |          | 40E       |                       |      |           |          | 44E              |            |                               |       |                   | 40E    |       |    |    |     |       |   |   |
| 40   | 4 D 3 12                       | 46                    | 5 C      | 3 15 | --        | - - - - -                        | 40       | 4 D 4 16 | 44        | 4 D                   | 3 12 | 40        | 4 D 3 12 | 16               | 0          | --                            |       |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 8.60 ;                 | SEM-II : 8.70 ;       |          |      |           | SEM-III : 8.60 ;                 |          |          |           | SEM-IV : 9.00 ;       |      |           |          | SEM-V : --- ;    |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043856  | BHEKARE RAHUL RAMESH RESHMA    | (2020016400034013)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 41   |                                | 57                    |          |      | 40        |                                  |          |          | 53        |                       |      |           |          | 47               |            |                               |       |                   | 48     |       |    |    |     |       |   |   |
| 41   | 4 D 3 12                       | 57                    | 7 B+     | 3 21 | 40        | 4 D 4 16                         | 53       | 6 B 4 24 | 47        | 5 C                   | 3 15 | 48        | 5 C 3 15 | 20               | 103        | 5.15                          |       |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 8.40 ;                 | SEM-II : 8.55 ;       |          |      |           | SEM-III : 9.20 ;                 |          |          |           | SEM-IV : 9.25 ;       |      |           |          | SEM-V : --- ;    |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043857  | /BHEKARE SMITA GAUTAM SANDHYA  | (2020016400054307)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 66   |                                | 55                    |          |      | 40        |                                  |          |          | 66        |                       |      |           |          | 73               |            |                               |       |                   | 77     |       |    |    |     |       |   |   |
| 66   | 8 A 3 24                       | 55                    | 7 B+     | 3 21 | 40        | 4 D 4 16                         | 66       | 8 A 4 32 | 73        | 9 A+                  | 3 27 | 77@3 10 O | 3 30     | 20               | 150        | 7.50                          | #0.10 |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.00 ;                 | SEM-II : 8.55 ;       |          |      |           | SEM-III : 8.90 ;                 |          |          |           | SEM-IV : 9.30 ;       |      |           |          | SEM-V : 5.90 ;   |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043858  | BHUVAD SUJIT SURESH SANDHYA    | (2020016400054296)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 51   |                                | 50                    |          |      | 61        |                                  |          |          | 54        |                       |      |           |          | 71               |            |                               |       |                   | 61     |       |    |    |     |       |   |   |
| 51   | 6 B 3 18                       | 50                    | 6 B      | 3 18 | 61        | 8 A 4 32                         | 54       | 6 B 4 24 | 71        | 9 A+                  | 3 27 | 61        | 8 A 3 24 | 20               | 143        | 7.15                          | #0.10 |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.00 ;                 | SEM-II : 8.95 ;       |          |      |           | SEM-III : 9.05 ;                 |          |          |           | SEM-IV : 9.85 ;       |      |           |          | SEM-V : 6.25 ;   |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| 2043859  | /CHALAKE ANJALI ANANT VIDYA    | (2020016400026613)    |          |      |           |                                  |          |          |           |                       |      |           |          | 397              | Patpanhale | Education Society's College o |       |                   |        |       |    |    |     |       |   |   |
| 51E  |                                | 42E                   |          |      | 22F       |                                  |          |          | 40E       |                       |      |           |          | 51E              |            |                               |       |                   | 48E    |       |    |    |     |       |   |   |
| 51   | 6 B 3 18                       | 42                    | 4 D 3 12 | --   | - - - - - | 40                               | 4 D 4 16 | 51       | 6 B       | 3 18                  | 48   | 5 C 3 15  | 16       | 0                | --         |                               |       |                   |        |       |    |    |     |       |   |   |
| SGPI :   | SEM-I : 7.60 ;                 | SEM-II : 8.75 ;       |          |      |           | SEM-III : 8.05 ;                 |          |          |           | SEM-IV : --- ;        |      |           |          | SEM-V : --- ;    |            |                               |       | CGPI : --         |        |       |    |    |     |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |          |      |           |                                  |          |          |           |                       |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                       |          |      |           |                                  |          |          |           |                       |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                       |          |      |           |                                  |          |          |           |                       |      |           |          |                  |            |                               |       |                   |        |       |    |    |     |       |   |   |

| SEAT NO          | NAME                                  | PRN                   |           |                |          |                                  |          |           |           |                       |           |          |      | COLLEGE          |            | RESULT                        | REMARK   | TOTAL             |     |          |    |           |     |       |
|------------------|---------------------------------------|-----------------------|-----------|----------------|----------|----------------------------------|----------|-----------|-----------|-----------------------|-----------|----------|------|------------------|------------|-------------------------------|----------|-------------------|-----|----------|----|-----------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |           |                |          | <---Course-III--->               |          |           |           | <---Course-IV--->     |           |          |      | <---Course-V---> |            |                               |          | <---Course-VI---> |     |          |    | 腩腩        | GPI | MARKS |
| TOT              | GP                                    | G                     | C         | G*C            | TOT      | GP                               | G        | C         | G*C       | TOT                   | GP        | G        | C    | G*C              | TOT        | GP                            | G        | C                 | G*C | TOT      | GP |           |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |           |                |          | (83013) 2: Buss.Economics-VI     |          |           |           | (Th:100/40,Cr.Pt.: 3) |           |          |      |                  |            |                               |          |                   |     |          |    |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |           |                |          | (83007) 3: Fin Acc & Aud.-X      |          |           |           | (Th:100/40,Cr.Pt.: 4) |           |          |      |                  |            |                               |          |                   |     |          |    |           |     |       |
| (83019)          | 21: Insurance Paper-II                | (Th:100/40,Cr.Pt.: 3) |           |                |          | (83038) 20: Purch. & Store Ke-II |          |           |           | (Th:100/40,Cr.Pt.: 3) |           |          |      |                  |            |                               |          |                   |     |          |    |           |     |       |
| 2043860          | CHALKE AJAY RAMESH RASIKA             | (2020016400054281)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 40E              | 56E                                   | 25F                   |           |                |          | 45E                              |          |           |           | 47E                   |           |          |      | 44E              |            |                               |          | F                 | RPV | 257      |    |           |     |       |
| 40               | 4 D 3 12                              | 56                    | 7 B+      | 3 21           | --       | --                               | --       | --        | 45        | 5 C 4 20              | 47        | 5 C 3 15 | 44   | 4 D 3 12         | 16         | 0                             | --       |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 8.35 ;        |           |                |          | SEM-II : 8.45 ;                  |          |           |           | SEM-III : 7.70 ;      |           |          |      | SEM-IV : ---- ;  |            |                               |          | SEM-V : ---- ;    |     |          |    | CGPI : -- |     |       |
| 2043861          | /CHANDORKAR SHRUTI SANDIP SAMIKSHA    | (2020016400002545)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 44E              | 43E                                   | 26F                   |           |                |          | 58E                              |          |           |           | 46E                   |           |          |      | 40E              |            |                               |          | F                 | RPV | 257 #10  |    |           |     |       |
| 44               | 4 D 3 12                              | 43                    | 4 D 3 12  | --             | --       | --                               | --       | --        | 58        | 7 B+ 4 28             | 46        | 5 C 3 15 | 40   | 4 D 3 12         | 16         | 0                             | -- #0.10 |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 8.55 ;        |           |                |          | SEM-II : 7.40 ;                  |          |           |           | SEM-III : 8.75 ;      |           |          |      | SEM-IV : 9.25 ;  |            |                               |          | SEM-V : ---- ;    |     |          |    | CGPI : -- |     |       |
| 2043862          | CHAVAN RUTIK RAVINDRA RUCHITA         | (2020016400028287)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 40E              | 40E                                   | 27F                   |           |                |          | 44E                              |          |           |           | 40E                   |           |          |      | 40E              |            |                               |          | F                 | RPV | 231 #10  |    |           |     |       |
| 40               | 4 D 3 12                              | 40                    | 4 D 3 12  | --             | --       | --                               | --       | --        | 44        | 4 D 4 16              | 40        | 4 D 3 12 | 40   | 4 D 3 12         | 16         | 0                             | -- #0.10 |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 8.75 ;        |           |                |          | SEM-II : 8.45 ;                  |          |           |           | SEM-III : 8.75 ;      |           |          |      | SEM-IV : 9.15 ;  |            |                               |          | SEM-V : ---- ;    |     |          |    | CGPI : -- |     |       |
| 2043864          | /DERDEKAR MRUNALI SUCHITANAND SANDHYA | (2020016400000987)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 84               | 63                                    | 78                    |           |                |          | 66                               |          |           |           | 92                    |           |          |      | 93               |            |                               |          | P                 | RPV | 476@2#10 |    |           |     |       |
| 84               | 10 O 3 30                             | 63                    | 8 A 3 24  | 78@2 10 O 4 40 | 66       | 8 A 4 32                         | 92       | 10 O 3 30 | 93        | 10 O 3 30             | 20        | 186      | 9.30 | #0.10            |            |                               |          |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 9.10 ;        |           |                |          | SEM-II : 9.55 ;                  |          |           |           | SEM-III : 9.35 ;      |           |          |      | SEM-IV : 8.75 ;  |            |                               |          | SEM-V : 9.50 ;    |     |          |    | CGPI : -- |     |       |
| 2043865          | /DHOPAVKAR RIYA SAMEER SIMARAN        | (2020016400004157)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 40E              | 40E                                   | 18F                   |           |                |          | 40E                              |          |           |           | 49E                   |           |          |      | 40E              |            |                               |          | F                 | RPV | 227 #10  |    |           |     |       |
| 40               | 4 D 3 12                              | 40                    | 4 D 3 12  | --             | --       | --                               | --       | --        | 40        | 4 D 4 16              | 49        | 5 C 3 15 | 40   | 4 D 3 12         | 16         | 0                             | -- #0.10 |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 5.90 ;        |           |                |          | SEM-II : 6.35 ;                  |          |           |           | SEM-III : 7.90 ;      |           |          |      | SEM-IV : 8.85 ;  |            |                               |          | SEM-V : ---- ;    |     |          |    | CGPI : -- |     |       |
| 2043866          | /GAMARE AKANKSHA VIJAY LAXUMI         | (2020016400054161)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 40               | 58                                    | 45                    |           |                |          | 67                               |          |           |           | 70                    |           |          |      | 73               |            |                               |          | P                 | RPV | 353 #10  |    |           |     |       |
| 40               | 4 D 3 12                              | 58                    | 7 B+ 3 21 | 45             | 5 C 4 20 | 67                               | 8 A 4 32 | 70        | 9 A+ 3 27 | 73                    | 9 A+ 3 27 | 20       | 139  | 6.95             | #0.10      |                               |          |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 9.05 ;        |           |                |          | SEM-II : 9.00 ;                  |          |           |           | SEM-III : 9.20 ;      |           |          |      | SEM-IV : 9.45 ;  |            |                               |          | SEM-V : 7.10 ;    |     |          |    | CGPI : -- |     |       |
| 2043867          | /GAMARE SAMIKSHA SANTOSH SUCHITA      | (2020016400028345)    |           |                |          |                                  |          |           |           |                       |           |          |      | 397              | Patpanhale | Education Society's College o |          |                   |     |          |    |           |     |       |
| 48               | 64                                    | 40                    |           |                |          | 63                               |          |           |           | 71                    |           |          |      | 67               |            |                               |          | P                 | RPV | 353 #10  |    |           |     |       |
| 48               | 5 C 3 15                              | 64                    | 8 A 3 24  | 40             | 4 D 4 16 | 63                               | 8 A 4 32 | 71        | 9 A+ 3 27 | 67                    | 8 A 3 24  | 20       | 138  | 6.90             | #0.10      |                               |          |                   |     |          |    |           |     |       |
| SGPI :           |                                       | SEM-I : 9.05 ;        |           |                |          | SEM-II : 9.05 ;                  |          |           |           | SEM-III : 9.20 ;      |           |          |      | SEM-IV : 9.55 ;  |            |                               |          | SEM-V : 5.30 ;    |     |          |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                                  |           |    |           |                       |           |    |     | COLLEGE           |            |                               |   | RESULT            | REMARK | TOTAL |    |     |     |       |   |   |     |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|-------------------|------------|-------------------------------|---|-------------------|--------|-------|----|-----|-----|-------|---|---|-----|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III-->                |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V----> |            |                               |   | <---Course-VI---> |        |       |    | 腓 腓 | GPI | MARKS |   |   |     |
| TOT                | GP                                | G                     | C                | G*C             | TOT            | GP                               | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C               | TOT        | GP                            | G | C                 | G*C    | TOT   | GP |     |     |       | G | C | G*C |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| (83019)            | 21: Insurance Paper-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043868            | /GHADASHI VARSHA MANGESH RAJASHRI | (2020016400023456)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 45                 |                                   | 40                    |                  |                 | 40             |                                  |           |    | 47        |                       |           |    |     | 58                |            |                               |   |                   |        | 58    |    |     |     |       |   |   |     |
| 45                 | 5 C 3 15                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 47                               | 5 C 4 20  | 61 | 8 A 3 24  | 58                    | 7 B+ 3 21 | 20 | 108 | 5.40              | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 8.95 ;                    | SEM-II : 9.00 ;       | SEM-III : 9.45 ; | SEM-IV : 9.70 ; | SEM-V : 5.20 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043869            | GHANEKAR OMKAR ANANT VAISHALI     | (2020016400054145)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 40E                |                                   | 50E                   |                  |                 | 21F            |                                  |           |    | 50E       |                       |           |    |     | 41E               |            |                               |   |                   |        | 41E   |    |     |     |       |   |   |     |
| 40                 | 4 D 3 12                          | 50                    | 6 B 3 18         | --              | - - - -        | 50                               | 6 B 4 24  | 45 | 5 C 3 15  | 41                    | 4 D 3 12  | 16 | 0   | --                | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 8.95 ;                    | SEM-II : 8.55 ;       | SEM-III : 9.10 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043870            | /GIJE MANJUSHA YASHWANT YOGITA    | (2020016400054137)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 80                 |                                   | 64                    |                  |                 | 53             |                                  |           |    | 61        |                       |           |    |     | 85                |            |                               |   |                   |        | 85    |    |     |     |       |   |   |     |
| 80                 | 10 O 3 30                         | 64                    | 8 A 3 24         | 53              | 6 B 4 24       | 61                               | 8 A 4 32  | 91 | 10 O 3 30 | 85                    | 10 O 3 30 | 20 | 170 | 8.50              | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.45 ;       | SEM-III : 9.45 ; | SEM-IV : 9.50 ; | SEM-V : 8.50 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043871            | /GIJE MAYURI YASHWANT YOGITA      | (2020016400047064)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 77                 |                                   | 75                    |                  |                 | 68             |                                  |           |    | 66        |                       |           |    |     | 86                |            |                               |   |                   |        | 86    |    |     |     |       |   |   |     |
| 77@3               | 10 O 3 30                         | 75                    | 9 A+ 3 27        | 68              | 8 A 4 32       | 66                               | 8 A 4 32  | 92 | 10 O 3 30 | 86                    | 10 O 3 30 | 20 | 181 | 9.05              | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 9.30 ;                    | SEM-II : 9.40 ;       | SEM-III : 9.45 ; | SEM-IV : 9.50 ; | SEM-V : 8.15 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043872            | /GONBARE DIPTI PRAKASH PRAVINA    | (2020016400034117)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 43                 |                                   | 62                    |                  |                 | 40             |                                  |           |    | 63        |                       |           |    |     | 55                |            |                               |   |                   |        | 55    |    |     |     |       |   |   |     |
| 43                 | 4 D 3 12                          | 62                    | 8 A 3 24         | 40              | 4 D 4 16       | 63                               | 8 A 4 32  | 64 | 8 A 3 24  | 55                    | 7 B+ 3 21 | 20 | 129 | 6.45              |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 6.50 ;                    | SEM-II : 8.40 ;       | SEM-III : 9.25 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043873            | /GONBARE SONALI SURESH SUCHITA    | (2020016400023007)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 55                 |                                   | 57                    |                  |                 | 41             |                                  |           |    | 59        |                       |           |    |     | 48                |            |                               |   |                   |        | 48    |    |     |     |       |   |   |     |
| 55                 | 7 B+ 3 21                         | 57                    | 7 B+ 3 21        | 41              | 4 D 4 16       | 59                               | 7 B+ 4 28 | 53 | 6 B 3 18  | 48                    | 5 C 3 15  | 20 | 119 | 5.95              | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 8.55 ;                    | SEM-II : 8.60 ;       | SEM-III : 9.20 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |
| 2043874            | /GONBARE VRUSHALI SANTOSH SANDHYA | (2020016400023015)    |                  |                 |                |                                  |           |    |           |                       |           |    |     | 397               | Patpanhale | Education Society's College o |   |                   |        |       |    |     |     |       |   |   |     |
| 51                 |                                   | 68                    |                  |                 | 59             |                                  |           |    | 48        |                       |           |    |     | 55                |            |                               |   |                   |        | 55    |    |     |     |       |   |   |     |
| 51                 | 6 B 3 18                          | 68                    | 8 A 3 24         | 59              | 7 B+ 4 28      | 48                               | 5 C 4 20  | 73 | 9 A+ 3 27 | 55                    | 7 B+ 3 21 | 20 | 138 | 6.90              | #0.10      |                               |   |                   |        |       |    |     |     |       |   |   |     |
| SGPI :             | SEM-I : 8.80 ;                    | SEM-II : 8.60 ;       | SEM-III : 9.20 ; | SEM-IV : 9.40 ; | SEM-V : 6.00 ; | CGPI : --                        |           |    |           |                       |           |    |     |                   |            |                               |   |                   |        |       |    |     |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |          |        |           |                                  |          |        |         |                       |         |      |    | COLLEGE          |            |                               |   | RESULT            | REMARK | TOTAL |    |    |     |       |   |   |     |   |
|------------------|-------------------------------------|-----------------------|----------|--------|-----------|----------------------------------|----------|--------|---------|-----------------------|---------|------|----|------------------|------------|-------------------------------|---|-------------------|--------|-------|----|----|-----|-------|---|---|-----|---|
| <---Course-I---> |                                     | <---Course-II--->     |          |        |           | <---Course-III--->               |          |        |         | <---Course-IV--->     |         |      |    | <---Course-V---> |            |                               |   | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |   |   |     |   |
| TOT              | GP                                  | G                     | C        | G*C    | TOT       | GP                               | G        | C      | G*C     | TOT                   | GP      | G    | C  | G*C              | TOT        | GP                            | G | C                 | G*C    | TOT   | GP |    |     |       | G | C | G*C | P |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI     |          |        |         | (Th:100/40,Cr.Pt.: 3) |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X      |          |        |         | (Th:100/40,Cr.Pt.: 4) |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| (83019)          | 21: Insurance Paper-II              | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83038) 20: Purch. & Store Ke-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043875          | /GOTHANKAR RUTUJA RAMCHANDRA RESHMI | (2020016400004126)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 75               |                                     | 70                    | 45       | 49     | 66        | 61                               | 20       | 142    | 7.10    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 75               | 9 A+                                | 3 27                  | 9 A+     | 3 27   | 45 5 C    | 4 20                             | 49 5 C   | 4 20   | 66 8 A  | 3 24                  | 61 8 A  | 3 24 | 20 | 142              | 7.10       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 5.60 ;                | SEM-II : | 8.45 ; | SEM-III : | 8.45 ;                           | SEM-IV : | 8.30 ; | SEM-V : | ---- ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043876          | GURAV PRANESH DATTARAM DIPTI        | (2020016400000964)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 58               |                                     | 47                    | 45       | 47     | 59        | 48                               | 20       | 112    | 5.60    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 58               | 7 B+                                | 3 21                  | 47 5 C   | 3 15   | 45 5 C    | 4 20                             | 47 5 C   | 4 20   | 59 7 B+ | 3 21                  | 48 5 C  | 3 15 | 20 | 112              | 5.60       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 8.55 ;                | SEM-II : | 9.15 ; | SEM-III : | 8.90 ;                           | SEM-IV : | 9.55 ; | SEM-V : | 5.70 ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043877          | GURAV TEJAS CHANDRAKANT PRAJAKTA    | (2020016400002522)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 53               |                                     | 56                    | 49       | 52     | 55        | 50                               | 20       | 122    | 6.10    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 53               | 6 B                                 | 3 18                  | 56 7 B+  | 3 21   | 49 5 C    | 4 20                             | 52 6 B   | 4 24   | 55 7 B+ | 3 21                  | 50 6 B  | 3 18 | 20 | 122              | 6.10       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 8.80 ;                | SEM-II : | 8.70 ; | SEM-III : | 9.15 ;                           | SEM-IV : | 9.55 ; | SEM-V : | ---- ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043878          | /HALDE SAKSHI VIJAY VIDYA           | (2020016400026675)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 64               |                                     | 55                    | 67       | 84     | 74        | 81                               | 20       | 174    | 8.70    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 64               | 8 A                                 | 3 24                  | 55 7 B+  | 3 21   | 67 8 A    | 4 32                             | 84 10 O  | 4 40   | 74 9 A+ | 3 27                  | 81 10 O | 3 30 | 20 | 174              | 8.70       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 9.40 ;                | SEM-II : | 9.55 ; | SEM-III : | 9.75 ;                           | SEM-IV : | 9.85 ; | SEM-V : | 7.85 ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043879          | /JADHAV AKSHATA RAJESH ROSHANI      | (2020016400023425)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 41               |                                     | 55                    | 40       | 55     | 64        | 61                               | 20       | 125    | 6.25    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 41               | 4 D                                 | 3 12                  | 55 7 B+  | 3 21   | 40 4 D    | 4 16                             | 55 7 B+  | 4 28   | 64 8 A  | 3 24                  | 61 8 A  | 3 24 | 20 | 125              | 6.25       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 8.50 ;                | SEM-II : | 8.85 ; | SEM-III : | 9.05 ;                           | SEM-IV : | 9.30 ; | SEM-V : | 4.95 ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043880          | JADHAV PRANIT DIGAMBAR DIPALI       | (2020016400002506)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 49               |                                     | 57                    | 42       | 59     | 63        | 57                               | 20       | 125    | 6.25    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 49               | 5 C                                 | 3 15                  | 57 7 B+  | 3 21   | 42 4 D    | 4 16                             | 59 7 B+  | 4 28   | 63 8 A  | 3 24                  | 57 7 B+ | 3 21 | 20 | 125              | 6.25       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 8.50 ;                | SEM-II : | 8.55 ; | SEM-III : | 9.00 ;                           | SEM-IV : | 9.40 ; | SEM-V : | ---- ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 2043881          | JADHAV SAHIL SHRIDHAR SHRADDHA      | (2020016400001012)    |          |        |           |                                  |          |        |         |                       |         |      |    | 397              | Patpanhale | Education Society's College o |   |                   |        |       |    |    |     |       |   |   |     |   |
| 43               |                                     | 51                    | 49       | 45     | 49        | 52                               | 20       | 103    | 5.15    | #0.10                 |         |      |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |
| 43               | 4 D                                 | 3 12                  | 51 6 B   | 3 18   | 49 5 C    | 4 20                             | 45 5 C   | 4 20   | 49 5 C  | 3 15                  | 52 6 B  | 3 18 | 20 | 103              | 5.15       | #0.10                         |   |                   |        |       |    |    |     |       |   |   |     |   |
| SGPI :           | SEM-I :                             | 8.70 ;                | SEM-II : | 8.70 ; | SEM-III : | 9.05 ;                           | SEM-IV : | 9.40 ; | SEM-V : | ---- ;                | CGPI :  | --   |    |                  |            |                               |   |                   |        |       |    |    |     |       |   |   |     |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN               |    |     |                       |                  |    |    |     |                   |                          |                               |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL          |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
|--------------------|------------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----|-------------------|--------------------------|-------------------------------|----|-------------------|-----------------------|-------------------|--------|----------------|-----|-----------|-------|-----|---------|----|----|----|----|----|----|----|-------|------|-------|
| <----Course-I----> |                                    | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |     | <---Course-IV---> |                          |                               |    | <---Course-V--->  |                       | <---Course-VI---> |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| Theory             |                                    | Theory            |    |     |                       | Theory           |    |    |     | Theory            |                          |                               |    | Theory & Internal |                       | Theory & Internal |        | फ              | फ   | GPI       | MARKS |     |         |    |    |    |    |    |    |    |       |      |       |
| TOT                | GP                                 | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C | TOT               | GP                       | G                             | C  | G*C               | TOT                   | GP                | G      | C              | G*C |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| (83014)            | 1: Commerce -VI                    |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)           | 2: Buss.Economics-VI     |                               |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)           | 3: Fin Acc & Aud.-X      |                               |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| (83019)            | 21: Insurance Paper-II             |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83038)           | 20: Purch. & Store Ke-II |                               |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043882            | /JADHAV SAKSHI KASHINATH KUSUM     |                   |    |     | (2020016400002553)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 40E                | 48E                                |                   |    |     | 20F                   |                  |    |    | 59E |                   |                          |                               |    | 47E               |                       |                   |        | 46E            |     |           | F     | RPV | 260 #10 |    |    |    |    |    |    |    |       |      |       |
| 40                 | 4                                  | D                 | 3  | 12  | 48                    | 5                | C  | 3  | 15  | --                | --                       | --                            | 59 | 7                 | B+                    | 4                 | 28     | 47             | 5   | C         | 3     | 15  | 46      | 5  | C  | 3  | 15 | 16 | 0  | -- | #0.10 |      |       |
| SGPI :             |                                    | SEM-I : 7.95 ;    |    |     |                       | SEM-II : 7.70 ;  |    |    |     | SEM-III : 8.15 ;  |                          |                               |    | SEM-IV : 9.30 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043883            | JADHAV SUMIT MAHENDRA MOHINI       |                   |    |     | (2020016400001027)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 44                 | 44                                 |                   |    |     | 47                    |                  |    |    | 50  |                   |                          |                               |    | 44                |                       |                   |        | 44             |     |           | P     | RPV | 281     |    |    |    |    |    |    |    |       |      |       |
| 44                 | 4                                  | D                 | 3  | 12  | 44                    | 4                | D  | 3  | 12  | 47                | 5                        | C                             | 4  | 20                | 50                    | 6                 | B      | 4              | 24  | 52        | 6     | B   | 3       | 18 | 44 | 4  | D  | 3  | 12 | 20 | 98    | 4.90 |       |
| SGPI :             |                                    | SEM-I : 8.70 ;    |    |     |                       | SEM-II : 8.70 ;  |    |    |     | SEM-III : 8.90 ;  |                          |                               |    | SEM-IV : 9.70 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043884            | JAMBHALE ROHIT MAHADEV NANDINI     |                   |    |     | (2020016400052684)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 57                 | 49                                 |                   |    |     | 43                    |                  |    |    | 63  |                   |                          |                               |    | 70                |                       |                   |        | 53             |     |           | P     | RPV | 335 #10 |    |    |    |    |    |    |    |       |      |       |
| 57                 | 7                                  | B+                | 3  | 21  | 49                    | 5                | C  | 3  | 15  | 43                | 4                        | D                             | 4  | 16                | 63                    | 8                 | A      | 4              | 32  | 70        | 9     | A+  | 3       | 27 | 53 | 6  | B  | 3  | 18 | 20 | 129   | 6.45 | #0.10 |
| SGPI :             |                                    | SEM-I : 9.10 ;    |    |     |                       | SEM-II : 8.95 ;  |    |    |     | SEM-III : 8.90 ;  |                          |                               |    | SEM-IV : 9.55 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043885            | /JAMBURGEKAR NEHA PRASHANT AKSHATA |                   |    |     | (2020016400052692)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 56E                | 66E                                |                   |    |     | 23F                   |                  |    |    | 61E |                   |                          |                               |    | 58E               |                       |                   |        | 68E            |     |           | F     | RPV | 332 #10 |    |    |    |    |    |    |    |       |      |       |
| 56                 | 7                                  | B+                | 3  | 21  | 66                    | 8                | A  | 3  | 24  | --                | --                       | --                            | 61 | 8                 | A                     | 4                 | 32     | 58             | 7   | B+        | 3     | 21  | 68      | 8  | A  | 3  | 24 | 16 | 0  | -- | #0.10 |      |       |
| SGPI :             |                                    | SEM-I : 8.70 ;    |    |     |                       | SEM-II : 8.95 ;  |    |    |     | SEM-III : 8.85 ;  |                          |                               |    | SEM-IV : 9.15 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043886            | JAMSUTKAR SUBHAM MAHESH ANKITA     |                   |    |     | (2020016400004134)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 26F                | 13F                                |                   |    |     | 8F                    |                  |    |    | 9F  |                   |                          |                               |    | 22F               |                       |                   |        | 18F            |     |           | F     | RPV | 96      |    |    |    |    |    |    |    |       |      |       |
| --                 | --                                 | --                | -- | --  | --                    | --               | -- | -- | --  | --                | --                       | --                            | -- | --                | --                    | --                | --     | --             | --  | --        | --    | --  | 0       | 0  | -- |    |    |    |    |    |       |      |       |
| SGPI :             |                                    | SEM-I : 8.30 ;    |    |     |                       | SEM-II : 6.65 ;  |    |    |     | SEM-III : 8.50 ;  |                          |                               |    | SEM-IV : 9.10 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043887            | /JOGALE VISHAKHA ASHOK ASMITA      |                   |    |     | (2020016400000972)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| A                  | A                                  |                   |    |     | A                     |                  |    |    | A   |                   |                          |                               |    | A                 |                       |                   |        | A              |     |           | A     | RPV | ABS     | 0  |    |    |    |    |    |    |       |      |       |
| --                 | --                                 | --                | -- | --  | --                    | --               | -- | -- | --  | --                | --                       | --                            | -- | --                | --                    | --                | --     | --             | --  | --        | --    | --  | 0       | 0  | -- |    |    |    |    |    |       |      |       |
| SGPI :             |                                    | SEM-I : 8.85 ;    |    |     |                       | SEM-II : 8.70 ;  |    |    |     | SEM-III : 9.05 ;  |                          |                               |    | SEM-IV : 9.45 ;   |                       |                   |        | SEM-V : ---- ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 2043888            | /KADAM VAISHANVI SITARAM SADHANA   |                   |    |     | (2020016400052703)    |                  |    |    |     | 397               | Patpanhale               | Education Society's College o |    |                   |                       |                   |        |                |     |           |       |     |         |    |    |    |    |    |    |    |       |      |       |
| 85                 | 75                                 |                   |    |     | 63                    |                  |    |    | 67  |                   |                          |                               |    | 84                |                       |                   |        | 84             |     |           | P     | RPV | 458 #10 |    |    |    |    |    |    |    |       |      |       |
| 85                 | 10                                 | O                 | 3  | 30  | 75                    | 9                | A+ | 3  | 27  | 63                | 8                        | A                             | 4  | 32                | 67                    | 8                 | A      | 4              | 32  | 84        | 10    | O   | 3       | 30 | 84 | 10 | O  | 3  | 30 | 20 | 181   | 9.05 | #0.10 |
| SGPI :             |                                    | SEM-I : 9.20 ;    |    |     |                       | SEM-II : 9.20 ;  |    |    |     | SEM-III : 9.35 ;  |                          |                               |    | SEM-IV : 9.40 ;   |                       |                   |        | SEM-V : 8.15 ; |     | CGPI : -- |       |     |         |    |    |    |    |    |    |    |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |           |     |          |                                  |          |           |          |                       |           |           |          | COLLEGE          |          | RESULT                        | REMARK | TOTAL             |     |          |    |    |     |       |   |   |     |  |
|------------------|-----------------------------------|-----------------------|-----------|-----|----------|----------------------------------|----------|-----------|----------|-----------------------|-----------|-----------|----------|------------------|----------|-------------------------------|--------|-------------------|-----|----------|----|----|-----|-------|---|---|-----|--|
| <---Course-I---> |                                   | <---Course-II--->     |           |     |          | <---Course-III--->               |          |           |          | <---Course-IV--->     |           |           |          | <---Course-V---> |          |                               |        | <---Course-VI---> |     |          |    | 腩腩 | GPI | MARKS |   |   |     |  |
| TOT              | GP                                | G                     | C         | G*C | TOT      | GP                               | G        | C         | G*C      | TOT                   | GP        | G         | C        | G*C              | TOT      | GP                            | G      | C                 | G*C | TOT      | GP |    |     |       | G | C | G*C |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |           |     |          | (83013) 2: Buss.Economics-VI     |          |           |          | (Th:100/40,Cr.Pt.: 3) |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |           |     |          | (83007) 3: Fin Acc & Aud.-X      |          |           |          | (Th:100/40,Cr.Pt.: 4) |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| (83019)          | 21: Insurance Paper-II            | (Th:100/40,Cr.Pt.: 3) |           |     |          | (83038) 20: Purch. & Store Ke-II |          |           |          | (Th:100/40,Cr.Pt.: 3) |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 2043889          | KANSE SANDESH RAMESH RAJESHREE    | (2020016400054114)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 40E              | 29F                               | 19F                   |           |     |          | 40E                              |          |           |          | 42E                   |           |           |          | 41E              |          |                               |        | F                 | RPV | 211      |    |    |     |       |   |   |     |  |
| 40               | 4 D 3 12                          | --                    | --        | --  | --       | --                               | --       | --        | --       | 40                    | 4 D 4 16  | 42        | 4 D 3 12 | 41               | 4 D 3 12 | 13                            | 0      | --                |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 8.35 ;                    | SEM-II : 8.75 ;       |           |     |          | SEM-III : 7.70 ;                 |          |           |          | SEM-IV : 9.70 ;       |           |           |          | SEM-V : --- ;    |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043890          | /KARKAR AASHITA GANGARAM BHARTI   | (2020016400023402)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 65               | 67                                | 42                    |           |     |          | 49                               |          |           |          | 77                    |           |           |          | 70               |          |                               |        | P                 | RPV | 370@3#10 |    |    |     |       |   |   |     |  |
| 65               | 8 A 3 24                          | 67                    | 8 A 3 24  | 42  | 4 D 4 16 | 49                               | 5 C 4 20 | 77@3 10 O | 3 30     | 70                    | 9 A+ 3 27 | 20        | 141      | 7.05             | #0.10    |                               |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 8.80 ;       |           |     |          | SEM-III : 9.05 ;                 |          |           |          | SEM-IV : 9.55 ;       |           |           |          | SEM-V : 6.60 ;   |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043891          | /KAZI AFRIN ALTAF SHABNAM         | (2020016400054122)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 62E              | 75E                               | 28F                   |           |     |          | 44E                              |          |           |          | 76E                   |           |           |          | 75E              |          |                               |        | F                 | RPV | 360 #10  |    |    |     |       |   |   |     |  |
| 62               | 8 A 3 24                          | 75                    | 9 A+ 3 27 | --  | --       | --                               | 44       | 4 D 4 16  | 76       | 9 A+ 3 27             | 75        | 9 A+ 3 27 | 16       | 0                | --       | #0.10                         |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 8.85 ;                    | SEM-II : 8.80 ;       |           |     |          | SEM-III : 9.05 ;                 |          |           |          | SEM-IV : 10.00 ;      |           |           |          | SEM-V : 6.45 ;   |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043892          | KELKAR ABDULRAHMAN KHURSHID RIYAZ | (2020016400002576)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 40               | 42                                | 43                    |           |     |          | 50                               |          |           |          | 49                    |           |           |          | 47               |          |                               |        | P                 | RPV | 271 #10  |    |    |     |       |   |   |     |  |
| 40               | 4 D 3 12                          | 42                    | 4 D 3 12  | 43  | 4 D 4 16 | 50                               | 6 B 4 24 | 49        | 5 C 3 15 | 47                    | 5 C 3 15  | 20        | 94       | 4.70             | #0.10    |                               |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 9.45 ;                    | SEM-II : 8.80 ;       |           |     |          | SEM-III : 9.25 ;                 |          |           |          | SEM-IV : 9.70 ;       |           |           |          | SEM-V : --- ;    |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043893          | KELKAR RASHID RAMJAN JAMILA       | (2020016400033934)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 27F              | 28F                               | 15F                   |           |     |          | 44E                              |          |           |          | 40E                   |           |           |          | 40E              |          |                               |        | F                 | RPV | 194      |    |    |     |       |   |   |     |  |
| --               | --                                | --                    | --        | --  | --       | --                               | 44       | 4 D 4 16  | 40       | 4 D 3 12              | 40        | 4 D 3 12  | 10       | 0                | --       |                               |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 9.15 ;                    | SEM-II : 8.80 ;       |           |     |          | SEM-III : 9.10 ;                 |          |           |          | SEM-IV : 9.40 ;       |           |           |          | SEM-V : --- ;    |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043894          | KELKAR SAAD USMAN REHANA          | (2020016400002561)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 40E              | 28F                               | 29F                   |           |     |          | 40E                              |          |           |          | 46E                   |           |           |          | 49E              |          |                               |        | F                 | RPV | 232 #10  |    |    |     |       |   |   |     |  |
| 40               | 4 D 3 12                          | --                    | --        | --  | --       | --                               | 40       | 4 D 4 16  | 46       | 5 C 3 15              | 49        | 5 C 3 15  | 13       | 0                | --       | #0.10                         |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 9.45 ;                    | SEM-II : 8.80 ;       |           |     |          | SEM-III : 9.10 ;                 |          |           |          | SEM-IV : 9.70 ;       |           |           |          | SEM-V : --- ;    |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |
| 2043895          | KHAMBE ADITYA RAVINDRA RAJANI     | (2020016400026644)    |           |     |          |                                  |          |           |          |                       |           |           |          | 397 Patpanhale   |          | Education Society's College o |        |                   |     |          |    |    |     |       |   |   |     |  |
| 45E              | 41E                               | 26F                   |           |     |          | 40E                              |          |           |          | 43E                   |           |           |          | 44E              |          |                               |        | F                 | RPV | 239      |    |    |     |       |   |   |     |  |
| 45               | 5 C 3 15                          | 41                    | 4 D 3 12  | --  | --       | --                               | 40       | 4 D 4 16  | 43       | 4 D 3 12              | 44        | 4 D 3 12  | 16       | 0                | --       |                               |        |                   |     |          |    |    |     |       |   |   |     |  |
| SGPI :           | SEM-I : 9.15 ;                    | SEM-II : 9.00 ;       |           |     |          | SEM-III : 9.35 ;                 |          |           |          | SEM-IV : 9.55 ;       |           |           |          | SEM-V : --- ;    |          |                               |        | CGPI : --         |     |          |    |    |     |       |   |   |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                | PRN                   |                  |                 |                |                                  |      |      |     |                       |      |      |      | COLLEGE          |      |      |    | RESULT                        | REMARK     | TOTAL   |    |    |     |       |
|------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------|------|-----|-----------------------|------|------|------|------------------|------|------|----|-------------------------------|------------|---------|----|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                 |                | <---Course-III--->               |      |      |     | <---Course-IV--->     |      |      |      | <---Course-V---> |      |      |    | <---Course-VI--->             |            |         |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                  | G                     | C                | G*C             | TOT            | GP                               | G    | C    | G*C | TOT                   | GP   | G    | C    | G*C              | TOT  | GP   | G  | C                             | G*C        | TOT     | GP |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| (83019)          | 21: Insurance Paper-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043896          | KHAMBE PARESH DATTARAM SULOCHANA    | (2020016400022975)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 44               | 40                                  | 40                    |                  |                 |                | 40                               |      |      |     | 54                    |      |      |      | 58               |      |      |    | P                             | RPV        | 276     |    |    |     |       |
| 44               | 4 D 3 12                            | 4 D 3 12              | 4 D 4 16         | 4 D 4 16        | 4 D 4 16       | 54                               | 6 B  | 3 18 | 58  | 7 B+                  | 3 21 | 20   | 95   | 4.75             |      |      |    |                               |            |         |    |    |     |       |
| SGPI :           | SEM-I : 9.15 ;                      | SEM-II : 9.00 ;       | SEM-III : 9.20 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043897          | KHANDEKAR KALPESH KESHAV KALPANA    | (2020016400034141)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 41E              | 40E                                 | 24F                   |                  |                 |                | 40E                              |      |      |     | 50E                   |      |      |      | 52E              |      |      |    | F                             | RPV        | 247 #10 |    |    |     |       |
| 41               | 4 D 3 12                            | 4 D 3 12              | 4 D 4 16         | 4 D 4 16        | 4 D 4 16       | 50                               | 6 B  | 3 18 | 52  | 6 B                   | 3 18 | 16   | 0    | -- #0.10         |      |      |    |                               |            |         |    |    |     |       |
| SGPI :           | SEM-I : 9.15 ;                      | SEM-II : 9.55 ;       | SEM-III : 9.35 ; | SEM-IV : 9.70 ; | SEM-V : 4.00 ; | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043898          | KHANDEKAR PRATIK PRASAD POOJA       | (2020016400054331)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| A                | A                                   | A                     |                  |                 |                | A                                |      |      |     | A                     |      |      |      | A                |      |      |    | A                             | RPV ABS    | 0       |    |    |     |       |
| --               | --                                  | --                    |                  |                 |                | --                               |      |      |     | --                    |      |      |      | --               |      |      |    | 0                             | 0          | --      |    |    |     |       |
| SGPI :           | SEM-I : 9.00 ;                      | SEM-II : 9.15 ;       | SEM-III : 9.20 ; | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043899          | /KHODADEKAR VAISHNAVI VIJAY VINTA   | (2020016400026621)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 40               | 40                                  | 47                    |                  |                 |                | 47                               |      |      |     | 40                    |      |      |      | 40               |      |      |    | P                             | RPV        | 254 #10 |    |    |     |       |
| 40               | 4 D 3 12                            | 4 D 3 12              | 4 D 5 C          | 4 D 4 20        | 4 D 4 20       | 40                               | 4 D  | 3 12 | 40  | 4 D                   | 3 12 | 20   | 88   | 4.40 #0.10       |      |      |    |                               |            |         |    |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                      | SEM-II : 8.85 ;       | SEM-III : 9.10 ; | SEM-IV : 9.60 ; | SEM-V : --- ;  | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043900          | KIJBILE SAURABH SANTOSH SNEHAL      | (2020016400033996)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 59E              | 62E                                 | 29F                   |                  |                 |                | 25F                              |      |      |     | 43E                   |      |      |      | 42E              |      |      |    | F                             | RPV        | 260     |    |    |     |       |
| 59               | 7 B+ 3 21                           | 62                    | 8 A              | 3 24            | --             | --                               | --   | --   | --  | 43                    | 4 D  | 3 12 | 42   | 4 D              | 3 12 | 12   | 0  | --                            |            |         |    |    |     |       |
| SGPI :           | SEM-I : 7.85 ;                      | SEM-II : 7.40 ;       | SEM-III : 7.60 ; | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043901          | MAHADE PRATHAMESH DATTARAM DARSHANA | (2020016400034075)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 46E              | 29F                                 | 23F                   |                  |                 |                | 29F                              |      |      |     | 55E                   |      |      |      | 49E              |      |      |    | F                             | RPV        | 231 #10 |    |    |     |       |
| 46               | 5 C 3 15                            | --                    | --               | --              | --             | --                               | --   | --   | --  | 55                    | 7 B+ | 3 21 | 49   | 5 C              | 3 15 | 9    | 0  | -- #0.10                      |            |         |    |    |     |       |
| SGPI :           | SEM-I : 7.65 ;                      | SEM-II : 8.40 ;       | SEM-III : 8.90 ; | SEM-IV : 9.40 ; | SEM-V : 5.25 ; | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |
| 2043902          | MAHADE ROHIT RAVINDRA RAJESHREE     | (2020016400047095)    |                  |                 |                |                                  |      |      |     |                       |      |      |      | 397 Patpanhale   |      |      |    | Education Society's College o |            |         |    |    |     |       |
| 56               | 44                                  | 42                    |                  |                 |                | 43                               |      |      |     | 54                    |      |      |      | 52               |      |      |    | P                             | RPV        | 291 #10 |    |    |     |       |
| 56               | 7 B+ 3 21                           | 44                    | 4 D              | 3 12            | 42             | 4 D                              | 4 16 | 43   | 4 D | 4 16                  | 54   | 6 B  | 3 18 | 52               | 6 B  | 3 18 | 20 | 101                           | 5.05 #0.10 |         |    |    |     |       |
| SGPI :           | SEM-I : 7.35 ;                      | SEM-II : 8.45 ;       | SEM-III : 8.90 ; | SEM-IV : 9.40 ; | SEM-V : 5.65 ; | CGPI : --                        |      |      |     |                       |      |      |      |                  |      |      |    |                               |            |         |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN                   |      |      |     |                                  |      |    |      |                       |    |      |      | COLLEGE          |            | RESULT                        | REMARK | TOTAL             |      |          |    |    |     |       |
|------------------|--------------------------------|-----------------------|------|------|-----|----------------------------------|------|----|------|-----------------------|----|------|------|------------------|------------|-------------------------------|--------|-------------------|------|----------|----|----|-----|-------|
| <---Course-I---> |                                | <---Course-II--->     |      |      |     | <---Course-III--->               |      |    |      | <---Course-IV--->     |    |      |      | <---Course-V---> |            |                               |        | <---Course-VI---> |      |          |    | 腩腩 | GPI | MARKS |
| TOT              | GP                             | G                     | C    | G*C  | TOT | GP                               | G    | C  | G*C  | TOT                   | GP | G    | C    | G*C              | TOT        | GP                            | G      | C                 | G*C  | TOT      | GP |    |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI     |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |            |                               |        |                   |      |          |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X      |      |    |      | (Th:100/40,Cr.Pt.: 4) |    |      |      |                  |            |                               |        |                   |      |          |    |    |     |       |
| (83019)          | 21: Insurance Paper-II         | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83038) 20: Purch. & Store Ke-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |            |                               |        |                   |      |          |    |    |     |       |
| 2043903          | MAHADIK ROSHAN MAHESH MEGHA    | (2020016400022991)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 77               | 67                             | 54                    |      |      |     | 87                               |      |    |      | 83                    |    |      |      | 83               |            |                               |        | P                 | RPV  | 451@3#10 |    |    |     |       |
| 77@3             | 10 O 3 30                      | 67                    | 8 A  | 3 24 | 54  | 6 B                              | 4 24 | 87 | 10 O | 4 40                  | 83 | 10 O | 3 30 | 83               | 10 O       | 3 30                          | 20     | 178               | 8.90 | #0.10    |    |    |     |       |
| SGPI :           | SEM-I : 9.30 ;                 | SEM-II : 9.40 ;       |      |      |     | SEM-III : 9.35 ;                 |      |    |      | SEM-IV : 9.15 ;       |    |      |      | SEM-V : 8.85 ;   |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043904          | MALI PARTH PRAKASH PUNAM       | (2020016400001035)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 40E              | 28F                            | 28F                   |      |      |     | 53E                              |      |    |      | 40E                   |    |      |      | 44E              |            |                               |        | F                 | RPV  | 233 #10  |    |    |     |       |
| 40               | 4 D 3 12                       | --                    | -    | -    | 53  | 6 B                              | 4 24 | 40 | 4 D  | 3 12                  | 44 | 4 D  | 3 12 | 44               | 4 D        | 3 12                          | 13     | 0                 | --   | #0.10    |    |    |     |       |
| SGPI :           | SEM-I : 8.70 ;                 | SEM-II : 8.60 ;       |      |      |     | SEM-III : 9.05 ;                 |      |    |      | SEM-IV : 9.40 ;       |    |      |      | SEM-V : --- ;    |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043905          | /MALI SONAL SANTOSH SAPANA     | (2020016400023441)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 54               | 51                             | 40                    |      |      |     | 45                               |      |    |      | 57                    |    |      |      | 63               |            |                               |        | P                 | RPV  | 310 #10  |    |    |     |       |
| 54               | 6 B 3 18                       | 51                    | 6 B  | 3 18 | 40  | 4 D                              | 4 16 | 45 | 5 C  | 4 20                  | 57 | 7 B+ | 3 21 | 63               | 8 A        | 3 24                          | 20     | 117               | 5.85 | #0.10    |    |    |     |       |
| SGPI :           | SEM-I : 8.90 ;                 | SEM-II : 8.25 ;       |      |      |     | SEM-III : 8.80 ;                 |      |    |      | SEM-IV : 9.55 ;       |    |      |      | SEM-V : --- ;    |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043906          | /MANDAVAKAR ARATI GOVIND LAXMI | (2020016400034036)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 64               | 59                             | 42                    |      |      |     | 53                               |      |    |      | 73                    |    |      |      | 75               |            |                               |        | P                 | RPV  | 366 #10  |    |    |     |       |
| 64               | 8 A 3 24                       | 59                    | 7 B+ | 3 21 | 42  | 4 D                              | 4 16 | 53 | 6 B  | 4 24                  | 73 | 9 A+ | 3 27 | 75               | 9 A+       | 3 27                          | 20     | 139               | 6.95 | #0.10    |    |    |     |       |
| SGPI :           | SEM-I : 7.75 ;                 | SEM-II : 8.00 ;       |      |      |     | SEM-III : 8.10 ;                 |      |    |      | SEM-IV : 9.55 ;       |    |      |      | SEM-V : 5.35 ;   |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043907          | /MANIYAR SABA MUZZAM GULNAR    | (2020016400033926)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 42               | 56                             | 57                    |      |      |     | 65                               |      |    |      | 67                    |    |      |      | 49               |            |                               |        | P                 | RPV  | 336 #10  |    |    |     |       |
| 42               | 4 D 3 12                       | 56                    | 7 B+ | 3 21 | 57  | 7 B+                             | 4 28 | 65 | 8 A  | 4 32                  | 67 | 8 A  | 3 24 | 49               | 5 C        | 3 15                          | 20     | 132               | 6.60 | #0.10    |    |    |     |       |
| SGPI :           | SEM-I : 9.00 ;                 | SEM-II : 9.35 ;       |      |      |     | SEM-III : 9.70 ;                 |      |    |      | SEM-IV : 9.70 ;       |    |      |      | SEM-V : 6.45 ;   |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043908          | /MOHITE VRUTIKA JAGDISH NAMITA | (2020016400034083)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 68               | 78                             | 45                    |      |      |     | 54                               |      |    |      | 71                    |    |      |      | 57               |            |                               |        | P                 | RPV  | 373      |    |    |     |       |
| 68               | 8 A 3 24                       | 78                    | 9 A+ | 3 27 | 45  | 5 C                              | 4 20 | 54 | 6 B  | 4 24                  | 71 | 9 A+ | 3 27 | 57               | 7 B+       | 3 21                          | 20     | 143               | 7.15 |          |    |    |     |       |
| SGPI :           | SEM-I : 6.90 ;                 | SEM-II : 8.45 ;       |      |      |     | SEM-III : 8.45 ;                 |      |    |      | SEM-IV : 9.30 ;       |    |      |      | SEM-V : --- ;    |            |                               |        | CGPI : --         |      |          |    |    |     |       |
| 2043909          | /MORE MITISHA MILIND MAYURI    | (2019016401572576)    |      |      |     |                                  |      |    |      |                       |    |      |      | 397              | Patpanhale | Education Society's College o |        |                   |      |          |    |    |     |       |
| 43               | 43                             | 40                    |      |      |     | 43                               |      |    |      | 54                    |    |      |      | 48               |            |                               |        | P                 |      | 271      |    |    |     |       |
| 43               | 4 D 3 12                       | 43                    | 4 D  | 3 12 | 40  | 4 D                              | 4 16 | 43 | 4 D  | 4 16                  | 54 | 6 B  | 3 18 | 48               | 5 C        | 3 15                          | 20     | 89                | 4.45 |          |    |    |     |       |
| SGPI :           | SEM-I : 5.30 ;                 | SEM-II : 5.15 ;       |      |      |     | SEM-III : 5.30 ;                 |      |    |      | SEM-IV : 7.15 ;       |    |      |      | SEM-V : 4.45 ;   |            |                               |        | CGPI : 5.30 @0.08 |      |          |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |                  |                 |                |                                  |     |     |     |                       |    |    |     | COLLEGE          |            | RESULT                        | REMARK | TOTAL             |     |     |    |    |     |       |     |       |     |     |      |       |
|------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|-----|-----|-----|-----------------------|----|----|-----|------------------|------------|-------------------------------|--------|-------------------|-----|-----|----|----|-----|-------|-----|-------|-----|-----|------|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                 |                | <---Course-III--->               |     |     |     | <---Course-IV--->     |    |    |     | <---Course-V---> |            |                               |        | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |     |       |     |     |      |       |
| TOT              | GP                                    | G                     | C                | G*C             | TOT            | GP                               | G   | C   | G*C | TOT                   | GP | G  | C   | G*C              | TOT        | GP                            | G      | C                 | G*C | TOT | GP |    |     |       | G   | C     | G*C | P   | RPV  | #     |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |     |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |     |     |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| (83019)          | 21: Insurance Paper-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |     |     |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043910          | /MULE ANUSHKA VALLABH SAMRUDDHI       | (2020016400052645)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 48               |                                       | 43                    | 4                | D               | 3              | 12                               | 40  | 4   | D   | 4                     | 16 | 58 | 7   | B+               | 4          | 28                            | 42     | 4                 | D   | 3   | 12 | 40 | 4   | D     | 3   | 12    | 20  | 95  | 4.75 | #0.10 |
| SGPI :           | SEM-I : 8.40 ;                        | SEM-II : 7.80 ;       | SEM-III : 8.75 ; | SEM-IV : 9.25 ; | SEM-V : 4.15 ; | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043911          | /MUMURE TEJAL ANANT ANJALI            | (2020016400023487)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 56               |                                       | 67                    | 8                | A               | 3              | 24                               | 73  | 9   | A+  | 4                     | 36 | 61 | 8   | A                | 4          | 32                            | 83     | 10                | O   | 3   | 30 | 67 | 8   | A     | 3   | 24    | 20  | 167 | 8.35 | #0.10 |
| SGPI :           | SEM-I : 8.75 ;                        | SEM-II : 7.55 ;       | SEM-III : 9.00 ; | SEM-IV : 8.65 ; | SEM-V : 8.00 ; | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043912          | NEVAREKAR ASAD BASHIR FATIMA          | (2020016400023472)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 57               |                                       | 40                    | 4                | D               | 3              | 12                               | 40  | 4   | D   | 4                     | 16 | 40 | 4   | D                | 4          | 16                            | 44     | 4                 | D   | 3   | 12 | 40 | 4   | D     | 3   | 12    | 20  | 89  | 4.45 |       |
| SGPI :           | SEM-I : 8.85 ;                        | SEM-II : 8.95 ;       | SEM-III : 9.50 ; | SEM-IV : 9.40 ; | SEM-V : 4.60 ; | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043913          | /NINGAWALE SHRIYA HARISHCHANDRA PRIYA | (2020016400054362)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 54E              |                                       | 49E                   | 5                | C               | 3              | 15                               | 28F | 40E | 4   | D                     | 4  | 16 | 67  | 8                | A          | 3                             | 24     | 47E               | 5   | C   | 3  | 15 | 16  | 0     | --  | #0.10 |     |     |      |       |
| SGPI :           | SEM-I : 8.50 ;                        | SEM-II : 6.90 ;       | SEM-III : 8.65 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043914          | NIWATE SURAJ PRAKASH PRAGATI          | (2020016400034156)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| A                |                                       | A                     |                  |                 |                |                                  | A   |     |     |                       |    |    | A   |                  |            |                               |        | A                 |     |     |    |    |     | A     | RPV | ABS   | 0   |     |      |       |
| SGPI :           | SEM-I : 8.30 ;                        | SEM-II : 8.10 ;       | SEM-III : 9.05 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043915          | /PAGDE SMITA KRUSHNA KAVITA           | (2020016400000956)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 46E              |                                       | 43E                   | 4                | D               | 3              | 12                               | 29F | 19F |     |                       |    |    | 57E | 7                | B+         | 3                             | 21     | 47E               | 5   | C   | 3  | 15 | 12  | 0     | --  | #0.10 |     |     |      |       |
| SGPI :           | SEM-I : 9.00 ;                        | SEM-II : 8.75 ;       | SEM-III : 8.75 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 2043916          | /PALKAR SHRUTIKA ARAVIND ANUJA        | (2020016400034021)    |                  |                 |                |                                  |     |     |     |                       |    |    |     | 397              | Patpanhale | Education Society's College o |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |
| 53E              |                                       | 27F                   |                  |                 |                |                                  | 24F | 25F |     |                       |    |    | 56E | 7                | B+         | 3                             | 21     | 46E               | 5   | C   | 3  | 15 | 9   | 0     | --  | #0.10 |     |     |      |       |
| SGPI :           | SEM-I : 7.75 ;                        | SEM-II : 7.70 ;       | SEM-III : 8.20 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --                        |     |     |     |                       |    |    |     |                  |            |                               |        |                   |     |     |    |    |     |       |     |       |     |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN                   |                  |                 |                |                  |            |     |            |                   |            |     |            | COLLEGE           |            |                               | RESULT                | REMARK            | TOTAL |          |            |
|--------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|-----|------------|-------------------|------------|-----|------------|-------------------|------------|-------------------------------|-----------------------|-------------------|-------|----------|------------|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |            |                               | 腩 腩                   | GPI               | MARKS |          |            |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | P                 | RPV        | #                             |                       |                   |       |          |            |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            |                   |            |     |            |                   | (83013)    | 2: Buss.Economics-VI          | (Th:100/40,Cr.Pt.: 3) |                   |       |          |            |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            |     |            |                   |            |     |            |                   | (83007)    | 3: Fin Acc & Aud.-X           | (Th:100/40,Cr.Pt.: 4) |                   |       |          |            |
| (83019)            | 21: Insurance Paper-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            |                   |            |     |            |                   | (83038)    | 20: Purch. & Store Ke-II      | (Th:100/40,Cr.Pt.: 3) |                   |       |          |            |
| 2043917            | /PATEL DISHA PURUSHOTTAM ANITA     | (2020016400028272)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 55                 | 49                                 | 53                    | 56               | 71              | 67             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 351 #10  |            |
| 55                 | 7 B+ 3 21                          | 49 5 C 3 15           | 6 B 4 24         | 56 7 B+ 4 28    | 71 9 A+ 3 27   | 67 8 A 3 24      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 139      | 6.95 #0.10 |
| SGPI :             | SEM-I : 7.40 ;                     | SEM-II : 8.85 ;       | SEM-III : 8.30 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |
| 2043918            | PAWAR DIP KAMALAKAR KAVITA         | (2020016400004111)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 46                 | 43                                 | 40                    | 52               | 46              |                |                  |            |     |            |                   |            |     |            |                   |            |                               | P                     | RPV               | 278   |          |            |
| 46                 | 5 C 3 15                           | 43 4 D 3 12           | 40 4 D 4 16      | 52 6 B 4 24     | 51 6 B 3 18    | 46 5 C 3 15      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 100      | 5.00       |
| SGPI :             | SEM-I : 8.85 ;                     | SEM-II : 8.40 ;       | SEM-III : 8.90 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |
| 2043919            | /PAWAR NEHA TUKARAM NEETA          | (2020016400002514)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 57                 | 49                                 | 56                    | 64               | 77              | 79             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 382@4#10 |            |
| 57                 | 7 B+ 3 21                          | 49 5 C 3 15           | 56 7 B+ 4 28     | 64 8 A 4 32     | 77@3 10 O 3 30 | 79@1 10 O 3 30   |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 156      | 7.80 #0.10 |
| SGPI :             | SEM-I : 9.00 ;                     | SEM-II : 8.00 ;       | SEM-III : 7.65 ; | SEM-IV : 9.55 ; | SEM-V : 7.50 ; |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |
| 2043920            | /RAHATE DHANITA NITENDRA SHUBHANGI | (2020016400052653)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 46                 | 50                                 | 41                    | 40               | 44              | 53             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 274      |            |
| 46                 | 5 C 3 15                           | 50 6 B 3 18           | 41 4 D 4 16      | 40 4 D 4 16     | 44 4 D 3 12    | 53 6 B 3 18      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 95       | 4.75       |
| SGPI :             | SEM-I : 7.65 ;                     | SEM-II : 7.40 ;       | SEM-III : 8.90 ; | SEM-IV : 9.45 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |
| 2043921            | RANE PRATHAMESH BALKRUSHNA SUJATA  | (2020016401150415)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 60                 | 69                                 | 48                    | 58               | 70              | 63             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 368 #10  |            |
| 60                 | 8 A 3 24                           | 69 8 A 3 24           | 48 5 C 4 20      | 58 7 B+ 4 28    | 70 9 A+ 3 27   | 63 8 A 3 24      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 147      | 7.35 #0.10 |
| SGPI :             | SEM-I : 8.25 ;                     | SEM-II : 9.05 ;       | SEM-III : 8.55 ; | SEM-IV : 9.40 ; | SEM-V : 5.85 ; |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : 8.09 @0.05 |       |          |            |
| 2043922            | /RANJANE MANALI GANPAT ARUNA       | (2020016400052661)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 54                 | 55                                 | 49                    | 42               | 52              | 61             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 313 #10  |            |
| 54                 | 6 B 3 18                           | 55 7 B+ 3 21          | 49 5 C 4 20      | 42 4 D 4 16     | 52 6 B 3 18    | 61 8 A 3 24      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 117      | 5.85 #0.10 |
| SGPI :             | SEM-I : 6.95 ;                     | SEM-II : 8.55 ;       | SEM-III : 8.20 ; | SEM-IV : 8.70 ; | SEM-V : 5.90 ; |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |
| 2043923            | RAVANAG ANIKET SHRIDHAR SHARADA    | (2020016400047145)    |                  |                 |                |                  |            |     |            |                   |            |     |            | 397               | Patpanhale | Education Society's College o |                       |                   |       |          |            |
| 47                 | 52                                 | 62                    | 40               | 59              | 52             |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | P                 | RPV   | 312      |            |
| 47                 | 5 C 3 15                           | 52 6 B 3 18           | 62 8 A 4 32      | 40 4 D 4 16     | 59 7 B+ 3 21   | 52 6 B 3 18      |            |     |            |                   |            |     |            |                   |            |                               |                       |                   | 20    | 120      | 6.00       |
| SGPI :             | SEM-I : 8.50 ;                     | SEM-II : 8.45 ;       | SEM-III : 8.45 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |            |                               |                       | CGPI : --         |       |          |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN               |                  |                 |                |                       |          |    |           |                    |           |                          |           | COLLEGE           |            |                               |                               | RESULT            | REMARK | TOTAL |    |   |   |     |       |     |     |  |  |  |  |
|--------------------|--|-------------------|------------------|-----------------|----------------|-----------------------|----------|----|-----------|--------------------|-----------|--------------------------|-----------|-------------------|------------|-------------------------------|-------------------------------|-------------------|--------|-------|----|---|---|-----|-------|-----|-----|--|--|--|--|
| <----Course-I----> |  | <---Course-II---> |                  |                 |                | <--Course-III-->      |          |    |           | <---Course-IV--->  |           |                          |           | <---Course-V----> |            |                               |                               | <---Course-VI---> |        |       |    |   |   |     |       |     |     |  |  |  |  |
| Theory             |  | Theory            |                  |                 |                | Theory                |          |    |           | Theory             |           |                          |           | Theory & Internal |            |                               |                               | Theory & Internal |        |       |    | फ | फ | GPI | MARKS |     |     |  |  |  |  |
| TOT                | GP                                     | G                 | C                | G*C             | TOT            | GP                    | G        | C  | G*C       | TOT                | GP        | G                        | C         | G*C               | TOT        | GP                            | G                             | C                 | G*C    | TOT   | GP | G | C | G*C |       |     |     |  |  |  |  |
| (83014)            | 1: Commerce -VI                        |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |           |                    | (83013)   | 2: Buss.Economics-VI     |           |                   |            | (Th:100/40,Cr.Pt.: 3)         |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |    |           |                    | (83007)   | 3: Fin Acc & Aud.-X      |           |                   |            | (Th:100/40,Cr.Pt.: 4)         |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| (83019)            | 21: Insurance Paper-II                 |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |           |                    | (83038)   | 20: Purch. & Store Ke-II |           |                   |            | (Th:100/40,Cr.Pt.: 3)         |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043924            | /SAITWADEKAR TRUPTI SHRIKRUSHNA UJWALA |                   |                  |                 |                |                       |          |    |           | (2020016400047137) |           |                          |           |                   | 397        | Patpanhale                    | Education Society's College o |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 47E                | 66E                                    |                   |                  |                 |                | 18F                   |          |    |           | 40E                |           |                          |           | 50E               |            |                               |                               |                   | 50E    |       |    |   |   | F   | RPV   | 271 | #10 |  |  |  |  |
| 47                 | 5 C 3 15                               | 66                | 8 A 3 24         | --              | --             | 40                    | 4 D 4 16 | 50 | 6 B 3 18  | 50                 | 6 B 3 18  |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 7.95 ;                         | SEM-II : 7.70 ;   | SEM-III : 9.30 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043925            | /SAKPAL VAISHNAVI VIKAS VINITA         |                   |                  |                 |                |                       |          |    |           | (2020016400023417) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 42E                | 49E                                    |                   |                  |                 |                | 40E                   |          |    |           | 20F                |           |                          |           | 40E               |            |                               |                               |                   | 40E    |       |    |   |   | F   | RPV   | 233 |     |  |  |  |  |
| 42                 | 4 D 3 12                               | 49                | 5 C 3 15         | 40              | 4 D 4 16       | --                    | --       | -- | --        | 42                 | 4 D 3 12  | 40                       | 4 D 3 12  |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 6.80 ;                         | SEM-II : 5.30 ;   | SEM-III : 8.60 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043926            | SALEH ASJAD HASAN NAJMUNNISA           |                   |                  |                 |                |                       |          |    |           | (2020016400054346) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 44                 | 61                                     |                   |                  |                 |                | 57                    |          |    |           | 46                 |           |                          |           | 54                |            |                               |                               |                   | 54     |       |    |   |   | P   | RPV   | 311 |     |  |  |  |  |
| 44                 | 4 D 3 12                               | 61                | 8 A 3 24         | 57              | 7 B+ 4 28      | 46                    | 5 C 4 20 | 49 | 5 C 3 15  | 54                 | 6 B 3 18  |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 9.55 ;                         | SEM-II : 8.70 ;   | SEM-III : 9.20 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043927            | SALVI HEMANSHU SUDHIR SNEHA            |                   |                  |                 |                |                       |          |    |           | (2020016400052676) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 60                 | 49                                     |                   |                  |                 |                | 58                    |          |    |           | 46                 |           |                          |           | 72                |            |                               |                               |                   | 72     |       |    |   |   | P   | RPV   | 356 | #10 |  |  |  |  |
| 60                 | 8 A 3 24                               | 49                | 5 C 3 15         | 58              | 7 B+ 4 28      | 46                    | 5 C 4 20 | 71 | 9 A+ 3 27 | 72                 | 9 A+ 3 27 |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 9.00 ;                         | SEM-II : 8.10 ;   | SEM-III : 8.70 ; | SEM-IV : 9.55 ; | SEM-V : 5.65 ; | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043928            | /SALVI NIKITA JITENDRA SHAKUNTALA      |                   |                  |                 |                |                       |          |    |           | (2020016400034005) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 55E                | 52E                                    |                   |                  |                 |                | 40E                   |          |    |           | 24F                |           |                          |           | 55E               |            |                               |                               |                   | 55E    |       |    |   |   | F   | RPV   | 275 | #10 |  |  |  |  |
| 55                 | 7 B+ 3 21                              | 52                | 6 B 3 18         | 40              | 4 D 4 16       | --                    | --       | -- | --        | 49                 | 5 C 3 15  | 55                       | 7 B+ 3 21 |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 7.40 ;                         | SEM-II : 7.95 ;   | SEM-III : 8.90 ; | SEM-IV : 9.05 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043929            | SALVI RAJ MAHESH MANJIRI               |                   |                  |                 |                |                       |          |    |           | (2020016400000995) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 56E                | 52E                                    |                   |                  |                 |                | 22F                   |          |    |           | 40E                |           |                          |           | 47E               |            |                               |                               |                   | 55E    |       |    |   |   | F   | RPV   | 272 |     |  |  |  |  |
| 56                 | 7 B+ 3 21                              | 52                | 6 B 3 18         | --              | --             | 40                    | 4 D 4 16 | 47 | 5 C 3 15  | 55                 | 7 B+ 3 21 |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 8.55 ;                         | SEM-II : 8.25 ;   | SEM-III : 8.75 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 2043930            | /SALVI SURABHI SUHAS SHALAKA           |                   |                  |                 |                |                       |          |    |           | (2020016400028337) |           |                          |           | 397               | Patpanhale | Education Society's College o |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| 40E                | 40E                                    |                   |                  |                 |                | 15F                   |          |    |           | 20F                |           |                          |           | 40E               |            |                               |                               |                   | 40E    |       |    |   |   | F   | RPV   | 195 |     |  |  |  |  |
| 40                 | 4 D 3 12                               | 40                | 4 D 3 12         | --              | --             | --                    | --       | -- | --        | 40                 | 4 D 3 12  | 40                       | 4 D 3 12  |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |
| SGPI :             | SEM-I : 7.90 ;                         | SEM-II : 8.60 ;   | SEM-III : 8.60 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |          |    |           |                    |           |                          |           |                   |            |                               |                               |                   |        |       |    |   |   |     |       |     |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                   | PRN                   |                  |                 |                |                                  |                |                |            |                       |            |       |            | COLLEGE          |            | RESULT                        | REMARK | TOTAL    |     |       |
|--|--|-----------------------|------------------|-----------------|----------------|----------------------------------|----------------|----------------|------------|-----------------------|------------|-------|------------|------------------|------------|-------------------------------|--------|----------|-----|-------|
| <---Course-I--->   |  | <---Course-II--->     |                  |                 |                | <---Course-III--->               |                |                |            | <---Course-IV--->     |            |       |            | <---Course-V---> |            | <---Course-VI--->             |        | 腩腩       | GPI | MARKS |
| TOT  | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C     | TOT            | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C | TOT              | GP G C G*C | P                             | RPV    |          |     |       |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |                |                |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                  |            |                               |        |          |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |                |                |            | (Th:100/40,Cr.Pt.: 4) |            |       |            |                  |            |                               |        |          |     |       |
| (83019)  | 21: Insurance Paper-II                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |                |                |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                  |            |                               |        |          |     |       |
| 2043931  | /SALVI VRUSHALI MURARI ARATI           | (2020016400047114)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 81   | 65                                     | 50                    |                  |                 |                | 51                               |                |                |            | 73                    |            |       |            | 71               |            | P                             | RPV    | 391      | #10 |       |
| 81   | 10 O 3 30                              | 65                    | 8 A 3 24         | 6 B 4 24        | 51             | 6 B 4 24                         | 73             | 9 A+ 3 27      | 71         | 9 A+ 3 27             | 20         | 156   | 7.80       | #0.10            |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 9.25 ;                         | SEM-II : 8.90 ;       | SEM-III : 8.60 ; | SEM-IV : 9.45 ; | SEM-V : 8.20 ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043932  | /SAMGISKAR SIDDHI CHANDRAKANT VAISHALI | (2020016400023023)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 72   | 61                                     | 44                    |                  |                 |                | 51                               |                |                |            | 79                    |            |       |            | 78               |            | P                             | RPV    | 385@3#10 |     |       |
| 72   | 9 A+ 3 27                              | 61                    | 8 A 3 24         | 44 4 D 4 16     | 51             | 6 B 4 24                         | 79@1 10 O 3 30 | 78@2 10 O 3 30 | 20         | 151                   | 7.55       | #0.10 |            |                  |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 8.85 ;                         | SEM-II : 8.80 ;       | SEM-III : 9.05 ; | SEM-IV : 9.55 ; | SEM-V : 6.90 ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043933  | /SHITAP AKANKSHA RAJENDRA RAJESHREE    | (2020016400034164)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 44E  | 40E                                    | 11F                   |                  |                 |                | 16F                              |                |                |            | 40E                   |            |       |            | 46E              |            | F                             | RPV    | 197      | #10 |       |
| 44   | 4 D 3 12                               | 40                    | 4 D 3 12         | -- - - - -      | -- - - - -     | -- - - - -                       | 40             | 4 D 3 12       | 46         | 5 C 3 15              | 12         | 0     | --         | #0.10            |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 8.35 ;                         | SEM-II : 7.55 ;       | SEM-III : 8.60 ; | SEM-IV : 9.00 ; | SEM-V : ---- ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043934  | /SOLKAR SHRADDHA SURESH VIDYA          | (2020016400023031)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 75   | 56                                     | 53                    |                  |                 |                | 40                               |                |                |            | 74                    |            |       |            | 75               |            | P                             | RPV    | 373      | #10 |       |
| 75   | 9 A+ 3 27                              | 56                    | 7 B+ 3 21        | 53 6 B 4 24     | 40             | 4 D 4 16                         | 74 9 A+ 3 27   | 75 9 A+ 3 27   | 20         | 142                   | 7.10       | #0.10 |            |                  |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 9.00 ;                         | SEM-II : 8.95 ;       | SEM-III : 9.05 ; | SEM-IV : 9.55 ; | SEM-V : 6.10 ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043935  | SUBEDAR AZMATULLAH ABDULLA RIZWANA     | (2020016400033973)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 40E  | 27F                                    | 40E                   |                  |                 |                | 40E                              |                |                |            | 41E                   |            |       |            | 52E              |            | F                             | RPV    | 240      |     |       |
| 40   | 4 D 3 12                               | -- - - - -            | 40               | 4 D 4 16        | 40             | 4 D 4 16                         | 41 4 D 3 12    | 52 6 B 3 18    | 17         | 0                     | --         |       |            |                  |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 9.45 ;                         | SEM-II : 8.80 ;       | SEM-III : 9.25 ; | SEM-IV : 9.55 ; | SEM-V : ---- ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043936  | SURVE MAHAMAD JUNED KHALID SHAINAZ     | (2020016400028306)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 40   | 40                                     | 55                    |                  |                 |                | 46                               |                |                |            | 48                    |            |       |            | 52               |            | P                             | RPV    | 281      | #10 |       |
| 40   | 4 D 3 12                               | 40                    | 4 D 3 12         | 55 7 B+ 4 28    | 46             | 5 C 4 20                         | 48 5 C 3 15    | 52 6 B 3 18    | 20         | 105                   | 5.25       | #0.10 |            |                  |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 9.30 ;                         | SEM-II : 8.55 ;       | SEM-III : 9.10 ; | SEM-IV : 9.70 ; | SEM-V : ---- ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| 2043937  | SWALEH DAWOODMIYAN ABDUL QADIR SHAMIM  | (2020016400031386)    |                  |                 |                |                                  |                |                |            |                       |            |       |            | 397              | Patpanhale | Education Society's College o |        |          |     |       |
| 29F  | 27F                                    | 20F                   |                  |                 |                | 40E                              |                |                |            | 40E                   |            |       |            | 40E              |            | F                             | RPV    | 196      |     |       |
| --   | --                                     | --                    | --               | --              | --             | 40                               | 4 D 4 16       | 40 4 D 3 12    | 40         | 4 D 3 12              | 10         | 0     | --         |                  |            |                               |        |          |     |       |
| SGPI :   | SEM-I : 9.15 ;                         | SEM-II : 8.80 ;       | SEM-III : 9.25 ; | SEM-IV : 9.70 ; | SEM-V : ---- ; | CGPI : --                        |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                       |                  |                 |                |                                  |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                       |                  |                 |                |                                  |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                       |                  |                 |                |                                  |                |                |            |                       |            |       |            |                  |            |                               |        |          |     |       |

| SEAT_NO            | NAME                           | PRN                   |   |     |     |                                  |    |   |     |                       |    |    |    | COLLEGE          |      |    |    | RESULT            | REMARK    | TOTAL     |    |           |     |       |    |    |     |    |    |     |       |      |       |
|--------------------|--------------------------------|-----------------------|---|-----|-----|----------------------------------|----|---|-----|-----------------------|----|----|----|------------------|------|----|----|-------------------|-----------|-----------|----|-----------|-----|-------|----|----|-----|----|----|-----|-------|------|-------|
| <----Course-I----> |                                | <---Course-II--->     |   |     |     | <--Course-III-->                 |    |   |     | <---Course-IV--->     |    |    |    | <---Course-V---> |      |    |    | <---Course-VI---> |           |           |    | 腓 腓       | GPI | MARKS |    |    |     |    |    |     |       |      |       |
| TOT                | GP                             | G                     | C | G*C | TOT | GP                               | G  | C | G*C | TOT                   | GP | G  | C  | G*C              | TOT  | GP | G  | C                 | G*C       | TOT       | GP |           |     |       | G  | C  | G*C | 腓  | 腓  | GPI | MARKS |      |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI     |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |      |    |    |                   |           |           |    |           |     |       |    |    |     |    |    |     |       |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X      |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |      |    |    |                   |           |           |    |           |     |       |    |    |     |    |    |     |       |      |       |
| (83019)            | 21: Insurance Paper-II         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83038) 20: Purch. & Store Ke-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |      |    |    |                   |           |           |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 2043938            | TAMBE ANUJ NARESH RASHMI       | (2020016400026683)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 49E                | 40E                            | 23F                   |   |     |     | 40E                              |    |   |     | 45E                   |    |    |    | F                |      |    |    | RPV               | 237       | #10       |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 49                 | 5                              | C                     | 3 | 15  | 40  | 4                                | D  | 3 | 12  | --                    | -- | -- | 40 | 4                | D    | 4  | 16 | 40                | 4         | D         | 3  | 12        | 45  | 5     | C  | 3  | 15  | 16 | 0  | --  | #0.10 |      |       |
| SGPI :             |                                | SEM-I : 8.85 ;        |   |     |     | SEM-II : 8.80 ;                  |    |   |     | SEM-III : 9.05 ;      |    |    |    | SEM-IV : 9.55 ;  |      |    |    | SEM-V : --- ;     |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043939            | TANKAR PRANAV MOHAN ANJALI     | (2020016400047122)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 77                 | 66                             | 82                    |   |     |     | 85                               |    |   |     | 94                    |    |    |    | P                |      |    |    | RPV               | 499@3#10  |           |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 77@3               | 10                             | O                     | 3 | 30  | 66  | 8                                | A  | 3 | 24  | 82                    | 10 | O  | 4  | 40               | 85   | 10 | O  | 4                 | 40        | 95        | 10 | O         | 3   | 30    | 94 | 10 | O   | 3  | 30 | 20  | 194   | 9.70 | #0.10 |
| SGPI :             |                                | SEM-I : 7.90 ;        |   |     |     | SEM-II : 7.95 ;                  |    |   |     | SEM-III : 9.20 ;      |    |    |    | SEM-IV : 9.70 ;  |      |    |    | SEM-V : 9.20 ;    |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043940            | THOMBARE RUTIK VASANT VAISHALI | (2020016400034102)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 53                 | 43                             | 40                    |   |     |     | 40                               |    |   |     | 42                    |    |    |    | P                |      |    |    | RPV               | 258       | #10       |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 53                 | 6                              | B                     | 3 | 18  | 43  | 4                                | D  | 3 | 12  | 40                    | 4  | D  | 4  | 16               | 40   | 4  | D  | 4                 | 16        | 40        | 4  | D         | 3   | 12    | 42 | 4  | D   | 3  | 12 | 20  | 86    | 4.30 | #0.10 |
| SGPI :             |                                | SEM-I : 8.55 ;        |   |     |     | SEM-II : 9.05 ;                  |    |   |     | SEM-III : 8.90 ;      |    |    |    | SEM-IV : 9.40 ;  |      |    |    | SEM-V : --- ;     |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043941            | VANE SIDDHESH SURESH SUHASINI  | (2020016400001004)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 61                 | 44                             | 52                    |   |     |     | 59                               |    |   |     | 70                    |    |    |    | P                |      |    |    | RPV               | 356       | #10       |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 61                 | 8                              | A                     | 3 | 24  | 44  | 4                                | D  | 3 | 12  | 52                    | 6  | B  | 4  | 24               | 59   | 7  | B+ | 4                 | 28        | 70        | 9  | A+        | 3   | 27    | 70 | 9  | A+  | 3  | 27 | 20  | 142   | 7.10 | #0.10 |
| SGPI :             |                                | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.15 ;                  |    |   |     | SEM-III : 9.35 ;      |    |    |    | SEM-IV : 9.55 ;  |      |    |    | SEM-V : 6.20 ;    |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043942            | /VEER AKSHATA ANANT ANUSAYA    | (2020016400023464)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 49E                | 40E                            | 14F                   |   |     |     | 40E                              |    |   |     | 75E                   |    |    |    | F                |      |    |    | RPV               | 298       | #10       |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 49                 | 5                              | C                     | 3 | 15  | 40  | 4                                | D  | 3 | 12  | --                    | -- | -- | 40 | 4                | D    | 4  | 16 | 80                | 10        | O         | 3  | 30        | 75  | 9     | A+ | 3  | 27  | 16 | 0  | --  | #0.10 |      |       |
| SGPI :             |                                | SEM-I : 8.85 ;        |   |     |     | SEM-II : 9.15 ;                  |    |   |     | SEM-III : 9.45 ;      |    |    |    | SEM-IV : 9.70 ;  |      |    |    | SEM-V : 5.45 ;    |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043943            | /VICHARE VIDYA PRAFULL PRANITA | (2020016400047087)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 72                 | 73                             | 63                    |   |     |     | 77                               |    |   |     | 76                    |    |    |    | P                |      |    |    | RPV               | 445@3#10  |           |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 72                 | 9                              | A+                    | 3 | 27  | 73  | 9                                | A+ | 3 | 27  | 63                    | 8  | A  | 4  | 32               | 77@3 | 10 | O  | 4                 | 40        | 84        | 10 | O         | 3   | 30    | 76 | 9  | A+  | 3  | 27 | 20  | 183   | 9.15 | #0.10 |
| SGPI :             |                                | SEM-I : 9.15 ;        |   |     |     | SEM-II : 9.70 ;                  |    |   |     | SEM-III : 9.60 ;      |    |    |    | SEM-IV : 9.70 ;  |      |    |    | SEM-V : 9.55 ;    |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |
| 2043944            | /YADAV SAKSHI SANDIP SAMIDHA   | (2020016400034067)    |   |     |     |                                  |    |   |     |                       |    |    |    | 397 Patpanhale   |      |    |    | Education         | Society's | College o |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 68                 | 53                             | 40                    |   |     |     | 43                               |    |   |     | 57                    |    |    |    | P                |      |    |    | RPV               | 318       | #10       |    |           |     |       |    |    |     |    |    |     |       |      |       |
| 68                 | 8                              | A                     | 3 | 24  | 53  | 6                                | B  | 3 | 18  | 40                    | 4  | D  | 4  | 16               | 43   | 4  | D  | 4                 | 16        | 57        | 7  | B+        | 3   | 21    | 57 | 7  | B+  | 3  | 21 | 20  | 116   | 5.80 | #0.10 |
| SGPI :             |                                | SEM-I : 7.45 ;        |   |     |     | SEM-II : 8.90 ;                  |    |   |     | SEM-III : 8.45 ;      |    |    |    | SEM-IV : 9.25 ;  |      |    |    | SEM-V : 5.85 ;    |           |           |    | CGPI : -- |     |       |    |    |     |    |    |     |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                            | PRN                   |                  |                 |                |                                  |            |     |            |                       |            |     |            | COLLEGE           |            | RESULT                        | REMARK     | TOTAL |   |     |       |
|---|---------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|------------|-------------------------------|------------|-------|---|-----|-------|
| <----Course-I---->  |                                 | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI--->             |            |       |   |     |       |
| Theory  |                                 | Theory                |                  |                 |                | Theory                           |            |     |            | Theory                |            |     |            | Theory & Internal |            | Theory & Internal             |            | 非     | 非 | GPI | MARKS |
| TOT   | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT                           | GP G C G*C |       |   |     |       |
| (83014)   | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                               |            |       |   |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                               |            |       |   |     |       |
| (83019)   | 21: Insurance Paper-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                               |            |       |   |     |       |
| 2043945   | ZAGADE PRATHAMESH ASHOK AKSHATA | (2020016400033981)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 397               | Patpanhale | Education Society's College o |            |       |   |     |       |
| 42  | 52                              | 43                    |                  |                 |                | 44                               |            |     |            | 55                    |            | 61  |            | 297               |            | P                             | RPV        |       |   |     |       |
| 42  | 4 D 3 12                        | 52                    | 6 B 3 18         | 43              | 4 D 4 16       | 44                               | 4 D 4 16   | 61  | 8 A 3 24   | 55                    | 7 B+ 3 21  | 20  | 107        | 5.35              |            |                               |            |       |   |     |       |
| SGPI :  | SEM-I : 7.10 ;                  | SEM-II : 7.55 ;       | SEM-III : 7.40 ; | SEM-IV : 9.05 ; | SEM-V : 4.90 ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| 2043946   | /ZAGADE SANCHITA SANDIP SANDHYA | (2020016400004142)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 397               | Patpanhale | Education Society's College o |            |       |   |     |       |
| 45E   | 49E                             | 40E                   |                  |                 |                | 23F                              |            |     |            | 50E                   |            | 46E |            | 253               |            | F                             | RPV        |       |   |     |       |
| 45  | 5 C 3 15                        | 49                    | 5 C 3 15         | 40              | 4 D 4 16       | --                               | --         | 46  | 5 C 3 15   | 50                    | 6 B 3 18   | 16  | 0          | --                |            |                               |            |       |   |     |       |
| SGPI :  | SEM-I : 7.55 ;                  | SEM-II : 5.45 ;       | SEM-III : 7.55 ; | SEM-IV : 7.95 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| 2043947   | /ZIMBAR KOMAL SANJAY SANJANA    | (2020016400047072)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 397               | Patpanhale | Education Society's College o |            |       |   |     |       |
| 80  | 62                              | 54                    |                  |                 |                | 78                               |            |     |            | 92                    |            | 93  |            | 459@2#10          |            | P                             | RPV        |       |   |     |       |
| 80  | 10 O 3 30                       | 62                    | 8 A 3 24         | 54              | 6 B 4 24       | 78@2                             | 10 O 4 40  | 93  | 10 O 3 30  | 92                    | 10 O 3 30  | 20  | 178        | 8.90              | #0.10      |                               |            |       |   |     |       |
| SGPI :  | SEM-I : 9.15 ;                  | SEM-II : 9.85 ;       | SEM-III : 9.60 ; | SEM-IV : 9.55 ; | SEM-V : 8.10 ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                 |                       |                  |                 |                |                                  |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                 |                       |                  |                 |                |                                  |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                 |                       |                  |                 |                |                                  |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                 |                       |                  |                 |                |                                  |            |     |            |                       |            |     |            |                   |            |                               |            |       |   |     |       |



| SEAT_NO  | NAME                             | PRN                   |   |     |     |                  |   |   |     |                       |    |   |   | COLLEGE                                     |     | RESULT | REMARK | TOTAL             |     |           |    |   |   |     |   |   |     |       |  |  |  |
|--|----------------------------------|-----------------------|---|-----|-----|------------------|---|---|-----|-----------------------|----|---|---|---|-----|--------|--------|-------------------|-----|-----------|----|---|---|-----|---|---|-----|-------|--|--|--|
| <----Course-I---->   |                                  | <---Course-II--->     |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---->                           |     |        |        | <---Course-VI---> |     |           |    |   |   |     |   |   |     |       |  |  |  |
| Theory   |                                  | Theory                |   |     |     | Theory           |   |   |     | Theory                |    |   |   | Theory & Internal                           |     |        |        | Theory & Internal |     |           |    |   |   |     |   |   |     |       |  |  |  |
| TOT  | GP                               | G                     | C | G*C | TOT | GP               | G | C | G*C | TOT                   | GP | G | C | G*C   | TOT | GP     | G      | C                 | G*C | TOT       | GP | G | C | G*C | 非 | 非 | GPI | MARKS |  |  |  |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI  |    |   |   | (Th:100/40,Cr.Pt.: 3)                       |     |        |        |                   |     |           |    |   |   |     |   |   |     |       |  |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X   |    |   |   | (Th:100/40,Cr.Pt.: 4)                       |     |        |        |                   |     |           |    |   |   |     |   |   |     |       |  |  |  |
| (83027)  | 15: Entrp & Mssi-II              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037)          |   |   |     | 12: Marketing Res.-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                       |     |        |        |                   |     |           |    |   |   |     |   |   |     |       |  |  |  |
| 2044002  | VENGURLEKAR VINOD YESHWANT VIDYA | (2020016400520003)    |   |     |     |                  |   |   |     |                       |    |   |   | 712 Raosaheb Gogate College of Commerce and |     |        |        |                   |     |           |    |   |   |     |   |   |     |       |  |  |  |
| A  | A                                | A                     |   |     |     | A                |   |   |     | A                     |    |   |   | A   |     | A      | RPV    | ABS               | 0   |           |    |   |   |     |   |   |     |       |  |  |  |
| --   | --                               | --                    |   |     |     | --               |   |   |     | --                    |    |   |   | --  |     | 0      | 0      | --                |     |           |    |   |   |     |   |   |     |       |  |  |  |
| SGPI :   |                                  | SEM-I : 8.45 ;        |   |     |     | SEM-II : 8.05 ;  |   |   |     | SEM-III : 8.25 ;      |    |   |   | SEM-IV : 6.55 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |   |   |     |   |   |     |       |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                       |   |     |     |                  |   |   |     |                       |    |   |   |   |     |        |        |                   |     |           |    |   |   |     |   |   |     |       |  |  |  |

| SEAT_NO            | NAME                           | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |                  |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL    |     |       |
|--------------------|--------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|------------------|------------|--|------------|-------------------|--------|----------|-----|-------|
| <----Course-I----> |                                | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                  |            | <---Course-V--->                             |            | <---Course-VI---> |        | 腩腩       | GPI | MARKS |
| TOT                | GP G C G*C                     | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT              | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩      |          |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                  |            |  |            |                   |        |          |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                  |            |  |            |                   |        |          |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                  |            |  |            |                   |        |          |     |       |
| 2044003            | ADANGALE ARYAN RAVINDRA KAVITA | (2020016401905526)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |          |     |       |
| 22F                | 29F                            | 40E                            |            |                 |            | 40E                             |            |                 |            | 13F F                 |            | 40E              |            |  |            | F                 |        | 205 #10  |     |       |
| --                 | --                             | 40 4 D 4 16                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | -- --                 |            | 40 4 D 3 12      |            |  |            | 11                | 0      | -- #0.10 |     |       |
| SGPI :             |                                | SEM-I : 7.10 ;                 |            | SEM-II : 7.45 ; |            | SEM-III : 8.10 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --        |            |  |            |                   |        |          |     |       |
| 2044004            | ADANGALE PRUTHVI GANESH SUSHMA | (2020016401254886)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |          |     |       |
| 40E                | 40E                            | 55E                            |            |                 |            | 53E                             |            |                 |            | 23F F                 |            | 65E              |            |  |            | F                 |        | 291      |     |       |
| 40                 | 4 D 3 12                       | 40 4 D 3 12                    |            |                 |            | 55 7 B+ 4 28 53                 |            |                 |            | 6 B 4 24              |            | 65 8 A 3 24      |            |  |            | 17                | 0      | --       |     |       |
| SGPI :             |                                | SEM-I : 8.80 ;                 |            | SEM-II : 6.70 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : 4.75 ;        |            | CGPI : --        |            |  |            |                   |        |          |     |       |
| 2044005            | ADHIKARI KUNAL NARENDRA APARNA | (2020016401233097)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |          |     |       |
| 40E                | 25F                            | 45E                            |            |                 |            | 40E                             |            |                 |            | 23F F                 |            | 53E              |            |  |            | F                 |        | 241      |     |       |
| 40                 | 4 D 3 12                       | -- --                          |            |                 |            | 45 5 C 4 20 40                  |            |                 |            | 4 D 4 16              |            | -- --            |            | 53 6 B 3 18                                  |            |                   |        | 14       | 0   | --    |
| SGPI :             |                                | SEM-I : 5.00 ;                 |            | SEM-II : 5.60 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 6.90 ; |            | SEM-V : --- ;         |            | CGPI : --        |            |  |            |                   |        |          |     |       |
| 2044006            | /AHIRE SONALI RAJU MANDA       | (2020016401053695)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |          |     |       |
| 26F                | 40E                            | 40E                            |            |                 |            | 20F                             |            |                 |            | 15F F                 |            | 40E              |            |  |            | F                 |        | 203      |     |       |
| --                 | --                             | 40 4 D 3 12                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | -- --                 |            | 40 4 D 3 12      |            |  |            | 10                | 0      | --       |     |       |
| SGPI :             |                                | SEM-I : 7.80 ;                 |            | SEM-II : 7.95 ; |            | SEM-III : 7.35 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : --- ;         |            | CGPI : --        |            |  |            |                   |        |          |     |       |
| 2044007            | AMLE PAWAN SANDIP KANHOPATRA   | (2020016401704181)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |          |     |       |
| 28F                | 26F                            | 40E                            |            |                 |            | 40E                             |            |                 |            | 30E D                 |            | 47E              |            |  |            | F                 |        | 228      |     |       |
| --                 | --                             | 40 4 D 4 16                    |            |                 |            | 40 4 D 4 16                     |            |                 |            | 47 5 C                |            | 3 15 47 5 C 3 15 |            |  |            | 14                | 0      | --       |     |       |
| SGPI :             |                                | SEM-I : 6.25 ;                 |            | SEM-II : 5.75 ; |            | SEM-III : 6.80 ;                |            | SEM-IV : 6.90 ; |            | SEM-V : --- ;         |            | CGPI : --        |            |  |            |                   |        |          |     |       |
| 2044008            | ANBHULE DEVEN DEEPAK SANGEETA  | (2020016401905685)             |            |                 |            |                                 |            |                 |            |                       |            |                  |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |          |     |       |
| 41E                | 26F                            | 42E                            |            |                 |            | 26F                             |            |                 |            | 11F F                 |            | 40E              |            |  |            | F                 |        | 205      |     |       |
| 41                 | 4 D 3 12                       | -- --                          |            |                 |            | 42 4 D 4 16                     |            |                 |            | -- --                 |            | 40 4 D 3 12      |            |  |            | 10                | 0      | --       |     |       |
| SGPI :             |                                | SEM-I : 5.10 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --        |            |  |            |                   |        |          |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |    |     |     |                    |   |   |     |                         |    |   |   | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
|------------------|-----------------------------------|--------------------------------|----|-----|-----|--------------------|---|---|-----|-------------------------|----|---|---|--|-----|--------|--------|-------------------|-----|-----|----|-----------|----|-----|----|----|----|-----|-----|---|----|-----|
| <---Course-I---> |                                   | <---Course-II--->              |    |     |     | <---Course-III---> |   |   |     | <---Course-IV--->       |    |   |   | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |     |    | 非         | 非  | 非   | 非  |    |    |     |     |   |    |     |
| Theory           |                                   | Theory                         |    |     |     | Theory             |   |   |     | Theory                  |    |   |   | Theory & Internal                            |     |        |        | Theory & Internal |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| TOT              | GP                                | G                              | C  | G*C | TOT | GP                 | G | C | G*C | TOT                     | GP | G | C | G*C  | TOT | GP     | G      | C                 | G*C | TOT | GP | G         | C  | G*C | 非  | 非  | 非  | 非   |     |   |    |     |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4)                        |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |   |   |     | 18: Dir.& Indir. Tax-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 2044009          | ANSINGKAR OMKAR NARAYAN KALPANA   | (2020016401218241)             |    |     |     |                    |   |   |     |                         |    |   |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 23F              | 21F                               | 40E                            |    |     |     | 45E                |   |   |     | 15F F                   |    |   |   | 40E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 40  | 4                  | D | 4 | 16  | 45                      | 5  | C | 4 | 20   | --  | --     | --     | --                | 40  | 4   | D  | 3         | 12 | F   | 11 | 0  | -- | 199 |     |   |    |     |
| SGPI :           |                                   | SEM-I : 8.65 ;                 |    |     |     | SEM-II : 5.75 ;    |   |   |     | SEM-III : 6.95 ;        |    |   |   | SEM-IV : 6.80 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |
| 2044010          | /ANYAL MANALI SHIRISH VAISHALI    | (2020016401251106)             |    |     |     |                    |   |   |     |                         |    |   |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 26F              | 15F                               | 40E                            |    |     |     | 40E                |   |   |     | 19F F                   |    |   |   | 44E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 40  | 4                  | D | 4 | 16  | 40                      | 4  | D | 4 | 16   | --  | --     | --     | --                | 44  | 4   | D  | 3         | 12 | F   | 11 | 0  | -- | 199 |     |   |    |     |
| SGPI :           |                                   | SEM-I : 5.05 ;                 |    |     |     | SEM-II : 4.45 ;    |   |   |     | SEM-III : 5.10 ;        |    |   |   | SEM-IV : 6.65 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |
| 2044011          | /ATTARWALA SHAIMIN SATTAR NAZERA  | (2020016401042047)             |    |     |     |                    |   |   |     |                         |    |   |   | 468 Bharat Friends Association's Bharat Coll |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 25F              | 40E                               | 53E                            |    |     |     | 40E                |   |   |     | 15F F                   |    |   |   | 55E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 40  | 4                  | D | 3 | 12  | 53                      | 6  | B | 4 | 24   | 40  | 4      | D      | 4                 | 16  | --  | -- | --        | 55 | 7   | B+ | 3  | 21 | F   | 14  | 0 | -- | 248 |
| SGPI :           |                                   | SEM-I : 5.20 ;                 |    |     |     | SEM-II : 5.90 ;    |   |   |     | SEM-III : 4.85 ;        |    |   |   | SEM-IV : 6.55 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |
| 2044012          | /BANGAR AAKANKSHA RAMESH MANJUSHA | (2020016401218175)             |    |     |     |                    |   |   |     |                         |    |   |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 28F              | 25F                               | 52E                            |    |     |     | 64E                |   |   |     | 30E D                   |    |   |   | 54E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 52  | 6                  | B | 4 | 24  | 64                      | 8  | A | 4 | 32   | 48  | 5      | C      | 3                 | 15  | 54  | 6  | B         | 3  | 18  | F  | 14 | 0  | --  | 271 |   |    |     |
| SGPI :           |                                   | SEM-I : 6.35 ;                 |    |     |     | SEM-II : 4.50 ;    |   |   |     | SEM-III : 6.60 ;        |    |   |   | SEM-IV : 7.75 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |
| 2044013          | BARJE PRATHAM PRADEEP VAISHALI    | (2020016401058506)             |    |     |     |                    |   |   |     |                         |    |   |   | 468 Bharat Friends Association's Bharat Coll |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 22F              | 40E                               | 40E                            |    |     |     | 23F                |   |   |     | 15F F                   |    |   |   | 40E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 40  | 4                  | D | 3 | 12  | 40                      | 4  | D | 4 | 16   | --  | --     | --     | --                | 40  | 4   | D  | 3         | 12 | F   | 10 | 0  | -- | 180 |     |   |    |     |
| SGPI :           |                                   | SEM-I : 9.10 ;                 |    |     |     | SEM-II : 6.80 ;    |   |   |     | SEM-III : 5.90 ;        |    |   |   | SEM-IV : 8.65 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |
| 2044014          | /BAUL SHRITI UDAYSHANKAR RUPCHAYA | (2020016401058015)             |    |     |     |                    |   |   |     |                         |    |   |   | 468 Bharat Friends Association's Bharat Coll |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| 26F              | 18F                               | 52E                            |    |     |     | 51E                |   |   |     | 30E D                   |    |   |   | 47E  |     |        |        |                   |     |     |    |           |    |     |    |    |    |     |     |   |    |     |
| --               | --                                | --                             | -- | --  | 52  | 6                  | B | 4 | 24  | 51                      | 6  | B | 4 | 24   | 51  | 6      | B      | 3                 | 18  | 47  | 5  | C         | 3  | 15  | F  | 14 | 0  | --  | 245 |   |    |     |
| SGPI :           |                                   | SEM-I : 6.30 ;                 |    |     |     | SEM-II : 8.40 ;    |   |   |     | SEM-III : 6.65 ;        |    |   |   | SEM-IV : 7.85 ;                              |     |        |        | SEM-V : ---- ;    |     |     |    | CGPI : -- |    |     |    |    |    |     |     |   |    |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |            |     |            |                                 |            |                         |            |                       |            |                   |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL     |     |     |       |
|--------------------|-------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-------------------------|------------|-----------------------|------------|-------------------|------------|--|------------|-------------------|--------|-----------|-----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |            |     |            | <--Course-III-->                |            |                         |            | <---Course-IV--->     |            |                   |            | <---Course-V--->                             |            | <---Course-VI---> |        |           |     |     |       |
| Theory             |                                     | Theory                         |            |     |            | Theory                          |            |                         |            | Theory                |            |                   |            | Theory & Internal                            |            | Theory & Internal |        | फ         | फ   | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT                     | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C |                   |        |           |     |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |                         |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |            |                   |        |           |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |                         |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |            |                   |        |           |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |                         |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |            |                   |        |           |     |     |       |
| 2044015            | BENDRE SAHIL JITENDRA JYOTI         | (2020016401905615)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |           |     |     |       |
| 20F                | 20F                                 | 40E                            |            |     |            | 40E                             |            |                         |            | 14F F                 |            | 40E               |            |  |            |                   |        |           | 196 |     |       |
| --                 | --                                  | 40 4 D                         |            |     |            | 4 16 40                         |            |                         |            | 4 D 4 16              |            | -- - -            |            | 40 4 D 3 12                                  |            | F                 | 11     | 0         | --  |     |       |
| SGPI :             | SEM-I :                             | 7.50 ;                         |            |     |            | SEM-II : 7.10 ;                 |            |                         |            | SEM-III : 7.15 ;      |            |                   |            | SEM-IV : 5.30 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |
| 2044016            | BHALEKAR SAINATH SADASHIV JAMUNABAI | (2020016401213746)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |           |     |     |       |
| 20F                | 40E                                 | 61E                            |            |     |            | 42E                             |            |                         |            | 34E C                 |            | 57E               |            |  |            |                   |        |           | 270 |     |       |
| --                 | --                                  | 40 4 D 3 12                    |            |     |            | 61 8 A 4 32 42                  |            |                         |            | 4 D 4 16 50 6 B       |            | 3 18 57 7 B+ 3 21 |            | F  |            | 17                | 0      | --        |     |     |       |
| SGPI :             | SEM-I :                             | 8.30 ;                         |            |     |            | SEM-II : 5.85 ;                 |            |                         |            | SEM-III : 6.85 ;      |            |                   |            | SEM-IV : 6.80 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |
| 2044017            | /BHALERAO KAVITA BALU UJWALA        | (2020016401234402)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |           |     |     |       |
| 25F                | 18F                                 | 40E                            |            |     |            | 26F                             |            |                         |            | 15F F                 |            | 62E               |            |  |            |                   |        |           | 201 |     |       |
| --                 | --                                  | 40 4 D                         |            |     |            | 4 16 --                         |            |                         |            | -- - -                |            | 62 8 A 3 24       |            | F  |            | 7                 | 0      | --        |     |     |       |
| SGPI :             | SEM-I :                             | 8.05 ;                         |            |     |            | SEM-II : 6.90 ;                 |            |                         |            | SEM-III : 5.45 ;      |            |                   |            | SEM-IV : 6.00 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |
| 2044018            | BHALERAO SHREYAS VISHWAS VASUDHA    | (2017016401585474)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |           |     |     |       |
| 40                 | 49                                  | 52                             |            |     |            | 42                              |            |                         |            | 57 A+                 |            | 77                |            |  |            |                   |        |           | 333 |     |       |
| 40                 | 4 D 3 12                            | 49 5 C 3 15 52 6 B 4 24 42     |            |     |            | 4 D 4 16 73 9 A+                |            | 3 27 77 9 A+ 3 27       |            | P                     |            | RLE               |            | 333  |            |                   |        |           |     |     |       |
| SGPI :             | SEM-I :                             | 5.15 ;                         |            |     |            | SEM-II : 4.35 ;                 |            |                         |            | SEM-III : 4.00 ;      |            |                   |            | SEM-IV : 4.25 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |
| 2044019            | BHALERAO SIDDHANT MUKUND KALPANA    | (2020016401044963)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |           |     |     |       |
| 40E                | 40E                                 | 63E                            |            |     |            | 27F                             |            |                         |            | 30E D                 |            | 40E               |            |  |            |                   |        |           | 263 |     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12 63 8 A 4 32 --     |            |     |            | -- - -                          |            | 53 6 B 3 18 40 4 D 3 12 |            | F                     |            | 16                |            | 0  |            | --                |        |           |     |     |       |
| SGPI :             | SEM-I :                             | 9.40 ;                         |            |     |            | SEM-II : 8.45 ;                 |            |                         |            | SEM-III : 7.80 ;      |            |                   |            | SEM-IV : 9.25 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |
| 2044020            | BHARTI SHANI INDAL SHILA            | (2020016401061025)             |            |     |            |                                 |            |                         |            |                       |            |                   |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |           |     |     |       |
| A                  | A                                   | A                              |            |     |            | A                               |            |                         |            | A F                   |            | A                 |            |  |            |                   |        |           | 0   |     |       |
| --                 | --                                  | --                             |            |     |            | --                              |            |                         |            | -- --                 |            | --                |            | A  |            | ABS               |        | 0         |     |     |       |
| SGPI :             | SEM-I :                             | 5.80 ;                         |            |     |            | SEM-II : 7.50 ;                 |            |                         |            | SEM-III : 6.05 ;      |            |                   |            | SEM-IV : 7.60 ;                              |            | SEM-V : ---- ;    |        | CGPI : -- |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |          |     |           |                  |          |          |          |   |           |          |          | COLLEGE                                      |          |    |     | RESULT  | REMARK | TOTAL |     |           |   |     |   |   |   |   |  |  |  |
|--------------------|-------------------------------------|--------------------------------|----------|-----|-----------|------------------|----------|----------|----------|---|-----------|----------|----------|--|----------|----|-----|---|--------|-------|-----|-----------|---|-----|---|---|---|---|--|--|--|
| <----Course-I----> |                                     | <---Course-II--->              |          |     |           | <--Course-III--> |          |          |          | <---Course-IV--->                             |           |          |          | <---Course-V--->                             |          |    |     | <---Course-VI--->                             |        |       |     | 非         | 非 | 非   | 非 |   |   |   |  |  |  |
| Theory             |                                     | Theory                         |          |     |           | Theory           |          |          |          | Theory  |           |          |          | Theory & Internal College Assesment          |          |    |     | Theory & Internal College Assesment           |        |       |     |           |   |     |   |   |   |   |  |  |  |
| TOT                | GP                                  | G                              | C        | G*C | TOT       | GP               | G        | C        | G*C      | TOT   | GP        | G        | C        | G*C  | TOT      | GP | G   | C   | G*C    | TOT   | GP  | G         | C | G*C | 非 | 非 | 非 | 非 |  |  |  |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013)          |          |          |          | 2: Buss.Economics-VI (Th:100/40,Cr.Pt.: 3)    |           |          |          | (83007)                                      |          |    |     | 3: Fin Acc & Aud.-X (Th:100/40,Cr.Pt.: 4)     |        |       |     |           |   |     |   |   |   |   |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007)          |          |          |          | 3: Fin Acc & Aud.-X (Th:100/40,Cr.Pt.: 4)     |           |          |          | (83015)                                      |          |    |     | 18: Dir.& Indir. Tax-II (Th:100/40,Cr.Pt.: 3) |        |       |     |           |   |     |   |   |   |   |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015)          |          |          |          | 18: Dir.& Indir. Tax-II (Th:100/40,Cr.Pt.: 3) |           |          |          |  |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 2044021            | /BHATADE SAKSHI PRADEEP PRAGATI     | (2020016400457016)             |          |     |           |                  |          |          |          |   |           |          |          | 468 Bharat Friends Association's Bharat Coll |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40E                | 40E                                 | 43E                            |          |     |           | 28F              |          |          |          | 20F F   |           |          |          | 40E  |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12 | 43  | 4 D 4 16  | --               | --       | --       | --       | --  | --        | --       | --       | 40   | 4 D 3 12 | 13 | 0   | --  | --     | 233   | #10 |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 8.20 ;                 |          |     |           | SEM-II : 6.35 ;  |          |          |          | SEM-III : 6.90 ;                              |           |          |          | SEM-IV : 7.10 ;                              |          |    |     | SEM-V : --- ;                                 |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |
| 2044022            | BHOIR JAYESH SANJAY SANDHYA         | (2020016401213947)             |          |     |           |                  |          |          |          |   |           |          |          | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40E                | 17F                                 | 40E                            |          |     |           | 24F              |          |          |          | 17F F   |           |          |          | 47E  |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40                 | 4 D 3 12                            | --                             | --       | --  | 40        | 4 D 4 16         | --       | --       | --       | --  | --        | --       | --       | 47   | 5 C 3 15 | 10 | 0   | --  | --     | 198   |     |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 7.25 ;                 |          |     |           | SEM-II : 6.10 ;  |          |          |          | SEM-III : 7.20 ;                              |           |          |          | SEM-IV : 7.20 ;                              |          |    |     | SEM-V : --- ;                                 |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |
| 2044023            | BHOIR SUMIT SANTOSH SUVARNA         | (2020016401212991)             |          |     |           |                  |          |          |          |   |           |          |          | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 45                 | 42                                  | 57                             |          |     |           | 63               |          |          |          | 24 * D  |           |          |          | 69   |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 45                 | 5 C 3 15                            | 42                             | 4 D 3 12 | 57  | 7 B+ 4 28 | 63               | 8 A 4 32 | 36       | 4 D 3 12 | 69  | 8 A 3 24  | 20       | 123      | 6.15   |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 5.90 ;                 |          |     |           | SEM-II : 5.10 ;  |          |          |          | SEM-III : 5.45 ;                              |           |          |          | SEM-IV : 6.90 ;                              |          |    |     | SEM-V : --- ;                                 |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |
| 2044024            | BHOPALWALA ABDUL KADIR ZAHID SAKINA | (2020016400541645)             |          |     |           |                  |          |          |          |   |           |          |          | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40                 | 40                                  | 59                             |          |     |           | 42               |          |          |          | 34 C  |           |          |          | 73   |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12 | 59  | 7 B+ 4 28 | 42               | 4 D 4 16 | 51       | 6 B 3 18 | 73  | 9 A+ 3 27 | 20       | 113      | 5.65   |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 9.85 ;                 |          |     |           | SEM-II : 7.60 ;  |          |          |          | SEM-III : 6.75 ;                              |           |          |          | SEM-IV : 7.05 ;                              |          |    |     | SEM-V : 5.40 ;                                |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |
| 2044025            | BHOPI DEVANG DILIP SUNANDA          | (2020016401060142)             |          |     |           |                  |          |          |          |   |           |          |          | 468 Bharat Friends Association's Bharat Coll |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 29F                | 26F                                 | 28F                            |          |     |           | 48E              |          |          |          | 17F F   |           |          |          | 40E  |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| --                 | --                                  | --                             | --       | --  | --        | --               | 48       | 5 C 4 20 | --       | --  | --        | 40       | 4 D 3 12 | 7  | 0        | -- | --  | 210   | #10    |       |     |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 8.80 ;                 |          |     |           | SEM-II : 8.80 ;  |          |          |          | SEM-III : 7.60 ;                              |           |          |          | SEM-IV : 8.90 ;                              |          |    |     | SEM-V : --- ;                                 |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |
| 2044026            | BHOPI SAHIL DILIP SUNANDA           | (2020016401059831)             |          |     |           |                  |          |          |          |   |           |          |          | 468 Bharat Friends Association's Bharat Coll |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40E                | 28F                                 | 58E                            |          |     |           | 46E              |          |          |          | 34E C   |           |          |          | 60E  |          |    |     |   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| 40                 | 4 D 3 12                            | --                             | --       | --  | 58        | 7 B+ 4 28        | 46       | 5 C 4 20 | 57       | 7 B+ 3 21                                     | 60        | 8 A 3 24 | 17       | 0  | --       | -- | 289 | #10   |        |       |     |           |   |     |   |   |   |   |  |  |  |
| SGPI :             |                                     | SEM-I : 8.20 ;                 |          |     |           | SEM-II : 9.10 ;  |          |          |          | SEM-III : 7.20 ;                              |           |          |          | SEM-IV : 7.90 ;                              |          |    |     | SEM-V : --- ;                                 |        |       |     | CGPI : -- |   |     |   |   |   |   |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |    |     |     |                    |   |   |     |                         |    |    |                       | COLLEGE           |                              |                      | RESULT            | REMARK | TOTAL |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|------------------|-----------------------------------|--------------------------------|----|-----|-----|--------------------|---|---|-----|-------------------------|----|----|-----------------------|-------------------|------------------------------|----------------------|-------------------|--------|-------|-------------|----|----|----|-----|----|------|-------|-------|-----|----|----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->              |    |     |     | <---Course-III---> |   |   |     | <---Course-IV--->       |    |    |                       | <---Course-V--->  |                              |                      | <---Course-VI---> |        |       | 非           | 非  | 非  |    |     |    |      |       |       |     |    |    |     |      |
| Theory           |                                   | Theory                         |    |     |     | Theory             |   |   |     | Theory                  |    |    |                       | Theory & Internal |                              |                      | Theory & Internal |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| TOT              | GP                                | G                              | C  | G*C | TOT | GP                 | G | C | G*C | TOT                     | GP | G  | C                     | G*C               | TOT                          | GP                   | G                 | C      | G*C   | TOT         | GP | G  | C  | G*C | 非  | 非    | 非     | 非     |     |    |    |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |   |   |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |                   |                              |                      |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |   |   |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |                   |                              |                      |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |   |   |     | 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |                   |                              |                      |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044027          | /BHOPI TEJAL SHIVDAS USHA         | (2020016401213135)             |    |     |     |                    |   |   |     |                         |    |    |                       | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 44               |                                   | 52                             |    |     | 81  |                    |   |   | 76  |                         |    |    |                       | 46                | A                            |                      | 83                |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 18                | A+                           |                      |                   |        |       |             |    |    |    |     | P  |      |       | 400   |     |    |    |     |      |
|                  |                                   | 4                              | D  | 3   | 12  | 52                 | 6 | B | 3   | 18                      | 81 | 10 | O                     | 4                 | 40                           | 76                   | 9                 | A+     | 4     | 36          | 64 | 8  | A  | 3   | 24 | 83   | 10    | O     | 3   | 30 | 20 | 160 | 8.00 |
| SGPI :           |                                   | SEM-I : 10.00 ;                |    |     |     | SEM-II : 8.50 ;    |   |   |     | SEM-III : 9.25 ;        |    |    |                       | SEM-IV : 9.40 ;   |                              |                      | SEM-V : 7.00 ;    |        |       | CGPI : 8.69 |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044028          | /BHOTE PRERANA TUKARAM SAVINDRA   | (2020016401728465)             |    |     |     |                    |   |   |     |                         |    |    |                       | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 59               |                                   | 45                             |    |     | 57  |                    |   |   | 48  |                         |    |    |                       | 40                | B                            |                      | 69                |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 15                | A                            |                      |                   |        |       |             |    |    |    |     | P  | RLE  |       | 333   |     |    |    |     |      |
|                  |                                   | 7                              | B+ | 3   | 21  | 45                 | 5 | C | 3   | 15                      | 57 | 7  | B+                    | 4                 | 28                           | 48                   | 5                 | C      | 4     | 20          | 55 | 7  | B+ | 3   | 21 | 69   | 8     | A     | 3   | 24 | 20 | 129 | 6.45 |
| SGPI :           |                                   | SEM-I : 7.50 ;                 |    |     |     | SEM-II : 5.65 ;    |   |   |     | SEM-III : 6.75 ;        |    |    |                       | SEM-IV : 7.35 ;   |                              |                      | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044029          | BHUL BHOOMI LALIT MATHURA         | (2020016401044955)             |    |     |     |                    |   |   |     |                         |    |    |                       | 468               | Bharat Friends Association's | Bharat Coll          |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 19F              |                                   | 26F                            |    |     | 42E |                    |   |   | 27F |                         |    |    |                       | 30E               | D                            |                      | 40E               |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 22E               | O                            |                      |                   |        |       |             |    |    |    |     | F  |      |       | 206   | #10 |    |    |     |      |
|                  |                                   |                                |    |     |     | 42                 | 4 | D | 4   | 16                      | -- | -- | --                    | 52                | 6                            | B                    | 3                 | 18     | 40    | 4           | D  | 3  | 12 | 10  | 0  | --   | #0.10 |       |     |    |    |     |      |
| SGPI :           |                                   | SEM-I : 9.55 ;                 |    |     |     | SEM-II : 8.70 ;    |   |   |     | SEM-III : 8.25 ;        |    |    |                       | SEM-IV : 9.40 ;   |                              |                      | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044030          | BIND CHANDAR SANJAY GUDIYA        | (2020016401213127)             |    |     |     |                    |   |   |     |                         |    |    |                       | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 59               |                                   | 63                             |    |     | 50  |                    |   |   | 64  |                         |    |    |                       | 37                | C                            |                      | 78                |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 16                | A                            |                      |                   |        |       |             |    |    |    |     | P  |      |       | 367@2 |     |    |    |     |      |
|                  |                                   | 7                              | B+ | 3   | 21  | 63                 | 8 | A | 3   | 24                      | 50 | 6  | B                     | 4                 | 24                           | 64                   | 8                 | A      | 4     | 32          | 53 | 6  | B  | 3   | 18 | 78@2 | 10    | O     | 3   | 30 | 20 | 149 | 7.45 |
| SGPI :           |                                   | SEM-I : 7.45 ;                 |    |     |     | SEM-II : 6.15 ;    |   |   |     | SEM-III : 5.20 ;        |    |    |                       | SEM-IV : 7.15 ;   |                              |                      | SEM-V : 4.90 ;    |        |       | CGPI : 6.38 |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044031          | /BIRARI ISHA BHALCHANDRA VAISHALI | (2020016401037294)             |    |     |     |                    |   |   |     |                         |    |    |                       | 468               | Bharat Friends Association's | Bharat Coll          |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 40E              |                                   | 50E                            |    |     | 51E |                    |   |   | 53E |                         |    |    |                       | 17F               | F                            |                      | 52E               |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 21E               | O                            |                      |                   |        |       |             |    |    |    |     | F  |      |       | 284   |     |    |    |     |      |
|                  |                                   | 4                              | D  | 3   | 12  | 50                 | 6 | B | 3   | 18                      | 51 | 6  | B                     | 4                 | 24                           | 53                   | 6                 | B      | 4     | 24          | -- | -- | -- | 52  | 6  | B    | 3     | 18    | 17  | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 6.45 ;                 |    |     |     | SEM-II : 7.25 ;    |   |   |     | SEM-III : 5.70 ;        |    |    |                       | SEM-IV : 6.50 ;   |                              |                      | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 2044032          | /BORADE RUCHITA SUBHASH RAJASHRI  | (2020016401230787)             |    |     |     |                    |   |   |     |                         |    |    |                       | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |                   |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
| 29F              |                                   | 45E                            |    |     | 56E |                    |   |   | 55E |                         |    |    |                       | 19F               | F                            |                      | 62E               |        |       |             |    |    |    |     |    |      |       |       |     |    |    |     |      |
|                  |                                   |                                |    |     |     |                    |   |   |     |                         |    |    |                       | 15E               | A                            |                      |                   |        |       |             |    |    |    |     | F  |      |       | 281   |     |    |    |     |      |
|                  |                                   |                                |    |     |     | 45                 | 5 | C | 3   | 15                      | 56 | 7  | B+                    | 4                 | 28                           | 55                   | 7                 | B+     | 4     | 28          | -- | -- | -- | 62  | 8  | A    | 3     | 24    | 14  | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 6.65 ;                 |    |     |     | SEM-II : 4.80 ;    |   |   |     | SEM-III : 6.45 ;        |    |    |                       | SEM-IV : 7.70 ;   |                              |                      | SEM-V : ---- ;    |        |       | CGPI : --   |    |    |    |     |    |      |       |       |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                            |      |     |     |                  |      |    |     |                         |    |    |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |      |           |      |     |    |    |    |    |    |     |     |      |                  |
|--------------------|--------------------------------------|--------------------------------|------|-----|-----|------------------|------|----|-----|-------------------------|----|----|----|--|-----|----|----|-------------------|--------|-------|------|-----------|------|-----|----|----|----|----|----|-----|-----|------|------------------|
| <----Course-I----> |                                      | <---Course-II--->              |      |     |     | <--Course-III--> |      |    |     | <---Course-IV--->       |    |    |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |      | 非         | 非    | 非   | 非  |    |    |    |    |     |     |      |                  |
| Theory             |                                      | Theory                         |      |     |     | Theory           |      |    |     | Theory                  |    |    |    | Theory & Internal                            |     |    |    | Theory & Internal |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| TOT                | GP                                   | G                              | C    | G*C | TOT | GP               | G    | C  | G*C | TOT                     | GP | G  | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP   | G         | C    | G*C | 非  | 非  | 非  | 非  |    |     |     |      |                  |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |      |     |     | (83013)          |      |    |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |      |     |     | (83007)          |      |    |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)                        |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |     |     | (83015)          |      |    |     | 18: Dir.& Indir. Tax-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 2044033            | BORADE VISHAL PANDURANG SANGEETA     | (2018016400145504)             |      |     |     |                  |      |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 40E                | 42E                                  | 40E                            |      |     |     | 40E              |      |    |     | 17F F 49E               |    |    |    | 21E O  |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 40                 | 4                                    | D                              | 3    | 12  | 42  | 4                | D    | 3  | 12  | 40                      | 4  | D  | 4  | 16   | 40  | 4  | D  | 4                 | 16     | --    | -    | -         | ---- | 49  | 5  | C  | 3  | 15 | 17 | 0   | --  | 249  |                  |
| SGPI :             |                                      | SEM-I : 7.60 ;                 |      |     |     | SEM-II : 8.05 ;  |      |    |     | SEM-III : 8.05 ;        |    |    |    | SEM-IV : 8.05 ;                              |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |
| 2044034            | /BORSE YOGITA KISHOR KAVITA          | (2020016401059815)             |      |     |     |                  |      |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 46                 | 62                                   | 61                             |      |     |     | 54               |      |    |     | 34 C 65                 |    |    |    | 19 A+  |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 46                 | 5                                    | C                              | 3    | 15  | 62  | 8                | A    | 3  | 24  | 61                      | 8  | A  | 4  | 32   | 54  | 6  | B  | 4                 | 24     | 53    | 6    | B         | 3    | 18  | 65 | 8  | A  | 3  | 24 | 20  | 137 | 6.85 | 341 #10<br>#0.10 |
| SGPI :             |                                      | SEM-I : 7.40 ;                 |      |     |     | SEM-II : 7.35 ;  |      |    |     | SEM-III : 5.65 ;        |    |    |    | SEM-IV : 8.15 ;                              |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |
| 2044035            | BUBERE AJMAL DANISH GHAZALA          | (2020016401058456)             |      |     |     |                  |      |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 27F                | 19F                                  | 45E                            |      |     |     | 40E              |      |    |     | 30E D 51E               |    |    |    | 23E O  |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| --                 | -                                    | -                              | ---- | --  | -   | -                | ---- | 45 | 5   | C                       | 4  | 20 | 40 | 4  | D   | 4  | 16 | 53                | 6      | B     | 3    | 18        | 51   | 6   | B  | 3  | 18 | 14 | 0  | --  | 235 |      |                  |
| SGPI :             |                                      | SEM-I : 8.85 ;                 |      |     |     | SEM-II : 7.70 ;  |      |    |     | SEM-III : 6.50 ;        |    |    |    | SEM-IV : 8.50 ;                              |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |
| 2044036            | CHAKRABORTY RAJKIRAN DEBABRATA RUMPA | (2020016401037305)             |      |     |     |                  |      |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 42                 | 40                                   | 57                             |      |     |     | 75               |      |    |     | 30 D 70                 |    |    |    | 21 O   |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 42                 | 4                                    | D                              | 3    | 12  | 40  | 4                | D    | 3  | 12  | 57                      | 7  | B+ | 4  | 28   | 75  | 9  | A+ | 4                 | 36     | 51    | 6    | B         | 3    | 18  | 70 | 9  | A+ | 3  | 27 | 20  | 133 | 6.65 | 335              |
| SGPI :             |                                      | SEM-I : 10.00 ;                |      |     |     | SEM-II : 9.70 ;  |      |    |     | SEM-III : 8.65 ;        |    |    |    | SEM-IV : 10.00 ;                             |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |
| 2044037            | /CHALKE PRANITA PRAKASH PRANALI      | (2020016401041292)             |      |     |     |                  |      |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 40E                | 20F                                  | 25F                            |      |     |     | 46E              |      |    |     | 13F F 40E               |    |    |    | 20E O  |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 40                 | 4                                    | D                              | 3    | 12  | --  | -                | ---- | -- | -   | ----                    | 46 | 5  | C  | 4  | 20  | -- | -  | ----              | --     | -     | ---- | 40        | 4    | D   | 3  | 12 | 10 | 0  | -- | 204 |     |      |                  |
| SGPI :             |                                      | SEM-I : ---- ;                 |      |     |     | SEM-II : 6.60 ;  |      |    |     | SEM-III : 5.55 ;        |    |    |    | SEM-IV : 6.45 ;                              |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |
| 2044038            | CHANCHE RAJ LAXMAN VANITA            | (2020016401711977)             |      |     |     |                  |      |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 41E                | 40E                                  | 50E                            |      |     |     | 45E              |      |    |     | 15F F 69E               |    |    |    | 15E A  |     |    |    |                   |        |       |      |           |      |     |    |    |    |    |    |     |     |      |                  |
| 41                 | 4                                    | D                              | 3    | 12  | 40  | 4                | D    | 3  | 12  | 50                      | 6  | B  | 4  | 24   | 45  | 5  | C  | 4                 | 20     | --    | -    | ----      | 69   | 8   | A  | 3  | 24 | 17 | 0  | --  | 275 |      |                  |
| SGPI :             |                                      | SEM-I : 7.45 ;                 |      |     |     | SEM-II : 5.75 ;  |      |    |     | SEM-III : 6.45 ;        |    |    |    | SEM-IV : 7.65 ;                              |     |    |    | SEM-V : ---- ;    |        |       |      | CGPI : -- |      |     |    |    |    |    |    |     |     |      |                  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME   | PRN                            |                  |                 |                |                                 |            |          |            |                       |            |       |            | COLLEGE           |                              |             | RESULT | REMARK  | TOTAL |
|--------------------|--|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|----------|------------|-----------------------|------------|-------|------------|-------------------|------------------------------|-------------|--------|---------|-------|
| <----Course-I----> |  | <---Course-II--->              |                  |                 |                | <--Course-III-->                |            |          |            | <---Course-IV--->     |            |       |            | <---Course-VI---> |                              |             | 腩腩     | GPI     | MARKS |
| TOT                | GP G C G*C                                   | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C                   |             |        |         |       |
| (83014)            | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |                              |             |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |       |            |                   |                              |             |        |         |       |
| (83020)            | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |                              |             |        |         |       |
| 2044039            | CHANDRAVANSHI ROSHAN LALIT PRASAD SHANTIDEVI | (2020016401905782)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 40E                | 25F  | 49E                            |                  |                 |                | 47E                             |            |          |            | 32E D                 |            |       | 61E        |                   |                              | F           |        | 274     |       |
| 40                 | 4 D 3 12                                     | -- --                          | 49 5 C           | 4 20 47         | 5 C 4 20       | 52 6 B                          | 3 18 61    | 8 A 3 24 | 17         | 0                     | --         |       |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 8.10 ;                               | SEM-II : 8.45 ;                | SEM-III : 7.35 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |
| 2044040            | /CHAUDHARI KHUSHI UMESH SHUBHANGI            | (2020016401042063)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 21F                | 13F  | 40E                            |                  |                 |                | 24F                             |            |          |            | 20F F                 |            |       | 50E        |                   |                              | F           |        | 190     |       |
| --                 | -- --  | -- --                          | 40 4 D           | 4 16 --         | -- --          | -- --                           | 50 6 B     | 3 18     | 7          | 0                     | --         |       |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 8.25 ;                               | SEM-II : 8.35 ;                | SEM-III : 6.60 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |
| 2044041            | CHAUHAN KAMAL RAJKUMAR MAMTA                 | (2020016401905816)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 40E                | 60E  | 40E                            |                  |                 |                | 40E                             |            |          |            | 19F F                 |            |       | 40E        |                   |                              | F           |        | 259 #10 |       |
| 40                 | 4 D 3 12                                     | 60 8 A 3 24                    | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | -- --                           | 40 4 D     | 3 12     | 17         | 0                     | --         | #0.10 |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 8.35 ;                               | SEM-II : 7.25 ;                | SEM-III : 6.05 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |
| 2044042            | /CHAUHAN SANGITA SUBASH EKMIDEVI             | (2020016401042546)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 50                 | 49   | 43                             |                  |                 |                | 40                              |            |          |            | 37 C                  |            |       | 48         |                   |                              | P           |        | 288     |       |
| 50                 | 6 B 3 18                                     | 49 5 C 3 15                    | 43 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | 58 7 B+                         | 3 21 48    | 5 C 3 15 | 20         | 101                   | 5.05       |       |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 9.50 ;                               | SEM-II : 8.20 ;                | SEM-III : 6.20 ; | SEM-IV : 7.75 ; | SEM-V : 5.55 ; | CGPI : 7.04                     |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |
| 2044043            | /CHAURASIYA JYOTI RAJU SHAKUN                | (2020016401034303)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 18F                | 26F  | 7F                             |                  |                 |                | 40E                             |            |          |            | 17F F                 |            |       | 40E        |                   |                              | F           |        | 171     |       |
| --                 | -- --  | -- --                          | 40 4 D           | 4 16 --         | -- --          | -- --                           | 40 4 D     | 3 12     | 7          | 0                     | --         |       |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 7.00 ;                               | SEM-II : --- ;                 | SEM-III : 7.05 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |
| 2044044            | /CHAVHAN AARTI DEVJI TARABAI                 | (2020016401054265)             |                  |                 |                |                                 |            |          |            |                       |            |       |            | 468               | Bharat Friends Association's | Bharat Coll |        |         |       |
| 40E                | 20F  | 54E                            |                  |                 |                | 19F                             |            |          |            | 31E D                 |            |       | 42E        |                   |                              | F           |        | 228     |       |
| 40                 | 4 D 3 12                                     | -- --                          | 54 6 B           | 4 24 --         | -- --          | 53 6 B                          | 3 18 42    | 4 D 3 12 | 13         | 0                     | --         |       |            |                   |                              |             |        |         |       |
| SGPI :             | SEM-I : 9.25 ;                               | SEM-II : 8.80 ;                | SEM-III : 7.75 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                       |            |          |            |                       |            |       |            |                   |                              |             |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                  | PRN                            |          |        |           |                                 |          |        |         |                       |        |      |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |    |     |       |    |    |     |    |    |     |         |
|------------------|---------------------------------------|--------------------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|----|--|-----|----|----|-------------------|--------|-------|----|----|-----|-------|----|----|-----|----|----|-----|---------|
| <---Course-I---> |                                       | <---Course-II--->              |          |        |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |      |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |    |    |     |    |    |     |         |
| TOT              | GP                                    | G                              | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP |    |     |       | G  | C  | G*C |    |    |     |         |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |        |           | (83015) 18: Dir.& Indir. Tax-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044045          | /CHIKANE SAKSHI NITIN KAMINI          | (2020016401233082)             |          |        |           |                                 |          |        |         |                       |        |      |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 28F              | 40E                                   | 16F                            |          |        |           | 15F                             |          |        |         | 30E D                 |        |      |    | 65E  |     |    |    |                   |        | 208   |    |    |     |       |    |    |     |    |    |     |         |
| --               | --                                    | 40                             | 4        | D      | 3         | 12                              | --       | --     | --      | --                    | --     | --   | 44 | 4  | D   | 3  | 12 | 65                | 8      | A     | 3  | 24 | F   | 9     | 0  | -- |     |    |    |     |         |
| SGPI :           | SEM-I :                               | 9.10 ;                         | SEM-II : | 6.65 ; | SEM-III : | 6.60 ;                          | SEM-IV : | 6.45 ; | SEM-V : | ----                  | CGPI : | --   |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044046          | /CHOUDHARY KUSUM PUKHRAJ RATKI        | (2020016401035457)             |          |        |           |                                 |          |        |         |                       |        |      |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 53               | 43                                    | 61                             |          |        |           | 42                              |          |        |         | 30 D                  |        |      |    | 60   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 53               | 6 B                                   | 3                              | 18       | 43     | 4         | D                               | 3        | 12     | 61      | 8                     | A      | 4    | 32 | 42   | 4   | D  | 4  | 16                | 52     | 6     | B  | 3  | 18  | 60    | 8  | A  | 3   | 24 | P  | RLE | 311 #10 |
| SGPI :           | SEM-I :                               | 8.95 ;                         | SEM-II : | 7.70 ; | SEM-III : | 6.35 ;                          | SEM-IV : | 8.15 ; | SEM-V : | ----                  | CGPI : | --   |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044047          | DAIT ROHIT PANDURANG PRATIKAHA        | (2020016401061087)             |          |        |           |                                 |          |        |         |                       |        |      |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 40E              | 29F                                   | 20F                            |          |        |           | 40E                             |          |        |         | 19F F                 |        |      |    | 40E  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 40               | 4                                     | D                              | 3        | 12     | --        | --                              | --       | --     | --      | --                    | --     | --   | 40 | 4  | D   | 4  | 16 | --                | --     | --    | -- | -- | 40  | 4     | D  | 3  | 12  | F  | 10 | 0   | --      |
| SGPI :           | SEM-I :                               | 8.80 ;                         | SEM-II : | 8.65 ; | SEM-III : | 7.60 ;                          | SEM-IV : | 8.20 ; | SEM-V : | ----                  | CGPI : | --   |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044048          | /DALVI MANASI ASHOK SHAKUNTALA        | (2020016401260191)             |          |        |           |                                 |          |        |         |                       |        |      |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 24F              | 40E                                   | 53E                            |          |        |           | 55E                             |          |        |         | 15F F                 |        |      |    | 65E  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| --               | --                                    | 40                             | 4        | D      | 3         | 12                              | 53       | 6      | B       | 4                     | 24     | 55   | 7  | B+   | 4   | 28 | -- | --                | --     | --    | -- | -- | 65  | 8     | A  | 3  | 24  | F  | 14 | 0   | --      |
| SGPI :           | SEM-I :                               | 6.95 ;                         | SEM-II : | 4.75 ; | SEM-III : | 5.85 ;                          | SEM-IV : | 6.05 ; | SEM-V : | ----                  | CGPI : | --   |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044049          | DAMUDRE RITESH KAILAS URMILA          | (2020016401034311)             |          |        |           |                                 |          |        |         |                       |        |      |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 27F              | 40E                                   | 23F                            |          |        |           | 48E                             |          |        |         | 14F F                 |        |      |    | 24F  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| --               | --                                    | 40                             | 4        | D      | 3         | 12                              | --       | --     | --      | 48                    | 5      | C    | 4  | 20   | --  | -- | -- | --                | --     | --    | -- | -- | --  | --    | -- | -- | --  | F  | 7  | 0   | --      |
| SGPI :           | SEM-I :                               | 7.40 ;                         | SEM-II : | 8.00 ; | SEM-III : | 7.40 ;                          | SEM-IV : | 8.65 ; | SEM-V : | ----                  | CGPI : | --   |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 2044050          | DARKINDI ALLWYN CHANDRASHEKAR SUSHILA | (2020016401054211)             |          |        |           |                                 |          |        |         |                       |        |      |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 62               | 62                                    | 70                             |          |        |           | 53                              |          |        |         | 31 D                  |        |      |    | 58   |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |
| 62               | 8 A                                   | 3                              | 24       | 62     | 8         | A                               | 3        | 24     | 70      | 9                     | A+     | 4    | 36 | 53   | 6   | B  | 4  | 24                | 53     | 6     | B  | 3  | 18  | 58    | 7  | B+ | 3   | 21 | P  |     | 358     |
| SGPI :           | SEM-I :                               | 9.25 ;                         | SEM-II : | 8.05 ; | SEM-III : | 7.20 ;                          | SEM-IV : | 8.95 ; | SEM-V : | 5.80 ;                | CGPI : | 7.77 |    |  |     |    |    |                   |        |       |    |    |     |       |    |    |     |    |    |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                     | PRN                             |                 |  |                        |                    |             |     |            |                   |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |  |
|--|--|---------------------------------|-----------------|--|------------------------|--------------------|-------------|-----|------------|-------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|--|
| <---Course-I--->   |  | <---Course-II--->               |                 |  |                        | <---Course-III---> |             |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |  |
| TOT  | GP G C G*C                               | TOT                             | GP G C G*C      | TOT                                      | GP G C G*C             | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |  |
| (83014)  | 1: Commerce -VI                          | (Th:100/40, Cr.Pt.: 3)          | (83013)         | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                     | (Th:100/40, Cr.Pt.: 4)          | (83007)         | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10, Cr.Pt.: 3) | (83015)         | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044051  | /DESHMUKH ASHWINI MADHUKAR SUNITA        | (2020016401215092)              | 424             | Adarsh Vidyaprasark Sanstha's Adarsh Col |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 41   | 40                                       | 44                              | 56              | 33                                       | D                      | 74                 |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 41   | 4 D 3 12                                 | 40 4 D 3 12                     | 44 4 D 4 16     | 56 7 B+ 4 28                             | 50 6 B 3 18            | 74 9 A+ 3 27       | 20          | 113 | 5.65       |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 6.60 ;                  | SEM-II : 6.30 ; | SEM-III : 6.65 ;                         | SEM-IV : 6.80 ;        | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044052  | /DESHMUKH BHAIRAVI DWARKANATH CHANDARANI | (2020016401847413)              | 424             | Adarsh Vidyaprasark Sanstha's Adarsh Col |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 40E  | 24F                                      | 41E                             | 40E             | 30E                                      | D                      | 54E                |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 40   | 4 D 3 12                                 | -- -- --                        | 41 4 D 4 16     | 40 4 D 4 16                              | 44 4 D 3 12            | 54 6 B 3 18        | 17          | 0   | --         |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 6.25 ;                  | SEM-II : 5.45 ; | SEM-III : 4.85 ;                         | SEM-IV : 5.50 ;        | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044053  | DESHMUKH MOHAMMAD NOOR MATEEN NOHEEN     | (2020016401905654)              | 468             | Bharat Friends Association's Bharat Coll |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 25F  | 41E                                      | 40E                             | 40E             | 13F                                      | F                      | 47E                |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| --   | -- -- --                                 | 41 4 D 3 12                     | 40 4 D 4 16     | 40 4 D 4 16                              | -- -- --               | 47 5 C 3 15        | 14          | 0   | --         |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 9.70 ;                  | SEM-II : 7.05 ; | SEM-III : 7.05 ;                         | SEM-IV : 8.95 ;        | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044054  | DHAVARE JAYESH ANAND SWATI               | (2020016401905704)              | 468             | Bharat Friends Association's Bharat Coll |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 40E  | 40E                                      | 28F                             | 50E             | 30E                                      | D                      | 40E                |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 40   | 4 D 3 12                                 | 40 4 D 3 12                     | -- -- --        | 50 6 B 4 24                              | 51 6 B 3 18            | 40 4 D 3 12        | 16          | 0   | --         |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 8.25 ;                  | SEM-II : 5.85 ; | SEM-III : 6.20 ;                         | SEM-IV : 7.60 ;        | SEM-V : 5.95 ;     | CGPI : --   |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044055  | DHENGLE DEEPAK SHASHIKANT PRIYA          | (2020016401213924)              | 424             | Adarsh Vidyaprasark Sanstha's Adarsh Col |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 53   | 40                                       | 54                              | 50              | 42                                       | B+                     | 66                 |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 53   | 6 B 3 18                                 | 40 4 D 3 12                     | 54 6 B 4 24     | 50 6 B 4 24                              | 54 6 B 3 18            | 66 8 A 3 24        | 20          | 120 | 6.00       |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 7.90 ;                  | SEM-II : 8.00 ; | SEM-III : 6.75 ;                         | SEM-IV : 7.25 ;        | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 2044056  | /DHONDE MANSI KASHINATH SMITA            | (2020016401254863)              | 424             | Adarsh Vidyaprasark Sanstha's Adarsh Col |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 42   | 40                                       | 76                              | 70              | 42                                       | B+                     | 79                 |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| 42   | 4 D 3 12                                 | 40 4 D 3 12                     | 76 9 A+ 4 36    | 70 9 A+ 4 36                             | 59 7 B+ 3 21           | 79@1 10 O 3 30     | 20          | 147 | 7.35       |                   |            |     |            |                   |            |  |        |        |       |  |
| SGPI :   |  | SEM-I : 8.75 ;                  | SEM-II : 8.10 ; | SEM-III : 8.70 ;                         | SEM-IV : 9.40 ;        | SEM-V : 6.80 ;     | CGPI : 8.20 |     |            |                   |            |     |            |                   |            |  |        |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                 |                 |  |                        |                    |             |     |            |                   |            |     |            |                   |            |  |        |        |       |  |

| SEAT_NO            | NAME                           | PRN                             |                  |                 |               |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |      |     |       |
|--------------------|--------------------------------|---------------------------------|------------------|-----------------|---------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|------|-----|-------|
| <----Course-I----> |                                | <---Course-II--->               |                  |                 |               | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |      |     |       |
| Theory             |                                | Theory                          |                  |                 |               | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ    | GPI | MARKS |
| TOT                | GP G C G*C                     | TOT                             | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |      |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40, Cr.Pt.: 3)          |                  |                 |               |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |      |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40, Cr.Pt.: 4)          |                  |                 |               |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |      |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |               |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |      |     |       |
| 2044057            | DHULE MAYUR SUBHASH SHUBHANGI  |                                 |                  |                 |               |                  |            | (2020016401236656) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |      |     |       |
| 26F                | 29F                            |                                 |                  | 17F             |               | 28F              |            | 15F                | F                       |                        |            | 69E |            |                   |  |                   |        | F     |      |     |       |
| --                 | --                             | --                              | --               | --              | --            | --               | --         | 12E                | C                       |                        |            | 69  | 8          | A                 | 3  | 24                |        | 3     | 0    |     |       |
| SGPI :             | SEM-I : 6.65 ;                 | SEM-II : 4.00 ;                 | SEM-III : 4.65 ; | SEM-IV : 5.35 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |      |     |       |
| 2044058            | DIWATE YASH RAJENDRA RESHMA    |                                 |                  |                 |               |                  |            | (2020016401035917) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll |                   |        |       |      |     |       |
| 27F                | 40E                            |                                 |                  | 11F             |               | 14F              |            | 31E                | D                       |                        |            | 40E |            |                   |  |                   |        | F     |      |     |       |
| --                 | --                             | 40                              | 4                | D               | 3             | 12               | --         | A                  | --                      |                        |            | 40  | 4          | D                 | 3  | 12                |        | 6     | 0    |     |       |
| SGPI :             | SEM-I : 8.30 ;                 | SEM-II : 7.30 ;                 | SEM-III : 7.50 ; | SEM-IV : 7.30 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |      |     |       |
| 2044059            | /DOHALE AMRUTA SANTOSH PUJA    |                                 |                  |                 |               |                  |            | (2020016401249885) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |      |     |       |
| 40E                | 21F                            |                                 |                  | 26F             |               | 41E              |            | 17F                | F                       |                        |            | 55E |            |                   |  |                   |        | F     |      |     |       |
| 40                 | 4                              | D                               | 3                | 12              | --            | 41               | 4          | 17E                | A                       |                        |            | 55  | 7          | B+                | 3  | 21                |        | 10    | 0    |     |       |
| SGPI :             | SEM-I : 6.20 ;                 | SEM-II : 4.95 ;                 | SEM-III : 6.50 ; | SEM-IV : 7.75 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |      |     |       |
| 2044060            | /DOHALE SWARA VITTHAL RATNA    |                                 |                  |                 |               |                  |            | (2020016401249877) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |      |     |       |
| 40E                | 40E                            |                                 |                  | 62E             |               | 40E              |            | 20F                | F                       |                        |            | 58E |            |                   |  |                   |        | F     |      |     |       |
| 40                 | 4                              | D                               | 3                | 12              | 40            | 4                | 4          | 15E                | A                       |                        |            | 58  | 7          | B+                | 3  | 21                |        | 17    | 0    |     |       |
| SGPI :             | SEM-I : 6.20 ;                 | SEM-II : 5.20 ;                 | SEM-III : 6.05 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |      |     |       |
| 2044061            | DSOUZA DARREL WALTER BILLISHIA |                                 |                  |                 |               |                  |            | (2020016401060463) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll |                   |        |       |      |     |       |
| 50                 | 40                             |                                 |                  | 57              |               | 40               |            | 39                 | B                       |                        |            | 50  |            |                   |  |                   |        | P     | RLE  |     |       |
| 50                 | 6                              | B                               | 3                | 18              | 40            | 4                | 4          | 20                 | O                       |                        |            | 50  | 6          | B                 | 3  | 18                |        | 20    | 113  |     |       |
| SGPI :             | SEM-I : 8.10 ;                 | SEM-II : 7.00 ;                 | SEM-III : 6.95 ; | SEM-IV : 7.75 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       | 5.65 |     |       |
| 2044062            | DSOUZA LARSON WALTER BILLISHIA |                                 |                  |                 |               |                  |            | (2020016401060432) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll |                   |        |       |      |     |       |
| 40                 | 55                             |                                 |                  | 72              |               | 40               |            | 30                 | D                       |                        |            | 47  |            |                   |  |                   |        | P     | RLE  |     |       |
| 40                 | 4                              | D                               | 3                | 12              | 55            | 7                | 4          | 21                 | O                       |                        |            | 47  | 5          | C                 | 3  | 15                |        | 20    | 118  |     |       |
| SGPI :             | SEM-I : 8.50 ;                 | SEM-II : 7.75 ;                 | SEM-III : 6.75 ; | SEM-IV : 7.75 ; | SEM-V : --- ; | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       | 5.90 |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                             |                  |                 |               |                  |            |     |            |                    |                         |                        |            | COLLEGE          |            |     |                              | RESULT               | REMARK     | TOTAL |         |     |     |       |
|--------------------|------------------------------------|---------------------------------|------------------|-----------------|---------------|------------------|------------|-----|------------|--------------------|-------------------------|------------------------|------------|------------------|------------|-----|------------------------------|----------------------|------------|-------|---------|-----|-----|-------|
| <----Course-I----> |                                    | <---Course-II--->               |                  |                 |               | <--Course-III--> |            |     |            | <---Course-IV--->  |                         |                        |            | <---Course-V---> |            |     |                              | <---Course-VI--->    |            |       |         | 腩 腩 | GPI | MARKS |
| TOT                | GP G C G*C                         | TOT                             | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C                   | TOT                  | GP G C G*C |       |         |     |     |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                 |               |                  |            |     |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                 |               |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |               |                  |            |     |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044063            | /ELANGOVAN PRIYA C SHANTI          |                                 |                  |                 |               |                  |            |     |            | (2020016401226952) |                         |                        |            |                  |            | 424 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |            |       |         |     |     |       |
| 41                 | 40                                 | 46                              |                  |                 |               | 56               |            |     |            | 38                 | B                       | 66                     |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 41                 | 4 D 3 12                           | 40 4 D 3 12                     | 46 5 C 4 20      | 56 7 B+ 4 28    | 55 7 B+ 3 21  | 66 8 A 3 24      |            |     |            | 17                 | A                       |                        |            |                  |            |     |                              |                      | P          | RLE   | 304 #10 |     |     |       |
| SGPI :             | SEM-I : 6.60 ;                     | SEM-II : 4.90 ;                 | SEM-III : 5.75 ; | SEM-IV : 7.00 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044064            | GADE ADESH NAVIN NEHA              |                                 |                  |                 |               |                  |            |     |            | (2020016400129156) |                         |                        |            |                  |            | 468 | Bharat Friends Association's | Bharat Coll          |            |       |         |     |     |       |
| 40E                | 29F                                | 45E                             |                  |                 |               | 46E              |            |     |            | 32E                | D                       | 59E                    |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 40                 | 4 D 3 12                           | -- -- -- --                     | 45 5 C 4 20      | 46 5 C 4 20     | 54 6 B 3 18   | 59 7 B+ 3 21     |            |     |            | 22E                | O                       |                        |            |                  |            |     |                              |                      | F          |       | 273     |     |     |       |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 8.70 ;                 | SEM-III : 8.30 ; | SEM-IV : 9.10 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044065            | GADEKAR RAMESH BALKRISHNA MALATI   |                                 |                  |                 |               |                  |            |     |            | (2020016401711962) |                         |                        |            |                  |            | 424 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |            |       |         |     |     |       |
| 23F                | 27F                                | 45E                             |                  |                 |               | 57E              |            |     |            | 24F                | F                       | 61E                    |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| --                 | -- -- -- --                        | 45 5 C 4 20                     | 57 7 B+ 4 28     | -- -- -- --     | 61 8 A 3 24   |                  |            |     |            | 15E                | A                       |                        |            |                  |            |     |                              |                      | F          |       | 252     |     |     |       |
| SGPI :             | SEM-I : 7.90 ;                     | SEM-II : 6.95 ;                 | SEM-III : 6.20 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044066            | GADEKAR SHRIKANT GOPAL GITA        |                                 |                  |                 |               |                  |            |     |            | (2020016401239403) |                         |                        |            |                  |            | 424 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |            |       |         |     |     |       |
| 40                 | 40                                 | 43                              |                  |                 |               | 43               |            |     |            | 30                 | D                       | 55                     |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12                     | 43 4 D 4 16      | 43 4 D 4 16     | 48 5 C 3 15   | 55 7 B+ 3 21     |            |     |            | 18                 | A+                      |                        |            |                  |            |     |                              |                      | P          | RLE   | 269     |     |     |       |
| SGPI :             | SEM-I : 8.50 ;                     | SEM-II : 6.60 ;                 | SEM-III : 5.60 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044067            | /GADEKAR VAISHNAVI MAHENDRA URMILA |                                 |                  |                 |               |                  |            |     |            | (2020016401226975) |                         |                        |            |                  |            | 424 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |            |       |         |     |     |       |
| 24F                | 28F                                | 40E                             |                  |                 |               | 40E              |            |     |            | 14F                | F                       | 45E                    |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| --                 | -- -- -- --                        | 40 4 D 4 16                     | 40 4 D 4 16      | -- -- -- --     | 45 5 C 3 15   |                  |            |     |            | 15E                | A                       |                        |            |                  |            |     |                              |                      | F          |       | 206     |     |     |       |
| SGPI :             | SEM-I : 6.40 ;                     | SEM-II : 4.20 ;                 | SEM-III : 4.25 ; | SEM-IV : 5.30 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 2044068            | GAIKAWAD PRATIK NAGESH NISHA       |                                 |                  |                 |               |                  |            |     |            | (2020016401212975) |                         |                        |            |                  |            | 424 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |            |       |         |     |     |       |
| 40                 | 41                                 | 40                              |                  |                 |               | 40               |            |     |            | 33                 | D                       | 80                     |            |                  |            |     |                              |                      |            |       |         |     |     |       |
| 40                 | 4 D 3 12                           | 41 4 D 3 12                     | 40 4 D 4 16      | 40 4 D 4 16     | 51 6 B 3 18   | 80 10 O 3 30     |            |     |            | 18                 | A+                      |                        |            |                  |            |     |                              |                      | P          | RLE   | 292     |     |     |       |
| SGPI :             | SEM-I : 6.70 ;                     | SEM-II : 6.05 ;                 | SEM-III : 7.05 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |                        |            |                  |            |     |                              |                      |            |       |         |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                            |                  |                         |                       |                  |            |           |            |                   |            |         |            | COLLEGE           |                              |                      | RESULT | REMARK | TOTAL |       |  |
|--------------------|---------------------------------|--------------------------------|------------------|-------------------------|-----------------------|------------------|------------|-----------|------------|-------------------|------------|---------|------------|-------------------|------------------------------|----------------------|--------|--------|-------|-------|--|
| <----Course-I----> |                                 | <---Course-II--->              |                  |                         |                       | <--Course-III--> |            |           |            | <---Course-IV---> |            |         |            | <---Course-VI---> |                              |                      | 腩      | 腩      | GPI   | MARKS |  |
| TOT                | GP G C G*C                      | TOT                            | GP G C G*C       | TOT                     | GP G C G*C            | TOT              | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C | TOT     | GP G C G*C | TOT               | GP G C G*C                   |                      |        |        |       |       |  |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          | (83013)          | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                  |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          | (83007)          | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                  |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) | (83015)          | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |                  |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044069            | GAIKWAD AJAY RAMESH SUMAN       | (2020016401036832)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 468               | Bharat Friends Association's | Bharat Coll          |        |        |       |       |  |
| 41E                | 28F                             | 40E                            | 40E              | 31E                     | D                     | 46E              |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 41                 | 4 D 3 12                        | -- --                          | 40 4 D 4 16      | 40 4 D 4 16             | 52 6 B                | 3 18 46          | 5 C 3 15   | 17        | 0          | --                | 247        |         |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 5.85 ;                  | SEM-II : 8.30 ;                | SEM-III : 7.10 ; | SEM-IV : 8.50 ;         | SEM-V : --- ;         | CGPI : --        |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044070            | /GAIKWAD MAYAWATI RAMESH SUMAN  | (2020016401058804)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 468               | Bharat Friends Association's | Bharat Coll          |        |        |       |       |  |
| 26F                | 43E                             | 45E                            | 55E              | 32E                     | D                     | 40E              |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| --                 | -- --                           | 43 4 D 3 12                    | 45 5 C 4 20      | 55 7 B+                 | 4 28 55               | 7 B+             | 3 21 40    | 4 D 3 12  | 17         | 0                 | --         | 264 #10 |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 6.65 ;                  | SEM-II : 7.05 ;                | SEM-III : 6.95 ; | SEM-IV : 9.10 ;         | SEM-V : --- ;         | CGPI : --        |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044071            | GAIKWAD PRABHU KRISHNA ANITA    | (2019016402372504)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 468               | Bharat Friends Association's | Bharat Coll          |        |        |       |       |  |
| 41                 | 58                              | 57                             | 67               | 47                      | A                     | 56               |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 41                 | 4 D 3 12                        | 58 7 B+ 3 21                   | 57 7 B+ 4 28     | 67 8 A 4 32             | 68 8 A                | 3 24 56          | 7 B+ 3 21  | 20        | 138        | 6.90              | 347        |         |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 5.40 ;                  | SEM-II : 5.20 ;                | SEM-III : 6.80 ; | SEM-IV : 7.65 ;         | SEM-V : 5.75 ;        | CGPI : 6.28      |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044072            | /GAIKWAD SAKSHI RAJENDRA SEEMA  | (2020016401238133)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |  |
| 42                 | 44                              | 66                             | 57               | 37                      | C                     | 80               |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 42                 | 4 D 3 12                        | 44 4 D 3 12                    | 66 8 A 4 32      | 57 7 B+                 | 4 28 52               | 6 B              | 3 18 80    | 10 O 3 30 | 20         | 132               | 6.60       | 341     |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 8.50 ;                  | SEM-II : 6.75 ;                | SEM-III : 7.10 ; | SEM-IV : 6.60 ;         | SEM-V : 6.75 ;        | CGPI : 7.05      |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044073            | /GAIKWAD VAIBHAVI HEMANT VANITA | (2020016401213182)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |  |
| 19F                | 40E                             | 64E                            | 53E              | 48E                     | A                     | 84E              |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| --                 | -- --                           | 40 4 D 3 12                    | 64 8 A 4 32      | 53 6 B                  | 4 24 66               | 8 A              | 3 24 84    | 10 O 3 30 | 17         | 0                 | --         | 326 #10 |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 7.55 ;                  | SEM-II : 7.05 ;                | SEM-III : 7.00 ; | SEM-IV : 7.90 ;         | SEM-V : --- ;         | CGPI : --        |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 2044074            | GAJAGHAT VISHAL KALYAN SUREKHA  | (2020016401232987)             |                  |                         |                       |                  |            |           |            |                   |            |         |            | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |  |
| 40                 | 40                              | 44                             | 53               | 36                      | C                     | 80               |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |
| 40                 | 4 D 3 12                        | 40 4 D 3 12                    | 44 4 D 4 16      | 53 6 B                  | 4 24 56               | 7 B+             | 3 21 80    | 10 O 3 30 | 20         | 115               | 5.75       | 313     |            |                   |                              |                      |        |        |       |       |  |
| SGPI :             | SEM-I : 8.95 ;                  | SEM-II : 7.05 ;                | SEM-III : 7.45 ; | SEM-IV : 8.15 ;         | SEM-V : --- ;         | CGPI : --        |            |           |            |                   |            |         |            |                   |                              |                      |        |        |       |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                            |              |                 |             |                                 |              |                 |            |                       |            |             |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |       |     |       |
|------------------|------------------------------------|--------------------------------|--------------|-----------------|-------------|---------------------------------|--------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|-------------------|--------|-------|-------|-----|-------|
| <---Course-I---> |                                    | <---Course-II--->              |              |                 |             | <---Course-III--->              |              |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                         | TOT                            | GP G C G*C   | TOT             | GP G C G*C  | TOT                             | GP G C G*C   | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |              |                 |             | (83013) 2: Buss.Economics-VI    |              |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |              |                 |             | (83007) 3: Fin Acc & Aud.-X     |              |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |                   |        |       |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |             | (83015) 18: Dir.& Indir. Tax-II |              |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |       |       |     |       |
| 2044075          | GAUTAM DIWAKAR KARAMRAJ JASO       | (2020016401905847)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |       |     |       |
| 45               |                                    | 45                             |              | 56              |             | 41                              |              | 32              | D          |                       | 55         |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | 20              | O          |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
| 45               | 5 C 3 15                           | 45 5 C 3 15                    | 56 7 B+ 4 28 | 41 4 D 4 16     | 52 6 B 3 18 | 55 7 B+ 3 21                    | 20 113       | 5.65            |            |                       |            |             |            |  |            | 294 | #10               |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 8.60 ;                 |              | SEM-II : 8.50 ; |             | SEM-III : 6.05 ;                |              | SEM-IV : 7.45 ; |            | SEM-V : 5.85 ;        |            | CGPI : 7.03 |            |  |            |     |                   |        |       |       |     |       |
| 2044076          | GAVALEE DEVESH BALARAM SUSHILA     | (2020016401256877)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |       |       |     |       |
| 28F              |                                    | 23F                            |              | 24F             |             | 23F                             |              | 18F             | F          |                       | 69E        |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | 10E             | D          |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              |                 |            |                       | 69         | 8 A 3 24    | 3 0        |  |            |     | 195               |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 8.65 ;                 |              | SEM-II : 7.70 ; |             | SEM-III : 8.25 ;                |              | SEM-IV : 8.95 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |       |       |     |       |
| 2044077          | /GAWDE SAKSHI SANJAY SANCHITA      | (2020016401058785)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |       |     |       |
| 40               |                                    | 45                             |              | 72              |             | 68                              |              | 21 #4*          | D          |                       | 61         |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | 20              | O          |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
| 40               | 4 D 3 12                           | 45 5 C 3 15                    | 72 9 A+ 4 36 | 68 8 A 4 32     | 41 5 C 3 15 | 61 8 A 3 24                     | 20 134       | 6.70            |            |                       |            |             |            |  |            | 327 | #10               |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | #4              |            |                       |            |             |            |  |            |     | #0.06             |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 9.85 ;                 |              | SEM-II : 9.15 ; |             | SEM-III : 8.55 ;                |              | SEM-IV : 9.85 ; |            | SEM-V : 6.20 ;        |            | CGPI : 8.39 |            |  |            |     |                   |        |       |       |     |       |
| 2044078          | /GAWLI RENUKA JAGDISH JYOTI        | (2020016401905461)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |       |     |       |
| 44               |                                    | 41                             |              | 29 #5*          |             | 50                              |              | 30              | D          |                       | 40         |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | 20              | O          |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
| 44               | 4 D 3 12                           | 41 4 D 3 12                    | 29 4 D 4 16  | 50 6 B 4 24     | 50 6 B 3 18 | 40 4 D 3 12                     | 20 94        | 4.70            |            |                       |            |             |            |  |            | 254 | #10               |        |       |       |     |       |
|                  |                                    |                                |              | #5              |             |                                 |              |                 |            |                       |            |             |            |  |            |     | #0.05             |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 8.65 ;                 |              | SEM-II : 8.85 ; |             | SEM-III : 7.45 ;                |              | SEM-IV : 8.05 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |       |       |     |       |
| 2044079          | GELYE OMKAR NARAYAN NAYANA         | (2020016401046753)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |       |     |       |
| A                |                                    | A                              |              | A               |             | A                               |              | A               | F          |                       | A          |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | A               | --         |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              |                 |            |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              |                 |            |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 6.90 ;                 |              | SEM-II : 6.80 ; |             | SEM-III : 5.65 ;                |              | SEM-IV : 6.95 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |       |       |     |       |
| 2044080          | /GHANEKAR PRERNA RAJESH RAJESHWARI | (2020016401256854)             |              |                 |             |                                 |              |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |       |       |     |       |
| 40E              |                                    | 40E                            |              | 29F             |             | 27F                             |              | 19F             | F          |                       | 59E        |             |            |  |            |     |                   |        |       |       |     |       |
|                  |                                    |                                |              |                 |             |                                 |              | 17E             | A          |                       |            |             |            |  |            |     |                   |        |       |       |     |       |
| 40               | 4 D 3 12                           | 40 4 D 3 12                    | -- -- --     | -- -- --        | -- -- --    | -- -- --                        | 59 7 B+ 3 21 | 9 0             |            |                       |            |             |            |  |            |     | 231               |        |       |       |     |       |
| SGPI :           |                                    | SEM-I : 7.20 ;                 |              | SEM-II : 5.20 ; |             | SEM-III : 5.15 ;                |              | SEM-IV : 6.55 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |     |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                            |                  |                 |               |                  |            |     |            |                         |            |     |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL   |  |     |     |       |
|--------------------|-------------------------------------|--------------------------------|------------------|-----------------|---------------|------------------|------------|-----|------------|-------------------------|------------|-----|------------|--|------------|-----|------------|-------------------|------------|---------|--|-----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->              |                  |                 |               | <--Course-III--> |            |     |            | <---Course-IV--->       |            |     |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |         |  | 腩 腩 | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                            | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |         |  |     |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013)          |            |     |            | 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3)                        |            |     |            |                   |            |         |  |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007)          |            |     |            | 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4)                        |            |     |            |                   |            |         |  |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015)          |            |     |            | 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3)                        |            |     |            |                   |            |         |  |     |     |       |
| 2044082            | /GITE MANSI SURYAJI KALPANA         | (2020016401246202)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |            |                   |            |         |  |     |     |       |
| 40E                | 40E                                 | 25F                            |                  |                 |               | 56E              |            |     |            | 13F F                   |            |     |            | 53E  |            |     |            |                   |            | 244     |  |     |     |       |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12         | --              | --            | --               | --         | 56  | 7 B+ 4 28  | --                      | --         | --  | --         | 53   | 6 B 3 18   | 13  | 0          | --                |            |         |  |     |     |       |
| SGPI :             | SEM-I : 5.40 ;                      | SEM-II : 4.35 ;                | SEM-III : 4.30 ; | SEM-IV : 5.00 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |
| 2044083            | /GODAMBE RACHNA HEMCHANDRA NISHA    | (2020016401260152)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |            |                   |            |         |  |     |     |       |
| 50E                | 40E                                 | 53E                            |                  |                 |               | 49E              |            |     |            | 20F F                   |            |     |            | 63E  |            |     |            |                   |            | 288     |  |     |     |       |
| 50                 | 6 B 3 18                            | 40                             | 4 D 3 12         | 53              | 6 B 4 24      | 49               | 5 C 4 20   | --  | --         | --                      | --         | --  | --         | 63   | 8 A 3 24   | 17  | 0          | --                |            |         |  |     |     |       |
| SGPI :             | SEM-I : 7.55 ;                      | SEM-II : 6.65 ;                | SEM-III : 5.70 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |
| 2044084            | GODAMBE YASH BHIMRAV REKHA          | (2020016401213916)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |            |                   |            |         |  |     |     |       |
| 40                 | 40                                  | 47                             |                  |                 |               | 40               |            |     |            | 18 B                    |            |     |            | 56   |            |     |            |                   |            | 281     |  |     |     |       |
| 40                 | 4 D 3 12                            | 40                             | 4 D 3 12         | 40              | 4 D 4 16      | 47               | 5 C 4 20   | 58  | 7 B+ 3 21  | 56                      | 7 B+ 3 21  | 20  | 102        | 5.10   |            |     |            |                   |            |         |  |     |     |       |
| SGPI :             | SEM-I : 5.05 ;                      | SEM-II : 4.70 ;                | SEM-III : 6.50 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |
| 2044085            | /GORE ARSHI UMER RUKHSAR            | (2020016401060455)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |            |                   |            |         |  |     |     |       |
| 40                 | 52                                  | 68                             |                  |                 |               | 66               |            |     |            | 31 D                    |            |     |            | 57   |            |     |            |                   |            | 335 #10 |  |     |     |       |
| 40                 | 4 D 3 12                            | 52                             | 6 B 3 18         | 68              | 8 A 4 32      | 66               | 8 A 4 32   | 52  | 6 B 3 18   | 57                      | 7 B+ 3 21  | 20  | 133        | 6.65   | #0.10      |     |            |                   |            |         |  |     |     |       |
| SGPI :             | SEM-I : 9.40 ;                      | SEM-II : 9.10 ;                | SEM-III : 8.05 ; | SEM-IV : 8.05 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |
| 2044086            | /GOREGAONKAR SHRUTI RAVINDRA RESHMA | (2020016401246217)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |            |                   |            |         |  |     |     |       |
| 24F                | 40E                                 | 43E                            |                  |                 |               | 24F              |            |     |            | 24F F                   |            |     |            | 61E  |            |     |            |                   |            | 228     |  |     |     |       |
| --                 | --                                  | 40                             | 4 D 3 12         | 43              | 4 D 4 16      | --               | --         | --  | --         | --                      | --         | --  | --         | 61   | 8 A 3 24   | 10  | 0          | --                |            |         |  |     |     |       |
| SGPI :             | SEM-I : 5.85 ;                      | SEM-II : 5.70 ;                | SEM-III : 5.90 ; | SEM-IV : 6.35 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |
| 2044087            | /GOSWAMI NAVYA NAND GOPAL SATYA     | (2020016401905453)             |                  |                 |               |                  |            |     |            |                         |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |            |                   |            |         |  |     |     |       |
| 40E                | 23F                                 | 43E                            |                  |                 |               | 40E              |            |     |            | 33E D                   |            |     |            | 52E  |            |     |            |                   |            | 254     |  |     |     |       |
| 40                 | 4 D 3 12                            | --                             | --               | 43              | 4 D 4 16      | 40               | 4 D 4 16   | 56  | 7 B+ 3 21  | 52                      | 6 B 3 18   | 17  | 0          | --   |            |     |            |                   |            |         |  |     |     |       |
| SGPI :             | SEM-I : 7.45 ;                      | SEM-II : 8.45 ;                | SEM-III : 6.60 ; | SEM-IV : 9.50 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                         |            |     |            |  |            |     |            |                   |            |         |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |    |                 |      |                                 |     |                 |     |                       |      |             |         | COLLEGE           |                               |             | RESULT | REMARK | TOTAL |       |       |     |
|--------------------|-----------------------------------|--------------------------------|----|-----------------|------|---------------------------------|-----|-----------------|-----|-----------------------|------|-------------|---------|-------------------|-------------------------------|-------------|--------|--------|-------|-------|-------|-----|
| <----Course-I----> |                                   | <---Course-II--->              |    |                 |      | <--Course-III-->                |     |                 |     | <---Course-IV--->     |      |             |         | <---Course-VI---> |                               |             | 腓      | 腓      | G     | GPI   | MARKS |     |
| TOT                | GP                                | G                              | C  | G*C             | TOT  | GP                              | G   | C               | G*C | TOT                   | GP   | G           | C       | G*C               | TOT                           | GP          |        |        |       |       |       | G   |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |    |                 |      | (83013) 2: Buss.Economics-VI    |     |                 |     | (Th:100/40,Cr.Pt.: 3) |      |             |         |                   |                               |             |        |        |       |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |    |                 |      | (83007) 3: Fin Acc & Aud.-X     |     |                 |     | (Th:100/40,Cr.Pt.: 4) |      |             |         |                   |                               |             |        |        |       |       |       |     |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                 |      | (83015) 18: Dir.& Indir. Tax-II |     |                 |     | (Th:100/40,Cr.Pt.: 3) |      |             |         |                   |                               |             |        |        |       |       |       |     |
| 2044088            | GUPTA RISHIKUMAR TRIBHUVAN GEETA  | (2020016401905662)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 468               | Bharat Friends Association's  | Bharat Coll |        |        |       |       |       |     |
| 48E                | 28F                               | 41E                            |    |                 |      | 40E                             |     |                 |     | 24F F                 |      |             | 59E     |                   |                               |             |        |        |       |       |       | 261 |
| 48                 | 5 C                               | 3 15                           | -- | - -             | ---- | 41                              | 4 D | 4 16            | 40  | 4 D                   | 4 16 | --          | - -     | ----              | 59                            | 7 B+        | 3 21   | 14     | 0     | --    |       |     |
| SGPI :             |                                   | SEM-I : 7.90 ;                 |    | SEM-II : 7.60 ; |      | SEM-III : 7.90 ;                |     | SEM-IV : 9.00 ; |     | SEM-V : ---- ;        |      | CGPI : --   |         |                   |                               |             |        |        |       |       |       |     |
| 2044089            | /GUPTA SHEETAL KANNAIYALAL SUNITA | (2020016401045003)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 468               | Bharat Friends Association's  | Bharat Coll |        |        |       |       |       |     |
| 41                 | 44                                | 49                             |    |                 |      | 42                              |     |                 |     | 24 #4@2 D             |      |             | 71      |                   |                               |             |        |        |       |       |       |     |
| 41                 | 4 D                               | 3 12                           | 44 | 4 D             | 3 12 | 49                              | 5 C | 4 20            | 42  | 4 D                   | 4 16 | 45@2 5 C    | 3 15 71 | 9 A+              | 3 27                          | 20          | 102    | 5.10   | #0.06 |       |       |     |
| SGPI :             |                                   | SEM-I : 7.45 ;                 |    | SEM-II : 6.95 ; |      | SEM-III : 6.50 ;                |     | SEM-IV : 8.65 ; |     | SEM-V : ---- ;        |      | CGPI : --   |         |                   |                               |             |        |        |       |       |       |     |
| 2044090            | GURAV OMKAR SANTOSH SWAPNALI      | (2020016401047787)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 468               | Bharat Friends Association's  | Bharat Coll |        |        |       |       |       |     |
| 14F                | 14F                               | 16F                            |    |                 |      | 12F                             |     |                 |     | 17F F                 |      |             | 19F     |                   |                               |             |        |        |       |       |       |     |
| --                 | --                                | ----                           |    |                 |      | ----                            |     |                 |     | 21E O                 |      |             | ----    |                   |                               |             |        |        |       |       |       | 113 |
| SGPI :             |                                   | SEM-I : 6.25 ;                 |    | SEM-II : 6.05 ; |      | SEM-III : 6.90 ;                |     | SEM-IV : 7.90 ; |     | SEM-V : ---- ;        |      | CGPI : --   |         |                   |                               |             |        |        |       |       |       |     |
| 2044091            | /GURJAR REENA BHIMRAJ NARAYANI    | (2020016401905863)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 468               | Bharat Friends Association's  | Bharat Coll |        |        |       |       |       |     |
| 47                 | 44                                | 47                             |    |                 |      | 54                              |     |                 |     | 30 D                  |      |             | 71      |                   |                               |             |        |        |       |       |       |     |
| 47                 | 5 C                               | 3 15                           | 44 | 4 D             | 3 12 | 47                              | 5 C | 4 20            | 54  | 6 B                   | 4 24 | 51          | 6 B     | 3 18 71           | 9 A+                          | 3 27        | 20     | 116    | 5.80  | #0.10 |       |     |
| SGPI :             |                                   | SEM-I : 9.40 ;                 |    | SEM-II : 6.70 ; |      | SEM-III : 7.65 ;                |     | SEM-IV : 8.60 ; |     | SEM-V : 4.75 ;        |      | CGPI : 7.17 |         |                   |                               |             |        |        |       |       |       |     |
| 2044092            | HADKAR ONKAR UTTAM MADHUMATI      | (2020016401242185)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |        |        |       |       |       |     |
| 40E                | 22F                               | 52E                            |    |                 |      | 63E                             |     |                 |     | 41E B+                |      |             | 69E     |                   |                               |             |        |        |       |       |       |     |
| 40                 | 4 D                               | 3 12                           | -- | - -             | ---- | 52                              | 6 B | 4 24            | 63  | 8 A                   | 4 32 | 61          | 8 A     | 3 24 69           | 8 A                           | 3 24        | 17     | 0      | --    | 307   |       |     |
| SGPI :             |                                   | SEM-I : 6.00 ;                 |    | SEM-II : 5.00 ; |      | SEM-III : 5.20 ;                |     | SEM-IV : 4.65 ; |     | SEM-V : ---- ;        |      | CGPI : --   |         |                   |                               |             |        |        |       |       |       |     |
| 2044093            | HARJI GANESH DILIP RESHMA         | (2020016401214622)             |    |                 |      |                                 |     |                 |     |                       |      |             |         | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |        |        |       |       |       |     |
| 69                 | 55                                | 66                             |    |                 |      | 84                              |     |                 |     | 69 O                  |      |             | 65      |                   |                               |             |        |        |       |       |       |     |
| 69                 | 8 A                               | 3 24                           | 55 | 7 B+            | 3 21 | 66                              | 8 A | 4 32            | 84  | 10 O                  | 4 40 | 93          | 10 O    | 3 30 65           | 8 A                           | 3 24        | 20     | 171    | 8.55  | 432   |       |     |
| SGPI :             |                                   | SEM-I : 8.95 ;                 |    | SEM-II : 6.95 ; |      | SEM-III : 7.25 ;                |     | SEM-IV : 7.80 ; |     | SEM-V : 7.00 ;        |      | CGPI : 7.75 |         |                   |                               |             |        |        |       |       |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                            | PRN                            |           |     |           |                  |          |    |           |                         |           |    |     | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
|--------------------|---------------------------------|--------------------------------|-----------|-----|-----------|------------------|----------|----|-----------|-------------------------|-----------|----|-----|--|-----|----|---|-------------------|--------|-------|----|-------------|---|-----|---|----|---|---|--|-----------|--|--|--|----|--|--|--|-----------|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|-------|--|--|--|
| <----Course-I----> |                                 | <---Course-II--->              |           |     |           | <--Course-III--> |          |    |           | <---Course-IV--->       |           |    |     | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 非           | 非 | 非   | 非 |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| Theory             |                                 | Theory                         |           |     |           | Theory           |          |    |           | Theory                  |           |    |     | Theory & Internal                            |     |    |   | Theory & Internal |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| TOT                | GP                              | G                              | C         | G*C | TOT       | GP               | G        | C  | G*C       | TOT                     | GP        | G  | C   | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP | G           | C | G*C | 非 | 非  | 非 | 非 |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |           |     |           | (83013)          |          |    |           | 2: Buss.Economics-VI    |           |    |     | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |           |     |           | (83007)          |          |    |           | 3: Fin Acc & Aud.-X     |           |    |     | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |     |           | (83015)          |          |    |           | 18: Dir.& Indir. Tax-II |           |    |     | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044094            | /HORKE SHIVANI VENKATI SUNITA   | (2020016401222784)             |           |     |           |                  |          |    |           |                         |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 41                 | 52                              | 64                             |           |     |           | 64               |          |    |           | 30                      |           |    |     | D  |     |    |   | 60                |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 41                 | 4 D 3 12                        | 52                             | 6 B 3 18  | 64  | 8 A 4 32  | 64               | 8 A 4 32 | 47 | 5 C 3 15  | 60                      | 8 A 3 24  | 20 | 133 | 6.65   |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| SGPI :             |                                 | SEM-I : 5.65 ;                 |           |     |           | SEM-II : 4.15 ;  |          |    |           | SEM-III : 4.75 ;        |           |    |     | SEM-IV : 6.60 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044095            | /ISHI MAYURI NIMBA PRAMILA      | (2020016401234367)             |           |     |           |                  |          |    |           |                         |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 59                 | 45                              | 51                             |           |     |           | 47               |          |    |           | 54                      |           |    |     | A+   |     |    |   | 64                |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 59                 | 7 B+ 3 21                       | 45                             | 5 C 3 15  | 51  | 6 B 4 24  | 47               | 5 C 4 20 | 74 | 9 A+ 3 27 | 64                      | 8 A 3 24  | 20 | 131 | 6.55   |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| SGPI :             |                                 | SEM-I : 7.35 ;                 |           |     |           | SEM-II : 7.90 ;  |          |    |           | SEM-III : 6.60 ;        |           |    |     | SEM-IV : 7.05 ;                              |     |    |   | SEM-V : 6.30 ;    |        |       |    | CGPI : 6.98 |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044096            | /JABAVANI AKSHI ARVIND VIMLABEN | (2020016401905511)             |           |     |           |                  |          |    |           |                         |           |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 40                 | 40                              | 72                             |           |     |           | 52               |          |    |           | 34                      |           |    |     | C  |     |    |   | 75                |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 40                 | 4 D 3 12                        | 40                             | 4 D 3 12  | 72  | 9 A+ 4 36 | 52               | 6 B 4 24 | 54 | 6 B 3 18  | 75                      | 9 A+ 3 27 | 20 | 129 | 6.45   |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| SGPI :             |                                 | SEM-I : 9.55 ;                 |           |     |           | SEM-II : 8.65 ;  |          |    |           | SEM-III : 8.40 ;        |           |    |     | SEM-IV : 9.70 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044097            | /JADHAV AKANKSHA VIJAY ANITA    | (2020016401237203)             |           |     |           |                  |          |    |           |                         |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 18F                | 15F                             | 18F                            |           |     |           | 14F              |          |    |           | A                       |           |    |     | F  |     |    |   | 14F               |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| --                 | --                              | --                             |           |     |           | --               |          |    |           | A                       |           |    |     | --   |     |    |   | --                |        |       |    | F           |   |     |   | 0  |   |   |  | 0         |  |  |  | -- |  |  |  | 79        |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| SGPI :             |                                 | SEM-I : 6.75 ;                 |           |     |           | SEM-II : 4.35 ;  |          |    |           | SEM-III : 4.55 ;        |           |    |     | SEM-IV : 6.50 ;                              |     |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044098            | /JADHAV ANKITA NATHURAM PUSHPA  | (2020016401213963)             |           |     |           |                  |          |    |           |                         |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 57                 | 71                              | 48                             |           |     |           | 62               |          |    |           | 38                      |           |    |     | B  |     |    |   | 58                |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 57                 | 7 B+ 3 21                       | 71                             | 9 A+ 3 27 | 48  | 5 C 4 20  | 62               | 8 A 4 32 | 55 | 7 B+ 3 21 | 58                      | 7 B+ 3 21 | 20 | 142 | 7.10   |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| SGPI :             |                                 | SEM-I : 7.60 ;                 |           |     |           | SEM-II : 6.35 ;  |          |    |           | SEM-III : 7.10 ;        |           |    |     | SEM-IV : 6.65 ;                              |     |    |   | SEM-V : 6.15 ;    |        |       |    | CGPI : 6.83 |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 2044099            | JADHAV DEEPAN ARUN ASHWINI      | (2020016401047176)             |           |     |           |                  |          |    |           |                         |           |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| 28F                | 40E                             | 49E                            |           |     |           | 40E              |          |    |           | 51E                     |           |    |     | A  |     |    |   | 58E               |        |       |    |             |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |
| --                 | --                              | 40                             |           |     |           | 4 D 3 12         |          |    |           | 49                      |           |    |     | 5 C 4 20                                     |     |    |   | 40                |        |       |    | 4 D 4 16    |   |     |   | 72 |   |   |  | 9 A+ 3 27 |  |  |  | 58 |  |  |  | 7 B+ 3 21 |  |  |  | 17 |  |  |  | 0 |  |  |  | -- |  |  |  | #0.10 |  |  |  |
| SGPI :             |                                 | SEM-I : 7.30 ;                 |           |     |           | SEM-II : 7.25 ;  |          |    |           | SEM-III : 6.40 ;        |           |    |     | SEM-IV : 7.05 ;                              |     |    |   | SEM-V : 5.05 ;    |        |       |    | CGPI : --   |   |     |   |    |   |   |  |           |  |  |  |    |  |  |  |           |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                            |    |      |      |                  |      |      |     |                         |      |                       |      | COLLEGE           |                              | RESULT               | REMARK | TOTAL       |     |      |   |          |         |       |  |          |  |              |  |
|--|--------------------------------|--------------------------------|----|------|------|------------------|------|------|-----|-------------------------|------|-----------------------|------|-------------------|------------------------------|----------------------|--------|-------------|-----|------|---|----------|---------|-------|--|----------|--|--------------|--|
| <----Course-I---->   |                                | <---Course-II--->              |    |      |      | <--Course-III--> |      |      |     | <---Course-IV--->       |      |                       |      | <---Course-V--->  |                              | <---Course-VI--->    |        | 非           | 非   | 非    | 非 |          |         |       |  |          |  |              |  |
| Theory   |                                | Theory                         |    |      |      | Theory           |      |      |     | Theory                  |      |                       |      | Theory & Internal |                              | Theory & Internal    |        |             |     |      |   |          |         |       |  |          |  |              |  |
| TOT  | GP                             | G                              | C  | G*C  | TOT  | GP               | G    | C    | G*C | TOT                     | GP   | G                     | C    | G*C               | TOT                          | GP                   | G      | C           | G*C | 非    | 非 | G        | GPI     | MARKS |  |          |  |              |  |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |    |      |      | (83013)          |      |      |     | 2: Buss.Economics-VI    |      | (Th:100/40,Cr.Pt.: 3) |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |    |      |      | (83007)          |      |      |     | 3: Fin Acc & Aud.-X     |      | (Th:100/40,Cr.Pt.: 4) |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| (83020)  | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |      |      | (83015)          |      |      |     | 18: Dir.& Indir. Tax-II |      | (Th:100/40,Cr.Pt.: 3) |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 2044100  | /JADHAV KANCHAN SUDHIR KALPANA | (2020016401847421)             |    |      |      |                  |      |      |     |                         |      |                       |      | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 66E  | 60E                            | 51E                            |    |      |      | 52E              |      |      |     | 23F F                   |      | 44E                   |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 66   | 8 A                            | 3 24                           | 60 | 8 A  | 3 24 | 51               | 6 B  | 4 24 | 52  | 6 B                     | 4 24 | --                    | --   | --                | 44                           | 4 D                  | 3 12   | 17          | 0   | --   |   |          | 311     |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 5.05 ;                 |    |      |      | SEM-II : 4.85 ;  |      |      |     | SEM-III : 5.80 ;        |      |                       |      | SEM-IV : 6.20 ;   |                              | SEM-V : --- ;        |        | CGPI : --   |     |      |   |          |         |       |  |          |  |              |  |
| 2044101  | JADHAV KANCHAN SANTOSH SARIKA  | (2020016401233124)             |    |      |      |                  |      |      |     |                         |      |                       |      | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 43   | 75                             | 44                             |    |      |      | 53               |      |      |     | 54 A+                   |      | 71                    |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 43   | 4 D                            | 3 12                           | 75 | 9 A+ | 3 27 | 44               | 4 D  | 4 16 | 53  | 6 B                     | 4 24 | 71                    | 9 A+ | 3 27              | 71                           | 9 A+                 | 3 27   | 20          | 133 | 6.65 |   |          | 357 #10 |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 9.25 ;                 |    |      |      | SEM-II : 6.10 ;  |      |      |     | SEM-III : 6.65 ;        |      |                       |      | SEM-IV : 7.30 ;   |                              | SEM-V : 6.65 ;       |        | CGPI : 7.12 |     |      |   |          |         | #0.10 |  |          |  |              |  |
| 2044102  | /JADHAV KOMAL RAMESH RESHMA    | (2020016401239933)             |    |      |      |                  |      |      |     |                         |      |                       |      | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 48   | 65                             | 61                             |    |      |      | 45               |      |      |     | 45 A                    |      | 59                    |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 48   | 5 C                            | 3 15                           | 65 | 8 A  | 3 24 | 61               | 8 A  | 4 32 | 45  | 5 C                     | 4 20 | 65                    | 8 A  | 3 24              | 59                           | 7 B+                 | 3 21   | 20          | 136 | 6.80 |   |          | 343     |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 7.50 ;                 |    |      |      | SEM-II : 5.45 ;  |      |      |     | SEM-III : 7.90 ;        |      |                       |      | SEM-IV : 8.45 ;   |                              | SEM-V : 4.90 ;       |        | CGPI : 6.83 |     |      |   |          |         |       |  |          |  |              |  |
| 2044103  | /JADHAV MANSI SUDHIR MAYA      | (2020016401215084)             |    |      |      |                  |      |      |     |                         |      |                       |      | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 47E  | 56E                            | 29F                            |    |      |      | 64E              |      |      |     | 58E A+                  |      | 61E                   |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 47   | 5 C                            | 3 15                           | 56 | 7 B+ | 3 21 | --               | --   | --   | 64  | 8 A                     | 4 32 | 78                    | 9 A+ | 3 27              | 61                           | 8 A                  | 3 24   | 16          | 0   | --   |   |          | 335     |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 6.00 ;                 |    |      |      | SEM-II : 4.40 ;  |      |      |     | SEM-III : 6.20 ;        |      |                       |      | SEM-IV : 6.60 ;   |                              | SEM-V : --- ;        |        | CGPI : --   |     |      |   |          |         |       |  |          |  |              |  |
| 2044104  | /JADHAV RAGINI BALASAHEB NEETA | (2020016401057677)             |    |      |      |                  |      |      |     |                         |      |                       |      | 468               | Bharat Friends Association's | Bharat Coll          |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 12F  | 16F                            | 43E                            |    |      |      | 40E              |      |      |     | 15F F                   |      | 48E                   |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| --   | --                             | --                             | -- | --   | --   | 43               | 4 D  | 4 16 | 40  | 4 D                     | 4 16 | --                    | --   | --                | 48                           | 5 C                  | 3 15   | 11          | 0   | --   |   |          | 195     |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 4.40 ;                 |    |      |      | SEM-II : 5.75 ;  |      |      |     | SEM-III : 5.05 ;        |      |                       |      | SEM-IV : --- ;    |                              | SEM-V : --- ;        |        | CGPI : --   |     |      |   |          |         |       |  |          |  |              |  |
| 2044105  | /JADHAV SANIKA GANESH RAJANI   | (2020016401711985)             |    |      |      |                  |      |      |     |                         |      |                       |      | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 79   | 54                             | 74                             |    |      |      | 61               |      |      |     | 49 A                    |      | 71                    |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| 79@1   | 10 O                           | 3 30                           | 54 | 6 B  | 3 18 | 74               | 9 A+ | 4 36 | 61  | 8 A                     | 4 32 | 64                    | 8 A  | 3 24              | 71                           | 9 A+                 | 3 27   | 20          | 167 | 8.35 |   |          | 403@1   |       |  |          |  |              |  |
| SGPI :   |                                | SEM-I : 8.50 ;                 |    |      |      | SEM-II : 7.25 ;  |      |      |     | SEM-III : 7.70 ;        |      |                       |      | SEM-IV : 8.10 ;   |                              | SEM-V : 7.60 ;       |        | CGPI : 7.92 |     |      |   |          |         |       |  |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                                |    |      |      |                  |      |      |     |                         |      |                       |      |                   |                              |                      |        |             |     |      |   |          |         |       |  |          |  |              |  |
| %Marks   |                                | : Above 80                     |    |      |      | 70-79.99         |      |      |     | 60-69.99                |      |                       |      | 55-59.99          |                              |                      |        | 50-54.99    |     |      |   | 45-49.99 |         |       |  | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt :  |                                | O / 10                         |    |      |      | A+ / 9           |      |      |     | A / 8                   |      |                       |      | B+ / 7            |                              |                      |        | B / 6       |     |      |   | C / 5    |         |       |  | D / 4    |  | F / 0        |  |

| SEAT_NO  | NAME                                    | PRN                            |    |     |     |                  |    |    |     |                         |    |    |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
|--|---|--------------------------------|----|-----|-----|------------------|----|----|-----|-------------------------|----|----|----|--|-----|----|----|-------------------|--------|-------|----|-------------|----|-----|---|----|----|----|----|-----|------|-----|--|--|
| <----Course-I---->   |   | <---Course-II--->              |    |     |     | <--Course-III--> |    |    |     | <---Course-IV--->       |    |    |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 非           | 非  | 非   | 非 |    |    |    |    |     |      |     |  |  |
| Theory   |   | Theory                         |    |     |     | Theory           |    |    |     | Theory                  |    |    |    | Theory & Internal                            |     |    |    | Theory & Internal |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| TOT  | GP                                      | G                              | C  | G*C | TOT | GP               | G  | C  | G*C | TOT                     | GP | G  | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP | G           | C  | G*C | 非 | 非  | 非  | 非  |    |     |      |     |  |  |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)          |    |    |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)          |    |    |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)                        |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)          |    |    |     | 18: Dir.& Indir. Tax-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044106  | /JADHAV SANSKRUTI SURESH SUREKHA        | (2020016401244017)             |    |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 56   |   | 44                             |    |     |     | 63               |    |    |     | 69                      |    |    |    | 72   |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 56   | 7 B+                                    | 3                              | 21 | 44  | 4   | D                | 3  | 12 | 63  | 8                       | A  | 4  | 32 | 69   | 8   | A  | 4  | 32                | 69     | 8     | A  | 3           | 24 | 72  | 9 | A+ | 3  | 27 | 20 | 148 | 7.40 |     |  |  |
| SGPI :   |   | SEM-I : 7.80 ;                 |    |     |     | SEM-II : 5.95 ;  |    |    |     | SEM-III : 7.30 ;        |    |    |    | SEM-IV : 7.50 ;                              |     |    |    | SEM-V : 5.20 ;    |        |       |    | CGPI : 6.86 |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044107  | /JADHAV SHRUTI SANTOSH SUREKHA          | (2020016401060486)             |    |     |     |                  |    |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 52   |   | 51                             |    |     |     | 47               |    |    |     | 51                      |    |    |    | 50   |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 52   | 6 B                                     | 3                              | 18 | 51  | 6   | B                | 3  | 18 | 47  | 5                       | C  | 4  | 20 | 51   | 6   | B  | 4  | 24                | 64     | 8     | A  | 3           | 24 | 50  | 6 | B  | 3  | 18 | 20 | 122 | 6.10 |     |  |  |
| SGPI :   |   | SEM-I : 9.25 ;                 |    |     |     | SEM-II : 8.95 ;  |    |    |     | SEM-III : 7.50 ;        |    |    |    | SEM-IV : 9.55 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044108  | JADHAV SUMIT SUNIL SUJATA               | (2020016401254913)             |    |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 40E  |   | 15F                            |    |     |     | 43E              |    |    |     | 25F                     |    |    |    | 44E  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 40   | 4 D                                     | 3                              | 12 | --  | --  | --               | -- | -- | 43  | 4                       | D  | 4  | 16 | --   | --  | -- | -- | --                | --     | --    | -- | --          | 44 | 4   | D | 3  | 12 | 10 | 0  | --  | 202  |     |  |  |
| SGPI :   |   | SEM-I : 7.90 ;                 |    |     |     | SEM-II : 4.95 ;  |    |    |     | SEM-III : 5.85 ;        |    |    |    | SEM-IV : 7.35 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044109  | JAIWAR MANISHKUMAR SANJAYKUMAR HIRAMANI | (2020016401061041)             |    |     |     |                  |    |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 21F  |   | 7F                             |    |     |     | 22F              |    |    |     | 41E                     |    |    |    | 40E  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| --   | --                                      | --                             | -- | --  | --  | --               | -- | -- | --  | --                      | -- | -- | -- | 41   | 4   | D  | 4  | 16                | 49     | 5     | C  | 3           | 15 | 40  | 4 | D  | 3  | 12 | 10 | 0   | --   | 180 |  |  |
| SGPI :   |   | SEM-I : 4.65 ;                 |    |     |     | SEM-II : 5.10 ;  |    |    |     | SEM-III : 5.55 ;        |    |    |    | SEM-IV : 8.35 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044110  | /JAIWAR NANDNI ANIL CHANDA              | (2020016401047203)             |    |     |     |                  |    |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 40E  |   | 16F                            |    |     |     | 40E              |    |    |     | 40E                     |    |    |    | 40E  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 40   | 4 D                                     | 3                              | 12 | --  | --  | --               | -- | -- | 40  | 4                       | D  | 4  | 16 | 40   | 4   | D  | 4  | 16                | 51     | 6     | B  | 3           | 18 | 40  | 4 | D  | 3  | 12 | 17 | 0   | --   | 227 |  |  |
| SGPI :   |   | SEM-I : 4.65 ;                 |    |     |     | SEM-II : 5.10 ;  |    |    |     | SEM-III : 7.00 ;        |    |    |    | SEM-IV : 6.90 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |    |     |   |    |    |    |    |     |      |     |  |  |
| 2044111  | JARANGE ABHISHEK ARJUN REKHA            | (2017016401585594)             |    |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| 19F  |   | 11F                            |    |     |     | 18F              |    |    |     | 14F                     |    |    |    | 40E  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| --   | --                                      | --                             | -- | --  | --  | --               | -- | -- | --  | --                      | -- | -- | -- | --   | --  | -- | -- | --                | --     | --    | -- | --          | 40 | 4   | D | 3  | 12 | 3  | 0  | --  | 114  |     |  |  |
| SGPI :   |   | SEM-I : 6.20 ;                 |    |     |     | SEM-II : 5.20 ;  |    |    |     | SEM-III : 6.00 ;        |    |    |    | SEM-IV : 6.65 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |    |     |   |    |    |    |    |     |      |     |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |    |     |     |                  |    |    |     |                         |    |    |    |  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |    |     |     |                  |    |    |     |                         |    |    |    |  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |    |     |     |                  |    |    |     |                         |    |    |    |  |     |    |    |                   |        |       |    |             |    |     |   |    |    |    |    |     |      |     |  |  |

| SEAT_NO          | NAME                          | PRN                            |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |                               |             | RESULT            | REMARK   | TOTAL |    |     |       |
|------------------|-------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|-------------------------------|-------------|-------------------|----------|-------|----|-----|-------|
| <---Course-I---> |                               | <---Course-II--->              |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                               |             | <---Course-VI---> |          |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                    | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                    | TOT         | GP G C G*C        |          |       |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II       | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044112          | /JHA NEETU MITHILESH RANI     | (2020016401058487)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 468              | Bharat Friends Association's  | Bharat Coll |                   |          |       |    |     |       |
| 40               | 47                            | 66                             |                  |                 |                | 51                              |            |     |            | 45                    |            |     | A          | 65               |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 23                    |            |     | O          |                  |                               |             |                   |          |       |    |     |       |
| 40               | 4 D 3 12                      | 47                             | 5 C 3 15         | 66              | 8 A 4 32       | 51                              | 6 B 4 24   | 68  | 8 A 3 24   | 65                    | 8 A 3 24   | 20  | 131        | 6.55             | #0.10                         |             |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 8.30 ;                | SEM-II : 5.30 ;                | SEM-III : 6.35 ; | SEM-IV : 7.75 ; | SEM-V : 4.75 ; | CGPI : 6.52                     |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044113          | JHA RITESH SANJAYKUMAR SANJU  | (2020016401059807)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 468              | Bharat Friends Association's  | Bharat Coll |                   |          |       |    |     |       |
| 54E              | 41E                           | 40E                            |                  |                 |                | 28F                             |            |     |            | 11F                   |            |     | F          | 22F              |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 19E                   |            |     | A+         |                  |                               |             |                   |          |       |    |     |       |
| 54               | 6 B 3 18                      | 41                             | 4 D 3 12         | 40              | 4 D 4 16       | --                              | --         | --  | --         | --                    | --         | 10  | 0          | --               | 215                           |             |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 5.30 ;                | SEM-II : 5.30 ;                | SEM-III : 6.15 ; | SEM-IV : 7.40 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044114          | /JHA RUPALI ASHISH SUDHA      | (2020016401905646)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 468              | Bharat Friends Association's  | Bharat Coll |                   |          |       |    |     |       |
| 40               | 52                            | 53                             |                  |                 |                | 50                              |            |     |            | 31                    |            |     | D          | 50               |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 21                    |            |     | O          |                  |                               |             |                   |          |       |    |     |       |
| 40               | 4 D 3 12                      | 52                             | 6 B 3 18         | 53              | 6 B 4 24       | 50                              | 6 B 4 24   | 52  | 6 B 3 18   | 50                    | 6 B 3 18   | 20  | 114        | 5.70             | 297                           |             |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 10.00 ;               | SEM-II : 9.35 ;                | SEM-III : 8.40 ; | SEM-IV : 9.95 ; | SEM-V : 5.05 ; | CGPI : 8.08 @0.06               |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044115          | JOSHI VIKAS VIJAYKUMAR SHAILA | (2020016401033652)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 468              | Bharat Friends Association's  | Bharat Coll |                   |          |       |    |     |       |
| 25F              | 22F                           | 40E                            |                  |                 |                | 28F                             |            |     |            | 30E                   |            |     | D          | 54E              |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 23E                   |            |     | O          |                  |                               |             |                   |          |       |    |     |       |
| --               | --                            | 40                             |                  |                 |                | 4 D 4 16                        |            |     |            | 53                    |            |     | 6 B 3 18   | 54               | 6 B 3 18                      | 10          | 0                 | -- #0.10 |       |    |     |       |
| SGPI :           | SEM-I : 7.45 ;                | SEM-II : 5.95 ;                | SEM-III : 5.75 ; | SEM-IV : 8.20 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044116          | /KACHAVE ASHWINI BHAGWAN LATA | (2020016401226967)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |                   |          |       |    |     |       |
| 43               | 40                            | 58                             |                  |                 |                | 47                              |            |     |            | 30                    |            |     | D          | 54               |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 15                    |            |     | A          |                  |                               |             |                   |          |       |    |     |       |
| 43               | 4 D 3 12                      | 40                             | 4 D 3 12         | 58              | 7 B+ 4 28      | 47                              | 5 C 4 20   | 45  | 5 C 3 15   | 54                    | 6 B 3 18   | 20  | 105        | 5.25             | 287                           |             |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 7.75 ;                | SEM-II : 6.65 ;                | SEM-III : 6.50 ; | SEM-IV : 6.75 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |
| 2044117          | /KADAM ANKITA SANTOSH USHA    | (2020016401260202)             |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |                   |          |       |    |     |       |
| 43E              | 22F                           | 40E                            |                  |                 |                | 24F                             |            |     |            | 24F                   |            |     | F          | 58E              |                               |             |                   |          |       |    |     |       |
|                  |                               |                                |                  |                 |                |                                 |            |     |            | 15E                   |            |     | A          |                  |                               |             |                   |          |       |    |     |       |
| 43               | 4 D 3 12                      | --                             | --               | 40              | 4 D 4 16       | --                              | --         | --  | --         | 58                    | 7 B+ 3 21  | 10  | 0          | --               | 226                           |             |                   |          |       |    |     |       |
| SGPI :           | SEM-I : 5.45 ;                | SEM-II : 4.35 ;                | SEM-III : 4.70 ; | SEM-IV : 5.65 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                               |             |                   |          |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                            |   |     |     |                    |   |    |     |                         |    |    |   | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|------------------|------------------------------------|--------------------------------|---|-----|-----|--------------------|---|----|-----|-------------------------|----|----|---|--|-----|----|----|-------------------|--------|-------|----|-------------|----|-----|----|------|-----|-----|---|----|-----|---------|------|-------|--|----------|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|
| <---Course-I---> |                                    | <---Course-II--->              |   |     |     | <---Course-III---> |   |    |     | <---Course-IV--->       |    |    |   | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 非           | 非  | 非   | 非  |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| Theory           |                                    | Theory                         |   |     |     | Theory             |   |    |     | Theory                  |    |    |   | Theory & Internal                            |     |    |    | Theory & Internal |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| TOT              | GP                                 | G                              | C | G*C | TOT | GP                 | G | C  | G*C | TOT                     | GP | G  | C | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP | G           | C  | G*C | 非  | 非    | 非   | 非   |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |   |    |     | 2: Buss.Economics-VI    |    |    |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |   |    |     | 3: Fin Acc & Aud.-X     |    |    |   | (Th:100/40,Cr.Pt.: 4)                        |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)            |   |    |     | 18: Dir.& Indir. Tax-II |    |    |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044118          | KADAM RAJ AVINASH AMRUTA           | (2020016401227015)             |   |     |     |                    |   |    |     |                         |    |    |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 40               |                                    | 40                             |   |     |     | 48                 |   |    |     | 58                      |    |    |   | 30   |     |    |    | D                 |        |       |    | 53          |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 16   |     |    |    | A                 |        |       |    |             |    |     |    | P    | RLE | 285 |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  | 40                                 | 4                              | D | 3   | 12  | 40                 | 4 | D  | 3   | 12                      | 48 | 5  | C | 4  | 20  | 58 | 7  | B+                | 4      | 28    | 46 | 5           | C  | 3   | 15 | 53   | 6   | B   | 3 | 18 | 20  | 105     | 5.25 |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 9.10 ;                 |   |     |     | SEM-II : 6.25 ;    |   |    |     | SEM-III : 5.70 ;        |    |    |   | SEM-IV : 6.30 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044119          | /KADAM SNEHAL SUNIL SWATI          | (2020016401040996)             |   |     |     |                    |   |    |     |                         |    |    |   | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 28F              |                                    | 15F                            |   |     |     | 28F                |   |    |     | 17F                     |    |    |   | 17F  |     |    |    | F                 |        |       |    | 40E         |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 20E  |     |    |    | O                 |        |       |    |             |    |     |    | F    |     | 165 |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   |  |     |    |    |                   |        |       |    | 40          |    |     |    | 4    |     |     |   | D  |     |         |      | 3     |  |          |  | 12 |  |  |  | 3  |  |  |  | 0  |  |  |  | -- |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 5.60 ;                 |   |     |     | SEM-II : 4.95 ;    |   |    |     | SEM-III : 4.40 ;        |    |    |   | SEM-IV : --- ;                               |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044120          | /KADAM VAISHNAVI PARSHURAM PRAGATI | (2018016401140476)             |   |     |     |                    |   |    |     |                         |    |    |   | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 19F              |                                    | 40E                            |   |     |     | 54E                |   |    |     |                         |    |    |   | 15F  |     |    |    | F                 |        |       |    | 40E         |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 21E  |     |    |    | O                 |        |       |    |             |    |     |    |      |     |     |   | F  |     | 229     |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   |  |     |    |    |                   |        |       |    |             |    |     |    | 40   |     |     |   | 4  |     |         |      | D     |  |          |  | 3  |  |  |  | 12 |  |  |  | 14 |  |  |  | 0  |  |  |  | -- |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 7.25 ;                 |   |     |     | SEM-II : 7.65 ;    |   |    |     | SEM-III : 6.75 ;        |    |    |   | SEM-IV : 7.90 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044121          | KADAM VIRAJ SAINATH SAKSHI         | (2020016401237211)             |   |     |     |                    |   |    |     |                         |    |    |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 26F              |                                    | 16F                            |   |     |     | 26F                |   |    |     | 40E                     |    |    |   | 23F  |     |    |    | F                 |        |       |    | 50E         |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 16E  |     |    |    | A                 |        |       |    |             |    |     |    |      |     |     |   | F  |     | 197     |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   |  |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   | 50 |     |         |      | 6     |  |          |  | B  |  |  |  | 3  |  |  |  | 18 |  |  |  | 7  |  |  |  | 0  |  |  |  | -- |  |  |  |
| SGPI :           |                                    | SEM-I : 4.75 ;                 |   |     |     | SEM-II : 4.20 ;    |   |    |     | SEM-III : 4.80 ;        |    |    |   | SEM-IV : 5.20 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044122          | /KADU POONAM RAJARAM NANDA         | (2020016401254894)             |   |     |     |                    |   |    |     |                         |    |    |   | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 43               |                                    | 58                             |   |     |     | 84                 |   |    |     | 81                      |    |    |   | 50   |     |    |    | A                 |        |       |    | 78          |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 16   |     |    |    | A                 |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      | P     |  | 410@2#10 |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  | 43                                 | 4                              | D | 3   | 12  | 58                 | 7 | B+ | 3   | 21                      | 84 | 10 | O | 4  | 40  | 81 | 10 | O                 | 4      | 40    | 66 | 8           | A  | 3   | 24 | 78@2 | 10  | O   | 3 | 30 | 20  | 167     | 8.35 | #0.10 |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 8.90 ;    |   |    |     | SEM-III : 8.35 ;        |    |    |   | SEM-IV : 8.35 ;                              |     |    |    | SEM-V : 8.30 ;    |        |       |    | CGPI : 8.70 |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 2044123          | KAGADA PRANAV SANJAY VIJAYA        | (2020016401905774)             |   |     |     |                    |   |    |     |                         |    |    |   | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 43               |                                    | 43                             |   |     |     | 41                 |   |    |     | 49                      |    |    |   | 57   |     |    |    | A+                |        |       |    | 55          |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  |                                    |                                |   |     |     |                    |   |    |     |                         |    |    |   | 22   |     |    |    | O                 |        |       |    |             |    |     |    |      |     |     |   | P  | RLE | 310 #10 |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
|                  | 43                                 | 4                              | D | 3   | 12  | 43                 | 4 | D  | 3   | 12                      | 41 | 4  | D | 4  | 16  | 49 | 5  | C                 | 4      | 20    | 79 | 9           | A+ | 3   | 27 | 55   | 7   | B+  | 3 | 21 | 20  | 108     | 5.40 | #0.10 |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |
| SGPI :           |                                    | SEM-I : 9.25 ;                 |   |     |     | SEM-II : 9.10 ;    |   |    |     | SEM-III : 9.55 ;        |    |    |   | SEM-IV : 8.65 ;                              |     |    |    | SEM-V : --- ;     |        |       |    | CGPI : --   |    |     |    |      |     |     |   |    |     |         |      |       |  |          |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                   | PRN                            |                  |                 |               |                                 |            |     |            |                       |            |     |            | COLLEGE           |                              | RESULT               | REMARK | TOTAL   |    |     |       |
|--------------------|--|--------------------------------|------------------|-----------------|---------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|------------------------------|----------------------|--------|---------|----|-----|-------|
| <----Course-I----> |  | <---Course-II--->              |                  |                 |               | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |                              | <---Course-VI--->    |        |         |    |     |       |
| Theory             |  | Theory                         |                  |                 |               | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |                              | Theory & Internal    |        | फै      | फै | GPI | MARKS |
| TOT                | GP G C G*C                             | TOT                            | GP G C G*C       | TOT             | GP G C G*C    | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                   |                      |        |         |    |     |       |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                              |                      |        |         |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                              |                      |        |         |    |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044124            | KALMUWALA MUFFADAL KAJDJOHAR UMMESALMA | (2019016400792327)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's | Bharat Coll          |        |         |    |     |       |
| A                  | A                                      | A                              | A                | A               | A             | F                               | A          |     |            |                       |            |     |            |                   |                              | A                    | ABS    | 0       |    |     |       |
| --                 | --                                     | --                             | --               | --              | --            | --                              | --         | --  | --         | --                    | --         | --  | --         | --                | --                           | 0                    | 0      | --      |    |     |       |
| SGPI :             | SEM-I : 7.50 ;                         | SEM-II : 7.70 ;                | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044125            | KAMBLE RHITIKESH SUDHIR VIJAYATA       | (2020016401035891)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's | Bharat Coll          |        |         |    |     |       |
| 12F                | 17F                                    | 13F                            | 19F              | 19F             | 19E           | F                               | 20F        |     |            |                       |            |     |            |                   |                              | F                    |        | 119     |    |     |       |
| --                 | --                                     | --                             | --               | --              | --            | --                              | --         | --  | --         | --                    | --         | --  | --         | --                | --                           | 0                    | 0      | --      |    |     |       |
| SGPI :             | SEM-I : 6.40 ;                         | SEM-II : 5.90 ;                | SEM-III : 5.95 ; | SEM-IV : --- ;  | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044126            | KAMBLE UTKARSH DATTATRAY SHOBHA        | (2020016401035434)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's | Bharat Coll          |        |         |    |     |       |
| 40E                | 40E                                    | 46E                            | 41E              | 24F             | 21E           | F                               | 16F        |     |            |                       |            |     |            |                   |                              | F                    |        | 228     |    |     |       |
| 40                 | 4 D 3 12                               | 40 4 D 3 12                    | 46 5 C 4 20 41   | 4 D 4 16        | --            | --                              | --         | --  | --         | --                    | --         | --  | --         | --                | --                           | 14                   | 0      | --      |    |     |       |
| SGPI :             | SEM-I : 7.90 ;                         | SEM-II : 9.25 ;                | SEM-III : 7.00 ; | SEM-IV : 9.25 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044127            | /KANITKAR PRATIKSHA PRADIP JAYSHRI     | (2018016400686851)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's | Bharat Coll          |        |         |    |     |       |
| 15F                | 40E                                    | 27F                            | 40E              | 15F             | 22E           | F                               | 40E        |     |            |                       |            |     |            |                   |                              | F                    |        | 199     |    |     |       |
| --                 | --                                     | --                             | --               | --              | --            | --                              | --         | --  | --         | --                    | --         | --  | --         | --                | --                           | 10                   | 0      | --      |    |     |       |
| SGPI :             | SEM-I : 4.25 ;                         | SEM-II : --- ;                 | SEM-III : 6.00 ; | SEM-IV : 6.20 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044128            | /KARALE SAKSHITA SUNIL ALKA            | (2020016401241077)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |         |    |     |       |
| 40                 | 42                                     | 53                             | 66               | 41              | 16            | B+                              | 71         |     |            |                       |            |     |            |                   |                              | P                    | RLE    | 329 #10 |    |     |       |
| 40                 | 4 D 3 12                               | 42 4 D 3 12                    | 53 6 B 4 24 66   | 8 A 4 32 57     | 7 B+          | 3 21 71                         | 9 A+ 3 27  | 20  | 128        | 6.40                  | #0.10      |     |            |                   |                              |                      |        |         |    |     |       |
| SGPI :             | SEM-I : 7.85 ;                         | SEM-II : 5.30 ;                | SEM-III : 7.35 ; | SEM-IV : 7.65 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |
| 2044129            | /KARALE SANIKA SATYANARAYAN SHILPA     | (2020016401215103)             |                  |                 |               |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |         |    |     |       |
| 55                 | 46                                     | 56                             | 69               | 38              | 16            | B                               | 62         |     |            |                       |            |     |            |                   |                              | P                    | RLE    | 342     |    |     |       |
| 55                 | 7 B+ 3 21                              | 46 5 C 3 15                    | 56 7 B+ 4 28 69  | 8 A 4 32 54     | 6 B           | 3 18 62                         | 8 A 3 24   | 20  | 138        | 6.90                  |            |     |            |                   |                              |                      |        |         |    |     |       |
| SGPI :             | SEM-I : 9.00 ;                         | SEM-II : 6.85 ;                | SEM-III : 9.35 ; | SEM-IV : 9.10 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                              |                      |        |         |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                            |          |     |          |                                 |           |    |          |                       |           |    |     | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |     |     |    |   |    |   |    |
|--|------------------------------------|--------------------------------|----------|-----|----------|---------------------------------|-----------|----|----------|-----------------------|-----------|----|-----|--|-----|----|---|-------------------|--------|-------|----|-------------|-----|-------|---|-----|-----|----|---|----|---|----|
| <----Course-I---->   |                                    | <---Course-II--->              |          |     |          | <--Course-III-->                |           |    |          | <---Course-IV--->     |           |    |     | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |     |     |    |   |    |   |    |
| TOT  | GP                                 | G                              | C        | G*C | TOT      | GP                              | G         | C  | G*C      | TOT                   | GP        | G  | C   | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |             |     |       | G | C   | G*C |    |   |    |   |    |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| (83020)  | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 2044130  | /KARALE TANAYA SHIVKUMAR SUNANDA   | (2020016401215061)             |          |     |          |                                 |           |    |          |                       |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 45   |                                    | 50                             |          |     |          | 54                              |           |    |          | 60                    |           |    |     | 30   |     |    |   | D                 |        | 49    |    |             |     |       |   |     |     |    |   |    |   |    |
| 45   | 5 C 3 15                           | 50                             | 6 B 3 18 | 54  | 6 B 4 24 | 60                              | 8 A 4 32  | 42 | 4 D 3 12 | 49                    | 5 C 3 15  | 20 | 116 | 5.80   |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| SGPI :   |                                    | SEM-I : 9.25 ;                 |          |     |          | SEM-II : 6.65 ;                 |           |    |          | SEM-III : 9.30 ;      |           |    |     | SEM-IV : 9.25 ;                              |     |    |   | SEM-V : 4.90 ;    |        |       |    | CGPI : 7.53 |     |       |   |     |     |    |   |    |   |    |
| 2044131  | KAZI NAWAB SHAKEEL NAISH           | (2020016401033636)             |          |     |          |                                 |           |    |          |                       |           |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 40   |                                    | 45                             |          |     |          | 47                              |           |    |          | 44                    |           |    |     | 30   |     |    |   | D                 |        | 72    |    |             |     |       |   |     |     |    |   |    |   |    |
| 40   | 4 D 3 12                           | 45                             | 5 C 3 15 | 47  | 5 C 4 20 | 44                              | 4 D 4 16  | 50 | 6 B 3 18 | 72                    | 9 A+ 3 27 | 20 | 108 | 5.40   |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| SGPI :   |                                    | SEM-I : 9.55 ;                 |          |     |          | SEM-II : 7.95 ;                 |           |    |          | SEM-III : 7.00 ;      |           |    |     | SEM-IV : 7.90 ;                              |     |    |   | SEM-V : 5.70 ;    |        |       |    | CGPI : 7.25 |     |       |   |     |     |    |   |    |   |    |
| 2044132  | KHADSE GANESH UDDHAV GEETA         | (2020016401241093)             |          |     |          |                                 |           |    |          |                       |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 18F  |                                    | 19F                            |          |     |          | 40E                             |           |    |          | 40E                   |           |    |     | 18F  |     |    |   | F                 |        | 40E   |    |             |     |       |   |     |     |    |   |    |   |    |
| --   | --                                 | --                             |          |     |          | 40                              |           |    |          | 4 D 4 16              |           |    |     | 40   |     |    |   | 4 D 4 16          |        |       |    | --          |     |       |   | F   |     | 11 | 0 | -- |   |    |
| SGPI :   |                                    | SEM-I : 5.25 ;                 |          |     |          | SEM-II : 5.45 ;                 |           |    |          | SEM-III : 6.20 ;      |           |    |     | SEM-IV : 6.65 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |     |     |    |   |    |   |    |
| 2044133  | KHAN ALTAF AHMEDHUSSAIN KALIMUNISA | (2020016401709495)             |          |     |          |                                 |           |    |          |                       |           |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| A  |                                    | A                              |          |     |          | A                               |           |    |          | A                     |           |    |     | A  |     |    |   | F                 |        |       |    |             |     | A     |   | ABS | 0   |    |   |    |   |    |
| --   | --                                 | --                             |          |     |          | --                              |           |    |          | --                    |           |    |     | --   |     |    |   | --                |        |       |    | --          |     |       |   | --  |     |    |   | 0  | 0 | -- |
| SGPI :   |                                    | SEM-I : 8.50 ;                 |          |     |          | SEM-II : 6.65 ;                 |           |    |          | SEM-III : 6.70 ;      |           |    |     | SEM-IV : ---- ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |     |     |    |   |    |   |    |
| 2044134  | /KHAN NEELAM NASIR RESHMA          | (2020016401053706)             |          |     |          |                                 |           |    |          |                       |           |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 55   |                                    | 53                             |          |     |          | 64                              |           |    |          | 82                    |           |    |     | 38   |     |    |   | B                 |        | 58    |    |             |     |       |   |     |     |    |   |    |   |    |
| 55   | 7 B+ 3 21                          | 53                             | 6 B 3 18 | 64  | 8 A 4 32 | 82                              | 10 O 4 40 | 60 | 8 A 3 24 | 58                    | 7 B+ 3 21 | 20 | 156 | 7.80   |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| SGPI :   |                                    | SEM-I : 9.25 ;                 |          |     |          | SEM-II : 8.80 ;                 |           |    |          | SEM-III : 8.20 ;      |           |    |     | SEM-IV : 9.10 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |     |     |    |   |    |   |    |
| 2044135  | KHAN SOHAIL NASIR AYESHA           | (2020016401046761)             |          |     |          |                                 |           |    |          |                       |           |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| 40E  |                                    | 40E                            |          |     |          | 29F                             |           |    |          | 51E                   |           |    |     | 31E  |     |    |   | D                 |        | 40E   |    |             |     |       |   |     |     |    |   |    |   |    |
| 40   | 4 D 3 12                           | 40                             | 4 D 3 12 | --  | --       | 51                              | 6 B 4 24  | 52 | 6 B 3 18 | 40                    | 4 D 3 12  | 16 | 0   | --   |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| SGPI :   |                                    | SEM-I : 4.55 ;                 |          |     |          | SEM-II : 6.80 ;                 |           |    |          | SEM-III : 6.50 ;      |           |    |     | SEM-IV : 8.60 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |   |     |     |    |   |    |   |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                                |          |     |          |                                 |           |    |          |                       |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                                |          |     |          |                                 |           |    |          |                       |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                                |          |     |          |                                 |           |    |          |                       |           |    |     |  |     |    |   |                   |        |       |    |             |     |       |   |     |     |    |   |    |   |    |

| SEAT_NO            | NAME                                 | PRN                            |                  |                 |                |                  |             |             |         |                         |    |   |                       | COLLEGE                                      |     |    | RESULT | REMARK | TOTAL |   |   |   |
|--------------------|--------------------------------------|--------------------------------|------------------|-----------------|----------------|------------------|-------------|-------------|---------|-------------------------|----|---|-----------------------|--|-----|----|--------|--------|-------|---|---|---|
| <----Course-I----> |                                      | <---Course-II--->              |                  |                 |                | <--Course-III--> |             |             |         | <---Course-IV--->       |    |   |                       | <---Course-VI--->                            |     |    | 非      | 非      | 非     |   |   |   |
| Theory             |                                      | Theory                         |                  |                 |                | Theory           |             |             |         | Theory                  |    |   |                       | Theory & Internal                            |     |    |        |        |       |   |   |   |
| TOT                | GP                                   | G                              | C                | G*C             | TOT            | GP               | G           | C           | G*C     | TOT                     | GP | G | C                     | G*C  | TOT | GP | G      | C      | G*C   | 非 | 非 | 非 |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013)          |             |             |         | 2: Buss.Economics-VI    |    |   | (Th:100/40,Cr.Pt.: 3) |  |     |    |        |        |       |   |   |   |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007)          |             |             |         | 3: Fin Acc & Aud.-X     |    |   | (Th:100/40,Cr.Pt.: 4) |  |     |    |        |        |       |   |   |   |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015)          |             |             |         | 18: Dir.& Indir. Tax-II |    |   | (Th:100/40,Cr.Pt.: 3) |  |     |    |        |        |       |   |   |   |
| 2044136            | KHAN ZARRAR ABBAS SHAZIYA            | (2020016401057967)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 468 Bharat Friends Association's Bharat Coll |     |    |        |        |       |   |   |   |
| 43E                | 41E                                  | 59E                            |                  |                 |                | 29F              |             |             |         | 30E D                   |    |   | 46E                   |  |     |    |        | 268    |       |   |   |   |
| 43                 | 4 D 3 12                             | 41 4 D 3 12                    | 59 7 B+ 4 28     | -- -- --        | 50 6 B 3 18    | 46 5 C 3 15      | 16 0 --     |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 8.25 ;                       | SEM-II : 7.40 ;                | SEM-III : 6.50 ; | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --        |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| 2044137            | /KHANDAGALE SOPHIA SACHIN STELLA     | (2020016401058472)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 468 Bharat Friends Association's Bharat Coll |     |    |        |        |       |   |   |   |
| 46                 | 40                                   | 41                             |                  |                 |                | 40               |             |             |         | 30 D                    |    |   | 59                    |  |     |    |        |        |       |   |   |   |
| 46                 | 5 C 3 15                             | 40 4 D 3 12                    | 41 4 D 4 16      | 40 4 D 4 16     | 51 6 B 3 18    | 59 7 B+ 3 21     | 20 98 4.90  |             |         | 277 #10                 |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 7.15 ;                       | SEM-II : 8.20 ;                | SEM-III : 8.55 ; | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --        |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| 2044138            | /KHARE KAVYASHREE MAHESH DIPTY       | (2020016401213731)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |        |        |       |   |   |   |
| 63                 | 58                                   | 70                             |                  |                 |                | 69               |             |             |         | 35 C                    |    |   | 88                    |  |     |    |        | 405    |       |   |   |   |
| 63                 | 8 A 3 24                             | 58 7 B+ 3 21                   | 70 9 A+ 4 36     | 69 8 A 4 32     | 57 7 B+ 3 21   | 88 10 O 3 30     | 20 164 8.20 |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 9.25 ;                       | SEM-II : 7.20 ;                | SEM-III : 9.35 ; | SEM-IV : 9.25 ; | SEM-V : 8.40 ; | CGPI : 8.61      |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| 2044139            | KHISMATRAO YASH SAINATH PRANALI      | (2020016401058007)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |        |        |       |   |   |   |
| 57                 | 54                                   | 62                             |                  |                 |                | 65               |             |             |         | 37 C                    |    |   | 70                    |  |     |    |        | 359    |       |   |   |   |
| 57                 | 7 B+ 3 21                            | 54 6 B 3 18                    | 62 8 A 4 32      | 65 8 A 4 32     | 51 6 B 3 18    | 70 9 A+ 3 27     | 20 148 7.40 |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 8.15 ;                       | SEM-II : 7.45 ;                | SEM-III : 7.70 ; | SEM-IV : 8.70 ; | SEM-V : 6.90 ; | CGPI : 7.72      |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| 2044140            | /KOSHIMBE HARSHADA CHANDRAKANT LAXMI | (2020016401237184)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |        |        |       |   |   |   |
| 20F                | 27F                                  | 40E                            |                  |                 |                | 25F              |             |             |         | 30E D                   |    |   | 49E                   |  |     |    |        | 203    |       |   |   |   |
| --                 | --                                   | 40 4 D 4 16                    |                  |                 |                | -- -- --         | 42 4 D 3 12 | 49 5 C 3 15 | 10 0 -- |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 4.40 ;                       | SEM-II : 5.20 ;                | SEM-III : --- ;  | SEM-IV : 5.45 ; | SEM-V : --- ;  | CGPI : --        |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| 2044141            | KULKARNI HARSHAD RAMESH HEMALATA     | (2020016401236664)             |                  |                 |                |                  |             |             |         |                         |    |   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |        |        |       |   |   |   |
| 26F                | 17F                                  | 27F                            |                  |                 |                | 42E              |             |             |         | 30E D                   |    |   | 40E                   |  |     |    |        | 194    |       |   |   |   |
| --                 | --                                   | 42 4 D 4 16                    |                  |                 |                | 42 4 D 3 12      | 40 4 D 3 12 | 10 0 --     |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |
| SGPI :             | SEM-I : 5.65 ;                       | SEM-II : 5.35 ;                | SEM-III : 4.65 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --        |             |             |         |                         |    |   |                       |  |     |    |        |        |       |   |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME   | PRN                            |          |     |          |                                 |          |    |          |                       |          |    |     | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |               |     |         |   |    |     |    |
|------------------|--|--------------------------------|----------|-----|----------|---------------------------------|----------|----|----------|-----------------------|----------|----|-----|--|-----|----|---|-------------------|--------|-------|----|---------------|-----|---------|---|----|-----|----|
| <---Course-I---> |  | <---Course-II--->              |          |     |          | <---Course-III--->              |          |    |          | <---Course-IV--->     |          |    |     | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 腩腩            | GPI | MARKS   |   |    |     |    |
| TOT              | GP   | G                              | C        | G*C | TOT      | GP                              | G        | C  | G*C      | TOT                   | GP       | G  | C   | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP |               |     |         | G | C  | G*C |    |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013) 2: Buss.Economics-VI    |          |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |     |  |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007) 3: Fin Acc & Aud.-X     |          |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |     |  |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| (83020)          | 10: Comp.Sys & Appl.-II                                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015) 18: Dir.& Indir. Tax-II |          |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |     |  |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 2044142          | /KUNDEKAR SANIKA SURESH VANITA                           | (2020016401222761)             |          |     |          |                                 |          |    |          |                       |          |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 40               | 40   | 40                             |          |     |          | 48                              |          |    |          | 48                    |          |    |     | A  |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          | 18                              |          |    |          | A+                    |          |    |     |  |     |    |   | P                 | RLE    | 284   |    |               |     |         |   |    |     |    |
| 40               | 4 D 3 12   | 40                             | 4 D 3 12 | 40  | 4 D 4 16 | 48                              | 5 C 4 20 | 66 | 8 A 3 24 | 50                    | 6 B 3 18 | 20 | 102 | 5.10   |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| SGPI :           | SEM-I : 7.75 ;   | SEM-II : 6.20 ;                |          |     |          | SEM-III : 6.20 ;                |          |    |          | SEM-IV : 6.75 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |
| 2044143          | /KUSHWAHA PRACHI HARESHWAR SAPNA                         | (2020016401905476)             |          |     |          |                                 |          |    |          |                       |          |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 21F              | 23F  | 40E                            |          |     |          | 42E                             |          |    |          | 15F                   |          |    |     | F  |     |    |   |                   |        | 203   |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          | 22E                             |          |    |          | O                     |          |    |     |  |     |    |   | F                 |        |       |    |               |     |         |   |    |     |    |
| --               | --   | 40 4 D 4 16                    |          |     |          | 42                              |          |    |          | 4 D 4 16              |          |    |     | --   |     |    |   | 40 4 D 3 12       |        |       |    | 11            | 0   | --      |   |    |     |    |
| SGPI :           | SEM-I : 8.05 ;   | SEM-II : 6.75 ;                |          |     |          | SEM-III : 5.05 ;                |          |    |          | SEM-IV : 6.00 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |
| 2044144          | /LONDHE PRAJAKTA VIJAY NARAYAN LONDHE SUKESHINI V LONDHE | (2020016401245334)             |          |     |          |                                 |          |    |          |                       |          |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 21F              | 22F  | 29F                            |          |     |          | 41E                             |          |    |          | 31E                   |          |    |     | D  |     |    |   | 40E               |        |       |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          |                                 |          |    |          | 18E                   |          |    |     | A+   |     |    |   |                   |        |       |    | F             |     | 202     |   |    |     |    |
| --               | --   |                                |          |     |          | 41                              |          |    |          | 4 D 4 16              |          |    |     | 49   |     |    |   | 5 C 3 15          |        |       |    | 40 4 D 3 12   |     |         |   | 10 | 0   | -- |
| SGPI :           | SEM-I : 7.30 ;   | SEM-II : 6.40 ;                |          |     |          | SEM-III : 8.55 ;                |          |    |          | SEM-IV : 8.50 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |
| 2044145          | MADIWAL VISHAL HANAMANTRAYA ASHWINI                      | (2020016401905797)             |          |     |          |                                 |          |    |          |                       |          |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 15F              | 22F  | 49E                            |          |     |          | 40E                             |          |    |          | 23F                   |          |    |     | F  |     |    |   | 46E               |        |       |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          |                                 |          |    |          | 21E                   |          |    |     | O  |     |    |   |                   |        |       |    | F             |     | 216 #10 |   |    |     |    |
| --               | --   | 49 5 C 4 20                    |          |     |          | 40                              |          |    |          | 4 D 4 16              |          |    |     | --   |     |    |   | 46 5 C 3 15       |        |       |    | 11 0 -- #0.10 |     |         |   |    |     |    |
| SGPI :           | SEM-I : 6.90 ;   | SEM-II : 5.90 ;                |          |     |          | SEM-III : 6.20 ;                |          |    |          | SEM-IV : 9.55 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |
| 2044146          | /MAHIPATRAO GAURI DEEPAK DEEPIKA                         | (2020016401215076)             |          |     |          |                                 |          |    |          |                       |          |    |     | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| A                | A  | A                              |          |     |          | A                               |          |    |          | A                     |          |    |     | F  |     |    |   | A                 |        |       |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          |                                 |          |    |          | A                     |          |    |     | --   |     |    |   |                   |        |       |    | A             | ABS | 0       |   |    |     |    |
| --               | --   |                                |          |     |          |                                 |          |    |          |                       |          |    |     |  |     |    |   |                   |        |       |    | 0             | 0   | --      |   |    |     |    |
| SGPI :           | SEM-I : 7.05 ;   | SEM-II : 5.20 ;                |          |     |          | SEM-III : 5.15 ;                |          |    |          | SEM-IV : 7.00 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |
| 2044147          | MAJHI ACHIRANGSHU AMIYABINDU UMARANI                     | (2020016401034276)             |          |     |          |                                 |          |    |          |                       |          |    |     | 468 Bharat Friends Association's Bharat Coll |     |    |   |                   |        |       |    |               |     |         |   |    |     |    |
| 26F              | 40E  | 17F                            |          |     |          | 17F                             |          |    |          | 31E                   |          |    |     | D  |     |    |   | 40E               |        |       |    |               |     |         |   |    |     |    |
|                  |  |                                |          |     |          |                                 |          |    |          | 23E                   |          |    |     | O  |     |    |   |                   |        |       |    | F             |     | 194 #10 |   |    |     |    |
| --               | --   | 40 4 D 3 12                    |          |     |          | --                              |          |    |          | 54 6 B 3 18           |          |    |     | 40 4 D 3 12                                  |     |    |   | 9 0 -- #0.10      |        |       |    |               |     |         |   |    |     |    |
| SGPI :           | SEM-I : 7.30 ;   | SEM-II : 9.25 ;                |          |     |          | SEM-III : 8.20 ;                |          |    |          | SEM-IV : 9.55 ;       |          |    |     | SEM-V : --- ;                                |     |    |   | CGPI : --         |        |       |    |               |     |         |   |    |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                             |                  |                  |                |                    |              |                    |                         |                        |            |     |            | COLLEGE           |   | RESULT            | REMARK | TOTAL |         |     |       |
|------------------|---------------------------------------|---------------------------------|------------------|------------------|----------------|--------------------|--------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|---|-------------------|--------|-------|---------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->               |                  |                  |                | <---Course-III---> |              |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |   | <---Course-VI---> |        |       |         |     |       |
| Theory           |                                       | Theory                          |                  |                  |                | Theory             |              |                    |                         | Theory                 |            |     |            | Theory & Internal |   | Theory & Internal |        | फ     | फ       | GPI | MARKS |
| TOT              | GP G C G*C                            | TOT                             | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C   | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                                |                   |        |       |         |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          |                  |                  |                |                    |              | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |   |                   |        |       |         |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          |                  |                  |                |                    |              | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |   |                   |        |       |         |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                  |                |                    |              | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044148          | MALVE MALHAR ARUN SUNITA              |                                 |                  |                  |                |                    |              | (2020016401244002) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Coll |                   |        |       |         |     |       |
| 47E              | 40E                                   | 26F                             |                  |                  |                | 40E                |              | 33E                | D                       | 58E                    |            |     |            |                   |   |                   |        |       |         |     |       |
| 47               | 5 C 3 15                              | 40 4 D 3 12                     | -- - -           | ----             | 40 4 D 4 16    | 43 4 D 3 12        | 58 7 B+ 3 21 | 16                 | 0                       | --                     |            |     |            |                   |   |                   |        |       | 254     |     |       |
| SGPI :           | SEM-I : 7.65 ;                        | SEM-II : 6.45 ;                 | SEM-III : 5.30 ; | SEM-IV : 6.75 ;  | SEM-V : 4.50 ; | CGPI : --          |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044149          | /MANDAL NEHA RAJKUMAR SEEMA           |                                 |                  |                  |                |                    |              | (2020016401041005) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll  |                   |        |       |         |     |       |
| 40E              | 40E                                   | 44E                             |                  |                  | 44E            |                    |              | 19F                | F                       | 56E                    |            |     |            |                   |   |                   |        |       |         |     |       |
| 40               | 4 D 3 12                              | 40 4 D 3 12                     | 44 4 D 4 16      | 44 4 D 4 16      | 44 4 D 4 16    | -- - -             | 56 7 B+ 3 21 | 17                 | 0                       | --                     |            |     |            |                   |   |                   |        |       | 263 #10 |     |       |
| SGPI :           | SEM-I : 8.85 ;                        | SEM-II : 7.75 ;                 | SEM-III : 7.25 ; | SEM-IV : 8.65 ;  | SEM-V : ---- ; | CGPI : --          |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044150          | /MANDAVKAR PRACHITI RAJENDRA RAJESHRI |                                 |                  |                  |                |                    |              | (2020016401040973) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll  |                   |        |       |         |     |       |
| 40               | 40                                    | 47                              |                  |                  | 47             |                    |              | 31                 | D                       | 50                     |            |     |            |                   |   |                   |        |       |         |     |       |
| 40               | 4 D 3 12                              | 40 4 D 3 12                     | 47 5 C 4 20      | 47 5 C 4 20      | 52 6 B 3 18    | 50 6 B 3 18        | 20 100 5.00  |                    |                         |                        |            |     |            |                   |   |                   |        |       | 276 #10 |     |       |
| SGPI :           | SEM-I : 8.55 ;                        | SEM-II : 8.10 ;                 | SEM-III : 7.65 ; | SEM-IV : 8.75 ;  | SEM-V : ---- ; | CGPI : --          |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044151          | MANDAVKAR SIDDESH SADANAND SANGEETA   |                                 |                  |                  |                |                    |              | (2020016401048044) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll  |                   |        |       |         |     |       |
| 24F              | 40E                                   | 44E                             |                  |                  | 25F            |                    |              | 14F                | F                       | 57E                    |            |     |            |                   |   |                   |        |       |         |     |       |
| --               | -- - -                                | 40 4 D 3 12                     | 44 4 D 4 16      | -- - -           | -- - -         | -- - -             | 57 7 B+ 3 21 | 10                 | 0                       | --                     |            |     |            |                   |   |                   |        |       | 224 #10 |     |       |
| SGPI :           | SEM-I : 8.20 ;                        | SEM-II : 9.00 ;                 | SEM-III : ---- ; | SEM-IV : 9.55 ;  | SEM-V : ---- ; | CGPI : --          |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044152          | MANE PAWAN ASHOK SUREKHA              |                                 |                  |                  |                |                    |              | (2020016401345014) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll  |                   |        |       |         |     |       |
| 40E              | 26F                                   | 45E                             |                  |                  | 27F            |                    |              | 20F                | F                       | 59E                    |            |     |            |                   |   |                   |        |       |         |     |       |
| 40               | 4 D 3 12                              | -- - -                          | 45 5 C 4 20      | -- - -           | -- - -         | -- - -             | 59 7 B+ 3 21 | 10                 | 0                       | --                     |            |     |            |                   |   |                   |        |       | 236     |     |       |
| SGPI :           | SEM-I : 9.70 ;                        | SEM-II : 9.10 ;                 | SEM-III : 8.80 ; | SEM-IV : 10.00 ; | SEM-V : ---- ; | CGPI : --          |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |
| 2044153          | /MANE VARSHA ADHIKRAO VANDANA         |                                 |                  |                  |                |                    |              | (2020016401054234) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll  |                   |        |       |         |     |       |
| 41               | 49                                    | 66                              |                  |                  | 51             |                    |              | 43                 | B+                      | 60                     |            |     |            |                   |   |                   |        |       |         |     |       |
| 41               | 4 D 3 12                              | 49 5 C 3 15                     | 66 8 A 4 32      | 51 6 B 4 24      | 65 8 A 3 24    | 60 8 A 3 24        | 20 131 6.55  |                    |                         |                        |            |     |            |                   |   |                   |        |       | 332 #10 |     |       |
| SGPI :           | SEM-I : 9.30 ;                        | SEM-II : 8.50 ;                 | SEM-III : 7.00 ; | SEM-IV : 7.70 ;  | SEM-V : 5.30 ; | CGPI : 7.41        |              |                    |                         |                        |            |     |            |                   |   |                   |        |       |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                      | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE                                      |            |     | RESULT            | REMARK   | TOTAL |    |     |       |    |    |    |     |      |       |      |       |
|------------------|---|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|--|------------|-----|-------------------|----------|-------|----|-----|-------|----|----|----|-----|------|-------|------|-------|
| <---Course-I---> |   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->                             |            |     | <---Course-VI---> |          |       | 腩腩 | GPI | MARKS |    |    |    |     |      |       |      |       |
| TOT              | GP G C G*C                                | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |          |       |    |     |       |    |    |    |     |      |       |      |       |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| (83020)          | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044154          | MANE VINAYAK SUBHASH SAVITA               | (2020016401053687)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 29F              | 40E                                       | 42E                            |            |                 |            | 25F                             |            |                 |            | 17F F 47E             |            |           |            |  |            | F   |                   | 220      |       |    |     |       |    |    |    |     |      |       |      |       |
| --               | --  | 40                             | 4          | D               | 3          | 12                              | 42         | 4               | D          | 4                     | 16         | --        | --         | --   | 47         | 5   | C                 | 3        | 15    | 10 | 0   | --    |    |    |    |     |      |       |      |       |
| SGPI :           |   | SEM-I : 8.85 ;                 |            | SEM-II : 8.30 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044156          | MHASE MURLIDHAR PARSHURAM LATA            | (2017016400034214)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 47               | 40  | 40                             |            |                 |            | 42                              |            |                 |            | 30 D 44               |            |           |            |  |            | P   | RLE               | 263      |       |    |     |       |    |    |    |     |      |       |      |       |
| 47               | 5 C 3 15                                  | 40                             | 4          | D               | 3          | 12                              | 40         | 4               | D          | 4                     | 16         | 42        | 4          | D  | 4          | 16  | 50                | 6        | B     | 3  | 18  | 44    | 4  | D  | 3  | 12  | 20   | 89    | 4.45 |       |
| SGPI :           |   | SEM-I : 4.25 ;                 |            | SEM-II : 4.45 ; |            | SEM-III : 4.70 ;                |            | SEM-IV : 4.15 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044157          | MHASKAR JAY RAVINDRA MANISHA              | (2020016401246167)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 18F              | 13F                                       | 17F                            |            |                 |            | 10F                             |            |                 |            | A F 40E               |            |           |            |  |            | F   |                   | 98       |       |    |     |       |    |    |    |     |      |       |      |       |
| --               | --  | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | --         | --        | --         | --   | 40         | 4   | D                 | 3        | 12    | 3  | 0   | --    | -- | -- | -- | --  | --   | --    |      |       |
| SGPI :           |   | SEM-I : 6.50 ;                 |            | SEM-II : 5.10 ; |            | SEM-III : 7.10 ;                |            | SEM-IV : 7.30 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044158          | /MHATRE HARSHALI SHAM SHAMAL              | (2020016401260167)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 46               | 40  | 76                             |            |                 |            | 62                              |            |                 |            | 24 #4@2 D 60          |            |           |            |  |            | P   | RLE               | 326@2#10 |       |    |     |       |    |    |    |     |      |       |      |       |
| 46               | 5 C 3 15                                  | 40                             | 4          | D               | 3          | 12                              | 76         | 9               | A+         | 4                     | 36         | 62        | 8          | A  | 4          | 32  | 42@2 4 D          | 3        | 12    | 60 | 8   | A     | 3  | 24 | 20 | 131 | 6.55 | #0.06 |      |       |
| SGPI :           |   | SEM-I : 8.50 ;                 |            | SEM-II : 7.55 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044159          | MISHRA AMIT RAJENDRA MISHRA RAJENDRA RITA | (2020016401061033)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 45               | 40  | 45                             |            |                 |            | 54                              |            |                 |            | 30 D 40               |            |           |            |  |            | P   | RLE               | 275 #10  |       |    |     |       |    |    |    |     |      |       |      |       |
| 45               | 5 C 3 15                                  | 40                             | 4          | D               | 3          | 12                              | 45         | 5               | C          | 4                     | 20         | 54        | 6          | B  | 4          | 24  | 51                | 6        | B     | 3  | 18  | 40    | 4  | D  | 3  | 12  | 20   | 101   | 5.05 | #0.10 |
| SGPI :           |   | SEM-I : 7.65 ;                 |            | SEM-II : 5.60 ; |            | SEM-III : 5.15 ;                |            | SEM-IV : 7.45 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 2044160          | /MISHRA ROSHNI ANIL RANJITA               | (2020016401041284)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |
| 40E              | 40E                                       | 47E                            |            |                 |            | 44E                             |            |                 |            | 19F F 40E             |            |           |            |  |            | F   |                   | 252 #10  |       |    |     |       |    |    |    |     |      |       |      |       |
| 40               | 4 D 3 12                                  | 40                             | 4          | D               | 3          | 12                              | 47         | 5               | C          | 4                     | 20         | 44        | 4          | D  | 4          | 16  | --                | --       | --    | 40 | 4   | D     | 3  | 12 | 17 | 0   | --   | #0.10 |      |       |
| SGPI :           |   | SEM-I : 5.90 ;                 |            | SEM-II : 6.05 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 7.15 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |                   |          |       |    |     |       |    |    |    |     |      |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |                               | RESULT            | REMARK | TOTAL     |    |     |       |
|------------------|----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|-------------------------------|-------------------|--------|-----------|----|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |                               | <---Course-VI---> |        |           |    |     |       |
| Theory           |                                  | Theory                         |            |     |            | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |                               | Theory & Internal |        | फ         | फ  | GPI | MARKS |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                    |                   |        |           |    |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                               |                   |        |           |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                               |                   |        |           |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                               |                   |        |           |    |     |       |
| 2044161          | /MISHRA SAPNA RAJKUMAR SUMAN     | (2020016401034117)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's  | Bharat Coll       |        |           |    |     |       |
| 25F              | 40E                              | 40E                            |            |     |            | 28F                             |            |     |            | 17F F                 |            | 40E |            |                   |                               |                   |        |           |    |     |       |
| --               | --                               | 40                             | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | --  | --         | 40                | 4                             | D                 | 3      | 12        | F  | 211 | #10   |
| SGPI :           | SEM-I :                          | 6.80 ;                         |            |     |            | SEM-II : 6.90 ;                 |            |     |            | SEM-III : 5.60 ;      |            |     |            | SEM-IV : 7.95 ;   |                               | SEM-V : --- ;     |        | CGPI : -- |    |     |       |
| 2044162          | /MOHITE SANIKA SAMADHAN SANGEETA | (2020016401060165)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's  | Bharat Coll       |        |           |    |     |       |
| 25F              | 29F                              | 24F                            |            |     |            | 28F                             |            |     |            | 21F F                 |            | 49E |            |                   |                               |                   |        |           |    |     |       |
| --               | --                               | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | 49                | 5                             | C                 | 3      | 15        | F  | 196 | #10   |
| SGPI :           | SEM-I :                          | 5.75 ;                         |            |     |            | SEM-II : 7.90 ;                 |            |     |            | SEM-III : 5.90 ;      |            |     |            | SEM-IV : 6.95 ;   |                               | SEM-V : --- ;     |        | CGPI : -- |    |     |       |
| 2044163          | MOKALE DIVESH VINOD SUREKHA      | (2019016401354866)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's  | Bharat Coll       |        |           |    |     |       |
| A                | A                                | A                              |            |     |            | A                               |            |     |            | A F                   |            | A   |            |                   |                               |                   |        |           |    |     |       |
| --               | --                               | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --                | --                            | --                | --     | --        | A  | ABS | 0     |
| SGPI :           | SEM-I :                          | 7.90 ;                         |            |     |            | SEM-II : --- ;                  |            |     |            | SEM-III : 8.05 ;      |            |     |            | SEM-IV : 9.10 ;   |                               | SEM-V : --- ;     |        | CGPI : -- |    |     |       |
| 2044164          | MOLVI REHAN ADIL SHABANA         | (2020016401034102)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's  | Bharat Coll       |        |           |    |     |       |
| 40E              | 55E                              | 49E                            |            |     |            | 40E                             |            |     |            | 22F F                 |            | 40E |            |                   |                               |                   |        |           |    |     |       |
| 40               | 4                                | D                              | 3          | 12  | 55         | 7                               | B+         | 3   | 21         | 49                    | 5          | C   | 4          | 20                | 40                            | 4                 | D      | 4         | 16 | --  | 266   |
| SGPI :           | SEM-I :                          | 8.65 ;                         |            |     |            | SEM-II : 7.65 ;                 |            |     |            | SEM-III : 7.35 ;      |            |     |            | SEM-IV : 8.25 ;   |                               | SEM-V : 4.30 ;    |        | CGPI : -- |    |     |       |
| 2044165          | MORE AJAY ANIL SANGEETA          | (2020016401035442)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468               | Bharat Friends Association's  | Bharat Coll       |        |           |    |     |       |
| 51               | 50                               | 49                             |            |     |            | 40                              |            |     |            | 30 D                  |            | 54  |            |                   |                               |                   |        |           |    |     |       |
| 51               | 6                                | B                              | 3          | 18  | 50         | 6                               | B          | 3   | 18         | 49                    | 5          | C   | 4          | 20                | 40                            | 4                 | D      | 4         | 16 | 50  | 294   |
| SGPI :           | SEM-I :                          | 9.00 ;                         |            |     |            | SEM-II : 8.10 ;                 |            |     |            | SEM-III : 7.95 ;      |            |     |            | SEM-IV : 8.95 ;   |                               | SEM-V : --- ;     |        | CGPI : -- |    |     |       |
| 2044166          | /MORE APEKSHA AVINASH SUNITA     | (2020016401234391)             |            |     |            |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col        |        |           |    |     |       |
| 26F              | 26F                              | 20F                            |            |     |            | 40E                             |            |     |            | 19F F                 |            | 51E |            |                   |                               |                   |        |           |    |     |       |
| --               | --                               | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | 51                | 6                             | B                 | 3      | 18        | F  | 194 |       |
| SGPI :           | SEM-I :                          | 6.95 ;                         |            |     |            | SEM-II : 4.45 ;                 |            |     |            | SEM-III : 5.65 ;      |            |     |            | SEM-IV : 6.00 ;   |                               | SEM-V : --- ;     |        | CGPI : -- |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                            |      |     |     |                    |   |    |     |                         |    |    |      | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |             |      |     |    |   |   |    |    |    |     |      |     |
|------------------|-------------------------------------|--------------------------------|------|-----|-----|--------------------|---|----|-----|-------------------------|----|----|------|--|-----|----|----|-------------------|--------|-------|----|-------------|------|-----|----|---|---|----|----|----|-----|------|-----|
| <---Course-I---> |                                     | <---Course-II--->              |      |     |     | <---Course-III---> |   |    |     | <---Course-IV--->       |    |    |      | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 非           | 非    | 非   | 非  |   |   |    |    |    |     |      |     |
| Theory           |                                     | Theory                         |      |     |     | Theory             |   |    |     | Theory                  |    |    |      | Theory & Internal                            |     |    |    | Theory & Internal |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| TOT              | GP                                  | G                              | C    | G*C | TOT | GP                 | G | C  | G*C | TOT                     | GP | G  | C    | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP | G           | C    | G*C | 非  | 非 | 非 | 非  |    |    |     |      |     |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |      |     |     | (83013)            |   |    |     | 2: Buss.Economics-VI    |    |    |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |      |     |     | (83007)            |   |    |     | 3: Fin Acc & Aud.-X     |    |    |      | (Th:100/40,Cr.Pt.: 4)                        |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |     |     | (83015)            |   |    |     | 18: Dir.& Indir. Tax-II |    |    |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 2044167          | /MORE SEJAL DILIP VAISHALI          | (2020016401213015)             |      |     |     |                    |   |    |     |                         |    |    |      | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40E              | 47E                                 | 44E                            |      |     |     | 52E                |   |    |     | 23F                     |    |    |      | F  |     |    |    | 63E               |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40               | 4                                   | D                              | 3    | 12  | 47  | 5                  | C | 3  | 15  | 44                      | 4  | D  | 4    | 16   | 52  | 6  | B  | 4                 | 24     | --    | -  | -           | ---- | 63  | 8  | A | 3 | 24 | 17 | 0  | --  | 286  |     |
| SGPI :           |                                     | SEM-I : 9.55 ;                 |      |     |     | SEM-II : 7.05 ;    |   |    |     | SEM-III : 7.80 ;        |    |    |      | SEM-IV : 9.40 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |      |     |    |   |   |    |    |    |     |      |     |
| 2044168          | MULLA ZAMAN ATIK FARHAT             | (2020016401042562)             |      |     |     |                    |   |    |     |                         |    |    |      | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 42E              | 42E                                 | 55E                            |      |     |     | 58E                |   |    |     | 20F                     |    |    |      | F  |     |    |    | 40E               |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 42               | 4                                   | D                              | 3    | 12  | 42  | 4                  | D | 3  | 12  | 55                      | 7  | B+ | 4    | 28   | 58  | 7  | B+ | 4                 | 28     | --    | -  | -           | ---- | 40  | 4  | D | 3 | 12 | 17 | 0  | --  | 278  |     |
| SGPI :           |                                     | SEM-I : 8.50 ;                 |      |     |     | SEM-II : 8.80 ;    |   |    |     | SEM-III : 7.50 ;        |    |    |      | SEM-IV : 8.80 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |      |     |    |   |   |    |    |    |     |      |     |
| 2044169          | /MUSALE NIKITA DNYANESHWAR NITABAI  | (2020016401233147)             |      |     |     |                    |   |    |     |                         |    |    |      | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40               | 43                                  | 50                             |      |     |     | 50                 |   |    |     | 50                      |    |    |      | A  |     |    |    | 64                |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40               | 4                                   | D                              | 3    | 12  | 43  | 4                  | D | 3  | 12  | 50                      | 6  | B  | 4    | 24   | 50  | 6  | B  | 4                 | 24     | 71    | 9  | A+          | 3    | 27  | 64 | 8 | A | 3  | 24 | 20 | 123 | 6.15 | 318 |
| SGPI :           |                                     | SEM-I : 6.95 ;                 |      |     |     | SEM-II : 7.10 ;    |   |    |     | SEM-III : 7.25 ;        |    |    |      | SEM-IV : 8.05 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |      |     |    |   |   |    |    |    |     |      |     |
| 2044170          | NALAWADE SURAJ VAMAN SARIKA         | (2020016401042071)             |      |     |     |                    |   |    |     |                         |    |    |      | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 49               | 40                                  | 56                             |      |     |     | 61                 |   |    |     | 36                      |    |    |      | C  |     |    |    | 68                |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 49               | 5                                   | C                              | 3    | 15  | 40  | 4                  | D | 3  | 12  | 56                      | 7  | B+ | 4    | 28   | 61  | 8  | A  | 4                 | 32     | 56    | 7  | B+          | 3    | 21  | 68 | 8 | A | 3  | 24 | 20 | 132 | 6.60 | 330 |
| SGPI :           |                                     | SEM-I : 7.15 ;                 |      |     |     | SEM-II : 7.80 ;    |   |    |     | SEM-III : 6.95 ;        |    |    |      | SEM-IV : 9.00 ;                              |     |    |    | SEM-V : 7.10 ;    |        |       |    | CGPI : 7.43 |      |     |    |   |   |    |    |    |     |      |     |
| 2044171          | NEVAGE ABHISHEK PANDURANG SAVITA    | (2020016401905573)             |      |     |     |                    |   |    |     |                         |    |    |      | 468 Bharat Friends Association's Bharat Coll |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40E              | 40E                                 | 23F                            |      |     |     | 27F                |   |    |     | 15F                     |    |    |      | F  |     |    |    | 42E               |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 40               | 4                                   | D                              | 3    | 12  | 40  | 4                  | D | 3  | 12  | --                      | -  | -  | ---- | --   | -   | -  | -  | -                 | ----   | --    | -  | -           | ---- | 42  | 4  | D | 3 | 12 | 9  | 0  | --  | 207  |     |
| SGPI :           |                                     | SEM-I : 6.90 ;                 |      |     |     | SEM-II : 6.70 ;    |   |    |     | SEM-III : 5.80 ;        |    |    |      | SEM-IV : 7.80 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |      |     |    |   |   |    |    |    |     |      |     |
| 2044172          | /NIMBALKAR SNEHAL PRADEEP JAYASHREE | (2018016401140082)             |      |     |     |                    |   |    |     |                         |    |    |      | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                   |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| 25F              | 40E                                 | 65E                            |      |     |     | 58E                |   |    |     | 34E                     |    |    |      | C  |     |    |    | 61E               |        |       |    |             |      |     |    |   |   |    |    |    |     |      |     |
| --               | -                                   | -                              | ---- | 40  | 4   | D                  | 3 | 12 | 65  | 8                       | A  | 4  | 32   | 58   | 7   | B+ | 4  | 28                | 56     | 7     | B+ | 3           | 21   | 61  | 8  | A | 3 | 24 | 17 | 0  | --  | 305  |     |
| SGPI :           |                                     | SEM-I : 4.60 ;                 |      |     |     | SEM-II : 5.30 ;    |   |    |     | SEM-III : 7.10 ;        |    |    |      | SEM-IV : 7.25 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |      |     |    |   |   |    |    |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                            |                  |                 |                |                                 |           |    |      |                       |    |          |          | COLLEGE                                      |      |    |   | RESULT            | REMARK | TOTAL    |    |    |     |       |
|------------------|---------------------------------|--------------------------------|------------------|-----------------|----------------|---------------------------------|-----------|----|------|-----------------------|----|----------|----------|--|------|----|---|-------------------|--------|----------|----|----|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->              |                  |                 |                | <---Course-III--->              |           |    |      | <---Course-IV--->     |    |          |          | <---Course-V--->                             |      |    |   | <---Course-VI---> |        |          |    | 腩腩 | GPI | MARKS |
| TOT              | GP                              | G                              | C                | G*C             | TOT            | GP                              | G         | C  | G*C  | TOT                   | GP | G        | C        | G*C  | TOT  | GP | G | C                 | G*C    | TOT      | GP |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013) 2: Buss.Economics-VI    |           |    |      | (Th:100/40,Cr.Pt.: 3) |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |           |    |      | (Th:100/40,Cr.Pt.: 4) |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015) 18: Dir.& Indir. Tax-II |           |    |      | (Th:100/40,Cr.Pt.: 3) |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044173          | /NIMBORE PRERANA RAMESH RANJANA | (2020016401213143)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |      |    |   |                   |        |          |    |    |     |       |
| 40E              | 40E                             | 43E                            |                  |                 |                | 56E                             |           |    |      | 15F F                 |    |          |          | 49E  |      |    |   |                   |        | 255      |    |    |     |       |
| 40               | 4 D 3 12                        | 40                             | 4 D 3 12         | 43              | 4 D 4 16       | 56                              | 7 B+ 4 28 | -- | --   | --                    | -- | 49       | 5 C 3 15 | 17   | 0    | -- |   |                   |        |          |    |    |     |       |
| SGPI :           | SEM-I : 8.40 ;                  | SEM-II : 7.10 ;                | SEM-III : 7.25 ; | SEM-IV : 7.65 ; | SEM-V : --- ;  | CGPI : --                       |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044174          | /NISHAD KAJAL KAPILDEO URMILA   | (2020016401035473)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 468 Bharat Friends Association's Bharat Coll |      |    |   |                   |        |          |    |    |     |       |
| 40               | 58                              | 63                             |                  |                 |                | 78                              |           |    |      | 50 A                  |    |          |          | 60   |      |    |   |                   |        | 370#10   |    |    |     |       |
| 40               | 4 D 3 12                        | 58                             | 7 B+ 3 21        | 63              | 8 A 4 32       | 78                              | 10 O 4 40 | 71 | 9 A+ | 3 27                  | 60 | 8 A 3 24 | 20       | 156  | 7.80 |    |   | #0.10             |        |          |    |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                  | SEM-II : 8.60 ;                | SEM-III : 7.50 ; | SEM-IV : 9.25 ; | SEM-V : 5.40 ; | CGPI : 8.03                     |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044175          | /PALKAR PRITEE PRADIP VANITA    | (2020016400115504)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 468 Bharat Friends Association's Bharat Coll |      |    |   |                   |        |          |    |    |     |       |
| 41               | 53                              | 53                             |                  |                 |                | 64                              |           |    |      | 30 D                  |    |          |          | 64   |      |    |   |                   |        | 325 #10  |    |    |     |       |
| 41               | 4 D 3 12                        | 53                             | 6 B 3 18         | 53              | 6 B 4 24       | 64                              | 8 A 4 32  | 50 | 6 B  | 3 18                  | 64 | 8 A 3 24 | 20       | 128  | 6.40 |    |   | #0.10             |        |          |    |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                  | SEM-II : 9.70 ;                | SEM-III : 9.70 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                       |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044176          | PANCHAL PRATHAMESH SANTOSH NEHA | (2020016401055013)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 468 Bharat Friends Association's Bharat Coll |      |    |   |                   |        |          |    |    |     |       |
| 17F              | 22F                             | 52E                            |                  |                 |                | 40E                             |           |    |      | 10F F                 |    |          |          | 40E  |      |    |   |                   |        | 201 #10  |    |    |     |       |
| --               | --                              | 52 6 B 4 24                    |                  |                 |                | 40 4 D 4 16                     |           |    |      | --                    |    |          |          | 40 4 D 3 12                                  |      |    |   | 11                | 0      | -- #0.10 |    |    |     |       |
| SGPI :           | SEM-I : 7.10 ;                  | SEM-II : 8.40 ;                | SEM-III : 7.00 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                       |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044177          | PANDEY RUSHIKESH GOVIND SHASHI  | (2016016400363301)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 468 Bharat Friends Association's Bharat Coll |      |    |   |                   |        |          |    |    |     |       |
| 29F              | 40E                             | 13F                            |                  |                 |                | 12F                             |           |    |      | 13F F                 |    |          |          | 16F  |      |    |   |                   |        | 139      |    |    |     |       |
| --               | --                              | 40 4 D 3 12                    |                  |                 |                | --                              |           |    |      | 16E A                 |    |          |          | --   |      |    |   | 3                 | 0      | --       |    |    |     |       |
| SGPI :           | SEM-I : 5.00 ;                  | SEM-II : 5.75 ;                | SEM-III : 8.40 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --                       |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |
| 2044178          | PANDEY SHIVAM OMPRAKASH CHANDA  | (2020016401054273)             |                  |                 |                |                                 |           |    |      |                       |    |          |          | 468 Bharat Friends Association's Bharat Coll |      |    |   |                   |        |          |    |    |     |       |
| 13F              | 40E                             | 40E                            |                  |                 |                | RCC                             |           |    |      | 13F F                 |    |          |          | 57E  |      |    |   |                   |        | 182 #10  |    |    |     |       |
| --               | --                              | 40 4 D 3 12                    |                  |                 |                | 40 4 D 4 16                     |           |    |      | --                    |    |          |          | 57 7 B+ 3 21                                 |      |    |   | 10                | 0      | -- #0.10 |    |    |     |       |
| SGPI :           | SEM-I : 7.90 ;                  | SEM-II : 6.50 ;                | SEM-III : 6.65 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                       |           |    |      |                       |    |          |          |  |      |    |   |                   |        |          |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                            |      |      |     |                                 |      |    |      |                       |    |           |      | COLLEGE                             |  | RESULT | REMARK | TOTAL          |      |   |   |                   |     |     |   |  |
|------------------|--------------------------------|--------------------------------|------|------|-----|---------------------------------|------|----|------|-----------------------|----|-----------|------|-------------------------------------|--|--------|--------|----------------|------|---|---|-------------------|-----|-----|---|--|
| <---Course-I---> |                                | <---Course-II--->              |      |      |     | <---Course-III--->              |      |    |      | <---Course-IV--->     |    |           |      | <---Course-VI--->                   |  |        |        | 非              | 非    | 非 |   |                   |     |     |   |  |
| Theory           |                                | Theory                         |      |      |     | Theory                          |      |    |      | Theory                |    |           |      | Theory & Internal College Assesment |  |        |        |                |      |   |   |                   |     |     |   |  |
| TOT              | GP                             | G                              | C    | G*C  | TOT | GP                              | G    | C  | G*C  | TOT                   | GP | G         | C    | G*C                                 | TOT                                      | GP     | G      | C              | G*C  | 非 | 非 | 非                 | 非   | 非   | 非 |  |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013) 2: Buss.Economics-VI    |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |           |      |                                     |  |        |        |                |      |   |   |                   |     |     |   |  |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |      | (Th:100/40,Cr.Pt.: 4) |    |           |      |                                     |  |        |        |                |      |   |   |                   |     |     |   |  |
| (83020)          | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83015) 18: Dir.& Indir. Tax-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |           |      |                                     |  |        |        |                |      |   |   |                   |     |     |   |  |
| 2044179          | /PARADHI PINKI MANOHAR MONIKA  | (2020016401704215)             |      |      |     |                                 |      |    |      |                       |    |           |      | 424                                 | Adarsh Vidyaprasark Sanstha's Adarsh Col |        |        |                |      |   |   |                   |     |     |   |  |
| 40               | 56                             | 40                             |      |      |     | 54                              |      |    |      | 30                    |    |           |      | D                                   | 61                                       |        |        |                |      |   |   |                   |     |     |   |  |
| 40               | 4 D 3 12                       | 56                             | 7 B+ | 3 21 | 40  | 4 D                             | 4 16 | 54 | 6 B  | 4 24                  | 46 | 5 C       | 3 15 | 61                                  | 8 A                                      | 3 24   | 20     | 112            | 5.60 |   |   |                   | 297 | #10 |   |  |
| SGPI :           |                                | SEM-I : 6.20 ;                 |      |      |     | SEM-II : 4.40 ;                 |      |    |      | SEM-III : 5.25 ;      |    |           |      | SEM-IV : 6.95 ;                     |  |        |        | SEM-V : 5.25 ; |      |   |   | CGPI : 5.63       |     |     |   |  |
| 2044180          | PATEL ANURAG VINOD SAVITA      | (2020016401905735)             |      |      |     |                                 |      |    |      |                       |    |           |      | 468                                 | Bharat Friends Association's Bharat Coll |        |        |                |      |   |   |                   |     |     |   |  |
| 56               | 53                             | 45                             |      |      |     | 48                              |      |    |      | 30                    |    |           |      | D                                   | 59                                       |        |        |                |      |   |   |                   |     |     |   |  |
| 56               | 7 B+ 3 21                      | 53                             | 6 B  | 3 18 | 45  | 5 C                             | 4 20 | 48 | 5 C  | 4 20                  | 50 | 6 B       | 3 18 | 59                                  | 7 B+                                     | 3 21   | 20     | 118            | 5.90 |   |   |                   | 311 |     |   |  |
| SGPI :           |                                | SEM-I : 8.85 ;                 |      |      |     | SEM-II : 8.40 ;                 |      |    |      | SEM-III : 7.55 ;      |    |           |      | SEM-IV : 7.75 ;                     |  |        |        | SEM-V : ---- ; |      |   |   | CGPI : --         |     |     |   |  |
| 2044181          | PATEL DEEP SHAILESHBHAI CHETNA | (2020016401047772)             |      |      |     |                                 |      |    |      |                       |    |           |      | 468                                 | Bharat Friends Association's Bharat Coll |        |        |                |      |   |   |                   |     |     |   |  |
| 20F              | 45E                            | 40E                            |      |      |     | 45E                             |      |    |      | 20F                   |    |           |      | F                                   | 41E                                      |        |        |                |      |   |   |                   |     |     |   |  |
| --               | - - - - -                      | 45                             | 5 C  | 3 15 | 40  | 4 D                             | 4 16 | 45 | 5 C  | 4 20                  | -- | - - - - - | 41   | 4 D                                 | 3 12                                     | 14     | 0      | --             | 0.10 |   |   |                   | 232 | #10 |   |  |
| SGPI :           |                                | SEM-I : 9.25 ;                 |      |      |     | SEM-II : 8.65 ;                 |      |    |      | SEM-III : 7.25 ;      |    |           |      | SEM-IV : 8.50 ;                     |  |        |        | SEM-V : ---- ; |      |   |   | CGPI : --         |     |     |   |  |
| 2044182          | PATEL HARSH RAMESHBHAI HARSHA  | (2020016401047756)             |      |      |     |                                 |      |    |      |                       |    |           |      | 468                                 | Bharat Friends Association's Bharat Coll |        |        |                |      |   |   |                   |     |     |   |  |
| 40               | 40                             | 40                             |      |      |     | 40                              |      |    |      | 34                    |    |           |      | C                                   | 50                                       |        |        |                |      |   |   |                   |     |     |   |  |
| 40               | 4 D 3 12                       | 40                             | 4 D  | 3 12 | 40  | 4 D                             | 4 16 | 40 | 4 D  | 4 16                  | 54 | 6 B       | 3 18 | 50                                  | 6 B                                      | 3 18   | 20     | 92             | 4.60 |   |   |                   | 264 | #10 |   |  |
| SGPI :           |                                | SEM-I : 9.40 ;                 |      |      |     | SEM-II : 8.65 ;                 |      |    |      | SEM-III : 7.65 ;      |    |           |      | SEM-IV : 8.50 ;                     |  |        |        | SEM-V : ---- ; |      |   |   | CGPI : --         |     |     |   |  |
| 2044183          | PATIL OMKAR VIJAY SUREKHA      | (2020016401243985)             |      |      |     |                                 |      |    |      |                       |    |           |      | 424                                 | Adarsh Vidyaprasark Sanstha's Adarsh Col |        |        |                |      |   |   |                   |     |     |   |  |
| 49               | 65                             | 50                             |      |      |     | 43                              |      |    |      | 30                    |    |           |      | D                                   | 67                                       |        |        |                |      |   |   |                   |     |     |   |  |
| 49               | 5 C 3 15                       | 65                             | 8 A  | 3 24 | 50  | 6 B                             | 4 24 | 43 | 4 D  | 4 16                  | 50 | 6 B       | 3 18 | 67                                  | 8 A                                      | 3 24   | 20     | 121            | 6.05 |   |   |                   | 324 |     |   |  |
| SGPI :           |                                | SEM-I : 7.50 ;                 |      |      |     | SEM-II : 4.70 ;                 |      |    |      | SEM-III : 5.70 ;      |    |           |      | SEM-IV : 6.90 ;                     |  |        |        | SEM-V : 6.05 ; |      |   |   | CGPI : 6.15       |     |     |   |  |
| 2044184          | /PATIL SHREYA MADHUKAR SUNITA  | (2020016401241062)             |      |      |     |                                 |      |    |      |                       |    |           |      | 424                                 | Adarsh Vidyaprasark Sanstha's Adarsh Col |        |        |                |      |   |   |                   |     |     |   |  |
| 51               | 52                             | 53                             |      |      |     | 77                              |      |    |      | 40                    |    |           |      | B                                   | 67                                       |        |        |                |      |   |   |                   |     |     |   |  |
| 51               | 6 B 3 18                       | 52                             | 6 B  | 3 18 | 53  | 6 B                             | 4 24 | 77 | 9 A+ | 4 36                  | 56 | 7 B+      | 3 21 | 67                                  | 8 A                                      | 3 24   | 20     | 141            | 7.05 |   |   |                   | 356 |     |   |  |
| SGPI :           |                                | SEM-I : 8.20 ;                 |      |      |     | SEM-II : 6.15 ;                 |      |    |      | SEM-III : 5.85 ;      |    |           |      | SEM-IV : 7.60 ;                     |  |        |        | SEM-V : 5.60 ; |      |   |   | CGPI : 6.74 @0.02 |     |     |   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                            |          |          |           |                    |          |          |          |                         |          |    |           | COLLEGE                                      |       |    |       | RESULT            | REMARK | TOTAL |    |             |   |     |   |   |   |   |
|------------------|---------------------------------------|--------------------------------|----------|----------|-----------|--------------------|----------|----------|----------|-------------------------|----------|----|-----------|--|-------|----|-------|-------------------|--------|-------|----|-------------|---|-----|---|---|---|---|
| <---Course-I---> |                                       | <---Course-II--->              |          |          |           | <---Course-III---> |          |          |          | <---Course-IV--->       |          |    |           | <---Course-V--->                             |       |    |       | <---Course-VI---> |        |       |    | 非           | 非 | 非   | 非 |   |   |   |
| Theory           |                                       | Theory                         |          |          |           | Theory             |          |          |          | Theory                  |          |    |           | Theory & Internal                            |       |    |       | Theory & Internal |        |       |    |             |   |     |   |   |   |   |
| TOT              | GP                                    | G                              | C        | G*C      | TOT       | GP                 | G        | C        | G*C      | TOT                     | GP       | G  | C         | G*C  | TOT   | GP | G     | C                 | G*C    | TOT   | GP | G           | C | G*C | 非 | 非 | 非 | 非 |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |          |          |           | (83013)            |          |          |          | 2: Buss.Economics-VI    |          |    |           | (Th:100/40,Cr.Pt.: 3)                        |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |          |          |           | (83007)            |          |          |          | 3: Fin Acc & Aud.-X     |          |    |           | (Th:100/40,Cr.Pt.: 4)                        |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |          |           | (83015)            |          |          |          | 18: Dir.& Indir. Tax-II |          |    |           | (Th:100/40,Cr.Pt.: 3)                        |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 2044185          | /PAWAR ANUKAVAR RAJUSINGH DURGADEVI   | (2020016401054981)             |          |          |           |                    |          |          |          |                         |          |    |           | 468 Bharat Friends Association's Bharat Coll |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 40               |                                       | 43                             |          |          |           | 53                 |          |          |          | 64                      |          |    |           | 30   |       |    |       | D                 |        |       |    | 52          |   |     |   |   |   |   |
| 40               | 4 D 3 12                              | 43                             | 4 D 3 12 | 53       | 6 B 4 24  | 64                 | 8 A 4 32 | 50       | 6 B 3 18 | 52                      | 6 B 3 18 | 20 | 116       | 5.80   | #0.10 |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 8.00 ;                 |          |          |           | SEM-II : 6.35 ;    |          |          |          | SEM-III : 7.55 ;        |          |    |           | SEM-IV : 9.25 ;                              |       |    |       | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |   |   |   |
| 2044186          | /PAWAR BHAVANA MAHENDRASINGH PREMDEVI | (2020016401048052)             |          |          |           |                    |          |          |          |                         |          |    |           | 468 Bharat Friends Association's Bharat Coll |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 52E              |                                       | 28F                            |          |          |           | 40E                |          |          |          | 40E                     |          |    |           | 11F  |       |    |       | F                 |        |       |    | 57E         |   |     |   |   |   |   |
| 52               | 6 B 3 18                              | --                             | --       | --       | 40        | 4 D 4 16           | 40       | 4 D 4 16 | --       | --                      | --       | 57 | 7 B+ 3 21 | 14   | 0     | -- | #0.10 |                   |        |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 7.75 ;                 |          |          |           | SEM-II : 6.65 ;    |          |          |          | SEM-III : 5.90 ;        |          |    |           | SEM-IV : 7.60 ;                              |       |    |       | SEM-V : 4.90 ;    |        |       |    | CGPI : --   |   |     |   |   |   |   |
| 2044187          | /PAWAR JANVI SURESH SANJEEVANI        | (2020016401053656)             |          |          |           |                    |          |          |          |                         |          |    |           | 468 Bharat Friends Association's Bharat Coll |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 24F              |                                       | 40E                            |          |          |           | 28F                |          |          |          | 47E                     |          |    |           | 20F  |       |    |       | F                 |        |       |    | 40E         |   |     |   |   |   |   |
| --               | --                                    | --                             | 40       | 4 D 3 12 | --        | --                 | --       | 47       | 5 C 4 20 | --                      | --       | -- | 40        | 4 D 3 12                                     | 10    | 0  | --    | #0.10             |        |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 6.70 ;                 |          |          |           | SEM-II : 6.75 ;    |          |          |          | SEM-III : 6.70 ;        |          |    |           | SEM-IV : 7.90 ;                              |       |    |       | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |   |   |   |
| 2044188          | /PAWAR MAYURI NITIN JYOTI             | (2020016401905631)             |          |          |           |                    |          |          |          |                         |          |    |           | 468 Bharat Friends Association's Bharat Coll |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 26F              |                                       | 54E                            |          |          |           | 24F                |          |          |          | 27F                     |          |    |           | 15F  |       |    |       | F                 |        |       |    | 40E         |   |     |   |   |   |   |
| --               | --                                    | --                             | 54       | 6 B 3 18 | --        | --                 | --       | --       | --       | --                      | --       | -- | 40        | 4 D 3 12                                     | 6     | 0  | --    | 208               |        |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 5.25 ;                 |          |          |           | SEM-II : 5.80 ;    |          |          |          | SEM-III : 4.20 ;        |          |    |           | SEM-IV : 7.00 ;                              |       |    |       | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |   |   |   |
| 2044189          | /PAWAR PRIYANKA RAVINDRA RAVINA       | (2019016400792656)             |          |          |           |                    |          |          |          |                         |          |    |           | 468 Bharat Friends Association's Bharat Coll |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| A                |                                       | A                              |          |          |           | A                  |          |          |          | A                       |          |    |           | A  |       |    |       | F                 |        |       |    | A           |   |     |   |   |   |   |
| --               | --                                    | --                             | --       | --       | --        | --                 | --       | --       | --       | --                      | --       | -- | --        | --   | --    | 0  | 0     | --                | 0      |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 9.25 ;                 |          |          |           | SEM-II : 9.70 ;    |          |          |          | SEM-III : 7.40 ;        |          |    |           | SEM-IV : 7.10 ;                              |       |    |       | SEM-V : --- ;     |        |       |    | CGPI : --   |   |     |   |   |   |   |
| 2044190          | PAWAR SAHIL SANJAY ALKA               | (2020016401214684)             |          |          |           |                    |          |          |          |                         |          |    |           | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |       |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| 41               |                                       | 47                             |          |          |           | 59                 |          |          |          | 47                      |          |    |           | 30   |       |    |       | D                 |        |       |    | 54          |   |     |   |   |   |   |
| 41               | 4 D 3 12                              | 47                             | 5 C 3 15 | 59       | 7 B+ 4 28 | 47                 | 5 C 4 20 | 45       | 5 C 3 15 | 54                      | 6 B 3 18 | 20 | 108       | 5.40   | 293   |    |       |                   |        |       |    |             |   |     |   |   |   |   |
| SGPI :           |                                       | SEM-I : 9.40 ;                 |          |          |           | SEM-II : 6.80 ;    |          |          |          | SEM-III : 7.80 ;        |          |    |           | SEM-IV : 8.80 ;                              |       |    |       | SEM-V : 4.75 ;    |        |       |    | CGPI : 7.16 |   |     |   |   |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                 | PRN                            |           |     |          |                                 |           |    |          |                       |          |          |                | COLLEGE                             |                              |                      | RESULT | REMARK | TOTAL |       |
|--|--------------------------------------|--------------------------------|-----------|-----|----------|---------------------------------|-----------|----|----------|-----------------------|----------|----------|----------------|-------------------------------------|------------------------------|----------------------|--------|--------|-------|-------|
| <----Course-I---->   |                                      | <---Course-II--->              |           |     |          | <--Course-III-->                |           |    |          | <---Course-IV--->     |          |          |                | <---Course-VI--->                   |                              |                      | 腩      | 腩      | GPI   | MARKS |
| Theory   |                                      | Theory                         |           |     |          | Theory                          |           |    |          | Theory                |          |          |                | Theory & Internal College Assesment |                              |                      |        |        |       |       |
| TOT  | GP                                   | G                              | C         | G*C | TOT      | GP                              | G         | C  | G*C      | TOT                   | GP       | G        | C              | G*C                                 | TOT                          | GP                   | G      | C      | G*C   |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |           |     |          | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |          |                |                                     |                              |                      |        |        |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |           |     |          | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |          |          |                |                                     |                              |                      |        |        |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |     |          | (83015) 18: Dir.& Indir. Tax-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |          |                |                                     |                              |                      |        |        |       |       |
| 2044191  | /PAWAR SAKSHI VIJAY VAIBHAVI         | (2020016401246175)             |           |     |          |                                 |           |    |          |                       |          |          |                | 424                                 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |
| 40   | 42                                   | 60                             |           |     |          | 57                              |           |    |          | 32                    |          |          | D              | 50                                  |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| 40   | 4 D 3 12                             | 42                             | 4 D 3 12  | 60  | 8 A 4 32 | 57                              | 7 B+ 4 28 | 49 | 5 C 3 15 | 50                    | 6 B 3 18 |          |                |                                     | P                            | RLE                  | 298    |        |       |       |
| SGPI :   | SEM-I : 9.10 ;                       | SEM-II : 7.20 ;                |           |     |          | SEM-III : 5.90 ;                |           |    |          | SEM-IV : 4.95 ;       |          |          | SEM-V : --- ;  |                                     |                              | CGPI : --            |        |        |       |       |
| 2044192  | /PAWAR SHWETA SIDDHARTH SUCHITA      | (2020016401239392)             |           |     |          |                                 |           |    |          |                       |          |          |                | 424                                 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |
| 40   | 40                                   | 42                             |           |     |          | 44                              |           |    |          | 30                    |          |          | D              | 51                                  |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| 40   | 4 D 3 12                             | 40                             | 4 D 3 12  | 42  | 4 D 4 16 | 44                              | 4 D 4 16  | 47 | 5 C 3 15 | 51                    | 6 B 3 18 |          |                |                                     | P                            | RLE                  | 264    |        |       |       |
| SGPI :   | SEM-I : 5.35 ;                       | SEM-II : 4.95 ;                |           |     |          | SEM-III : 4.65 ;                |           |    |          | SEM-IV : 5.75 ;       |          |          | SEM-V : --- ;  |                                     |                              | CGPI : --            |        |        |       |       |
| 2044193  | PENKAR MARUTI SANTOSH RANJANA        | (2020016401035426)             |           |     |          |                                 |           |    |          |                       |          |          |                | 468                                 | Bharat Friends Association's | Bharat Coll          |        |        |       |       |
| 24F  | 40E                                  | 48E                            |           |     |          | 49E                             |           |    |          | 19F                   |          |          | F              | 40E                                 |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| --   | --                                   | 40                             | 4 D 3 12  | 48  | 5 C 4 20 | 49                              | 5 C 4 20  | -- | --       | --                    | 40       | 4 D 3 12 |                |                                     | F                            | 0                    | --     | 240    |       |       |
| SGPI :   | SEM-I : 9.10 ;                       | SEM-II : 8.50 ;                |           |     |          | SEM-III : 7.30 ;                |           |    |          | SEM-IV : 9.55 ;       |          |          | SEM-V : --- ;  |                                     |                              | CGPI : --            |        |        |       |       |
| 2044194  | PRABHU SAHIL SURESH RATNA            | (2020016401259543)             |           |     |          |                                 |           |    |          |                       |          |          |                | 424                                 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |
| 21F  | 20F                                  | 10F                            |           |     |          | 21F                             |           |    |          | A                     |          |          | F              | 41E                                 |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| --   | --                                   | --                             | --        | --  | --       | --                              | --        | -- | --       | --                    | 41       | 4 D 3 12 |                |                                     | F                            | 0                    | --     | 125    |       |       |
| SGPI :   | SEM-I : 5.05 ;                       | SEM-II : 4.55 ;                |           |     |          | SEM-III : 4.30 ;                |           |    |          | SEM-IV : 6.50 ;       |          |          | SEM-V : --- ;  |                                     |                              | CGPI : --            |        |        |       |       |
| 2044195  | PUTHUR JOEL JOMON SEEMA              | (2019016400794477)             |           |     |          |                                 |           |    |          |                       |          |          |                | 468                                 | Bharat Friends Association's | Bharat Coll          |        |        |       |       |
| A  | A                                    | A                              |           |     |          | A                               |           |    |          | A                     |          |          | F              | A                                   |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| --   | --                                   | --                             | --        | --  | --       | --                              | --        | -- | --       | --                    | --       | --       | --             | --                                  | A                            | ABS                  | 0      |        |       |       |
| SGPI :   | SEM-I : 5.90 ;                       | SEM-II : --- ;                 |           |     |          | SEM-III : 8.50 ;                |           |    |          | SEM-IV : 5.25 ;       |          |          | SEM-V : --- ;  |                                     |                              | CGPI : --            |        |        |       |       |
| 2044196  | RAJAK SUNILKUMAR RAMBHAWAN VIPLADEVI | (2020016401212607)             |           |     |          |                                 |           |    |          |                       |          |          |                | 424                                 | Adarsh Vidyaprasark          | Sanstha's Adarsh Col |        |        |       |       |
| 59E  | 58E                                  | 40E                            |           |     |          | 58E                             |           |    |          | 30E                   |          |          | D              | 54E                                 |                              |                      |        |        |       |       |
|  |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| 59   | 7 B+ 3 21                            | 58                             | 7 B+ 3 21 | 40  | 4 D 4 16 | 58                              | 7 B+ 4 28 | -- | --       | --                    | 54       | 6 B 3 18 |                |                                     | F                            | 0                    | --     | 299    |       |       |
| SGPI :   | SEM-I : 4.00 ;                       | SEM-II : --- ;                 |           |     |          | SEM-III : 4.20 ;                |           |    |          | SEM-IV : 5.45 ;       |          |          | SEM-V : 4.00 ; |                                     |                              | CGPI : --            |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                                |           |     |          |                                 |           |    |          |                       |          |          |                |                                     |                              |                      |        |        |       |       |

| SEAT NO          | NAME                                | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|------------------|-------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|--|-----|----|-------------------|--------|-------|-------------------|----|----|----|-----|----|----|----|----|----|----|----|-----|---------|---------|
| <---Course-I---> |                                     | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | 非                 | 非  | 非  | 非  |     |    |    |    |    |    |    |    |     |         |         |
| Theory           |                                     | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |    | Theory & Internal                            |     |    | Theory & Internal |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| TOT              | GP                                  | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C  | TOT | GP | G                 | C      | G*C   | TOT               | GP | G  | C  | G*C | 非  | 非  | 非  | 非  |    |    |    |     |         |         |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044197          | /RAJPUT NAKSHATRA MANIKASINGH SEEMA | (2020016401055005)             |    |     |     |                                 |    |    |     |                       |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 42               |                                     | 49                             |    |     |     | 56                              |    |    |     | 57                    |    |    |    | 43 B+  |     |    | 66                |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | 4                              | D  | 3   | 12  | 49                              | 5  | C  | 3   | 15                    | 56 | 7  | B+ | 4  | 28  | 57 | 7                 | B+     | 4     | 28                | 65 | 8  | A  | 3   | 24 | 66 | 8  | A  | 3  | 24 | P  | 131 | 6.55    | 335 #10 |
| SGPI :           |                                     | SEM-I : 9.25 ;                 |    |     |     | SEM-II : 9.05 ;                 |    |    |     | SEM-III : 8.05 ;      |    |    |    | SEM-IV : 9.65 ;                              |     |    | SEM-V : 5.95 ;    |        |       | CGPI : 8.10 @0.04 |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044198          | RAM ROHIT ASHOK USHA                | (2020016401034156)             |    |     |     |                                 |    |    |     |                       |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 56E              |                                     | 65E                            |    |     |     | 26F                             |    |    |     | 47E                   |    |    |    | 30E D  |     |    | 64E               |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | 7                              | B+ | 3   | 21  | 65                              | 8  | A  | 3   | 24                    | -- | -- | -- | --   | 47  | 5  | C                 | 4      | 20    | 51                | 6  | B  | 3  | 18  | 64 | 8  | A  | 3  | 24 | F  | 0  | --  | 309 #10 |         |
| SGPI :           |                                     | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 8.60 ;                 |    |    |     | SEM-III : 6.65 ;      |    |    |    | SEM-IV : 8.65 ;                              |     |    | SEM-V : 5.55 ;    |        |       | CGPI : --         |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044199          | /RAO THANVI RAMNATH SUDHA           | (2020016401036863)             |    |     |     |                                 |    |    |     |                       |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 59               |                                     | 66                             |    |     |     | 71                              |    |    |     | 67                    |    |    |    | 71 O   |     |    | 85                |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | 7                              | B+ | 3   | 21  | 66                              | 8  | A  | 3   | 24                    | 71 | 9  | A+ | 4  | 36  | 67 | 8                 | A      | 4     | 32                | 96 | 10 | O  | 3   | 30 | 85 | 10 | O  | 3  | 30 | P  | 173 | 8.65    | 444 #10 |
| SGPI :           |                                     | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.80 ;                 |    |    |     | SEM-III : 9.45 ;      |    |    |    | SEM-IV : 10.00 ;                             |     |    | SEM-V : 9.15 ;    |        |       | CGPI : 9.53       |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044200          | RASAL RITESH SURYAKANT SULOCHANA    | (2020016401256846)             |    |     |     |                                 |    |    |     |                       |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 40               |                                     | 59                             |    |     |     | 50                              |    |    |     | 80                    |    |    |    | 52 A   |     |    | 62                |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | 4                              | D  | 3   | 12  | 59                              | 7  | B+ | 3   | 21                    | 50 | 6  | B  | 4  | 24  | 80 | 10                | O      | 4     | 40                | 68 | 8  | A  | 3   | 24 | 62 | 8  | A  | 3  | 24 | P  | 145 | 7.25    | 359     |
| SGPI :           |                                     | SEM-I : 6.20 ;                 |    |     |     | SEM-II : 5.00 ;                 |    |    |     | SEM-III : 7.25 ;      |    |    |    | SEM-IV : 7.50 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044201          | /RATAMBE PRADNYA KISAN MANDA        | (2020016401249846)             |    |     |     |                                 |    |    |     |                       |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 15F              |                                     | 28F                            |    |     |     | 40E                             |    |    |     | 28F                   |    |    |    | 23F F  |     |    | 43E               |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | 40 | 4  | D  | 4  | 16  | -- | --                | --     | --    | --                | -- | -- | -- | --  | 43 | 4  | D  | 3  | 12 | F  | 0  | --  | 189     |         |
| SGPI :           |                                     | SEM-I : 7.60 ;                 |    |     |     | SEM-II : 6.30 ;                 |    |    |     | SEM-III : 6.05 ;      |    |    |    | SEM-IV : 6.60 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 2044202          | RATHOD ROSHAN SHAMRAO SAGUNA        | (2020016401053664)             |    |     |     |                                 |    |    |     |                       |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
| 57E              |                                     | 52E                            |    |     |     | 58E                             |    |    |     | 40E                   |    |    |    | 13F F  |     |    | 54E               |        |       |                   |    |    |    |     |    |    |    |    |    |    |    |     |         |         |
|                  |                                     | 7                              | B+ | 3   | 21  | 52                              | 6  | B  | 3   | 18                    | 58 | 7  | B+ | 4  | 28  | 40 | 4                 | D      | 4     | 16                | -- | -- | -- | 54  | 6  | B  | 3  | 18 | F  | 0  | -- | 295 |         |         |
| SGPI :           |                                     | SEM-I : 8.50 ;                 |    |     |     | SEM-II : 8.00 ;                 |    |    |     | SEM-III : 8.40 ;      |    |    |    | SEM-IV : 9.00 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : --         |    |    |    |     |    |    |    |    |    |    |    |     |         |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                            |    |     |     |                    |    |    |     |                         |    |    |                       | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
|------------------|----------------------------------|--------------------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|----|-----------------------|--|-----|----|-------------------|--------|-------|-----------|----|----|----|-----|----|---|---|----|----|----|----|-----|-------|-------|
| <---Course-I---> |                                  | <---Course-II--->              |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | 非         | 非  | 非  | 非  |     |    |   |   |    |    |    |    |     |       |       |
| Theory           |                                  | Theory                         |    |     |     | Theory             |    |    |     | Theory                  |    |    |                       | Theory & Internal                            |     |    | Theory & Internal |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| TOT              | GP                               | G                              | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C                     | G*C  | TOT | GP | G                 | C      | G*C   | TOT       | GP | G  | C  | G*C | 非  | 非 | 非 | 非  |    |    |    |     |       |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015)            |    |    |     | 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044203          | RAUT PRATHAMESH SUBHASH HARSHADA | (2020016401053722)             |    |     |     |                    |    |    |     |                         |    |    |                       | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 46E              | 27F                              | 59E                            |    |     |     | 59E                |    |    |     | 37E C                   |    |    | 64E                   |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 46               | 5                                | C                              | 3  | 15  | --  | --                 | -- | -- | 59  | 7                       | B+ | 4  | 28                    | 59   | 7   | B+ | 4                 | 28     | 57    | 7         | B+ | 3  | 21 | 64  | 8  | A | 3 | 24 | F  | 17 | 0  | --  | #0.10 |       |
| SGPI :           |                                  | SEM-I : 8.10 ;                 |    |     |     | SEM-II : 8.70 ;    |    |    |     | SEM-III : 6.70 ;        |    |    |                       | SEM-IV : 8.20 ;                              |     |    | SEM-V : 6.05 ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044204          | RAUT SURAJ NITIN SUNITA          | (2020016401044986)             |    |     |     |                    |    |    |     |                         |    |    |                       | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40E              | 28F                              | 55E                            |    |     |     | 75E                |    |    |     | 34E C                   |    |    | 52E                   |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40               | 4                                | D                              | 3  | 12  | --  | --                 | -- | -- | 55  | 7                       | B+ | 4  | 28                    | 75   | 9   | A+ | 4                 | 36     | 55    | 7         | B+ | 3  | 21 | 52  | 6  | B | 3 | 18 | F  | 17 | 0  | --  | 305   |       |
| SGPI :           |                                  | SEM-I : 8.95 ;                 |    |     |     | SEM-II : 8.30 ;    |    |    |     | SEM-III : 8.25 ;        |    |    |                       | SEM-IV : 7.95 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044205          | RAUT VISHAL SHIVAJI SANGEETA     | (2020016401033667)             |    |     |     |                    |    |    |     |                         |    |    |                       | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 27F              | 40E                              | 44E                            |    |     |     | 69E                |    |    |     | 31E D                   |    |    | 52E                   |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| --               | --                               | --                             | -- | --  | 40  | 4                  | D  | 3  | 12  | 44                      | 4  | D  | 4                     | 16   | 69  | 8  | A                 | 4      | 32    | 52        | 6  | B  | 3  | 18  | 52 | 6 | B | 3  | 18 | F  | 17 | 0   | --    | 284   |
| SGPI :           |                                  | SEM-I : 6.65 ;                 |    |     |     | SEM-II : 8.20 ;    |    |    |     | SEM-III : 6.10 ;        |    |    |                       | SEM-IV : 7.90 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044206          | REDDY GOKUL MEENA MEENA          | (2020016401059846)             |    |     |     |                    |    |    |     |                         |    |    |                       | 468 Bharat Friends Association's Bharat Coll |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40               | 40                               | 70                             |    |     |     | 69                 |    |    |     | 43 B+                   |    |    | 67                    |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40               | 4                                | D                              | 3  | 12  | 40  | 4                  | D  | 3  | 12  | 70                      | 9  | A+ | 4                     | 36   | 69  | 8  | A                 | 4      | 32    | 65        | 8  | A  | 3  | 24  | 67 | 8 | A | 3  | 24 | P  | 20 | 140 | 7.00  | #0.10 |
| SGPI :           |                                  | SEM-I : 8.65 ;                 |    |     |     | SEM-II : 8.65 ;    |    |    |     | SEM-III : 8.45 ;        |    |    |                       | SEM-IV : 8.85 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044207          | /ROKADE SWAPNALI SURESH SANGEETA | (2020016401236625)             |    |     |     |                    |    |    |     |                         |    |    |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40E              | 46E                              | 28F                            |    |     |     | 24F                |    |    |     | 17F F                   |    |    | 48E                   |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 40               | 4                                | D                              | 3  | 12  | 46  | 5                  | C  | 3  | 15  | --                      | -- | -- | --                    | --   | --  | -- | --                | --     | --    | --        | -- | -- | -- | 48  | 5  | C | 3 | 15 | F  | 9  | 0  | --  | 218   |       |
| SGPI :           |                                  | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 6.95 ;    |    |    |     | SEM-III : 7.75 ;        |    |    |                       | SEM-IV : 8.40 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 2044208          | /SABLE NEHA AATAMARAM MEENAKSHI  | (2020016401236617)             |    |     |     |                    |    |    |     |                         |    |    |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| 22F              | 46E                              | 48E                            |    |     |     | 51E                |    |    |     | 30E D                   |    |    | 63E                   |  |     |    |                   |        |       |           |    |    |    |     |    |   |   |    |    |    |    |     |       |       |
| --               | --                               | --                             | -- | --  | 46  | 5                  | C  | 3  | 15  | 48                      | 5  | C  | 4                     | 20   | 51  | 6  | B                 | 4      | 24    | 47        | 5  | C  | 3  | 15  | 63 | 8 | A | 3  | 24 | F  | 17 | 0   | --    | 277   |
| SGPI :           |                                  | SEM-I : 5.00 ;                 |    |     |     | SEM-II : 4.45 ;    |    |    |     | SEM-III : 5.05 ;        |    |    |                       | SEM-IV : 5.55 ;                              |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |    |    |     |    |   |   |    |    |    |    |     |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|------------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                    | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                    | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                         | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044209            | /SAIGAONKAR PRAJAKTA RAKESH SUNITA |                                 |                  |                 |                |                  |            | (2020016401057983) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll |                   |        |       |     |     |       |
| 28F                | 40E                                | 47E                             |                  |                 |                | 69E              |            | 15F                | F                       | 40E                    |            |     |            |                   |  |                   |        | F     |     | 261 |       |
| --                 | --                                 | --                              | 40               | 4               | D              | 3                | 12         | 47                 | 5                       | C                      | 4          | 20  | 69         | 8                 | A  | 4                 | 32     | --    | --  | --  |       |
| SGPI :             | SEM-I : 8.20 ;                     | SEM-II : 7.80 ;                 | SEM-III : 5.40 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044210            | SAIGAONKAR VIJESH DINESH SUNITA    |                                 |                  |                 |                |                  |            | (2020016401214614) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |     |     |       |
| 40                 | 47                                 | 73                              |                  |                 |                | 75               |            | 51                 | A                       | 61                     |            |     |            |                   |  |                   |        | P     |     | 359 |       |
| 40                 | 4                                  | D                               | 3                | 12              | 47             | 5                | C          | 3                  | 15                      | 73                     | 9          | A+  | 4          | 36                | 75                                       | 9                 | A+     | 4     | 36  | 63  |       |
| SGPI :             | SEM-I : 6.90 ;                     | SEM-II : 4.60 ;                 | SEM-III : 6.00 ; | SEM-IV : 6.65 ; | SEM-V : 5.95 ; | CGPI : 6.24      |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044211            | SAKHARE CHINTAMANI NAMDEV LATA     |                                 |                  |                 |                |                  |            | (2020016401213754) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |     |     |       |
| 23F                | 40E                                | 40E                             |                  |                 |                | 51E              |            | 45E                | A                       | 53E                    |            |     |            |                   |  |                   |        | F     |     | 269 |       |
| --                 | --                                 | --                              | 40               | 4               | D              | 3                | 12         | 40                 | 4                       | D                      | 4          | 16  | 51         | 6                 | B  | 4                 | 24     | 62    | 8   | A   |       |
| SGPI :             | SEM-I : 7.60 ;                     | SEM-II : 5.95 ;                 | SEM-III : 5.60 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044212            | /SALVI MAHIMA SUNIL REKHA          |                                 |                  |                 |                |                  |            | (2019016400793903) |                         |                        |            |     |            | 468               | Bharat Friends Association's Bharat Coll |                   |        |       |     |     |       |
| 13F                | 12F                                | 16F                             |                  |                 |                | 55E              |            | 6F                 | F                       | 40E                    |            |     |            |                   |  |                   |        | F     |     | 165 |       |
| --                 | --                                 | --                              | --               | --              | --             | --               | --         | 23E                | O                       | --                     |            |     |            | 40                | 4  | D                 | 3      | 12    | 7   | 0   |       |
| SGPI :             | SEM-I : 5.25 ;                     | SEM-II : 5.05 ;                 | SEM-III : 4.20 ; | SEM-IV : 4.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044213            | SALVI VIVEK VILAS VISHAKHA         |                                 |                  |                 |                |                  |            | (2020016401238172) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |     |     |       |
| 41                 | 53                                 | 49                              |                  |                 |                | 65               |            | 38                 | B                       | 48                     |            |     |            |                   |  |                   |        | P     | RLE | 310 |       |
| 41                 | 4                                  | D                               | 3                | 12              | 53             | 6                | B          | 3                  | 18                      | 49                     | 5          | C   | 4          | 20                | 65                                       | 8                 | A      | 4     | 32  |     |       |
| SGPI :             | SEM-I : 6.35 ;                     | SEM-II : 4.20 ;                 | SEM-III : 5.35 ; | SEM-IV : 5.85 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |
| 2044214            | SARANGA GAURAV DEEPAK SWATI        |                                 |                  |                 |                |                  |            | (2020016401215053) |                         |                        |            |     |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |        |       |     |     |       |
| 40                 | 49                                 | 50                              |                  |                 |                | 59               |            | 49                 | A                       | 40                     |            |     |            |                   |  |                   |        | P     | RLE | 301 |       |
| 40                 | 4                                  | D                               | 3                | 12              | 49             | 5                | C          | 3                  | 15                      | 50                     | 6          | B   | 4          | 24                | 59                                       | 7                 | B+     | 4     | 28  |     |       |
| SGPI :             | SEM-I : 5.80 ;                     | SEM-II : 5.70 ;                 | SEM-III : 6.85 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |     |            |                   |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                 | PRN                            |            |          |            |                                 |            |          |              |                       |            |     |                | COLLEGE          |                               |             | RESULT            | REMARK | TOTAL |       |     |       |
|--|--------------------------------------|--------------------------------|------------|----------|------------|---------------------------------|------------|----------|--------------|-----------------------|------------|-----|----------------|------------------|-------------------------------|-------------|-------------------|--------|-------|-------|-----|-------|
| <---Course-I--->   |                                      | <---Course-II--->              |            |          |            | <---Course-III--->              |            |          |              | <---Course-IV--->     |            |     |                | <---Course-V---> |                               |             | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT  | GP G C G*C                           | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C   | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT              | GP G C G*C                    | TOT         | GP G C G*C        |        |       |       |     |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI    |            |          |              | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X     |            |          |              | (Th:100/40,Cr.Pt.: 4) |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II |            |          |              | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| 2044215  | /SARDAR YASHASWI ANIL KALPANA        | (2020016401926325)             |            |          |            |                                 |            |          |              |                       |            |     |                | 468              | Bharat Friends Association's  | Bharat Coll |                   |        |       |       |     |       |
| 40   | 51                                   | 60                             |            |          |            | 66                              |            |          |              | 35 C 51               |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| 40   | 4 D 3 12                             | 51                             | 6 B 3 18   | 60       | 8 A 4 32   | 66                              | 8 A 4 32   | 58       | 7 B+ 3 21    | 51                    | 6 B 3 18   | 20  | 133            | 6.65             | #0.10                         |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 8.55 ;                       | SEM-II : 8.65 ;                |            |          |            | SEM-III : 8.35 ;                |            |          |              | SEM-IV : 9.80 ;       |            |     | SEM-V : 6.15 ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| 2044216  | /SARODE VRUSHALI DNYANESHWAR BHARATI | (2020016401034292)             |            |          |            |                                 |            |          |              |                       |            |     |                | 468              | Bharat Friends Association's  | Bharat Coll |                   |        |       |       |     |       |
| 24F  | 40E                                  | 56E                            |            |          |            | 49E                             |            |          |              | 11F F 52E             |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| --   | --                                   | 40                             | 4 D 3 12   | 56       | 7 B+ 4 28  | 49                              | 5 C 4 20   | --       | --           | 52                    | 6 B 3 18   | 14  | 0              | --               | #0.10                         |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 9.70 ;                       | SEM-II : 9.05 ;                |            |          |            | SEM-III : 9.70 ;                |            |          |              | SEM-IV : 8.90 ;       |            |     | SEM-V : 5.55 ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| 2044217  | /SATRE VRUSHALI VITTHAL MANISHA      | (2018016400145292)             |            |          |            |                                 |            |          |              |                       |            |     |                | 468              | Bharat Friends Association's  | Bharat Coll |                   |        |       |       |     |       |
| 54E  | 60E                                  | 73E                            |            |          |            | 45E                             |            |          |              | 22F F 54E             |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| 54   | 6 B 3 18                             | 60                             | 8 A 3 24   | 73       | 9 A+ 4 36  | 45                              | 5 C 4 20   | --       | --           | 54                    | 6 B 3 18   | 17  | 0              | --               | 329                           |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 5.15 ;                       | SEM-II : 6.00 ;                |            |          |            | SEM-III : 6.85 ;                |            |          |              | SEM-IV : 6.95 ;       |            |     | SEM-V : ---- ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| 2044218  | SAVARIMUTHU MOSES SAVARIMUTHU SARAL  | (2020016401905596)             |            |          |            |                                 |            |          |              |                       |            |     |                | 468              | Bharat Friends Association's  | Bharat Coll |                   |        |       |       |     |       |
| 46   | 40                                   | 41                             |            |          |            | 67                              |            |          |              | 22 #4* D 47           |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| 46   | 5 C 3 15                             | 40                             | 4 D 3 12   | 41       | 4 D 4 16   | 67                              | 8 A 4 32   | 45       | 5 C 3 15     | 47                    | 5 C 3 15   | 20  | 105            | 5.25             | #0.06                         |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 7.95 ;                       | SEM-II : 7.90 ;                |            |          |            | SEM-III : 6.55 ;                |            |          |              | SEM-IV : 7.55 ;       |            |     | SEM-V : ---- ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| 2044219  | SAWANT SIDDHESH PRADEEP PRIYANKA     | (2020016401905503)             |            |          |            |                                 |            |          |              |                       |            |     |                | 468              | Bharat Friends Association's  | Bharat Coll |                   |        |       |       |     |       |
| 29F  | 40E                                  | 23F                            |            |          |            | 40E                             |            |          |              | 15F F 27F             |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| --   | --                                   | 40                             | 4 D 3 12   | --       | --         | 40                              | 4 D 4 16   | --       | --           | --                    | --         | 7   | 0              | --               | 194                           |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 5.80 ;                       | SEM-II : 7.80 ;                |            |          |            | SEM-III : 8.85 ;                |            |          |              | SEM-IV : 9.40 ;       |            |     | SEM-V : ---- ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| 2044220  | /SHAIKH ARIJA BASHIR AKEELA          | (2020016401214676)             |            |          |            |                                 |            |          |              |                       |            |     |                | 424              | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |                   |        |       |       |     |       |
| 48   | 72                                   | 83                             |            |          |            | 73                              |            |          |              | 45 A 62               |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| 48   | 5 C 3 15                             | 72                             | 9 A+ 3 27  | 83       | 10 O 4 40  | 73                              | 9 A+ 4 36  | 59       | 7 B+ 3 21    | 62                    | 8 A 3 24   | 20  | 163            | 8.15             | 397                           |             |                   |        |       |       |     |       |
| SGPI :   | SEM-I : 7.35 ;                       | SEM-II : 5.30 ;                |            |          |            | SEM-III : 5.45 ;                |            |          |              | SEM-IV : 7.65 ;       |            |     | SEM-V : ---- ; |                  |                               | CGPI : --   |                   |        |       |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                                |            |          |            |                                 |            |          |              |                       |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| %Marks   |                                      | : Above 80                     | 70-79.99   | 60-69.99 | 55-59.99   | 50-54.99                        | 45-49.99   | 40-44.99 | Less than 40 |                       |            |     |                |                  |                               |             |                   |        |       |       |     |       |
| Grade / Gr.Pt  |                                      | : O / 10                       | A+ / 9     | A / 8    | B+ / 7     | B / 6                           | C / 5      | D / 4    | F / 0        |                       |            |     |                |                  |                               |             |                   |        |       |       |     |       |

| SEAT_NO          | NAME                                   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            | RESULT            | REMARK  | TOTAL |     |       |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-------------------|---------|-------|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            | <---Course-VI---> |         | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                             | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | 腩                 | 腩       |       |     |       |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |         |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |                   |         |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |                   |         |       |     |       |
| 2044221          | /SHAIKH SANIYA SHAKIL SHAGUFTA         | (2020016401061056)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |                   |         |       |     |       |
| 50               | 48                                     | 41                             |            |                 |            | 49                              |            |                 |            | 31 D                  |            |             |            | 46   |            |                   |         |       |     |       |
| 50               | 6 B 3 18                               | 48                             | 5 C 3 15   | 41              | 4 D 4 16   | 49                              | 5 C 4 20   | 53              | 6 B 3 18   | 46                    | 5 C 3 15   | 20          | 102        | 5.10   |            |                   | 287     |       |     |       |
| SGPI :           |  | SEM-I : 4.55 ;                 |            | SEM-II : 5.75 ; |            | SEM-III : 4.10 ;                |            | SEM-IV : 5.45 ; |            | SEM-V : 6.00 ;        |            | CGPI : 5.16 |            |  |            |                   |         |       |     |       |
| 2044222          | SHARMA ARUNKUMAR VINODKUMAR SHASHIKALA | (2020016401905766)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 468 Bharat Friends Association's Bharat Coll |            |                   |         |       |     |       |
| 19F              | 40E                                    | 26F                            |            |                 |            | 58E                             |            |                 |            | 17F F                 |            |             |            | 40E  |            |                   |         |       |     |       |
| --               | --                                     | 40 4 D 3 12                    |            |                 |            | -- --                           |            |                 |            | 58 7 B+ 4 28          |            |             |            | -- --  |            | 40 4 D 3 12       |         | 10    | 0   | --    |
| SGPI :           |  | SEM-I : 4.75 ;                 |            | SEM-II : 6.50 ; |            | SEM-III : ---- ;                |            | SEM-IV : ---- ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |         |       |     |       |
| 2044223          | /SHARMA PRIYA SHESHNATH ANITA DEVI     | (2019016402235937)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |         |       |     |       |
| 40               | 40                                     | 50                             |            |                 |            | 78                              |            |                 |            | 37 C                  |            |             |            | 41   |            |                   |         |       |     |       |
| 40               | 4 D 3 12                               | 40                             | 4 D 3 12   | 50              | 6 B 4 24   | 78                              | 9 A+ 4 36  | 51              | 6 B 3 18   | 41                    | 4 D 3 12   | 20          | 114        | 5.70   |            |                   | 300     |       |     |       |
| SGPI :           |  | SEM-I : 4.65 ;                 |            | SEM-II : 5.10 ; |            | SEM-III : 6.50 ;                |            | SEM-IV : 6.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |         |       |     |       |
| 2044224          | /SHARMA SARIKA RAJESH SUMAN            | (2020016401251114)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |         |       |     |       |
| 41               | 42                                     | 47                             |            |                 |            | 60                              |            |                 |            | 30 D                  |            |             |            | 51   |            |                   |         |       |     |       |
| 41               | 4 D 3 12                               | 42                             | 4 D 3 12   | 47              | 5 C 4 20   | 60                              | 8 A 4 32   | 42              | 4 D 3 12   | 51                    | 6 B 3 18   | 20          | 106        | 5.30   |            |                   | 283     |       |     |       |
| SGPI :           |  | SEM-I : 5.50 ;                 |            | SEM-II : 4.15 ; |            | SEM-III : ---- ;                |            | SEM-IV : 5.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |         |       |     |       |
| 2044225          | SHELAR ROHAN KISHOR SADHANA            | (2020016401245311)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |         |       |     |       |
| 26F              | 40E                                    | 66E                            |            |                 |            | 75E                             |            |                 |            | 38E B                 |            |             |            | 54E  |            |                   |         |       |     |       |
| --               | --                                     | 40 4 D 3 12                    |            |                 |            | 66 8 A 4 32                     |            |                 |            | 75 9 A+ 4 36          |            |             |            | 6 B 3 18                                     |            | 54 6 B 3 18       |         | 17    | 0   | --    |
| SGPI :           |  | SEM-I : 6.05 ;                 |            | SEM-II : 6.25 ; |            | SEM-III : 6.60 ;                |            | SEM-IV : 6.05 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |                   |         |       |     |       |
| 2044226          | /SHELKE PRATIKSHA MAHESH BHARTI        | (2020016401233132)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |         |       |     |       |
| 53               | 69                                     | 90                             |            |                 |            | 73                              |            |                 |            | 50 A                  |            |             |            | 70   |            |                   |         |       |     |       |
| 53               | 6 B 3 18                               | 69                             | 8 A 3 24   | 90              | 10 O 4 40  | 73                              | 9 A+ 4 36  | 68              | 8 A 3 24   | 70                    | 9 A+ 3 27  | 20          | 169        | 8.45   |            |                   | 423 #10 |       |     |       |
| SGPI :           |  | SEM-I : 9.45 ;                 |            | SEM-II : 8.00 ; |            | SEM-III : 9.10 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : 8.20 ;        |            | CGPI : 8.71 |            |  |            |                   |         |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO   | NAME                                  | PRN                            |            |     |            |                                 |            |     |            |                       |            |                |            | COLLEGE                                      |            | RESULT            | REMARK | TOTAL |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
|---|---------------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|--|------------|-------------------|--------|-------|---------|-----|-------|----|---|----|----|----|----|---|----|-------|-----|------|
| <----Course-I---->  |                                       | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V--->                             |            | <---Course-VI---> |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| Theory  |                                       | Theory                         |            |     |            | Theory                          |            |     |            | Theory                |            |                |            | Theory & Internal                            |            | Theory & Internal |        | फ     | फ       | GPI | MARKS |    |   |    |    |    |    |   |    |       |     |      |
| TOT   | GP G C G*C                            | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT  | GP G C G*C |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83014)   | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83001)   | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83020)   | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044227   | SHELKE RUSHIKESH DILIP SANGITA        | (2020016401905824)             |            |     |            |                                 |            |     |            |                       |            |                |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 23F   | 40E                                   | 59E                            |            |     |            | 56E                             |            |     |            | 22F F                 |            | 40E            |            |  |            |                   |        |       | 261     |     |       |    |   |    |    |    |    |   |    |       |     |      |
| --  | --                                    | 40                             | 4          | D   | 3          | 12                              | 59         | 7   | B+         | 4                     | 28         | 56             | 7          | B+   | 4          | 28                | --     | --    |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| SGPI :  | SEM-I : 9.40 ;                        | SEM-II : 4.85 ;                |            |     |            | SEM-III : 7.10 ;                |            |     |            | SEM-IV : 8.40 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044228   | SHETTY EGEETH GOPALKRISHNA PANCHRATNA | (2020016401060196)             |            |     |            |                                 |            |     |            |                       |            |                |            | 468 Bharat Friends Association's Bharat Coll |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 27F   | 40E                                   | 65E                            |            |     |            | 70E                             |            |     |            | 30E D                 |            | 60E            |            |  |            |                   |        |       | 313 #10 |     |       |    |   |    |    |    |    |   |    |       |     |      |
| --  | --                                    | 40                             | 4          | D   | 3          | 12                              | 65         | 8   | A          | 4                     | 32         | 70             | 9          | A+   | 4          | 36                | 51     | 6     | B       | 3   | 18    | 60 | 8 | A  | 3  | 24 | 17 | 0 | -- | #0.10 |     |      |
| SGPI :  | SEM-I : 8.25 ;                        | SEM-II : 8.35 ;                |            |     |            | SEM-III : 6.40 ;                |            |     |            | SEM-IV : 8.20 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044229   | SHINDE ADITYA ARUN SHITAL             | (2020016401251064)             |            |     |            |                                 |            |     |            |                       |            |                |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 20F   | 45E                                   | 46E                            |            |     |            | 78E                             |            |     |            | 24F F                 |            | 48E            |            |  |            |                   |        |       | 271     |     |       |    |   |    |    |    |    |   |    |       |     |      |
| --  | --                                    | 45                             | 5          | C   | 3          | 15                              | 46         | 5   | C          | 4                     | 20         | 78             | 9          | A+   | 4          | 36                | --     | --    | --      | 48  | 5     | C  | 3 | 15 | 14 | 0  | -- |   |    |       |     |      |
| SGPI :  | SEM-I : 7.90 ;                        | SEM-II : 5.50 ;                |            |     |            | SEM-III : 4.85 ;                |            |     |            | SEM-IV : 6.95 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044230   | SONAWALE KUNAL ARUN AKSHATA           | (2020016401218183)             |            |     |            |                                 |            |     |            |                       |            |                |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 22F   | 40E                                   | 41E                            |            |     |            | 76E                             |            |     |            | 37E C                 |            | 52E            |            |  |            |                   |        |       | 268     |     |       |    |   |    |    |    |    |   |    |       |     |      |
| --  | --                                    | 40                             | 4          | D   | 3          | 12                              | 41         | 4   | D          | 4                     | 16         | 76             | 9          | A+   | 4          | 36                | --     | --    | --      | 52  | 6     | B  | 3 | 18 | 14 | 0  | -- |   |    |       |     |      |
| SGPI :  | SEM-I : 5.90 ;                        | SEM-II : 6.05 ;                |            |     |            | SEM-III : 7.50 ;                |            |     |            | SEM-IV : 6.30 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83014)   | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83001)   | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| (83015)   | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044231   | /AGGARWAL LOVELY ASHK PREETI          | (2020016401254871)             |            |     |            |                                 |            |     |            |                       |            |                |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 41  | 54                                    | 55                             |            |     |            | 54                              |            |     |            | 68                    |            | 41             |            |  |            |                   |        |       | 313     |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 41  | 4                                     | D                              | 3          | 12  | 54         | 6                               | B          | 3   | 18         | 55                    | 7          | B+             | 4          | 28   | 54         | 6                 | B      | 4     | 24      | 68  | 8     | A  | 3 | 24 | 41 | 4  | D  | 3 | 12 | 20    | 118 | 5.90 |
| SGPI :  | SEM-I : 8.80 ;                        | SEM-II : 6.45 ;                |            |     |            | SEM-III : 7.35 ;                |            |     |            | SEM-IV : 8.40 ;       |            | SEM-V : 5.10 ; |            | CGPI : 7.00                                  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 2044232   | /BADEKAR KOMAL BHAGWAN SUVARNA        | (2020016401212983)             |            |     |            |                                 |            |     |            |                       |            |                |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| 27F   | 40E                                   | 26F                            |            |     |            | 50E                             |            |     |            | 41E                   |            | 43E            |            |  |            |                   |        |       | 227     |     |       |    |   |    |    |    |    |   |    |       |     |      |
| --  | --                                    | 40                             | 4          | D   | 3          | 12                              | --         | --  | --         | 50                    | 6          | B              | 4          | 24   | 41         | 4                 | D      | 3     | 12      | 43  | 4     | D  | 3 | 12 | 13 | 0  | -- |   |    |       |     |      |
| SGPI :  | SEM-I : 6.00 ;                        | SEM-II : 4.60 ;                |            |     |            | SEM-III : 5.05 ;                |            |     |            | SEM-IV : 5.35 ;       |            | SEM-V : --- ;  |            | CGPI : --                                    |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                       |                                |            |     |            |                                 |            |     |            |                       |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                       |                                |            |     |            |                                 |            |     |            |                       |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                       |                                |            |     |            |                                 |            |     |            |                       |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                       |                                |            |     |            |                                 |            |     |            |                       |            |                |            |  |            |                   |        |       |         |     |       |    |   |    |    |    |    |   |    |       |     |      |

| SEAT NO          | NAME                             | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |                     |                      | RESULT            | REMARK | TOTAL      |    |     |       |    |    |    |    |    |    |    |    |     |      |
|------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|---------------------|----------------------|-------------------|--------|------------|----|-----|-------|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                     |                      | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |    |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C          | TOT                  | GP G C G*C        | TOT    | GP G C G*C |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044233          | /BANGERA SHAMITA SHYAM PREMA     | (2018016401140913)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 27F              | 21F                              | 40E                   |                  |                 |                | 56E                             |            |     |            | 45E                   |            |     | 40E        |                  |                     | F                    |                   | 229    |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                               | 40                    | 4                | D               | 4              | 16                              | 56         | 7   | B+         | 4                     | 28         | 45  | 5          | C                | 3                   | 15                   | 40                | 4      | D          | 3  | 12  | 14    | 0  | -- |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 6.05 ;                   | SEM-II : 7.60 ;       | SEM-III : 7.65 ; | SEM-IV : 7.50 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044234          | BANKAR BHAVESH JANARDAN JAYSHREE | (2020016401254921)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| A                | A                                | A                     |                  |                 |                | A                               |            |     |            | A                     |            |     | A          |                  |                     | A                    | ABS               | 0      |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                               | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                  | --                   | --                | --     | --         | -- | --  | 0     | 0  | -- |    |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 4.30 ;                   | SEM-II : 4.00 ;       | SEM-III : 5.25 ; | SEM-IV : 5.90 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044235          | /BARGUDE SAKSHI DILIP DEEPASHRI  | (2020016401233116)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46               | 41                               | 40                    |                  |                 |                | 56                              |            |     |            | 49                    |            |     | 40         |                  |                     | P                    | RLE               | 272    |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46               | 5                                | C                     | 3                | 15              | 41             | 4                               | D          | 3   | 12         | 40                    | 4          | D   | 4          | 16               | 56                  | 7                    | B+                | 4      | 28         | 49 | 5   | C     | 3  | 15 | 40 | 4  | D  | 3  | 12 | 20 | 98  | 4.90 |
| SGPI :           | SEM-I : 7.90 ;                   | SEM-II : 6.10 ;       | SEM-III : 7.70 ; | SEM-IV : 7.60 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044236          | /BENKE PRATIKSHA VIJAY SHUBHANGI | (2020016401213007)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 66               | 50                               | 44                    |                  |                 |                | 67                              |            |     |            | 47                    |            |     | 45         |                  |                     | P                    | RLE               | 319    |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 66               | 8                                | A                     | 3                | 24              | 50             | 6                               | B          | 3   | 18         | 44                    | 4          | D   | 4          | 16               | 67                  | 8                    | A                 | 4      | 32         | 47 | 5   | C     | 3  | 15 | 45 | 5  | C  | 3  | 15 | 20 | 120 | 6.00 |
| SGPI :           | SEM-I : 8.95 ;                   | SEM-II : 6.80 ;       | SEM-III : 7.70 ; | SEM-IV : 7.10 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044237          | /BHOIR MANASI NARENDRA SANGITA   | (2020016401243977)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 40                               | 61                    |                  |                 |                | 59                              |            |     |            | 59                    |            |     | 40         |                  |                     | P                    | RLE               | 299    |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                | D                     | 3                | 12              | 40             | 4                               | D          | 3   | 12         | 61                    | 8          | A   | 4          | 32               | 59                  | 7                    | B+                | 4      | 28         | 59 | 7   | B+    | 3  | 21 | 40 | 4  | D  | 3  | 12 | 20 | 117 | 5.85 |
| SGPI :           | SEM-I : 7.75 ;                   | SEM-II : 5.10 ;       | SEM-III : 6.20 ; | SEM-IV : 7.20 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044238          | /BHOIR TEJASWINI GANESH ANITA    | (2020016401214645)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| A                | A                                | A                     |                  |                 |                | A                               |            |     |            | A                     |            |     | A          |                  |                     | A                    | ABS               | 0      |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --               | --                               | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                  | --                   | --                | --     | --         | -- | --  | --    | -- | -- | -- | -- | -- | -- | -- | -- | --  |      |
| SGPI :           | SEM-I : 6.75 ;                   | SEM-II : 4.85 ;       | SEM-III : 5.45 ; | SEM-IV : 6.30 ; | SEM-V : ---- ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2044239          | /BHOPI SHRUTI RAMA KAVITA        | (2020016401230845)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 42                               | 60                    |                  |                 |                | 68                              |            |     |            | 69                    |            |     | 40         |                  |                     | P                    |                   | 319    |            |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40               | 4                                | D                     | 3                | 12              | 42             | 4                               | D          | 3   | 12         | 60                    | 8          | A   | 4          | 32               | 68                  | 8                    | A                 | 4      | 32         | 69 | 8   | A     | 3  | 24 | 40 | 4  | D  | 3  | 12 | 20 | 124 | 6.20 |
| SGPI :           | SEM-I : 8.65 ;                   | SEM-II : 6.60 ;       | SEM-III : 7.70 ; | SEM-IV : 8.10 ; | SEM-V : 5.60 ; | CGPI : 7.14                     |            |     |            |                       |            |     |            |                  |                     |                      |                   |        |            |    |     |       |    |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                               | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |                     |                      |    | RESULT            | REMARK | TOTAL |    |             |     |       |    |     |     |    |    |    |     |      |
|--|------------------------------------|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|---------------------|----------------------|----|-------------------|--------|-------|----|-------------|-----|-------|----|-----|-----|----|----|----|-----|------|
| <---Course-I--->   |                                    | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |                     |                      |    | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |    |     |     |    |    |    |     |      |
| TOT  | GP                                 | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                 | GP                   | G  | C                 | G*C    | TOT   | GP |             |     |       | G  | C   | G*C |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                     |                      |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |                     |                      |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |                     |                      |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 2044240  | /BOMBE MRUNALI RAMESH KARTIKI      | (2020016401237145)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 28F  | 40E                                | 51E                   |   |     |     | 40E                             |    |    |     | 50E                   |    |    |    | 25F              | F                   |                      |    |                   |        |       |    |             |     |       |    | 234 |     |    |    |    |     |      |
| --   | --                                 | 40                    | 4 | D   | 3   | 12                              | 51 | 6  | B   | 4                     | 24 | 40 | 4  | D                | 4                   | 16                   | 50 | 6                 | B      | 3     | 18 | --          | --  | --    | -- | 14  | 0   | -- |    |    |     |      |
| SGPI :   | SEM-I :                            | 7.25 ;                |   |     |     | SEM-II : 4.95 ;                 |    |    |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 5.60 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| 2044241  | /CHIPLUNKAR PAYAL KISHOR KOMAL     | (2020016401246183)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 58   | 56                                 | 62                    |   |     |     | 59                              |    |    |     | 68                    |    |    |    | 47               | P                   |                      |    |                   |        |       |    |             |     |       |    | 350 |     |    |    |    |     |      |
| 58   | 7                                  | B+                    | 3 | 21  | 56  | 7                               | B+ | 3  | 21  | 62                    | 8  | A  | 4  | 32               | 59                  | 7                    | B+ | 4                 | 28     | 68    | 8  | A           | 3   | 24    | 47 | 5   | C   | 3  | 15 | 20 | 141 | 7.05 |
| SGPI :   | SEM-I :                            | 8.65 ;                |   |     |     | SEM-II : 7.40 ;                 |    |    |     | SEM-III : 8.80 ;      |    |    |    | SEM-IV : 9.25 ;  |                     |                      |    | SEM-V : 4.00 ;    |        |       |    | CGPI : 7.53 |     |       |    |     |     |    |    |    |     |      |
| 2044242  | /CHOUDHARI VAISHNAVI PRAVIN VARSHA | (2020016401245326)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 40E  | 27F                                | 46E                   |   |     |     | 60E                             |    |    |     | 45E                   |    |    |    | 40E              | F                   |                      |    |                   |        |       |    |             |     |       |    | 258 |     |    |    |    |     |      |
| 40   | 4                                  | D                     | 3 | 12  | --  | --                              | -- | 46 | 5   | C                     | 4  | 20 | 60 | 8                | A                   | 4                    | 32 | 45                | 5      | C     | 3  | 15          | 40  | 4     | D  | 3   | 12  | 17 | 0  | -- |     |      |
| SGPI :   | SEM-I :                            | 5.20 ;                |   |     |     | SEM-II : 7.10 ;                 |    |    |     | SEM-III : 6.60 ;      |    |    |    | SEM-IV : 6.05 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| 2044243  | /DABHADE DIVYA RAJESH KALPANA      | (2020016401239361)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 44E  | 14F                                | 40E                   |   |     |     | 50E                             |    |    |     | 41E                   |    |    |    | 28F              | F                   |                      |    |                   |        |       |    |             |     |       |    | 217 |     |    |    |    |     |      |
| 44   | 4                                  | D                     | 3 | 12  | --  | --                              | 40 | 4  | D   | 4                     | 16 | 50 | 6  | B                | 4                   | 24                   | 41 | 4                 | D      | 3     | 12 | --          | --  | --    | -- | 14  | 0   | -- |    |    |     |      |
| SGPI :   | SEM-I :                            | 7.20 ;                |   |     |     | SEM-II : 5.30 ;                 |    |    |     | SEM-III : 6.35 ;      |    |    |    | SEM-IV : 6.45 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| 2044244  | /DESALE TEJAL TUKARAM VAISHALI     | (2020016401251056)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 40E  | 40E                                | 57E                   |   |     |     | 52E                             |    |    |     | 40E                   |    |    |    | 29F              | F                   |                      |    |                   |        |       |    |             |     |       |    | 258 |     |    |    |    |     |      |
| 40   | 4                                  | D                     | 3 | 12  | 40  | 4                               | D  | 3  | 12  | 57                    | 7  | B+ | 4  | 28               | 52                  | 6                    | B  | 4                 | 24     | 40    | 4  | D           | 3   | 12    | -- | --  | --  | -- | 17 | 0  | --  |      |
| SGPI :   | SEM-I :                            | 7.35 ;                |   |     |     | SEM-II : 4.50 ;                 |    |    |     | SEM-III : 6.10 ;      |    |    |    | SEM-IV : 5.70 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| 2044245  | /DESHMUKH RASIKA RAVINDRA SANDHYA  | (2020016401239925)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 46   | 48                                 | 41                    |   |     |     | 57                              |    |    |     | 50                    |    |    |    | 52               | P                   |                      |    |                   |        |       |    |             |     |       |    | RLE | 294 |    |    |    |     |      |
| 46   | 5                                  | C                     | 3 | 15  | 48  | 5                               | C  | 3  | 15  | 41                    | 4  | D  | 4  | 16               | 57                  | 7                    | B+ | 4                 | 28     | 50    | 6  | B           | 3   | 18    | 52 | 6   | B   | 3  | 18 | 20 | 110 | 5.50 |
| SGPI :   | SEM-I :                            | 8.95 ;                |   |     |     | SEM-II : 8.15 ;                 |    |    |     | SEM-III : 7.65 ;      |    |    |    | SEM-IV : 7.90 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| 2044246  | /DESHMUKH SAMRUDDHI MOHAN MONIKA   | (2020016401243993)    |   |     |     |                                 |    |    |     |                       |    |    |    | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |
| 40E  | 13F                                | 22F                   |   |     |     | 14F                             |    |    |     | 40E                   |    |    |    | 23F              | F                   |                      |    |                   |        |       |    |             |     |       |    | 152 |     |    |    |    |     |      |
| 40   | 4                                  | D                     | 3 | 12  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --               | --                  | 40                   | 4  | D                 | 3      | 12    | -- | --          | --  | --    | -- | 6   | 0   | -- |    |    |     |      |
| SGPI :   | SEM-I :                            | 6.70 ;                |   |     |     | SEM-II : 5.00 ;                 |    |    |     | SEM-III : 5.25 ;      |    |    |    | SEM-IV : 7.20 ;  |                     |                      |    | SEM-V : ---- ;    |        |       |    | CGPI : --   |     |       |    |     |     |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                       |   |     |     |                                 |    |    |     |                       |    |    |    |                  |                     |                      |    |                   |        |       |    |             |     |       |    |     |     |    |    |    |     |      |

| SEAT NO          | NAME                                | PRN               |                  |                 |                       |                    |   |   |     |                    |                         |    |    | COLLEGE                             |                       | RESULT              | REMARK               | TOTAL                               |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
|------------------|-------------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|---|---|-----|--------------------|-------------------------|----|----|-------------------------------------|-----------------------|---------------------|----------------------|-------------------------------------|-----|-----|----|-----|-------|-----|----|----|----|----|----|----|-----|------|-----|-----|-----|
| <---Course-I---> |                                     | <---Course-II---> |                  |                 |                       | <---Course-III---> |   |   |     | <---Course-IV--->  |                         |    |    | <---Course-V--->                    |                       |                     |                      | <---Course-VI--->                   |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| Theory           |                                     | Theory            |                  |                 |                       | Theory             |   |   |     | Theory             |                         |    |    | Theory & Internal College Assesment |                       |                     |                      | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |    |    |    |    |    |    |     |      |     |     |     |
| TOT              | GP                                  | G                 | C                | G*C             | TOT                   | GP                 | G | C | G*C | TOT                | GP                      | G  | C  | G*C                                 | TOT                   | GP                  | G                    | C                                   | G*C | TOT | GP | G   | C     | G*C |    |    |    |    |    |    |     |      |     |     |     |
| (83014)          | 1: Commerce -VI                     |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |   |   |     | (83013)            | 2: Buss.Economics-VI    |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |   |   |     | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                                     | (Th:100/40,Cr.Pt.: 4) |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |   |   |     | (83016)            | 11: Export Marketing-II |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044247          | /DESLE PRIYA ANIL ANKITA            |                   |                  |                 |                       |                    |   |   |     | (2020016401245342) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 67               |                                     | 63                |                  |                 | 67                    | 8                  | A | 3 | 24  | 67                 | 8                       | A  | 4  | 32                                  | 81                    | 10                  | O                    | 4                                   | 40  | 69  | 8  | A   | 3     | 24  | 40 | 4  | D  | 3  | 12 | P  | 387 |      |     |     |     |
| 67               | 8                                   | A                 | 3                | 24              | 63                    | 8                  | A | 3 | 24  | 67                 | 8                       | A  | 4  | 32                                  | 81                    | 10                  | O                    | 4                                   | 40  | 69  | 8  | A   | 3     | 24  | 40 | 4  | D  | 3  | 12 | 20 | 156 | 7.80 |     |     |     |
| SGPI :           | SEM-I : 7.90 ;                      | SEM-II : 5.90 ;   | SEM-III : 7.35 ; | SEM-IV : 7.65 ; | SEM-V : 7.00 ;        | CGPI : 7.27        |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044248          | /DETHE HARSHALI ANANT SHILPA        |                   |                  |                 |                       |                    |   |   |     | (2020016400933116) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 50E              |                                     | 40E               |                  |                 | 24F                   |                    |   |   |     | 53E                |                         |    |    |                                     |                       |                     |                      |                                     |     | 29F |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 50               | 6                                   | B                 | 3                | 18              | 40                    | 4                  | D | 3 | 12  | --                 | --                      | -- | -- | 53                                  | 6                     | B                   | 4                    | 24                                  | 49  | 5   | C  | 3   | 15    | --  | -- | -- | -- | 13 | 0  | -- | RPV | 245  |     |     |     |
| SGPI :           | SEM-I : 9.40 ;                      | SEM-II : 8.25 ;   | SEM-III : 7.35 ; | SEM-IV : 8.40 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044249          | /DHUMAL SAKSHI DILIP LATA           |                   |                  |                 |                       |                    |   |   |     | (2020016401212596) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 47E              |                                     | 40E               |                  |                 | 42E                   |                    |   |   |     | 40E                |                         |    |    |                                     |                       |                     |                      |                                     |     | 29F |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 47               | 5                                   | C                 | 3                | 15              | 40                    | 4                  | D | 3 | 12  | 42                 | 4                       | D  | 4  | 16                                  | 40                    | 4                   | D                    | 4                                   | 16  | 67  | 8  | A   | 3     | 24  | -- | -- | -- | -- | 17 | 0  | --  | F    | 265 |     |     |
| SGPI :           | SEM-I : 8.55 ;                      | SEM-II : 5.40 ;   | SEM-III : 6.90 ; | SEM-IV : 7.55 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044250          | /DODAMANI RENU CHIDANAND BHIMBAI    |                   |                  |                 |                       |                    |   |   |     | (2018016401140712) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 43E              |                                     | 40E               |                  |                 | 23F                   |                    |   |   |     | 24F                |                         |    |    |                                     |                       |                     |                      |                                     |     | 18F |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 43               | 4                                   | D                 | 3                | 12              | 40                    | 4                  | D | 3 | 12  | --                 | --                      | -- | -- | --                                  | --                    | --                  | --                   | --                                  | --  | --  | -- | --  | --    | --  | -- | -- | -- | 6  | 0  | -- | F   | 173  |     |     |     |
| SGPI :           | SEM-I : 4.30 ;                      | SEM-II : 4.90 ;   | SEM-III : 4.70 ; | SEM-IV : 4.45 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044251          | /GAIKWAD BHAVIKA SANTOSH NILAM      |                   |                  |                 |                       |                    |   |   |     | (2020016401242162) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 41E              |                                     | 40E               |                  |                 | 19F                   |                    |   |   |     | 40E                |                         |    |    |                                     |                       |                     |                      |                                     |     | 23F |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 41               | 4                                   | D                 | 3                | 12              | 40                    | 4                  | D | 3 | 12  | --                 | --                      | -- | -- | 40                                  | 4                     | D                   | 4                    | 16                                  | 52  | 6   | B  | 3   | 18    | --  | -- | -- | -- | 13 | 0  | -- | F   | 215  |     |     |     |
| SGPI :           | SEM-I : --- ;                       | SEM-II : 4.10 ;   | SEM-III : 4.80 ; | SEM-IV : 5.45 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044252          | /GHODVINDE HARSHADA MANOHAR MANISHA |                   |                  |                 |                       |                    |   |   |     | (2020016401214653) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 29F              |                                     | 44E               |                  |                 | 40E                   |                    |   |   |     | 41E                |                         |    |    |                                     |                       |                     |                      |                                     |     | 40E |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| --               | --                                  | --                | --               | --              | 44                    | 4                  | D | 3 | 12  | 40                 | 4                       | D  | 4  | 16                                  | 41                    | 4                   | D                    | 4                                   | 16  | 51  | 6  | B   | 3     | 18  | 40 | 4  | D  | 3  | 12 | 17 | 0   | --   | F   | 245 |     |
| SGPI :           | SEM-I : 6.65 ;                      | SEM-II : 4.45 ;   | SEM-III : 4.60 ; | SEM-IV : 5.70 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 2044253          | /GHOSALKAR UTKARSHA GANESH SIDDHI   |                   |                  |                 |                       |                    |   |   |     | (2020016401238141) |                         |    |    |                                     | 424                   | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 49               |                                     | 43                |                  |                 | 44                    |                    |   |   |     | 55                 |                         |    |    |                                     |                       |                     |                      |                                     |     | 40  |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |
| 49               | 5                                   | C                 | 3                | 15              | 43                    | 4                  | D | 3 | 12  | 44                 | 4                       | D  | 4  | 16                                  | 55                    | 7                   | B+                   | 4                                   | 28  | 65  | 8  | A   | 3     | 24  | 40 | 4  | D  | 3  | 12 | 20 | 107 | 5.35 | P   | RLE | 296 |
| SGPI :           | SEM-I : 8.05 ;                      | SEM-II : 6.35 ;   | SEM-III : 7.20 ; | SEM-IV : 7.80 ; | SEM-V : --- ;         | CGPI : --          |   |   |     |                    |                         |    |    |                                     |                       |                     |                      |                                     |     |     |    |     |       |     |    |    |    |    |    |    |     |      |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |            |     |            |                                 |            |     |            |                       |            |                |            | COLLEGE          |                     | RESULT               | REMARK | TOTAL |     |       |
|------------------|-----------------------------------|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|------------------|---------------------|----------------------|--------|-------|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |                |            | <---Course-V---> |                     | <---Course-VI--->    |        | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT              | GP G C G*C          | 腩                    | 腩      |       |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |                     |                      |        |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                  |                     |                      |        |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                  |                     |                      |        |       |     |       |
| 2044254          | /GOMARE BHAGYASHRI ROHIDAS ROHINI | (2020016401213932)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 55               | 61                                | 44                    |            |     |            | 73                              |            |     |            | 65                    |            | 20             |            | 148              | 7.40                |                      |        |       |     |       |
| 55               | 7 B+ 3 21                         | 61                    | 8 A 3 24   | 44  | 4 D 4 16   | 73                              | 9 A+ 4 36  | 73  | 9 A+ 3 27  | 65                    | 8 A 3 24   |                |            |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 7.25 ;       |            |     |            | SEM-III : 7.75 ;                |            |     |            | SEM-IV : 8.65 ;       |            | SEM-V : 6.60 ; |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044255          | IRMALI PARAS VASUDEV VAISHALI     | (2020016401212654)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 26F              | 17F                               | 10F                   |            |     |            | 28F                             |            |     |            | 10F                   |            | F              |            | 3                |                     | 0                    | --     | 133   |     |       |
| ---              | ---                               | ---                   |            |     |            | ---                             |            |     |            | ---                   |            | ---            |            | ---              |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 6.50 ;       |            |     |            | SEM-III : 6.20 ;                |            |     |            | SEM-IV : 5.15 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044256          | JAMDARE ASHISH PRAKASH SAVITA     | (2020016401704223)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 43E              | 40E                               | 40E                   |            |     |            | 22F                             |            |     |            | 44E                   |            | 19F            |            | F                |                     | 13                   |        | 0     | 208 |       |
| 43               | 4 D 3 12                          | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | --                              | --         | 44  | 4 D 3 12   | --                    | --         | --             | --         |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 6.50 ;                    | SEM-II : 5.85 ;       |            |     |            | SEM-III : 4.25 ;                |            |     |            | SEM-IV : 5.60 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044257          | JAMDARE KETAN EKNATH CHITRA       | (2020016401249854)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 41E              | 22F                               | 40E                   |            |     |            | 43E                             |            |     |            | 40E                   |            | 14F            |            | F                |                     | 14                   |        | 0     | 200 |       |
| 41               | 4 D 3 12                          | --                    | --         | 40  | 4 D 4 16   | 43                              | 4 D 4 16   | 40  | 4 D 3 12   | --                    | --         | --             | --         |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 7.20 ;                    | SEM-II : 6.05 ;       |            |     |            | SEM-III : 5.40 ;                |            |     |            | SEM-IV : 5.90 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044258          | /JAMDARE MONIKA SATISH LALITA     | (2020016401241054)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 40E              | 25F                               | 41E                   |            |     |            | 59E                             |            |     |            | 40E                   |            | 54E            |            | F                |                     | 17                   |        | 0     | 259 |       |
| 40               | 4 D 3 12                          | --                    | --         | 41  | 4 D 4 16   | 59                              | 7 B+ 4 28  | 54  | 6 B 3 18   | 40                    | 4 D 3 12   |                |            |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 8.00 ;       |            |     |            | SEM-III : 8.95 ;                |            |     |            | SEM-IV : 9.40 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044259          | /JAMGHARE MOHINI PINTU GULAB      | (2020016401213793)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 40E              | 27F                               | 40E                   |            |     |            | 40E                             |            |     |            | 40E                   |            | A              |            | F                |                     | 14                   |        | 0     | 187 |       |
| 40               | 4 D 3 12                          | --                    | --         | 40  | 4 D 4 16   | 40                              | 4 D 4 16   | 40  | 4 D 3 12   | --                    | --         | --             | --         |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 5.90 ;                    | SEM-II : 4.25 ;       |            |     |            | SEM-III : 5.20 ;                |            |     |            | SEM-IV : 6.55 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |
| 2044260          | /KADAM DARSHIKA SURESH NILAM      | (2020016401256862)    |            |     |            |                                 |            |     |            |                       |            |                |            | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |     |       |
| 41E              | 25F                               | 41E                   |            |     |            | 44E                             |            |     |            | 60E                   |            | 41E            |            | F                |                     | 17                   |        | 0     | 252 |       |
| 41               | 4 D 3 12                          | --                    | --         | 41  | 4 D 4 16   | 44                              | 4 D 4 16   | 60  | 8 A 3 24   | 41                    | 4 D 3 12   |                |            |                  |                     |                      |        |       |     |       |
| SGPI :           | SEM-I : 6.60 ;                    | SEM-II : 5.80 ;       |            |     |            | SEM-III : --- ;                 |            |     |            | SEM-IV : 6.55 ;       |            | SEM-V : --- ;  |            | CGPI : --        |                     |                      |        |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                     | PRN               |    |     |                       |                  |              |             |             |                   |                         |   |   | COLLEGE           |                       | RESULT            | REMARK | TOTAL       |     |     |         |  |
|--------------------|--|-------------------|----|-----|-----------------------|------------------|--------------|-------------|-------------|-------------------|-------------------------|---|---|-------------------|-----------------------|-------------------|--------|-------------|-----|-----|---------|--|
| <----Course-I----> |  | <---Course-II---> |    |     |                       | <--Course-III--> |              |             |             | <---Course-IV---> |                         |   |   | <---Course-V--->  |                       | <---Course-VI---> |        |             |     |     |         |  |
| Theory             |  | Theory            |    |     |                       | Theory           |              |             |             | Theory            |                         |   |   | Theory & Internal |                       | Theory & Internal |        | फै          | फै  | GPI | MARKS   |  |
| TOT                | GP                                       | G                 | C  | G*C | TOT                   | GP               | G            | C           | G*C         | TOT               | GP                      | G | C | G*C               | TOT                   | GP                | G      | C           | G*C |     |         |  |
| (83014)            | 1: Commerce -VI                          |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |              |             |             | (83013)           | 2: Buss.Economics-VI    |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |     |     |         |  |
| (83001)            | 3: Fin Acc & Aud.-IX                     |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |              |             |             | (83007)           | 3: Fin Acc & Aud.-X     |   |   |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |             |     |     |         |  |
| (83015)            | 18: Dir.& Indir. Tax-II                  |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |              |             |             | (83016)           | 11: Export Marketing-II |   |   |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |     |     |         |  |
| 2044261            | /KADAM KOMAL CHANDRAKANT MEENA           |                   |    |     | (2020016401212581)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 49                 | 40                                       |                   |    |     | 41                    |                  |              |             | 51          |                   |                         |   |   | 45                |                       |                   |        |             | P   |     | 285     |  |
| 49                 | 5 C 3 15                                 | 4 D 3 12          |    |     | 41 4 D 4 16           | 51 6 B 4 24      | 59 7 B+      | 3 21        | 45 5 C 3 15 |                   |                         |   |   | 20                | 103                   | 5.15              |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : 8.50 ;    |    |     |                       | SEM-II : 6.35 ;  |              |             |             | SEM-III : 7.35 ;  |                         |   |   | SEM-IV : 7.90 ;   |                       | SEM-V : 4.30 ;    |        | CGPI : 6.59 |     |     |         |  |
| 2044262            | /KAMBLE SHRADDHA SANKESH NEELAM          |                   |    |     | (2020016401847436)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 40E                | 26F                                      |                   |    |     | 40E                   |                  |              |             | 40E         |                   |                         |   |   | 24F               |                       |                   |        |             | F   |     | 215     |  |
| 40                 | 4 D 3 12                                 | -- -- --          |    |     | 40 4 D 4 16           | 40 4 D 4 16      | 45 5 C 3 15  | -- -- --    | -- -- --    |                   |                         |   |   | 14                | 0                     | --                |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : 6.45 ;    |    |     |                       | SEM-II : 5.45 ;  |              |             |             | SEM-III : 4.85 ;  |                         |   |   | SEM-IV : 5.70 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |  |
| 2044263            | /KARLE SUPRIYA GANESH SANGITA            |                   |    |     | (2020016401213785)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 43E                | 24F                                      |                   |    |     | 40E                   |                  |              |             | 43E         |                   |                         |   |   | 51E               |                       |                   |        |             | 40E |     | 241     |  |
| 43                 | 4 D 3 12                                 | -- -- --          |    |     | 40 4 D 4 16           | 43 4 D 4 16      | 51 6 B 3 18  | 40 4 D 3 12 |             |                   |                         |   |   | 17                | 0                     | --                |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : 6.60 ;    |    |     |                       | SEM-II : 5.45 ;  |              |             |             | SEM-III : 5.00 ;  |                         |   |   | SEM-IV : 5.60 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |  |
| 2044264            | /KATHAVALE SAKSHI MADAN SARITA           |                   |    |     | (2020016401212967)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 40                 | 44                                       |                   |    |     | 59                    |                  |              |             | 68          |                   |                         |   |   | 40                |                       |                   |        |             | P   | RLE | 313 #10 |  |
| 40                 | 4 D 3 12                                 | 44 4 D 3 12       |    |     | 59 7 B+ 4 28          | 68 8 A 4 32      | 62 8 A 3 24  | 40 4 D 3 12 |             |                   |                         |   |   | 20                | 120                   | 6.00              | #0.10  |             |     |     |         |  |
| SGPI :             |  | SEM-I : 6.45 ;    |    |     |                       | SEM-II : 6.05 ;  |              |             |             | SEM-III : 7.35 ;  |                         |   |   | SEM-IV : 7.55 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |  |
| 2044265            | /KAWLE SAKSHI PRADEEP PRANITA            |                   |    |     | (2020016401222776)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 51E                | 61E                                      |                   |    |     | 52E                   |                  |              |             | 59E         |                   |                         |   |   | 27F               |                       |                   |        |             | F   |     | 324     |  |
| 51                 | 6 B 3 18                                 | 61 8 A 3 24       |    |     | 52 6 B 4 24           | 59 7 B+ 4 28     | 74 9 A+ 3 27 | -- -- --    | -- -- --    |                   |                         |   |   | 17                | 0                     | --                |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : 7.35 ;    |    |     |                       | SEM-II : 6.50 ;  |              |             |             | SEM-III : 6.30 ;  |                         |   |   | SEM-IV : 6.80 ;   |                       | SEM-V : 5.50 ;    |        | CGPI : --   |     |     |         |  |
| 2044267            | /KONDILKAR SANDHYA CHANDRAKANT RAJASHREE |                   |    |     | (2020016401241112)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| A                  | A  |                   |    |     | A                     |                  |              |             | A           |                   |                         |   |   | A                 |                       |                   |        |             | A   | ABS | 0       |  |
| --                 | --                                       | --                | -- | --  | --                    | --               | --           | --          | --          |                   |                         |   |   | --                | --                    | --                |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : 8.95 ;    |    |     |                       | SEM-II : 6.65 ;  |              |             |             | SEM-III : 7.05 ;  |                         |   |   | SEM-IV : 7.35 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |  |
| 2044268            | KUMBHAR OMKAR SADANAND SANGEETA          |                   |    |     | (2017016401586802)    |                  |              |             |             | 424               | Adarsh Vidyaprasark     |   |   |                   | Sanstha's Adarsh Col  |                   |        |             |     |     |         |  |
| 40E                | 15F                                      |                   |    |     | 26F                   |                  |              |             | 44E         |                   |                         |   |   | 19F               |                       |                   |        |             | F   |     | 184     |  |
| 40                 | 4 D 3 12                                 | -- -- --          |    |     | -- -- --              | 44 4 D 4 16      | 40 4 D 3 12  | -- -- --    | -- -- --    |                   |                         |   |   | 10                | 0                     | --                |        |             |     |     |         |  |
| SGPI :             |  | SEM-I : --- ;     |    |     |                       | SEM-II : 5.80 ;  |              |             |             | SEM-III : 5.50 ;  |                         |   |   | SEM-IV : 6.35 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |     |     |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN               |   |     |                       |                  |    |      |     |                   |                      |      |    | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |             |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
|--------------------|------------------------------------|-------------------|---|-----|-----------------------|------------------|----|------|-----|-------------------|----------------------|------|----|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-------------|----------------------|-----|-------|-----|-----------------------|---------|---------------------|-----|-------|----|-----------------------|------|-------|--|---|---------|-------------------------|--|--|--|-----------------------|---------|-------------------------|--|--|--|-----------------------|--|--|--|--|
| <----Course-I----> |                                    | <---Course-II---> |   |     |                       | <--Course-III--> |    |      |     | <---Course-IV---> |                      |      |    | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |             |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| Theory             |                                    | Theory            |   |     |                       | Theory           |    |      |     | Theory            |                      |      |    | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फ           | फ                    | GPI | MARKS |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| TOT                | GP                                 | G                 | C | G*C | TOT                   | GP               | G  | C    | G*C | TOT               | GP                   | G    | C  | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT         | GP                   | G   | C     | G*C | फ                     | फ       | G                   | GPI | MARKS |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| (83014)            | 1: Commerce -VI                    |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |      |     | (83013)           | 2: Buss.Economics-VI |      |    |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     | (83001)     | 3: Fin Acc & Aud.-IX |     |       |     | (Th:100/40,Cr.Pt.: 4) | (83007) | 3: Fin Acc & Aud.-X |     |       |    | (Th:100/40,Cr.Pt.: 4) |      |       |  |   | (83015) | 18: Dir.& Indir. Tax-II |  |  |  | (Th:100/40,Cr.Pt.: 3) | (83016) | 11: Export Marketing-II |  |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |  |  |
| 2044269            | /LACHKA ASMITA PANDURANG GEETA     |                   |   |     | (2020016401237153)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40                 | 41                                 |                   |   |     | 67                    |                  |    |      | 65  |                   |                      |      |    | 64                                  |                       |        |        | 40                                  |     |             |                      |     |       |     |                       |         | P                   |     |       |    | 317                   | #10  |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40                 | 4                                  | D                 | 3 | 12  | 41                    | 4                | D  | 3    | 12  | 67                | 8                    | A    | 4  | 32                                  | 65                    | 8      | A      | 4                                   | 32  | 64          | 8                    | A   | 3     | 24  | 40                    | 4       | D                   | 3   | 12    | 20 | 124                   | 6.20 | #0.10 |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 7.20 ;    |   |     |                       | SEM-II : 4.70 ;  |    |      |     | SEM-III : 6.80 ;  |                      |      |    | SEM-IV : 7.60 ;                     |                       |        |        | SEM-V : 5.60 ;                      |     | CGPI : 6.37 |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044270            | LAD PRATHAMESH PANDHARINATH ANJANA |                   |   |     | (2020016401260144)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | A   |       |    |                       | ABS  |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| A                  | A                                  |                   |   |     | A                     |                  |    |      | A   |                   |                      |      |    | A                                   |                       |        |        | A                                   |     |             |                      |     |       |     |                       |         | A                   |     |       |    | 0                     |      |       |  | 0 |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 6.65 ;    |   |     |                       | SEM-II : 4.55 ;  |    |      |     | SEM-III : 4.65 ;  |                      |      |    | SEM-IV : --- ;                      |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044271            | MADKE KARAN BALASAHEB ALKA         |                   |   |     | (2019016401847817)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | P   |       |    |                       | RLE  |       |  |   | 294     |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 55                 | 40                                 |                   |   |     | 53                    |                  |    |      | 47  |                   |                      |      |    | 59                                  |                       |        |        | 40                                  |     |             |                      |     |       |     |                       |         | P                   |     |       |    | 294                   |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 55                 | 7                                  | B+                | 3 | 21  | 40                    | 4                | D  | 3    | 12  | 53                | 6                    | B    | 4  | 24                                  | 47                    | 5      | C      | 4                                   | 20  | 59          | 7                    | B+  | 3     | 21  | 40                    | 4       | D                   | 3   | 12    | 20 | 110                   | 5.50 |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 6.55 ;    |   |     |                       | SEM-II : 6.55 ;  |    |      |     | SEM-III : 7.35 ;  |                      |      |    | SEM-IV : 6.60 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044272            | /MAHAJAN HARSHADA GANESH PRAMILA   |                   |   |     | (2020016401230814)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | P   |       |    |                       | RLE  |       |  |   | 305     |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 50                 | 40                                 |                   |   |     | 60                    |                  |    |      | 59  |                   |                      |      |    | 56                                  |                       |        |        | 40                                  |     |             |                      |     |       |     |                       |         | P                   |     |       |    | 305                   |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 50                 | 6                                  | B                 | 3 | 18  | 40                    | 4                | D  | 3    | 12  | 60                | 8                    | A    | 4  | 32                                  | 59                    | 7      | B+     | 4                                   | 28  | 56          | 7                    | B+  | 3     | 21  | 40                    | 4       | D                   | 3   | 12    | 20 | 123                   | 6.15 |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 7.50 ;    |   |     |                       | SEM-II : 7.60 ;  |    |      |     | SEM-III : 7.20 ;  |                      |      |    | SEM-IV : 6.15 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044273            | /MAHIPATRAO SAKSHI RAMESH SANGITA  |                   |   |     | (2020016401239941)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | F   |       |    |                       | F    |       |  |   | 252     |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40E                | 27F                                |                   |   |     | 40E                   |                  |    |      | 58E |                   |                      |      |    | 47E                                 |                       |        |        | 40E                                 |     |             |                      |     |       |     |                       |         | F                   |     |       |    | 252                   |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40                 | 4                                  | D                 | 3 | 12  | --                    | --               | -- | ---- | 40  | 4                 | D                    | 4    | 16 | 58                                  | 7                     | B+     | 4      | 28                                  | 47  | 5           | C                    | 3   | 15    | 40  | 4                     | D       | 3                   | 12  | 17    | 0  | --                    |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 5.90 ;    |   |     |                       | SEM-II : 5.30 ;  |    |      |     | SEM-III : 6.35 ;  |                      |      |    | SEM-IV : 5.90 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044274            | MANE ATIT SUNIL MANISHA            |                   |   |     | (2020016401239384)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | F   |       |    |                       | F    |       |  |   | 197     |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40E                | 25F                                |                   |   |     | 27F                   |                  |    |      | 25F |                   |                      |      |    | 40E                                 |                       |        |        | 40E                                 |     |             |                      |     |       |     |                       |         | F                   |     |       |    | 197                   |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 40                 | 4                                  | D                 | 3 | 12  | --                    | --               | -- | ---- | --  | --                | --                   | ---- | 40 | 4                                   | D                     | 3      | 12     | 40                                  | 4   | D           | 3                    | 12  | 40    | 4   | D                     | 3       | 12                  | 9   | 0     | -- |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 8.50 ;    |   |     |                       | SEM-II : 6.30 ;  |    |      |     | SEM-III : 4.30 ;  |                      |      |    | SEM-IV : 5.05 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 2044275            | /MESTRI SIMRAN JAYWANT VAISHALI    |                   |   |     | (2020016401212623)    |                  |    |      |     | 424               | Adarsh Vidyaprasark  |      |    |                                     | Sanstha's Adarsh Col  |        |        |                                     |     |             |                      |     |       |     |                       |         |                     | P   |       |    |                       | RPV  |       |  |   | 291     |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 46                 | 43                                 |                   |   |     | 46                    |                  |    |      | 56  |                   |                      |      |    | 60                                  |                       |        |        | 40                                  |     |             |                      |     |       |     |                       |         | P                   |     |       |    | 291                   |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| 46                 | 5                                  | C                 | 3 | 15  | 43                    | 4                | D  | 3    | 12  | 46                | 5                    | C    | 4  | 20                                  | 56                    | 7      | B+     | 4                                   | 28  | 60          | 8                    | A   | 3     | 24  | 40                    | 4       | D                   | 3   | 12    | 20 | 111                   | 5.55 |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |
| SGPI :             |                                    | SEM-I : 7.30 ;    |   |     |                       | SEM-II : 7.25 ;  |    |      |     | SEM-III : 6.00 ;  |                      |      |    | SEM-IV : 7.65 ;                     |                       |        |        | SEM-V : --- ;                       |     | CGPI : --   |                      |     |       |     |                       |         |                     |     |       |    |                       |      |       |  |   |         |                         |  |  |  |                       |         |                         |  |  |  |                       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE           |                     | RESULT               | REMARK | TOTAL   |       |     |       |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|---------------------|----------------------|--------|---------|-------|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |                     | <---Course-VI--->    |        |         |       |     |       |
| Theory           |                                   | Theory                |                  |                 |                | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |                     | Theory & Internal    |        | फ       | फ     | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C          |                      |        |         |       |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                     |                      |        |         |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                     |                      |        |         |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044276          | /MISAL KARISHMA VASUDEV JAYASHREE | (2020016401213174)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 40E              | 40E                               | 23F                   |                  | 40E             | 47E            | 26F                             |            |     |            |                       |            |     |            |                   |                     | F                    |        |         | 216   |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | -- -- --         | 40 4 D 4 16     | 47 5 C 3 15    | -- -- --                        |            |     |            |                       |            |     |            |                   |                     | 13                   | 0      | --      |       |     |       |
| SGPI :           | SEM-I : 6.85 ;                    | SEM-II : 5.30 ;       | SEM-III : 5.40 ; | SEM-IV : 6.50 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044277          | /MORE SRUSHTI NITIN HEMLATA       | (2020016401232972)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 48               | 40                                | 58                    |                  | 60              | 54             | 41                              |            |     |            |                       |            |     |            |                   |                     | P                    | RLE    |         | 301   |     |       |
| 48               | 5 C 3 15                          | 40 4 D 3 12           | 58 7 B+ 4 28     | 60 8 A 4 32     | 54 6 B 3 18    | 41 4 D 3 12                     |            |     |            |                       |            |     |            |                   |                     | 20                   | 117    | 5.85    |       |     |       |
| SGPI :           | SEM-I : 8.40 ;                    | SEM-II : 6.90 ;       | SEM-III : 4.80 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044278          | /PADWAL SAYALI SANTOSH SUREKHA    | (2020016401246191)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 50               | 42                                | 43                    |                  | 42              | 54             | 44                              |            |     |            |                       |            |     |            |                   |                     | P                    |        |         | 275   |     |       |
| 50               | 6 B 3 18                          | 42 4 D 3 12           | 43 4 D 4 16      | 42 4 D 4 16     | 54 6 B 3 18    | 44 4 D 3 12                     |            |     |            |                       |            |     |            |                   |                     | 20                   | 92     | 4.60    |       |     |       |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 6.40 ;       | SEM-III : 6.15 ; | SEM-IV : 7.75 ; | SEM-V : 5.00 ; | CGPI : 6.45                     |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044279          | /PAGARE MANSI ANANT SANGITA       | (2020016401233101)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 46               | 29 #5*                            | 41                    |                  | 50              | 50             | 40                              |            |     |            |                       |            |     |            |                   |                     | P                    | RLE    | 256 #10 |       |     |       |
| 46               | 5 C 3 15                          | 29 4 D 3 12           | 41 4 D 4 16      | 50 6 B 4 24     | 50 6 B 3 18    | 40 4 D 3 12                     |            |     |            |                       |            |     |            |                   |                     | 20                   | 97     | 4.85    | #0.05 |     |       |
| SGPI :           | SEM-I : 5.65 ;                    | SEM-II : 5.85 ;       | SEM-III : 6.00 ; | SEM-IV : 5.60 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044280          | /PANSARE DARSHANA SUNIL RANJANA   | (2020016401239353)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 51               | 47                                | 54                    |                  | 40              | 64             | 40                              |            |     |            |                       |            |     |            |                   |                     | P                    | RLE    |         | 296   |     |       |
| 51               | 6 B 3 18                          | 47 5 C 3 15           | 54 6 B 4 24      | 40 4 D 4 16     | 64 8 A 3 24    | 40 4 D 3 12                     |            |     |            |                       |            |     |            |                   |                     | 20                   | 109    | 5.45    |       |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 6.35 ;       | SEM-III : 6.65 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044281          | /PATALE ANJALI SHIVAJI MANISHA    | (2020016401245303)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 59E              | 26F                               | 77E                   |                  | 82E             | 74E            | 52E                             |            |     |            |                       |            |     |            |                   |                     | F                    |        |         | 370   |     |       |
| 59               | 7 B+ 3 21                         | -- -- --              | 77 9 A+ 4 36     | 82 10 O 4 40    | 74 9 A+ 3 27   | 52 6 B 3 18                     |            |     |            |                       |            |     |            |                   |                     | 17                   | 0      | --      |       |     |       |
| SGPI :           | SEM-I : 9.55 ;                    | SEM-II : 6.35 ;       | SEM-III : 6.95 ; | SEM-IV : 8.95 ; | SEM-V : 5.80 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |
| 2044282          | /PATHARI HARSHADA SANTOSH SHAILA  | (2020016401236591)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |         |       |     |       |
| 61E              | 29F                               | 42E                   |                  | 43E             | 62E            | 48E                             |            |     |            |                       |            |     |            |                   |                     | F                    |        |         | 285   |     |       |
| 61               | 8 A 3 24                          | -- -- --              | 42 4 D 4 16      | 43 4 D 4 16     | 62 8 A 3 24    | 48 5 C 3 15                     |            |     |            |                       |            |     |            |                   |                     | 17                   | 0      | --      |       |     |       |
| SGPI :           | SEM-I : 8.05 ;                    | SEM-II : 6.60 ;       | SEM-III : 5.45 ; | SEM-IV : 6.90 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |                     |                      |        |         |       |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                    |                  |                 |                |                    |             |     |            |                   |            |     |                    | COLLEGE                 |            |                         | RESULT                 | REMARK     | TOTAL      |     |          |       |
|------------------|---------------------------------|------------------------|------------------|-----------------|----------------|--------------------|-------------|-----|------------|-------------------|------------|-----|--------------------|-------------------------|------------|-------------------------|------------------------|------------|------------|-----|----------|-------|
| <---Course-I---> |                                 | <---Course-II--->      |                  |                 |                | <---Course-III---> |             |     |            | <---Course-IV---> |            |     |                    | <---Course-V--->        |            |                         | <---Course-VI--->      |            |            | 腩腩  | GPI      | MARKS |
| TOT              | GP G C G*C                      | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT                     | GP G C G*C | TOT                     | GP G C G*C             | TOT        | GP G C G*C |     |          |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                    |             |     |            |                   |            |     |                    |                         | (83013)    | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |            |     |          |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                  |                 |                |                    |             |     |            |                   |            |     |                    |                         | (83007)    | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |            |     |          |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                    |             |     |            |                   |            |     |                    |                         | (83016)    | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |            |            |     |          |       |
| 2044283          | /PATIL LAVANYA RAJESH LAXMI     |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401211055) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| 55               | 45                              | 62                     | 75               |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | 80                      | 50                     | P          | 367        | #10 |          |       |
| 55               | 7 B+ 3 21                       | 45 5 C 3 15            | 62 8 A 4 32      | 75 9 A+ 4 36    | 80 10 O 3 30   | 50 6 B 3 18        | 20          | 152 | 7.60       | #0.10             |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| SGPI :           | SEM-I : 8.70 ;                  | SEM-II : 8.05 ;        | SEM-III : 8.85 ; | SEM-IV : 9.70 ; | SEM-V : 7.30 ; | CGPI : 8.38        |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044284          | /PATIL PRAJAKTA NAMDEV SUJATA   |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2018016401142436) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| 40E              | 24F                             | 20F                    | 24F              |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | 40E                     | 27F                    | F          | 175        |     |          |       |
| 40               | 4 D 3 12                        | -- -- -- --            | -- -- -- --      | -- -- -- --     | 40             | 4 D 3 12           | -- -- -- -- | 6   | 0          | --                |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| SGPI :           | SEM-I : 6.20 ;                  | SEM-II : 5.65 ;        | SEM-III : 7.25 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044285          | /PAWAR KOMAL SHASHIN MANGALA    |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401211047) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| 44               | 40                              | 53                     | 45               |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | 54                      | 40                     | P          | RLE        | 276 |          |       |
| 44               | 4 D 3 12                        | 40 4 D 3 12            | 53 6 B 4 24      | 45 5 C 4 20     | 54 6 B 3 18    | 40 4 D 3 12        | 20          | 98  | 4.90       |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| SGPI :           | SEM-I : 9.30 ;                  | SEM-II : 6.90 ;        | SEM-III : 7.25 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044286          | /RAJPUT SHWETA AABASAHEB PUSHPA |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401213777) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| A                | A                               | A                      | A                |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | A                       | A                      | A          | ABS        | 0   |          |       |
| --               | --                              | --                     | --               |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | --                      | --                     | --         | 0          | 0   | --       |       |
| SGPI :           | SEM-I : 8.80 ;                  | SEM-II : 6.95 ;        | SEM-III : 6.65 ; | SEM-IV : 7.60 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044287          | /RANE AAKANSHA KISHOR KALPANA   |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401256807) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| 40E              | 40E                             | 28F                    | 40E              |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | 50E                     | 26F                    | F          | 224        |     |          |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12            | -- -- -- --      | 40              | 4 D 4 16       | 50 6 B 3 18        | -- -- -- -- | 13  | 0          | --                |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| SGPI :           | SEM-I : 5.75 ;                  | SEM-II : 4.85 ;        | SEM-III : 4.70 ; | SEM-IV : 5.60 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044288          | /RANE GAURI SANTOSH SUNITA      |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401212631) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| 47               | 43                              | 73                     | 57               |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | 61                      | 43                     | P          | 324        | #10 |          |       |
| 47               | 5 C 3 15                        | 43 4 D 3 12            | 73 9 A+ 4 36     | 57 7 B+ 4 28    | 61 8 A 3 24    | 43 4 D 3 12        | 20          | 127 | 6.35       | #0.10             |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| SGPI :           | SEM-I : 7.10 ;                  | SEM-II : 4.95 ;        | SEM-III : 6.15 ; | SEM-IV : 6.45 ; | SEM-V : 5.45 ; | CGPI : 6.09        |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |
| 2044289          | /RANE SONALI LAHU SHARDA        |                        |                  |                 |                |                    |             |     |            |                   |            |     | (2020016401213804) | 424 Adarsh Vidyaprasark |            |                         | Sanstha's              | Adarsh Col |            |     |          |       |
| A                | A                               | A                      | A                |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | A                       | A                      | A          | ABS        | 0   | #10      |       |
| --               | --                              | --                     | --               |                 |                |                    |             |     |            |                   |            |     |                    |                         |            | --                      | --                     | --         | 0          | 0   | -- #0.10 |       |
| SGPI :           | SEM-I : 5.20 ;                  | SEM-II : 5.80 ;        | SEM-III : 5.65 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |                    |                         |            |                         |                        |            |            |     |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN                   |                  |                 |                |                                 |      |             |          |                       |     |      |     | COLLEGE          |                     |                      | RESULT            | REMARK | TOTAL |    |    |     |       |     |
|------------------|--------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------|-------------|----------|-----------------------|-----|------|-----|------------------|---------------------|----------------------|-------------------|--------|-------|----|----|-----|-------|-----|
| <---Course-I---> |                                | <---Course-II--->     |                  |                 |                | <---Course-III--->              |      |             |          | <---Course-IV--->     |     |      |     | <---Course-V---> |                     |                      | <---Course-VI---> |        |       | 腩腩 | 腩腩 | GPI | MARKS |     |
| TOT              | GP                             | G                     | C                | G*C             | TOT            | GP                              | G    | C           | G*C      | TOT                   | GP  | G    | C   | G*C              | TOT                 | GP                   | G                 | C      | G*C   |    |    |     |       | TOT |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |      |             |          | (Th:100/40,Cr.Pt.: 3) |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |      |             |          | (Th:100/40,Cr.Pt.: 4) |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |      |             |          | (Th:100/40,Cr.Pt.: 3) |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044290          | /RANE SUJATA SUNIL GITA        | (2018016401139805)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 42               | 47                             | 56                    |                  |                 |                | 40                              |      |             |          | 40                    |     |      | P   | RLE              | 285                 |                      |                   |        |       |    |    |     |       |     |
| 42               | 4 D 3 12                       | 47 5 C 3 15           | 7 B+ 4 28        | 40              | 4 D 4 16       | 60 8 A                          | 3 24 | 40          | 4 D 3 12 | 20                    | 107 | 5.35 |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 5.80 ;                 | SEM-II : 4.85 ;       | SEM-III : 6.65 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --                       |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044291          | /RATHOD ROSHANI DHANRAJ SAVITA | (2020016401234344)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 53               | 40                             | 41                    |                  |                 |                | 53                              |      |             |          | 47                    |     |      | P   |                  | 318                 |                      |                   |        |       |    |    |     |       |     |
| 53               | 6 B 3 18                       | 40 4 D 3 12           | 41 4 D 4 16      | 53              | 6 B 4 24       | 84 10 O                         | 3 30 | 47          | 5 C 3 15 | 20                    | 115 | 5.75 |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 9.85 ;                 | SEM-II : 7.75 ;       | SEM-III : 7.95 ; | SEM-IV : 7.95 ; | SEM-V : 5.30 ; | CGPI : 7.43                     |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044292          | /SAKPAL SANIKA LAXMAN SUNITA   | (2020016401237161)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 40E              | 24F                            | 50E                   |                  |                 |                | 50E                             |      |             |          | 64E                   |     |      | 40E | F                | 268                 |                      |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12                       | -- -- -- --           | 50 6 B 4 24      | 50              | 6 B 4 24       | 64 8 A                          | 3 24 | 40          | 4 D 3 12 | 17                    | 0   | --   |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 6.05 ;                 | SEM-II : 4.30 ;       | SEM-III : 4.45 ; | SEM-IV : 5.35 ; | SEM-V : --- ;  | CGPI : --                       |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044293          | /SALI KANCHAN RAJENDRA MANGLA  | (2020016401233155)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 40               | 40                             | 40                    |                  |                 |                | 56                              |      |             |          | 40                    |     |      | P   | RLE              | 272                 |                      |                   |        |       |    |    |     |       |     |
| 40               | 4 D 3 12                       | 40 4 D 3 12           | 40 4 D 4 16      | 56              | 7 B+ 4 28      | 56 7 B+                         | 3 21 | 40          | 4 D 3 12 | 20                    | 101 | 5.05 |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 5.30 ;                 | SEM-II : 4.85 ;       | SEM-III : 5.05 ; | SEM-IV : 6.15 ; | SEM-V : --- ;  | CGPI : --                       |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044294          | /SANE PRIYANKA VASANT BHARTI   | (2020016401256823)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 57               | 42                             | 81                    |                  |                 |                | 53                              |      |             |          | 41                    |     |      | P   |                  | 336                 |                      |                   |        |       |    |    |     |       |     |
| 57               | 7 B+ 3 21                      | 42 4 D 3 12           | 81 10 O 4 40     | 53              | 6 B 4 24       | 62 8 A                          | 3 24 | 41          | 4 D 3 12 | 20                    | 133 | 6.65 |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 7.75 ;                 | SEM-II : 6.95 ;       | SEM-III : 6.90 ; | SEM-IV : 7.65 ; | SEM-V : 4.50 ; | CGPI : 6.73 @0.03               |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044295          | /SHAIKH SANIYA SHAFIQ SAIRA    | (2020016401242193)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 44E              | 19F                            | 40E                   |                  |                 |                | 40E                             |      |             |          | 63E                   |     |      | 21F | F                | 227                 |                      |                   |        |       |    |    |     |       |     |
| 44               | 4 D 3 12                       | -- -- -- --           | 40 4 D 4 16      | 40              | 4 D 4 16       | 63 8 A                          | 3 24 | -- -- -- -- | 14       | 0                     | --  |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 9.70 ;                 | SEM-II : 6.35 ;       | SEM-III : 7.40 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --                       |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |
| 2044296          | /TADAVI JULEKHA HABIB JAMILA   | (2020016401222753)    |                  |                 |                |                                 |      |             |          |                       |     |      |     | 424              | Adarsh Vidyaprasark | Sanstha's Adarsh Col |                   |        |       |    |    |     |       |     |
| 29F              | 24F                            | 23F                   |                  |                 |                | 40E                             |      |             |          | 44E                   |     |      | 40E | F                | 200                 |                      |                   |        |       |    |    |     |       |     |
| --               | --                             | -- -- -- --           |                  |                 |                | 40 4 D 4 16                     |      |             |          | 44 4 D 3 12           |     |      | 40  | 4 D 3 12         | 10                  | 0                    | --                |        |       |    |    |     |       |     |
| SGPI :           | SEM-I : 4.75 ;                 | SEM-II : 5.30 ;       | SEM-III : 4.40 ; | SEM-IV : 5.15 ; | SEM-V : --- ;  | CGPI : --                       |      |             |          |                       |     |      |     |                  |                     |                      |                   |        |       |    |    |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                    | PRN                            |                  |                 |               |                                  |             |        |      |                       |    |   |     | COLLEGE           |  |                               | RESULT | REMARK | TOTAL |       |     |
|--|---|--------------------------------|------------------|-----------------|---------------|----------------------------------|-------------|--------|------|-----------------------|----|---|-----|-------------------|--|-------------------------------|--------|--------|-------|-------|-----|
| <----Course-I---->   |   | <---Course-II--->              |                  |                 |               | <--Course-III-->                 |             |        |      | <---Course-IV--->     |    |   |     | <---Course-VI---> |  |                               | 腩腩     | 腩腩     | GPI   | MARKS |     |
| TOT  | GP                                      | G                              | C                | G*C             | TOT           | GP                               | G           | C      | G*C  | TOT                   | GP | G | C   | G*C               | TOT                                      | GP                            |        |        |       |       | G   |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI     |             |        |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |                               |        |        |       |       |     |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |             |        |      | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |  |                               |        |        |       |       |     |
| (83015)  | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83022) 26: Psy.of Human Beh.-II |             |        |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044297  | /DHULE DEVYANI HEMANSHU ANJALI          | (2020016400231976)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 1057              | PUSHPALATA                               | MHATRE WOMEN'S COLLEGE OF ART |        |        |       |       |     |
| 45   |   | 40                             |                  |                 | 40            |                                  |             |        | 41   |                       |    |   | 70  |                   | 53                                       |                               |        |        |       |       | 289 |
| 45   | 5 C 3 15                                | 40 4 D 3 12                    | 40 4 D 4 16      | 41 4 D 4 16     | 70 9 A+       | 3 27 53                          | 6 B 3 18    | 20 104 | 5.20 |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 8.95 ;                          | SEM-II : 8.00 ;                | SEM-III : 7.55 ; | SEM-IV : 9.00 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044298  | /GAONKAR SHRUTI SADASHIV SAMITA         | (2020016400029936)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 1057              | PUSHPALATA                               | MHATRE WOMEN'S COLLEGE OF ART |        |        |       |       |     |
| 49   |   | 68                             |                  |                 | 46            |                                  |             |        | 71   |                       |    |   | 69  |                   | 53                                       |                               |        |        |       |       | 356 |
| 49   | 5 C 3 15                                | 68 8 A 3 24                    | 46 5 C 4 20      | 71 9 A+         | 4 36 69 8 A   | 3 24 53                          | 6 B 3 18    | 20 137 | 6.85 |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 10.00 ;                         | SEM-II : 9.25 ;                | SEM-III : 9.85 ; | SEM-IV : 8.85 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044299  | /KATKAR ASHWINI SANJAYKUMAR BHAGYASHREE | (2020016401816585)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 1057              | PUSHPALATA                               | MHATRE WOMEN'S COLLEGE OF ART |        |        |       |       |     |
| 40E  |   | 24F                            |                  |                 | 40E           |                                  |             |        | 46E  |                       |    |   | 59E |                   | 41E                                      |                               |        |        |       |       | 250 |
| 40   | 4 D 3 12                                | -- - - ----                    | 40 4 D 4 16      | 46 5 C 4 20     | 59 7 B+       | 3 21 41                          | 4 D 3 12    | 17 0   | --   |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 10.00 ;                         | SEM-II : 9.10 ;                | SEM-III : 9.40 ; | SEM-IV : 9.45 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| (83014)  | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI     |             |        |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |                               |        |        |       |       |     |
| (83001)  | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |             |        |      | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |  |                               |        |        |       |       |     |
| (83020)  | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015) 18: Dir.& Indir. Tax-II  |             |        |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044300  | HOLKAR VIPUL VINESH KIRAN               | (2020016401034133)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 468               | Bharat Friends Association's Bharat Coll |                               |        |        |       |       |     |
| 40E  |   | 27F                            |                  |                 | 59E           |                                  |             |        | 45E  |                       |    |   | 20F | F                 | 54E                                      |                               |        |        |       |       | 266 |
| 40   | 4 D 3 12                                | -- - - ----                    | 59 7 B+          | 4 28 45         | 5 C 4 20      | -- - - ----                      | 54 6 B 3 18 | 14 0   | --   |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 9.40 ;                          | SEM-II : 7.95 ;                | SEM-III : 6.80 ; | SEM-IV : 7.20 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044301  | K VIGNESH KUTTALAM IDIRADEVI            | (2020016401034141)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 468               | Bharat Friends Association's Bharat Coll |                               |        |        |       |       |     |
| 10F  |   | 19F                            |                  |                 | 40E           |                                  |             |        | 47E  |                       |    |   | 16F | F                 | 40E                                      |                               |        |        |       |       | 192 |
| --   | -- - - ----                             | -- - - ----                    | 40 4 D 4 16      | 47 5 C 4 20     | -- - - ----   | 40 4 D 3 12                      | 11 0        | --     |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 10.00 ;                         | SEM-II : 8.80 ;                | SEM-III : 8.05 ; | SEM-IV : 9.55 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| 2044302  | SHIRKAR DARSHAN PRAMOD HEMALATA         | (2017016400034052)             |                  |                 |               |                                  |             |        |      |                       |    |   |     | 468               | Bharat Friends Association's Bharat Coll |                               |        |        |       |       |     |
| 40E  |   | 28F                            |                  |                 | 44E           |                                  |             |        | 40E  |                       |    |   | 17F | F                 | 42E                                      |                               |        |        |       |       | 231 |
| 40   | 4 D 3 12                                | -- - - ----                    | 44 4 D 4 16      | 40 4 D 4 16     | -- - - ----   | 42 4 D 3 12                      | 14 0        | --     |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| SGPI :   | SEM-I : 4.25 ;                          | SEM-II : 4.40 ;                | SEM-III : 5.50 ; | SEM-IV : 4.55 ; | SEM-V : --- ; | CGPI : --                        |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                                |                  |                 |               |                                  |             |        |      |                       |    |   |     |                   |  |                               |        |        |       |       |     |

| SEAT_NO  | NAME                              | PRN                             |                  |                 |                |                  |            |                    |                         |                        |            |          |            | COLLEGE           |  | RESULT            | REMARK     | TOTAL    |     |     |         |          |  |  |  |              |
|--|-----------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|------------------------|------------|----------|------------|-------------------|--|-------------------|------------|----------|-----|-----|---------|----------|--|--|--|--------------|
| <----Course-I---->   |                                   | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |          |            | <---Course-V--->  |  | <---Course-VI---> |            |          |     |     |         |          |  |  |  |              |
| Theory   |                                   | Theory                          |                  |                 |                | Theory           |            |                    |                         | Theory                 |            |          |            | Theory & Internal |  | Theory & Internal |            | फ        | फ   | GPI | MARKS   |          |  |  |  |              |
| TOT  | GP G C G*C                        | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C                               | TOT               | GP G C G*C |          |     |     |         |          |  |  |  |              |
| (83014)  | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044303  | SHIRSAT HARSH SUNIL VANDANA       |                                 |                  |                 |                |                  |            | (2020016401905484) |                         |                        |            |          |            | 468               | Bharat Friends Association's Bharat Coll |                   |            |          |     |     |         |          |  |  |  |              |
| 27F  | 40E                               | 75E                             |                  | 74E             |                | 40E              | B          | 75E                |                         |                        |            |          |            |                   |  |                   |            | F        |     |     | 350 #10 |          |  |  |  |              |
| --   | --                                | 40                              | 4 D 3 12         | 75              | 9 A+ 4 36      | 74               | 9 A+ 4 36  | 59                 | 7 B+ 3 21               | 75                     | 9 A+ 3 27  | 17       | 0          | --                | #0.10                                    |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 7.05 ;                    | SEM-II : 7.90 ;                 | SEM-III : 7.30 ; | SEM-IV : 9.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044304  | SHIRSATH VIKAS BALU USHA          |                                 |                  |                 |                |                  |            | (2020016401213955) |                         |                        |            |          |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |            |          |     |     |         |          |  |  |  |              |
| 41   | 40                                | 61                              |                  | 44              |                | 47               | A          | 56                 |                         |                        |            |          |            |                   |  |                   |            | P        |     |     | 304     |          |  |  |  |              |
| 41   | 4 D 3 12                          | 40                              | 4 D 3 12         | 61              | 8 A 4 32       | 44               | 4 D 4 16   | 62                 | 8 A 3 24                | 56                     | 7 B+ 3 21  | 20       | 117        | 5.85              |  |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 8.35 ;                    | SEM-II : 6.50 ;                 | SEM-III : 6.75 ; | SEM-IV : 7.25 ; | SEM-V : 5.95 ; | CGPI : 6.78      |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044305  | SHUKLA VAIBHAV RAJESHKUMAR SHASHI |                                 |                  |                 |                |                  |            | (2020016401044994) |                         |                        |            |          |            | 468               | Bharat Friends Association's Bharat Coll |                   |            |          |     |     |         |          |  |  |  |              |
| 40E  | 19F                               | 28F                             |                  | 27F             |                | 16F              | F          | 40E                |                         |                        |            |          |            |                   |  |                   |            | F        |     |     | 192     |          |  |  |  |              |
| 40   | 4 D 3 12                          | --                              | --               | --              | --             | --               | --         | --                 | --                      | --                     | 40         | 4 D 3 12 | 6          | 0                 | --                                       |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 6.80 ;                    | SEM-II : 6.00 ;                 | SEM-III : 6.50 ; | SEM-IV : 7.05 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044306  | SINGH MOHIT SUNIL SHAKUNTALA      |                                 |                  |                 |                |                  |            | (2020016401251072) |                         |                        |            |          |            | 424               | Adarsh Vidyaprasark Sanstha's Adarsh Col |                   |            |          |     |     |         |          |  |  |  |              |
| 52   | 44                                | 66                              |                  | 63              |                | 34               | C          | 85                 |                         |                        |            |          |            |                   |  |                   |            | P        |     |     | 356     |          |  |  |  |              |
| 52   | 6 B 3 18                          | 44                              | 4 D 3 12         | 66              | 8 A 4 32       | 63               | 8 A 4 32   | 46                 | 5 C 3 15                | 85                     | 10 O 3 30  | 20       | 139        | 6.95              |  |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 8.10 ;                    | SEM-II : 8.00 ;                 | SEM-III : 7.70 ; | SEM-IV : 7.15 ; | SEM-V : 6.90 ; | CGPI : 7.47      |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044307  | /SINGH NANCY DEVENDRA SUBHASH     |                                 |                  |                 |                |                  |            | (2020016401905492) |                         |                        |            |          |            | 468               | Bharat Friends Association's Bharat Coll |                   |            |          |     |     |         |          |  |  |  |              |
| 40   | 40                                | 40                              |                  | 67              |                | 42               | B+         | 44                 |                         |                        |            |          |            |                   |  |                   |            | P        | RLE |     | 298 #10 |          |  |  |  |              |
| 40   | 4 D 3 12                          | 40                              | 4 D 3 12         | 40              | 4 D 4 16       | 67               | 8 A 4 32   | 67                 | 8 A 3 24                | 44                     | 4 D 3 12   | 20       | 108        | 5.40              | #0.10                                    |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 8.00 ;                    | SEM-II : 9.05 ;                 | SEM-III : 7.80 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| 2044308  | SINGH SHIVAM VIRENDRAPRATAP RITA  |                                 |                  |                 |                |                  |            | (2020016401034253) |                         |                        |            |          |            | 468               | Bharat Friends Association's Bharat Coll |                   |            |          |     |     |         |          |  |  |  |              |
| 40E  | 23F                               | 48E                             |                  | 40E             |                | 30E              | D          | 50E                |                         |                        |            |          |            |                   |  |                   |            | F        |     |     | 252     |          |  |  |  |              |
| 40   | 4 D 3 12                          | --                              | --               | 48              | 5 C 4 20       | 40               | 4 D 4 16   | 51                 | 6 B 3 18                | 50                     | 6 B 3 18   | 17       | 0          | --                |  |                   |            |          |     |     |         |          |  |  |  |              |
| SGPI :   | SEM-I : 7.50 ;                    | SEM-II : 7.65 ;                 | SEM-III : 7.75 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                                 |                  |                 |                |                  |            |                    |                         |                        |            |          |            |                   |  |                   |            |          |     |     |         |          |  |  |  |              |
| %Marks : Above 80  |                                   | 70-79.99                        |                  |                 |                | 60-69.99         |            |                    |                         | 55-59.99               |            |          |            | 50-54.99          |  |                   |            | 45-49.99 |     |     |         | 40-44.99 |  |  |  | Less than 40 |
| Grade / Gr.Pt : O / 10   |                                   | A+ / 9                          |                  |                 |                | A / 8            |            |                    |                         | B+ / 7                 |            |          |            | B / 6             |  |                   |            | C / 5    |     |     |         | D / 4    |  |  |  | F / 0        |

| SEAT_NO          | NAME                             | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|------------------|----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|-------------------|--------|-------|-----------|-----|-------|----|----|----|----|----|---|----|-----|----|-----|-----|-----|-----|-----|
| <---Course-I---> |                                  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| TOT              | GP G C G*C                       | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044309          | /SINGH SIDDHI DILIP NEELIMA      | (2020016401041303)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 43E              | 43E                              | 16F                            |            |     |            | 15F                             |            |     |            | 20F F                 |            |     | 53E        |  |            |     |                   | 212    |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | 43                               | 4                              | D          | 3   | 12         | 45                              | 5          | C   | 3          | 15                    | --         | --  | --         | --   | 53         | 6   | B                 | 3      | 18    | F         | 9   | 0     | -- |    |    |    |    |   |    |     |    |     |     |     |     |     |
| SGPI :           |                                  | SEM-I : 7.90 ;                 |            |     |            | SEM-II : 6.00 ;                 |            |     |            | SEM-III : 5.50 ;      |            |     |            | SEM-IV : 6.55 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044310          | /SINGH VISHAKHA HARIDWAR ANITA   | (2020016401046714)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 40               | 41                               | 45                             |            |     |            | 68                              |            |     |            | 50 A                  |            |     | 47         |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | 40                               | 4                              | D          | 3   | 12         | 41                              | 4          | D   | 3          | 12                    | 45         | 5   | C          | 4  | 20         | 68  | 8                 | A      | 4     | 32        | 70  | 9     | A+ | 3  | 27 | 47 | 5  | C | 3  | 15  | P  | RLE | 311 | #10 |     |     |
| SGPI :           |                                  | SEM-I : 7.25 ;                 |            |     |            | SEM-II : 8.10 ;                 |            |     |            | SEM-III : 7.45 ;      |            |     |            | SEM-IV : 7.60 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044311          | /SOHANI BHAVIKA SUDHIR VIJAYA    | (2020016401035411)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 28F              | 14F                              | 53E                            |            |     |            | 62E                             |            |     |            | 9F F                  |            |     | 68E        |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | --                               | --                             | --         | --  | --         | 53                              | 6          | B   | 4          | 24                    | 62         | 8   | A          | 4  | 32         | --  | --                | --     | --    | --        | 68  | 8     | A  | 3  | 24 | F  | 11 | 0 | -- | 254 |    |     |     |     |     |     |
| SGPI :           |                                  | SEM-I : 7.85 ;                 |            |     |            | SEM-II : 5.70 ;                 |            |     |            | SEM-III : 5.60 ;      |            |     |            | SEM-IV : 7.75 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044312          | SONAWANE ADITYA KISHOR RUPALI    | (2020016401033644)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 40E              | 40E                              | 54E                            |            |     |            | 50E                             |            |     |            | 20F F                 |            |     | 59E        |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | 40                               | 4                              | D          | 3   | 12         | 40                              | 4          | D   | 3          | 12                    | 54         | 6   | B          | 4  | 24         | 50  | 6                 | B      | 4     | 24        | --  | --    | -- | -- | 59 | 7  | B+ | 3 | 21 | F   | 17 | 0   | --  | 284 |     |     |
| SGPI :           |                                  | SEM-I : 8.30 ;                 |            |     |            | SEM-II : 8.40 ;                 |            |     |            | SEM-III : 7.35 ;      |            |     |            | SEM-IV : 8.40 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044313          | /SONDE ALINA MASIB KIRAN         | (2020016401059773)             |            |     |            |                                 |            |     |            |                       |            |     |            | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 26F              | 54E                              | 61E                            |            |     |            | 56E                             |            |     |            | 32E D                 |            |     | 61E        |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | --                               | --                             | --         | --  | --         | 54                              | 6          | B   | 3          | 18                    | 61         | 8   | A          | 4  | 32         | 56  | 7                 | B+     | 4     | 28        | 52  | 6     | B  | 3  | 18 | 61 | 8  | A | 3  | 24  | F  | 17  | 0   | --  | 310 | #10 |
| SGPI :           |                                  | SEM-I : 9.40 ;                 |            |     |            | SEM-II : 9.10 ;                 |            |     |            | SEM-III : 7.20 ;      |            |     |            | SEM-IV : 8.80 ;                              |            |     | SEM-V : 6.70 ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 2044314          | /SURVAL DARSHANA VISHWAS SHEETAL | (2020016401215126)             |            |     |            |                                 |            |     |            |                       |            |     |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
| 20F              | 28F                              | 53E                            |            |     |            | 47E                             |            |     |            | 30E D                 |            |     | 58E        |  |            |     |                   |        |       |           |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |
|                  | --                               | --                             | --         | --  | --         | 53                              | 6          | B   | 4          | 24                    | 47         | 5   | C          | 4  | 20         | 46  | 5                 | C      | 3     | 15        | 58  | 7     | B+ | 3  | 21 | F  | 14 | 0 | -- | 252 |    |     |     |     |     |     |
| SGPI :           |                                  | SEM-I : 5.65 ;                 |            |     |            | SEM-II : 5.05 ;                 |            |     |            | SEM-III : 6.05 ;      |            |     |            | SEM-IV : 7.55 ;                              |            |     | SEM-V : ---- ;    |        |       | CGPI : -- |     |       |    |    |    |    |    |   |    |     |    |     |     |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                    | PRN                            |            |                    |            |                                 |            |     |            |                       |            |     |            | COLLEGE          |            | RESULT            | REMARK                        | TOTAL       |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|------------------|-------------------------|--------------------------------|------------|--------------------|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|------------|-------------------|-------------------------------|-------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|------|-------|-----|-----|--|
| <---Course-I---> |                         | <---Course-II--->              |            |                    |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |            | <---Course-VI---> |                               | 非           | 非   | 非   | 非  |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C | TOT                | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | 非                 | 非                             |             |     |     |    | 非  | 非  |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044315          | /SUTHAR NIRMA           | VIRKARAM                       | MANJU      | (2020016401060471) |            |                                 |            |     |            |                       |            |     |            |                  |            | 468               | Bharat Friends Association's  | Bharat Coll |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 51               |                         | 47                             |            | 73                 |            | 73                              |            |     |            | 39                    | B          |     | 40         |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  |                         |                                |            |                    |            |                                 |            |     |            | 20                    | O          |     |            |                  |            | P                 |                               |             | 343 | #10 |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | 51                      | 6                              | B          | 3                  | 18         | 47                              | 5          | C   | 3          | 15                    | 73         | 9   | A+         | 4                | 36         | 73                | 9                             | A+          | 4   | 36  | 59 | 7  | B+ | 3  | 21 | 40 | 4  | D  | 3  | 12 | 20 | 138 | 6.90 | #0.10 |     |     |  |
| SGPI :           |                         | SEM-I : 9.85 ;                 |            |                    |            | SEM-II : 9.00 ;                 |            |     |            | SEM-III : 7.60 ;      |            |     |            | SEM-IV : 9.40 ;  |            | SEM-V : 6.05 ;    |                               | CGPI : 8.15 |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044316          | /TALEGAONKAR SAKSHI     | SHASHIKANT                     | SHIVANI    | (2020016401728481) |            |                                 |            |     |            |                       |            |     |            |                  |            | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 49E              |                         | 40E                            |            | 40E                |            | 23F                             |            |     |            | 15F                   | F          |     | 62E        |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | 49                      | 5                              | C          | 3                  | 15         | 40                              | 4          | D   | 3          | 12                    | 40         | 4   | D          | 4                | 16         | --                | --                            | --          | --  | --  | -- | -- | -- | -- | -- | 62 | 8  | A  | 3  | 24 | 13 | 0   | --   |       |     |     |  |
| SGPI :           |                         | SEM-I : 6.45 ;                 |            |                    |            | SEM-II : 4.45 ;                 |            |     |            | SEM-III : 6.20 ;      |            |     |            | SEM-IV : 6.05 ;  |            | SEM-V : ---- ;    |                               | CGPI : --   |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044317          | TALPE SANKET            | BALU                           | SANGITA    | (2020016401215111) |            |                                 |            |     |            |                       |            |     |            |                  |            | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| A                |                         | 8F                             |            | 48E                |            | 57E                             |            |     |            | A                     | F          |     | A          |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | --                      | --                             | --         | --                 | --         | 48                              | 5          | C   | 4          | 20                    | 57         | 7   | B+         | 4                | 28         | --                | --                            | --          | --  | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 8  | 0   | --   |       |     | 129 |  |
| SGPI :           |                         | SEM-I : 7.75 ;                 |            |                    |            | SEM-II : 5.45 ;                 |            |     |            | SEM-III : 6.30 ;      |            |     |            | SEM-IV : 7.20 ;  |            | SEM-V : ---- ;    |                               | CGPI : --   |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044318          | TAMBE ADARSH            | GANGARAM                       | PRIYANKA   | (2020016401905565) |            |                                 |            |     |            |                       |            |     |            |                  |            | 468               | Bharat Friends Association's  | Bharat Coll |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 40               |                         | 40                             |            | 44                 |            | 68                              |            |     |            | 35                    | C          |     | 55         |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | 40                      | 4                              | D          | 3                  | 12         | 40                              | 4          | D   | 3          | 12                    | 44         | 4   | D          | 4                | 16         | 68                | 8                             | A           | 4   | 32  | 55 | 7  | B+ | 3  | 21 | 55 | 7  | B+ | 3  | 21 | 20 | 114 | 5.70 | RLE   | 302 |     |  |
| SGPI :           |                         | SEM-I : 7.60 ;                 |            |                    |            | SEM-II : 5.85 ;                 |            |     |            | SEM-III : 5.60 ;      |            |     |            | SEM-IV : 7.15 ;  |            | SEM-V : ---- ;    |                               | CGPI : --   |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044320          | /TAMBE SANIKA           | RAJESH                         | ANUSHRI    | (2020016401060505) |            |                                 |            |     |            |                       |            |     |            |                  |            | 468               | Bharat Friends Association's  | Bharat Coll |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 40               |                         | 40                             |            | 46                 |            | 53                              |            |     |            | 34                    | C          |     | 42         |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | 40                      | 4                              | D          | 3                  | 12         | 40                              | 4          | D   | 3          | 12                    | 46         | 5   | C          | 4                | 20         | 53                | 6                             | B           | 4   | 24  | 56 | 7  | B+ | 3  | 21 | 42 | 4  | D  | 3  | 12 | 20 | 101 | 5.05 | RLE   | 277 | #10 |  |
| SGPI :           |                         | SEM-I : 9.40 ;                 |            |                    |            | SEM-II : 8.20 ;                 |            |     |            | SEM-III : 8.70 ;      |            |     |            | SEM-IV : 9.05 ;  |            | SEM-V : ---- ;    |                               | CGPI : --   |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 2044321          | TAMHANKAR SAHIL         | GANESH                         | PUSHPA     | (2020016401230822) |            |                                 |            |     |            |                       |            |     |            |                  |            | 424               | Adarsh Vidyaprasark Sanstha's | Adarsh Col  |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| 25F              |                         | 19F                            |            | 21F                |            | 55E                             |            |     |            | 37E                   | C          |     | 57E        |                  |            |                   |                               |             |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
|                  | --                      | --                             | --         | --                 | --         | 55                              | 7          | B+  | 4          | 28                    | 47         | 5   | C          | 3                | 15         | 57                | 7                             | B+          | 3   | 21  | 10 | D  |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |
| SGPI :           |                         | SEM-I : 6.30 ;                 |            |                    |            | SEM-II : 5.30 ;                 |            |     |            | SEM-III : 5.75 ;      |            |     |            | SEM-IV : 7.50 ;  |            | SEM-V : ---- ;    |                               | CGPI : --   |     |     |    |    |    |    |    |    |    |    |    |    |    |     |      |       |     |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                            |   |     |     |                  |    |    |     |                         |    |    |    | COLLEGE                                      |     |    |    | RESULT                               | REMARK | TOTAL |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
|--------------------|-----------------------------------|--------------------------------|---|-----|-----|------------------|----|----|-----|-------------------------|----|----|----|--|-----|----|----|--------------------------------------|--------|-------|----|-------------|----|-----|----|----|----|-----|----|---|----|-----|------|---------|--|
| <----Course-I----> |                                   | <---Course-II--->              |   |     |     | <--Course-III--> |    |    |     | <---Course-IV--->       |    |    |    | <---Course-V--->                             |     |    |    | <---Course-VI--->                    |        |       |    | 非           | 非  | 非   | 非  |    |    |     |    |   |    |     |      |         |  |
| Theory             |                                   | Theory                         |   |     |     | Theory           |    |    |     | Theory                  |    |    |    | Theory & Internal College Assessment         |     |    |    | Theory & Internal College Assessment |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| TOT                | GP                                | G                              | C | G*C | TOT | GP               | G  | C  | G*C | TOT                     | GP | G  | C  | G*C  | TOT | GP | G  | C                                    | G*C    | TOT   | GP | G           | C  | G*C | 非  | 非  | 非  | 非   |    |   |    |     |      |         |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |    |    |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |    |    |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)                        |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |    |    |     | 18: Dir.& Indir. Tax-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044322            | TANKSALKAR YUVRAJ JAYPRAKASH ARTI | (2020016401048036)             |   |     |     |                  |    |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40E                | 16F                               | 20F                            |   |     |     | 23F              |    |    |     | 19F F                   |    |    |    | 40E  |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40                 | 4                                 | D                              | 3 | 12  | --  | --               | -- | -- | --  | --                      | -- | -- | -- | --   | 40  | 4  | D  | 3                                    | 12     | F     | 6  | 0           | -- |     |    |    |    | 178 |    |   |    |     |      |         |  |
| SGPI :             |                                   | SEM-I : 7.90 ;                 |   |     |     | SEM-II : 5.90 ;  |    |    |     | SEM-III : 6.70 ;        |    |    |    | SEM-IV : 6.60 ;                              |     |    |    | SEM-V : --- ;                        |        |       |    | CGPI : --   |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044323            | TANPURE SAMEER SURESH USHA        | (2020016401226991)             |   |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 55                 | 43                                | 75                             |   |     |     | 78               |    |    |     | 56 A+                   |    |    |    | 84   |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 55                 | 7                                 | B+                             | 3 | 21  | 43  | 4                | D  | 3  | 12  | 75                      | 9  | A+ | 4  | 36   | 78  | 10 | O  | 4                                    | 40     | 68    | 8  | A           | 3  | 24  | 84 | 10 | O  | 3   | 30 | P | 20 | 163 | 8.15 | 403@2   |  |
| SGPI :             |                                   | SEM-I : 9.10 ;                 |   |     |     | SEM-II : 6.70 ;  |    |    |     | SEM-III : 8.60 ;        |    |    |    | SEM-IV : 8.85 ;                              |     |    |    | SEM-V : 6.30 ;                       |        |       |    | CGPI : 7.95 |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044324            | /TARE SHRADDHA MANOHAR MANISHA    | (2020016401218217)             |   |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40                 | 40                                | 53                             |   |     |     | 48               |    |    |     | 34 C                    |    |    |    | 63   |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40                 | 4                                 | D                              | 3 | 12  | 40  | 4                | D  | 3  | 12  | 53                      | 6  | B  | 4  | 24   | 48  | 5  | C  | 4                                    | 20     | 51    | 6  | B           | 3  | 18  | 63 | 8  | A  | 3   | 24 | P | 20 | 110 | 5.50 | RLE 295 |  |
| SGPI :             |                                   | SEM-I : 8.10 ;                 |   |     |     | SEM-II : 6.20 ;  |    |    |     | SEM-III : 6.30 ;        |    |    |    | SEM-IV : 7.65 ;                              |     |    |    | SEM-V : --- ;                        |        |       |    | CGPI : --   |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044325            | TARE VIVEK PANDHARINATH PRAGATI   | (2020016401239376)             |   |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40E                | 43E                               | 21F                            |   |     |     | 40E              |    |    |     | 36E C                   |    |    |    | 56E  |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 40                 | 4                                 | D                              | 3 | 12  | 43  | 4                | D  | 3  | 12  | --                      | -- | -- | 40 | 4  | D   | 4  | 16 | 50                                   | 6      | B     | 3  | 18          | 56 | 7   | B+ | 3  | 21 | F   | 16 | 0 | -- |     | 250  |         |  |
| SGPI :             |                                   | SEM-I : 8.50 ;                 |   |     |     | SEM-II : 5.90 ;  |    |    |     | SEM-III : 7.55 ;        |    |    |    | SEM-IV : 8.35 ;                              |     |    |    | SEM-V : 5.55 ;                       |        |       |    | CGPI : --   |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044326            | TAWADE KUNAL BALA SUNITA          | (2020016401259535)             |   |     |     |                  |    |    |     |                         |    |    |    | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 52                 | 40                                | 40                             |   |     |     | 61               |    |    |     | 45 A                    |    |    |    | 67   |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 52                 | 6                                 | B                              | 3 | 18  | 40  | 4                | D  | 3  | 12  | 40                      | 4  | D  | 4  | 16   | 61  | 8  | A  | 4                                    | 32     | 63    | 8  | A           | 3  | 24  | 67 | 8  | A  | 3   | 24 | P | 20 | 126 | 6.30 | 323     |  |
| SGPI :             |                                   | SEM-I : 8.80 ;                 |   |     |     | SEM-II : 7.10 ;  |    |    |     | SEM-III : 6.50 ;        |    |    |    | SEM-IV : 7.30 ;                              |     |    |    | SEM-V : 4.65 ;                       |        |       |    | CGPI : 6.78 |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 2044327            | THAKARE BHUSHAN MOHAN MEENA       | (2020016401905913)             |   |     |     |                  |    |    |     |                         |    |    |    | 468 Bharat Friends Association's Bharat Coll |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| 20F                | 18F                               | 23F                            |   |     |     | 26F              |    |    |     | 16F F                   |    |    |    | 40E  |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| --                 | --                                | --                             |   |     |     | --               |    |    |     | 20E O                   |    |    |    | 40   |     |    |    |                                      |        |       |    |             |    |     |    |    |    |     |    |   |    |     |      |         |  |
| SGPI :             |                                   | SEM-I : 7.65 ;                 |   |     |     | SEM-II : 8.65 ;  |    |    |     | SEM-III : 7.20 ;        |    |    |    | SEM-IV : 8.50 ;                              |     |    |    | SEM-V : --- ;                        |        |       |    | CGPI : --   |    |     |    |    |    |     |    |   |    |     |      |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN                            |      |     |     |                                 |   |      |     |                                     |    |      |     | COLLEGE                             |   |      | RESULT         | REMARK | TOTAL |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
|--------------------|--|--------------------------------|------|-----|-----|---------------------------------|---|------|-----|-------------------------------------|----|------|-----|-------------------------------------|---|------|----------------|--------|-------|-------------|------|------|----|------|----|----|----|----|----|----|-----|---------|------|---------|
| <----Course-I----> |  | <---Course-II--->              |      |     |     | <--Course-III-->                |   |      |     | <---Course-IV--->                   |    |      |     | <---Course-VI--->                   |   |      | 非              | 非      | 非     |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| Theory             |  | Theory                         |      |     |     | Theory                          |   |      |     | Theory & Internal College Assesment |    |      |     | Theory & Internal College Assesment |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| TOT                | GP                                     | G                              | C    | G*C | TOT | GP                              | G | C    | G*C | TOT                                 | GP | G    | C   | G*C                                 | TOT                                       | GP   | G              | C      | G*C   | 非           | 非    | 非    | 非  | 非    | 非  |    |    |    |    |    |     |         |      |         |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |      |     |     | (83013) 2: Buss.Economics-VI    |   |      |     | (Th:100/40,Cr.Pt.: 3)               |    |      |     |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |      |     |     | (83007) 3: Fin Acc & Aud.-X     |   |      |     | (Th:100/40,Cr.Pt.: 4)               |    |      |     |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| (83020)            | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |     |     | (83015) 18: Dir.& Indir. Tax-II |   |      |     | (Th:100/40,Cr.Pt.: 3)               |    |      |     |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044328            | TIWARI ABHISHEK HARIKESH SARITA        | (2019016401138695)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 468                                 | Bharat Friends Association's Bharat Coll  |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40E                | 22F                                    | 28F                            |      |     |     | 48E                             |   |      |     | 17F F                               |    |      | 40E |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40                 | 4                                      | D                              | 3    | 12  | --  | -                               | - | ---- | --  | -                                   | -  | ---- | 48  | 5                                   | C   | 4    | 20             | --     | -     | -           | ---- | 40   | 4  | D    | 3  | 12 | F  | 10 | 0  | -- | 217 |         |      |         |
| SGPI :             |  | SEM-I : 8.70 ;                 |      |     |     | SEM-II : 4.80 ;                 |   |      |     | SEM-III : 9.55 ;                    |    |      |     | SEM-IV : 7.45 ;                     |   |      | SEM-V : ---- ; |        |       | CGPI : --   |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044329            | TRIBHUVAN VARUN DILIP ANITA            | (2020016401059796)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 468                                 | Bharat Friends Association's Bharat Coll  |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40E                | 40E                                    | 57E                            |      |     |     | 47E                             |   |      |     | 14F F                               |    |      | 42E |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40                 | 4                                      | D                              | 3    | 12  | 40  | 4                               | D | 3    | 12  | 57                                  | 7  | B+   | 4   | 28                                  | 47  | 5    | C              | 4      | 20    | --          | -    | ---- | 42 | 4    | D  | 3  | 12 | F  | 17 | 0  | --  | 262 #10 |      |         |
| SGPI :             |  | SEM-I : 6.10 ;                 |      |     |     | SEM-II : 7.70 ;                 |   |      |     | SEM-III : 5.60 ;                    |    |      |     | SEM-IV : 7.95 ;                     |   |      | SEM-V : ---- ; |        |       | CGPI : --   |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044330            | /UDDYALO MAMTA MAHESH LAXMI            | (2020016401905905)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 468                                 | Bharat Friends Association's Bharat Coll  |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40E                | 24F                                    | 53E                            |      |     |     | 40E                             |   |      |     | 13F F                               |    |      | 40E |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 40                 | 4                                      | D                              | 3    | 12  | --  | -                               | - | ---- | 53  | 6                                   | B  | 4    | 24  | 40                                  | 4   | D    | 4              | 16     | --    | -           | ---- | 40   | 4  | D    | 3  | 12 | F  | 14 | 0  | -- | 230 |         |      |         |
| SGPI :             |  | SEM-I : 8.05 ;                 |      |     |     | SEM-II : 5.85 ;                 |   |      |     | SEM-III : 6.50 ;                    |    |      |     | SEM-IV : 7.00 ;                     |   |      | SEM-V : ---- ; |        |       | CGPI : --   |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044331            | VADIKAR SHRINIVAS SURYAKANT BHAGRATBAI | (2020016401260183)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 424                                 | Adarsh Vidyaprasark Sanstha's Adarsh Coll |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 50                 | 40                                     | 40                             |      |     |     | 40                              |   |      |     | 30 D                                |    |      | 70  |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 50                 | 6                                      | B                              | 3    | 18  | 40  | 4                               | D | 3    | 12  | 40                                  | 4  | D    | 4   | 16                                  | 40  | 4    | D              | 4      | 16    | 50          | 6    | B    | 3  | 18   | 70 | 9  | A+ | 3  | 27 | P  | 20  | 107     | 5.35 | 290 #10 |
| SGPI :             |  | SEM-I : 9.25 ;                 |      |     |     | SEM-II : 7.30 ;                 |   |      |     | SEM-III : 7.45 ;                    |    |      |     | SEM-IV : 9.25 ;                     |   |      | SEM-V : 4.30 ; |        |       | CGPI : 7.17 |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044332            | VALMIKI AAKASH CHHOTELAL BIMLESH       | (2020016401058793)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 468                                 | Bharat Friends Association's Bharat Coll  |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 29F                | 40E                                    | 25F                            |      |     |     | 28F                             |   |      |     | 17F F                               |    |      | 40E |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| --                 | -                                      | -                              | ---- | 40  | 4   | D                               | 3 | 12   | --  | -                                   | -  | ---- | --  | -                                   | -   | ---- | 40             | 4      | D     | 3           | 12   | --   | -  | ---- | 40 | 4  | D  | 3  | 12 | F  | 6   | 0       | --   | 200 #10 |
| SGPI :             |  | SEM-I : 9.10 ;                 |      |     |     | SEM-II : 8.65 ;                 |   |      |     | SEM-III : 7.50 ;                    |    |      |     | SEM-IV : 8.35 ;                     |   |      | SEM-V : ---- ; |        |       | CGPI : --   |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 2044333            | /VARADKAR SAKSHI PRAMOD PRACHI         | (2020016401057685)             |      |     |     |                                 |   |      |     |                                     |    |      |     | 468                                 | Bharat Friends Association's Bharat Coll  |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 45                 | 48                                     | 70                             |      |     |     | 69                              |   |      |     | 47 A                                |    |      | 64  |                                     |   |      |                |        |       |             |      |      |    |      |    |    |    |    |    |    |     |         |      |         |
| 45                 | 5                                      | C                              | 3    | 15  | 48  | 5                               | C | 3    | 15  | 70                                  | 9  | A+   | 4   | 36                                  | 69  | 8    | A              | 4      | 32    | 67          | 8    | A    | 3  | 24   | 64 | 8  | A  | 3  | 24 | P  | 20  | 146     | 7.30 | 363     |
| SGPI :             |  | SEM-I : 9.10 ;                 |      |     |     | SEM-II : 8.05 ;                 |   |      |     | SEM-III : 8.10 ;                    |    |      |     | SEM-IV : 9.55 ;                     |   |      | SEM-V : 7.05 ; |        |       | CGPI : 8.19 |      |      |    |      |    |    |    |    |    |    |     |         |      |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                            |                  |                 |               |                                 |            |           |            |                       |            |     |            | COLLEGE          | RESULT                       | REMARK      | TOTAL      |                   |            |  |  |     |     |       |
|--|-------------------------------------|--------------------------------|------------------|-----------------|---------------|---------------------------------|------------|-----------|------------|-----------------------|------------|-----|------------|------------------|------------------------------|-------------|------------|-------------------|------------|--|--|-----|-----|-------|
| <---Course-I--->   |                                     | <---Course-II--->              |                  |                 |               | <---Course-III--->              |            |           |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                              |             |            | <---Course-VI---> |            |  |  | 腩 腩 | GPI | MARKS |
| TOT  | GP G C G*C                          | TOT                            | GP G C G*C       | TOT             | GP G C G*C    | TOT                             | GP G C G*C | TOT       | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                   | TOT         | GP G C G*C | TOT               | GP G C G*C |  |  |     |     |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI    |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X     |            |           |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015) 18: Dir.& Indir. Tax-II |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044334  | VAREKAR RUSHIKESH PRABHAKAR KANCHAN | (2020016401047145)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 40   |                                     | 49                             |                  | 61              |               | 74                              |            | 44        | B+         |                       | 61         |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 40   | 4 D 3 12                            | 49 5 C 3 15                    | 61 8 A 4 32      | 74 9 A+ 4 36    | 64 8 A 3 24   | 61 8 A 3 24                     |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 7.30 ;                      | SEM-II : 8.15 ;                | SEM-III : 8.00 ; | SEM-IV : 9.10 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044335  | /VEDAK NUPUR MAHESH MITTAL          | (2020016401059823)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 47   |                                     | 40                             |                  | 40              |               | 40                              |            | 24 #4@2 D |            | 51                    |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 47   | 5 C 3 15                            | 40 4 D 3 12                    | 40 4 D 4 16      | 40 4 D 4 16     | 45@2 5 C      | 3 15 51                         | 6 B 3 18   |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 6.15 ;                      | SEM-II : 6.35 ;                | SEM-III : 5.00 ; | SEM-IV : 5.00 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044336  | /VEDANT VRUSHALI AMAR HEENA         | (2020016400606325)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 50   |                                     | 40                             |                  | 54              |               | 42                              |            | 31 D      |            | 67                    |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 50   | 6 B 3 18                            | 40 4 D 3 12                    | 54 6 B 4 24      | 42 4 D 4 16     | 52 6 B 3 18   | 67 8 A 3 24                     |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 8.75 ;                      | SEM-II : 6.70 ;                | SEM-III : 7.35 ; | SEM-IV : 8.40 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044337  | /VEER PALLAVI VIKAS VIDYA           | (2020016401034284)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 40E  |                                     | 24F                            |                  | 44E             |               | 40E                             |            | 13F F     |            | 46E                   |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 40   | 4 D 3 12                            | -- -- --                       | 44 4 D 4 16      | 40 4 D 4 16     | -- -- --      | 46 5 C 3 15                     |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 7.90 ;                      | SEM-II : 7.25 ;                | SEM-III : 6.50 ; | SEM-IV : 6.75 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044338  | VERMA SUMEET SANJAY KANTI           | (2020016401034083)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 40   |                                     | 41                             |                  | 46              |               | 53                              |            | 30 D      |            | 57                    |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 40   | 4 D 3 12                            | 41 4 D 3 12                    | 46 5 C 4 20      | 53 6 B 4 24     | 49 5 C 3 15   | 57 7 B+ 3 21                    |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 8.50 ;                      | SEM-II : 7.40 ;                | SEM-III : 6.95 ; | SEM-IV : 7.90 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 2044339  | VISHWAKARMA SHIVAM DEEPNARAYAN ASHA | (2020016401042515)             |                  |                 |               |                                 |            |           |            |                       |            |     |            | 468              | Bharat Friends Association's | Bharat Coll |            |                   |            |  |  |     |     |       |
| 40E  |                                     | 40E                            |                  | 40E             |               | 49E                             |            | 16F F     |            | 45E                   |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| 40   | 4 D 3 12                            | 40 4 D 3 12                    | 40 4 D 4 16      | 49 5 C 4 20     | -- -- --      | 45 5 C 3 15                     |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| SGPI :   | SEM-I : 9.10 ;                      | SEM-II : 8.50 ;                | SEM-III : 8.05 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --                       |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                                |                  |                 |               |                                 |            |           |            |                       |            |     |            |                  |                              |             |            |                   |            |  |  |     |     |       |

| SEAT NO            | NAME                    | PRN                            |            |                 |            |                                 |            |                 |            |  |            |             |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--------------------|-------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|--|------------|-------------|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I----> |                         | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->                            |            |             |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C              | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT  | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3)                        |            |             |            |                   |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4)                        |            |             |            |                   |            |  |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3)                        |            |             |            |                   |            |  |        |        |       |
| 2044340            | VISHWAMBHARAN VISHAL    | VISHWAMBHARAN SWAPNA           |            |                 |            | (2020016401905623)              |            |                 |            | 468 Bharat Friends Association's Bharat Coll |            |             |            |                   |            |  |        |        |       |
| 41E                | 19F                     | 44E                            |            |                 |            | 40E                             |            |                 |            | 52E  |            |             |            |                   | 246        |  |        |        |       |
| 41                 | 4 D 3 12                | --                             | --         | --              | 44         | 4 D 4 16                        | 40         | 4 D 4 16        | 50         | 6 B 3 18                                     | 52         | 6 B 3 18    | 17         | 0                 | --         |  |        |        |       |
| SGPI :             |                         | SEM-I : 9.25 ;                 |            | SEM-II : 8.85 ; |            | SEM-III : 7.90 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                   |            |  |        |        |       |
| 2044341            | WAGHMARE HARSHVARDHAN   | SIDDHARTH PRATIBHA             |            |                 |            | (2020016401042523)              |            |                 |            | 468 Bharat Friends Association's Bharat Coll |            |             |            |                   |            |  |        |        |       |
| 20F                | 6F                      | 16F                            |            |                 |            | 26F                             |            |                 |            | 40E  |            |             |            |                   | 138        |  |        |        |       |
| --                 | --                      | --                             | --         | --              | --         | --                              | --         | --              | --         | --   | 40         | 4 D 3 12    | 3          | 0                 | --         |  |        |        |       |
| SGPI :             |                         | SEM-I : 7.65 ;                 |            | SEM-II : 6.70 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                   |            |  |        |        |       |
| 2044342            | /WAKODE ANKITA          | SANJAY PRATIBHA                |            |                 |            | (2020016401060215)              |            |                 |            | 468 Bharat Friends Association's Bharat Coll |            |             |            |                   |            |  |        |        |       |
| 45                 | 45                      | 53                             |            |                 |            | 78                              |            |                 |            | 55   |            |             |            |                   | 338@#10    |  |        |        |       |
| 45                 | 5 C 3 15                | 45                             | 5 C 3 15   | 53              | 6 B 4 24   | 78@2                            | 10 O 4 40  | 62              | 8 A 3 24   | 55   | 7 B+ 3 21  | 20          | 139        | 6.95              | #0.10      |  |        |        |       |
| SGPI :             |                         | SEM-I : 8.70 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 6.90 ;                |            | SEM-IV : 9.50 ; |            | SEM-V : 5.45 ;                               |            | CGPI : 7.71 |            |                   |            |  |        |        |       |
| 2044343            | WANGHARE ABHISHEK       | RAMBHAU MANGAL                 |            |                 |            | (2020016401249893)              |            |                 |            | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |             |            |                   |            |  |        |        |       |
| 40E                | 24F                     | 58E                            |            |                 |            | 69E                             |            |                 |            | 73E  |            |             |            |                   | 315        |  |        |        |       |
| 40                 | 4 D 3 12                | --                             | --         | --              | 58         | 7 B+ 4 28                       | 69         | 8 A 4 32        | 51         | 6 B 3 18                                     | 73         | 9 A+ 3 27   | 17         | 0                 | --         |  |        |        |       |
| SGPI :             |                         | SEM-I : 9.25 ;                 |            | SEM-II : 8.00 ; |            | SEM-III : 7.20 ;                |            | SEM-IV : 7.45 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                   |            |  |        |        |       |
| 2044344            | YADAV ABHAY NAGENDRA    | SUNITA                         |            |                 |            | (2020016401042024)              |            |                 |            | 468 Bharat Friends Association's Bharat Coll |            |             |            |                   |            |  |        |        |       |
| 40E                | 27F                     | 41E                            |            |                 |            | 40E                             |            |                 |            | 40E  |            |             |            |                   | 227        |  |        |        |       |
| 40                 | 4 D 3 12                | --                             | --         | --              | 41         | 4 D 4 16                        | 40         | 4 D 4 16        | --         | --   | 40         | 4 D 3 12    | 14         | 0                 | --         |  |        |        |       |
| SGPI :             |                         | SEM-I : 8.20 ;                 |            | SEM-II : 8.40 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                   |            |  |        |        |       |
| 2044345            | YADAV AJAY NAGENDRA     | SUNITA                         |            |                 |            | (2020016401058514)              |            |                 |            | 468 Bharat Friends Association's Bharat Coll |            |             |            |                   |            |  |        |        |       |
| 40E                | 28F                     | 48E                            |            |                 |            | 44E                             |            |                 |            | 42E  |            |             |            |                   | 238 #10    |  |        |        |       |
| 40                 | 4 D 3 12                | --                             | --         | --              | 48         | 5 C 4 20                        | 44         | 4 D 4 16        | --         | --   | 42         | 4 D 3 12    | 14         | 0                 | -- #0.10   |  |        |        |       |
| SGPI :             |                         | SEM-I : 7.30 ;                 |            | SEM-II : 7.70 ; |            | SEM-III : 6.20 ;                |            | SEM-IV : 8.05 ; |            | SEM-V : --- ;                                |            | CGPI : --   |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                              | PRN                            |   |     |     |                                 |        |    |     |                       |           |        |    | COLLEGE                                      |     |          |        | RESULT            | REMARK | TOTAL |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
|--------------------|-----------------------------------|--------------------------------|---|-----|-----|---------------------------------|--------|----|-----|-----------------------|-----------|--------|----|--|-----|----------|--------|-------------------|--------|-------|---------|--------|-----|-------|----|--------|------|----|-------|----|----|-----|-------|-------|
| <----Course-I----> |                                   | <---Course-II--->              |   |     |     | <--Course-III-->                |        |    |     | <---Course-IV--->     |           |        |    | <---Course-V--->                             |     |          |        | <---Course-VI---> |        |       |         | 腩腩     | GPI | MARKS |    |        |      |    |       |    |    |     |       |       |
| TOT                | GP                                | G                              | C | G*C | TOT | GP                              | G      | C  | G*C | TOT                   | GP        | G      | C  | G*C  | TOT | GP       | G      | C                 | G*C    | TOT   | GP      |        |     |       | G  | C      | G*C  |    |       |    |    |     |       |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |        |    |     | (Th:100/40,Cr.Pt.: 4) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |    |  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 2044346            | /YADAV KIRTI SHIVKUMAR SATYABHAMA | (2020016401905607)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 26F                | 40E                               | 29F                            |   |     |     | 49E                             |        |    |     | 32E D                 |           |        |    | 40E  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| --                 | --                                | 40                             | 4 | D   | 3   | 12                              | --     | -- | --  | 49                    | 5         | C      | 4  | 20   | 54  | 6        | B      | 3                 | 18     | 40    | 4       | D      | 3   | 12    | F  | 13     | 0    | -- | #0.10 |    |    |     |       |       |
| SGPI :             | SEM-I :                           | 4.35 ;                         |   |     |     | SEM-II :                        | 7.25 ; |    |     |                       | SEM-III : | 5.50 ; |    |  |     | SEM-IV : | 6.75 ; |                   |        |       | SEM-V : | ---    |     |       |    | CGPI : | --   |    |       |    |    |     |       |       |
| 2044347            | YADAV NEERAJ HARINATH MITTADEVI   | (2020016401905534)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 40                 | 40                                | 42                             |   |     |     | 46                              |        |    |     | 30 D                  |           |        |    | 54   |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 40                 | 4                                 | D                              | 3 | 12  | 40  | 4                               | D      | 3  | 12  | 42                    | 4         | D      | 4  | 16   | 46  | 5        | C      | 4                 | 20     | 52    | 6       | B      | 3   | 18    | 54 | 6      | B    | 3  | 18    | P  | 20 | 96  | 4.80  |       |
| SGPI :             | SEM-I :                           | 8.50 ;                         |   |     |     | SEM-II :                        | 8.75 ; |    |     |                       | SEM-III : | 7.45 ; |    |  |     | SEM-IV : | 8.00 ; |                   |        |       | SEM-V : | 5.20 ; |     |       |    | CGPI : | 7.12 |    |       |    |    |     |       |       |
| 2044348            | /YADAV NEHA AKLESH GYANTI         | (2020016401034261)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 45                 | 40                                | 53                             |   |     |     | 67                              |        |    |     | 34 C                  |           |        |    | 52   |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 45                 | 5                                 | C                              | 3 | 15  | 40  | 4                               | D      | 3  | 12  | 53                    | 6         | B      | 4  | 24   | 67  | 8        | A      | 4                 | 32     | 54    | 6       | B      | 3   | 18    | 52 | 6      | B    | 3  | 18    | P  | 20 | 119 | 5.95  | #0.10 |
| SGPI :             | SEM-I :                           | 7.90 ;                         |   |     |     | SEM-II :                        | 8.05 ; |    |     |                       | SEM-III : | 5.55 ; |    |  |     | SEM-IV : | 9.05 ; |                   |        |       | SEM-V : | 5.20 ; |     |       |    | CGPI : | 6.97 |    |       |    |    |     |       |       |
| 2044349            | YADAV RAHUL RAMBALI NAGINA        | (2020016401044971)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 42E                | 28F                               | 53E                            |   |     |     | 44E                             |        |    |     | 53E A+                |           |        |    | 72E  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 42                 | 4                                 | D                              | 3 | 12  | --  | --                              | --     | -- | 53  | 6                     | B         | 4      | 24 | 44   | 4   | D        | 4      | 16                | 75     | 9     | A+      | 3      | 27  | 72    | 9  | A+     | 3    | 27 | F     | 17 | 0  | --  | #0.10 |       |
| SGPI :             | SEM-I :                           | 9.85 ;                         |   |     |     | SEM-II :                        | 8.60 ; |    |     |                       | SEM-III : | 8.65 ; |    |  |     | SEM-IV : | 9.80 ; |                   |        |       | SEM-V : | 6.50 ; |     |       |    | CGPI : | --   |    |       |    |    |     |       |       |
| 2044350            | YADAV RAHUL UMESH USHA            | (2020016401042055)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 49E                | 62E                               | 40E                            |   |     |     | 40E                             |        |    |     | 21F F                 |           |        |    | 64E  |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 49                 | 5                                 | C                              | 3 | 15  | 62  | 8                               | A      | 3  | 24  | 40                    | 4         | D      | 4  | 16   | 40  | 4        | D      | 4                 | 16     | --    | --      | --     | 64  | 8     | A  | 3      | 24   | F  | 17    | 0  | -- | 297 |       |       |
| SGPI :             | SEM-I :                           | 8.85 ;                         |   |     |     | SEM-II :                        | 8.00 ; |    |     |                       | SEM-III : | 5.90 ; |    |  |     | SEM-IV : | 7.90 ; |                   |        |       | SEM-V : | ---    |     |       |    | CGPI : | --   |    |       |    |    |     |       |       |
| 2044351            | /YADAV RUPALI RAMAWADH GYANMATI   | (2020016401035933)             |   |     |     |                                 |        |    |     |                       |           |        |    | 468 Bharat Friends Association's Bharat Coll |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 40                 | 52                                | 56                             |   |     |     | 44                              |        |    |     | 34 C                  |           |        |    | 52   |     |          |        |                   |        |       |         |        |     |       |    |        |      |    |       |    |    |     |       |       |
| 40                 | 4                                 | D                              | 3 | 12  | 52  | 6                               | B      | 3  | 18  | 56                    | 7         | B+     | 4  | 28   | 44  | 4        | D      | 4                 | 16     | 54    | 6       | B      | 3   | 18    | 52 | 6      | B    | 3  | 18    | P  | 20 | 110 | 5.50  | #0.10 |
| SGPI :             | SEM-I :                           | 7.75 ;                         |   |     |     | SEM-II :                        | 8.45 ; |    |     |                       | SEM-III : | 6.30 ; |    |  |     | SEM-IV : | 8.30 ; |                   |        |       | SEM-V : | 5.60 ; |     |       |    | CGPI : | 7.00 |    |       |    |    |     |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                            |            |                 |            |                    |            |                 |            |                         |            |                   |                       | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |       |     |       |
|--|-----------------------------------|--------------------------------|------------|-----------------|------------|--------------------|------------|-----------------|------------|-------------------------|------------|-------------------|-----------------------|--|------------|-----|-------------------|--------|------------|-------|-----|-------|
| <---Course-I--->   |                                   | <---Course-II--->              |            |                 |            | <---Course-III---> |            |                 |            | <---Course-IV--->       |            |                   |                       | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩 腩 G | GPI | MARKS |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                | GP G C G*C | TOT             | GP G C G*C | TOT                     | GP G C G*C | TOT               | GP G C G*C            | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |       |     |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013)            |            |                 |            | 2: Buss.Economics-VI    |            |                   | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007)            |            |                 |            | 3: Fin Acc & Aud.-X     |            |                   | (Th:100/40,Cr.Pt.: 4) |  |            |     |                   |        |            |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015)            |            |                 |            | 18: Dir.& Indir. Tax-II |            |                   | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |       |     |       |
| 2044352  | /YADAV SANJANA RAJU MEERA         | (2020016401057944)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 468 Bharat Friends Association's Bharat Coll |            |     |                   |        |            |       |     |       |
| 48   | 54                                | 64                             |            |                 |            | 80                 |            |                 |            | 36 C                    |            |                   | 57                    |  |            |     |                   |        |            |       |     |       |
| 48   | 5 C 3 15                          | 54                             | 6 B 3 18   | 64              | 8 A 4 32   | 80                 | 10 O 4 40  | 57              | 7 B+ 3 21  | 57                      | 7 B+ 3 21  | 20                | 147                   | 7.35   | #0.10      | 360 | #10               |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 8.80 ;                 |            | SEM-II : 8.75 ; |            | SEM-III : 7.60 ;   |            | SEM-IV : 9.35 ; |            | SEM-V : 6.60 ;          |            | CGPI : 8.09 @0.05 |                       |  |            |     |                   |        |            |       |     |       |
| 2044353  | ZAMBARE AADESH MANOHAR SUJATA     | (2020016401042094)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |            |       |     |       |
| 40E  | 24F                               | 40E                            |            |                 |            | 40E                |            |                 |            | 56E A+                  |            |                   | 81E                   |  |            |     |                   |        |            |       |     |       |
| 40   | 4 D 3 12                          | --                             | --         | 40              | 4 D 4 16   | 40                 | 4 D 4 16   | 66              | 8 A 3 24   | 81                      | 10 O 3 30  | 17                | 0                     | --   |            | 291 |                   |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 9.00 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 6.80 ;   |            | SEM-IV : 8.40 ; |            | SEM-V : ---- ;          |            | CGPI : --         |                       |  |            |     |                   |        |            |       |     |       |
| 2044354  | ZORE MANDAR PRAMOD MRINALINI      | (2020016401230806)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |            |       |     |       |
| 51   | 72                                | 66                             |            |                 |            | 82                 |            |                 |            | 63 O                    |            |                   | 77                    |  |            |     |                   |        |            |       |     |       |
| 51   | 6 B 3 18                          | 72                             | 9 A+ 3 27  | 66              | 8 A 4 32   | 82                 | 10 O 4 40  | 85              | 10 O 3 30  | 77@3                    | 10 O 3 30  | 20                | 177                   | 8.85   | 433@3      |     |                   |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 9.10 ;                 |            | SEM-II : 8.80 ; |            | SEM-III : 7.00 ;   |            | SEM-IV : 8.10 ; |            | SEM-V : 8.05 ;          |            | CGPI : 8.32       |                       |  |            |     |                   |        |            |       |     |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013)            |            |                 |            | 2: Buss.Economics-VI    |            |                   | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007)            |            |                 |            | 3: Fin Acc & Aud.-X     |            |                   | (Th:100/40,Cr.Pt.: 4) |  |            |     |                   |        |            |       |     |       |
| (83015)  | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83016)            |            |                 |            | 11: Export Marketing-II |            |                   | (Th:100/40,Cr.Pt.: 3) |  |            |     |                   |        |            |       |     |       |
| 2044355  | /BHAJANAWALE VARSHA SURESH BALIKA | (2020016401236641)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |            |       |     |       |
| 54E  | 40E                               | 24F                            |            |                 |            | 40E                |            |                 |            | 66E                     |            |                   | 43E                   |  |            |     |                   |        |            |       |     |       |
| 54   | 6 B 3 18                          | 40                             | 4 D 3 12   | --              | --         | 40                 | 4 D 4 16   | 66              | 8 A 3 24   | 43                      | 4 D 3 12   | 16                | 0                     | --   | 267        |     |                   |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 5.25 ;                 |            | SEM-II : 5.50 ; |            | SEM-III : 5.80 ;   |            | SEM-IV : 6.35 ; |            | SEM-V : ---- ;          |            | CGPI : --         |                       |  |            |     |                   |        |            |       |     |       |
| 2044356  | /DIKSHA SHIRSAT PRASHANT USHA     | (2020016401241104)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |            |       |     |       |
| 43E  | 40E                               | 18F                            |            |                 |            | 42E                |            |                 |            | 58E                     |            |                   | 40E                   |  |            |     |                   |        |            |       |     |       |
| 43   | 4 D 3 12                          | 40                             | 4 D 3 12   | --              | --         | 42                 | 4 D 4 16   | 58              | 7 B+ 3 21  | 40                      | 4 D 3 12   | 16                | 0                     | --   | 241        |     |                   |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 9.25 ;                 |            | SEM-II : 5.90 ; |            | SEM-III : 7.35 ;   |            | SEM-IV : 6.75 ; |            | SEM-V : ---- ;          |            | CGPI : --         |                       |  |            |     |                   |        |            |       |     |       |
| 2044357  | MORE YASH RAMESH NEHA             | (2020016401237192)             |            |                 |            |                    |            |                 |            |                         |            |                   |                       | 424 Adarsh Vidyaprasark Sanstha's Adarsh Col |            |     |                   |        |            |       |     |       |
| 6F   | 6F                                | 10F                            |            |                 |            | 10F                |            |                 |            | 13F                     |            |                   | 11F                   |  |            |     |                   |        |            |       |     |       |
| --   | --                                | --                             |            |                 |            | --                 |            |                 |            | --                      |            |                   | --                    |  |            |     |                   |        |            |       |     |       |
| SGPI :   |                                   | SEM-I : 6.75 ;                 |            | SEM-II : 5.05 ; |            | SEM-III : 5.40 ;   |            | SEM-IV : 6.45 ; |            | SEM-V : ---- ;          |            | CGPI : --         |                       |  |            |     |                   |        |            |       |     |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                   |                                |            |                 |            |                    |            |                 |            |                         |            |                   |                       |  |            |     |                   |        |            |       |     |       |

| SEAT NO            | NAME                                  | PRN                   |             |                 |              |                                 |            |                 |            |                       |            |                   |            | COLLEGE           |                     | RESULT               | REMARK | TOTAL |    |             |                   |
|--------------------|---------------------------------------|-----------------------|-------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|-------------------|---------------------|----------------------|--------|-------|----|-------------|-------------------|
| <----Course-I----> |                                       | <---Course-II--->     |             |                 |              | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V--->  |                     | <---Course-VI--->    |        |       |    |             |                   |
| Theory             |                                       | Theory                |             |                 |              | Theory                          |            |                 |            | Theory                |            |                   |            | Theory & Internal |                     | Theory & Internal    |        | फै    | फै | GPI         | MARKS             |
| TOT                | GP G C G*C                            | TOT                   | GP G C G*C  | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C          |                      |        |       |    |             |                   |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |             |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |                     |                      |        |       |    |             |                   |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |             |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |                     |                      |        |       |    |             |                   |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |             |                 |              | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |                     |                      |        |       |    |             |                   |
| 2044358            | SHINDE ROSHAN EKNATH YOGITA           | (2020016401244033)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 40                 | 40                                    | 51                    | 63          | 75              | 40           |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    | 309         |                   |
| 40                 | 4 D 3 12                              | 40 4 D 3 12           | 51 6 B 4 24 | 63 8 A 4 32     | 75 9 A+ 3 27 | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    | 20 119 5.95 |                   |
| SGPI :             |                                       | SEM-I : 6.60 ;        |             | SEM-II : 6.20 ; |              | SEM-III : 6.90 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : 4.20 ;        |            | CGPI : 6.42       |            |                   |                     |                      |        |       |    |             |                   |
| 2044359            | /SOLANKE SHEETAL KALYANSING SUNITA    | (2020016401230837)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 47                 | 58                                    | 52                    | 76          | 71              | 54           |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 358               |
| 47                 | 5 C 3 15                              | 58 7 B+ 3 21          | 52 6 B 4 24 | 76 9 A+ 4 36    | 71 9 A+ 3 27 | 54 6 B 3 18                     |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 20 141 7.05       |
| SGPI :             |                                       | SEM-I : 9.85 ;        |             | SEM-II : 7.85 ; |              | SEM-III : 9.10 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 5.40 ;        |            | CGPI : 8.13 @0.01 |            |                   |                     |                      |        |       |    |             |                   |
| 2044360            | /SUROSHE TRUPTI VISHNU RANJANA        | (2020016401212615)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 27F                | 40E                                   | 40E                   | 48E         | 70E             | 40E          |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 265 #10           |
| --                 | --                                    | 40 4 D 3 12           | 40 4 D 4 16 | 48 5 C 4 20     | 70 9 A+ 3 27 | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | #0.10             |
| SGPI :             |                                       | SEM-I : 5.90 ;        |             | SEM-II : 6.35 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 6.05 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                     |                      |        |       |    |             |                   |
| 2044361            | /TAWADE SHRUTI YOGESH YOGITA          | (2020016401249831)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 22F                | 23F                                   | 40E                   | 40E         | 65E             | 40E          |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 230 #10           |
| --                 | --                                    | 40 4 D 4 16           | 40 4 D 4 16 | 65 8 A 3 24     | 40 4 D 3 12  |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | #0.10             |
| SGPI :             |                                       | SEM-I : --- ;         |             | SEM-II : 4.60 ; |              | SEM-III : 5.30 ;                |            | SEM-IV : 6.60 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                     |                      |        |       |    |             |                   |
| 2044362            | /THOMBARE KOMAL HARICHANDRA RESHMA    | (2020016401213166)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 60                 | 43                                    | 40                    | 44          | 70              | 40           |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 297 #10           |
| 60                 | 8 A 3 24                              | 43 4 D 3 12           | 40 4 D 4 16 | 44 4 D 4 16     | 70 9 A+ 3 27 | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 20 107 5.35 #0.10 |
| SGPI :             |                                       | SEM-I : 6.20 ;        |             | SEM-II : 4.15 ; |              | SEM-III : 4.50 ;                |            | SEM-IV : 5.00 ; |            | SEM-V : 5.80 ;        |            | CGPI : 5.18       |            |                   |                     |                      |        |       |    |             |                   |
| 2044363            | /TUNGARE MEETALI CHANDRAHAS SHUBHANGI | (2020016401236633)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 40E                | 26F                                   | 52E                   | 41E         | 63E             | 40E          |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 262               |
| 40                 | 4 D 3 12                              | -- -- -- --           | 52 6 B 4 24 | 41 4 D 4 16     | 63 8 A 3 24  | 40 4 D 3 12                     |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | --                |
| SGPI :             |                                       | SEM-I : 6.80 ;        |             | SEM-II : 5.30 ; |              | SEM-III : 6.80 ;                |            | SEM-IV : 7.25 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                     |                      |        |       |    |             |                   |
| 2044364            | /TUPGAONKAR CHAITALI PRADIP SWATI     | (2020016401249904)    |             |                 |              |                                 |            |                 |            |                       |            |                   |            | 424               | Adarsh Vidyaprasark | Sanstha's Adarsh Col |        |       |    |             |                   |
| 20F                | 28F                                   | 51E                   | 40E         | 60E             | 40E          |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | 239               |
| --                 | --                                    | 51 6 B 4 24           | 40 4 D 4 16 | 60 8 A 3 24     | 40 4 D 3 12  |                                 |            |                 |            |                       |            |                   |            |                   |                     |                      |        |       |    |             | --                |
| SGPI :             |                                       | SEM-I : 8.80 ;        |             | SEM-II : 7.10 ; |              | SEM-III : 7.65 ;                |            | SEM-IV : 8.10 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                   |                     |                      |        |       |    |             |                   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN               |    |     |                       |                  |    |    |     |                    |                         |    |     | COLLEGE           |                       |                     | RESULT            | REMARK     | TOTAL |             |    |    |          |     |    |              |    |     |       |    |     |      |
|--|---------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----|--------------------|-------------------------|----|-----|-------------------|-----------------------|---------------------|-------------------|------------|-------|-------------|----|----|----------|-----|----|--------------|----|-----|-------|----|-----|------|
| <----Course-I---->   |                                 | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                         |    |     | <---Course-V--->  |                       |                     | <---Course-VI---> |            |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| Theory   |                                 | Theory            |    |     |                       | Theory           |    |    |     | Theory             |                         |    |     | Theory & Internal |                       |                     | Theory & Internal |            |       | फ           | फ  | G  |          |     |    |              |    |     |       |    |     |      |
| TOT  | GP                              | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C | TOT                | GP                      | G  | C   | G*C               | TOT                   | GP                  | G                 | C          | G*C   | TOT         | GP | G  | C        | G*C | फ  | फ            | G  | GPI | MARKS |    |     |      |
| (83014)  | 1: Commerce -VI                 |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |     |                   | (Th:100/40,Cr.Pt.: 3) |                     |                   |            |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX            |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                   | (Th:100/40,Cr.Pt.: 4) |                     |                   |            |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II         |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83016)            | 11: Export Marketing-II |    |     |                   | (Th:100/40,Cr.Pt.: 3) |                     |                   |            |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| 2044365  | /UTEKAR PRANALI GHANSHYAM NEETA |                   |    |     |                       |                  |    |    |     | (2018016401141015) |                         |    |     |                   | 424                   | Adarsh Vidyaprasark | Sanstha's         | Adarsh Col |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| 40E  | 21F                             |                   |    |     | 21F                   |                  |    |    | 56E |                    |                         |    | 58E | 40E               |                       | F                   |                   |            |       |             |    |    |          |     |    |              |    | 236 |       |    |     |      |
| 40   | 4                               | D                 | 3  | 12  | --                    | --               | -- | -- | 56  | 7                  | B+                      | 4  | 28  | 58                | 7                     | B+                  | 3                 | 21         | 40    | 4           | D  | 3  | 12       |     |    |              |    |     |       |    |     |      |
| SGPI :   |                                 | SEM-I : 4.10 ;    |    |     |                       | SEM-II : ---- ;  |    |    |     | SEM-III : 4.50 ;   |                         |    |     | SEM-IV : 7.00 ;   |                       |                     | SEM-V : ---- ;    |            |       | CGPI : --   |    |    |          |     |    |              |    |     |       |    |     |      |
| 2044366  | VIRALE VAIBHAV SAKHARAM PUSHPA  |                   |    |     |                       |                  |    |    |     | (2020016401242146) |                         |    |     |                   | 424                   | Adarsh Vidyaprasark | Sanstha's         | Adarsh Col |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| A  | A                               |                   |    |     | A                     |                  |    |    | A   |                    |                         |    | A   | A                 |                       | A                   | ABS               |            |       |             |    |    |          |     |    |              |    | 0   |       |    |     |      |
| --   | --                              | --                | -- | --  | --                    | --               | -- | -- | --  | --                 | --                      | -- | --  | --                | --                    | --                  | --                | --         | --    | --          | -- | -- | --       | --  | -- | --           | -- | --  | --    |    |     |      |
| SGPI :   |                                 | SEM-I : 6.35 ;    |    |     |                       | SEM-II : 5.25 ;  |    |    |     | SEM-III : 5.60 ;   |                         |    |     | SEM-IV : 7.05 ;   |                       |                     | SEM-V : ---- ;    |            |       | CGPI : --   |    |    |          |     |    |              |    |     |       |    |     |      |
| 2044367  | VISHE CHETAN AVIRAJ RENUKA      |                   |    |     |                       |                  |    |    |     | (2020016401260217) |                         |    |     |                   | 424                   | Adarsh Vidyaprasark | Sanstha's         | Adarsh Col |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| 40E  | 26F                             |                   |    |     | 21F                   |                  |    |    | 43E |                    |                         |    | 67E | 25F               |                       | F                   |                   |            |       |             |    |    |          |     |    |              |    | 222 |       |    |     |      |
| 40   | 4                               | D                 | 3  | 12  | --                    | --               | -- | -- | 43  | 4                  | D                       | 4  | 16  | 67                | 8                     | A                   | 3                 | 24         | --    | --          | -- | -- | --       | --  |    |              |    |     |       |    |     |      |
| SGPI :   |                                 | SEM-I : 6.45 ;    |    |     |                       | SEM-II : 5.90 ;  |    |    |     | SEM-III : 6.00 ;   |                         |    |     | SEM-IV : ---- ;   |                       |                     | SEM-V : ---- ;    |            |       | CGPI : --   |    |    |          |     |    |              |    |     |       |    |     |      |
| 2044368  | /ZUGARE DHANASHREE PRAMOD PRITI |                   |    |     |                       |                  |    |    |     | (2020016401212646) |                         |    |     |                   | 424                   | Adarsh Vidyaprasark | Sanstha's         | Adarsh Col |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| 57   | 73                              |                   |    |     | 50                    |                  |    |    | 43  |                    |                         |    | 66  | 44                |                       | P                   | RLE               |            |       |             |    |    |          |     |    |              |    | 333 |       |    |     |      |
| 57   | 7                               | B+                | 3  | 21  | 73                    | 9                | A+ | 3  | 27  | 50                 | 6                       | B  | 4   | 24                | 43                    | 4                   | D                 | 4          | 16    | 66          | 8  | A  | 3        | 24  | 44 | 4            | D  | 3   | 12    | 20 | 124 | 6.20 |
| SGPI :   |                                 | SEM-I : 8.05 ;    |    |     |                       | SEM-II : 7.30 ;  |    |    |     | SEM-III : 7.40 ;   |                         |    |     | SEM-IV : 7.65 ;   |                       |                     | SEM-V : ---- ;    |            |       | CGPI : --   |    |    |          |     |    |              |    |     |       |    |     |      |
| 2044369  | /ZUGARE MANSI JAGAN VAISHALI    |                   |    |     |                       |                  |    |    |     | (2020016401213112) |                         |    |     |                   | 424                   | Adarsh Vidyaprasark | Sanstha's         | Adarsh Col |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| 45   | 40                              |                   |    |     | 40                    |                  |    |    | 41  |                    |                         |    | 71  | 48                |                       | P                   |                   |            |       |             |    |    |          |     |    |              |    | 285 |       |    |     |      |
| 45   | 5                               | C                 | 3  | 15  | 40                    | 4                | D  | 3  | 12  | 40                 | 4                       | D  | 4   | 16                | 41                    | 4                   | D                 | 4          | 16    | 71          | 9  | A+ | 3        | 27  | 48 | 5            | C  | 3   | 15    | 20 | 101 | 5.05 |
| SGPI :   |                                 | SEM-I : 8.05 ;    |    |     |                       | SEM-II : 6.45 ;  |    |    |     | SEM-III : 6.50 ;   |                         |    |     | SEM-IV : 8.05 ;   |                       |                     | SEM-V : 4.20 ;    |            |       | CGPI : 6.38 |    |    |          |     |    |              |    |     |       |    |     |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                   |    |     |                       |                  |    |    |     |                    |                         |    |     |                   |                       |                     |                   |            |       |             |    |    |          |     |    |              |    |     |       |    |     |      |
| %Marks   |                                 | : Above 80        |    |     |                       | 70-79.99         |    |    |     | 60-69.99           |                         |    |     | 55-59.99          |                       |                     | 50-54.99          |            |       | 45-49.99    |    |    | 40-44.99 |     |    | Less than 40 |    |     |       |    |     |      |
| Grade / Gr.Pt  |                                 | : 0 / 10          |    |     |                       | A+ / 9           |    |    |     | A / 8              |                         |    |     | B+ / 7            |                       |                     | B / 6             |            |       | C / 5       |    |    | D / 4    |     |    | F / 0        |    |     |       |    |     |      |

| SEAT NO   | NAME                               | PRN                   |            |     |            |                                 |            |      |            |                       |            |          |            | COLLEGE                                      |            |     | RESULT            | REMARK  | TOTAL   |    |     |       |
|---|------------------------------------|-----------------------|------------|-----|------------|---------------------------------|------------|------|------------|-----------------------|------------|----------|------------|--|------------|-----|-------------------|---------|---------|----|-----|-------|
| <----Course-I---->  |                                    | <---Course-II--->     |            |     |            | <--Course-III-->                |            |      |            | <---Course-IV--->     |            |          |            | <---Course-V--->                             |            |     | <---Course-VI---> |         |         | 腩腩 | GPI | MARKS |
| TOT   | GP G C G*C                         | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |         |         |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83002)   | 4: Business Mgmt.-III              | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV    |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83027) 15: Entrp & Mssi-II     |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044370   | /NAIK FIZA HANIF PARVIN            | (2020016400131291)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   | ABS     | 0       |    |     |       |
| A   | A                                  | A                     |            |     |            | A                               |            |      |            | A                     |            |          | A          |  |            | A   |                   | 0       |         |    |     |       |
| SGPI : SEM-I : 8.25 ; SEM-II : 7.50 ; SEM-III : 8.80 ; SEM-IV : 9.10 ; SEM-V : --- ; CGPI : --    |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83002)   | 4: Business Mgmt.-III              | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV    |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044371   | /PATADE SHRUTIKA SHAMSUNDAR SHAMAL | (2020016400128435)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   |         | 235     |    |     |       |
| 40E   | 40E                                | 40E                   |            |     |            | 40E                             |            |      |            | 26F                   |            |          | 49E        |  |            | F   |                   | 235     |         |    |     |       |
| 40  | 4 D 3 12                           | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | 40                              | 4 D 4 16   | --   | --         | ----                  | 49         | 5 C 3 15 | 17         | 0  | --         |     |                   |         |         |    |     |       |
| SGPI : SEM-I : 9.70 ; SEM-II : 8.90 ; SEM-III : 9.10 ; SEM-IV : 9.85 ; SEM-V : 5.25 ; CGPI : --   |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044372   | PURAT OMKAR MAHADEV NITA           | (2020016400136292)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   |         | 253 #10 |    |     |       |
| 40  | 40                                 | 44                    |            |     |            | 40                              |            |      |            | 47                    |            |          | 47         |  |            | P   | RLE               | 253 #10 |         |    |     |       |
| 40  | 4 D 3 12                           | 40                    | 4 D 3 12   | 44  | 4 D 4 16   | 40                              | 4 D 4 16   | 42   | 4 D 3 12   | 47                    | 5 C 3 15   | 20       | 83         | 4.15   | #0.10      |     |                   |         |         |    |     |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 8.75 ; SEM-III : 9.40 ; SEM-IV : 9.70 ; SEM-V : --- ; CGPI : --    |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83002)   | 4: Business Mgmt.-III              | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV    |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II   |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044373   | BAIT SAHIL PRAKASH PRATIKSHA       | (2020016400128702)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   |         | 271     |    |     |       |
| 41E   | 43E                                | 54E                   |            |     |            | 27F                             |            |      |            | 52E                   |            |          | 54E        |  |            | F   |                   | 271     |         |    |     |       |
| 41  | 4 D 3 12                           | 43                    | 4 D 3 12   | 54  | 6 B 4 24   | --                              | --         | ---- | 52         | 6 B 3 18              | 54         | 6 B 3 18 | 16         | 0  | --         |     |                   |         |         |    |     |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 9.05 ; SEM-III : 9.40 ; SEM-IV : 9.25 ; SEM-V : 4.70 ; CGPI : --   |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044374   | JANGAM TANMAY MANOJ MAYURI         | (2020016400145437)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   |         | 291     |    |     |       |
| 40  | 40                                 | 59                    |            |     |            | 40                              |            |      |            | 60                    |            |          | 52         |  |            | P   |                   | 291     |         |    |     |       |
| 40  | 4 D 3 12                           | 40                    | 4 D 3 12   | 59  | 7 B+ 4 28  | 40                              | 4 D 4 16   | 60   | 8 A 3 24   | 52                    | 6 B 3 18   | 20       | 110        | 5.50   |            |     |                   |         |         |    |     |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 9.35 ; SEM-III : 9.70 ; SEM-IV : 9.40 ; SEM-V : 5.45 ; CGPI : 8.21 |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83002)   | 4: Business Mgmt.-III              | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV    |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |                   |         |         |    |     |       |
| (83027)   | 15: Entrp & Mssi-II                | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II   |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |                   |         |         |    |     |       |
| 2044375   | KAMBLE SHUBHAM SHASHIKANT SUVARNA  | (2020016400128516)    |            |     |            |                                 |            |      |            |                       |            |          |            | 448 New Education Society's Arts, Commerce a |            |     |                   |         | 237     |    |     |       |
| 40E   | 40E                                | 40E                   |            |     |            | 20F                             |            |      |            | 47E                   |            |          | 50E        |  |            | F   |                   | 237     |         |    |     |       |
| 40  | 4 D 3 12                           | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | --                              | --         | ---- | 47         | 5 C 3 15              | 50         | 6 B 3 18 | 16         | 0  | --         |     |                   |         |         |    |     |       |
| SGPI : SEM-I : 10.00 ; SEM-II : 9.30 ; SEM-III : 9.10 ; SEM-IV : 8.40 ; SEM-V : 4.90 ; CGPI : --  |                                    |                       |            |     |            |                                 |            |      |            |                       |            |          |            |  |            |     |                   |         |         |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                                 | PRN                   |              |                 |              |                               |            |                 |            |                       |            |             |            | COLLEGE           |  |              | RESULT | REMARK | TOTAL |
|---|--------------------------------------|-----------------------|--------------|-----------------|--------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--------------|--------|--------|-------|
| <----Course-I---->  |                                      | <---Course-II--->     |              |                 |              | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |              | 腩腩     | GPI    | MARKS |
| TOT   | GP G C G*C                           | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  | G            |        |        |       |
| (83014)   | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |              |        |        |       |
| (83002)   | 4: Business Mgmt.-III                | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83008) 4: Business Mgmt.-IV  |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |              |        |        |       |
| (83015)   | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |              |        |        |       |
| 2044376   | KARAMBE RANJIT RAMESH RATNAPRABHA    | (2020016401033095)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 40  |                                      | 43                    | 49           | 40              | 45           | 52                            |            |                 |            |                       |            |             |            | P                 |  | 269          |        |        |       |
| 40  | 4 D 3 12                             | 43 4 D 3 12           | 49 5 C 4 20  | 40 4 D 4 16     | 45 5 C 3 15  | 52 6 B 3 18                   |            |                 |            |                       |            |             |            | 20                | 93                                       | 4.65         |        |        |       |
| SGPI :  |                                      | SEM-I : 9.85 ;        |              | SEM-II : 9.35 ; |              | SEM-III : 9.25 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 4.65 ;        |            | CGPI : 7.88 |            |                   |  |              |        |        |       |
| 2044377   | MANDVE SUCHIT SURYAKANT SHUBHANGI    | (2020016400128636)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 49  |                                      | 54                    | 57           | 55              | 56           | 60                            |            |                 |            |                       |            |             |            | P                 |  | 331          |        |        |       |
| 49  | 5 C 3 15                             | 54 6 B 3 18           | 57 7 B+ 4 28 | 55 7 B+ 4 28    | 56 7 B+ 3 21 | 60 8 A 3 24                   |            |                 |            |                       |            |             |            | 20                | 134                                      | 6.70         |        |        |       |
| SGPI :  |                                      | SEM-I : 9.70 ;        |              | SEM-II : 8.90 ; |              | SEM-III : 9.55 ;              |            | SEM-IV : 9.70 ; |            | SEM-V : 7.05 ;        |            | CGPI : 8.60 |            |                   |  |              |        |        |       |
| 2044378   | PILAKE SUCHIT SURESH SUPRIYA         | (2020016400136407)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 52  |                                      | 41                    | 59           | 52              | 63           | 64                            |            |                 |            |                       |            |             |            | P                 |  | 331          |        |        |       |
| 52  | 6 B 3 18                             | 41 4 D 3 12           | 59 7 B+ 4 28 | 52 6 B 4 24     | 63 8 A 3 24  | 64 8 A 3 24                   |            |                 |            |                       |            |             |            | 20                | 130                                      | 6.50         |        |        |       |
| SGPI :  |                                      | SEM-I : 10.00 ;       |              | SEM-II : 9.35 ; |              | SEM-III : 9.40 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 6.65 ;        |            | CGPI : 8.58 |            |                   |  |              |        |        |       |
| 2044379   | /RAKHANGI SAMRIN BASHIR RUKSANA      | (2020016400130891)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 54E   |                                      | 40E                   | 50E          | 23F             | 42E          | 63E                           |            |                 |            |                       |            |             |            | F                 |  | 272          |        |        |       |
| 54  | 6 B 3 18                             | 40 4 D 3 12           | 50 6 B 4 24  | -- --           | 42 4 D 3 12  | 63 8 A 3 24                   |            |                 |            |                       |            |             |            | 16                | 0  | --           |        |        |       |
| SGPI :  |                                      | SEM-I : 9.25 ;        |              | SEM-II : 8.10 ; |              | SEM-III : 8.65 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : 4.35 ;        |            | CGPI : --   |            |                   |  |              |        |        |       |
| (83014)   | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |              |        |        |       |
| (83002)   | 4: Business Mgmt.-III                | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83008) 4: Business Mgmt.-IV  |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |              |        |        |       |
| (83016)   | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83027) 15: Entrp & Mssi-II   |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |              |        |        |       |
| 2044380   | AGARE HARSHAD HARISHCHANDRA HARSHADA | (2020016400128717)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 42  |                                      | 40                    | 40           | 40              | 45           | 63                            |            |                 |            |                       |            |             |            | P                 |  | 270          |        |        |       |
| 42  | 4 D 3 12                             | 40 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16     | 45 5 C 3 15  | 63 8 A 3 24                   |            |                 |            |                       |            |             |            | 20                | 95                                       | 4.75         |        |        |       |
| SGPI :  |                                      | SEM-I : 9.70 ;        |              | SEM-II : 8.85 ; |              | SEM-III : 9.40 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 4.00 ;        |            | CGPI : 7.71 |            |                   |  |              |        |        |       |
| 2044381   | BENDAL SAURABH SHRIDHAR SULOCHANA    | (2020016400128667)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |              |        |        |       |
| 40E   |                                      | 47E                   | 46E          | 18F             | 64E          | 65E                           |            |                 |            |                       |            |             |            | F                 |  | 280 #10      |        |        |       |
| 40  | 4 D 3 12                             | 47 5 C 3 15           | 46 5 C 4 20  | -- --           | 64 8 A 3 24  | 65 8 A 3 24                   |            |                 |            |                       |            |             |            | 16                | 0  | -- #0.10     |        |        |       |
| SGPI :  |                                      | SEM-I : 9.55 ;        |              | SEM-II : 9.00 ; |              | SEM-III : 9.55 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |              |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                      |                       |              |                 |              |                               |            |                 |            |                       |            |             |            |                   |  |              |        |        |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                      |                       |              |                 |              |                               |            |                 |            |                       |            |             |            |                   |  |              |        |        |       |
| %Marks  |                                      | : Above 80            |              | 70-79.99        |              | 60-69.99                      |            | 55-59.99        |            | 50-54.99              |            | 45-49.99    |            | 40-44.99          |  | Less than 40 |        |        |       |
| Grade / Gr.Pt   |                                      | : O / 10              |              | A+ / 9          |              | A / 8                         |            | B+ / 7          |            | B / 6                 |            | C / 5       |            | D / 4             |  | F / 0        |        |        |       |

| SEAT NO            | NAME                                 | PRN               |                  |                       |                |                  |            |                    |            |                   |                      |     |            | COLLEGE                                |  | RESULT                                 | REMARK | TOTAL   |       |         |       |
|--------------------|--------------------------------------|-------------------|------------------|-----------------------|----------------|------------------|------------|--------------------|------------|-------------------|----------------------|-----|------------|--|--|--|--------|---------|-------|---------|-------|
| <----Course-I----> |                                      | <---Course-II---> |                  |                       |                | <--Course-III--> |            |                    |            | <---Course-IV---> |                      |     |            | <---Course-V--->                       |  | <---Course-VI--->                      |        |         |       |         |       |
| Theory             |                                      | Theory            |                  |                       |                | Theory           |            |                    |            | Theory            |                      |     |            | Theory & Internal<br>College Assesment |  | Theory & Internal<br>College Assesment |        | फै      | फै    | GPI     | MARKS |
| TOT                | GP G C G*C                           | TOT               | GP G C G*C       | TOT                   | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C           | TOT | GP G C G*C | TOT                                    | GP G C G*C                               |  |        |         |       |         |       |
| (83014)            | 1: Commerce -VI                      |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83013)           | 2: Buss.Economics-VI |     |            | (Th:100/40,Cr.Pt.: 3)                  |  |  |        |         |       |         |       |
| (83002)            | 4: Business Mgmt.-III                |                   |                  | (Th:100/40,Cr.Pt.: 4) |                |                  |            |                    |            | (83008)           | 4: Business Mgmt.-IV |     |            | (Th:100/40,Cr.Pt.: 4)                  |  |  |        |         |       |         |       |
| (83016)            | 11: Export Marketing-II              |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83027)           | 15: Entrp & Mssi-II  |     |            | (Th:100/40,Cr.Pt.: 3)                  |  |  |        |         |       |         |       |
| 2044382            | DAIT SAURABH RAMESH RESHMA           |                   |                  |                       |                |                  |            | (2020016400168815) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 54                 |                                      | 51                |                  | 59                    |                |                  |            | 50                 |            | 80                |                      |     |            | 80                                     |  |  |        | P       |       | 374 #10 |       |
| 54                 | 6 B 3 18                             | 51 6 B 3 18       |                  | 59 7 B+ 4 28          |                |                  |            | 50 6 B 4 24        |            | 80 10 O 3 30      |                      |     |            | 80 10 O 3 30                           |  |  |        | 20 148  | 7.40  | #0.10   |       |
| SGPI :             | SEM-I : 9.25 ;                       | SEM-II : 9.05 ;   | SEM-III : 9.25 ; | SEM-IV : 9.55 ;       | SEM-V : 7.65 ; | CGPI : 8.71      |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044383            | GANDHI RAHUL ASHOK ASHWINI           |                   |                  |                       |                |                  |            | (2020016400145816) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 42                 |                                      | 40                |                  | 47                    |                |                  |            | 40                 |            | 44                |                      |     |            | 51                                     |  |  |        | P       | RPV   | 264     |       |
| 42                 | 4 D 3 12                             | 40 4 D 3 12       |                  | 47 5 C 4 20           |                |                  |            | 40 4 D 4 16        |            | 44 4 D 3 12       |                      |     |            | 51 6 B 3 18                            |  |  |        | 20 90   | 4.50  |         |       |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 8.55 ;   | SEM-III : 8.45 ; | SEM-IV : 8.85 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044384            | /GAWADE TEJASWI SURESH SANJIWANI     |                   |                  |                       |                |                  |            | (2020016400136694) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 26F                |                                      | 40E               |                  | 27F                   |                |                  |            | 5F                 |            | 40E               |                      |     |            | 40E                                    |  |  |        | F       |       | 178     |       |
| --                 | - - - - -                            | 40 4 D 3 12       |                  | -- - - - -            |                |                  |            | -- - - - -         |            | 40 4 D 3 12       |                      |     |            | 40 4 D 3 12                            |  |  |        | 9 0 --  |       |         |       |
| SGPI :             | SEM-I : 7.60 ;                       | SEM-II : 6.40 ;   | SEM-III : 7.15 ; | SEM-IV : 8.05 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044385            | /GHAWARE PRATIKSHA PRAKASH PRACHI    |                   |                  |                       |                |                  |            | (2020016400128926) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 65                 |                                      | 59                |                  | 58                    |                |                  |            | 52                 |            | 71                |                      |     |            | 60                                     |  |  |        | P       |       | 365 #10 |       |
| 65                 | 8 A 3 24                             | 59 7 B+ 3 21      |                  | 58 7 B+ 4 28          |                |                  |            | 52 6 B 4 24        |            | 71 9 A+ 3 27      |                      |     |            | 60 8 A 3 24                            |  |  |        | 20 148  | 7.40  | #0.10   |       |
| SGPI :             | SEM-I : 6.85 ;                       | SEM-II : 8.75 ;   | SEM-III : 9.10 ; | SEM-IV : 9.60 ;       | SEM-V : 7.60 ; | CGPI : 8.23      |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044386            | JADHAV PRATIK PRAMOD PRERNA          |                   |                  |                       |                |                  |            | (2020016400128404) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 40E                |                                      | 25F               |                  | 29F                   |                |                  |            | 40E                |            | 43E               |                      |     |            | 47E                                    |  |  |        | F       |       | 224 #10 |       |
| 40                 | 4 D 3 12                             | -- - - - -        |                  | -- - - - -            |                |                  |            | 40 4 D 4 16        |            | 43 4 D 3 12       |                      |     |            | 47 5 C 3 15                            |  |  |        | 13 0 -- | #0.10 |         |       |
| SGPI :             | SEM-I : 9.85 ;                       | SEM-II : 9.05 ;   | SEM-III : 9.40 ; | SEM-IV : 9.55 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044387            | KAMBLE VAIBHAV VIJAY VINAYA          |                   |                  |                       |                |                  |            | (2020016400136373) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 42E                |                                      | 40E               |                  | 40E                   |                |                  |            | 16F                |            | 44E               |                      |     |            | 52E                                    |  |  |        | F       |       | 234     |       |
| 42                 | 4 D 3 12                             | 40 4 D 3 12       |                  | 40 4 D 4 16           |                |                  |            | -- - - - -         |            | 44 4 D 3 12       |                      |     |            | 52 6 B 3 18                            |  |  |        | 16 0 -- |       |         |       |
| SGPI :             | SEM-I : 9.85 ;                       | SEM-II : 9.15 ;   | SEM-III : 9.25 ; | SEM-IV : 9.55 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |
| 2044388            | KARMARKAR SAURABH SHASHIKANT SUPRIYA |                   |                  |                       |                |                  |            | (2020016400130867) |            |                   |                      |     |            | 448                                    | New Education Society's Arts, Commerce a |  |        |         |       |         |       |
| 44                 |                                      | 42                |                  | 41                    |                |                  |            | 29 #5*             |            | 47                |                      |     |            | 60                                     |  |  |        | P       |       | 263 #10 |       |
| 44                 | 4 D 3 12                             | 42 4 D 3 12       |                  | 41 4 D 4 16           |                |                  |            | 29 4 D 4 16        |            | 47 5 C 3 15       |                      |     |            | 60 8 A 3 24                            |  |  |        | 20 95   | 4.75  | #0.05   |       |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 9.00 ;   | SEM-III : 9.70 ; | SEM-IV : 9.70 ;       | SEM-V : 6.10 ; | CGPI : 8.14      |            |                    |            |                   |                      |     |            |  |  |  |        |         |       |         |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                       | PRN                   |                  |                 |                |                              |              |             |             |                       |       |    |   | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL   |    |    |     |       |
|------------------|--|-----------------------|------------------|-----------------|----------------|------------------------------|--------------|-------------|-------------|-----------------------|-------|----|---|--|-----|----|---|-------------------|--------|---------|----|----|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III--->           |              |             |             | <---Course-IV--->     |       |    |   | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |         |    | 腩腩 | GPI | MARKS |
| TOT              | GP   | G                     | C                | G*C             | TOT            | GP                           | G            | C           | G*C         | TOT                   | GP    | G  | C | G*C  | TOT | GP | G | C                 | G*C    | TOT     | GP |    |     |       |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI |              |             |             | (Th:100/40,Cr.Pt.: 3) |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| (83002)          | 4: Business Mgmt.-III                      | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83008) 4: Business Mgmt.-IV |              |             |             | (Th:100/40,Cr.Pt.: 4) |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| (83016)          | 11: Export Marketing-II                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83027) 15: Entrp & Mssi-II  |              |             |             | (Th:100/40,Cr.Pt.: 3) |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044389          | KHAMKAR KULDEEPAK MARUTI VISHAKHA          | (2020016400130972)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 40E              | 40E  | 41E                   |                  |                 |                | 24F                          |              |             |             | 46E                   |       |    |   | 60E  |     |    |   | F                 |        | 251     |    |    |     |       |
| 40               | 4 D 3 12                                   | 40 4 D 3 12           | 41 4 D 4 16      | --              | --             | 46 5 C 3 15                  | 60 8 A 3 24  | 16          | 0           | --                    |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                             | SEM-II : 9.00 ;       | SEM-III : 9.25 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044390          | KHANVILKAR ROHIT RAMESH RESHMA             | (2020016400129125)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 28F              | 25F  | 41E                   |                  |                 |                | 18F                          |              |             |             | 40E                   |       |    |   | 46E  |     |    |   | F                 |        | 198     |    |    |     |       |
| --               | --   | 41 4 D 4 16           |                  |                 |                | --                           | --           | 40 4 D 3 12 | 46 5 C 3 15 | 10                    | 0     | -- |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                             | SEM-II : 9.00 ;       | SEM-III : 9.40 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044391          | MANDAVKAR GANESH MADHUKAR MINAKSHI         | (2020016400129021)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 43E              | 46E  | 47E                   |                  |                 |                | 24F                          |              |             |             | 54E                   |       |    |   | 54E  |     |    |   | F                 |        | 268 #10 |    |    |     |       |
| 43               | 4 D 3 12                                   | 46 5 C 3 15           | 47 5 C 4 20      | --              | --             | 54 6 B 3 18                  | 54 6 B 3 18  | 16          | 0           | --                    | #0.10 |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                             | SEM-II : 8.30 ;       | SEM-III : 9.10 ; | SEM-IV : 9.70 ; | SEM-V : 4.30 ; | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044392          | MANDAVKAR PRATIK RAJESH RANJANA            | (2020016400130875)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 43E              | 40E  | 26F                   |                  |                 |                | 16F                          |              |             |             | 52E                   |       |    |   | 54E  |     |    |   | F                 |        | 231     |    |    |     |       |
| 43               | 4 D 3 12                                   | 40 4 D 3 12           | --               | --              | --             | 52 6 B 3 18                  | 54 6 B 3 18  | 12          | 0           | --                    |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                             | SEM-II : 9.00 ;       | SEM-III : 9.70 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044393          | MHAPANKAR ROHIT RAVINDRA SNEHA             | (2020016400128741)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 44E              | 46E  | 46E                   |                  |                 |                | 29F                          |              |             |             | 47E                   |       |    |   | 60E  |     |    |   | F                 |        | 272     |    |    |     |       |
| 44               | 4 D 3 12                                   | 46 5 C 3 15           | 46 5 C 4 20      | --              | --             | 47 5 C 3 15                  | 60 8 A 3 24  | 16          | 0           | --                    |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                             | SEM-II : 8.70 ;       | SEM-III : 9.55 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044394          | PANCHAL MORESHWAR VIJAY VIJAYA             | (2020016400130964)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 41E              | 42E  | 29F                   |                  |                 |                | 26F                          |              |             |             | 46E                   |       |    |   | 56E  |     |    |   | F                 |        | 240     |    |    |     |       |
| 41               | 4 D 3 12                                   | 42 4 D 3 12           | --               | --              | --             | 46 5 C 3 15                  | 56 7 B+ 3 21 | 12          | 0           | --                    |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                             | SEM-II : 9.30 ;       | SEM-III : 9.70 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                    |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| 2044395          | RAMBADE PRASHANT PRAKASH RAMBADE PRATIKSHA | (2020016400145503)    |                  |                 |                |                              |              |             |             |                       |       |    |   | 448 New Education Society's Arts, Commerce a |     |    |   |                   |        |         |    |    |     |       |
| 43               | 51   | 59                    |                  |                 |                | 40                           |              |             |             | 62                    |       |    |   | 60   |     |    |   | P                 |        | 315     |    |    |     |       |
| 43               | 4 D 3 12                                   | 51 6 B 3 18           | 59 7 B+ 4 28     | 40 4 D 4 16     | 62 8 A 3 24    | 60 8 A 3 24                  | 20 122 6.10  |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 8.00 ;                             | SEM-II : 8.80 ;       | SEM-III : 9.10 ; | SEM-IV : 9.75 ; | SEM-V : 6.95 ; | CGPI : 8.12 @0.02            |              |             |             |                       |       |    |   |  |     |    |   |                   |        |         |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO   | NAME                             | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|---|----------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I--->  |                                  | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  | <---Course-VI---> |        | 腩 腩   | GPI | MARKS |
| TOT   | GP G C G*C                       | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)   | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |     |       |
| (83002)   | 4: Business Mgmt.-III            | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83008) 4: Business Mgmt.-IV  |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |       |     |       |
| (83016)   | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83027) 15: Entrp & Mssi-II   |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |     |       |
| 2044396   | /SALUNKE MAYURI PRAKASH PRIYANKA | (2020016400129067)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 40  |                                  | 40                    |            | 40              |            | 40                            |            | 40              |            | 40                    |            | 54          |            | 52               |  | P                 |        | 266   |     |       |
| 40  | 4 D 3 12                         | 40                    | 4 D 3 12   | 40              | 4 D 4 16   | 40                            | 4 D 4 16   | 40              | 4 D 4 16   | 54                    | 6 B 3 18   | 52          | 6 B 3 18   | 20               | 92                                       |                   |        | 4.60  |     |       |
| SGPI :  |                                  | SEM-I : 8.85 ;        |            | SEM-II : 8.35 ; |            | SEM-III : 7.55 ;              |            | SEM-IV : 8.65 ; |            | SEM-V : 4.35 ;        |            | CGPI : 7.06 |            |                  |  |                   |        |       |     |       |
| 2044397   | SHINDE ADITYA GAJANAN GITANJALI  | (2020016400128733)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 45  |                                  | 43                    |            | 40              |            | 40                            |            | 40              |            | 55                    |            | 58          |            | 58               |  | P                 |        | 281   |     |       |
| 45  | 5 C 3 15                         | 43                    | 4 D 3 12   | 40              | 4 D 4 16   | 40                            | 4 D 4 16   | 40              | 4 D 4 16   | 55                    | 7 B+ 3 21  | 58          | 7 B+ 3 21  | 20               | 101                                      |                   |        | 5.05  |     |       |
| SGPI :  |                                  | SEM-I : 9.70 ;        |            | SEM-II : 9.00 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : 4.30 ;        |            | CGPI : 7.91 |            |                  |  |                   |        |       |     |       |
| 2044398   | TAWADE PRAMOD PRAKASH SUVARNA    | (2020016400136446)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 59  |                                  | 60                    |            | 52              |            | 41                            |            | 54              |            | 70                    |            | 70          |            | 70               |  | P                 |        | 336   |     |       |
| 59  | 7 B+ 3 21                        | 60                    | 8 A 3 24   | 52              | 6 B 4 24   | 41                            | 4 D 4 16   | 54              | 6 B 3 18   | 70                    | 9 A+ 3 27  | 70          | 9 A+ 3 27  | 20               | 130                                      |                   |        | 6.50  |     |       |
| SGPI :  |                                  | SEM-I : 9.85 ;        |            | SEM-II : 9.00 ; |            | SEM-III : 9.10 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : 5.20 ;        |            | CGPI : 8.18 |            |                  |  |                   |        |       |     |       |
| (83014)   | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |     |       |
| (83002)   | 4: Business Mgmt.-III            | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83008) 4: Business Mgmt.-IV  |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |                   |        |       |     |       |
| (83027)   | 15: Entrp & Mssi-II              | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |                   |        |       |     |       |
| 2044399   | /AYARE APURVA SANDEEP SAI        | (20200164001362577)   |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 28F   |                                  | 40E                   |            | 65E             |            | 50E                           |            | 54E             |            | 46E                   |            | 46E         |            | 46E              |  | F                 |        | 283   |     |       |
| --  | - - - - -                        | 40                    | 4 D 3 12   | 65              | 8 A 4 32   | 50                            | 6 B 4 24   | 54              | 6 B 3 18   | 46                    | 5 C 3 15   | 46          | 5 C 3 15   | 17               | 0  | --                |        | --    |     |       |
| SGPI :  |                                  | SEM-I : 9.70 ;        |            | SEM-II : 8.20 ; |            | SEM-III : 8.65 ;              |            | SEM-IV : 8.65 ; |            | SEM-V : 5.55 ;        |            | CGPI : --   |            |                  |  |                   |        |       |     |       |
| 2044400   | /BANDABE POOJA SHIVAJI SHARADA   | (2020016400136647)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 53  |                                  | 56                    |            | 56              |            | 40                            |            | 75              |            | 52                    |            | 52          |            | 52               |  | P                 |        | 332   |     |       |
| 53  | 6 B 3 18                         | 56                    | 7 B+ 3 21  | 56              | 7 B+ 4 28  | 40                            | 4 D 4 16   | 75              | 9 A+ 3 27  | 52                    | 6 B 3 18   | 52          | 6 B 3 18   | 20               | 128                                      |                   |        | 6.40  |     |       |
| SGPI :  |                                  | SEM-I : 10.00 ;       |            | SEM-II : 9.20 ; |            | SEM-III : 9.40 ;              |            | SEM-IV : 9.70 ; |            | SEM-V : 6.00 ;        |            | CGPI : 8.45 |            |                  |  |                   |        |       |     |       |
| 2044401   | /CHAVAN GAURI SHANKAR PREMLA     | (2020016400237466)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 448              | New Education Society's Arts, Commerce a |                   |        |       |     |       |
| 54E   |                                  | 48E                   |            | 51E             |            | 23F                           |            | 60E             |            | 53E                   |            | 60E         |            | 53E              |  | F                 |        | 289   |     |       |
| 54  | 6 B 3 18                         | 48                    | 5 C 3 15   | 51              | 6 B 4 24   | --                            | - - - - -  | 60              | 8 A 3 24   | 53                    | 6 B 3 18   | 53          | 6 B 3 18   | 16               | 0  | --                |        | --    |     |       |
| SGPI :  |                                  | SEM-I : 9.70 ;        |            | SEM-II : 9.10 ; |            | SEM-III : 9.55 ;              |            | SEM-IV : 9.25 ; |            | SEM-V : 4.95 ;        |            | CGPI : --   |            |                  |  |                   |        |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                  |                       |            |                 |            |                               |            |                 |            |                       |            |             |            |                  |  |                   |        |       |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                  |                       |            |                 |            |                               |            |                 |            |                       |            |             |            |                  |  |                   |        |       |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                  |                       |            |                 |            |                               |            |                 |            |                       |            |             |            |                  |  |                   |        |       |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                  |                       |            |                 |            |                               |            |                 |            |                       |            |             |            |                  |  |                   |        |       |     |       |

| SEAT_NO          | NAME                              | PRN                   |          |     |           |                               |          |    |           |                       |          |    |                 | COLLEGE          |  |                | RESULT            | REMARK | TOTAL       |    |     |       |     |    |
|------------------|-----------------------------------|-----------------------|----------|-----|-----------|-------------------------------|----------|----|-----------|-----------------------|----------|----|-----------------|------------------|--|----------------|-------------------|--------|-------------|----|-----|-------|-----|----|
| <---Course-I---> |                                   | <---Course-II--->     |          |     |           | <---Course-III--->            |          |    |           | <---Course-IV--->     |          |    |                 | <---Course-V---> |  |                | <---Course-VI---> |        |             | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                | G                     | C        | G*C | TOT       | GP                            | G        | C  | G*C       | TOT                   | GP       | G  | C               | G*C              | TOT                                      | GP             | G                 | C      | G*C         |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |          |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |                 |                  |  |                |                   |        |             |    |     |       |     |    |
| (83002)          | 4: Business Mgmt.-III             | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83008) 4: Business Mgmt.-IV  |          |    |           | (Th:100/40,Cr.Pt.: 4) |          |    |                 |                  |  |                |                   |        |             |    |     |       |     |    |
| (83027)          | 15: Entrp & Mssi-II               | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |          |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |                 |                  |  |                |                   |        |             |    |     |       |     |    |
| 2044402          | DARADE VINAY DIPAK DARSHANA       | (2020016400128547)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 40               | 41                                | 51                    |          |     |           | 40                            |          |    |           | 64                    |          |    | P               | 286              |  |                |                   |        |             |    |     |       |     |    |
| 40               | 4 D 3 12                          | 41                    | 4 D 3 12 | 51  | 6 B 4 24  | 40                            | 4 D 4 16 | 50 | 6 B 3 18  | 64                    | 8 A 3 24 | 20 | 106             | 5.30             |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 9.85 ;        |          |     |           | SEM-II : 8.85 ;               |          |    |           | SEM-III : 9.10 ;      |          |    | SEM-IV : 9.25 ; |                  |  | SEM-V : 5.20 ; |                   |        | CGPI : 7.93 |    |     |       |     |    |
| 2044403          | DONGARKAR RAHUL RAVINDRA RASIKA   | (2020016400136543)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 54E              | 40E                               | 45E                   |          |     |           | 6F                            |          |    |           | 52E                   |          |    | F               | 247              |  |                |                   |        |             |    |     |       |     |    |
| 54               | 6 B 3 18                          | 40                    | 4 D 3 12 | 45  | 5 C 4 20  | --                            | --       | 50 | 6 B 3 18  | 52                    | 6 B 3 18 | 16 | 0               | --               |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 8.15 ;        |          |     |           | SEM-II : 8.45 ;               |          |    |           | SEM-III : 8.05 ;      |          |    | SEM-IV : 8.35 ; |                  |  | SEM-V : --- ;  |                   |        | CGPI : --   |    |     |       |     |    |
| 2044404          | /GHAG RIDDHI PRAKASH PRIYANKA     | (2020016400129075)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 43E              | 40E                               | 55E                   |          |     |           | 19F                           |          |    |           | 52E                   |          |    | F               | 259              |  |                |                   |        |             |    |     |       |     |    |
| 43               | 4 D 3 12                          | 40                    | 4 D 3 12 | 55  | 7 B+ 4 28 | --                            | --       | 52 | 6 B 3 18  | 50                    | 6 B 3 18 | 16 | 0               | --               |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 7.55 ;        |          |     |           | SEM-II : 8.10 ;               |          |    |           | SEM-III : 8.35 ;      |          |    | SEM-IV : 9.10 ; |                  |  | SEM-V : --- ;  |                   |        | CGPI : --   |    |     |       |     |    |
| 2044405          | GURAV AJINKYA KIRAN POOJA         | (2020016400158086)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 27F              | 40E                               | 40E                   |          |     |           | 17F                           |          |    |           | 47E                   |          |    | F               | 211              |  |                |                   |        |             |    |     |       |     |    |
| --               | --                                | 40                    |          |     |           | 40                            |          |    |           | 47                    |          |    | 5 C 3 15        | 40               | 4 D 3 12                                 | 13             | 0                 | --     |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 9.75 ;        |          |     |           | SEM-II : 8.60 ;               |          |    |           | SEM-III : 9.40 ;      |          |    | SEM-IV : 9.70 ; |                  |  | SEM-V : --- ;  |                   |        | CGPI : --   |    |     |       |     |    |
| 2044406          | INGALE TEJAS SHRIKRUSHNA SUGANDHA | (2020016400136311)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 43E              | 51E                               | 44E                   |          |     |           | 28F                           |          |    |           | 42E                   |          |    | F               | 269              |  |                |                   |        |             |    |     |       |     |    |
| 43               | 4 D 3 12                          | 51                    | 6 B 3 18 | 44  | 4 D 4 16  | --                            | --       | 61 | 8 A 3 24  | 42                    | 4 D 3 12 | 16 | 0               | --               |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.00 ;               |          |    |           | SEM-III : 9.40 ;      |          |    | SEM-IV : 8.35 ; |                  |  | SEM-V : 4.60 ; |                   |        | CGPI : --   |    |     |       |     |    |
| 2044407          | /JADHAV KRANTI AVINASH ASHWINI    | (2020016400128594)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 40               | 40                                | 47                    |          |     |           | 45                            |          |    |           | 61                    |          |    | P               | 273 #10          |  |                |                   |        |             |    |     |       |     |    |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12 | 47  | 5 C 4 20  | 45                            | 5 C 4 20 | 61 | 8 A 3 24  | 40                    | 4 D 3 12 | 20 | 100             | 5.00 #0.10       |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 9.85 ;        |          |     |           | SEM-II : 8.10 ;               |          |    |           | SEM-III : 8.95 ;      |          |    | SEM-IV : 9.25 ; |                  |  | SEM-V : 5.00 ; |                   |        | CGPI : 7.71 |    |     |       |     |    |
| 2044408          | /JADHAV NUPUR AJAY SUPRIYA        | (2020016400145534)    |          |     |           |                               |          |    |           |                       |          |    |                 | 448              | New Education Society's Arts, Commerce a |                |                   |        |             |    |     |       |     |    |
| 43E              | 45E                               | 46E                   |          |     |           | 27F                           |          |    |           | 57E                   |          |    | F               | 272              |  |                |                   |        |             |    |     |       |     |    |
| 43               | 4 D 3 12                          | 45                    | 5 C 3 15 | 46  | 5 C 4 20  | --                            | --       | 57 | 7 B+ 3 21 | 54                    | 6 B 3 18 | 16 | 0               | --               |  |                |                   |        |             |    |     |       |     |    |
| SGPI :           |                                   | SEM-I : 8.50 ;        |          |     |           | SEM-II : 8.40 ;               |          |    |           | SEM-III : 9.10 ;      |          |    | SEM-IV : 9.70 ; |                  |  | SEM-V : 4.80 ; |                   |        | CGPI : --   |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN               |                  |                 |                |                       |          |    |          |                    |          |                       |   | COLLEGE                              |          | RESULT                                   | REMARK                                   | TOTAL                                |     |     |    |     |       |     |     |      |     |       |  |  |  |
|------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----------|----|----------|--------------------|----------|-----------------------|---|--------------------------------------|----------|--|--|--------------------------------------|-----|-----|----|-----|-------|-----|-----|------|-----|-------|--|--|--|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                | <---Course-III--->    |          |    |          | <---Course-IV--->  |          |                       |   | <---Course-V--->                     |          |  |  | <---Course-VI--->                    |     |     |    |     |       |     |     |      |     |       |  |  |  |
| Theory           |                                   | Theory            |                  |                 |                | Theory                |          |    |          | Theory             |          |                       |   | Theory & Internal College Assessment |          |  |  | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |     |      |     |       |  |  |  |
| TOT              | GP                                | G                 | C                | G*C             | TOT            | GP                    | G        | C  | G*C      | TOT                | GP       | G                     | C | G*C                                  | TOT      | GP                                       | G  | C                                    | G*C | TOT | GP | G   | C     | G*C | फ   | फ    | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |          |                    | (83013)  | 2: Buss.Economics-VI  |   |                                      |          |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| (83002)          | 4: Business Mgmt.-III             |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |    |          |                    | (83008)  | 4: Business Mgmt.-IV  |   |                                      |          |  | (Th:100/40,Cr.Pt.: 4)                    |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| (83027)          | 15: Entrp & Mssi-II               |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |    |          |                    | (83037)  | 12: Marketing Res.-II |   |                                      |          |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044409          | /KAMBLE ANISHA RAVINDRA RAVINA    |                   |                  |                 |                |                       |          |    |          | (2020016400130805) |          |                       |   |                                      |          | 448                                      | New Education Society's Arts, Commerce a |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 40E              | 40E                               |                   |                  |                 |                | 46E                   |          |    |          | 25F                |          |                       |   | 60E                                  | 46E      |  |  |                                      |     |     |    |     |       |     |     | F    |     | 257   |  |  |  |
| 40               | 4 D 3 12                          | 40                | 4 D 3 12         | 46              | 5 C 4 20       |                       |          |    |          | --                 |          |                       |   | 60                                   | 8 A 3 24 | 46                                       | 5 C 3 15                                 |                                      |     |     |    |     |       | 16  | 0   | --   |     |       |  |  |  |
| SGPI :           | SEM-I : 6.30 ;                    | SEM-II : 7.85 ;   | SEM-III : 8.80 ; | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --             |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044410          | KATKAR SURAJ SURESH SUGANDHA      |                   |                  |                 |                |                       |          |    |          | (2020016400129141) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 43E              | 40E                               |                   |                  |                 |                | 46E                   |          |    |          | 26F                |          |                       |   | 40E                                  | 46E      |  |  |                                      |     |     |    |     |       |     |     | F    |     | 241   |  |  |  |
| 43               | 4 D 3 12                          | 40                | 4 D 3 12         | 46              | 5 C 4 20       |                       |          |    |          | --                 |          |                       |   | 46                                   | 5 C 3 15 | 40                                       | 4 D 3 12                                 |                                      |     |     |    |     |       | 16  | 0   | --   |     |       |  |  |  |
| SGPI :           | SEM-I : 8.85 ;                    | SEM-II : 8.45 ;   | SEM-III : 7.90 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --             |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044411          | /KHAMKAR SAMPADA MANGESH MAYURI   |                   |                  |                 |                |                       |          |    |          | (2020016400145743) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 70               | 40                                |                   |                  |                 |                | 45                    |          |    |          | 40                 |          |                       |   | 61                                   | 41       |  |  |                                      |     |     |    |     |       |     |     | P    |     | 297   |  |  |  |
| 70               | 9 A+ 3 27                         | 40                | 4 D 3 12         | 45              | 5 C 4 20       | 40                    | 4 D 4 16 | 61 | 8 A 3 24 | 41                 | 4 D 3 12 |                       |   |                                      |          |  |  |                                      |     |     |    |     |       | 20  | 111 | 5.55 |     |       |  |  |  |
| SGPI :           | SEM-I : 8.45 ;                    | SEM-II : 8.60 ;   | SEM-III : 9.40 ; | SEM-IV : 9.40 ; | SEM-V : 5.20 ; | CGPI : 7.77           |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044412          | KUMBHAR SURAJ VILAS VIDYA         |                   |                  |                 |                |                       |          |    |          | (2020016401612925) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 42E              | 53E                               |                   |                  |                 |                | 51E                   |          |    |          | 27F                |          |                       |   | 53E                                  | 40E      |  |  |                                      |     |     |    |     |       |     |     | F    | RPV | 266   |  |  |  |
| 42               | 4 D 3 12                          | 53                | 6 B 3 18         | 51              | 6 B 4 24       |                       |          |    |          | --                 |          |                       |   | 53                                   | 6 B 3 18 | 40                                       | 4 D 3 12                                 |                                      |     |     |    |     |       | 16  | 0   | --   |     |       |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.40 ;   | SEM-III : 8.95 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --             |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044413          | MOHITE ROHIT RAMCHANDRA RASHMI    |                   |                  |                 |                |                       |          |    |          | (2020016400158175) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 43               | 65                                |                   |                  |                 |                | 54                    |          |    |          | 40                 |          |                       |   | 62                                   | 40       |  |  |                                      |     |     |    |     |       |     |     | P    |     | 304   |  |  |  |
| 43               | 4 D 3 12                          | 65                | 8 A 3 24         | 54              | 6 B 4 24       | 40                    | 4 D 4 16 | 62 | 8 A 3 24 | 40                 | 4 D 3 12 |                       |   |                                      |          |  |  |                                      |     |     |    |     |       | 20  | 112 | 5.60 |     |       |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 9.15 ;   | SEM-III : 9.25 ; | SEM-IV : 9.85 ; | SEM-V : 5.70 ; | CGPI : 8.21           |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044414          | /PAWAR SANJANA VIJAY NEHA         |                   |                  |                 |                |                       |          |    |          | (2020016400145372) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 40E              | 27F                               |                   |                  |                 |                | 40E                   |          |    |          | 40E                |          |                       |   | 50E                                  | 42E      |  |  |                                      |     |     |    |     |       |     |     | F    |     | 239   |  |  |  |
| 40               | 4 D 3 12                          | --                | --               | 40              | 4 D 4 16       | 40                    | 4 D 4 16 | 50 | 6 B 3 18 | 42                 | 4 D 3 12 |                       |   |                                      |          |  |  |                                      |     |     |    |     |       | 17  | 0   | --   |     |       |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 8.15 ;   | SEM-III : 8.80 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --             |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| 2044415          | POTKAR SHRIPAD SHASHANK SHAMBHAVI |                   |                  |                 |                |                       |          |    |          | (2019016401998551) |          |                       |   |                                      | 448      | New Education Society's Arts, Commerce a |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |
| A                | A                                 |                   |                  |                 |                | A                     |          |    |          | A                  |          |                       |   | A                                    | A        |  |  |                                      |     |     |    |     |       |     |     | A    | ABS | 0     |  |  |  |
| --               | --                                |                   |                  |                 |                | --                    |          |    |          | --                 |          |                       |   | --                                   | --       |  |  |                                      |     |     |    |     |       |     |     | 0    | 0   | --    |  |  |  |
| SGPI :           | SEM-I : 6.00 ;                    | SEM-II : 6.85 ;   | SEM-III : 9.55 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --             |          |    |          |                    |          |                       |   |                                      |          |  |  |                                      |     |     |    |     |       |     |     |      |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                            | PRN                   |   |     |     |                              |     |   |     |                       |    |    |                               | COLLEGE                                      |     |                       | RESULT                               | REMARK | TOTAL                        |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
|--|---------------------------------|-----------------------|---|-----|-----|------------------------------|-----|---|-----|-----------------------|----|----|-------------------------------|--|-----|-----------------------|--------------------------------------|--------|------------------------------|-------------|----|-----------------------|---|-----|---------------------------------|----|----|-----------------------|------|-------|-------------------------------|--|--|-----------------------|--|--|
| <---Course-I--->   |                                 | <---Course-II--->     |   |     |     | <---Course-III--->           |     |   |     | <---Course-IV--->     |    |    |                               | <---Course-V--->                             |     |                       | <---Course-VI--->                    |        |                              | 非           | 非  | 非                     | 非 |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| Theory   |                                 | Theory                |   |     |     | Theory                       |     |   |     | Theory                |    |    |                               | Theory & Internal College Assessment         |     |                       | Theory & Internal College Assessment |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| TOT  | GP                              | G                     | C | G*C | TOT | GP                           | G   | C | G*C | TOT                   | GP | G  | C                             | G*C  | TOT | GP                    | G                                    | C      | G*C                          | TOT         | GP | G                     | C | G*C | 非                               | 非  | 非  | 非                     |      |       |                               |  |  |                       |  |  |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    | (83002) 4: Business Mgmt.-III |  |     | (Th:100/40,Cr.Pt.: 4) |                                      |        | (83008) 4: Business Mgmt.-IV |             |    | (Th:100/40,Cr.Pt.: 4) |   |     | (83027) 15: Entrp & Mssi-II     |    |    | (Th:100/40,Cr.Pt.: 3) |      |       | (83037) 12: Marketing Res.-II |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |
| 2044416  | /SAKPAL ASHMI SANJAY SHWETA     | (2020016400128466)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 49   |                                 | 41                    | 4 | D   | 3   | 12                           | 49  | 5 | C   | 4                     | 20 | 40 | 4                             | D  | 4   | 16                    | 60                                   | 8      | A                            | 3           | 24 | 44                    | 4 | D   | 3                               | 12 | 20 | 99                    | 4.95 | 283   |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.20 ;              |     |   |     | SEM-III : 8.80 ;      |    |    |                               | SEM-IV : 9.10 ;                              |     |                       | SEM-V : 4.80 ;                       |        |                              | CGPI : 7.78 |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 2044417  | /SALUNKHE TANUJA RAJARAM RUPALI | (2020016400128644)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 51   |                                 | 41                    | 4 | D   | 3   | 12                           | 50  | 6 | B   | 4                     | 24 | 29 | 4                             | D  | 4   | 16                    | 60                                   | 8      | A                            | 3           | 24 | 56                    | 7 | B+  | 3                               | 21 | 20 | 115                   | 5.75 | #0.05 |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 8.95 ;        |   |     |     | SEM-II : 8.60 ;              |     |   |     | SEM-III : 9.40 ;      |    |    |                               | SEM-IV : 9.85 ;                              |     |                       | SEM-V : 6.00 ;                       |        |                              | CGPI : 8.10 |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 2044418  | /SAWANT SAKSHI UTTAM ANAGHA     | (2020016400136914)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 52   |                                 | 46                    | 5 | C   | 3   | 15                           | 47  | 5 | C   | 4                     | 20 | 40 | 4                             | D  | 4   | 16                    | 50                                   | 6      | B                            | 3           | 18 | 66                    | 8 | A   | 3                               | 24 | 20 | 111                   | 5.55 | 301   |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 6.65 ;        |   |     |     | SEM-II : 9.45 ;              |     |   |     | SEM-III : 8.80 ;      |    |    |                               | SEM-IV : 9.25 ;                              |     |                       | SEM-V : --- ;                        |        |                              | CGPI : --   |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 2044419  | /SHETYE KOMAL SHASHIKANT LAXMI  | (2020016400128524)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 70   |                                 | 58                    | 7 | B+  | 3   | 21                           | 50  | 6 | B   | 4                     | 24 | 40 | 4                             | D  | 4   | 16                    | 50                                   | 6      | B                            | 3           | 18 | 57                    | 7 | B+  | 3                               | 21 | 20 | 127                   | 6.35 | 325   |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 9.75 ;        |   |     |     | SEM-II : 8.85 ;              |     |   |     | SEM-III : 9.10 ;      |    |    |                               | SEM-IV : 8.95 ;                              |     |                       | SEM-V : --- ;                        |        |                              | CGPI : --   |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 2044420  | /TIKHE HEMANGI NANDKUMAR NIKITA | (2020016400145422)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 47   |                                 | 51                    | 6 | B   | 3   | 18                           | 58  | 7 | B+  | 4                     | 28 | 44 | 4                             | D  | 4   | 16                    | 56                                   | 7      | B+                           | 3           | 21 | 71                    | 9 | A+  | 3                               | 27 | 20 | 125                   | 6.25 | #0.10 |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 9.85 ;        |   |     |     | SEM-II : 8.65 ;              |     |   |     | SEM-III : 9.55 ;      |    |    |                               | SEM-IV : 9.10 ;                              |     |                       | SEM-V : 6.05 ;                       |        |                              | CGPI : 8.26 |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 2044421  | /ZORE ANKITA PANDURANG SUVARNA  | (2020016400128996)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 65   |                                 | 53                    | 6 | B   | 3   | 18                           | 54  | 6 | B   | 4                     | 24 | 45 | 5                             | C  | 4   | 20                    | 80                                   | 10     | O                            | 3           | 30 | 75                    | 9 | A+  | 3                               | 27 | 20 | 143                   | 7.15 | 372   |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 9.70 ;        |   |     |     | SEM-II : 9.35 ;              |     |   |     | SEM-III : 9.10 ;      |    |    |                               | SEM-IV : 8.80 ;                              |     |                       | SEM-V : 6.50 ;                       |        |                              | CGPI : 8.43 |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |    | (83001) 3: Fin Acc & Aud.-IX  |  |     | (Th:100/40,Cr.Pt.: 4) |                                      |        | (83007) 3: Fin Acc & Aud.-X  |             |    | (Th:100/40,Cr.Pt.: 4) |   |     | (83015) 18: Dir.& Indir. Tax-II |    |    | (Th:100/40,Cr.Pt.: 3) |      |       |                               |  |  |                       |  |  |
| 2044422  | AGARE KULDIP DARSHAN POOJA      | (2020016400129091)    |   |     |     |                              |     |   |     |                       |    |    |                               | 448 New Education Society's Arts, Commerce a |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| 40E  |                                 | 45E                   | 5 | C   | 3   | 15                           | 44E | 4 | D   | 4                     | 16 | 44 | 4                             | D  | 4   | 16                    | 40E                                  | 4      | D                            | 3           | 12 | 40E                   | 4 | D   | 3                               | 12 | 13 | 0                     | --   | 203   |                               |  |  |                       |  |  |
| SGPI :   |                                 | SEM-I : 8.95 ;        |   |     |     | SEM-II : 9.10 ;              |     |   |     | SEM-III : 8.20 ;      |    |    |                               | SEM-IV : 9.40 ;                              |     |                       | SEM-V : --- ;                        |        |                              | CGPI : --   |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |   |     |     |                              |     |   |     |                       |    |    |                               |  |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                       |   |     |     |                              |     |   |     |                       |    |    |                               |  |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                       |   |     |     |                              |     |   |     |                       |    |    |                               |  |     |                       |                                      |        |                              |             |    |                       |   |     |                                 |    |    |                       |      |       |                               |  |  |                       |  |  |

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                  |            |         |  |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|----|-----|-------|----|---|----|----|----|----|---|----|-------|-----|------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| Theory             |                                   | Theory                |                  |                 |                | Theory           |            |         |  | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ  | GPI | MARKS |    |   |    |    |    |    |   |    |       |     |      |       |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83016) | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044423            | /AVASARE SWAPNALI VINOD ASHWINI   | (2020016401598907)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 27F                | 25F                               | 40E                   |                  |                 |                | 42E              |            | 41E     | 48E                                      | F                     | RPV        | 223 |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| --                 | --                                | 40                    | 4                | D               | 4              | 16               | 42         | 4       | D  | 4                     | 16         | 41  | 4          | D                 | 3          | 12                | 48     | 5     | C  | 3   | 15    | 14 | 0 | -- |    |    |    |   |    |       |     |      |       |
| SGPI :             | SEM-I : 5.75 ;                    | SEM-II : 9.60 ;       | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044424            | /BODAS SHWETA SUBHASH SMITA       | (2020016400128725)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 40E                | 28F                               | 61E                   |                  |                 |                | 54E              |            | 55E     | 47E                                      | F                     |            | 285 | #10        |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 40                 | 4                                 | D                     | 3                | 12              | --             | --               | 61         | 8       | A  | 4                     | 32         | 54  | 6          | B                 | 4          | 24                | 55     | 7     | B+ | 3   | 21    | 47 | 5 | C  | 3  | 15 | 17 | 0 | -- | #0.10 |     |      |       |
| SGPI :             | SEM-I : 9.85 ;                    | SEM-II : 9.05 ;       | SEM-III : 8.95 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044425            | /CHAVAN AKANKSHA NARAYAN NILAM    | (2020016400136504)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 40E                | 28F                               | 40E                   |                  |                 |                | 61E              |            | 40E     | 40E                                      | F                     |            | 249 |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 40                 | 4                                 | D                     | 3                | 12              | --             | --               | 40         | 4       | D  | 4                     | 16         | 61  | 8          | A                 | 4          | 32                | 40     | 4     | D  | 3   | 12    | 40 | 4 | D  | 3  | 12 | 17 | 0 | -- |       |     |      |       |
| SGPI :             | SEM-I : 9.05 ;                    | SEM-II : 7.10 ;       | SEM-III : 8.50 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044426            | /DALVI ASHIKA BALIRAM SAMIDHA     | (2020016400128853)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 48                 | 49                                | 49                    |                  |                 |                | 54               |            | 46      | 56                                       | P                     |            | 302 |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 48                 | 5                                 | C                     | 3                | 15              | 49             | 5                | C          | 3       | 15                                       | 49                    | 5          | C   | 4          | 20                | 54         | 6                 | B      | 4     | 24 | 46  | 5     | C  | 3 | 15 | 56 | 7  | B+ | 3 | 21 | 20    | 110 | 5.50 |       |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 9.05 ;       | SEM-III : 8.65 ; | SEM-IV : 9.70 ; | SEM-V : 5.50 ; | CGPI : 8.02      |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044427            | /DONGARKAR RUNALI SURESH SUSHMA   | (2020016400136767)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 52                 | 54                                | 51                    |                  |                 |                | 52               |            | 65      | 80                                       | P                     |            | 354 | #10        |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 52                 | 6                                 | B                     | 3                | 18              | 54             | 6                | B          | 3       | 18                                       | 51                    | 6          | B   | 4          | 24                | 52         | 6                 | B      | 4     | 24 | 65  | 8     | A  | 3 | 24 | 80 | 10 | O  | 3 | 30 | 20    | 138 | 6.90 | #0.10 |
| SGPI :             | SEM-I : 8.95 ;                    | SEM-II : 8.55 ;       | SEM-III : 8.35 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044428            | /DONGARKAR RUSHALI VIJAY VAISHALI | (2020016400130852)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 75                 | 42                                | 59                    |                  |                 |                | 66               |            | 70      | 84                                       | P                     |            | 396 | #10        |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 75                 | 9                                 | A+                    | 3                | 27              | 42             | 4                | D          | 3       | 12                                       | 59                    | 7          | B+  | 4          | 28                | 66         | 8                 | A      | 4     | 32 | 70  | 9     | A+ | 3 | 27 | 84 | 10 | O  | 3 | 30 | 20    | 156 | 7.80 | #0.10 |
| SGPI :             | SEM-I : 9.75 ;                    | SEM-II : 8.10 ;       | SEM-III : 8.35 ; | SEM-IV : 8.85 ; | SEM-V : 6.65 ; | CGPI : 8.27      |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 2044429            | GHAG SAHIL DEEPAK JYOTI           | (2020016400131066)    |                  |                 |                |                  |            | 448     | New Education Society's Arts, Commerce a |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 43                 | 40                                | 54                    |                  |                 |                | 67               |            | 61      | 51                                       | P                     |            | 316 | #10        |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |
| 43                 | 4                                 | D                     | 3                | 12              | 40             | 4                | D          | 3       | 12                                       | 54                    | 6          | B   | 4          | 24                | 67         | 8                 | A      | 4     | 32 | 61  | 8     | A  | 3 | 24 | 51 | 6  | B  | 3 | 18 | 20    | 122 | 6.10 | #0.10 |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 9.60 ;       | SEM-III : 8.65 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |                   |        |       |    |     |       |    |   |    |    |    |    |   |    |       |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN                   |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL       |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
|--|------------------------------------|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------------|----------|-----|-------|----|---|----|------|----|----|---|----|----|-----|------|-------|
| <----Course-I---->   |                                    | <---Course-II--->     |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| Theory   |                                    | Theory                |            |     |            | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |  | Theory & Internal |        | फ           | फ        | GPI | MARKS |    |   |    |      |    |    |   |    |    |     |      |       |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| (83015)  | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044430  | GHAWARE ROHIT RAMESH ROSHNEE       | (2020016400128861)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 29F  | 40E                                | 40E                   |            |     |            | 57E                             |            |     |            | 51E                   |            | 50E |            |                   |  | F                 |        |             | 267      |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| --   | --                                 | 40                    | 4          | D   | 3          | 12                              | 40         | 4   | D          | 4                     | 16         | 57  | 7          | B+                | 4  | 28                | 51     | 6           | B        | 3   | 18    | 50 | 6 | B  | 3    | 18 | 17 | 0 | -- |    |     |      |       |
| SGPI :   | SEM-I :                            | 9.85 ;                |            |     |            | SEM-II : 9.35 ;                 |            |     |            | SEM-III : 9.10 ;      |            |     |            | SEM-IV : 9.70 ;   |  | SEM-V : 4.60 ;    |        | CGPI : --   |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044431  | GHEVADE ROHIT SURYAKANT MEGHA      | (2020016400130995)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 69   | 54                                 | 86                    |            |     |            | 84                              |            |     |            | 75                    |            | 71  |            |                   |  | P                 |        |             | 439      |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 69   | 8                                  | A                     | 3          | 24  | 54         | 6                               | B          | 3   | 18         | 86                    | 10         | O   | 4          | 40                | 84                                       | 10                | O      | 4           | 40       | 75  | 9     | A+ | 3 | 27 | 71   | 9  | A+ | 3 | 27 | 20 | 176 | 8.80 |       |
| SGPI :   | SEM-I :                            | 9.70 ;                |            |     |            | SEM-II : 9.30 ;                 |            |     |            | SEM-III : 9.10 ;      |            |     |            | SEM-IV : 9.40 ;   |  | SEM-V : 9.20 ;    |        | CGPI : 9.25 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044432  | GORULE SWARUP CHANDRAKANT DARSHANA | (2020016400128942)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 50   | 51                                 | 72                    |            |     |            | 69                              |            |     |            | 65                    |            | 75  |            |                   |  | P                 |        |             | 382      |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 50   | 6                                  | B                     | 3          | 18  | 51         | 6                               | B          | 3   | 18         | 72                    | 9          | A+  | 4          | 36                | 69                                       | 8                 | A      | 4           | 32       | 65  | 8     | A  | 3 | 24 | 75   | 9  | A+ | 3 | 27 | 20 | 155 | 7.75 |       |
| SGPI :   | SEM-I :                            | 9.85 ;                |            |     |            | SEM-II : 9.20 ;                 |            |     |            | SEM-III : 8.95 ;      |            |     |            | SEM-IV : 9.40 ;   |  | SEM-V : 6.45 ;    |        | CGPI : 8.60 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044433  | /GURAV DIPIKA DINESH DAKSHATA      | (2020016400131171)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 49   | 40                                 | 48                    |            |     |            | 78                              |            |     |            | 55                    |            | 78  |            |                   |  | P                 |        |             | 348@4#10 |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 49   | 5                                  | C                     | 3          | 15  | 40         | 4                               | D          | 3   | 12         | 48                    | 5          | C   | 4          | 20                | 78@2                                     | 10                | O      | 4           | 40       | 55  | 7     | B+ | 3 | 21 | 78@2 | 10 | O  | 3 | 30 | 20 | 138 | 6.90 | #0.10 |
| SGPI :   | SEM-I :                            | 9.60 ;                |            |     |            | SEM-II : 7.95 ;                 |            |     |            | SEM-III : 8.50 ;      |            |     |            | SEM-IV : 8.80 ;   |  | SEM-V : 6.10 ;    |        | CGPI : 7.99 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044434  | GURAV ONKAR DIPAK DIPANJALI        | (2020016400128911)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 46   | 42                                 | 45                    |            |     |            | 66                              |            |     |            | 63                    |            | 75  |            |                   |  | P                 |        |             | 337      |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 46   | 5                                  | C                     | 3          | 15  | 42         | 4                               | D          | 3   | 12         | 45                    | 5          | C   | 4          | 20                | 66                                       | 8                 | A      | 4           | 32       | 63  | 8     | A  | 3 | 24 | 75   | 9  | A+ | 3 | 27 | 20 | 130 | 6.50 |       |
| SGPI :   | SEM-I :                            | 9.85 ;                |            |     |            | SEM-II : 9.20 ;                 |            |     |            | SEM-III : 8.65 ;      |            |     |            | SEM-IV : 9.10 ;   |  | SEM-V : 6.50 ;    |        | CGPI : 8.30 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044435  | HARMALE ROHIT RAJARAM SUJATA       | (2020016400128675)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 57   | 42                                 | 60                    |            |     |            | 71                              |            |     |            | 65                    |            | 74  |            |                   |  | P                 |        |             | 369 #10  |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 57   | 7                                  | B+                    | 3          | 21  | 42         | 4                               | D          | 3   | 12         | 60                    | 8          | A   | 4          | 32                | 71                                       | 9                 | A+     | 4           | 36       | 65  | 8     | A  | 3 | 24 | 74   | 9  | A+ | 3 | 27 | 20 | 152 | 7.60 | #0.10 |
| SGPI :   | SEM-I :                            | 9.70 ;                |            |     |            | SEM-II : 9.30 ;                 |            |     |            | SEM-III : 9.25 ;      |            |     |            | SEM-IV : 9.40 ;   |  | SEM-V : 7.75 ;    |        | CGPI : 8.85 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 2044436  | /KULKARNI MANASI RAVINDRA MRUNALI  | (2020016400130941)    |            |     |            |                                 |            |     |            |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 53   | 43                                 | 50                    |            |     |            | 51                              |            |     |            | 48                    |            | 53  |            |                   |  | P                 |        |             | 298      |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| 53   | 6                                  | B                     | 3          | 18  | 43         | 4                               | D          | 3   | 12         | 50                    | 6          | B   | 4          | 24                | 51                                       | 6                 | B      | 4           | 24       | 48  | 5     | C  | 3 | 15 | 53   | 6  | B  | 3 | 18 | 20 | 111 | 5.55 |       |
| SGPI :   | SEM-I :                            | 9.40 ;                |            |     |            | SEM-II : 9.45 ;                 |            |     |            | SEM-III : 8.50 ;      |            |     |            | SEM-IV : 9.25 ;   |  | SEM-V : 5.80 ;    |        | CGPI : 7.99 |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |                   |        |             |          |     |       |    |   |    |      |    |    |   |    |    |     |      |       |

| SEAT NO          | NAME                                 | PRN                   |                  |                 |                |                                 |           |    |          |                       |          |    |          | COLLEGE           |  |    | RESULT | REMARK | TOTAL |
|------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|-----------|----|----------|-----------------------|----------|----|----------|-------------------|--|----|--------|--------|-------|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                 |                | <---Course-III--->              |           |    |          | <---Course-IV--->     |          |    |          | <---Course-VI---> |  |    | 腩腩     | GPI    | MARKS |
| TOT              | GP                                   | G                     | C                | G*C             | TOT            | GP                              | G         | C  | G*C      | TOT                   | GP       | G  | C        | G*C               | TOT                                      | GP |        |        |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |          |                   |  |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |          |                   |  |    |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |          |                   |  |    |        |        |       |
| 2044437          | /MAHAJAN PRIYANKA PRAKASH DEEPA      | (2020016400175823)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 41               |                                      | 48                    |                  |                 |                | 54                              |           |    |          | 59                    |          |    |          | 68                |  |    | P      |        | 323   |
| 41               | 4 D 3 12                             | 48                    | 5 C 3 15         | 54              | 6 B 4 24       | 59                              | 7 B+ 4 28 | 53 | 6 B 3 18 | 68                    | 8 A 3 24 | 20 | 121      | 6.05              |  |    |        |        |       |
| SGPI :           | SEM-I : 9.60 ;                       | SEM-II : 6.65 ;       | SEM-III : 7.40 ; | SEM-IV : 8.20 ; | SEM-V : 6.65 ; | CGPI : 7.43                     |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044438          | MAJALKAR EKNATH SUNIL SUPRIYA        | (2020016400128772)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 25F              |                                      | 27F                   |                  |                 |                | 40E                             |           |    |          | 23F                   |          |    | 40E      |                   |  | F  |        | 181    |       |
| --               |                                      | --                    |                  |                 |                | 40                              |           |    |          | 4                     |          |    | 4 D 3 12 |                   |  | 7  | 0      | --     |       |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 8.60 ;       | SEM-III : 8.80 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044439          | MANCHEKAR ABHISHEK ASHOK ASHVINI     | (2020016400128756)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 42               |                                      | 42                    |                  |                 |                | 46                              |           |    |          | 56                    |          |    |          | 49                |  |    | P      | RLE    | 275   |
| 42               | 4 D 3 12                             | 42                    | 4 D 3 12         | 46              | 5 C 4 20       | 56                              | 7 B+ 4 28 | 40 | 4 D 3 12 | 49                    | 5 C 3 15 | 20 | 99       | 4.95              |  |    |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 9.20 ;       | SEM-III : 8.65 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044440          | MHADAYE ROHIT SHIVRAM SUCHITA        | (2020016400136415)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 58               |                                      | 46                    |                  |                 |                | 58                              |           |    |          | 56                    |          |    |          | 45                |  |    | P      | RLE    | 329   |
| 58               | 7 B+ 3 21                            | 46                    | 5 C 3 15         | 58              | 7 B+ 4 28      | 56                              | 7 B+ 4 28 | 45 | 5 C 3 15 | 66                    | 8 A 3 24 | 20 | 131      | 6.55              |  |    |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.35 ;       | SEM-III : 9.10 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044441          | MIRJOLKAR PRANIT DATTARAM DAYAWANTI  | (2020016400131132)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 40               |                                      | 55                    |                  |                 |                | 49                              |           |    |          | 70                    |          |    |          | 50                |  |    | P      |        | 333   |
| 40               | 4 D 3 12                             | 55                    | 7 B+ 3 21        | 49              | 5 C 4 20       | 70                              | 9 A+ 4 36 | 50 | 6 B 3 18 | 69                    | 8 A 3 24 | 20 | 131      | 6.55              |  |    |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.35 ;       | SEM-III : 9.25 ; | SEM-IV : 9.25 ; | SEM-V : 6.25 ; | CGPI : 8.44                     |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044442          | NEWALKAR VARAD NANDKUMAR NISHIGANDHA | (2020016400136582)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 40E              |                                      | 40E                   |                  |                 |                | 45E                             |           |    |          | 29F                   |          |    | 53E      |                   |  | F  |        | 247    |       |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 45                              | 5 C 4 20  | -- | --       | 53                    | 6 B 3 18 | 17 | 0        | --                |  |    |        |        |       |
| SGPI :           | SEM-I : 9.70 ;                       | SEM-II : 9.30 ;       | SEM-III : 8.35 ; | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |                   |  |    |        |        |       |
| 2044443          | PADAVANKAR RUTIK SANDIP SAYALI       | (2020016400145581)    |                  |                 |                |                                 |           |    |          |                       |          |    |          | 448               | New Education Society's Arts, Commerce a |    |        |        |       |
| 44               |                                      | 40                    |                  |                 |                | 54                              |           |    |          | 68                    |          |    |          | 45                |  |    | P      | RLE    | 299   |
| 44               | 4 D 3 12                             | 40                    | 4 D 3 12         | 54              | 6 B 4 24       | 68                              | 8 A 4 32  | 45 | 5 C 3 15 | 48                    | 5 C 3 15 | 20 | 110      | 5.50              |  |    |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 9.20 ;       | SEM-III : 8.95 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                       |           |    |          |                       |          |    |          |                   |  |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |          |     |           |                                 |           |    |          |                       |           |    |     | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |         |    |                   |     |       |   |   |     |
|------------------|------------------------------------|-----------------------|----------|-----|-----------|---------------------------------|-----------|----|----------|-----------------------|-----------|----|-----|--|-----|--------|--------|-------------------|-----|---------|----|-------------------|-----|-------|---|---|-----|
| <---Course-I---> |                                    | <---Course-II--->     |          |     |           | <---Course-III--->              |           |    |          | <---Course-IV--->     |           |    |     | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |         |    | 腩腩                | GPI | MARKS |   |   |     |
| TOT              | GP                                 | G                     | C        | G*C | TOT       | GP                              | G         | C  | G*C      | TOT                   | GP        | G  | C   | G*C  | TOT | GP     | G      | C                 | G*C | TOT     | GP |                   |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI    |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83016) 11: Export Marketing-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 2044444          | PADAYE PRASAD SURESH SHUBHANGI     | (2020016400128957)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 43               | 48                                 | 62                    |          |     |           | 53                              |           |    |          | 40                    |           |    |     | 56   |     |        |        | P                 |     | 302     |    |                   |     |       |   |   |     |
| 43               | 4 D 3 12                           | 48                    | 5 C 3 15 | 62  | 8 A 4 32  | 53                              | 6 B 4 24  | 40 | 4 D 3 12 | 56                    | 7 B+ 3 21 | 20 | 116 | 5.80   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 9.85 ;        |          |     |           | SEM-II : 9.30 ;                 |           |    |          | SEM-III : 9.10 ;      |           |    |     | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 5.00 ;    |     |         |    | CGPI : 8.08 @0.06 |     |       |   |   |     |
| 2044445          | PANDIT RUSHIKESH PRALHAD HEMANGI   | (2020016400128385)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 48               | 44                                 | 63                    |          |     |           | 73                              |           |    |          | 50                    |           |    |     | 57   |     |        |        | P                 |     | 335 #10 |    |                   |     |       |   |   |     |
| 48               | 5 C 3 15                           | 44                    | 4 D 3 12 | 63  | 8 A 4 32  | 73                              | 9 A+ 4 36 | 50 | 6 B 3 18 | 57                    | 7 B+ 3 21 | 20 | 134 | 6.70 #0.10                                   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.60 ;                 |           |    |          | SEM-III : 8.95 ;      |           |    |     | SEM-IV : 9.55 ;                              |     |        |        | SEM-V : 6.75 ;    |     |         |    | CGPI : 8.61       |     |       |   |   |     |
| 2044446          | PARADKAR SHUBHAM SURYAKANT SUVARNA | (2020016400136206)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 40E              | 40E                                | 22F                   |          |     |           | 40E                             |           |    |          | 40E                   |           |    |     | 40E  |     |        |        | F                 |     | 222     |    |                   |     |       |   |   |     |
| 40               | 4 D 3 12                           | 40                    | 4 D 3 12 | --  | --        | 40                              | 4 D 4 16  | 40 | 4 D 3 12 | 40                    | 4 D 3 12  | 16 | 0   | --   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 9.85 ;        |          |     |           | SEM-II : 9.30 ;                 |           |    |          | SEM-III : 8.80 ;      |           |    |     | SEM-IV : 9.10 ;                              |     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --         |     |       |   |   |     |
| 2044447          | /PASHTE TRUPTI SUNIL SUPRIYA       | (2020016400128884)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 40               | 47                                 | 48                    |          |     |           | 52                              |           |    |          | 40                    |           |    |     | 56   |     |        |        | P                 | RLE | 283     |    |                   |     |       |   |   |     |
| 40               | 4 D 3 12                           | 47                    | 5 C 3 15 | 48  | 5 C 4 20  | 52                              | 6 B 4 24  | 40 | 4 D 3 12 | 56                    | 7 B+ 3 21 | 20 | 104 | 5.20   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 10.00 ;       |          |     |           | SEM-II : 9.15 ;                 |           |    |          | SEM-III : 8.95 ;      |           |    |     | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --         |     |       |   |   |     |
| 2044448          | PATERE PRAMOD DIPAK DIPALI         | (2020016400128787)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 40               | 40                                 | 56                    |          |     |           | 46                              |           |    |          | 41                    |           |    |     | 60   |     |        |        | P                 |     | 283     |    |                   |     |       |   |   |     |
| 40               | 4 D 3 12                           | 40                    | 4 D 3 12 | 56  | 7 B+ 4 28 | 46                              | 5 C 4 20  | 41 | 4 D 3 12 | 60                    | 8 A 3 24  | 20 | 108 | 5.40   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 9.85 ;        |          |     |           | SEM-II : 9.20 ;                 |           |    |          | SEM-III : 8.65 ;      |           |    |     | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 5.25 ;    |     |         |    | CGPI : 7.96       |     |       |   |   |     |
| 2044449          | RANE ADITYA BHALCHANDRA BHARATI    | (2020016400128652)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 43               | 40                                 | 40                    |          |     |           | 49                              |           |    |          | 48                    |           |    |     | 54   |     |        |        | P                 |     | 274     |    |                   |     |       |   |   |     |
| 43               | 4 D 3 12                           | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 49                              | 5 C 4 20  | 48 | 5 C 3 15 | 54                    | 6 B 3 18  | 20 | 93  | 4.65   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 9.85 ;        |          |     |           | SEM-II : 8.70 ;                 |           |    |          | SEM-III : 9.25 ;      |           |    |     | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 4.45 ;    |     |         |    | CGPI : 7.72       |     |       |   |   |     |
| 2044450          | SAVANT ROSHAN RAJARAM RAJESHREE    | (2020016401295225)    |          |     |           |                                 |           |    |          |                       |           |    |     | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| 49               | 40                                 | 40                    |          |     |           | 45                              |           |    |          | 52                    |           |    |     | 58   |     |        |        | P                 | RLE | 284     |    |                   |     |       |   |   |     |
| 49               | 5 C 3 15                           | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 45                              | 5 C 4 20  | 52 | 6 B 3 18 | 58                    | 7 B+ 3 21 | 20 | 102 | 5.10   |     |        |        |                   |     |         |    |                   |     |       |   |   |     |
| SGPI :           |                                    | SEM-I : 9.65 ;        |          |     |           | SEM-II : 9.05 ;                 |           |    |          | SEM-III : 9.25 ;      |           |    |     | SEM-IV : 9.55 ;                              |     |        |        | SEM-V : ---- ;    |     |         |    | CGPI : --         |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                            | PRN                   |                   |                 |                |                    |            |                    |                         |                       |            |     |            | COLLEGE           |  |  | RESULT  | REMARK | TOTAL |
|------------------|---------------------------------|-----------------------|-------------------|-----------------|----------------|--------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|--|---------|--------|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                   |                 |                | <---Course-III---> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |  | 腩 腩 G   | GPI    | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C        | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |  |         |        |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |         |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                   |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |  |         |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |         |        |       |
| 2044451          | SURVE SAEEL DIPAK DIPIKA        |                       |                   |                 |                |                    |            | (2020016400131163) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 48E              | 26F                             | 27F                   |                   |                 |                | 40E                |            | 52E                | 53E                     |                       |            |     |            |                   | F  |  | 246     |        |       |
| 48               | 5 C 3 15                        | -- --                 |                   |                 |                | 40                 | 4 D 4 16   | 52 6 B 3 18        | 53 6 B 3 18             |                       |            |     |            |                   | 13 0 --                                  |  |         |        |       |
| SGPI :           | SEM-I : 9.50 ;                  | SEM-II : 9.05 ;       | SEM-III : 9.55 ;  | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |
| 2044452          | SUWARE PRATHAMESH SUNIL SUJATA  |                       |                   |                 |                |                    |            | (2020016400129044) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 40               | 40                              | 49                    | 58                |                 |                |                    |            | 49                 | 53                      |                       |            |     |            |                   | P  |  | 280     |        |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16       | 58 7 B+ 4 28    | 49 5 C 3 15    | 53 6 B 3 18        |            |                    |                         |                       |            |     |            |                   | 20 101 5.05                              |  |         |        |       |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 9.20 ;       | SEM-III : 9.25 ;  | SEM-IV : 9.40 ; | SEM-V : 5.20 ; | CGPI : 8.02        |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |
| 2044453          | TATKARE SUMIT SANTOSH ANKITA    |                       |                   |                 |                |                    |            | (2020016400131004) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 41E              | 15F                             | 40E                   | 56E               |                 |                |                    |            | 46E                | 48E                     |                       |            |     |            |                   | F  |  | 246     |        |       |
| 41               | 4 D 3 12                        | -- --                 | 40 4 D 4 16       | 56 7 B+ 4 28    | 46 5 C 3 15    | 48 5 C 3 15        |            |                    |                         |                       |            |     |            |                   | 17 0 --                                  |  |         |        |       |
| SGPI :           | SEM-I : 8.95 ;                  | SEM-II : 9.20 ;       | SEM-III : 8.50 ;  | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |         |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                   |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |  |         |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            | (83037)            | 12: Marketing Res.-II   | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |  |         |        |       |
| 2044454          | ASOGEKAR ANJAN TUKARAM RENUKA   |                       |                   |                 |                |                    |            | (2019016401998156) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 40               | 41                              | 40                    | 45                |                 |                |                    |            | 40                 | 41                      |                       |            |     |            |                   | P RLE                                    |  | 247     |        |       |
| 40               | 4 D 3 12                        | 41 4 D 3 12           | 40 4 D 4 16       | 45 5 C 4 20     | 40 4 D 3 12    | 41 4 D 3 12        |            |                    |                         |                       |            |     |            |                   | 20 84 4.20                               |  |         |        |       |
| SGPI :           | SEM-I : 6.65 ;                  | SEM-II : 6.80 ;       | SEM-III : 10.00 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |
| 2044455          | /BAING SANJANA SAMBHAJI SALONEE |                       |                   |                 |                |                    |            | (2020016400128973) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 40               | 40                              | 40                    | 63                |                 |                |                    |            | 42                 | 43                      |                       |            |     |            |                   | P  |  | 268 #10 |        |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16       | 63 8 A 4 32     | 42 4 D 3 12    | 43 4 D 3 12        |            |                    |                         |                       |            |     |            |                   | 20 96 4.80 #0.10                         |  |         |        |       |
| SGPI :           | SEM-I : 9.60 ;                  | SEM-II : 8.70 ;       | SEM-III : 8.95 ;  | SEM-IV : 9.55 ; | SEM-V : 5.40 ; | CGPI : 7.85        |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |
| 2044456          | /CHAVAN CHITRA GANESH SIDDHI    |                       |                   |                 |                |                    |            | (2020016400128613) |                         |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |  |         |        |       |
| 42E              | 49E                             | 40E                   | 29F               |                 |                |                    |            | 52E                | 50E                     |                       |            |     |            |                   | F  |  | 262     |        |       |
| 42               | 4 D 3 12                        | 49 5 C 3 15           | 40 4 D 4 16       | -- --           | 52 6 B 3 18    | 50 6 B 3 18        |            |                    |                         |                       |            |     |            |                   | 16 0 --                                  |  |         |        |       |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 9.00 ;       | SEM-III : 8.65 ;  | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                         |                       |            |     |            |                   |  |  |         |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN                   |              |                 |              |                    |            |                    |                       |                       |            |             |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL   |       |
|------------------|--------------------------------------|-----------------------|--------------|-----------------|--------------|--------------------|------------|--------------------|-----------------------|-----------------------|------------|-------------|------------|-------------------|--|-----|--------|--------|---------|-------|
| <---Course-I---> |                                      | <---Course-II--->     |              |                 |              | <---Course-III---> |            |                    |                       | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |     | 腩腩     | 腩腩     | GPI     | MARKS |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |         |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |     |        |        |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |              |                 |              |                    |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |     |        |        |         |       |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |     |        |        |         |       |
| 2044457          | /CHAVAN SIDDHI VIJAY VIDYA           |                       |              |                 |              |                    |            | (2020016400128474) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 56               |                                      | 57                    | 73           |                 | 45           |                    |            | 67                 |                       | 72                    |            |             |            |                   | P  |     |        |        | 370     |       |
| 56               | 7 B+ 3 21                            | 57 7 B+ 3 21          | 73 9 A+ 4 36 | 45 5 C 4 20     | 67 8 A 3 24  | 72 9 A+ 3 27       |            |                    |                       |                       |            |             |            |                   | 20                                       | 149 | 7.45   |        |         |       |
| SGPI :           |                                      | SEM-I : 9.70 ;        |              | SEM-II : 9.30 ; |              | SEM-III : 8.05 ;   |            | SEM-IV : 9.70 ;    |                       | SEM-V : 7.25 ;        |            | CGPI : 8.58 |            |                   |  |     |        |        |         |       |
| 2044458          | /GAVARE RIDDHI PANDHARINATH SANGITA  |                       |              |                 |              |                    |            | (2020016400128497) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 59               |                                      | 60                    | 72           |                 | 75           |                    |            | 65                 |                       | 71                    |            |             |            |                   | P  |     |        |        | 402     |       |
| 59               | 7 B+ 3 21                            | 60 8 A 3 24           | 72 9 A+ 4 36 | 75 9 A+ 4 36    | 65 8 A 3 24  | 71 9 A+ 3 27       |            |                    |                       |                       |            |             |            |                   | 20                                       | 168 | 8.40   |        |         |       |
| SGPI :           |                                      | SEM-I : 9.55 ;        |              | SEM-II : 9.30 ; |              | SEM-III : 8.65 ;   |            | SEM-IV : 9.70 ;    |                       | SEM-V : 7.30 ;        |            | CGPI : 8.82 |            |                   |  |     |        |        |         |       |
| 2044459          | /GHADASHI KIMAYA BALKRISHNA PRIYANKA |                       |              |                 |              |                    |            | (2020016400136276) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 40               |                                      | 40                    | 51           |                 | 50           |                    |            | 48                 |                       | 41                    |            |             |            |                   | P  |     | RLE    |        | 270     |       |
| 40               | 4 D 3 12                             | 40 4 D 3 12           | 51 6 B 4 24  | 50 6 B 4 24     | 48 5 C 3 15  | 41 4 D 3 12        |            |                    |                       |                       |            |             |            |                   | 20                                       | 99  | 4.95   |        |         |       |
| SGPI :           |                                      | SEM-I : 9.85 ;        |              | SEM-II : 9.15 ; |              | SEM-III : 8.95 ;   |            | SEM-IV : 9.40 ;    |                       | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |     |        |        |         |       |
| 2044460          | GURAV SURAJ SUBHASH SUVIDHA          |                       |              |                 |              |                    |            | (2020016400131074) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 41               |                                      | 47                    | 44           |                 | 56           |                    |            | 63                 |                       | 41                    |            |             |            |                   | P  |     |        |        | 292 #10 |       |
| 41               | 4 D 3 12                             | 47 5 C 3 15           | 44 4 D 4 16  | 56 7 B+ 4 28    | 63 8 A 3 24  | 41 4 D 3 12        |            |                    |                       |                       |            |             |            |                   | 20                                       | 107 | 5.35   | #0.10  |         |       |
| SGPI :           |                                      | SEM-I : 9.85 ;        |              | SEM-II : 8.70 ; |              | SEM-III : 8.65 ;   |            | SEM-IV : 9.55 ;    |                       | SEM-V : 5.10 ;        |            | CGPI : 7.88 |            |                   |  |     |        |        |         |       |
| 2044461          | /JETHI TAMANNA IMAM HANIFA           |                       |              |                 |              |                    |            | (2020016400136485) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 40               |                                      | 40                    | 52           |                 | 49           |                    |            | 41                 |                       | 41                    |            |             |            |                   | P  |     | RLE    |        | 262     |       |
| 40               | 4 D 3 12                             | 40 4 D 3 12           | 40 4 D 4 16  | 52 6 B 4 24     | 49 5 C 3 15  | 41 4 D 3 12        |            |                    |                       |                       |            |             |            |                   | 20                                       | 91  | 4.55   |        |         |       |
| SGPI :           |                                      | SEM-I : 8.70 ;        |              | SEM-II : 7.30 ; |              | SEM-III : 8.35 ;   |            | SEM-IV : 9.70 ;    |                       | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |     |        |        |         |       |
| 2044462          | /KARAMBELE PRIYA RAJENDRA ANKITA     |                       |              |                 |              |                    |            | (2020016400136245) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 45E              |                                      | 40E                   | 19F          |                 | 40E          |                    |            | 46E                |                       | 42E                   |            |             |            |                   | F  |     |        |        | 232 #10 |       |
| 45               | 5 C 3 15                             | 40 4 D 3 12           | -- - - ----  | 40 4 D 4 16     | 46 5 C 3 15  | 42 4 D 3 12        |            |                    |                       |                       |            |             |            |                   | 16                                       | 0   | --     | #0.10  |         |       |
| SGPI :           |                                      | SEM-I : 9.40 ;        |              | SEM-II : 9.50 ; |              | SEM-III : 8.50 ;   |            | SEM-IV : 9.25 ;    |                       | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |     |        |        |         |       |
| 2044463          | /LANJEKAR SHILPA GURUDAS SANJEEVANI  |                       |              |                 |              |                    |            | (2020016400128393) |                       |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |     |        |        |         |       |
| 74               |                                      | 54                    | 74           |                 | 75           |                    |            | 70                 |                       | 62                    |            |             |            |                   | P  |     |        |        | 409     |       |
| 74               | 9 A+ 3 27                            | 54 6 B 3 18           | 74 9 A+ 4 36 | 75 9 A+ 4 36    | 70 9 A+ 3 27 | 62 8 A 3 24        |            |                    |                       |                       |            |             |            |                   | 20                                       | 168 | 8.40   |        |         |       |
| SGPI :           |                                      | SEM-I : 9.85 ;        |              | SEM-II : 8.45 ; |              | SEM-III : 8.80 ;   |            | SEM-IV : 9.70 ;    |                       | SEM-V : 6.75 ;        |            | CGPI : 8.66 |            |                   |  |     |        |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO   | NAME   | PRN                    |                 |                  |                 |                    |             |             |             |                    |                       |                        |             | COLLEGE           |             |  | RESULT | REMARK | TOTAL |       |
|---|--|------------------------|-----------------|------------------|-----------------|--------------------|-------------|-------------|-------------|--------------------|-----------------------|------------------------|-------------|-------------------|-------------|--|--------|--------|-------|-------|
| <---Course-I--->  |  | <---Course-II--->      |                 |                  |                 | <---Course-III---> |             |             |             | <---Course-IV--->  |                       |                        |             | <---Course-VI---> |             |  | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT   | GP   | G                      | C               | G*C              | TOT             | GP                 | G           | C           | G*C         | TOT                | GP                    | G                      | C           | G*C               | TOT         | GP                                       |        |        |       |       |
| (83014)   | 1: Commerce -VI  | (Th:100/40, Cr.Pt.: 3) |                 |                  |                 |                    |             |             |             | (83013)            | 2: Buss.Economics-VI  | (Th:100/40, Cr.Pt.: 3) |             |                   |             |  |        |        |       |       |
| (83001)   | 3: Fin Acc & Aud.-IX                                     | (Th:100/40, Cr.Pt.: 4) |                 |                  |                 |                    |             |             |             | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40, Cr.Pt.: 4) |             |                   |             |  |        |        |       |       |
| (83015)   | 18: Dir.& Indir. Tax-II                                  | (Th:100/40, Cr.Pt.: 3) |                 |                  |                 |                    |             |             |             | (83037)            | 12: Marketing Res.-II | (Th:100/40, Cr.Pt.: 3) |             |                   |             |  |        |        |       |       |
| 2044464   | /MARAGAJE SUJATA ANANDA                                  | BHAGUJI MARAGAJE GULAB |                 |                  |                 |                    |             |             |             | (2020016400128532) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 44  |  | 40                     |                 |                  |                 |                    |             |             |             | 40                 |                       |                        |             |                   |             | P  | RLE    |        |       | 244   |
| 44  | 4 D 3 12   | 40 4 D 3 12            | 40 4 D 4 16     | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 3 12        | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12        | 40 4 D 3 12           | 40 4 D 3 12            | 40 4 D 3 12 | 40 4 D 3 12       | 40 4 D 3 12 | 20                                       | 80     | 4.00   |       |       |
| SGPI :  |  | SEM-I : 9.85 ;         | SEM-II : 9.15 ; | SEM-III : 8.95 ; | SEM-IV : 9.40 ; | SEM-V : --- ;      | CGPI : --   |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044465   | /MESTRY SAYALI PRAVIN PRAJAKTA                           |                        |                 |                  |                 |                    |             |             |             | (2020016400128814) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 44  |  | 45                     |                 |                  |                 |                    |             |             |             | 60                 |                       |                        |             |                   |             | P  |        |        |       | 324   |
| 44  | 4 D 3 12   | 45 5 C 3 15            | 55 7 B+ 4 28    | 67 8 A 4 32      | 60 8 A 3 24     | 53 6 B 3 18        | 20 129      | 6.45        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.85 ;         | SEM-II : 9.20 ; | SEM-III : 8.55 ; | SEM-IV : 9.70 ; | SEM-V : 6.65 ;     | CGPI : 8.40 |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044466   | /MORE PALLAVI PARSHURAM PRANITA                          |                        |                 |                  |                 |                    |             |             |             | (2020016400128892) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 67  |  | 69                     |                 |                  |                 |                    |             |             |             | 62                 |                       |                        |             |                   |             | P  |        |        |       | 411@3 |
| 67  | 8 A 3 24   | 69 8 A 3 24            | 77@3 10 O 4 40  | 63 8 A 4 32      | 62 8 A 3 24     | 73 9 A+ 3 27       | 20 171      | 8.55        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.85 ;         | SEM-II : 9.45 ; | SEM-III : 8.20 ; | SEM-IV : 9.70 ; | SEM-V : 8.55 ;     | CGPI : 9.05 |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044467   | /PATYANE ASHVINI ASHOK AKSHATA                           |                        |                 |                  |                 |                    |             |             |             | (2020016400130836) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 43  |  | 42                     |                 |                  |                 |                    |             |             |             | 60                 |                       |                        |             |                   |             | P  | RLE    |        |       | 298   |
| 43  | 4 D 3 12   | 42 4 D 3 12            | 41 4 D 4 16     | 50 6 B 4 24      | 60 8 A 3 24     | 62 8 A 3 24        | 20 112      | 5.60        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.90 ;         | SEM-II : 8.75 ; | SEM-III : 8.80 ; | SEM-IV : 9.25 ; | SEM-V : --- ;      | CGPI : --   |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044468   | /PATYANE SHWETA SANJAY LAXMAN PATYANE SNEHA SANJAY PATYA |                        |                 |                  |                 |                    |             |             |             | (2020016400128691) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 40  |  | 49                     |                 |                  |                 |                    |             |             |             | 55                 |                       |                        |             |                   |             | P  |        |        |       | 298   |
| 40  | 4 D 3 12   | 49 5 C 3 15            | 42 4 D 4 16     | 60 8 A 4 32      | 55 7 B+ 3 21    | 52 6 B 3 18        | 20 114      | 5.70        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.90 ;         | SEM-II : 8.90 ; | SEM-III : 8.95 ; | SEM-IV : 9.40 ; | SEM-V : 5.25 ;     | CGPI : 8.02 |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044469   | /SAWANT SHARVARI SURESH SWAPNA                           |                        |                 |                  |                 |                    |             |             |             | (2020016400145685) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 41  |  | 54                     |                 |                  |                 |                    |             |             |             | 60                 |                       |                        |             |                   |             | P  |        |        |       | 322   |
| 41  | 4 D 3 12   | 54 6 B 3 18            | 54 6 B 4 24     | 62 8 A 4 32      | 60 8 A 3 24     | 51 6 B 3 18        | 20 128      | 6.40        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.70 ;         | SEM-II : 9.45 ; | SEM-III : 8.20 ; | SEM-IV : 9.70 ; | SEM-V : 6.70 ;     | CGPI : 8.36 |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| 2044470   | /SHAIKH AYSHA ABDULSALAM SURAIYA                         |                        |                 |                  |                 |                    |             |             |             | (2020016400128451) |                       |                        |             |                   | 448         | New Education Society's Arts, Commerce a |        |        |       |       |
| 52  |  | 51                     |                 |                  |                 |                    |             |             |             | 64                 |                       |                        |             |                   |             | P  |        |        |       | 342   |
| 52  | 6 B 3 18   | 51 6 B 3 18            | 56 7 B+ 4 28    | 57 7 B+ 4 28     | 64 8 A 3 24     | 62 8 A 3 24        | 20 140      | 7.00        |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| SGPI :  |  | SEM-I : 9.85 ;         | SEM-II : 9.45 ; | SEM-III : 8.20 ; | SEM-IV : 9.70 ; | SEM-V : 7.85 ;     | CGPI : 8.68 |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |  |                        |                 |                  |                 |                    |             |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |  |                        |                 |                  |                 |                    |             |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |  |                        |                 |                  |                 |                    |             |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |  |                        |                 |                  |                 |                    |             |             |             |                    |                       |                        |             |                   |             |  |        |        |       |       |

| SEAT_NO            | NAME                            | PRN                   |                  |                 |                |                   |            |                    |                       |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|-------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |                | <--Course-III-->  |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                   |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2044471            | SHETYE GAURAV SANDIP SHUBHADA   |                       |                  |                 |                |                   |            | (2020016400128683) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 50                 | 40                              | 49                    | 55               |                 |                |                   |            | 65                 | 47                    |                       |            |     |            |                   | P  | RLE | 306    |        |       |
| 50                 | 6 B 3 18                        | 4 D 3 12              | 49 5 C 4 20      | 55 7 B+ 4 28    | 65 8 A 3 24    | 47 5 C 3 15       |            |                    |                       |                       |            |     |            |                   | 20                                       | 117 | 5.85   |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 9.15 ;       | SEM-III : 8.80 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |
| 2044472            | /SHETYE PRATIKSHA DILIP DIPTI   |                       |                  |                 |                |                   |            | (2020016400128605) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 43E                | 47E                             | 20F                   | 40E              |                 |                |                   |            | 49E                | 42E                   |                       |            |     |            |                   | F  |     | 241    |        |       |
| 43                 | 4 D 3 12                        | 47 5 C 3 15           | -- - - ---- 40   | 4 D 4 16        | 49 5 C 3 15    | 42 4 D 3 12       |            |                    |                       |                       |            |     |            |                   | 16                                       | 0   | --     |        |       |
| SGPI :             | SEM-I : 9.75 ;                  | SEM-II : 9.20 ;       | SEM-III : 8.95 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |
| 2044473            | SHINDE ADITYA ANIL ANKITA       |                       |                  |                 |                |                   |            | (2020016400158136) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 40                 | 41                              | 46                    | 60               |                 |                |                   |            | 60                 | 40                    |                       |            |     |            |                   | P  | RLE | 287    |        |       |
| 40                 | 4 D 3 12                        | 41 4 D 3 12           | 46 5 C 4 20      | 60 8 A 4 32     | 60 8 A 3 24    | 40 4 D 3 12       |            |                    |                       |                       |            |     |            |                   | 20                                       | 112 | 5.60   |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 9.15 ;       | SEM-III : 9.10 ; | SEM-IV : 9.55 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |
| 2044474            | TARAL SHUBHAM DATTARAM VAISHALI |                       |                  |                 |                |                   |            | (2020016400131194) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 51                 | 53                              | 53                    | 57               |                 |                |                   |            | 60                 | 64                    |                       |            |     |            |                   | P  |     | 338    |        |       |
| 51                 | 6 B 3 18                        | 53 6 B 3 18           | 53 6 B 4 24      | 57 7 B+ 4 28    | 60 8 A 3 24    | 64 8 A 3 24       |            |                    |                       |                       |            |     |            |                   | 20                                       | 136 | 6.80   |        |       |
| SGPI :             | SEM-I : 9.10 ;                  | SEM-II : 8.60 ;       | SEM-III : 8.80 ; | SEM-IV : 9.10 ; | SEM-V : 6.20 ; | CGPI : 8.10 @0.04 |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                   |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83027)            | 15: Entrp & Mssi-II   | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2044475            | DALVI SARVESH VIVEK RASHMI      |                       |                  |                 |                |                   |            | (2020016400136825) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 51                 | 63                              | 68                    | 53               |                 |                |                   |            | 76                 | 71                    |                       |            |     |            |                   | P  |     | 382    |        |       |
| 51                 | 6 B 3 18                        | 63 8 A 3 24           | 68 8 A 4 32      | 53 6 B 4 24     | 76 9 A+ 3 27   | 71 9 A+ 3 27      |            |                    |                       |                       |            |     |            |                   | 20                                       | 152 | 7.60   |        |       |
| SGPI :             | SEM-I : 10.00 ;                 | SEM-II : 9.35 ;       | SEM-III : 8.50 ; | SEM-IV : 9.55 ; | SEM-V : 7.25 ; | CGPI : 8.71       |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |
| 2044476            | GURAV SUDARSHAN SATISH SUCHITA  |                       |                  |                 |                |                   |            | (2020016400145727) |                       |                       |            |     |            | 448               | New Education Society's Arts, Commerce a |     |        |        |       |
| 40                 | 40                              | 45                    |                  |                 |                |                   |            | 56                 | 47                    |                       |            |     |            |                   | P  | RLE | 268    |        |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | 45 5 C 4 20     | 56 7 B+ 3 21   | 47 5 C 3 15       |            |                    |                       |                       |            |     |            |                   | 20                                       | 96  | 4.80   |        |       |
| SGPI :             | SEM-I : 8.90 ;                  | SEM-II : 8.70 ;       | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                   |   |     |     |                               |     |   |     |                       |    |     |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |           |     |       |     |    |   |    |     |     |      |
|--|-------------------------------------|-----------------------|---|-----|-----|-------------------------------|-----|---|-----|-----------------------|----|-----|---|------------------|--|----|-------------------|--------|-------|-----------|-----|-------|-----|----|---|----|-----|-----|------|
| <----Course-I---->   |                                     | <---Course-II--->     |   |     |     | <--Course-III-->              |     |   |     | <---Course-IV--->     |    |     |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |     |    |   |    |     |     |      |
| TOT  | GP                                  | G                     | C | G*C | TOT | GP                            | G   | C | G*C | TOT                   | GP | G   | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |           |     |       | TOT | GP | G | C  | G*C |     |      |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |     |   |     | (Th:100/40,Cr.Pt.: 4) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| (83016)  | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83027) 15: Entrp & Mssi-II   |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 2044477  | GURAV SWAPNIL SUNIL SWAPNALI        | (2020016400136334)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 42   |                                     | 41                    | 4 | D   | 3   | 12                            | 40  | 4 | D   | 4                     | 16 | 48  | 5 | C                | 4  | 20 | 58                | 7      | B+    | 3         | 21  | 48    | 5   | C  | 3 | 15 | 20  | 96  | 4.80 |
| SGPI :   |                                     | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.20 ;               |     |   |     | SEM-III : 9.25 ;      |    |     |   | SEM-IV : 9.10 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| 2044478  | LAMBOR SWAPNIL SHANTARAM SHAILA     | (2020016400128427)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 44   |                                     | 43                    | 4 | D   | 3   | 12                            | 70  | 9 | A+  | 4                     | 36 | 50  | 6 | B                | 4  | 24 | 60                | 8      | A     | 3         | 24  | 60    | 8   | A  | 3 | 24 | 20  | 132 | 6.60 |
| SGPI :   |                                     | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.80 ;               |     |   |     | SEM-III : 8.65 ;      |    |     |   | SEM-IV : 9.70 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| 2044479  | /PAWAR RUTUJA RAHUL RUPALI          | (2020016400145573)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 44   |                                     | 40                    | 4 | D   | 3   | 12                            | 68  | 8 | A   | 4                     | 32 | 67  | 8 | A                | 4  | 32 | 60                | 8      | A     | 3         | 24  | 64    | 8   | A  | 3 | 24 | 20  | 136 | 6.80 |
| SGPI :   |                                     | SEM-I : 9.70 ;        |   |     |     | SEM-II : 8.75 ;               |     |   |     | SEM-III : 8.65 ;      |    |     |   | SEM-IV : 9.70 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| 2044480  | SABALE ADARSH ANKUSH ANKITA         | (2020016400128903)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 43   |                                     | 44                    | 4 | D   | 3   | 12                            | 57  | 7 | B+  | 4                     | 28 | 66  | 8 | A                | 4  | 32 | 53                | 6      | B     | 3         | 18  | 52    | 6   | B  | 3 | 18 | 20  | 120 | 6.00 |
| SGPI :   |                                     | SEM-I : 9.55 ;        |   |     |     | SEM-II : 8.30 ;               |     |   |     | SEM-III : 8.65 ;      |    |     |   | SEM-IV : 9.55 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| 2044481  | SHINDE DEVDAS YASHVANT SUMITRA      | (2020016400136775)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 43E  |                                     | 40E                   | 4 | D   | 3   | 12                            | 21F | - | -   | -                     | -  | 48E | 5 | C                | 4  | 20 | 40                | 4      | D     | 3         | 12  | 45    | 5   | C  | 3 | 15 | 16  | 0   | --   |
| SGPI :   |                                     | SEM-I : 9.85 ;        |   |     |     | SEM-II : 8.45 ;               |     |   |     | SEM-III : 8.50 ;      |    |     |   | SEM-IV : 9.10 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |     |   |     | (Th:100/40,Cr.Pt.: 4) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| (83027)  | 15: Entrp & Mssi-II                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |     |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 2044482  | BHITALE PRATHAMESH PRAKASH PRATIBHA | (2020016400136493)    |   |     |     |                               |     |   |     |                       |    |     |   | 448              | New Education Society's Arts, Commerce a |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |
| 47E  |                                     | 40E                   | 4 | D   | 3   | 12                            | 14F | - | -   | -                     | -  | 24F | - | -                | -  | -  | 53                | 6      | B     | 3         | 18  | 40    | 4   | D  | 3 | 12 | 12  | 0   | --   |
| SGPI :   |                                     | SEM-I : 9.85 ;        |   |     |     | SEM-II : 8.70 ;               |     |   |     | SEM-III : 8.35 ;      |    |     |   | SEM-IV : 9.25 ;  |  |    | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |   |    |     |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                       |   |     |     |                               |     |   |     |                       |    |     |   |                  |  |    |                   |        |       |           |     |       |     |    |   |    |     |     |      |

| SEAT NO          | NAME                              | PRN                   |     |     |     |                               |   |    |     |                       |    |   |   | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
|------------------|-----------------------------------|-----------------------|-----|-----|-----|-------------------------------|---|----|-----|-----------------------|----|---|---|--|-----|--------|--------|-------------------|-----|-----|----|-------------|----|-----|-------|----|----|-----|----|----|-----|-----|------|-----|----|-----|-----|------|-----|
| <---Course-I---> |                                   | <---Course-II--->     |     |     |     | <---Course-III--->            |   |    |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |     |    | 腩腩          | 腩腩 | GPI | MARKS |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| TOT              | GP                                | G                     | C   | G*C | TOT | GP                            | G | C  | G*C | TOT                   | GP | G | C | G*C  | TOT | GP     | G      | C                 | G*C | TOT | GP |             |    |     |       | G  | C  | G*C |    |    |     |     |      |     |    |     |     |      |     |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |     |     |     | (83013) 2: Buss.Economics-VI  |   |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |     |     |     | (83007) 3: Fin Acc & Aud.-X   |   |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| (83027)          | 15: Entrp & Mssi-II               | (Th:100/40,Cr.Pt.: 3) |     |     |     | (83037) 12: Marketing Res.-II |   |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044483          | /CHAVAN ASHWINI MILIND MANALI     | (2020016400136736)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 56               | 56                                | 54                    | 51  | 86  | 50  | 56                            | 7 | B+ | 3   | 21                    | 54 | 6 | B | 4  | 24  | 51     | 6      | B                 | 4   | 24  | 86 | 10          | O  | 3   | 30    | 50 | 6  | B   | 3  | 18 | 20  | 138 | 6.90 | 353 |    |     |     |      |     |
| SGPI :           |                                   | SEM-I : 9.55 ;        |     |     |     | SEM-II : 8.90 ;               |   |    |     | SEM-III : 8.35 ;      |    |   |   | SEM-IV : 9.25 ;                              |     |        |        | SEM-V : 6.25 ;    |     |     |    | CGPI : 8.20 |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044484          | CHAVAN YOGESH UTTAM YOGITA        | (2020016400145406)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 40E              | 18F                               | 40E                   | 40E | 23F | 40  | 4                             | D | 3  | 12  | 40                    | 4  | D | 4 | 16   | 40  | 4      | D      | 3                 | 12  | 40  | 4  | D           | 3  | 12  | 40    | 4  | D  | 3   | 12 | 10 | 0   | --  | 179  |     |    |     |     |      |     |
| SGPI :           |                                   | SEM-I : 9.70 ;        |     |     |     | SEM-II : 8.40 ;               |   |    |     | SEM-III : 7.95 ;      |    |   |   | SEM-IV : 9.10 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044485          | /DARADE MOHINI PRAKASH PRABHAVATI | (2020016400128621)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 43E              | 46E                               | 28F                   | 40E | 57E | 40E | 43                            | 4 | D  | 3   | 12                    | 46 | 5 | C | 3  | 15  | 40     | 4      | D                 | 4   | 16  | 57 | 7           | B+ | 3   | 21    | 40 | 4  | D   | 3  | 12 | 16  | 0   | --   | 254 |    |     |     |      |     |
| SGPI :           |                                   | SEM-I : 9.85 ;        |     |     |     | SEM-II : 8.25 ;               |   |    |     | SEM-III : 8.65 ;      |    |   |   | SEM-IV : 9.25 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044486          | /DHANAWADE SAKSHI RAMESH RESHMA   | (2020016400145476)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 44E              | 40E                               | 40E                   | 29F | 55E | 45E | 44                            | 4 | D  | 3   | 12                    | 40 | 4 | D | 4  | 16  | --     | --     | 55                | 7   | B+  | 3  | 21          | 45 | 5   | C     | 3  | 15 | 16  | 0  | -- | 253 |     |      |     |    |     |     |      |     |
| SGPI :           |                                   | SEM-I : 9.70 ;        |     |     |     | SEM-II : 8.60 ;               |   |    |     | SEM-III : 8.95 ;      |    |   |   | SEM-IV : 9.10 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044487          | DUDYE OMKAR SUBHASH PRAGATI       | (2020016400128795)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 51E              | 41E                               | 40E                   | 29F | 42E | 40E | 51                            | 6 | B  | 3   | 18                    | 41 | 4 | D | 3  | 12  | 40     | 4      | D                 | 4   | 16  | -- | --          | 42 | 4   | D     | 3  | 12 | 40  | 4  | D  | 3   | 12  | 16   | 0   | -- | 243 |     |      |     |
| SGPI :           |                                   | SEM-I : 9.70 ;        |     |     |     | SEM-II : 8.75 ;               |   |    |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 9.70 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044488          | /GAVADE AMRUTA DEVJI DARSHANA     | (2020016400128837)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 52               | 67                                | 62                    | 70  | 80  | 73  | 52                            | 6 | B  | 3   | 18                    | 67 | 8 | A | 3  | 24  | 62     | 8      | A                 | 4   | 32  | 70 | 9           | A+ | 4   | 36    | 80 | 10 | O   | 3  | 30 | 73  | 9   | A+   | 3   | 27 | 20  | 167 | 8.35 | 404 |
| SGPI :           |                                   | SEM-I : 9.85 ;        |     |     |     | SEM-II : 9.05 ;               |   |    |     | SEM-III : 8.95 ;      |    |   |   | SEM-IV : 9.10 ;                              |     |        |        | SEM-V : 6.45 ;    |     |     |    | CGPI : 8.63 |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 2044489          | /GAWADE SARIKA RAMCHANDRA RUPALI  | (2020016400145774)    |     |     |     |                               |   |    |     |                       |    |   |   | 448 New Education Society's Arts, Commerce a |     |        |        |                   |     |     |    |             |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |
| 50E              | 44E                               | 15F                   | 56E | 61E | 45E | 50                            | 6 | B  | 3   | 18                    | 44 | 4 | D | 3  | 12  | --     | --     | 56                | 7   | B+  | 4  | 28          | 61 | 8   | A     | 3  | 24 | 45  | 5  | C  | 3   | 15  | 16   | 0   | -- | 271 |     |      |     |
| SGPI :           |                                   | SEM-I : 9.85 ;        |     |     |     | SEM-II : 8.70 ;               |   |    |     | SEM-III : 8.80 ;      |    |   |   | SEM-IV : 9.85 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |    |    |     |    |    |     |     |      |     |    |     |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |              |                 |              |                               |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT  | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|--------------|-----------------|--------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|---------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |              |                 |              | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  | 腩腩      | 腩腩     | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  |         |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |         |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |         |        |       |
| (83027)            | 15: Entrp & Mssi-II               | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |         |        |       |
| 2044490            | GIRI VAIBHAV TUKARAM TRUPTI       | (2020016400130933)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 56                 |                                   | 44                    |              | 53              |              | 47                            |            | 63              |            | 65                    |            |             |            | P                 |  | 328     |        |       |
| 56                 | 7 B+ 3 21                         | 44 4 D 3 12           | 53 6 B 4 24  | 47 5 C 4 20     | 63 8 A 3 24  | 65 8 A 3 24                   |            |                 |            |                       |            |             |            | 20 125            | 6.25                                     |         |        |       |
| SGPI :             |                                   | SEM-I : 10.00 ;       |              | SEM-II : 9.05 ; |              | SEM-III : 8.95 ;              |            | SEM-IV : 9.25 ; |            | SEM-V : 5.80 ;        |            | CGPI : 8.22 |            |                   |  |         |        |       |
| 2044491            | /GORULE NANDITA KAMALAKAR KANCHAN | (2020016400131283)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 65                 |                                   | 43                    |              | 40              |              | 57                            |            | 64              |            | 55                    |            |             |            | P                 | RLE                                      | 324 #10 |        |       |
| 65                 | 8 A 3 24                          | 43 4 D 3 12           | 40 4 D 4 16  | 57 7 B+ 4 28    | 64 8 A 3 24  | 55 7 B+ 3 21                  |            |                 |            |                       |            |             |            | 20 125            | 6.25                                     | #0.10   |        |       |
| SGPI :             |                                   | SEM-I : 9.85 ;        |              | SEM-II : 8.15 ; |              | SEM-III : 7.90 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |         |        |       |
| 2044492            | /GOSAVI PRACHI PANDURANG PRAJAKTA | (2020016400158016)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 56                 |                                   | 70                    |              | 73              |              | 54                            |            | 80              |            | 74                    |            |             |            | P                 |  | 407     |        |       |
| 56                 | 7 B+ 3 21                         | 70 9 A+ 3 27          | 73 9 A+ 4 36 | 54 6 B 4 24     | 80 10 O 3 30 | 74 9 A+ 3 27                  |            |                 |            |                       |            |             |            | 20 165            | 8.25                                     |         |        |       |
| SGPI :             |                                   | SEM-I : 9.85 ;        |              | SEM-II : 9.05 ; |              | SEM-III : 8.95 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 6.85 ;        |            | CGPI : 8.75 |            |                   |  |         |        |       |
| 2044493            | /GURAV DIPIKA KRISHNA KARUNA      | (2020016400136284)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 40                 |                                   | 40                    |              | 40              |              | 52                            |            | 53              |            | 40                    |            |             |            | P                 | RLE                                      | 265 #10 |        |       |
| 40                 | 4 D 3 12                          | 40 4 D 3 12           | 40 4 D 4 16  | 52 6 B 4 24     | 53 6 B 3 18  | 40 4 D 3 12                   |            |                 |            |                       |            |             |            | 20 94             | 4.70                                     | #0.10   |        |       |
| SGPI :             |                                   | SEM-I : 9.85 ;        |              | SEM-II : 9.30 ; |              | SEM-III : 8.80 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |         |        |       |
| 2044494            | GURAV GANESH GUNAJI GITA          | (2020016400145542)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 46E                |                                   | 44E                   |              | 21F             |              | 56E                           |            | 45E             |            | 40E                   |            |             |            | F                 |  | 252     |        |       |
| 46                 | 5 C 3 15                          | 44 4 D 3 12           | -- -- --     | 56 7 B+ 4 28    | 45 5 C 3 15  | 40 4 D 3 12                   |            |                 |            |                       |            |             |            | 16 0              | --                                       |         |        |       |
| SGPI :             |                                   | SEM-I : 9.70 ;        |              | SEM-II : 8.60 ; |              | SEM-III : 8.65 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |         |        |       |
| 2044495            | /GURAV GAURI MAHESH MAYURI        | (2020016400145913)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 51E                |                                   | 27F                   |              | 14F             |              | 51E                           |            | 41E             |            | 40E                   |            |             |            | F                 |  | 224 #10 |        |       |
| 51                 | 6 B 3 18                          | -- -- --              | -- -- --     | 51 6 B 4 24     | 41 4 D 3 12  | 40 4 D 3 12                   |            |                 |            |                       |            |             |            | 13 0              | --                                       | #0.10   |        |       |
| SGPI :             |                                   | SEM-I : 9.85 ;        |              | SEM-II : 9.05 ; |              | SEM-III : 8.95 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |         |        |       |
| 2044496            | /GURAV RUTUJA HEMAKANT HARSHADA   | (2020016400157914)    |              |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |         |        |       |
| 49E                |                                   | 25F                   |              | 40E             |              | 56E                           |            | 52E             |            | 40E                   |            |             |            | F                 |  | 262     |        |       |
| 49                 | 5 C 3 15                          | -- -- --              | 40 4 D 4 16  | 56 7 B+ 4 28    | 52 6 B 3 18  | 40 4 D 3 12                   |            |                 |            |                       |            |             |            | 17 0              | --                                       |         |        |       |
| SGPI :             |                                   | SEM-I : 10.00 ;       |              | SEM-II : 9.50 ; |              | SEM-III : 8.80 ;              |            | SEM-IV : 8.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |         |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                   |              |                 |              |                               |             |     |            |                       |            |     |            | COLLEGE                                      |            | RESULT            | REMARK     | TOTAL |     |         |       |
|--|-------------------------------------|-----------------------|--------------|-----------------|--------------|-------------------------------|-------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-------------------|------------|-------|-----|---------|-------|
| <---Course-I--->   |                                     | <---Course-II--->     |              |                 |              | <---Course-III--->            |             |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            | <---Course-VI---> |            |       |     |         |       |
| Theory   |                                     | Theory                |              |                 |              | Theory                        |             |     |            | Theory                |            |     |            | Theory & Internal                            |            | Theory & Internal |            | फ     | फ   | GPI     | MARKS |
| TOT  | GP G C G*C                          | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                           | GP G C G*C  | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |       |     |         |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |             |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |                   |            |       |     |         |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83007) 3: Fin Acc & Aud.-X   |             |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |                   |            |       |     |         |       |
| (83027)  | 15: Entrp & Mssi-II                 | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83037) 12: Marketing Res.-II |             |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044497  | /GURAV SAKSHI RAJARAM DIPTI         | (2020016400128412)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 46   |                                     | 40                    |              | 40              |              | 45                            |             | 53  |            | 40                    |            | 40  |            | 40   |            | 40                |            | P     |     | 264     |       |
| 46   | 5 C 3 15                            | 40 4 D 3 12           | 40 4 D 4 16  | 45 5 C 4 20     | 53 6 B 3 18  | 40 4 D 3 12                   | 40 4 D 3 12 | 20  | 93         | 4.65                  |            |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 8.55 ; SEM-III : 8.80 ; SEM-IV : 8.95 ; SEM-V : 4.45 ; CGPI : 7.54  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044498  | GURAV SAURABH DILIP DIPALI          | (2020016400136817)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 40E  |                                     | 17F                   |              | 23F             |              | 41E                           |             | 40E |            | 40E                   |            | 40E |            | 40E  |            | 40E               |            | F     |     | 201     |       |
| 40   | 4 D 3 12                            | 40 4 D 3 12           | -- - - - -   | -- - - - -      | -- - - - -   | 41 4 D 3 12                   | 40 4 D 3 12 | 12  | 0          | --                    |            |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 8.75 ; SEM-III : 8.50 ; SEM-IV : 9.25 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044499  | /GURAV SHWETALI SANDIP SANJANA      | (2020016400145631)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| A  |                                     | A                     |              | A               |              | A                             |             | A   |            | A                     |            | A   |            | A  |            | A                 |            | A     | ABS | 0       |       |
| --   | --                                  | --                    | --           | --              | --           | --                            | --          | --  | --         | --                    | --         | --  | --         | --   | --         | --                | --         | 0     | 0   | --      |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 8.65 ; SEM-III : 8.80 ; SEM-IV : 9.70 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044501  | /GURAV VRUSHALI SHARAD SHUBHANGI    | (2020016400145623)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 40   |                                     | 40                    |              | 40              |              | 41                            |             | 46  |            | 46                    |            | 46  |            | 46   |            | 46                |            | P     | RLE | 247 #10 |       |
| 40   | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16     | 41 4 D 3 12  | 46 5 C 3 15                   | 46 5 C 3 15 | 20  | 83         | 4.15                  | #0.10      |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 8.90 ; SEM-III : 8.50 ; SEM-IV : 9.85 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044502  | /GURJAR VAISHNAVI RAMCHANDRA RASHMI | (2020016400145387)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 40   |                                     | 44                    |              | 40              |              | 29 #5*                        |             | 55  |            | 50                    |            | 50  |            | 50   |            | 50                |            | P     | RLE | 258 #10 |       |
| 40   | 4 D 3 12                            | 44 4 D 3 12           | 40 4 D 4 16  | 29 #5* 4 D 4 16 | 55 7 B+ 3 21 | 50 6 B 3 18                   | 50 6 B 3 18 | 20  | 95         | 4.75                  | #0.05      |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.55 ; SEM-II : 9.15 ; SEM-III : 9.25 ; SEM-IV : 9.85 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044503  | /JADHAV MRUNALI MILIND MINAL        | (2020016400130956)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 46E  |                                     | 40E                   |              | 20F             |              | 49E                           |             | 54E |            | 48E                   |            | 48E |            | 48E  |            | 48E               |            | F     |     | 257     |       |
| 46   | 5 C 3 15                            | 40 4 D 3 12           | -- - - - -   | 49 5 C 4 20     | 54 6 B 3 18  | 48 5 C 3 15                   | 48 5 C 3 15 | 16  | 0          | --                    |            |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.40 ; SEM-II : 8.70 ; SEM-III : 8.80 ; SEM-IV : 9.10 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| 2044504  | /JADHAV SEJAL RAJENDRA RAGINI       | (2020016400128845)    |              |                 |              |                               |             |     |            |                       |            |     |            | 448 New Education Society's Arts, Commerce a |            |                   |            |       |     |         |       |
| 50   |                                     | 47                    |              | 55              |              | 42                            |             | 74  |            | 49                    |            | 49  |            | 49   |            | 49                |            | P     | RLE | 317     |       |
| 50   | 6 B 3 18                            | 47 5 C 3 15           | 55 7 B+ 4 28 | 42 4 D 4 16     | 74 9 A+ 3 27 | 49 5 C 3 15                   | 49 5 C 3 15 | 20  | 119        | 5.95                  |            |     |            |  |            |                   |            |       |     |         |       |
| SGPI : SEM-I : 9.85 ; SEM-II : 9.05 ; SEM-III : 9.10 ; SEM-IV : 9.40 ; SEM-V : --- ; CGPI : --   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| -----  |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                       |              |                 |              |                               |             |     |            |                       |            |     |            |  |            |                   |            |       |     |         |       |



| SEAT_NO   | NAME                                | PRN                |          |     |                        |                  |          |      |           |                   |                       |          |     | COLLEGE                                      |                        | RESULT | REMARK | TOTAL                                   |     |             |    |     |       |     |  |   |     |         |  |  |
|---|-------------------------------------|--------------------|----------|-----|------------------------|------------------|----------|------|-----------|-------------------|-----------------------|----------|-----|--|------------------------|--------|--------|---|-----|-------------|----|-----|-------|-----|--|---|-----|---------|--|--|
| <----Course-I---->  |                                     | <---Course-II--->  |          |     |                        | <--Course-III--> |          |      |           | <---Course-IV---> |                       |          |     | <---Course-V---->                            |                        |        |        | <---Course-VI--->                       |     |             |    |     |       |     |  |   |     |         |  |  |
| Theory  |                                     | Theory             |          |     |                        | Theory           |          |      |           | Theory            |                       |          |     | Theory & Internal<br>College Assessment      |                        |        |        | Theory & Internal<br>College Assessment |     | फै          | फै | GPI | MARKS |     |  |   |     |         |  |  |
| TOT   | GP                                  | G                  | C        | G*C | TOT                    | GP               | G        | C    | G*C       | TOT               | GP                    | G        | C   | G*C  | TOT                    | GP     | G      | C                                       | G*C | TOT         | GP | G   | C     | G*C |  |   |     |         |  |  |
| (83014)   | 1: Commerce -VI                     |                    |          |     | (Th:100/40, Cr.Pt.: 3) |                  |          |      |           | (83013)           | 2: Buss.Economics-VI  |          |     |  | (Th:100/40, Cr.Pt.: 3) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| (83002)   | 4: Business Mgmt.-III               |                    |          |     | (Th:100/40, Cr.Pt.: 4) |                  |          |      |           | (83008)           | 4: Business Mgmt.-IV  |          |     |  | (Th:100/40, Cr.Pt.: 4) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| (83027)   | 15: Entrp & Mssi-II                 |                    |          |     | (Th:100/40, Cr.Pt.: 3) |                  |          |      |           | (83037)           | 12: Marketing Res.-II |          |     |  | (Th:100/40, Cr.Pt.: 3) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 2044505   | JADHAV SHUBHAM RAJAN NETRA          | (2020016400130917) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 45  |                                     | 48                 |          |     | 46                     |                  |          |      | 42        |                   |                       |          |     | 62   |                        |        |        | 41                                      |     |             |    |     |       |     |  | P | RLE | 284     |  |  |
| 45  | 5 C 3 15                            | 48                 | 5 C 3 15 | 46  | 5 C 4 20               | 42               | 4 D 4 16 | 62   | 8 A 3 24  | 41                | 4 D 3 12              | 20       | 102 | 5.10   |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.15 ;     |          |     |                        | SEM-II : 8.65 ;  |          |      |           | SEM-III : 8.35 ;  |                       |          |     | SEM-IV : 9.40 ;                              |                        |        |        | SEM-V : --- ;                           |     | CGPI : --   |    |     |       |     |  |   |     |         |  |  |
| (83014)   | 1: Commerce -VI                     |                    |          |     | (Th:100/40, Cr.Pt.: 3) |                  |          |      |           | (83013)           | 2: Buss.Economics-VI  |          |     |  | (Th:100/40, Cr.Pt.: 3) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| (83001)   | 3: Fin Acc & Aud.-IX                |                    |          |     | (Th:100/40, Cr.Pt.: 4) |                  |          |      |           | (83007)           | 3: Fin Acc & Aud.-X   |          |     |  | (Th:100/40, Cr.Pt.: 4) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| (83027)   | 15: Entrp & Mssi-II                 |                    |          |     | (Th:100/40, Cr.Pt.: 3) |                  |          |      |           | (83037)           | 12: Marketing Res.-II |          |     |  | (Th:100/40, Cr.Pt.: 3) |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 2044506   | JOSHI GAURAV SITARAM SUREKHA        | (2020016400129133) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 53E   |                                     | 43E                |          |     | 40E                    |                  |          |      | 28F       |                   |                       |          |     | 54E  |                        |        |        | 47E                                     |     |             |    |     |       |     |  | F |     | 265     |  |  |
| 53  | 6 B 3 18                            | 43                 | 4 D 3 12 | 40  | 4 D 4 16               | --               | --       | ---- | 54        | 6 B 3 18          | 47                    | 5 C 3 15 | 16  | 0  | --                     |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.70 ;     |          |     |                        | SEM-II : 8.30 ;  |          |      |           | SEM-III : 8.20 ;  |                       |          |     | SEM-IV : 9.40 ;                              |                        |        |        | SEM-V : --- ;                           |     | CGPI : --   |    |     |       |     |  |   |     |         |  |  |
| 2044507   | KADAM GANESH SANTOSH SARIKA         | (2020016400136381) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 49  |                                     | 51                 |          |     | 46                     |                  |          |      | 45        |                   |                       |          |     | 60   |                        |        |        | 57                                      |     |             |    |     |       |     |  | P | RLE | 308     |  |  |
| 49  | 5 C 3 15                            | 51                 | 6 B 3 18 | 46  | 5 C 4 20               | 45               | 5 C 4 20 | 60   | 8 A 3 24  | 57                | 7 B+ 3 21             | 20       | 118 | 5.90   |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.60 ;     |          |     |                        | SEM-II : 8.15 ;  |          |      |           | SEM-III : 8.50 ;  |                       |          |     | SEM-IV : 7.35 ;                              |                        |        |        | SEM-V : --- ;                           |     | CGPI : --   |    |     |       |     |  |   |     |         |  |  |
| 2044508   | /KADAM VAIBHAVI KASHINATH SUVARNA   | (2020016400129083) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 51  |                                     | 63                 |          |     | 41                     |                  |          |      | 40        |                   |                       |          |     | 62   |                        |        |        | 55                                      |     |             |    |     |       |     |  | P | RLE | 312 #10 |  |  |
| 51  | 6 B 3 18                            | 63                 | 8 A 3 24 | 41  | 4 D 4 16               | 40               | 4 D 4 16 | 62   | 8 A 3 24  | 55                | 7 B+ 3 21             | 20       | 119 | 5.95 #0.10                                   |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.85 ;     |          |     |                        | SEM-II : 8.25 ;  |          |      |           | SEM-III : 8.65 ;  |                       |          |     | SEM-IV : 9.40 ;                              |                        |        |        | SEM-V : --- ;                           |     | CGPI : --   |    |     |       |     |  |   |     |         |  |  |
| 2044509   | /KAMBLE SHREYA CHANDRAKANT CHANDANA | (2020016400145445) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 46  |                                     | 63                 |          |     | 40                     |                  |          |      | 42        |                   |                       |          |     | 70   |                        |        |        | 52                                      |     |             |    |     |       |     |  | P | RLE | 313     |  |  |
| 46  | 5 C 3 15                            | 63                 | 8 A 3 24 | 40  | 4 D 4 16               | 42               | 4 D 4 16 | 70   | 9 A+ 3 27 | 52                | 6 B 3 18              | 20       | 116 | 5.80   |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.70 ;     |          |     |                        | SEM-II : 9.45 ;  |          |      |           | SEM-III : 8.50 ;  |                       |          |     | SEM-IV : 8.80 ;                              |                        |        |        | SEM-V : --- ;                           |     | CGPI : --   |    |     |       |     |  |   |     |         |  |  |
| 2044510   | /KANAVAJE DARSHANI NARESH ARUNA     | (2020016400131213) |          |     |                        |                  |          |      |           |                   |                       |          |     | 448 New Education Society's Arts, Commerce a |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| 44  |                                     | 40                 |          |     | 40                     |                  |          |      | 40        |                   |                       |          |     | 66   |                        |        |        | 53                                      |     |             |    |     |       |     |  | P |     | 283     |  |  |
| 44  | 4 D 3 12                            | 40                 | 4 D 3 12 | 40  | 4 D 4 16               | 40               | 4 D 4 16 | 66   | 8 A 3 24  | 53                | 6 B 3 18              | 20       | 98  | 4.90   |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| SGPI :  |                                     | SEM-I : 9.40 ;     |          |     |                        | SEM-II : 9.30 ;  |          |      |           | SEM-III : 9.10 ;  |                       |          |     | SEM-IV : 8.95 ;                              |                        |        |        | SEM-V : 6.10 ;                          |     | CGPI : 7.96 |    |     |       |     |  |   |     |         |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                     |                    |          |     |                        |                  |          |      |           |                   |                       |          |     |  |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                     |                    |          |     |                        |                  |          |      |           |                   |                       |          |     |  |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                     |                    |          |     |                        |                  |          |      |           |                   |                       |          |     |  |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                     |                    |          |     |                        |                  |          |      |           |                   |                       |          |     |  |                        |        |        |   |     |             |    |     |       |     |  |   |     |         |  |  |

| SEAT NO            | NAME                              | PRN                |                  |                 |                       |                  |   |   |             |                   |                       |   |              | COLLEGE                                      |                       |    | RESULT            | REMARK | TOTAL |     |    |   |   |     |   |   |   |     |       |  |
|--------------------|-----------------------------------|--------------------|------------------|-----------------|-----------------------|------------------|---|---|-------------|-------------------|-----------------------|---|--------------|--|-----------------------|----|-------------------|--------|-------|-----|----|---|---|-----|---|---|---|-----|-------|--|
| <----Course-I----> |                                   | <---Course-II--->  |                  |                 |                       | <--Course-III--> |   |   |             | <---Course-IV---> |                       |   |              | <---Course-V--->                             |                       |    | <---Course-VI---> |        |       |     |    |   |   |     |   |   |   |     |       |  |
| Theory             |                                   | Theory             |                  |                 |                       | Theory           |   |   |             | Theory            |                       |   |              | Theory & Internal                            |                       |    | Theory & Internal |        |       | फ   | फ  | G |   |     |   |   |   |     |       |  |
| TOT                | GP                                | G                  | C                | G*C             | TOT                   | GP               | G | C | G*C         | TOT               | GP                    | G | C            | G*C  | TOT                   | GP | G                 | C      | G*C   | TOT | GP | G | C | G*C | फ | फ | G | GPI | MARKS |  |
| (83014)            | 1: Commerce -VI                   |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83013)           | 2: Buss.Economics-VI  |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX              |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |   |   |             | (83007)           | 3: Fin Acc & Aud.-X   |   |              |  | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83027)            | 15: Entrp & Mssi-II               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83037)           | 12: Marketing Res.-II |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044512            | KATKAR ADITYA ASHOK MANASI        | (2020016400130925) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 40E                |                                   | 53E                |                  |                 | 21F                   |                  |   |   | 49E         |                   |                       |   | 60E          |  | 56E                   |    |                   |        |       |     |    |   |   |     |   |   |   |     | 279   |  |
| 40                 | 4 D 3 12                          | 53 6 B 3 18        |                  |                 | -- --                 |                  |   |   | 49 5 C 4 20 |                   |                       |   | 60 8 A 3 24  |  | 56 7 B+ 3 21          |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 8.45 ;    | SEM-III : 8.35 ; | SEM-IV : 9.25 ; | SEM-V : --- ;         | CGPI : --        |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83014)            | 1: Commerce -VI                   |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83013)           | 2: Buss.Economics-VI  |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83002)            | 4: Business Mgmt.-III             |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |   |   |             | (83008)           | 4: Business Mgmt.-IV  |   |              |  | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83027)            | 15: Entrp & Mssi-II               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83037)           | 12: Marketing Res.-II |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044513            | /KESARKAR MAYURI MAHESH MADHAVI   | (2020016400128981) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 55                 |                                   | 41                 |                  |                 | 47                    |                  |   |   | 46          |                   |                       |   | 50           |  | 40                    |    |                   |        |       |     |    |   |   |     |   |   |   |     | 279   |  |
| 55                 | 7 B+ 3 21                         | 41 4 D 3 12        |                  |                 | 47 5 C 4 20           |                  |   |   | 46 5 C 4 20 |                   |                       |   | 50 6 B 3 18  |  | 40 4 D 3 12           |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 8.60 ;    | SEM-III : 9.25 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --        |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83014)            | 1: Commerce -VI                   |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83013)           | 2: Buss.Economics-VI  |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX              |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |   |   |             | (83007)           | 3: Fin Acc & Aud.-X   |   |              |  | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| (83027)            | 15: Entrp & Mssi-II               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |             | (83037)           | 12: Marketing Res.-II |   |              |  | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044514            | KHAMKAR ADITYA NAMDEV NIKITA      | (2020016400129102) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 49E                |                                   | 24F                |                  |                 | 7F                    |                  |   |   | 23F         |                   |                       |   | 18F          |  | 20F                   |    |                   |        |       |     |    |   |   |     |   |   |   |     | 141   |  |
| 49                 | 5 C 3 15                          | -- --              |                  |                 | -- --                 |                  |   |   | -- --       |                   |                       |   | -- --        |  | -- --                 |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 9.00 ;    | SEM-III : 8.80 ; | SEM-IV : 9.10 ; | SEM-V : --- ;         | CGPI : --        |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044515            | KUDKAR SURAJ GAJANAN KAVITA       | (2020016400136895) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 46                 |                                   | 45                 |                  |                 | 64                    |                  |   |   | 40          |                   |                       |   | 53           |  | 53                    |    |                   |        |       |     |    |   |   |     |   |   |   |     | 301   |  |
| 46                 | 5 C 3 15                          | 45 5 C 3 15        |                  |                 | 64 8 A 4 32           |                  |   |   | 40 4 D 4 16 |                   |                       |   | 53 6 B 3 18  |  | 53 6 B 3 18           |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 9.45 ;    | SEM-III : 9.10 ; | SEM-IV : 9.25 ; | SEM-V : --- ;         | CGPI : --        |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044516            | /KULYE SHRUTIKA SURESH SUCHITA    | (2020016400130883) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 50                 |                                   | 42                 |                  |                 | 45                    |                  |   |   | 44          |                   |                       |   | 73           |  | 72                    |    |                   |        |       |     |    |   |   |     |   |   |   |     | 326   |  |
| 50                 | 6 B 3 18                          | 42 4 D 3 12        |                  |                 | 45 5 C 4 20           |                  |   |   | 44 4 D 4 16 |                   |                       |   | 73 9 A+ 3 27 |  | 72 9 A+ 3 27          |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 9.40 ;                    | SEM-II : 9.45 ;    | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : 7.50 ;        | CGPI : 8.38      |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 2044517            | /KUMBHAR ARATI RAMESH RATNAPRABHA | (2019016401996931) |                  |                 |                       |                  |   |   |             |                   |                       |   |              | 448 New Education Society's Arts, Commerce a |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| 48                 |                                   | 40                 |                  |                 | 50                    |                  |   |   | 48          |                   |                       |   | 65           |  | 60                    |    |                   |        |       |     |    |   |   |     |   |   |   |     | 311   |  |
| 48                 | 5 C 3 15                          | 40 4 D 3 12        |                  |                 | 50 6 B 4 24           |                  |   |   | 48 5 C 4 20 |                   |                       |   | 65 8 A 3 24  |  | 60 8 A 3 24           |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |
| SGPI :             | SEM-I : 6.00 ;                    | SEM-II : 6.00 ;    | SEM-III : 8.15 ; | SEM-IV : 9.40 ; | SEM-V : 5.65 ;        | CGPI : 6.86      |   |   |             |                   |                       |   |              |  |                       |    |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN                   |      |      |     |                               |      |      |     |                       |      |      |      | COLLEGE                                      |      | RESULT | REMARK | TOTAL             |      |         |    |    |       |     |       |
|------------------|---|-----------------------|------|------|-----|-------------------------------|------|------|-----|-----------------------|------|------|------|--|------|--------|--------|-------------------|------|---------|----|----|-------|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |      |      |     | <---Course-III--->            |      |      |     | <---Course-IV--->     |      |      |      | <---Course-V--->                             |      |        |        | <---Course-VI---> |      |         |    | 腩腩 | 腩腩    | GPI | MARKS |
| TOT              | GP                                      | G                     | C    | G*C  | TOT | GP                            | G    | C    | G*C | TOT                   | GP   | G    | C    | G*C  | TOT  | GP     | G      | C                 | G*C  | TOT     | GP |    |       |     |       |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI  |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |        |        |                   |      |         |    |    |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X   |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |      |      |  |      |        |        |                   |      |         |    |    |       |     |       |
| (83027)          | 15: Entrp & Mssi-II                     | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83037) 12: Marketing Res.-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |        |        |                   |      |         |    |    |       |     |       |
| 2044518          | /KUMBHAR RINKI RAMESH ROHINI            | (2020016400128555)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 59               |   | 52                    |      |      |     | 40                            |      |      |     | 54                    |      |      |      | 71   |      |        |        |                   |      | 347     |    |    |       |     |       |
| 59               | 7 B+ 3 21                               | 52                    | 6 B  | 3 18 | 40  | 4 D                           | 4 16 | 54   | 6 B | 4 24                  | 71   | 9 A+ | 3 27 | 71   | 9 A+ | 3 27   | 20     | 133               | 6.65 |         |    |    |       |     |       |
| SGPI :           | SEM-I : 9.85 ;                          | SEM-II : 8.65 ;       |      |      |     | SEM-III : 8.95 ;              |      |      |     | SEM-IV : 9.25 ;       |      |      |      | SEM-V : 5.20 ;                               |      |        |        | CGPI : 8.09 @0.05 |      |         |    |    |       |     |       |
| 2044519          | LINGAYAT PRASHANT SANJAY SMITA          | (2019016401819791)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 50E              |   | 40E                   |      |      |     | 18F                           |      |      |     | 40E                   |      |      |      | 44E  |      |        |        |                   |      | 233     |    |    |       |     |       |
| 50               | 6 B 3 18                                | 40                    | 4 D  | 3 12 | --  | -                             | -    | ---- | 40  | 4 D                   | 4 16 | 44   | 4 D  | 3 12   | 41   | 4 D    | 3 12   | 16                | 0    | --      |    |    |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                          | SEM-II : 8.75 ;       |      |      |     | SEM-III : 8.65 ;              |      |      |     | SEM-IV : 9.55 ;       |      |      |      | SEM-V : --- ;                                |      |        |        | CGPI : --         |      |         |    |    |       |     |       |
| 2044520          | /MAJALKAR MINAKSHI DAMODAR APARNA       | (2020016400145453)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 40E              |   | 40E                   |      |      |     | 15F                           |      |      |     | 24F                   |      |      |      | 46E  |      |        |        |                   |      | 192 #10 |    |    |       |     |       |
| 40               | 4 D 3 12                                | 40                    | 4 D  | 3 12 | --  | -                             | -    | ---- | --  | -                     | -    | ---- | 46   | 5 C  | 3 15 | --     | -      | -                 | ---- | 9       | 0  | -- | #0.10 |     |       |
| SGPI :           | SEM-I : 9.85 ;                          | SEM-II : 9.50 ;       |      |      |     | SEM-III : 8.65 ;              |      |      |     | SEM-IV : 9.10 ;       |      |      |      | SEM-V : --- ;                                |      |        |        | CGPI : --         |      |         |    |    |       |     |       |
| 2044521          | /MANDAVE POONAM MADHUKAR MAMATA         | (2020016400129117)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 60E              |   | 58E                   |      |      |     | 26F                           |      |      |     | 46E                   |      |      |      | 60E  |      |        |        |                   |      | 315     |    |    |       |     |       |
| 60               | 8 A 3 24                                | 58                    | 7 B+ | 3 21 | --  | -                             | -    | ---- | 46  | 5 C                   | 4 20 | 60   | 8 A  | 3 24   | 65   | 8 A    | 3 24   | 16                | 0    | --      |    |    |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                          | SEM-II : 8.65 ;       |      |      |     | SEM-III : 8.50 ;              |      |      |     | SEM-IV : 9.40 ;       |      |      |      | SEM-V : --- ;                                |      |        |        | CGPI : --         |      |         |    |    |       |     |       |
| 2044522          | MANDAVKAR TUSHAR VISHNU VIDYA           | (2020016400128934)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 40               |   | 47                    |      |      |     | 40                            |      |      |     | 52                    |      |      |      | 54   |      |        |        |                   |      | 273     |    |    |       |     |       |
| 40               | 4 D 3 12                                | 47                    | 5 C  | 3 15 | 40  | 4 D                           | 4 16 | 40   | 4 D | 4 16                  | 52   | 6 B  | 3 18 | 54   | 6 B  | 3 18   | 20     | 95                | 4.75 |         |    |    |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 9.20 ;       |      |      |     | SEM-III : 9.10 ;              |      |      |     | SEM-IV : 9.25 ;       |      |      |      | SEM-V : 5.20 ;                               |      |        |        | CGPI : 7.92       |      |         |    |    |       |     |       |
| 2044523          | MANE AMESH MANGESH MINAKSHI             | (2020016400128443)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 40               |   | 40                    |      |      |     | 41                            |      |      |     | 40                    |      |      |      | 52   |      |        |        |                   |      | 253     |    |    |       |     |       |
| 40               | 4 D 3 12                                | 40                    | 4 D  | 3 12 | 41  | 4 D                           | 4 16 | 40   | 4 D | 4 16                  | 52   | 6 B  | 3 18 | 40   | 4 D  | 3 12   | 20     | 86                | 4.30 |         |    |    |       |     |       |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 9.30 ;       |      |      |     | SEM-III : 9.25 ;              |      |      |     | SEM-IV : 9.25 ;       |      |      |      | SEM-V : 5.10 ;                               |      |        |        | CGPI : 7.87       |      |         |    |    |       |     |       |
| 2044524          | MANE SANKET SADANAND MANE SANCHITA MANE | (2020016400145662)    |      |      |     |                               |      |      |     |                       |      |      |      | 448 New Education Society's Arts, Commerce a |      |        |        |                   |      |         |    |    |       |     |       |
| 40               |   | 40                    |      |      |     | 40                            |      |      |     | 57                    |      |      |      | 52   |      |        |        |                   |      | 269     |    |    |       |     |       |
| 40               | 4 D 3 12                                | 40                    | 4 D  | 3 12 | 40  | 4 D                           | 4 16 | 40   | 4 D | 4 16                  | 57   | 7 B+ | 3 21 | 52   | 6 B  | 3 18   | 20     | 95                | 4.75 |         |    |    |       |     |       |
| SGPI :           | SEM-I : 9.85 ;                          | SEM-II : 9.20 ;       |      |      |     | SEM-III : 8.95 ;              |      |      |     | SEM-IV : 9.40 ;       |      |      |      | SEM-V : 4.45 ;                               |      |        |        | CGPI : 7.77       |      |         |    |    |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                   |                |                 |              |                               |            |                 |            |                       |            |             |            | COLLEGE           |  | RESULT | REMARK | TOTAL |
|--------------------|-------------------------------------|-----------------------|----------------|-----------------|--------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--------|--------|-------|
| <----Course-I----> |                                     | <---Course-II--->     |                |                 |              | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                          | TOT                   | GP G C G*C     | TOT             | GP G C G*C   | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | 腩                 | 腩  |        |        |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                |                 |              | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                |                 |              | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |        |        |       |
| (83027)            | 15: Entrp & Mssi-II                 | (Th:100/40,Cr.Pt.: 3) |                |                 |              | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |        |        |       |
| 2044525            | MANE VIRENDRA SANJAY PRIYA          | (2020016401612933)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 40                 |                                     | 40                    |                | 40              |              | 43                            |            | 56              |            | 53                    |            | 3 21 53     | 6 B 3 18   | P                 | RPV                                      | 272    |        |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16    | 43 4 D 4 16     | 56 7 B+      | 3 21 53                       | 6 B 3 18   | 20              | 95         | 4.75                  |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.70 ;        |                | SEM-II : 8.75 ; |              | SEM-III : 8.20 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |
| 2044526            | MASANE OMKAR JAYVANT ANITA          | (2020016400131101)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 58                 |                                     | 51                    |                | 77              |              | 73                            |            | 75              |            | 80                    |            |             | 10 O 3 30  | P                 |  | 414@3  |        |       |
| 58                 | 7 B+ 3 21                           | 51 6 B 3 18           | 77@3 10 O 4 40 | 73 9 A+ 4 36    | 75 9 A+ 3 27 | 80 10 O 3 30                  | 20         | 172             | 8.60       |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.40 ;        |                | SEM-II : 8.90 ; |              | SEM-III : 9.25 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 8.45 ;        |            | CGPI : 9.03 |            |                   |  |        |        |       |
| 2044527            | /MASAYE SAKSHI HARISHCHANDRA ANKITA | (2020016400136454)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 50                 |                                     | 44                    |                | 40              |              | 46                            |            | 74              |            | 54                    |            |             | 6 B 3 18   | P                 | RLE                                      | 308    |        |       |
| 50                 | 6 B 3 18                            | 44 4 D 3 12           | 40 4 D 4 16    | 46 5 C 4 20     | 74 9 A+ 3 27 | 54 6 B 3 18                   | 20         | 111             | 5.55       |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.85 ;        |                | SEM-II : 8.95 ; |              | SEM-III : 9.10 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |
| 2044528            | MATKAR AMAR TUKARAM SULOCHANA       | (2020016400128571)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 60                 |                                     | 59                    |                | 40              |              | 50                            |            | 70              |            | 54                    |            |             | 6 B 3 18   | P                 | RLE                                      | 333    |        |       |
| 60                 | 8 A 3 24                            | 59 7 B+ 3 21          | 40 4 D 4 16    | 50 6 B 4 24     | 70 9 A+ 3 27 | 54 6 B 3 18                   | 20         | 130             | 6.50       |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.70 ;        |                | SEM-II : 9.20 ; |              | SEM-III : 8.65 ;              |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |
| 2044529            | MODAK RUPESH DIPAK DIPALI           | (2020016400128764)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 47E                |                                     | 40E                   |                | 25F             |              | 47E                           |            | 62E             |            | 52E                   |            |             | 6 B 3 18   | F                 |  | 273    |        |       |
| 47                 | 5 C 3 15                            | 40 4 D 3 12           | -- - - ----    | 47 5 C 4 20     | 62 8 A 3 24  | 52 6 B 3 18                   | 16         | 0               | --         |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.20 ;        |                | SEM-II : 8.90 ; |              | SEM-III : 8.80 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |
| 2044530            | NEMAN SAGAR JAGANNATH JAGRUTI       | (2020016400128806)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 47                 |                                     | 52                    |                | 48              |              | 55                            |            | 70              |            | 48                    |            |             | 5 C 3 15   | P                 | RLE                                      | 320    |        |       |
| 47                 | 5 C 3 15                            | 52 6 B 3 18           | 48 5 C 4 20    | 55 7 B+ 4 28    | 70 9 A+ 3 27 | 48 5 C 3 15                   | 20         | 123             | 6.15       |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.15 ;        |                | SEM-II : 9.45 ; |              | SEM-III : 8.80 ;              |            | SEM-IV : 9.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |        |        |       |
| 2044531            | PALAYE PRAMOD VASANT VAISHALI       | (2020016400145557)    |                |                 |              |                               |            |                 |            |                       |            |             |            | 448               | New Education Society's Arts, Commerce a |        |        |       |
| 48                 |                                     | 41                    |                | 59              |              | 58                            |            | 60              |            | 55                    |            |             | 7 B+ 3 21  | P                 |  | 321    |        |       |
| 48                 | 5 C 3 15                            | 41 4 D 3 12           | 59 7 B+ 4 28   | 58 7 B+ 4 28    | 60 8 A 3 24  | 55 7 B+ 3 21                  | 20         | 128             | 6.40       |                       |            |             |            |                   |  |        |        |       |
| SGPI :             |                                     | SEM-I : 9.55 ;        |                | SEM-II : 9.00 ; |              | SEM-III : 9.25 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 5.65 ;        |            | CGPI : 8.23 |            |                   |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                             | PRN                   |          |     |           |                               |           |          |           |                       |           |          |          | COLLEGE                                      |          | RESULT | REMARK | TOTAL             |     |     |    |    |    |     |       |   |   |
|--|----------------------------------|-----------------------|----------|-----|-----------|-------------------------------|-----------|----------|-----------|-----------------------|-----------|----------|----------|--|----------|--------|--------|-------------------|-----|-----|----|----|----|-----|-------|---|---|
| <---Course-I--->   |                                  | <---Course-II--->     |          |     |           | <---Course-III--->            |           |          |           | <---Course-IV--->     |           |          |          | <---Course-V--->                             |          |        |        | <---Course-VI---> |     |     |    | 腩腩 | 腩腩 | GPI | MARKS |   |   |
| TOT  | GP                               | G                     | C        | G*C | TOT       | GP                            | G         | C        | G*C       | TOT                   | GP        | G        | C        | G*C  | TOT      | GP     | G      | C                 | G*C | TOT | GP |    |    |     |       | G | C |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X   |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| (83027)  | 15: Entrp & Mssi-II              | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 2044532  | /PANCHAL ARATI HARISH HARSHADA   | (2020016400136237)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 50   | 44                               | 62                    |          |     |           | 56                            |           |          |           | 71                    |           |          |          | 70   |          |        |        | P                 |     | 353 |    |    |    |     |       |   |   |
| 50   | 6 B 3 18                         | 44                    | 4 D 3 12 | 62  | 8 A 4 32  | 56                            | 7 B+ 4 28 | 71       | 9 A+ 3 27 | 70                    | 9 A+ 3 27 | 20       | 144      | 7.20   |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.90 ;                   | SEM-II : 8.75 ;       |          |     |           | SEM-III : 8.65 ;              |           |          |           | SEM-IV : 6.55 ;       |           |          |          | SEM-V : 6.85 ;                               |          |        |        | CGPI : 7.98       |     |     |    |    |    |     |       |   |   |
| 2044533  | PANCHAL SAURAV RAJENDRA RAJESHRI | (2020016400131043)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 40E  | 21F                              | 19F                   |          |     |           | 21F                           |           |          |           | 41E                   |           |          |          | 41E  |          |        |        | F                 |     | 183 |    |    |    |     |       |   |   |
| 40   | 4 D 3 12                         | --                    | --       | --  | --        | --                            | --        | --       | --        | --                    | --        | 41       | 4 D 3 12 | 41   | 4 D 3 12 | 9      | 0      | --                |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.70 ;                   | SEM-II : 8.75 ;       |          |     |           | SEM-III : 8.50 ;              |           |          |           | SEM-IV : 9.55 ;       |           |          |          | SEM-V : --- ;                                |          |        |        | CGPI : --         |     |     |    |    |    |     |       |   |   |
| 2044534  | /PANCHAL SHWETA SANTOSH SAMPADA  | (2020016400136222)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 70   | 61                               | 58                    |          |     |           | 61                            |           |          |           | 71                    |           |          |          | 55   |          |        |        | P                 |     | 376 |    |    |    |     |       |   |   |
| 70   | 9 A+ 3 27                        | 61                    | 8 A 3 24 | 58  | 7 B+ 4 28 | 61                            | 8 A 4 32  | 71       | 9 A+ 3 27 | 55                    | 7 B+ 3 21 | 20       | 159      | 7.95   |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 10.00 ;                  | SEM-II : 9.10 ;       |          |     |           | SEM-III : 9.25 ;              |           |          |           | SEM-IV : 9.85 ;       |           |          |          | SEM-V : 7.40 ;                               |          |        |        | CGPI : 8.93       |     |     |    |    |    |     |       |   |   |
| 2044535  | PATOLE ANIKET ANIL ANUJA         | (2020016400158152)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 40E  | 22F                              | 19F                   |          |     |           | 29F                           |           |          |           | 46E                   |           |          |          | 40E  |          |        |        | F                 |     | 196 |    |    |    |     |       |   |   |
| 40   | 4 D 3 12                         | --                    | --       | --  | --        | --                            | --        | --       | 46        | 5 C 3 15              | 40        | 4 D 3 12 | 9        | 0  | --       |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 7.80 ;                   | SEM-II : 9.15 ;       |          |     |           | SEM-III : 8.20 ;              |           |          |           | SEM-IV : 9.70 ;       |           |          |          | SEM-V : --- ;                                |          |        |        | CGPI : --         |     |     |    |    |    |     |       |   |   |
| 2044536  | PATOLE RAJ MEGHSHYAM MEGHANA     | (2020016400129164)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 41   | 40                               | 40                    |          |     |           | 40                            |           |          |           | 43                    |           |          |          | 42   |          |        |        | P                 | RLE | 246 |    |    |    |     |       |   |   |
| 41   | 4 D 3 12                         | 40                    | 4 D 3 12 | 40  | 4 D 4 16  | 40                            | 4 D 4 16  | 43       | 4 D 3 12  | 42                    | 4 D 3 12  | 20       | 80       | 4.00   |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.70 ;                   | SEM-II : 9.15 ;       |          |     |           | SEM-III : 8.20 ;              |           |          |           | SEM-IV : 9.55 ;       |           |          |          | SEM-V : --- ;                                |          |        |        | CGPI : --         |     |     |    |    |    |     |       |   |   |
| 2044537  | /PENKAR RUTUJA RAJENDRA RASIKA   | (2020016400128482)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 40   | 40                               | 58                    |          |     |           | 50                            |           |          |           | 47                    |           |          |          | 42   |          |        |        | P                 | RLE | 277 |    |    |    |     |       |   |   |
| 40   | 4 D 3 12                         | 40                    | 4 D 3 12 | 58  | 7 B+ 4 28 | 50                            | 6 B 4 24  | 47       | 5 C 3 15  | 42                    | 4 D 3 12  | 20       | 103      | 5.15   |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.75 ;                   | SEM-II : 8.80 ;       |          |     |           | SEM-III : 8.50 ;              |           |          |           | SEM-IV : 9.25 ;       |           |          |          | SEM-V : --- ;                                |          |        |        | CGPI : --         |     |     |    |    |    |     |       |   |   |
| 2044538  | RADYE ROHIT VASANT VAISHALI      | (2020016400130813)    |          |     |           |                               |           |          |           |                       |           |          |          | 448 New Education Society's Arts, Commerce a |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| 40E  | 28F                              | 52E                   |          |     |           | 47E                           |           |          |           | 49E                   |           |          |          | 40E  |          |        |        | F                 |     | 256 |    |    |    |     |       |   |   |
| 40   | 4 D 3 12                         | --                    | --       | --  | 52        | 6 B 4 24                      | 47        | 5 C 4 20 | 49        | 5 C 3 15              | 40        | 4 D 3 12 | 17       | 0  | --       |        |        |                   |     |     |    |    |    |     |       |   |   |
| SGPI :   | SEM-I : 9.85 ;                   | SEM-II : 9.05 ;       |          |     |           | SEM-III : 8.80 ;              |           |          |           | SEM-IV : 9.55 ;       |           |          |          | SEM-V : 4.50 ;                               |          |        |        | CGPI : --         |     |     |    |    |    |     |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                       |          |     |           |                               |           |          |           |                       |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                       |          |     |           |                               |           |          |           |                       |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                       |          |     |           |                               |           |          |           |                       |           |          |          |  |          |        |        |                   |     |     |    |    |    |     |       |   |   |

| SEAT_NO  | NAME                                | PRN               |    |     |                       |                  |   |    |     |                   |  |   |      | COLLEGE                                 |                       |    | RESULT                                  | REMARK         | TOTAL |     |                   |          |       |     |          |   |     |              |    |     |      |      |
|--|-------------------------------------|-------------------|----|-----|-----------------------|------------------|---|----|-----|-------------------|--|---|------|---|-----------------------|----|---|----------------|-------|-----|-------------------|----------|-------|-----|----------|---|-----|--------------|----|-----|------|------|
| <----Course-I---->   |                                     | <---Course-II---> |    |     |                       | <--Course-III--> |   |    |     | <---Course-IV---> |  |   |      | <---Course-V--->                        |                       |    | <---Course-VI--->                       |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| Theory   |                                     | Theory            |    |     |                       | Theory           |   |    |     | Theory            |  |   |      | Theory & Internal<br>College Assessment |                       |    | Theory & Internal<br>College Assessment |                |       | 非   | 非                 | GPI      | MARKS |     |          |   |     |              |    |     |      |      |
| TOT  | GP                                  | G                 | C  | G*C | TOT                   | GP               | G | C  | G*C | TOT               | GP                                       | G | C    | G*C                                     | TOT                   | GP | G                                       | C              | G*C   | TOT | GP                | G        | C     | G*C | 非        | 非 | GPI | MARKS        |    |     |      |      |
| (83014)  | 1: Commerce -VI                     |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |   |    |     | (83013)           | 2: Buss.Economics-VI                     |   |      |   | (Th:100/40,Cr.Pt.: 3) |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| (83001)  | 3: Fin Acc & Aud.-IX                |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |   |    |     | (83007)           | 3: Fin Acc & Aud.-X                      |   |      |   | (Th:100/40,Cr.Pt.: 4) |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| (83027)  | 15: Entrp & Mssi-II                 |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |   |    |     | (83037)           | 12: Marketing Res.-II                    |   |      |   | (Th:100/40,Cr.Pt.: 3) |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 2044539  | RAJAPKAR ATISH ATMARAM ARCHANA      |                   |    |     | (2020016400128586)    |                  |   |    |     | 448               | New Education Society's Arts, Commerce a |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 58   |                                     | 40                |    |     | 40                    |                  |   |    | 40  |                   |  |   | 40   |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
|  | 7 B+                                | 3                 | 21 | 40  | 4                     | D                | 3 | 12 | 40  | 4                 | D  | 4 | 16   | 40                                      | 4                     | D  | 4                                       | 16             | 60    | 8   | A                 | 3        | 24    | 44  | 4        | D | 3   | 12           | 20 | 101 | 5.05 |      |
| SGPI :   |                                     | SEM-I : 8.60 ;    |    |     |                       | SEM-II : 8.75 ;  |   |    |     | SEM-III : 8.65 ;  |  |   |      | SEM-IV : 9.40 ;                         |                       |    |   | SEM-V : --- ;  |       |     | CGPI : --         |          |       |     |          |   |     |              |    |     |      |      |
| 2044540  | /RAJAPKAR VEDIKA RAMCHANDRA ROSHANI |                   |    |     | (2018016400349334)    |                  |   |    |     | 448               | New Education Society's Arts, Commerce a |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 40E  |                                     | 40E               |    |     | 44E                   |                  |   |    | 44E |                   |  |   | 40E  |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 40   | 4                                   | D                 | 3  | 12  | 40                    | 4                | D | 3  | 12  | --                | -  | - | ---- | 44                                      | 4                     | D  | 4                                       | 16             | 46    | 5   | C                 | 3        | 15    | 40  | 4        | D | 3   | 12           | 16 | 0   | --   |      |
| SGPI :   |                                     | SEM-I : 4.15 ;    |    |     |                       | SEM-II : 4.10 ;  |   |    |     | SEM-III : 5.25 ;  |  |   |      | SEM-IV : 5.45 ;                         |                       |    |   | SEM-V : --- ;  |       |     | CGPI : --         |          |       |     |          |   |     |              |    |     |      |      |
| 2044541  | SALVI PRAFULL CHANDRAKANT SAYALI    |                   |    |     | (2020016401612941)    |                  |   |    |     | 448               | New Education Society's Arts, Commerce a |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 40E  |                                     | 41E               |    |     | 40E                   |                  |   |    | 28F |                   |  |   | 52E  |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 40   | 4                                   | D                 | 3  | 12  | 41                    | 4                | D | 3  | 12  | 40                | 4  | D | 4    | 16                                      | --                    | -  | -                                       | ----           | 62    | 8   | A                 | 3        | 24    | 52  | 6        | B | 3   | 18           | 16 | 0   | --   |      |
| SGPI :   |                                     | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 8.70 ;  |   |    |     | SEM-III : 8.20 ;  |  |   |      | SEM-IV : 9.55 ;                         |                       |    |   | SEM-V : --- ;  |       |     | CGPI : --         |          |       |     |          |   |     |              |    |     |      |      |
| 2044542  | /SATPUTE PRITI ANIL VAISHALI        |                   |    |     | (2020016400128563)    |                  |   |    |     | 448               | New Education Society's Arts, Commerce a |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 67   |                                     | 68                |    |     | 44                    |                  |   |    | 51  |                   |  |   | 48   |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 67   | 8                                   | A                 | 3  | 24  | 68                    | 8                | A | 3  | 24  | 44                | 4  | D | 4    | 16                                      | 51                    | 6  | B                                       | 4              | 24    | 86  | 10                | O        | 3     | 30  | 48       | 5 | C   | 3            | 15 | 20  | 133  | 6.65 |
| SGPI :   |                                     | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 9.00 ;  |   |    |     | SEM-III : 8.95 ;  |  |   |      | SEM-IV : 9.25 ;                         |                       |    |   | SEM-V : 6.25 ; |       |     | CGPI : 8.30       |          |       |     |          |   |     |              |    |     |      |      |
| 2044543  | SURVE ROHAN RAJENDRA RAJASHRI       |                   |    |     | (2020016400128822)    |                  |   |    |     | 448               | New Education Society's Arts, Commerce a |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 54   |                                     | 45                |    |     | 42                    |                  |   |    | 52  |                   |  |   | 73   |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| 54   | 6                                   | B                 | 3  | 18  | 45                    | 5                | C | 3  | 15  | 42                | 4  | D | 4    | 16                                      | 52                    | 6  | B                                       | 4              | 24    | 66  | 8                 | A        | 3     | 24  | 73       | 9 | A+  | 3            | 27 | 20  | 124  | 6.20 |
| SGPI :   |                                     | SEM-I : 9.85 ;    |    |     |                       | SEM-II : 8.60 ;  |   |    |     | SEM-III : 8.65 ;  |  |   |      | SEM-IV : 9.55 ;                         |                       |    |   | SEM-V : 5.60 ; |       |     | CGPI : 8.08 @0.06 |          |       |     |          |   |     |              |    |     |      |      |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                   |    |     |                       |                  |   |    |     |                   |  |   |      |   |                       |    |   |                |       |     |                   |          |       |     |          |   |     |              |    |     |      |      |
| %Marks   |                                     | : Above 80        |    |     |                       | 70-79.99         |   |    |     | 60-69.99          |  |   |      | 55-59.99                                |                       |    |   | 50-54.99       |       |     |                   | 45-49.99 |       |     | 40-44.99 |   |     | Less than 40 |    |     |      |      |
| Grade / Gr.Pt  |                                     | : 0 / 10          |    |     |                       | A+ / 9           |   |    |     | A / 8             |  |   |      | B+ / 7                                  |                       |    |   | B / 6          |       |     |                   | C / 5    |       |     | D / 4    |   |     | F / 0        |    |     |      |      |

| SEAT NO            | NAME                                 | PRN                   |                  |                 |                |                  |            |                    |                       |                       |            |     |            | COLLEGE                                 |              |      | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|---|--------------|------|--------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI--->                       |              |      | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                                       | 腩            | GPI  |        |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |              |      |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |   |              |      |        |        |       |
| (83016)            | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |   |              |      |        |        |       |
| 2044544            | /ADAV SANIKA SANTOSH AKSHATA         |                       |                  |                 |                |                  |            | (2020016400719764) |                       |                       |            |     | 515        | Gokhale Education Society's             | College of A |      |        |        |       |
| 48                 |                                      | 43                    |                  | 40              |                | 59               |            | 52                 |                       | 47                    |            |     |            | P                                       |              | 289  |        |        |       |
| 48                 | 5 C 3 15                             | 43 4 D 3 12           | 40 4 D 4 16      | 59 7 B+ 4 28    | 52 6 B 3 18    | 47 5 C 3 15      |            |                    |                       |                       |            |     |            | 20                                      | 104          | 5.20 |        |        |       |
| SGPI :             | SEM-I : 9.45 ;                       | SEM-II : 8.05 ;       | SEM-III : 7.55 ; | SEM-IV : 8.50 ; | SEM-V : 4.85 ; | CGPI : 7.27      |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044545            | /ANJARLEKAR DIPTI MANOHAR MAMATA     |                       |                  |                 |                |                  |            | (2020016400719795) |                       |                       |            |     | 515        | Gokhale Education Society's             | College of A |      |        |        |       |
| 51                 |                                      | 48                    |                  | 45              |                | 74               |            | 60                 |                       | 45                    |            |     |            | P                                       |              | 323  |        |        |       |
| 51                 | 6 B 3 18                             | 48 5 C 3 15           | 45 5 C 4 20      | 74 9 A+ 4 36    | 60 8 A 3 24    | 45 5 C 3 15      |            |                    |                       |                       |            |     |            | 20                                      | 128          | 6.40 |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                       | SEM-II : 7.90 ;       | SEM-III : 9.35 ; | SEM-IV : 9.55 ; | SEM-V : 4.80 ; | CGPI : 7.98      |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044546            | ANWARE AFFAN JUNAID SHIRIN           |                       |                  |                 |                |                  |            | (2020016400030352) |                       |                       |            |     | 1009       | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |              |      |        |        |       |
| 50                 |                                      | 42                    |                  | 43              |                | 40               |            | 52                 |                       | 59                    |            |     |            | P                                       | RLE          | 286  |        |        |       |
| 50                 | 6 B 3 18                             | 42 4 D 3 12           | 43 4 D 4 16      | 40 4 D 4 16     | 52 6 B 3 18    | 59 7 B+ 3 21     |            |                    |                       |                       |            |     |            | 20                                      | 101          | 5.05 |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 8.85 ;       | SEM-III : 6.75 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044547            | BADE MAHAMAD TAHA FAIZ AHMAD RUQUIYA |                       |                  |                 |                |                  |            | (2018016400628891) |                       |                       |            |     | 515        | Gokhale Education Society's             | College of A |      |        |        |       |
| A                  |                                      | A                     |                  | A               |                | A                |            | A                  |                       | A                     |            |     |            | A                                       | ABS          | 0    |        |        |       |
| --                 |                                      | --                    |                  | --              |                | --               |            | --                 |                       | --                    |            |     |            | 0                                       | 0            | --   |        |        |       |
| SGPI :             | SEM-I : 5.50 ;                       | SEM-II : 4.20 ;       | SEM-III : 9.45 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044548            | BAGDADI ISMAIL KHALIL SHAIMA         |                       |                  |                 |                |                  |            | (2020016400030321) |                       |                       |            |     | 1009       | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |              |      |        |        |       |
| 40E                |                                      | 27F                   |                  | 40E             |                | 55E              |            | 47E                |                       | 42E                   |            |     |            | F                                       |              | 251  |        |        |       |
| 40                 | 4 D 3 12                             | -- - - ----           | 40 4 D 4 16      | 55 7 B+ 4 28    | 47 5 C 3 15    | 42 4 D 3 12      |            |                    |                       |                       |            |     |            | 17                                      | 0            | --   |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 8.90 ;       | SEM-III : 7.75 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044549            | BARDE MOHAMMAD KAIF IMAMUDDIN TASNIM |                       |                  |                 |                |                  |            | (2020016401675345) |                       |                       |            |     | 1009       | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |              |      |        |        |       |
| 48                 |                                      | 50                    |                  | 41              |                | 58               |            | 55                 |                       | 55                    |            |     |            | P                                       |              | 307  |        |        |       |
| 48                 | 5 C 3 15                             | 50 6 B 3 18           | 41 4 D 4 16      | 58 7 B+ 4 28    | 55 7 B+ 3 21   | 55 7 B+ 3 21     |            |                    |                       |                       |            |     |            | 20                                      | 119          | 5.95 |        |        |       |
| SGPI :             | SEM-I : 8.75 ;                       | SEM-II : 8.90 ;       | SEM-III : 6.00 ; | SEM-IV : 7.25 ; | SEM-V : 4.90 ; | CGPI : 6.96      |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |
| 2044550            | BHAGAT NISHCHAY PRASHANT NAMRATA     |                       |                  |                 |                |                  |            | (2020016400720616) |                       |                       |            |     | 515        | Gokhale Education Society's             | College of A |      |        |        |       |
| 40                 |                                      | 40                    |                  | 46              |                | 48               |            | 47                 |                       | 40                    |            |     |            | P                                       | RLE          | 261  |        |        |       |
| 40                 | 4 D 3 12                             | 40 4 D 3 12           | 46 5 C 4 20      | 48 5 C 4 20     | 47 5 C 3 15    | 40 4 D 3 12      |            |                    |                       |                       |            |     |            | 20                                      | 91           | 4.55 |        |        |       |
| SGPI :             | SEM-I : 8.40 ;                       | SEM-II : 8.05 ;       | SEM-III : 8.15 ; | SEM-IV : 7.65 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                       |            |     |            |   |              |      |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN                   |              |              |              |                               |   |   |     |                       |    |   |   | COLLEGE          |                             | RESULT            | REMARK | TOTAL             |     |         |    |             |     |         |   |
|------------------|--------------------------------------|-----------------------|--------------|--------------|--------------|-------------------------------|---|---|-----|-----------------------|----|---|---|------------------|-----------------------------|-------------------|--------|-------------------|-----|---------|----|-------------|-----|---------|---|
| <---Course-I---> |                                      | <---Course-II--->     |              |              |              | <---Course-III--->            |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |                             |                   |        | <---Course-VI---> |     |         |    | 腩腩          | GPI | MARKS   |   |
| TOT              | GP                                   | G                     | C            | G*C          | TOT          | GP                            | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                         | GP                | G      | C                 | G*C | TOT     | GP |             |     |         | G |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |              |              |              | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| (83016)          | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |              |              |              | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| 2044551          | BHAGAT SANKET SANTOSH SANGITA        | (2018016400629492)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 42E              | 40E                                  | 40E                   |              |              |              | 44E                           |   |   |     | 28F                   |    |   |   | F                |                             |                   |        |                   |     | 238     |    |             |     |         |   |
| 42               | 4 D 3 12                             | 40 4 D 3 12           | 40 4 D 4 16  | 44 4 D 4 16  | 44 4 D 3 12  | -- -- -- --                   |   |   |     | 17 0 --               |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 7.60 ;        |              |              |              | SEM-II : 7.60 ;               |   |   |     | SEM-III : 8.45 ;      |    |   |   | SEM-IV : 8.35 ;  |                             |                   |        | SEM-V : --- ;     |     |         |    | CGPI : --   |     |         |   |
| 2044552          | /BHATKAR ISHA PRITAM SHOBHANA        | (2020016400702592)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 48               | 52                                   | 40                    |              |              |              | 42                            |   |   |     | 41                    |    |   |   | P                |                             |                   |        |                   |     | 271     |    |             |     |         |   |
| 48               | 5 C 3 15                             | 52 6 B 3 18           | 40 4 D 4 16  | 42 4 D 4 16  | 48 5 C 3 15  | 41 4 D 3 12                   |   |   |     | 20 92 4.60            |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 9.85 ;        |              |              |              | SEM-II : 7.25 ;               |   |   |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 9.45 ;  |                             |                   |        | SEM-V : 4.75 ;    |     |         |    | CGPI : 7.35 |     |         |   |
| 2044553          | BIRJE RUTIK RAJESHWER YOGEEETA       | (2020016400717692)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 40               | 40                                   | 40                    |              |              |              | 40                            |   |   |     | 40                    |    |   |   | P                |                             |                   |        |                   |     | RLE 240 |    |             |     |         |   |
| 40               | 4 D 3 12                             | 40 4 D 3 12           | 40 4 D 4 16  | 40 4 D 4 16  | 40 4 D 3 12  | 40 4 D 3 12                   |   |   |     | 20 80 4.00            |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 9.50 ;        |              |              |              | SEM-II : 4.10 ;               |   |   |     | SEM-III : 4.10 ;      |    |   |   | SEM-IV : 5.05 ;  |                             |                   |        | SEM-V : --- ;     |     |         |    | CGPI : --   |     |         |   |
| 2044554          | /BORANA SHILPA BHABUTARAM CHHAYADEVI | (2020016400701066)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 80               | 62                                   | 91                    |              |              |              | 80                            |   |   |     | 93                    |    |   |   | 84               |                             |                   |        | P                 |     |         |    |             |     | 490     |   |
| 80               | 10 O 3 30                            | 62 8 A 3 24           | 91 10 O 4 40 | 80 10 O 4 40 | 93 10 O 3 30 | 84 10 O 3 30                  |   |   |     | 20 194 9.70           |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 10.00 ;       |              |              |              | SEM-II : 8.20 ;               |   |   |     | SEM-III : 9.60 ;      |    |   |   | SEM-IV : 9.70 ;  |                             |                   |        | SEM-V : 8.30 ;    |     |         |    | CGPI : 9.25 |     |         |   |
| 2044555          | BORKAR SOHAM JITENDRA SAMRUDDHI      | (2020016400701051)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 47E              | 54E                                  | 22F                   |              |              |              | 57E                           |   |   |     | 53E                   |    |   |   | F                |                             |                   |        |                   |     | 291     |    |             |     |         |   |
| 47               | 5 C 3 15                             | 54 6 B 3 18           | -- -- --     | 57 7 B+ 4 28 | 58 7 B+ 3 21 | 53 6 B 3 18                   |   |   |     | 16 0 --               |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 9.70 ;        |              |              |              | SEM-II : 6.85 ;               |   |   |     | SEM-III : 9.00 ;      |    |   |   | SEM-IV : 9.25 ;  |                             |                   |        | SEM-V : --- ;     |     |         |    | CGPI : --   |     |         |   |
| 2044556          | BORKAR YASH PRADEEP RUTUJA           | (2020016400706164)    |              |              |              |                               |   |   |     |                       |    |   |   | 515              | Gokhale Education Society's | College of A      |        |                   |     |         |    |             |     |         |   |
| 40E              | 49E                                  | 44E                   |              |              |              | 68E                           |   |   |     | 40E                   |    |   |   | 25F              |                             |                   |        | F                 |     |         |    |             |     | 266     |   |
| 40               | 4 D 3 12                             | 49 5 C 3 15           | 44 4 D 4 16  | 68 8 A 4 32  | 40 4 D 3 12  | -- -- -- --                   |   |   |     | 17 0 --               |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 9.55 ;        |              |              |              | SEM-II : 8.05 ;               |   |   |     | SEM-III : 7.05 ;      |    |   |   | SEM-IV : 9.10 ;  |                             |                   |        | SEM-V : --- ;     |     |         |    | CGPI : --   |     |         |   |
| 2044557          | BULE ADEEN ISMAIL AFJALI             | (2020016400030367)    |              |              |              |                               |   |   |     |                       |    |   |   | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |        |                   |     |         |    |             |     |         |   |
| 55               | 45                                   | 43                    |              |              |              | 56                            |   |   |     | 55                    |    |   |   | 56               |                             |                   |        | P                 |     |         |    |             |     | RLE 310 |   |
| 55               | 7 B+ 3 21                            | 45 5 C 3 15           | 43 4 D 4 16  | 56 7 B+ 4 28 | 55 7 B+ 3 21 | 56 7 B+ 3 21                  |   |   |     | 20 122 6.10           |    |   |   |                  |                             |                   |        |                   |     |         |    |             |     |         |   |
| SGPI :           |                                      | SEM-I : 10.00 ;       |              |              |              | SEM-II : 8.55 ;               |   |   |     | SEM-III : 6.15 ;      |    |   |   | SEM-IV : 8.00 ;  |                             |                   |        | SEM-V : --- ;     |     |         |    | CGPI : --   |     |         |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                                 | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE           |                             |                   | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|-----------------------------|-------------------|--------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |                             |                   | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | F                 | G                           | GPI               |        |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                             |                   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                             |                   |        |        |       |
| (83016)            | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                             |                   |        |        |       |
| 2044558            | CHACHE SUMIT SUBHASH SUVIDHA         | (2020016400702576)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 40E                | 40E                                  | 53E                   |                  |                 |                | 49E                           |            |     |            | 40E                   |            |     | 29F        | F                 |                             |                   | 251    |        |       |
| 40                 | 4 D 3 12                             | 40 4 D 3 12           | 53 6 B 4 24      | 49 5 C 4 20     | 40 4 D 3 12    | -- -- -- --                   | 17         | 0   | --         |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                       | SEM-II : 5.95 ;       | SEM-III : 4.30 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044559            | CHARFARE AAMIR ZAHID NILUFAR         | (2020016400706172)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 52                 | 40                                   | 65                    |                  |                 |                | 57                            |            |     |            | 40                    |            |     | P          |                   |                             | 303               |        |        |       |
| 52                 | 6 B 3 18                             | 40 4 D 3 12           | 65 8 A 4 32      | 57 7 B+ 4 28    | 49 5 C 3 15    | 40 4 D 3 12                   | 20         | 117 | 5.85       |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 6.15 ;       | SEM-III : 7.35 ; | SEM-IV : 8.65 ; | SEM-V : 4.55 ; | CGPI : 7.04                   |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044560            | CHOGALE PRAVIN JANARDAN ANANDI       | (2020016400700995)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 52                 | 41                                   | 64                    |                  |                 |                | 80                            |            |     |            | 72                    |            |     | 66         | P                 |                             | 375 #10           |        |        |       |
| 52                 | 6 B 3 18                             | 41 4 D 3 12           | 64 8 A 4 32      | 80 10 O 4 40    | 72 9 A+ 3 27   | 66 8 A 3 24                   | 20         | 153 | 7.65       | #0.10                 |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 7.10 ;       | SEM-III : 6.05 ; | SEM-IV : 8.95 ; | SEM-V : 6.25 ; | CGPI : 7.63                   |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044561            | /CHOGLE HEENA ABDUL KARIM NAZMUNNISA | (2020016400036832)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |        |        |       |
| 56                 | 53                                   | 43                    |                  |                 |                | 76                            |            |     |            | 71                    |            |     | 60         | P                 | RLE                         | 359               |        |        |       |
| 56                 | 7 B+ 3 21                            | 53 6 B 3 18           | 43 4 D 4 16      | 76 9 A+ 4 36    | 71 9 A+ 3 27   | 60 8 A 3 24                   | 20         | 142 | 7.10       |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                       | SEM-II : 9.90 ;       | SEM-III : 8.90 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044562            | CHOGLE SAUD MUSHTAQUE SHAHNAZ        | (2020016400706156)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 47                 | 40                                   | 40                    |                  |                 |                | 75                            |            |     |            | 58                    |            |     | 43         | P                 |                             | 303               |        |        |       |
| 47                 | 5 C 3 15                             | 40 4 D 3 12           | 40 4 D 4 16      | 75 9 A+ 4 36    | 58 7 B+ 3 21   | 43 4 D 3 12                   | 20         | 112 | 5.60       |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 7.60 ;       | SEM-III : 8.20 ; | SEM-IV : 8.80 ; | SEM-V : 5.20 ; | CGPI : 7.57                   |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044563            | /DAREKAR ANUSHKA ANANT ARCHANA       | (2020016400688736)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 54                 | 40                                   | 57                    |                  |                 |                | 80                            |            |     |            | 65                    |            |     | 54         | P                 | RLE                         | 350               |        |        |       |
| 54                 | 6 B 3 18                             | 40 4 D 3 12           | 57 7 B+ 4 28     | 80 10 O 4 40    | 65 8 A 3 24    | 54 6 B 3 18                   | 20         | 140 | 7.00       |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 7.70 ;       | SEM-III : 8.00 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |
| 2044564            | DAVATE SHRILESH SANDESH BHARTI       | (2020016400710815)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |
| 55                 | 40                                   | 47                    |                  |                 |                | 72                            |            |     |            | 79                    |            |     | 52         | P                 |                             | 345               |        |        |       |
| 55                 | 7 B+ 3 21                            | 40 4 D 3 12           | 47 5 C 4 20      | 72 9 A+ 4 36    | 79 9 A+ 3 27   | 52 6 B 3 18                   | 20         | 134 | 6.70       |                       |            |     |            |                   |                             |                   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 8.55 ;       | SEM-III : 8.45 ; | SEM-IV : 9.30 ; | SEM-V : 5.30 ; | CGPI : 8.05 @0.09             |            |     |            |                       |            |     |            |                   |                             |                   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN               |   |     |                 |                       |   |    |                  |                    |         |                       |      | COLLEGE           |     | RESULT                      | REMARK                | TOTAL             |                |     |      |     |       |     |  |  |  |  |  |  |  |
|------------------|---|-------------------|---|-----|-----------------|-----------------------|---|----|------------------|--------------------|---------|-----------------------|------|-------------------|-----|-----------------------------|-----------------------|-------------------|----------------|-----|------|-----|-------|-----|--|--|--|--|--|--|--|
| <---Course-I---> |   | <---Course-II---> |   |     |                 | <---Course-III--->    |   |    |                  | <---Course-IV--->  |         |                       |      | <---Course-V--->  |     |                             |                       | <---Course-VI---> |                |     |      |     |       |     |  |  |  |  |  |  |  |
| Theory           |   | Theory            |   |     |                 | Theory                |   |    |                  | Theory             |         |                       |      | Theory & Internal |     |                             |                       | Theory & Internal |                | फ   | फ    | GPI | MARKS |     |  |  |  |  |  |  |  |
| TOT              | GP                                      | G                 | C | G*C | TOT             | GP                    | G | C  | G*C              | TOT                | GP      | G                     | C    | G*C               | TOT | GP                          | G                     | C                 | G*C            | TOT | GP   | G   | C     | G*C |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                         |                   |   |     |                 | (Th:100/40,Cr.Pt.: 3) |   |    |                  |                    | (83013) | 2: Buss.Economics-VI  |      |                   |     |                             | (Th:100/40,Cr.Pt.: 3) |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    |                   |   |     |                 | (Th:100/40,Cr.Pt.: 4) |   |    |                  |                    | (83007) | 3: Fin Acc & Aud.-X   |      |                   |     |                             | (Th:100/40,Cr.Pt.: 4) |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| (83016)          | 11: Export Marketing-II                 |                   |   |     |                 | (Th:100/40,Cr.Pt.: 3) |   |    |                  |                    | (83037) | 12: Marketing Res.-II |      |                   |     |                             | (Th:100/40,Cr.Pt.: 3) |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044565          | DAYANJI MAAZ ASHFAQUE KAISAR            |                   |   |     |                 |                       |   |    |                  | (2020016400706214) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 47E              |   |                   |   |     |                 | 55E                   |   |    |                  | 27F                |         |                       |      |                   | 46E |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 47               | 5 C 3 15                                | 50                | 6 | B   | 3 18            | 55                    | 7 | B+ | 4 28             | --                 | --      | 67                    | 8 A  | 3 24              | 46  | 5                           | C                     | 3 15              |                |     |      |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                         |                   |   |     | SEM-II : 7.90 ; |                       |   |    | SEM-III : 8.05 ; |                    |         |                       |      | SEM-IV : 8.80 ;   |     |                             |                       |                   | SEM-V : 5.50 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044566          | /DESHMUKH MADIHA HIDAYATULLAH MEHJABEEN |                   |   |     |                 |                       |   |    |                  | (2020016401761393) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 64               |   |                   |   |     |                 | 60                    |   |    |                  | 64                 |         |                       |      |                   | 51  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 64               | 8 A 3 24                                | 64                | 8 | A   | 3 24            | 60                    | 8 | A  | 4 32             | 64                 | 8       | A                     | 4 32 | 66                | 8   | A                           | 3 24                  | 51                | 6              | B   | 3 18 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                         |                   |   |     | SEM-II : 9.05 ; |                       |   |    | SEM-III : 9.45 ; |                    |         |                       |      | SEM-IV : 9.40 ;   |     |                             |                       |                   | SEM-V : 6.75 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044567          | DHARIYA OM RAJENDRA RUPA                |                   |   |     |                 |                       |   |    |                  | (2020016401785132) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 58               |   |                   |   |     |                 | 48                    |   |    |                  | 73                 |         |                       |      |                   | 44  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 58               | 7 B+ 3 21                               | 53                | 6 | B   | 3 18            | 48                    | 5 | C  | 4 20             | 73                 | 9       | A+                    | 4 36 | 45                | 5   | C                           | 3 15                  | 44                | 4              | D   | 3 12 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 6.30 ;                          |                   |   |     | SEM-II : 4.10 ; |                       |   |    | SEM-III : 4.60 ; |                    |         |                       |      | SEM-IV : 6.80 ;   |     |                             |                       |                   | SEM-V : 4.15 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044568          | DHORLEKAR DINESH JAGDISH JAGRUTI        |                   |   |     |                 |                       |   |    |                  | (2020016400708171) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 52               |   |                   |   |     |                 | 51                    |   |    |                  | 78                 |         |                       |      |                   | 40  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 52               | 6 B 3 18                                | 58                | 7 | B+  | 3 21            | 51                    | 6 | B  | 4 24             | 78@2               | 10      | O                     | 4 40 | 40                | 4   | D                           | 3 12                  | 40                | 4              | D   | 3 12 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                          |                   |   |     | SEM-II : 7.15 ; |                       |   |    | SEM-III : 8.25 ; |                    |         |                       |      | SEM-IV : 9.10 ;   |     |                             |                       |                   | SEM-V : 5.10 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044569          | DIVEKAR SHLOK KRUSHNA KUSUM             |                   |   |     |                 |                       |   |    |                  | (2020016400717676) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 54               |   |                   |   |     |                 | 53                    |   |    |                  | 61                 |         |                       |      |                   | 40  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 54               | 6 B 3 18                                | 40                | 4 | D   | 3 12            | 53                    | 6 | B  | 4 24             | 61                 | 8       | A                     | 4 32 | 50                | 6   | B                           | 3 18                  | 40                | 4              | D   | 3 12 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                          |                   |   |     | SEM-II : 7.05 ; |                       |   |    | SEM-III : 5.45 ; |                    |         |                       |      | SEM-IV : 6.80 ;   |     |                             |                       |                   | SEM-V : 5.60 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044570          | /GAIKWAD NEHA SHARAD PRASIDDHI          |                   |   |     |                 |                       |   |    |                  | (2020016400701751) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 76               |   |                   |   |     |                 | 42                    |   |    |                  | 62                 |         |                       |      |                   | 56  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 76               | 9 A+ 3 27                               | 72                | 9 | A+  | 3 27            | 42                    | 4 | D  | 4 16             | 62                 | 8       | A                     | 4 32 | 60                | 8   | A                           | 3 24                  | 56                | 7              | B+  | 3 21 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 9.55 ;                          |                   |   |     | SEM-II : 8.35 ; |                       |   |    | SEM-III : 7.85 ; |                    |         |                       |      | SEM-IV : 9.00 ;   |     |                             |                       |                   | SEM-V : 6.00 ; |     |      |     |       |     |  |  |  |  |  |  |  |
| 2044571          | /GANDHI MUSKAN UMESH RAJUL              |                   |   |     |                 |                       |   |    |                  | (2020016400701004) |         |                       |      |                   | 515 | Gokhale Education Society's | College of A          |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 71               |   |                   |   |     |                 | 68                    |   |    |                  | 76                 |         |                       |      |                   | 85  |                             |                       |                   |                |     |      |     |       |     |  |  |  |  |  |  |  |
| 71               | 9 A+ 3 27                               | 71                | 9 | A+  | 3 27            | 68                    | 8 | A  | 4 32             | 76                 | 9       | A+                    | 4 36 | 85                | 10  | O                           | 3 30                  | 75                | 9              | A+  | 3 27 |     |       |     |  |  |  |  |  |  |  |
| SGPI :           | SEM-I : 10.00 ;                         |                   |   |     | SEM-II : 8.85 ; |                       |   |    | SEM-III : 9.40 ; |                    |         |                       |      | SEM-IV : 9.55 ;   |     |                             |                       |                   | SEM-V : --- ;  |     |      |     |       |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |              |                 |              |                               |             |                 |            |                       |            |                   |            | COLLEGE          |   |              | RESULT            | REMARK | TOTAL   |    |     |       |
|------------------|-----------------------------------|-----------------------|--------------|-----------------|--------------|-------------------------------|-------------|-----------------|------------|-----------------------|------------|-------------------|------------|------------------|---|--------------|-------------------|--------|---------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |              |                 |              | <---Course-III--->            |             |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V---> |   |              | <---Course-VI---> |        |         | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                           | GP G C G*C  | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C                              | TOT          | GP G C G*C        |        |         |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |             |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83007) 3: Fin Acc & Aud.-X   |             |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83037) 12: Marketing Res.-II |             |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| 2044572          | /GANEKAR SWARANGI SHANKAR SUSHMA  | (2020016400720686)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 56               |                                   | 48                    |              | 74              |              | 81                            |             | 62              |            | 66                    |            | 66                |            | 66               |   | 20           | 160               | 8.00   | 387     |    |     |       |
| 56               | 7 B+ 3 21                         | 48 5 C 3 15           | 74 9 A+ 4 36 | 81 10 O 4 40    | 62 8 A 3 24  | 66 8 A 3 24                   | 66 8 A 3 24 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 7.90 ;        |              | SEM-II : 5.80 ; |              | SEM-III : 6.25 ;              |             | SEM-IV : 8.55 ; |            | SEM-V : 6.25 ;        |            | CGPI : 7.13       |            |                  |   |              |                   |        |         |    |     |       |
| 2044573          | GANEKAR SWARUP PRAKASH SANGEETA   | (2020016400719787)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 51               |                                   | 45                    |              | 55              |              | 60                            |             | 66              |            | 66                    |            | 66                |            | 66               |   | 20           | 141               | 7.05   | 343 #10 |    |     |       |
| 51               | 6 B 3 18                          | 45 5 C 3 15           | 55 7 B+ 4 28 | 60 8 A 4 32     | 66 8 A 3 24  | 66 8 A 3 24                   | 66 8 A 3 24 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 7.15 ;        |              | SEM-II : 4.85 ; |              | SEM-III : 6.10 ;              |             | SEM-IV : 8.80 ; |            | SEM-V : 6.00 ;        |            | CGPI : 6.68 @0.08 |            |                  |   |              |                   |        |         |    |     |       |
| 2044574          | GOTHEKAR FURQUAN FAROOQUE TASNEEM | (2020016400036855)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 1009             | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |              |                   |        |         |    |     |       |
| 53               |                                   | 40                    |              | 40              |              | 59                            |             | 52              |            | 48                    |            | 48                |            | 48               |   | 20           | 107               | 5.35   | 292     |    |     |       |
| 53               | 6 B 3 18                          | 40 4 D 3 12           | 40 4 D 4 16  | 59 7 B+ 4 28    | 52 6 B 3 18  | 48 5 C 3 15                   | 48 5 C 3 15 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 9.70 ;        |              | SEM-II : 7.25 ; |              | SEM-III : 5.55 ;              |             | SEM-IV : 8.00 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |   |              |                   |        |         |    |     |       |
| 2044575          | /GURAV RUCHITA DILIP DIPALI       | (2020016400717653)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 64               |                                   | 51                    |              | 55              |              | 64                            |             | 54              |            | 46                    |            | 46                |            | 46               |   | 20           | 135               | 6.75   | 334 #10 |    |     |       |
| 64               | 8 A 3 24                          | 51 6 B 3 18           | 55 7 B+ 4 28 | 64 8 A 4 32     | 54 6 B 3 18  | 46 5 C 3 15                   | 46 5 C 3 15 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 9.70 ;        |              | SEM-II : 7.10 ; |              | SEM-III : 8.15 ;              |             | SEM-IV : 8.80 ; |            | SEM-V : 5.20 ;        |            | CGPI : 7.63       |            |                  |   |              |                   |        |         |    |     |       |
| 2044576          | /GURAV SANIKA SANDESH SAMPADA     | (2020016400697132)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 42E              |                                   | 40E                   |              | 41E             |              | 45E                           |             | 26F             |            | 26F                   |            | 26F               |            | 26F              |   | 14           | 0                 | --     | #0.10   |    |     |       |
| 42               | 4 D 3 12                          | 40 4 D 3 12           | 41 4 D 4 16  | 45 5 C 4 20     | -- -- -- --  | -- -- -- --                   | -- -- -- -- |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 9.10 ;        |              | SEM-II : 7.55 ; |              | SEM-III : 7.80 ;              |             | SEM-IV : 9.35 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |   |              |                   |        |         |    |     |       |
| 2044577          | HUMROLKAR TALHA RAFIQUE KHADIJA   | (2020016400707507)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 58               |                                   | 40                    |              | 57              |              | 51                            |             | 49              |            | 44                    |            | 44                |            | 44               |   | 20           | 112               | 5.60   | 299 #10 |    |     |       |
| 58               | 7 B+ 3 21                         | 40 4 D 3 12           | 57 7 B+ 4 28 | 51 6 B 4 24     | 49 5 C 3 15  | 44 4 D 3 12                   | 44 4 D 3 12 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;       |              | SEM-II : 7.80 ; |              | SEM-III : 8.50 ;              |             | SEM-IV : 8.75 ; |            | SEM-V : 5.35 ;        |            | CGPI : 7.68       |            |                  |   |              |                   |        |         |    |     |       |
| 2044578          | JADHAV ANMOL JAYVANT AASHA        | (2020016400692846)    |              |                 |              |                               |             |                 |            |                       |            |                   |            | 515              | Gokhale Education Society's             | College of A |                   |        |         |    |     |       |
| 51               |                                   | 40                    |              | 65              |              | 72                            |             | 58              |            | 43                    |            | 43                |            | 43               |   | 20           | 131               | 6.55   | 329     |    |     |       |
| 51               | 6 B 3 18                          | 40 4 D 3 12           | 65 8 A 4 32  | 72 9 A+ 4 36    | 58 7 B+ 3 21 | 43 4 D 3 12                   | 43 4 D 3 12 |                 |            |                       |            |                   |            |                  |   |              |                   |        |         |    |     |       |
| SGPI :           |                                   | SEM-I : 10.00 ;       |              | SEM-II : 8.40 ; |              | SEM-III : 9.05 ;              |             | SEM-IV : 8.55 ; |            | SEM-V : 6.05 ;        |            | CGPI : 8.10 @0.04 |            |                  |   |              |                   |        |         |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                  | PRN                   |           |     |           |                               |           |          |           |                       |           |          |     | COLLEGE          |                             |              | RESULT            | REMARK | TOTAL |             |    |     |          |     |    |              |   |     |
|--|---------------------------------------|-----------------------|-----------|-----|-----------|-------------------------------|-----------|----------|-----------|-----------------------|-----------|----------|-----|------------------|-----------------------------|--------------|-------------------|--------|-------|-------------|----|-----|----------|-----|----|--------------|---|-----|
| <---Course-I--->   |                                       | <---Course-II--->     |           |     |           | <---Course-III--->            |           |          |           | <---Course-IV--->     |           |          |     | <---Course-V---> |                             |              | <---Course-VI---> |        |       | 腩腩          | 腩腩 | GPI | MARKS    |     |    |              |   |     |
| TOT  | GP                                    | G                     | C         | G*C | TOT       | GP                            | G         | C        | G*C       | TOT                   | GP        | G        | C   | G*C              | TOT                         | GP           | G                 | C      | G*C   |             |    |     |          | TOT | GP | G            | C | G*C |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI  |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X   |           |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| (83016)  | 11: Export Marketing-II               | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83037) 12: Marketing Res.-II |           |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 2044579  | /JADHAV KSHITIJA VINOD PRIYANKA       | (2020016400694942)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 53   |                                       | 42                    |           |     | 58        |                               |           |          | 66        |                       |           |          | 43  |                  | 47                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 53   | 6 B 3 18                              | 42                    | 4 D 3 12  | 58  | 7 B+ 4 28 | 66                            | 8 A 4 32  | 43       | 4 D 3 12  | 47                    | 5 C 3 15  |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 7.70 ;        |           |     |           | SEM-II : 6.55 ;               |           |          |           | SEM-III : 5.60 ;      |           |          |     | SEM-IV : 7.50 ;  |                             |              | SEM-V : 4.50 ;    |        |       | CGPI : 6.28 |    |     |          |     |    |              |   |     |
| 2044580  | /JADHAV SHRUTI SURESH SHALINI         | (2020016400701693)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 62   |                                       | 52                    |           |     | 40        |                               |           |          | 57        |                       |           |          | 50  |                  | 50                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 62   | 8 A 3 24                              | 52                    | 6 B 3 18  | 52  | 6 B 4 24  | 40                            | 4 D 4 16  | 57       | 7 B+ 3 21 | 50                    | 6 B 3 18  |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 9.85 ;        |           |     |           | SEM-II : 7.45 ;               |           |          |           | SEM-III : 6.25 ;      |           |          |     | SEM-IV : 8.55 ;  |                             |              | SEM-V : 5.70 ;    |        |       | CGPI : 7.31 |    |     |          |     |    |              |   |     |
| 2044581  | /JADHAV SWARANGI SANJAY URMILA        | (2020016400707457)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 45E  |                                       | 28F                   |           |     | 48E       |                               |           |          | 65E       |                       |           |          | 48E |                  | 48E                         |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 45   | 5 C 3 15                              | --                    | --        | --  | 48        | 5 C 4 20                      | 65        | 8 A 4 32 | 48        | 5 C 3 15              | 48        | 5 C 3 15 |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 8.85 ;        |           |     |           | SEM-II : 8.15 ;               |           |          |           | SEM-III : 8.75 ;      |           |          |     | SEM-IV : 8.85 ;  |                             |              | SEM-V : ---- ;    |        |       | CGPI : --   |    |     |          |     |    |              |   |     |
| 2044582  | /JAIN RUCHITA RAJENDRA SHARMILA       | (2020016400707465)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 60   |                                       | 40                    |           |     | 48        |                               |           |          | 53        |                       |           |          | 48  |                  | 49                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 60   | 8 A 3 24                              | 40                    | 4 D 3 12  | 48  | 5 C 4 20  | 53                            | 6 B 4 24  | 48       | 5 C 3 15  | 49                    | 5 C 3 15  |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 9.25 ;        |           |     |           | SEM-II : 7.40 ;               |           |          |           | SEM-III : 8.90 ;      |           |          |     | SEM-IV : 8.85 ;  |                             |              | SEM-V : ---- ;    |        |       | CGPI : --   |    |     |          |     |    |              |   |     |
| 2044583  | /JAIN SAKSHI VIJAY RINKU              | (2020016400707473)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 41   |                                       | 43                    |           |     | 55        |                               |           |          | 58        |                       |           |          | 46  |                  | 46                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 41   | 4 D 3 12                              | 43                    | 4 D 3 12  | 55  | 7 B+ 4 28 | 58                            | 7 B+ 4 28 | 40       | 4 D 3 12  | 46                    | 5 C 3 15  |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 9.65 ;        |           |     |           | SEM-II : 7.35 ;               |           |          |           | SEM-III : 8.75 ;      |           |          |     | SEM-IV : 8.85 ;  |                             |              | SEM-V : ---- ;    |        |       | CGPI : --   |    |     |          |     |    |              |   |     |
| 2044584  | /JANJIRKAR RANIYA NISAR AHMED NILOFAR | (2020016400688721)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 63   |                                       | 57                    |           |     | 79        |                               |           |          | 68        |                       |           |          | 86  |                  | 87                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 63   | 8 A 3 24                              | 57                    | 7 B+ 3 21 | 79  | 10 O 4 40 | 68                            | 8 A 4 32  | 86       | 10 O 3 30 | 87                    | 10 O 3 30 |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 10.00 ;       |           |     |           | SEM-II : 8.05 ;               |           |          |           | SEM-III : 8.60 ;      |           |          |     | SEM-IV : 9.55 ;  |                             |              | SEM-V : 8.15 ;    |        |       | CGPI : 8.87 |    |     |          |     |    |              |   |     |
| 2044585  | /JOSHI VAISHNAVI BHALCHANDRA MANJIRI  | (2020016400694957)    |           |     |           |                               |           |          |           |                       |           |          |     | 515              | Gokhale Education Society's | College of A |                   |        |       |             |    |     |          |     |    |              |   |     |
| 57   |                                       | 48                    |           |     | 72        |                               |           |          | 59        |                       |           |          | 63  |                  | 60                          |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| 57   | 7 B+ 3 21                             | 48                    | 5 C 3 15  | 72  | 9 A+ 4 36 | 59                            | 7 B+ 4 28 | 63       | 8 A 3 24  | 60                    | 8 A 3 24  |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| SGPI :   |                                       | SEM-I : 10.00 ;       |           |     |           | SEM-II : 7.90 ;               |           |          |           | SEM-III : 7.80 ;      |           |          |     | SEM-IV : 8.85 ;  |                             |              | SEM-V : ---- ;    |        |       | CGPI : --   |    |     |          |     |    |              |   |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                       |           |     |           |                               |           |          |           |                       |           |          |     |                  |                             |              |                   |        |       |             |    |     |          |     |    |              |   |     |
| %Marks   |                                       | : Above 80            |           |     |           | 70-79.99                      |           |          |           | 60-69.99              |           |          |     | 55-59.99         |                             |              | 50-54.99          |        |       | 45-49.99    |    |     | 40-44.99 |     |    | Less than 40 |   |     |
| Grade / Gr.Pt  |                                       | : O / 10              |           |     |           | A+ / 9                        |           |          |           | A / 8                 |           |          |     | B+ / 7           |                             |              | B / 6             |        |       | C / 5       |    |     | D / 4    |     |    | F / 0        |   |     |

| SEAT NO          | NAME                                  | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |
|------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|----|--------|--------|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腩 腩 G  | GPI    | MARKS |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |        |        |       |
| (83016)          | 11: Export Marketing-II               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |
| 2044586          | KALOKHE ABDUSSALAM ABDULHAKIM HUMAIRA | (2020016400000105)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF  |    |        |        |       |
| 51               | 45                                    | 50                    | 55               | 63              | 61             | 324                           | 61         | 8   | A          | 3                     | 24         | 61  | 8          | A                 | 3  | 24 | 20     | 133    | 6.65  |
| SGPI :           | SEM-I : 9.40 ;                        | SEM-II : 8.20 ;       | SEM-III : 6.60 ; | SEM-IV : 7.10 ; | SEM-V : 4.45 ; | CGPI : 7.07                   |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044587          | KAP ADITYA SANTOSH SANJIVANI          | (2020016400692854)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's College of A |    |        |        |       |
| 47               | 40                                    | 52                    | 52               | 61              | 40             | 324                           | 40         | 4   | D          | 3                     | 12         | 40  | 4          | D                 | 3  | 12 | 20     | 111    | 5.55  |
| SGPI :           | SEM-I : 9.55 ;                        | SEM-II : 7.90 ;       | SEM-III : 9.05 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044588          | /KAP SHRUSHTI JAYWANT JYOSNA          | (2020016400688744)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's College of A |    |        |        |       |
| 56               | 46                                    | 52                    | 81               | 61              | 51             | 324                           | 51         | 6   | B          | 3                     | 18         | 51  | 6          | B                 | 3  | 18 | 20     | 142    | 7.10  |
| SGPI :           | SEM-I : 9.70 ;                        | SEM-II : 7.10 ;       | SEM-III : 8.00 ; | SEM-IV : 8.80 ; | SEM-V : 4.80 ; | CGPI : 7.60                   |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044589          | KARANDEKAR AAYUSH PRAMOD PRIYA        | (2020016400688462)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's College of A |    |        |        |       |
| 50               | 45                                    | 40                    | 56               | 41              | 40             | 324                           | 40         | 4   | D          | 3                     | 12         | 40  | 4          | D                 | 3  | 12 | 20     | 101    | 5.05  |
| SGPI :           | SEM-I : 9.25 ;                        | SEM-II : 6.05 ;       | SEM-III : 7.70 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044590          | KARBHARI DIPAK SANTOSH ANITA          | (2020016400705087)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's College of A |    |        |        |       |
| 43               | 41                                    | 47                    | 59               | 40              | 46             | 324                           | 46         | 5   | C          | 3                     | 15         | 46  | 5          | C                 | 3  | 15 | 20     | 99     | 4.95  |
| SGPI :           | SEM-I : 6.80 ;                        | SEM-II : 7.10 ;       | SEM-III : 7.70 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044591          | KARDAME AZHAN AKIL AFSARI             | (2020016400028852)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF  |    |        |        |       |
| 43               | 40                                    | 61                    | 46               | 48              | 40             | 324                           | 40         | 4   | D          | 3                     | 12         | 40  | 4          | D                 | 3  | 12 | 20     | 103    | 5.15  |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 8.80 ;       | SEM-III : 6.65 ; | SEM-IV : 7.10 ; | SEM-V : 4.70 ; | CGPI : 7.07                   |            |     |            |                       |            |     |            |                   |  |    |        |        |       |
| 2044592          | KARDAME BILAL LIYAKAT KARDAME TAHSEEN | (2020016400688713)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 515               | Gokhale Education Society's College of A |    |        |        |       |
| 42E              | 40E                                   | 61E                   | 62E              | 40E             | 28F            | 324                           | 28F        |     |            |                       |            |     |            |                   |  |    | 17     | 0      | --    |
| SGPI :           | SEM-I : 9.85 ;                        | SEM-II : 7.15 ;       | SEM-III : 8.25 ; | SEM-IV : 8.20 ; | SEM-V : 4.95 ; | CGPI : --                     |            |     |            |                       |            |     |            |                   |  |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |      |      |     |                               |      |    |      |                       |    |      |      | COLLEGE                              |   | RESULT         | REMARK | TOTAL             |      |               |
|--------------------|----------------------------------|-----------------------|------|------|-----|-------------------------------|------|----|------|-----------------------|----|------|------|--------------------------------------|---|----------------|--------|-------------------|------|---------------|
| <----Course-I----> |                                  | <---Course-II--->     |      |      |     | <--Course-III-->              |      |    |      | <---Course-IV--->     |    |      |      | <---Course-VI--->                    |   | 腩腩             | 腩腩     | MARKS             |      |               |
| Theory             |                                  | Theory                |      |      |     | Theory                        |      |    |      | Theory                |    |      |      | Theory & Internal College Assessment |   |                |        |                   |      |               |
| TOT                | GP                               | G                     | C    | G*C  | TOT | GP                            | G    | C  | G*C  | TOT                   | GP | G    | C    | G*C                                  | TOT                                     | GP             | G      | C                 | G*C  |               |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI  |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                                      |   |                |        |                   |      |               |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X   |      |    |      | (Th:100/40,Cr.Pt.: 4) |    |      |      |                                      |   |                |        |                   |      |               |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83037) 12: Marketing Res.-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |                                      |   |                |        |                   |      |               |
| 2044593            | KARNEKAR KAUSTUBH PRADIP PRIYA   | (2020016400719806)    |      |      |     |                               |      |    |      |                       |    |      |      | 515                                  | Gokhale Education Society's             | College of A   |        |                   |      |               |
| 49                 | 55                               | 61                    |      |      |     | 71                            |      |    |      | 63                    |    |      |      |                                      |   |                |        |                   |      |               |
| 49                 | 5 C 3 15                         | 55                    | 7 B+ | 3 21 | 61  | 8 A                           | 4 32 | 71 | 9 A+ | 4 36                  | 75 | 9 A+ | 3 27 | 63                                   | 8 A                                     | 3 24           | 20     | 155               | 7.75 | 374           |
| SGPI :             |                                  | SEM-I : 9.20 ;        |      |      |     | SEM-II : 7.20 ;               |      |    |      | SEM-III : 9.00 ;      |    |      |      | SEM-IV : 9.00 ;                      |   | SEM-V : 6.20 ; |        | CGPI : 8.06 @0.08 |      |               |
| 2044594            | /KATE NISHA SANDESH SAYALI       | (2020016400688396)    |      |      |     |                               |      |    |      |                       |    |      |      | 515                                  | Gokhale Education Society's             | College of A   |        |                   |      |               |
| 54                 | 41                               | 55                    |      |      |     | 52                            |      |    |      | 46                    |    |      |      |                                      |   |                |        |                   |      |               |
| 54                 | 6 B 3 18                         | 41                    | 4 D  | 3 12 | 55  | 7 B+                          | 4 28 | 52 | 6 B  | 4 24                  | 49 | 5 C  | 3 15 | 46                                   | 5 C                                     | 3 15           | 20     | 112               | 5.60 | 297           |
| SGPI :             |                                  | SEM-I : 8.65 ;        |      |      |     | SEM-II : 6.00 ;               |      |    |      | SEM-III : 6.10 ;      |    |      |      | SEM-IV : 7.45 ;                      |   | SEM-V : 4.75 ; |        | CGPI : 6.43       |      |               |
| 2044595            | /KHEMA MAHEK MUZAFFAR ZARINA     | (2020016400707442)    |      |      |     |                               |      |    |      |                       |    |      |      | 515                                  | Gokhale Education Society's             | College of A   |        |                   |      |               |
| 57E                | 26F                              | 56E                   |      |      |     | 66E                           |      |    |      | 57E                   |    | 44E  |      |                                      |   |                |        |                   |      |               |
| 57                 | 7 B+ 3 21                        | --                    | - -  | ---- | 56  | 7 B+                          | 4 28 | 66 | 8 A  | 4 32                  | 57 | 7 B+ | 3 21 | 44                                   | 4 D                                     | 3 12           | 17     | 0                 | --   | 306           |
| SGPI :             |                                  | SEM-I : 10.00 ;       |      |      |     | SEM-II : 7.55 ;               |      |    |      | SEM-III : 8.85 ;      |    |      |      | SEM-IV : 8.70 ;                      |   | SEM-V : 5.50 ; |        | CGPI : --         |      |               |
| 2044596            | /KHERADE VIJAYA SADANAND SANJANA | (2020016400688752)    |      |      |     |                               |      |    |      |                       |    |      |      | 515                                  | Gokhale Education Society's             | College of A   |        |                   |      |               |
| 44                 | 47                               | 65                    |      |      |     | 72                            |      |    |      | 56                    |    | 53   |      |                                      |   |                |        |                   |      |               |
| 44                 | 4 D 3 12                         | 47                    | 5 C  | 3 15 | 65  | 8 A                           | 4 32 | 72 | 9 A+ | 4 36                  | 56 | 7 B+ | 3 21 | 53                                   | 6 B                                     | 3 18           | 20     | 134               | 6.70 | 337 #10 #0.10 |
| SGPI :             |                                  | SEM-I : 9.70 ;        |      |      |     | SEM-II : 7.10 ;               |      |    |      | SEM-III : 8.15 ;      |    |      |      | SEM-IV : 8.80 ;                      |   | SEM-V : 5.15 ; |        | CGPI : 7.62       |      |               |
| 2044597            | SANGE KAMRAN MUKHTAR KHADIJA     | (2020016400030344)    |      |      |     |                               |      |    |      |                       |    |      |      | 1009                                 | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |                |        |                   |      |               |
| 42                 | 53                               | 73                    |      |      |     | 72                            |      |    |      | 68                    |    | 60   |      |                                      |   |                |        |                   |      |               |
| 42                 | 4 D 3 12                         | 53                    | 6 B  | 3 18 | 73  | 9 A+                          | 4 36 | 72 | 9 A+ | 4 36                  | 68 | 8 A  | 3 24 | 60                                   | 8 A                                     | 3 24           | 20     | 150               | 7.50 | 368           |
| SGPI :             |                                  | SEM-I : 9.70 ;        |      |      |     | SEM-II : 9.90 ;               |      |    |      | SEM-III : 7.40 ;      |    |      |      | SEM-IV : 8.60 ;                      |   | SEM-V : ---- ; |        | CGPI : --         |      |               |
| 2044598            | SONALE KAIF IRFAN MAJIDA         | (2020016400030336)    |      |      |     |                               |      |    |      |                       |    |      |      | 1009                                 | ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF |                |        |                   |      |               |
| 40                 | 40                               | 44                    |      |      |     | 47                            |      |    |      | 40                    |    | 40   |      |                                      |   |                |        |                   |      |               |
| 40                 | 4 D 3 12                         | 40                    | 4 D  | 3 12 | 44  | 4 D                           | 4 16 | 47 | 5 C  | 4 20                  | 40 | 4 D  | 3 12 | 40                                   | 4 D                                     | 3 12           | 20     | 84                | 4.20 | 251           |
| SGPI :             |                                  | SEM-I : 9.85 ;        |      |      |     | SEM-II : 9.00 ;               |      |    |      | SEM-III : 8.10 ;      |    |      |      | SEM-IV : 7.40 ;                      |   | SEM-V : ---- ; |        | CGPI : --         |      |               |
| 2044599            | UKAYE ADNAN FAISAL ADIBA         | (2020016400710846)    |      |      |     |                               |      |    |      |                       |    |      |      | 515                                  | Gokhale Education Society's             | College of A   |        |                   |      |               |
| 40                 | 52                               | 47                    |      |      |     | 64                            |      |    |      | 41                    |    | 43   |      |                                      |   |                |        |                   |      |               |
| 40                 | 4 D 3 12                         | 52                    | 6 B  | 3 18 | 47  | 5 C                           | 4 20 | 64 | 8 A  | 4 32                  | 41 | 4 D  | 3 12 | 43                                   | 4 D                                     | 3 12           | 20     | 106               | 5.30 | 287           |
| SGPI :             |                                  | SEM-I : 9.50 ;        |      |      |     | SEM-II : 6.80 ;               |      |    |      | SEM-III : 8.40 ;      |    |      |      | SEM-IV : 8.50 ;                      |   | SEM-V : ---- ; |        | CGPI : --         |      |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN               |          |        |                       |                    |          |        |         |                   |                             |                   |           | COLLEGE                              |                       | RESULT    | REMARK | TOTAL                                |      |      |      |      |       |      |     |      |    |  |  |  |  |
|------------------|--------------------------------|-------------------|----------|--------|-----------------------|--------------------|----------|--------|---------|-------------------|-----------------------------|-------------------|-----------|--------------------------------------|-----------------------|-----------|--------|--------------------------------------|------|------|------|------|-------|------|-----|------|----|--|--|--|--|
| <---Course-I---> |                                | <---Course-II---> |          |        |                       | <---Course-III---> |          |        |         | <---Course-IV---> |                             |                   |           | <---Course-V--->                     |                       |           |        | <---Course-VI--->                    |      |      |      |      |       |      |     |      |    |  |  |  |  |
| Theory           |                                | Theory            |          |        |                       | Theory             |          |        |         | Theory            |                             |                   |           | Theory & Internal College Assessment |                       |           |        | Theory & Internal College Assessment |      | फै   | फै   | GPI  | MARKS |      |     |      |    |  |  |  |  |
| TOT              | GP                             | G                 | C        | G*C    | TOT                   | GP                 | G        | C      | G*C     | TOT               | GP                          | G                 | C         | G*C                                  | TOT                   | GP        | G      | C                                    | G*C  | TOT  | GP   | G    | C     | G*C  |     |      |    |  |  |  |  |
| (83014)          | 1: Commerce -VI                |                   |          |        | (Th:100/40,Cr.Pt.: 3) |                    |          |        |         | (83013)           | 2: Buss.Economics-VI        |                   |           |                                      | (Th:100/40,Cr.Pt.: 3) |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX           |                   |          |        | (Th:100/40,Cr.Pt.: 4) |                    |          |        |         | (83007)           | 3: Fin Acc & Aud.-X         |                   |           |                                      | (Th:100/40,Cr.Pt.: 4) |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| (83016)          | 11: Export Marketing-II        |                   |          |        | (Th:100/40,Cr.Pt.: 3) |                    |          |        |         | (83037)           | 12: Marketing Res.-II       |                   |           |                                      | (Th:100/40,Cr.Pt.: 3) |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044600          | ANWARI MUDASSIR MUKHTAR DILDAR |                   |          |        | (2020016400049852)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 40E              | 40E                            | 40E               | 40E      | 40E    | 26F                   | 41E                | 43E      | 43E    | 43E     | 41                | 4 D                         | 3 12 43           | 4 D       | 3 12                                 | 16                    | 0         | --     |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 40               | 4                              | D                 | 3 12     | 40     | 4                     | D                  | 3 12     | 40     | 4       | D                 | 4 16                        | 40                | 4         | D                                    | 4 16                  | 47        | 5      | C                                    | 3 15 | 48   | 5    | C    | 3 15  | 17   | 0   | --   |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.85 ;            | SEM-II : | 9.75 ; | SEM-III :             | 4.90 ;             | SEM-IV : | 8.00 ; | SEM-V : | ----              | CGPI :                      | --                |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044601          | ARAI MOHAMMAD ASLAM SHAHNAZ    |                   |          |        | (2020016401789443)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 54E              | 25F                            | 42E               | 40E      | 47E    | 48E                   | 47E                | 48E      | 48E    | 48E     | 4                 | D                           | 4 16 40           | 4         | D                                    | 4 16                  | 47        | 5      | C                                    | 3 15 | 48   | 5    | C    | 3 15  | 17   | 0   | --   |    |  |  |  |  |
| 54               | 6                              | B                 | 3 18     | --     | --                    | 42                 | 4        | D      | 4 16    | 40                | 4                           | D                 | 4 16      | 47                                   | 5                     | C         | 3 15   | 48                                   | 5    | C    | 3 15 | 17   | 0     | --   |     |      |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.45 ;            | SEM-II : | 8.90 ; | SEM-III :             | 5.60 ;             | SEM-IV : | 8.20 ; | SEM-V : | 4.50 ;            | CGPI :                      | --                |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044602          | /BEDEKAR SAFA RAFIQUE FARHANA  |                   |          |        | (2020016400004834)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 54E              | 50E                            | 52E               | 26F      | 78E    | 62E                   | 78E                | 62E      | 62E    | 62E     | 6                 | B                           | 3 18              | 50        | 6                                    | B                     | 3 18      | 52     | 6                                    | B    | 4 24 | --   | --   | --    | --   | --  | --   | -- |  |  |  |  |
| 54               | 6                              | B                 | 3 18     | 50     | 6                     | B                  | 3 18     | 52     | 6       | B                 | 4 24                        | --                | --        | --                                   | 78                    | 9         | A+     | 3 27                                 | 62   | 8    | A    | 3 24 | 16    | 0    | --  |      |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.40 ;            | SEM-II : | 9.90 ; | SEM-III :             | 8.85 ;             | SEM-IV : | 9.40 ; | SEM-V : | 6.75 ;            | CGPI :                      | --                |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044603          | BULE QAIS MAQSOOD TABASSUM     |                   |          |        | (2020016400028875)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 51               | 40                             | 40                | 52       | 55     | 48                    | 55                 | 48       | 48     | 48      | 6                 | B                           | 4 24              | 55        | 7                                    | B+                    | 3 21      | 48     | 5                                    | C    | 3 15 | 20   | 106  | 5.30  |      |     |      |    |  |  |  |  |
| 51               | 6                              | B                 | 3 18     | 40     | 4                     | D                  | 3 12     | 40     | 4       | D                 | 4 16                        | 52                | 6         | B                                    | 4 24                  | 55        | 7      | B+                                   | 3 21 | 48   | 5    | C    | 3 15  | 20   | 106 | 5.30 |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.70 ;            | SEM-II : | 8.40 ; | SEM-III :             | 5.55 ;             | SEM-IV : | 8.15 ; | SEM-V : | 4.60 ;            | CGPI :                      | 6.95              |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044604          | CHOGLE MASOOM SHAFIQUE SHAHEEN |                   |          |        | (2020016400701735)    |                    |          |        |         | 515               | Gokhale Education Society's | College of A      |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 49               | 45                             | 40                | 51       | 54     | 46                    | 54                 | 46       | 46     | 46      | 6                 | B                           | 4 24              | 54        | 6                                    | B                     | 3 18      | 46     | 5                                    | C    | 3 15 | 20   | 103  | 5.15  |      |     |      |    |  |  |  |  |
| 49               | 5                              | C                 | 3 15     | 45     | 5                     | C                  | 3 15     | 40     | 4       | D                 | 4 16                        | 51                | 6         | B                                    | 4 24                  | 54        | 6      | B                                    | 3 18 | 46   | 5    | C    | 3 15  | 20   | 103 | 5.15 |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 10.00 ;           | SEM-II : | 7.90 ; | SEM-III :             | 8.35 ;             | SEM-IV : | 8.80 ; | SEM-V : | 4.95 ;            | CGPI :                      | 7.53              |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044605          | /CHOGLE NEEHA HUSAIN SURAIYA   |                   |          |        | (2020016400036743)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 40E              | 26F                            | 29F               | 47E      | 48E    | 42E                   | 48E                | 42E      | 42E    | 42E     | 4                 | D                           | 3 12              | 47        | 5                                    | C                     | 4 20      | 48     | 5                                    | C    | 3 15 | 42   | 4    | D     | 3 12 | 13  | 0    | -- |  |  |  |  |
| 40               | 4                              | D                 | 3 12     | --     | --                    | --                 | --       | 47     | 5       | C                 | 4 20                        | 48                | 5         | C                                    | 3 15                  | 42        | 4      | D                                    | 3 12 | 13   | 0    | --   |       |      |     |      |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.85 ;            | SEM-II : | 7.10 ; | SEM-III :             | 7.30 ;             | SEM-IV : | 8.25 ; | SEM-V : | ----              | CGPI :                      | --                |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 2044606          | /DARJI UMAIMA ANJUM ALMAS      |                   |          |        | (2020016400036774)    |                    |          |        |         | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |
| 57               | 57                             | 52                | 60       | 78     | 65                    | 78                 | 65       | 65     | 65      | 8                 | A                           | 4 32              | 78@2 10 O | 3 30                                 | 65                    | 8         | A      | 3 24                                 | 20   | 152  | 7.60 |      |       |      |     |      |    |  |  |  |  |
| 57               | 7                              | B+                | 3 21     | 57     | 7                     | B+                 | 3 21     | 52     | 6       | B                 | 4 24                        | 60                | 8         | A                                    | 4 32                  | 78@2 10 O | 3 30   | 65                                   | 8    | A    | 3 24 | 20   | 152   | 7.60 |     |      |    |  |  |  |  |
| SGPI :           | SEM-I :                        | 9.85 ;            | SEM-II : | 9.90 ; | SEM-III :             | 8.85 ;             | SEM-IV : | 9.40 ; | SEM-V : | 6.70 ;            | CGPI :                      | 8.72              |           |                                      |                       |           |        |                                      |      |      |      |      |       |      |     |      |    |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |          |              |     |                               |             |              |             |                       |    |   |   | COLLEGE           |                             |                   | RESULT         | REMARK | TOTAL |             |      |     |
|--------------------|-----------------------------------|-----------------------|----------|--------------|-----|-------------------------------|-------------|--------------|-------------|-----------------------|----|---|---|-------------------|-----------------------------|-------------------|----------------|--------|-------|-------------|------|-----|
| <----Course-I----> |                                   | <---Course-II--->     |          |              |     | <--Course-III-->              |             |              |             | <---Course-IV--->     |    |   |   | <---Course-VI---> |                             |                   | 腩腩             | 腩腩     | GPI   | MARKS       |      |     |
| TOT                | GP                                | G                     | C        | G*C          | TOT | GP                            | G           | C            | G*C         | TOT                   | GP | G | C | G*C               | TOT                         | GP                |                |        |       |             | G    | C   |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |              |     | (83013) 2: Buss.Economics-VI  |             |              |             | (Th:100/40,Cr.Pt.: 3) |    |   |   |                   |                             |                   |                |        |       |             |      |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |              |     | (83007) 3: Fin Acc & Aud.-X   |             |              |             | (Th:100/40,Cr.Pt.: 4) |    |   |   |                   |                             |                   |                |        |       |             |      |     |
| (83016)            | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |          |              |     | (83037) 12: Marketing Res.-II |             |              |             | (Th:100/40,Cr.Pt.: 3) |    |   |   |                   |                             |                   |                |        |       |             |      |     |
| 2044607            | DARVESH UBED ABDUL MAJID TABASSUM | (2020016400036801)    |          |              |     |                               |             |              |             |                       |    |   |   | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                |        |       |             |      |     |
| 44                 | 44                                | 57                    |          |              |     | 54                            |             |              |             | 52                    |    |   |   |                   |                             |                   |                |        |       |             | 305  |     |
| 44                 | 4 D 3 12                          | 44                    | 4 D 3 12 | 7 B+ 4 28    | 54  | 6 B 4 24                      | 54          | 6 B 3 18     | 52          | 6 B 3 18              |    |   |   |                   |                             |                   |                |        |       |             | 5.60 |     |
| SGPI :             |                                   | SEM-I : 9.85 ;        |          |              |     | SEM-II : 6.95 ;               |             |              |             | SEM-III : 6.65 ;      |    |   |   | SEM-IV : 7.10 ;   |                             |                   | SEM-V : 4.90 ; |        |       | CGPI : 6.84 |      |     |
| 2044608            | DOMBLE RAJ VIJAY VARSHA           | (2020016400703645)    |          |              |     |                               |             |              |             |                       |    |   |   | 515               | Gokhale Education Society's | College of A      |                |        |       |             |      |     |
| 61                 | 47                                | 58                    |          |              |     | 71                            |             |              |             | 70                    |    |   |   |                   |                             |                   |                |        |       |             |      | 387 |
| 61                 | 8 A 3 24                          | 47                    | 5 C 3 15 | 58 7 B+ 4 28 | 71  | 9 A+ 4 36                     | 80          | 10 O 3 30    | 70          | 9 A+ 3 27             |    |   |   |                   |                             |                   |                |        |       |             | 8.00 |     |
| SGPI :             |                                   | SEM-I : 9.55 ;        |          |              |     | SEM-II : 7.65 ;               |             |              |             | SEM-III : 9.30 ;      |    |   |   | SEM-IV : 8.85 ;   |                             |                   | SEM-V : 6.45 ; |        |       | CGPI : 8.30 |      |     |
| 2044609            | /FANSUPKAR NAMIRA JAVED AFROZ     | (2018016400628821)    |          |              |     |                               |             |              |             |                       |    |   |   | 515               | Gokhale Education Society's | College of A      |                |        |       |             |      |     |
| A                  | A                                 | A                     |          |              |     | A                             |             |              |             | A                     |    |   |   |                   |                             |                   |                |        |       |             |      | 0   |
| --                 | --                                | --                    |          |              |     | --                            |             |              |             | --                    |    |   |   |                   |                             |                   |                |        |       |             |      | --  |
| SGPI :             |                                   | SEM-I : 4.40 ;        |          |              |     | SEM-II : 4.75 ;               |             |              |             | SEM-III : 6.50 ;      |    |   |   | SEM-IV : 5.90 ;   |                             |                   | SEM-V : ---- ; |        |       | CGPI : --   |      |     |
| 2044610            | GADE SIDDHANT SANTOSH SANJIVANI   | (2018016400629372)    |          |              |     |                               |             |              |             |                       |    |   |   | 515               | Gokhale Education Society's | College of A      |                |        |       |             |      |     |
| 43E                | 17F                               | 40E                   |          |              |     | 25F                           |             |              |             | 43E                   |    |   |   |                   |                             |                   |                |        |       |             |      | 208 |
| 43                 | 4 D 3 12                          | --                    | --       | 40 4 D 4 16  | --  | --                            | 43 4 D 3 12 | 40 4 D 3 12  | 40E         | F                     |    |   |   |                   |                             |                   |                |        |       |             | --   |     |
| SGPI :             |                                   | SEM-I : 5.90 ;        |          |              |     | SEM-II : 8.20 ;               |             |              |             | SEM-III : 8.45 ;      |    |   |   | SEM-IV : 8.50 ;   |                             |                   | SEM-V : ---- ; |        |       | CGPI : --   |      |     |
| 2044611            | /KAP VIDYA BHUPENDRA BHAVIKA      | (2020016400697147)    |          |              |     |                               |             |              |             |                       |    |   |   | 515               | Gokhale Education Society's | College of A      |                |        |       |             |      |     |
| 45                 | 53                                | 52                    |          |              |     | 54                            |             |              |             | 46                    |    |   |   |                   |                             |                   |                |        |       |             |      | 295 |
| 45                 | 5 C 3 15                          | 53                    | 6 B 3 18 | 52 6 B 4 24  | 54  | 6 B 4 24                      | 46 5 C 3 15 | 45 5 C 3 15  |             |                       |    |   |   |                   |                             |                   |                |        |       |             | 5.55 |     |
| SGPI :             |                                   | SEM-I : 9.70 ;        |          |              |     | SEM-II : 8.05 ;               |             |              |             | SEM-III : 8.90 ;      |    |   |   | SEM-IV : 8.85 ;   |                             |                   | SEM-V : ---- ; |        |       | CGPI : --   |      |     |
| 2044612            | /KAZI SUHEMA MAHMOOD SHAISTA      | (2020016400028917)    |          |              |     |                               |             |              |             |                       |    |   |   | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                |        |       |             |      |     |
| 27F                | 23F                               | 40E                   |          |              |     | 43E                           |             |              |             | 44E                   |    |   |   |                   |                             |                   |                |        |       |             |      | 217 |
| --                 | --                                | 40 4 D 4 16           |          |              |     | 43                            | 4 D 4 16    | 44 4 D 3 12  | 40 4 D 3 12 |                       |    |   |   |                   |                             |                   |                |        |       |             |      | --  |
| SGPI :             |                                   | SEM-I : 9.20 ;        |          |              |     | SEM-II : 8.60 ;               |             |              |             | SEM-III : 6.95 ;      |    |   |   | SEM-IV : 6.90 ;   |                             |                   | SEM-V : 4.00 ; |        |       | CGPI : --   |      |     |
| 2044613            | KHALIFE MOHAMMED HUSSAIN SHAHIDA  | (2020016400036816)    |          |              |     |                               |             |              |             |                       |    |   |   | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                |        |       |             |      |     |
| 60                 | 46                                | 44                    |          |              |     | 52                            |             |              |             | 68                    |    |   |   |                   |                             |                   |                |        |       |             |      | 328 |
| 60                 | 8 A 3 24                          | 46                    | 5 C 3 15 | 44 4 D 4 16  | 52  | 6 B 4 24                      | 68 8 A 3 24 | 58 7 B+ 3 21 |             |                       |    |   |   |                   |                             |                   |                |        |       |             | 6.20 |     |
| SGPI :             |                                   | SEM-I : 9.70 ;        |          |              |     | SEM-II : 6.95 ;               |             |              |             | SEM-III : 5.95 ;      |    |   |   | SEM-IV : 8.00 ;   |                             |                   | SEM-V : ---- ; |        |       | CGPI : --   |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                 | PRN                   |                  |                 |               |                               |           |          |          |                       |          |          |     | COLLEGE          |                             |                   | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|--------------------------------------|-----------------------|------------------|-----------------|---------------|-------------------------------|-----------|----------|----------|-----------------------|----------|----------|-----|------------------|-----------------------------|-------------------|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                 |               | <---Course-III--->            |           |          |          | <---Course-IV--->     |          |          |     | <---Course-V---> |                             |                   | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                   | G                     | C                | G*C             | TOT           | GP                            | G         | C        | G*C      | TOT                   | GP       | G        | C   | G*C              | TOT                         | GP                | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83013) 2: Buss.Economics-VI  |           |          |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |               | (83007) 3: Fin Acc & Aud.-X   |           |          |          | (Th:100/40,Cr.Pt.: 4) |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| (83016)          | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83037) 12: Marketing Res.-II |           |          |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044614          | KHAMKAR MOHTASIM MUDASSIR NAZNEEN    | (2020016400049891)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                   |        |       |    |     |       |     |    |
| 42E              | 25F                                  | 42E                   |                  |                 |               | 40E                           |           |          |          | 42E                   |          |          | 42E | F                | 240                         |                   |                   |        |       |    |     |       |     |    |
| 42               | 4 D 3 12                             | --                    | --               | --              | 42            | 4 D 4 16                      | 40        | 4 D 4 16 | 49       | 5 C 3 15              | 42       | 4 D 3 12 | 17  | 0 --             |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 8.75 ;       | SEM-III : 8.50 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044615          | /KOSABE RUTUJA NAROTTAM POONAM       | (2020016400694911)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 515              | Gokhale Education Society's | College of A      |                   |        |       |    |     |       |     |    |
| 50               | 48                                   | 41                    |                  |                 |               | 56                            |           |          |          | 45                    |          |          | 45  | P                | 289 #10                     |                   |                   |        |       |    |     |       |     |    |
| 50               | 6 B 3 18                             | 48                    | 5 C 3 15         | 41              | 4 D 4 16      | 56                            | 7 B+ 4 28 | 49       | 5 C 3 15 | 45                    | 5 C 3 15 | 20       | 107 | 5.35 #0.10       |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.00 ;                       | SEM-II : 7.65 ;       | SEM-III : 7.65 ; | SEM-IV : 9.25 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044616          | KOSABE VINAY HARISHCHANDRA ARCHANA   | (2020016400685026)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 515              | Gokhale Education Society's | College of A      |                   |        |       |    |     |       |     |    |
| 40E              | 14F                                  | 29F                   |                  |                 |               | 40E                           |           |          |          | 40E                   |          |          | 40E | F                | 203                         |                   |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                             | --                    | --               | --              | 40            | 4 D 4 16                      | 40        | 4 D 3 12 | 40       | 4 D 3 12              | 13       | 0 --     |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.00 ;                       | SEM-II : 6.75 ;       | SEM-III : 6.90 ; | SEM-IV : 9.25 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044617          | /KOTWDEKAR MAHEK ABDUL RASHID HAWABI | (2020016400004826)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                   |        |       |    |     |       |     |    |
| 27F              | 23F                                  | 28F                   |                  |                 |               | 40E                           |           |          |          | 44E                   |          |          | 44E | F                | 204                         |                   |                   |        |       |    |     |       |     |    |
| --               | --                                   | --                    | --               | --              | 40            | 4 D 4 16                      | 42        | 4 D 3 12 | 44       | 4 D 3 12              | 10       | 0 --     |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.50 ;                       | SEM-II : 7.55 ;       | SEM-III : 6.35 ; | SEM-IV : 7.35 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044618          | KUDKIKAR RAHID MUNAWWAR NASIMA       | (2020016400028902)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                   |        |       |    |     |       |     |    |
| 40E              | 22F                                  | 23F                   |                  |                 |               | 40E                           |           |          |          | 40E                   |          |          | 40E | F                | 188                         |                   |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                             | --                    | --               | --              | --            | --                            | --        | --       | 40       | 4 D 3 12              | 40       | 4 D 3 12 | 9   | 0 --             |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.45 ;                       | SEM-II : 7.10 ;       | SEM-III : 5.75 ; | SEM-IV : 7.40 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044619          | KULAPKAR JAYPRAKASH NARAYAN ANANDI   | (2020016400694903)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 515              | Gokhale Education Society's | College of A      |                   |        |       |    |     |       |     |    |
| 41               | 40                                   | 44                    |                  |                 |               | 41                            |           |          |          | 44                    |          |          | 44  | P                | 259                         |                   |                   |        |       |    |     |       |     |    |
| 41               | 4 D 3 12                             | 40                    | 4 D 3 12         | 44              | 4 D 4 16      | 41                            | 4 D 4 16  | 49       | 5 C 3 15 | 44                    | 4 D 3 12 | 20       | 83  | 4.15             |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 7.70 ;       | SEM-III : 8.85 ; | SEM-IV : 8.45 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |
| 2044620          | /KUMAR MEHVISH NIYAZ SHAGUFTA        | (2020016400036735)    |                  |                 |               |                               |           |          |          |                       |          |          |     | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                   |        |       |    |     |       |     |    |
| 45E              | 28F                                  | 40E                   |                  |                 |               | 22F                           |           |          |          | 45E                   |          |          | 52E | F                | 232                         |                   |                   |        |       |    |     |       |     |    |
| 45               | 5 C 3 15                             | --                    | --               | --              | 40            | 4 D 4 16                      | --        | --       | 45       | 5 C 3 15              | 52       | 6 B 3 18 | 13  | 0 --             |                             |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.10 ;                       | SEM-II : 8.85 ;       | SEM-III : 6.05 ; | SEM-IV : 7.15 ; | SEM-V : --- ; | CGPI : --                     |           |          |          |                       |          |          |     |                  |                             |                   |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                    |             |             |             |                    |   |   |     |                   |    |   |   | COLLEGE          |                             |                       | RESULT                 | REMARK         | TOTAL |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
|------------------|--------------------------------------|------------------------|-------------|-------------|-------------|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----------------------------|-----------------------|------------------------|----------------|-------|-----|-------------|---|---|-----|----|---|---|-----|---|---|---|---|---------|--|--|--|
| <---Course-I---> |                                      | <---Course-II--->      |             |             |             | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |                             |                       | <---Course-VI--->      |                |       | 非   | 非           | 非 | 非 |     |    |   |   |     |   |   |   |   |         |  |  |  |
| TOT              | GP                                   | G                      | C           | G*C         | TOT         | GP                 | G | C | G*C | TOT               | GP | G | C | G*C              | TOT                         | GP                    | G                      | C              | G*C   |     |             |   |   | TOT | GP | G | C | G*C | 非 | 非 | 非 | 非 |         |  |  |  |
| (83014)          | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3) |             |             |             |                    |   |   |     |                   |    |   |   |                  | (83013)                     | 2: Buss.Economics-VI  | (Th:100/40, Cr.Pt.: 3) |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4) |             |             |             |                    |   |   |     |                   |    |   |   |                  | (83007)                     | 3: Fin Acc & Aud.-X   | (Th:100/40, Cr.Pt.: 4) |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| (83016)          | 11: Export Marketing-II              | (Th:100/40, Cr.Pt.: 3) |             |             |             |                    |   |   |     |                   |    |   |   |                  | (83037)                     | 12: Marketing Res.-II | (Th:100/40, Cr.Pt.: 3) |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044621          | KUMAR NABEEL NIYAZ SHAGUFTA          | (2020016400036727)     |             |             |             |                    |   |   |     |                   |    |   |   | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF     |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 42E              | 40E                                  | 40E                    | 24F         | 50E         | 46E         |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | F              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 242     |  |  |  |
| 42               | 4 D 3 12                             | 4 D 3 12               | 4 D 4 16    | -- --       | 50 6 B 3 18 | 46 5 C 3 15        |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 16    | 0   | --          |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 9.85 ;         |             |             |             | SEM-II : 8.40 ;    |   |   |     | SEM-III : 7.15 ;  |    |   |   | SEM-IV : 5.90 ;  |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044622          | LOGDE SHAIBAZ AKIL NASRIN            | (2018016400707072)     |             |             |             |                    |   |   |     |                   |    |   |   | 1009             | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF     |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 46E              | 22F                                  | 40E                    | 40E         | 52E         | 51E         |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | F              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 251     |  |  |  |
| 46               | 5 C 3 15                             | -- --                  | 40 4 D 4 16 | 40 4 D 4 16 | 52 6 B 3 18 | 51 6 B 3 18        |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 17    | 0   | --          |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 4.65 ;         |             |             |             | SEM-II : 4.35 ;    |   |   |     | SEM-III : 4.85 ;  |    |   |   | SEM-IV : 6.65 ;  |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044623          | MADGARI JIBRAN JAVEED ZAHIDA         | (2020016400701712)     |             |             |             |                    |   |   |     |                   |    |   |   | 515              | Gokhale Education Society's | College of A          |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 51               | 40                                   | 52                     | 47          | 60          | 45          |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | P              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 295     |  |  |  |
| 51               | 6 B 3 18                             | 40 4 D 3 12            | 52 6 B 4 24 | 47 5 C 4 20 | 60 8 A 3 24 | 45 5 C 3 15        |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 20    | 113 | 5.65        |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 10.00 ;        |             |             |             | SEM-II : 8.20 ;    |   |   |     | SEM-III : 8.75 ;  |    |   |   | SEM-IV : 9.40 ;  |                             |                       |                        | SEM-V : 4.15 ; |       |     | CGPI : 7.69 |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044624          | MAHADIK ATUL MANGESH MRUNALI         | (2020016400720655)     |             |             |             |                    |   |   |     |                   |    |   |   | 515              | Gokhale Education Society's | College of A          |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 40E              | 24F                                  | 40E                    | 40E         | 45E         | 29F         |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | F              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 218     |  |  |  |
| 40               | 4 D 3 12                             | -- --                  | 40 4 D 4 16 | 40 4 D 4 16 | 45 5 C 3 15 | -- --              |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 14    | 0   | --          |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 7.90 ;         |             |             |             | SEM-II : 5.95 ;    |   |   |     | SEM-III : 4.30 ;  |    |   |   | SEM-IV : 8.20 ;  |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044625          | MALI TANMAY JITENDRA PRATI KSHA      | (2020016400720647)     |             |             |             |                    |   |   |     |                   |    |   |   | 515              | Gokhale Education Society's | College of A          |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| A                | A                                    | A                      | A           | A           | A           |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | A              | ABS   | 0   |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| --               | --                                   | --                     | --          | --          | --          |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | 0              | 0     | --  |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 8.35 ;         |             |             |             | SEM-II : 6.30 ;    |   |   |     | SEM-III : --- ;   |    |   |   | SEM-IV : --- ;   |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044626          | /MALUSARE VAISHNAVI SANTOSH SUSHAMA  | (2020016400694934)     |             |             |             |                    |   |   |     |                   |    |   |   | 515              | Gokhale Education Society's | College of A          |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 44E              | 24F                                  | 40E                    | 46E         | 44E         | 41E         |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | F              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 239 #10 |  |  |  |
| 44               | 4 D 3 12                             | -- --                  | 40 4 D 4 16 | 46 5 C 4 20 | 44 4 D 3 12 | 41 4 D 3 12        |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 17    | 0   | -- #0.10    |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 9.30 ;         |             |             |             | SEM-II : 5.95 ;    |   |   |     | SEM-III : 7.80 ;  |    |   |   | SEM-IV : 9.50 ;  |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 2044627          | /MANDAVKAR DARSHANA PRAKASH PRIYANKA | (2020016400717661)     |             |             |             |                    |   |   |     |                   |    |   |   | 515              | Gokhale Education Society's | College of A          |                        |                |       |     |             |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| 40E              | 24F                                  | 40E                    | 40E         | 53E         | 44E         |                    |   |   |     |                   |    |   |   |                  |                             |                       |                        | F              |       |     |             |   |   |     |    |   |   |     |   |   |   |   | 241 #10 |  |  |  |
| 40               | 4 D 3 12                             | -- --                  | 40 4 D 4 16 | 40 4 D 4 16 | 53 6 B 3 18 | 44 4 D 3 12        |   |   |     |                   |    |   |   |                  |                             |                       |                        |                | 17    | 0   | -- #0.10    |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |
| SGPI :           |                                      | SEM-I : 9.70 ;         |             |             |             | SEM-II : 7.25 ;    |   |   |     | SEM-III : 8.00 ;  |    |   |   | SEM-IV : 8.80 ;  |                             |                       |                        | SEM-V : --- ;  |       |     | CGPI : --   |   |   |     |    |   |   |     |   |   |   |   |         |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN                   |                  |                 |                |                  |            |     |            |                   |            |      |            | COLLEGE           |            |                             | RESULT                | REMARK | TOTAL |       |
|--------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|-----|------------|-------------------|------------|------|------------|-------------------|------------|-----------------------------|-----------------------|--------|-------|-------|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |     |            | <---Course-IV---> |            |      |            | <---Course-VI---> |            |                             | 腩腩                    | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |                             |                       |        |       |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | (83013)    | 2: Buss.Economics-VI        | (Th:100/40,Cr.Pt.: 3) |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | (83007)    | 3: Fin Acc & Aud.-X         | (Th:100/40,Cr.Pt.: 4) |        |       |       |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | (83037)    | 12: Marketing Res.-II       | (Th:100/40,Cr.Pt.: 3) |        |       |       |
| 2044628            | /MOMIN MAHEK ARIF NASREEN          | (2020016400708155)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 515        | Gokhale Education Society's | College of A          |        |       |       |
| 44                 | 40                                 | 44                    | 49               |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 41                          | P                     | 267    |       |       |
| 44                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 49              | 5 C 4 20       | 49               | 5 C 3 15   | 41  | 4 D 3 12   | 20                | 87         | 4.35 |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 8.05 ;                     | SEM-II : 8.00 ;       | SEM-III : 7.85 ; | SEM-IV : 7.05 ; | SEM-V : 4.15 ; | CGPI : 6.58      |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044629            | MORE ABHISHEK SANJAY SUPRIYA       | (2019016401309276)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 515        | Gokhale Education Society's | College of A          |        |       |       |
| 40                 | 40                                 | 40                    | 47               |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 40                          | P                     | 252    |       |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 47              | 5 C 4 20       | 45               | 5 C 3 15   | 40  | 4 D 3 12   | 20                | 87         | 4.35 |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 10.00 ;      | SEM-III : 8.30 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044630            | MORE VYAS SANJAY SUPRIYA           | (2020016400719814)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 515        | Gokhale Education Society's | College of A          |        |       |       |
| 42E                | 40E                                | 49E                   | 24F              |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 40E                         | F                     | 235    |       |       |
| 42                 | 4 D 3 12                           | 4 D 3 12              | 49 5 C 4 20      | --              | --             | 40               | 4 D 3 12   | 40  | 4 D 3 12   | 16                | 0          | --   |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 6.40 ;       | SEM-III : 7.95 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044631            | MUJAWAR SAHIL BASHIR ZAREENA       | (2020016400036766)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 1009       | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF     |        |       |       |
| 40E                | 29F                                | 41E                   | 43E              |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 46E                         | F                     | 258    |       |       |
| 40                 | 4 D 3 12                           | --                    | 41 4 D 4 16      | 43              | 4 D 4 16       | 59               | 7 B+ 3 21  | 46  | 5 C 3 15   | 17                | 0          | --   |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 9.75 ;       | SEM-III : 6.50 ; | SEM-IV : 8.45 ; | SEM-V : 4.55 ; | CGPI : --        |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044632            | MURTUZA ASEEM SADULLA SHAHIDA      | (2020016400719822)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 515        | Gokhale Education Society's | College of A          |        |       |       |
| 51                 | 40                                 | 48                    | 40               |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 56                          | P                     | 302    |       |       |
| 51                 | 6 B 3 18                           | 40 4 D 3 12           | 48 5 C 4 20      | 40              | 4 D 4 16       | 67               | 8 A 3 24   | 56  | 7 B+ 3 21  | 20                | 111        | 5.55 |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 8.10 ;       | SEM-III : 8.65 ; | SEM-IV : 9.40 ; | SEM-V : 6.00 ; | CGPI : 7.95      |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044633            | MURTUZA FAHAD FARID RIHANA         | (2020016401448822)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 1009       | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF     |        |       |       |
| 51                 | 44                                 | 48                    | 46               |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 48                          | P                     | 299    |       |       |
| 51                 | 6 B 3 18                           | 44 4 D 3 12           | 48 5 C 4 20      | 46              | 5 C 4 20       | 62               | 8 A 3 24   | 48  | 5 C 3 15   | 20                | 109        | 5.45 |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 6.15 ;                     | SEM-II : 5.85 ;       | SEM-III : 7.40 ; | SEM-IV : 8.40 ; | SEM-V : 4.50 ; | CGPI : 6.29      |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |
| 2044634            | NADKAR MOUJIZ MAHAMMAD ALI SUMAIYA | (2020016401675337)    |                  |                 |                |                  |            |     |            |                   |            |      |            |                   | 1009       | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF     |        |       |       |
| 41                 | 40                                 | 40                    | 48               |                 |                |                  |            |     |            |                   |            |      |            |                   |            | 44                          | P                     | 268    |       |       |
| 41                 | 4 D 3 12                           | 40 4 D 3 12           | 40 4 D 4 16      | 48              | 5 C 4 20       | 55               | 7 B+ 3 21  | 44  | 4 D 3 12   | 20                | 93         | 4.65 |            |                   |            |                             |                       |        |       |       |
| SGPI :             | SEM-I : 8.95 ;                     | SEM-II : 8.00 ;       | SEM-III : 5.80 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |            |      |            |                   |            |                             |                       |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN               |    |     |      |                       |      |      |      |                    |         |                       |      | COLLEGE                              |     | RESULT  | REMARK                | TOTAL                                |              |                   |     |     |       |     |   |   |     |       |      |       |          |
|--------------------|----------------------------------|-------------------|----|-----|------|-----------------------|------|------|------|--------------------|---------|-----------------------|------|--------------------------------------|-----|---------|-----------------------|--------------------------------------|--------------|-------------------|-----|-----|-------|-----|---|---|-----|-------|------|-------|----------|
| <----Course-I----> |                                  | <---Course-II---> |    |     |      | <--Course-III-->      |      |      |      | <---Course-IV--->  |         |                       |      | <---Course-V--->                     |     |         |                       | <---Course-VI--->                    |              |                   |     |     |       |     |   |   |     |       |      |       |          |
| Theory             |                                  | Theory            |    |     |      | Theory                |      |      |      | Theory             |         |                       |      | Theory & Internal College Assessment |     |         |                       | Theory & Internal College Assessment |              | फ                 | फ   | GPI | MARKS |     |   |   |     |       |      |       |          |
| TOT                | GP                               | G                 | C  | G*C | TOT  | GP                    | G    | C    | G*C  | TOT                | GP      | G                     | C    | G*C                                  | TOT | GP      | G                     | C                                    | G*C          | TOT               | GP  | G   | C     | G*C | फ | फ | GPI | MARKS |      |       |          |
| (83014)            | 1: Commerce -VI                  |                   |    |     |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83013) | 2: Buss.Economics-VI  |      |                                      |     |         | (Th:100/40,Cr.Pt.: 3) |                                      |              |                   |     |     |       |     |   |   |     |       |      |       |          |
| (83001)            | 3: Fin Acc & Aud.-IX             |                   |    |     |      | (Th:100/40,Cr.Pt.: 4) |      |      |      |                    | (83007) | 3: Fin Acc & Aud.-X   |      |                                      |     |         | (Th:100/40,Cr.Pt.: 4) |                                      |              |                   |     |     |       |     |   |   |     |       |      |       |          |
| (83016)            | 11: Export Marketing-II          |                   |    |     |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83037) | 12: Marketing Res.-II |      |                                      |     |         | (Th:100/40,Cr.Pt.: 3) |                                      |              |                   |     |     |       |     |   |   |     |       |      |       |          |
| 2044635            | /NAGE PRITI PRAMOD PRAGATI       |                   |    |     |      |                       |      |      |      | (2020016400697205) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 58                 |                                  | 49                |    |     |      | 81                    |      |      |      | 80                 |         |                       |      | 91                                   |     |         |                       |                                      |              | 87                |     |     |       |     |   |   |     |       | 446  | #10   |          |
| 58                 | 7 B+                             | 3 21              | 49 | 5 C | 3 15 | 81                    | 10 O | 4 40 | 80   | 10 O               | 4 40    | 91                    | 10 O | 3 30                                 | 87  | 10 O    | 3 30                  |                                      |              | 20                | 176 |     |       |     |   |   |     |       | 8.80 | #0.10 |          |
| SGPI :             |                                  | SEM-I : 10.00 ;   |    |     |      | SEM-II : 9.55 ;       |      |      |      | SEM-III : 8.55 ;   |         |                       |      | SEM-IV : 9.55 ;                      |     |         |                       | SEM-V : 8.45 ;                       |              | CGPI : 9.17       |     |     |       |     |   |   |     |       |      |       |          |
| 2044636            | /NAKTI SUNETRA RATNAKAR RANJANA  |                   |    |     |      |                       |      |      |      | (2020016400710823) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 40E                |                                  | 27F               |    |     |      | 40E                   |      |      |      | 40E                |         |                       |      | 28F                                  |     |         |                       |                                      |              |                   |     |     |       |     |   |   |     |       |      |       | 202      |
| 40                 | 4 D                              | 3 12              | -- | --  | ---- | 40                    | 4 D  | 4 16 | 40   | 4 D                | 4 16    | --                    | --   | ----                                 | --  | --      | --                    |                                      |              | 11                | 0   |     |       |     |   |   |     |       |      |       |          |
| SGPI :             |                                  | SEM-I : 7.55 ;    |    |     |      | SEM-II : 4.90 ;       |      |      |      | SEM-III : 6.10 ;   |         |                       |      | SEM-IV : 8.25 ;                      |     |         |                       | SEM-V : ---- ;                       |              | CGPI : --         |     |     |       |     |   |   |     |       |      |       |          |
| 2044637            | /NIWATE VAIBHAVI DILKHUSH VARSHA |                   |    |     |      |                       |      |      |      | (2020016400710885) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 47                 |                                  | 45                |    |     |      | 49                    |      |      |      | 68                 |         |                       |      | 58                                   |     |         |                       |                                      |              | 58                |     |     |       |     |   |   |     |       |      |       | 325      |
| 47                 | 5 C                              | 3 15              | 45 | 5 C | 3 15 | 49                    | 5 C  | 4 20 | 68   | 8 A                | 4 32    | 58                    | 7 B+ | 3 21                                 | 58  | 7 B+    | 3 21                  |                                      |              | 20                | 124 |     |       |     |   |   |     |       |      | 6.20  | #0.10    |
| SGPI :             |                                  | SEM-I : 9.25 ;    |    |     |      | SEM-II : 7.05 ;       |      |      |      | SEM-III : 6.25 ;   |         |                       |      | SEM-IV : 8.50 ;                      |     |         |                       | SEM-V : ---- ;                       |              | CGPI : --         |     |     |       |     |   |   |     |       |      |       |          |
| 2044638            | PAGADE SIDDHESH GANESH SONALI    |                   |    |     |      |                       |      |      |      | (2020016400688431) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 40E                |                                  | 26F               |    |     |      | 40E                   |      |      |      | 48E                |         |                       |      | 40E                                  |     |         |                       |                                      |              | 40E               |     |     |       |     |   |   |     |       |      |       | 234      |
| 40                 | 4 D                              | 3 12              | -- | --  | ---- | 40                    | 4 D  | 4 16 | 48   | 5 C                | 4 20    | 40                    | 4 D  | 3 12                                 | 40  | 4 D     | 3 12                  |                                      |              | 17                | 0   |     |       |     |   |   |     |       |      |       |          |
| SGPI :             |                                  | SEM-I : 9.55 ;    |    |     |      | SEM-II : 7.70 ;       |      |      |      | SEM-III : 9.00 ;   |         |                       |      | SEM-IV : 8.70 ;                      |     |         |                       | SEM-V : ---- ;                       |              | CGPI : --         |     |     |       |     |   |   |     |       |      |       |          |
| 2044639            | /PALEKAR LATIKA KRISHNA YOGITA   |                   |    |     |      |                       |      |      |      | (2020016400688446) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 52                 |                                  | 66                |    |     |      | 90                    |      |      |      | 78                 |         |                       |      | 85                                   |     |         |                       |                                      |              | 86                |     |     |       |     |   |   |     |       |      |       | 457@2#10 |
| 52                 | 6 B                              | 3 18              | 66 | 8 A | 3 24 | 90                    | 10 O | 4 40 | 78@2 | 10 O               | 4 40    | 85                    | 10 O | 3 30                                 | 86  | 10 O    | 3 30                  |                                      |              | 20                | 182 |     |       |     |   |   |     |       |      | 9.10  | #0.10    |
| SGPI :             |                                  | SEM-I : 10.00 ;   |    |     |      | SEM-II : 9.25 ;       |      |      |      | SEM-III : 8.60 ;   |         |                       |      | SEM-IV : 9.55 ;                      |     |         |                       | SEM-V : 8.10 ;                       |              | CGPI : 9.12       |     |     |       |     |   |   |     |       |      |       |          |
| 2044640            | /PARDHI VAISHNAVI AJIT GEETA     |                   |    |     |      |                       |      |      |      | (2020016400697155) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 56                 |                                  | 47                |    |     |      | 42                    |      |      |      | 64                 |         |                       |      | 63                                   |     |         |                       |                                      |              | 57                |     |     |       |     |   |   |     |       |      |       | 329      |
| 56                 | 7 B+                             | 3 21              | 47 | 5 C | 3 15 | 42                    | 4 D  | 4 16 | 64   | 8 A                | 4 32    | 63                    | 8 A  | 3 24                                 | 57  | 7 B+    | 3 21                  |                                      |              | 20                | 129 |     |       |     |   |   |     |       |      | 6.45  |          |
| SGPI :             |                                  | SEM-I : 6.85 ;    |    |     |      | SEM-II : 6.50 ;       |      |      |      | SEM-III : 6.15 ;   |         |                       |      | SEM-IV : 8.50 ;                      |     |         |                       | SEM-V : 6.05 ;                       |              | CGPI : 6.75 @0.01 |     |     |       |     |   |   |     |       |      |       |          |
| 2044641            | PATIL PRASAD MACCHINDRA MAYURI   |                   |    |     |      |                       |      |      |      | (2020016400702603) |         |                       |      |                                      | 515 | Gokhale | Education             | Society's                            | College of A |                   |     |     |       |     |   |   |     |       |      |       |          |
| 42E                |                                  | 26F               |    |     |      | 47E                   |      |      |      | 41E                |         |                       |      | 46E                                  |     |         |                       |                                      |              | 51E               |     |     |       |     |   |   |     |       |      |       | 253      |
| 42                 | 4 D                              | 3 12              | -- | --  | ---- | 47                    | 5 C  | 4 20 | 41   | 4 D                | 4 16    | 46                    | 5 C  | 3 15                                 | 51  | 6 B     | 3 18                  |                                      |              | 17                | 0   |     |       |     |   |   |     |       |      |       |          |
| SGPI :             |                                  | SEM-I : 8.95 ;    |    |     |      | SEM-II : 8.15 ;       |      |      |      | SEM-III : 7.70 ;   |         |                       |      | SEM-IV : 9.55 ;                      |     |         |                       | SEM-V : ---- ;                       |              | CGPI : --         |     |     |       |     |   |   |     |       |      |       |          |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN               |           |     |           |                       |           |    |           |                    |           |                       |          | COLLEGE                             |     | RESULT   | REMARK                | TOTAL                               |              |          |           |      |       |       |  |  |  |         |     |  |
|--------------------|------------------------------------|-------------------|-----------|-----|-----------|-----------------------|-----------|----|-----------|--------------------|-----------|-----------------------|----------|-------------------------------------|-----|----------|-----------------------|-------------------------------------|--------------|----------|-----------|------|-------|-------|--|--|--|---------|-----|--|
| <----Course-I----> |                                    | <---Course-II---> |           |     |           | <--Course-III-->      |           |    |           | <---Course-IV--->  |           |                       |          | <---Course-V--->                    |     |          |                       | <---Course-VI--->                   |              |          |           |      |       |       |  |  |  |         |     |  |
| Theory             |                                    | Theory            |           |     |           | Theory                |           |    |           | Theory             |           |                       |          | Theory & Internal College Assesment |     |          |                       | Theory & Internal College Assesment |              | फ        | फ         | GPI  | MARKS |       |  |  |  |         |     |  |
| TOT                | GP                                 | G                 | C         | G*C | TOT       | GP                    | G         | C  | G*C       | TOT                | GP        | G                     | C        | G*C                                 | TOT | GP       | G                     | C                                   | G*C          | TOT      | GP        | G    | C     | G*C   |  |  |  |         |     |  |
| (83014)            | 1: Commerce -VI                    |                   |           |     |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |                    | (83013)   | 2: Buss.Economics-VI  |          |                                     |     |          | (Th:100/40,Cr.Pt.: 3) |                                     |              |          |           |      |       |       |  |  |  |         |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |           |     |           | (Th:100/40,Cr.Pt.: 4) |           |    |           |                    | (83007)   | 3: Fin Acc & Aud.-X   |          |                                     |     |          | (Th:100/40,Cr.Pt.: 4) |                                     |              |          |           |      |       |       |  |  |  |         |     |  |
| (83016)            | 11: Export Marketing-II            |                   |           |     |           | (Th:100/40,Cr.Pt.: 3) |           |    |           |                    | (83037)   | 12: Marketing Res.-II |          |                                     |     |          | (Th:100/40,Cr.Pt.: 3) |                                     |              |          |           |      |       |       |  |  |  |         |     |  |
| 2044642            | PILANKAR SHRAVAN KISHOR MUGDHA     |                   |           |     |           |                       |           |    |           | (2020016400692831) |           |                       |          |                                     |     | 515      | Gokhale               | Education Society's                 | College of A |          |           |      |       |       |  |  |  |         |     |  |
| 43E                | 23F                                |                   |           |     |           | 28F                   |           |    |           | 40E                | 40E       |                       |          | 29F                                 |     |          |                       |                                     |              |          | F         |      |       |       |  |  |  |         | 203 |  |
| 43                 | 4 D 3 12                           | --                | --        | --  | --        | --                    | --        | -- | --        | 40                 | 4 D 4 16  | 40                    | 4 D 3 12 | --                                  | --  | --       | --                    |                                     |              |          | 10        | 0    | --    |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 9.35 ;                     |                   |           |     |           | SEM-II : 4.30 ;       |           |    |           | SEM-III : 4.40 ;   |           |                       |          | SEM-IV : 5.75 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044643            | POLEKAR ANUJ CHALENDRA TEJAL       |                   |           |     |           |                       |           |    |           | (2020016400702626) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 40E                | 40E                                |                   |           |     |           | 23F                   |           |    |           | 40E                | 43E       |                       |          | 40E                                 |     |          |                       |                                     |              |          | F         |      |       |       |  |  |  |         | 226 |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12  | --  | --        | --                    | --        | -- | 40        | 4 D 4 16           | 43        | 4 D 3 12              | 40       | 4 D 3 12                            | 40  | 4 D 3 12 | 40                    | 4 D 3 12                            | 40           | 4 D 3 12 | 16        | 0    | --    |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 9.70 ;                     |                   |           |     |           | SEM-II : 6.80 ;       |           |    |           | SEM-III : 7.85 ;   |           |                       |          | SEM-IV : 9.10 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044644            | POLEKAR PRASAD DILIP DIPALI        |                   |           |     |           |                       |           |    |           | (2020016400703637) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 28F                | 26F                                |                   |           |     |           | 21F                   |           |    |           | 40E                | 41E       |                       |          | 28F                                 |     |          |                       |                                     |              |          | F         |      |       |       |  |  |  | 184 #10 |     |  |
| --                 | --                                 | --                | --        | --  | --        | --                    | --        | -- | --        | 40                 | 4 D 4 16  | 41                    | 4 D 3 12 | --                                  | --  | --       | --                    |                                     |              |          | 7         | 0    | --    | #0.10 |  |  |  |         |     |  |
| SGPI :             | SEM-I : 9.85 ;                     |                   |           |     |           | SEM-II : 7.10 ;       |           |    |           | SEM-III : 8.30 ;   |           |                       |          | SEM-IV : 8.75 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044645            | /PRABHALE SAKSHI GANESH RANJITA    |                   |           |     |           |                       |           |    |           | (2020016400692815) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 58                 | 56                                 |                   |           |     |           | 60                    |           |    |           | 70                 | 60        |                       |          | 59                                  |     |          |                       |                                     |              |          | P         |      |       |       |  |  |  | 363     |     |  |
| 58                 | 7 B+ 3 21                          | 56                | 7 B+ 3 21 | 60  | 8 A 4 32  | 70                    | 9 A+ 4 36 | 60 | 8 A 3 24  | 59                 | 7 B+ 3 21 | 20                    | 155      | 7.75                                |     |          |                       |                                     |              | 20       | 155       | 7.75 |       |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 7.75 ;                     |                   |           |     |           | SEM-II : 5.80 ;       |           |    |           | SEM-III : 5.25 ;   |           |                       |          | SEM-IV : 7.45 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044646            | /PRABHALE SANIKA SANTOSH SARIKA    |                   |           |     |           |                       |           |    |           | (2020016400692823) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 70                 | 64                                 |                   |           |     |           | 58                    |           |    |           | 80                 | 74        |                       |          | 61                                  |     |          |                       |                                     |              |          | P         |      |       |       |  |  |  | 407     |     |  |
| 70                 | 9 A+ 3 27                          | 64                | 8 A 3 24  | 58  | 7 B+ 4 28 | 80                    | 10 O 4 40 | 74 | 9 A+ 3 27 | 61                 | 8 A 3 24  | 20                    | 170      | 8.50                                |     |          |                       |                                     |              | 20       | 170       | 8.50 |       |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 7.45 ;                     |                   |           |     |           | SEM-II : 5.95 ;       |           |    |           | SEM-III : 5.25 ;   |           |                       |          | SEM-IV : 7.45 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044647            | /PUSALKAR BHAGYASHRI VIKAS VIPRALI |                   |           |     |           |                       |           |    |           | (2020016400697163) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 40E                | 27F                                |                   |           |     |           | 40E                   |           |    |           | 54E                | 41E       |                       |          | 40E                                 |     |          |                       |                                     |              |          | F         |      |       |       |  |  |  | 242     |     |  |
| 40                 | 4 D 3 12                           | --                | --        | --  | --        | 40                    | 4 D 4 16  | 54 | 6 B 4 24  | 41                 | 4 D 3 12  | 40                    | 4 D 3 12 | 17                                  | 0   | --       |                       |                                     |              | 17       | 0         | --   |       |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 9.00 ;                     |                   |           |     |           | SEM-II : 7.25 ;       |           |    |           | SEM-III : 7.05 ;   |           |                       |          | SEM-IV : 9.10 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |
| 2044648            | SALUNKHE HARSH SUNIL SANGITA       |                   |           |     |           |                       |           |    |           | (2020016400694965) |           |                       |          |                                     | 515 | Gokhale  | Education Society's   | College of A                        |              |          |           |      |       |       |  |  |  |         |     |  |
| 40E                | 23F                                |                   |           |     |           | 28F                   |           |    |           | 48E                | 51E       |                       |          | 22F                                 |     |          |                       |                                     |              |          | F         |      |       |       |  |  |  | 212     |     |  |
| 40                 | 4 D 3 12                           | --                | --        | --  | --        | --                    | --        | -- | --        | 48                 | 5 C 4 20  | 51                    | 6 B 3 18 | --                                  | --  | --       | --                    |                                     |              |          | 10        | 0    | --    |       |  |  |  |         |     |  |
| SGPI :             | SEM-I : 9.85 ;                     |                   |           |     |           | SEM-II : 8.10 ;       |           |    |           | SEM-III : 8.75 ;   |           |                       |          | SEM-IV : 9.40 ;                     |     |          |                       | SEM-V : ---- ;                      |              |          | CGPI : -- |      |       |       |  |  |  |         |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |                  |                 |                |                    |            |                    |                       |                       |            |     |            | COLLEGE           |                             |                   | RESULT | REMARK | TOTAL |      |     |      |      |    |     |      |
|------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|-----------------------------|-------------------|--------|--------|-------|------|-----|------|------|----|-----|------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |                             |                   | 腩腩     | GPI    | MARKS |      |     |      |      |    |     |      |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩                           | G                 |        |        |       |      |     |      |      |    |     |      |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044649          | /SANGE MAHEK IMTIYAZ NAHIDA         |                       |                  |                 |                |                    |            | (2020016400028867) |                       |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |        |        |       |      |     |      |      |    |     |      |
| 20F              | 28F                                 | 40E                   | 57E              | 46E             | 50E            | 40                 | 4 D        | 4 16               | 57                    | 7 B+                  | 4 28       | 46  | 5 C        | 3 15              | 50                          | 6 B               | 3 18   | 14     | 0     | --   | 241 |      |      |    |     |      |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 9.90 ;       | SEM-III : 7.45 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044650          | SATVILKAR SAIF MEHBOOB NAZIMA       |                       |                  |                 |                |                    |            | (2020016400049867) |                       |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |        |        |       |      |     |      |      |    |     |      |
| 17F              | 20F                                 | 23F                   | 28F              | 40E             | 40E            | 40                 | 4 D        | 3 12               | 40                    | 4 D                   | 3 12       | 40  | 4 D        | 3 12              | 40                          | 4 D               | 3 12   | 6      | 0     | --   | 168 |      |      |    |     |      |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 6.85 ;       | SEM-III : 6.35 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044651          | /SHAHA NISHTHA GIRISH VARSHA        |                       |                  |                 |                |                    |            | (2020016400701685) |                       |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |      |     |      |      |    |     |      |
| 50               | 42                                  | 53                    | 55               | 52              | 40             | 42                 | 4 D        | 3 12               | 53                    | 6 B                   | 4 24       | 55  | 7 B+       | 4 28              | 52                          | 6 B               | 3 18   | 40     | 4 D   | 3 12 | 20  | 112  | 5.60 |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 7.70 ;       | SEM-III : 8.50 ; | SEM-IV : 9.10 ; | SEM-V : 5.65 ; | CGPI : 7.76        |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044652          | SHAIKH ARFAT MOHAMMED HANIF KAUSAR  |                       |                  |                 |                |                    |            | (2020016401040667) |                       |                       |            |     |            | 1009              | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |        |        |       |      |     |      |      |    |     |      |
| 40               | 46                                  | 45                    | 65               | 59              | 48             | 40                 | 4 D        | 3 12               | 46                    | 5 C                   | 3 15       | 45  | 5 C        | 4 20              | 65                          | 8 A               | 4 32   | 59     | 7 B+  | 3 21 | 48  | 5 C  | 3 15 | 20 | 115 | 5.75 |
| SGPI :           | SEM-I : 7.50 ;                      | SEM-II : 5.00 ;       | SEM-III : 5.15 ; | SEM-IV : 6.10 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044653          | SHAPE PRATHAMESH MANOHAR SHYAMAL    |                       |                  |                 |                |                    |            | (2020016400705106) |                       |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |      |     |      |      |    |     |      |
| 51               | 40                                  | 40                    | 50               | 55              | 40             | 51                 | 6 B        | 3 18               | 40                    | 4 D                   | 3 12       | 40  | 4 D        | 4 16              | 50                          | 6 B               | 4 24   | 55     | 7 B+  | 3 21 | 40  | 4 D  | 3 12 | 20 | 103 | 5.15 |
| SGPI :           | SEM-I : 7.50 ;                      | SEM-II : 6.80 ;       | SEM-III : 7.75 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044654          | SHIGWAN PRATHAMESH RAJENDRA SUPRIYA |                       |                  |                 |                |                    |            | (2020016401850462) |                       |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |      |     |      |      |    |     |      |
| 41E              | 27F                                 | 40E                   | 44E              | 40E             | 40E            | 41                 | 4 D        | 3 12               | --                    | --                    | 40         | 4 D | 4 16       | 44                | 4 D                         | 4 16              | 40     | 4 D    | 3 12  | 40   | 4 D | 3 12 | 17   | 0  | --  |      |
| SGPI :           | SEM-I : 8.60 ;                      | SEM-II : 5.90 ;       | SEM-III : 6.10 ; | SEM-IV : 7.30 ; | SEM-V : --- ;  | CGPI : --          |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |
| 2044655          | /SHILKAR SAKSHI VIJAY VRUSHALI      |                       |                  |                 |                |                    |            | (2020016400701704) |                       |                       |            |     |            | 515               | Gokhale Education Society's | College of A      |        |        |       |      |     |      |      |    |     |      |
| 55               | 48                                  | 62                    | 90               | 52              | 70             | 55                 | 7 B+       | 3 21               | 48                    | 5 C                   | 3 15       | 62  | 8 A        | 4 32              | 90                          | 10 O              | 4 40   | 52     | 6 B   | 3 18 | 70  | 9 A+ | 3 27 | 20 | 153 | 7.65 |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 8.65 ;       | SEM-III : 8.05 ; | SEM-IV : 9.25 ; | SEM-V : 6.60 ; | CGPI : 8.38        |            |                    |                       |                       |            |     |            |                   |                             |                   |        |        |       |      |     |      |      |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                     | PRN               |          |     |                       |                    |           |          |           |                    |                       |          |     | COLLEGE                              |                       | RESULT                      | REMARK            | TOTAL                                |     |             |    |     |       |     |   |   |     |         |  |  |
|------------------|--|-------------------|----------|-----|-----------------------|--------------------|-----------|----------|-----------|--------------------|-----------------------|----------|-----|--------------------------------------|-----------------------|-----------------------------|-------------------|--------------------------------------|-----|-------------|----|-----|-------|-----|---|---|-----|---------|--|--|
| <---Course-I---> |  | <---Course-II---> |          |     |                       | <---Course-III---> |           |          |           | <---Course-IV--->  |                       |          |     | <---Course-V--->                     |                       |                             |                   | <---Course-VI--->                    |     |             |    |     |       |     |   |   |     |         |  |  |
| Theory           |  | Theory            |          |     |                       | Theory             |           |          |           | Theory             |                       |          |     | Theory & Internal College Assessment |                       |                             |                   | Theory & Internal College Assessment |     | फ           | फ  | GPI | MARKS |     |   |   |     |         |  |  |
| TOT              | GP                                       | G                 | C        | G*C | TOT                   | GP                 | G         | C        | G*C       | TOT                | GP                    | G        | C   | G*C                                  | TOT                   | GP                          | G                 | C                                    | G*C | TOT         | GP | G   | C     | G*C | फ | फ | GPI | MARKS   |  |  |
| (83014)          | 1: Commerce -VI                          |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |           |          |           | (83013)            | 2: Buss.Economics-VI  |          |     |                                      | (Th:100/40,Cr.Pt.: 3) |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                     |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                    |           |          |           | (83007)            | 3: Fin Acc & Aud.-X   |          |     |                                      | (Th:100/40,Cr.Pt.: 4) |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| (83016)          | 11: Export Marketing-II                  |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |           |          |           | (83037)            | 12: Marketing Res.-II |          |     |                                      | (Th:100/40,Cr.Pt.: 3) |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 2044656          | /SHINDE NIKITA HARISHCHANDRA SUSHAMA     |                   |          |     |                       |                    |           |          |           | (2020016400717703) |                       |          |     |                                      | 515                   | Gokhale Education Society's | College of A      |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 40E              | 40E                                      |                   |          |     | 53E                   |                    |           |          | 41E       |                    |                       |          | 41E | 26F                                  |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 241     |  |  |
| 40               | 4 D 3 12                                 | 40                | 4 D 3 12 | 53  | 6 B 4 24              | 41                 | 4 D 4 16  | 41       | 4 D 3 12  | --                 | --                    | --       | --  |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 8.85 ;    |          |     |                       | SEM-II : 6.20 ;    |           |          |           | SEM-III : 5.15 ;   |                       |          |     | SEM-IV : 7.90 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |
| 2044657          | SONDAY SHUAIB IBRAHIM NAZRANA            |                   |          |     |                       |                    |           |          |           | (2020016400161556) |                       |          |     |                                      | 1009                  | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 29F              | 29F                                      |                   |          |     | 29F                   |                    |           |          | 47E       |                    |                       |          | 49E | 46E                                  |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 228     |  |  |
| --               | --                                       |                   |          |     | --                    |                    |           |          | 47        | 5 C 4 20           | 49                    | 5 C 3 15 | 46  | 5 C 3 15                             |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 7.30 ;    |           |          |           | SEM-III : 7.70 ;   |                       |          |     | SEM-IV : 7.70 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |
| 2044658          | /TAWSALKARIMTIYAZ HEENA TAWSALKAR NASEEM |                   |          |     |                       |                    |           |          |           | (2020016401856017) |                       |          |     |                                      | 1009                  | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 48               | 40                                       |                   |          |     | 42                    |                    |           |          | 48        |                    |                       |          | 73  | 51                                   |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 302     |  |  |
| 48               | 5 C 3 15                                 | 40                | 4 D 3 12 | 42  | 4 D 4 16              | 48                 | 5 C 4 20  | 73       | 9 A+ 3 27 | 51                 | 6 B 3 18              |          |     |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 9.85 ;    |          |     |                       | SEM-II : 8.00 ;    |           |          |           | SEM-III : 8.60 ;   |                       |          |     | SEM-IV : 8.60 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |
| 2044659          | TODANKAR MANAS SHYAM GEETA               |                   |          |     |                       |                    |           |          |           | (2020016400706195) |                       |          |     |                                      | 515                   | Gokhale Education Society's | College of A      |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 47               | 46                                       |                   |          |     | 46                    |                    |           |          | 64        |                    |                       |          | 57  | 40                                   |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 300     |  |  |
| 47               | 5 C 3 15                                 | 46                | 5 C 3 15 | 46  | 5 C 4 20              | 64                 | 8 A 4 32  | 57       | 7 B+ 3 21 | 40                 | 4 D 3 12              |          |     |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 9.25 ;    |          |     |                       | SEM-II : 6.35 ;    |           |          |           | SEM-III : 7.55 ;   |                       |          |     | SEM-IV : 8.10 ;                      |                       |                             |                   | SEM-V : 5.50 ;                       |     | CGPI : 7.08 |    |     |       |     |   |   |     |         |  |  |
| 2044660          | /TODANKAR SHARVI JAYENDRA JAGRUTI        |                   |          |     |                       |                    |           |          |           | (2020016400694926) |                       |          |     |                                      | 515                   | Gokhale Education Society's | College of A      |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 40E              | 25F                                      |                   |          |     | 28F                   |                    |           |          | 42E       |                    |                       |          | 40E | 40E                                  |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 215     |  |  |
| 40               | 4 D 3 12                                 | --                | --       | --  | --                    | --                 | 42        | 4 D 4 16 | 40        | 4 D 3 12           | 40                    | 4 D 3 12 |     |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 8.60 ;    |          |     |                       | SEM-II : 6.20 ;    |           |          |           | SEM-III : 7.10 ;   |                       |          |     | SEM-IV : 6.20 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |
| 2044661          | UNDRE TAHIR ANWAR JABEEN                 |                   |          |     |                       |                    |           |          |           | (2020016400028883) |                       |          |     |                                      | 1009                  | ANJUMAN ISLAM JANJIRA       | DEGREE COLLEGE OF |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 40               | 40                                       |                   |          |     | 52                    |                    |           |          | 56        |                    |                       |          | 51  | 40                                   |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 279     |  |  |
| 40               | 4 D 3 12                                 | 40                | 4 D 3 12 | 52  | 6 B 4 24              | 56                 | 7 B+ 4 28 | 51       | 6 B 3 18  | 40                 | 4 D 3 12              |          |     |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 9.10 ;    |          |     |                       | SEM-II : 8.75 ;    |           |          |           | SEM-III : 5.95 ;   |                       |          |     | SEM-IV : 8.00 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |
| 2044662          | VICHARE SARVESH ANIL ASHVINI             |                   |          |     |                       |                    |           |          |           | (2020016400688454) |                       |          |     |                                      | 515                   | Gokhale Education Society's | College of A      |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| 48E              | 24F                                      |                   |          |     | 40E                   |                    |           |          | 22F       |                    |                       |          | 40E | 40E                                  |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     | 214 #10 |  |  |
| 48               | 5 C 3 15                                 | --                | --       | --  | 40                    | 4 D 4 16           | --        | --       | 40        | 4 D 3 12           | 40                    | 4 D 3 12 |     |                                      |                       |                             |                   |                                      |     |             |    |     |       |     |   |   |     |         |  |  |
| SGPI :           |  | SEM-I : 7.45 ;    |          |     |                       | SEM-II : 5.25 ;    |           |          |           | SEM-III : 5.30 ;   |                       |          |     | SEM-IV : 6.10 ;                      |                       |                             |                   | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |   |   |     |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |   |     |     |                               |   |   |     |                                      |    |   |                | COLLEGE                              |                             |              | RESULT     | REMARK | TOTAL |   |   |   |   |   |   |  |  |
|--------------------|----------------------------------|-----------------------|---|-----|-----|-------------------------------|---|---|-----|--------------------------------------|----|---|----------------|--------------------------------------|-----------------------------|--------------|------------|--------|-------|---|---|---|---|---|---|--|--|
| <----Course-I----> |                                  | <---Course-II--->     |   |     |     | <--Course-III-->              |   |   |     | <---Course-IV--->                    |    |   |                | <---Course-VI--->                    |                             |              | 非          | 非      | 非     |   |   |   |   |   |   |  |  |
| Theory             |                                  | Theory                |   |     |     | Theory                        |   |   |     | Theory & Internal College Assessment |    |   |                | Theory & Internal College Assessment |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| TOT                | GP                               | G                     | C | G*C | TOT | GP                            | G | C | G*C | TOT                                  | GP | G | C              | G*C                                  | TOT                         | GP           | G          | C      | G*C   | 非 | 非 | 非 | 非 | 非 | 非 |  |  |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3)                |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4)                |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| (83016)            | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3)                |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 2044663            | WADKAR DANİYAL AYYAZ SABIYA      | (2019016401105551)    |   |     |     |                               |   |   |     |                                      |    |   |                | 1009                                 | ANJUMAN ISLAM JANJIRA       | DEGREE       | COLLEGE OF |        |       |   |   |   |   |   |   |  |  |
| 45E                | A                                | A                     |   |     |     | A                             |   |   |     | A                                    |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 45                 | 5 C 3 15                         | ---                   |   |     |     | ---                           |   |   |     | ---                                  |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| SGPI :             | SEM-I : 4.35 ;                   | SEM-II : 4.10 ;       |   |     |     | SEM-III : 8.25 ;              |   |   |     | SEM-IV : ---- ;                      |    |   | SEM-V : ---- ; |                                      |                             | CGPI : --    |            |        |       |   |   |   |   |   |   |  |  |
| 2044664            | WAGNAK NASAR IMRAN NAFISA        | (2019016401308571)    |   |     |     |                               |   |   |     |                                      |    |   |                | 515                                  | Gokhale Education Society's | College of A |            |        |       |   |   |   |   |   |   |  |  |
| 50                 | 42                               | 48                    |   |     |     | 62                            |   |   |     | 57                                   |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 50                 | 6 B 3 18                         | 42 4 D 3 12           |   |     |     | 48 5 C 4 20                   |   |   |     | 62 8 A 4 32                          |    |   | 57 7 B+ 3 21   |                                      |                             | 40 4 D 3 12  |            |        |       |   |   |   |   |   |   |  |  |
| SGPI :             | SEM-I : 8.10 ;                   | SEM-II : 6.70 ;       |   |     |     | SEM-III : 8.80 ;              |   |   |     | SEM-IV : 8.80 ;                      |    |   | SEM-V : ---- ; |                                      |                             | CGPI : --    |            |        |       |   |   |   |   |   |   |  |  |
| 2044666            | WANI SURAJ SUNIL SUCHITA         | (2020016400697171)    |   |     |     |                               |   |   |     |                                      |    |   |                | 515                                  | Gokhale Education Society's | College of A |            |        |       |   |   |   |   |   |   |  |  |
| 40                 | 40                               | 43                    |   |     |     | 40                            |   |   |     | 51                                   |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           |   |     |     | 43 4 D 4 16                   |   |   |     | 40 4 D 4 16                          |    |   | 51 6 B 3 18    |                                      |                             | 40 4 D 3 12  |            |        |       |   |   |   |   |   |   |  |  |
| SGPI :             | SEM-I : 9.30 ;                   | SEM-II : 7.80 ;       |   |     |     | SEM-III : 6.95 ;              |   |   |     | SEM-IV : 8.45 ;                      |    |   | SEM-V : ---- ; |                                      |                             | CGPI : --    |            |        |       |   |   |   |   |   |   |  |  |
| 2044667            | WATARE ARFAT NISAR YASMEEN       | (2020016400000113)    |   |     |     |                               |   |   |     |                                      |    |   |                | 1009                                 | ANJUMAN ISLAM JANJIRA       | DEGREE       | COLLEGE OF |        |       |   |   |   |   |   |   |  |  |
| 56                 | 40                               | 46                    |   |     |     | 72                            |   |   |     | 55                                   |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 56                 | 7 B+ 3 21                        | 40 4 D 3 12           |   |     |     | 46 5 C 4 20                   |   |   |     | 72 9 A+ 4 36                         |    |   | 55 7 B+ 3 21   |                                      |                             | 46 5 C 3 15  |            |        |       |   |   |   |   |   |   |  |  |
| SGPI :             | SEM-I : 9.85 ;                   | SEM-II : 9.90 ;       |   |     |     | SEM-III : 7.45 ;              |   |   |     | SEM-IV : 8.60 ;                      |    |   | SEM-V : 5.30 ; |                                      |                             | CGPI : 7.89  |            |        |       |   |   |   |   |   |   |  |  |
| 2044668            | WATARE SAFWAN HUSAIN MIYA ZAHIDA | (2020016400000121)    |   |     |     |                               |   |   |     |                                      |    |   |                | 1009                                 | ANJUMAN ISLAM JANJIRA       | DEGREE       | COLLEGE OF |        |       |   |   |   |   |   |   |  |  |
| 55                 | 44                               | 65                    |   |     |     | 68                            |   |   |     | 54                                   |    |   |                |                                      |                             |              |            |        |       |   |   |   |   |   |   |  |  |
| 55                 | 7 B+ 3 21                        | 44 4 D 3 12           |   |     |     | 65 8 A 4 32                   |   |   |     | 68 8 A 4 32                          |    |   | 54 6 B 3 18    |                                      |                             | 45 5 C 3 15  |            |        |       |   |   |   |   |   |   |  |  |
| SGPI :             | SEM-I : 9.70 ;                   | SEM-II : 9.90 ;       |   |     |     | SEM-III : 6.85 ;              |   |   |     | SEM-IV : 8.40 ;                      |    |   | SEM-V : 4.95 ; |                                      |                             | CGPI : 7.72  |            |        |       |   |   |   |   |   |   |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                               | PRN               |          |     |                       |                  |           |          |          |                    |                       |           |          | COLLEGE                              |                       | RESULT     | REMARK               | TOTAL                                |     |             |    |     |       |     |   |     |     |       |         |  |  |
|--------------------|------------------------------------|-------------------|----------|-----|-----------------------|------------------|-----------|----------|----------|--------------------|-----------------------|-----------|----------|--------------------------------------|-----------------------|------------|----------------------|--------------------------------------|-----|-------------|----|-----|-------|-----|---|-----|-----|-------|---------|--|--|
| <----Course-I----> |                                    | <---Course-II---> |          |     |                       | <--Course-III--> |           |          |          | <---Course-IV--->  |                       |           |          | <---Course-V--->                     |                       |            |                      | <---Course-VI--->                    |     |             |    |     |       |     |   |     |     |       |         |  |  |
| Theory             |                                    | Theory            |          |     |                       | Theory           |           |          |          | Theory             |                       |           |          | Theory & Internal College Assessment |                       |            |                      | Theory & Internal College Assessment |     | फ           | फ  | GPI | MARKS |     |   |     |     |       |         |  |  |
| TOT                | GP                                 | G                 | C        | G*C | TOT                   | GP               | G         | C        | G*C      | TOT                | GP                    | G         | C        | G*C                                  | TOT                   | GP         | G                    | C                                    | G*C | TOT         | GP | G   | C     | G*C | फ | फ   | GPI | MARKS |         |  |  |
| (83014)            | 1: Commerce -VI                    |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |           |          |          | (83013)            | 2: Buss.Economics-VI  |           |          |                                      | (Th:100/40,Cr.Pt.: 3) |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |           |          |          | (83007)            | 3: Fin Acc & Aud.-X   |           |          |                                      | (Th:100/40,Cr.Pt.: 4) |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| (83016)            | 11: Export Marketing-II            |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |           |          |          | (83037)            | 12: Marketing Res.-II |           |          |                                      | (Th:100/40,Cr.Pt.: 3) |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 2044669            | BHAGANE JAYESH RAJESH SARIKA       |                   |          |     |                       |                  |           |          |          | (2020016401130434) |                       |           |          |                                      | 459                   | Loknete    | Gopinathji           | Munde Arts ,Commerce                 |     |             |    |     |       |     |   |     |     |       |         |  |  |
| A                  | A                                  |                   |          |     | A                     |                  |           |          | A        | A                  |                       |           |          | A                                    |                       |            |                      | A                                    |     |             |    |     |       |     |   | A   | ABS |       | 0       |  |  |
| --                 | --                                 |                   |          |     | --                    |                  |           |          | --       | --                 |                       |           |          | --                                   |                       |            |                      | --                                   |     |             |    |     |       |     |   | 0   | 0   | --    | --      |  |  |
| SGPI :             |                                    | SEM-I : 5.10 ;    |          |     |                       | SEM-II : 5.00 ;  |           |          |          | SEM-III : 4.70 ;   |                       |           |          | SEM-IV : 4.30 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |
| 2044670            | /BHAGANE SNEHAL SANDIP SUHASINI    |                   |          |     |                       |                  |           |          |          | (2020016401130755) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 46                 | 44                                 |                   |          |     | 40                    |                  |           |          | 42       | 54                 |                       |           |          | 59                                   |                       |            |                      | 51E                                  |     |             |    |     |       |     |   | F   |     |       | 285     |  |  |
| 46                 | 5 C 3 15                           | 44                | 4 D 3 12 | 40  | 4 D 4 16              | 42               | 4 D 4 16  | 54       | 6 B 3 18 | 59                 | 7 B+ 3 21             | 20        | 98       | 4.90                                 |                       |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 7.15 ;    |          |     |                       | SEM-II : 6.06 ;  |           |          |          | SEM-III : 5.60 ;   |                       |           |          | SEM-IV : 7.45 ;                      |                       |            |                      | SEM-V : 5.25 ;                       |     | CGPI : 6.07 |    |     |       |     |   |     |     |       |         |  |  |
| 2044671            | /BHATKAR VAISHNAVI VIRESH VAISHALI |                   |          |     |                       |                  |           |          |          | (2020016401130604) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 43E                | 40E                                |                   |          |     | 17F                   |                  |           |          | 23F      | 44E                |                       |           |          | 51E                                  |                       |            |                      | F                                    |     |             |    |     |       |     |   | F   |     |       | 218 #10 |  |  |
| 43                 | 4 D 3 12                           | 40                | 4 D 3 12 | --  | --                    | --               | --        | 44       | 4 D 3 12 | 51                 | 6 B 3 18              | 12        | 0        | --                                   | #0.10                 |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 8.85 ;    |          |     |                       | SEM-II : 6.35 ;  |           |          |          | SEM-III : 7.40 ;   |                       |           |          | SEM-IV : 6.45 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |
| 2044672            | BHELSEKAR VAIBAV BALKRUSHNA VIDYA  |                   |          |     |                       |                  |           |          |          | (2020016401130473) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 42E                | 43E                                |                   |          |     | 26F                   |                  |           |          | 47E      | 51E                |                       |           |          | 43E                                  |                       |            |                      | F                                    |     |             |    |     |       |     |   | F   |     |       | 252 #10 |  |  |
| 42                 | 4 D 3 12                           | 43                | 4 D 3 12 | --  | --                    | --               | --        | 47       | 5 C 4 20 | 51                 | 6 B 3 18              | 43        | 4 D 3 12 | 16                                   | 0                     | --         | #0.10                |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 7.45 ;    |          |     |                       | SEM-II : 5.45 ;  |           |          |          | SEM-III : 6.35 ;   |                       |           |          | SEM-IV : 6.85 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |
| 2044673            | /BHOITE HARSHADA BABURAO VAISHALI  |                   |          |     |                       |                  |           |          |          | (2020016401130612) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 48                 | 54                                 |                   |          |     | 40                    |                  |           |          | 58       | 63                 |                       |           |          | 56                                   |                       |            |                      | P                                    |     |             |    |     |       |     |   | RLE |     |       | 319 #10 |  |  |
| 48                 | 5 C 3 15                           | 54                | 6 B 3 18 | 40  | 4 D 4 16              | 58               | 7 B+ 4 28 | 63       | 8 A 3 24 | 56                 | 7 B+ 3 21             | 20        | 122      | 6.10                                 | #0.10                 |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 8.95 ;    |          |     |                       | SEM-II : 6.15 ;  |           |          |          | SEM-III : 5.60 ;   |                       |           |          | SEM-IV : 5.60 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |
| 2044674            | /BHOJANE VAISHNAVI PREMAL SHRUTI   |                   |          |     |                       |                  |           |          |          | (2020016401130507) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 51                 | 50                                 |                   |          |     | 40                    |                  |           |          | 45       | 64                 |                       |           |          | 61                                   |                       |            |                      | P                                    |     |             |    |     |       |     |   | RLE |     |       | 311     |  |  |
| 51                 | 6 B 3 18                           | 50                | 6 B 3 18 | 40  | 4 D 4 16              | 45               | 5 C 4 20  | 64       | 8 A 3 24 | 61                 | 8 A 3 24              | 20        | 120      | 6.00                                 |                       |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 9.25 ;    |          |     |                       | SEM-II : 6.25 ;  |           |          |          | SEM-III : 6.85 ;   |                       |           |          | SEM-IV : 8.65 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |
| 2044675            | /BHOSALE SAMIKSHA SADANAND SNEHAL  |                   |          |     |                       |                  |           |          |          | (2020016401131066) |                       |           |          | 459                                  | Loknete               | Gopinathji | Munde Arts ,Commerce |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| 40E                | 46E                                |                   |          |     | 21F                   |                  |           |          | 40E      | 52E                |                       |           |          | 55E                                  |                       |            |                      | F                                    |     |             |    |     |       |     |   | F   |     |       | 254     |  |  |
| 40                 | 4 D 3 12                           | 46                | 5 C 3 15 | --  | --                    | --               | 40        | 4 D 4 16 | 52       | 6 B 3 18           | 55                    | 7 B+ 3 21 | 16       | 0                                    | --                    |            |                      |                                      |     |             |    |     |       |     |   |     |     |       |         |  |  |
| SGPI :             |                                    | SEM-I : 8.45 ;    |          |     |                       | SEM-II : 5.21 ;  |           |          |          | SEM-III : 7.50 ;   |                       |           |          | SEM-IV : 6.35 ;                      |                       |            |                      | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |   |     |     |       |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN               |                  |                 |                |                       |   |   |     |                    |         |                       |   | COLLEGE                              |         | RESULT     | REMARK                | TOTAL                                |                |     |    |     |       |     |    |      |       |    |       |  |
|------------------|--|-------------------|------------------|-----------------|----------------|-----------------------|---|---|-----|--------------------|---------|-----------------------|---|--------------------------------------|---------|------------|-----------------------|--------------------------------------|----------------|-----|----|-----|-------|-----|----|------|-------|----|-------|--|
| <---Course-I---> |  | <---Course-II---> |                  |                 |                | <---Course-III--->    |   |   |     | <---Course-IV--->  |         |                       |   | <---Course-V--->                     |         |            |                       | <---Course-VI--->                    |                |     |    |     |       |     |    |      |       |    |       |  |
| Theory           |  | Theory            |                  |                 |                | Theory                |   |   |     | Theory             |         |                       |   | Theory & Internal College Assessment |         |            |                       | Theory & Internal College Assessment |                | फ   | फ  | GPI | MARKS |     |    |      |       |    |       |  |
| TOT              | GP   | G                 | C                | G*C             | TOT            | GP                    | G | C | G*C | TOT                | GP      | G                     | C | G*C                                  | TOT     | GP         | G                     | C                                    | G*C            | TOT | GP | G   | C     | G*C |    |      |       |    |       |  |
| (83014)          | 1: Commerce -VI  |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013) | 2: Buss.Economics-VI  |   |                                      |         |            | (Th:100/40,Cr.Pt.: 3) |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                     |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007) | 3: Fin Acc & Aud.-X   |   |                                      |         |            | (Th:100/40,Cr.Pt.: 4) |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| (83016)          | 11: Export Marketing-II                                  |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83037) | 12: Marketing Res.-II |   |                                      |         |            | (Th:100/40,Cr.Pt.: 3) |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044676          | CHAVAN RAHUL BASU LALITA                                 |                   |                  |                 |                |                       |   |   |     | (2020016401130481) |         |                       |   |                                      | 459     | Loknete    | Gopinathji            | Munde                                | Arts ,Commerce |     |    |     |       |     |    |      |       |    |       |  |
| 27F              |  | 25F               |                  |                 |                | 40E                   |   |   |     | 45E                |         |                       |   | 40E                                  |         |            |                       |                                      | F              |     |    |     |       |     |    | 217  | #10   |    |       |  |
| --               | --   | --                | --               | --              | --             | 40                    | 4 | D | 4   | 16                 | 45      | 5                     | C | 4                                    | 20      | 40         | 4                     | D                                    | 3              | 12  | 40 | 4   | D     | 3   | 12 | 14   | 0     | -- | #0.10 |  |
| SGPI :           | SEM-I : 7.55 ;   | SEM-II : 5.15 ;   | SEM-III : 5.95 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044677          | CHOUGLE SAAD SAYEED AHMED SHARIFA                        |                   |                  |                 |                |                       |   |   |     | (2020016401130403) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 46               |  | 47                |                  |                 |                | 40                    |   |   |     | 41                 |         |                       |   | 55                                   |         |            |                       | 64                                   |                |     |    |     |       |     |    |      |       |    |       |  |
| 46               | 5 C 3 15   | 47 5 C 3 15       | 40 4 D 4 16      | 41 4 D 4 16     | 55 7 B+ 3 21   | 64 8 A 3 24           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 20 | 107 |       |     |    | 5.35 |       |    |       |  |
| SGPI :           | SEM-I : 6.55 ;   | SEM-II : 4.70 ;   | SEM-III : 6.15 ; | SEM-IV : 6.00 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044678          | /DABEKAR SHWETA VISHWANATH RUTUJA                        |                   |                  |                 |                |                       |   |   |     | (2020016401082683) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 46               |  | 52                |                  |                 |                | 44                    |   |   |     | 47                 |         |                       |   | 60                                   |         |            |                       | 65                                   |                |     |    |     |       |     |    |      |       |    |       |  |
| 46               | 5 C 3 15   | 52 6 B 3 18       | 44 4 D 4 16      | 47 5 C 4 20     | 60 8 A 3 24    | 65 8 A 3 24           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 20 | 117 |       |     |    | 5.85 | #0.10 |    |       |  |
| SGPI :           | SEM-I : 9.85 ;   | SEM-II : 8.00 ;   | SEM-III : 8.85 ; | SEM-IV : 9.00 ; | SEM-V : 5.75 ; | CGPI : 7.90           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044679          | /GAIKWAD RUPALI GANESH GANESHA                           |                   |                  |                 |                |                       |   |   |     | (2020016401080444) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 42               |  | 48                |                  |                 |                | 49                    |   |   |     | 43                 |         |                       |   | 56                                   |         |            |                       | 53                                   |                |     |    |     |       |     |    |      |       |    |       |  |
| 42               | 4 D 3 12   | 48 5 C 3 15       | 49 5 C 4 20      | 43 4 D 4 16     | 56 7 B+ 3 21   | 53 6 B 3 18           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 20 | 102 |       |     |    | 5.10 | #0.10 |    |       |  |
| SGPI :           | SEM-I : 8.95 ;   | SEM-II : 5.60 ;   | SEM-III : 7.20 ; | SEM-IV : 6.45 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044680          | GHANEKAR DIPESH SANTOSH SAVITA                           |                   |                  |                 |                |                       |   |   |     | (2020016401130465) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 40               |  | 43                |                  |                 |                | 47                    |   |   |     | 46                 |         |                       |   | 47                                   |         |            |                       | 47                                   |                |     |    |     |       |     |    |      |       |    |       |  |
| 40               | 4 D 3 12   | 43 4 D 3 12       | 47 5 C 4 20      | 46 5 C 4 20     | 47 5 C 3 15    | 47 5 C 3 15           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 20 | 94  |       |     |    | 4.70 | #0.10 |    |       |  |
| SGPI :           | SEM-I : 8.40 ;   | SEM-II : 6.10 ;   | SEM-III : 7.15 ; | SEM-IV : 7.00 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044681          | /GHANEKAR POOJA NANDKUMAR SHILPA                         |                   |                  |                 |                |                       |   |   |     | (2020016401131012) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 40               |  | 43                |                  |                 |                | 49                    |   |   |     | 44                 |         |                       |   | 43                                   |         |            |                       | 41                                   |                |     |    |     |       |     |    |      |       |    |       |  |
| 40               | 4 D 3 12   | 43 4 D 3 12       | 49 5 C 4 20      | 44 4 D 4 16     | 43 4 D 3 12    | 41 4 D 3 12           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 20 | 84  |       |     |    | 4.20 | #0.10 |    |       |  |
| SGPI :           | SEM-I : 9.40 ;   | SEM-II : 5.90 ;   | SEM-III : 5.95 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |
| 2044682          | /GHANEKAR VISHAKHA TUKARAM SHANKAR GHANEKAR NILAM TUKARA |                   |                  |                 |                |                       |   |   |     | (2020016401130411) |         |                       |   | 459                                  | Loknete | Gopinathji | Munde                 | Arts ,Commerce                       |                |     |    |     |       |     |    |      |       |    |       |  |
| 40E              |  | 47E               |                  |                 |                | 28F                   |   |   |     | 60E                |         |                       |   | 40E                                  |         |            |                       | 40E                                  |                |     |    |     |       |     |    |      |       |    |       |  |
| 40               | 4 D 3 12   | 47 5 C 3 15       | -- --            | 60 8 A 4 32     | 40 4 D 3 12    | 40 4 D 3 12           |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     | 16 | 0   |       |     |    | --   | #0.10 |    |       |  |
| SGPI :           | SEM-I : 8.55 ;   | SEM-II : 4.76 ;   | SEM-III : 6.90 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                    |         |                       |   |                                      |         |            |                       |                                      |                |     |    |     |       |     |    |      |       |    |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                                      |   |     |     |                               |    |   |     |                       |    |    |    | COLLEGE                              |         | RESULT                          | REMARK | TOTAL                                |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
|------------------|-----------------------------------|--|---|-----|-----|-------------------------------|----|---|-----|-----------------------|----|----|----|--------------------------------------|---------|---------------------------------|--------|--------------------------------------|-----|-------------|----|-----|-------|-----|----|---|----|----|----|-----|---------|---------|-------|
| <---Course-I---> |                                   | <---Course-II--->                        |   |     |     | <---Course-III--->            |    |   |     | <---Course-IV--->     |    |    |    | <---Course-V--->                     |         |                                 |        | <---Course-VI--->                    |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| Theory           |                                   | Theory                                   |   |     |     | Theory                        |    |   |     | Theory                |    |    |    | Theory & Internal College Assessment |         |                                 |        | Theory & Internal College Assessment |     | फ           | फ  | GPI | MARKS |     |    |   |    |    |    |     |         |         |       |
| TOT              | GP                                | G  | C | G*C | TOT | GP                            | G  | C | G*C | TOT                   | GP | G  | C  | G*C                                  | TOT     | GP                              | G      | C                                    | G*C | TOT         | GP | G   | C     | G*C |    |   |    |    |    |     |         |         |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)                    |   |     |     | (83013) 2: Buss.Economics-VI  |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                                      |         |                                 |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)                    |   |     |     | (83007) 3: Fin Acc & Aud.-X   |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                                      |         |                                 |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3)                    |   |     |     | (83037) 12: Marketing Res.-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                                      |         |                                 |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044683          | GOPAL AJAY MANGESH MANJULA        | (2020016401130361)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 27F              | 40E                               | 55E                                      |   |     |     | 47E                           |    |   |     | 42E                   |    |    |    | 40E                                  |         | F                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    | 251 |         |         |       |
| --               | -                                 | -  | - | -   | 40  | 4                             | D  | 3 | 12  | 55                    | 7  | B+ | 4  | 28                                   | 47      | 5                               | C      | 4                                    | 20  | 42          | 4  | D   | 3     | 12  | 40 | 4 | D  | 3  | 12 | 17  | 0       | --      |       |
| SGPI :           | SEM-I :                           | 5.45 ;                                   |   |     |     | SEM-II : 5.70 ;               |    |   |     | SEM-III : 5.05 ;      |    |    |    | SEM-IV : 4.45 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044684          | GOPAL TEJAS JITENDRA JAGRUTI      | (2020016401130392)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 43               | 56                                | 41                                       |   |     |     | 40                            |    |   |     | 57                    |    |    |    | 60                                   |         | P                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     | 297     |         |       |
| 43               | 4                                 | D  | 3 | 12  | 56  | 7                             | B+ | 3 | 21  | 41                    | 4  | D  | 4  | 16                                   | 40      | 4                               | D      | 4                                    | 16  | 57          | 7  | B+  | 3     | 21  | 60 | 8 | A  | 3  | 24 | 20  | 110     | 5.50    |       |
| SGPI :           | SEM-I :                           | 8.35 ;                                   |   |     |     | SEM-II : 6.10 ;               |    |   |     | SEM-III : 5.55 ;      |    |    |    | SEM-IV : 6.70 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044685          | /GOTHAL RUCHITA RAGHUNATH SAHADEV | GOTHAL RENUKA RAGHUNA (2020016401077063) |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 45               | 52                                | 40                                       |   |     |     | 40                            |    |   |     | 54                    |    |    |    | 52                                   |         | P                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     | 283 #10 |         |       |
| 45               | 5                                 | C  | 3 | 15  | 52  | 6                             | B  | 3 | 18  | 40                    | 4  | D  | 4  | 16                                   | 40      | 4                               | D      | 4                                    | 16  | 54          | 6  | B   | 3     | 18  | 52 | 6 | B  | 3  | 18 | 20  | 101     | 5.05    | #0.10 |
| SGPI :           | SEM-I :                           | 9.25 ;                                   |   |     |     | SEM-II : 6.10 ;               |    |   |     | SEM-III : 6.25 ;      |    |    |    | SEM-IV : 7.05 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044686          | GUJAR ROHAN RAVINDRA RESHMA       | (2020016401130875)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 29F              | 40E                               | 40E                                      |   |     |     | 26F                           |    |   |     | 46E                   |    |    |    | 48E                                  |         | F                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         | 229     |       |
| --               | -                                 | -  | - | -   | 40  | 4                             | D  | 3 | 12  | 40                    | 4  | D  | 4  | 16                                   | --      | --                              | --     | --                                   | 46  | 5           | C  | 3   | 15    | 48  | 5  | C | 3  | 15 | 13 | 0   | --      |         |       |
| SGPI :           | SEM-I :                           | 8.20 ;                                   |   |     |     | SEM-II : 5.90 ;               |    |   |     | SEM-III : 5.50 ;      |    |    |    | SEM-IV : 6.40 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044687          | /HARVITKAR TUBA ZAHEER VAJIDA     | (2020016401130891)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 51               | 46                                | 53                                       |   |     |     | 44                            |    |   |     | 63                    |    |    |    | 65                                   |         | P                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         | 322 #10 |       |
| 51               | 6                                 | B  | 3 | 18  | 46  | 5                             | C  | 3 | 15  | 53                    | 6  | B  | 4  | 24                                   | 44      | 4                               | D      | 4                                    | 16  | 63          | 8  | A   | 3     | 24  | 65 | 8 | A  | 3  | 24 | 20  | 121     | 6.05    | #0.10 |
| SGPI :           | SEM-I :                           | 8.20 ;                                   |   |     |     | SEM-II : 4.56 ;               |    |   |     | SEM-III : 6.10 ;      |    |    |    | SEM-IV : 6.80 ;                      |         |                                 |        | SEM-V : 5.90 ;                       |     | CGPI : 6.29 |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044689          | /JADHAV SMITA SANJAY SANJANA      | (2020016401130643)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 40E              | 40E                               | 9F                                       |   |     |     | 22F                           |    |   |     | 40E                   |    |    |    | 40E                                  |         | F                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         | 191     |       |
| 40               | 4                                 | D  | 3 | 12  | 40  | 4                             | D  | 3 | 12  | --                    | -- | -- | -- | --                                   | --      | --                              | --     | 40                                   | 4   | D           | 3  | 12  | 40    | 4   | D  | 3 | 12 | 12 | 0  | --  |         |         |       |
| SGPI :           | SEM-I :                           | 8.80 ;                                   |   |     |     | SEM-II : 4.75 ;               |    |   |     | SEM-III : 5.90 ;      |    |    |    | SEM-IV : 4.35 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 2044690          | /JADHAV SMITA SANJAY SEEMA        | (2020016401154405)                       |   |     |     |                               |    |   |     |                       |    |    |    | 459                                  | Loknete | Gopinathji Munde Arts ,Commerce |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         |         |       |
| 40E              | 40E                               | 21F                                      |   |     |     | 25F                           |    |   |     | 40E                   |    |    |    | 45E                                  |         | F                               |        |                                      |     |             |    |     |       |     |    |   |    |    |    |     |         | 211 #10 |       |
| 40               | 4                                 | D  | 3 | 12  | 40  | 4                             | D  | 3 | 12  | --                    | -- | -- | -- | --                                   | --      | --                              | --     | 40                                   | 4   | D           | 3  | 12  | 45    | 5   | C  | 3 | 15 | 12 | 0  | --  | #0.10   |         |       |
| SGPI :           | SEM-I :                           | 7.45 ;                                   |   |     |     | SEM-II : 6.70 ;               |    |   |     | SEM-III : 6.75 ;      |    |    |    | SEM-IV : 6.65 ;                      |         |                                 |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |    |   |    |    |    |     |         |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                               |           |    |          |                       |          |    |           | COLLEGE          |         |                                 |          | RESULT            | REMARK | TOTAL   |    |     |     |       |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|-----------|----|----------|-----------------------|----------|----|-----------|------------------|---------|---------------------------------|----------|-------------------|--------|---------|----|-----|-----|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III-->              |           |    |          | <---Course-IV--->     |          |    |           | <---Course-V---> |         |                                 |          | <---Course-VI---> |        |         |    | 腓 腓 | GPI | MARKS |
| TOT                | GP                                | G                     | C                | G*C             | TOT            | GP                            | G         | C  | G*C      | TOT                   | GP       | G  | C         | G*C              | TOT     | GP                              | G        | C                 | G*C    | TOT     | GP |     |     |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |           |    |          | (Th:100/40,Cr.Pt.: 4) |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| (83016)            | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044691            | /JOYASHI NEHA NARESH NISHA        | (2020016401130554)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 42E                | 41E                               | 29F                   |                  |                 |                | 21F                           |           |    |          | 51E                   |          |    |           | 52E              |         |                                 |          |                   | F      | 236     |    |     |     |       |
| 42                 | 4 D 3 12                          | 41                    | 4 D 3 12         | --              | --             | --                            | --        | -- | --       | 51                    | 6 B 3 18 | 52 | 6 B 3 18  |                  | 12      | 0                               | --       |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 6.61 ;       | SEM-III : 4.75 ; | SEM-IV : 5.70 ; | SEM-V : --- ;  | CGPI : --                     |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044692            | /KADAM SARIKA SUNIL SUVARNA       | (2020016401130716)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 51                 | 40                                | 40                    |                  |                 |                | 56                            |           |    |          | 60                    |          |    |           | 62               |         |                                 |          |                   | P      | 309 #10 |    |     |     |       |
| 51                 | 6 B 3 18                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 56                            | 7 B+ 4 28 | 60 | 8 A 3 24 | 62                    | 8 A 3 24 |    | 20        | 122              | 6.10    | #0.10                           |          |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 8.15 ;                    | SEM-II : 5.33 ;       | SEM-III : 5.00 ; | SEM-IV : 7.05 ; | SEM-V : 4.75 ; | CGPI : 6.08                   |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044693            | KALAMKAR SUSHEN SANTOSH DIPALI    | (2020016401130585)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 40E                | 41E                               | 40E                   |                  |                 |                | 22F                           |           |    |          | 42E                   |          |    |           | 55E              |         |                                 |          |                   | F      | 240 #10 |    |     |     |       |
| 40                 | 4 D 3 12                          | 41                    | 4 D 3 12         | 40              | 4 D 4 16       | --                            | --        | -- | --       | 42                    | 4 D 3 12 | 55 | 7 B+ 3 21 |                  | 16      | 0                               | -- #0.10 |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 6.95 ;                    | SEM-II : 5.28 ;       | SEM-III : 6.55 ; | SEM-IV : 7.75 ; | SEM-V : --- ;  | CGPI : --                     |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044694            | KAP SAHIL DEEPAK DIPTI            | (2020016401130562)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 40                 | 40                                | 54                    |                  |                 |                | 43                            |           |    |          | 45                    |          |    |           | 49               |         |                                 |          |                   | P      | 271     |    |     |     |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 54              | 6 B 4 24       | 43                            | 4 D 4 16  | 45 | 5 C 3 15 | 49                    | 5 C 3 15 |    | 20        | 94               | 4.70    |                                 |          |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 6.35 ;                    | SEM-II : 5.70 ;       | SEM-III : 6.20 ; | SEM-IV : 7.15 ; | SEM-V : 4.95 ; | CGPI : 5.84                   |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044695            | /KARAWADE MANASI SANDESH SUSHMITA | (2020016401082702)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 40E                | 40E                               | 50E                   |                  |                 |                | 25F                           |           |    |          | 40E                   |          |    |           | 40E              |         |                                 |          |                   | F      | 235     |    |     |     |       |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 50              | 6 B 4 24       | --                            | --        | -- | --       | 40                    | 4 D 3 12 | 40 | 4 D 3 12  |                  | 16      | 0                               | --       |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 6.50 ;       | SEM-III : 7.40 ; | SEM-IV : 7.75 ; | SEM-V : 4.85 ; | CGPI : --                     |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044696            | KASARE LALIT MANGESH MEGHANA      | (2020016401154421)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 40                 | 44                                | 42                    |                  |                 |                | 54                            |           |    |          | 42                    |          |    |           | 49               |         |                                 |          |                   | P      | RLE 271 |    |     |     |       |
| 40                 | 4 D 3 12                          | 44                    | 4 D 3 12         | 42              | 4 D 4 16       | 54                            | 6 B 4 24  | 42 | 4 D 3 12 | 49                    | 5 C 3 15 |    | 20        | 91               | 4.55    |                                 |          |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 6.50 ;       | SEM-III : 6.25 ; | SEM-IV : 6.45 ; | SEM-V : --- ;  | CGPI : --                     |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |
| 2044697            | /KASARE SIMRAN RAJAN POONAM       | (2020016401082733)    |                  |                 |                |                               |           |    |          |                       |          |    |           | 459              | Loknete | Gopinathji Munde Arts ,Commerce |          |                   |        |         |    |     |     |       |
| 40                 | 44                                | 40                    |                  |                 |                | 48                            |           |    |          | 40                    |          |    |           | 48               |         |                                 |          |                   | P      | RLE 260 |    |     |     |       |
| 40                 | 4 D 3 12                          | 44                    | 4 D 3 12         | 40              | 4 D 4 16       | 48                            | 5 C 4 20  | 40 | 4 D 3 12 | 48                    | 5 C 3 15 |    | 20        | 87               | 4.35    |                                 |          |                   |        |         |    |     |     |       |
| SGPI :             | SEM-I : 9.00 ;                    | SEM-II : 5.60 ;       | SEM-III : 6.85 ; | SEM-IV : 5.90 ; | SEM-V : --- ;  | CGPI : --                     |           |    |          |                       |          |    |           |                  |         |                                 |          |                   |        |         |    |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE           |            |                                 | RESULT  | REMARK | TOTAL |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|------------|---------------------------------|---------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |                | <---Course-III-->             |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |                                 | 腩 腩 G   | GPI    | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                                 |         |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                                 |         |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                                 |         |        |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                                 |         |        |       |
| 2044698            | KHAIRE DIPRAJ DHIRAJ SUNITA     | (2020016401116233)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 40E                | 40E                             | 40E                   | 27F              | 40E             | 41E            | F                             |            |     |            |                       |            |     |            |                   |            |                                 | 228     |        |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | --              | 40 4 D 3 12 41 | 4 D 3 12                      | 16         | 0   | --         |                       |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.55 ;                  | SEM-II : 6.65 ;       | SEM-III : 7.25 ; | SEM-IV : 7.10 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044699            | KHAIRE RITESH NANU ASHWINI      | (2020016401707136)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 29 #5*             | 40                              | 40                    | 40               | 40              | 45             | P                             |            |     |            |                       |            |     |            |                   |            |                                 | 255 #10 |        |       |
| 29 #5              | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16 40   | 4 D 4 16 61     | 8 A 3 24 45    | 5 C 3 15                      | 20         | 95  | 4.75       | #0.05                 |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.20 ;                  | SEM-II : 6.03 ;       | SEM-III : 7.90 ; | SEM-IV : 6.90 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044700            | KHAMBE MAYUR DNYANDEV PRADNYA   | (2020016401130732)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 51                 | 52                              | 49                    | 40               | 77              | 66             | P                             |            |     |            |                       |            |     |            |                   |            |                                 | 335 #10 |        |       |
| 51                 | 6 B 3 18                        | 52 6 B 3 18           | 49 5 C 4 20 40   | 4 D 4 16 77     | 9 A+ 3 27 66   | 8 A 3 24                      | 20         | 123 | 6.15       | #0.10                 |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.60 ;                  | SEM-II : 7.05 ;       | SEM-III : 8.75 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044701            | KHAMBE SURAJ SANDIP SUPRIYA     | (2020016401130337)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 40                 | 51                              | 67                    | 53               | 62              | 62             | P                             |            |     |            |                       |            |     |            |                   |            |                                 | 335 #10 |        |       |
| 40                 | 4 D 3 12                        | 51 6 B 3 18           | 67 8 A 4 32 53   | 6 B 4 24 62     | 8 A 3 24 62    | 8 A 3 24                      | 20         | 134 | 6.70       | #0.10                 |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 7.70 ;       | SEM-III : 8.45 ; | SEM-IV : 7.60 ; | SEM-V : 6.25 ; | CGPI : 7.78                   |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044702            | /KHAPARE PRAJAKTA PRADIP POOJA  | (2020016401082192)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 40E                | 28F                             | 40E                   | 46E              | 49E             | 41E            | F                             |            |     |            |                       |            |     |            |                   |            |                                 | 244     |        |       |
| 40                 | 4 D 3 12                        | -- - - ----           | 40 4 D 4 16 46   | 5 C 4 20 49     | 5 C 3 15 41    | 4 D 3 12                      | 17         | 0   | --         |                       |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 8.20 ;                  | SEM-II : 6.60 ;       | SEM-III : 5.70 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044703            | MAHADIK DINESH VIJAY VAISHALI   | (2020016401131027)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 29F                | 40E                             | 40E                   | 12F              | 46E             | 40E            | F                             |            |     |            |                       |            |     |            |                   |            |                                 | 207 #10 |        |       |
| --                 | - - ----                        | 40 4 D 3 12           | 40 4 D 4 16 --   | -- - - ----     | 46 5 C 3 15 40 | 4 D 3 12                      | 13         | 0   | --         | #0.10                 |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.40 ;                  | SEM-II : 5.03 ;       | SEM-III : 5.25 ; | SEM-IV : 6.15 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |
| 2044704            | /MAHADIK MINAKSHI ASHOK ASHWINI | (2020016401130682)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |         |        |       |
| 40                 | 48                              | 42                    | 60               | 55              | 47             | P                             |            |     |            |                       |            |     |            |                   |            |                                 | 292     |        |       |
| 40                 | 4 D 3 12                        | 48 5 C 3 15           | 42 4 D 4 16 60   | 8 A 4 32 55     | 7 B+ 3 21 47   | 5 C 3 15                      | 20         | 111 | 5.55       |                       |            |     |            |                   |            |                                 |         |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 7.75 ;       | SEM-III : 9.15 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                   |            |                                 |         |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE          |            |                                 |            | RESULT            | REMARK     | TOTAL |  |       |     |       |  |
|------------------|---|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|------------|---------------------------------|------------|-------------------|------------|-------|--|-------|-----|-------|--|
| <---Course-I---> |   | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |            |                                 |            | <---Course-VI---> |            |       |  | 腩 腩 G | GPI | MARKS |  |
| TOT              | GP G C G*C  | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT               | GP G C G*C |       |  |       |     |       |  |
| (83014)          | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                    | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| (83016)          | 11: Export Marketing-II                                 | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044705          | /MALUSARE SIDDHIKA SANDIP SANDHYA                       | (2020016401080394)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 40               | 40  | 29                    | #5*        | 51              | 47         | 40                            |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 40               | 4 D 3 12  | 40                    | 4 D 3 12   | 29              | 4 D 4 16   | 51                            | 6 B 4 24   | 47              | 5 C 3 15   | 40                    | 4 D 3 12   | 20          | 91         | 4.55             | #0.05      |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 8.80 ;        |            | SEM-II : 6.15 ; |            | SEM-III : 7.90 ;              |            | SEM-IV : 6.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044706          | MARNE AQIB DILDAR FEHMEDA                               | (2020016401764171)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 17F              | 18F   | 40E                   | 41E        | 42E             | 41E        |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| --               | --  | 40                    | 4 D 4 16   | 41              | 4 D 4 16   | 42                            | 4 D 3 12   | 41              | 4 D 3 12   | 14                    | 0          | --          |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 9.55 ;        |            | SEM-II : 5.40 ; |            | SEM-III : 6.00 ;              |            | SEM-IV : 5.80 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044707          | /MODKALE SALONI SUNIL GOPAL MODKALE SUSHILA SUNIL MODKA | (2020016401077071)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 40E              | 40E   | 25F                   | 52E        | 46E             | 47E        |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 40               | 4 D 3 12  | 40                    | 4 D 3 12   | --              | --         | 52                            | 6 B 4 24   | 46              | 5 C 3 15   | 47                    | 5 C 3 15   | 16          | 0          | --               | #0.10      |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 9.10 ;        |            | SEM-II : 7.75 ; |            | SEM-III : 6.40 ;              |            | SEM-IV : 7.25 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044708          | /PALANDE SHITAL VINOD VINITA                            | (2020016401130442)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 40E              | 23F   | 21F                   | 49E        | 40E             |            |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 40               | 4 D 3 12  | --                    | --         | 49              | 5 C 4 20   | 40                            | 4 D 3 12   | 40              | 4 D 3 12   | 13                    | 0          | --          |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 9.40 ;        |            | SEM-II : 6.98 ; |            | SEM-III : 7.20 ;              |            | SEM-IV : 7.40 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044709          | /PAWAR ANAGHA SURESH SNEHA                              | (2020016401131004)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 42               | 40  | 40                    | 40         | 53              | 50         |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 42               | 4 D 3 12  | 40                    | 4 D 3 12   | 40              | 4 D 4 16   | 40                            | 4 D 4 16   | 53              | 6 B 3 18   | 50                    | 6 B 3 18   | 20          | 92         | 4.60             | #0.10      |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 8.50 ;        |            | SEM-II : 5.52 ; |            | SEM-III : 6.50 ;              |            | SEM-IV : 6.75 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044710          | /PAWAR ARATI NARAYAN REKHA                              | (2020016401077032)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 42E              | 28F   | 41E                   | 49E        | 65E             | 49E        |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 42               | 4 D 3 12  | --                    | --         | 41              | 4 D 4 16   | 49                            | 5 C 4 20   | 65              | 8 A 3 24   | 49                    | 5 C 3 15   | 17          | 0          | --               |            |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 8.50 ;        |            | SEM-II : 6.18 ; |            | SEM-III : 7.70 ;              |            | SEM-IV : 7.55 ; |            | SEM-V : 4.65 ;        |            | CGPI : --   |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 2044711          | /PAWAR SHRADDHA SUNIL SUJATA                            | (2020016401130666)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 459              | Loknete    | Gopinathji Munde Arts ,Commerce |            |                   |            |       |  |       |     |       |  |
| 47               | 61  | 51                    | 53         | 76              | 71         |                               |            |                 |            |                       |            |             |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |
| 47               | 5 C 3 15  | 61                    | 8 A 3 24   | 51              | 6 B 4 24   | 53                            | 6 B 4 24   | 76              | 9 A+ 3 27  | 71                    | 9 A+ 3 27  | 20          | 141        | 7.05             | #0.10      |                                 |            |                   |            |       |  |       |     |       |  |
| SGPI :           |   | SEM-I : 9.40 ;        |            | SEM-II : 8.30 ; |            | SEM-III : 7.90 ;              |            | SEM-IV : 9.05 ; |            | SEM-V : 5.25 ;        |            | CGPI : 7.84 |            |                  |            |                                 |            |                   |            |       |  |       |     |       |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |            |        |            |                               |            |        |            |                       |            |      |            | COLLEGE           |            |                                 | RESULT | REMARK  | TOTAL |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
|------------------|---------------------------------|-----------------------|------------|--------|------------|-------------------------------|------------|--------|------------|-----------------------|------------|------|------------|-------------------|------------|---------------------------------|--------|---------|-------|----|----|----|----|----|----|----|----|----|----|-------|-----|------|-------|--|--|
| <---Course-I---> |                                 | <---Course-II--->     |            |        |            | <---Course-III--->            |            |        |            | <---Course-IV--->     |            |      |            | <---Course-VI---> |            |                                 | 腩 腩 G  | GPI     | MARKS |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C | TOT    | GP G C G*C | TOT                           | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |            |        |            | (83013) 2: Buss.Economics-VI  |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |            |        |            | (83007) 3: Fin Acc & Aud.-X   |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |      |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |            |        |            | (83037) 12: Marketing Res.-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044712          | /SALVI MANSI MANGESH PRATIBHA   | (2020016401130724)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 24F              | 40E                             | 40E                   |            |        |            | 40E                           |            |        |            | 54E                   |            |      | 52E        |                   |            | F                               |        | 250 #10 |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| --               | --                              | 40                    | 4          | D      | 3          | 12                            | 40         | 4      | D          | 4                     | 16         | 40   | 4          | D                 | 4          | 16                              | 54     | 6       | B     | 3  | 18 | 52 | 6  | B  | 3  | 18 | 17 | 0  | -- | #0.10 |     |      |       |  |  |
| SGPI :           | SEM-I :                         | 7.30 ;                | SEM-II :   | 5.80 ; | SEM-III :  | 7.10 ;                        | SEM-IV :   | 6.90 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044713          | /SAWANT ANKITA SURESH SANJIVANI | (2020016401077024)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 43               | 47                              | 40                    |            |        |            | 42                            |            |        |            | 60                    |            |      | 62         |                   |            | P                               | RLE    | 294 #10 |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 43               | 4                               | D                     | 3          | 12     | 47         | 5                             | C          | 3      | 15         | 40                    | 4          | D    | 4          | 16                | 42         | 4                               | D      | 4       | 16    | 60 | 8  | A  | 3  | 24 | 62 | 8  | A  | 3  | 24 | 20    | 107 | 5.35 | #0.10 |  |  |
| SGPI :           | SEM-I :                         | 9.10 ;                | SEM-II :   | 5.45 ; | SEM-III :  | 6.95 ;                        | SEM-IV :   | 6.00 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044714          | SHINDE SHUBHAM VIJAY VAIBHAVI   | (2020016401116256)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 40               | 42                              | 50                    |            |        |            | 45                            |            |        |            | 58                    |            |      | 58         |                   |            | P                               | RLE    | 293 #10 |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 40               | 4                               | D                     | 3          | 12     | 42         | 4                             | D          | 3      | 12         | 50                    | 6          | B    | 4          | 24                | 45         | 5                               | C      | 4       | 20    | 58 | 7  | B+ | 3  | 21 | 58 | 7  | B+ | 3  | 21 | 20    | 110 | 5.50 | #0.10 |  |  |
| SGPI :           | SEM-I :                         | 9.30 ;                | SEM-II :   | 8.00 ; | SEM-III :  | 8.50 ;                        | SEM-IV :   | 7.45 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044715          | /SUGADARE ADITI VIJAY MADHURI   | (2020016401130353)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| A                | A                               | A                     |            |        |            | A                             |            |        |            | A                     |            |      | A          |                   |            | A                               | ABS    | 0       |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| --               | --                              | --                    | --         | --     | --         | --                            | --         | --     | --         | --                    | --         | --   | --         | --                | --         | --                              | --     | --      | --    | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --    | --  | --   |       |  |  |
| SGPI :           | SEM-I :                         | 9.10 ;                | SEM-II :   | 6.75 ; | SEM-III :  | 5.35 ;                        | SEM-IV :   | ----   | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044716          | SUTAR ANISH DIPAK DIPIKA        | (2020016401082226)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 41               | 40                              | 40                    |            |        |            | 40                            |            |        |            | 52                    |            |      | 52         |                   |            | P                               |        | 265 #10 |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 41               | 4                               | D                     | 3          | 12     | 40         | 4                             | D          | 3      | 12         | 40                    | 4          | D    | 4          | 16                | 40         | 4                               | D      | 4       | 16    | 52 | 6  | B  | 3  | 18 | 52 | 6  | B  | 3  | 18 | 20    | 92  | 4.60 | #0.10 |  |  |
| SGPI :           | SEM-I :                         | 8.80 ;                | SEM-II :   | 6.60 ; | SEM-III :  | 7.15 ;                        | SEM-IV :   | 7.00 ; | SEM-V :    | 4.95 ;                | CGPI :     | 6.53 |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044717          | /TABIB RUTUJA MURLIDHAR AHILYA  | (2020016401130747)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 40E              | 23F                             | 40E                   |            |        |            | 58E                           |            |        |            | 59E                   |            |      | 55E        |                   |            | F                               |        | 275     |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 40               | 4                               | D                     | 3          | 12     | --         | --                            | --         | --     | --         | 40                    | 4          | D    | 4          | 16                | 58         | 7                               | B+     | 4       | 28    | 59 | 7  | B+ | 3  | 21 | 55 | 7  | B+ | 3  | 21 | 17    | 0   | --   |       |  |  |
| SGPI :           | SEM-I :                         | 7.90 ;                | SEM-II :   | 4.40 ; | SEM-III :  | 5.60 ;                        | SEM-IV :   | 6.90 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 2044718          | /TAMBE SHALINI RAVINDRA MANDA   | (2020016401082756)    |            |        |            |                               |            |        |            |                       |            |      |            | 459               | Loknete    | Gopinathji Munde Arts ,Commerce |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 47               | 40                              | 40                    |            |        |            | 43                            |            |        |            | 60                    |            |      | 49         |                   |            | P                               | RLE    | 279 #10 |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |
| 47               | 5                               | C                     | 3          | 15     | 40         | 4                             | D          | 3      | 12         | 40                    | 4          | D    | 4          | 16                | 43         | 4                               | D      | 4       | 16    | 60 | 8  | A  | 3  | 24 | 49 | 5  | C  | 3  | 15 | 20    | 98  | 4.90 | #0.10 |  |  |
| SGPI :           | SEM-I :                         | 9.25 ;                | SEM-II :   | 6.90 ; | SEM-III :  | 7.05 ;                        | SEM-IV :   | 8.70 ; | SEM-V :    | ----                  | CGPI :     | --   |            |                   |            |                                 |        |         |       |    |    |    |    |    |    |    |    |    |    |       |     |      |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN               |            |                 |            |                  |            |                 |            |                    |                       |           |            | COLLEGE           |            | RESULT            | REMARK  | TOTAL                           |         |     |       |
|--|------------------------------------|-------------------|------------|-----------------|------------|------------------|------------|-----------------|------------|--------------------|-----------------------|-----------|------------|-------------------|------------|-------------------|---------|---------------------------------|---------|-----|-------|
| <----Course-I---->   |                                    | <---Course-II---> |            |                 |            | <--Course-III--> |            |                 |            | <---Course-IV--->  |                       |           |            | <---Course-V--->  |            | <---Course-VI---> |         |                                 |         |     |       |
| Theory   |                                    | Theory            |            |                 |            | Theory           |            |                 |            | Theory             |                       |           |            | Theory & Internal |            | Theory & Internal |         | 非                               | 非       | GPI | MARKS |
| TOT  | GP G C G*C                         | TOT               | GP G C G*C | TOT             | GP G C G*C | TOT              | GP G C G*C | TOT             | GP G C G*C | TOT                | GP G C G*C            | TOT       | GP G C G*C | TOT               | GP G C G*C |                   |         |                                 |         |     |       |
| (83014)  | 1: Commerce -VI                    |                   |            |                 |            |                  |            |                 |            | (83013)            | 2: Buss.Economics-VI  |           |            |                   |            |                   |         |                                 |         |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX               |                   |            |                 |            |                  |            |                 |            | (83007)            | 3: Fin Acc & Aud.-X   |           |            |                   |            |                   |         |                                 |         |     |       |
| (83016)  | 11: Export Marketing-II            |                   |            |                 |            |                  |            |                 |            | (83037)            | 12: Marketing Res.-II |           |            |                   |            |                   |         |                                 |         |     |       |
| 2044719  | /TAMBITKAR PHULRANI SUDHIR SUPRIYA |                   |            |                 |            |                  |            |                 |            | (2020016401130964) |                       |           |            |                   |            | 459               | Loknete | Gopinathji Munde Arts ,Commerce |         |     |       |
| 40   |                                    | 40                |            | 54              |            | 48               |            | 46              |            | 51                 |                       | 3 15 51   | 6 B 3 18   |                   |            |                   | P       | RLE                             | 279 #10 |     |       |
| 40   | 4 D 3 12                           | 40                | 4 D 3 12   | 54              | 6 B 4 24   | 48               | 5 C 4 20   | 46              | 5 C 3 15   | 51                 | 6 B 3 18              |           |            | 20                | 101        | 5.05              |         |                                 | #0.10   |     |       |
| SGPI :   |                                    | SEM-I : 8.20 ;    |            | SEM-II : 5.03 ; |            | SEM-III : 6.10 ; |            | SEM-IV : 6.55 ; |            | SEM-V : --- ;      |                       | CGPI : -- |            |                   |            |                   |         |                                 |         |     |       |
| 2044720  | /YADAV PAYAL PRAVIN PRAGATI        |                   |            |                 |            |                  |            |                 |            | (2020016401130515) |                       |           |            |                   |            | 459               | Loknete | Gopinathji Munde Arts ,Commerce |         |     |       |
| 49   |                                    | 40                |            | 46              |            | 55               |            | 60              |            | 54                 |                       | 3 24 54   | 6 B 3 18   |                   |            |                   | P       | RLE                             | 304 #10 |     |       |
| 49   | 5 C 3 15                           | 40                | 4 D 3 12   | 46              | 5 C 4 20   | 55               | 7 B+ 4 28  | 60              | 8 A 3 24   | 54                 | 6 B 3 18              |           |            | 20                | 117        | 5.85              |         |                                 | #0.10   |     |       |
| SGPI :   |                                    | SEM-I : 9.55 ;    |            | SEM-II : 6.20 ; |            | SEM-III : 5.80 ; |            | SEM-IV : 7.90 ; |            | SEM-V : --- ;      |                       | CGPI : -- |            |                   |            |                   |         |                                 |         |     |       |
| 2044721  | ZATE AKASH ANIL ANKITA             |                   |            |                 |            |                  |            |                 |            | (2020016401130376) |                       |           |            |                   |            | 459               | Loknete | Gopinathji Munde Arts ,Commerce |         |     |       |
| 43   |                                    | 40                |            | 40              |            | 56               |            | 66              |            | 62                 |                       | 3 24 62   | 8 A 3 24   |                   |            |                   | P       | RLE                             | 307     |     |       |
| 43   | 4 D 3 12                           | 40                | 4 D 3 12   | 40              | 4 D 4 16   | 56               | 7 B+ 4 28  | 66              | 8 A 3 24   | 62                 | 8 A 3 24              |           |            | 20                | 116        | 5.80              |         |                                 |         |     |       |
| SGPI :   |                                    | SEM-I : 7.50 ;    |            | SEM-II : 5.80 ; |            | SEM-III : 5.30 ; |            | SEM-IV : 5.65 ; |            | SEM-V : --- ;      |                       | CGPI : -- |            |                   |            |                   |         |                                 |         |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                   |            |                 |            |                  |            |                 |            |                    |                       |           |            |                   |            |                   |         |                                 |         |     |       |





| SEAT NO          | NAME                            | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK  | TOTAL |    |     |       |    |    |    |     |      |       |   |    |
|------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|---------|-------|----|-----|-------|----|----|----|-----|------|-------|---|----|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |         |       | 腩腩 | GPI | MARKS |    |    |    |     |      |       |   |    |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |         |       |    |     |       |    |    |    |     |      |       |   |    |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044729          | BHAGWAT NISHANT KRUSHNA KAVITA  | (2020016400053277)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 26F              | 20F                             | 25F                   |                  |                 |                | 40E                           |            |     |            | 24F                   |            |     | 40E        |                  |  | F   |                   | 175     |       |    |     |       |    |    |    |     |      |       |   |    |
| --               | --                              | --                    | --               | --              | --             | 4                             | D          | 4   | 16         | --                    | --         | --  | 4          | D                | 3  | 12  | 7                 | 0       | --    |    |     |       |    |    |    |     |      |       |   |    |
| SGPI :           | SEM-I : 7.00 ;                  | SEM-II : 8.00 ;       | SEM-III : 5.75 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044730          | /BHORAVKAR GAURI SANJAY SONALI  | (2020016400033911)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 40E              | 21F                             | 40E                   |                  |                 |                | 40E                           |            |     |            | 28F                   |            |     | 43E        |                  |  | F   |                   | 212     |       |    |     |       |    |    |    |     |      |       |   |    |
| 40               | 4                               | D                     | 3                | 12              | --             | --                            | --         | 40  | 4          | D                     | 4          | 16  | 40         | 4                | D  | 4   | 16                | --      | --    | -- |     |       |    |    |    |     |      |       |   |    |
| SGPI :           | SEM-I : 7.30 ;                  | SEM-II : 5.55 ;       | SEM-III : 5.55 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044731          | /BHOSALE ASHWINI TANAJI SANGITA | (2020016400014032)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 46               | 45                              | 46                    |                  |                 |                | 47                            |            |     |            | 47                    |            |     | 52         |                  |  | P   |                   | 283 #10 |       |    |     |       |    |    |    |     |      |       |   |    |
| 46               | 5                               | C                     | 3                | 15              | 45             | 5                             | C          | 3   | 15         | 46                    | 5          | C   | 4          | 20               | 47                                       | 5   | C                 | 3       | 15    | 52 | 6   | B     | 3  | 18 | 20 | 103 | 5.15 | #0.10 |   |    |
| SGPI :           | SEM-I : 8.65 ;                  | SEM-II : 8.05 ;       | SEM-III : 6.30 ; | SEM-IV : 8.15 ; | SEM-V : 4.60 ; | CGPI : 6.83                   |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044732          | BUBAL UZAIR ASGAR TABASSUM      | (2020016400044754)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 48E              | 24F                             | 40E                   |                  |                 |                | 40E                           |            |     |            | 50E                   |            |     | 54E        |                  |  | F   |                   | 256     |       |    |     |       |    |    |    |     |      |       |   |    |
| 48               | 5                               | C                     | 3                | 15              | --             | --                            | --         | 40  | 4          | D                     | 4          | 16  | 40         | 4                | D  | 4   | 16                | 50      | 6     | B  | 3   | 18    | 54 | 6  | B  | 3   | 18   | 17    | 0 | -- |
| SGPI :           | SEM-I : 7.25 ;                  | SEM-II : 7.95 ;       | SEM-III : 6.80 ; | SEM-IV : 9.35 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044733          | /CHAVAN SAKSHI DIPAK DISHA      | (2020016400051955)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 40E              | 18F                             | 24F                   |                  |                 |                | 25F                           |            |     |            | 47E                   |            |     | 47E        |                  |  | F   |                   | 179     |       |    |     |       |    |    |    |     |      |       |   |    |
| 40               | 4                               | D                     | 3                | 12              | --             | --                            | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 47  | 5                 | C       | 3     | 15 | 47  | 5     | C  | 3  | 15 | 6   | 0    | --    |   |    |
| SGPI :           | SEM-I : 4.70 ;                  | SEM-II : 4.50 ;       | SEM-III : 5.15 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044734          | /CHERPHALE MANASI BHAGWAN POOJA | (2020016400019586)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 43E              | 21F                             | 48E                   |                  |                 |                | 49E                           |            |     |            | 40E                   |            |     | 53E        |                  |  | F   |                   | 254     |       |    |     |       |    |    |    |     |      |       |   |    |
| 43               | 4                               | D                     | 3                | 12              | --             | --                            | --         | 48  | 5          | C                     | 4          | 20  | 49         | 5                | C  | 4   | 20                | 40      | 4     | D  | 3   | 12    | 53 | 6  | B  | 3   | 18   | 17    | 0 | -- |
| SGPI :           | SEM-I : 6.35 ;                  | SEM-II : 6.35 ;       | SEM-III : 6.65 ; | SEM-IV : 9.50 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 2044735          | /DAFEDAR SAMAR NISAR NARGIS     | (2020016401899655)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon Taluka Education Society's Arts, |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |
| 40E              | 29F                             | 54E                   |                  |                 |                | 40E                           |            |     |            | 48E                   |            |     | 62E        |                  |  | F   |                   | 273     |       |    |     |       |    |    |    |     |      |       |   |    |
| 40               | 4                               | D                     | 3                | 12              | --             | --                            | --         | 54  | 6          | B                     | 4          | 24  | 40         | 4                | D  | 4   | 16                | 48      | 5     | C  | 3   | 15    | 62 | 8  | A  | 3   | 24   | 17    | 0 | -- |
| SGPI :           | SEM-I : 8.85 ;                  | SEM-II : 6.90 ;       | SEM-III : 7.40 ; | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |         |       |    |     |       |    |    |    |     |      |       |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                   |                   |                 |                |                    |            |     |            |                   |  |                       |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--|------------------------------------|-----------------------|-------------------|-----------------|----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|-------------------|------------|--|--------|--------|-------|
| <---Course-I--->   |                                    | <---Course-II--->     |                   |                 |                | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C        | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                   |                 |                |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |        |        |       |
| (83016)  | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |                   |                 |                |                    |            |     |            | (83037)           | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044736  | /DAWRE MAHEEN MAZHER FARIDA        | (2020016400010614)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 56E  | 16F                                | 71E                   | 49E               | 69E             | 76E            |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 56   | 7 B+ 3 21                          | -- - - - -            | 71 9 A+ 4 36      | 49 5 C 4 20     | 69 8 A 3 24    | 76 9 A+ 3 27       |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 8.35 ;                     | SEM-II : 7.90 ;       | SEM-III : 9.25 ;  | SEM-IV : 9.35 ; | SEM-V : 6.05 ; | CGPI : --          |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044737  | /DAWRE MARWA MANSOOR AHMED AKBARI  | (2020016400022863)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 65   | 49                                 | 66                    | 65                | 69              | 69             |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 65   | 8 A 3 24                           | 49 5 C 3 15           | 66 8 A 4 32       | 65 8 A 4 32     | 63 8 A 3 24    | 69 8 A 3 24        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.85 ;                     | SEM-II : 9.70 ;       | SEM-III : 9.55 ;  | SEM-IV : 9.80 ; | SEM-V : 6.15 ; | CGPI : 8.78        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044738  | /DAWRE TAHSEEN MOINUDDIN SULTANA   | (2020016400023843)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 51   | 40                                 | 64                    | 67                | 63              | 62             |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 51   | 6 B 3 18                           | 40 4 D 3 12           | 64 8 A 4 32       | 67 8 A 4 32     | 63 8 A 3 24    | 62 8 A 3 24        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.40 ;                     | SEM-II : 9.70 ;       | SEM-III : 8.50 ;  | SEM-IV : 9.50 ; | SEM-V : 5.85 ; | CGPI : 8.36        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044739  | DESHMUKH AB BARI IBRAHIM NASEEMA   | (2020016400053285)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 41   | 43                                 | 61                    | 67                | 59              | 57             |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 41   | 4 D 3 12                           | 43 4 D 3 12           | 61 8 A 4 32       | 67 8 A 4 32     | 59 7 B+ 3 21   | 57 7 B+ 3 21       |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 7.30 ;                     | SEM-II : 7.15 ;       | SEM-III : 5.00 ;  | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044740  | DHANSE MAJID DAWOOD HALEEMA        | (2020016400010637)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 40E  | 27F                                | 40E                   | 69E               | 57E             | 50E            |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                           | -- - - - -            | 40 4 D 4 16       | 69 8 A 4 32     | 57 7 B+ 3 21   | 50 6 B 3 18        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.25 ;                     | SEM-II : 9.85 ;       | SEM-III : 10.00 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044741  | /DHANSHE DANIYA ABDUR RAUF SHABIRA | (2020016400018907)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 27F  | 19F                                | 40E                   | 62E               | 40E             | 51E            |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| --   | -- - - - -                         | -- - - - -            | 40 4 D 4 16       | 62 8 A 4 32     | 40 4 D 3 12    | 51 6 B 3 18        |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 8.05 ;                     | SEM-II : 7.10 ;       | SEM-III : 7.60 ;  | SEM-IV : 8.05 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2044742  | /DHEPE PALLAVI VITHOBA SUREKHA     | (2020016400004714)    |                   |                 |                |                    |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |                       |            |                   |            |  |        |        |       |
| 46   | 40                                 | 40                    | 49                | 54              | 56             |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 46   | 5 C 3 15                           | 40 4 D 3 12           | 40 4 D 4 16       | 49 5 C 4 20     | 54 6 B 3 18    | 56 7 B+ 3 21       |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 5.45 ;                     | SEM-II : 5.00 ;       | SEM-III : 5.65 ;  | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| -----  |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |                   |                 |                |                    |            |     |            |                   |  |                       |            |                   |            |  |        |        |       |

| SEAT NO          | NAME                                    | PRN                   |                   |                 |                |                               |    |      |     |                       |    |      |      | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |      |      |     |      |          |     |   |     |
|------------------|---|-----------------------|-------------------|-----------------|----------------|-------------------------------|----|------|-----|-----------------------|----|------|------|------------------|--|--------|--------|-------------------|-----|------|------|-----|------|----------|-----|---|-----|
| <---Course-I---> |   | <---Course-II--->     |                   |                 |                | <---Course-III--->            |    |      |     | <---Course-IV--->     |    |      |      | <---Course-V---> |  |        |        | <---Course-VI---> |     |      |      | 腩腩  | GPI  | MARKS    |     |   |     |
| TOT              | GP                                      | G                     | C                 | G*C             | TOT            | GP                            | G  | C    | G*C | TOT                   | GP | G    | C    | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT  | GP   |     |      |          | G   | C | G*C |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83013) 2: Buss.Economics-VI  |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                   |                 |                | (83007) 3: Fin Acc & Aud.-X   |    |      |     | (Th:100/40,Cr.Pt.: 4) |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| (83016)          | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83037) 12: Marketing Res.-II |    |      |     | (Th:100/40,Cr.Pt.: 3) |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044743          | /DHEPE PALLAVI GANESH SHUBHANGI         | (2020016400011084)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 48               | 52                                      | 6                     | B                 | 3 18            | 45             | 5                             | C  | 4 20 | 60  | 8                     | A  | 4 32 | 56   | 7                | B+                                       | 3 21   | 60     | 8                 | A   | 3 24 | 20   | 130 | 6.50 |          | 321 |   |     |
| SGPI :           | SEM-I : 8.15 ;                          | SEM-II : 8.05 ;       | SEM-III : 8.50 ;  | SEM-IV : 8.90 ; | SEM-V : 4.60 ; | CGPI : 7.45                   |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044744          | /DHEPE PRACHI PRABHAKAR PRADNYA         | (2020016400044793)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 40E              | 40E                                     | 4                     | D                 | 3 12            | 40             | 4                             | D  | 3 12 | 26F | 70E                   | 9  | A+   | 4 36 | 40               | 4  | D      | 3 12   | 47                | 5   | C    | 3 15 | 16  | 0    | --       | 263 |   |     |
| SGPI :           | SEM-I : 5.10 ;                          | SEM-II : 8.15 ;       | SEM-III : 7.75 ;  | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                     |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044745          | /DHEPE PRANALI PRAKASH PRATIBHA         | (2020016400004687)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 40E              | 28F                                     | 4                     | D                 | 3 12            | 42             | 4                             | D  | 4 16 | 55E | 7                     | B+ | 4 28 | 40   | 4                | D  | 3 12   | 50     | 6                 | B   | 3 18 | 17   | 0   | --   | 255      |     |   |     |
| SGPI :           | SEM-I : 8.65 ;                          | SEM-II : 7.05 ;       | SEM-III : 8.10 ;  | SEM-IV : 8.70 ; | SEM-V : --- ;  | CGPI : --                     |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044746          | DHEPE PRASAD VITHOBA SUREKHA            | (2020016400022871)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 40E              | 22F                                     | 4                     | D                 | 3 12            | 56E            | 7                             | B+ | 4 28 | 68E | 8                     | A  | 4 32 | 41   | 4                | D  | 3 12   | 56E    | 7                 | B+  | 3 21 | 17   | 0   | --   | 283      |     |   |     |
| SGPI :           | SEM-I : 7.20 ;                          | SEM-II : 6.65 ;       | SEM-III : 5.55 ;  | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044747          | GALSULKAR MOHAMMADHUSSAIN HAROON MUMTAZ | (2020016400021337)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 40E              | 25F                                     | 4                     | D                 | 3 12            | 40E            | 4                             | D  | 4 16 | 40E | 4                     | D  | 4 16 | 40   | 4                | D  | 3 12   | 40     | 4                 | D   | 3 12 | 17   | 0   | --   | 225      |     |   |     |
| SGPI :           | SEM-I : 8.80 ;                          | SEM-II : 8.20 ;       | SEM-III : 7.15 ;  | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --                     |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044748          | /GAVASKAR ANJALI ARUN SUNITA            | (2020016400006373)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 46               | 54                                      | 6                     | B                 | 3 18            | 66             | 8                             | A  | 4 32 | 78  | 10                    | O  | 4 40 | 66   | 8                | A  | 3 24   | 63     | 8                 | A   | 3 24 | 20   | 153 | 7.65 | 373@2#10 |     |   |     |
| SGPI :           | SEM-I : 10.00 ;                         | SEM-II : 9.00 ;       | SEM-III : 8.85 ;  | SEM-IV : 9.50 ; | SEM-V : 6.45 ; | CGPI : 8.59                   |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |
| 2044749          | /GAZGE NAMEERA ASIF NASREEN             | (2020016400004857)    |                   |                 |                |                               |    |      |     |                       |    |      |      | 503              | Mangaon Taluka Education Society's Arts, |        |        |                   |     |      |      |     |      |          |     |   |     |
| 59               | 55                                      | 7                     | B+                | 3 21            | 74             | 9                             | A+ | 4 36 | 66  | 8                     | A  | 4 32 | 69   | 8                | A  | 3 24   | 72     | 9                 | A+  | 3 27 | 20   | 161 | 8.05 | #0.10    |     |   |     |
| SGPI :           | SEM-I : 9.55 ;                          | SEM-II : 9.70 ;       | SEM-III : 10.00 ; | SEM-IV : 9.80 ; | SEM-V : 8.50 ; | CGPI : 9.28                   |    |      |     |                       |    |      |      |                  |  |        |        |                   |     |      |      |     |      |          |     |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |          |     |          |                               |           |    |          |                       |           |    |     | COLLEGE                                      |       |    |   | RESULT            | REMARK | TOTAL |    |             |     |       |   |   |     |         |         |
|--------------------|------------------------------------|-----------------------|----------|-----|----------|-------------------------------|-----------|----|----------|-----------------------|-----------|----|-----|--|-------|----|---|-------------------|--------|-------|----|-------------|-----|-------|---|---|-----|---------|---------|
| <----Course-I----> |                                    | <---Course-II--->     |          |     |          | <--Course-III-->              |           |    |          | <---Course-IV--->     |           |    |     | <---Course-V--->                             |       |    |   | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |   |   |     |         |         |
| TOT                | GP                                 | G                     | C        | G*C | TOT      | GP                            | G         | C  | G*C      | TOT                   | GP        | G  | C   | G*C  | TOT   | GP | G | C                 | G*C    | TOT   | GP |             |     |       | G | C | G*C |         |         |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI  |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X   |           |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037) 12: Marketing Res.-II |           |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 2044750            | /GHAG PRITI RAJARAM ASHA           | (2020016400022116)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 44                 |                                    | 47                    |          |     |          | 54                            |           |    |          | 67                    |           |    |     | 57   |       |    |   | P                 |        |       |    |             |     |       |   |   |     | 317 #10 |         |
| 44                 | 4 D 3 12                           | 47                    | 5 C 3 15 | 54  | 6 B 4 24 | 67                            | 8 A 4 32  | 48 | 5 C 3 15 | 57                    | 7 B+ 3 21 | 20 | 119 | 5.95   | #0.10 |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 9.55 ;        |          |     |          | SEM-II : 8.00 ;               |           |    |          | SEM-III : 6.55 ;      |           |    |     | SEM-IV : 9.05 ;                              |       |    |   | SEM-V : 5.60 ;    |        |       |    | CGPI : 7.47 |     |       |   |   |     |         |         |
| 2044751            | GHANCHI CHETAN HUKMARAM LAXMI      | (202001640000933)     |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 51                 |                                    | 40                    |          |     |          | 64                            |           |    |          | 57                    |           |    |     | 45   |       |    |   | P                 |        |       |    |             |     |       |   |   |     |         | 305 #10 |
| 51                 | 6 B 3 18                           | 40                    | 4 D 3 12 | 64  | 8 A 4 32 | 57                            | 7 B+ 4 28 | 48 | 5 C 3 15 | 45                    | 5 C 3 15  | 20 | 120 | 6.00   | #0.10 |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 9.01 ;        |          |     |          | SEM-II : 8.90 ;               |           |    |          | SEM-III : 9.40 ;      |           |    |     | SEM-IV : 9.50 ;                              |       |    |   | SEM-V : 4.95 ;    |        |       |    | CGPI : 7.98 |     |       |   |   |     |         |         |
| 2044752            | /GHOLE MISBAH NIYAZ SHAMIM         | (2020016401794386)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 40                 |                                    | 41                    |          |     |          | 52                            |           |    |          | 52                    |           |    |     | 45   |       |    |   | P                 |        |       |    |             |     |       |   |   |     |         | 270     |
| 40                 | 4 D 3 12                           | 41                    | 4 D 3 12 | 52  | 6 B 4 24 | 52                            | 6 B 4 24  | 40 | 4 D 3 12 | 45                    | 5 C 3 15  | 20 | 99  | 4.95   |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.85 ;               |           |    |          | SEM-III : 7.75 ;      |           |    |     | SEM-IV : 9.50 ;                              |       |    |   | SEM-V : 4.95 ;    |        |       |    | CGPI : 7.83 |     |       |   |   |     |         |         |
| 2044753            | /GHOLE NIKHAT FAIROZ PARVEEN       | (2020016401794204)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 40                 |                                    | 40                    |          |     |          | 54                            |           |    |          | 54                    |           |    |     | 47   |       |    |   | P                 | RLE    |       |    |             |     |       |   |   |     |         | 277 #10 |
| 40                 | 4 D 3 12                           | 40                    | 4 D 3 12 | 54  | 6 B 4 24 | 54                            | 6 B 4 24  | 42 | 4 D 3 12 | 47                    | 5 C 3 15  | 20 | 99  | 4.95   | #0.10 |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 10.00 ;       |          |     |          | SEM-II : 10.00 ;              |           |    |          | SEM-III : 7.45 ;      |           |    |     | SEM-IV : 9.20 ;                              |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |         |         |
| 2044754            | /GOREGAONKAR GAURI MANGESH MADHURI | (2020016400020311)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 40                 |                                    | 40                    |          |     |          | 50                            |           |    |          | 70                    |           |    |     | 46   |       |    |   | P                 | RLE    |       |    |             |     |       |   |   |     |         | 291     |
| 40                 | 4 D 3 12                           | 40                    | 4 D 3 12 | 50  | 6 B 4 24 | 70                            | 9 A+ 4 36 | 46 | 5 C 3 15 | 45                    | 5 C 3 15  | 20 | 114 | 5.70   |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 9.70 ;        |          |     |          | SEM-II : 8.65 ;               |           |    |          | SEM-III : 8.05 ;      |           |    |     | SEM-IV : 9.55 ;                              |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |         |         |
| 2044755            | GOREGAONKAR OM SANDESH SHILPA      | (2020016400020326)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 40                 |                                    | 40                    |          |     |          | 43                            |           |    |          | 53                    |           |    |     | 43   |       |    |   | P                 | RLE    |       |    |             |     |       |   |   |     |         | 262     |
| 40                 | 4 D 3 12                           | 40                    | 4 D 3 12 | 43  | 4 D 4 16 | 53                            | 6 B 4 24  | 43 | 4 D 3 12 | 43                    | 4 D 3 12  | 20 | 88  | 4.40   |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 7.45 ;        |          |     |          | SEM-II : 8.50 ;               |           |    |          | SEM-III : 7.05 ;      |           |    |     | SEM-IV : 7.45 ;                              |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |         |         |
| 2044756            | /GOREGAONKAR SANJANA GANESH SAVITA | (2020016400017154)    |          |     |          |                               |           |    |          |                       |           |    |     | 503 Mangaon Taluka Education Society's Arts, |       |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| 41                 |                                    | 42                    |          |     |          | 40                            |           |    |          | 55                    |           |    |     | 41   |       |    |   | P                 | RLE    |       |    |             |     |       |   |   |     |         | 259 #10 |
| 41                 | 4 D 3 12                           | 42                    | 4 D 3 12 | 40  | 4 D 4 16 | 55                            | 7 B+ 4 28 | 40 | 4 D 3 12 | 41                    | 4 D 3 12  | 20 | 92  | 4.60   | #0.10 |    |   |                   |        |       |    |             |     |       |   |   |     |         |         |
| SGPI :             |                                    | SEM-I : 8.95 ;        |          |     |          | SEM-II : 8.20 ;               |           |    |          | SEM-III : 7.60 ;      |           |    |     | SEM-IV : 9.60 ;                              |       |    |   | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |   |   |     |         |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |                  |                 |                |                    |            |         |  |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <---Course-I---> |                                    | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83037) | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| 2044757          | /GORIVALE CHARNI LAXMAN LATIKA     | (2020016400028651)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 27F              | 40E                                | 47E                   | 28F              | 40E             | 44E            | F                  | 226        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| --               | 40 4 D 3 12                        | 47 5 C 4 20           | --               | 40 4 D 3 12     | 44 4 D 3 12    | 13                 | 0          | --      |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.60 ;       | SEM-III : 7.75 ; | SEM-IV : 8.55 ; | SEM-V : 4.15 ; | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044758          | /GORIWALE RUCHIKA RAM RAGINI       | (2020016400010622)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 40E              | 47E                                | 24F                   | 56E              | 41E             | 40E            | F                  | 248        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40               | 4 D 3 12                           | 47 5 C 3 15           | --               | 40 4 D 3 12     | 41 4 D 3 12    | 16                 | 0          | --      |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 8.50 ;                     | SEM-II : 8.20 ;       | SEM-III : 9.25 ; | SEM-IV : 9.35 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044759          | /HARNEKAR HABIBA ABDULLA ZULEKHA   | (2020016401707144)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 44               | 40                                 | 44                    | 63               | 46              | 60             | P                  | 297 #10    |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 44               | 4 D 3 12                           | 40 4 D 3 12           | 44 4 D 4 16      | 63 8 A 4 32     | 46 5 C 3 15    | 20                 | 111        | 5.55    | #0.10                                    |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 9.40 ;       | SEM-III : 6.90 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044760          | HOLKAR AVISHKAR CHANDRAKANT MANDA  | (2020016400028604)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 40E              | 24F                                | 66E                   | 59E              | 42E             | 50E            | F                  | 281 #10    |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40               | 4 D 3 12                           | --                    | 66 8 A 4 32      | 59 7 B+ 4 28    | 42 4 D 3 12    | 17                 | 0          | --      | #0.10                                    |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.25 ;       | SEM-III : 8.00 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044761          | HURZUK FARHAN FAIZULLAH ABIDA      | (2020016400025873)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 45E              | 27F                                | 40E                   | 40E              | 41E             | 40E            | F                  | 233        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 45               | 5 C 3 15                           | --                    | 40 4 D 4 16      | 40 4 D 4 16     | 41 4 D 3 12    | 17                 | 0          | --      |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 9.55 ;       | SEM-III : 8.80 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044762          | HURZUK MOHAMMAD SALIM ASIF FAIROZA | (2020016400027752)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 41               | 40                                 | 43                    | 57               | 42              | 54             | P                  | 277        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 41               | 4 D 3 12                           | 40 4 D 3 12           | 43 4 D 4 16      | 57 7 B+ 4 28    | 42 4 D 3 12    | 20                 | 98         | 4.90    |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 9.10 ;       | SEM-III : 7.75 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2044763          | /HURZUK SAULEHA DAWOOD SALMA       | (2020016400022855)    |                  |                 |                |                    |            | 503     | Mangaon Taluka Education Society's Arts, |                       |            |     |            |                   |            |  |        |        |       |
| 40               | 42                                 | 43                    | 67               | 59              | 50             | P                  | 301        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40               | 4 D 3 12                           | 42 4 D 3 12           | 43 4 D 4 16      | 67 8 A 4 32     | 59 7 B+ 3 21   | 20                 | 111        | 5.55    |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.50 ;       | SEM-III : 8.20 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI :             | --         |         |  |                       |            |     |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE          |            |                                  | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|------------|----------------------------------|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |            |                                  | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                              | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044764          | /JAGTAP LALITA RAMESH SHOBHA      | (2020016400023866)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 52               | 40                                | 40                    |                  |                 |                | 44                            |            |     |            | 64                    |            |     | 56         |                  |            | P                                | RLE               | 296    | #10   |    |     |       |
| 52               | 6 B 3 18                          | 40 4 D 3 12           | 40 4 D 4 16      | 44 4 D 4 16     | 64 8 A 3 24    | 56 7 B+ 3 21                  | 20         | 107 | 5.35       | #0.10                 |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 5.05 ;                    | SEM-II : 7.25 ;       | SEM-III : 7.45 ; | SEM-IV : 9.50 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044765          | KADAM PRATHMESH RAVINDRA RUCHIRA  | (2020016400017227)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 40E              | 26F                               | 27F                   |                  |                 |                | 43E                           |            |     |            | 42E                   |            |     | 50E        |                  |            | F                                |                   | 228    |       |    |     |       |
| 40               | 4 D 3 12                          | -- - - - -            | -- - - - -       | 43 4 D 4 16     | 42 4 D 3 12    | 50 6 B 3 18                   | 13         | 0   | --         |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 8.35 ;                    | SEM-II : 8.30 ;       | SEM-III : 9.10 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044766          | KADAM RAVINDRA SANDESH SANJIVANI  | (2020016400011157)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 42E              | 20F                               | 49E                   |                  |                 |                | 54E                           |            |     |            | 55E                   |            |     | 55E        |                  |            | F                                |                   | 275    | #10   |    |     |       |
| 42               | 4 D 3 12                          | -- - - - -            | 49 5 C 4 20      | 54 6 B 4 24     | 55 7 B+ 3 21   | 55 7 B+ 3 21                  | 17         | 0   | --         | #0.10                 |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 8.65 ;       | SEM-III : 7.60 ; | SEM-IV : 9.65 ; | SEM-V : 4.00 ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044767          | /KARVINKAR ZAKIYA ZAHEER SAFINA   | (2020016400011142)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 60               | 41                                | 64                    |                  |                 |                | 51                            |            |     |            | 42                    |            |     | 67         |                  |            | P                                | RLE               | 325    | #10   |    |     |       |
| 60               | 8 A 3 24                          | 41 4 D 3 12           | 64 8 A 4 32      | 51 6 B 4 24     | 42 4 D 3 12    | 67 8 A 3 24                   | 20         | 128 | 6.40       | #0.10                 |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 8.75 ;       | SEM-III : 9.40 ; | SEM-IV : 9.35 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044768          | KHADE SAHIL VINAYAK VINAYA        | (2020016400022797)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 22F              | 42E                               | 40E                   |                  |                 |                | 40E                           |            |     |            | 45E                   |            |     | 40E        |                  |            | F                                |                   | 229    |       |    |     |       |
| --               | -- - - - -                        | 42 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 3 12    | 45 5 C 3 15                   | 17         | 0   | --         |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 5.35 ;                    | SEM-II : 7.25 ;       | SEM-III : 6.70 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044769          | KHANDESHI MEHRAJ MUJEEB MUMTAZ    | (2020016400025826)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 25F              | 40E                               | 40E                   |                  |                 |                | 54E                           |            |     |            | 40E                   |            |     | 40E        |                  |            | F                                |                   | 239    |       |    |     |       |
| --               | -- - - - -                        | 40 4 D 3 12           | 40 4 D 4 16      | 54 6 B 4 24     | 40 4 D 3 12    | 40 4 D 3 12                   | 17         | 0   | --         |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                    | SEM-II : 8.20 ;       | SEM-III : 8.80 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| 2044770          | /KHANDESHI SHAIMA SIKANDAR SAMINA | (2020016400012211)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 503              | Mangaon    | Taluka Education Society's Arts, |                   |        |       |    |     |       |
| 24F              | 42E                               | 40E                   |                  |                 |                | 58E                           |            |     |            | 41E                   |            |     | 41E        |                  |            | F                                |                   | 246    |       |    |     |       |
| --               | -- - - - -                        | 42 4 D 3 12           | 40 4 D 4 16      | 58 7 B+ 4 28    | 41 4 D 3 12    | 41 4 D 3 12                   | 17         | 0   | --         |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 8.80 ;       | SEM-III : 8.65 ; | SEM-IV : 9.65 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |            |                                  |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |   |     |     |                               |        |   |     |                       |           |         |     | COLLEGE           |  |          | RESULT | REMARK | TOTAL |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
|------------------|-----------------------------------|-----------------------|---|-----|-----|-------------------------------|--------|---|-----|-----------------------|-----------|---------|-----|-------------------|--|----------|--------|--------|-------|---------|--------|-----|----|--------|------|----|----|----|----|----|-----|------------|-----|
| <---Course-I---> |                                   | <---Course-II--->     |   |     |     | <---Course-III--->            |        |   |     | <---Course-IV--->     |           |         |     | <---Course-VI---> |  |          | 腩腩     | GPI    | MARKS |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| TOT              | GP                                | G                     | C | G*C | TOT | GP                            | G      | C | G*C | TOT                   | GP        | G       | C   | G*C               | TOT                                      | GP       |        |        |       | G       | C      | G*C |    |        |      |    |    |    |    |    |     |            |     |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |        |   |     | (Th:100/40,Cr.Pt.: 3) |           |         |     |                   |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |        |   |     | (Th:100/40,Cr.Pt.: 4) |           |         |     |                   |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |        |   |     | (Th:100/40,Cr.Pt.: 3) |           |         |     |                   |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 2044771          | KHOPATKAR MUSTAKIM NASIM SOFIYA   | (2020016400012226)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 40E              | 41E                               | 29F                   |   |     |     | 49E                           |        |   |     | 54E                   |           |         | 53E | F                 |  |          |        |        |       |         | 266    |     |    |        |      |    |    |    |    |    |     |            |     |
| 40               | 4                                 | D                     | 3 | 12  | 41  | 4                             | D      | 3 | 12  | --                    | --        | --      | 49  | 5                 | C  | 4        | 20     | 54     | 6     | B       | 3      | 18  | 53 | 6      | B    | 3  | 18 | 16 | 0  | -- |     |            |     |
| SGPI :           | SEM-I :                           | 8.50 ;                |   |     |     | SEM-II :                      | 8.50 ; |   |     |                       | SEM-III : | 8.80 ;  |     |                   |  | SEM-IV : | 9.25 ; |        |       | SEM-V : | 4.85 ; |     |    | CGPI : | --   |    |    |    |    |    |     |            |     |
| 2044772          | KUDKIKAR SHAIZAD SHAHEED ANEESA   | (2020016400006365)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 40               | 40                                | 40                    |   |     |     | 45                            |        |   |     | 44                    |           |         | 56  | P                 |  |          |        |        |       |         |        | RLE |    |        |      |    |    |    |    |    | 265 |            |     |
| 40               | 4                                 | D                     | 3 | 12  | 40  | 4                             | D      | 3 | 12  | 40                    | 4         | D       | 4   | 16                | 45                                       | 5        | C      | 4      | 20    | 44      | 4      | D   | 3  | 12     | 56   | 7  | B+ | 3  | 21 | 20 | 93  | 4.65       |     |
| SGPI :           | SEM-I :                           | 9.10 ;                |   |     |     | SEM-II :                      | 8.20 ; |   |     |                       | SEM-III : | 8.10 ;  |     |                   |  | SEM-IV : | 9.25 ; |        |       | SEM-V : | --- ;  |     |    | CGPI : | --   |    |    |    |    |    |     |            |     |
| 2044773          | LOFRE FARAAZ AKHLAQUE RUBINA      | (2020016400011134)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 42               | 50                                | 40                    |   |     |     | 47                            |        |   |     | 45                    |           |         | 52  | P                 |  |          |        |        |       |         |        | RLE |    |        |      |    |    |    |    |    | 276 |            |     |
| 42               | 4                                 | D                     | 3 | 12  | 50  | 6                             | B      | 3 | 18  | 40                    | 4         | D       | 4   | 16                | 47                                       | 5        | C      | 4      | 20    | 45      | 5      | C   | 3  | 15     | 52   | 6  | B  | 3  | 18 | 20 | 99  | 4.95       |     |
| SGPI :           | SEM-I :                           | 8.65 ;                |   |     |     | SEM-II :                      | 8.05 ; |   |     |                       | SEM-III : | 8.70 ;  |     |                   |  | SEM-IV : | 9.25 ; |        |       | SEM-V : | --- ;  |     |    | CGPI : | --   |    |    |    |    |    |     |            |     |
| 2044774          | /LOKHANDE AYESHA MURTUZA SHAGUFTA | (2020016400000891)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 55               | 42                                | 61                    |   |     |     | 70                            |        |   |     | 58                    |           |         | 60  | P                 |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     | 346        |     |
| 55               | 7                                 | B+                    | 3 | 21  | 42  | 4                             | D      | 3 | 12  | 61                    | 8         | A       | 4   | 32                | 70                                       | 9        | A+     | 4      | 36    | 58      | 7      | B+  | 3  | 21     | 60   | 8  | A  | 3  | 24 | 20 | 146 | 7.30       |     |
| SGPI :           | SEM-I :                           | 9.70 ;                |   |     |     | SEM-II :                      | 8.75 ; |   |     |                       | SEM-III : | 9.70 ;  |     |                   |  | SEM-IV : | 9.80 ; |        |       | SEM-V : | 5.20 ; |     |    | CGPI : | 8.41 |    |    |    |    |    |     |            |     |
| 2044775          | /LOKHANDE SABA AHMED SHAMIM       | (2020016400009576)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 64               | 54                                | 74                    |   |     |     | 68                            |        |   |     | 72                    |           |         | 85  | P                 |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     | 417 #10    |     |
| 64               | 8                                 | A                     | 3 | 24  | 54  | 6                             | B      | 3 | 18  | 74                    | 9         | A+      | 4   | 36                | 68                                       | 8        | A      | 4      | 32    | 72      | 9      | A+  | 3  | 27     | 85   | 10 | O  | 3  | 30 | 20 | 167 | 8.35 #0.10 |     |
| SGPI :           | SEM-I :                           | 9.25 ;                |   |     |     | SEM-II :                      | 9.80 ; |   |     |                       | SEM-III : | 10.00 ; |     |                   |  | SEM-IV : | 9.65 ; |        |       | SEM-V : | 8.50 ; |     |    | CGPI : | 9.28 |    |    |    |    |    |     |            |     |
| 2044776          | /LOKHANDE SABA SHAHAJAHAN SHAHEEN | (2020016400000875)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 44               | 40                                | 40                    |   |     |     | 45                            |        |   |     | 44                    |           |         | 63  | P                 |  |          |        |        |       |         |        | RLE |    |        |      |    |    |    |    |    |     | 276        |     |
| 44               | 4                                 | D                     | 3 | 12  | 40  | 4                             | D      | 3 | 12  | 40                    | 4         | D       | 4   | 16                | 45                                       | 5        | C      | 4      | 20    | 44      | 4      | D   | 3  | 12     | 63   | 8  | A  | 3  | 24 | 20 | 96  | 4.80       |     |
| SGPI :           | SEM-I :                           | 9.25 ;                |   |     |     | SEM-II :                      | 9.05 ; |   |     |                       | SEM-III : | 8.80 ;  |     |                   |  | SEM-IV : | 9.65 ; |        |       | SEM-V : | --- ;  |     |    | CGPI : | --   |    |    |    |    |    |     |            |     |
| 2044777          | LOKHANDE SUFIYAN SHABBIR MUMTAZ   | (2020016400028643)    |   |     |     |                               |        |   |     |                       |           |         |     | 503               | Mangaon Taluka Education Society's Arts, |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            |     |
| 26F              | 40E                               | 21F                   |   |     |     | 40E                           |        |   |     | 40E                   |           |         | 40E | F                 |  |          |        |        |       |         |        |     |    |        |      |    |    |    |    |    |     |            | 207 |
| --               | --                                | 40                    |   |     |     | 40                            |        |   |     | 40                    |           |         | 40  | 4                 | D  | 3        | 12     | 40     | 4     | D       | 4      | D   | 3  | 12     | 40   | 4  | D  | 3  | 12 | 13 | 0   | --         |     |
| SGPI :           | SEM-I :                           | --- ;                 |   |     |     | SEM-II :                      | 7.10 ; |   |     |                       | SEM-III : | 8.55 ;  |     |                   |  | SEM-IV : | 8.00 ; |        |       | SEM-V : | --- ;  |     |    | CGPI : | --   |    |    |    |    |    |     |            |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                                | PRN                   |          |     |           |                               |           |          |          |                       |           |                |     | COLLEGE                             |  | RESULT | REMARK | TOTAL |       |     |
|--------------------|-------------------------------------|-----------------------|----------|-----|-----------|-------------------------------|-----------|----------|----------|-----------------------|-----------|----------------|-----|-------------------------------------|--|--------|--------|-------|-------|-----|
| <----Course-I----> |                                     | <---Course-II--->     |          |     |           | <--Course-III-->              |           |          |          | <---Course-IV--->     |           |                |     | <---Course-VI--->                   |  | 腩腩     | 腩腩     | MARKS |       |     |
| Theory             |                                     | Theory                |          |     |           | Theory                        |           |          |          | Theory                |           |                |     | Theory & Internal College Assesment |  |        |        |       |       |     |
| TOT                | GP                                  | G                     | C        | G*C | TOT       | GP                            | G         | C        | G*C      | TOT                   | GP        | G              | C   | G*C                                 | TOT                                      | GP     | G      | C     | G*C   |     |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83013) 2: Buss.Economics-VI  |           |          |          | (Th:100/40,Cr.Pt.: 3) |           |                |     |                                     |  |        |        |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |     |           | (83007) 3: Fin Acc & Aud.-X   |           |          |          | (Th:100/40,Cr.Pt.: 4) |           |                |     |                                     |  |        |        |       |       |     |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |          |     |           | (83037) 12: Marketing Res.-II |           |          |          | (Th:100/40,Cr.Pt.: 3) |           |                |     |                                     |  |        |        |       |       |     |
| 2044778            | MANJRE SHREEKANT RAJENDRA RAJESHREE | (2020016400044472)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 40E                | 21F                                 | 54E                   |          |     |           | 44E                           |           |          |          | 40E                   |           | 41E            |     | F                                   |  |        |        |       | 240   | #10 |
| 40                 | 4 D 3 12                            | --                    | -        | --- | 54        | 6 B 4 24                      | 44        | 4 D 4 16 | 40       | 4 D 3 12              | 41        | 4 D 3 12       | 17  | 0                                   | --                                       | #0.10  |        |       |       |     |
| SGPI :             | SEM-I : 9.45 ;                      | SEM-II : 8.05 ;       |          |     |           | SEM-III : 8.20 ;              |           |          |          | SEM-IV : 9.50 ;       |           | SEM-V : --- ;  |     | CGPI : --                           |  |        |        |       |       |     |
| 2044779            | MARATHE VARAD SUNIL DHANASHREE      | (202001640000902)     |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 45                 | 43                                  | 52                    |          |     |           | 53                            |           |          |          | 62                    |           | 62             |     | P                                   |  |        |        |       | 305   | #10 |
| 45                 | 5 C 3 15                            | 43                    | 4 D 3 12 | 52  | 6 B 4 24  | 53                            | 6 B 4 24  | 50       | 6 B 3 18 | 62                    | 8 A 3 24  | 20             | 117 | 5.85                                | #0.10                                    |        |        |       |       |     |
| SGPI :             | SEM-I : 9.00 ;                      | SEM-II : 9.65 ;       |          |     |           | SEM-III : 8.50 ;              |           |          |          | SEM-IV : 9.35 ;       |           | SEM-V : 6.05 ; |     | CGPI : 8.08 @0.06                   |  |        |        |       |       |     |
| 2044780            | MORE ABHISHEK ASHOK ANITA           | (2020016401886844)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 43                 | 42                                  | 48                    |          |     |           | 60                            |           |          |          | 44                    |           | 46             |     | P                                   | RLE                                      |        |        |       | 283   |     |
| 43                 | 4 D 3 12                            | 42                    | 4 D 3 12 | 48  | 5 C 4 20  | 60                            | 8 A 4 32  | 44       | 4 D 3 12 | 46                    | 5 C 3 15  | 20             | 103 | 5.15                                |  |        |        |       |       |     |
| SGPI :             | SEM-I : 5.40 ;                      | SEM-II : 5.65 ;       |          |     |           | SEM-III : 8.20 ;              |           |          |          | SEM-IV : 9.70 ;       |           | SEM-V : --- ;  |     | CGPI : --                           |  |        |        |       |       |     |
| 2044781            | /MORE PRIYA TUKARAM ASHWINI         | (2020016400033845)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 40E                | 40E                                 | 16F                   |          |     |           | 40E                           |           |          |          | 40E                   |           | 50E            |     | F                                   |  |        |        |       | 226   |     |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12 | --  | ---       | 40                            | 4 D 4 16  | 40       | 4 D 3 12 | 50                    | 6 B 3 18  | 16             | 0   | --                                  |  |        |        |       |       |     |
| SGPI :             | SEM-I : 6.10 ;                      | SEM-II : 6.55 ;       |          |     |           | SEM-III : 5.45 ;              |           |          |          | SEM-IV : 8.35 ;       |           | SEM-V : --- ;  |     | CGPI : --                           |  |        |        |       |       |     |
| 2044782            | /MORE SRUSHTEE VIJAY VANITA         | (2020016400023835)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 40                 | 40                                  | 57                    |          |     |           | 52                            |           |          |          | 44                    |           | 44             |     | P                                   | RLE                                      |        |        |       | 273   | #10 |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12 | 57  | 7 B+ 4 28 | 52                            | 6 B 4 24  | 40       | 4 D 3 12 | 44                    | 4 D 3 12  | 20             | 100 | 5.00                                | #0.10                                    |        |        |       |       |     |
| SGPI :             | SEM-I : 8.35 ;                      | SEM-II : 6.80 ;       |          |     |           | SEM-III : 8.55 ;              |           |          |          | SEM-IV : 8.90 ;       |           | SEM-V : --- ;  |     | CGPI : --                           |  |        |        |       |       |     |
| 2044783            | MOZAR DANIALY A RAHIM HASINA        | (2020016400006334)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 20F                | 40E                                 | 23F                   |          |     |           | 46E                           |           |          |          | 46E                   |           | 45E            |     | F                                   |  |        |        |       | 220   |     |
| --                 | --                                  | 40                    |          |     |           | 46                            |           |          |          | 46                    |           | 45             |     | 13                                  | 0  | --     |        |       |       |     |
| SGPI :             | SEM-I : 7.90 ;                      | SEM-II : 7.40 ;       |          |     |           | SEM-III : 8.65 ;              |           |          |          | SEM-IV : 7.85 ;       |           | SEM-V : --- ;  |     | CGPI : --                           |  |        |        |       |       |     |
| 2044784            | /MUKADAM AFRAH IMRAN ASIFA          | (2020016401033114)    |          |     |           |                               |           |          |          |                       |           |                |     | 503                                 | Mangaon Taluka Education Society's Arts, |        |        |       |       |     |
| 42                 | 51                                  | 74                    |          |     |           | 77                            |           |          |          | 54                    |           | 56             |     | P                                   |  |        |        |       | 354@3 |     |
| 42                 | 4 D 3 12                            | 51                    | 6 B 3 18 | 74  | 9 A+ 4 36 | 77@3                          | 10 O 4 40 | 54       | 6 B 3 18 | 56                    | 7 B+ 3 21 | 20             | 145 | 7.25                                |  |        |        |       |       |     |
| SGPI :             | SEM-I : 8.50 ;                      | SEM-II : 7.95 ;       |          |     |           | SEM-III : 9.70 ;              |           |          |          | SEM-IV : 9.20 ;       |           | SEM-V : 4.95 ; |     | CGPI : 7.93                         |  |        |        |       |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN                   |          |                 |          |                               |           |                 |           |                       |           |             |         | COLLEGE           |         |                                  | RESULT  | REMARK | TOTAL    |         |   |          |      |   |    |   |    |
|------------------|---|-----------------------|----------|-----------------|----------|-------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-------------|---------|-------------------|---------|----------------------------------|---------|--------|----------|---------|---|----------|------|---|----|---|----|
| <---Course-I---> |   | <---Course-II--->     |          |                 |          | <---Course-III--->            |           |                 |           | <---Course-IV--->     |           |             |         | <---Course-VI---> |         |                                  | 腩腩      | 腩腩     | GPI      | MARKS   |   |          |      |   |    |   |    |
| TOT              | GP                                      | G                     | C        | G*C             | TOT      | GP                            | G         | C               | G*C       | TOT                   | GP        | G           | C       | G*C               | TOT     | GP                               |         |        |          |         | G | C        | G*C  |   |    |   |    |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |          |                 |          | (83013) 2: Buss.Economics-VI  |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |          |                 |          | (83007) 3: Fin Acc & Aud.-X   |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |             |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| (83016)          | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |          |                 |          | (83037) 12: Marketing Res.-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044785          | /MUKADAM ARFIYA M. ASIF FIRDAUS         | (2020016400009537)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 40               | 40                                      | 63                    |          |                 |          | 58                            |           |                 |           | 57                    |           |             | P       |                   |         | 314                              | #10     |        |          |         |   |          |      |   |    |   |    |
| 40               | 4 D 3 12                                | 40                    | 4 D 3 12 | 63              | 8 A 4 32 | 58                            | 7 B+ 4 28 | 56              | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20          | 126     | 6.30              | #0.10   |                                  |         |        |          |         |   |          |      |   |    |   |    |
| SGPI :           |   | SEM-I : 8.80 ;        |          | SEM-II : 9.00 ; |          | SEM-III : 9.85 ;              |           | SEM-IV : 9.65 ; |           | SEM-V : 5.40 ;        |           | CGPI : 8.18 |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044786          | /MUKADAM SAMREEN NIYAZ AHMED NAFISA     | (2020016401116287)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 26F              | 40E                                     | 58E                   |          |                 |          | 73E                           |           |                 |           | 50E                   |           |             | F       |                   |         | 296                              |         |        |          |         |   |          |      |   |    |   |    |
| --               | --                                      | 40                    |          |                 |          | 58                            |           |                 |           | 7 B+                  |           |             | 4 28 73 |                   |         | 9 A+                             | 4 36 49 |        | 5 C      | 3 15 50 |   | 6 B      | 3 18 |   | 17 | 0 | -- |
| SGPI :           |   | SEM-I : 8.80 ;        |          | SEM-II : 6.25 ; |          | SEM-III : 8.80 ;              |           | SEM-IV : 9.65 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044787          | MUKADAM SUHAIL MOHAMMAD IBRAHIM SHABANA | (2020016400018865)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 58               | 45                                      | 40                    |          |                 |          | 55                            |           |                 |           | 57                    |           |             | P       | RLE               |         | 312                              |         |        |          |         |   |          |      |   |    |   |    |
| 58               | 7 B+ 3 21                               | 45                    | 5 C 3 15 | 40              | 4 D 4 16 | 55                            | 7 B+ 4 28 | 57              | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20          | 122     | 6.10              |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| SGPI :           |   | SEM-I : 7.65 ;        |          | SEM-II : 9.40 ; |          | SEM-III : 9.40 ;              |           | SEM-IV : 9.10 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044788          | /MUNGAYE SANA MOHAMMED HANIF SHAINAZ    | (2020016401842474)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 40E              | 51E                                     | 28F                   |          |                 |          | 60E                           |           |                 |           | 53E                   |           |             | F       |                   |         | 290                              | #10     |        |          |         |   |          |      |   |    |   |    |
| 40               | 4 D 3 12                                | 51                    | 6 B 3 18 | --              | --       | 60                            | 8 A 4 32  | 58              | 7 B+ 3 21 | 53                    | 6 B 3 18  | 16          | 0       | --                | #0.10   |                                  |         |        |          |         |   |          |      |   |    |   |    |
| SGPI :           |   | SEM-I : 7.00 ;        |          | SEM-II : 5.30 ; |          | SEM-III : 9.25 ;              |           | SEM-IV : 8.30 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044789          | NALAWADE RUTIK UMESH URMILA             | (2020016400021353)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 40               | 40                                      | 44                    |          |                 |          | 53                            |           |                 |           | 50                    |           |             | P       | RLE               |         | 267                              | #10     |        |          |         |   |          |      |   |    |   |    |
| 40               | 4 D 3 12                                | 40                    | 4 D 3 12 | 44              | 4 D 4 16 | 53                            | 6 B 4 24  | 40              | 4 D 3 12  | 50                    | 6 B 3 18  | 20          | 94      | 4.70              | #0.10   |                                  |         |        |          |         |   |          |      |   |    |   |    |
| SGPI :           |   | SEM-I : 9.10 ;        |          | SEM-II : 8.65 ; |          | SEM-III : 6.55 ;              |           | SEM-IV : 9.35 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044790          | OMBILKAR AKIB KHAIR MOHAMMAD SHAHIN     | (2020016400013984)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 26F              | 40E                                     | 40E                   |          |                 |          | 61E                           |           |                 |           | 52E                   |           |             | 60E     | F                 |         | 279                              |         |        |          |         |   |          |      |   |    |   |    |
| --               | --                                      | 40                    |          |                 |          | 40                            |           |                 |           | 4 D 4 16              |           |             | 61      |                   |         | 8 A 4 32                         | 52      |        | 6 B 3 18 | 60      |   | 8 A 3 24 | 17   | 0 | -- |   |    |
| SGPI :           |   | SEM-I : 9.55 ;        |          | SEM-II : 9.70 ; |          | SEM-III : 9.10 ;              |           | SEM-IV : 9.70 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |
| 2044791          | /PAHELKAR SAKSHI NANDU REKHA            | (2020016400016062)    |          |                 |          |                               |           |                 |           |                       |           |             |         | 503               | Mangaon | Taluka Education Society's Arts, |         |        |          |         |   |          |      |   |    |   |    |
| 40               | 40                                      | 29 #5*                |          |                 |          | 65                            |           |                 |           | 49                    |           |             | 64      | P                 | RLE     | 287                              | #10     |        |          |         |   |          |      |   |    |   |    |
| 40               | 4 D 3 12                                | 40                    | 4 D 3 12 | 29              | 4 D 4 16 | 65                            | 8 A 4 32  | 49              | 5 C 3 15  | 64                    | 8 A 3 24  | 20          | 111     | 5.55              | #0.05   |                                  |         |        |          |         |   |          |      |   |    |   |    |
| SGPI :           |   | SEM-I : 8.80 ;        |          | SEM-II : 9.20 ; |          | SEM-III : 8.95 ;              |           | SEM-IV : 9.65 ; |           | SEM-V : --- ;         |           | CGPI : --   |         |                   |         |                                  |         |        |          |         |   |          |      |   |    |   |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN                   |   |     |     |                               |   |      |     |                       |    |   |      | COLLEGE           |         |                                  | RESULT         | REMARK | TOTAL |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
|--|------------------------------------|-----------------------|---|-----|-----|-------------------------------|---|------|-----|-----------------------|----|---|------|-------------------|---------|----------------------------------|----------------|--------|-------|-------------|----|---|-----|----|----|---|----|----|----|----|-----|-------|-------|
| <---Course-I--->   |                                    | <---Course-II--->     |   |     |     | <---Course-III--->            |   |      |     | <---Course-IV--->     |    |   |      | <---Course-VI---> |         |                                  | 腩腩             | 腩腩     | GPI   | MARKS       |    |   |     |    |    |   |    |    |    |    |     |       |       |
| TOT  | GP                                 | G                     | C | G*C | TOT | GP                            | G | C    | G*C | TOT                   | GP | G | C    | G*C               | TOT     | GP                               |                |        |       |             | G  | C | G*C |    |    |   |    |    |    |    |     |       |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |   |      |     | (Th:100/40,Cr.Pt.: 3) |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |   |      |     | (Th:100/40,Cr.Pt.: 4) |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| (83016)  | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |   |      |     | (Th:100/40,Cr.Pt.: 3) |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044792  | /PALEKAR AFRA MUAZZAM ZAHIDA       | (2020016400012153)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 40   | 40                                 | 47                    |   |     |     | 67                            |   |      |     | 56                    |    |   | P    | RLE               | 302     | #10                              |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 40   | 4                                  | D                     | 3 | 12  | 40  | 4                             | D | 3    | 12  | 47                    | 5  | C | 4    | 20                | 67      | 8                                | A              | 4      | 32    | 52          | 6  | B | 3   | 18 | 56 | 7 | B+ | 3  | 21 | 20 | 115 | 5.75  | #0.10 |
| SGPI :   |                                    | SEM-I : 9.10 ;        |   |     |     | SEM-II : 9.10 ;               |   |      |     | SEM-III : 9.20 ;      |    |   |      | SEM-IV : 9.80 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044793  | /PALEKAR ARFIYA INAYAT NAJMUNNISA  | (2020016400018881)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 43   | 41                                 | 40                    |   |     |     | 58                            |   |      |     | 60                    |    |   | P    | RLE               | 288     |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 43   | 4                                  | D                     | 3 | 12  | 41  | 4                             | D | 3    | 12  | 40                    | 4  | D | 4    | 16                | 58      | 7                                | B+             | 4      | 28    | 46          | 5  | C | 3   | 15 | 60 | 8 | A  | 3  | 24 | 20 | 107 | 5.35  |       |
| SGPI :   |                                    | SEM-I : 9.55 ;        |   |     |     | SEM-II : 6.95 ;               |   |      |     | SEM-III : 9.25 ;      |    |   |      | SEM-IV : 9.00 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044794  | PALEKAR SHANAWAZ INAYAT NAJMUNNISA | (2020016400022082)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 47E  | 45E                                | 27F                   |   |     |     | 58E                           |   |      |     | 51E                   |    |   | F    |                   | 273     |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 47   | 5                                  | C                     | 3 | 15  | 45  | 5                             | C | 3    | 15  | --                    | -  | - | ---- | 58                | 7       | B+                               | 4              | 28     | 45    | 5           | C  | 3 | 15  | 51 | 6  | B | 3  | 18 | 16 | 0  | --  |       |       |
| SGPI :   |                                    | SEM-I : 8.40 ;        |   |     |     | SEM-II : 6.55 ;               |   |      |     | SEM-III : 7.75 ;      |    |   |      | SEM-IV : 8.45 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044795  | /PALKAR TRUPTI GANGARAM POOJA      | (2020016400051963)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| A  | A                                  | A                     |   |     |     | A                             |   |      |     | A                     |    |   | A    | ABS               | 0       |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| --   | --                                 | --                    |   |     |     | --                            |   |      |     | --                    |    |   | --   | 0                 | 0       | --                               |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| SGPI :   |                                    | SEM-I : 6.70 ;        |   |     |     | SEM-II : 6.10 ;               |   |      |     | SEM-III : 6.70 ;      |    |   |      | SEM-IV : 8.95 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044796  | /PANDIT KAJAL RAMLAL GITADEVI      | (2020016400004745)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 40E  | 26F                                | 45E                   |   |     |     | 70E                           |   |      |     | 54E                   |    |   | F    |                   | 291     | #10                              |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 40   | 4                                  | D                     | 3 | 12  | --  | -                             | - | ---- | 45  | 5                     | C  | 4 | 20   | 70                | 9       | A+                               | 4              | 36     | 56    | 7           | B+ | 3 | 21  | 54 | 6  | B | 3  | 18 | 17 | 0  | --  | #0.10 |       |
| SGPI :   |                                    | SEM-I : 7.65 ;        |   |     |     | SEM-II : 9.20 ;               |   |      |     | SEM-III : 9.25 ;      |    |   |      | SEM-IV : 9.65 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044797  | /PATIL SUPRIYA NATHURAM SUREKHA    | (2020016400019605)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 48   | 52                                 | 40                    |   |     |     | 56                            |   |      |     | 48                    |    |   | P    | RLE               | 294     | #10                              |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 48   | 5                                  | C                     | 3 | 15  | 52  | 6                             | B | 3    | 18  | 40                    | 4  | D | 4    | 16                | 56      | 7                                | B+             | 4      | 28    | 48          | 5  | C | 3   | 15 | 50 | 6 | B  | 3  | 18 | 20 | 110 | 5.50  | #0.10 |
| SGPI :   |                                    | SEM-I : 4.45 ;        |   |     |     | SEM-II : 5.55 ;               |   |      |     | SEM-III : --- ;       |    |   |      | SEM-IV : 8.30 ;   |         |                                  | SEM-V : 4.45 ; |        |       | CGPI : --   |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 2044798  | /PAWAR SAMIDHA BALARAM SHUBHANGI   | (2020016400009545)    |   |     |     |                               |   |      |     |                       |    |   |      | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 48   | 44                                 | 69                    |   |     |     | 61                            |   |      |     | 58                    |    |   | P    |                   | 333     | #10                              |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 48   | 5                                  | C                     | 3 | 15  | 44  | 4                             | D | 3    | 12  | 69                    | 8  | A | 4    | 32                | 61      | 8                                | A              | 4      | 32    | 53          | 6  | B | 3   | 18 | 58 | 7 | B+ | 3  | 21 | 20 | 130 | 6.50  | #0.10 |
| SGPI :   |                                    | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.40 ;               |   |      |     | SEM-III : 9.40 ;      |    |   |      | SEM-IV : 9.80 ;   |         |                                  | SEM-V : 6.80 ; |        |       | CGPI : 8.64 |    |   |     |    |    |   |    |    |    |    |     |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |                                    |                       |   |     |     |                               |   |      |     |                       |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |                                    |                       |   |     |     |                               |   |      |     |                       |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |                                    |                       |   |     |     |                               |   |      |     |                       |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |   |     |     |                               |   |      |     |                       |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |   |     |     |                               |   |      |     |                       |    |   |      |                   |         |                                  |                |        |       |             |    |   |     |    |    |   |    |    |    |    |     |       |       |

| SEAT_NO            | NAME                                | PRN                   |                  |                 |                |                   |            |                    |                       |                       |            |     |            | COLLEGE           |  |    | RESULT | REMARK | TOTAL |    |    |    |   |    |       |    |   |    |       |    |     |      |
|--------------------|-------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|--|----|--------|--------|-------|----|----|----|---|----|-------|----|---|----|-------|----|-----|------|
| <----Course-I----> |                                     | <---Course-II--->     |                  |                 |                | <--Course-III-->  |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腓 腓    | GPI    | MARKS |    |    |    |   |    |       |    |   |    |       |    |     |      |
| TOT                | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                   |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044799            | /PAWAR SEJAL JITENDRA JAYASHREE     |                       |                  |                 |                |                   |            | (2020016400044843) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 11F                | 24F                                 | 40E                   |                  |                 |                | 57E               |            | 40E                |                       |                       |            | 41E |            | F                 |  |    | 213    | #10    |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| --                 | --                                  | 40                    | 4                | D               | 4              | 16                | 57         | 7                  | B+                    | 4                     | 28         | 40  | 4          | D                 | 3  | 12 | 41     | 4      | D     | 3  | 12 | 14 | 0 | -- | #0.10 |    |   |    |       |    |     |      |
| SGPI :             | SEM-I : 6.70 ;                      | SEM-II : 7.20 ;       | SEM-III : 9.25 ; | SEM-IV : 9.65 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044800            | PEDEKAR SAHIL IQBAL AFREEN          |                       |                  |                 |                |                   |            | (2020016400004873) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 24F                | 25F                                 | 40E                   |                  |                 |                | 40E               |            | 43E                |                       |                       |            | 43E |            | F                 |  |    | 215    |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| --                 | --                                  | 40                    | 4                | D               | 4              | 16                | 40         | 4                  | D                     | 4                     | 16         | 43  | 4          | D                 | 3  | 12 | 43     | 4      | D     | 3  | 12 | 14 | 0 | -- |       |    |   |    |       |    |     |      |
| SGPI :             | SEM-I : 8.40 ;                      | SEM-II : 7.60 ;       | SEM-III : 6.40 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044802            | PENDHARI OMKAR DATTARAM DIPALI      |                       |                  |                 |                |                   |            | (2019016401057706) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 26F                | 13F                                 | 40E                   |                  |                 |                | 40E               |            | 40E                |                       |                       |            | 19F |            | F                 |  |    | 178    |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| --                 | --                                  | 40                    | 4                | D               | 4              | 16                | 40         | 4                  | D                     | 4                     | 16         | 40  | 4          | D                 | 3  | 12 | --     | --     | 11    | 0  | -- |    |   |    |       |    |   |    |       |    |     |      |
| SGPI :             | SEM-I : 5.05 ;                      | SEM-II : 4.30 ;       | SEM-III : 8.05 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044803            | /PENDHARI VAISHNAVI SANTOSH SADHANA |                       |                  |                 |                |                   |            | (2020016400022832) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 47E                | 27F                                 | 40E                   |                  |                 |                | 43E               |            | 40E                |                       |                       |            | 40E |            | F                 |  |    | 237    | #10    |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 47                 | 5                                   | C                     | 3                | 15              | --             | 40                | 4          | D                  | 4                     | 16                    | 43         | 4   | D          | 4                 | 16                                       | 40 | 4      | D      | 3     | 12 | 40 | 4  | D | 3  | 12    | 17 | 0 | -- | #0.10 |    |     |      |
| SGPI :             | SEM-I : 5.40 ;                      | SEM-II : 7.00 ;       | SEM-III : 7.75 ; | SEM-IV : 9.50 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044804            | /QAZI TABINDA GULAM FAIROZA         |                       |                  |                 |                |                   |            | (2020016400022824) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 26F                | 25F                                 | 28F                   |                  |                 |                | 40E               |            | 40E                |                       |                       |            | 19F |            | F                 |  |    | 178    |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| --                 | --                                  | --                    | --               | --              | --             | 40                | 4          | D                  | 4                     | 16                    | 40         | 4   | D          | 3                 | 12                                       | -- | --     | 7      | 0     | -- |    |    |   |    |       |    |   |    |       |    |     |      |
| SGPI :             | SEM-I : 7.75 ;                      | SEM-II : 7.55 ;       | SEM-III : 7.05 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044805            | /RAJPUT ASHMIKA ANIL ANKITA         |                       |                  |                 |                |                   |            | (2020016400011103) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 40                 | 53                                  | 53                    |                  |                 |                | 58                |            | 52                 |                       |                       |            | 42  |            | P                 |  |    | RLE    | 298    |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 40                 | 4                                   | D                     | 3                | 12              | 53             | 6                 | B          | 3                  | 18                    | 53                    | 6          | B   | 4          | 24                | 58                                       | 7  | B+     | 4      | 28    | 52 | 6  | B  | 3 | 18 | 42    | 4  | D | 3  | 12    | 20 | 112 | 5.60 |
| SGPI :             | SEM-I : 8.75 ;                      | SEM-II : 8.20 ;       | SEM-III : 8.50 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI : --         |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 2044806            | /SAIN MEHRIN MUKHTAR AHMED MADINA   |                       |                  |                 |                |                   |            | (2020016400000883) |                       |                       |            |     |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 40                 | 40                                  | 45                    |                  |                 |                | 67                |            | 48                 |                       |                       |            | 50  |            | P                 |  |    | 290    |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |
| 40                 | 4                                   | D                     | 3                | 12              | 40             | 4                 | D          | 3                  | 12                    | 45                    | 5          | C   | 4          | 20                | 67                                       | 8  | A      | 4      | 32    | 48 | 5  | C  | 3 | 15 | 50    | 6  | B | 3  | 18    | 20 | 109 | 5.45 |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 9.50 ;       | SEM-III : 8.95 ; | SEM-IV : 9.80 ; | SEM-V : 4.75 ; | CGPI : 8.05 @0.09 |            |                    |                       |                       |            |     |            |                   |  |    |        |        |       |    |    |    |   |    |       |    |   |    |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN               |              |              |              |                  |            |     |            |                    |                       |     |            | COLLEGE                             |  | RESULT | REMARK     | TOTAL |
|--|------------------------------------|-------------------|--------------|--------------|--------------|------------------|------------|-----|------------|--------------------|-----------------------|-----|------------|-------------------------------------|--|--------|------------|-------|
| <----Course-I---->   |                                    | <---Course-II---> |              |              |              | <--Course-III--> |            |     |            | <---Course-IV--->  |                       |     |            | <---Course-VI--->                   |  | 腩 腩    | GPI        | MARKS |
| Theory   |                                    | Theory            |              |              |              | Theory           |            |     |            | Theory             |                       |     |            | Theory & Internal College Assesment |  |        |            |       |
| TOT  | GP G C G*C                         | TOT               | GP G C G*C   | TOT          | GP G C G*C   | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C            | TOT | GP G C G*C | TOT                                 | GP G C G*C                               |        |            |       |
| (83014)  | 1: Commerce -VI                    |                   |              |              |              |                  |            |     |            | (83013)            | 2: Buss.Economics-VI  |     |            |                                     |  |        |            |       |
| (83001)  | 3: Fin Acc & Aud.-IX               |                   |              |              |              |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X   |     |            |                                     |  |        |            |       |
| (83016)  | 11: Export Marketing-II            |                   |              |              |              |                  |            |     |            | (83037)            | 12: Marketing Res.-II |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044807  | /SAIN NAZIFA NISAR RASHIDA         |                   |              |              |              |                  |            |     |            | (2020016400000917) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 56   |                                    | 51                |              | 53           |              | 68               |            | 59  |            | 48                 |                       |     |            |                                     | P  | RLE    | 335        |       |
| 56   | 7 B+ 3 21                          | 51 6 B 3 18       | 53 6 B 4 24  | 68 8 A 4 32  | 59 7 B+ 3 21 | 48 5 C 3 15      |            |     |            |                    |                       |     |            |                                     | 20                                       | 131    | 6.55       |       |
| SGPI : SEM-I : 9.55 ; SEM-II : 9.00 ; SEM-III : 8.50 ; SEM-IV : 8.25 ; SEM-V : --- ; CGPI : --   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044808  | /SAKHARKAR ARSIYA AIJAZ MHAMADI    |                   |              |              |              |                  |            |     |            | (2020016400025811) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 20F  |                                    | 40E               |              | 41E          |              | 42E              |            | 50E |            |                    |                       |     |            |                                     | F  |        | 233        |       |
| --   | - - - - -                          | 40 4 D 3 12       | 40 4 D 4 16  | 41 4 D 4 16  | 42 4 D 3 12  | 50 6 B 3 18      |            |     |            |                    |                       |     |            |                                     | 17                                       | 0      | --         |       |
| SGPI : SEM-I : --- ; SEM-II : 7.40 ; SEM-III : 7.90 ; SEM-IV : 9.70 ; SEM-V : --- ; CGPI : --  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044809  | /SALVI AACHAL ARJUN SNEHA          |                   |              |              |              |                  |            |     |            | (2020016400022074) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 40   |                                    | 40                |              | 44           |              | 44               |            | 46  |            | 46                 |                       |     |            |                                     | P  | RLE    | 260 #10    |       |
| 40   | 4 D 3 12                           | 40 4 D 3 12       | 44 4 D 4 16  | 44 4 D 4 16  | 46 5 C 3 15  | 46 5 C 3 15      |            |     |            |                    |                       |     |            |                                     | 20                                       | 86     | 4.30 #0.10 |       |
| SGPI : SEM-I : 7.45 ; SEM-II : 7.05 ; SEM-III : 7.90 ; SEM-IV : 9.50 ; SEM-V : --- ; CGPI : --   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044810  | /SALVI PRANOTI GANESH MANISHA      |                   |              |              |              |                  |            |     |            | (2020016400021345) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 51   |                                    | 40                |              | 48           |              | 51               |            | 44  |            | 43                 |                       |     |            |                                     | P  |        | 277 #10    |       |
| 51   | 6 B 3 18                           | 40 4 D 3 12       | 48 5 C 4 20  | 51 6 B 4 24  | 44 4 D 3 12  | 43 4 D 3 12      |            |     |            |                    |                       |     |            |                                     | 20                                       | 98     | 4.90 #0.10 |       |
| SGPI : SEM-I : 8.95 ; SEM-II : 9.20 ; SEM-III : 7.85 ; SEM-IV : 9.50 ; SEM-V : 6.35 ; CGPI : 7.81  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044811  | SARKHOT JUNAID JALALUDDIN MUSARRAT |                   |              |              |              |                  |            |     |            | (2020016400006311) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 40   |                                    | 53                |              | 55           |              | 58               |            | 45  |            | 40                 |                       |     |            |                                     | P  | RLE    | 291 #10    |       |
| 40   | 4 D 3 12                           | 53 6 B 3 18       | 55 7 B+ 4 28 | 58 7 B+ 4 28 | 45 5 C 3 15  | 40 4 D 3 12      |            |     |            |                    |                       |     |            |                                     | 20                                       | 113    | 5.65 #0.10 |       |
| SGPI : SEM-I : 8.20 ; SEM-II : 9.25 ; SEM-III : 9.40 ; SEM-IV : 9.50 ; SEM-V : --- ; CGPI : --   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044812  | SAWANT OM KIRAN KOMAL              |                   |              |              |              |                  |            |     |            | (2020016400025857) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 40E  |                                    | 28F               |              | 25F          |              | 49E              |            | 47E |            | 40E                |                       |     |            |                                     | F  |        | 229 #10    |       |
| 40   | 4 D 3 12                           | -- - - - -        | -- - - - -   | 49 5 C 4 20  | 47 5 C 3 15  | 40 4 D 3 12      |            |     |            |                    |                       |     |            |                                     | 13                                       | 0      | -- #0.10   |       |
| SGPI : SEM-I : --- ; SEM-II : 4.90 ; SEM-III : 5.00 ; SEM-IV : 5.90 ; SEM-V : --- ; CGPI : --  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| 2044813  | SAWANT PRANAY VIKAS SANGITA        |                   |              |              |              |                  |            |     |            | (2020016400014024) |                       |     |            | 503                                 | Mangaon Taluka Education Society's Arts, |        |            |       |
| 28F  |                                    | 40E               |              | 27F          |              | 50E              |            | 40E |            | 40E                |                       |     |            |                                     | F  |        | 225        |       |
| --   | - - - - -                          | 40 4 D 3 12       | -- - - - -   | 50 6 B 4 24  | 40 4 D 3 12  | 40 4 D 3 12      |            |     |            |                    |                       |     |            |                                     | 13                                       | 0      | --         |       |
| SGPI : SEM-I : 6.60 ; SEM-II : 7.10 ; SEM-III : 6.55 ; SEM-IV : 7.25 ; SEM-V : --- ; CGPI : --   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| -----  |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                   |              |              |              |                  |            |     |            |                    |                       |     |            |                                     |  |        |            |       |

| SEAT NO            | NAME                               | PRN                   |              |              |             |                               |    |    |     |                       |    |    |     | COLLEGE           |         |                                  | RESULT         | REMARK | TOTAL |             |     |            |
|--------------------|------------------------------------|-----------------------|--------------|--------------|-------------|-------------------------------|----|----|-----|-----------------------|----|----|-----|-------------------|---------|----------------------------------|----------------|--------|-------|-------------|-----|------------|
| <----Course-I----> |                                    | <---Course-II--->     |              |              |             | <--Course-III-->              |    |    |     | <---Course-IV--->     |    |    |     | <---Course-VI---> |         |                                  | 腩腩             | 腩腩     | GPI   | MARKS       |     |            |
| TOT                | GP                                 | G                     | C            | G*C          | TOT         | GP                            | G  | C  | G*C | TOT                   | GP | G  | C   | G*C               | TOT     | GP                               |                |        |       |             | G   | C          |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |              |              |             | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |         |                                  |                |        |       |             |     |            |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |              |              |             | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                   |         |                                  |                |        |       |             |     |            |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |              |              |             | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                   |         |                                  |                |        |       |             |     |            |
| 2044814            | /SHEDGE KALYANI MAHADEV MADHAVI    | (2019016401055785)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 48                 |                                    | 40                    |              |              | 42          |                               |    |    | 40  |                       |    |    | 53  |                   | 53      |                                  |                |        |       | P           | RLE | 276        |
| 48                 | 5 C 3 15                           | 40 4 D 3 12           | 42 4 D 4 16  | 40 4 D 4 16  | 53 6 B 3 18 | 53 6 B 3 18                   |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 20          | 95  | 4.75       |
| SGPI :             |                                    | SEM-I : 6.05 ;        |              |              |             | SEM-II : 6.05 ;               |    |    |     | SEM-III : 6.05 ;      |    |    |     | SEM-IV : 7.60 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |     |            |
| 2044815            | SHINDE JAYESH DATTARAM NIRMALA     | (2020016400019547)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 40E                |                                    | 27F                   |              |              | 40E         |                               |    |    | 43E |                       |    |    | 40E |                   | 40E     |                                  |                |        |       | F           |     | 230        |
| 40                 | 4 D 3 12                           | -- - - ----           | 40 4 D 4 16  | 43 4 D 4 16  | 40 4 D 3 12 | 40 4 D 3 12                   |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 17          | 0   | --         |
| SGPI :             |                                    | SEM-I : 8.30 ;        |              |              |             | SEM-II : 8.75 ;               |    |    |     | SEM-III : 8.35 ;      |    |    |     | SEM-IV : 9.70 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |     |            |
| 2044816            | /SHINDE PAYAL SUDHIR SAMIDHA       | (2020016400006303)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 40E                |                                    | 24F                   |              |              | 51E         |                               |    |    | 51E |                       |    |    | 40E |                   | 40E     |                                  |                |        |       | F           |     | 249        |
| 40                 | 4 D 3 12                           | -- - - ----           | 51 6 B 4 24  | 51 6 B 4 24  | 43 4 D 3 12 | 40 4 D 3 12                   |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 17          | 0   | --         |
| SGPI :             |                                    | SEM-I : 9.85 ;        |              |              |             | SEM-II : 9.55 ;               |    |    |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 9.40 ;   |         |                                  | SEM-V : 4.00 ; |        |       | CGPI : --   |     |            |
| 2044817            | SHINDE RUSHABH DILIP DIPESHA       | (2020016400000941)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| A                  |                                    | A                     |              |              | A           |                               |    |    | A   |                       |    |    | A   |                   | A       |                                  |                |        |       | A           | ABS | 0          |
| --                 | --                                 | --                    | --           | --           | --          | --                            | -- | -- | --  | --                    | -- | -- | --  | --                | --      | --                               | --             | --     | --    | 0           | 0   | --         |
| SGPI :             |                                    | SEM-I : --- ;         |              |              |             | SEM-II : --- ;                |    |    |     | SEM-III : 6.10 ;      |    |    |     | SEM-IV : 8.05 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |     |            |
| 2044818            | /SHIRKE SHRUTIKA DILIP DIPALI      | (2020016400010661)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 44                 |                                    | 48                    |              |              | 69          |                               |    |    | 74  |                       |    |    | 53  |                   | 53      |                                  |                |        |       | P           | RLE | 348        |
| 44                 | 4 D 3 12                           | 48 5 C 3 15           | 69 8 A 4 32  | 74 9 A+ 4 36 | 60 8 A 3 24 | 53 6 B 3 18                   |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 20          | 137 | 6.85       |
| SGPI :             |                                    | SEM-I : 9.40 ;        |              |              |             | SEM-II : 8.80 ;               |    |    |     | SEM-III : 8.65 ;      |    |    |     | SEM-IV : 9.10 ;   |         |                                  | SEM-V : --- ;  |        |       | CGPI : --   |     |            |
| 2044819            | /SHIRKE VAISHANAVI SANGESH SANDHYA | (2020016400017204)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 41                 |                                    | 44                    |              |              | 71          |                               |    |    | 70  |                       |    |    | 41  |                   | 41      |                                  |                |        |       | P           |     | 317        |
| 41                 | 4 D 3 12                           | 44 4 D 3 12           | 71 9 A+ 4 36 | 70 9 A+ 4 36 | 50 6 B 3 18 | 41 4 D 3 12                   |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 20          | 126 | 6.30       |
| SGPI :             |                                    | SEM-I : 8.80 ;        |              |              |             | SEM-II : 9.55 ;               |    |    |     | SEM-III : 7.60 ;      |    |    |     | SEM-IV : 9.65 ;   |         |                                  | SEM-V : 5.35 ; |        |       | CGPI : 7.88 |     |            |
| 2044820            | /SINKAR DEEPASHREE VIVEK VEENA     | (2020016400022043)    |              |              |             |                               |    |    |     |                       |    |    |     | 503               | Mangaon | Taluka Education Society's Arts, |                |        |       |             |     |            |
| 56                 |                                    | 40                    |              |              | 69          |                               |    |    | 58  |                       |    |    | 55  |                   | 55      |                                  |                |        |       | P           |     | 338 #10    |
| 56                 | 7 B+ 3 21                          | 40 4 D 3 12           | 69 8 A 4 32  | 58 7 B+ 4 28 | 60 8 A 3 24 | 55 7 B+ 3 21                  |    |    |     |                       |    |    |     |                   |         |                                  |                |        |       | 20          | 138 | 6.90 #0.10 |
| SGPI :             |                                    | SEM-I : 9.55 ;        |              |              |             | SEM-II : 8.35 ;               |    |    |     | SEM-III : 9.55 ;      |    |    |     | SEM-IV : 9.50 ;   |         |                                  | SEM-V : 6.70 ; |        |       | CGPI : 8.44 |     |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                       | PRN                   |    |     |     |                               |    |    |     |                       |    |    |    | COLLEGE          |         |                                  |    | RESULT            | REMARK | TOTAL |    |                   |     |       |    |    |     |     |    |       |     |          |       |
|--------------------|--|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|----|------------------|---------|----------------------------------|----|-------------------|--------|-------|----|-------------------|-----|-------|----|----|-----|-----|----|-------|-----|----------|-------|
| <----Course-I----> |  | <---Course-II--->     |    |     |     | <--Course-III-->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |         |                                  |    | <---Course-VI---> |        |       |    | 腩腩                | GPI | MARKS |    |    |     |     |    |       |     |          |       |
| TOT                | GP   | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT     | GP                               | G  | C                 | G*C    | TOT   | GP |                   |     |       | G  | C  | G*C |     |    |       |     |          |       |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| (83016)            | 11: Export Marketing-II                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 2044821            | SIRKHOT ADIB ASLAM ZAHIDA                  | (2020016400016046)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 26F                | 40E  | 40E                   |    |     |     | 47E                           |    |    |     | 29F                   |    |    |    |                  |         |                                  |    |                   |        |       |    |                   |     |       |    |    | 222 |     |    |       |     |          |       |
| --                 | --   | 40                    | 4  | D   | 3   | 12                            | 40 | 4  | D   | 4                     | 16 | 40 | 4  | D                | 4       | 16                               | 47 | 5                 | C      | 3     | 15 | --                | --  | --    | -- | 14 | 0   | --  |    |       |     |          |       |
| SGPI :             |  | SEM-I : 8.20 ;        |    |     |     | SEM-II : 8.35 ;               |    |    |     | SEM-III : 7.15 ;      |    |    |    | SEM-IV : 9.00 ;  |         |                                  |    | SEM-V : ---- ;    |        |       |    | CGPI : --         |     |       |    |    |     |     |    |       |     |          |       |
| 2044822            | SIRKHOT MAHAMED KAIF GULAM RASOOL MAHILIKA | (2020016400027736)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 40                 | 40   | 44                    |    |     |     | 40                            |    |    |     | 40                    |    |    |    |                  |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     | 249 |    |       |     |          |       |
| 40                 | 4  | D                     | 3  | 12  | 40  | 4                             | D  | 3  | 12  | 44                    | 4  | D  | 4  | 16               | 40      | 4                                | D  | 4                 | 16     | 45    | 5  | C                 | 3   | 15    | 40 | 4  | D   | 3   | 12 | 20    | 83  | 4.15     |       |
| SGPI :             |  | SEM-I : 7.90 ;        |    |     |     | SEM-II : 7.30 ;               |    |    |     | SEM-III : 5.00 ;      |    |    |    | SEM-IV : 8.10 ;  |         |                                  |    | SEM-V : ---- ;    |        |       |    | CGPI : --         |     |       |    |    |     |     |    |       |     |          |       |
| 2044823            | SOMESHWARKAR ABHISHEK RAJESH REKHA         | (2020016400033822)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 27F                | 24F  | 42E                   |    |     |     | 27F                           |    |    |     | 40E                   |    |    |    | 26F              |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    | 186   |     |          |       |
| --                 | --   | --                    | -- | --  | 42  | 4                             | D  | 4  | 16  | --                    | -- | -- | 40 | 4                | D       | 3                                | 12 | --                | --     | --    | -- | --                | --  | --    | -- | 7  | 0   | --  |    |       |     |          |       |
| SGPI :             |  | SEM-I : ---- ;        |    |     |     | SEM-II : 6.95 ;               |    |    |     | SEM-III : 5.95 ;      |    |    |    | SEM-IV : 7.75 ;  |         |                                  |    | SEM-V : ---- ;    |        |       |    | CGPI : --         |     |       |    |    |     |     |    |       |     |          |       |
| 2044824            | SUTAR OMKAR BALIRAM MANGALA                | (2020016401886852)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 25F                | 40E  | 50E                   |    |     |     | 40E                           |    |    |     | 47E                   |    |    |    | 43E              |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    | 245   | #10 |          |       |
| --                 | --   | 40                    | 4  | D   | 3   | 12                            | 50 | 6  | B   | 4                     | 24 | 40 | 4  | D                | 4       | 16                               | 47 | 5                 | C      | 3     | 15 | 43                | 4   | D     | 3  | 12 | 17  | 0   | -- | #0.10 |     |          |       |
| SGPI :             |  | SEM-I : ---- ;        |    |     |     | SEM-II : ---- ;               |    |    |     | SEM-III : 4.55 ;      |    |    |    | SEM-IV : 8.90 ;  |         |                                  |    | SEM-V : 4.75 ;    |        |       |    | CGPI : --         |     |       |    |    |     |     |    |       |     |          |       |
| 2044825            | SUTAR SAMADHAN DEVIDAS ARCHANA             | (2020016400022097)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 42                 | 44   | 58                    |    |     |     | 69                            |    |    |     | 46                    |    |    |    | 50               |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       | 309 |          |       |
| 42                 | 4  | D                     | 3  | 12  | 44  | 4                             | D  | 3  | 12  | 58                    | 7  | B+ | 4  | 28               | 69      | 8                                | A  | 4                 | 32     | 46    | 5  | C                 | 3   | 15    | 50 | 6  | B   | 3   | 18 | 20    | 117 | 5.85     |       |
| SGPI :             |  | SEM-I : 9.25 ;        |    |     |     | SEM-II : 5.80 ;               |    |    |     | SEM-III : 5.15 ;      |    |    |    | SEM-IV : 8.75 ;  |         |                                  |    | SEM-V : 5.35 ;    |        |       |    | CGPI : 6.69 @0.07 |     |       |    |    |     |     |    |       |     |          |       |
| 2044826            | SUTAR TANMAY RAJU RESHMA                   | (2020016400022801)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 42E                | 27F  | 78E                   |    |     |     | 71E                           |    |    |     | 46E                   |    |    |    | 40E              |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     | 304      |       |
| 42                 | 4  | D                     | 3  | 12  | --  | --                            | -- | 78 | 9   | A+                    | 4  | 36 | 71 | 9                | A+      | 4                                | 36 | 46                | 5      | C     | 3  | 15                | 40  | 4     | D  | 3  | 12  | 17  | 0  | --    |     |          |       |
| SGPI :             |  | SEM-I : 8.05 ;        |    |     |     | SEM-II : ---- ;               |    |    |     | SEM-III : 5.75 ;      |    |    |    | SEM-IV : 6.05 ;  |         |                                  |    | SEM-V : ---- ;    |        |       |    | CGPI : --         |     |       |    |    |     |     |    |       |     |          |       |
| 2044827            | /SUTAR VAISHNAVI GANESH MEGHA              | (2020016400016023)    |    |     |     |                               |    |    |     |                       |    |    |    | 503              | Mangaon | Taluka Education Society's Arts, |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     |          |       |
| 47                 | 45   | 78                    |    |     |     | 80                            |    |    |     | 48                    |    |    |    | 51               |         |                                  |    |                   |        |       |    |                   |     |       |    |    |     |     |    |       |     | 349@2#10 |       |
| 47                 | 5  | C                     | 3  | 15  | 45  | 5                             | C  | 3  | 15  | 78@2                  | 10 | O  | 4  | 40               | 80      | 10                               | O  | 4                 | 40     | 48    | 5  | C                 | 3   | 15    | 51 | 6  | B   | 3   | 18 | 20    | 143 | 7.15     | #0.10 |
| SGPI :             |  | SEM-I : 9.85 ;        |    |     |     | SEM-II : 9.20 ;               |    |    |     | SEM-III : 9.55 ;      |    |    |    | SEM-IV : 9.80 ;  |         |                                  |    | SEM-V : 6.15 ;    |        |       |    | CGPI : 8.63       |     |       |    |    |     |     |    |       |     |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                    | PRN                   |                  |                 |                |                               |            |     |            |                       |            |          |            | COLLEGE           |  |       | RESULT   | REMARK | TOTAL |
|--------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|----------|------------|-------------------|--|-------|----------|--------|-------|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |          |            | <---Course-VI---> |  |       | 腩腩       | GPI    | MARKS |
| TOT                | GP G C G*C                              | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | P                 | G  | GPI   |          |        |       |
| (83014)            | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |       |          |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                   |  |       |          |        |       |
| (83016)            | 11: Export Marketing-II                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |  |       |          |        |       |
| 2044828            | TALAVATKAR RUDRAKSHA RAJENDRA RAJESHREE | (2020016401787421)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 46                 |   | 40                    |                  |                 |                | 71                            |            |     |            | 72                    |            |          |            | 44                | P  |       | 327      |        |       |
| 46                 | 5 C 3 15                                | 4 D 3 12              | 9 A+ 4 36        | 72              | 9 A+ 4 36      | 54                            | 6 B 3 18   | 44  | 4 D 3 12   | 20                    | 129        | 6.45     |            |                   |  |       |          |        |       |
| SGPI :             | SEM-I : 8.80 ;                          | SEM-II : 9.10 ;       | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : 4.85 ; | CGPI : 7.85                   |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044829            | TALVATKAR OMKAR RANJIT RANJANA          | (202001640000925)     |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 40                 |   | 40                    |                  |                 |                | 64                            |            |     |            | 62                    |            |          |            | 45                | P  |       | 291      |        |       |
| 40                 | 4 D 3 12                                | 4 D 3 12              | 64 8 A 4 32      | 62              | 8 A 4 32       | 40                            | 4 D 3 12   | 45  | 5 C 3 15   | 20                    | 115        | 5.75     |            |                   |  |       |          |        |       |
| SGPI :             | SEM-I : 6.05 ;                          | SEM-II : 7.05 ;       | SEM-III : 6.40 ; | SEM-IV : 9.20 ; | SEM-V : 4.60 ; | CGPI : 6.51                   |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044830            | TEMBE MANASI RAMESH NANDA               | (2020016400019594)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 41                 |   | 51                    |                  |                 |                | 40                            |            |     |            | 64                    |            |          |            | 53                | P  |       | 300      |        |       |
| 41                 | 4 D 3 12                                | 51 6 B 3 18           | 40 4 D 4 16      | 64              | 8 A 4 32       | 51                            | 6 B 3 18   | 53  | 6 B 3 18   | 20                    | 114        | 5.70     |            |                   |  |       |          |        |       |
| SGPI :             | SEM-I : 7.05 ;                          | SEM-II : 8.60 ;       | SEM-III : 7.75 ; | SEM-IV : 9.80 ; | SEM-V : 5.10 ; | CGPI : 7.33                   |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044831            | TEMBE PRANAY MARUTI MANISHA             | (2020016400047184)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 40                 |   | 40                    |                  |                 |                | 78                            |            |     |            | 88                    |            |          |            | 54                | P  |       | 356@2#10 |        |       |
| 40                 | 4 D 3 12                                | 4 D 3 12              | 78@2 10 O 4 40   | 88              | 10 O 4 40      | 56                            | 7 B+ 3 21  | 54  | 6 B 3 18   | 20                    | 143        | 7.15     |            |                   |  | #0.10 |          |        |       |
| SGPI :             | SEM-I : 7.75 ;                          | SEM-II : 7.50 ;       | SEM-III : 8.10 ; | SEM-IV : 9.20 ; | SEM-V : 7.20 ; | CGPI : 7.83                   |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044832            | TEMBE SAHIL SANTOSH SAYALI              | (2020016400022816)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 40E                |   | 20F                   |                  |                 |                | 54E                           |            |     |            | 59E                   |            |          |            | 41E               | F  |       | 254 #10  |        |       |
| 40                 | 4 D 3 12                                | -- - - - -            | 54 6 B 4 24      | 59              | 7 B+ 4 28      | 40                            | 4 D 3 12   | 41E | 4 D 3 12   | 17                    | 0          | -- #0.10 |            |                   |  |       |          |        |       |
| SGPI :             | SEM-I : 7.65 ;                          | SEM-II : 5.60 ;       | SEM-III : 4.70 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044833            | TETWILKAR SHOEB NOORMOHAMMED SABIYA     | (2020016400010595)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 41                 |   | 52                    |                  |                 |                | 59                            |            |     |            | 67                    |            |          |            | 46                | P  | RLE   | 323      |        |       |
| 41                 | 4 D 3 12                                | 52 6 B 3 18           | 59 7 B+ 4 28     | 67              | 8 A 4 32       | 58                            | 7 B+ 3 21  | 46  | 5 C 3 15   | 20                    | 126        | 6.30     |            |                   |  |       |          |        |       |
| SGPI :             | SEM-I : 9.10 ;                          | SEM-II : 8.20 ;       | SEM-III : 7.90 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |          |            |                   |  |       |          |        |       |
| 2044834            | THOKAN ZEESHAN AKHLAQUE PARVEEN         | (2020016400006342)    |                  |                 |                |                               |            |     |            |                       |            |          |            | 503               | Mangaon Taluka Education Society's Arts, |       |          |        |       |
| 53                 |   | 55                    |                  |                 |                | 69                            |            |     |            | 82                    |            |          |            | 68                | P  |       | 396 #10  |        |       |
| 53                 | 6 B 3 18                                | 55 7 B+ 3 21          | 69 8 A 4 32      | 82              | 10 O 4 40      | 69                            | 8 A 3 24   | 68  | 8 A 3 24   | 20                    | 159        | 7.95     |            |                   |  | #0.10 |          |        |       |
| SGPI :             | SEM-I : 8.80 ;                          | SEM-II : 9.70 ;       | SEM-III : 9.40 ; | SEM-IV : 9.50 ; | SEM-V : 7.75 ; | CGPI : 8.87                   |            |     |            |                       |            |          |            |                   |  |       |          |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                               | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE           |  |    | RESULT | REMARK     | TOTAL |
|------------------|------------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|--|----|--------|------------|-------|
| <---Course-I---> |                                    | <---Course-II--->     |            |                 |            | <---Course-III--->            |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |    | 腩腩     | GPI        | MARKS |
| TOT              | GP G C G*C                         | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |    |        |            |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |    |        |            |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |    |        |            |       |
| (83016)          | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |    |        |            |       |
| 2044835          | TOL SAIF SAJJAD NAZNEEN            | (2020016400028635)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 40               | 55                                 | 56                    |            |                 |            | 69                            |            |                 |            | 50                    |            |             | P          |                   | 329                                      |    |        |            |       |
| 40               | 4 D 3 12                           | 55                    | 7 B+       | 3 21            | 56         | 7 B+                          | 4 28       | 69              | 8 A        | 4 32                  | 59         | 7 B+        | 3 21       | 50                | 6 B 3 18                                 | 20 | 132    | 6.60       |       |
| SGPI :           |                                    | SEM-I : 7.60 ;        |            | SEM-II : 8.80 ; |            | SEM-III : 8.20 ;              |            | SEM-IV : 9.25 ; |            | SEM-V : 5.95 ;        |            | CGPI : 7.73 |            |                   |  |    |        |            |       |
| 2044836          | /TOLKAR AYESHA FAISAL SHAGUFTA     | (2020016400051916)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 40               | 50                                 | 51                    |            |                 |            | 66                            |            |                 |            | 46                    |            |             | P          | RLE               | 305                                      |    |        |            |       |
| 40               | 4 D 3 12                           | 50                    | 6 B        | 3 18            | 51         | 6 B                           | 4 24       | 66              | 8 A        | 4 32                  | 52         | 6 B         | 3 18       | 46                | 5 C 3 15                                 | 20 | 119    | 5.95       |       |
| SGPI :           |                                    | SEM-I : 9.55 ;        |            | SEM-II : 9.00 ; |            | SEM-III : 8.35 ;              |            | SEM-IV : 9.50 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |    |        |            |       |
| 2044837          | UCHATE SHUBHAM MADHUKAR MEGHA      | (2020016400053262)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| A                | A                                  | A                     |            |                 |            | A                             |            |                 |            | A                     |            |             | A          | ABS               | 0 #10                                    |    |        |            |       |
| --               | --                                 | --                    |            |                 |            | --                            |            |                 |            | --                    |            |             | --         | --                | 0 0 -- #0.10                             |    |        |            |       |
| SGPI :           |                                    | SEM-I : 7.45 ;        |            | SEM-II : 8.30 ; |            | SEM-III : 5.30 ;              |            | SEM-IV : 6.60 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |    |        |            |       |
| 2044838          | /WAGHAMARE DIVYA VIJAY VIDYA       | (2020016400044874)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 40E              | 21F                                | 55E                   |            |                 |            | 67E                           |            |                 |            | 29F                   |            |             | F          |                   | 262 #10                                  |    |        |            |       |
| 40               | 4 D 3 12                           | --                    | --         | ----            | 55         | 7 B+                          | 4 28       | 67              | 8 A        | 4 32                  | 50         | 6 B         | 3 18       | --                | --                                       | 14 | 0      | -- #0.10   |       |
| SGPI :           |                                    | SEM-I : 7.20 ;        |            | SEM-II : 8.20 ; |            | SEM-III : 7.60 ;              |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |    |        |            |       |
| 2044839          | /WAGHAMARE SANCHITA SURESH SUPRIYA | (202001640004865)     |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 40               | 40                                 | 48                    |            |                 |            | 66                            |            |                 |            | 40                    |            |             | P          | RLE               | 278 #10                                  |    |        |            |       |
| 40               | 4 D 3 12                           | 40                    | 4 D        | 3 12            | 48         | 5 C                           | 4 20       | 66              | 8 A        | 4 32                  | 44         | 4 D         | 3 12       | 40                | 4 D 3 12                                 | 20 | 100    | 5.00 #0.10 |       |
| SGPI :           |                                    | SEM-I : 5.75 ;        |            | SEM-II : 6.85 ; |            | SEM-III : 6.40 ;              |            | SEM-IV : 9.65 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |  |    |        |            |       |
| 2044840          | YELKAR ADITYA DATTARAM DARSHNA     | (2020016400020284)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 42               | 43                                 | 57                    |            |                 |            | 64                            |            |                 |            | 54                    |            |             | P          |                   | 316                                      |    |        |            |       |
| 42               | 4 D 3 12                           | 43                    | 4 D        | 3 12            | 57         | 7 B+                          | 4 28       | 64              | 8 A        | 4 32                  | 54         | 6 B         | 3 18       | 56                | 7 B+ 3 21                                | 20 | 123    | 6.15       |       |
| SGPI :           |                                    | SEM-I : 7.90 ;        |            | SEM-II : 8.55 ; |            | SEM-III : 7.45 ;              |            | SEM-IV : 9.40 ; |            | SEM-V : 5.10 ;        |            | CGPI : 7.43 |            |                   |  |    |        |            |       |
| 2044841          | /YELUKAR AFRAH ASLAM FARZANA       | (2020016400004753)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 503               | Mangaon Taluka Education Society's Arts, |    |        |            |       |
| 40               | 57                                 | 81                    |            |                 |            | 52                            |            |                 |            | 72                    |            |             | P          |                   | 382 #10                                  |    |        |            |       |
| 40               | 4 D 3 12                           | 57                    | 7 B+       | 3 21            | 81         | 10 O                          | 4 40       | 52              | 6 B        | 4 24                  | 80         | 10 O        | 3 30       | 72                | 9 A+ 3 27                                | 20 | 154    | 7.70 #0.10 |       |
| SGPI :           |                                    | SEM-I : 8.50 ;        |            | SEM-II : 9.65 ; |            | SEM-III : 9.70 ;              |            | SEM-IV : 9.80 ; |            | SEM-V : 8.35 ;        |            | CGPI : 8.97 |            |                   |  |    |        |            |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                    | PRN                   |      |     |     |                  |   |    |     |                               |    |   |    | COLLEGE                                      |     |    |   |                   |     |     |    |           |    |     |   | RESULT | REMARK | TOTAL |       |   |    |
|--|-------------------------|-----------------------|------|-----|-----|------------------|---|----|-----|-------------------------------|----|---|----|--|-----|----|---|-------------------|-----|-----|----|-----------|----|-----|---|--------|--------|-------|-------|---|----|
| <----Course-I---->   |                         | <---Course-II--->     |      |     |     | <--Course-III--> |   |    |     | <---Course-IV--->             |    |   |    | <---Course-V---->                            |     |    |   | <---Course-VI---> |     |     |    |           |    |     |   |        |        |       |       |   |    |
| Theory   |                         | Theory                |      |     |     | Theory           |   |    |     | Theory                        |    |   |    | Theory & Internal                            |     |    |   | Theory & Internal |     |     |    |           |    |     |   |        |        |       |       |   |    |
| TOT  | GP                      | G                     | C    | G*C | TOT | GP               | G | C  | G*C | TOT                           | GP | G | C  | G*C  | TOT | GP | G | C                 | G*C | TOT | GP | G         | C  | G*C | 非 | 非      | G      | GPI   | MARKS |   |    |
| (83014)  | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |      |     |     |                  |   |    |     | (83013) 2: Buss.Economics-VI  |    |   |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |     |     |    |           |    |     |   |        |        |       |       |   |    |
| (83001)  | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |      |     |     |                  |   |    |     | (83007) 3: Fin Acc & Aud.-X   |    |   |    | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |     |     |    |           |    |     |   |        |        |       |       |   |    |
| (83016)  | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |      |     |     |                  |   |    |     | (83037) 12: Marketing Res.-II |    |   |    | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |     |     |    |           |    |     |   |        |        |       |       |   |    |
| 2044842 /YELUKAR MISBAH SAJJAD MUSHTARI  |                         | (2020016400014055)    |      |     |     |                  |   |    |     |                               |    |   |    | 503 Mangaon Taluka Education Society's Arts, |     |    |   |                   |     |     |    |           |    |     |   |        |        |       |       |   |    |
| 26F  |                         | 40E                   |      |     |     | 44E              |   |    |     | 73E                           |    |   |    | 47E  |     |    |   | 42E               |     |     |    | F         |    | 272 |   |        |        |       |       |   |    |
| --   | -                       | -                     | ---- | 40  | 4   | D                | 3 | 12 | 44  | 4                             | D  | 4 | 16 | 73   | 9   | A+ | 4 | 36                | 47  | 5   | C  | 3         | 15 | 42  | 4 | D      | 3      | 12    | 17    | 0 | -- |
| SGPI :   |                         | SEM-I : 9.00 ;        |      |     |     | SEM-II : 8.60 ;  |   |    |     | SEM-III : 9.55 ;              |    |   |    | SEM-IV : 9.80 ;                              |     |    |   | SEM-V : 4.70 ;    |     |     |    | CGPI : -- |    |     |   |        |        |       |       |   |    |
| # : 0.229; @ : O.5042A/O.5043A/O.5044A; * : O.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                         |                       |      |     |     |                  |   |    |     |                               |    |   |    |  |     |    |   |                   |     |     |    |           |    |     |   |        |        |       |       |   |    |

| SEAT_NO            | NAME                                    | PRN               |                  |                 |                       |                  |          |          |          |                   |   |          |          | COLLEGE           |                       |      | RESULT            | REMARK | TOTAL |     |    |    |    |     |    |    |    |     |       |  |  |
|--------------------|---|-------------------|------------------|-----------------|-----------------------|------------------|----------|----------|----------|-------------------|---|----------|----------|-------------------|-----------------------|------|-------------------|--------|-------|-----|----|----|----|-----|----|----|----|-----|-------|--|--|
| <----Course-I----> |   | <---Course-II---> |                  |                 |                       | <--Course-III--> |          |          |          | <---Course-IV---> |   |          |          | <---Course-V--->  |                       |      | <---Course-VI---> |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| Theory             |   | Theory            |                  |                 |                       | Theory           |          |          |          | Theory            |   |          |          | Theory & Internal |                       |      | Theory & Internal |        |       | फ   | फ  | G  |    |     |    |    |    |     |       |  |  |
| TOT                | GP                                      | G                 | C                | G*C             | TOT                   | GP               | G        | C        | G*C      | TOT               | GP                                      | G        | C        | G*C               | TOT                   | GP   | G                 | C      | G*C   | TOT | GP | G  | C  | G*C | फ  | फ  | G  | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI                         |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |          |          |          | (83013)           | 2: Buss.Economics-VI                    |          |          |                   | (Th:100/40,Cr.Pt.: 3) |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| (83002)            | 4: Business Mgmt.-III                   |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |          |          |          | (83008)           | 4: Business Mgmt.-IV                    |          |          |                   | (Th:100/40,Cr.Pt.: 4) |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| (83016)            | 11: Export Marketing-II                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |          |          |          | (83037)           | 12: Marketing Res.-II                   |          |          |                   | (Th:100/40,Cr.Pt.: 3) |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044843            | /DHARNE SIDDHIKA SURYAKANT SHRUTIKA     |                   |                  |                 | (2020016400056322)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 |   | 46                |                  |                 | 40                    | 40               |          |          | 40       | 53                |   |          |          | 65                |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 | 4 D 3 12                                | 46                | 5 C              | 3 15            | 40                    | 4 D 4 16         | 40       | 4 D 4 16 | 40       | 4 D 4 16          | 53                                      | 6 B      | 3 18     | 65                | 8 A                   | 3 24 |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 9.00 ;                          | SEM-II : 7.25 ;   | SEM-III : 8.50 ; | SEM-IV : 9.80 ; | SEM-V : 6.05 ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044844            | GAWAS HARICHANDRA PRAKASH POOJA         |                   |                  |                 | (2020016400060513)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| A                  |   | A                 |                  |                 | A                     | A                |          |          | A        | A                 |   |          |          | A                 |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| --                 | --                                      | --                | --               | --              | --                    | --               | --       | --       | --       | --                | --                                      | --       | --       | --                | --                    | --   | --                | --     | --    | --  | -- | -- | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             | SEM-I : 8.50 ;                          | SEM-II : 7.05 ;   | SEM-III : ---- ; | SEM-IV : 9.20 ; | SEM-V : 4.90 ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044845            | /GAWAS PRAJKTA PANDURANG PRAGATI        |                   |                  |                 | (2020016401724297)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 |   | 57                |                  |                 | 40                    | 40               |          |          | 40       | 54                |   |          |          | 49                |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 | 4 D 3 12                                | 57                | 7 B+             | 3 21            | 40                    | 4 D 4 16         | 40       | 4 D 4 16 | 40       | 4 D 4 16          | 54                                      | 6 B      | 3 18     | 49                | 5 C                   | 3 15 |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 8.80 ;                          | SEM-II : 7.05 ;   | SEM-III : 8.05 ; | SEM-IV : 8.10 ; | SEM-V : 5.65 ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044846            | GAWAS YASHWANT SOMA JANAKI              |                   |                  |                 | (2019016401947753)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 |   | 40                |                  |                 | 40                    | 40               |          |          | 40       | 46                |   |          |          | 46                |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 | 4 D 3 12                                | 40                | 4 D 3 12         | 40              | 4 D 4 16              | 40               | 4 D 4 16 | 40       | 4 D 4 16 | 46                | 5 C                                     | 3 15     | 46       | 5 C               | 3 15                  |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 9.70 ;                          | SEM-II : 6.65 ;   | SEM-III : 6.80 ; | SEM-IV : 9.05 ; | SEM-V : ---- ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044847            | GHOCALE VISHANK SANTOSH HEMANGI         |                   |                  |                 | (2020016400060432)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 41                 |   | 43                |                  |                 | 40                    | 40               |          |          | 40       | 44                |   |          |          | 40                |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 41                 | 4 D 3 12                                | 43                | 4 D 3 12         | 40              | 4 D 4 16              | 40               | 4 D 4 16 | 40       | 4 D 4 16 | 44                | 4 D 3 12                                | 40       | 4 D 3 12 | 40                | 4 D 3 12              |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 9.25 ;                          | SEM-II : 6.65 ;   | SEM-III : 8.70 ; | SEM-IV : ---- ; | SEM-V : ---- ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044848            | HARMALKAR RIYESH RAMNATH RAMESHWARI     |                   |                  |                 | (2020016400060672)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 25F                |   | 40E               |                  |                 | 40E                   | 27F              |          |          | 40E      | 40E               |   |          |          | 40E               |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| --                 | --                                      | 40                | 4 D 3 12         | 40              | 4 D 4 16              | --               | --       | --       | 40       | 4 D 3 12          | 40                                      | 4 D 3 12 | 40       | 4 D 3 12          | 13                    | 0    | --                |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 8.50 ;                          | SEM-II : 5.40 ;   | SEM-III : 8.35 ; | SEM-IV : 9.40 ; | SEM-V : ---- ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 2044849            | NATEKAR SIDDHANATH SHYAMSUNDAR SHARMILA |                   |                  |                 | (2020016400060447)    |                  |          |          |          | 543               | Navnirman Shikshan Sanstha's College of |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40E                |   | 40E               |                  |                 | 26F                   | 23F              |          |          | 47E      | 43E               |   |          |          | 43E               |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| 40                 | 4 D 3 12                                | 40                | 4 D 3 12         | --              | --                    | --               | --       | --       | 47       | 5 C 3 15          | 43                                      | 4 D 3 12 | 40       | 4 D 3 12          | 12                    | 0    | --                |        |       |     |    |    |    |     |    |    |    |     |       |  |  |
| SGPI :             | SEM-I : 7.90 ;                          | SEM-II : 8.55 ;   | SEM-III : 8.05 ; | SEM-IV : 8.90 ; | SEM-V : ---- ;        | CGPI : --        |          |          |          |                   |   |          |          |                   |                       |      |                   |        |       |     |    |    |    |     |    |    |    |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                                 | PRN                   |          |          |           |                               |          |          |              |                       |        |    |     | COLLEGE                                     |     |    | RESULT            | REMARK | TOTAL |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
|---|--------------------------------------|-----------------------|----------|----------|-----------|-------------------------------|----------|----------|--------------|-----------------------|--------|----|-----|---|-----|----|-------------------|--------|-------|-----|----|----|----|-----|----|----|-------|-----|-------|----|-----|------|-------|--|--|--|
| <----Course-I---->  |                                      | <---Course-II--->     |          |          |           | <--Course-III-->              |          |          |              | <---Course-IV--->     |        |    |     | <---Course-V--->                            |     |    | <---Course-VI---> |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| Theory  |                                      | Theory                |          |          |           | Theory                        |          |          |              | Theory                |        |    |     | Theory & Internal                           |     |    | Theory & Internal |        |       | फ   | फ  | G  |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| TOT   | GP                                   | G                     | C        | G*C      | TOT       | GP                            | G        | C        | G*C          | TOT                   | GP     | G  | C   | G*C   | TOT | GP | G                 | C      | G*C   | TOT | GP | G  | C  | G*C | फ  | फ  | G     | GPI | MARKS |    |     |      |       |  |  |  |
| (83014)   | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83013) 2: Buss.Economics-VI  |          |          |              | (Th:100/40,Cr.Pt.: 3) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| (83002)   | 4: Business Mgmt.-III                | (Th:100/40,Cr.Pt.: 4) |          |          |           | (83008) 4: Business Mgmt.-IV  |          |          |              | (Th:100/40,Cr.Pt.: 4) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| (83016)   | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83037) 12: Marketing Res.-II |          |          |              | (Th:100/40,Cr.Pt.: 3) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044850   | /PEDNEKAR AKSHATA PRAKASH JAGRUTI    | (2020016400056256)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 24F   | 25F                                  | 22F                   |          |          |           | 18F                           |          |          |              | 40E                   |        |    | 43E |   |     | F  | RPV               | 172    | #10   |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| --  | --                                   | --                    | --       | --       | --        | --                            | --       | --       | --           | --                    | --     | -- | --  | 40  | 4   | D  | 3                 | 12     | 43    | 4   | D  | 3  | 12 | 6   | 0  | -- | #0.10 |     |       |    |     |      |       |  |  |  |
| SGPI :  | SEM-I :                              | 8.45 ;                | SEM-II : | 6.95 ;   | SEM-III : | 8.25 ;                        | SEM-IV : | 9.40 ;   | SEM-V :      | ----                  | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044851   | /SARVANKAR SINDHURYA HANUMANT APARNA | (2020016400056094)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 40  | 40                                   | 42                    |          |          |           | 40                            |          |          |              | 55                    |        |    | 49  |   |     | P  | RPV               | 266    | #10   |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 40  | 4                                    | D                     | 3        | 12       | 40        | 4                             | D        | 3        | 12           | 42                    | 4      | D  | 4   | 16  | 40  | 4  | D                 | 4      | 16    | 55  | 7  | B+ | 3  | 21  | 49 | 5  | C     | 3   | 15    | 20 | 92  | 4.60 | #0.10 |  |  |  |
| SGPI :  | SEM-I :                              | 8.60 ;                | SEM-II : | 7.90 ;   | SEM-III : | 9.40 ;                        | SEM-IV : | 9.35 ;   | SEM-V :      | 4.30 ;                | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044852   | /SAWANT ANISHA CHANDRAKANT ANITA     | (2020016401611091)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 40  | 40                                   | 40                    |          |          |           | 40                            |          |          |              | 63                    |        |    | 61  |   |     | P  | RPV               | 284    | #10   |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 40  | 4                                    | D                     | 3        | 12       | 40        | 4                             | D        | 3        | 12           | 40                    | 4      | D  | 4   | 16  | 40  | 4  | D                 | 4      | 16    | 63  | 8  | A  | 3  | 24  | 61 | 8  | A     | 3   | 24    | 20 | 104 | 5.20 | #0.10 |  |  |  |
| SGPI :  | SEM-I :                              | 9.10 ;                | SEM-II : | 7.60 ;   | SEM-III : | 9.25 ;                        | SEM-IV : | 9.25 ;   | SEM-V :      | 4.50 ;                | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044853   | TALANKAR TEJAS RAVINDRA VIDYA        | (2020016400056426)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 14F   | 29F                                  | 20F                   |          |          |           | 20F                           |          |          |              | 40E                   |        |    | 40E |   |     | F  | RPV               | 163    |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| --  | --                                   | --                    | --       | --       | --        | --                            | --       | --       | --           | --                    | --     | -- | --  | 40  | 4   | D  | 3                 | 12     | 40    | 4   | D  | 3  | 12 | 6   | 0  | -- |       |     |       |    |     |      |       |  |  |  |
| SGPI :  | SEM-I :                              | 8.65 ;                | SEM-II : | 6.65 ;   | SEM-III : | ----                          | SEM-IV : | 9.55 ;   | SEM-V :      | ----                  | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044854   | /TALKATKAR KRUTIKA RAMAKANT DRAVINI  | (2020016400056202)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 27F   | 40E                                  | 27F                   |          |          |           | 25F                           |          |          |              | 48E                   |        |    | 43E |   |     | F  | RPV               | 210    | #10   |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| --  | --                                   | --                    | --       | --       | --        | --                            | --       | --       | --           | --                    | --     | -- | --  | 48  | 5   | C  | 3                 | 15     | 43    | 4   | D  | 3  | 12 | 9   | 0  | -- | #0.10 |     |       |    |     |      |       |  |  |  |
| SGPI :  | SEM-I :                              | 9.25 ;                | SEM-II : | 7.50 ;   | SEM-III : | 8.50 ;                        | SEM-IV : | 9.50 ;   | SEM-V :      | 4.15 ;                | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| (83014)   | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83013) 2: Buss.Economics-VI  |          |          |              | (Th:100/40,Cr.Pt.: 3) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| (83001)   | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |          |          |           | (83007) 3: Fin Acc & Aud.-X   |          |          |              | (Th:100/40,Cr.Pt.: 4) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| (83016)   | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3) |          |          |           | (83037) 12: Marketing Res.-II |          |          |              | (Th:100/40,Cr.Pt.: 3) |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 2044855   | CHOBE KETAN KRISHNA KAVITA           | (2020016400060803)    |          |          |           |                               |          |          |              |                       |        |    |     | 543 Navnirman Shikshan Sanstha's College of |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 44E   | 40E                                  | 23F                   |          |          |           | 40E                           |          |          |              | 40E                   |        |    | 40E |   |     | F  | RPV               | 227    |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| 44  | 4                                    | D                     | 3        | 12       | 40        | 4                             | D        | 3        | 12           | --                    | --     | -- | --  | 40  | 4   | D  | 4                 | 16     | 40    | 4   | D  | 3  | 12 | 40  | 4  | D  | 3     | 12  | 16    | 0  | --  |      |       |  |  |  |
| SGPI :  | SEM-I :                              | 7.75 ;                | SEM-II : | 6.65 ;   | SEM-III : | 7.50 ;                        | SEM-IV : | 8.60 ;   | SEM-V :      | ----                  | CGPI : | -- |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                      |                       |          |          |           |                               |          |          |              |                       |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                      |                       |          |          |           |                               |          |          |              |                       |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| %Marks  | :                                    | Above 80              | 70-79.99 | 60-69.99 | 55-59.99  | 50-54.99                      | 45-49.99 | 40-44.99 | Less than 40 |                       |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |
| Grade / Gr.Pt   | :                                    | O / 10                | A+ / 9   | A / 8    | B+ / 7    | B / 6                         | C / 5    | D / 4    | F / 0        |                       |        |    |     |   |     |    |                   |        |       |     |    |    |    |     |    |    |       |     |       |    |     |      |       |  |  |  |

| SEAT NO          | NAME                                | PRN               |    |      |                       |                    |    |   |     |                   |   |      |     | COLLEGE                              |                       | RESULT | REMARK | TOTAL                                |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
|------------------|-------------------------------------|-------------------|----|------|-----------------------|--------------------|----|---|-----|-------------------|---|------|-----|--------------------------------------|-----------------------|--------|--------|--------------------------------------|-----|-----------|----|-----|-------|-----|----|-----|-----|-----|----|----|-------|------|-------|
| <---Course-I---> |                                     | <---Course-II---> |    |      |                       | <---Course-III---> |    |   |     | <---Course-IV---> |   |      |     | <---Course-V--->                     |                       |        |        | <---Course-VI--->                    |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| Theory           |                                     | Theory            |    |      |                       | Theory             |    |   |     | Theory            |   |      |     | Theory & Internal College Assessment |                       |        |        | Theory & Internal College Assessment |     | फ         | फ  | GPI | MARKS |     |    |     |     |     |    |    |       |      |       |
| TOT              | GP                                  | G                 | C  | G*C  | TOT                   | GP                 | G  | C | G*C | TOT               | GP                                      | G    | C   | G*C                                  | TOT                   | GP     | G      | C                                    | G*C | TOT       | GP | G   | C     | G*C |    |     |     |     |    |    |       |      |       |
| (83014)          | 1: Commerce -VI                     |                   |    |      | (Th:100/40,Cr.Pt.: 3) |                    |    |   |     | (83013)           | 2: Buss.Economics-VI                    |      |     |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                |                   |    |      | (Th:100/40,Cr.Pt.: 4) |                    |    |   |     | (83007)           | 3: Fin Acc & Aud.-X                     |      |     |                                      | (Th:100/40,Cr.Pt.: 4) |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| (83016)          | 11: Export Marketing-II             |                   |    |      | (Th:100/40,Cr.Pt.: 3) |                    |    |   |     | (83037)           | 12: Marketing Res.-II                   |      |     |                                      | (Th:100/40,Cr.Pt.: 3) |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044856          | /DALVI SEJAL RAMAKRUSHNA BHAGYASHRI |                   |    |      | (2020016400056411)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 44E              | 46E                                 |                   |    |      | 26F                   |                    |    |   | 61E |                   |   |      | 52E |                                      |                       |        | 57E    |                                      |     |           |    |     |       |     | F  | RPV | 286 | #10 |    |    |       |      |       |
| 44               | 4                                   | D                 | 3  | 12   | 46                    | 5                  | C  | 3 | 15  | --                | --                                      | ---- | 61  | 8                                    | A                     | 4      | 32     | 52                                   | 6   | B         | 3  | 18  | 57    | 7   | B+ | 3   | 21  | 16  | 0  | -- | #0.10 |      |       |
| SGPI :           |                                     | SEM-I : 7.65 ;    |    |      |                       | SEM-II : 8.25 ;    |    |   |     | SEM-III : 8.20 ;  |   |      |     | SEM-IV : 9.10 ;                      |                       |        |        | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044857          | /DESAI ARPITA ANANT ANKITA          |                   |    |      | (2020016400056175)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 50               | 69                                  |                   |    |      | 53                    |                    |    |   | 51  |                   |   |      | 62  |                                      |                       |        | 62     |                                      |     |           |    |     |       |     | P  | RPV | 347 | #10 |    |    |       |      |       |
| 50               | 6                                   | B                 | 3  | 18   | 69                    | 8                  | A  | 3 | 24  | 53                | 6                                       | B    | 4   | 24                                   | 51                    | 6      | B      | 4                                    | 24  | 62        | 8  | A   | 3     | 24  | 62 | 8   | A   | 3   | 24 | 20 | 138   | 6.90 | #0.10 |
| SGPI :           |                                     | SEM-I : 8.65 ;    |    |      |                       | SEM-II : 8.55 ;    |    |   |     | SEM-III : 8.05 ;  |   |      |     | SEM-IV : 9.10 ;                      |                       |        |        | SEM-V : 5.50 ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044858          | /DHARNE ASMITA ARJUN ANKITA         |                   |    |      | (2020016400056183)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 41               | 58                                  |                   |    |      | 40                    |                    |    |   | 40  |                   |   |      | 66  |                                      |                       |        | 40     |                                      |     |           |    |     |       |     | P  | RPV | 285 | #10 |    |    |       |      |       |
| 41               | 4                                   | D                 | 3  | 12   | 58                    | 7                  | B+ | 3 | 21  | 40                | 4                                       | D    | 4   | 16                                   | 40                    | 4      | D      | 4                                    | 16  | 66        | 8  | A   | 3     | 24  | 40 | 4   | D   | 3   | 12 | 20 | 101   | 5.05 | #0.10 |
| SGPI :           |                                     | SEM-I : 8.20 ;    |    |      |                       | SEM-II : 7.25 ;    |    |   |     | SEM-III : 8.05 ;  |   |      |     | SEM-IV : 9.20 ;                      |                       |        |        | SEM-V : 5.50 ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044859          | /DHARNE SIDDHI SUDHAKAR SUJATA      |                   |    |      | (2020016401775393)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 47               | 47                                  |                   |    |      | 40                    |                    |    |   | 53  |                   |   |      | 62  |                                      |                       |        | 61     |                                      |     |           |    |     |       |     | P  | RPV | 310 | #10 |    |    |       |      |       |
| 47               | 5                                   | C                 | 3  | 15   | 47                    | 5                  | C  | 3 | 15  | 40                | 4                                       | D    | 4   | 16                                   | 53                    | 6      | B      | 4                                    | 24  | 62        | 8  | A   | 3     | 24  | 61 | 8   | A   | 3   | 24 | 20 | 118   | 5.90 | #0.10 |
| SGPI :           |                                     | SEM-I : 9.40 ;    |    |      |                       | SEM-II : 7.25 ;    |    |   |     | SEM-III : 8.50 ;  |   |      |     | SEM-IV : 9.25 ;                      |                       |        |        | SEM-V : 6.10 ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044860          | /GADEKAR AKANKSHA GOPINATH ASHA     |                   |    |      | (2020016400056434)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 40               | 51                                  |                   |    |      | 40                    |                    |    |   | 70  |                   |   |      | 64  |                                      |                       |        | 56     |                                      |     |           |    |     |       |     | P  | RPV | 321 | #10 |    |    |       |      |       |
| 40               | 4                                   | D                 | 3  | 12   | 51                    | 6                  | B  | 3 | 18  | 40                | 4                                       | D    | 4   | 16                                   | 70                    | 9      | A+     | 4                                    | 36  | 64        | 8  | A   | 3     | 24  | 56 | 7   | B+  | 3   | 21 | 20 | 127   | 6.35 | #0.10 |
| SGPI :           |                                     | SEM-I : 9.55 ;    |    |      |                       | SEM-II : 7.30 ;    |    |   |     | SEM-III : 9.10 ;  |   |      |     | SEM-IV : 9.20 ;                      |                       |        |        | SEM-V : 7.00 ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044861          | GAWAS LAXMAN ASHOK ASHWINI          |                   |    |      | (2020016400056442)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 25F              | 40E                                 |                   |    |      | 46E                   |                    |    |   | 46E |                   |   |      | 54E |                                      |                       |        | 55E    |                                      |     |           |    |     |       |     | F  | RPV | 266 |     |    |    |       |      |       |
| --               | --                                  | --                | -- | ---- | 40                    | 4                  | D  | 3 | 12  | 46                | 5                                       | C    | 4   | 20                                   | 46                    | 5      | C      | 4                                    | 20  | 54        | 6  | B   | 3     | 18  | 55 | 7   | B+  | 3   | 21 | 17 | 0     | --   |       |
| SGPI :           |                                     | SEM-I : 9.40 ;    |    |      |                       | SEM-II : 7.55 ;    |    |   |     | SEM-III : 7.65 ;  |   |      |     | SEM-IV : 8.90 ;                      |                       |        |        | SEM-V : 4.45 ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 2044862          | /GAWAS MAHIMA GOPAL BHAGYASHRI      |                   |    |      | (2020016400060784)    |                    |    |   |     | 543               | Navnirman Shikshan Sanstha's College of |      |     |                                      |                       |        |        |                                      |     |           |    |     |       |     |    |     |     |     |    |    |       |      |       |
| 55               | 40                                  |                   |    |      | 55                    |                    |    |   | 48  |                   |   |      | 65  |                                      |                       |        | 56     |                                      |     |           |    |     |       |     | P  | RPV | 319 | #10 |    |    |       |      |       |
| 55               | 7                                   | B+                | 3  | 21   | 40                    | 4                  | D  | 3 | 12  | 55                | 7                                       | B+   | 4   | 28                                   | 48                    | 5      | C      | 4                                    | 20  | 65        | 8  | A   | 3     | 24  | 56 | 7   | B+  | 3   | 21 | 20 | 126   | 6.30 | #0.10 |
| SGPI :           |                                     | SEM-I : 9.70 ;    |    |      |                       | SEM-II : 8.05 ;    |    |   |     | SEM-III : 8.35 ;  |   |      |     | SEM-IV : 8.05 ;                      |                       |        |        | SEM-V : ---- ;                       |     | CGPI : -- |    |     |       |     |    |     |     |     |    |    |       |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN                   |                  |                 |                |                  |            |                    |                       |                       |            |     |            | COLLEGE           |   |     | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|---|-----|--------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |   |     | 腩 腩    | GPI    | MARKS |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                              |     |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |   |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |   |     |        |        |       |
| (83016)            | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |   |     |        |        |       |
| 2044863            | /GAWAS NISHA NAGESH NEETA       |                       |                  |                 |                |                  |            | (2020016400056314) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 41E                | 41E                             | 25F                   |                  |                 |                | 52E              |            | 59E                | 61E                   |                       |            |     |            |                   | F                                       | RPV | 279    | #10    |       |
| 41                 | 4 D 3 12                        | 41 4 D 3 12           | -- - -           |                 |                | 52               | 6 B 4 24   | 59 7 B+            | 3 21 61               | 8 A 3 24              |            |     |            | 16                | 0                                       | --  | #0.10  |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 8.05 ;       | SEM-III : 8.35 ; | SEM-IV : 8.15 ; | SEM-V : 4.75 ; | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044864            | /GAWAS PRADNYA ASHOK ASHWINI    |                       |                  |                 |                |                  |            | (2020016400056167) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 51                 | 44                              | 40                    |                  |                 |                | 51               |            | 62                 | 59                    |                       |            |     |            |                   | P                                       | RPV | 307    | #10    |       |
| 51                 | 6 B 3 18                        | 44 4 D 3 12           | 40 4 D 4 16      | 51 6 B 4 24     | 62 8 A 3 24    | 59 7 B+          | 3 21       | 20                 | 115                   | 5.75                  | #0.10      |     |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                  | SEM-II : 8.50 ;       | SEM-III : 8.05 ; | SEM-IV : 9.10 ; | SEM-V : --- ;  | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044865            | /GAWAS PRASHANTI SHARAD SHARAYU |                       |                  |                 |                |                  |            | (2020016400060737) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 40E                | 47E                             | 27F                   |                  |                 |                | 40E              |            | 51E                | 52E                   |                       |            |     |            |                   | F                                       |     | 257    | #10    |       |
| 40                 | 4 D 3 12                        | 47 5 C 3 15           | -- - -           |                 |                | 40               | 4 D 4 16   | 51 6 B 3 18        | 52 6 B 3 18           |                       |            |     |            | 16                | 0                                       | --  | #0.10  |        |       |
| SGPI :             | SEM-I : 9.25 ;                  | SEM-II : 7.45 ;       | SEM-III : 7.45 ; | SEM-IV : 9.20 ; | SEM-V : 4.75 ; | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044866            | /GAWAS RIDDHI NAVANATH NIVEDITA |                       |                  |                 |                |                  |            | (2020016400056144) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 40E                | 40E                             | 40E                   |                  |                 |                | 27F              |            | 55E                | 57E                   |                       |            |     |            |                   | F                                       | RPV | 259    | #10    |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | -- - -          |                | 55               | 7 B+ 3 21  | 57 7 B+            | 3 21                  | 16                    | 0          | --  | #0.10      |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 8.85 ;                  | SEM-II : 6.45 ;       | SEM-III : 8.80 ; | SEM-IV : 9.20 ; | SEM-V : 4.90 ; | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044867            | /GAWAS SEEMA DATTARAM SUMITRA   |                       |                  |                 |                |                  |            | (2020016400056353) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 45                 | 55                              | 57                    |                  |                 |                | 47               |            | 82                 | 69                    |                       |            |     |            |                   | P                                       | RPV | 355    | #10    |       |
| 45                 | 5 C 3 15                        | 55 7 B+ 3 21          | 57 7 B+ 4 28     | 47 5 C 4 20     | 82 10 O 3 30   | 69 8 A 3 24      |            | 20                 | 138                   | 6.90                  | #0.10      |     |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 8.95 ;                  | SEM-II : 8.35 ;       | SEM-III : 8.55 ; | SEM-IV : 8.30 ; | SEM-V : 7.90 ; | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044868            | /GAWAS SIDDHI NAVANATH NIVEDITA |                       |                  |                 |                |                  |            | (2020016400056136) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 40                 | 47                              | 42                    |                  |                 |                | 40               |            | 63                 | 55                    |                       |            |     |            |                   | P                                       | RPV | 287    |        |       |
| 40                 | 4 D 3 12                        | 47 5 C 3 15           | 42 4 D 4 16      | 40 4 D 4 16     | 63 8 A 3 24    | 55 7 B+          | 3 21       | 20                 | 104                   | 5.20                  |            |     |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                  | SEM-II : 6.40 ;       | SEM-III : 7.90 ; | SEM-IV : 8.75 ; | SEM-V : 5.50 ; | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |
| 2044869            | /GAWAS SONIYA SATYAWAN SAVITA   |                       |                  |                 |                |                  |            | (2020016400060397) |                       |                       |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |     |        |        |       |
| 40E                | 47E                             | 26F                   |                  |                 |                | 40E              |            | 55E                | 48E                   |                       |            |     |            |                   | F                                       | RPV | 256    | #10    |       |
| 40                 | 4 D 3 12                        | 47 5 C 3 15           | -- - -           |                 |                | 40               | 4 D 4 16   | 55 7 B+ 3 21       | 48 5 C 3 15           |                       |            |     |            | 16                | 0                                       | --  | #0.10  |        |       |
| SGPI :             | SEM-I : 8.85 ;                  | SEM-II : 7.45 ;       | SEM-III : 8.85 ; | SEM-IV : 8.25 ; | SEM-V : --- ;  | CGPI :           | --         |                    |                       |                       |            |     |            |                   |   |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |                  |                 |                |                  |            |     |            |                   |   |                       |            | COLLEGE           |   |     | RESULT | REMARK | TOTAL |
|--------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|-----|------------|-------------------|---|-----------------------|------------|-------------------|---|-----|--------|--------|-------|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |     |            | <---Course-IV---> |   |                       |            | <---Course-VI---> |   |     | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                              | TOT                   | GP G C G*C | 腩                 | 腩 | GPI |        |        |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83013)           | 2: Buss.Economics-VI                    | (Th:100/40,Cr.Pt.: 3) |            |                   |   |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                     | (Th:100/40,Cr.Pt.: 4) |            |                   |   |     |        |        |       |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83037)           | 12: Marketing Res.-II                   | (Th:100/40,Cr.Pt.: 3) |            |                   |   |     |        |        |       |
| 2044870            | /GAWAS VANASHRI VASUDEV VAISHALI   | (2020016400056392)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 40                 | 43                                 | 40                    | 46               | 55              | 59             |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 4 20 55         | 7 B+ 3 21      | 59               | 7 B+ 3 21  |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                     | SEM-II : 7.20 ;       | SEM-III : 7.30 ; | SEM-IV : 7.40 ; | SEM-V : 4.75 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044871            | GAWAS VASANT LALCHAND SARASVATI    | (2020016400056384)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 26F                | 42E                                | 29F                   | 42E              | 60E             | 65E            |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| --                 | --                                 | --                    | --               | 60              | 8 A 3 24       | 60               | 8 A 3 24   |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 8.25 ;       | SEM-III : 8.50 ; | SEM-IV : 9.20 ; | SEM-V : 5.25 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044872            | /GHADI PRACHI INDRAKANT SNEHAL     | (2020016400060424)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 40                 | 40                                 | 40                    | 41               | 59              | 41             |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 4 20 59         | 7 B+ 3 21      | 41               | 4 D 3 12   |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 8.95 ;                     | SEM-II : 7.50 ;       | SEM-III : 8.65 ; | SEM-IV : 8.95 ; | SEM-V : 4.35 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044873            | GHOGALE PAVAN BHARAT SANTOSHI      | (2020016400056376)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 29F                | 45E                                | 52E                   | 49E              | 59E             | 63E            |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| --                 | --                                 | --                    | --               | 59              | 8 A 3 24       | 59               | 7 B+ 3 21  |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 8.65 ;                     | SEM-II : 8.10 ;       | SEM-III : 7.75 ; | SEM-IV : 9.20 ; | SEM-V : 4.70 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044874            | /GOVEKAR POOJA SHYAM ANUBHUTI      | (2020016400056264)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 40                 | 42                                 | 40                    | 46               | 60              | 64             |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 4 20 64         | 8 A 3 24       | 60               | 8 A 3 24   |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 7.25 ;       | SEM-III : 8.20 ; | SEM-IV : 9.10 ; | SEM-V : 4.85 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044875            | /JADHAV SHRUTI SAKHARAM SUCHITA    | (2020016400060617)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 40                 | 42                                 | 40                    | 45               | 51              | 42             |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | 4 D 4 16         | 4 20 51         | 6 B 3 18       | 42               | 4 D 3 12   |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 8.15 ;       | SEM-III : 8.20 ; | SEM-IV : 8.00 ; | SEM-V : 5.40 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 2044876            | /KAPDOSKAR PRATIYKSHA VIJAY VINITA | (2020016400060591)    |                  |                 |                |                  |            |     |            | 543               | Navnirman Shikshan Sanstha's College of |                       |            |                   |   |     |        |        |       |
| 40E                | 40E                                | 25F                   | 62E              | 47E             | 43E            |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| 40                 | 4 D 3 12                           | 4 D 3 12              | --               | 62              | 8 A 4 32       | 47               | 5 C 3 15   |     |            |                   |   |                       |            |                   |   |     |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 7.95 ;       | SEM-III : 9.10 ; | SEM-IV : 8.10 ; | SEM-V : 5.00 ; |                  |            |     |            |                   |   |                       |            |                   |   |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN               |                  |                 |                        |                    |   |   |     |                   |   |           |   | COLLEGE           |                        | RESULT            | REMARK | TOTAL |     |     |       |         |  |
|------------------|-----------------------------------|-------------------|------------------|-----------------|------------------------|--------------------|---|---|-----|-------------------|---|-----------|---|-------------------|------------------------|-------------------|--------|-------|-----|-----|-------|---------|--|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                        | <---Course-III---> |   |   |     | <---Course-IV---> |   |           |   | <---Course-V--->  |                        | <---Course-VI---> |        |       |     |     |       |         |  |
| Theory           |                                   | Theory            |                  |                 |                        | Theory             |   |   |     | Theory            |   |           |   | Theory & Internal |                        | Theory & Internal |        | फ     | फ   | GPI | MARKS |         |  |
| TOT              | GP                                | G                 | C                | G*C             | TOT                    | GP                 | G | C | G*C | TOT               | GP                                      | G         | C | G*C               | TOT                    | GP                | G      | C     | G*C |     |       |         |  |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 | (Th:100/40, Cr.Pt.: 3) |                    |   |   |     | (83013)           | 2: Buss.Economics-VI                    |           |   |                   | (Th:100/40, Cr.Pt.: 3) |                   |        |       |     |     |       |         |  |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |                  |                 | (Th:100/40, Cr.Pt.: 4) |                    |   |   |     | (83007)           | 3: Fin Acc & Aud.-X                     |           |   |                   | (Th:100/40, Cr.Pt.: 4) |                   |        |       |     |     |       |         |  |
| (83016)          | 11: Export Marketing-II           |                   |                  |                 | (Th:100/40, Cr.Pt.: 3) |                    |   |   |     | (83037)           | 12: Marketing Res.-II                   |           |   |                   | (Th:100/40, Cr.Pt.: 3) |                   |        |       |     |     |       |         |  |
| 2044877          | KARMALKAR MANISH ANANT AKSHATA    |                   |                  |                 | (2020016400056345)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 40               |                                   | 47                |                  |                 | 63                     |                    |   |   | 58  |                   | 56                                      |           |   | 68                |                        |                   |        |       |     |     |       |         |  |
| 40               | 4 D 3 12                          | 47                | 5 C 3 15         |                 | 63                     | 8 A 4 32           |   |   | 58  | 7 B+ 4 28         | 56                                      | 7 B+ 3 21 |   | 68                | 8 A 3 24               |                   |        |       |     | P   | RPV   | 332 #10 |  |
| SGPI :           | SEM-I : 8.70 ;                    | SEM-II : 7.70 ;   | SEM-III : 8.65 ; | SEM-IV : 9.05 ; | SEM-V : 5.50 ;         | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044878          | /KAVITKAR ARATI ANKUSH ANUJA      |                   |                  |                 | (2020016400056121)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 40               |                                   | 58                |                  |                 | 55                     |                    |   |   | 54  |                   | 67                                      |           |   | 55                |                        |                   |        |       |     |     |       |         |  |
| 40               | 4 D 3 12                          | 58                | 7 B+ 3 21        |                 | 55                     | 7 B+ 4 28          |   |   | 54  | 6 B 4 24          | 67                                      | 8 A 3 24  |   | 55                | 7 B+ 3 21              |                   |        |       |     | P   | RPV   | 329 #10 |  |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 7.85 ;   | SEM-III : 8.40 ; | SEM-IV : 9.20 ; | SEM-V : 7.05 ;         | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044879          | /KHEDEKAR HEENA ASLAM SHAMINA     |                   |                  |                 | (2020016400056152)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 42               |                                   | 43                |                  |                 | 50                     |                    |   |   | 40  |                   | 66                                      |           |   | 59                |                        |                   |        |       |     |     |       |         |  |
| 42               | 4 D 3 12                          | 43                | 4 D 3 12         |                 | 50                     | 6 B 4 24           |   |   | 40  | 4 D 4 16          | 66                                      | 8 A 3 24  |   | 59                | 7 B+ 3 21              |                   |        |       |     | P   | RPV   | 300 #10 |  |
| SGPI :           | SEM-I : 7.60 ;                    | SEM-II : 7.45 ;   | SEM-III : 9.00 ; | SEM-IV : 9.20 ; | SEM-V : --- ;          | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044880          | /KOTEKAR POONAM PARSHURAM GEETA   |                   |                  |                 | (2020016400056287)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 46               |                                   | 63                |                  |                 | 70                     |                    |   |   | 64  |                   | 70                                      |           |   | 63                |                        |                   |        |       |     |     |       |         |  |
| 46               | 5 C 3 15                          | 63                | 8 A 3 24         |                 | 70                     | 9 A+ 4 36          |   |   | 64  | 8 A 4 32          | 70                                      | 9 A+ 3 27 |   | 63                | 8 A 3 24               |                   |        |       |     | P   | RPV   | 376 #10 |  |
| SGPI :           | SEM-I : 8.50 ;                    | SEM-II : 8.40 ;   | SEM-III : 8.20 ; | SEM-IV : 9.20 ; | SEM-V : 6.85 ;         | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044881          | MORAJKAR ABHISHEK DIPAK DIKSHA    |                   |                  |                 | (2020016400056191)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 40E              |                                   | 45E               |                  |                 | 25F                    |                    |   |   | 11F |                   | 76E                                     |           |   | 52E               |                        |                   |        |       |     |     |       |         |  |
| 40               | 4 D 3 12                          | 45                | 5 C 3 15         |                 | --                     | --                 |   |   | --  | --                | 76                                      | 9 A+ 3 27 |   | 52                | 6 B 3 18               |                   |        |       |     | F   | RPV   | 249     |  |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 6.20 ;   | SEM-III : 6.95 ; | SEM-IV : 7.10 ; | SEM-V : --- ;          | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044882          | /MUJAWAR AFRIN JAVED ROSHAN       |                   |                  |                 | (2020016400056337)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 42E              |                                   | 40E               |                  |                 | 26F                    |                    |   |   | 28F |                   | 65E                                     |           |   | 45E               |                        |                   |        |       |     |     |       |         |  |
| 42               | 4 D 3 12                          | 40                | 4 D 3 12         |                 | --                     | --                 |   |   | --  | --                | 65                                      | 8 A 3 24  |   | 45                | 5 C 3 15               |                   |        |       |     | F   | RPV   | 246 #10 |  |
| SGPI :           | SEM-I : 8.65 ;                    | SEM-II : 6.15 ;   | SEM-III : 6.90 ; | SEM-IV : 8.30 ; | SEM-V : 4.35 ;         | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 2044883          | /NAIK PRATIKSHA PRABHAKAR KALPANA |                   |                  |                 | (2020016400056306)     |                    |   |   |     | 543               | Navnirman Shikshan Sanstha's College of |           |   |                   |                        |                   |        |       |     |     |       |         |  |
| 41               |                                   | 41                |                  |                 | 40                     |                    |   |   | 40  |                   | 40                                      |           |   | 42                |                        |                   |        |       |     |     |       |         |  |
| 41               | 4 D 3 12                          | 41                | 4 D 3 12         |                 | 40                     | 4 D 4 16           |   |   | 40  | 4 D 4 16          | 40                                      | 4 D 3 12  |   | 42                | 4 D 3 12               |                   |        |       |     | P   | RPV   | 244 #10 |  |
| SGPI :           | SEM-I : 8.65 ;                    | SEM-II : 7.40 ;   | SEM-III : 8.85 ; | SEM-IV : 9.00 ; | SEM-V : --- ;          | CGPI : --          |   |   |     |                   |   |           |   |                   |                        |                   |        |       |     |     |       |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                             | PRN                   |                  |                 |                |                               |             |             |             |                       |             |             |             | COLLEGE           |   |             | RESULT      | REMARK      | TOTAL       |             |
|--|----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|-------------|-------------|-------------|-----------------------|-------------|-------------|-------------|-------------------|---|-------------|-------------|-------------|-------------|-------------|
| <----Course-I---->   |                                  | <---Course-II--->     |                  |                 |                | <--Course-III-->              |             |             |             | <---Course-IV--->     |             |             |             | <---Course-VI---> |   |             | 腩腩          | 腩腩          | GPI         | MARKS       |
| TOT  | GP                               | G                     | C                | G*C             | TOT            | GP                            | G           | C           | G*C         | TOT                   | GP          | G           | C           | G*C               | TOT                                     | GP          |             |             |             |             |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |             |             |             | (Th:100/40,Cr.Pt.: 3) |             |             |             |                   |   |             |             |             |             |             |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |             |             |             | (Th:100/40,Cr.Pt.: 4) |             |             |             |                   |   |             |             |             |             |             |
| (83016)  | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |             |             |             | (Th:100/40,Cr.Pt.: 3) |             |             |             |                   |   |             |             |             |             |             |
| 2044884  | NAIK SIDDHESH DIPAK SUPRIYA      | (2019016402058273)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 40   | 40                               | 40                    | 43               | 44              | 41             | 41                            | 41          | 41          | 41          | 41                    | 41          | 41          | 41          | 41                | 41                                      | 41          | 41          | 41          | 41          | 41          |
| 40   | 4 D 3 12                         | 40                    | 4 D 3 12         | 43 4 D 4 16     | 44 4 D 4 16    | 41 4 D 3 12                   | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12           | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12       | 41 4 D 3 12                             | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 |
| SGPI :   | SEM-I : 6.20 ;                   | SEM-II : 7.00 ;       | SEM-III : 8.20 ; | SEM-IV : 8.65 ; | SEM-V : 4.00 ; | CGPI : 6.34                   |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044885  | PALKAR AKHIL ANIL ASMITA         | (2020016400056361)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 47E  | 28F                              | 40E                   |                  |                 |                | 42E                           |             |             |             | 44E                   |             |             | 45E         | F                 | RPV                                     | 246         |             |             |             |             |
| 47   | 5 C 3 15                         | -- - - ----           | 40 4 D 4 16      | 42 4 D 4 16     | 44 4 D 3 12    | 45 5 C 3 15                   | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15           | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15       | 45 5 C 3 15                             | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15 | 45 5 C 3 15 |
| SGPI :   | SEM-I : 9.25 ;                   | SEM-II : 8.35 ;       | SEM-III : 8.70 ; | SEM-IV : 9.20 ; | SEM-V : 4.00 ; | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044886  | SAWANT LAXMAN RAMDAS RASHMI      | (2020016400060641)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 44E  | 44E                              | 29F                   |                  |                 |                | 46E                           |             |             |             | 47E                   |             |             | 50E         | F                 | RPV                                     | 260         |             |             |             |             |
| 44   | 4 D 3 12                         | 44 4 D 3 12           | -- - - ----      | 46 5 C 4 20     | 47 5 C 3 15    | 50 6 B 3 18                   | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18           | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18       | 50 6 B 3 18                             | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 |             |
| SGPI :   | SEM-I : 8.65 ;                   | SEM-II : 8.80 ;       | SEM-III : 8.20 ; | SEM-IV : 8.75 ; | SEM-V : 4.60 ; | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044887  | /SAWANT PRADNYA PRAMOD PRAMODINI | (2020016400056113)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 46E  | 40E                              | 20F                   |                  |                 |                | 42E                           |             |             |             | 48E                   |             |             | 41E         | F                 | RPV                                     | 237         |             |             |             |             |
| 46   | 5 C 3 15                         | 40 4 D 3 12           | -- - - ----      | 42 4 D 4 16     | 48 5 C 3 15    | 41 4 D 3 12                   | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12           | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12       | 41 4 D 3 12                             | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 |             |
| SGPI :   | SEM-I : 8.65 ;                   | SEM-II : 8.15 ;       | SEM-III : 8.55 ; | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044888  | /SAWANT SUPRIYA BUDHAJI DWARKA   | (2020016401032792)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 40   | 40                               | 40                    |                  |                 |                | 51                            |             |             |             | 50                    |             |             | 48          | P                 | RPV                                     | 269         |             |             |             |             |
| 40   | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16      | 51 6 B 4 24     | 50 6 B 3 18    | 48 5 C 3 15                   | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15           | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15       | 48 5 C 3 15                             | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 | 48 5 C 3 15 |             |
| SGPI :   | SEM-I : 8.75 ;                   | SEM-II : 7.00 ;       | SEM-III : 8.55 ; | SEM-IV : 9.50 ; | SEM-V : 4.30 ; | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044889  | /SAWANT SUVARNA LAXMAN URMILA    | (2020016400056225)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 40   | 40                               | 40                    |                  |                 |                | 42                            |             |             |             | 45                    |             |             | 41          | P                 | RPV                                     | 248 #10     |             |             |             |             |
| 40   | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16      | 42 4 D 4 16     | 45 5 C 3 15    | 41 4 D 3 12                   | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12           | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12       | 41 4 D 3 12                             | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 | 41 4 D 3 12 |             |
| SGPI :   | SEM-I : 9.05 ;                   | SEM-II : 7.75 ;       | SEM-III : 8.35 ; | SEM-IV : 9.35 ; | SEM-V : 4.35 ; | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| 2044890  | SHINDE VINOD VIJAY VINITA        | (2020016401611075)    |                  |                 |                |                               |             |             |             |                       |             |             |             | 543               | Navnirman Shikshan Sanstha's College of |             |             |             |             |             |
| 40E  | 27F                              | 25F                   |                  |                 |                | 48E                           |             |             |             | 45E                   |             |             | 50E         | F                 | RPV                                     | 235         |             |             |             |             |
| 40   | 4 D 3 12                         | -- - - ----           | -- - - ----      | 48 5 C 4 20     | 45 5 C 3 15    | 50 6 B 3 18                   | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18           | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18       | 50 6 B 3 18                             | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 | 50 6 B 3 18 |             |
| SGPI :   | SEM-I : 9.00 ;                   | SEM-II : 7.75 ;       | SEM-III : 7.50 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                       |                  |                 |                |                               |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                       |                  |                 |                |                               |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                       |                  |                 |                |                               |             |             |             |                       |             |             |             |                   |   |             |             |             |             |             |

| SEAT_NO   | NAME                             | PRN                   |            |     |            |                  |            |      |            |                       |            |                       |            | COLLEGE                                     |            | RESULT            | REMARK | TOTAL |    |     |       |
|---|----------------------------------|-----------------------|------------|-----|------------|------------------|------------|------|------------|-----------------------|------------|-----------------------|------------|---|------------|-------------------|--------|-------|----|-----|-------|
| <----Course-I---->  |                                  | <---Course-II--->     |            |     |            | <--Course-III--> |            |      |            | <---Course-IV--->     |            |                       |            | <---Course-V--->                            |            | <---Course-VI---> |        |       |    |     |       |
| Theory  |                                  | Theory                |            |     |            | Theory           |            |      |            | Theory                |            |                       |            | Theory & Internal                           |            | Theory & Internal |        | फै    | फै | GPI | MARKS |
| TOT   | GP G C G*C                       | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C |                   |        |       |    |     |       |
| (83014)   | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013)          |            |      |            | 2: Buss.Economics-VI  |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                   |        |       |    |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007)          |            |      |            | 3: Fin Acc & Aud.-X   |            | (Th:100/40,Cr.Pt.: 4) |            |   |            |                   |        |       |    |     |       |
| (83016)   | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037)          |            |      |            | 12: Marketing Res.-II |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                   |        |       |    |     |       |
| 2044891   | /SUTAR NAMAVI DINESH DARSHANA    | (2020016400060745)    |            |     |            |                  |            |      |            |                       |            |                       |            | 543 Navnirman Shikshan Sanstha's College of |            |                   |        |       |    |     |       |
| 42  | 40                               | 40                    |            |     |            | 40               |            |      |            | 53                    |            | 40                    |            | P   | RPV        | 255               | #10    |       |    |     |       |
| 42  | 4 D 3 12                         | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | 40               | 4 D 4 16   | 53   | 6 B        | 3 18                  | 40         | 4 D 3 12              | 20         | 86  | 4.30       | #0.10             |        |       |    |     |       |
| SGPI :  | SEM-I : 9.70 ;                   | SEM-II : 6.15 ;       |            |     |            | SEM-III : 7.80 ; |            |      |            | SEM-IV : 8.90 ;       |            | SEM-V : --- ;         |            | CGPI : --                                   |            |                   |        |       |    |     |       |
| 2044892   | TELI SHANTARAM RAGHOBA SUREKHA   | (2020016400060656)    |            |     |            |                  |            |      |            |                       |            |                       |            | 543 Navnirman Shikshan Sanstha's College of |            |                   |        |       |    |     |       |
| 42  | 40                               | 40                    |            |     |            | 48               |            |      |            | 56                    |            | 49                    |            | P   | RPV        | 275               |        |       |    |     |       |
| 42  | 4 D 3 12                         | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | 48               | 5 C        | 4 20 | 56         | 7 B+                  | 3 21       | 49                    | 5 C        | 3 15  | 20         | 96                | 4.80   |       |    |     |       |
| SGPI :  | SEM-I : 7.90 ;                   | SEM-II : 7.90 ;       |            |     |            | SEM-III : 8.35 ; |            |      |            | SEM-IV : 9.20 ;       |            | SEM-V : --- ;         |            | CGPI : --                                   |            |                   |        |       |    |     |       |
| 2044893   | TORASKAR SANYOG GOKULDAS GAYATRI | (2020016400056105)    |            |     |            |                  |            |      |            |                       |            |                       |            | 543 Navnirman Shikshan Sanstha's College of |            |                   |        |       |    |     |       |
| 46  | 40                               | 70                    |            |     |            | 56               |            |      |            | 51                    |            | 49                    |            | P   | RPV        | 312               |        |       |    |     |       |
| 46  | 5 C 3 15                         | 40                    | 4 D 3 12   | 70  | 9 A+       | 4 36             | 56         | 7 B+ | 4 28       | 51                    | 6 B        | 3 18                  | 49         | 5 C   | 3 15       | 20                | 124    | 6.20  |    |     |       |
| SGPI :  | SEM-I : 9.70 ;                   | SEM-II : 8.00 ;       |            |     |            | SEM-III : 8.40 ; |            |      |            | SEM-IV : 9.35 ;       |            | SEM-V : --- ;         |            | CGPI : --                                   |            |                   |        |       |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                  |                       |            |     |            |                  |            |      |            |                       |            |                       |            |   |            |                   |        |       |    |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                  |                       |            |     |            |                  |            |      |            |                       |            |                       |            |   |            |                   |        |       |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                  |                       |            |     |            |                  |            |      |            |                       |            |                       |            |   |            |                   |        |       |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                  |                       |            |     |            |                  |            |      |            |                       |            |                       |            |   |            |                   |        |       |    |     |       |

| SEAT NO  | NAME   | PRN                            |            |        |            |                                 |            |        |            |                       |            |       |            | COLLEGE                              |  |       | RESULT         | REMARK | TOTAL  |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|--|--|--------------------------------|------------|--------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|-------|------------|--------------------------------------|--|-------|----------------|--------|--------|-----------|------------|----|----------|---|----------|------|----------|---|----------|----|----------|-----|----------|--|--------------|--|
| <----Course-I---->   |  | <---Course-II--->              |            |        |            | <--Course-III-->                |            |        |            | <---Course-IV--->     |            |       |            | <---Course-VI--->                    |  |       | 非              | 非      | 非      |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| Theory   |  | Theory                         |            |        |            | Theory                          |            |        |            | Theory                |            |       |            | Theory & Internal College Assessment |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| TOT  | GP G C G*C                                       | TOT                            | GP G C G*C | TOT    | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT   | GP G C G*C | TOT                                  | GP G C G*C                               | 非     | 非              | 非      |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| (83014)  | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3)          |            |        |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| (83001)  | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4)          |            |        |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| (83020)  | 10: Comp.Sys & Appl.-II                          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |        |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044894  | /BEHANWAL SIMRAN CHANDRAHAS OMVATI               | (2020016401107265)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 40   |  | 40                             |            | 58     |            | 57                              |            | 52     | A          | 65                    |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 17     | A          |                       |            |       |            |                                      |  | P     | RPV            | 329    |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 40   | 4                              | D          | 3      | 12         | 40                              | 4          | D      | 3          | 12                    | 58         | 7     | B+         | 4                                    | 28                                       | 57    | 7              | B+     | 4      | 28        | 69         | 8  | A        | 3 | 24       | 65   | 8        | A | 3        | 24 | 20       | 128 | 6.40     |  |              |  |
| SGPI :   |  | SEM-I : 9.85 ;                 |            |        |            | SEM-II : 9.05 ;                 |            |        |            | SEM-III : 9.75 ;      |            |       |            | SEM-IV : 9.40 ;                      |  |       | SEM-V : 5.85 ; |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044895  | /BENIWAL NISHA SURENDRA SAROJ                    | (2020016401152422)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 70   |  | 76                             |            | 85     |            | 83                              |            | 68     | O          | 79                    |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 22     | O          |                       |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 70   | 9                              | A+         | 3      | 27         | 76                              | 9          | A+     | 3          | 27                    | 85         | 10    | O          | 4                                    | 40                                       | 83    | 10             | O      | 4      | 40        | 90         | 10 | O        | 3 | 30       | 79@1 | 10       | O | 3        | 30 | 20       | 194 | 9.70     |  |              |  |
| SGPI :   |  | SEM-I : 10.00 ;                |            |        |            | SEM-II : 10.00 ;                |            |        |            | SEM-III : 9.75 ;      |            |       |            | SEM-IV : 8.95 ;                      |  |       | SEM-V : 9.15 ; |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044896  | /BHOSALE RAJLAKSHMI SANTOSH SAROJ                | (2020016401153077)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 40E  |  | 20F                            |            | 28F    |            | 16F                             |            | 20F    | F          | 54E                   |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 14E    | B+         |                       |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 40   | 4                              | D          | 3      | 12         | --                              | --         | --     | --         | --                    | --         | --    | --         | --                                   | --                                       | --    | 54             | 6      | B      | 3         | 18         |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| SGPI :   |  | SEM-I : 9.55 ;                 |            |        |            | SEM-II : 7.95 ;                 |            |        |            | SEM-III : 6.60 ;      |            |       |            | SEM-IV : 7.45 ;                      |  |       | SEM-V : --- ;  |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044897  | /BRAM JASMEET KAUR PARAMJEET SINGH AMARJEET KAUR | (2020016401087204)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 47   |  | 55                             |            | 57     |            | 65                              |            | 40     | B          | 60                    |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 23     | O          |                       |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 47   | 5                              | C          | 3      | 15         | 55                              | 7          | B+     | 3          | 21                    | 57         | 7     | B+         | 4                                    | 28                                       | 65    | 8              | A      | 4      | 32        | 63         | 8  | A        | 3 | 24       | 60   | 8        | A | 3        | 24 | 20       | 144 | 7.20     |  |              |  |
| SGPI :   |  | SEM-I : 10.00 ;                |            |        |            | SEM-II : 9.95 ;                 |            |        |            | SEM-III : 9.70 ;      |            |       |            | SEM-IV : 9.70 ;                      |  |       | SEM-V : 5.90 ; |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044898  | /BRAM MANMEET KAUR DAVINDER SINGH SARABJEET KAUR | (2020016401087185)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 47   |  | 40                             |            | 53     |            | 70                              |            | 43     | B+         | 68                    |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 19     | A+         |                       |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 47   | 5                              | C          | 3      | 15         | 40                              | 4          | D      | 3          | 12                    | 53         | 6     | B          | 4                                    | 24                                       | 70    | 9              | A+     | 4      | 36        | 62         | 8  | A        | 3 | 24       | 68   | 8        | A | 3        | 24 | 20       | 135 | 6.75     |  |              |  |
| SGPI :   |  | SEM-I : 10.00 ;                |            |        |            | SEM-II : 9.95 ;                 |            |        |            | SEM-III : 9.70 ;      |            |       |            | SEM-IV : 9.70 ;                      |  |       | SEM-V : 6.00 ; |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 2044899  | /FATMA SARA SAYED RAZI IMAM SHAMMO BEGUM         | (2020016401152325)             |            |        |            |                                 |            |        |            |                       |            |       |            | 439                                  | K.L.E. Society's Science and Commerce Co |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| 40   |  | 49                             |            | 53     |            | 46                              |            | 37     | C          | 61                    |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  |  |                                |            |        |            |                                 |            | 18     | A+         |                       |            |       |            |                                      |  |       |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
|  | 40   | 4                              | D          | 3      | 12         | 49                              | 5          | C      | 3          | 15                    | 53         | 6     | B          | 4                                    | 24                                       | 46    | 5              | C      | 4      | 20        | 55         | 7  | B+       | 3 | 21       | 61   | 8        | A | 3        | 24 | 20       | 116 | 5.80     |  |              |  |
| SGPI :   |  | SEM-I : 10.00 ;                |            |        |            | SEM-II : 9.40 ;                 |            |        |            | SEM-III : 9.10 ;      |            |       |            | SEM-IV : 9.70 ;                      |  |       | SEM-V : --- ;  |        |        | CGPI : -- |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |            |        |            |                                 |            |        |            |                       |            |       |            |                                      |  |       |                |        | %Marks |           | : Above 80 |    | 70-79.99 |   | 60-69.99 |      | 55-59.99 |   | 50-54.99 |    | 45-49.99 |     | 40-44.99 |  | Less than 40 |  |
| Grade / Gr.Pt :  |  | O / 10                         |            | A+ / 9 |            | A / 8                           |            | B+ / 7 |            | B / 6                 |            | C / 5 |            | D / 4                                |  | F / 0 |                |        |        |           |            |    |          |   |          |      |          |   |          |    |          |     |          |  |              |  |

| SEAT_NO  | NAME                            | PRN                            |          |     |           |                    |           |          |           |                         |           |    |                       | COLLEGE                                      |          |           | RESULT            | REMARK | TOTAL |           |    |   |   |     |   |   |   |   |  |  |
|--|---------------------------------|--------------------------------|----------|-----|-----------|--------------------|-----------|----------|-----------|-------------------------|-----------|----|-----------------------|--|----------|-----------|-------------------|--------|-------|-----------|----|---|---|-----|---|---|---|---|--|--|
| <---Course-I--->   |                                 | <---Course-II--->              |          |     |           | <---Course-III---> |           |          |           | <---Course-IV--->       |           |    |                       | <---Course-V--->                             |          |           | <---Course-VI---> |        |       | 非         | 非  | 非 | 非 |     |   |   |   |   |  |  |
| Theory   |                                 | Theory                         |          |     |           | Theory             |           |          |           | Theory                  |           |    |                       | Theory & Internal                            |          |           | Theory & Internal |        |       |           |    |   |   |     |   |   |   |   |  |  |
| TOT  | GP                              | G                              | C        | G*C | TOT       | GP                 | G         | C        | G*C       | TOT                     | GP        | G  | C                     | G*C  | TOT      | GP        | G                 | C      | G*C   | TOT       | GP | G | C | G*C | 非 | 非 | 非 | 非 |  |  |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013)            |           |          |           | 2: Buss.Economics-VI    |           |    | (Th:100/40,Cr.Pt.: 3) |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007)            |           |          |           | 3: Fin Acc & Aud.-X     |           |    | (Th:100/40,Cr.Pt.: 4) |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015)            |           |          |           | 18: Dir.& Indir. Tax-II |           |    | (Th:100/40,Cr.Pt.: 3) |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 2044900  | GAIKWAD ASHITOSH VILAS UJJWALA  | (2020016401152074)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 40   |                                 | 53                             |          |     |           | 53                 |           |          |           | 42 B+                   |           |    | 45                    |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | 15 A                    |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 40   | 4 D 3 12                        | 40                             | 4 D 3 12 | 53  | 6 B 4 24  | 53                 | 6 B 4 24  | 57       | 7 B+ 3 21 | 45                      | 5 C 3 15  | 20 | 108                   | 5.40   |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 9.10 ;                 |          |     |           | SEM-II : 8.60 ;    |           |          |           | SEM-III : 8.00 ;        |           |    |                       | SEM-IV : 7.90 ;                              |          |           | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| 2044901  | /GAWDE HARSHALA SANTOSH SANJANA | (2020016401095695)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 43   |                                 | 54                             |          |     |           | 60                 |           |          |           | 31 D                    |           |    | 65                    |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | 15 A                    |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 43   | 4 D 3 12                        | 48                             | 5 C 3 15 | 54  | 6 B 4 24  | 60                 | 8 A 4 32  | 46       | 5 C 3 15  | 65                      | 8 A 3 24  | 20 | 122                   | 6.10   |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 10.00 ;                |          |     |           | SEM-II : 9.40 ;    |           |          |           | SEM-III : 8.05 ;        |           |    |                       | SEM-IV : 6.65 ;                              |          |           | SEM-V : 5.75 ;    |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| 2044902  | GHADSHI PRANAV VASUDEV SUCHITA  | (2020016401152704)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 25F  |                                 | 28F                            |          |     |           | 40E                |           |          |           | 8F F                    |           |    | 52E                   |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | 14E B+                  |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| --   | --                              | --                             | --       | --  | --        | --                 | --        | --       | --        | 40                      | 4 D 4 16  | -- | --                    | --   | 52       | 6 B 3 18  | 7                 | 0      | --    |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 10.00 ;                |          |     |           | SEM-II : 9.40 ;    |           |          |           | SEM-III : 8.45 ;        |           |    |                       | SEM-IV : 7.60 ;                              |          |           | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| 2044903  | /GUPTA ANKITA ANIL ASHA         | (2020016401152302)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 25F  |                                 | 40E                            |          |     |           | 50E                |           |          |           | 13F F                   |           |    | 55E                   |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | 13E B                   |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| --   | --                              | --                             | --       | --  | 40        | 4 D 4 16           | 50        | 6 B 4 24 | --        | --                      | --        | -- | --                    | --   | 55       | 7 B+ 3 21 | 11                | 0      | --    |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 9.40 ;                 |          |     |           | SEM-II : 8.65 ;    |           |          |           | SEM-III : 7.35 ;        |           |    |                       | SEM-IV : --- ;                               |          |           | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| 2044904  | INGLE KARAN BRIJESH MANGAL      | (2020016401767923)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 40E  |                                 | 27F                            |          |     |           | 47E                |           |          |           | 23F F                   |           |    | 48E                   |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | A --                    |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 40   | 4 D 3 12                        | 40                             | 4 D 3 12 | --  | --        | --                 | 47        | 5 C 4 20 | --        | --                      | --        | -- | --                    | 48   | 5 C 3 15 | 13        | 0                 | --     |       |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 9.55 ;                 |          |     |           | SEM-II : 9.60 ;    |           |          |           | SEM-III : 9.40 ;        |           |    |                       | SEM-IV : 8.95 ;                              |          |           | SEM-V : --- ;     |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| 2044905  | /JAIN LAVISHA ARVIND MEENA      | (2020016401098836)             |          |     |           |                    |           |          |           |                         |           |    |                       | 439 K.L.E. Society's Science and Commerce Co |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 52   |                                 | 58                             |          |     |           | 74                 |           |          |           | 64 O                    |           |    | 82                    |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
|  |                                 |                                |          |     |           |                    |           |          |           | 16 A                    |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| 52   | 6 B 3 18                        | 66                             | 8 A 3 24 | 58  | 7 B+ 4 28 | 74                 | 9 A+ 4 36 | 80       | 10 O 3 30 | 82                      | 10 O 3 30 | 20 | 166                   | 8.30   |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| SGPI :   |                                 | SEM-I : 10.00 ;                |          |     |           | SEM-II : 10.00 ;   |           |          |           | SEM-III : 10.00 ;       |           |    |                       | SEM-IV : 9.85 ;                              |          |           | SEM-V : 7.75 ;    |        |       | CGPI : -- |    |   |   |     |   |   |   |   |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                                |          |     |           |                    |           |          |           |                         |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                                |          |     |           |                    |           |          |           |                         |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                                |          |     |           |                    |           |          |           |                         |           |    |                       |  |          |           |                   |        |       |           |    |   |   |     |   |   |   |   |  |  |

| SEAT_NO            | NAME                            | PRN                            |    |     |     |                  |    |    |     |   |    |    |    | COLLEGE                                      |     |    |    | RESULT                                    | REMARK | TOTAL |    |           |    |     |       |   |    |   |    |    |     |      |
|--------------------|---------------------------------|--------------------------------|----|-----|-----|------------------|----|----|-----|---|----|----|----|--|-----|----|----|---|--------|-------|----|-----------|----|-----|-------|---|----|---|----|----|-----|------|
| <----Course-I----> |                                 | <---Course-II--->              |    |     |     | <--Course-III--> |    |    |     | <---Course-IV--->                             |    |    |    | <---Course-V---->                            |     |    |    | <---Course-VI--->                         |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| Theory             |                                 | Theory                         |    |     |     | Theory           |    |    |     | Theory  |    |    |    | Theory & Internal College Assesment          |     |    |    | Theory & Internal College Assesment       |        |       |    | फ         | फ  | GPI | MARKS |   |    |   |    |    |     |      |
| TOT                | GP                              | G                              | C  | G*C | TOT | GP               | G  | C  | G*C | TOT   | GP | G  | C  | G*C  | TOT | GP | G  | C   | G*C    | TOT   | GP | G         | C  | G*C |       |   |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013)          |    |    |     | 2: Buss.Economics-VI (Th:100/40,Cr.Pt.: 3)    |    |    |    | (83007)                                      |     |    |    | 3: Fin Acc & Aud.-X (Th:100/40,Cr.Pt.: 4) |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83015)          |    |    |     | 18: Dir.& Indir. Tax-II (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     |                  |    |    |     |   |    |    |    |  |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 2044906            | /KALEKAR SNEHAL JAYSING SADHANA | (2020016401075675)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 28F                | 25F                             | 21F                            |    |     |     | 54E              |    |    |     | 30E D 52E                                     |    |    |    |  |     |    |    | F   | RPV    | 225   |    |           |    |     |       |   |    |   |    |    |     |      |
| --                 | --                              | --                             | -- | --  | --  | --               | -- | -- | --  | 54  | 6  | B  | 4  | 24   | 45  | 5  | C  | 3   | 15     | 52    | 6  | B         | 3  | 18  | 10    | 0 | -- |   |    |    |     |      |
| SGPI :             |                                 | SEM-I : 10.00 ;                |    |     |     | SEM-II : 8.40 ;  |    |    |     | SEM-III : 8.40 ;                              |    |    |    | SEM-IV : 7.95 ;                              |     |    |    | SEM-V : ---- ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |
| 2044907            | /KAMBLE DIVYA SANDIP MEENA      | (2020016401087332)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| A                  | A                               | A                              |    |     |     | A                |    |    |     | A F A   |    |    |    |  |     |    |    | A   | RPV    | ABS   | 0  |           |    |     |       |   |    |   |    |    |     |      |
| --                 | --                              | --                             | -- | --  | --  | --               | -- | -- | --  | --  | -- | -- | -- | --   | --  | -- | -- | --  | --     | --    | -- | --        | -- | --  | 0     | 0 | -- |   |    |    |     |      |
| SGPI :             |                                 | SEM-I : 9.30 ;                 |    |     |     | SEM-II : 8.10 ;  |    |    |     | SEM-III : 8.45 ;                              |    |    |    | SEM-IV : 5.25 ;                              |     |    |    | SEM-V : ---- ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |
| 2044908            | KAROTRA JATIN HARJI BHAVANA     | (2020016401067544)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 48                 | 65                              | 78                             |    |     |     | 86               |    |    |     | 40 B 78                                       |    |    |    |  |     |    |    | P   | RPV    | 420   |    |           |    |     |       |   |    |   |    |    |     |      |
| 48                 | 5                               | C                              | 3  | 15  | 65  | 8                | A  | 3  | 24  | 78  | 9  | A+ | 4  | 36   | 86  | 10 | O  | 4   | 40     | 65    | 8  | A         | 3  | 24  | 78    | 9 | A+ | 3 | 27 | 20 | 166 | 8.30 |
| SGPI :             |                                 | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.35 ;  |    |    |     | SEM-III : 9.10 ;                              |    |    |    | SEM-IV : 8.75 ;                              |     |    |    | SEM-V : ---- ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |
| 2044909            | KARWARA KUNAL JAGDISH RENU      | (2020016401152855)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 40E                | 40E                             | 20F                            |    |     |     | 25F              |    |    |     | 20F F 41E                                     |    |    |    |  |     |    |    | F   | RPV    | 198   |    |           |    |     |       |   |    |   |    |    |     |      |
| 40                 | 4                               | D                              | 3  | 12  | 40  | 4                | D  | 3  | 12  | --  | -- | -- | -- | --   | --  | -- | -- | --  | --     | 41    | 4  | D         | 3  | 12  | 9     | 0 | -- |   |    |    |     |      |
| SGPI :             |                                 | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 8.00 ;  |    |    |     | SEM-III : 8.35 ;                              |    |    |    | SEM-IV : 7.60 ;                              |     |    |    | SEM-V : ---- ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |
| 2044910            | /KHAN ADEENA SHAHID SAFIYA      | (2020016401113076)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 51                 | 48                              | 71                             |    |     |     | 84               |    |    |     | 52 A 76                                       |    |    |    |  |     |    |    | P   | RPV    | 397   |    |           |    |     |       |   |    |   |    |    |     |      |
| 51                 | 6                               | B                              | 3  | 18  | 48  | 5                | C  | 3  | 15  | 71  | 9  | A+ | 4  | 36   | 84  | 10 | O  | 4   | 40     | 67    | 8  | A         | 3  | 24  | 76    | 9 | A+ | 3 | 27 | 20 | 160 | 8.00 |
| SGPI :             |                                 | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.70 ;  |    |    |     | SEM-III : 9.55 ;                              |    |    |    | SEM-IV : 9.70 ;                              |     |    |    | SEM-V : 8.15 ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |
| 2044911            | /KHAN NAZMIN ASLAM GAUSIYA      | (2020016401081865)             |    |     |     |                  |    |    |     |   |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |   |        |       |    |           |    |     |       |   |    |   |    |    |     |      |
| 26F                | 17F                             | 22F                            |    |     |     | 50E              |    |    |     | 18F F 41E                                     |    |    |    |  |     |    |    | F   | RPV    | 189   |    |           |    |     |       |   |    |   |    |    |     |      |
| --                 | --                              | --                             | -- | --  | --  | --               | -- | -- | --  | 50  | 6  | B  | 4  | 24   | --  | -- | -- | --  | --     | 41    | 4  | D         | 3  | 12  | 7     | 0 | -- |   |    |    |     |      |
| SGPI :             |                                 | SEM-I : 9.40 ;                 |    |     |     | SEM-II : 8.40 ;  |    |    |     | SEM-III : 8.45 ;                              |    |    |    | SEM-IV : 7.60 ;                              |     |    |    | SEM-V : ---- ;                            |        |       |    | CGPI : -- |    |     |       |   |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                      |     |    |    | RESULT            | REMARK | TOTAL |    |           |    |     |    |   |    |    |    |   |    |     |      |
|--|---------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|--|-----|----|----|-------------------|--------|-------|----|-----------|----|-----|----|---|----|----|----|---|----|-----|------|
| <---Course-I--->   |                                       | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                             |     |    |    | <---Course-VI---> |        |       |    | 非         | 非  | 非   | 非  |   |    |    |    |   |    |     |      |
| Theory   |                                       | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |    | Theory & Internal                            |     |    |    | Theory & Internal |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| TOT  | GP                                    | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C  | TOT | GP | G  | C                 | G*C    | TOT   | GP | G         | C  | G*C | 非  | 非 | 非  | 非  |    |   |    |     |      |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 2044912  | KHAN SAHIL SAMEER TAHERA              | (2020016401083292)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 40E  | 22F                                   | 23F                            |    |     |     | 23F                             |    |    |     | 18F F                 |    |    |    | 45E  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 40   | 4                                     | D                              | 3  | 12  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --   | 45  | 5  | C  | 3                 | 15     | F     | 6  | 0         | -- |     |    |   |    |    |    |   |    |     |      |
| SGPI :   |                                       | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.80 ;                 |    |    |     | SEM-III : 9.70 ;      |    |    |    | SEM-IV : 9.70 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| 2044913  | /KHAVARE RUTIKA BAJARANG SWATI        | (2020016401098852)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 26F  | 20F                                   | 25F                            |    |     |     | 40E                             |    |    |     | 18F F                 |    |    |    | 42E  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| --   | --                                    | --                             | -- | --  | --  | --                              | -- | -- | --  | 40                    | 4  | D  | 4  | 16   | --  | -- | -- | --                | --     | 42    | 4  | D         | 3  | 12  | F  | 7 | 0  | -- |    |   |    |     |      |
| SGPI :   |                                       | SEM-I : 9.85 ;                 |    |     |     | SEM-II : 8.80 ;                 |    |    |     | SEM-III : 8.10 ;      |    |    |    | SEM-IV : 7.15 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| 2044914  | /KOLI SRUSHTI RAJIV ESHWARI           | (2020016401103991)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 40   | 57                                    | 82                             |    |     |     | 47                              |    |    |     | 30 D                  |    |    |    | 69   |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 40   | 4                                     | D                              | 3  | 12  | 57  | 7                               | B+ | 3  | 21  | 82                    | 10 | O  | 4  | 40   | 47  | 5  | C  | 4                 | 20     | 53    | 6  | B         | 3  | 18  | 69 | 8 | A  | 3  | 24 | P | 20 | 135 | 6.75 |
| SGPI :   |                                       | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.70 ;                 |    |    |     | SEM-III : 9.70 ;      |    |    |    | SEM-IV : 9.25 ;                              |     |    |    | SEM-V : 6.35 ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| 2044915  | KUMAWAT DILIPKUMAR ROOPCHAND MANJUDEV | (2020016401095706)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 29F  | 19F                                   | 24F                            |    |     |     | 18F                             |    |    |     | 18F F                 |    |    |    | 46E  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| --   | --                                    | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --   | 46  | 5  | C  | 3                 | 15     | F     | 3  | 0         | -- |     |    |   |    |    |    |   |    |     |      |
| SGPI :   |                                       | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.85 ;                 |    |    |     | SEM-III : 9.70 ;      |    |    |    | SEM-IV : 9.40 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| 2044916  | /MASKE POOJA SIDDHARTH SUJATA         | (2020016401153031)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 44E  | 46E                                   | 40E                            |    |     |     | 40E                             |    |    |     | 20F F                 |    |    |    | 54E  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 44   | 4                                     | D                              | 3  | 12  | 46  | 5                               | C  | 3  | 15  | 40                    | 4  | D  | 4  | 16   | 40  | 4  | D  | 4                 | 16     | --    | -- | --        | 54 | 6   | B  | 3 | 18 | F  | 17 | 0 | -- |     |      |
| SGPI :   |                                       | SEM-I : 8.75 ;                 |    |     |     | SEM-II : 8.35 ;                 |    |    |     | SEM-III : 7.50 ;      |    |    |    | SEM-IV : 8.15 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| 2044917  | MORE ADITYA YASHWANT DEVITA           | (2020016401125286)             |    |     |     |                                 |    |    |     |                       |    |    |    | 439 K.L.E. Society's Science and Commerce Co |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| 27F  | 40E                                   | 41E                            |    |     |     | 40E                             |    |    |     | 24F F                 |    |    |    | 61E  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |
| --   | --                                    | --                             | -- | --  | 40  | 4                               | D  | 3  | 12  | 41                    | 4  | D  | 4  | 16   | 40  | 4  | D  | 4                 | 16     | --    | -- | --        | 61 | 8   | A  | 3 | 24 | F  | 14 | 0 | -- |     |      |
| SGPI :   |                                       | SEM-I : 7.05 ;                 |    |     |     | SEM-II : 7.65 ;                 |    |    |     | SEM-III : 7.65 ;      |    |    |    | SEM-IV : 7.70 ;                              |     |    |    | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |    |   |    |    |    |   |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |                                |    |     |     |                                 |    |    |     |                       |    |    |    |  |     |    |    |                   |        |       |    |           |    |     |    |   |    |    |    |   |    |     |      |

| SEAT_NO            | NAME                                 | PRN                            |   |     |     |                  |    |   |     |                         |    |   |      | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |           |      |      |    |    |    |    |    |    |    |      |      |
|--------------------|--------------------------------------|--------------------------------|---|-----|-----|------------------|----|---|-----|-------------------------|----|---|------|--|-----|----|---|-------------------|--------|-------|----|-----------|------|------|----|----|----|----|----|----|----|------|------|
| <----Course-I----> |                                      | <---Course-II--->              |   |     |     | <--Course-III--> |    |   |     | <---Course-IV--->       |    |   |      | <---Course-V--->                             |     |    |   | <---Course-VI---> |        |       |    | 非         | 非    | 非    | 非  |    |    |    |    |    |    |      |      |
| Theory             |                                      | Theory                         |   |     |     | Theory           |    |   |     | Theory                  |    |   |      | Theory & Internal                            |     |    |   | Theory & Internal |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| TOT                | GP                                   | G                              | C | G*C | TOT | GP               | G  | C | G*C | TOT                     | GP | G | C    | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP | G         | C    | G*C  | 非  | 非  | 非  | 非  |    |    |    |      |      |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |    |   |     | 2: Buss.Economics-VI    |    |   |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |    |   |     | 3: Fin Acc & Aud.-X     |    |   |      | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| (83020)            | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |    |   |     | 18: Dir.& Indir. Tax-II |    |   |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 2044918            | NIRGUDE HARISHCHANDRA KESHAV KALPANA | (2020016401104031)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 42E                | 56E                                  | 40E                            |   |     |     | 51E              |    |   |     | 23F                     |    |   |      | 56E  |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 42                 | 4                                    | D                              | 3 | 12  | 56  | 7                | B+ | 3 | 21  | 40                      | 4  | D | 4    | 16   | 51  | 6  | B | 4                 | 24     | --    | -  | -         | ---- | 56   | 7  | B+ | 3  | 21 | 17 | 0  | -- | 289  |      |
| SGPI :             |                                      | SEM-I : 8.85 ;                 |   |     |     | SEM-II : 8.75 ;  |    |   |     | SEM-III : 7.20 ;        |    |   |      | SEM-IV : 6.90 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |
| 2044919            | PATIL KIRAN KAILASH SATYAWATI        | (2020016401153112)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 42E                | 43E                                  | 24F                            |   |     |     | 48E              |    |   |     | 18F                     |    |   |      | 46E  |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 42                 | 4                                    | D                              | 3 | 12  | 43  | 4                | D  | 3 | 12  | --                      | -  | - | ---- | 48   | 5   | C  | 4 | 20                | 21E    | O     | -- | -         | -    | ---- | 46 | 5  | C  | 3  | 15 | 13 | 0  | --   | 242  |
| SGPI :             |                                      | SEM-I : 10.00 ;                |   |     |     | SEM-II : 8.85 ;  |    |   |     | SEM-III : 8.45 ;        |    |   |      | SEM-IV : 8.45 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |
| 2044920            | /PAWAR PRACHI RAMCHANDRA RESHMI      | (2020016401078101)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 40                 | 40                                   | 47                             |   |     |     | 30               |    |   |     | 42                      |    |   |      |  |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 40                 | 4                                    | D                              | 3 | 12  | 40  | 4                | D  | 3 | 12  | 40                      | 4  | D | 4    | 16   | 47  | 5  | C | 4                 | 20     | 20    | O  | 6         | B    | 3    | 18 | 42 | 4  | D  | 3  | 12 | 20 | 90   | 4.50 |
| SGPI :             |                                      | SEM-I : 8.65 ;                 |   |     |     | SEM-II : 7.10 ;  |    |   |     | SEM-III : 7.65 ;        |    |   |      | SEM-IV : 7.65 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |
| 2044921            | RAI AMIT SHRIKANT RENU               | (2020016401076075)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 47                 | 41                                   | 54                             |   |     |     | 44               |    |   |     | 32                      |    |   |      | 46   |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 47                 | 5                                    | C                              | 3 | 15  | 41  | 4                | D  | 3 | 12  | 54                      | 6  | B | 4    | 24   | 44  | 4  | D | 4                 | 16     | 44    | 4  | D         | 3    | 12   | 46 | 5  | C  | 3  | 15 | 20 | 94 | 4.70 |      |
| SGPI :             |                                      | SEM-I : 10.00 ;                |   |     |     | SEM-II : 8.80 ;  |    |   |     | SEM-III : 8.80 ;        |    |   |      | SEM-IV : 8.35 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |
| 2044922            | RAI ANKIT UPENDRA NEELU              | (2020016401123995)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 40E                | 40E                                  | 48E                            |   |     |     | 46E              |    |   |     | 23F                     |    |   |      | 56E  |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 40                 | 4                                    | D                              | 3 | 12  | 40  | 4                | D  | 3 | 12  | 48                      | 5  | C | 4    | 20   | 46  | 5  | C | 4                 | 20     | 14E   | B+ | --        | -    | ---- | 56 | 7  | B+ | 3  | 21 | 17 | 0  | --   | 267  |
| SGPI :             |                                      | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.80 ;  |    |   |     | SEM-III : 9.40 ;        |    |   |      | SEM-IV : 9.95 ;                              |     |    |   | SEM-V : 4.35 ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |
| 2044923            | RAM ATISH KUMAR ANGAD SUNITADEVI     | (2020016401076044)             |   |     |     |                  |    |   |     |                         |    |   |      | 439 K.L.E. Society's Science and Commerce Co |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 47                 | 40                                   | 51                             |   |     |     | 40               |    |   |     | 36                      |    |   |      | 67   |     |    |   |                   |        |       |    |           |      |      |    |    |    |    |    |    |    |      |      |
| 47                 | 5                                    | C                              | 3 | 15  | 40  | 4                | D  | 3 | 12  | 51                      | 6  | B | 4    | 24   | 40  | 4  | D | 4                 | 16     | 22    | O  | 7         | B+   | 3    | 21 | 67 | 8  | A  | 3  | 24 | 20 | 112  | 5.60 |
| SGPI :             |                                      | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.75 ;  |    |   |     | SEM-III : 9.85 ;        |    |   |      | SEM-IV : 9.10 ;                              |     |    |   | SEM-V : 5.65 ;    |        |       |    | CGPI : -- |      |      |    |    |    |    |    |    |    |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                   | PRN                            |   |     |     |                  |    |   |     |                         |    |    |   | COLLEGE                                      |      |    |    | RESULT            | REMARK | TOTAL |    |           |    |     |    |    |    |    |    |     |     |       |     |
|--|--|--------------------------------|---|-----|-----|------------------|----|---|-----|-------------------------|----|----|---|--|------|----|----|-------------------|--------|-------|----|-----------|----|-----|----|----|----|----|----|-----|-----|-------|-----|
| <----Course-I---->   |  | <---Course-II--->              |   |     |     | <--Course-III--> |    |   |     | <---Course-IV--->       |    |    |   | <---Course-V--->                             |      |    |    | <---Course-VI---> |        |       |    | 非         | 非  | 非   | 非  |    |    |    |    |     |     |       |     |
| Theory   |  | Theory                         |   |     |     | Theory           |    |   |     | Theory                  |    |    |   | Theory & Internal                            |      |    |    | Theory & Internal |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| TOT  | GP                                     | G                              | C | G*C | TOT | GP               | G  | C | G*C | TOT                     | GP | G  | C | G*C  | TOT  | GP | G  | C                 | G*C    | TOT   | GP | G         | C  | G*C | 非  | 非  | 非  | 非  |    |     |     |       |     |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |    |   |     | 2: Buss.Economics-VI    |    |    |   | (Th:100/40,Cr.Pt.: 3)                        |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |    |   |     | 3: Fin Acc & Aud.-X     |    |    |   | (Th:100/40,Cr.Pt.: 4)                        |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| (83020)  | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |    |   |     | 18: Dir.& Indir. Tax-II |    |    |   | (Th:100/40,Cr.Pt.: 3)                        |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 2044924  | SALIAN BHAVIK BHASKAR ASHA             | (2020016401153263)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 59E  | 59E                                    | 63E                            |   |     |     | 22F              |    |   |     | 39E B                   |    |    |   | 66E  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 59   | 7                                      | B+                             | 3 | 21  | 59  | 7                | B+ | 3 | 21  | 63                      | 8  | A  | 4 | 32   | --   | -- | -- | --                | 50     | 6     | B  | 3         | 18 | 66  | 8  | A  | 3  | 24 | F  | RPV | 319 |       |     |
| SGPI :   |  | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 8.70 ;  |    |   |     | SEM-III : 8.60 ;        |    |    |   | SEM-IV : 8.10 ;                              |      |    |    | SEM-V : 6.50 ;    |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| 2044925  | SHAIKH ABDULRAZIK ABDULHAMID SHABANA   | (2020016401152816)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 24F  | 21F                                    | 28F                            |   |     |     | 18F              |    |   |     | 12F F                   |    |    |   | 40E  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| --   | --                                     | --                             |   |     |     | --               |    |   |     | 12E C                   |    |    |   | 40   |      |    |    | 4                 | D      | 3     | 12 | --        | -- | --  | -- | 40 | 4  | D  | 3  | 12  | F   | RPV   | 155 |
| SGPI :   |  | SEM-I : 9.40 ;                 |   |     |     | SEM-II : 8.50 ;  |    |   |     | SEM-III : 7.80 ;        |    |    |   | SEM-IV : 7.80 ;                              |      |    |    | SEM-V : --- ;     |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| 2044926  | /SHAIKH SHAHISTA NASIR HUSSAIN SHABANA | (2020016401124027)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 45   | 40                                     | 74                             |   |     |     | 79               |    |   |     | 57 A+                   |    |    |   | 73   |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 45   | 5                                      | C                              | 3 | 15  | 40  | 4                | D  | 3 | 12  | 74                      | 9  | A+ | 4 | 36   | 79@1 | 10 | O  | 4                 | 40     | 80    | 10 | O         | 3  | 30  | 73 | 9  | A+ | 3  | 27 | P   | RPV | 391@1 |     |
| SGPI :   |  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 10.00 ; |    |   |     | SEM-III : 9.70 ;        |    |    |   | SEM-IV : 9.40 ;                              |      |    |    | SEM-V : 8.00 ;    |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| 2044927  | /SHARMA ATITHI ASHOK MAMTA             | (2020016401152526)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 70   | 49                                     | 80                             |   |     |     | 63               |    |   |     | 44 B+                   |    |    |   | 67   |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 70   | 9                                      | A+                             | 3 | 27  | 49  | 5                | C  | 3 | 15  | 80                      | 10 | O  | 4 | 40   | 63   | 8  | A  | 4                 | 32     | 69    | 8  | A         | 3  | 24  | 67 | 8  | A  | 3  | 24 | P   | RPV | 398   |     |
| SGPI :   |  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.70 ;  |    |   |     | SEM-III : 9.70 ;        |    |    |   | SEM-IV : 9.25 ;                              |      |    |    | SEM-V : 7.15 ;    |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| 2044928  | SUBHASH GANESH JADHAV RANJANA          | (2020016401074641)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 40E  | 40E                                    | 53E                            |   |     |     | 40E              |    |   |     | 23F F                   |    |    |   | 58E  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 40   | 4                                      | D                              | 3 | 12  | 40  | 4                | D  | 3 | 12  | 53                      | 6  | B  | 4 | 24   | 40   | 4  | D  | 4                 | 16     | --    | -- | --        | -- | 58  | 7  | B+ | 3  | 21 | F  | RPV | 272 |       |     |
| SGPI :   |  | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 8.35 ;  |    |   |     | SEM-III : 8.90 ;        |    |    |   | SEM-IV : 8.60 ;                              |      |    |    | SEM-V : --- ;     |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| 2044929  | VERMA ABHIJEET SHRIPAL BABITA          | (2020016401116457)             |   |     |     |                  |    |   |     |                         |    |    |   | 439 K.L.E. Society's Science and Commerce Co |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 49E  | 41E                                    | 51E                            |   |     |     | 61E              |    |   |     | 14F F                   |    |    |   | 60E  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 49   | 5                                      | C                              | 3 | 15  | 41  | 4                | D  | 3 | 12  | 51                      | 6  | B  | 4 | 24   | 61   | 8  | A  | 4                 | 32     | --    | -- | --        | -- | 60  | 8  | A  | 3  | 24 | F  | RPV | 289 |       |     |
| SGPI :   |  | SEM-I : 9.85 ;                 |   |     |     | SEM-II : 9.40 ;  |    |   |     | SEM-III : 8.85 ;        |    |    |   | SEM-IV : 9.10 ;                              |      |    |    | SEM-V : --- ;     |        |       |    | CGPI : -- |    |     |    |    |    |    |    |     |     |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |  |                                |   |     |     |                  |    |   |     |                         |    |    |   |  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |  |                                |   |     |     |                  |    |   |     |                         |    |    |   |  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |  |                                |   |     |     |                  |    |   |     |                         |    |    |   |  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                                |   |     |     |                  |    |   |     |                         |    |    |   |  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |   |     |     |                  |    |   |     |                         |    |    |   |  |      |    |    |                   |        |       |    |           |    |     |    |    |    |    |    |     |     |       |     |



| SEAT_NO          | NAME                            | PRN                   |                  |                 |                |                                 |    |     |      |                       |    |   |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|----|-----|------|-----------------------|----|---|---|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                 |                | <---Course-III--->              |    |     |      | <---Course-IV--->     |    |   |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                              | G                     | C                | G*C             | TOT            | GP                              | G  | C   | G*C  | TOT                   | GP | G | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |    |     |      | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044930          | AADHE ROSHAN PHULCHAND CHHAYA   | (2020016400170683)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 47               | 56                              | 49                    |                  |                 |                | 45                              |    |     |      | 54                    |    |   | P |                  | 302                                      |    |                   |        |       |    |     |       |     |    |
| 47               | 5 C 3 15                        | 7 B+ 3 21             | 49 5 C 4 20      | 45 5 C 4 20     | 51 6 B 3 18    | 54 6 B 3 18                     | 20 | 112 | 5.60 |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.65 ;                  | SEM-II : 7.90 ;       | SEM-III : 7.35 ; | SEM-IV : 6.65 ; | SEM-V : 5.45 ; | CGPI : 6.93                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044931          | ADAGALE ADITYA RAJENDRA SANGITA | (2020016400401055)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 40E              | 19F                             | 40E                   |                  |                 |                | 45E                             |    |     |      | 40E                   |    |   | F |                  | 234                                      |    |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                        | -- -- --              | 40 4 D 4 16      | 45 5 C 4 20     | 50 6 B 3 18    | 40 4 D 3 12                     | 17 | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.60 ;                  | SEM-II : 6.25 ;       | SEM-III : 6.10 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044932          | ADMUTHE KIRAN ASHRUBA REKHA     | (2020016401080227)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 23F              | 16F                             | 17F                   |                  |                 |                | 43E                             |    |     |      | 20F                   |    |   | F | RPV              | 183                                      |    |                   |        |       |    |     |       |     |    |
| --               | -- -- --                        | -- -- --              | -- -- --         | 43 4 D 4 16     | 64 8 A 3 24    | -- -- --                        | 7  | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.25 ;                  | SEM-II : 9.40 ;       | SEM-III : 8.60 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044933          | /AHIRE MANSI SANJAY ASHA        | (2020016400206344)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 48E              | 46E                             | 24F                   |                  |                 |                | 40E                             |    |     |      | 55E                   |    |   | F |                  | 261                                      |    |                   |        |       |    |     |       |     |    |
| 48               | 5 C 3 15                        | 46 5 C 3 15           | -- -- --         | 40 4 D 4 16     | 48 5 C 3 15    | 55 7 B+ 3 21                    | 16 | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.00 ;                  | SEM-II : 4.95 ;       | SEM-III : 6.80 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044934          | /ALI RUBINA HAIDAR RABIA KHATUN | (2020016400220112)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 40E              | 26F                             | 48E                   |                  |                 |                | 49E                             |    |     |      | 40E                   |    |   | F |                  | 252                                      |    |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                        | -- -- --              | 48 5 C 4 20      | 49 5 C 4 20     | 49 5 C 3 15    | 40 4 D 3 12                     | 17 | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.60 ;                  | SEM-II : 6.00 ;       | SEM-III : 6.00 ; | SEM-IV : 5.65 ; | SEM-V : --- ;  | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044935          | BABAR DEEPAK SANJAY MANISHA     | (2020016401501996)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 24F              | 15F                             | 27F                   |                  |                 |                | 42E                             |    |     |      | 50E                   |    |   | F |                  | 186                                      |    |                   |        |       |    |     |       |     |    |
| --               | -- -- --                        | -- -- --              | -- -- --         | 42 4 D 4 16     | -- -- --       | 50 6 B 3 18                     | 7  | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.45 ;                  | SEM-II : 8.00 ;       | SEM-III : 6.60 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| 2044936          | /BAGAL AKSHATA SANTOSH SAVITA   | (2020016401153015)    |                  |                 |                |                                 |    |     |      |                       |    |   |   | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 52               | 44                              | 68                    |                  |                 |                | 63                              |    |     |      | 54                    |    |   | P | RPV              | 354                                      |    |                   |        |       |    |     |       |     |    |
| 52               | 6 B 3 18                        | 44 4 D 3 12           | 68 8 A 4 32      | 63 8 A 4 32     | 73 9 A+ 3 27   | 54 6 B 3 18                     | 20 | 139 | 6.95 |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                 | SEM-II : 9.30 ;       | SEM-III : 9.50 ; | SEM-IV : 8.95 ; | SEM-V : 6.80 ; | CGPI : --                       |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME  | PRN               |             |             |              |                       |          |             |             |                    |          |                         |             | COLLEGE                             |          | RESULT       | REMARK                | TOTAL                               |  |  |    |     |       |     |    |   |     |     |       |  |  |
|------------------|---|-------------------|-------------|-------------|--------------|-----------------------|----------|-------------|-------------|--------------------|----------|-------------------------|-------------|-------------------------------------|----------|--------------|-----------------------|-------------------------------------|--|--|----|-----|-------|-----|----|---|-----|-----|-------|--|--|
| <---Course-I---> |   | <---Course-II---> |             |             |              | <---Course-III--->    |          |             |             | <---Course-IV--->  |          |                         |             | <---Course-V--->                    |          |              |                       | <---Course-VI--->                   |  |  |    |     |       |     |    |   |     |     |       |  |  |
| Theory           |   | Theory            |             |             |              | Theory                |          |             |             | Theory             |          |                         |             | Theory & Internal College Assesment |          |              |                       | Theory & Internal College Assesment |  | फ  | फ  | GPI | MARKS |     |    |   |     |     |       |  |  |
| TOT              | GP  | G                 | C           | G*C         | TOT          | GP                    | G        | C           | G*C         | TOT                | GP       | G                       | C           | G*C                                 | TOT      | GP           | G                     | C                                   | G*C                                      | TOT                                      | GP | G   | C     | G*C | फ  | फ | G   | GPI | MARKS |  |  |
| (83014)          | 1: Commerce -VI                                 |                   |             |             |              | (Th:100/40,Cr.Pt.: 3) |          |             |             |                    | (83013)  | 2: Buss.Economics-VI    |             |                                     |          |              | (Th:100/40,Cr.Pt.: 3) |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                            |                   |             |             |              | (Th:100/40,Cr.Pt.: 4) |          |             |             |                    | (83007)  | 3: Fin Acc & Aud.-X     |             |                                     |          |              | (Th:100/40,Cr.Pt.: 4) |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                         |                   |             |             |              | (Th:100/40,Cr.Pt.: 3) |          |             |             |                    | (83016)  | 11: Export Marketing-II |             |                                     |          |              | (Th:100/40,Cr.Pt.: 3) |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| 2044937          | BAL HARPREET SINGH SURINDER SINGH GURPREET KAUR |                   |             |             |              |                       |          |             |             | (2020016401152782) |          |                         |             |                                     |          |              |                       |                                     | 439                                      | K.L.E. Society's Science and Commerce Co |    |     |       |     |    |   |     |     |       |  |  |
| 40E              | 24F   |                   |             |             |              | 22F                   |          |             |             | 62E                |          |                         |             | 50E                                 |          |              |                       | 54E                                 |  |  |    |     |       |     |    | F | RPV | 252 |       |  |  |
| 40               | 4 D 3 12  | --                | --          | --          | --           | --                    | --       | --          | --          | 62                 | 8 A 4 32 | 50 6 B 3 18             | 54 6 B 3 18 |                                     |          |              |                       |                                     |  |  |    |     |       |     | 13 | 0 | --  |     |       |  |  |
| SGPI :           |   | SEM-I : 5.35 ;    |             |             |              | SEM-II : 8.25 ;       |          |             |             | SEM-III : 7.70 ;   |          |                         |             | SEM-IV : 8.05 ;                     |          |              |                       | SEM-V : --- ;                       |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |
| 2044938          | BANDGAR BHUSHAN MADHU MEENAKSHI                 |                   |             |             |              |                       |          |             |             | (2020016400211805) |          |                         |             |                                     |          |              |                       | 725                                 | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |    |   |     |     |       |  |  |
| 26F              | 28F   |                   |             |             |              | 48E                   |          |             |             | 41E                |          |                         |             | 44E                                 |          |              |                       | 40E                                 |  |  |    |     |       |     |    | F |     | 227 |       |  |  |
| --               | --  | --                | --          | --          | --           | 48                    | 5 C 4 20 | 41 4 D 4 16 | 44 4 D 3 12 | 40 4 D 3 12        |          |                         |             |                                     |          |              |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 8.35 ;    |             |             |              | SEM-II : 6.25 ;       |          |             |             | SEM-III : 7.25 ;   |          |                         |             | SEM-IV : 7.50 ;                     |          |              |                       | SEM-V : --- ;                       |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |
| 2044939          | BANSODE ROHIT MANSING UJWALA                    |                   |             |             |              |                       |          |             |             | (2020016400196057) |          |                         |             |                                     |          |              |                       | 725                                 | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |    |   |     |     |       |  |  |
| 40               | 40  |                   |             |             |              | 62                    |          |             |             | 63                 |          |                         |             | 51                                  |          |              |                       | 48                                  |  |  |    |     |       |     |    | P | 304 |     |       |  |  |
| 40               | 4 D 3 12  | 40 4 D 3 12       | 62 8 A 4 32 | 63 8 A 4 32 | 51 6 B 3 18  | 48 5 C 3 15           |          |             |             |                    |          |                         |             |                                     |          |              |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 8.80 ;    |             |             |              | SEM-II : 5.80 ;       |          |             |             | SEM-III : 8.10 ;   |          |                         |             | SEM-IV : 8.05 ;                     |          |              |                       | SEM-V : 4.50 ;                      |  | CGPI : 6.88                              |    |     |       |     |    |   |     |     |       |  |  |
| 2044940          | BHAGAT KRISHNA SHANKAR RITA                     |                   |             |             |              |                       |          |             |             | (2020016401098805) |          |                         |             |                                     |          |              |                       | 439                                 | K.L.E. Society's Science and Commerce Co |  |    |     |       |     |    |   |     |     |       |  |  |
| 26F              | 40E   |                   |             |             |              | 25F                   |          |             |             | 13F                |          |                         |             | 52E                                 |          |              |                       | 40E                                 |  |  |    |     |       |     |    | F | RPV | 196 |       |  |  |
| --               | --  | 40 4 D 3 12       | --          | --          | --           | --                    | --       | --          | --          | --                 | --       | --                      | --          | 52                                  | 6 B 3 18 | 40 4 D 3 12  |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 9.30 ;    |             |             |              | SEM-II : 8.05 ;       |          |             |             | SEM-III : 7.20 ;   |          |                         |             | SEM-IV : --- ;                      |          |              |                       | SEM-V : --- ;                       |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |
| 2044941          | /BHAGYAWANT SAHARA ANANTA SANGEETA              |                   |             |             |              |                       |          |             |             | (2020016400188785) |          |                         |             |                                     |          |              |                       | 725                                 | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |    |   |     |     |       |  |  |
| 51E              | 47E   |                   |             |             |              | 43E                   |          |             |             | 12F                |          |                         |             | 52E                                 |          |              |                       | 57E                                 |  |  |    |     |       |     |    | F | 262 |     |       |  |  |
| 51               | 6 B 3 18  | 47 5 C 3 15       | 43 4 D 4 16 | --          | --           | --                    | --       | --          | --          | --                 | --       | --                      | --          | 52                                  | 6 B 3 18 | 57 7 B+ 3 21 |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 7.00 ;    |             |             |              | SEM-II : 4.95 ;       |          |             |             | SEM-III : 6.25 ;   |          |                         |             | SEM-IV : 5.37 ;                     |          |              |                       | SEM-V : 5.05 ;                      |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |
| 2044942          | /BHAMBRA HARPREETKAUR HARJEETSINGH MANJITKAUR   |                   |             |             |              |                       |          |             |             | (2020016401090156) |          |                         |             |                                     |          |              |                       | 439                                 | K.L.E. Society's Science and Commerce Co |  |    |     |       |     |    |   |     |     |       |  |  |
| 40               | 47  |                   |             |             |              | 52                    |          |             |             | 66                 |          |                         |             | 57                                  |          |              |                       | 59                                  |  |  |    |     |       |     |    | P | RPV | 321 |       |  |  |
| 40               | 4 D 3 12  | 47 5 C 3 15       | 52 6 B 4 24 | 66 8 A 4 32 | 57 7 B+ 3 21 | 59 7 B+ 3 21          |          |             |             |                    |          |                         |             |                                     |          |              |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 10.00 ;   |             |             |              | SEM-II : 9.70 ;       |          |             |             | SEM-III : 9.30 ;   |          |                         |             | SEM-IV : 8.50 ;                     |          |              |                       | SEM-V : 5.95 ;                      |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |
| 2044943          | /BHANDARI MONIKA ANANTA ANITA                   |                   |             |             |              |                       |          |             |             | (2019016400948323) |          |                         |             |                                     |          |              |                       | 725                                 | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |    |   |     |     |       |  |  |
| 17F              | 24F   |                   |             |             |              | 18F                   |          |             |             | 14F                |          |                         |             | 40E                                 |          |              |                       | 40E                                 |  |  |    |     |       |     |    | F |     | 153 |       |  |  |
| --               | --  | --                | --          | --          | --           | --                    | --       | --          | --          | --                 | --       | --                      | --          | 40                                  | 4 D 3 12 | 40 4 D 3 12  |                       |                                     |  |  |    |     |       |     |    |   |     |     |       |  |  |
| SGPI :           |   | SEM-I : 5.85 ;    |             |             |              | SEM-II : 4.80 ;       |          |             |             | SEM-III : 8.70 ;   |          |                         |             | SEM-IV : 5.10 ;                     |          |              |                       | SEM-V : --- ;                       |  | CGPI : --                                |    |     |       |     |    |   |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                     | PRN                   |      |      |     |                                 |      |      |     |                       |      |      |      | COLLEGE                                      |      |      |      | RESULT            | REMARK | TOTAL |      |      |      |       |     |      |     |  |
|------------------|--|-----------------------|------|------|-----|---------------------------------|------|------|-----|-----------------------|------|------|------|--|------|------|------|-------------------|--------|-------|------|------|------|-------|-----|------|-----|--|
| <---Course-I---> |  | <---Course-II--->     |      |      |     | <---Course-III--->              |      |      |     | <---Course-IV--->     |      |      |      | <---Course-V--->                             |      |      |      | <---Course-VI---> |        |       |      | 腓腓   | GPI  | MARKS |     |      |     |  |
| TOT              | GP                                       | G                     | C    | G*C  | TOT | GP                              | G    | C    | G*C | TOT                   | GP   | G    | C    | G*C  | TOT  | GP   | G    | C                 | G*C    | TOT   | GP   |      |      |       | G   | C    | G*C |  |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI    |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |      |      |                   |        |       |      |      |      |       |     |      |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X     |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |      |      |  |      |      |      |                   |        |       |      |      |      |       |     |      |     |  |
| (83015)          | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83016) 11: Export Marketing-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |      |      |                   |        |       |      |      |      |       |     |      |     |  |
| 2044944          | /BHOSALE PALLAVI SHIVAJI BHOSALE UJJWALA | (2020016400207405)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 174   |      |      |      |       |     |      |     |  |
| 12F              | 40E                                      | 40E                   |      |      |     | 13F                             |      |      |     | 41E                   |      |      |      | 28F  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| --               | 40                                       | 4                     | D    | 3 12 | 40  | 4                               | D    | 4 16 | --  | --                    | --   | 41   | 4    | D  | 3 12 | --   | --   | --                | --     | 10    | 0    | --   |      |       |     |      |     |  |
| SGPI :           | SEM-I : 8.55 ;                           | SEM-II : 6.20 ;       |      |      |     | SEM-III : 6.50 ;                |      |      |     | SEM-IV : 6.20 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044945          | /BHOSALE PRANJAL BHANUDAS SWATI          | (2019016401416494)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 186   |      |      |      |       |     |      |     |  |
| 18F              | 25F                                      | 40E                   |      |      |     | 23F                             |      |      |     | 40E                   |      |      |      | 40E  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| --               | --                                       | --                    | --   | 40   | 4   | D                               | 4 16 | --   | --  | --                    | --   | 40   | 4    | D  | 3 12 | 40   | 4    | D                 | 3 12   | 10    | 0    | --   |      |       |     |      |     |  |
| SGPI :           | SEM-I : 6.30 ;                           | SEM-II : 6.00 ;       |      |      |     | SEM-III : 5.65 ;                |      |      |     | SEM-IV : 5.50 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044946          | /BISEN DIPALI YUVRAJ VACHHLA             | (2020016401776713)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 261   |      |      |      |       |     |      |     |  |
| 40E              | 28F                                      | 47E                   |      |      |     | 40E                             |      |      |     | 57E                   |      |      |      | 49E  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| 40               | 4  | D                     | 3 12 | --   | --  | --                              | 47   | 5    | C   | 4 20                  | 40   | 4    | D    | 4 16   | 57   | 7    | B+   | 3 21              | 49     | 5     | C    | 3 15 | 17   | 0     | --  |      |     |  |
| SGPI :           | SEM-I : 6.20 ;                           | SEM-II : 4.60 ;       |      |      |     | SEM-III : 5.00 ;                |      |      |     | SEM-IV : 6.00 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044947          | /BORATE NIKITA BAPURAO VANITA            | (2020016400209571)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 256   |      |      |      |       |     |      |     |  |
| 41E              | 44E                                      | 28F                   |      |      |     | 47E                             |      |      |     | 50E                   |      |      |      | 46E  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| 41               | 4  | D                     | 3 12 | 44   | 4   | D                               | 3 12 | --   | --  | 47                    | 5    | C    | 4 20 | 50   | 6    | B    | 3 18 | 46                | 5      | C     | 3 15 | 16   | 0    | --    |     |      |     |  |
| SGPI :           | SEM-I : 8.65 ;                           | SEM-II : 4.35 ;       |      |      |     | SEM-III : 8.30 ;                |      |      |     | SEM-IV : 7.45 ;       |      |      |      | SEM-V : 4.30 ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044948          | /CHAUHAN ASHOK RAMASARE KISMATI          | (2020016401152596)    |      |      |     |                                 |      |      |     |                       |      |      |      | 439 K.L.E. Society's Science and Commerce Co |      |      |      |                   |        | 262   |      |      |      |       |     |      |     |  |
| 27F              | 40E                                      | 61E                   |      |      |     | 40E                             |      |      |     | 48E                   |      |      |      | 46E  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| --               | 40                                       | 4                     | D    | 3 12 | 61  | 8                               | A    | 4 32 | 40  | 4                     | D    | 4 16 | 48   | 5  | C    | 3 15 | 46   | 5                 | C      | 3 15  | 17   | 0    | --   |       |     |      |     |  |
| SGPI :           | SEM-I : 9.40 ;                           | SEM-II : 9.40 ;       |      |      |     | SEM-III : 8.75 ;                |      |      |     | SEM-IV : 8.35 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044949          | /CHAVAN KOMAL JYOTIRAM RANJANA           | (2016016401968943)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 301   |      |      |      |       |     |      |     |  |
| 54               | 40                                       | 46                    |      |      |     | 50                              |      |      |     | 56                    |      |      |      | 55   |      |      |      |                   |        | P     |      |      |      |       |     |      |     |  |
| 54               | 6  | B                     | 3 18 | 40   | 4   | D                               | 3 12 | 46   | 5   | C                     | 4 20 | 50   | 6    | B  | 4 24 | 56   | 7    | B+                | 3 21   | 55    | 7    | B+   | 3 21 | 20    | 116 | 5.80 |     |  |
| SGPI :           | SEM-I : 4.40 ;                           | SEM-II : 4.45 ;       |      |      |     | SEM-III : 5.60 ;                |      |      |     | SEM-IV : 6.65 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |
| 2044950          | /CHOUDHARI SARITA VAKIL SHOBHA           | (2020016400170691)    |      |      |     |                                 |      |      |     |                       |      |      |      | 725 Sudhagad Education Society's Shikshan Ma |      |      |      |                   |        | 284   |      |      |      |       |     |      |     |  |
| 49E              | 46E                                      | 46E                   |      |      |     | 29F                             |      |      |     | 57E                   |      |      |      | 57E  |      |      |      |                   |        | F     |      |      |      |       |     |      |     |  |
| 49               | 5  | C                     | 3 15 | 46   | 5   | C                               | 3 15 | 46   | 5   | C                     | 4 20 | --   | --   | --   | 57   | 7    | B+   | 3 21              | 57     | 7     | B+   | 3 21 | 16   | 0     | --  |      |     |  |
| SGPI :           | SEM-I : 8.20 ;                           | SEM-II : 5.30 ;       |      |      |     | SEM-III : 8.00 ;                |      |      |     | SEM-IV : 7.25 ;       |      |      |      | SEM-V : ---- ;                               |      |      |      | CGPI : --         |        |       |      |      |      |       |     |      |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                 |      |      |                                 |                  |      |      |                       |                 |      |      | COLLEGE                                      |                | RESULT | REMARK | TOTAL             |           |      |      |     |      |       |     |     |     |     |
|--------------------|-----------------------------------|-----------------------|-----------------|------|------|---------------------------------|------------------|------|------|-----------------------|-----------------|------|------|--|----------------|--------|--------|-------------------|-----------|------|------|-----|------|-------|-----|-----|-----|-----|
| <----Course-I----> |                                   | <---Course-II--->     |                 |      |      | <--Course-III-->                |                  |      |      | <---Course-IV--->     |                 |      |      | <---Course-V---->                            |                |        |        | <---Course-VI---> |           |      |      | 腩腩  | GPI  | MARKS |     |     |     |     |
| TOT                | GP                                | G                     | C               | G*C  | TOT  | GP                              | G                | C    | G*C  | TOT                   | GP              | G    | C    | G*C  | TOT            | GP     | G      | C                 | G*C       | TOT  | GP   |     |      |       | G   | C   | G*C | P   |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                 |      |      | (83013) 2: Buss.Economics-VI    |                  |      |      | (Th:100/40,Cr.Pt.: 3) |                 |      |      |  |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                 |      |      | (83007) 3: Fin Acc & Aud.-X     |                  |      |      | (Th:100/40,Cr.Pt.: 4) |                 |      |      |  |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                 |      |      | (83016) 11: Export Marketing-II |                  |      |      | (Th:100/40,Cr.Pt.: 3) |                 |      |      |  |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 2044951            | CHOUHARY GANESH DHAGLARAM MAINA   | (2020016401087212)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 439 K.L.E. Society's Science and Commerce Co |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 49                 | 55                                | 7                     | B+              | 3 21 | 74   | 9                               | A+               | 4 36 | 64   | 8                     | A               | 4 32 | 74   | 9  | A+             | 3 27   | 59     | 7                 | B+        | 3 21 | 20   | 152 | 7.60 | P     | RPV | 375 |     |     |
| SGPI :             | SEM-I : 10.00 ;                   |                       | SEM-II : 9.70 ; |      |      |                                 | SEM-III : 9.25 ; |      |      |                       | SEM-IV : 8.95 ; |      |      |  | SEM-V : 5.75 ; |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044952            | CHOUHARY PANKAJ SURENDRA SUNITA   | (2020016401078797)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 439 K.L.E. Society's Science and Commerce Co |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| A                  | A                                 | A                     | A               | A    | A    | A                               | A                | A    | A    | A                     | A               | A    | A    | A  | A              | A      | A      | A                 | A         | A    | A    | A   | A    | A     | A   | RPV | ABS | 0   |
| SGPI :             | SEM-I : 9.55 ;                    |                       | SEM-II : 8.55 ; |      |      |                                 | SEM-III : 8.50 ; |      |      |                       | SEM-IV : 8.10 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044953            | CHOUHULE ABHIJEET ANIL SHOBHA     | (2020016400170675)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 725 Sudhagad Education Society's Shikshan Ma |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 20F                | 23F                               | 16F                   |                 |      | 29F  |                                 |                  |      |      | 40E                   |                 |      |      | 40E  |                |        |        |                   |           |      |      |     |      |       |     | F   |     | 168 |
| SGPI :             | SEM-I : 7.20 ;                    |                       | SEM-II : 5.85 ; |      |      |                                 | SEM-III : 7.25 ; |      |      |                       | SEM-IV : 6.40 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044954            | /DAMA SHRADDHA GANPAT SUVARNA     | (2020016400221436)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 725 Sudhagad Education Society's Shikshan Ma |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 40E                | 40E                               | 20F                   |                 |      | 40E  |                                 |                  |      |      | 53E                   |                 |      |      | 48E  |                |        |        |                   |           |      |      |     |      |       |     | F   |     | 241 |
| 40                 | 4                                 | D                     | 3 12            | 40   | 4    | D                               | 3 12             | --   | --   | 40                    | 4               | D    | 4 16 | 53   | 6              | B      | 3 18   | 48                | 5         | C    | 3 15 | 16  | 0    | --    |     |     |     |     |
| SGPI :             | SEM-I : 9.25 ;                    |                       | SEM-II : 8.05 ; |      |      |                                 | SEM-III : 8.15 ; |      |      |                       | SEM-IV : 7.30 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044955            | DAMA VIKRANT KRISHNA KRUTIKA      | (2020016400169931)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 725 Sudhagad Education Society's Shikshan Ma |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 48E                | 24F                               | 15F                   |                 |      | 24F  |                                 |                  |      |      | 59E                   |                 |      |      | 48E  |                |        |        |                   |           |      |      |     |      |       |     | F   |     | 218 |
| 48                 | 5                                 | C                     | 3 15            | --   | --   | --                              | --               | --   | --   | 59                    | 7               | B+   | 3 21 | 48   | 5              | C      | 3 15   | 9                 | 0         | --   |      |     |      |       |     |     |     |     |
| SGPI :             | SEM-I : 9.10 ;                    |                       | SEM-II : 8.05 ; |      |      |                                 | SEM-III : 7.95 ; |      |      |                       | SEM-IV : 7.45 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044956            | DESHMUKH ADHIRAJ VASANT ASHA      | (2020016400170652)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 725 Sudhagad Education Society's Shikshan Ma |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 13F                | 17F                               | 11F                   |                 |      | 18F  |                                 |                  |      |      | 24F                   |                 |      |      | 23F  |                |        |        |                   |           |      |      |     |      |       |     | F   |     | 106 |
| SGPI :             | SEM-I : 7.45 ;                    |                       | SEM-II : 6.60 ; |      |      |                                 | SEM-III : 8.60 ; |      |      |                       | SEM-IV : 6.80 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |
| 2044957            | /DESHMUKH ASHLESHA SANJAY SANGITA | (2020016401103983)    |                 |      |      |                                 |                  |      |      |                       |                 |      |      | 439 K.L.E. Society's Science and Commerce Co |                |        |        |                   |           |      |      |     |      |       |     |     |     |     |
| 18F                | 26F                               | 40E                   |                 |      | 44E  |                                 |                  |      |      | 43E                   |                 |      |      | 28F  |                |        |        |                   |           |      |      |     |      |       |     | F   | RPV | 199 |
| --                 | --                                | 40                    | 4               | D    | 4 16 | 44                              | 4                | D    | 4 16 | 43                    | 4               | D    | 3 12 | --   | --             | --     | --     | --                | --        | --   | --   | --  | --   | --    | 11  | 0   | --  |     |
| SGPI :             | SEM-I : 6.50 ;                    |                       | SEM-II : 8.40 ; |      |      |                                 | SEM-III : 8.10 ; |      |      |                       | SEM-IV : 6.90 ; |      |      |  | SEM-V : --- ;  |        |        |                   | CGPI : -- |      |      |     |      |       |     |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN               |                  |                 |                |                       |    |    |      |                    |         |                         |      | COLLEGE                              |     | RESULT                                   | REMARK                                   | TOTAL                                |     |     |      |     |       |     |     |      |     |     |       |  |  |
|------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----|----|------|--------------------|---------|-------------------------|------|--------------------------------------|-----|--|--|--------------------------------------|-----|-----|------|-----|-------|-----|-----|------|-----|-----|-------|--|--|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                | <---Course-III--->    |    |    |      | <---Course-IV--->  |         |                         |      | <---Course-V--->                     |     |  |  | <---Course-VI--->                    |     |     |      |     |       |     |     |      |     |     |       |  |  |
| Theory           |                                   | Theory            |                  |                 |                | Theory                |    |    |      | Theory             |         |                         |      | Theory & Internal College Assessment |     |  |  | Theory & Internal College Assessment |     | फ   | फ    | GPI | MARKS |     |     |      |     |     |       |  |  |
| TOT              | GP                                | G                 | C                | G*C             | TOT            | GP                    | G  | C  | G*C  | TOT                | GP      | G                       | C    | G*C                                  | TOT | GP                                       | G  | C                                    | G*C | TOT | GP   | G   | C     | G*C | फ   | फ    | G   | GPI | MARKS |  |  |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83013) | 2: Buss.Economics-VI    |      |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |    |    |      |                    | (83007) | 3: Fin Acc & Aud.-X     |      |                                      |     |  | (Th:100/40,Cr.Pt.: 4)                    |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II           |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |      |                    | (83016) | 11: Export Marketing-II |      |                                      |     |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044958          | /DESHMUKH SHIVANI SUDHAKAR REKHA  |                   |                  |                 |                |                       |    |    |      | (2020016400196081) |         |                         |      |                                      |     | 725                                      | Sudhagad Education Society's Shikshan Ma |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 26F              |                                   | 52E               |                  |                 |                | 40E                   |    |    |      | 29F                |         |                         |      | 40E                                  |     | 19F                                      |  |                                      |     |     |      |     |       |     | F   |      |     | 206 |       |  |  |
| --               | --                                | 52                | 6                | B               | 3 18           | 40                    | 4  | D  | 4 16 | --                 | --      | --                      | --   | 40                                   | 4   | D  | 3 12                                     | --                                   | --  | --  | --   | --  | --    | --  | 10  | 0    | --  |     |       |  |  |
| SGPI :           | SEM-I : 8.35 ;                    | SEM-II : 5.40 ;   | SEM-III : 7.30 ; | SEM-IV : 6.35 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044959          | /DEVAMANE SNEHA BHANUDAS SHEETAL  |                   |                  |                 |                |                       |    |    |      | (2020016400215157) |         |                         |      |                                      | 725 | Sudhagad Education Society's Shikshan Ma |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 40E              |                                   | 40E               |                  |                 |                | 17F                   |    |    |      | 40E                |         |                         |      | 50E                                  |     | 23F                                      |  |                                      |     |     |      |     |       |     | F   |      |     | 210 |       |  |  |
| 40               | 4 D 3 12                          | 40                | 4                | D               | 3 12           | --                    | -- | -- | --   | 40                 | 4       | D                       | 4 16 | 50                                   | 6   | B  | 3 18                                     | --                                   | --  | --  | --   | --  | --    | --  | 13  | 0    | --  |     |       |  |  |
| SGPI :           | SEM-I : 6.85 ;                    | SEM-II : 7.20 ;   | SEM-III : 6.15 ; | SEM-IV : 7.65 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044960          | DEVKAR SANDESH KALIDAS SHALAN     |                   |                  |                 |                |                       |    |    |      | (2020016400913851) |         |                         |      |                                      | 439 | K.L.E. Society's Science and Commerce Co |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 22F              |                                   | 40E               |                  |                 |                | 27F                   |    |    |      | 40E                |         |                         |      | 55E                                  |     | 51E                                      |  |                                      |     |     |      |     |       |     | F   |      |     | 235 |       |  |  |
| --               | --                                | 40                | 4                | D               | 3 12           | --                    | -- | -- | --   | 40                 | 4       | D                       | 4 16 | 55                                   | 7   | B+                                       | 3 21                                     | 51                                   | 6   | B   | 3 18 |     |       | 13  | 0   | --   |     |     |       |  |  |
| SGPI :           | SEM-I : 7.90 ;                    | SEM-II : 7.40 ;   | SEM-III : 6.35 ; | SEM-IV : 7.30 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044961          | DHABALE KISHOR LAXMAN ASHA        |                   |                  |                 |                |                       |    |    |      | (2019016401416784) |         |                         |      |                                      | 725 | Sudhagad Education Society's Shikshan Ma |  |                                      |     |     |      |     |       |     |     | A    | ABS | 0   |       |  |  |
| A                |                                   | A                 |                  |                 |                | A                     |    |    |      | A                  |         |                         |      | A                                    |     | A  |  |                                      |     |     |      |     |       |     | A   | ABS  | 0   |     |       |  |  |
| --               | --                                | --                | --               | --              | --             | --                    | -- | -- | --   | --                 | --      | --                      | --   | --                                   | --  | --                                       | --                                       | --                                   | --  | --  | --   | --  | --    | --  | 0   | 0    | --  |     |       |  |  |
| SGPI :           | SEM-I : 5.25 ;                    | SEM-II : 5.10 ;   | SEM-III : 5.45 ; | SEM-IV : 5.10 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044962          | /DHEMBARE PRIYA NANDKUMAR MANISHA |                   |                  |                 |                |                       |    |    |      | (2020016401113061) |         |                         |      |                                      | 439 | K.L.E. Society's Science and Commerce Co |  |                                      |     |     |      |     |       |     |     | P    | RPV | 309 |       |  |  |
| 47               |                                   | 40                |                  |                 |                | 55                    |    |    |      | 46                 |         |                         |      | 63                                   |     | 58                                       |  |                                      |     |     |      |     |       |     | P   | RPV  | 309 |     |       |  |  |
| 47               | 5 C 3 15                          | 40                | 4                | D               | 3 12           | 55                    | 7  | B+ | 4 28 | 46                 | 5       | C                       | 4 20 | 63                                   | 8   | A  | 3 24                                     | 58                                   | 7   | B+  | 3 21 |     |       | 20  | 120 | 6.00 |     |     |       |  |  |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 7.80 ;   | SEM-III : 9.30 ; | SEM-IV : 7.65 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044963          | DHUMAL ADITYA POPAT USHA          |                   |                  |                 |                |                       |    |    |      | (2020016400220182) |         |                         |      |                                      | 725 | Sudhagad Education Society's Shikshan Ma |  |                                      |     |     |      |     |       |     |     |      | F   |     | 68    |  |  |
| 7F               |                                   | 0F                |                  |                 |                | 22F                   |    |    |      | 11F                |         |                         |      | 24F                                  |     | 4F                                       |  |                                      |     |     |      |     |       |     | F   |      |     |     |       |  |  |
| --               | --                                | --                | --               | --              | --             | --                    | -- | -- | --   | --                 | --      | --                      | --   | --                                   | --  | --                                       | --                                       | --                                   | --  | --  | --   | --  | --    | --  | 0   | 0    | --  |     |       |  |  |
| SGPI :           | SEM-I : 8.25 ;                    | SEM-II : 6.25 ;   | SEM-III : 7.05 ; | SEM-IV : 6.40 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |
| 2044964          | DHUMAL PRAJYOT JAYKUMAR KUSUM     |                   |                  |                 |                |                       |    |    |      | (2020016401153023) |         |                         |      |                                      | 439 | K.L.E. Society's Science and Commerce Co |  |                                      |     |     |      |     |       |     |     | F    | RPV | 230 |       |  |  |
| 40E              |                                   | 17F               |                  |                 |                | 24F                   |    |    |      | 40E                |         |                         |      | 56E                                  |     | 53E                                      |  |                                      |     |     |      |     |       |     | F   | RPV  | 230 |     |       |  |  |
| 40               | 4 D 3 12                          | --                | --               | --              | --             | --                    | -- | -- | --   | 40                 | 4       | D                       | 4 16 | 56                                   | 7   | B+                                       | 3 21                                     | 53                                   | 6   | B   | 3 18 |     |       | 13  | 0   | --   |     |     |       |  |  |
| SGPI :           | SEM-I : 6.15 ;                    | SEM-II : 7.10 ;   | SEM-III : 7.50 ; | SEM-IV : 7.35 ; | SEM-V : ---- ; | CGPI : --             |    |    |      |                    |         |                         |      |                                      |     |  |  |                                      |     |     |      |     |       |     |     |      |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                   | PRN                   |                  |                 |                |                    |           |           |           |                         |           |          |     | COLLEGE                                      |     | RESULT | REMARK   | TOTAL                               |          |          |          |     |       |     |   |   |   |     |       |  |  |
|------------------|--|-----------------------|------------------|-----------------|----------------|--------------------|-----------|-----------|-----------|-------------------------|-----------|----------|-----|--|-----|--------|----------|-------------------------------------|----------|----------|----------|-----|-------|-----|---|---|---|-----|-------|--|--|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III---> |           |           |           | <---Course-IV--->       |           |          |     | <---Course-V--->                             |     |        |          | <---Course-VI--->                   |          |          |          |     |       |     |   |   |   |     |       |  |  |
| Theory           |  | Theory                |                  |                 |                | Theory             |           |           |           | Theory                  |           |          |     | Theory & Internal College Assesment          |     |        |          | Theory & Internal College Assesment |          | फ        | फ        | GPI | MARKS |     |   |   |   |     |       |  |  |
| TOT              | GP                                     | G                     | C                | G*C             | TOT            | GP                 | G         | C         | G*C       | TOT                     | GP        | G        | C   | G*C  | TOT | GP     | G        | C                                   | G*C      | TOT      | GP       | G   | C     | G*C | फ | फ | G | GPI | MARKS |  |  |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013)            |           |           |           | 2: Buss.Economics-VI    |           |          |     | (Th:100/40,Cr.Pt.: 3)                        |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007)            |           |           |           | 3: Fin Acc & Aud.-X     |           |          |     | (Th:100/40,Cr.Pt.: 4)                        |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016)            |           |           |           | 11: Export Marketing-II |           |          |     | (Th:100/40,Cr.Pt.: 3)                        |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044965          | /DIXIT KAJAL SARVESH SUNITA DEVI       | (2020016401091724)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 439 K.L.E. Society's Science and Commerce Co |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 66               | 44                                     | 51                    |                  |                 |                | 59                 |           |           |           | 58                      |           |          |     | 66   |     | P      | RPV      | 344                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 66               | 8 A 3 24                               | 44                    | 4 D 3 12         | 51              | 6 B 4 24       | 59                 | 7 B+ 4 28 | 58        | 7 B+ 3 21 | 66                      | 8 A 3 24  | 20       | 133 | 6.65   |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 9.85 ;                         | SEM-II : 9.70 ;       | SEM-III : 8.70 ; | SEM-IV : 8.20 ; | SEM-V : 5.90 ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044966          | /DWIVEDI SRUSHTI SANTOSHKUMAR BHARATI  | (2020016401076906)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 439 K.L.E. Society's Science and Commerce Co |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 19F              | 13F                                    | 44E                   |                  |                 |                | 48E                |           |           |           | 57E                     |           |          |     | 60E  |     | F      | RPV      | 241                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| --               | --                                     | 44                    |                  |                 |                | 4 D 4 16           |           |           |           | 48                      |           |          |     | 5 C 4 20                                     |     | 57     | 7 B+     | 3 21                                | 60       | 8 A 3 24 | 14       | 0   | --    |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 9.30 ;       | SEM-III : 8.90 ; | SEM-IV : 7.60 ; | SEM-V : 4.65 ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044967          | /GADADE VARSHA NARAYAN SUMAN           | (2020016400221467)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 725 Sudhagad Education Society's Shikshan Ma |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 40E              | 26F                                    | 76E                   |                  |                 |                | 58E                |           |           |           | 46E                     |           |          |     | 44E  |     | F      |          | 290                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 40               | 4 D 3 12                               | --                    | --               | --              | 76             | 9 A+ 4 36          | 58        | 7 B+ 4 28 | 46        | 5 C 3 15                | 44        | 4 D 3 12 | 17  | 0  | --  |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 9.40 ;                         | SEM-II : 6.80 ;       | SEM-III : 8.05 ; | SEM-IV : 6.85 ; | SEM-V : ---- ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044968          | /GAIKWAD AKSHADA KAILAS MANGAL         | (2020016401120536)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 439 K.L.E. Society's Science and Commerce Co |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 24F              | 40E                                    | 56E                   |                  |                 |                | 40E                |           |           |           | 42E                     |           |          |     | 40E  |     | F      | RPV      | 242                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| --               | --                                     | 40                    |                  |                 |                | 4 D 3 12           |           |           |           | 56                      |           |          |     | 7 B+ 4 28                                    |     | 40     | 4 D 4 16 | 42                                  | 4 D 3 12 | 40       | 4 D 3 12 | 17  | 0     | --  |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 9.85 ;                         | SEM-II : 7.85 ;       | SEM-III : 8.05 ; | SEM-IV : 7.05 ; | SEM-V : ---- ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044969          | GAIKWAD NIKESH CHANDRAKANT CHANDRAKALA | (2020016401080823)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 439 K.L.E. Society's Science and Commerce Co |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 5F               | 17F                                    | 10F                   |                  |                 |                | 8F                 |           |           |           | 12F                     |           |          |     | 12F  |     | F      | RPV      | 64                                  |          |          |          |     |       |     |   |   |   |     |       |  |  |
| --               | --                                     | --                    |                  |                 |                | --                 |           |           |           | --                      |           |          |     | --   |     | 0      | 0        | --                                  |          |          |          |     |       |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 10.00 ;                        | SEM-II : 7.85 ;       | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : ---- ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044970          | GAIKWAD SAURABH PRAKASH SUWARNA        | (2020016400221421)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 725 Sudhagad Education Society's Shikshan Ma |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 16F              | 17F                                    | 45E                   |                  |                 |                | 25F                |           |           |           | 40E                     |           |          |     | 26F  |     | F      |          | 169                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| --               | --                                     | 45                    |                  |                 |                | 5 C 4 20           |           |           |           | --                      |           |          |     | --   |     | --     | --       | --                                  | 7        | 0        | --       |     |       |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 8.05 ;                         | SEM-II : 6.05 ;       | SEM-III : 5.25 ; | SEM-IV : 5.25 ; | SEM-V : ---- ; | CGPI : --          |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 2044971          | /GAIKWAD SHRUTIKA SANDEEP SUVARNA      | (2020016400176784)    |                  |                 |                |                    |           |           |           |                         |           |          |     | 725 Sudhagad Education Society's Shikshan Ma |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 59               | 52                                     | 63                    |                  |                 |                | 54                 |           |           |           | 68                      |           |          |     | 72   |     | P      |          | 368                                 |          |          |          |     |       |     |   |   |   |     |       |  |  |
| 59               | 7 B+ 3 21                              | 52                    | 6 B 3 18         | 63              | 8 A 4 32       | 54                 | 6 B 4 24  | 68        | 8 A 3 24  | 72                      | 9 A+ 3 27 | 20       | 146 | 7.30   |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |
| SGPI :           | SEM-I : 8.35 ;                         | SEM-II : 5.55 ;       | SEM-III : 7.70 ; | SEM-IV : 7.00 ; | SEM-V : 7.55 ; | CGPI : 7.24        |           |           |           |                         |           |          |     |  |     |        |          |                                     |          |          |          |     |       |     |   |   |   |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                             | PRN                   |          |     |          |                                 |          |     |          |                       |          |      |    | COLLEGE                                      |     | RESULT    | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
|--------------------|----------------------------------|-----------------------|----------|-----|----------|---------------------------------|----------|-----|----------|-----------------------|----------|------|----|--|-----|-----------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|-----|-----|
| <----Course-I----> |                                  | <---Course-II--->     |          |     |          | <--Course-III-->                |          |     |          | <---Course-IV--->     |          |      |    | <---Course-V---->                            |     |           |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| Theory             |                                  | Theory                |          |     |          | Theory                          |          |     |          | Theory                |          |      |    | Theory & Internal College Assesment          |     |           |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |  |  |  |  |     |     |
| TOT                | GP                               | G                     | C        | G*C | TOT      | GP                              | G        | C   | G*C      | TOT                   | GP       | G    | C  | G*C  | TOT | GP        | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |     |     |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI    |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X     |          |     |          | (Th:100/40,Cr.Pt.: 4) |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83016) 11: Export Marketing-II |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044972            | GAIKWAD SHUBHAM RAVINDRA SWATI   | (2020016401848687)    |          |     |          |                                 |          |     |          |                       |          |      |    | 725 Sudhagad Education Society's Shikshan Ma |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 12F                |                                  | 9F                    |          |     |          | 14F                             |          |     |          | 8F                    |          |      |    | 21F  |     |           |        | 41E                                 |     | F   |    |     |       |     |  |  |  |  |  |  |  | 105 |     |
|                    |                                  |                       |          |     |          |                                 |          |     |          |                       |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 8.05 ;                   | SEM-II : 6.90 ;       |          |     |          | SEM-III : 4.15 ;                |          |     |          | SEM-IV : 7.30 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044973            | GAIKWAD SURESH SANTOSH NANDA     | (2020016401087154)    |          |     |          |                                 |          |     |          |                       |          |      |    | 439 K.L.E. Society's Science and Commerce Co |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| A                  |                                  | A                     |          |     |          | A                               |          |     |          | A                     |          |      |    | A  |     | A         |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
|                    |                                  |                       |          |     |          |                                 |          |     |          |                       |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 10.00 ;                  | SEM-II : 8.55 ;       |          |     |          | SEM-III : 8.45 ;                |          |     |          | SEM-IV : 7.45 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044974            | /GAJJI NEETA NARESH SARITA       | (2020016400209605)    |          |     |          |                                 |          |     |          |                       |          |      |    | 725 Sudhagad Education Society's Shikshan Ma |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 40                 |                                  | 40                    |          |     |          | 56                              |          |     |          | 53                    |          |      |    | 47   |     |           |        | 42                                  |     | P   |    |     |       |     |  |  |  |  |  |  |  |     | 278 |
| 40                 | 4 D 3 12                         | 40                    | 4 D 3 12 | 56  | 7 B+     | 4 28                            | 53       | 6 B | 4 24     | 47                    | 5 C      | 3 15 | 42 | 4 D 3 12                                     | 20  | 103       | 5.15   |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 7.30 ;                   | SEM-II : 4.45 ;       |          |     |          | SEM-III : 6.25 ;                |          |     |          | SEM-IV : 7.40 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044975            | GALANDE HARDIK SHIVAJI SUJATA    | (2020016400189966)    |          |     |          |                                 |          |     |          |                       |          |      |    | 725 Sudhagad Education Society's Shikshan Ma |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 8F                 |                                  | 10F                   |          |     |          | 5F                              |          |     |          | 11F                   |          |      |    | 6F   |     |           |        | 8F                                  |     | F   |    |     |       |     |  |  |  |  |  |  |  |     | 48  |
|                    |                                  |                       |          |     |          |                                 |          |     |          |                       |          |      |    |  |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 9.10 ;                   | SEM-II : 5.85 ;       |          |     |          | SEM-III : 8.15 ;                |          |     |          | SEM-IV : 8.10 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044976            | GANJEKAR MAYUR RAMESH RASHMI     | (2020016401152155)    |          |     |          |                                 |          |     |          |                       |          |      |    | 439 K.L.E. Society's Science and Commerce Co |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 43E                |                                  | 50E                   |          |     |          | 22F                             |          |     |          | 45E                   |          |      |    | 59E  |     |           |        | 50E                                 |     | F   |    |     |       |     |  |  |  |  |  |  |  |     | 269 |
| 43                 | 4 D 3 12                         | 50                    | 6 B 3 18 | --  | --       | --                              | --       | 45  | 5 C 4 20 | 59                    | 7 B+     | 3 21 | 50 | 6 B 3 18                                     | 16  | 0         | --     |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 9.90 ;                   | SEM-II : 9.15 ;       |          |     |          | SEM-III : 8.35 ;                |          |     |          | SEM-IV : 7.60 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044977            | GARJE SANDIP SARJERAO ASHABAI    | (2020016401681462)    |          |     |          |                                 |          |     |          |                       |          |      |    | 725 Sudhagad Education Society's Shikshan Ma |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 40E                |                                  | 40E                   |          |     |          | 22F                             |          |     |          | 40E                   |          |      |    | 61E  |     |           |        | 49E                                 |     | F   |    |     |       |     |  |  |  |  |  |  |  |     | 252 |
| 40                 | 4 D 3 12                         | 40                    | 4 D 3 12 | --  | --       | --                              | --       | 40  | 4 D 4 16 | 61                    | 8 A      | 3 24 | 49 | 5 C 3 15                                     | 16  | 0         | --     |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 6.55 ;                   | SEM-II : 6.90 ;       |          |     |          | SEM-III : 6.75 ;                |          |     |          | SEM-IV : 5.70 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 2044978            | /GAWADE SIDDHI JAYENDRA JAYSHREE | (2020016401081811)    |          |     |          |                                 |          |     |          |                       |          |      |    | 439 K.L.E. Society's Science and Commerce Co |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| 19F                |                                  | 40E                   |          |     |          | 43E                             |          |     |          | 50E                   |          |      |    | 47E  |     |           |        | 46E                                 |     | F   |    |     |       |     |  |  |  |  |  |  |  |     | 245 |
| --                 |                                  | 40                    | 4 D 3 12 | 43  | 4 D 4 16 | 50                              | 6 B 4 24 | 47  | 5 C 3 15 | 46                    | 5 C 3 15 | 17   | 0  | --   |     |           |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |
| SGPI :             | SEM-I : 8.80 ;                   | SEM-II : 8.55 ;       |          |     |          | SEM-III : 8.30 ;                |          |     |          | SEM-IV : 6.50 ;       |          |      |    | SEM-V : --- ;                                |     | CGPI : -- |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                             | PRN               |                  |                 |                       |                    |             |        |      |                    |                         |    |    | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |    |     |       |     |     |   |     |     |   |  |
|------------------|----------------------------------|-------------------|------------------|-----------------|-----------------------|--------------------|-------------|--------|------|--------------------|-------------------------|----|----|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|----|-----|-------|-----|-----|---|-----|-----|---|--|
| <---Course-I---> |                                  | <---Course-II---> |                  |                 |                       | <---Course-III---> |             |        |      | <---Course-IV--->  |                         |    |    | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |    |     |       |     |     |   |     |     |   |  |
| Theory           |                                  | Theory            |                  |                 |                       | Theory             |             |        |      | Theory             |                         |    |    | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |     |   |     |     |   |  |
| TOT              | GP                               | G                 | C                | G*C             | TOT                   | GP                 | G           | C      | G*C  | TOT                | GP                      | G  | C  | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |     |   |     |     |   |  |
| (83014)          | 1: Commerce -VI                  |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |             |        |      | (83013)            | 2: Buss.Economics-VI    |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| (83001)          | 3: Fin Acc & Aud.-IX             |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                    |             |        |      | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| (83015)          | 18: Dir.& Indir. Tax-II          |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                    |             |        |      | (83016)            | 11: Export Marketing-II |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044979          | GHARGE RUSHIKESH GULAB MANISHA   |                   |                  |                 |                       |                    |             |        |      | (2020016400401063) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 12F              |                                  | 18F               |                  |                 |                       | 17F                |             |        |      | 40E                |                         |    |    | 16F                                 |                       | 9F                                       |        |                                     |     |     |    |     |       |     |     | F |     | 112 |   |  |
| --               | --                               | --                | --               | --              | --                    | --                 | --          | --     | --   | 4                  | D                       | 4  | 16 | --                                  | --                    | --                                       | --     | --                                  | --  | 4   | 0  | --  |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 9.25 ;                   | SEM-II : 4.80 ;   | SEM-III : 6.60 ; | SEM-IV : 7.60 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044980          | GHOSH KRISHNA TARAPADA MAMATA    |                   |                  |                 |                       |                    |             |        |      | (2020016401087301) |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 51               |                                  | 54                |                  |                 |                       | 86                 |             |        | 60   | 72                 |                         |    |    | 42                                  |                       | P  |        |                                     |     |     |    |     |       |     | RPV |   | 365 |     |   |  |
| 51               | 6 B 3 18                         | 54 6 B 3 18       | 86 10 O 4 40     | 60              | 8 A 4 32              | 72 9 A+ 3 27       | 42 4 D 3 12 | 20 147 | 7.35 |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 10.00 ;                  | SEM-II : 9.70 ;   | SEM-III : 9.45 ; | SEM-IV : 9.85 ; | SEM-V : 7.85 ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044981          | /GODASE RUTUJA MOHAN SAVITA      |                   |                  |                 |                       |                    |             |        |      | (2020016400170667) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 42E              |                                  | 40E               |                  |                 |                       | 23F                |             |        | 41E  | 44E                |                         |    |    | 41E                                 |                       | F  |        |                                     |     |     |    |     |       |     |     | F | 231 |     |   |  |
| 42               | 4 D 3 12                         | 40 4 D 3 12       | -- - - ----      | 41 4 D 4 16     | 44 4 D 3 12           | 41 4 D 3 12        | 16 0 --     | 231    |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 9.00 ;                   | SEM-II : 6.75 ;   | SEM-III : 5.75 ; | SEM-IV : 5.30 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044982          | GODAWALE AKSHAY KASHIRAM SARUBAI |                   |                  |                 |                       |                    |             |        |      | (2020016400220135) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 42E              |                                  | 40E               |                  |                 |                       | 29F                |             |        | 40E  | 48E                |                         |    |    | 45E                                 |                       | F  |        |                                     |     |     |    |     |       |     |     | F | 244 |     |   |  |
| 42               | 4 D 3 12                         | 40 4 D 3 12       | -- - - ----      | 40 4 D 4 16     | 48 5 C 3 15           | 45 5 C 3 15        | 16 0 --     | 244    |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 8.05 ;                   | SEM-II : 6.45 ;   | SEM-III : 7.95 ; | SEM-IV : 5.90 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044983          | GODE SIDDHESH AJIT ANKITA        |                   |                  |                 |                       |                    |             |        |      | (2020016400215181) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     | A   | 0 |  |
| A                |                                  | A                 |                  |                 |                       | A                  |             |        | A    | A                  |                         |    |    | A                                   |                       | A  |        |                                     |     |     |    |     |       |     |     | A | ABS | 0   |   |  |
| --               | --                               | --                | --               | --              | --                    | --                 | --          | --     | --   | --                 | --                      | -- | -- | --                                  | --                    | --                                       | --     | --                                  | --  | 0   | 0  | --  |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 5.40 ;                   | SEM-II : 5.15 ;   | SEM-III : 4.75 ; | SEM-IV : 5.05 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044984          | /GOPHANE PAYAL GORAKH SUNITA     |                   |                  |                 |                       |                    |             |        |      | (2020016401681477) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 40E              |                                  | 40E               |                  |                 |                       | 16F                |             |        | 40E  | 26F                |                         |    |    | 40E                                 |                       | F  |        |                                     |     |     |    |     |       |     |     | F | 202 |     |   |  |
| 40               | 4 D 3 12                         | 40 4 D 3 12       | -- - - ----      | 40 4 D 4 16     | -- - - ----           | 40 4 D 3 12        | 13 0 --     | 202    |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 8.65 ;                   | SEM-II : 8.05 ;   | SEM-III : 8.30 ; | SEM-IV : 6.75 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |
| 2044985          | /GORE SHRADHA SANJAY SHAMAL      |                   |                  |                 |                       |                    |             |        |      | (2020016400196073) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |     |   |     | A   | 0 |  |
| A                |                                  | A                 |                  |                 |                       | A                  |             |        | A    | A                  |                         |    |    | A                                   |                       | A  |        |                                     |     |     |    |     |       |     |     | A | ABS | 0   |   |  |
| --               | --                               | --                | --               | --              | --                    | --                 | --          | --     | --   | --                 | --                      | -- | -- | --                                  | --                    | --                                       | --     | --                                  | --  | 0   | 0  | --  |       |     |     |   |     |     |   |  |
| SGPI :           | SEM-I : 9.85 ;                   | SEM-II : 9.80 ;   | SEM-III : 8.45 ; | SEM-IV : 8.15 ; | SEM-V : ---- ;        | CGPI : --          |             |        |      |                    |                         |    |    |                                     |                       |  |        |                                     |     |     |    |     |       |     |     |   |     |     |   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                               | PRN               |                  |                       |                |                  |            |                    |            |                   |                         |     |            | COLLEGE               |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|------------------------------------|-------------------|------------------|-----------------------|----------------|------------------|------------|--------------------|------------|-------------------|-------------------------|-----|------------|-----------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                    | <---Course-II---> |                  |                       |                | <--Course-III--> |            |                    |            | <---Course-IV---> |                         |     |            | <---Course-V--->      |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                    | Theory            |                  |                       |                | Theory           |            |                    |            | Theory            |                         |     |            | Theory & Internal     |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                         | TOT               | GP G C G*C       | TOT                   | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C              | TOT | GP G C G*C | TOT                   | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                    |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83013)           | 2: Buss.Economics-VI    |     |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                  | (Th:100/40,Cr.Pt.: 4) |                |                  |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X     |     |            | (Th:100/40,Cr.Pt.: 4) |  |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |                  | (Th:100/40,Cr.Pt.: 3) |                |                  |            |                    |            | (83016)           | 11: Export Marketing-II |     |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |     |     |       |
| 2044986            | GUPTA HARISH KRISHNA RADHIKA       |                   |                  |                       |                |                  |            | (2020016401074602) |            |                   |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 40E                | 40E                                | 23F               |                  | 46E                   |                | 48E              |            | 66E                |            |                   |                         |     |            |                       |  | F                 | RPV    |       | 263 |     |       |
| 40                 | 4 D 3 12                           | 40 4 D 3 12       | -- --            | 46 5 C 4 20           | 48 5 C 3 15    | 66 8 A 3 24      |            |                    |            |                   |                         |     |            |                       |  | 16                | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 8.85 ;   | SEM-III : 8.05 ; | SEM-IV : 8.55 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044987            | /GUPTA SHILPA CHINTAMANI ANITA     |                   |                  |                       |                |                  |            | (2020016401074591) |            |                   |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 25F                | 29F                                | 50E               |                  | 45E                   |                | 56E              |            | 45E                |            |                   |                         |     |            |                       |  | F                 | RPV    |       | 250 |     |       |
| --                 | -- --                              | 50 6 B 4 24       | 45 5 C 4 20      | 56 7 B+ 3 21          | 45 5 C 3 15    |                  |            |                    |            |                   |                         |     |            |                       |  | 14                | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 8.75 ;   | SEM-III : 8.90 ; | SEM-IV : 7.30 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044988            | HINGMIRE ABHISHEK PRASHANT GAYATRI |                   |                  |                       |                |                  |            | (2019016400924216) |            |                   |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 46                 | 40                                 | 44                |                  | 71                    |                | 59               |            | 57                 |            |                   |                         |     |            |                       |  | P                 |        |       | 317 |     |       |
| 46                 | 5 C 3 15                           | 40 4 D 3 12       | 44 4 D 4 16      | 71 9 A+ 4 36          | 59 7 B+ 3 21   | 57 7 B+ 3 21     |            |                    |            |                   |                         |     |            |                       |  | 20                | 121    | 6.05  |     |     |       |
| SGPI :             | SEM-I : 5.95 ;                     | SEM-II : 5.95 ;   | SEM-III : 9.00 ; | SEM-IV : 8.80 ;       | SEM-V : 5.10 ; | CGPI : 6.81      |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044989            | HIPPARAKAR ANIL VILAS BEBI         |                   |                  |                       |                |                  |            | (2016016401969231) |            |                   |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 28F                | 21F                                | 8F                |                  | 18F                   |                | 40E              |            | 15F                |            |                   |                         |     |            |                       |  | F                 |        |       | 130 |     |       |
| --                 | -- --                              | -- --             | -- --            | -- --                 | -- --          | 40 4 D 3 12      |            |                    |            |                   |                         |     |            |                       |  | 3                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 4.50 ;                     | SEM-II : 4.50 ;   | SEM-III : 5.45 ; | SEM-IV : 5.05 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044990            | /HIRAVE MONIKA HINDURAO KAMAL      |                   |                  |                       |                |                  |            | (2020016400172755) |            |                   |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 42E                | 29F                                | 40E               |                  | 52E                   |                | 59E              |            | 47E                |            |                   |                         |     |            |                       |  | F                 |        |       | 269 |     |       |
| 42                 | 4 D 3 12                           | -- --             | 40 4 D 4 16      | 52 6 B 4 24           | 59 7 B+ 3 21   | 47 5 C 3 15      |            |                    |            |                   |                         |     |            |                       |  | 17                | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 5.70 ;                     | SEM-II : 6.10 ;   | SEM-III : 6.65 ; | SEM-IV : 6.60 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044991            | /INGALE JYOTI VILAS USHA           |                   |                  |                       |                |                  |            | (2019016401415661) |            |                   |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 18F                | 53E                                | 15F               |                  | 14F                   |                | 45E              |            | 40E                |            |                   |                         |     |            |                       |  | F                 |        |       | 185 |     |       |
| --                 | -- --                              | 53 6 B 3 18       | -- --            | -- --                 | -- --          | 45 5 C 3 15      |            | 40 4 D 3 12        |            |                   |                         |     |            |                       |  | 9                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 4.10 ;                     | SEM-II : 4.20 ;   | SEM-III : 6.05 ; | SEM-IV : 5.80 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2044992            | /INGALE SNEHAL BABASO MANDAKINI    |                   |                  |                       |                |                  |            | (2020016401681454) |            |                   |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 53                 | 52                                 | 52                |                  | 67                    |                | 57               |            | 61                 |            |                   |                         |     |            |                       |  | P                 | RLE    |       | 342 |     |       |
| 53                 | 6 B 3 18                           | 52 6 B 3 18       | 52 6 B 4 24      | 67 8 A 4 32           | 57 7 B+ 3 21   | 61 8 A 3 24      |            |                    |            |                   |                         |     |            |                       |  | 20                | 137    | 6.85  |     |     |       |
| SGPI :             | SEM-I : 6.90 ;                     | SEM-II : 8.30 ;   | SEM-III : 7.55 ; | SEM-IV : 7.75 ;       | SEM-V : --- ;  | CGPI : --        |            |                    |            |                   |                         |     |            |                       |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN               |                  |                 |                       |                  |          |          |           |                    |                         |          |    | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |      |
|--------------------|---------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|----------|----------|-----------|--------------------|-------------------------|----------|----|-------------------|-----------------------|--|--------|-------|-----|-----|-------|------|
| <----Course-I----> |                                 | <---Course-II---> |                  |                 |                       | <--Course-III--> |          |          |           | <---Course-IV--->  |                         |          |    | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |      |
| Theory             |                                 | Theory            |                  |                 |                       | Theory           |          |          |           | Theory             |                         |          |    | Theory & Internal |                       | Theory & Internal                        |        | फै    | फै  | GPI | MARKS |      |
| TOT                | GP                              | G                 | C                | G*C             | TOT                   | GP               | G        | C        | G*C       | TOT                | GP                      | G        | C  | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |      |
| (83014)            | 1: Commerce -VI                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |          |          |           | (83013)            | 2: Buss.Economics-VI    |          |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |      |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |          |          |           | (83007)            | 3: Fin Acc & Aud.-X     |          |    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |      |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |          |          |           | (83016)            | 11: Export Marketing-II |          |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |      |
| 2044993            | INGWALE ADESH ASHOK MAYA        |                   |                  |                 |                       |                  |          |          |           | (2020016400187461) |                         |          |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |      |
| 44                 |                                 |                   |                  | 50              | 70                    |                  |          |          | 61        |                    |                         |          |    | 63                |                       | P  |        |       |     |     |       | 344  |
| 44                 | 4 D 3 12                        | 50                | 6 B 3 18         | 70              | 9 A+ 4 36             | 61               | 8 A 4 32 | 56       | 7 B+ 3 21 | 63                 | 8 A 3 24                |          |    |                   |                       | 20                                       | 143    |       |     |     |       | 7.15 |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 5.25 ;   | SEM-III : 7.00 ; | SEM-IV : 6.00 ; | SEM-V : 6.05 ;        | CGPI : 6.79      |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044994            | /INJE SNEHAL SUNIL SUSHAMA      |                   |                  |                 |                       |                  |          |          |           | (2020016400206305) |                         |          |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |      |
| 40E                |                                 |                   |                  | 28F             | 52E                   |                  |          |          | 47E       |                    |                         |          |    | 43E               |                       | F  |        |       |     |     |       | 238  |
| 40                 | 4 D 3 12                        | --                | --               | --              | 52                    | 6 B 4 24         | 47       | 5 C 3 15 | 43        | 4 D 3 12           |                         |          |    |                   |                       | 13                                       | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : 6.40 ;                  | SEM-II : 4.65 ;   | SEM-III : 8.30 ; | SEM-IV : 7.60 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044995            | /JADHAV ANUJA RAMCHANDRA USHA   |                   |                  |                 |                       |                  |          |          |           | (2020016401152573) |                         |          |    |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |      |
| 41E                |                                 |                   |                  | 29F             | 54E                   |                  |          |          | 50E       |                    |                         |          |    | 47E               |                       | F  |        |       |     |     |       | 261  |
| 41                 | 4 D 3 12                        | 40                | 4 D 3 12         | --              | 54                    | 6 B 4 24         | 50       | 6 B 3 18 | 47        | 5 C 3 15           |                         |          |    |                   |                       | 16                                       | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : --- ;                   | SEM-II : 7.30 ;   | SEM-III : 7.20 ; | SEM-IV : 7.35 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044996            | JADHAV GANESH SURESH NUTAN      |                   |                  |                 |                       |                  |          |          |           | (2020016400189935) |                         |          |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |      |
| 5F                 |                                 |                   |                  | 18F             | 12F                   |                  |          |          | 29F       |                    |                         |          |    | 18F               |                       | F  |        |       |     |     |       | 96   |
| --                 | --                              | --                | --               | --              | --                    | --               | --       | --       | --        | --                 | --                      | --       | -- | --                |                       | 0  | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : 9.20 ;                  | SEM-II : 6.45 ;   | SEM-III : 8.20 ; | SEM-IV : 7.60 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044997            | /JADHAV KALYANI APPASAHEB ANITA |                   |                  |                 |                       |                  |          |          |           | (2020016401077481) |                         |          |    |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |      |
| 26F                |                                 |                   |                  | 25F             | 41E                   |                  |          |          | 54E       |                    |                         |          |    | 40E               |                       | F  |        |       |     |     |       | 226  |
| --                 | --                              | --                | --               | 40              | 4 D 3 12              | --               | --       | --       | 41        | 4 D 4 16           | 54                      | 6 B 3 18 | 40 | 4 D 3 12          |                       | 13                                       | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : 9.60 ;                  | SEM-II : 7.10 ;   | SEM-III : 7.80 ; | SEM-IV : 6.95 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044998            | JADHAV PRATIK RAMESH MANDODARI  |                   |                  |                 |                       |                  |          |          |           | (2020016400221394) |                         |          |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |      |
| 10F                |                                 |                   |                  | 16F             | 6F                    |                  |          |          | 17F       |                    |                         |          |    | 10F               |                       | F  |        |       |     |     |       | 76   |
| --                 | --                              | --                | --               | --              | --                    | --               | --       | --       | --        | --                 | --                      | --       | -- | --                |                       | 0  | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : 8.15 ;                  | SEM-II : 6.20 ;   | SEM-III : 6.65 ; | SEM-IV : 5.35 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |
| 2044999            | JADHAV ROSHAN VIJAY RUPALI      |                   |                  |                 |                       |                  |          |          |           | (2020016400172786) |                         |          |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |      |
| 12F                |                                 |                   |                  | 16F             | 11F                   |                  |          |          | 20F       |                    |                         |          |    | 14F               |                       | F  |        |       |     |     |       | 91   |
| --                 | --                              | --                | --               | --              | --                    | --               | --       | --       | --        | --                 | --                      | --       | -- | --                |                       | 0  | 0      |       |     |     |       | --   |
| SGPI :             | SEM-I : --- ;                   | SEM-II : --- ;    | SEM-III : 6.20 ; | SEM-IV : 6.05 ; | SEM-V : --- ;         | CGPI : --        |          |          |           |                    |                         |          |    |                   |                       |  |        |       |     |     |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                   |             |             |             |                    |         |      |        |                         |    |                       |    | COLLEGE           |                    | RESULT            | REMARK   | TOTAL     |     |             |    |     |       |     |     |
|------------------|--|-----------------------|-------------|-------------|-------------|--------------------|---------|------|--------|-------------------------|----|-----------------------|----|-------------------|--------------------|-------------------|----------|-----------|-----|-------------|----|-----|-------|-----|-----|
| <---Course-I---> |  | <---Course-II--->     |             |             |             | <---Course-III---> |         |      |        | <---Course-IV--->       |    |                       |    | <---Course-V--->  |                    | <---Course-VI---> |          | 非         | 非   | 非           | 非  |     |       |     |     |
| Theory           |  | Theory                |             |             |             | Theory             |         |      |        | Theory                  |    |                       |    | Theory & Internal |                    | Theory & Internal |          |           |     |             |    |     |       |     |     |
| TOT              | GP   | G                     | C           | G*C         | TOT         | GP                 | G       | C    | G*C    | TOT                     | GP | G                     | C  | G*C               | TOT                | GP                | G        | C         | G*C | 非           | 非  | GPI | MARKS |     |     |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |             |             |             | (83013)            |         |      |        | 2: Buss.Economics-VI    |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                    |                   |          |           |     |             |    |     |       |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |             |             |             | (83007)            |         |      |        | 3: Fin Acc & Aud.-X     |    | (Th:100/40,Cr.Pt.: 4) |    |                   |                    |                   |          |           |     |             |    |     |       |     |     |
| (83015)          | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |             |             |             | (83016)            |         |      |        | 11: Export Marketing-II |    | (Th:100/40,Cr.Pt.: 3) |    |                   |                    |                   |          |           |     |             |    |     |       |     |     |
| 2045000          | JAGDALE ANURAG GANESH ASHA                   | (2020016401078782)    |             |             |             |                    |         |      |        |                         |    |                       |    | 439               | K.L.E. Society's   | Science           | and      | Commerce  | Co  |             |    |     |       |     |     |
| 26F              |  | 28F                   |             |             | 20F         |                    |         |      |        | 15F                     |    |                       |    |                   | 45E                |                   |          |           |     | 8F          |    |     | F     | RPV | 142 |
| --               | --   | --                    | --          | --          | --          | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | 45                 | 5                 | C        | 3         | 15  | --          | -- | --  | 3     | 0   | --  |
| SGPI :           |  | SEM-I : 10.00 ;       |             |             |             | SEM-II : 8.65 ;    |         |      |        | SEM-III : 8.90 ;        |    |                       |    | SEM-IV : 7.45 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045001          | /JAGTAP RUTUJA SUDHAKAR LATA                 | (2020016401074583)    |             |             |             |                    |         |      |        |                         |    |                       |    | 439               | K.L.E. Society's   | Science           | and      | Commerce  | Co  |             |    |     |       |     |     |
| 49               |  | 40                    |             |             | 47          |                    |         |      |        | 45                      |    |                       |    |                   | 55                 |                   |          |           |     | 78          |    |     | P     | RPV | 314 |
| 49               | 5 C 3 15                                     | 40 4 D 3 12           | 47 5 C 4 20 | 45 5 C 4 20 | 55 7 B+     | 3 21               | 78 9 A+ | 3 27 | 20 115 | 5.75                    |    |                       |    |                   |                    |                   |          |           |     |             |    |     |       |     |     |
| SGPI :           |  | SEM-I : 9.40 ;        |             |             |             | SEM-II : 8.90 ;    |         |      |        | SEM-III : 7.90 ;        |    |                       |    | SEM-IV : 6.50 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045002          | /JAGTAP SAKSHI SATISH ANITA                  | (2020016401094057)    |             |             |             |                    |         |      |        |                         |    |                       |    | 439               | K.L.E. Society's   | Science           | and      | Commerce  | Co  |             |    |     |       |     |     |
| 18F              |  | 40E                   |             |             | 18F         |                    |         |      |        | 19F                     |    |                       |    |                   | 29F                |                   |          |           |     | 40E         |    |     | F     | RPV | 164 |
| --               | --   | --                    | --          | --          | 40 4 D 3 12 | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | 40 4 D 3 12        | --                | --       | --        | --  | 40 4 D 3 12 | -- | --  | 6 0   | --  |     |
| SGPI :           |  | SEM-I : 8.50 ;        |             |             |             | SEM-II : 9.40 ;    |         |      |        | SEM-III : 9.45 ;        |    |                       |    | SEM-IV : 8.55 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045003          | JANGRA AMAN KULDEEP BHATERI DEVI             | (2020016401116217)    |             |             |             |                    |         |      |        |                         |    |                       |    | 439               | K.L.E. Society's   | Science           | and      | Commerce  | Co  |             |    |     |       |     |     |
| 28F              |  | 26F                   |             |             | 11F         |                    |         |      |        | 40E                     |    |                       |    |                   | 22F                |                   |          |           |     | 27F         |    |     | F     | RPV | 154 |
| --               | --   | --                    | --          | --          | 40 4 D 4 16 | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | --                 | --                | --       | --        | --  | --          | -- | --  | 4 0   | --  |     |
| SGPI :           |  | SEM-I : 10.00 ;       |             |             |             | SEM-II : 8.40 ;    |         |      |        | SEM-III : 7.95 ;        |    |                       |    | SEM-IV : 7.90 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045004          | JHA ABHAS HEMANT MAMTA                       | (2020016401153143)    |             |             |             |                    |         |      |        |                         |    |                       |    | 439               | K.L.E. Society's   | Science           | and      | Commerce  | Co  |             |    |     |       |     |     |
| A                |  | A                     |             |             | A           |                    |         |      |        | A                       |    |                       |    |                   | A                  |                   |          |           |     | A           |    |     | A     | ABS | 0   |
| --               | --   | --                    | --          | --          | --          | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | --                 | --                | --       | --        | --  | --          | -- | --  | 0 0   | --  |     |
| SGPI :           |  | SEM-I : 10.00 ;       |             |             |             | SEM-II : 9.60 ;    |         |      |        | SEM-III : 9.90 ;        |    |                       |    | SEM-IV : 8.80 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045005          | /KADAM SANIKA SUBHASH SUJATA                 | (2020016400220166)    |             |             |             |                    |         |      |        |                         |    |                       |    | 725               | Sudhagad Education | Society's         | Shikshan | Ma        |     |             |    |     |       |     |     |
| 11F              |  | 18F                   |             |             | 40E         |                    |         |      |        | 29F                     |    |                       |    |                   | 18F                |                   |          |           |     | 15F         |    |     | F     |     | 131 |
| --               | --   | --                    | --          | --          | 40 4 D 4 16 | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | --                 | --                | --       | --        | --  | --          | -- | --  | 4 0   | --  |     |
| SGPI :           |  | SEM-I : 8.10 ;        |             |             |             | SEM-II : 6.10 ;    |         |      |        | SEM-III : 6.80 ;        |    |                       |    | SEM-IV : 6.55 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |
| 2045006          | /KADRI SABIHA BEGUM MUSHTAK ALI SADIKA BEGUM | (2020016400207386)    |             |             |             |                    |         |      |        |                         |    |                       |    | 725               | Sudhagad Education | Society's         | Shikshan | Ma        |     |             |    |     |       |     |     |
| 15F              |  | 18F                   |             |             | 16F         |                    |         |      |        | 17F                     |    |                       |    |                   | 29F                |                   |          |           |     | 21F         |    |     | F     |     | 116 |
| --               | --   | --                    | --          | --          | --          | --                 | --      | --   | --     | --                      | -- | --                    | -- | --                | --                 | --                | --       | --        | --  | --          | -- | --  | 0 0   | --  |     |
| SGPI :           |  | SEM-I : 6.35 ;        |             |             |             | SEM-II : 4.65 ;    |         |      |        | SEM-III : 5.80 ;        |    |                       |    | SEM-IV : 5.70 ;   |                    | SEM-V : ---- ;    |          | CGPI : -- |     |             |    |     |       |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN               |                  |                 |                       |                  |    |   |     |                    |                         |    |     | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
|--|---------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|----|---|-----|--------------------|-------------------------|----|-----|-------------------|-----------------------|--|--------|-------|-----|-----|-------|-----|-----|----|----|-----|------|---|----|----|-----|------|
| <----Course-I---->   |                                 | <---Course-II---> |                  |                 |                       | <--Course-III--> |    |   |     | <---Course-IV--->  |                         |    |     | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| Theory   |                                 | Theory            |                  |                 |                       | Theory           |    |   |     | Theory             |                         |    |     | Theory & Internal |                       | Theory & Internal                        |        | फ     | फ   | GPI | MARKS |     |     |    |    |     |      |   |    |    |     |      |
| TOT  | GP                              | G                 | C                | G*C             | TOT                   | GP               | G  | C | G*C | TOT                | GP                      | G  | C   | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |     |     |    |    |     |      |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |   |     | (83013)            | 2: Buss.Economics-VI    |    |     |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX            |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |   |     | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II         |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |   |     | (83016)            | 11: Export Marketing-II |    |     |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045007  | /KAKADE SOMESH RAJESH PUSHPA    |                   |                  |                 |                       |                  |    |   |     | (2020016400207394) |                         |    |     |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 20F  | 24F                             |                   |                  |                 | 53E                   |                  |    |   | 54E |                    |                         |    | 43E | 40E               |                       |  |        |       | F   |     |       | 234 |     |    |    |     |      |   |    |    |     |      |
| --   | --                              | --                | --               | --              | 53                    | 6                | B  | 4 | 24  | 54                 | 6                       | B  | 4   | 24                | 43                    | 4  | D      | 3     | 12  | 40  | 4     | D   | 3   | 12 | 20 | 108 | 5.40 |   |    |    |     |      |
| SGPI :   | SEM-I : 8.35 ;                  | SEM-II : 8.50 ;   | SEM-III : 8.50 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045008  | /KALEL ASHWINI DADASAHEB LAXUMI |                   |                  |                 |                       |                  |    |   |     | (2020016400192775) |                         |    |     |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 47   | 58                              |                   |                  |                 | 47                    |                  |    |   | 56  |                    |                         |    | 40  | 40                |                       |  |        |       | P   |     |       | RLE | 288 |    |    |     |      |   |    |    |     |      |
| 47   | 5                               | C                 | 3                | 15              | 58                    | 7                | B+ | 3 | 21  | 47                 | 5                       | C  | 4   | 20                | 56                    | 7  | B+     | 4     | 28  | 40  | 4     | D   | 3   | 12 | 40 | 4   | D    | 3 | 12 | 20 | 108 | 5.40 |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.85 ;   | SEM-III : 8.75 ; | SEM-IV : 8.70 ; | SEM-V : --- ;         | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045009  | /KAMBALE RUTIKA PRALLHAD JOSNA  |                   |                  |                 |                       |                  |    |   |     | (2020016401077457) |                         |    |     |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 40E  | 40E                             |                   |                  |                 | 12F                   |                  |    |   | 29F |                    |                         |    | 44E | 40E               |                       |  |        |       | F   |     |       | RPV | 205 |    |    |     |      |   |    |    |     |      |
| 40   | 4                               | D                 | 3                | 12              | 40                    | 4                | D  | 3 | 12  | --                 | --                      | -- | 44  | 4                 | D                     | 3  | 12     | 40    | 4   | D   | 3     | 12  | 12  | 0  | -- |     |      |   |    |    |     |      |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 8.95 ;   | SEM-III : 8.95 ; | SEM-IV : 7.40 ; | SEM-V : --- ;         | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045010  | /KAMBLE KHUSHI AJAY NANDA       |                   |                  |                 |                       |                  |    |   |     | (2020016401080251) |                         |    |     |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 51   | 43                              |                   |                  |                 | 50                    |                  |    |   | 63  |                    |                         |    | 64  | 60                |                       |  |        |       | P   |     |       | RPV | 331 |    |    |     |      |   |    |    |     |      |
| 51   | 6                               | B                 | 3                | 18              | 43                    | 4                | D  | 3 | 12  | 50                 | 6                       | B  | 4   | 24                | 63                    | 8  | A      | 4     | 32  | 64  | 8     | A   | 3   | 24 | 60 | 8   | A    | 3 | 24 | 20 | 134 | 6.70 |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.40 ;   | SEM-III : 9.30 ; | SEM-IV : 9.40 ; | SEM-V : 5.05 ;        | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045011  | KAMBLE ROHIT RAJU VANDANA       |                   |                  |                 |                       |                  |    |   |     | (2020016400206352) |                         |    |     |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 54   | 47                              |                   |                  |                 | 40                    |                  |    |   | 41  |                    |                         |    | 41  | 53                |                       |  |        |       | P   |     |       | RLE | 276 |    |    |     |      |   |    |    |     |      |
| 54   | 6                               | B                 | 3                | 18              | 47                    | 5                | C  | 3 | 15  | 40                 | 4                       | D  | 4   | 16                | 41                    | 4  | D      | 4     | 16  | 41  | 4     | D   | 3   | 12 | 53 | 6   | B    | 3 | 18 | 20 | 95  | 4.75 |
| SGPI :   | SEM-I : 8.50 ;                  | SEM-II : 4.20 ;   | SEM-III : 6.80 ; | SEM-IV : 6.85 ; | SEM-V : --- ;         | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045012  | KANADE SAGAR DIGAMBAR VAISHALI  |                   |                  |                 |                       |                  |    |   |     | (2020016401152476) |                         |    |     |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 50   | 54                              |                   |                  |                 | 69                    |                  |    |   | 79  |                    |                         |    | 77  | 65                |                       |  |        |       | P   |     |       | RPV | 394 |    |    |     |      |   |    |    |     |      |
| 50   | 6                               | B                 | 3                | 18              | 54                    | 6                | B  | 3 | 18  | 69                 | 8                       | A  | 4   | 32                | 79                    | 9  | A+     | 4     | 36  | 77  | 9     | A+  | 3   | 27 | 65 | 8   | A    | 3 | 24 | 20 | 155 | 7.75 |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.30 ;   | SEM-III : 9.20 ; | SEM-IV : 8.15 ; | SEM-V : --- ;         | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 2045013  | KANSE SUSHRUT SAMIR ANUSHKA     |                   |                  |                 |                       |                  |    |   |     | (2020016401152615) |                         |    |     |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| 72   | 40                              |                   |                  |                 | 51                    |                  |    |   | 82  |                    |                         |    | 75  | 64                |                       |  |        |       | P   |     |       | RPV | 384 |    |    |     |      |   |    |    |     |      |
| 72   | 9                               | A+                | 3                | 27              | 40                    | 4                | D  | 3 | 12  | 51                 | 6                       | B  | 4   | 24                | 82                    | 10                                       | O      | 4     | 40  | 75  | 9     | A+  | 3   | 27 | 64 | 8   | A    | 3 | 24 | 20 | 154 | 7.70 |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 9.10 ;   | SEM-III : 9.05 ; | SEM-IV : 7.95 ; | SEM-V : 6.60 ;        | CGPI : --        |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                   |                  |                 |                       |                  |    |   |     |                    |                         |    |     |                   |                       |  |        |       |     |     |       |     |     |    |    |     |      |   |    |    |     |      |

| SEAT NO            | NAME                    | PRN                   |            |                    |                    |                                 |                    |     |            |                       |            |     |            | COLLEGE           |    | RESULT | REMARK             | TOTAL                   |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
|--------------------|-------------------------|-----------------------|------------|--------------------|--------------------|---------------------------------|--------------------|-----|------------|-----------------------|------------|-----|------------|-------------------|----|--------|--------------------|-------------------------|-------------------------|-------------------------|-------------------------|----|----|----|----|----|----|----|----|----|-------|------|
| <----Course-I----> |                         | <---Course-II--->     |            |                    |                    | <--Course-III-->                |                    |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |    | 腩腩     | GPI                | MARKS                   |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT                | GP G C G*C         | TOT                             | GP G C G*C         | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |            |                    |                    | (83013) 2: Buss.Economics-VI    |                    |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |            |                    |                    | (83007) 3: Fin Acc & Aud.-X     |                    |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |                    |                    | (83016) 11: Export Marketing-II |                    |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045014            | KASHYAP KULDEEP         | JAGDISH               | GUDDIDEVI  | (2020016401153135) |                    |                                 |                    |     |            |                       |            |     |            |                   |    | 439    | K.L.E. Society's   | Science and Commerce Co |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 40                 | 40                      | 40                    | 60         | 67                 | 78                 | 61                              | 346@2              |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 40                 | 4                       | D                     | 3          | 12                 | 40                 | 4                               | D                  | 3   | 12         | 49                    | 5          | C   | 4          | 20                | 45 | 5      | C                  | 4                       | 20                      | 56                      | 7                       | B+ | 3  | 21 | 73 | 9  | A+ | 3  | 27 | 20 | 142   | 7.10 |
| SGPI :             |                         | SEM-I : 9.85 ;        |            |                    |                    | SEM-II : 9.20 ;                 |                    |     |            | SEM-III : 9.30 ;      |            |     |            | SEM-IV : 8.80 ;   |    |        |                    | SEM-V : 6.05 ;          |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045015            | /KATARNWARE             | AKSHADA               | SANTOSH    | USHA               | (2020016401076021) |                                 |                    |     |            |                       |            |     |            |                   |    |        | 439                | K.L.E. Society's        | Science and Commerce Co |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 46                 | 40                      | 49                    | 45         | 73                 | 309                |                                 |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 46                 | 5                       | C                     | 3          | 15                 | 40                 | 4                               | D                  | 3   | 12         | 49                    | 5          | C   | 4          | 20                | 45 | 5      | C                  | 4                       | 20                      | 56                      | 7                       | B+ | 3  | 21 | 73 | 9  | A+ | 3  | 27 | 20 | 115   | 5.75 |
| SGPI :             |                         | SEM-I : 9.10 ;        |            |                    |                    | SEM-II : 9.00 ;                 |                    |     |            | SEM-III : 8.10 ;      |            |     |            | SEM-IV : 8.20 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045016            | KATE SIDDHESH           | ABASAHEB              | URMILA     | (2020016401152461) |                    |                                 |                    |     |            |                       |            |     |            |                   |    | 439    | K.L.E. Society's   | Science and Commerce Co |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 24F                | 50E                     | 40E                   | 40E        | 51E                | 51E                | 256 #10                         |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| --                 | --                      | --                    | 50         | 6                  | B                  | 3                               | 18                 | 40  | 4          | D                     | 4          | 16  | 40         | 4                 | D  | 4      | 16                 | 51                      | 6                       | B                       | 3                       | 18 | 51 | 6  | B  | 3  | 18 | 17 | 0  | -- | #0.10 |      |
| SGPI :             |                         | SEM-I : 9.10 ;        |            |                    |                    | SEM-II : 8.85 ;                 |                    |     |            | SEM-III : 9.00 ;      |            |     |            | SEM-IV : 6.65 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045017            | KATKAR RITESH           | NANASO                | RUPALI     | (2020016400069021) |                    |                                 |                    |     |            |                       |            |     |            |                   |    | 725    | Sudhagad Education | Society's Shikshan Ma   |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| A                  | A                       | A                     | A          | A                  | A                  | 0                               |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| --                 | --                      | --                    | --         | --                 | --                 | --                              | --                 | --  | --         | --                    | --         | --  | --         | --                | -- | --     | --                 | --                      | --                      | --                      | --                      | -- | -- | -- | -- | -- | -- | -- | -- | -- | --    | --   |
| SGPI :             |                         | SEM-I : 7.85 ;        |            |                    |                    | SEM-II : 6.15 ;                 |                    |     |            | SEM-III : --- ;       |            |     |            | SEM-IV : 6.16 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045018            | KHAMBE KEDAR            | ASHOK                 | SMITA      | (2020016401074625) |                    |                                 |                    |     |            |                       |            |     |            |                   |    | 439    | K.L.E. Society's   | Science and Commerce Co |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 24F                | 40E                     | 61E                   | 57E        | 40E                | 41E                | 263 #10                         |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| --                 | --                      | --                    | 40         | 4                  | D                  | 3                               | 12                 | 61  | 8          | A                     | 4          | 32  | 57         | 7                 | B+ | 4      | 28                 | 40                      | 4                       | D                       | 3                       | 12 | 41 | 4  | D  | 3  | 12 | 17 | 0  | -- | #0.10 |      |
| SGPI :             |                         | SEM-I : 10.00 ;       |            |                    |                    | SEM-II : 9.05 ;                 |                    |     |            | SEM-III : 7.65 ;      |            |     |            | SEM-IV : 6.85 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045019            | /KHAN KAUSAR            | JAHAN                 | AKHTAR     | ALI                | SHAMIM             | BANO                            | (2020016401153216) |     |            |                       |            |     |            |                   |    |        |                    |                         | 439                     | K.L.E. Society's        | Science and Commerce Co |    |    |    |    |    |    |    |    |    |       |      |
| 22F                | 40E                     | 25F                   | 52E        | 42E                | 40E                | 221                             |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| --                 | --                      | --                    | 40         | 4                  | D                  | 3                               | 12                 | --  | --         | --                    | --         | 52  | 6          | B                 | 4  | 24     | 42                 | 4                       | D                       | 3                       | 12                      | 40 | 4  | D  | 3  | 12 | 13 | 0  | -- |    |       |      |
| SGPI :             |                         | SEM-I : 9.40 ;        |            |                    |                    | SEM-II : 8.55 ;                 |                    |     |            | SEM-III : --- ;       |            |     |            | SEM-IV : 7.45 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |
| 2045020            | KHAN MOHAMMED           | SOHEL                 | MOHAMMAD   | HANIF              | NAZRUNISA          | (2020016401121161)              |                    |     |            |                       |            |     |            |                   |    |        |                    | 439                     | K.L.E. Society's        | Science and Commerce Co |                         |    |    |    |    |    |    |    |    |    |       |      |
| 40E                | 26F                     | 0F                    | 16F        | 18F                | 40E                | 140                             |                    |     |            |                       |            |     |            |                   |    |        |                    |                         |                         |                         |                         |    |    |    |    |    |    |    |    |    |       |      |
| 40                 | 4                       | D                     | 3          | 12                 | --                 | --                              | --                 | --  | --         | --                    | --         | --  | --         | --                | -- | --     | --                 | --                      | --                      | --                      | --                      | 40 | 4  | D  | 3  | 12 | 6  | 0  | -- |    |       |      |
| SGPI :             |                         | SEM-I : 10.00 ;       |            |                    |                    | SEM-II : 9.70 ;                 |                    |     |            | SEM-III : 8.55 ;      |            |     |            | SEM-IV : 5.85 ;   |    |        |                    | SEM-V : --- ;           |                         | CGPI : --               |                         |    |    |    |    |    |    |    |    |    |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN               |                  |                 |               |                  |            |     |            |                    |                         |     |            | COLLEGE               |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|--------------------------------------|-------------------|------------------|-----------------|---------------|------------------|------------|-----|------------|--------------------|-------------------------|-----|------------|-----------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                      | <---Course-II---> |                  |                 |               | <--Course-III--> |            |     |            | <---Course-IV--->  |                         |     |            | <---Course-V--->      |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                      | Theory            |                  |                 |               | Theory           |            |     |            | Theory             |                         |     |            | Theory & Internal     |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                           | TOT               | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT                   | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                      |                   |                  |                 |               |                  |            |     |            | (83013)            | 2: Buss.Economics-VI    |     |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 |                   |                  |                 |               |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            | (Th:100/40,Cr.Pt.: 4) |  |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II              |                   |                  |                 |               |                  |            |     |            | (83016)            | 11: Export Marketing-II |     |            | (Th:100/40,Cr.Pt.: 3) |  |                   |        |       |     |     |       |
| 2045021            | KHAN SAQLAIN ATAULLA ZEENAT          |                   |                  |                 |               |                  |            |     |            | (2020016401115334) |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 40E                | 25F                                  |                   |                  |                 |               | 16F              |            |     |            | 20F                |                         |     |            | 25F                   |  | 40E               | F      | RPV   | 166 |     |       |
| 40                 | 4 D 3 12                             | --                | --               | --              | --            | --               | --         | --  | --         | --                 | --                      | --  | --         | 40                    | 4 D 3 12                                 | 6                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 9.25 ;                       | SEM-II : 9.25 ;   | SEM-III : 8.30 ; | SEM-IV : 8.65 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045022            | /KHAN YASMIN NANKE AFSANA            |                   |                  |                 |               |                  |            |     |            | (2020016401152685) |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 42E                | 24F                                  |                   |                  |                 |               | 19F              |            |     |            | 20F                |                         |     |            | 40E                   |  | 40E               | F      | RPV   | 185 |     |       |
| 42                 | 4 D 3 12                             | --                | --               | --              | --            | --               | --         | --  | --         | --                 | --                      | --  | --         | 40                    | 4 D 3 12                                 | 9                 | 0      | --    |     |     |       |
| SGPI :             | SEM-I : 9.40 ;                       | SEM-II : 9.20 ;   | SEM-III : 7.85 ; | SEM-IV : 7.35 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045023            | KHANAOKAR KALPESH MOHAN MAIBAI       |                   |                  |                 |               |                  |            |     |            | (2020016400176761) |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 25F                | 40E                                  |                   |                  |                 |               | 48E              |            |     |            | 48E                |                         |     |            | 42E                   |  | 40E               | F      |       | 243 |     |       |
| --                 | --                                   | 40                | 4 D 3 12         | 48              | 5 C 4 20      | 48               | 5 C 4 20   | 42  | 4 D 3 12   | 40                 | 4 D 3 12                | 40  | 4 D 3 12   | 17                    | 0  | --                |        |       |     |     |       |
| SGPI :             | SEM-I : 8.65 ;                       | SEM-II : 8.05 ;   | SEM-III : 7.35 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045024            | KODGAVE GAURAV GOPINATH SUSHMA       |                   |                  |                 |               |                  |            |     |            | (2020016400172732) |                         |     |            | 725                   | Sudhagad Education Society's Shikshan Ma |                   |        |       |     |     |       |
| 21F                | 40E                                  |                   |                  |                 |               | 26F              |            |     |            | 26F                |                         |     |            | 46E                   |  | 25F               | F      |       | 184 |     |       |
| --                 | --                                   | 40                | 4 D 3 12         | --              | --            | --               | --         | --  | --         | --                 | --                      | --  | --         | 46                    | 5 C 3 15                                 | --                | 6      | 0     | --  |     |       |
| SGPI :             | SEM-I : 7.60 ;                       | SEM-II : 6.65 ;   | SEM-III : 7.35 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045025            | KONAR MANOJ MANI PALANI              |                   |                  |                 |               |                  |            |     |            | (2020016401120544) |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 28F                | 42E                                  |                   |                  |                 |               | 46E              |            |     |            | 40E                |                         |     |            | 47E                   |  | 40E               | F      | RPV   | 243 |     |       |
| --                 | --                                   | 42                | 4 D 3 12         | 46              | 5 C 4 20      | 40               | 4 D 4 16   | 47  | 5 C 3 15   | 40                 | 4 D 3 12                | 40  | 4 D 3 12   | 17                    | 0  | --                |        |       |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 8.70 ;   | SEM-III : 8.30 ; | SEM-IV : 8.00 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045026            | /KUDIPUDI SAMYUKTA MADHUSUDHAN RADHA |                   |                  |                 |               |                  |            |     |            | (2020016401152565) |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 40                 | 44                                   |                   |                  |                 |               | 40               |            |     |            | 43                 |                         |     |            | 41                    |  | 61                | P      | RPV   | 269 |     |       |
| 40                 | 4 D 3 12                             | 44                | 4 D 3 12         | 40              | 4 D 4 16      | 43               | 4 D 4 16   | 41  | 4 D 3 12   | 61                 | 8 A 3 24                | 20  | 92         | 4.60                  |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 8.65 ;                       | SEM-II : 9.35 ;   | SEM-III : 9.05 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |
| 2045027            | KULKARNI VIRENDRA VINOD VINAYA       |                   |                  |                 |               |                  |            |     |            | (2020016401090164) |                         |     |            | 439                   | K.L.E. Society's Science and Commerce Co |                   |        |       |     |     |       |
| 40                 | 40                                   |                   |                  |                 |               | 47               |            |     |            | 40                 |                         |     |            | 51                    |  | 51                | P      | RPV   | 269 |     |       |
| 40                 | 4 D 3 12                             | 40                | 4 D 3 12         | 47              | 5 C 4 20      | 40               | 4 D 4 16   | 51  | 6 B 3 18   | 51                 | 6 B 3 18                | 20  | 96         | 4.80                  |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.15 ;   | SEM-III : 8.00 ; | SEM-IV : 8.00 ; | SEM-V : --- ; | CGPI : --        |            |     |            |                    |                         |     |            |                       |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                  | PRN                    |                  |                 |                |                  |            |      |            |                   |  |                        |            | COLLEGE           |            |    | RESULT | REMARK | TOTAL |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
|--------------------|---------------------------------------|------------------------|------------------|-----------------|----------------|------------------|------------|------|------------|-------------------|--|------------------------|------------|-------------------|------------|----|--------|--------|-------|----|----|----|----|----|----|----|----|----|----|----|-----|------|----|
| <----Course-I----> |                                       | <---Course-II--->      |                  |                 |                | <--Course-III--> |            |      |            | <---Course-IV---> |  |                        |            | <---Course-VI---> |            |    | 腩腩     | GPI    | MARKS |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| TOT                | GP G C G*C                            | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT  | GP G C G*C | TOT               | GP G C G*C                               | TOT                    | GP G C G*C | TOT               | GP G C G*C |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| (83014)            | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |      |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4) |                  |                 |                |                  |            |      |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |      |            | (83016)           | 11: Export Marketing-II                  | (Th:100/40, Cr.Pt.: 3) |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045028            | KUMAVAT PURANMAL MOHANLAL CHOTHIDEVI  | (2020016401096837)     |                  |                 |                |                  |            |      |            | 439               | K.L.E. Society's Science and Commerce Co |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 26F                | 40E                                   | 56E                    | 58E              | 42E             | 40E            | F                | RPV        | 262  |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| --                 | 40                                    | 4                      | D                | 3               | 12             | 56               | 7          | B+   | 4          | 28                | 58                                       | 7                      | B+         | 4                 | 28         | 42 | 4      | D      | 3     | 12 | 40 | 4  | D  | 3  | 12 | 17 | 0  | -- |    |    |     |      |    |
| SGPI :             | SEM-I : 9.85 ;                        | SEM-II : 9.40 ;        | SEM-III : 9.55 ; | SEM-IV : 8.55 ; | SEM-V : 4.00 ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045029            | /KUSHWAHA RAJNANDINI SUBHASH USHADEVI | (2020016401107613)     |                  |                 |                |                  |            |      |            | 439               | K.L.E. Society's Science and Commerce Co |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 52                 | 45                                    | 80                     | 68               | 59              | 54             | P                | RPV        | 358  |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 52                 | 6                                     | B                      | 3                | 18              | 45             | 5                | C          | 3    | 15         | 80                | 10                                       | O                      | 4          | 40                | 68         | 8  | A      | 4      | 32    | 59 | 7  | B+ | 3  | 21 | 54 | 6  | B  | 3  | 18 | 20 | 144 | 7.20 |    |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 9.40 ;        | SEM-III : 9.90 ; | SEM-IV : 9.60 ; | SEM-V : 5.80 ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045030            | LAKADE MONISHKUMAR ABASO NRIMALA      | (2020016401087324)     |                  |                 |                |                  |            |      |            | 439               | K.L.E. Society's Science and Commerce Co |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 45E                | 24F                                   | 45E                    | 10F              | 46E             | 40E            | F                | RPV        | 210  |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 45                 | 5                                     | C                      | 3                | 15              | --             | --               | --         | ---- | 45         | 5                 | C  | 4                      | 20         | --                | --         | -- | ----   | 46     | 5     | C  | 3  | 15 | 40 | 4  | D  | 3  | 12 | 13 | 0  | -- |     |      |    |
| SGPI :             | SEM-I : 9.10 ;                        | SEM-II : 8.35 ;        | SEM-III : 9.10 ; | SEM-IV : 8.05 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045031            | /LANDGE SANDHYA SUBHASH SANGITA       | (2020016400215173)     |                  |                 |                |                  |            |      |            | 725               | Sudhagad Education Society's Shikshan Ma |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 42                 | 40                                    | 48                     | 40               | 41              | 40             | P                | RLE        | 251  |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 42                 | 4                                     | D                      | 3                | 12              | 40             | 4                | D          | 3    | 12         | 48                | 5  | C                      | 4          | 20                | 40         | 4  | D      | 4      | 16    | 41 | 4  | D  | 3  | 12 | 40 | 4  | D  | 3  | 12 | 20 | 84  | 4.20 |    |
| SGPI :             | SEM-I : 9.70 ;                        | SEM-II : 9.15 ;        | SEM-III : 8.45 ; | SEM-IV : 6.60 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045032            | /LONDHE GAYATRI SOPAN YASHODA         | (2020016400221444)     |                  |                 |                |                  |            |      |            | 725               | Sudhagad Education Society's Shikshan Ma |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 40E                | 29F                                   | 20F                    | 23F              | 46E             | 40E            | F                | 198        |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 40                 | 4                                     | D                      | 3                | 12              | --             | --               | --         | ---- | --         | --                | ----                                     | 46                     | 5          | C                 | 3          | 15 | 40     | 4      | D     | 3  | 12 | 40 | 4  | D  | 3  | 12 | 9  | 0  | -- |    |     |      |    |
| SGPI :             | SEM-I : 8.20 ;                        | SEM-II : 7.20 ;        | SEM-III : 7.75 ; | SEM-IV : 6.75 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045033            | /MAHAJAN KALYANI SATISH SATISH SEEMA  | (2020016400172771)     |                  |                 |                |                  |            |      |            | 725               | Sudhagad Education Society's Shikshan Ma |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 26F                | 40E                                   | 29F                    | 25F              | 47E             | 40E            | F                | 207        |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| --                 | --                                    | --                     | --               | --              | --             | --               | --         | ---- | 47         | 5                 | C  | 3                      | 15         | 40                | 4          | D  | 3      | 12     | 40    | 4  | D  | 3  | 12 | 9  | 0  | -- |    |    |    |    |     |      |    |
| SGPI :             | SEM-I : 8.10 ;                        | SEM-II : 5.30 ;        | SEM-III : 7.70 ; | SEM-IV : 6.55 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 2045034            | /MALEKAR SANIKA MADAN SUJATA          | (2020016400176811)     |                  |                 |                |                  |            |      |            | 725               | Sudhagad Education Society's Shikshan Ma |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 40E                | 40E                                   | 16F                    | 17F              | 44E             | 40E            | F                | 197        |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |
| 40                 | 4                                     | D                      | 3                | 12              | 40             | 4                | D          | 3    | 12         | --                | --                                       | ----                   | --         | --                | ----       | 44 | 4      | D      | 3     | 12 | 40 | 4  | D  | 3  | 12 | 40 | 4  | D  | 3  | 12 | 12  | 0    | -- |
| SGPI :             | SEM-I : 8.65 ;                        | SEM-II : 5.40 ;        | SEM-III : 6.15 ; | SEM-IV : 4.95 ; | SEM-V : ---- ; | CGPI : --        |            |      |            |                   |  |                        |            |                   |            |    |        |        |       |    |    |    |    |    |    |    |    |    |    |    |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN               |    |     |                       |                  |    |    |           |                    |                         |    |     | COLLEGE           |                       | RESULT             | REMARK    | TOTAL    |          |        |       |    |        |        |        |    |    |    |    |    |     |      |
|--------------------|---------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----------|--------------------|-------------------------|----|-----|-------------------|-----------------------|--------------------|-----------|----------|----------|--------|-------|----|--------|--------|--------|----|----|----|----|----|-----|------|
| <----Course-I----> |                                 | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |           | <---Course-IV--->  |                         |    |     | <---Course-V--->  |                       | <---Course-VI--->  |           |          |          |        |       |    |        |        |        |    |    |    |    |    |     |      |
| Theory             |                                 | Theory            |    |     |                       | Theory           |    |    |           | Theory             |                         |    |     | Theory & Internal |                       | Theory & Internal  |           | फ        | फ        | GPI    | MARKS |    |        |        |        |    |    |    |    |    |     |      |
| TOT                | GP                              | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C       | TOT                | GP                      | G  | C   | G*C               | TOT                   | GP                 | G         | C        | G*C      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                 |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |           | (83013)            | 2: Buss.Economics-VI    |    |     |                   | (Th:100/40,Cr.Pt.: 3) |                    |           |          |          |        |       |    |        |        |        |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |           | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                   | (Th:100/40,Cr.Pt.: 4) |                    |           |          |          |        |       |    |        |        |        |    |    |    |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |           | (83016)            | 11: Export Marketing-II |    |     |                   | (Th:100/40,Cr.Pt.: 3) |                    |           |          |          |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 2045035            | MANE PRATIK DEEPAK VANDANA      |                   |    |     |                       |                  |    |    |           | (2020016401116442) |                         |    |     |                   | 439                   | K.L.E. Society's   | Science   | and      | Commerce | Co     |       |    |        |        |        |    |    |    |    |    |     |      |
| 22F                | 23F                             |                   |    |     | 60E                   |                  |    |    | 60E       |                    |                         |    | 48E |                   | 44E                   | F                  | RPV       |          | 257      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| --                 | --                              | --                | -- | --  | 60                    | 8                | A  | 4  | 32        | 60                 | 8                       | A  | 4   | 32                | 48                    | 5                  | C         | 3        | 15       | 44     | 4     | D  | 3      | 12     | 14     | 0  | -- |    |    |    |     |      |
| SGPI :             | SEM-I :                         | 9.70 ;            |    |     | SEM-II :              | 8.75 ;           |    |    | SEM-III : | 9.60 ;             |                         |    |     | SEM-IV :          | 8.80 ;                |                    |           |          | SEM-V :  | ----   |       |    |        |        | CGPI : | -- |    |    |    |    |     |      |
| 2045036            | /MAURYA POOJA RAGHORAM RAMJASSI |                   |    |     |                       |                  |    |    |           | (2020016401074633) |                         |    |     |                   | 439                   | K.L.E. Society's   | Science   | and      | Commerce | Co     |       |    |        |        |        |    |    |    |    |    |     |      |
| A                  | A                               |                   |    |     | A                     |                  |    |    | A         |                    |                         |    | A   |                   | A                     | A                  | RPV       | ABS      |          | 0      |       |    |        |        |        |    |    |    |    |    |     |      |
| --                 | --                              | --                | -- | --  | --                    | --               | -- | -- | --        | --                 | --                      | -- | --  | --                | --                    | --                 | --        | --       | --       | 0      | 0     | -- |        |        |        |    |    |    |    |    |     |      |
| SGPI :             | SEM-I :                         | 9.10 ;            |    |     | SEM-II :              | 8.95 ;           |    |    | SEM-III : | 8.85 ;             |                         |    |     | SEM-IV :          | 7.05 ;                |                    |           |          | SEM-V :  | ----   |       |    |        | CGPI : | --     |    |    |    |    |    |     |      |
| 2045037            | MAURYA SUNNY OMPRAKASH RANJANA  |                   |    |     |                       |                  |    |    |           | (2020016401096845) |                         |    |     |                   | 439                   | K.L.E. Society's   | Science   | and      | Commerce | Co     |       |    |        |        |        |    |    |    |    |    |     |      |
| 21F                | 40E                             |                   |    |     | 48E                   |                  |    |    | 42E       |                    |                         |    | 45E |                   | 40E                   | F                  | RPV       |          | 236      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| --                 | --                              | --                | -- | --  | 40                    | 4                | D  | 3  | 12        | 48                 | 5                       | C  | 4   | 20                | 42                    | 4                  | D         | 4        | 16       | 45     | 5     | C  | 3      | 15     | 40     | 4  | D  | 3  | 12 | 17 | 0   | --   |
| SGPI :             | SEM-I :                         | 9.70 ;            |    |     | SEM-II :              | 8.55 ;           |    |    | SEM-III : | 9.20 ;             |                         |    |     | SEM-IV :          | 8.10 ;                |                    |           |          | SEM-V :  | ----   |       |    | CGPI : | --     |        |    |    |    |    |    |     |      |
| 2045038            | MEHTA HARSH PRAMOD SNEHLATA     |                   |    |     |                       |                  |    |    |           | (2020016401125216) |                         |    |     |                   | 439                   | K.L.E. Society's   | Science   | and      | Commerce | Co     |       |    |        |        |        |    |    |    |    |    |     |      |
| 40                 | 42                              |                   |    |     | 76                    |                  |    |    | 81        |                    |                         |    | 75  |                   | 49                    | P                  | RPV       |          | 363      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 40                 | 4                               | D                 | 3  | 12  | 42                    | 4                | D  | 3  | 12        | 76                 | 9                       | A+ | 4   | 36                | 81                    | 10                 | O         | 4        | 40       | 75     | 9     | A+ | 3      | 27     | 49     | 5  | C  | 3  | 15 | 20 | 142 | 7.10 |
| SGPI :             | SEM-I :                         | 10.00 ;           |    |     | SEM-II :              | 9.40 ;           |    |    | SEM-III : | 8.70 ;             |                         |    |     | SEM-IV :          | 8.50 ;                |                    |           |          | SEM-V :  | ----   |       |    | CGPI : | --     |        |    |    |    |    |    |     |      |
| 2045039            | MENGADE SANJAY SAKHARAM VANITA  |                   |    |     |                       |                  |    |    |           | (2020016400188723) |                         |    |     |                   | 725                   | Sudhagad Education | Society's | Shikshan | Ma       |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 40E                | 23F                             |                   |    |     | 61E                   |                  |    |    | 66E       |                    |                         |    | 45E |                   | 45E                   | F                  |           |          | 300      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 40                 | 4                               | D                 | 3  | 12  | --                    | --               | -- | -- | 61        | 8                  | A                       | 4  | 32  | 66                | 8                     | A                  | 4         | 32       | 65       | 8      | A     | 3  | 24     | 45     | 5      | C  | 3  | 15 | 17 | 0  | --  |      |
| SGPI :             | SEM-I :                         | 8.80 ;            |    |     | SEM-II :              | 7.00 ;           |    |    | SEM-III : | 7.55 ;             |                         |    |     | SEM-IV :          | 8.05 ;                |                    |           |          | SEM-V :  | 5.95 ; |       |    | CGPI : | --     |        |    |    |    |    |    |     |      |
| 2045040            | MHATRE PRATHMESH SANJAY ANJALI  |                   |    |     |                       |                  |    |    |           | (2020016400188754) |                         |    |     |                   | 725                   | Sudhagad Education | Society's | Shikshan | Ma       |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 22F                | 29F                             |                   |    |     | 24F                   |                  |    |    | 40E       |                    |                         |    | 48E |                   | 40E                   | F                  |           |          | 203      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| --                 | --                              | --                | -- | --  | --                    | --               | -- | -- | 40        | 4                  | D                       | 4  | 16  | 48                | 5                     | C                  | 3         | 15       | 40       | 4      | D     | 3  | 12     | 10     | 0      | -- |    |    |    |    |     |      |
| SGPI :             | SEM-I :                         | 8.35 ;            |    |     | SEM-II :              | 6.35 ;           |    |    | SEM-III : | 6.05 ;             |                         |    |     | SEM-IV :          | 6.55 ;                |                    |           |          | SEM-V :  | ----   |       |    | CGPI : | --     |        |    |    |    |    |    |     |      |
| 2045041            | MORE NAVNATH KESHAV SHARADA     |                   |    |     |                       |                  |    |    |           | (2020016400211813) |                         |    |     |                   | 725                   | Sudhagad Education | Society's | Shikshan | Ma       |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 44                 | 62                              |                   |    |     | 63                    |                  |    |    | 73        |                    |                         |    | 58  |                   | 66                    | P                  |           |          | 366      |        |       |    |        |        |        |    |    |    |    |    |     |      |
| 44                 | 4                               | D                 | 3  | 12  | 62                    | 8                | A  | 3  | 24        | 63                 | 8                       | A  | 4   | 32                | 73                    | 9                  | A+        | 4        | 36       | 58     | 7     | B+ | 3      | 21     | 66     | 8  | A  | 3  | 24 | 20 | 149 | 7.45 |
| SGPI :             | SEM-I :                         | 9.10 ;            |    |     | SEM-II :              | 7.05 ;           |    |    | SEM-III : | 8.15 ;             |                         |    |     | SEM-IV :          | 7.85 ;                |                    |           |          | SEM-V :  | 6.65 ; |       |    | CGPI : | 7.71   |        |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                               | PRN                   |                  |                         |                |                  |             |             |             |                   |             |             |             | COLLEGE           |  | RESULT                  | REMARK                | TOTAL       |             |             |   |
|--------------------|------------------------------------|-----------------------|------------------|-------------------------|----------------|------------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------------|--|-------------------------|-----------------------|-------------|-------------|-------------|---|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                         |                | <--Course-III--> |             |             |             | <---Course-IV---> |             |             |             | <---Course-VI---> |  | 腩腩                      | 腩腩                    | MARKS       |             |             |   |
| TOT                | GP                                 | G                     | C                | G*C                     | TOT            | GP               | G           | C           | G*C         | TOT               | GP          | G           | C           | G*C               | TOT                                      |                         |                       |             | GP          | G           | C |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                         |                |                  |             |             |             |                   |             |             |             |                   | (83013)                                  | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |             |             |             |   |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                         |                |                  |             |             |             |                   |             |             |             |                   | (83007)                                  | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |             |             |             |   |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                         |                |                  |             |             |             |                   |             |             |             |                   | (83016)                                  | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |             |             |             |   |
| 2045042            | MOTE SHITAL DHANAJI VANDANA        | (2020016400188777)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 725               | Sudhagad Education Society's Shikshan Ma |                         |                       |             |             |             |   |
| 40E                | 25F                                | 40E                   | 40E              | 42E                     |                |                  |             |             |             |                   |             |             |             |                   |  |                         | F                     |             | 227         |             |   |
| 40                 | 4 D 3 12                           | -- - -                | 40 4 D 4 16      | 40 4 D 4 16             | 40 4 D 4 16    | 40 4 D 4 16      | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                              | 40 4 D 4 16             | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |   |
| SGPI :             | SEM-I : 7.95 ;                     | SEM-II : 6.65 ;       | SEM-III : 5.60 ; | SEM-IV : 5.15 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045043            | /MOURYA POOJA SHIVDIN SUNITA       | (2020016401152542)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 439               | K.L.E. Society's Science and Commerce Co |                         |                       |             |             |             |   |
| 40                 | 40                                 | 55                    | 49               | 54                      |                |                  |             |             |             |                   |             |             |             |                   |  |                         | P                     | RPV         | 298         |             |   |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | 55 7 B+ 4 28 49  | 5 C 4 20 60 8 A 3 24 54 | 6 B 3 18       | 20 114           | 5.70        |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 8.25 ;       | SEM-III : 9.70 ; | SEM-IV : 8.35 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045044            | /MOURYA VANDANA RAMAVTAR MALTI     | (2020016401091771)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 439               | K.L.E. Society's Science and Commerce Co |                         |                       |             |             |             |   |
| 54                 | 65                                 | 45                    | 50               | 51                      |                |                  |             |             |             |                   |             |             |             |                   |  |                         | P                     | RPV         | 325         |             |   |
| 54                 | 6 B 3 18                           | 65 8 A 3 24           | 45 5 C 4 20 50   | 6 B 4 24 60 8 A 3 24 51 | 6 B 3 18       | 20 128           | 6.40        |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 9.50 ;                     | SEM-II : 7.55 ;       | SEM-III : 6.60 ; | SEM-IV : 8.20 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045045            | /MULIK DHANASHRI SATISH ALKA       | (2020016401681446)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 725               | Sudhagad Education Society's Shikshan Ma |                         |                       |             |             |             |   |
| 43                 | 40                                 | 40                    | 40               | 41                      |                |                  |             |             |             |                   |             |             |             |                   |  |                         | P                     | RLE         | 254         |             |   |
| 43                 | 4 D 3 12                           | 40 4 D 3 12           | 40 4 D 4 16 40   | 4 D 4 16 50 6 B 3 18 41 | 4 D 3 12       | 20 86            | 4.30        |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 7.15 ;                     | SEM-II : 6.85 ;       | SEM-III : 5.90 ; | SEM-IV : 6.85 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045046            | /MULIK KAJAL MAHADEV SANGITA       | (2020016400196065)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 725               | Sudhagad Education Society's Shikshan Ma |                         |                       |             |             |             |   |
| 40E                | 40E                                | 12F                   | 40E              | 41E                     |                |                  |             |             |             |                   |             |             |             |                   |  |                         | F                     |             | 214         |             |   |
| 40                 | 4 D 3 12                           | 40 4 D 3 12           | -- - -           | 40 4 D 4 16 41          | 4 D 3 12 41    | 4 D 3 12         | 16 0 --     |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 6.75 ;       | SEM-III : 5.70 ; | SEM-IV : 5.15 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045047            | MUNDAYE ARVIND MADHUSUDAN MINAKSHI | (2020016400220151)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 725               | Sudhagad Education Society's Shikshan Ma |                         |                       |             |             |             |   |
| 24F                | 40E                                | 40E                   | 20F              | 40E                     |                |                  |             |             |             |                   |             |             |             |                   |  |                         | F                     |             | 214         |             |   |
| --                 | --                                 | 40 4 D 3 12           | 40 4 D 4 16 --   | --                      | 50 6 B 3 18 40 | 4 D 3 12         | 13 0 --     |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 9.40 ;                     | SEM-II : 6.80 ;       | SEM-III : 7.90 ; | SEM-IV : 7.02 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| 2045048            | /MUNDHE MRUNALI SANDEEP BHARATI    | (2020016400209586)    |                  |                         |                |                  |             |             |             |                   |             |             |             | 725               | Sudhagad Education Society's Shikshan Ma |                         |                       |             |             |             |   |
| 40                 | 46                                 | 40                    | 45               | 40                      |                |                  |             |             |             |                   |             |             |             |                   |  |                         | P                     | RLE         | 279         |             |   |
| 40                 | 4 D 3 12                           | 46 5 C 3 15           | 40 4 D 4 16 45   | 5 C 4 20 68 8 A 3 24 40 | 4 D 3 12       | 20 99            | 4.95        |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |
| SGPI :             | SEM-I : 7.30 ;                     | SEM-II : 5.10 ;       | SEM-III : 4.75 ; | SEM-IV : 5.65 ;         | SEM-V : --- ;  | CGPI : --        |             |             |             |                   |             |             |             |                   |  |                         |                       |             |             |             |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                        | PRN                   |    |     |     |                                 |    |    |     |  |    |    |    | COLLEGE          |     | RESULT | REMARK | TOTAL             |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
|------------------|-----------------------------|-----------------------|----|-----|-----|---------------------------------|----|----|-----|--|----|----|----|------------------|-----|--------|--------|-------------------|-----|-----|----|-----------|----|-----|-------|----|-----|-----|----|----|-----|------|
| <---Course-I---> |                             | <---Course-II--->     |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->                            |    |    |    | <---Course-V---> |     |        |        | <---Course-VI---> |     |     |    | 腩腩        | 腩腩 | GPI | MARKS |    |     |     |    |    |     |      |
| TOT              | GP                          | G                     | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT  | GP | G  | C  | G*C              | TOT | GP     | G      | C                 | G*C | TOT | GP |           |    |     |       | G  | C   | G*C |    |    |     |      |
| (83014)          | 1: Commerce -VI             | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3)                        |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX        | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4)                        |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II     | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3)                        |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 2045049          | /NALAWADE DNYANESHWARI      | BALASO VAISHALI       |    |     |     | (2020016400215111)              |    |    |     | 725 Sudhagad Education Society's Shikshan Ma |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 41               | 59                          |                       |    |     | 59  |                                 |    |    | 51  |  |    |    |    | 71               |     |        |        |                   | 59  |     |    |           |    |     |       | P  | RLE | 340 |    |    |     |      |
| 41               | 4                           | D                     | 3  | 12  | 59  | 7                               | B+ | 3  | 21  | 59   | 7  | B+ | 4  | 28               | 51  | 6      | B      | 4                 | 24  | 71  | 9  | A+        | 3  | 27  | 59    | 7  | B+  | 3   | 21 | 20 | 133 | 6.65 |
| SGPI :           |                             | SEM-I : 6.30 ;        |    |     |     | SEM-II : 5.30 ;                 |    |    |     | SEM-III : 7.55 ;                             |    |    |    | SEM-IV : 6.24 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045050          | NARINGKAR PRATIK TANAJI     | SUVARNA               |    |     |     | (2020016401152194)              |    |    |     | 439 K.L.E. Society's Science and Commerce Co |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 51               | 62                          |                       |    |     | 73  |                                 |    |    | 43  |  |    |    |    | 61               |     |        |        |                   | 47  |     |    |           |    |     |       | P  | RPV | 337 |    |    |     |      |
| 51               | 6                           | B                     | 3  | 18  | 62  | 8                               | A  | 3  | 24  | 73   | 9  | A+ | 4  | 36               | 43  | 4      | D      | 4                 | 16  | 61  | 8  | A         | 3  | 24  | 47    | 5  | C   | 3   | 15 | 20 | 133 | 6.65 |
| SGPI :           |                             | SEM-I : 8.50 ;        |    |     |     | SEM-II : 9.25 ;                 |    |    |     | SEM-III : 9.35 ;                             |    |    |    | SEM-IV : 8.55 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045051          | /NARUTE PRATIKSHA PRABHAKAR | ARCHANA               |    |     |     | (2020016400211794)              |    |    |     | 725 Sudhagad Education Society's Shikshan Ma |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 40E              | 22F                         |                       |    |     | 29F |                                 |    |    | 24F |  |    |    |    | 42E              |     |        |        |                   | 40E |     |    |           |    |     |       | F  |     | 197 |    |    |     |      |
| 40               | 4                           | D                     | 3  | 12  | --  | --                              | -- | -- | --  | --   | -- | -- | -- | 42               | 4   | D      | 3      | 12                | 40  | 4   | D  | 3         | 12 |     |       | 9  | 0   | --  |    |    |     |      |
| SGPI :           |                             | SEM-I : 8.20 ;        |    |     |     | SEM-II : 5.80 ;                 |    |    |     | SEM-III : 7.75 ;                             |    |    |    | SEM-IV : 6.74 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045052          | /NARWADE KOMAL PRAKASH      | SUNITA                |    |     |     | (2020016401072955)              |    |    |     | 439 K.L.E. Society's Science and Commerce Co |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 17F              | 26F                         |                       |    |     | 40E |                                 |    |    | 40E |  |    |    |    | 42E              |     |        |        |                   | 29F |     |    |           |    |     |       | F  | RPV | 194 |    |    |     |      |
| --               | --                          | --                    | -- | --  | 40  | 4                               | D  | 4  | 16  | 40   | 4  | D  | 4  | 16               | 42  | 4      | D      | 3                 | 12  | --  | -- | --        | -- | --  |       | 11 | 0   | --  |    |    |     |      |
| SGPI :           |                             | SEM-I : 9.90 ;        |    |     |     | SEM-II : 8.25 ;                 |    |    |     | SEM-III : 8.40 ;                             |    |    |    | SEM-IV : 8.15 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045053          | NIKUM RAHUL SHANKAR         | MAMTABAI              |    |     |     | (2019016401415533)              |    |    |     | 725 Sudhagad Education Society's Shikshan Ma |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 40               | 41                          |                       |    |     | 40  |                                 |    |    | 40  |  |    |    |    | 42               |     |        |        |                   | 40  |     |    |           |    |     |       | P  | RLE | 243 |    |    |     |      |
| 40               | 4                           | D                     | 3  | 12  | 41  | 4                               | D  | 3  | 12  | 40   | 4  | D  | 4  | 16               | 40  | 4      | D      | 4                 | 16  | 42  | 4  | D         | 3  | 12  | 40    | 4  | D   | 3   | 12 | 20 | 80  | 4.00 |
| SGPI :           |                             | SEM-I : 5.30 ;        |    |     |     | SEM-II : 5.40 ;                 |    |    |     | SEM-III : 6.90 ;                             |    |    |    | SEM-IV : 6.00 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045054          | /OVE VAISHNAVI SUBHASH      | SUREKHA               |    |     |     | (2020016401875096)              |    |    |     | 725 Sudhagad Education Society's Shikshan Ma |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 24F              | 40E                         |                       |    |     | 40E |                                 |    |    | 40E |  |    |    |    | 41E              |     |        |        |                   | 44E |     |    |           |    |     |       | F  |     | 229 |    |    |     |      |
| --               | --                          | --                    | -- | --  | 40  | 4                               | D  | 3  | 12  | 40   | 4  | D  | 4  | 16               | 40  | 4      | D      | 4                 | 16  | 41  | 4  | D         | 3  | 12  | 44    | 4  | D   | 3   | 12 | 17 | 0   | --   |
| SGPI :           |                             | SEM-I : 9.85 ;        |    |     |     | SEM-II : 9.30 ;                 |    |    |     | SEM-III : 8.05 ;                             |    |    |    | SEM-IV : 7.90 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |
| 2045055          | PADWAL SIDDHARTH KESHAV     | SANGEETA              |    |     |     | (2020016400189951)              |    |    |     | 725 Sudhagad Education Society's Shikshan Ma |    |    |    |                  |     |        |        |                   |     |     |    |           |    |     |       |    |     |     |    |    |     |      |
| 14F              | 14F                         |                       |    |     | 1F  |                                 |    |    | 40E |  |    |    |    | 42E              |     |        |        |                   | 29F |     |    |           |    |     |       | F  |     | 140 |    |    |     |      |
| --               | --                          | --                    | -- | --  | --  | --                              | -- | -- | 40  | 4  | D  | 4  | 16 | 42               | 4   | D      | 3      | 12                | --  | --  | -- | --        | -- | --  |       | 7  | 0   | --  |    |    |     |      |
| SGPI :           |                             | SEM-I : 9.85 ;        |    |     |     | SEM-II : 7.35 ;                 |    |    |     | SEM-III : 4.80 ;                             |    |    |    | SEM-IV : 7.80 ;  |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |    |     |       |    |     |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                             | PRN               |   |     |                       |                  |   |   |                  |                    |                         |   |                 | COLLEGE                             |                       | RESULT | REMARK         | TOTAL                               |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
|--|----------------------------------|-------------------|---|-----|-----------------------|------------------|---|---|------------------|--------------------|-------------------------|---|-----------------|-------------------------------------|-----------------------|--------|----------------|-------------------------------------|------------------|-------------------------|----|-----|-------|-----------|--|---|-----|-----|-----|------|--|--|
| <----Course-I---->   |                                  | <---Course-II---> |   |     |                       | <--Course-III--> |   |   |                  | <---Course-IV--->  |                         |   |                 | <---Course-V---->                   |                       |        |                | <---Course-VI--->                   |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| Theory   |                                  | Theory            |   |     |                       | Theory           |   |   |                  | Theory             |                         |   |                 | Theory & Internal College Assesment |                       |        |                | Theory & Internal College Assesment |                  | फ                       | फ  | GPI | MARKS |           |  |   |     |     |     |      |  |  |
| TOT  | GP                               | G                 | C | G*C | TOT                   | GP               | G | C | G*C              | TOT                | GP                      | G | C               | G*C                                 | TOT                   | GP     | G              | C                                   | G*C              | TOT                     | GP | G   | C     | G*C       |  |   |     |     |     |      |  |  |
| (83014)  | 1: Commerce -VI                  |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |                  | (83013)            | 2: Buss.Economics-VI    |   |                 |                                     | (Th:100/40,Cr.Pt.: 3) |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX             |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |   |   |                  | (83007)            | 3: Fin Acc & Aud.-X     |   |                 |                                     | (Th:100/40,Cr.Pt.: 4) |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| (83015)  | 18: Dir.& Indir. Tax-II          |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |   |   |                  | (83016)            | 11: Export Marketing-II |   |                 |                                     | (Th:100/40,Cr.Pt.: 3) |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| 2045056  | PAIKRAO MANGESH KANBARAO SANGITA |                   |   |     |                       |                  |   |   |                  | (2020016401091701) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | A | RPV | ABS | 0   |      |  |  |
|  | A                                |                   |   |     | A                     |                  |   |   | A                |                    |                         |   | A               |                                     |                       |        | A              |                                     |                  |                         |    |     |       | A         |  |   |     | 0   | 0   | --   |  |  |
| SGPI :   | SEM-I : 10.00 ;                  |                   |   |     | SEM-II : 9.20 ;       |                  |   |   | SEM-III : 8.45 ; |                    |                         |   | SEM-IV : 6.80 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045057  | PALANDE SAHIL DEEPAK VAISHALI    |                   |   |     |                       |                  |   |   |                  | (2020016401152894) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | F | RPV |     | 132 |      |  |  |
|  | 16F                              |                   |   |     | 19F                   |                  |   |   | 19F              |                    |                         |   | 40E             |                                     |                       |        | 20F            |                                     |                  |                         |    |     |       | F         |  |   |     | 3   | 0   | --   |  |  |
| SGPI :   | SEM-I : 7.40 ;                   |                   |   |     | SEM-II : 7.65 ;       |                  |   |   | SEM-III : 8.70 ; |                    |                         |   | SEM-IV : 7.55 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045058  | /PALKAR SAKSHI VILAS AMRUTA      |                   |   |     |                       |                  |   |   |                  | (2020016401096853) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | P | RPV |     | 307 |      |  |  |
|  | 53                               |                   |   |     | 40                    |                  |   |   | 51               |                    |                         |   | 62              |                                     |                       |        | 59             |                                     |                  |                         |    |     |       | P         |  |   |     | 20  | 119 | 5.95 |  |  |
| SGPI :   | SEM-I : 10.00 ;                  |                   |   |     | SEM-II : 8.90 ;       |                  |   |   | SEM-III : 8.70 ; |                    |                         |   | SEM-IV : 8.00 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045059  | PANSARE YASH RAMDAS MEGHA        |                   |   |     |                       |                  |   |   |                  | (2020016401089683) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | F | RPV |     | 233 |      |  |  |
|  | 40E                              |                   |   |     | 22F                   |                  |   |   | 40E              |                    |                         |   | 40E             |                                     |                       |        | 48E            |                                     |                  |                         |    |     |       | 43E       |  |   |     | 17  | 0   | --   |  |  |
| SGPI :   | SEM-I : 10.00 ;                  |                   |   |     | SEM-II : 9.55 ;       |                  |   |   | SEM-III : 9.55 ; |                    |                         |   | SEM-IV : 9.15 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045060  | /PARAB SHRUTI VIJAY POONAM       |                   |   |     |                       |                  |   |   |                  | (2020016401081803) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | F | RPV |     | 248 |      |  |  |
|  | 23F                              |                   |   |     | 51E                   |                  |   |   | 41E              |                    |                         |   | 40E             |                                     |                       |        | 51E            |                                     |                  |                         |    |     |       | 42E       |  |   |     | 17  | 0   | --   |  |  |
| SGPI :   | SEM-I : 8.35 ;                   |                   |   |     | SEM-II : 8.55 ;       |                  |   |   | SEM-III : 7.50 ; |                    |                         |   | SEM-IV : 6.85 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045061  | PARIHAR MANISH RUGARAM PREMDEVI  |                   |   |     |                       |                  |   |   |                  | (2020016401077434) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | F | RPV |     | 175 |      |  |  |
|  | 9F                               |                   |   |     | 25F                   |                  |   |   | 27F              |                    |                         |   | 40E             |                                     |                       |        | 28F            |                                     |                  |                         |    |     |       | 46E       |  |   |     | 7   | 0   | --   |  |  |
| SGPI :   | SEM-I : 7.60 ;                   |                   |   |     | SEM-II : 8.00 ;       |                  |   |   | SEM-III : 7.65 ; |                    |                         |   | SEM-IV : 8.25 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| 2045062  | /PATEL AAMINA SAEED SAIRA        |                   |   |     |                       |                  |   |   |                  | (2020016401153255) |                         |   |                 |                                     |                       |        |                | 439                                 | K.L.E. Society's | Science and Commerce Co |    |     |       |           |  | P | RPV |     | 326 |      |  |  |
|  | 40                               |                   |   |     | 51                    |                  |   |   | 52               |                    |                         |   | 70              |                                     |                       |        | 51             |                                     |                  |                         |    |     |       | 62        |  |   |     | 20  | 132 | 6.60 |  |  |
| SGPI :   | SEM-I : 10.00 ;                  |                   |   |     | SEM-II : 9.50 ;       |                  |   |   | SEM-III : 9.70 ; |                    |                         |   | SEM-IV : 9.25 ; |                                     |                       |        | SEM-V : ---- ; |                                     |                  |                         |    |     |       | CGPI : -- |  |   |     |     |     |      |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                   |   |     |                       |                  |   |   |                  |                    |                         |   |                 |                                     |                       |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                  |                   |   |     |                       |                  |   |   |                  |                    |                         |   |                 |                                     |                       |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                  |                   |   |     |                       |                  |   |   |                  |                    |                         |   |                 |                                     |                       |        |                |                                     |                  |                         |    |     |       |           |  |   |     |     |     |      |  |  |

| SEAT_NO          | NAME                          | PRN               |                 |     |                       |                    |                 |    |               |                    |                         |    |     | COLLEGE                             |  | RESULT                                   | REMARK | TOTAL                               |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
|------------------|-------------------------------|-------------------|-----------------|-----|-----------------------|--------------------|-----------------|----|---------------|--------------------|-------------------------|----|-----|-------------------------------------|--|--|--------|-------------------------------------|-----|-----|----|-----|-------|-----|----|---|---|---|----|--|--|--|--|--|
| <---Course-I---> |                               | <---Course-II---> |                 |     |                       | <---Course-III---> |                 |    |               | <---Course-IV--->  |                         |    |     | <---Course-V--->                    |  |  |        | <---Course-VI--->                   |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| Theory           |                               | Theory            |                 |     |                       | Theory             |                 |    |               | Theory             |                         |    |     | Theory & Internal College Assesment |  |  |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |    |   |   |   |    |  |  |  |  |  |
| TOT              | GP                            | G                 | C               | G*C | TOT                   | GP                 | G               | C  | G*C           | TOT                | GP                      | G  | C   | G*C                                 | TOT                                      | GP                                       | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |    |   |   |   |    |  |  |  |  |  |
| (83014)          | 1: Commerce -VI               |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |    |               | (83013)            | 2: Buss.Economics-VI    |    |     |                                     | (Th:100/40,Cr.Pt.: 3)                    |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX          |                   |                 |     | (Th:100/40,Cr.Pt.: 4) |                    |                 |    |               | (83007)            | 3: Fin Acc & Aud.-X     |    |     |                                     | (Th:100/40,Cr.Pt.: 4)                    |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II       |                   |                 |     | (Th:100/40,Cr.Pt.: 3) |                    |                 |    |               | (83016)            | 11: Export Marketing-II |    |     |                                     | (Th:100/40,Cr.Pt.: 3)                    |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045063          | PATHAN AMIR JUMAIT SAMINA     |                   |                 |     |                       |                    |                 |    |               | (2020016400190006) |                         |    |     |                                     | 725                                      | Sudhagad Education Society's Shikshan Ma |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 21F              | 7F                            |                   |                 |     | 20F                   |                    |                 |    | 41E           |                    |                         |    | A   |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| --               | --                            | --                | --              | --  | --                    | --                 | --              | -- | 41            | 4                  | D                       | 4  | 16  | --                                  | --                                       | --                                       | --     | --                                  | --  |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 7.65 ;                |                   | SEM-II : 4.60 ; |     | SEM-III : 6.80 ;      |                    | SEM-IV : 6.80 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045064          | PATIL AADITYA NILESH PUSHPA   |                   |                 |     |                       |                    |                 |    |               | (2020016400196042) |                         |    |     | 725                                 | Sudhagad Education Society's Shikshan Ma |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 19F              | 10F                           |                   |                 |     | 14F                   |                    |                 |    | 8F            |                    |                         |    | 40E |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| --               | --                            | --                | --              | --  | --                    | --                 | --              | -- | --            | 40                 | 4                       | D  | 3   | 12                                  | 40                                       | 4  | D      | 3                                   | 12  |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 7.90 ;                |                   | SEM-II : 6.00 ; |     | SEM-III : 8.25 ;      |                    | SEM-IV : 8.00 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045065          | PATIL BHAVESH BUDHAJI ALKA    |                   |                 |     |                       |                    |                 |    |               | (2020016400172805) |                         |    |     | 725                                 | Sudhagad Education Society's Shikshan Ma |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 20F              | 23F                           |                   |                 |     | 16F                   |                    |                 |    | 18F           |                    |                         |    | 27F |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| --               | --                            | --                | --              | --  | --                    | --                 | --              | -- | --            | --                 | --                      | -- | --  | --                                  | --                                       | --                                       | --     | --                                  | --  |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 9.40 ;                |                   | SEM-II : 6.35 ; |     | SEM-III : 8.05 ;      |                    | SEM-IV : 7.04 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045066          | PATIL ROSHAN RAMESH ARTI      |                   |                 |     |                       |                    |                 |    |               | (2020016400221405) |                         |    |     | 725                                 | Sudhagad Education Society's Shikshan Ma |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 41E              | 40E                           |                   |                 |     | 25F                   |                    |                 |    | 17F           |                    |                         |    | 46E |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 41               | 4                             | D                 | 3               | 12  | 40                    | 4                  | D               | 3  | 12            | --                 | --                      | -- | 46  | 5                                   | C  | 3  | 15     | 46                                  | 5   | C   | 3  | 15  |       |     |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 9.40 ;                |                   | SEM-II : 8.00 ; |     | SEM-III : 8.15 ;      |                    | SEM-IV : 7.55 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045067          | PATIL SAVIN ASHOK ANITA       |                   |                 |     |                       |                    |                 |    |               | (2020016400211821) |                         |    |     | 725                                 | Sudhagad Education Society's Shikshan Ma |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 23F              | 27F                           |                   |                 |     | 40E                   |                    |                 |    | 40E           |                    |                         |    | 40E |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| --               | --                            | --                | --              | --  | 40                    | 4                  | D               | 4  | 16            | 40                 | 4                       | D  | 4   | 16                                  | 40                                       | 4  | D      | 3                                   | 12  | 40  | 4  | D   | 3     | 12  |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 7.65 ;                |                   | SEM-II : 6.20 ; |     | SEM-III : 5.85 ;      |                    | SEM-IV : 6.50 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045068          | /PATIL SNEHAL UDDHAV VANITA   |                   |                 |     |                       |                    |                 |    |               | (2020016400221413) |                         |    |     | 725                                 | Sudhagad Education Society's Shikshan Ma |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 41               | 41                            |                   |                 |     | 53                    |                    |                 |    | 40            |                    |                         |    | 44  |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 41               | 4                             | D                 | 3               | 12  | 41                    | 4                  | D               | 3  | 12            | 53                 | 6                       | B  | 4   | 24                                  | 40                                       | 4  | D      | 4                                   | 16  | 44  | 4  | D   | 3     | 12  | 40 | 4 | D | 3 | 12 |  |  |  |  |  |
| SGPI :           | SEM-I : 8.50 ;                |                   | SEM-II : 7.45 ; |     | SEM-III : 7.80 ;      |                    | SEM-IV : 8.55 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 2045069          | /PATIL UTKARSHA SUNIL DIPMALA |                   |                 |     |                       |                    |                 |    |               | (2020016401152027) |                         |    |     | 439                                 | K.L.E. Society's Science and Commerce Co |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| 23F              | 20F                           |                   |                 |     | 29F                   |                    |                 |    | 25F           |                    |                         |    | 40E |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |
| --               | --                            | --                | --              | --  | --                    | --                 | --              | -- | --            | --                 | --                      | -- | 40  | 4                                   | D  | 3  | 12     | 55                                  | 7   | B+  | 3  | 21  |       |     |    |   |   |   |    |  |  |  |  |  |
| SGPI :           | SEM-I : 8.65 ;                |                   | SEM-II : 8.10 ; |     | SEM-III : 7.50 ;      |                    | SEM-IV : 6.95 ; |    | SEM-V : --- ; |                    | CGPI : --               |    |     |                                     |  |  |        |                                     |     |     |    |     |       |     |    |   |   |   |    |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN               |    |     |                       |                  |    |    |     |                   |                         |    |                    | COLLEGE                             |  |    | RESULT                              | REMARK         | TOTAL |     |             |    |    |     |    |     |     |     |       |    |     |      |
|--------------------|--------------------------------------|-------------------|----|-----|-----------------------|------------------|----|----|-----|-------------------|-------------------------|----|--------------------|-------------------------------------|--|----|-------------------------------------|----------------|-------|-----|-------------|----|----|-----|----|-----|-----|-----|-------|----|-----|------|
| <----Course-I----> |                                      | <---Course-II---> |    |     |                       | <--Course-III--> |    |    |     | <---Course-IV---> |                         |    |                    | <---Course-V--->                    |  |    | <---Course-VI--->                   |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| Theory             |                                      | Theory            |    |     |                       | Theory           |    |    |     | Theory            |                         |    |                    | Theory & Internal College Assesment |  |    | Theory & Internal College Assesment |                |       | फ   | फ           | G  |    |     |    |     |     |     |       |    |     |      |
| TOT                | GP                                   | G                 | C  | G*C | TOT                   | GP               | G  | C  | G*C | TOT               | GP                      | G  | C                  | G*C                                 | TOT                                      | GP | G                                   | C              | G*C   | TOT | GP          | G  | C  | G*C | फ  | फ   | G   | GPI | MARKS |    |     |      |
| (83014)            | 1: Commerce -VI                      |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)           | 2: Buss.Economics-VI    |    |                    |                                     | (Th:100/40,Cr.Pt.: 3)                    |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)           | 3: Fin Acc & Aud.-X     |    |                    |                                     | (Th:100/40,Cr.Pt.: 4)                    |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II              |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83016)           | 11: Export Marketing-II |    |                    |                                     | (Th:100/40,Cr.Pt.: 3)                    |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 2045070            | /PATIL VISHAKHA ARUN GEETA           |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400192783) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 40                 | 51                                   |                   |    |     | 66                    | 8                | A  | 4  | 32  | 45                | 5                       | C  | 4                  | 20                                  | 50                                       | 6  | B                                   | 3              | 18    | 43  | 4           | D  | 3  | 12  | P  |     | 295 |     |       |    |     |      |
| 40                 | 4                                    | D                 | 3  | 12  | 51                    | 6                | B  | 3  | 18  | 66                | 8                       | A  | 4                  | 32                                  | 45                                       | 5  | C                                   | 4              | 20    | 50  | 6           | B  | 3  | 18  | 43 | 4   | D   | 3   | 12    | 20 | 112 | 5.60 |
| SGPI :             |                                      | SEM-I : 8.80 ;    |    |     |                       | SEM-II : 5.65 ;  |    |    |     | SEM-III : 6.70 ;  |                         |    |                    | SEM-IV : 5.49 ;                     |  |    |                                     | SEM-V : 4.30 ; |       |     | CGPI : 6.09 |    |    |     |    |     |     |     |       |    |     |      |
| 2045071            | PATTANAYAK JUBRAJ BHAVANI KUNJAMAYEE |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016401067494) | 439                                 | K.L.E. Society's Science and Commerce Co |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 29F                | 40E                                  |                   |    |     | 27F                   |                  |    |    |     | 25F               | 41E                     |    |                    |                                     |  |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| --                 | --                                   | --                | -- | --  | 40                    | 4                | D  | 3  | 12  | 40                | 4                       | D  | 4                  | 16                                  | --                                       | -- | --                                  | --             | --    | --  | --          | -- | -- | --  | -- | F   | RPV | 202 |       |    |     |      |
| --                 | --                                   | --                | -- | --  | 40                    | 4                | D  | 3  | 12  | 40                | 4                       | D  | 4                  | 16                                  | --                                       | -- | --                                  | --             | --    | --  | --          | -- | -- | --  | -- | 10  | 0   | --  |       |    |     |      |
| SGPI :             |                                      | SEM-I : 9.55 ;    |    |     |                       | SEM-II : 8.80 ;  |    |    |     | SEM-III : 8.55 ;  |                         |    |                    | SEM-IV : 7.05 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |
| 2045072            | PAWAR ADESH SOMANATH SUREKHA         |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400206313) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 24F                | 17F                                  |                   |    |     | 40E                   |                  |    |    | 45E |                   |                         |    | 52E                |                                     |  |    | 45E                                 |                |       |     |             |    |    |     |    | F   | 223 |     |       |    |     |      |
| --                 | --                                   | --                | -- | --  | 40                    | 4                | D  | 4  | 16  | 45                | 5                       | C  | 4                  | 20                                  | 52                                       | 6  | B                                   | 3              | 18    | 45  | 5           | C  | 3  | 15  | 14 | 0   | --  |     |       |    |     |      |
| SGPI :             |                                      | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 7.50 ;  |    |    |     | SEM-III : 4.35 ;  |                         |    |                    | SEM-IV : 8.00 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |
| 2045073            | PAWAR RAHUL VITTHAL TARABAI          |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400188793) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 44                 | 40                                   |                   |    |     | 58                    |                  |    |    | 56  |                   |                         |    | 64                 |                                     |  |    | 61                                  |                |       |     |             |    |    |     | P  | RLE | 323 |     |       |    |     |      |
| 44                 | 4                                    | D                 | 3  | 12  | 40                    | 4                | D  | 3  | 12  | 58                | 7                       | B+ | 4                  | 28                                  | 56                                       | 7  | B+                                  | 4              | 28    | 64  | 8           | A  | 3  | 24  | 61 | 8   | A   | 3   | 24    | 20 | 128 | 6.40 |
| SGPI :             |                                      | SEM-I : 6.75 ;    |    |     |                       | SEM-II : 6.85 ;  |    |    |     | SEM-III : 4.90 ;  |                         |    |                    | SEM-IV : 7.95 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |
| 2045074            | PHAD VAIBHAV KISAN DNYANESHWARI      |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400176776) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 50E                | 16F                                  |                   |    |     | 48E                   |                  |    |    | 40E |                   |                         |    | 55E                |                                     |  |    | 46E                                 |                |       |     |             |    |    |     | F  | 255 |     |     |       |    |     |      |
| 50                 | 6                                    | B                 | 3  | 18  | --                    | --               | -- | -- | 48  | 5                 | C                       | 4  | 20                 | 40                                  | 4  | D  | 4                                   | 16             | 55    | 7   | B+          | 3  | 21 | 46  | 5  | C   | 3   | 15  | 17    | 0  | --  |      |
| SGPI :             |                                      | SEM-I : 8.65 ;    |    |     |                       | SEM-II : 7.90 ;  |    |    |     | SEM-III : 7.25 ;  |                         |    |                    | SEM-IV : 6.65 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |
| 2045075            | PIMPLE TUSHAR SHRIKISAN NIRMALA      |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400170702) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| 23F                | 16F                                  |                   |    |     | 18F                   |                  |    |    | 28F |                   |                         |    | 40E                |                                     |  |    | 40E                                 |                |       |     |             |    |    |     | F  | 165 |     |     |       |    |     |      |
| --                 | --                                   | --                | -- | --  | --                    | --               | -- | -- | --  | --                | --                      | -- | 40                 | 4                                   | D  | 3  | 12                                  | 40             | 4     | D   | 3           | 12 | 6  | 0   | -- |     |     |     |       |    |     |      |
| SGPI :             |                                      | SEM-I : 9.45 ;    |    |     |                       | SEM-II : 6.15 ;  |    |    |     | SEM-III : 6.70 ;  |                         |    |                    | SEM-IV : 5.19 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |
| 2045076            | PINGALE SHUSHANT RAGHUNATH ANITA     |                   |    |     |                       |                  |    |    |     |                   |                         |    | (2020016400169923) | 725                                 | Sudhagad Education Society's Shikshan Ma |    |                                     |                |       |     |             |    |    |     |    |     |     |     |       |    |     |      |
| A                  | A                                    |                   |    |     | A                     |                  |    |    | A   |                   |                         |    | A                  |                                     |  |    | A                                   |                |       |     |             |    |    |     | A  | ABS | 0   |     |       |    |     |      |
| --                 | --                                   | --                | -- | --  | --                    | --               | -- | -- | --  | --                | --                      | -- | --                 | --                                  | --                                       | -- | --                                  | --             | --    | --  | --          | -- | -- | --  | 0  | 0   | --  |     |       |    |     |      |
| SGPI :             |                                      | SEM-I : 8.35 ;    |    |     |                       | SEM-II : 6.00 ;  |    |    |     | SEM-III : 6.95 ;  |                         |    |                    | SEM-IV : 6.75 ;                     |  |    |                                     | SEM-V : --- ;  |       |     | CGPI : --   |    |    |     |    |     |     |     |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN               |          |     |          |                       |          |           |          |                    |          |                         |          | COLLEGE                              |          | RESULT | REMARK                | TOTAL                                |  |  |    |     |       |     |     |           |     |       |  |  |  |
|------------------|---------------------------------|-------------------|----------|-----|----------|-----------------------|----------|-----------|----------|--------------------|----------|-------------------------|----------|--------------------------------------|----------|--------|-----------------------|--------------------------------------|--|--|----|-----|-------|-----|-----|-----------|-----|-------|--|--|--|
| <---Course-I---> |                                 | <---Course-II---> |          |     |          | <---Course-III--->    |          |           |          | <---Course-IV--->  |          |                         |          | <---Course-V--->                     |          |        |                       | <---Course-VI--->                    |  |  |    |     |       |     |     |           |     |       |  |  |  |
| Theory           |                                 | Theory            |          |     |          | Theory                |          |           |          | Theory             |          |                         |          | Theory & Internal College Assessment |          |        |                       | Theory & Internal College Assessment |  | फ  | फ  | GPI | MARKS |     |     |           |     |       |  |  |  |
| TOT              | GP                              | G                 | C        | G*C | TOT      | GP                    | G        | C         | G*C      | TOT                | GP       | G                       | C        | G*C                                  | TOT      | GP     | G                     | C                                    | G*C                                      | TOT                                      | GP | G   | C     | G*C | फ   | फ         | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI                 |                   |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |           |          |                    | (83013)  | 2: Buss.Economics-VI    |          |                                      |          |        | (Th:100/40,Cr.Pt.: 3) |                                      |  |  |    |     |       |     |     |           |     |       |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            |                   |          |     |          | (Th:100/40,Cr.Pt.: 4) |          |           |          |                    | (83007)  | 3: Fin Acc & Aud.-X     |          |                                      |          |        | (Th:100/40,Cr.Pt.: 4) |                                      |  |  |    |     |       |     |     |           |     |       |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II         |                   |          |     |          | (Th:100/40,Cr.Pt.: 3) |          |           |          |                    | (83016)  | 11: Export Marketing-II |          |                                      |          |        | (Th:100/40,Cr.Pt.: 3) |                                      |  |  |    |     |       |     |     |           |     |       |  |  |  |
| 2045077          | PISAL KAMLESH SUNIL KALYANI     |                   |          |     |          |                       |          |           |          | (2020016401078824) |          |                         |          |                                      |          |        |                       |                                      | 439                                      | K.L.E. Society's Science and Commerce Co |    |     |       |     |     |           |     |       |  |  |  |
| 40E              | 19F                             |                   |          |     |          | 25F                   |          |           |          | 45E                |          |                         |          | 49E                                  |          |        |                       | 47E                                  |  |  |    |     |       |     |     | F         | RPV | 225   |  |  |  |
| 40               | 4 D 3 12                        | --                | --       | --  | --       | --                    | --       | --        | --       | 45                 | 5 C 4 20 | 49                      | 5 C 3 15 | 47                                   | 5 C 3 15 |        |                       |                                      |  |  |    |     |       |     | 13  | 0         | --  |       |  |  |  |
| SGPI :           | SEM-I : 8.65 ;                  |                   |          |     |          | SEM-II : 7.90 ;       |          |           |          | SEM-III : 8.30 ;   |          |                         |          | SEM-IV : 7.50 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045078          | PITHE BHUPESH JAYA INDIRA       |                   |          |     |          |                       |          |           |          | (2020016400169954) |          |                         |          |                                      |          |        |                       | 725                                  | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |     |           |     |       |  |  |  |
| 13F              | 24F                             |                   |          |     |          | 14F                   |          |           |          | 17F                |          |                         |          | 40E                                  |          |        |                       | 40E                                  |  |  |    |     |       |     |     | F         |     | 148   |  |  |  |
| --               | --                              | --                | --       | --  | --       | --                    | --       | --        | --       | --                 | 40       | 4 D 3 12                | 40       | 4 D 3 12                             |          |        |                       |                                      |  |  |    |     |       |     |     | 6         | 0   | --    |  |  |  |
| SGPI :           | SEM-I : 9.10 ;                  |                   |          |     |          | SEM-II : 7.80 ;       |          |           |          | SEM-III : 7.90 ;   |          |                         |          | SEM-IV : 7.20 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045079          | PRAJAPATI ROHIT PANNU MEERA     |                   |          |     |          |                       |          |           |          | (2019016401414506) |          |                         |          |                                      |          |        |                       | 725                                  | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |     |           |     |       |  |  |  |
| 24F              | 40E                             |                   |          |     |          | 27F                   |          |           |          | 40E                |          |                         |          | 40E                                  |          |        |                       | 41E                                  |  |  |    |     |       |     |     | F         |     | 212   |  |  |  |
| --               | 40                              | 4 D 3 12          | --       | --  | --       | 40                    | 4 D 4 16 | 40        | 4 D 3 12 | 41                 | 4 D 3 12 |                         |          |                                      |          |        |                       |                                      |  |  |    |     |       |     | 13  | 0         | --  |       |  |  |  |
| SGPI :           | SEM-I : 4.75 ;                  |                   |          |     |          | SEM-II : 4.65 ;       |          |           |          | SEM-III : 8.75 ;   |          |                         |          | SEM-IV : 6.05 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045080          | /PRASAD ANJALI RAMANAND SUSHILA |                   |          |     |          |                       |          |           |          | (2020016400220174) |          |                         |          |                                      |          |        |                       | 725                                  | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |     |           |     |       |  |  |  |
| 40E              | 49E                             |                   |          |     |          | 15F                   |          |           |          | 40E                |          |                         |          | 45E                                  |          |        |                       | 27F                                  |  |  |    |     |       |     |     | F         |     | 216   |  |  |  |
| 40               | 4 D 3 12                        | 49                | 5 C 3 15 | --  | --       | --                    | 40       | 4 D 4 16  | 45       | 5 C 3 15           | --       | --                      | --       | --                                   |          |        |                       |                                      |  |  |    |     |       |     | 13  | 0         | --  |       |  |  |  |
| SGPI :           | SEM-I : 8.50 ;                  |                   |          |     |          | SEM-II : 5.95 ;       |          |           |          | SEM-III : 6.80 ;   |          |                         |          | SEM-IV : 6.10 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045081          | /QURESHI AASIYA AARIF YASMEEN   |                   |          |     |          |                       |          |           |          | (2020016401075501) |          |                         |          |                                      |          |        |                       | 439                                  | K.L.E. Society's Science and Commerce Co |  |    |     |       |     |     |           |     |       |  |  |  |
| 58               | 46                              |                   |          |     |          | 50                    |          |           |          | 67                 |          |                         |          | 60                                   |          |        |                       | 47                                   |  |  |    |     |       |     |     | F         | RPV | 328   |  |  |  |
| 58               | 7 B+ 3 21                       | 46                | 5 C 3 15 | 50  | 6 B 4 24 | 67                    | 8 A 4 32 | 60        | 8 A 3 24 | 47                 | 5 C 3 15 |                         |          |                                      |          |        |                       |                                      |  |  |    |     |       | 20  | 131 | 6.55      |     |       |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                  |                   |          |     |          | SEM-II : 8.70 ;       |          |           |          | SEM-III : 8.70 ;   |          |                         |          | SEM-IV : 6.45 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045082          | RAIBOLE BADAL DEWANAND MAYAVATI |                   |          |     |          |                       |          |           |          | (2020016400169962) |          |                         |          |                                      |          |        |                       | 725                                  | Sudhagad Education Society's Shikshan Ma |  |    |     |       |     |     |           |     |       |  |  |  |
| 26F              | 25F                             |                   |          |     |          | 25F                   |          |           |          | 45E                |          |                         |          | 40E                                  |          |        |                       | 28F                                  |  |  |    |     |       |     |     | F         |     | 189   |  |  |  |
| --               | --                              | --                | --       | --  | --       | --                    | --       | --        | --       | 45                 | 5 C 4 20 | 40                      | 4 D 3 12 | --                                   | --       | --     | --                    | --                                   |  |  |    |     |       |     |     | 7         | 0   | --    |  |  |  |
| SGPI :           | SEM-I : 9.70 ;                  |                   |          |     |          | SEM-II : 8.20 ;       |          |           |          | SEM-III : 7.60 ;   |          |                         |          | SEM-IV : 8.00 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |
| 2045083          | RAJBHAR AMAN JAYPRAKASH POOJA   |                   |          |     |          |                       |          |           |          | (2020016401075482) |          |                         |          |                                      |          |        |                       | 439                                  | K.L.E. Society's Science and Commerce Co |  |    |     |       |     |     |           |     |       |  |  |  |
| 40E              | 24F                             |                   |          |     |          | 28F                   |          |           |          | 58E                |          |                         |          | 54E                                  |          |        |                       | 40E                                  |  |  |    |     |       |     |     | F         | RPV | 244   |  |  |  |
| 40               | 4 D 3 12                        | --                | --       | --  | --       | --                    | 58       | 7 B+ 4 28 | 54       | 6 B 3 18           | 40       | 4 D 3 12                |          |                                      |          |        |                       |                                      |  |  |    |     |       |     | 13  | 0         | --  |       |  |  |  |
| SGPI :           | SEM-I : 9.55 ;                  |                   |          |     |          | SEM-II : 9.00 ;       |          |           |          | SEM-III : 8.45 ;   |          |                         |          | SEM-IV : 6.40 ;                      |          |        |                       | SEM-V : ---- ;                       |  |  |    |     |       |     |     | CGPI : -- |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME   | PRN                   |                  |                 |                |                  |             |             |  |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|--|-----------------------|------------------|-----------------|----------------|------------------|-------------|-------------|--|-----------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III--> |             |             |  | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |     |     |       |
| Theory             |  | Theory                |                  |                 |                | Theory           |             |             |  | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |        | फै    | फै  | GPI | MARKS |
| TOT                | GP G C G*C   | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C  | TOT         | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             | (83016)     | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045084            | /RAJBHAR SANGITA RAMOD URMILA                      | (2019016401416173)    |                  |                 |                |                  |             | 725         | Sudhagad Education Society's Shikshan Ma |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 40E                | 46E  | 21F                   |                  |                 |                | 45E              |             | 45E         | 42E                                      | F                     |            |     |            |                   |            |                   |        |       | 239 |     |       |
| 40                 | 4 D 3 12   | 46 5 C 3 15           | -- --            |                 |                | 45               | 5 C 4 20    | 45 5 C 3 15 | 42 4 D 3 12                              | 16 0 --               |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 4.20 ;                                     | SEM-II : 4.30 ;       | SEM-III : 5.15 ; | SEM-IV : 6.90 ; | SEM-V : 5.10 ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045085            | /RAJBHAR SONAM VIRENDRA ANITA                      | (2020016400167286)    |                  |                 |                |                  |             | 725         | Sudhagad Education Society's Shikshan Ma |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 54                 | 63   | 55                    |                  |                 |                | 80               |             | 55          | 75                                       | P                     |            |     |            |                   |            |                   |        |       | 382 |     |       |
| 54                 | 6 B 3 18   | 63 8 A 3 24           | 55 7 B+ 4 28     | 80 10 O 4 40    | 55 7 B+ 3 21   | 75 9 A+ 3 27     | 20 158 7.90 |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.25 ;                                     | SEM-II : 6.85 ;       | SEM-III : 7.35 ; | SEM-IV : 6.35 ; | SEM-V : 5.70 ; | CGPI : 7.23      |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045086            | /RAJPUT JUHI RANI BABURAM GEETA RANI               | (2020016401065433)    |                  |                 |                |                  |             | 439         | K.L.E. Society's Science and Commerce Co |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 26F                | 52E  | 40E                   |                  |                 |                | 44E              |             | 40E         | 48E                                      | F                     | RPV        | 250 |            |                   |            |                   |        |       |     |     |       |
| --                 | -- 52 6 B 3 18                                     | 40 4 D 4 16           | 44 4 D 4 16      | 40 4 D 3 12     | 48 5 C 3 15    | 17 0 --          |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 10.00 ;                                    | SEM-II : 9.80 ;       | SEM-III : 9.55 ; | SEM-IV : 7.10 ; | SEM-V : ---- ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045087            | RAM UMESHKUMAR GOPAL NITUDEVI                      | (2020016401089675)    |                  |                 |                |                  |             | 439         | K.L.E. Society's Science and Commerce Co |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 7F                 | 19F  | 12F                   |                  |                 |                | 9F               |             | 12F         | 11F                                      | F                     | RPV        | 70  |            |                   |            |                   |        |       |     |     |       |
| --                 | -- -- -- --  | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | 0 0 --           |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.10 ;                                     | SEM-II : 9.40 ;       | SEM-III : 7.65 ; | SEM-IV : 7.85 ; | SEM-V : ---- ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045088            | /RANDHAWA PRABJOT KAUR MAJOR SINGH SUKHWINDER KAUR | (2019016400924367)    |                  |                 |                |                  |             | 439         | K.L.E. Society's Science and Commerce Co |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 41E                | 29F  | 45E                   |                  |                 |                | 29F              |             | 45E         | 58E                                      | F                     |            | 247 |            |                   |            |                   |        |       |     |     |       |
| 41                 | 4 D 3 12   | -- -- -- --           | 45 5 C 4 20      | -- -- -- --     | 45 5 C 3 15    | 58 7 B+ 3 21     | 13 0 --     |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 4.80 ;                                     | SEM-II : ---- ;       | SEM-III : 8.25 ; | SEM-IV : 7.90 ; | SEM-V : ---- ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045089            | /RATHOD ASHWINI SUBHASH SEETA                      | (2020016400211786)    |                  |                 |                |                  |             | 725         | Sudhagad Education Society's Shikshan Ma |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 46E                | 48E  | 42E                   |                  |                 |                | 21F              |             | 59E         | 59E                                      | F                     |            | 275 |            |                   |            |                   |        |       |     |     |       |
| 46                 | 5 C 3 15   | 48 5 C 3 15           | 42 4 D 4 16      | -- -- -- --     | 59 7 B+ 3 21   | 59 7 B+ 3 21     | 16 0 --     |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 7.30 ;                                     | SEM-II : 5.40 ;       | SEM-III : 4.85 ; | SEM-IV : 6.70 ; | SEM-V : ---- ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 2045090            | /RATHOD SEEMA PREM SINGH SANJANA                   | (2018016400501517)    |                  |                 |                |                  |             | 439         | K.L.E. Society's Science and Commerce Co |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| 28F                | 25F  | 40E                   |                  |                 |                | 40E              |             | 14F         | 40E                                      | F                     |            | 187 |            |                   |            |                   |        |       |     |     |       |
| --                 | -- -- -- --  | 40 4 D 4 16           | 40 4 D 4 16      | -- -- -- --     | 40 4 D 3 12    | 11 0 --          |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 4.90 ;                                     | SEM-II : 5.20 ;       | SEM-III : 8.45 ; | SEM-IV : 8.55 ; | SEM-V : ---- ; | CGPI : --        |             |             |  |                       |            |     |            |                   |            |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                       | PRN               |   |     |                       |                    |   |   |              |                   |  |   |   | COLLEGE                             |                       | RESULT | REMARK | TOTAL                               |     |     |    |           |       |     |    |     |      |       |     |  |
|------------------|--|-------------------|---|-----|-----------------------|--------------------|---|---|--------------|-------------------|--|---|---|-------------------------------------|-----------------------|--------|--------|-------------------------------------|-----|-----|----|-----------|-------|-----|----|-----|------|-------|-----|--|
| <---Course-I---> |  | <---Course-II---> |   |     |                       | <---Course-III---> |   |   |              | <---Course-IV---> |  |   |   | <---Course-V--->                    |                       |        |        | <---Course-VI--->                   |     |     |    |           |       |     |    |     |      |       |     |  |
| Theory           |  | Theory            |   |     |                       | Theory             |   |   |              | Theory            |  |   |   | Theory & Internal College Assesment |                       |        |        | Theory & Internal College Assesment |     | फ   | फ  | GPI       | MARKS |     |    |     |      |       |     |  |
| TOT              | GP   | G                 | C | G*C | TOT                   | GP                 | G | C | G*C          | TOT               | GP                                       | G | C | G*C                                 | TOT                   | GP     | G      | C                                   | G*C | TOT | GP | G         | C     | G*C | फ  | फ   | GPI  | MARKS |     |  |
| (83014)          | 1: Commerce -VI                            |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |              | (83013)           | 2: Buss.Economics-VI                     |   |   |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| (83001)          | 3: Fin Acc & Aud.-IX                       |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                    |   |   |              | (83007)           | 3: Fin Acc & Aud.-X                      |   |   |                                     | (Th:100/40,Cr.Pt.: 4) |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| (83015)          | 18: Dir.& Indir. Tax-II                    |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |   |   |              | (83016)           | 11: Export Marketing-II                  |   |   |                                     | (Th:100/40,Cr.Pt.: 3) |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 2045091          | RATURI ADITYA SURENDRA DURGA               |                   |   |     | (2020016401121122)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 51               |  | 61                |   |     | 64                    |                    |   |   | 76           |                   | 59                                       |   |   | 52                                  |                       |        |        |                                     |     |     |    |           |       |     |    | P   | RPV  | 363   |     |  |
| 51               | 6 B 3 18                                   | 61 8 A 3 24       |   |     | 64 8 A 4 32           |                    |   |   | 76 9 A+ 4 36 |                   | 59 7 B+ 3 21                             |   |   | 52 6 B 3 18                         |                       |        |        |                                     |     |     |    |           |       |     | 20 | 149 | 7.45 |       |     |  |
| SGPI :           |  | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 9.00 ;    |   |   |              | SEM-III : 9.00 ;  |  |   |   | SEM-IV : 8.55 ;                     |                       |        |        | SEM-V : 5.15 ;                      |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045092          | /RAUT VAIBHAVI MAHESHKUMAR MANGAL          |                   |   |     | (2020016401152492)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 13F              |  | 24F               |   |     | 16F                   |                    |   |   | 20F          |                   | 45E                                      |   |   | 29F                                 |                       |        |        |                                     |     |     |    |           |       |     |    | F   | RPV  | 147   |     |  |
|                  |  |                   |   |     |                       |                    |   |   |              |                   | 45 5 C 3 15                              |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    | 3   | 0    | --    |     |  |
| SGPI :           |  | SEM-I : 6.50 ;    |   |     |                       | SEM-II : 6.65 ;    |   |   |              | SEM-III : 6.60 ;  |  |   |   | SEM-IV : 5.65 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045093          | /RODE SANDHYA DINKAR CHHAYA                |                   |   |     | (2020016401152936)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 55               |  | 42                |   |     | 45                    |                    |   |   | 47           |                   | 52                                       |   |   | 44                                  |                       |        |        |                                     |     |     |    |           |       |     |    | P   | RPV  | 285   |     |  |
| 55               | 7 B+ 3 21                                  | 42 4 D 3 12       |   |     | 45 5 C 4 20           |                    |   |   | 47 5 C 4 20  |                   | 52 6 B 3 18                              |   |   | 44 4 D 3 12                         |                       |        |        |                                     |     |     |    |           |       |     |    | 20  | 103  | 5.15  |     |  |
| SGPI :           |  | SEM-I : 8.50 ;    |   |     |                       | SEM-II : 8.65 ;    |   |   |              | SEM-III : 8.75 ;  |  |   |   | SEM-IV : 7.20 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045094          | ROKADE RITESH BHARAT SHALINI               |                   |   |     | (2020016401152863)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 40               |  | 40                |   |     | 47                    |                    |   |   | 48           |                   | 55                                       |   |   | 40                                  |                       |        |        |                                     |     |     |    |           |       |     |    | P   | RPV  | 270   |     |  |
| 40               | 4 D 3 12                                   | 40 4 D 3 12       |   |     | 47 5 C 4 20           |                    |   |   | 48 5 C 4 20  |                   | 55 7 B+ 3 21                             |   |   | 40 4 D 3 12                         |                       |        |        |                                     |     |     |    |           |       |     |    | 20  | 97   | 4.85  |     |  |
| SGPI :           |  | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 9.25 ;    |   |   |              | SEM-III : 8.70 ;  |  |   |   | SEM-IV : 7.35 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045095          | /SAH JYOTIKUMARI SHESHANATH GYANTIDEVI     |                   |   |     | (2020016401097802)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 40               |  | 40                |   |     | 40                    |                    |   |   | 54           |                   | 55                                       |   |   | 50                                  |                       |        |        |                                     |     |     |    |           |       |     |    | P   | RPV  | 279   |     |  |
| 40               | 4 D 3 12                                   | 40 4 D 3 12       |   |     | 40 4 D 4 16           |                    |   |   | 54 6 B 4 24  |                   | 55 7 B+ 3 21                             |   |   | 50 6 B 3 18                         |                       |        |        |                                     |     |     |    |           |       |     |    | 20  | 103  | 5.15  |     |  |
| SGPI :           |  | SEM-I : 9.75 ;    |   |     |                       | SEM-II : 8.70 ;    |   |   |              | SEM-III : 9.40 ;  |  |   |   | SEM-IV : 8.85 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045096          | SAINI HIRU SINGH SUKHDEV SINGH JASBIR KAUR |                   |   |     | (2020016401127753)    |                    |   |   |              | 439               | K.L.E. Society's Science and Commerce Co |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 40E              |  | 40E               |   |     | 54E                   |                    |   |   | 48E          |                   | 53E                                      |   |   | 28F                                 |                       |        |        |                                     |     |     |    |           |       |     |    | F   | RPV  | 263   |     |  |
| 40               | 4 D 3 12                                   | 40 4 D 3 12       |   |     | 54 6 B 4 24           |                    |   |   | 48 5 C 4 20  |                   | 53 6 B 3 18                              |   |   | -- -- -- --                         |                       |        |        |                                     |     |     |    |           |       |     |    | 17  | 0    | --    |     |  |
| SGPI :           |  | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 9.40 ;    |   |   |              | SEM-III : 8.75 ;  |  |   |   | SEM-IV : 8.05 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |
| 2045097          | /SAKPAL JYOTI PRAKASH SUVARNA              |                   |   |     | (2020016400211836)    |                    |   |   |              | 725               | Sudhagad Education Society's Shikshan Ma |   |   |                                     |                       |        |        |                                     |     |     |    |           |       |     |    |     |      |       |     |  |
| 13F              |  | 42E               |   |     | 16F                   |                    |   |   | 24F          |                   | 50E                                      |   |   | 46E                                 |                       |        |        |                                     |     |     |    |           |       |     |    |     | F    |       | 191 |  |
|                  |  |                   |   |     |                       |                    |   |   |              |                   | 50 6 B 3 18                              |   |   | 46 5 C 3 15                         |                       |        |        |                                     |     |     |    |           |       |     |    |     | 9    | 0     | --  |  |
| SGPI :           |  | SEM-I : 6.55 ;    |   |     |                       | SEM-II : 4.35 ;    |   |   |              | SEM-III : 4.80 ;  |  |   |   | SEM-IV : 5.72 ;                     |                       |        |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |    |     |      |       |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                   |                  |                 |                |                                 |          |          |          |                       |          |          |          | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|----------|----------|----------|-----------------------|----------|----------|----------|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                    | <---Course-II--->     |                  |                 |                | <---Course-III--->              |          |          |          | <---Course-IV--->     |          |          |          | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                 | G                     | C                | G*C             | TOT            | GP                              | G        | C        | G*C      | TOT                   | GP       | G        | C        | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |          |          |          | (Th:100/40,Cr.Pt.: 4) |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045098          | /SALUNKE JYOTI GOVIND JAYSHREE     | (2020016401104015)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 40E              | 21F                                | 40E                   |                  |                 |                | 51E                             |          |          |          | 62E                   |          |          | 60E      |                  |  | F  | RPV               | 274    |       |    |     |       |     |    |
| 40               | 4 D 3 12                           | --                    | --               | --              | 40             | 4 D 4 16                        | 51       | 6 B 4 24 | 62       | 8 A 3 24              | 60       | 8 A 3 24 | 17       | 0                | --                                       |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 8.70 ;       | SEM-III : 8.20 ; | SEM-IV : 7.00 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045099          | /SALVE POOJA SANTOSH USHA          | (2020016401152913)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 40               | 46                                 | 40                    |                  |                 |                | 49                              |          |          |          | 51                    |          |          | 48       |                  |  | P  | RPV               | 274    |       |    |     |       |     |    |
| 40               | 4 D 3 12                           | 46                    | 5 C 3 15         | 40              | 4 D 4 16       | 49                              | 5 C 4 20 | 51       | 6 B 3 18 | 48                    | 5 C 3 15 | 20       | 96       | 4.80             |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 9.10 ;       | SEM-III : 7.95 ; | SEM-IV : 7.00 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045100          | /SALVI HARSHDA DIPAK TANVI         | (2020016400209594)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| A                | A                                  | A                     |                  |                 |                | A                               |          |          |          | A                     |          |          | A        |                  |  | A  | ABS               | 0      |       |    |     |       |     |    |
| --               | --                                 | --                    | --               | --              | --             | --                              | --       | --       | --       | --                    | --       | --       | --       | --               | 0  | 0  | --                |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 7.15 ;                     | SEM-II : 6.40 ;       | SEM-III : 7.75 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045101          | SAWANT ANIKET SURESH SHEETAL       | (2020016400188731)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 52               | 72                                 | 40                    |                  |                 |                | 66                              |          |          |          | 52                    |          |          | 68       |                  |  | P  |                   | 350    |       |    |     |       |     |    |
| 52               | 6 B 3 18                           | 72                    | 9 A+ 3 27        | 40              | 4 D 4 16       | 66                              | 8 A 4 32 | 52       | 6 B 3 18 | 68                    | 8 A 3 24 | 20       | 135      | 6.75             |  |    |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 7.10 ;       | SEM-III : 7.55 ; | SEM-IV : 7.44 ; | SEM-V : 5.25 ; | CGPI : 7.25                     |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045102          | /SAWANT MANSI VIJENDRA PRANALI     | (2020016401078774)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 23F              | 26F                                | 15F                   |                  |                 |                | 18F                             |          |          |          | 40E                   |          |          | 45E      |                  |  | F  | RPV               | 167    |       |    |     |       |     |    |
| --               | --                                 | --                    | --               | --              | --             | --                              | --       | --       | --       | 40                    | 4 D 3 12 | 45       | 5 C 3 15 | 6                | 0  | -- |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 9.40 ;       | SEM-III : 9.40 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045103          | SAWANT PRATIK PRAKASH PRIYADARSHNA | (2020016401152221)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 439              | K.L.E. Society's Science and Commerce Co |    |                   |        |       |    |     |       |     |    |
| 6F               | 13F                                | 8F                    |                  |                 |                | 17F                             |          |          |          | 18F                   |          |          | 10F      |                  |  | F  | RPV               | 72     |       |    |     |       |     |    |
| --               | --                                 | --                    | --               | --              | --             | --                              | --       | --       | --       | --                    | --       | --       | --       | --               | 0  | 0  | --                |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 9.55 ;       | SEM-III : 8.65 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |
| 2045104          | /SAWANT SAKSHI TANAJI MANISHA      | (2020016400206336)    |                  |                 |                |                                 |          |          |          |                       |          |          |          | 725              | Sudhagad Education Society's Shikshan Ma |    |                   |        |       |    |     |       |     |    |
| 29F              | 22F                                | 22F                   |                  |                 |                | 20F                             |          |          |          | 40E                   |          |          | 54E      |                  |  | F  |                   | 187    |       |    |     |       |     |    |
| --               | --                                 | --                    | --               | --              | --             | --                              | --       | --       | --       | 40                    | 4 D 3 12 | 54       | 6 B 3 18 | 6                | 0  | -- |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.25 ;                     | SEM-II : 4.15 ;       | SEM-III : 5.55 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --                       |          |          |          |                       |          |          |          |                  |  |    |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN               |   |     |                       |                    |    |    |     |                    |                         |    |    | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
|------------------|--------------------------------------|-------------------|---|-----|-----------------------|--------------------|----|----|-----|--------------------|-------------------------|----|----|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-------------|----|-----|-------|-----|----|---|-----|----|-----|----|-----|------|
| <---Course-I---> |                                      | <---Course-II---> |   |     |                       | <---Course-III---> |    |    |     | <---Course-IV--->  |                         |    |    | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| Theory           |                                      | Theory            |   |     |                       | Theory             |    |    |     | Theory             |                         |    |    | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फै          | फै | GPI | MARKS |     |    |   |     |    |     |    |     |      |
| TOT              | GP                                   | G                 | C | G*C | TOT                   | GP                 | G  | C  | G*C | TOT                | GP                      | G  | C  | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT         | GP | G   | C     | G*C |    |   |     |    |     |    |     |      |
| (83014)          | 1: Commerce -VI                      |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                 |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II              |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83016)            | 11: Export Marketing-II |    |    |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045105          | SAWANT SANDESH DINKAR JAYSHRI        |                   |   |     |                       |                    |    |    |     | (2019016401414232) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 40E              | 22F                                  |                   |   |     | 27F                   |                    |    |    | 19F | 42E                |                         |    |    | 50E                                 |                       |  |        |                                     |     |             |    |     |       |     |    |   | 200 |    |     |    |     |      |
| 40               | 4                                    | D                 | 3 | 12  | --                    | --                 | -- | -- | --  | 42                 | 4                       | D  | 3  | 12                                  | 50                    | 6  | B      | 3                                   | 18  |             |    |     |       |     |    |   |     |    |     |    |     |      |
| SGPI :           |                                      | SEM-I : 4.10 ;    |   |     |                       | SEM-II : 4.30 ;    |    |    |     | SEM-III : 5.75 ;   |                         |    |    | SEM-IV : 5.15 ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045106          | /SAWANT SONALI TUKARAM SUREKHA       |                   |   |     |                       |                    |    |    |     | (2020016400206367) |                         |    |    |                                     | 725                   | Sudhagad Education Society's Shikshan Ma |        |                                     |     |             |    |     |       |     |    |   |     |    | 282 |    |     |      |
| 50               | 40                                   |                   |   |     | 40                    |                    |    |    | 52  | 45                 |                         |    |    | 55                                  |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 50               | 6                                    | B                 | 3 | 18  | 40                    | 4                  | D  | 3  | 12  | 40                 | 4                       | D  | 4  | 16                                  | 52                    | 6  | B      | 4                                   | 24  | 45          | 5  | C   | 3     | 15  | 55 | 7 | B+  | 3  | 21  | 20 | 106 | 5.30 |
| SGPI :           |                                      | SEM-I : 7.60 ;    |   |     |                       | SEM-II : 6.70 ;    |    |    |     | SEM-III : 7.85 ;   |                         |    |    | SEM-IV : 8.00 ;                     |                       |  |        | SEM-V : 5.50 ;                      |     | CGPI : 6.83 |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045107          | SHAIKH ARBAZ CHANDPASHA HUSANBE      |                   |   |     |                       |                    |    |    |     | (2020016401152581) |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| A                | A                                    |                   |   |     | A                     |                    |    |    | A   | A                  |                         |    |    | A                                   |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| --               | --                                   |                   |   |     | --                    |                    |    |    | --  | --                 |                         |    |    | --                                  |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| SGPI :           |                                      | SEM-I : 8.05 ;    |   |     |                       | SEM-II : 8.70 ;    |    |    |     | SEM-III : 8.15 ;   |                         |    |    | SEM-IV : 6.80 ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045108          | /SHAIKH MANTASA AEJAJ AHMED NASIMARA |                   |   |     |                       |                    |    |    |     | (2020016401153046) |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 23F              | 18F                                  |                   |   |     | 48E                   |                    |    |    | 28F | 48E                |                         |    |    | 40E                                 |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| --               | --                                   |                   |   |     | 48                    | 5                  | C  | 4  | 20  | --                 | --                      | -- | -- | 48                                  | 5                     | C  | 3      | 15                                  | 40  | 4           | D  | 3   | 12    |     |    |   |     |    |     |    |     |      |
| SGPI :           |                                      | SEM-I : 9.55 ;    |   |     |                       | SEM-II : 8.75 ;    |    |    |     | SEM-III : 8.00 ;   |                         |    |    | SEM-IV : 6.65 ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045109          | /SHAIKH MUNAZZA EAJAZ NASEEM         |                   |   |     |                       |                    |    |    |     | (2020016401153054) |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 19F              | 40E                                  |                   |   |     | 25F                   |                    |    |    | 47E | 50E                |                         |    |    | 40E                                 |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| --               | --                                   |                   |   |     | 40                    | 4                  | D  | 3  | 12  | --                 | --                      | -- | -- | 47                                  | 5                     | C  | 4      | 20                                  | 50  | 6           | B  | 3   | 18    | 40  | 4  | D | 3   | 12 | 13  | 0  | --  |      |
| SGPI :           |                                      | SEM-I : 9.70 ;    |   |     |                       | SEM-II : 8.45 ;    |    |    |     | SEM-III : 7.80 ;   |                         |    |    | SEM-IV : 5.80 ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045110          | SHAIKH SAHID ALI SHABANA             |                   |   |     |                       |                    |    |    |     | (202001640115292)  |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| A                | A                                    |                   |   |     | A                     |                    |    |    | A   | A                  |                         |    |    | A                                   |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| --               | --                                   |                   |   |     | --                    |                    |    |    | --  | --                 |                         |    |    | --                                  |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| SGPI :           |                                      | SEM-I : 7.80 ;    |   |     |                       | SEM-II : 4.35 ;    |    |    |     | SEM-III : 4.80 ;   |                         |    |    | SEM-IV : ---- ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |
| 2045111          | SHAIKH SAHIL YUNUS TABBASUM          |                   |   |     |                       |                    |    |    |     | (2020016401076036) |                         |    |    |                                     | 439                   | K.L.E. Society's Science and Commerce Co |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| 17F              | 40E                                  |                   |   |     | 17F                   |                    |    |    | 40E | 18F                |                         |    |    | 40E                                 |                       |  |        |                                     |     |             |    |     |       |     |    |   |     |    |     |    |     |      |
| --               | --                                   |                   |   |     | 40                    | 4                  | D  | 3  | 12  | --                 | --                      | -- | -- | 40                                  | 4                     | D  | 4      | 16                                  | --  | --          | -- | --  | 40    | 4   | D  | 3 | 12  | 10 | 0   | -- |     |      |
| SGPI :           |                                      | SEM-I : 10.00 ;   |   |     |                       | SEM-II : 8.75 ;    |    |    |     | SEM-III : 7.50 ;   |                         |    |    | SEM-IV : ---- ;                     |                       |  |        | SEM-V : ---- ;                      |     | CGPI : --   |    |     |       |     |    |   |     |    |     |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN               |                  |                 |                       |                  |    |    |     |                    |                         |    |    | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
|--------------------|---|-------------------|------------------|-----------------|-----------------------|------------------|----|----|-----|--------------------|-------------------------|----|----|-------------------|-----------------------|--|--------|-------|-----|-----|-------|-----|----|----|----|---|---|---|----|----|----|------|
| <----Course-I----> |   | <---Course-II---> |                  |                 |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                         |    |    | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| Theory             |   | Theory            |                  |                 |                       | Theory           |    |    |     | Theory             |                         |    |    | Theory & Internal |                       | Theory & Internal                        |        | फ     | फ   | GPI | MARKS |     |    |    |    |   |   |   |    |    |    |      |
| TOT                | GP  | G                 | C                | G*C             | TOT                   | GP               | G  | C  | G*C | TOT                | GP                      | G  | C  | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |     |    |    |    |   |   |   |    |    |    |      |
| (83014)            | 1: Commerce -VI                                   |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI    |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| (83001)            | 3: Fin Acc & Aud.-IX                              |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| (83015)            | 18: Dir.& Indir. Tax-II                           |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83016)            | 11: Export Marketing-II |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045112            | /SHAIKH SHAKINAKHATUN HAIDARALI RABIYA            |                   |                  |                 |                       |                  |    |    |     | (2020016400220127) |                         |    |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 12F                |   | 14F               |                  |                 |                       | 17F              |    |    | 28F |                    | 40E                     |    |    | 26F               |                       | F  |        |       |     |     |       | 137 |    |    |    |   |   |   |    |    |    |      |
| --                 | --  | --                | 4                | D               | 3                     | 12               | -- | -- | --  | --                 | 40                      | 4  | D  | 3                 | 12                    | --                                       | --     | --    |     | 3   | 0     | --  |    |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 7.50 ;                                    | SEM-II : 6.00 ;   | SEM-III : 6.00 ; | SEM-IV : 5.75 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045113            | SHARMA SOURABH ROHATASH SANTOSH                   |                   |                  |                 |                       |                  |    |    |     | (201601640077182)  |                         |    |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| A                  |   | A                 |                  |                 |                       | A                |    |    | A   |                    | A                       |    |    | A                 |                       | A  |        |       |     | A   |       | 0   |    |    |    |   |   |   |    |    |    |      |
| --                 | --  | --                | --               | --              | --                    | --               | -- | -- | --  | --                 | --                      | -- | -- | --                | --                    | --                                       | --     | --    | --  | --  | 0     | 0   | -- |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 4.20 ;                                    | SEM-II : 4.25 ;   | SEM-III : 5.00 ; | SEM-IV : 6.05 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045114            | /SHEKH DARKASHA MOHAMMAD NAZREALAM ASMATI KHATOON |                   |                  |                 |                       |                  |    |    |     | (2020016401153294) |                         |    |    |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 13F                |   | 40E               |                  |                 | 40E                   | 28F              |    |    | 24F |                    | 50E                     |    |    | 50E               |                       | F  |        |       |     |     |       | 195 |    |    |    |   |   |   |    |    |    |      |
| --                 | --  | 40                | 4                | D               | 3                     | 12               | 40 | 4  | D   | 4                  | 16                      | -- | -- | 50                | 6                     | B  | 3      | 18    | 10  | 0   | --    |     |    |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 8.95 ;                                    | SEM-II : 7.55 ;   | SEM-III : 6.30 ; | SEM-IV : ---- ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045115            | /SHELKE MINAL SUNIL NIRMALA                       |                   |                  |                 |                       |                  |    |    |     | (2020016401067536) |                         |    |    |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 40E                |   | 27F               |                  |                 | 22F                   | 20F              |    |    | 40E |                    | 40E                     |    |    | 40E               |                       | F  |        |       |     |     |       | 189 |    |    |    |   |   |   |    |    |    |      |
| 40                 | 4   | D                 | 3                | 12              | --                    | --               | -- | -- | 40  | 4                  | D                       | 3  | 12 | 40                | 4                     | D  | 3      | 12    | 9   | 0   | --    |     |    |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 7.75 ;                                    | SEM-II : 7.45 ;   | SEM-III : 6.95 ; | SEM-IV : 7.10 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045116            | /SHINDE AKANSHA LAXMAN MANISHA                    |                   |                  |                 |                       |                  |    |    |     | (2020016400187476) |                         |    |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 40                 |   | 40                |                  |                 | 47                    | 52               |    |    | 40  |                    | 40                      |    |    | 40                |                       | P  |        |       |     | RLE |       | 259 |    |    |    |   |   |   |    |    |    |      |
| 40                 | 4   | D                 | 3                | 12              | 40                    | 4                | D  | 3  | 12  | 40                 | 4                       | D  | 4  | 16                | 47                    | 5  | C      | 4     | 20  | 52  | 6     | B   | 3  | 18 | 40 | 4 | D | 3 | 12 | 20 | 90 | 4.50 |
| SGPI :             | SEM-I : 7.75 ;                                    | SEM-II : 7.35 ;   | SEM-III : 5.30 ; | SEM-IV : 8.10 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045117            | /SHINDE NEHA RAMESH KANTA                         |                   |                  |                 |                       |                  |    |    |     | (2020016401153127) |                         |    |    |                   | 439                   | K.L.E. Society's Science and Commerce Co |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 17F                |   | 22F               |                  |                 | 29F                   | 10F              |    |    | 18F |                    | 20F                     |    |    | 20F               |                       | F  |        |       |     |     |       | 116 |    |    |    |   |   |   |    |    |    |      |
| --                 | --  | --                | --               | --              | --                    | --               | -- | -- | --  | --                 | --                      | -- | -- | --                | --                    | --                                       | --     | --    | --  | 0   | 0     | --  |    |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 9.55 ;                                    | SEM-II : 9.25 ;   | SEM-III : 8.90 ; | SEM-IV : 7.60 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 2045118            | SHINDE PRAVIN BHARAT SUNITA                       |                   |                  |                 |                       |                  |    |    |     | (2020016400207371) |                         |    |    |                   | 725                   | Sudhagad Education Society's Shikshan Ma |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |
| 20F                |   | 22F               |                  |                 | 18F                   | 20F              |    |    | 40E |                    | 41E                     |    |    | 41E               |                       | F  |        |       |     |     |       | 161 |    |    |    |   |   |   |    |    |    |      |
| --                 | --  | --                | --               | --              | --                    | --               | -- | -- | 40  | 4                  | D                       | 3  | 12 | 41                | 4                     | D  | 3      | 12    | 6   | 0   | --    |     |    |    |    |   |   |   |    |    |    |      |
| SGPI :             | SEM-I : 8.80 ;                                    | SEM-II : 7.35 ;   | SEM-III : 7.00 ; | SEM-IV : 7.35 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                         |    |    |                   |                       |  |        |       |     |     |       |     |    |    |    |   |   |   |    |    |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                            |          |        |           |                    |          |        |         |                         |        |    |                       | COLLEGE                                |                              |                         | RESULT                                 | REMARK | TOTAL |     |     |      |    |     |    |    |    |     |       |    |     |      |
|--|-------------------------------------|--------------------------------|----------|--------|-----------|--------------------|----------|--------|---------|-------------------------|--------|----|-----------------------|--|------------------------------|-------------------------|--|--------|-------|-----|-----|------|----|-----|----|----|----|-----|-------|----|-----|------|
| <---Course-I--->   |                                     | <---Course-II--->              |          |        |           | <---Course-III---> |          |        |         | <---Course-IV--->       |        |    |                       | <---Course-V--->                       |                              |                         | <---Course-VI--->                      |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| Theory   |                                     | Theory                         |          |        |           | Theory             |          |        |         | Theory                  |        |    |                       | Theory & Internal<br>College Assesment |                              |                         | Theory & Internal<br>College Assesment |        |       | फै  | फै  | G    |    |     |    |    |    |     |       |    |     |      |
| TOT  | GP                                  | G                              | C        | G*C    | TOT       | GP                 | G        | C      | G*C     | TOT                     | GP     | G  | C                     | G*C                                    | TOT                          | GP                      | G                                      | C      | G*C   | TOT | GP  | G    | C  | G*C | फै | फै | G  | GPI | MARKS |    |     |      |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83013)            |          |        |         | 2: Buss.Economics-VI    |        |    | (Th:100/40,Cr.Pt.: 3) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |          |        |           | (83007)            |          |        |         | 3: Fin Acc & Aud.-X     |        |    | (Th:100/40,Cr.Pt.: 4) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83016)            |          |        |         | 11: Export Marketing-II |        |    | (Th:100/40,Cr.Pt.: 3) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045119  | /SHINDE ROHINI ANIL SUMAN           | (2020016400215126)             |          |        |           |                    |          |        |         |                         |        |    |                       | 725                                    | Sudhagad Education Society's | Shikshan Ma             |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| A  | A                                   | A                              |          |        |           | A                  |          |        |         | A                       |        |    | A                     |  |                              | A                       | ABS                                    | 0      |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| --   | --                                  | --                             |          |        |           | --                 |          |        |         | --                      |        |    | --                    |  |                              | 0                       | 0                                      | --     |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| SGPI :   | SEM-I :                             | 5.80 ;                         | SEM-II : | 5.40 ; | SEM-III : | 7.25 ;             | SEM-IV : | 7.30 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045120  | SHINDE SAURABH RAMCHANDRA SANGITA   | (2020016400401047)             |          |        |           |                    |          |        |         |                         |        |    |                       | 725                                    | Sudhagad Education Society's | Shikshan Ma             |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 40E  | 19F                                 | 64E                            |          |        |           | 26F                |          |        |         | 52E                     |        |    | 40E                   |  |                              | F                       |  | 241    |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 40   | 4                                   | D                              | 3        | 12     | --        | --                 | --       | ----   | 64      | 8                       | A      | 4  | 32                    | --                                     | --                           | --                      | ----                                   | 52     | 6     | B   | 3   | 18   | 40 | 4   | D  | 3  | 12 | 13  | 0     | -- |     |      |
| SGPI :   | SEM-I :                             | 9.00 ;                         | SEM-II : | 6.40 ; | SEM-III : | 6.80 ;             | SEM-IV : | 6.40 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045121  | SHIRKE SHRIDHAR DATTATRAY SUNITA    | (2020016400192767)             |          |        |           |                    |          |        |         |                         |        |    |                       | 725                                    | Sudhagad Education Society's | Shikshan Ma             |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 21F  | 23F                                 | 23F                            |          |        |           | 10F                |          |        |         | 23F                     |        |    | 24F                   |  |                              | F                       |  | 124    |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| --   | --                                  | --                             |          |        |           | --                 |          |        |         | --                      |        |    | --                    |  |                              | 0                       | 0                                      | --     |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| SGPI :   | SEM-I :                             | 8.20 ;                         | SEM-II : | 6.65 ; | SEM-III : | 8.25 ;             | SEM-IV : | 8.25 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045122  | /SHRIGANESH NEHA VASANT CHHAYA      | (2020016400206294)             |          |        |           |                    |          |        |         |                         |        |    |                       | 725                                    | Sudhagad Education Society's | Shikshan Ma             |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 46E  | 42E                                 | 25F                            |          |        |           | 25F                |          |        |         | 50E                     |        |    | 40E                   |  |                              | F                       |  | 228    |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 46   | 5                                   | C                              | 3        | 15     | 42        | 4                  | D        | 3      | 12      | --                      | --     | -- | ----                  | 50                                     | 6                            | B                       | 3                                      | 18     | 40    | 4   | D   | 3    | 12 | 12  | 0  | -- |    |     |       |    |     |      |
| SGPI :   | SEM-I :                             | 9.10 ;                         | SEM-II : | 5.10 ; | SEM-III : | 5.30 ;             | SEM-IV : | 7.25 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045123  | /SINGH PRIYANKA RAMPRATAP RIMA      | (2020016401152503)             |          |        |           |                    |          |        |         |                         |        |    |                       | 439                                    | K.L.E. Society's             | Science and Commerce Co |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 56   | 53                                  | 67                             |          |        |           | 61                 |          |        |         | 58                      |        |    | 75                    |  |                              | F                       | RPV                                    | 370    |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 56   | 7                                   | B+                             | 3        | 21     | 53        | 6                  | B        | 3      | 18      | 67                      | 8      | A  | 4                     | 32                                     | 61                           | 8                       | A                                      | 4      | 32    | 58  | 7   | B+   | 3  | 21  | 75 | 9  | A+ | 3   | 27    | 20 | 151 | 7.55 |
| SGPI :   | SEM-I :                             | 10.00 ;                        | SEM-II : | 9.55 ; | SEM-III : | 9.55 ;             | SEM-IV : | 8.65 ; | SEM-V : | 7.25 ;                  | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045124  | /YADAV PRIYANKA SURYA PRAKASH SAROJ | (2020016401152967)             |          |        |           |                    |          |        |         |                         |        |    |                       | 439                                    | K.L.E. Society's             | Science and Commerce Co |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 21F  | 19F                                 | 15F                            |          |        |           | 24F                |          |        |         | 18F                     |        |    | 40E                   |  |                              | F                       | RPV                                    | 137    |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| --   | --                                  | --                             |          |        |           | --                 |          |        |         | --                      |        |    | --                    |  |                              | 40                      | 4                                      | D      | 3     | 12  | 3   | 0    | -- |     |    |    |    |     |       |    |     |      |
| SGPI :   | SEM-I :                             | 9.10 ;                         | SEM-II : | 8.80 ; | SEM-III : | 8.55 ;             | SEM-IV : | 7.20 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |          |        |           | (83013)            |          |        |         | 2: Buss.Economics-VI    |        |    | (Th:100/40,Cr.Pt.: 3) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |          |        |           | (83007)            |          |        |         | 3: Fin Acc & Aud.-X     |        |    | (Th:100/40,Cr.Pt.: 4) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |        |           | (83015)            |          |        |         | 18: Dir.& Indir. Tax-II |        |    | (Th:100/40,Cr.Pt.: 3) |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 2045125  | VINESHKUMAR GANPATLAL PARVATIDEVI   | (2020016401152291)             |          |        |           |                    |          |        |         |                         |        |    |                       | 439                                    | K.L.E. Society's             | Science and Commerce Co |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| 40E  | 40E                                 | 29F                            |          |        |           | 42E                |          |        |         | 23F                     |        |    | F                     |  |                              | 47E                     |  |        | F     | RPV | 237 |      |    |     |    |    |    |     |       |    |     |      |
| 40   | 4                                   | D                              | 3        | 12     | 40        | 4                  | D        | 3      | 12      | --                      | --     | -- | ----                  | 42                                     | 4                            | D                       | 4                                      | 16     | --    | --  | --  | ---- | 47 | 5   | C  | 3  | 15 | 13  | 0     | -- |     |      |
| SGPI :   | SEM-I :                             | 9.55 ;                         | SEM-II : | 7.25 ; | SEM-III : | 8.10 ;             | SEM-IV : | 6.90 ; | SEM-V : | ----                    | CGPI : | -- |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                                |          |        |           |                    |          |        |         |                         |        |    |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                                |          |        |           |                    |          |        |         |                         |        |    |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                                |          |        |           |                    |          |        |         |                         |        |    |                       |  |                              |                         |  |        |       |     |     |      |    |     |    |    |    |     |       |    |     |      |

| SEAT_NO  | NAME                                     | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE           |  |    | RESULT         | REMARK | TOTAL |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|--|--|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|----|----------------|--------|-------|-----------|----|----|----|----|----|----|----|---|----|----|-----|-----|-------|
| <----Course-I---->   |  | <---Course-II--->              |            |     |            | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |    | 腩 腩 G          | GPI    | MARKS |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| TOT  | GP G C G*C                               | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| (83014)  | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045126  | SINGH HARSHIT PRAMOD PRATIMA             | (2020016401072963)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 40   | 40                                       | 53                             |            |     |            | 62                              |            |     |            | 30                    |            |     | D          | 49                |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 17                    |            |     | A          |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 40                                       | 4                              | D          | 3   | 12         | 40                              | 4          | D   | 3          | 12                    | 53         | 6   | B          | 4                 | 24                                       | 62 | 8              | A      | 4     | 32        | 47 | 5  | C  | 3  | 15 | 49 | 5  | C | 3  | 15 | P   | RPV | 291   |
|  |  | SGPI : SEM-I : 9.85 ;          |            |     |            | SEM-II : 9.30 ;                 |            |     |            | SEM-III : 8.80 ;      |            |     |            | SEM-IV : 8.35 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045127  | /SINGH SANDHYA RAMESH RENU               | (2020016401152735)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 78   | 87                                       | 95                             |            |     |            | 84                              |            |     |            | 64                    |            |     | O          | 84                |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 25                    |            |     | O          |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 78@2                                     | 10                             | O          | 3   | 30         | 87                              | 10         | O   | 3          | 30                    | 95         | 10  | O          | 4                 | 40                                       | 84 | 10             | O      | 4     | 40        | 89 | 10 | O  | 3  | 30 | 84 | 10 | O | 3  | 30 | P   | RPV | 517@2 |
|  |  | SGPI : SEM-I : 10.00 ;         |            |     |            | SEM-II : 10.00 ;                |            |     |            | SEM-III : 10.00 ;     |            |     |            | SEM-IV : 9.70 ;   |  |    | SEM-V : 9.30 ; |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045129  | TANWAR DEEPAK RAMBIR SUNITA DEVI         | (2020016401097856)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 49   | 48                                       | 56                             |            |     |            | 50                              |            |     |            | 53                    |            |     | A+         | 54                |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 16                    |            |     | A          |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 49                                       | 5                              | C          | 3   | 15         | 48                              | 5          | C   | 3          | 15                    | 56         | 7   | B+         | 4                 | 28                                       | 50 | 6              | B      | 4     | 24        | 69 | 8  | A  | 3  | 24 | 54 | 6  | B | 3  | 18 | P   | RPV | 326   |
|  |  | SGPI : SEM-I : 9.70 ;          |            |     |            | SEM-II : 9.65 ;                 |            |     |            | SEM-III : 9.25 ;      |            |     |            | SEM-IV : 8.65 ;   |  |    | SEM-V : 6.20 ; |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045130  | THAKUR VIKAS ARUN SANGEETA               | (2020016401152824)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 41   | 63                                       | 53                             |            |     |            | 68                              |            |     |            | 54                    |            |     | A+         | 40                |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 16                    |            |     | A          |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 41                                       | 4                              | D          | 3   | 12         | 63                              | 8          | A   | 3          | 24                    | 53         | 6   | B          | 4                 | 24                                       | 68 | 8              | A      | 4     | 32        | 70 | 9  | A+ | 3  | 27 | 40 | 4  | D | 3  | 12 | P   | RPV | 335   |
|  |  | SGPI : SEM-I : 9.85 ;          |            |     |            | SEM-II : 9.40 ;                 |            |     |            | SEM-III : 9.40 ;      |            |     |            | SEM-IV : 9.25 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045131  | VARMA SATYENDRAKUMAR RAGHAVRAM VIDHYADEV | (2020016401075613)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 40E  | 28F                                      | 67E                            |            |     |            | 51E                             |            |     |            | 41E                   |            |     | B+         | 48E               |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 16E                   |            |     | A          |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 40                                       | 4                              | D          | 3   | 12         | --                              | --         | --  | --         | 67                    | 8          | A   | 4          | 32                | 51                                       | 6  | B              | 4      | 24    | 57        | 7  | B+ | 3  | 21 | 48 | 5  | C  | 3 | 15 | F  | RPV | 291 |       |
|  |  | SGPI : SEM-I : 9.70 ;          |            |     |            | SEM-II : 9.00 ;                 |            |     |            | SEM-III : 7.70 ;      |            |     |            | SEM-IV : 8.65 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 2045132  | /YADAV SUNITA BHAGIRATHI KRISHNADEVI     | (2020016401152101)             |            |     |            |                                 |            |     |            |                       |            |     |            | 439               | K.L.E. Society's Science and Commerce Co |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 40E  | 27F                                      | 47E                            |            |     |            | 40E                             |            |     |            | 37E                   |            |     | C          | 47E               |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  |  |                                |            |     |            |                                 |            |     |            | 14E                   |            |     | B+         |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
|  | 40                                       | 4                              | D          | 3   | 12         | --                              | --         | --  | --         | 47                    | 5          | C   | 4          | 20                | 40                                       | 4  | D              | 4      | 16    | 51        | 6  | B  | 3  | 18 | 47 | 5  | C  | 3 | 15 | F  | RPV | 252 |       |
|  |  | SGPI : SEM-I : 9.55 ;          |            |     |            | SEM-II : 7.65 ;                 |            |     |            | SEM-III : 7.15 ;      |            |     |            | SEM-IV : 5.95 ;   |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |    |    |    |    |    |   |    |    |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                   |  |    |                |        |       |           |    |    |    |    |    |    |    |   |    |    |     |     |       |

| SEAT_NO            | NAME                                       | PRN                            |              |              |              |                  |                         |             |          |                         |        |                       |   | COLLEGE                                      |     | RESULT            | REMARK | TOTAL |     |     |       |  |
|--------------------|--|--------------------------------|--------------|--------------|--------------|------------------|-------------------------|-------------|----------|-------------------------|--------|-----------------------|---|--|-----|-------------------|--------|-------|-----|-----|-------|--|
| <----Course-I----> |  | <---Course-II--->              |              |              |              | <--Course-III--> |                         |             |          | <---Course-IV--->       |        |                       |   | <---Course-V--->                             |     | <---Course-VI---> |        |       |     |     |       |  |
| Theory             |  | Theory                         |              |              |              | Theory           |                         |             |          | Theory                  |        |                       |   | Theory & Internal                            |     | Theory & Internal |        | फ     | फ   | GPI | MARKS |  |
| TOT                | GP   | G                              | C            | G*C          | TOT          | GP               | G                       | C           | G*C      | TOT                     | GP     | G                     | C | G*C  | TOT | GP                | G      | C     | G*C |     |       |  |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |              |              |              | (83013)          |                         |             |          | 2: Buss.Economics-VI    |        | (Th:100/40,Cr.Pt.: 3) |   |  |     |                   |        |       |     |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |              |              |              | (83007)          |                         |             |          | 3: Fin Acc & Aud.-X     |        | (Th:100/40,Cr.Pt.: 4) |   |  |     |                   |        |       |     |     |       |  |
| (83020)            | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |              |              | (83015)          |                         |             |          | 18: Dir.& Indir. Tax-II |        | (Th:100/40,Cr.Pt.: 3) |   |  |     |                   |        |       |     |     |       |  |
| 2045133            | /YEDE KALYANI SANJAY REKHA                 | (2020016401078116)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 439 K.L.E. Society's Science and Commerce Co |     |                   |        |       |     |     |       |  |
| 11F                | 17F  | 23F                            |              |              |              | 11F              |                         |             |          | 6F F 16F                |        |                       |   | F  | RPV | 97                |        |       |     |     |       |  |
| --                 | --   | --                             |              |              |              | --               |                         |             |          | 13E B                   |        |                       |   | 0  | 0   | --                |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 7.75 ;                         | SEM-II :     | 7.50 ;       | SEM-III :    | 6.65 ;           | SEM-IV :                | 5.40 ;      | SEM-V :  | ----                    | CGPI : | --                    |   |  |     |                   |        |       |     |     |       |  |
| (83014)            | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |              |              |              | (83013)          |                         |             |          | 2: Buss.Economics-VI    |        | (Th:100/40,Cr.Pt.: 3) |   |  |     |                   |        |       |     |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |              |              |              | (83007)          |                         |             |          | 3: Fin Acc & Aud.-X     |        | (Th:100/40,Cr.Pt.: 4) |   |  |     |                   |        |       |     |     |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3)          |              |              |              | (83016)          |                         |             |          | 11: Export Marketing-II |        | (Th:100/40,Cr.Pt.: 3) |   |  |     |                   |        |       |     |     |       |  |
| 2045134            | CHOUHDHARY TANESH PUKHRAJ KAMLA            | (2020016401116225)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 439 K.L.E. Society's Science and Commerce Co |     |                   |        |       |     |     |       |  |
| 7F                 | 19F  | 10F                            |              |              |              | 15F              |                         |             |          | 11F 10F                 |        |                       |   | F  | RPV | 72                |        |       |     |     |       |  |
| --                 | --   | --                             |              |              |              | --               |                         |             |          | --                      |        | --                    |   | 0  | 0   | --                |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 8.35 ;                         | SEM-II :     | 8.70 ;       | SEM-III :    | 7.95 ;           | SEM-IV :                | ----        | SEM-V :  | ----                    | CGPI : | --                    |   |  |     |                   |        |       |     |     |       |  |
| 2045135            | DANGE SUNIL ANIL SUNITA                    | (2020016400170717)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 725 Sudhagad Education Society's Shikshan Ma |     |                   |        |       |     |     |       |  |
| 20F                | 18F  | 22F                            |              |              |              | 51E              |                         |             |          | 40E 29F                 |        | 725                   |   | F  | RPV | 180               |        |       |     |     |       |  |
| --                 | --   | --                             |              |              |              | 51               |                         |             |          | 6 B 4 24 40 4 D 3 12    |        | --                    |   | 7  | 0   | --                |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 8.10 ;                         | SEM-II :     | 6.70 ;       | SEM-III :    | 5.10 ;           | SEM-IV :                | 7.55 ;      | SEM-V :  | ----                    | CGPI : | --                    |   |  |     |                   |        |       |     |     |       |  |
| 2045136            | /KANASE SNEHA SHRIMANT K ANITA             | (2020016401081873)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 439 K.L.E. Society's Science and Commerce Co |     |                   |        |       |     |     |       |  |
| 40E                | 29F  | 40E                            |              |              |              | 63E              |                         |             |          | 41E 42E                 |        | 439                   |   | F  | RPV | 255               |        |       |     |     |       |  |
| 40                 | 4 D 3 12                                   | --                             | --           | ----         | 40           | 4 D 4 16 63      | 8 A 4 32 41 4 D 3 12 42 | 4 D 3 12 42 | 4 D 3 12 | 17                      | 0      | --                    |   |  |     |                   |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 9.70 ;                         | SEM-II :     | 8.70 ;       | SEM-III :    | 8.25 ;           | SEM-IV :                | 7.05 ;      | SEM-V :  | ----                    | CGPI : | --                    |   |  |     |                   |        |       |     |     |       |  |
| 2045137            | KUMAR VINEET LATE VIJAY PRAKASH MALTI DEVI | (2020016401123987)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 439 K.L.E. Society's Science and Commerce Co |     |                   |        |       |     |     |       |  |
| 47                 | 46   | 58                             |              |              |              | 81               |                         |             |          | 59 63                   |        | 439                   |   | P  |     | 354               |        |       |     |     |       |  |
| 47                 | 5 C 3 15 46                                | 5 C 3 15 58                    | 7 B+ 4 28 81 | 10 O 4 40 59 | 7 B+ 3 21 63 | 8 A 3 24         | 20                      | 143         | 7.15     |                         |        |                       |   |  |     |                   |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 9.10 ;                         | SEM-II :     | 7.20 ;       | SEM-III :    | 7.65 ;           | SEM-IV :                | 7.75 ;      | SEM-V :  | 5.60 ;                  | CGPI : | 7.41                  |   |  |     |                   |        |       |     |     |       |  |
| 2045138            | /SONAWALE AKSHATA TUKARAM SANGITA          | (2020016400189982)             |              |              |              |                  |                         |             |          |                         |        |                       |   | 725 Sudhagad Education Society's Shikshan Ma |     |                   |        |       |     |     |       |  |
| 42                 | 48   | 46                             |              |              |              | 70               |                         |             |          | 55 49                   |        | 725                   |   | P  |     | 310               |        |       |     |     |       |  |
| 42                 | 4 D 3 12 48                                | 5 C 3 15 46                    | 5 C 4 20 70  | 9 A+ 4 36 55 | 7 B+ 3 21 49 | 5 C 3 15         | 20                      | 119         | 5.95     |                         |        |                       |   |  |     |                   |        |       |     |     |       |  |
| SGPI :             | SEM-I :                                    | 9.10 ;                         | SEM-II :     | 9.60 ;       | SEM-III :    | 8.30 ;           | SEM-IV :                | 6.55 ;      | SEM-V :  | 4.80 ;                  | CGPI : | 7.38                  |   |  |     |                   |        |       |     |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSTION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN               |                  |                 |                |                       |   |   |     |                                |         |                         |   | COLLEGE                             |  | RESULT                                   | REMARK                | TOTAL                               |     |     |    |     |       |     |  |  |       |      |  |  |
|------------------|--------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|---|---|-----|--------------------------------|---------|-------------------------|---|-------------------------------------|--|--|-----------------------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|-------|------|--|--|
| <---Course-I---> |                                | <---Course-II---> |                  |                 |                | <---Course-III--->    |   |   |     | <---Course-IV--->              |         |                         |   | <---Course-V--->                    |  |  |                       | <---Course-VI--->                   |     |     |    |     |       |     |  |  |       |      |  |  |
| Theory           |                                | Theory            |                  |                 |                | Theory                |   |   |     | Theory                         |         |                         |   | Theory & Internal College Assesment |  |  |                       | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |       |      |  |  |
| TOT              | GP                             | G                 | C                | G*C             | TOT            | GP                    | G | C | G*C | TOT                            | GP      | G                       | C | G*C                                 | TOT                                      | GP                                       | G                     | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |       |      |  |  |
| (83014)          | 1: Commerce -VI                |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                                | (83013) | 2: Buss.Economics-VI    |   |                                     |  |  | (Th:100/40,Cr.Pt.: 3) |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX           |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |   |   |     |                                | (83007) | 3: Fin Acc & Aud.-X     |   |                                     |  |  | (Th:100/40,Cr.Pt.: 4) |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II        |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |   |   |     |                                | (83016) | 11: Export Marketing-II |   |                                     |  |  | (Th:100/40,Cr.Pt.: 3) |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045139          | TAD PRAVIN DADASAHEB RESHMA    |                   |                  |                 |                |                       |   |   |     | (2020016401080243)             |         |                         |   |                                     | 439                                      | K.L.E. Society's Science and Commerce Co |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 54               |                                | 45                |                  |                 |                | 70                    |   |   |     | 78                             |         |                         |   | 56                                  |  | 68                                       |                       |                                     |     | P   |    | RPV |       |     |  |  | 37102 |      |  |  |
| 54               | 6 B 3 18                       | 45 5 C 3 15       |                  |                 |                | 70 9 A+ 4 36          |   |   |     | 7802 10 O 4 40 56 7 B+ 3 21 68 |         |                         |   | 8 A 3 24                            |  | 20 154                                   |                       |                                     |     |     |    |     |       |     |  |  |       | 7.70 |  |  |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 9.55 ;   | SEM-III : 9.00 ; | SEM-IV : 8.70 ; | SEM-V : 6.75 ; | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045140          | TAMBOLI SAURABH SANDIP SMITA   |                   |                  |                 |                |                       |   |   |     | (2020016400170725)             |         |                         |   | 725                                 | Sudhagad Education Society's Shikshan Ma |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 40E              |                                | 13F               |                  |                 |                | 40E                   |   |   |     | 46E                            |         |                         |   | 50E                                 |  | 40E                                      |                       |                                     |     | F   |    |     |       |     |  |  |       | 229  |  |  |
| 40               | 4 D 3 12                       | -- - - ----       |                  |                 |                | 40 4 D 4 16 46        |   |   |     | 5 C 4 20 50 6 B 3 18 40        |         |                         |   | 4 D 3 12                            |  | 17 0 --                                  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| SGPI :           | SEM-I : 7.90 ;                 | SEM-II : 6.50 ;   | SEM-III : 7.25 ; | SEM-IV : 6.90 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045141          | TARE SURAJ GAJANAN GEETA       |                   |                  |                 |                |                       |   |   |     | (2020016400172813)             |         |                         |   | 725                                 | Sudhagad Education Society's Shikshan Ma |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 51E              |                                | 41E               |                  |                 |                | 28F                   |   |   |     | 45E                            |         |                         |   | 59E                                 |  | 63E                                      |                       |                                     |     | F   |    |     |       |     |  |  |       | 287  |  |  |
| 51               | 6 B 3 18                       | 41 4 D 3 12       |                  |                 |                | -- - - ----           |   |   |     | 45 5 C 4 20 59 7 B+ 3 21 63    |         |                         |   | 8 A 3 24                            |  | 16 0 --                                  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| SGPI :           | SEM-I : 9.40 ;                 | SEM-II : 8.45 ;   | SEM-III : 7.45 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045142          | TARTE KUNAL SUBHASH ALKA       |                   |                  |                 |                |                       |   |   |     | (2020016400189997)             |         |                         |   | 725                                 | Sudhagad Education Society's Shikshan Ma |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 27F              |                                | 29F               |                  |                 |                | 24F                   |   |   |     | 40E                            |         |                         |   | 40E                                 |  | 25F                                      |                       |                                     |     | F   |    |     |       |     |  |  |       | 185  |  |  |
| --               | - - - - -                      | -- - - ----       |                  |                 |                | -- - - ----           |   |   |     | 40 4 D 4 16 40 4 D 3 12        |         |                         |   | -- - - ----                         |  | 7 0 --                                   |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| SGPI :           | SEM-I : 9.25 ;                 | SEM-II : 6.40 ;   | SEM-III : 6.95 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045143          | /TELI AKSHATA RAJESH SANGEETA  |                   |                  |                 |                |                       |   |   |     | (2020016401080854)             |         |                         |   | 439                                 | K.L.E. Society's Science and Commerce Co |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 41               |                                | 59                |                  |                 |                | 63                    |   |   |     | 60                             |         |                         |   | 59                                  |  | 61                                       |                       |                                     |     | P   |    | RPV |       |     |  |  |       | 343  |  |  |
| 41               | 4 D 3 12                       | 59 7 B+ 3 21      |                  |                 |                | 63 8 A 4 32 60        |   |   |     | 8 A 4 32 59 7 B+ 3 21 61       |         |                         |   | 8 A 3 24                            |  | 20 142                                   |                       |                                     |     |     |    |     |       |     |  |  |       | 7.10 |  |  |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 7.65 ;   | SEM-III : 9.20 ; | SEM-IV : 8.35 ; | SEM-V : 5.75 ; | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045144          | /THAKUR ANJALI RAMESH SONULATA |                   |                  |                 |                |                       |   |   |     | (2020016401107273)             |         |                         |   | 439                                 | K.L.E. Society's Science and Commerce Co |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 49               |                                | 44                |                  |                 |                | 42                    |   |   |     | 56                             |         |                         |   | 41                                  |  | 61                                       |                       |                                     |     | P   |    | RPV |       |     |  |  |       | 293  |  |  |
| 49               | 5 C 3 15                       | 44 4 D 3 12       |                  |                 |                | 42 4 D 4 16 56        |   |   |     | 7 B+ 4 28 41 4 D 3 12 61       |         |                         |   | 8 A 3 24                            |  | 20 107                                   |                       |                                     |     |     |    |     |       |     |  |  |       | 5.35 |  |  |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 8.75 ;   | SEM-III : 7.65 ; | SEM-IV : 7.50 ; | SEM-V : 4.00 ; | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 2045145          | /THAKUR KAJAL SANJAY KUNTI     |                   |                  |                 |                |                       |   |   |     | (2020016401096861)             |         |                         |   | 439                                 | K.L.E. Society's Science and Commerce Co |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |
| 48               |                                | 51                |                  |                 |                | 55                    |   |   |     | 75                             |         |                         |   | 65                                  |  | 65                                       |                       |                                     |     | P   |    | RPV |       |     |  |  |       | 359  |  |  |
| 48               | 5 C 3 15                       | 51 6 B 3 18       |                  |                 |                | 55 7 B+ 4 28 75       |   |   |     | 9 A+ 4 36 65 8 A 3 24 65       |         |                         |   | 8 A 3 24                            |  | 20 145                                   |                       |                                     |     |     |    |     |       |     |  |  |       | 7.25 |  |  |
| SGPI :           | SEM-I : 10.00 ;                | SEM-II : 9.25 ;   | SEM-III : 9.15 ; | SEM-IV : 8.70 ; | SEM-V : 6.00 ; | CGPI : --             |   |   |     |                                |         |                         |   |                                     |  |  |                       |                                     |     |     |    |     |       |     |  |  |       |      |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |   |     |     |                                 |   |     |     |                       |    |     |      | COLLEGE                                      |     |     |    | RESULT            | REMARK | TOTAL |    |             |     |       |    |    |     |    |    |     |     |      |    |
|------------------|------------------------------------|-----------------------|---|-----|-----|---------------------------------|---|-----|-----|-----------------------|----|-----|------|--|-----|-----|----|-------------------|--------|-------|----|-------------|-----|-------|----|----|-----|----|----|-----|-----|------|----|
| <---Course-I---> |                                    | <---Course-II--->     |   |     |     | <---Course-III--->              |   |     |     | <---Course-IV--->     |    |     |      | <---Course-V--->                             |     |     |    | <---Course-VI---> |        |       |    | 腩腩          | GPI | MARKS |    |    |     |    |    |     |     |      |    |
| TOT              | GP                                 | G                     | C | G*C | TOT | GP                              | G | C   | G*C | TOT                   | GP | G   | C    | G*C  | TOT | GP  | G  | C                 | G*C    | TOT   | GP |             |     |       | G  | C  | G*C |    |    |     |     |      |    |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |     |      |  |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |     |     | (Th:100/40,Cr.Pt.: 4) |    |     |      |  |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |   |     |     | (Th:100/40,Cr.Pt.: 3) |    |     |      |  |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 2045146          | TIWARI ANIKET VIJAY BABY           | (2020016401096876)    |   |     |     |                                 |   |     |     |                       |    |     |      | 439 K.L.E. Society's Science and Commerce Co |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 53               |                                    | 52                    |   | 65  |     | 71                              |   | 65  |     | 67                    |    | 67  |      | 67   |     | 67  |    | 8                 | A      | 3     | 24 | 67          |     | 8     | A  | 3  | 24  |    | P  | RPV | 373 |      |    |
| 53               | 6                                  | B                     | 3 | 18  | 52  | 6                               | B | 3   | 18  | 65                    | 8  | A   | 4    | 32   | 71  | 9   | A+ | 4                 | 36     | 65    | 8  | A           | 3   | 24    | 67 | 8  | A   | 3  | 24 | 20  | 152 | 7.60 |    |
| SGPI :           |                                    | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.40 ;                 |   |     |     | SEM-III : 9.10 ;      |    |     |      | SEM-IV : 8.85 ;                              |     |     |    | SEM-V : 5.15 ;    |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |
| 2045147          | /UPADHYAY TANU JEETENDRA SANGEETA  | (2020016401104023)    |   |     |     |                                 |   |     |     |                       |    |     |      | 439 K.L.E. Society's Science and Commerce Co |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 52               |                                    | 48                    |   | 59  |     | 50                              |   | 55  |     | 66                    |    | 66  |      | 66   |     | 66  |    | 8                 | A      | 3     | 24 | 66          |     | 8     | A  | 3  | 24  |    | P  | RPV | 330 |      |    |
| 52               | 6                                  | B                     | 3 | 18  | 48  | 5                               | C | 3   | 15  | 59                    | 7  | B+  | 4    | 28   | 50  | 6   | B  | 4                 | 24     | 55    | 7  | B+          | 3   | 21    | 66 | 8  | A   | 3  | 24 | 20  | 130 | 6.50 |    |
| SGPI :           |                                    | SEM-I : 10.00 ;       |   |     |     | SEM-II : 8.95 ;                 |   |     |     | SEM-III : 8.40 ;      |    |     |      | SEM-IV : 8.50 ;                              |     |     |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |
| 2045148          | /UTEKAR SAKSHI RAVINDRA RAKSHA     | (2020016401152631)    |   |     |     |                                 |   |     |     |                       |    |     |      | 439 K.L.E. Society's Science and Commerce Co |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 40E              |                                    | 40E                   |   | 24F |     | 40E                             |   | 40E |     | 45E                   |    | 45E |      | 45E  |     | 45E |    | 5                 | C      | 3     | 15 | 45          |     | 5     | C  | 3  | 15  |    | F  | RPV | 229 |      |    |
| 40               | 4                                  | D                     | 3 | 12  | 40  | 4                               | D | 3   | 12  | --                    | -  | -   | ---- | 40   | 4   | D   | 4  | 16                | 40     | 4     | D  | 3           | 12  | 45    | 5  | C  | 3   | 15 | 16 | 0   | --  |      |    |
| SGPI :           |                                    | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.85 ;                 |   |     |     | SEM-III : 9.00 ;      |    |     |      | SEM-IV : 8.40 ;                              |     |     |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |
| 2045149          | /VISHWAKARMA KAJAL SURENDRA MADHU  | (2020016400167294)    |   |     |     |                                 |   |     |     |                       |    |     |      | 725 Sudhagad Education Society's Shikshan Ma |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 61               |                                    | 80                    |   | 56  |     | 61                              |   | 65  |     | 72                    |    | 72  |      | 72   |     | 72  |    | 9                 | A+     | 3     | 27 | 72          |     | 9     | A+ | 3  | 27  |    | P  | RPV | 395 |      |    |
| 61               | 8                                  | A                     | 3 | 24  | 80  | 10                              | O | 3   | 30  | 56                    | 7  | B+  | 4    | 28   | 61  | 8   | A  | 4                 | 32     | 65    | 8  | A           | 3   | 24    | 72 | 9  | A+  | 3  | 27 | 20  | 165 | 8.25 |    |
| SGPI :           |                                    | SEM-I : 7.90 ;        |   |     |     | SEM-II : 6.85 ;                 |   |     |     | SEM-III : 7.35 ;      |    |     |      | SEM-IV : 6.70 ;                              |     |     |    | SEM-V : 6.85 ;    |        |       |    | CGPI : 7.32 |     |       |    |    |     |    |    |     |     |      |    |
| 2045150          | /VISHWAKARMA RUCHI SUNIL PRAMILA   | (2020016401152952)    |   |     |     |                                 |   |     |     |                       |    |     |      | 439 K.L.E. Society's Science and Commerce Co |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 59               |                                    | 49                    |   | 56  |     | 72                              |   | 53  |     | 60                    |    | 60  |      | 60   |     | 60  |    | 8                 | A      | 3     | 24 | 60          |     | 8     | A  | 3  | 24  |    | P  | RPV | 349 |      |    |
| 59               | 7                                  | B+                    | 3 | 21  | 49  | 5                               | C | 3   | 15  | 56                    | 7  | B+  | 4    | 28   | 72  | 9   | A+ | 4                 | 36     | 53    | 6  | B           | 3   | 18    | 60 | 8  | A   | 3  | 24 | 20  | 142 | 7.10 |    |
| SGPI :           |                                    | SEM-I : 9.55 ;        |   |     |     | SEM-II : 9.50 ;                 |   |     |     | SEM-III : 8.70 ;      |    |     |      | SEM-IV : 7.95 ;                              |     |     |    | SEM-V : 6.10 ;    |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |
| 2045151          | VISHWAKARMA SANDEEP PULLUR SAVITRI | (2020016401080235)    |   |     |     |                                 |   |     |     |                       |    |     |      | 439 K.L.E. Society's Science and Commerce Co |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 40               |                                    | 48                    |   | 40  |     | 45                              |   | 50  |     | 62                    |    | 62  |      | 62   |     | 62  |    | 8                 | A      | 3     | 24 | 62          |     | 8     | A  | 3  | 24  |    | P  | RPV | 285 |      |    |
| 40               | 4                                  | D                     | 3 | 12  | 48  | 5                               | C | 3   | 15  | 40                    | 4  | D   | 4    | 16   | 45  | 5   | C  | 4                 | 20     | 50    | 6  | B           | 3   | 18    | 62 | 8  | A   | 3  | 24 | 20  | 105 | 5.25 |    |
| SGPI :           |                                    | SEM-I : 9.70 ;        |   |     |     | SEM-II : 9.15 ;                 |   |     |     | SEM-III : 8.45 ;      |    |     |      | SEM-IV : 7.80 ;                              |     |     |    | SEM-V : 4.00 ;    |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |
| 2045152          | WAGHE JAYASHREE TUKARAM TANUJA     | (2020016401793112)    |   |     |     |                                 |   |     |     |                       |    |     |      | 725 Sudhagad Education Society's Shikshan Ma |     |     |    |                   |        |       |    |             |     |       |    |    |     |    |    |     |     |      |    |
| 22F              |                                    | 13F                   |   | 21F |     | 53E                             |   | 40E |     | 42E                   |    | 42E |      | 42E  |     | 42E |    | 4                 | D      | 3     | 12 | 42          |     | 4     | D  | 3  | 12  |    | F  | RPV | 191 |      |    |
| --               | -                                  | -                     | - | -   | -   | -                               | - | -   | -   | -                     | -  | -   | -    | -  | -   | 53  | 6  | B                 | 4      | 24    | 40 | 4           | D   | 3     | 12 | 42 | 4   | D  | 3  | 12  | 10  | 0    | -- |
| SGPI :           |                                    | SEM-I : 6.50 ;        |   |     |     | SEM-II : 4.30 ;                 |   |     |     | SEM-III : 5.65 ;      |    |     |      | SEM-IV : 4.85 ;                              |     |     |    | SEM-V : --- ;     |        |       |    | CGPI : --   |     |       |    |    |     |    |    |     |     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                                | PRN                   |    |     |      |                                 |    |      |      |                                     |    |      |      | COLLEGE                                      |     |      | RESULT         | REMARK | TOTAL |           |      |     |       |      |
|--------------------|-------------------------------------|-----------------------|----|-----|------|---------------------------------|----|------|------|-------------------------------------|----|------|------|--|-----|------|----------------|--------|-------|-----------|------|-----|-------|------|
| <----Course-I----> |                                     | <---Course-II--->     |    |     |      | <--Course-III-->                |    |      |      | <---Course-IV--->                   |    |      |      | <---Course-VI--->                            |     |      | 腩 腩            | GPI    | MARKS |           |      |     |       |      |
| Theory             |                                     | Theory                |    |     |      | Theory                          |    |      |      | Theory & Internal College Assesment |    |      |      | Theory & Internal College Assesment          |     |      |                |        |       |           |      |     |       |      |
| TOT                | GP                                  | G                     | C  | G*C | TOT  | GP                              | G  | C    | G*C  | TOT                                 | GP | G    | C    | G*C  | TOT | GP   | G              | C      | G*C   | 腩         | 腩    | GPI | MARKS |      |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |    |     |      | (83013) 2: Buss.Economics-VI    |    |      |      | (Th:100/40,Cr.Pt.: 3)               |    |      |      |  |     |      |                |        |       |           |      |     |       |      |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |    |     |      | (83007) 3: Fin Acc & Aud.-X     |    |      |      | (Th:100/40,Cr.Pt.: 4)               |    |      |      |  |     |      |                |        |       |           |      |     |       |      |
| (83015)            | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |    |     |      | (83016) 11: Export Marketing-II |    |      |      | (Th:100/40,Cr.Pt.: 3)               |    |      |      |  |     |      |                |        |       |           |      |     |       |      |
| 2045153            | YADAV GOVIND UMASHANKAR SHAKUNTALA  | (2020016401152163)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 439 K.L.E. Society's Science and Commerce Co |     |      |                |        |       |           |      |     |       |      |
| 26F                | 27F                                 | 40E                   |    |     |      | 40E                             |    |      |      | 17F                                 |    |      | 24F  |  |     | F    |                | RPV    | 174   |           |      |     |       |      |
| --                 | --                                  | --                    | -- | --  | 40   | 4                               | D  | 4    | 16   | 40                                  | 4  | D    | 4    | 16   | --  | --   | --             | --     | --    | 8         | 0    | --  |       |      |
| SGPI :             |                                     | SEM-I : 8.05 ;        |    |     |      | SEM-II : 8.85 ;                 |    |      |      | SEM-III : 7.35 ;                    |    |      |      | SEM-IV : 8.20 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |
| 2045154            | /YADAV NIDDIKUMARI AMRENDRA SANJULA | (2020016401080796)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 439 K.L.E. Society's Science and Commerce Co |     |      |                |        |       |           |      |     |       |      |
| 45                 | 40                                  | 55                    |    |     |      | 42                              |    |      |      | 44                                  |    |      | 44   |  |     | P    |                | RPV    | 274   |           |      |     |       |      |
| 45                 | 5 C 3 15                            | 40                    | 4  | D   | 3 12 | 55                              | 7  | B+   | 4 28 | 42                                  | 4  | D    | 4 16 | 48   | 5   | C    | 3 15           | 44     | 4     | D         | 3 12 | 20  | 98    | 4.90 |
| SGPI :             |                                     | SEM-I : 6.50 ;        |    |     |      | SEM-II : 6.65 ;                 |    |      |      | SEM-III : 9.00 ;                    |    |      |      | SEM-IV : 8.55 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |
| 2045155            | /YADAV SAPANA GAYAPRASAD SUNITA     | (2020016400176826)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 725 Sudhagad Education Society's Shikshan Ma |     |      |                |        |       |           |      |     |       |      |
| 40E                | 49E                                 | 25F                   |    |     |      | 40E                             |    |      |      | 57E                                 |    |      | 46E  |  |     | F    |                |        | 257   |           |      |     |       |      |
| 40                 | 4 D 3 12                            | 49                    | 5  | C   | 3 15 | --                              | -- | --   | 40   | 4                                   | D  | 4 16 | 57   | 7  | B+  | 3 21 | 46             | 5      | C     | 3 15      | 16   | 0   | --    |      |
| SGPI :             |                                     | SEM-I : 5.30 ;        |    |     |      | SEM-II : 5.50 ;                 |    |      |      | SEM-III : 7.15 ;                    |    |      |      | SEM-IV : 7.10 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |
| 2045156            | YADAV SATISH ADDAPRASAD LALITA      | (2020016401153104)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 439 K.L.E. Society's Science and Commerce Co |     |      |                |        |       |           |      |     |       |      |
| 40E                | 43E                                 | 42E                   |    |     |      | 43E                             |    |      |      | 19F                                 |    |      | 49E  |  |     | F    |                | RPV    | 236   |           |      |     |       |      |
| 40                 | 4 D 3 12                            | 43                    | 4  | D   | 3 12 | 42                              | 4  | D    | 4 16 | 43                                  | 4  | D    | 4 16 | --   | --  | 49   | 5              | C      | 3 15  | 17        | 0    | --  |       |      |
| SGPI :             |                                     | SEM-I : 10.00 ;       |    |     |      | SEM-II : 9.00 ;                 |    |      |      | SEM-III : 8.45 ;                    |    |      |      | SEM-IV : 8.70 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |
| 2045157            | YADAV SHUBHAM MUNNILAL GAYATRI      | (2020016401113103)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 439 K.L.E. Society's Science and Commerce Co |     |      |                |        |       |           |      |     |       |      |
| 40E                | 27F                                 | 61E                   |    |     |      | 72E                             |    |      |      | 54E                                 |    |      | 56E  |  |     | F    |                | RPV    | 310   |           |      |     |       |      |
| 40                 | 4 D 3 12                            | --                    | -- | --  | 61   | 8                               | A  | 4 32 | 72   | 9                                   | A+ | 4 36 | 54   | 6  | B   | 3 18 | 56             | 7      | B+    | 3 21      | 17   | 0   | --    |      |
| SGPI :             |                                     | SEM-I : 10.00 ;       |    |     |      | SEM-II : 8.70 ;                 |    |      |      | SEM-III : 8.45 ;                    |    |      |      | SEM-IV : 7.30 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |
| 2045158            | /YAMGAR PIYUSHA BABURAO SARIKA      | (2020016401087274)    |    |     |      |                                 |    |      |      |                                     |    |      |      | 439 K.L.E. Society's Science and Commerce Co |     |      |                |        |       |           |      |     |       |      |
| 46                 | 54                                  | 66                    |    |     |      | 54                              |    |      |      | 52                                  |    |      | 57   |  |     | P    |                | RPV    | 329   |           |      |     |       |      |
| 46                 | 5 C 3 15                            | 54                    | 6  | B   | 3 18 | 66                              | 8  | A    | 4 32 | 54                                  | 6  | B    | 4 24 | 52   | 6   | B    | 3 18           | 57     | 7     | B+        | 3 21 | 20  | 128   | 6.40 |
| SGPI :             |                                     | SEM-I : 6.85 ;        |    |     |      | SEM-II : 5.45 ;                 |    |      |      | SEM-III : 6.35 ;                    |    |      |      | SEM-IV : 7.60 ;                              |     |      | SEM-V : ---- ; |        |       | CGPI : -- |      |     |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |     |     |     |                                 |     |    |     |                       |    |    |    | COLLEGE          |  | RESULT            | REMARK | TOTAL     |     |     |       |
|------------------|-----------------------------------|--------------------------------|-----|-----|-----|---------------------------------|-----|----|-----|-----------------------|----|----|----|------------------|--|-------------------|--------|-----------|-----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |     |     |     | <---Course-III--->              |     |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  | <---Course-VI---> |        | 腩腩        | 腩腩  | GPI | MARKS |
| TOT              | GP                                | G                              | C   | G*C | TOT | GP                              | G   | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP                | G      |           |     |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |     |     |     | (83013) 2: Buss.Economics-VI    |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |                   |        |           |     |     |       |
| (83003)          | 6: Commerce Paper-III             | (Th:100/40,Cr.Pt.: 4)          |     |     |     | (83009) 6: Commerce Paper-IV    |     |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |                   |        |           |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |     |     | (83015) 18: Dir.& Indir. Tax-II |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |                   |        |           |     |     |       |
| 2045159          | PATIL RUSHIKESH MANGESH MADHURI   | (2020016400140386)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| A                | A                                 | A                              | A   | A   | A   | A                               | A   | A  | A   | A                     | A  | A  | A  | A                | A  | A                 | A      | A         | A   | A   | A     |
| --               | --                                | --                             | --  | --  | --  | --                              | --  | -- | --  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | --  | --  | --    |
| SGPI :           |                                   | SEM-I : 8.05 ;                 |     |     |     | SEM-II : 6.35 ;                 |     |    |     | SEM-III : 5.70 ;      |    |    |    | SEM-IV : 7.15 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |
| 2045160          | PAWADE MANTHAN VILAS VIDHYA       | (2020016400140363)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| A                | A                                 | A                              | A   | A   | A   | A                               | A   | A  | A   | A                     | A  | A  | A  | A                | A  | A                 | A      | A         | A   | A   | A     |
| --               | --                                | --                             | --  | --  | --  | --                              | --  | -- | --  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | --  | --  | --    |
| SGPI :           |                                   | SEM-I : 8.20 ;                 |     |     |     | SEM-II : 6.65 ;                 |     |    |     | SEM-III : 5.95 ;      |    |    |    | SEM-IV : 7.40 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |     |     |     | (83013) 2: Buss.Economics-VI    |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |                   |        |           |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |     |     |     | (83007) 3: Fin Acc & Aud.-X     |     |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |                   |        |           |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |     |     |     | (83015) 18: Dir.& Indir. Tax-II |     |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |                   |        |           |     |     |       |
| 2045161          | /ADHIKARI PRIYANKA VINOD VAISHALI | (2020016400131983)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| 40E              | 41E                               | 25F                            | 20F | 41E | B+  | 45E                             | 22E | O  | 63  | 8                     | A  | 3  | 24 | 45               | 5  | C                 | 3      | 15        | 12  | 0   | --    |
| 40               | 4                                 | D                              | 3   | 12  | 41  | 4                               | D   | 3  | 12  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | 234 |     |       |
| SGPI :           |                                   | SEM-I : 7.90 ;                 |     |     |     | SEM-II : 6.30 ;                 |     |    |     | SEM-III : 6.05 ;      |    |    |    | SEM-IV : 7.20 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |
| 2045162          | AKRE SUMIT VASANT VAISHALI        | (2020016400140502)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| A                | A                                 | 5F                             | A   | A   | A   | F                               | A   | A  | A   | A                     | A  | A  | A  | A                | A  | A                 | A      | A         | A   | A   | A     |
| --               | --                                | --                             | --  | --  | --  | --                              | --  | -- | --  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | --  | 5   |       |
| SGPI :           |                                   | SEM-I : 7.40 ;                 |     |     |     | SEM-II : 5.10 ;                 |     |    |     | SEM-III : 6.05 ;      |    |    |    | SEM-IV : 6.25 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |
| 2045163          | BHURKUD AJAY YASHWANT YAMUNA      | (2020016400140517)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| 27F              | 58E                               | 14F                            | 23F | 37E | C   | 40E                             | 20E | O  | 57  | 7                     | B+ | 3  | 21 | 40               | 4  | D                 | 3      | 12        | 9   | 0   | --    |
| --               | --                                | --                             | --  | 58  | 7   | B+                              | 3   | 21 | --  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | 219 | #10 | #0.10 |
| SGPI :           |                                   | SEM-I : 9.00 ;                 |     |     |     | SEM-II : 6.30 ;                 |     |    |     | SEM-III : 6.95 ;      |    |    |    | SEM-IV : 8.00 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |
| 2045164          | BHURKUD AKSHAY KASHINATH PRAMILA  | (2020016400121586)             |     |     |     |                                 |     |    |     |                       |    |    |    | 588              | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |        |           |     |     |       |
| 40E              | 25F                               | 18F                            | 26F | 48E | A   | 40E                             | 14E | B+ | 62  | 8                     | A  | 3  | 24 | 40               | 4  | D                 | 3      | 12        | 9   | 0   | --    |
| 40               | 4                                 | D                              | 3   | 12  | --  | --                              | --  | -- | --  | --                    | -- | -- | -- | --               | --                                       | --                | --     | --        | 211 |     |       |
| SGPI :           |                                   | SEM-I : 8.65 ;                 |     |     |     | SEM-II : 5.70 ;                 |     |    |     | SEM-III : 6.65 ;      |    |    |    | SEM-IV : 8.20 ;  |  | SEM-V : --- ;     |        | CGPI : -- |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                    | PRN                            |                    |                 |             |                                 |            |                 |            |                       |             |           |            | COLLEGE                             |            | RESULT                                   | REMARK   | TOTAL   |  |  |
|--------------------|-------------------------|--------------------------------|--------------------|-----------------|-------------|---------------------------------|------------|-----------------|------------|-----------------------|-------------|-----------|------------|-------------------------------------|------------|--|----------|---------|--|--|
| <----Course-I----> |                         | <---Course-II--->              |                    |                 |             | <--Course-III-->                |            |                 |            | <---Course-IV--->     |             |           |            | <---Course-VI--->                   |            | 腩腩                                       | GPI      | MARKS   |  |  |
| Theory             |                         | Theory                         |                    |                 |             | Theory                          |            |                 |            | Theory                |             |           |            | Theory & Internal College Assesment |            |  |          |         |  |  |
| TOT                | GP G C G*C              | TOT                            | GP G C G*C         | TOT             | GP G C G*C  | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C  | TOT       | GP G C G*C | TOT                                 | GP G C G*C |  |          |         |  |  |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |                    |                 |             | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |             |           |            |                                     |            |  |          |         |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |                    |                 |             | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |             |           |            |                                     |            |  |          |         |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |                    |                 |             | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |             |           |            |                                     |            |  |          |         |  |  |
| 2045165            | BODKE PARESH            | SUBHASH SUREKHA                | (2019016402500121) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 29F                |                         | 26F                            |                    | 0F              |             | 13F                             |            | 20F             | F          |                       | 22F         |           |            |                                     |            | F  |          | 120     |  |  |
|                    |                         |                                |                    |                 |             |                                 |            | 10E             | D          |                       |             |           |            |                                     |            | 0  | 0        | --      |  |  |
| SGPI :             |                         | SEM-I : 7.55 ;                 |                    | SEM-II : 4.70 ; |             | SEM-III : 5.90 ;                |            | SEM-IV : 6.70 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |
| 2045166            | /CHUMBHALE JAYSHRI      | BABU CHAPI                     | (2020016400154711) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 21F                |                         | 22F                            |                    | 25F             |             | 13F                             |            | 23F             | F          |                       | 27F         |           |            |                                     |            | F  |          | 147     |  |  |
|                    |                         |                                |                    |                 |             |                                 |            | 16E             | A          |                       |             |           |            |                                     |            | 0  | 0        | --      |  |  |
| SGPI :             |                         | SEM-I : 4.75 ;                 |                    | SEM-II : 5.35 ; |             | SEM-III : 5.50 ;                |            | SEM-IV : 5.70 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |
| 2045167            | /DESALE KAJAL           | RAAMESH ROSHANA                | (2020016400131905) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 40E                |                         | 40E                            |                    | 20F             |             | 44E                             |            | 19F             | F          |                       | 40E         |           |            |                                     |            | F  |          | 219 #10 |  |  |
| 40                 | 4 D 3 12                | 40 4 D 3 12                    | -- --              | -- --           | 44 4 D 4 16 | -- --                           | -- --      | 16E             | A          |                       | 40 4 D 3 12 |           |            |                                     | 13         | 0  | -- #0.10 |         |  |  |
| SGPI :             |                         | SEM-I : 6.10 ;                 |                    | SEM-II : 5.05 ; |             | SEM-III : 4.40 ;                |            | SEM-IV : 5.70 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |
| 2045168            | DHANVA NAYAN            | BABAN BABITA                   | (2016016400781311) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 25F                |                         | 14F                            |                    | 14F             |             | 8F                              |            | 10F             | F          |                       | 18F         |           |            |                                     |            | F  |          | 103     |  |  |
|                    |                         |                                |                    |                 |             |                                 |            | 14E             | B+         |                       |             |           |            |                                     |            | 0  | 0        | --      |  |  |
| SGPI :             |                         | SEM-I : 4.00 ;                 |                    | SEM-II : 4.15 ; |             | SEM-III : 4.60 ;                |            | SEM-IV : 5.05 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |
| 2045169            | /DOHALE JAGRUTI         | GURUNATH GITANJALI             | (2020016400131913) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 44E                |                         | 56E                            |                    | 18F             |             | 12F                             |            | 20F             | F          |                       | 21F         |           |            |                                     |            | F  |          | 186     |  |  |
| 44                 | 4 D 3 12                | 56 7 B+ 3 21                   | -- --              | -- --           | -- --       | -- --                           | -- --      | 15E             | A          |                       | -- --       |           |            |                                     | 6          | 0  | --       |         |  |  |
| SGPI :             |                         | SEM-I : 6.45 ;                 |                    | SEM-II : 5.05 ; |             | SEM-III : 4.40 ;                |            | SEM-IV : 5.50 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |
| 2045170            | /GOVIND PRIYA           | MAHENDRA RAJANI                | (2019016400816572) |                 |             |                                 |            |                 |            |                       |             |           |            |                                     | 588        | Sanjivan Gramin Vaidyakiya & Samajik Sah |          |         |  |  |
| 40E                |                         | 42E                            |                    | 11F             |             | 9F                              |            | 18F             | F          |                       | 21F         |           |            |                                     |            | F  |          | 156     |  |  |
| 40                 | 4 D 3 12                | 42 4 D 3 12                    | -- --              | -- --           | -- --       | -- --                           | -- --      | 15E             | A          |                       | -- --       |           |            |                                     | 6          | 0  | --       |         |  |  |
| SGPI :             |                         | SEM-I : 4.90 ;                 |                    | SEM-II : 5.10 ; |             | SEM-III : 7.10 ;                |            | SEM-IV : 6.70 ; |            | SEM-V : ---- ;        |             | CGPI : -- |            |                                     |            |  |          |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE                                      |            | RESULT | REMARK     | TOTAL             |            |         |  |     |     |       |
|------------------|--|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|--|------------|--------|------------|-------------------|------------|---------|--|-----|-----|-------|
| <---Course-I---> |  | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->                             |            |        |            | <---Course-VI---> |            |         |  | 腩 腩 | GPI | MARKS |
| TOT              | GP G C G*C   | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C |         |  |     |     |       |
| (83014)          | 1: Commerce -VI                                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |        |            |                   |            |         |  |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |  |            |        |            |                   |            |         |  |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045171          | /GUPTA SNEHA VIJAY TETRI                             | (2020016400140556)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 45E              | 54E  | 28F                            |            |                 |            | 22F                             |            |                 |            | 30E D                 |            |           |            | 27F  |            |        |            |                   |            | 226     |  |     |     |       |
| 45               | 5 C 3 15   | 54                             | 6 B 3 18   | --              | --         | --                              | --         | --              | --         | 50                    | 6 B 3 18   | --        | --         | --   | --         | 9      | 0          | --                |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 5.70 ;                 |            | SEM-II : 4.70 ; |            | SEM-III : 4.35 ;                |            | SEM-IV : 6.45 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045172          | JADHAV MANIK SANJAY SULABHA                          | (2020016400140371)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 40E              | 27F  | 21F                            |            |                 |            | 23F                             |            |                 |            | 23F F                 |            |           |            | 27F  |            |        |            |                   |            | 175     |  |     |     |       |
| 40               | 4 D 3 12   | --                             | --         | --              | --         | --                              | --         | --              | --         | 14E                   | B+         | --        | --         | --   | --         | 3      | 0          | --                |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 5.15 ;                 |            | SEM-II : 4.85 ; |            | SEM-III : 5.00 ;                |            | SEM-IV : 4.60 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045173          | KARALE GAURAV NARAYAN SHUBHANGI                      | (2020016400140533)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 40               | 42   | 40                             |            |                 |            | 40                              |            |                 |            | 40 B                  |            |           |            | 43   |            |        |            |                   |            | 263     |  |     |     |       |
| 40               | 4 D 3 12   | 42                             | 4 D 3 12   | 42              | 4 D 4 16   | 40                              | 4 D 4 16   | 56              | 7 B+       | 3 21                  | 43         | 4 D 3 12  | 20         | 89   | 4.45       |        |            |                   |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 7.20 ;                 |            | SEM-II : 6.55 ; |            | SEM-III : 6.65 ;                |            | SEM-IV : 7.10 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045174          | KORADA JAYESH CHINTAMAN SULI                         | (2020016400157245)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 51E              | 68E  | 28F                            |            |                 |            | 48E                             |            |                 |            | 40E B                 |            |           |            | 40E  |            |        |            |                   |            | 291 #10 |  |     |     |       |
| 51               | 6 B 3 18   | 68                             | 8 A 3 24   | --              | --         | --                              | --         | 48              | 5 C 4 20   | 56                    | 7 B+       | 3 21      | 40         | 4 D 3 12                                     | 16         | 0      | --         | #0.10             |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 8.65 ;                 |            | SEM-II : 6.15 ; |            | SEM-III : 6.80 ;                |            | SEM-IV : 8.05 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045175          | MALKARI SANDESH KASHIRAM SUVARNA                     | (2020016400140525)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 48E              | 45E  | 23F                            |            |                 |            | 41E                             |            |                 |            | 45E A                 |            |           |            | 50E  |            |        |            |                   |            | 274 #10 |  |     |     |       |
| 48               | 5 C 3 15   | 45                             | 5 C 3 15   | --              | --         | --                              | --         | 41              | 4 D 4 16   | 67                    | 8 A        | 3 24      | 50         | 6 B 3 18                                     | 16         | 0      | --         | #0.10             |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 8.65 ;                 |            | SEM-II : 6.15 ; |            | SEM-III : 7.10 ;                |            | SEM-IV : 8.15 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |
| 2045176          | /METHWALE CHINMAYI SANTOSH METHWALE SUVARNA METHWALE | (2020016400154974)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |        |            |                   |            |         |  |     |     |       |
| 40E              | 42E  | 29F                            |            |                 |            | 40E                             |            |                 |            | 18F F                 |            |           |            | 22F  |            |        |            |                   |            | 209 #10 |  |     |     |       |
| 40               | 4 D 3 12   | 42                             | 4 D 3 12   | --              | --         | --                              | --         | 40              | 4 D 4 16   | --                    | --         | --        | --         | --   | 10         | 0      | --         | #0.10             |            |         |  |     |     |       |
| SGPI :           |  | SEM-I : 6.30 ;                 |            | SEM-II : 5.50 ; |            | SEM-III : 4.70 ;                |            | SEM-IV : 6.90 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |        |            |                   |            |         |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                            |                  |                 |               |                                 |            |     |            |                       |            |      |            | COLLEGE                                      |            |          |                                     |     |             | RESULT | REMARK     | TOTAL |            |     |            |     |            |     |            |     |            |     |            |
|--------------------|---------------------------------|--------------------------------|------------------|-----------------|---------------|---------------------------------|------------|-----|------------|-----------------------|------------|------|------------|--|------------|----------|-------------------------------------|-----|-------------|--------|------------|-------|------------|-----|------------|-----|------------|-----|------------|-----|------------|-----|------------|
| <----Course-I----> |                                 | <---Course-II--->              |                  |                 |               | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |      |            | <---Course-VI--->                            |            |          |                                     |     |             | 腩 腩    | GPI        | MARKS |            |     |            |     |            |     |            |     |            |     |            |
| Theory             |                                 | Theory                         |                  |                 |               | Theory                          |            |     |            | Theory                |            |      |            | Theory & Internal College Assesment          |            |          | Theory & Internal College Assesment |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| TOT                | GP G C G*C                      | TOT                            | GP G C G*C       | TOT             | GP G C G*C    | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C | TOT      | GP G C G*C                          | TOT | GP G C G*C  | TOT    | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |                  |                 |               | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |                  |                 |               | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |               | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045177            | /MORE VASUDHA SHASHIKANT SAYALI | (2020016400131944)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 40E                | 42E                             | 20F                            |                  |                 |               | 14F                             |            |     |            | 30E D                 |            |      | 40E        |  |            | F        |                                     |     | 206         |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 40                 | 4 D 3 12                        | 42                             | 4 D 3 12         | --              | --            | --                              | --         | --  | --         | 50                    | 6 B        | 3 18 | 40         | 4 D 3 12                                     | 12         | 0        | --                                  |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 8.55 ;                  | SEM-II : 5.15 ;                | SEM-III : 5.50 ; | SEM-IV : 5.10 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045178            | NADAGE AKSHAY SANDIP SANGITA    | (2020016400140405)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 40E                | 42E                             | 23F                            |                  |                 |               | 26F                             |            |     |            | 23F F                 |            |      | 28F        |  |            | F        |                                     |     | 194         |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 40                 | 4 D 3 12                        | 42                             | 4 D 3 12         | --              | --            | --                              | --         | --  | --         | 12E                   | C          | --   | --         | --   | 6          | 0        | --                                  |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 5.65 ;                  | SEM-II : 5.60 ;                | SEM-III : 4.70 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045179            | /NIKOLE MAYURI DARSHAN YOGITA   | (2020016400121547)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 44E                | 43E                             | 20F                            |                  |                 |               | 22F                             |            |     |            | 30E D                 |            |      | 40E        |  |            | F        |                                     |     | 214         |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 44                 | 4 D 3 12                        | 43                             | 4 D 3 12         | --              | --            | --                              | --         | --  | --         | 15E                   | A          | 45   | 5 C        | 3 15   | 40         | 4 D 3 12 | 12                                  | 0   | --          |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 7.95 ;                  | SEM-II : 4.70 ;                | SEM-III : 5.30 ; | SEM-IV : 5.75 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045180            | /NIPURTE SAYALI SURESH SANDHYA  | (2020016400125375)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 41                 | 43                              | 40                             |                  |                 |               | 40                              |            |     |            | 38 B                  |            |      | 47         |  |            | P        |                                     |     | RLE 270 #10 |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 41                 | 4 D 3 12                        | 43                             | 4 D 3 12         | 40              | 4 D 3 12      | 40                              | 4 D 3 12   | 40  | 4 D 3 12   | 40                    | 4 D 3 12   | 59   | 7 B+       | 3 21   | 47         | 5 C 3 15 | 20                                  | 92  | 4.60        | #0.10  |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 7.75 ;                  | SEM-II : 6.50 ;                | SEM-III : 6.10 ; | SEM-IV : 6.75 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045181            | /PATIL HARSHITA VINOD VISHAKHA  | (2020016400140154)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 42E                | 40E                             | 17F                            |                  |                 |               | 23F                             |            |     |            | 36E C                 |            |      | 40E        |  |            | F        |                                     |     | 217         |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 42                 | 4 D 3 12                        | 40                             | 4 D 3 12         | --              | --            | --                              | --         | --  | --         | 19E                   | A+         | 55   | 7 B+       | 3 21   | 40         | 4 D 3 12 | 12                                  | 0   | --          |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 9.30 ;                  | SEM-II : 6.70 ;                | SEM-III : 6.20 ; | SEM-IV : 7.35 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 2045182            | /PATIL KARINA GAJANAN SANGITA   | (2020016400121594)             |                  |                 |               |                                 |            |     |            |                       |            |      |            | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 61                 | 59                              | 65                             |                  |                 |               | 51                              |            |     |            | 46 A                  |            |      | 55         |  |            | P        |                                     |     | RLE 359 #10 |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| 61                 | 8 A 3 24                        | 59                             | 7 B+ 3 21        | 65              | 8 A 3 21      | 65                              | 8 A 3 21   | 51  | 6 B 4 24   | 68                    | 8 A 3 24   | 55   | 7 B+ 3 21  | 20   | 146        | 7.30     | #0.10                               |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |
| SGPI :             | SEM-I : 5.05 ;                  | SEM-II : 6.55 ;                | SEM-III : 6.10 ; | SEM-IV : 7.50 ; | SEM-V : --- ; | CGPI : --                       |            |     |            |                       |            |      |            |  |            |          |                                     |     |             |        |            |       |            |     |            |     |            |     |            |     |            |     |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                             |                  |                  |               |                    |            |     |            |                    |                         |                        |            | COLLEGE          |            | RESULT | REMARK                                   | TOTAL             |            |    |   |     |          |        |
|------------------|------------------------------------|---------------------------------|------------------|------------------|---------------|--------------------|------------|-----|------------|--------------------|-------------------------|------------------------|------------|------------------|------------|--------|--|-------------------|------------|----|---|-----|----------|--------|
| <---Course-I---> |                                    | <---Course-II--->               |                  |                  |               | <---Course-III---> |            |     |            | <---Course-IV--->  |                         |                        |            | <---Course-V---> |            |        |  | <---Course-VI---> |            |    |   | 腩 腩 | GPI      | MARKS  |
| TOT              | GP G C G*C                         | TOT                             | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT              | GP G C G*C | TOT    | GP G C G*C                               | TOT               | GP G C G*C |    |   |     |          |        |
| (83014)          | 1: Commerce -VI                    | (Th:100/40, Cr.Pt.: 3)          |                  |                  |               |                    |            |     |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |                  |            |        |  |                   |            |    |   |     |          |        |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40, Cr.Pt.: 4)          |                  |                  |               |                    |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |                  |            |        |  |                   |            |    |   |     |          |        |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                  |               |                    |            |     |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045183          | /PATIL PARIMAL NARESH NILAM        |                                 |                  |                  |               |                    |            |     |            | (2020016400125383) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| 28F              | 49E                                |                                 |                  | 9F               |               |                    |            | 18F |            |                    | 21F                     | F                      |            |                  | 40E        |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | 49               | 5                | C             | 3                  | 15         | --  | --         | --                 | --                      | --                     | --         | --               | 40         | 4      | D  | 3                 | 12         | F  | 6 | 0   | -- #0.10 |        |
| SGPI :           | SEM-I : 6.05 ;                     | SEM-II : 4.25 ;                 | SEM-III : 4.95 ; | SEM-IV : 5.90 ;  | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045184          | PATIL SAURABH ANANTA ASHWINI       |                                 |                  |                  |               |                    |            |     |            | (2019016400816026) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| 20F              | 40E                                |                                 |                  | 8F               |               |                    |            | 40E |            |                    | 35E                     | C                      |            |                  | 29F        |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | 40               | 4                | D             | 3                  | 12         | --  | --         | --                 | 40                      | 4                      | D          | 4                | 16         | 51     | 6  | B                 | 3          | 18 | F | 10  | 0        | -- 188 |
| SGPI :           | SEM-I : 5.05 ;                     | SEM-II : 5.15 ;                 | SEM-III : 4.20 ; | SEM-IV : 5.55 ;  | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045185          | /PATIL SIDDHI BHALACHANDRA BHARATI |                                 |                  |                  |               |                    |            |     |            | (2020016400386243) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| A                | A                                  |                                 |                  | A                |               |                    |            | A   |            |                    | A                       | F                      |            |                  | A          |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | --               | --               | --            | --                 | --         | --  | --         | --                 | A                       | --                     | --         | --               | --         | --     | --                                       | --                | --         | -- | A | 0   | 0        | ABS 0  |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 9.60 ;                 | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045186          | PATIL UMESH BABAN BABITA           |                                 |                  |                  |               |                    |            |     |            | (2020016400131991) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| 19F              | 14F                                |                                 |                  | 9F               |               |                    |            | 16F |            |                    | 20F                     | F                      |            |                  | 40E        |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | --               | --               | --            | --                 | --         | --  | --         | --                 | 10E                     | D                      |            |                  | --         | 40     | 4  | D                 | 3          | 12 | F | 3   | 0        | -- 128 |
| SGPI :           | SEM-I : 6.45 ;                     | SEM-II : 5.70 ;                 | SEM-III : 4.00 ; | SEM-IV : 6.50 ;  | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045187          | PATIL VAIBHAV RAMESH ROHINI        |                                 |                  |                  |               |                    |            |     |            | (2020016400140332) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| 24F              | 20F                                |                                 |                  | 0F               |               |                    |            | 0F  |            |                    | 19F                     | F                      |            |                  | 24F        |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | --               | --               | --            | --                 | --         | --  | --         | --                 | 10E                     | D                      |            |                  | --         | --     | --                                       | --                | --         | -- | F | 0   | 0        | -- 97  |
| SGPI :           | SEM-I : 7.75 ;                     | SEM-II : 5.10 ;                 | SEM-III : 5.75 ; | SEM-IV : 6.20 ;  | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |
| 2045188          | /SAPATE MAYURI SUNIL DAYA          |                                 |                  |                  |               |                    |            |     |            | (2017016400210953) |                         |                        |            |                  |            | 588    | Sanjivan Gramin Vaidyakiya & Samajik Sah |                   |            |    |   |     |          |        |
| A                | A                                  |                                 |                  | A                |               |                    |            | A   |            |                    | A                       | F                      |            |                  | A          |        |  |                   |            |    |   |     |          |        |
| --               | --                                 | --                              | --               | --               | --            | --                 | --         | --  | --         | --                 | A                       | --                     | --         | --               | --         | --     | --                                       | --                | --         | -- | A | 0   | 0        | ABS 0  |
| SGPI :           | SEM-I : 4.25 ;                     | SEM-II : 4.70 ;                 | SEM-III : 5.45 ; | SEM-IV : 5.95 ;  | SEM-V : --- ; | CGPI : --          |            |     |            |                    |                         |                        |            |                  |            |        |  |                   |            |    |   |     |          |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                    | PRN                            |   |     |     |                                 |   |   |     |  |    |    |    | COLLEGE          |     |    |    | RESULT            | REMARK | TOTAL |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|------------------|-------------------------|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|--|----|----|----|------------------|-----|----|----|-------------------|--------|-------|----|----------|---|----|-----|--------|----|---|-----|---------|--|--|--|--------|--|--|--|-----------|--|--|--|
| <---Course-I---> |                         | <---Course-II--->              |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->                            |    |    |    | <---Course-V---> |     |    |    | <---Course-VI---> |        |       |    | 非        | 非 | G  | GPI | MARKS  |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| TOT              | GP                      | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT  | GP | G  | C  | G*C              | TOT | GP | G  | C                 | G*C    | TOT   | GP |          |   |    |     |        | G  | C | G*C |         |  |  |  |        |  |  |  |           |  |  |  |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3)                        |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4)                        |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3)                        |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| 2045189          | SHELAR VAIBHAV JANARDAN | JAYASHREE                      |   |     |     | (2020016400131936)              |   |   |     | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| 27F              |                         | 25F                            |   |     |     | 15F                             |   |   |     | 16F  |    |    |    | 0F F 20F         |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|                  |                         |                                |   |     |     |                                 |   |   |     | 10E D  |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|                  |                         |                                |   |     |     |                                 |   |   |     |  |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| SGPI :           | SEM-I :                 | 6.95 ;                         |   |     |     | SEM-II :                        |   |   |     | 4.70 ;                                       |    |    |    | SEM-III :        |     |    |    | 6.05 ;            |        |       |    | SEM-IV : |   |    |     | 6.50 ; |    |   |     | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : -- |  |  |  |
| 2045190          | /TANDEL SANJIVANI       | LAXMIKANT LATA                 |   |     |     | (2020016400230033)              |   |   |     | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| A                |                         | A                              |   |     |     | A                               |   |   |     | A  |    |    |    | F A              |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|                  |                         |                                |   |     |     |                                 |   |   |     |  |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|                  |                         |                                |   |     |     |                                 |   |   |     |  |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| SGPI :           | SEM-I :                 | 8.75 ;                         |   |     |     | SEM-II :                        |   |   |     | 7.35 ;                                       |    |    |    | SEM-III :        |     |    |    | 6.95 ;            |        |       |    | SEM-IV : |   |    |     | 7.70 ; |    |   |     | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : -- |  |  |  |
| 2045192          | VARATHA PRADIP          | PRAKASH PREMA                  |   |     |     | (2020016400125352)              |   |   |     | 588 Sanjivan Gramin Vaidyakiya & Samajik Sah |    |    |    |                  |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| 40E              |                         | 40E                            |   |     |     | 19F                             |   |   |     | 27F  |    |    |    | 42E B+           |     |    |    | 40E               |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
|                  |                         |                                |   |     |     |                                 |   |   |     |  |    |    |    | 15E A            |     |    |    |                   |        |       |    |          |   |    |     |        |    |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| 40               | 4                       | D                              | 3 | 12  | 40  | 4                               | D | 3 | 12  | --   | -- | -- | -- | --               | 57  | 7  | B+ | 3                 | 21     | 40    | 4  | D        | 3 | 12 | 12  | 0      | -- |   |     |         |  |  |  |        |  |  |  |           |  |  |  |
| SGPI :           | SEM-I :                 | 7.20 ;                         |   |     |     | SEM-II :                        |   |   |     | 5.30 ;                                       |    |    |    | SEM-III :        |     |    |    | 4.85 ;            |        |       |    | SEM-IV : |   |    |     | 8.00 ; |    |   |     | SEM-V : |  |  |  | ---- ; |  |  |  | CGPI : -- |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                      | PRN                   |                  |                  |                |                                  |            |     |            |                       |            |     |            | COLLEGE          |   |     | RESULT            | REMARK | TOTAL |    |     |       |    |    |    |    |    |   |    |    |     |      |
|--------------------|---|-----------------------|------------------|------------------|----------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|---|-----|-------------------|--------|-------|----|-----|-------|----|----|----|----|----|---|----|----|-----|------|
| <----Course-I----> |   | <---Course-II--->     |                  |                  |                | <--Course-III-->                 |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |   |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |   |    |    |     |      |
| TOT                | GP G C G*C                                | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                              | TOT | GP G C G*C        |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83002)            | 4: Business Mgmt.-III                     | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045193            | KAVTHANKAR SAIRAJ DHEERAJ SAYLEE          | (2020016400606751)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 26F                | 11F                                       | 44E                   |                  |                  |                | A                                |            |     |            | 40E                   |            |     | 40E        |                  |   | F   |                   | 161    |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| --                 | --  | 44                    | 4                | D                | 4              | 16                               | --         | --  | 40         | 4                     | D          | 3   | 12         | 40               | 4                                       | D   | 3                 | 12     | 10    | 0  | --  |       |    |    |    |    |    |   |    |    |     |      |
| SGPI :             | SEM-I : 10.00 ;                           | SEM-II : 7.85 ;       | SEM-III : 8.25 ; | SEM-IV : 8.55 ;  | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045194            | /KEER ADITI RAMESH RASHMI                 | (2020016400179403)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 41                 | 40  | 48                    |                  |                  |                | 60                               |            |     |            | 40                    |            |     | 47         |                  |   | P   |                   | 276    |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 41                 | 4   | D                     | 3                | 12               | 40             | 4                                | D          | 3   | 12         | 48                    | 5          | C   | 4          | 20               | 60                                      | 8   | A                 | 4      | 32    | 40 | 4   | D     | 3  | 12 | 47 | 5  | C  | 3 | 15 | 20 | 103 | 5.15 |
| SGPI :             | SEM-I : 8.25 ;                            | SEM-II : 7.65 ;       | SEM-III : 7.60 ; | SEM-IV : 9.50 ;  | SEM-V : 4.95 ; | CGPI : 7.18                      |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83002)            | 4: Business Mgmt.-III                     | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| (83037)            | 12: Marketing Res.-II                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83038) 20: Purch. & Store Ke-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045195            | /ANSARI HEENA PARVEEN ABDUL REHMAN AFSANA | (2020016400596344)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 47                 | 44  | 53                    |                  |                  |                | 57                               |            |     |            | 61                    |            |     | 51         |                  |   | P   | RLE               | 313    |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 47                 | 5   | C                     | 3                | 15               | 44             | 4                                | D          | 3   | 12         | 53                    | 6          | B   | 4          | 24               | 57                                      | 7   | B+                | 4      | 28    | 61 | 8   | A     | 3  | 24 | 51 | 6  | B  | 3 | 18 | 20 | 121 | 6.05 |
| SGPI :             | SEM-I : 8.20 ;                            | SEM-II : 8.45 ;       | SEM-III : 9.15 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045196            | /KHALIFA ASIYA IMAM HUSAIN SHAHNAZ        | (2020016400596352)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 28F                | 40E                                       | 40E                   |                  |                  |                | 45E                              |            |     |            | 40E                   |            |     | 40E        |                  |   | F   |                   | 233    |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| --                 | --  | 40                    | 4                | D                | 3              | 12                               | 40         | 4   | D          | 4                     | 16         | 45  | 5          | C                | 4                                       | 20  | 40                | 4      | D     | 3  | 12  | 40    | 4  | D  | 3  | 12 | 17 | 0 | -- |    |     |      |
| SGPI :             | SEM-I : 8.35 ;                            | SEM-II : 8.45 ;       | SEM-III : 8.25 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045197            | KHAN ATIF SAMEER AKEELA                   | (2020016400611206)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| A                  | A   | A                     |                  |                  |                | A                                |            |     |            | A                     |            |     | A          |                  |   | A   |                   | ABS    | 0     |    |     |       |    |    |    |    |    |   |    |    |     |      |
| --                 | --  | --                    | --               | --               | --             | --                               | --         | --  | --         | --                    | --         | --  | --         | --               | --                                      | --  | --                | --     | --    | -- | --  | --    | -- | -- | -- | -- | -- | 0 | 0  | -- |     |      |
| SGPI :             | SEM-I : 7.90 ;                            | SEM-II : 7.20 ;       | SEM-III : 8.75 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 2045198            | KONDKARI NIHAL NAVSHAD NILOFER            | (2020016400629491)    |                  |                  |                |                                  |            |     |            |                       |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 40                 | 40  | 46                    |                  |                  |                | 40                               |            |     |            | 43                    |            |     | 40         |                  |   | P   | RLE               | 249    |       |    |     |       |    |    |    |    |    |   |    |    |     |      |
| 40                 | 4   | D                     | 3                | 12               | 40             | 4                                | D          | 3   | 12         | 46                    | 5          | C   | 4          | 20               | 40                                      | 4   | D                 | 4      | 16    | 43 | 4   | D     | 3  | 12 | 40 | 4  | D  | 3 | 12 | 20 | 84  | 4.20 |
| SGPI :             | SEM-I : 8.80 ;                            | SEM-II : 6.25 ;       | SEM-III : 8.35 ; | SEM-IV : 8.50 ;  | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |   |     |                   |        |       |    |     |       |    |    |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                           | PRN                   |    |      |     |                                  |      |      |     |                       |    |    |      | COLLEGE                                     |      |    | RESULT            | REMARK | TOTAL |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
|--------------------|--------------------------------|-----------------------|----|------|-----|----------------------------------|------|------|-----|-----------------------|----|----|------|---|------|----|-------------------|--------|-------|-----------|----|-----|----|-----|----|----|-----|-------|----|----|----|------|----|
| <----Course-I----> |                                | <---Course-II--->     |    |      |     | <--Course-III-->                 |      |      |     | <---Course-IV--->     |    |    |      | <---Course-V--->                            |      |    | <---Course-VI---> |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| Theory             |                                | Theory                |    |      |     | Theory                           |      |      |     | Theory                |    |    |      | Theory & Internal                           |      |    | Theory & Internal |        |       | फै        | फै | GPI |    |     |    |    |     |       |    |    |    |      |    |
| TOT                | GP                             | G                     | C  | G*C  | TOT | GP                               | G    | C    | G*C | TOT                   | GP | G  | C    | G*C   | TOT  | GP | G                 | C      | G*C   | TOT       | GP | G   | C  | G*C | फै | फै | GPI | MARKS |    |    |    |      |    |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83013) 2: Buss.Economics-VI     |      |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| (83002)            | 4: Business Mgmt.-III          | (Th:100/40,Cr.Pt.: 4) |    |      |     | (83008) 4: Business Mgmt.-IV     |      |      |     | (Th:100/40,Cr.Pt.: 4) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| (83037)            | 12: Marketing Res.-II          | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83038) 20: Purch. & Store Ke-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045199            | NAGVEKAR SAURABH MAHESH MEDHA  | (2017016401738927)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 40                 | 40                             | 40                    |    |      |     | 40                               |      |      |     | 47                    |    |    | 42   |   |      | P  | RLE               | 249    |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 40                 | 4                              | D                     | 3  | 12   | 40  | 4                                | D    | 3    | 12  | 40                    | 4  | D  | 4    | 16  | 40   | 4  | D                 | 4      | 16    | 47        | 5  | C   | 3  | 15  | 42 | 4  | D   | 3     | 12 | 20 | 83 | 4.15 |    |
| SGPI :             |                                | SEM-I : 4.20 ;        |    |      |     | SEM-II : 4.85 ;                  |      |      |     | SEM-III : --- ;       |    |    |      | SEM-IV : 7.80 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045200            | NIKAT PRASHANT RAJARAM ARCHANA | (2020016400659307)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 23F                | 40E                            | 40E                   |    |      |     | 51E                              |      |      |     | 40E                   |    |    | 40E  |   |      | F  |                   | 234    |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| --                 | --                             | --                    | -- | ---- | 40  | 4                                | D    | 3    | 12  | 40                    | 4  | D  | 4    | 16  | 51   | 6  | B                 | 4      | 24    | 40        | 4  | D   | 3  | 12  | 40 | 4  | D   | 3     | 12 | 17 | 0  | --   |    |
| SGPI :             |                                | SEM-I : 10.00 ;       |    |      |     | SEM-II : 9.05 ;                  |      |      |     | SEM-III : 9.00 ;      |    |    |      | SEM-IV : 9.55 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045201            | PHANSE RAHUL HIROJI ROHINI     | (2017016401739714)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| A                  | A                              | A                     |    |      |     | A                                |      |      |     | A                     |    |    | A    |   |      | A  | ABS               | 0      |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| --                 | --                             | --                    | -- | ---- | --  | --                               | --   | ---- | --  | --                    | -- | -- | ---- | --  | --   | -- | --                | ----   | --    | --        | -- | --  | -- | --  | -- | -- | --  | --    | -- | 0  | 0  | --   |    |
| SGPI :             |                                | SEM-I : 4.35 ;        |    |      |     | SEM-II : 4.60 ;                  |      |      |     | SEM-III : 5.80 ;      |    |    |      | SEM-IV : 7.80 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045202            | SUTAR ADITYA JAGANNATH SAPANA  | (2020016400625164)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 41E                | 29F                            | 45E                   |    |      |     | 20F                              |      |      |     | 44E                   |    |    | 40E  |   |      | F  |                   | 219    |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 41                 | 4                              | D                     | 3  | 12   | --  | --                               | ---- | 45   | 5   | C                     | 4  | 20 | --   | --  | ---- | 44 | 4                 | D      | 3     | 12        | 40 | 4   | D  | 3   | 12 | 40 | 4   | D     | 3  | 12 | 13 | 0    | -- |
| SGPI :             |                                | SEM-I : 9.70 ;        |    |      |     | SEM-II : 6.15 ;                  |      |      |     | SEM-III : 7.50 ;      |    |    |      | SEM-IV : 8.60 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83013) 2: Buss.Economics-VI     |      |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |    |      |     | (83007) 3: Fin Acc & Aud.-X      |      |      |     | (Th:100/40,Cr.Pt.: 4) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| (83015)            | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |    |      |     | (83037) 12: Marketing Res.-II    |      |      |     | (Th:100/40,Cr.Pt.: 3) |    |    |      |   |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045203            | AKHADE AKSHAY ASHOK ANJALI     | (2020016400634623)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 40E                | 29F                            | 40E                   |    |      |     | 52E                              |      |      |     | 22F                   |    |    | 40E  |   |      | F  |                   | 223    |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 40                 | 4                              | D                     | 3  | 12   | --  | --                               | ---- | 40   | 4   | D                     | 4  | 16 | 52   | 6   | B    | 4  | 24                | --     | --    | ----      | 40 | 4   | D  | 3   | 12 | 40 | 4   | D     | 3  | 12 | 14 | 0    | -- |
| SGPI :             |                                | SEM-I : 9.85 ;        |    |      |     | SEM-II : 9.05 ;                  |      |      |     | SEM-III : 7.20 ;      |    |    |      | SEM-IV : 9.70 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 2045204            | APAKARE RAHUL ANIL AMISHA      | (2020016401253852)    |    |      |     |                                  |      |      |     |                       |    |    |      | 565 Navnirman Shikshan Sanstha's College of |      |    |                   |        |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| 23F                | 40E                            | 40E                   |    |      |     | 52E                              |      |      |     | 40E                   |    |    | 48E  |   |      | F  |                   | 243    |       |           |    |     |    |     |    |    |     |       |    |    |    |      |    |
| --                 | --                             | --                    | -- | ---- | 40  | 4                                | D    | 3    | 12  | 40                    | 4  | D  | 4    | 16  | 52   | 6  | B                 | 4      | 24    | 40        | 4  | D   | 3  | 12  | 48 | 5  | C   | 3     | 15 | 17 | 0  | --   |    |
| SGPI :             |                                | SEM-I : 9.85 ;        |    |      |     | SEM-II : 8.20 ;                  |      |      |     | SEM-III : 9.20 ;      |    |    |      | SEM-IV : 9.75 ;                             |      |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |     |       |    |    |    |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |           |     |          |                               |          |      |           |                       |          |          |                | COLLEGE          |   |                   | RESULT            | REMARK | TOTAL |    |     |       |     |    |
|------------------|-----------------------------------|-----------------------|-----------|-----|----------|-------------------------------|----------|------|-----------|-----------------------|----------|----------|----------------|------------------|---|-------------------|-------------------|--------|-------|----|-----|-------|-----|----|
| <---Course-I---> |                                   | <---Course-II--->     |           |     |          | <---Course-III--->            |          |      |           | <---Course-IV--->     |          |          |                | <---Course-V---> |   |                   | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |
| TOT              | GP                                | G                     | C         | G*C | TOT      | GP                            | G        | C    | G*C       | TOT                   | GP       | G        | C              | G*C              | TOT                                     | GP                | G                 | C      | G*C   |    |     |       | TOT | GP |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |           |     |          | (83013) 2: Buss.Economics-VI  |          |      |           | (Th:100/40,Cr.Pt.: 3) |          |          |                |                  |   |                   |                   |        |       |    |     |       |     |    |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |           |     |          | (83007) 3: Fin Acc & Aud.-X   |          |      |           | (Th:100/40,Cr.Pt.: 4) |          |          |                |                  |   |                   |                   |        |       |    |     |       |     |    |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |           |     |          | (83037) 12: Marketing Res.-II |          |      |           | (Th:100/40,Cr.Pt.: 3) |          |          |                |                  |   |                   |                   |        |       |    |     |       |     |    |
| 2045205          | APAKARE SAURABH SUNIL SNEHA       | (2020016401253844)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 40E              | 26F                               | 26F                   |           |     |          | 57E                           |          |      |           | 40E                   |          |          | 48E            | F                | 237                                     |                   |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                          | --                    | --        | --  | --       | --                            | --       | --   | 7 B+      | 4 28                  | 40       | 4 D 3 12 | 48             | 5 C 3 15         | 13                                      | 0                 | --                |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 7.65 ;       |           |     |          | SEM-III : 8.85 ;              |          |      |           | SEM-IV : 9.75 ;       |          |          | SEM-V : 4.00 ; |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |
| 2045206          | /BHINGARDE SANIKA MILIND SUVARNA  | (2020016400045796)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 27F              | 40E                               | 43E                   |           |     |          | 79E                           |          |      |           | 63E                   |          |          | 52E            | F                | 304                                     |                   |                   |        |       |    |     |       |     |    |
| --               | --                                | 40                    | 4 D 3 12  | 43  | 4 D 4 16 | 79                            | 9 A+     | 4 36 | 63        | 8 A 3 24              | 52       | 6 B 3 18 | 17             | 0                | --                                      |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.75 ;       |           |     |          | SEM-III : 9.00 ;              |          |      |           | SEM-IV : 9.20 ;       |          |          | SEM-V : --- ;  |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |
| 2045207          | /BORSUTKAR RUCHI MANGESH MANASI   | (2020016400601297)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 40E              | 29F                               | 40E                   |           |     |          | 57E                           |          |      |           | 40E                   |          |          | 40E            | F                | 246                                     |                   |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                          | --                    | --        | --  | 40       | 4 D 4 16                      | 57       | 7 B+ | 4 28      | 40                    | 4 D 3 12 | 40       | 4 D 3 12       | 17               | 0                                       | --                |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.45 ;       |           |     |          | SEM-III : 6.40 ;              |          |      |           | SEM-IV : 10.00 ;      |          |          | SEM-V : --- ;  |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |
| 2045208          | CHAVAN JAYESH GAJANAN NEHA        | (2020016400659346)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 40               | 40                                | 53                    |           |     |          | 69                            |          |      |           | 54                    |          |          | 63             | P                | 319                                     |                   |                   |        |       |    |     |       |     |    |
| 40               | 4 D 3 12                          | 40                    | 4 D 3 12  | 53  | 6 B 4 24 | 69                            | 8 A 4 32 | 54   | 6 B 3 18  | 63                    | 8 A 3 24 | 20       | 122            | 6.10             |   |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.25 ;       |           |     |          | SEM-III : 8.80 ;              |          |      |           | SEM-IV : 9.55 ;       |          |          | SEM-V : 4.60 ; |                  |   | CGPI : 8.05 @0.09 |                   |        |       |    |     |       |     |    |
| 2045209          | CHAVAN KAUSHAL SANTOSH SEEMA      | (2020016400631981)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 57               | 58                                | 61                    |           |     |          | 65                            |          |      |           | 65                    |          |          | 60             | P                | 366                                     |                   |                   |        |       |    |     |       |     |    |
| 57               | 7 B+ 3 21                         | 58                    | 7 B+ 3 21 | 61  | 8 A 4 32 | 65                            | 8 A 4 32 | 65   | 8 A 3 24  | 60                    | 8 A 3 24 | 20       | 154            | 7.70             |   |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 8.50 ;       |           |     |          | SEM-III : 9.25 ;              |          |      |           | SEM-IV : 8.60 ;       |          |          | SEM-V : --- ;  |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |
| 2045210          | /CHOUGHULE SAURABHI SANDIP SHILPA | (2020016400619844)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 49E              | 57E                               | 28F                   |           |     |          | 50E                           |          |      |           | 56E                   |          |          | 65E            | F                | 305                                     |                   |                   |        |       |    |     |       |     |    |
| 49               | 5 C 3 15                          | 57                    | 7 B+ 3 21 | --  | --       | 50                            | 6 B 4 24 | 56   | 7 B+ 3 21 | 65                    | 8 A 3 24 | 16       | 0              | --               |   |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 8.60 ;       |           |     |          | SEM-III : 9.25 ;              |          |      |           | SEM-IV : 9.65 ;       |          |          | SEM-V : --- ;  |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |
| 2045211          | /DALVI MAHIN SARFRAZ ALFIYA       | (2020016400608065)    |           |     |          |                               |          |      |           |                       |          |          |                | 565              | Navnirman Shikshan Sanstha's College of |                   |                   |        |       |    |     |       |     |    |
| 25F              | 11F                               | 41E                   |           |     |          | 41E                           |          |      |           | 41E                   |          |          | 40E            | F                | 199                                     |                   |                   |        |       |    |     |       |     |    |
| --               | --                                | --                    | --        | 41  | 4 D 4 16 | 41                            | 4 D 4 16 | 41   | 4 D 3 12  | 40                    | 4 D 3 12 | 14       | 0              | --               |   |                   |                   |        |       |    |     |       |     |    |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 7.10 ;       |           |     |          | SEM-III : 7.95 ;              |          |      |           | SEM-IV : 8.25 ;       |          |          | SEM-V : --- ;  |                  |   | CGPI : --         |                   |        |       |    |     |       |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                   |          |        |           |                               |          |        |         |                       |        |      |     | COLLEGE           |   |    | RESULT | REMARK | TOTAL |    |    |     |    |    |    |    |    |   |    |    |     |      |
|------------------|--|-----------------------|----------|--------|-----------|-------------------------------|----------|--------|---------|-----------------------|--------|------|-----|-------------------|---|----|--------|--------|-------|----|----|-----|----|----|----|----|----|---|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->     |          |        |           | <---Course-III--->            |          |        |         | <---Course-IV--->     |        |      |     | <---Course-VI---> |   |    | 腩腩     | GPI    | MARKS |    |    |     |    |    |    |    |    |   |    |    |     |      |
| TOT              | GP   | G                     | C        | G*C    | TOT       | GP                            | G        | C      | G*C     | TOT                   | GP     | G    | C   | G*C               | TOT                                     | GP |        |        |       | G  | C  | G*C |    |    |    |    |    |   |    |    |     |      |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045212          | /GARATE AKANKSHA CHANDRASHEKHAR SHRADDHA     | (2020016400611671)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 56E              | 26F  | 27F                   |          |        |           | 25F                           |          |        |         | 44E                   |        |      | 49E |                   |   | F  |        | 227    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 56               | 7  | B+                    | 3        | 21     | --        | --                            | --       | --     | --      | --                    | 44     | 4    | D   | 3                 | 12                                      | 49 | 5      | C      | 3     | 15 | 9  | 0   | -- |    |    |    |    |   |    |    |     |      |
| SGPI :           | SEM-I :                                      | 9.70 ;                | SEM-II : | 8.45 ; | SEM-III : | 9.25 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | --   |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045213          | /GAWADE REENA NARAYAN NAMRATA                | (2020016400629517)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40               | 44   | 40                    |          |        |           | 44                            |          |        |         | 42                    |        |      | 48  |                   |   | P  | RLE    | 258    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40               | 4  | D                     | 3        | 12     | 44        | 4                             | D        | 3      | 12      | 40                    | 4      | D    | 4   | 16                | 44                                      | 4  | D      | 4      | 16    | 42 | 4  | D   | 3  | 12 | 48 | 5  | C  | 3 | 15 | 20 | 83  | 4.15 |
| SGPI :           | SEM-I :                                      | 10.00 ;               | SEM-II : | 9.00 ; | SEM-III : | 9.30 ;                        | SEM-IV : | 9.95 ; | SEM-V : | ----                  | CGPI : | --   |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045214          | KAMBLE AMOL RAHUL VANDANA                    | (2020016400619852)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40E              | 48E  | 26F                   |          |        |           | 40E                           |          |        |         | 40E                   |        |      | 54E |                   |   | F  |        | 248    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40               | 4  | D                     | 3        | 12     | 48        | 5                             | C        | 3      | 15      | --                    | --     | 40   | 4   | D                 | 4                                       | 16 | 40     | 4      | D     | 3  | 12 | 54  | 6  | B  | 3  | 18 | 16 | 0 | -- |    |     |      |
| SGPI :           | SEM-I :                                      | 9.30 ;                | SEM-II : | 8.25 ; | SEM-III : | 6.95 ;                        | SEM-IV : | 8.15 ; | SEM-V : | ----                  | CGPI : | --   |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045215          | /KAMBLE SHEFALI SANDIP SHUBHANGI             | (2019016401961784)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 42E              | 49E  | 21F                   |          |        |           | 57E                           |          |        |         | 43E                   |        |      | 43E |                   |   | F  |        | 255    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 42               | 4  | D                     | 3        | 12     | 49        | 5                             | C        | 3      | 15      | --                    | --     | 57   | 7   | B+                | 4                                       | 28 | 43     | 4      | D     | 3  | 12 | 43  | 4  | D  | 3  | 12 | 16 | 0 | -- |    |     |      |
| SGPI :           | SEM-I :                                      | 4.35 ;                | SEM-II : | 4.55 ; | SEM-III : | 8.35 ;                        | SEM-IV : | 8.50 ; | SEM-V : | ----                  | CGPI : | --   |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045216          | KAMBLE TEJAS SANTOSH SUNITA                  | (2020016400618187)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 52               | 60   | 51                    |          |        |           | 59                            |          |        |         | 50                    |        |      | 80  |                   |   | P  |        | 352    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 52               | 6  | B                     | 3        | 18     | 60        | 8                             | A        | 3      | 24      | 51                    | 6      | B    | 4   | 24                | 59                                      | 7  | B+     | 4      | 28    | 50 | 6  | B   | 3  | 18 | 80 | 10 | O  | 3 | 30 | 20 | 142 | 7.10 |
| SGPI :           | SEM-I :                                      | 9.70 ;                | SEM-II : | 8.35 ; | SEM-III : | 9.15 ;                        | SEM-IV : | 9.95 ; | SEM-V : | 7.00 ;                | CGPI : | 8.54 |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045217          | /KHEDEKAR PALLAVI RAVINDRA RENUKA            | (2020016400611222)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 54               | 61   | 40                    |          |        |           | 59                            |          |        |         | 49                    |        |      | 86  |                   |   | P  |        | 349    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 54               | 6  | B                     | 3        | 18     | 61        | 8                             | A        | 3      | 24      | 40                    | 4      | D    | 4   | 16                | 59                                      | 7  | B+     | 4      | 28    | 49 | 5  | C   | 3  | 15 | 86 | 10 | O  | 3 | 30 | 20 | 131 | 6.55 |
| SGPI :           | SEM-I :                                      | 9.55 ;                | SEM-II : | 9.25 ; | SEM-III : | 9.40 ;                        | SEM-IV : | 9.65 ; | SEM-V : | 6.90 ;                | CGPI : | 8.55 |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 2045218          | /KOLKAND MAITHILI MOHAN ROHINI MOHAN KOLKAND | (2020016400637784)    |          |        |           |                               |          |        |         |                       |        |      |     | 565               | Navnirman Shikshan Sanstha's College of |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40               | 40   | 40                    |          |        |           | 62                            |          |        |         | 47                    |        |      | 55  |                   |   | P  | RLE    | 284    |       |    |    |     |    |    |    |    |    |   |    |    |     |      |
| 40               | 4  | D                     | 3        | 12     | 40        | 4                             | D        | 3      | 12      | 40                    | 4      | D    | 4   | 16                | 62                                      | 8  | A      | 4      | 32    | 47 | 5  | C   | 3  | 15 | 55 | 7  | B+ | 3 | 21 | 20 | 108 | 5.40 |
| SGPI :           | SEM-I :                                      | 9.40 ;                | SEM-II : | 7.80 ; | SEM-III : | 8.70 ;                        | SEM-IV : | 9.85 ; | SEM-V : | ----                  | CGPI : | --   |     |                   |   |    |        |        |       |    |    |     |    |    |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                              | PRN                   |                       |                  |                |                    |            |         |   |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |   |     |       |
|--|-----------------------------------|-----------------------|-----------------------|------------------|----------------|--------------------|------------|---------|---|-----------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|---|-----|-------|
| <---Course-I--->   |                                   | <---Course-II--->     |                       |                  |                | <---Course-III---> |            |         |   | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |   |     |       |
| Theory   |                                   | Theory                |                       |                  |                | Theory             |            |         |   | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT  | GP G C G*C                        | TOT                   | GP G C G*C            | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C                              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |   |     |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                       |                  |                |                    |            | (83013) | 2: Buss.Economics-VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |   |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                       |                  |                |                    |            | (83007) | 3: Fin Acc & Aud.-X                     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |   |     |       |
| (83015)  | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                       |                  |                |                    |            | (83037) | 12: Marketing Res.-II                   | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045219  | KULKARNI TEJAS YOGENDRA MADHURA   | (2020016400632005)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 53                                | 52                    | 41                    | 54               | 51             | 54                 | 51         |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 4 D 3 12 53 6 B 3 18              | 52 6 B 4 24 41        | 4 D 4 16 54 6 B 3 18  | 51 6 B 3 18      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 8.50 ;       | SEM-III : 9.40 ;      | SEM-IV : 8.50 ;  | SEM-V : --- ;  | CGPI : --          |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045220  | KULYE SANKET SURESH MAMATA        | (2020016400638806)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 42   | 69                                | 54                    | 77                    | 45               | 66             | 66                 | 66         |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 42   | 4 D 3 12 69 8 A 3 24              | 54 6 B 4 24 77@3      | 10 O 4 40 45 5 C 3 15 | 66 8 A 3 24      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 8.90 ;       | SEM-III : 9.40 ;      | SEM-IV : 10.00 ; | SEM-V : 5.95 ; | CGPI : 8.53        |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045221  | /MALAP SAYALI SUNIL SUPRIYA       | (2020016400637722)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 45   | 54                                | 42                    | 58                    | 47               | 60             | 60                 | 60         |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 45   | 5 C 3 15 54 6 B 3 18              | 42 4 D 4 16 58        | 7 B+ 4 28 47 5 C 3 15 | 60 8 A 3 24      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 9.55 ;                    | SEM-II : 7.70 ;       | SEM-III : 9.15 ;      | SEM-IV : 9.45 ;  | SEM-V : 6.35 ; | CGPI : 8.00        |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045222  | MANDAVKAR SANCHIT SANTOSH SUCHITA | (2020016400634607)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40E  | 44E                               | 45E                   | 43E                   | 24F              | 49E            | 49E                | 49E        |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 4 D 3 12 44 4 D 3 12              | 45 5 C 4 20 43        | 4 D 4 16 -- -- --     | 49 5 C 3 15      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 8.40 ;       | SEM-III : 9.25 ;      | SEM-IV : 8.75 ;  | SEM-V : --- ;  | CGPI : --          |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045223  | MAPARI MUBIN MUKHTAR NAZIMA       | (2020016400602811)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 28F  | 29F                               | 49E                   | 50E                   | 40E              | 49E            | 49E                | 49E        |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| --   | --                                | 49 5 C 4 20 50        | 6 B 4 24 40 4 D 3 12  | 49 5 C 3 15      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 8.35 ;       | SEM-III : 9.25 ;      | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045224  | MAYANGADE AKSHAY SHANKAR SHALINI  | (2020016401316034)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 40                                | 45                    | 45                    | 40               | 60             | 60                 | 60         |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 4 D 3 12 40 4 D 3 12              | 45 5 C 4 20 45        | 5 C 4 20 40 4 D 3 12  | 60 8 A 3 24      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 9.85 ;                    | SEM-II : 8.75 ;       | SEM-III : 9.30 ;      | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --          |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 2045225  | MAYANGADE RUSHIKET BABAN URMILA   | (2020016400620221)    |                       |                  |                |                    |            | 565     | Navnirman Shikshan Sanstha's College of |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40E  | 29F                               | 42E                   | 55E                   | 40E              | 51E            | 51E                | 51E        |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| 40   | 4 D 3 12 -- -- --                 | 42 4 D 4 16 55        | 7 B+ 4 28 40 4 D 3 12 | 51 6 B 3 18      |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| SGPI :   | SEM-I : 9.55 ;                    | SEM-II : 7.75 ;       | SEM-III : 9.10 ;      | SEM-IV : 9.75 ;  | SEM-V : --- ;  | CGPI : --          |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |                       |                  |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                       |                       |                  |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                       |                       |                  |                |                    |            |         |   |                       |            |     |            |                   |            |                   |        |       |   |     |       |

| SEAT_NO  | NAME                                  | PRN                |          |        |           |                       |          |         |         |                   |         |                       |   | COLLEGE           |   | RESULT            | REMARK                | TOTAL |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
|--|---------------------------------------|--------------------|----------|--------|-----------|-----------------------|----------|---------|---------|-------------------|---------|-----------------------|---|-------------------|---|-------------------|-----------------------|-------|-----|-----|-------|----|-----|-----|----|----|-----|-----|----|----|-----|------|
| <----Course-I---->   |                                       | <---Course-II--->  |          |        |           | <--Course-III-->      |          |         |         | <---Course-IV---> |         |                       |   | <---Course-V--->  |   | <---Course-VI---> |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| Theory   |                                       | Theory             |          |        |           | Theory                |          |         |         | Theory            |         |                       |   | Theory & Internal |   | Theory & Internal |                       | फ     | फ   | GPI | MARKS |    |     |     |    |    |     |     |    |    |     |      |
| TOT  | GP                                    | G                  | C        | G*C    | TOT       | GP                    | G        | C       | G*C     | TOT               | GP      | G                     | C | G*C               | TOT                                     | GP                | G                     | C     | G*C | TOT | GP    | G  | C   | G*C |    |    |     |     |    |    |     |      |
| (83014)  | 1: Commerce -VI                       |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |         |         |                   | (83013) | 2: Buss.Economics-VI  |   |                   |   |                   | (Th:100/40,Cr.Pt.: 3) |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                  |                    |          |        |           | (Th:100/40,Cr.Pt.: 4) |          |         |         |                   | (83007) | 3: Fin Acc & Aud.-X   |   |                   |   |                   | (Th:100/40,Cr.Pt.: 4) |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II               |                    |          |        |           | (Th:100/40,Cr.Pt.: 3) |          |         |         |                   | (83037) | 12: Marketing Res.-II |   |                   |   |                   | (Th:100/40,Cr.Pt.: 3) |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045226  | NATEKAR RUPESH SURESH AKSHATA         | (2020016400637792) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 40E  | 46E                                   |                    |          |        |           | 14F                   |          |         |         |                   | 62E     | 51E                   |   |                   |   |                   | 55E                   |       |     |     |       | F  |     |     |    |    |     | 268 |    |    |     |      |
| 40   | 4                                     | D                  | 3        | 12     | 46        | 5                     | C        | 3       | 15      | --                | --      | 62                    | 8 | A                 | 4                                       | 32                | 51                    | 6     | B   | 3   | 18    | 55 | 7   | B+  | 3  | 21 | 16  | 0   | -- |    |     |      |
| SGPI :   | SEM-I :                               | 9.70 ;             | SEM-II : | 8.05 ; | SEM-III : | 9.10 ;                | SEM-IV : | 9.85 ;  | SEM-V : | 4.45 ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045227  | /PADAVE KOMAL SANTOSH SANGITA         | (2020016400634631) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 46E  | 40E                                   |                    |          |        |           | 29F                   |          |         |         |                   | 40E     | 45E                   |   |                   |   |                   | 67E                   |       |     |     |       | F  |     |     |    |    |     | 267 |    |    |     |      |
| 46   | 5                                     | C                  | 3        | 15     | 40        | 4                     | D        | 3       | 12      | --                | --      | 40                    | 4 | D                 | 4                                       | 16                | 45                    | 5     | C   | 3   | 15    | 67 | 8   | A   | 3  | 24 | 16  | 0   | -- |    |     |      |
| SGPI :   | SEM-I :                               | 9.40 ;             | SEM-II : | 8.60 ; | SEM-III : | 8.35 ;                | SEM-IV : | 10.00 ; | SEM-V : | 4.90 ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045228  | /PADYAR AKANKSHA SHARAD SHAMAL        | (2020016400611663) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 40   | 46                                    |                    |          |        |           | 40                    |          |         |         |                   | 58      | 50                    |   |                   |   |                   | 65                    |       |     |     |       | P  | RLE |     |    |    | 299 |     |    |    |     |      |
| 40   | 4                                     | D                  | 3        | 12     | 46        | 5                     | C        | 3       | 15      | 40                | 4       | D                     | 4 | 16                | 58                                      | 7                 | B+                    | 4     | 28  | 50  | 6     | B  | 3   | 18  | 65 | 8  | A   | 3   | 24 | 20 | 113 | 5.65 |
| SGPI :   | SEM-I :                               | 9.55 ;             | SEM-II : | 9.00 ; | SEM-III : | 9.10 ;                | SEM-IV : | 9.95 ;  | SEM-V : | ---- ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045229  | /PANCHAL PRAJAKTA BHAGAVAN BHAGYASHRI | (2020016400638814) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 23F  | 45E                                   |                    |          |        |           | 41E                   |          |         |         |                   | 48E     | 41E                   |   |                   |   |                   | 53E                   |       |     |     |       | F  |     |     |    |    |     | 251 |    |    |     |      |
| --   | --                                    | --                 | --       | --     | 45        | 5                     | C        | 3       | 15      | 41                | 4       | D                     | 4 | 16                | 48                                      | 5                 | C                     | 4     | 20  | 41  | 4     | D  | 3   | 12  | 53 | 6  | B   | 3   | 18 | 17 | 0   | --   |
| SGPI :   | SEM-I :                               | 9.10 ;             | SEM-II : | 7.15 ; | SEM-III : | 8.35 ;                | SEM-IV : | 8.85 ;  | SEM-V : | 4.15 ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045230  | /PANDYE SEJAL SUBHASH SIMARAN         | (2020016401702216) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 59   | 40                                    |                    |          |        |           | 40                    |          |         |         |                   | 49      | 44                    |   |                   |   |                   | 50                    |       |     |     |       | P  | RLE |     |    |    | 282 |     |    |    |     |      |
| 59   | 7                                     | B+                 | 3        | 21     | 40        | 4                     | D        | 3       | 12      | 40                | 4       | D                     | 4 | 16                | 49                                      | 5                 | C                     | 4     | 20  | 44  | 4     | D  | 3   | 12  | 50 | 6  | B   | 3   | 18 | 20 | 99  | 4.95 |
| SGPI :   | SEM-I :                               | 9.00 ;             | SEM-II : | 8.35 ; | SEM-III : | 9.25 ;                | SEM-IV : | 10.00 ; | SEM-V : | ---- ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045231  | /PATIL ARPITA NILESH NEHA             | (2020016400608011) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 42   | 42                                    |                    |          |        |           | 41                    |          |         |         |                   | 68      | 51                    |   |                   |   |                   | 60                    |       |     |     |       | P  |     |     |    |    | 304 |     |    |    |     |      |
| 42   | 4                                     | D                  | 3        | 12     | 42        | 4                     | D        | 3       | 12      | 41                | 4       | D                     | 4 | 16                | 68                                      | 8                 | A                     | 4     | 32  | 51  | 6     | B  | 3   | 18  | 60 | 8  | A   | 3   | 24 | 20 | 114 | 5.70 |
| SGPI :   | SEM-I :                               | 8.95 ;             | SEM-II : | 8.15 ; | SEM-III : | 8.40 ;                | SEM-IV : | 9.80 ;  | SEM-V : | 4.95 ;            | CGPI :  | 7.66                  |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 2045232  | PHANSOPKAR BASIT KAUSAR NIYAZ SHABANA | (2020016400608026) |          |        |           |                       |          |         |         |                   |         |                       |   | 565               | Navnirman Shikshan Sanstha's College of |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| 40E  | 26F                                   |                    |          |        |           | 40E                   |          |         |         |                   | 40E     | 43E                   |   |                   |   |                   | 51E                   |       |     |     |       | F  |     |     |    |    |     | 240 |    |    |     |      |
| 40   | 4                                     | D                  | 3        | 12     | --        | --                    | --       | --      | --      | 40                | 4       | D                     | 4 | 16                | 40                                      | 4                 | D                     | 4     | 16  | 43  | 4     | D  | 3   | 12  | 51 | 6  | B   | 3   | 18 | 17 | 0   | --   |
| SGPI :   | SEM-I :                               | 8.65 ;             | SEM-II : | 7.50 ; | SEM-III : | 8.80 ;                | SEM-IV : | 10.00 ; | SEM-V : | ---- ;            | CGPI :  | --                    |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                       |                    |          |        |           |                       |          |         |         |                   |         |                       |   |                   |   |                   |                       |       |     |     |       |    |     |     |    |    |     |     |    |    |     |      |

| SEAT_NO  | NAME                              | PRN                   |                  |                  |                |                    |             |     |            |                   |            |     |            | COLLEGE          |   |                       | RESULT                | REMARK | TOTAL      |    |     |       |  |
|--|-----------------------------------|-----------------------|------------------|------------------|----------------|--------------------|-------------|-----|------------|-------------------|------------|-----|------------|------------------|---|-----------------------|-----------------------|--------|------------|----|-----|-------|--|
| <---Course-I--->   |                                   | <---Course-II--->     |                  |                  |                | <---Course-III---> |             |     |            | <---Course-IV---> |            |     |            | <---Course-V---> |   |                       | <---Course-VI--->     |        |            | 腩腩 | GPI | MARKS |  |
| TOT  | GP G C G*C                        | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                              | TOT                   | GP G C G*C            | TOT    | GP G C G*C |    |     |       |  |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |     |            |                   |            |     |            |                  | (83013)                                 | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |        |            |    |     |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |             |     |            |                   |            |     |            |                  | (83007)                                 | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |        |            |    |     |       |  |
| (83015)  | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |     |            |                   |            |     |            |                  | (83037)                                 | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |        |            |    |     |       |  |
| 2045233  | POWAR DHIRAJ VISHWANATH SMITAL    | (2020016400638764)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 240 |       |  |
| 42E  | 42E                               | 28F                   | 40E              | 40E              | 48E            | F                  |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 42   | 4 D 3 12                          | 42 4 D 3 12           | -- -- --         | 40 4 D 4 16      | 40 4 D 3 12    | 48 5 C 3 15        | 16 0 --     |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 9.55 ;                    | SEM-II : 8.65 ;       | SEM-III : 9.10 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045234  | /POWAR SURABHI SUBHASH SWARANJALI | (2020016400637761)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 273 |       |  |
| 42   | 40                                | 44                    | 40               | 60               | P              |                    |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 42   | 4 D 3 12                          | 40 4 D 3 12           | 47 5 C 4 20      | 44 4 D 4 16      | 40 4 D 3 12    | 60 8 A 3 24        | 20 96 4.80  |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 9.85 ;                    | SEM-II : 7.25 ;       | SEM-III : 7.70 ; | SEM-IV : 9.00 ;  | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045235  | /RAJE POURNIMA RATISH UJJWALA     | (2020016400608057)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 268 |       |  |
| 40E  | 29F                               | 58E                   | 45E              | 41E              | 55E            | F                  |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 40   | 4 D 3 12                          | -- -- --              | 58 7 B+ 4 28     | 45 5 C 4 20      | 41 4 D 3 12    | 55 7 B+ 3 21       | 17 0 --     |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 9.40 ;                    | SEM-II : 8.75 ;       | SEM-III : 7.80 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045236  | /SALASKAR MAMATA DILIP ROHINI     | (2020016400611276)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 295 |       |  |
| 41   | 40                                | 53                    | 59               | 50               | 52             | P                  |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 41   | 4 D 3 12                          | 40 4 D 3 12           | 53 6 B 4 24      | 59 7 B+ 4 28     | 50 6 B 3 18    | 52 6 B 3 18        | 20 112 5.60 |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 7.65 ;       | SEM-III : 9.00 ; | SEM-IV : 9.20 ;  | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045237  | SALUNKHE ADITYA SANTOSH RANI      | (2020016400619813)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 249 |       |  |
| 41   | 40                                | 40                    | 46               |                  |                |                    |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 41   | 4 D 3 12                          | 40 4 D 3 12           | 42 4 D 4 16      | 40 4 D 4 16      | 40 4 D 3 12    | 46 5 C 3 15        | 20 83 4.15  |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 10.00 ;                   | SEM-II : 9.10 ;       | SEM-III : 9.00 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045238  | /SALVI DISHA SUDHIR VARSHA        | (2020016400606782)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 245 |       |  |
| 41E  | 40E                               | 26F                   | 51E              | 40E              | 47E            | F                  |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 41   | 4 D 3 12                          | 40 4 D 3 12           | -- -- --         | 51 6 B 4 24      | 40 4 D 3 12    | 47 5 C 3 15        | 16 0 --     |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 9.70 ;                    | SEM-II : 7.50 ;       | SEM-III : 9.15 ; | SEM-IV : 9.55 ;  | SEM-V : --- ;  | CGPI : --          |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 2045239  | /SAWANT TEJAL SANJAY SANGITA      | (2020016400611721)    |                  |                  |                |                    |             |     |            |                   |            |     |            | 565              | Navnirman Shikshan Sanstha's College of |                       |                       |        |            |    | 336 |       |  |
| 42   | 66                                | 51                    | 55               | 48               | 74             | P                  |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| 42   | 4 D 3 12                          | 66 8 A 3 24           | 51 6 B 4 24      | 55 7 B+ 4 28     | 48 5 C 3 15    | 74 9 A+ 3 27       | 20 130 6.50 |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| SGPI :   | SEM-I : 9.10 ;                    | SEM-II : 7.90 ;       | SEM-III : 9.25 ; | SEM-IV : 10.00 ; | SEM-V : 4.80 ; | CGPI : 7.93        |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                       |                  |                  |                |                    |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                   |                       |                  |                  |                |                    |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                   |                       |                  |                  |                |                    |             |     |            |                   |            |     |            |                  |   |                       |                       |        |            |    |     |       |  |

| SEAT_NO            | NAME                                | PRN   |             |             |                       |                  |       |       |             |                   |   |    |    | COLLEGE                              |                       |    | RESULT | REMARK | TOTAL |    |     |      |       |  |
|--------------------|-------------------------------------|---|-------------|-------------|-----------------------|------------------|-------|-------|-------------|-------------------|---|----|----|--------------------------------------|-----------------------|----|--------|--------|-------|----|-----|------|-------|--|
| <----Course-I----> |                                     | <---Course-II--->   |             |             |                       | <--Course-III--> |       |       |             | <---Course-IV---> |   |    |    | <---Course-VI--->                    |                       |    | 腩腩     | 腩腩     | MARKS |    |     |      |       |  |
| Theory             |                                     | Theory  |             |             |                       | Theory           |       |       |             | Theory            |   |    |    | Theory & Internal College Assessment |                       |    |        |        |       |    |     |      |       |  |
| TOT                | GP                                  | G   | C           | G*C         | TOT                   | GP               | G     | C     | G*C         | TOT               | GP                                      | G  | C  | G*C                                  | TOT                   | GP | G      | C      | G*C   | 腩  | 腩   | GPI  | MARKS |  |
| (83014)            | 1: Commerce -VI                     |   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |       |       |             | (83013)           | 2: Buss.Economics-VI                    |    |    |                                      | (Th:100/40,Cr.Pt.: 3) |    |        |        |       |    |     |      |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                |   |             |             | (Th:100/40,Cr.Pt.: 4) |                  |       |       |             | (83007)           | 3: Fin Acc & Aud.-X                     |    |    |                                      | (Th:100/40,Cr.Pt.: 4) |    |        |        |       |    |     |      |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II             |   |             |             | (Th:100/40,Cr.Pt.: 3) |                  |       |       |             | (83037)           | 12: Marketing Res.-II                   |    |    |                                      | (Th:100/40,Cr.Pt.: 3) |    |        |        |       |    |     |      |       |  |
| 2045240            | /SAWANTDESAI SAKSHI SANDEEP SANJANA |   |             |             | (2020016400602784)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 40                 |                                     | 47  |             |             | 49                    | 40               |       |       | 40          |                   | 46                                      |    |    | 60                                   |                       |    |        |        |       | P  | RLE | 282  |       |  |
| 40                 | 4 D 3 12                            | 47 5 C 3 15   | 49 5 C 4 20 | 40 4 D 4 16 | 46 5 C 3 15           | 60 8 A 3 24      |       |       |             |                   |   |    |    |                                      |                       |    |        | 20     | 102   |    |     | 5.10 |       |  |
| SGPI :             |                                     | SEM-I : 10.00 ; SEM-II : 9.10 ; SEM-III : 8.40 ; SEM-IV : 10.00 ; SEM-V : --- ; |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045241            | /SHIRGAONKAR PRANJALI UMESH URJITA  |   |             |             | (2020016400637304)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 40                 |                                     | 46  |             |             | 40                    | 40               |       |       | 40          |                   | 49                                      |    |    | 49                                   |                       |    |        |        |       | P  | RLE | 255  |       |  |
| 40                 | 4 D 3 12                            | 46 5 C 3 15   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 3 12           | 49 5 C 3 15      |       |       |             |                   |   |    |    |                                      |                       |    |        | 20     | 86    |    |     | 4.30 |       |  |
| SGPI :             |                                     | SEM-I : 9.60 ; SEM-II : 7.90 ; SEM-III : 7.40 ; SEM-IV : 9.85 ; SEM-V : --- ;   |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045242            | SOLKAR TAEFF SAMEER PAKIZA          |   |             |             | (2020016400611214)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 15F                |                                     | 29F   |             |             | 15F                   | 20F              |       |       | 40E         |                   | 29F                                     |    |    | 29F                                  |                       |    |        |        |       | F  |     | 148  |       |  |
| --                 | --                                  | --  | --          | --          | --                    | --               | --    | --    | 40 4 D 3 12 | --                | --                                      | -- | -- | --                                   | --                    | -- | --     |        |       | 3  | 0   | --   |       |  |
| SGPI :             |                                     | SEM-I : 8.35 ; SEM-II : 7.80 ; SEM-III : 8.20 ; SEM-IV : 10.00 ; SEM-V : --- ;  |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045243            | SURVE AMRUTESH ASHOK AAKANKSHA      |   |             |             | (2020016401868475)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 41                 |                                     | 41  |             |             | 40                    | 65               |       |       | 54          |                   | 62                                      |    |    | 62                                   |                       |    |        |        |       | P  | RPV | 303  |       |  |
| 41                 | 4 D 3 12                            | 41 4 D 3 12   | 40 4 D 4 16 | 65 8 A 4 32 | 54 6 B 3 18           | 62 8 A 3 24      |       |       |             |                   |   |    |    |                                      |                       |    |        | 20     | 114   |    |     | 5.70 |       |  |
| SGPI :             |                                     | SEM-I : 9.85 ; SEM-II : 8.70 ; SEM-III : 7.75 ; SEM-IV : 9.10 ; SEM-V : 4.60 ;  |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045244            | /SURVE SAKSHI JAYVANT JYOTSNA       |   |             |             | (2020016400617501)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 45                 |                                     | 43  |             |             | 46                    | 45               |       |       | 44          |                   | 56                                      |    |    | 56                                   |                       |    |        |        |       | P  |     | 279  |       |  |
| 45                 | 5 C 3 15                            | 43 4 D 3 12   | 46 5 C 4 20 | 45 5 C 4 20 | 44 4 D 3 12           | 56 7 B+ 3 21     |       |       |             |                   |   |    |    |                                      |                       |    |        | 20     | 100   |    |     | 5.00 |       |  |
| SGPI :             |                                     | SEM-I : 8.80 ; SEM-II : 8.35 ; SEM-III : 9.25 ; SEM-IV : 9.35 ; SEM-V : 5.55 ;  |             |             |                       | CGPI : 7.72      |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045245            | VINDHANI UMAIR VAHAB FEEROZA        |   |             |             | (2020016400619875)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 22F                |                                     | 45E   |             |             | 40E                   | 26F              |       |       | 25F         |                   | 42E                                     |    |    | 42E                                  |                       |    |        |        |       | F  |     | 200  |       |  |
| --                 | --                                  | 45 5 C 3 15   | 40 4 D 4 16 | --          | --                    | --               | --    | --    | --          | --                | 42 4 D 3 12                             |    |    |                                      |                       |    |        |        |       | 10 | 0   | --   |       |  |
| SGPI :             |                                     | SEM-I : 9.25 ; SEM-II : 6.60 ; SEM-III : 8.40 ; SEM-IV : 7.90 ; SEM-V : --- ;   |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 2045246            | WADKAR ADIB AZIM YASMIN             |   |             |             | (2020016400611195)    |                  |       |       |             | 565               | Navnirman Shikshan Sanstha's College of |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |
| 40E                |                                     | 21F   |             |             | 20F                   | 24F              |       |       | 40E         |                   | 46E                                     |    |    | 46E                                  |                       |    |        |        |       | F  |     | 191  |       |  |
| 40                 | 4 D 3 12                            | -- --   | -- --       | -- --       | -- --                 | -- --            | -- -- | -- -- | 40 4 D 3 12 | 46 5 C 3 15       |   |    |    |                                      |                       |    |        | 9      | 0     |    |     | --   |       |  |
| SGPI :             |                                     | SEM-I : 8.35 ; SEM-II : 7.00 ; SEM-III : 7.20 ; SEM-IV : 9.15 ; SEM-V : --- ;   |             |             |                       | CGPI : --        |       |       |             |                   |   |    |    |                                      |                       |    |        |        |       |    |     |      |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                | PRN                   |          |     |          |                  |          |    |          |                          |          |    |                       | COLLEGE                                     |     |           | RESULT            | REMARK | TOTAL |     |    |     |   |     |    |    |     |       |
|--------------------|-------------------------------------|-----------------------|----------|-----|----------|------------------|----------|----|----------|--------------------------|----------|----|-----------------------|---|-----|-----------|-------------------|--------|-------|-----|----|-----|---|-----|----|----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->     |          |     |          | <--Course-III--> |          |    |          | <---Course-IV--->        |          |    |                       | <---Course-V--->                            |     |           | <---Course-VI---> |        |       |     |    |     |   |     |    |    |     |       |
| Theory             |                                     | Theory                |          |     |          | Theory           |          |    |          | Theory                   |          |    |                       | Theory & Internal                           |     |           | Theory & Internal |        |       | फै  | फै | GPI |   |     |    |    |     |       |
| TOT                | GP                                  | G                     | C        | G*C | TOT      | GP               | G        | C  | G*C      | TOT                      | GP       | G  | C                     | G*C   | TOT | GP        | G                 | C      | G*C   | TOT | GP | G   | C | G*C | फै | फै | GPI | MARKS |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013)          |          |    |          | 2: Buss.Economics-VI     |          |    | (Th:100/40,Cr.Pt.: 3) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007)          |          |    |          | 3: Fin Acc & Aud.-X      |          |    | (Th:100/40,Cr.Pt.: 4) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037)          |          |    |          | 12: Marketing Res.-II    |          |    | (Th:100/40,Cr.Pt.: 3) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045247            | /WASAVE AKSHATA BHALCHANDRA BHARATI | (2020016400637776)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| 49                 |                                     | 40                    |          |     |          | 52               |          |    |          | 49                       |          |    |                       | 53  |     |           | P                 | RLE    | 295   |     |    |     |   |     |    |    |     |       |
| 49                 | 5 C 3 15                            | 40                    | 4 D 3 12 | 52  | 6 B 4 24 | 52               | 6 B 4 24 | 49 | 5 C 3 15 | 53                       | 6 B 3 18 | 20 | 108                   | 5.40  |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 9.40 ;                      | SEM-II : 7.50 ;       |          |     |          | SEM-III : 8.95 ; |          |    |          | SEM-IV : 9.85 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045248            | /WASAVE MITALI SURESH SEJAL         | (2020016400638837)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| 42                 |                                     | 42                    |          |     |          | 61               |          |    |          | 50                       |          |    |                       | 47  |     |           | P                 | RLE    | 282   |     |    |     |   |     |    |    |     |       |
| 42                 | 4 D 3 12                            | 42                    | 4 D 3 12 | 40  | 4 D 4 16 | 61               | 8 A 4 32 | 50 | 6 B 3 18 | 47                       | 5 C 3 15 | 20 | 105                   | 5.25  |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 9.25 ;                      | SEM-II : 7.65 ;       |          |     |          | SEM-III : --- ;  |          |    |          | SEM-IV : 7.80 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013)          |          |    |          | 2: Buss.Economics-VI     |          |    | (Th:100/40,Cr.Pt.: 3) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007)          |          |    |          | 3: Fin Acc & Aud.-X      |          |    | (Th:100/40,Cr.Pt.: 4) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| (83037)            | 12: Marketing Res.-II               | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83038)          |          |    |          | 20: Purch. & Store Ke-II |          |    | (Th:100/40,Cr.Pt.: 3) |   |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045249            | /PANCHAL TANUJA MADHUKAR MAYURI     | (2020016400638822)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| A                  |                                     | A                     |          |     |          | A                |          |    |          | A                        |          |    |                       | A   |     |           | A                 | ABS    | 0     |     |    |     |   |     |    |    |     |       |
| --                 | --                                  | ---                   |          |     |          | ---              |          |    |          | ---                      |          |    |                       | ---   |     |           | 0                 | 0      | --    |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 9.70 ;                      | SEM-II : 7.75 ;       |          |     |          | SEM-III : 9.00 ; |          |    |          | SEM-IV : 9.65 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045250            | PARVATE SUYASH DILIP SUREKHA        | (2020016400634615)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| A                  |                                     | A                     |          |     |          | A                |          |    |          | A                        |          |    |                       | A   |     |           | A                 | ABS    | 0     |     |    |     |   |     |    |    |     |       |
| --                 | --                                  | ---                   |          |     |          | ---              |          |    |          | ---                      |          |    |                       | ---   |     |           | 0                 | 0      | --    |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 8.55 ;       |          |     |          | SEM-III : 8.85 ; |          |    |          | SEM-IV : 9.20 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045251            | /SHIVALKAR VAIBHAVI RUPESH RUTIKA   | (2020016401746366)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| A                  |                                     | A                     |          |     |          | A                |          |    |          | A                        |          |    |                       | A   |     |           | A                 | ABS    | 0     |     |    |     |   |     |    |    |     |       |
| --                 | --                                  | ---                   |          |     |          | ---              |          |    |          | ---                      |          |    |                       | ---   |     |           | 0                 | 0      | --    |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 7.75 ;                      | SEM-II : 5.25 ;       |          |     |          | SEM-III : 6.60 ; |          |    |          | SEM-IV : 7.70 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |
| 2045252            | /THENGIL RUTUJA SANTARAM MEENA      | (2018016401127522)    |          |     |          |                  |          |    |          |                          |          |    |                       | 565 Navnirman Shikshan Sanstha's College of |     |           |                   |        |       |     |    |     |   |     |    |    |     |       |
| A                  |                                     | A                     |          |     |          | A                |          |    |          | A                        |          |    |                       | A   |     |           | A                 | ABS    | 0     |     |    |     |   |     |    |    |     |       |
| --                 | --                                  | ---                   |          |     |          | ---              |          |    |          | ---                      |          |    |                       | ---   |     |           | 0                 | 0      | --    |     |    |     |   |     |    |    |     |       |
| SGPI :             | SEM-I : 4.55 ;                      | SEM-II : --- ;        |          |     |          | SEM-III : 5.00 ; |          |    |          | SEM-IV : 9.70 ;          |          |    | SEM-V : --- ;         |   |     | CGPI : -- |                   |        |       |     |    |     |   |     |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                             | PRN                   |              |                 |              |                    |            |                  |   |                       |            |             |            | COLLEGE           |            |  | RESULT | REMARK     | TOTAL |
|------------------|----------------------------------|-----------------------|--------------|-----------------|--------------|--------------------|------------|------------------|---|-----------------------|------------|-------------|------------|-------------------|------------|--|--------|------------|-------|
| <---Course-I---> |                                  | <---Course-II--->     |              |                 |              | <---Course-III---> |            |                  |   | <---Course-IV--->     |            |             |            | <---Course-VI---> |            |  | 腩 腩 G  | GPI        | MARKS |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                | GP G C G*C | TOT              | GP G C G*C                              | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C |  |        |            |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83013)          | 2: Buss.Economics-VI                    | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |            |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |              |                 |              |                    |            | (83007)          | 3: Fin Acc & Aud.-X                     | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |            |  |        |            |       |
| (83016)          | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |              |                 |              |                    |            | (83037)          | 12: Marketing Res.-II                   | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |            |       |
| 2045253          | /AGRE MRUNALI SUNIL SNEHA        | (2020016400045614)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 52               | 40                               | 51                    | 40           |                 |              |                    |            | 46               |   | 43                    |            |             |            |                   |            |  |        | 272        |       |
| 52               | 6 B 3 18                         | 40 4 D 3 12           | 51 6 B 4 24  | 40 4 D 4 16     | 46 5 C 3 15  | 43 4 D 3 12        |            |                  |   |                       |            |             |            |                   |            |  |        | 4.85       |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |              | SEM-II : 9.55 ; |              | SEM-III : 9.70 ;   |            | SEM-IV : 10.00 ; |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |
| 2045254          | /BAING HEMANGI PREMNATH PRAJAKTA | (2020016400045726)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 40               | 43                               | 59                    | 67           |                 |              |                    |            | 54               |   |                       |            |             |            |                   |            |  |        | 316 #10    |       |
| 40               | 4 D 3 12                         | 43 4 D 3 12           | 59 7 B+ 4 28 | 67 8 A 4 32     | 53 6 B 3 18  | 54 6 B 3 18        |            |                  |   |                       |            |             |            |                   |            |  |        | 6.00 #0.10 |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |              | SEM-II : 9.65 ; |              | SEM-III : 8.95 ;   |            | SEM-IV : 10.00 ; |   | SEM-V : 4.20 ;        |            | CGPI : 8.15 |            |                   |            |  |        |            |       |
| 2045255          | BANE SUMIT JAGADISH SWAPNALI     | (2020016400129005)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 43               | 49                               | 48                    | 56           |                 |              |                    |            | 55               |   |                       |            |             |            |                   |            |  |        | 310 #10    |       |
| 43               | 4 D 3 12                         | 49 5 C 3 15           | 48 5 C 4 20  | 56 7 B+ 4 28    | 59 7 B+ 3 21 | 55 7 B+ 3 21       |            |                  |   |                       |            |             |            |                   |            |  |        | 5.85 #0.10 |       |
| SGPI :           |                                  | SEM-I : 9.55 ;        |              | SEM-II : 8.90 ; |              | SEM-III : 5.30 ;   |            | SEM-IV : 6.25 ;  |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |
| 2045256          | BHINGARDE PRAFULL UDAY VAISHALI  | (2020016400556397)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| A                | A                                | A                     | A            |                 |              |                    |            | A                |   | A                     |            |             |            |                   |            |  |        | 0          |       |
| --               | --                               | --                    | --           |                 |              |                    |            | --               |   | --                    |            |             |            |                   |            |  |        | 0 0 --     |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |              | SEM-II : 9.75 ; |              | SEM-III : 9.00 ;   |            | SEM-IV : 10.00 ; |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |
| 2045257          | /CHACHE PALLAVI BALU PARVATI     | (2017016400057186)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 40               | 40                               | 58                    | 45           |                 |              |                    |            | 49               |   |                       |            |             |            |                   |            |  |        | 274        |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 58 7 B+ 4 28 | 45 5 C 4 20     | 42 4 D 3 12  | 49 5 C 3 15        |            |                  |   |                       |            |             |            |                   |            |  |        | 4.95       |       |
| SGPI :           |                                  | SEM-I : 4.40 ;        |              | SEM-II : 4.75 ; |              | SEM-III : 5.35 ;   |            | SEM-IV : 8.40 ;  |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |
| 2045258          | /CHAUGULE RUNALI DATTARAM ANITA  | (2020016400034752)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 40               | 40                               | 52                    | 63           |                 |              |                    |            | 49               |   |                       |            |             |            |                   |            |  |        | 284        |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 52 6 B 4 24  | 63 8 A 4 32     | 40 4 D 3 12  | 49 5 C 3 15        |            |                  |   |                       |            |             |            |                   |            |  |        | 5.35       |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |              | SEM-II : 9.65 ; |              | SEM-III : 8.50 ;   |            | SEM-IV : 8.65 ;  |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |
| 2045259          | CHAVAN RAHUL RAMESH SUPRIYA      | (2020016400045823)    |              |                 |              |                    |            | 615              | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |             |            |                   |            |  |        |            |       |
| 40               | 55                               | 60                    | 60           |                 |              |                    |            | 63               |   |                       |            |             |            |                   |            |  |        | 323 #10    |       |
| 40               | 4 D 3 12                         | 55 7 B+ 3 21          | 60 8 A 4 32  | 60 8 A 4 32     | 45 5 C 3 15  | 63 8 A 3 24        |            |                  |   |                       |            |             |            |                   |            |  |        | 6.80 #0.10 |       |
| SGPI :           |                                  | SEM-I : 10.00 ;       |              | SEM-II : 9.50 ; |              | SEM-III : 9.25 ;   |            | SEM-IV : 10.00 ; |   | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |            |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN               |          |     |                       |                    |    |         |              |                    |                       |         |         | COLLEGE                             |                       | RESULT                                  | REMARK | TOTAL                               |      |             |    |      |       |     |  |    |   |    |       |  |
|------------------|----------------------------------|-------------------|----------|-----|-----------------------|--------------------|----|---------|--------------|--------------------|-----------------------|---------|---------|-------------------------------------|-----------------------|---|--------|-------------------------------------|------|-------------|----|------|-------|-----|--|----|---|----|-------|--|
| <---Course-I---> |                                  | <---Course-II---> |          |     |                       | <---Course-III---> |    |         |              | <---Course-IV--->  |                       |         |         | <---Course-V--->                    |                       |   |        | <---Course-VI--->                   |      |             |    |      |       |     |  |    |   |    |       |  |
| Theory           |                                  | Theory            |          |     |                       | Theory             |    |         |              | Theory             |                       |         |         | Theory & Internal College Assesment |                       |   |        | Theory & Internal College Assesment |      | फ           | फ  | GPI  | MARKS |     |  |    |   |    |       |  |
| TOT              | GP                               | G                 | C        | G*C | TOT                   | GP                 | G  | C       | G*C          | TOT                | GP                    | G       | C       | G*C                                 | TOT                   | GP                                      | G      | C                                   | G*C  | TOT         | GP | G    | C     | G*C |  |    |   |    |       |  |
| (83014)          | 1: Commerce -VI                  |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |    |         |              | (83013)            | 2: Buss.Economics-VI  |         |         |                                     | (Th:100/40,Cr.Pt.: 3) |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX             |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                    |    |         |              | (83007)            | 3: Fin Acc & Aud.-X   |         |         |                                     | (Th:100/40,Cr.Pt.: 4) |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| (83016)          | 11: Export Marketing-II          |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                    |    |         |              | (83037)            | 12: Marketing Res.-II |         |         |                                     | (Th:100/40,Cr.Pt.: 3) |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 2045260          | CHAVAN SUYESH NARENDRA NISHA     |                   |          |     |                       |                    |    |         |              | (2020016400045877) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 25F              | 25F                              |                   |          |     | 40E                   |                    |    |         | 43E          |                    |                       |         | 41E     |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| --               | --                               |                   |          |     | 40                    | 4                  | D  |         | 4 16 43      | 4                  | D                     |         | 4 16 41 | 4                                   | D                     |   |        | 3 12 41                             | 4    | D           |    | 3 12 |       |     |  | 14 | 0 | -- | #0.10 |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.50 ;    |    |         |              | SEM-III : 9.10 ;   |                       |         |         | SEM-IV : 10.00 ;                    |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |
| 2045261          | /CHAVAN SWATI SURYAKANT KANCHANA |                   |          |     |                       |                    |    |         |              | (2020016400045773) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 45                               |                   |          |     | 40                    |                    |    |         | 66           |                    |                       |         | 55      |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 5 C 3 15                         | 45                | 5 C 3 15 | 40  | 4 D 4 16 66           | 8                  | A  | 4 32 55 | 7 B+ 3 21 62 | 8                  | A                     | 3 24    | 20      | 123                                 | 6.15                  | #0.10                                   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.85 ;    |    |         |              | SEM-III : 9.70 ;   |                       |         |         | SEM-IV : 10.00 ;                    |                       |   |        | SEM-V : 5.60 ;                      |      | CGPI : 8.57 |    |      |       |     |  |    |   |    |       |  |
| 2045262          | DALVI SANKET SANDIP SATYAVATI    |                   |          |     |                       |                    |    |         |              | (2020016400045807) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 23F              | 44E                              |                   |          |     | 20F                   |                    |    |         | 59E          |                    |                       |         | 46E     |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| --               | --                               |                   |          |     | 44                    | 4                  | D  | 3 12    | --           | 59                 | 7                     | B+      | 4 28 45 | 5                                   | C                     | 3 15 46                                 | 5      | C                                   | 3 15 | 13          | 0  | --   | #0.10 |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.65 ;    |    |         |              | SEM-III : 9.10 ;   |                       |         |         | SEM-IV : 10.00 ;                    |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |
| 2045263          | DAMUSHTE YASH RAJENDRA RANJITA   |                   |          |     |                       |                    |    |         |              | (2020016401483926) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 40E              | 14F                              |                   |          |     | 28F                   |                    |    |         | 40E          |                    |                       |         | 44E     |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 40               | 4 D 3 12                         | --                | --       | --  | --                    | --                 | -- | --      | 40           | 4                  | D                     | 4 16 40 | 4       | D                                   | 3 12 44               | 4                                       | D      | 3 12                                | 13   | 0           | -- |      |       |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : --- ;     |          |     |                       | SEM-II : --- ;     |    |         |              | SEM-III : --- ;    |                       |         |         | SEM-IV : --- ;                      |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |
| 2045264          | /GANDHI DIVYA NITIN NILAM        |                   |          |     |                       |                    |    |         |              | (2020016400393815) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 41                               |                   |          |     | 45                    |                    |    |         | 49           |                    |                       |         | 48      |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 5 C 3 15                         | 41                | 4 D 3 12 | 45  | 5 C 4 20 49           | 5                  | C  | 4 20 40 | 4 D 3 12 48  | 5                  | C                     | 3 15    | 20      | 94                                  | 4.70                  |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 10.00 ;   |    |         |              | SEM-III : 9.70 ;   |                       |         |         | SEM-IV : 10.00 ;                    |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |
| 2045265          | HATIM PRAGAT PRAKASH MANISHA     |                   |          |     |                       |                    |    |         |              | (2020016400045781) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 40                               |                   |          |     | 62                    |                    |    |         | 70           |                    |                       |         | 54      |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 47               | 5 C 3 15                         | 40                | 4 D 3 12 | 62  | 8 A 4 32 70           | 9                  | A+ | 4 36 54 | 6 B 3 18 57  | 7                  | B+                    | 3 21    | 20      | 134                                 | 6.70                  | #0.10                                   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.60 ;    |    |         |              | SEM-III : 9.55 ;   |                       |         |         | SEM-IV : 9.85 ;                     |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |
| 2045266          | KADAM PANKAJ PRAKASH PRACHITA    |                   |          |     |                       |                    |    |         |              | (2020016400045742) |                       |         |         |                                     | 615                   | Shikshan Prasarak Mandal Kirbet Sanstha |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 49               | 48                               |                   |          |     | 40                    |                    |    |         | 45           |                    |                       |         | 71      |                                     |                       |   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| 49               | 5 C 3 15                         | 48                | 5 C 3 15 | 40  | 4 D 4 16 45           | 5                  | C  | 4 20 71 | 9 A+ 3 27 67 | 8                  | A                     | 3 24    | 20      | 117                                 | 5.85                  | #0.10                                   |        |                                     |      |             |    |      |       |     |  |    |   |    |       |  |
| SGPI :           |                                  | SEM-I : 10.00 ;   |          |     |                       | SEM-II : 9.65 ;    |    |         |              | SEM-III : 9.10 ;   |                       |         |         | SEM-IV : 10.00 ;                    |                       |   |        | SEM-V : --- ;                       |      | CGPI : --   |    |      |       |     |  |    |   |    |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |          |     |          |                               |          |          |           |                       |           |          |          | COLLEGE                             |                          | RESULT         | REMARK | TOTAL                               |     |           |    |     |       |     |    |    |     |       |  |  |  |
|------------------|---------------------------------|-----------------------|----------|-----|----------|-------------------------------|----------|----------|-----------|-----------------------|-----------|----------|----------|-------------------------------------|--------------------------|----------------|--------|-------------------------------------|-----|-----------|----|-----|-------|-----|----|----|-----|-------|--|--|--|
| <---Course-I---> |                                 | <---Course-II--->     |          |     |          | <---Course-III--->            |          |          |           | <---Course-IV--->     |           |          |          | <---Course-V--->                    |                          |                |        | <---Course-VI--->                   |     |           |    |     |       |     |    |    |     |       |  |  |  |
| Theory           |                                 | Theory                |          |     |          | Theory                        |          |          |           | Theory                |           |          |          | Theory & Internal College Assesment |                          |                |        | Theory & Internal College Assesment |     | फै        | फै | GPI | MARKS |     |    |    |     |       |  |  |  |
| TOT              | GP                              | G                     | C        | G*C | TOT      | GP                            | G        | C        | G*C       | TOT                   | GP        | G        | C        | G*C                                 | TOT                      | GP             | G      | C                                   | G*C | TOT       | GP | G   | C     | G*C | फै | फै | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI  |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |                                     |                          |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X   |          |          |           | (Th:100/40,Cr.Pt.: 4) |           |          |          |                                     |                          |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83037) 12: Marketing Res.-II |          |          |           | (Th:100/40,Cr.Pt.: 3) |           |          |          |                                     |                          |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 2045267          | KALOKHE SOHAM PARSHURAM PRADNYA | (2018016400689106)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| A                | A                               | A                     |          |     |          | A                             |          |          |           | A                     |           |          |          | A                                   |                          | A              | ABS    |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
|                  |                                 |                       |          |     |          |                               |          |          |           |                       |           |          |          |                                     |                          | 0              | 0      |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 4.10 ;        |          |     |          | SEM-II : 8.20 ;               |          |          |           | SEM-III : 6.65 ;      |           |          |          | SEM-IV : 8.35 ;                     |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045268          | KAMBLE ROHAN SHARAD SUSHMITA    | (2020016400034825)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 40                              | 40                    |          |     |          | 55                            |          |          |           | 55                    |           |          |          | 41                                  |                          | P              | RLE    |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12 | 40  | 4 D 3 12 | 40                            | 4 D 4 16 | 55       | 7 B+ 4 28 | 55                    | 7 B+ 3 21 | 41       | 4 D 3 12 | 20                                  | 101                      | 5.05           | #0.10  |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.55 ;               |          |          |           | SEM-III : 9.55 ;      |           |          |          | SEM-IV : 9.85 ;                     |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045269          | /KAMBLE RUTIKA DILIP ARCHANA    | (2020016400034775)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40E              | 40E                             | 25F                   |          |     |          | 47E                           |          |          |           | 43E                   |           |          |          | 42E                                 |                          | F              |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12 | --  | --       | --                            | 47       | 5 C 4 20 | 43        | 4 D 3 12              | 42        | 4 D 3 12 | 16       | 0                                   | --                       | #0.10          |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 8.00 ;        |          |     |          | SEM-II : 9.75 ;               |          |          |           | SEM-III : 8.80 ;      |           |          |          | SEM-IV : 9.70 ;                     |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045270          | KANGANE AVINASH GOPAL VAISHALI  | (2020016400045637)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 41               | 40                              | 42                    |          |     |          | 46                            |          |          |           | 48                    |           |          |          | 50                                  |                          | P              | RLE    |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 41               | 4 D 3 12                        | 40                    | 4 D 3 12 | 42  | 4 D 4 16 | 46                            | 5 C 4 20 | 48       | 5 C 3 15  | 50                    | 6 B 3 18  | 20       | 93       | 4.65                                | #0.10                    |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.60 ;               |          |          |           | SEM-III : 9.20 ;      |           |          |          | SEM-IV : 9.70 ;                     |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045271          | MANDAVKAR SURAJ VINAYAK VINAYA  | (2020016400034744)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 41E              | 25F                             | 29F                   |          |     |          | 40E                           |          |          |           | 40E                   |           |          |          | 40E                                 |                          | F              |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 41               | 4 D 3 12                        | --                    | --       | --  | --       | --                            | 40       | 4 D 4 16 | 40        | 4 D 3 12              | 40        | 4 D 3 12 | 13       | 0                                   | --                       | 215            |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.65 ;               |          |          |           | SEM-III : 9.10 ;      |           |          |          | SEM-IV : 10.00 ;                    |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045272          | /MOSAMKAR SIDDHI DILIP SAYALI   | (2020016400045711)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 40                              | 43                    |          |     |          | 50                            |          |          |           | 40                    |           |          |          | 42                                  |                          | P              | RLE    |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12 | 43  | 4 D 4 16 | 50                            | 6 B 4 24 | 40       | 4 D 3 12  | 42                    | 4 D 3 12  | 20       | 88       | 4.40                                | #0.10                    |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 9.55 ;        |          |     |          | SEM-II : 9.50 ;               |          |          |           | SEM-III : 8.25 ;      |           |          |          | SEM-IV : 9.85 ;                     |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |
| 2045273          | NAIK AKASH VASANT RANJANA       | (2020016400034736)    |          |     |          |                               |          |          |           |                       |           |          |          | 615                                 | Shikshan Prasarak Mandal | Kirbet Sanstha |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 43                              | 40                    |          |     |          | 40                            |          |          |           | 44                    |           |          |          | 41                                  |                          | P              | RLE    |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| 40               | 4 D 3 12                        | 43                    | 4 D 3 12 | 40  | 4 D 4 16 | 40                            | 4 D 4 16 | 44       | 4 D 3 12  | 41                    | 4 D 3 12  | 20       | 80       | 4.00                                | #0.10                    |                |        |                                     |     |           |    |     |       |     |    |    |     |       |  |  |  |
| SGPI :           |                                 | SEM-I : 10.00 ;       |          |     |          | SEM-II : 9.50 ;               |          |          |           | SEM-III : 8.80 ;      |           |          |          | SEM-IV : 10.00 ;                    |                          |                |        | SEM-V : --- ;                       |     | CGPI : -- |    |     |       |     |    |    |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                   |                  |                  |               |                    |             |              |   |                       |            |       |            | COLLEGE           |     |     | RESULT | REMARK | TOTAL |
|------------------|-------------------------------------|-----------------------|------------------|------------------|---------------|--------------------|-------------|--------------|---|-----------------------|------------|-------|------------|-------------------|-----|-----|--------|--------|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |               | <---Course-III---> |             |              |   | <---Course-IV--->     |            |       |            | <---Course-VI---> |     |     | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C  | TOT          | GP G C G*C                              | TOT                   | GP G C G*C | TOT   | GP G C G*C | P                 | RLE | #10 |        |        |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |             | (83013)      | 2: Buss.Economics-VI                    | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |     |     |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |               |                    |             | (83007)      | 3: Fin Acc & Aud.-X                     | (Th:100/40,Cr.Pt.: 4) |            |       |            |                   |     |     |        |        |       |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |             | (83037)      | 12: Marketing Res.-II                   | (Th:100/40,Cr.Pt.: 3) |            |       |            |                   |     |     |        |        |       |
| 2045274          | /NARVEKAR SANKITA RAMCHANDRA SARITA | (2020016400034802)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 50               | 47                                  | 51                    | 44               | 50               | 41            | 41                 | 50          | 41           | P                                       | RLE                   | 283        | #10   |            |                   |     |     |        |        |       |
| 50               | 6 B 3 18                            | 47 5 C 3 15           | 51 6 B 4 24      | 44 4 D 4 16      | 50 6 B 3 18   | 41 4 D 3 12        | 50 6 B 3 18 | 41 4 D 3 12  | 20                                      | 103                   | 5.15       | #0.10 |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.85 ;       | SEM-III : 8.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045275          | PINGALE SANTOSH RAMCHANDRA SUNITA   | (2020016400045831)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 23F              | 29F                                 | 27F                   | 59E              | 40E              | 40E           | 40E                | 25F         | 40E          | F                                       |                       | 218        |       |            |                   |     |     |        |        |       |
| --               | --                                  | --                    | 59               | 7 B+             | 4 28          | 40 4 D 3 12        | 40 4 D 3 12 | 40 4 D 3 12  | 10                                      | 0                     | --         |       |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.60 ;       | SEM-III : 9.40 ; | SEM-IV : 8.85 ;  | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045276          | PUSALKAR SHUBHAM SANJAY SAMIKSHA    | (2020016400175943)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 40E              | 28F                                 | 40E                   | 40E              | 25F              | 40E           | 40E                | 25F         | 40E          | F                                       |                       | 213        |       |            |                   |     |     |        |        |       |
| 40               | 4 D 3 12                            | -- -- --              | 40 4 D 4 16      | 40 4 D 4 16      | -- -- --      | 40 4 D 3 12        | 40 4 D 3 12 | 40 4 D 3 12  | 14                                      | 0                     | --         |       |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.35 ;       | SEM-III : 9.25 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045277          | /RAMANE PRANALI MANGESH MANASI      | (2020016400034791)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 41E              | 49E                                 | 28F                   | 44E              | 52E              | 43E           | 43E                | 52E         | 43E          | F                                       |                       | 257        | #10   |            |                   |     |     |        |        |       |
| 41               | 4 D 3 12                            | 49 5 C 3 15           | -- -- --         | 44 4 D 4 16      | 52 6 B 3 18   | 43 4 D 3 12        | 43 4 D 3 12 | 43 4 D 3 12  | 16                                      | 0                     | --         | #0.10 |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 8.70 ;                      | SEM-II : 8.75 ;       | SEM-III : 8.95 ; | SEM-IV : 9.90 ;  | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045278          | /RAMANE VAISHNAVI PRADIP PRANALI    | (2020016400034783)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 28F              | 42E                                 | 40E                   | 54E              | 46E              | 50E           | 46E                | 46E         | 50E          | F                                       |                       | 260        | #10   |            |                   |     |     |        |        |       |
| --               | --                                  | 42 4 D 3 12           | 40 4 D 4 16      | 54 6 B 4 24      | 46 5 C 3 15   | 50 6 B 3 18        | 46 5 C 3 15 | 50 6 B 3 18  | 17                                      | 0                     | --         | #0.10 |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.40 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045279          | /RANE RAVINA VIJAY VAIBHAVI         | (2020016400047377)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 40E              | 40E                                 | 26F                   | 48E              | 42E              | 47E           | 47E                | 42E         | 47E          | F                                       |                       | 243        |       |            |                   |     |     |        |        |       |
| 40               | 4 D 3 12                            | 40 4 D 3 12           | -- -- --         | 48 5 C 4 20      | 42 4 D 3 12   | 47 5 C 3 15        | 42 4 D 3 12 | 47 5 C 3 15  | 16                                      | 0                     | --         |       |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.35 ;       | SEM-III : 7.85 ; | SEM-IV : 9.70 ;  | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |
| 2045280          | RAUT ARMAN R ABDULHAMID MUMTAJ      | (2020016400045854)    |                  |                  |               |                    |             | 615          | Shikshan Prasarak Mandal Kirbet Sanstha |                       |            |       |            |                   |     |     |        |        |       |
| 47E              | 60E                                 | 27F                   | 48E              | 63E              | 55E           | 55E                | 63E         | 55E          | F                                       |                       | 300        |       |            |                   |     |     |        |        |       |
| 47               | 5 C 3 15                            | 60 8 A 3 24           | -- -- --         | 48 5 C 4 20      | 63 8 A 3 24   | 55 7 B+ 3 21       | 63 8 A 3 24 | 55 7 B+ 3 21 | 16                                      | 0                     | --         |       |            |                   |     |     |        |        |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.60 ;       | SEM-III : 9.25 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |             |              |   |                       |            |       |            |                   |     |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                    | PRN                   |   |     |     |                  |   |      |     |                       |    |   |                       | COLLEGE                                     |     |    | RESULT            | REMARK | TOTAL |           |    |   |    |     |   |   |   |     |       |   |    |
|--|-------------------------|-----------------------|---|-----|-----|------------------|---|------|-----|-----------------------|----|---|-----------------------|---|-----|----|-------------------|--------|-------|-----------|----|---|----|-----|---|---|---|-----|-------|---|----|
| <----Course-I---->   |                         | <---Course-II--->     |   |     |     | <--Course-III--> |   |      |     | <---Course-IV--->     |    |   |                       | <---Course-V--->                            |     |    | <---Course-VI---> |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| Theory   |                         | Theory                |   |     |     | Theory           |   |      |     | Theory                |    |   |                       | Theory & Internal                           |     |    | Theory & Internal |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| TOT  | GP                      | G                     | C | G*C | TOT | GP               | G | C    | G*C | TOT                   | GP | G | C                     | G*C   | TOT | GP | G                 | C      | G*C   | TOT       | GP | G | C  | G*C | 非 | 非 | G | GPI | MARKS |   |    |
| (83014)  | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |      |     | 2: Buss.Economics-VI  |    |   | (Th:100/40,Cr.Pt.: 3) |   |     |    |                   |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| (83001)  | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |      |     | 3: Fin Acc & Aud.-X   |    |   | (Th:100/40,Cr.Pt.: 4) |   |     |    |                   |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| (83016)  | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037)          |   |      |     | 12: Marketing Res.-II |    |   | (Th:100/40,Cr.Pt.: 3) |   |     |    |                   |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| 2045288  | VAJE OMKAR ANANT ANKITA | (2020016400049001)    |   |     |     |                  |   |      |     |                       |    |   |                       | 615 Shikshan Prasarak Mandal Kirbet Sanstha |     |    |                   |        |       |           |    |   |    |     |   |   |   |     |       |   |    |
| 40E  | 25F                     | 41E                   |   |     |     | 53E              |   |      |     | 40E                   |    |   | 40E                   |   |     | F  |                   | 239    |       |           |    |   |    |     |   |   |   |     |       |   |    |
| 40   | 4                       | D                     | 3 | 12  | --  | -                | - | ---- | 41  | 4                     | D  | 4 | 16                    | 53  | 6   | B  | 4                 | 24     | 40    | 4         | D  | 3 | 12 | 40  | 4 | D | 3 | 12  | 17    | 0 | -- |
| SGPI :   |                         | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.65 ;  |   |      |     | SEM-III : 8.65 ;      |    |   |                       | SEM-IV : 9.70 ;                             |     |    | SEM-V : ---- ;    |        |       | CGPI : -- |    |   |    |     |   |   |   |     |       |   |    |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                         |                       |   |     |     |                  |   |      |     |                       |    |   |                       |   |     |    |                   |        |       |           |    |   |    |     |   |   |   |     |       |   |    |

| SEAT_NO          | NAME                                      | PRN                            |            |          |            |                                 |            |        |            |                       |            |     |            | COLLEGE                                      |            |        |            | RESULT            | REMARK     | TOTAL |    |     |     |       |    |    |     |      |     |      |
|------------------|---|--------------------------------|------------|----------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|-----|------------|--|------------|--------|------------|-------------------|------------|-------|----|-----|-----|-------|----|----|-----|------|-----|------|
| <---Course-I---> |   | <---Course-II--->              |            |          |            | <---Course-III--->              |            |        |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |        |            | <---Course-VI---> |            |       |    | 腩 腩 | GPI | MARKS |    |    |     |      |     |      |
| TOT              | GP G C G*C                                | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C | TOT               | GP G C G*C |       |    |     |     |       |    |    |     |      |     |      |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045289          | /BARIA BINALBEN SAMARSINH SUSHILA         | (2020016401650413)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 29F              | 48E                                       | 49E                            |            |          |            | 44E                             |            |        |            | 43E B+                |            |     |            | 40E  |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| --               | --  | 48                             | 5          | C        | 3          | 15                              | 49         | 5      | C          | 4                     | 20         | 44  | 4          | D  | 4          | 16     | 63         | 8                 | A          | 3     | 24 | 40  | 4   | D     | 3  | 12 | 17  | 0    | --  |      |
| SGPI :           | SEM-I :                                   | 6.95 ;                         |            | SEM-II : | 5.00 ;     |                                 | SEM-III :  | 7.85 ; |            | SEM-IV :              | 8.00 ;     |     | SEM-V :    | ----   |            | CGPI : | --         |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045290          | /BHAKARE VAISHNAVI VILASRAO SARLA         | (2020016401645644)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 59               | 59  | 64                             |            |          |            | 46                              |            |        |            | 45 A                  |            |     |            | 50   |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 59               | 7 B+                                      | 3                              | 21         | 59       | 7 B+       | 3                               | 21         | 64     | 8          | A                     | 4          | 32  | 46         | 5  | C          | 4      | 20         | 66                | 8          | A     | 3  | 24  | 50  | 6     | B  | 3  | 18  | 20   | 136 | 6.80 |
| SGPI :           | SEM-I :                                   | 5.30 ;                         |            | SEM-II : | 5.30 ;     |                                 | SEM-III :  | 7.75 ; |            | SEM-IV :              | 8.05 ;     |     | SEM-V :    | 6.95 ;                                       |            | CGPI : | 6.69 @0.07 |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045291          | /BHATTAD SAAKSHI SUBHASH SANGEETA         | (2020016401747033)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 63               | 51  | 61                             |            |          |            | 86                              |            |        |            | 53 A+                 |            |     |            | 93   |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 63               | 8 A                                       | 3                              | 24         | 51       | 6 B        | 3                               | 18         | 61     | 8          | A                     | 4          | 32  | 86         | 10   | O          | 4      | 40         | 74                | 9          | A+    | 3  | 27  | 93  | 10    | O  | 3  | 30  | 20   | 171 | 8.55 |
| SGPI :           | SEM-I :                                   | 9.70 ;                         |            | SEM-II : | 9.85 ;     |                                 | SEM-III :  | 9.85 ; |            | SEM-IV :              | 9.45 ;     |     | SEM-V :    | 7.55 ;                                       |            | CGPI : | --         |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045292          | /CHAUDHARI KAJAL AMRARARM DARIYADEVI      | (2020016401645296)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 42E              | 40E                                       | 40E                            |            |          |            | 40E                             |            |        |            | 42E B+                |            |     |            | 27F  |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 42               | 4 D                                       | 3                              | 12         | 40       | 4 D        | 3                               | 12         | 40     | 4 D        | 4                     | 16         | 40  | 4 D        | 4  | 16         | 61     | 8          | A                 | 3          | 24    | -- | --  | --  | --    | -- | -- | --  | 17   | 0   | --   |
| SGPI :           | SEM-I :                                   | 7.30 ;                         |            | SEM-II : | 7.75 ;     |                                 | SEM-III :  | 5.65 ; |            | SEM-IV :              | 7.55 ;     |     | SEM-V :    | 5.05 ;                                       |            | CGPI : | --         |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045293          | CHAUDHARI SANDEEPKUMAR DHARMENDRA CHHAMPA | (2020016400527212)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 52               | 59  | 59                             |            |          |            | 56                              |            |        |            | 48 A                  |            |     |            | 42   |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 52               | 6 B                                       | 3                              | 18         | 59       | 7 B+       | 3                               | 21         | 59     | 7 B+       | 4                     | 28         | 56  | 7 B+       | 4  | 28         | 64     | 8          | A                 | 3          | 24    | 42 | 4   | D   | 3     | 12 | 20 | 131 | 6.55 |     |      |
| SGPI :           | SEM-I :                                   | 8.20 ;                         |            | SEM-II : | 8.10 ;     |                                 | SEM-III :  | 7.80 ; |            | SEM-IV :              | 8.70 ;     |     | SEM-V :    | ----   |            | CGPI : | --         |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 2045294          | CHAUDHARY GUDDU PANKAJ CHHAYA             | (2020016400414373)             |            |          |            |                                 |            |        |            |                       |            |     |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 48               | 68  | 68                             |            |          |            | 65                              |            |        |            | 58 A+                 |            |     |            | 72   |            |        |            |                   |            |       |    |     |     |       |    |    |     |      |     |      |
| 48               | 5 C                                       | 3                              | 15         | 68       | 8 A        | 3                               | 24         | 68     | 8 A        | 4                     | 32         | 65  | 8 A        | 4  | 32         | 82     | 10         | O                 | 3          | 30    | 72 | 9   | A+  | 3     | 27 | 20 | 160 | 8.00 |     |      |
| SGPI :           | SEM-I :                                   | 9.25 ;                         |            | SEM-II : | 9.85 ;     |                                 | SEM-III :  | 9.25 ; |            | SEM-IV :              | 9.70 ;     |     | SEM-V :    | 7.15 ;                                       |            | CGPI : | --         |                   |            |       |    |     |     |       |    |    |     |      |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                    | PRN                            |    |     |     |                                 |    |     |     |  |    |     |    | COLLEGE           |     |    | RESULT        | REMARK | TOTAL |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|--------------------|-------------------------|--------------------------------|----|-----|-----|---------------------------------|----|-----|-----|--|----|-----|----|-------------------|-----|----|---------------|--------|-------|-----------|----|-----|-----|-------|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                         | <---Course-II--->              |    |     |     | <--Course-III-->                |    |     |     | <---Course-IV--->                            |    |     |    | <---Course-VI---> |     |    | P             | P      | G     |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| Theory             |                         | Theory                         |    |     |     | Theory                          |    |     |     | Theory                                       |    |     |    | Theory & Internal |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| TOT                | GP                      | G                              | C  | G*C | TOT | GP                              | G  | C   | G*C | TOT  | GP | G   | C  | G*C               | TOT | GP | G             | C      | G*C   | 非         | 非  | G   | GPI | MARKS |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |     |     | (Th:100/40,Cr.Pt.: 3)                        |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |     |     | (Th:100/40,Cr.Pt.: 4)                        |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| (83020)            | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |     |     | (Th:100/40,Cr.Pt.: 3)                        |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045295            | CHAUHAN ARJUN           | SOHANLAL BHAVANA               |    |     |     | (2020016401650266)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 55                 |                         | 57                             |    | 50  |     | 42                              |    | 30  |     | D  |    | 57  |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 18  |     | A+   |    |     |    |                   |     |    |               |        |       | P         |    | RPV |     | 309   |    |    |    |    |    |    |    |     |      |
|                    | 55                      | 7                              | B+ | 3   | 21  | 57                              | 7  | B+  | 3   | 21   | 50 | 6   | B  | 4                 | 24  | 42 | 4             | D      | 4     | 16        | 48 | 5   | C   | 3     | 15 | 57 | 7  | B+ | 3  | 21 | 20 | 118 | 5.90 |
| SGPI :             |                         | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 8.55 ;                 |    |     |     | SEM-III : 7.90 ;                             |    |     |    | SEM-IV : 8.70 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045296            | /DALVI ALISHA           | LAKSHMAN PARVATI               |    |     |     | (2020016400371441)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 58                 |                         | 46                             |    | 64  |     | 53                              |    | 46  |     | A  |    | 55  |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 22  |     | O  |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    | 58                      | 7                              | B+ | 3   | 21  | 46                              | 5  | C   | 3   | 15   | 64 | 8   | A  | 4                 | 32  | 53 | 6             | B      | 4     | 24        | 68 | 8   | A   | 3     | 24 | 55 | 7  | B+ | 3  | 21 | 20 | 137 | 6.85 |
| SGPI :             |                         | SEM-I : 7.75 ;                 |    |     |     | SEM-II : 5.05 ;                 |    |     |     | SEM-III : 6.85 ;                             |    |     |    | SEM-IV : 7.45 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045297            | /DEDANWALA ZAINAB       | SHABBIR HUSSAIN                |    |     |     | (2020016401630223)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 40                 |                         | 40                             |    | 58  |     | 56                              |    | 43  |     | B+   |    | 61  |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 17  |     | A  |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    | 40                      | 4                              | D  | 3   | 12  | 40                              | 4  | D   | 3   | 12   | 58 | 7   | B+ | 4                 | 28  | 56 | 7             | B+     | 4     | 28        | 60 | 8   | A   | 3     | 24 | 61 | 8  | A  | 3  | 24 | 20 | 128 | 6.40 |
| SGPI :             |                         | SEM-I : 7.15 ;                 |    |     |     | SEM-II : 8.05 ;                 |    |     |     | SEM-III : 8.05 ;                             |    |     |    | SEM-IV : 8.50 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045298            | DESHPANDE HARSH         | SUNIL AARTI                    |    |     |     | (2020016401646102)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 40E                |                         | 24F                            |    | 56E |     | 61E                             |    | 51E |     | A  |    | 47E |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 21E |     | O  |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    | 40                      | 4                              | D  | 3   | 12  | --                              | -- | 56  | 7   | B+   | 4  | 28  | 61 | 8                 | A   | 4  | 32            | 72     | 9     | A+        | 3  | 27  | 47  | 5     | C  | 3  | 15 | 17 | 0  | -- | -- | 300 |      |
| SGPI :             |                         | SEM-I : 9.25 ;                 |    |     |     | SEM-II : 6.50 ;                 |    |     |     | SEM-III : 7.90 ;                             |    |     |    | SEM-IV : 7.50 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045299            | /GAVIT ANJALIBEN        | KISHANBHAI KAILASHBEN          |    |     |     | (2020016400577022)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 52                 |                         | 40                             |    | 70  |     | 63                              |    | 64  |     | O  |    | 73  |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 21  |     | O  |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    | 52                      | 6                              | B  | 3   | 18  | 40                              | 4  | D   | 3   | 12   | 70 | 9   | A+ | 4                 | 36  | 63 | 8             | A      | 4     | 32        | 85 | 10  | O   | 3     | 30 | 73 | 9  | A+ | 3  | 27 | 20 | 155 | 7.75 |
| SGPI :             |                         | SEM-I : 8.80 ;                 |    |     |     | SEM-II : 7.00 ;                 |    |     |     | SEM-III : 7.15 ;                             |    |     |    | SEM-IV : 8.40 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 2045300            | GHUTIYA SOHIL           | BABLU SAINUBEN                 |    |     |     | (2020016401650162)              |    |     |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
| 40E                |                         | 40E                            |    | 41E |     | 44E                             |    | 31E |     | D  |    | 26F |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    |                         |                                |    |     |     |                                 |    | 19E |     | A+   |    |     |    |                   |     |    |               |        |       |           |    |     |     |       |    |    |    |    |    |    |    |     |      |
|                    | 40                      | 4                              | D  | 3   | 12  | 40                              | 4  | D   | 3   | 12   | 41 | 4   | D  | 4                 | 16  | 44 | 4             | D      | 4     | 16        | 50 | 6   | B   | 3     | 18 | -- | -- | -- | -- | 17 | 0  | --  | 241  |
| SGPI :             |                         | SEM-I : 6.30 ;                 |    |     |     | SEM-II : 4.95 ;                 |    |     |     | SEM-III : 6.95 ;                             |    |     |    | SEM-IV : 7.35 ;   |     |    | SEM-V : --- ; |        |       | CGPI : -- |    |     |     |       |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                 | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
|------------------|--------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|------------------|--|--------|--------|-------------------|-----|-----|----|-----------|-----|-------|----|----|-----|---|-----|-----|-----|-----|
| <---Course-I---> |                                      | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |    |    |     |   |     |     |     |     |
| TOT              | GP                                   | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP |           |     |       | G  | C  | G*C |   |     |     |     |     |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 2045301          | GIRASE SHANKAR SING DAGESING SOBHA   | (2020016401645675)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| A                | A                                    | A                              | A  | A   | A   | F                               | A  |    |     |                       |    |    |    |                  |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| --               | --                                   | --                             | -- | --  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --               | --                                       | --     | --     | --                | --  | --  | A  | RPV       | ABS | 0     |    |    |     |   |     |     |     |     |
| SGPI :           |                                      | SEM-I : 7.45 ;                 |    |     |     | SEM-II : 6.95 ;                 |    |    |     | SEM-III : 5.75 ;      |    |    |    | SEM-IV : 6.50 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |
| 2045302          | /GUPTA GAURI NANDLAL ANITA           | (2020016400371383)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 56E              | 24F                                  | 40E                            |    |     |     | 54E                             |    |    |     | 54E                   |    |    |    | 49E              |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 56               | 7                                    | B+                             | 3  | 21  | --  | --                              | -- | 40 | 4   | D                     | 4  | 16 | 54 | 6                | B  | 4      | 24     | 77                | 9   | A+  | 3  | 27        | 49  | 5     | C  | 3  | 15  | F | RPV | 300 |     |     |
| SGPI :           |                                      | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 9.00 ;                 |    |    |     | SEM-III : 8.20 ;      |    |    |    | SEM-IV : 9.55 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |
| 2045303          | /GUPTA KAVITA RANJIT USHA            | (2020016400546132)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40E              | 40E                                  | 41E                            |    |     |     | 56E                             |    |    |     | 47E                   |    |    |    | 29F              |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40               | 4                                    | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 41                    | 4  | D  | 4  | 16               | 56                                       | 7      | B+     | 4                 | 28  | 70  | 9  | A+        | 3   | 27    | -- | -- | --  | F | RPV | 276 |     |     |
| SGPI :           |                                      | SEM-I : 8.50 ;                 |    |     |     | SEM-II : 7.60 ;                 |    |    |     | SEM-III : 8.35 ;      |    |    |    | SEM-IV : 8.60 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |
| 2045304          | /GUPTA POOJA AMARNATH NIRMATI        | (2020016400371321)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40               | 40                                   | 51                             |    |     |     | 51                              |    |    |     | 41                    |    |    |    | 51               |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40               | 4                                    | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 51                    | 6  | B  | 4  | 24               | 51                                       | 6      | B      | 4                 | 24  | 63  | 8  | A         | 3   | 24    | 51 | 6  | B   | 3 | 18  | P   | RPV | 296 |
| SGPI :           |                                      | SEM-I : 8.20 ;                 |    |     |     | SEM-II : 8.55 ;                 |    |    |     | SEM-III : 7.45 ;      |    |    |    | SEM-IV : 7.75 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |
| 2045305          | GUPTA VISHAL VINOD PINKY             | (2020016401650301)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40               | 43                                   | 52                             |    |     |     | 54                              |    |    |     | 30                    |    |    |    | 40               |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 40               | 4                                    | D                              | 3  | 12  | 43  | 4                               | D  | 3  | 12  | 52                    | 6  | B  | 4  | 24               | 54                                       | 6      | B      | 4                 | 24  | 50  | 6  | B         | 3   | 18    | 40 | 4  | D   | 3 | 12  | P   | RPV | 279 |
| SGPI :           |                                      | SEM-I : 8.05 ;                 |    |     |     | SEM-II : 7.75 ;                 |    |    |     | SEM-III : 7.90 ;      |    |    |    | SEM-IV : 8.15 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |
| 2045306          | HALPATI VIPULBHAI PANKAJBHAI RINABEN | (2020016401650185)             |    |     |     |                                 |    |    |     |                       |    |    |    | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 51E              | 25F                                  | 40E                            |    |     |     | 40E                             |    |    |     | 36E                   |    |    |    | 40E              |  |        |        |                   |     |     |    |           |     |       |    |    |     |   |     |     |     |     |
| 51               | 6                                    | B                              | 3  | 18  | --  | --                              | -- | 40 | 4   | D                     | 4  | 16 | 40 | 4                | D  | 4      | 16     | 57                | 7   | B+  | 3  | 21        | 40  | 4     | D  | 3  | 12  | F | RPV | 253 |     |     |
| SGPI :           |                                      | SEM-I : 5.65 ;                 |    |     |     | SEM-II : 6.90 ;                 |    |    |     | SEM-III : 6.65 ;      |    |    |    | SEM-IV : 7.05 ;  |  |        |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |    |     |   |     |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                   | PRN                            |           |                 |           |                                 |           |                 |           |                       |           |           |   | COLLEGE           |  |    | RESULT | REMARK | TOTAL |   |     |     |
|------------------|--|--------------------------------|-----------|-----------------|-----------|---------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-----------|---|-------------------|--|----|--------|--------|-------|---|-----|-----|
| <---Course-I---> |  | <---Course-II--->              |           |                 |           | <---Course-III--->              |           |                 |           | <---Course-IV--->     |           |           |   | <---Course-VI---> |  |    | 非      | 非      | 非     |   |     |     |
| Theory           |  | Theory                         |           |                 |           | Theory                          |           |                 |           | Theory                |           |           |   | Theory & Internal |  |    |        |        |       |   |     |     |
| TOT              | GP                                     | G                              | C         | G*C             | TOT       | GP                              | G         | C               | G*C       | TOT                   | GP        | G         | C | G*C               | TOT                                      | GP | G      | C      | G*C   | 非 | 非   | 非   |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |           |                 |           | (83013) 2: Buss.Economics-VI    |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |           |   |                   |  |    |        |        |       |   |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |           |                 |           | (83007) 3: Fin Acc & Aud.-X     |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |           |   |                   |  |    |        |        |       |   |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |           |                 |           | (83015) 18: Dir.& Indir. Tax-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |           |   |                   |  |    |        |        |       |   |     |     |
| 2045307          | JHA ANAND SUNIL JHA BIBHA JHA          | (2020016400375841)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 40               |  | 43                             |           | 46              |           | 46                              |           | 46              |           | 37                    |           | C         |   | 55                |  |    |        |        |       |   |     |     |
| 40               | 4 D 3 12                               | 43                             | 4 D 3 12  | 46              | 5 C 4 20  | 46                              | 5 C 4 20  | 55              | 7 B+ 3 21 | 55                    | 7 B+ 3 21 |           |   |                   |  |    |        |        |       | P | RPV | 285 |
| SGPI :           |  | SEM-I : 8.50 ;                 |           | SEM-II : 6.60 ; |           | SEM-III : 7.75 ;                |           | SEM-IV : 8.60 ; |           | SEM-V : --- ;         |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |
| 2045308          | /JHA KAJALKUMARI RATAN RATAN VIBHADEVI | (2020016401644084)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 48               |  | 54                             |           | 57              |           | 56                              |           | 32              |           | D                     |           | 53        |   |                   |  |    |        |        |       |   |     |     |
| 48               | 5 C 3 15                               | 54                             | 6 B 3 18  | 57              | 7 B+ 4 28 | 56                              | 7 B+ 4 28 | 51              | 6 B 3 18  | 53                    | 6 B 3 18  |           |   |                   |  |    |        |        |       | P | RPV | 319 |
| SGPI :           |  | SEM-I : 9.85 ;                 |           | SEM-II : 9.55 ; |           | SEM-III : 8.95 ;                |           | SEM-IV : 9.55 ; |           | SEM-V : --- ;         |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |
| 2045309          | JOSHI SWAPNIL ASHOKBHAI CHETNABEN      | (2020016401650371)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 46E              |  | 26F                            |           | 50E             |           | 51E                             |           | 45E             |           | A                     |           | 40E       |   |                   |  |    |        |        |       |   |     |     |
| 46               | 5 C 3 15                               | --                             | --        | 50              | 6 B 4 24  | 51                              | 6 B 4 24  | 65              | 8 A 3 24  | 40                    | 4 D 3 12  |           |   |                   |  |    |        |        |       | F | RPV | 278 |
| SGPI :           |  | SEM-I : 8.80 ;                 |           | SEM-II : 8.60 ; |           | SEM-III : 7.00 ;                |           | SEM-IV : 8.40 ; |           | SEM-V : --- ;         |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |
| 2045310          | /KAMKER KHUSHBOO KAUSHAL SHEELA        | (2020016401645377)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 45E              |  | 40E                            |           | 24F             |           | 59E                             |           | 55E             |           | A+                    |           | 43E       |   |                   |  |    |        |        |       |   |     |     |
| 45               | 5 C 3 15                               | 40                             | 4 D 3 12  | --              | --        | 59                              | 7 B+ 4 28 | 77              | 9 A+ 3 27 | 43                    | 4 D 3 12  |           |   |                   |  |    |        |        |       | F | RPV | 288 |
| SGPI :           |  | SEM-I : 8.50 ;                 |           | SEM-II : 6.05 ; |           | SEM-III : 7.35 ;                |           | SEM-IV : 7.00 ; |           | SEM-V : --- ;         |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |
| 2045311          | KESHWANI ARMAN AMIR NASIM              | (2020016401645892)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 46               |  | 55                             |           | 87              |           | 74                              |           | 51              |           | A                     |           | 67        |   |                   |  |    |        |        |       |   |     |     |
| 46               | 5 C 3 15                               | 55                             | 7 B+ 3 21 | 87              | 10 O 4 40 | 74                              | 9 A+ 4 36 | 74              | 9 A+ 3 27 | 67                    | 8 A 3 24  |           |   |                   |  |    |        |        |       | P | RPV | 403 |
| SGPI :           |  | SEM-I : 9.70 ;                 |           | SEM-II : 9.25 ; |           | SEM-III : 8.35 ;                |           | SEM-IV : 8.25 ; |           | SEM-V : 8.00 ;        |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |
| 2045312          | /KHOJA ALISHA NURDIN ZARINA            | (2020016401650243)             |           |                 |           |                                 |           |                 |           |                       |           |           |   | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |        |        |       |   |     |     |
| 59               |  | 59                             |           | 57              |           | 55                              |           | 53              |           | A+                    |           | 65        |   |                   |  |    |        |        |       |   |     |     |
| 59               | 7 B+ 3 21                              | 59                             | 7 B+ 3 21 | 57              | 7 B+ 4 28 | 55                              | 7 B+ 4 28 | 73              | 9 A+ 3 27 | 65                    | 8 A 3 24  |           |   |                   |  |    |        |        |       | P | RPV | 368 |
| SGPI :           |  | SEM-I : 9.85 ;                 |           | SEM-II : 8.50 ; |           | SEM-III : 8.05 ;                |           | SEM-IV : 8.55 ; |           | SEM-V : 6.50 ;        |           | CGPI : -- |   |                   |  |    |        |        |       |   |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN                            |   |     |     |                                 |   |   |     |                       |    |    |     | COLLEGE                             |  |    | RESULT         | REMARK | TOTAL |           |    |    |     |       |      |    |    |    |    |    |         |      |
|------------------|--|--------------------------------|---|-----|-----|---------------------------------|---|---|-----|-----------------------|----|----|-----|-------------------------------------|--|----|----------------|--------|-------|-----------|----|----|-----|-------|------|----|----|----|----|----|---------|------|
| <---Course-I---> |  | <---Course-II--->              |   |     |     | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |    |     | <---Course-VI--->                   |  |    | 非              | 非      | 非     |           |    |    |     |       |      |    |    |    |    |    |         |      |
| Theory           |  | Theory                         |   |     |     | Theory                          |   |   |     | Theory                |    |    |     | Theory & Internal College Assesment |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| TOT              | GP   | G                              | C | G*C | TOT | GP                              | G | C | G*C | TOT                   | GP | G  | C   | G*C                                 | TOT                                      | GP | G              | C      | G*C   | 非         | 非  | 非  | GPI | MARKS |      |    |    |    |    |    |         |      |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| (83020)          | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015) 18: Dir.& Indir. Tax-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045313          | KOLI ANIKET GYANESHWAR JYOTI                 | (2020016400475954)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 68E              | 44E  | 40E                            |   |     |     | 29F                             |   |   |     | 41E B+                |    |    | 40E |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 68               | 8  | A                              | 3 | 24  | 44  | 4                               | D | 3 | 12  | 40                    | 4  | D  | 4   | 16                                  | --                                       | -- | --             | 58     | 7     | B+        | 3  | 21 | 40  | 4     | D    | 3  | 12 | 16 | 0  | -- | 279     |      |
| SGPI :           |  | SEM-I : 7.60 ;                 |   |     |     | SEM-II : 5.60 ;                 |   |   |     | SEM-III : 7.35 ;      |    |    |     | SEM-IV : 8.55 ;                     |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045314          | /KOLI NEETALBEN SANJAYBHAI SARLA             | (2020016401650212)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 42               | 48   | 40                             |   |     |     | 43                              |   |   |     | 30 D                  |    |    | 45  |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 42               | 4  | D                              | 3 | 12  | 48  | 5                               | C | 3 | 15  | 40                    | 4  | D  | 4   | 16                                  | 43                                       | 4  | D              | 4      | 16    | 50        | 6  | B  | 3   | 18    | 45   | 5  | C  | 3  | 15 | 20 | 92      | 4.60 |
| SGPI :           |  | SEM-I : 9.25 ;                 |   |     |     | SEM-II : 7.05 ;                 |   |   |     | SEM-III : 7.60 ;      |    |    |     | SEM-IV : 7.40 ;                     |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045315          | KURKUTIYA PARIMAL BAPU DHAKLU                | (2020016401650193)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 40E              | 45E  | 28F                            |   |     |     | 52E                             |   |   |     | 30E D                 |    |    | 42E |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 40               | 4  | D                              | 3 | 12  | 45  | 5                               | C | 3 | 15  | --                    | -- | -- | 52  | 6                                   | B  | 4  | 24             | 50     | 6     | B         | 3  | 18 | 42  | 4     | D    | 3  | 12 | 16 | 0  | -- | 257 #10 |      |
| SGPI :           |  | SEM-I : 6.30 ;                 |   |     |     | SEM-II : 6.45 ;                 |   |   |     | SEM-III : 6.65 ;      |    |    |     | SEM-IV : 7.65 ;                     |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045316          | /KUSALKAR PRIYANKA SURESH SANGEETA           | (2020016400371425)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 67               | 60   | 88                             |   |     |     | 85                              |   |   |     | 61 O                  |    |    | 77  |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 67               | 8  | A                              | 3 | 24  | 60  | 8                               | A | 3 | 24  | 88                    | 10 | O  | 4   | 40                                  | 85                                       | 10 | O              | 4      | 40    | 85        | 10 | O  | 3   | 30    | 77@3 | 10 | O  | 3  | 30 | 20 | 188     | 9.40 |
| SGPI :           |  | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.85 ;                 |   |   |     | SEM-III : 9.70 ;      |    |    |     | SEM-IV : 9.70 ;                     |  |    | SEM-V : 9.40 ; |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045317          | /MALVIYA HARSHITA BHARAT KUMAR MANJU MALVIYA | (2020016400487947)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 44E              | 48E  | 18F                            |   |     |     | 40E                             |   |   |     | 45E A                 |    |    | 40E |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 44               | 4  | D                              | 3 | 12  | 48  | 5                               | C | 3 | 15  | --                    | -- | -- | 40  | 4                                   | D  | 4  | 16             | 65     | 8     | A         | 3  | 24 | 40  | 4     | D    | 3  | 12 | 16 | 0  | -- | 255     |      |
| SGPI :           |  | SEM-I : 8.65 ;                 |   |     |     | SEM-II : 7.10 ;                 |   |   |     | SEM-III : 8.40 ;      |    |    |     | SEM-IV : --- ;                      |  |    | SEM-V : 5.15 ; |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |
| 2045318          | MAURYA SANDEEP SANTOSH BINDU                 | (2020016400475915)             |   |     |     |                                 |   |   |     |                       |    |    |     | 141                                 | Smt. Devkiba Mohansinhji Chauhan College |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| 20F              | 23F  | 10F                            |   |     |     | 13F                             |   |   |     | A F                   |    |    | A   |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| --               | --   | --                             |   |     |     | --                              |   |   |     | A --                  |    |    | A   |                                     |  |    |                |        |       |           |    |    |     |       |      |    |    |    |    |    |         |      |
| SGPI :           |  | SEM-I : 4.15 ;                 |   |     |     | SEM-II : 5.40 ;                 |   |   |     | SEM-III : --- ;       |    |    |     | SEM-IV : --- ;                      |  |    | SEM-V : --- ;  |        |       | CGPI : -- |    |    |     |       |      |    |    |    |    |    |         |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                      | PRN                            |      |      |     |                                 |      |    |      |                       |     |      |      | COLLEGE           |  |      | RESULT         | REMARK | TOTAL |           |     |     |     |
|------------------|---|--------------------------------|------|------|-----|---------------------------------|------|----|------|-----------------------|-----|------|------|-------------------|--|------|----------------|--------|-------|-----------|-----|-----|-----|
| <---Course-I---> |   | <---Course-II--->              |      |      |     | <---Course-III--->              |      |    |      | <---Course-IV--->     |     |      |      | <---Course-VI---> |  |      | 非              | 非      | 非     |           |     |     |     |
| Theory           |   | Theory                         |      |      |     | Theory                          |      |    |      | Theory                |     |      |      | Theory & Internal |  |      |                |        |       |           |     |     |     |
| TOT              | GP  | G                              | C    | G*C  | TOT | GP                              | G    | C  | G*C  | TOT                   | GP  | G    | C    | G*C               | TOT                                      | GP   | G              | C      | G*C   | 非         | 非   | 非   |     |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013) 2: Buss.Economics-VI    |      |    |      | (Th:100/40,Cr.Pt.: 3) |     |      |      |                   |  |      |                |        |       |           |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83007) 3: Fin Acc & Aud.-X     |      |    |      | (Th:100/40,Cr.Pt.: 4) |     |      |      |                   |  |      |                |        |       |           |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83015) 18: Dir.& Indir. Tax-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |     |      |      |                   |  |      |                |        |       |           |     |     |     |
| 2045319          | /MEMON AFRIN AKHTAR FAMIDA                | (2020016400371294)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 48               |   | 56                             |      |      | 47  |                                 |      |    |      | 47                    |     |      |      |                   | 58                                       |      |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 46                                       | A    |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 21                                       | O    |                |        |       |           |     |     |     |
| 48               | 5 C 3 15                                  | 56                             | 7 B+ | 3 21 | 47  | 5 C                             | 4 20 | 47 | 5 C  | 4 20                  | 67  | 8 A  | 3 24 | 58                | 7 B+                                     | 3 21 | 20             | 121    | 6.05  | P         | RPV | 323 |     |
| SGPI :           |   | SEM-I : 8.20 ;                 |      |      |     | SEM-II : 8.85 ;                 |      |    |      | SEM-III : 8.20 ;      |     |      |      | SEM-IV : 8.35 ;   |  |      | SEM-V : --- ;  |        |       | CGPI : -- |     |     |     |
| 2045320          | /MIRGE REKHABEN KAUTIK SWATI              | (2020016401646083)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 28F              |   | 47E                            |      |      | 67E |                                 |      |    |      | 57E                   |     |      |      |                   | 52E                                      | A    |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 22E                                      | O    |                |        |       |           |     |     |     |
| --               | --  | --                             | --   | --   | 47  | 5 C                             | 3 15 | 67 | 8 A  | 4 32                  | 57  | 7 B+ | 4 28 | 74                | 9 A+                                     | 3 27 | 45             | 5 C    | 3 15  | 17        | 0   | --  | 318 |
| SGPI :           |   | SEM-I : 9.25 ;                 |      |      |     | SEM-II : 7.90 ;                 |      |    |      | SEM-III : 7.75 ;      |     |      |      | SEM-IV : 8.25 ;   |  |      | SEM-V : --- ;  |        |       | CGPI : -- |     |     |     |
| 2045321          | /MISHAL ASHIKA GAJU BHARTI                | (2020016401646067)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 57               |   | 70                             |      |      | 69  |                                 |      |    |      | 57                    |     |      |      |                   | 44                                       | B+   |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 21                                       | O    |                |        |       |           |     |     |     |
| 57               | 7 B+ 3 21                                 | 70                             | 9 A+ | 3 27 | 69  | 8 A                             | 4 32 | 57 | 7 B+ | 4 28                  | 65  | 8 A  | 3 24 | 57                | 7 B+                                     | 3 21 | 20             | 153    | 7.65  | P         | RPV | 375 |     |
| SGPI :           |   | SEM-I : 8.20 ;                 |      |      |     | SEM-II : 8.65 ;                 |      |    |      | SEM-III : 7.45 ;      |     |      |      | SEM-IV : 8.60 ;   |  |      | SEM-V : 5.05 ; |        |       | CGPI : -- |     |     |     |
| 2045322          | /MISHRA DIVYA PARMOD GUDIYA               | (2020016401644022)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 62               |   | 57                             |      |      | 74  |                                 |      |    |      | 63                    |     |      |      |                   | 64                                       | O    |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 23                                       | O    |                |        |       |           |     |     |     |
| 62               | 8 A 3 24                                  | 57                             | 7 B+ | 3 21 | 74  | 9 A+                            | 4 36 | 63 | 8 A  | 4 32                  | 87  | 10 O | 3 30 | 85                | 10 O                                     | 3 30 | 20             | 173    | 8.65  | P         | RPV | 428 |     |
| SGPI :           |   | SEM-I : 9.70 ;                 |      |      |     | SEM-II : 9.10 ;                 |      |    |      | SEM-III : 8.50 ;      |     |      |      | SEM-IV : 9.55 ;   |  |      | SEM-V : 7.35 ; |        |       | CGPI : -- |     |     |     |
| 2045323          | /MISHRA KAJALKUMARI OM PRAKASH POONAMDEVI | (2020016401645884)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 22F              |   | 27F                            |      |      | 22F |                                 |      |    |      | 46E                   |     |      |      |                   | 30E                                      | D    |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 19E                                      | A+   |                |        |       |           |     |     |     |
| --               | --  | --                             | --   | --   | --  | --                              | --   | -- | --   | 46                    | 5 C | 4 20 | 49   | 5 C               | 3 15                                     | 42   | 4 D            | 3 12   | 10    | 0         | --  | 208 |     |
| SGPI :           |   | SEM-I : 7.45 ;                 |      |      |     | SEM-II : 8.75 ;                 |      |    |      | SEM-III : 6.60 ;      |     |      |      | SEM-IV : 7.85 ;   |  |      | SEM-V : --- ;  |        |       | CGPI : -- |     |     |     |
| 2045324          | NIGAM RONAK RAKESH HANSA                  | (2020016401645621)             |      |      |     |                                 |      |    |      |                       |     |      |      | 141               | Smt. Devkiba Mohansinhji Chauhan College |      |                |        |       |           |     |     |     |
| 44E              |   | 27F                            |      |      | 41E |                                 |      |    |      | 50E                   |     |      |      |                   | 44E                                      | B+   |                |        |       |           |     |     |     |
|                  |   |                                |      |      |     |                                 |      |    |      |                       |     |      |      |                   | 20E                                      | O    |                |        |       |           |     |     |     |
| 44               | 4 D 3 12                                  | --                             | --   | --   | 41  | 4 D                             | 4 16 | 50 | 6 B  | 4 24                  | 64  | 8 A  | 3 24 | 45                | 5 C                                      | 3 15 | 17             | 0      | --    | F         | RPV | 271 |     |
| SGPI :           |   | SEM-I : 9.85 ;                 |      |      |     | SEM-II : 9.00 ;                 |      |    |      | SEM-III : 8.50 ;      |     |      |      | SEM-IV : 9.05 ;   |  |      | SEM-V : --- ;  |        |       | CGPI : -- |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                     | PRN                            |                        |                    |              |                  |          |        |         |                         |        |                       |        | COLLEGE           |     | RESULT                                   | REMARK                                   | TOTAL |     |     |   |   |     |       |
|--------------------|--------------------------|--------------------------------|------------------------|--------------------|--------------|------------------|----------|--------|---------|-------------------------|--------|-----------------------|--------|-------------------|-----|--|--|-------|-----|-----|---|---|-----|-------|
| <----Course-I----> |                          | <---Course-II--->              |                        |                    |              | <--Course-III--> |          |        |         | <---Course-IV--->       |        |                       |        | <---Course-V--->  |     | <---Course-VI--->                        |  |       |     |     |   |   |     |       |
| Theory             |                          | Theory                         |                        |                    |              | Theory           |          |        |         | Theory                  |        |                       |        | Theory & Internal |     | Theory & Internal                        |  | फ     | फ   | G   |   |   |     |       |
| TOT                | GP                       | G                              | C                      | G*C                | TOT          | GP               | G        | C      | G*C     | TOT                     | GP     | G                     | C      | G*C               | TOT | GP                                       | G  | C     | G*C | फ   | फ | G | GPI | MARKS |
| (83014)            | 1: Commerce -VI          | (Th:100/40,Cr.Pt.: 3)          |                        |                    |              | (83013)          |          |        |         | 2: Buss.Economics-VI    |        | (Th:100/40,Cr.Pt.: 3) |        |                   |     |  |  |       |     |     |   |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX     | (Th:100/40,Cr.Pt.: 4)          |                        |                    |              | (83007)          |          |        |         | 3: Fin Acc & Aud.-X     |        | (Th:100/40,Cr.Pt.: 4) |        |                   |     |  |  |       |     |     |   |   |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II  | (Th:75/30, In:25/10,Cr.Pt.: 3) |                        |                    |              | (83015)          |          |        |         | 18: Dir.& Indir. Tax-II |        | (Th:100/40,Cr.Pt.: 3) |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045325            | PAL VIKAS PARMENDRA      | PAL PRAMILA                    | PAL (2020016400371715) |                    |              |                  |          |        |         |                         |        |                       |        |                   | 141 | Smt. Devkiba Mohansinhji Chauhan College |  |       |     |     |   |   |     |       |
| A                  | A                        | A                              | A                      |                    |              |                  |          |        |         |                         |        |                       |        |                   | A   | F  | A  |       |     |     |   |   |     |       |
| --                 | --                       | --                             | --                     |                    |              |                  |          |        |         |                         |        |                       |        |                   | A   | --                                       | A  | RPV   | ABS | 0   |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       |        |                   | 0   | --                                       | 0  | --    | --  |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 9.55 ;                         | SEM-II :               | 9.15 ;             | SEM-III :    | 9.25 ;           | SEM-IV : | 9.85 ; | SEM-V : | ----                    | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045326            | PANDEY BIKESH SURESH     | MALTIDEVI                      | (2020016401645957)     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 141 | Smt. Devkiba Mohansinhji Chauhan College |  |       |     |     |   |   |     |       |
| 57                 | 45                       | 59                             | 49                     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 47  | A  | 55                                       |       |     |     |   |   |     |       |
| 57                 | 7 B+ 3 21                | 45 5 C 3 15                    | 59 7 B+ 4 28           | 49 5 C 4 20        | 65 8 A 3 24  | 55 7 B+ 3 21     |          |        |         |                         |        | P                     | RPV    | 330               |     |  |  |       |     |     |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       | 20 129 | 6.45              |     |  |  |       |     |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 7.95 ;                         | SEM-II :               | 8.50 ;             | SEM-III :    | 7.20 ;           | SEM-IV : | 8.55 ; | SEM-V : | ----                    | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045327            | PANDEY RAJ DINESH        | RANJANA                        | (2020016400548773)     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 141 | Smt. Devkiba Mohansinhji Chauhan College |  |       |     |     |   |   |     |       |
| 23F                | 40E                      | 40E                            | 40E                    |                    |              |                  |          |        |         |                         |        |                       |        |                   | 30E | D  | 21F                                      |       |     |     |   |   |     |       |
| --                 | --                       | --                             | --                     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 18E | A+                                       | --                                       | F     | RPV | 212 |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       | 14 0   | --                |     |  |  |       |     |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 9.40 ;                         | SEM-II :               | 7.95 ;             | SEM-III :    | 8.10 ;           | SEM-IV : | 7.70 ; | SEM-V : | ----                    | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045328            | PANDIT SATYAMKUMAR       | PAPPU SEEMA                    | (2020016401645806)     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 141 | Smt. Devkiba Mohansinhji Chauhan College |  |       |     |     |   |   |     |       |
| 71                 | 44                       | 71                             | 62                     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 53  | A+                                       | 45                                       |       |     |     |   |   |     |       |
| 71                 | 9 A+ 3 27                | 44 4 D 3 12                    | 71 9 A+ 4 36           | 62 8 A 4 32        | 71 9 A+ 3 27 | 45 5 C 3 15      |          |        |         |                         |        | P                     | RPV    | 364               |     |  |  |       |     |     |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       | 20 149 | 7.45              |     |  |  |       |     |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 5.55 ;                         | SEM-II :               | 6.50 ;             | SEM-III :    | 6.00 ;           | SEM-IV : | ----   | SEM-V : | ----                    | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045329            | /PAREEK AKANSHA PAREEK   | RADHESYAM PAREEK               | NARAYANI PAREEK        | (2020016400371313) |              |                  |          |        |         |                         |        |                       |        |                   |     | 141                                      | Smt. Devkiba Mohansinhji Chauhan College |       |     |     |   |   |     |       |
| 51                 | 65                       | 69                             | 69                     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 65  | O  | 69                                       |       |     |     |   |   |     |       |
| 51                 | 6 B 3 18                 | 65 8 A 3 24                    | 69 8 A 4 32            | 69 8 A 4 32        | 87 10 O 3 30 | 69 8 A 3 24      |          |        |         |                         |        | P                     | RPV    | 410               |     |  |  |       |     |     |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       | 20 160 | 8.00              |     |  |  |       |     |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 9.25 ;                         | SEM-II :               | 8.20 ;             | SEM-III :    | 8.20 ;           | SEM-IV : | 8.55 ; | SEM-V : | 7.20 ;                  | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |
| 2045330            | /PASWAN ALKA ARUN PASWAN | SUSHILA PASWAN                 | (2020016401644157)     |                    |              |                  |          |        |         |                         |        |                       |        |                   | 141 | Smt. Devkiba Mohansinhji Chauhan College |  |       |     |     |   |   |     |       |
| 40E                | 40E                      | 40E                            | 25F                    |                    |              |                  |          |        |         |                         |        |                       |        |                   | 39E | B  | 26F                                      |       |     |     |   |   |     |       |
| 40                 | 4 D 3 12                 | 40 4 D 3 12                    | 40 4 D 4 16            |                    |              |                  |          |        | 18E     | A+                      | --     | F                     | RPV    | 228               |     |  |  |       |     |     |   |   |     |       |
|                    |                          |                                |                        |                    |              |                  |          |        |         |                         |        |                       | 13 0   | --                |     |  |  |       |     |     |   |   |     |       |
| SGPI :             | SEM-I :                  | 6.45 ;                         | SEM-II :               | 6.45 ;             | SEM-III :    | 8.20 ;           | SEM-IV : | 8.85 ; | SEM-V : | ----                    | CGPI : | --                    |        |                   |     |  |  |       |     |     |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME  | PRN                            |            |                 |            |                  |            |                 |            |                         |            |           |            | COLLEGE                                      |            |              |            | RESULT            | REMARK     | TOTAL |  |     |     |       |
|--|---|--------------------------------|------------|-----------------|------------|------------------|------------|-----------------|------------|-------------------------|------------|-----------|------------|--|------------|--------------|------------|-------------------|------------|-------|--|-----|-----|-------|
| <----Course-I---->   |   | <---Course-II--->              |            |                 |            | <--Course-III--> |            |                 |            | <---Course-IV--->       |            |           |            | <---Course-V--->                             |            |              |            | <---Course-VI---> |            |       |  | 腩 腩 | GPI | MARKS |
| TOT  | GP G C G*C                                  | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT              | GP G C G*C | TOT             | GP G C G*C | TOT                     | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT          | GP G C G*C | TOT               | GP G C G*C |       |  |     |     |       |
| (83014)  | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013)          |            |                 |            | 2: Buss.Economics-VI    |            |           |            | (Th:100/40,Cr.Pt.: 3)                        |            |              |            |                   |            |       |  |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007)          |            |                 |            | 3: Fin Acc & Aud.-X     |            |           |            | (Th:100/40,Cr.Pt.: 4)                        |            |              |            |                   |            |       |  |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II                     | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015)          |            |                 |            | 18: Dir.& Indir. Tax-II |            |           |            | (Th:100/40,Cr.Pt.: 3)                        |            |              |            |                   |            |       |  |     |     |       |
| 2045331  | PATEL DIVYANG NARESH CHANDAN                | (2020016401645362)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 46   |   | 40                             |            | 57              |            | 49               |            | 33              | D          | 47                      |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| 46   | 5 C 3 15                                    | 40                             | 4 D 3 12   | 57              | 7 B+ 4 28  | 49               | 5 C 4 20   | 52              | 6 B 3 18   | 47                      | 5 C 3 15   | 20        | 108        | 5.40   | P          | RPV          | 291        |                   |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 7.75 ;                 |            | SEM-II : 5.95 ; |            | SEM-III : 6.85 ; |            | SEM-IV : 7.95 ; |            | SEM-V : --- ;           |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| 2045332  | PATEL KEYUR RAJESHBHAI PATEL HEMABHEN PATEL | (2020016400405633)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 51   |   | 47                             |            | 66              |            | 66               |            | 65              | O          | 62                      |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| 51   | 6 B 3 18                                    | 47                             | 5 C 3 15   | 66              | 8 A 4 32   | 66               | 8 A 4 32   | 84              | 10 O 3 30  | 62                      | 8 A 3 24   | 20        | 151        | 7.55   | P          | RPV          | 376        |                   |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 8.15 ;                 |            | SEM-II : 6.95 ; |            | SEM-III : 7.35 ; |            | SEM-IV : 8.60 ; |            | SEM-V : 6.65 ;          |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| 2045333  | /PATEL KIRTIKA ISHWARBHAI BHARTIBEN         | (2020016401645404)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 43   |   | 59                             |            | 58              |            | 62               |            | 64              | O          | 59                      |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| 43   | 4 D 3 12                                    | 59                             | 7 B+ 3 21  | 58              | 7 B+ 4 28  | 62               | 8 A 4 32   | 87              | 10 O 3 30  | 59                      | 7 B+ 3 21  | 20        | 144        | 7.20   | P          | RPV          | 368        |                   |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 9.70 ;                 |            | SEM-II : 9.85 ; |            | SEM-III : 9.00 ; |            | SEM-IV : 8.70 ; |            | SEM-V : 7.90 ;          |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| 2045334  | /PATEL NEHA VISHNU SANGITA                  | (2020016401650421)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 13F  |   | 48E                            |            | 23F             |            | 26F              |            | 30E             | D          | 13F                     |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| --   | --  | 48                             | 5 C 3 15   | --              | --         | --               | --         | 43              | 4 D 3 12   | --                      | --         | --        | 6          | 0  | --         | F            | RPV        | 166               |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 6.00 ;                 |            | SEM-II : 4.95 ; |            | SEM-III : 5.20 ; |            | SEM-IV : 4.75 ; |            | SEM-V : --- ;           |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| 2045335  | PATEL NIL KUMAR BHARAT BHAI HEENABEN        | (2020016400376585)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 57   |   | 56                             |            | 61              |            | 58               |            | 48              | A          | 57                      |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| 57   | 7 B+ 3 21                                   | 56                             | 7 B+ 3 21  | 61              | 8 A 4 32   | 58               | 7 B+ 4 28  | 70              | 9 A+ 3 27  | 57                      | 7 B+ 3 21  | 20        | 150        | 7.50   | P          | RPV          | 359        |                   |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 8.35 ;                 |            | SEM-II : 8.25 ; |            | SEM-III : 6.55 ; |            | SEM-IV : 8.60 ; |            | SEM-V : 5.50 ;          |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| 2045336  | /PATEL VAIBHAVI ASHOK MANISHA               | (2020016400371263)             |            |                 |            |                  |            |                 |            |                         |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |              |            |                   |            |       |  |     |     |       |
| 40   |   | 68                             |            | 40              |            | 48               |            | 56              | A+         | 50                      |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| 40   | 4 D 3 12                                    | 68                             | 8 A 3 24   | 40              | 4 D 4 16   | 48               | 5 C 4 20   | 76              | 9 A+ 3 27  | 50                      | 6 B 3 18   | 20        | 117        | 5.85   | P          | RPV          | 322        |                   |            |       |  |     |     |       |
| SGPI :   |   | SEM-I : 9.25 ;                 |            | SEM-II : 8.30 ; |            | SEM-III : 7.75 ; |            | SEM-IV : 8.20 ; |            | SEM-V : --- ;           |            | CGPI : -- |            |  |            |              |            |                   |            |       |  |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                                |            |                 |            |                  |            |                 |            |                         |            |           |            |  |            |              |            |                   |            |       |  |     |     |       |
| %Marks   |   | : Above 80                     |            | 70-79.99        |            | 60-69.99         |            | 55-59.99        |            | 50-54.99                |            | 45-49.99  |            | 40-44.99                                     |            | Less than 40 |            |                   |            |       |  |     |     |       |
| Grade / Gr.Pt  |   | : O / 10                       |            | A+ / 9          |            | A / 8            |            | B+ / 7          |            | B / 6                   |            | C / 5     |            | D / 4  |            | F / 0        |            |                   |            |       |  |     |     |       |

| SEAT NO  | NAME                                      | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |  |     |     |       |
|--|---|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|--|------------|-----|------------|-------------------|------------|-------|--|-----|-----|-------|
| <----Course-I---->   |   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |  | 腩 腩 | GPI | MARKS |
| TOT  | GP G C G*C                                | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |     |     |       |
| (83014)  | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II                   | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045337  | /PATHAN AMINABIBI AKHLAKKHAN YASHMINABANU | (2020016400375895)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 49   |   | 43                             |            |                 |            | 40                              |            |                 |            | 53                    |            |           |            | 47   |            |     |            | A                 |            | 40    |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 23   |            |     |            | O                 |            |       |  |     |     |       |
| 49   | 5 C 3 15                                  | 43                             | 4 D 3 12   | 40              | 4 D 4 16   | 53                              | 6 B 4 24   | 70              | 9 A+ 3 27  | 40                    | 4 D 3 12   |           |            |  |            |     |            | P                 | RPV        | 295   |  |     |     |       |
| SGPI :   |   | SEM-I : 8.35 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 6.40 ;                |            | SEM-IV : 7.60 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045338  | PATIL ROHIT PRAMOD SADHANA                | (2020016401645652)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 46   |   | 40                             |            |                 |            | 65                              |            |                 |            | 64                    |            |           |            | 59   |            |     |            | A+                |            | 52    |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 24   |            |     |            | O                 |            |       |  |     |     |       |
| 46   | 5 C 3 15                                  | 40                             | 4 D 3 12   | 65              | 8 A 4 32   | 64                              | 8 A 4 32   | 83              | 10 O 3 30  | 52                    | 6 B 3 18   |           |            |  |            |     |            | P                 | RPV        | 350   |  |     |     |       |
| SGPI :   |   | SEM-I : 6.70 ;                 |            | SEM-II : 6.95 ; |            | SEM-III : 7.45 ;                |            | SEM-IV : 8.25 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045339  | PATIL SUNIL NANA UJUVALA                  | (2020016400538353)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 40E  |   | 27F                            |            |                 |            | 42E                             |            |                 |            | 62E                   |            |           |            | 31E  |            |     |            | D                 |            | 40E   |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 24E  |            |     |            | O                 |            |       |  |     |     |       |
| 40   | 4 D 3 12                                  | --                             | --         | --              | 42         | 4 D 4 16                        | 62         | 8 A 4 32        | 55         | 7 B+ 3 21             | 40         | 4 D 3 12  |            |  |            |     |            | F                 | RPV        | 266   |  |     |     |       |
| SGPI :   |   | SEM-I : 6.55 ;                 |            | SEM-II : 6.30 ; |            | SEM-III : 7.70 ;                |            | SEM-IV : 6.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045340  | PATIL TUSHAR PRAMOD SANGITA               | (2020016401646125)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 29F  |   | 45E                            |            |                 |            | 59E                             |            |                 |            | 53E                   |            |           |            | 45E  |            |     |            | A                 |            | 43E   |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 19E  |            |     |            | A+                |            |       |  |     |     |       |
| --   | --  | --                             | 45         | 5 C 3 15        | 59         | 7 B+ 4 28                       | 53         | 6 B 4 24        | 64         | 8 A 3 24              | 43         | 4 D 3 12  |            |  |            |     |            | F                 |            | 293   |  |     |     |       |
| SGPI :   |   | SEM-I : 8.80 ;                 |            | SEM-II : 7.15 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : 5.45 ;        |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045341  | PRAJAPATI JAYMEET ISHWAR REKHA            | (2020016401650274)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 50   |   | 40                             |            |                 |            | 60                              |            |                 |            | 64                    |            |           |            | 48   |            |     |            | A                 |            | 59    |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 22   |            |     |            | O                 |            |       |  |     |     |       |
| 50   | 6 B 3 18                                  | 40                             | 4 D 3 12   | 60              | 8 A 4 32   | 64                              | 8 A 4 32   | 70              | 9 A+ 3 27  | 59                    | 7 B+ 3 21  |           |            |  |            |     |            | P                 | RPV        | 343   |  |     |     |       |
| SGPI :   |   | SEM-I : 8.00 ;                 |            | SEM-II : 6.65 ; |            | SEM-III : 5.35 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2045342  | PRAJAPATI YASH DAYANAND KRISHNA           | (2020016401645903)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |     |     |       |
| 50   |   | 48                             |            |                 |            | 76                              |            |                 |            | 59                    |            |           |            | 58   |            |     |            | A+                |            | 54    |  |     |     |       |
|  |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            | 20   |            |     |            | O                 |            |       |  |     |     |       |
| 50   | 6 B 3 18                                  | 48                             | 5 C 3 15   | 76              | 9 A+ 4 36  | 59                              | 7 B+ 4 28  | 78              | 9 A+ 3 27  | 54                    | 6 B 3 18   |           |            |  |            |     |            | P                 | RPV        | 365   |  |     |     |       |
| SGPI :   |   | SEM-I : 9.70 ;                 |            | SEM-II : 8.70 ; |            | SEM-III : 8.80 ;                |            | SEM-IV : 9.15 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |  |            |     |            |                   |            |       |  |     |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;   |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                 |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |  |            |     |            |                   |            |       |  |     |     |       |

| SEAT_NO          | NAME  | PRN                            |              |                 |              |                                 |            |                 |            |                       |            |           |            | COLLEGE          |  | RESULT | REMARK     | TOTAL             |  |     |     |       |
|------------------|---|--------------------------------|--------------|-----------------|--------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|--|--------|------------|-------------------|--|-----|-----|-------|
| <---Course-I---> |   | <---Course-II--->              |              |                 |              | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |  |        |            | <---Course-VI---> |  | 腩 腩 | GPI | MARKS |
| TOT              | GP G C G*C                                    | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                               | TOT    | GP G C G*C |                   |  |     |     |       |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |        |            |                   |  |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |  |        |            |                   |  |     |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II                       | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |        |            |                   |  |     |     |       |
| 2045343          | PRAMANIK GIRI SELVAN S.KANAGA                 | (2020016401646005)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| 47               |   | 49                             |              | 63              |              | 54                              |            | 43              | B+         |                       | 62         |           |            |                  |  |        |            |                   |  |     |     |       |
| 47               | 5 C 3 15                                      | 49 5 C 3 15                    | 63 8 A 4 32  | 54 6 B 4 24     | 62 8 A 3 24  | 62 8 A 3 24                     | 8 A 3 24   | 20              | 134        | RPV                   | 337        |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 9.85 ;                 |              | SEM-II : 6.85 ; |              | SEM-III : 7.75 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 5.15 ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |
| 2045344          | PUNDAGE VAIBHAV UTTAM LAXMI                   | (2020016401645184)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| A                |   | A                              |              | A               |              | A                               |            | A               | F          |                       | A          |           |            |                  |  |        |            |                   |  |     |     |       |
| --               |   | --                             |              | --              |              | --                              |            | A               | --         |                       | A          |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 7.45 ;                 |              | SEM-II : 6.75 ; |              | SEM-III : 6.05 ;                |            | SEM-IV : 6.65 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |
| 2045345          | PUROHIT VIKRAM KISHANLAL UCHHAB               | (2020016401650475)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| 64               |   | 74                             |              | 91              |              | 73                              |            | 49              | A          |                       | 79         |           |            |                  |  |        |            |                   |  |     |     |       |
| 64               | 8 A 3 24                                      | 74 9 A+ 3 27                   | 91 10 O 4 40 | 73 9 A+ 4 36    | 69 8 A 3 24  | 79 9 A+ 3 27                    | 20         | 178             | RPV        | 450                   |            |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 10.00 ;                |              | SEM-II : 9.55 ; |              | SEM-III : 9.10 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |
| 2045346          | /RAKHECHA KHUSHI PAWANKUMAR MANPHOOL RAKHECHA | (2020016400371112)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| 57               |   | 56                             |              | 53              |              | 68                              |            | 60              | O          |                       | 67         |           |            |                  |  |        |            |                   |  |     |     |       |
| 57               | 7 B+ 3 21                                     | 56 7 B+ 3 21                   | 53 6 B 4 24  | 68 8 A 4 32     | 81 10 O 3 30 | 67 8 A 3 24                     | 21         | 152             | RPV        | 382                   |            |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 7.80 ;                 |              | SEM-II : 7.80 ; |              | SEM-III : 7.80 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : 6.40 ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |
| 2045347          | SAH RAJNISH RAMESH MIRA                       | (2020016400571806)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| 55               |   | 45                             |              | 67              |              | 59                              |            | 46              | A          |                       | 59         |           |            |                  |  |        |            |                   |  |     |     |       |
| 55               | 7 B+ 3 21                                     | 45 5 C 3 15                    | 67 8 A 4 32  | 59 7 B+ 4 28    | 66 8 A 3 24  | 59 7 B+ 3 21                    | 20         | 141             | RPV        | 351                   |            |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 9.10 ;                 |              | SEM-II : 8.35 ; |              | SEM-III : 8.10 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |
| 2045348          | SAROJ MANOJ RAJKUMAR PUJARAIN                 | (2020016401650154)             |              |                 |              |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |        |            |                   |  |     |     |       |
| 54               |   | 55                             |              | 42              |              | 44                              |            | 34              | C          |                       | 40         |           |            |                  |  |        |            |                   |  |     |     |       |
| 54               | 6 B 3 18                                      | 55 7 B+ 3 21                   | 42 4 D 4 16  | 44 4 D 4 16     | 51 6 B 3 18  | 40 4 D 3 12                     | 17         | 101             | RPV        | 286                   |            |           |            |                  |  |        |            |                   |  |     |     |       |
| SGPI :           |   | SEM-I : 9.55 ;                 |              | SEM-II : 8.55 ; |              | SEM-III : 8.65 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |                  |  |        |            |                   |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO  | NAME                    | PRN                            |            |                    |            |                                 |            |                 |            |                       |            |           |            | COLLEGE           |            |      | RESULT                                   | REMARK | TOTAL |  |
|--|-------------------------|--------------------------------|------------|--------------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|-------------------|------------|------|--|--------|-------|--|
| <----Course-I---->   |                         | <---Course-II--->              |            |                    |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-VI---> |            |      | 腩 腩                                      | GPI    | MARKS |  |
| TOT  | GP G C G*C              | TOT                            | GP G C G*C | TOT                | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT               | GP G C G*C |      |  |        |       |  |
| (83014)  | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |            |      |  |        |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |            |      |  |        |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |            |      |  |        |       |  |
| 2045355  | SHUKLA VIKAS            | JAYPRAKASH                     | GEETA      | (2020016401643982) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 70   |                         | 55                             |            | 88                 |            | 75                              |            | 62              | O          |                       | 89         |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 23              | O          |                       |            |           |            |                   |            | P    | RPV                                      | 462    |       |  |
| 70   | 9 A+                    | 3 27                           | 55         | 7 B+               | 3 21       | 88                              | 10 O       | 4 40            | 75         | 9 A+                  | 4 36       | 85        | 10 O       | 3 30              | 89         | 10 O | 3 30                                     | 20 184 | 9.20  |  |
| SGPI :   |                         | SEM-I : 10.00 ;                |            | SEM-II : 9.85 ;    |            | SEM-III : 9.85 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : 8.80 ;        |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| 2045356  | SINGH AAYUSH            | SURENDRA                       | REKHA      | (2020016401646052) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 45   |                         | 59                             |            | 59                 |            | 56                              |            | 58              | A+         |                       | 58         |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 23              | O          |                       |            |           |            |                   |            | P    | RPV                                      | 358    |       |  |
| 45   | 5 C                     | 3 15                           | 59         | 7 B+               | 3 21       | 59                              | 7 B+       | 4 28            | 56         | 7 B+                  | 4 28       | 81        | 10 O       | 3 30              | 58         | 7 B+ | 3 21                                     | 20 143 | 7.15  |  |
| SGPI :   |                         | SEM-I : 5.50 ;                 |            | SEM-II : 6.30 ;    |            | SEM-III : 7.75 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : 5.85 ;        |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| 2045357  | /SINGH JUHIKUMARI       | SUNIL                          | RINKU      | (2020016400371545) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 40E  |                         | 24F                            |            | 24F                |            | 49E                             |            | 30E             | D          |                       | 42E        |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 19E             | A+         |                       |            |           |            |                   |            | F    | RPV                                      | 228    |       |  |
| 40   | 4 D                     | 3 12                           | --         | --                 | --         | --                              | --         | 49              | 5 C        | 4 20                  | 49         | 5 C       | 3 15       | 42                | 4 D        | 3 12 | 13                                       | 0      | --    |  |
| SGPI :   |                         | SEM-I : 6.75 ;                 |            | SEM-II : 4.95 ;    |            | SEM-III : 6.85 ;                |            | SEM-IV : 6.35 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| 2045358  | SINGH PREM DADAN        | ARTI                           |            | (2019016401287874) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 41   |                         | 65                             |            | 52                 |            | 46                              |            | 36              | C          |                       | 46         |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 19              | A+         |                       |            |           |            |                   |            | P    | RLE                                      | 305    |       |  |
| 41   | 4 D                     | 3 12                           | 65         | 8 A                | 3 24       | 52                              | 6 B        | 4 24            | 46         | 5 C                   | 4 20       | 55        | 7 B+       | 3 21              | 46         | 5 C  | 3 15                                     | 20 116 | 5.80  |  |
| SGPI :   |                         | SEM-I : 6.15 ;                 |            | SEM-II : 6.05 ;    |            | SEM-III : 4.70 ;                |            | SEM-IV : 4.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| 2045359  | /SINGH PRIYANKA         | BAJRANGI                       | SANGITA    | (2020016401650227) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 51   |                         | 45                             |            | 47                 |            | 59                              |            | 45              | A          |                       | 51         |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 22              | O          |                       |            |           |            |                   |            | P    | RPV                                      | 320    |       |  |
| 51   | 6 B                     | 3 18                           | 45         | 5 C                | 3 15       | 47                              | 5 C        | 4 20            | 59         | 7 B+                  | 4 28       | 67        | 8 A        | 3 24              | 51         | 6 B  | 3 18                                     | 20 123 | 6.15  |  |
| SGPI :   |                         | SEM-I : 6.90 ;                 |            | SEM-II : 7.05 ;    |            | SEM-III : 7.00 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : 5.30 ;        |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| 2045360  | SINGH RAJ SURESH        | SINGH PRATIBHA                 | SINGH      | (2020016400371611) |            |                                 |            |                 |            |                       |            |           |            |                   |            | 141  | Smt. Devkiba Mohansinhji Chauhan College |        |       |  |
| 46   |                         | 40                             |            | 75                 |            | 71                              |            | 42              | B+         |                       | 66         |           |            |                   |            |      |  |        |       |  |
|  |                         |                                |            |                    |            |                                 |            | 22              | O          |                       |            |           |            |                   |            | P    | RPV                                      | 362    |       |  |
| 46   | 5 C                     | 3 15                           | 40         | 4 D                | 3 12       | 75                              | 9 A+       | 4 36            | 71         | 9 A+                  | 4 36       | 64        | 8 A        | 3 24              | 66         | 8 A  | 3 24                                     | 20 147 | 7.35  |  |
| SGPI :   |                         | SEM-I : 8.05 ;                 |            | SEM-II : 8.20 ;    |            | SEM-III : 7.75 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : 5.80 ;        |            | CGPI : -- |            |                   |            |      |  |        |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                         |                                |            |                    |            |                                 |            |                 |            |                       |            |           |            |                   |            |      |  |        |       |  |

| SEAT NO   | NAME                                  | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|---|---------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I--->  |                                       | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |  | <---Course-VI---> |        | 腩 腩   | GPI | MARKS |
| TOT   | GP G C G*C                            | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)   | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |                   |        |       |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |  |                   |        |       |     |       |
| (83020)   | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |                   |        |       |     |       |
| 2045361   | /SINGH RIYA JITENDRA MITHILESH        | (2020016400371472)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 46  |                                       | 50                             |            | 75              |            | 76                              |            | 51              | A          | 71                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 22              | O          |                       |            |           |            |                  |  | P                 | RPV    | 391   |     |       |
| 46  | 5 C 3 15                              | 50                             | 6 B 3 18   | 75              | 9 A+ 4 36  | 76                              | 9 A+ 4 36  | 73              | 9 A+ 3 27  | 71                    | 9 A+ 3 27  | 9 A+ 3 27 | 20         | 159              | 7.95                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 8.05 ;                 |            | SEM-II : 8.60 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045362   | SINGH ROSHAN MILESH MAYA              | (2020016401650386)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 55  |                                       | 55                             |            | 46              |            | 40                              |            | 43              | B+         | 63                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 20              | O          |                       |            |           |            |                  |  | P                 | RPV    | 322   |     |       |
| 55  | 7 B+ 3 21                             | 55                             | 7 B+ 3 21  | 46              | 5 C 4 20   | 40                              | 4 D 4 16   | 63              | 8 A 3 24   | 63                    | 8 A 3 24   | 8 A 3 24  | 20         | 126              | 6.30                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 7.45 ;                 |            | SEM-II : 8.20 ; |            | SEM-III : 7.45 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045363   | /SINGH RUPALI CHANDRABHUSHAN SHANTI   | (2020016400509791)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 56  |                                       | 50                             |            | 72              |            | 66                              |            | 48              | A          | 63                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 23              | O          |                       |            |           |            |                  |  | P                 | RPV    | 378   |     |       |
| 56  | 7 B+ 3 21                             | 50                             | 6 B 3 18   | 72              | 9 A+ 4 36  | 66                              | 8 A 4 32   | 71              | 9 A+ 3 27  | 63                    | 8 A 3 24   | 8 A 3 24  | 20         | 158              | 7.90                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 9.40 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.00 ;                |            | SEM-IV : 9.00 ; |            | SEM-V : 7.05 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045364   | SINGH SHIVAM MAHENDRA KOKILA          | (2020016400408933)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 64  |                                       | 50                             |            | 92              |            | 69                              |            | 61              | O          | 83                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 23              | O          |                       |            |           |            |                  |  | P                 | RPV    | 442   |     |       |
| 64  | 8 A 3 24                              | 50                             | 6 B 3 18   | 92              | 10 O 4 40  | 69                              | 8 A 4 32   | 84              | 10 O 3 30  | 83                    | 10 O 3 30  | 10 O 3 30 | 20         | 174              | 8.70                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 9.55 ;                 |            | SEM-II : 7.35 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 7.60 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045365   | /SINGH TANU RAJU NANDA                | (2020016402364553)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 46  |                                       | 47                             |            | 53              |            | 69                              |            | 38              | B          | 50                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 19              | A+         |                       |            |           |            |                  |  | P                 | RPV    | 322   |     |       |
| 46  | 5 C 3 15                              | 47                             | 5 C 3 15   | 53              | 6 B 4 24   | 69                              | 8 A 4 32   | 57              | 7 B+ 3 21  | 50                    | 6 B 3 18   | 6 B 3 18  | 20         | 125              | 6.25                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 6.90 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 4.95 ;                |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045366   | SUNDARA GOKUL KRISHNA MURTHY USHARANI | (2020016401645981)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 44  |                                       | 61                             |            | 78              |            | 60                              |            | 48              | A          | 53                    |            |           |            |                  |  |                   |        |       |     |       |
|   |                                       |                                |            |                 |            |                                 |            | 21              | O          |                       |            |           |            |                  |  | P                 | RPV    | 365@2 |     |       |
| 44  | 4 D 3 12                              | 61                             | 8 A 3 24   | 78@2 10 O 4 40  | 60         | 8 A 4 32                        | 69         | 8 A 3 24        | 53         | 6 B 3 18              | 6 B 3 18   | 6 B 3 18  | 20         | 150              | 7.50                                     |                   |        |       |     |       |
| SGPI :  |                                       | SEM-I : 9.10 ;                 |            | SEM-II : 7.20 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : 4.90 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                       |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |                  |  |                   |        |       |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                       |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |                  |  |                   |        |       |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                       |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |                  |  |                   |        |       |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                       |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |                  |  |                   |        |       |     |       |

| SEAT_NO  | NAME                              | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |     |       |
|--|-----------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|--|-------------------|--------|-------|-----|-------|
| <---Course-I--->   |                                   | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |  | <---Course-VI---> |        | 腩腩    | GPI | MARKS |
| TOT  | GP G C G*C                        | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |     |       |
| (83014)  | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |                   |        |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |  |                   |        |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |                   |        |       |     |       |
| 2045367  | THOKE MANIK SHIVAJI PRATIBHA      | (2020016401644181)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 40   |                                   | 40                             |            | 40              |            | 55                              |            | 38              | B          | 40                    |            |           |            |                  |  | P                 | RLE    | 272   |     |       |
| 40   | 4 D 3 12                          | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 55                              | 7 B+ 4 28  | 57              | 7 B+ 3 21  | 40                    | 4 D 3 12   | 20        | 101        | 5.05             |  |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 9.25 ;                 |            | SEM-II : 7.50 ; |            | SEM-III : 6.75 ;                |            | SEM-IV : 7.35 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045368  | TIWARI PRASHANT NAGENDRA NARVADA  | (2020016400546074)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 40   |                                   | 40                             |            | 54              |            | 60                              |            | 34              | C          | 42                    |            |           |            |                  |  | P                 | RPV    | 290   |     |       |
| 40   | 4 D 3 12                          | 40                             | 4 D 3 12   | 54              | 6 B 4 24   | 60                              | 8 A 4 32   | 54              | 6 B 3 18   | 42                    | 4 D 3 12   | 20        | 110        | 5.50             |  |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 7.80 ;                 |            | SEM-II : 9.25 ; |            | SEM-III : 8.40 ;                |            | SEM-IV : 8.85 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045369  | /TIWARI SEJAL RAVINDRAKUMAR AARTI | (2020016401650355)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 40   |                                   | 54                             |            | 65              |            | 72                              |            | 50              | A          | 43                    |            |           |            |                  |  | P                 | RPV    | 344   |     |       |
| 40   | 4 D 3 12                          | 54                             | 6 B 3 18   | 65              | 8 A 4 32   | 72                              | 9 A+ 4 36  | 70              | 9 A+ 3 27  | 43                    | 4 D 3 12   | 20        | 137        | 6.85             |  |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 7.25 ;                 |            | SEM-II : 6.35 ; |            | SEM-III : 7.00 ;                |            | SEM-IV : 8.45 ; |            | SEM-V : 6.15 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045370  | TIWARI VIKAS SANTOSH RITA         | (2020016401645787)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 40E  |                                   | 28F                            |            | 12F             |            | 23F                             |            | 24F             | F          | 15F                   |            |           |            |                  |  | F                 | RPV    | 158   |     |       |
| 40   | 4 D 3 12                          | --                             | --         | --              | --         | --                              | --         | --              | --         | --                    | --         | --        | 3          | 0                | --                                       |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 7.90 ;                 |            | SEM-II : 6.70 ; |            | SEM-III : --- ;                 |            | SEM-IV : 8.40 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045371  | VARLI HIRAL DINESH PARVATI        | (2020016401644103)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 40   |                                   | 50                             |            | 63              |            | 51                              |            | 39              | B          | 48                    |            |           |            |                  |  | P                 | RPV    | 310   |     |       |
| 40   | 4 D 3 12                          | 50                             | 6 B 3 18   | 63              | 8 A 4 32   | 51                              | 6 B 4 24   | 58              | 7 B+ 3 21  | 48                    | 5 C 3 15   | 20        | 122        | 6.10             |  |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 8.50 ;                 |            | SEM-II : 8.70 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 7.25 ; |            | SEM-V : 4.95 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| 2045372  | YADAV AAKASH VIRESH SUMAN         | (2020016401645942)             |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |       |
| 47   |                                   | 63                             |            | 46              |            | 40                              |            | 43              | B+         | 42                    |            |           |            |                  |  | P                 | RPV    | 302   |     |       |
| 47   | 5 C 3 15                          | 63                             | 8 A 3 24   | 46              | 5 C 4 20   | 40                              | 4 D 4 16   | 64              | 8 A 3 24   | 42                    | 4 D 3 12   | 20        | 111        | 5.55             |  |                   |        |       |     |       |
| SGPI :   |                                   | SEM-I : 9.55 ;                 |            | SEM-II : 8.35 ; |            | SEM-III : 8.70 ;                |            | SEM-IV : 8.95 ; |            | SEM-V : 5.10 ;        |            | CGPI : -- |            |                  |  |                   |        |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                                |            |                 |            |                                 |            |                 |            |                       |            |           |            |                  |  |                   |        |       |     |       |
| %Marks   |                                   | : Above 80                     |            | 70-79.99        |            | 60-69.99                        |            | 55-59.99        |            | 50-54.99              |            | 45-49.99  |            | 40-44.99         |  | Less than 40      |        |       |     |       |
| Grade / Gr.Pt  |                                   | : O / 10                       |            | A+ / 9          |            | A / 8                           |            | B+ / 7          |            | B / 6                 |            | C / 5     |            | D / 4            |  | F / 0             |        |       |     |       |

| SEAT NO          | NAME   | PRN                            |    |      |      |                                 |      |      |     |                       |      |    |      | COLLEGE          |  |      | RESULT            | REMARK | TOTAL |           |   |   |     |       |     |    |   |   |
|------------------|--|--------------------------------|----|------|------|---------------------------------|------|------|-----|-----------------------|------|----|------|------------------|--|------|-------------------|--------|-------|-----------|---|---|-----|-------|-----|----|---|---|
| <---Course-I---> |  | <---Course-II--->              |    |      |      | <---Course-III--->              |      |      |     | <---Course-IV--->     |      |    |      | <---Course-V---> |  |      | <---Course-VI---> |        |       | P         | P | G | GPI | MARKS |     |    |   |   |
| TOT              | GP   | G                              | C  | G*C  | TOT  | GP                              | G    | C    | G*C | TOT                   | GP   | G  | C    | G*C              | TOT                                      | GP   | G                 | C      | G*C   |           |   |   |     |       | TOT | GP | G | C |
| (83014)          | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3)          |    |      |      | (83013) 2: Buss.Economics-VI    |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4)          |    |      |      | (83007) 3: Fin Acc & Aud.-X     |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| (83020)          | 10: Comp.Sys & Appl.-II                            | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |      |      | (83015) 18: Dir.& Indir. Tax-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 2045373          | /YADAV ANUPAMA SHYAM BAHADUR YADAV SHARDA YADAV    | (2020016400371127)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 58               |  | 41                             |    |      | 68   |                                 |      |      |     | 50                    |      |    |      |                  | 64                                       |      |                   |        |       | 72        |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 21                                       |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 58               | 7 B+   | 3 21                           | 41 | 4 D  | 3 12 | 68                              | 8 A  | 4 32 | 50  | 6 B                   | 4 24 | 85 | 10 O | 3 30             | 72                                       | 9 A+ | 3 27              |        |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 9.40 ;                 |    |      |      | SEM-II : 8.50 ;                 |      |      |     | SEM-III : 8.95 ;      |      |    |      | SEM-IV : 9.15 ;  |  |      | SEM-V : --- ;     |        |       | CGPI : -- |   |   |     |       |     |    |   |   |
| 2045374          | YADAV MOHIT MAHESH UMAPATIDEVI                     | (2020016401645934)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 40E              |  | 40E                            |    |      | 43E  |                                 |      |      |     | 40E                   |      |    |      |                  | 30E                                      |      |                   |        |       | 28F       |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 20E                                      |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 40               | 4 D  | 3 12                           | 40 | 4 D  | 3 12 | 43                              | 4 D  | 4 16 | 40  | 4 D                   | 4 16 | 50 | 6 B  | 3 18             | --                                       | --   | --                | --     |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 9.40 ;                 |    |      |      | SEM-II : 8.50 ;                 |      |      |     | SEM-III : 8.40 ;      |      |    |      | SEM-IV : 8.40 ;  |  |      | SEM-V : --- ;     |        |       | CGPI : -- |   |   |     |       |     |    |   |   |
| 2045375          | YADAV SHUBHAM SHYAMJATAN INDU                      | (2020016401645497)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 41               |  | 62                             |    |      | 78   |                                 |      |      |     | 70                    |      |    |      |                  | 57                                       |      |                   |        |       | 64        |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 23                                       |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 41               | 4 D  | 3 12                           | 62 | 8 A  | 3 24 | 78@2                            | 10 O | 4 40 | 70  | 9 A+                  | 4 36 | 80 | 10 O | 3 30             | 64                                       | 8 A  | 3 24              |        |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 9.85 ;                 |    |      |      | SEM-II : 8.70 ;                 |      |      |     | SEM-III : 9.00 ;      |      |    |      | SEM-IV : 8.85 ;  |  |      | SEM-V : 7.10 ;    |        |       | CGPI : -- |   |   |     |       |     |    |   |   |
| 2045376          | /YADAV SUNITA BIRENDRA KUMAR YADAV GIRJA           | (2020016401645605)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 69               |  | 59                             |    |      | 89   |                                 |      |      |     | 90                    |      |    |      |                  | 69                                       |      |                   |        |       | 81        |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 24                                       |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 69               | 8 A  | 3 24                           | 59 | 7 B+ | 3 21 | 89                              | 10 O | 4 40 | 90  | 10 O                  | 4 40 | 93 | 10 O | 3 30             | 81                                       | 10 O | 3 30              |        |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 9.85 ;                 |    |      |      | SEM-II : 9.85 ;                 |      |      |     | SEM-III : 9.10 ;      |      |    |      | SEM-IV : 9.70 ;  |  |      | SEM-V : 7.85 ;    |        |       | CGPI : -- |   |   |     |       |     |    |   |   |
| 2045377          | ZISHAN MOHAMMED MOHAMMED FAKHRULHUDA MAHANAJ BEGAM | (2020016400470222)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 65               |  | 55                             |    |      | 58   |                                 |      |      |     | 64                    |      |    |      |                  | 62                                       |      |                   |        |       | 54        |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 21                                       |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 65               | 8 A  | 3 24                           | 55 | 7 B+ | 3 21 | 58                              | 7 B+ | 4 28 | 64  | 8 A                   | 4 32 | 83 | 10 O | 3 30             | 54                                       | 6 B  | 3 18              |        |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 10.00 ;                |    |      |      | SEM-II : 9.00 ;                 |      |      |     | SEM-III : 8.50 ;      |      |    |      | SEM-IV : 9.70 ;  |  |      | SEM-V : --- ;     |        |       | CGPI : -- |   |   |     |       |     |    |   |   |
| (83014)          | 1: Commerce -VI                                    | (Th:100/40,Cr.Pt.: 3)          |    |      |      | (83013) 2: Buss.Economics-VI    |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX                               | (Th:100/40,Cr.Pt.: 4)          |    |      |      | (83007) 3: Fin Acc & Aud.-X     |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| (83015)          | 18: Dir.& Indir. Tax-II                            | (Th:100/40,Cr.Pt.: 3)          |    |      |      | (83016) 11: Export Marketing-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |                  |  |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 2045378          | /AALAVEKAR VAISHNAVI VISHNU LAXMI                  | (2020016401645571)             |    |      |      |                                 |      |      |     |                       |      |    |      | 141              | Smt. Devkiba Mohansinhji Chauhan College |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 42               |  | 44                             |    |      | 42   |                                 |      |      |     | 44                    |      |    |      |                  | 40                                       |      |                   |        |       | 41        |   |   |     |       |     |    |   |   |
|                  |  |                                |    |      |      |                                 |      |      |     |                       |      |    |      |                  | 41                                       |      |                   |        |       |           |   |   |     |       |     |    |   |   |
| 42               | 4 D  | 3 12                           | 44 | 4 D  | 3 12 | 42                              | 4 D  | 4 16 | 44  | 4 D                   | 4 16 | 40 | 4 D  | 3 12             | 41                                       | 4 D  | 3 12              |        |       |           |   |   |     |       |     |    |   |   |
| SGPI :           |  | SEM-I : 6.05 ;                 |    |      |      | SEM-II : 5.15 ;                 |      |      |     | SEM-III : 5.30 ;      |      |    |      | SEM-IV : 6.75 ;  |  |      | SEM-V : --- ;     |        |       | CGPI : -- |   |   |     |       |     |    |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN               |    |     |                       |                    |    |    |     |                   |  |    |    | COLLEGE           |                       | RESULT            | REMARK | TOTAL     |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
|------------------|---|-------------------|----|-----|-----------------------|--------------------|----|----|-----|-------------------|--|----|----|-------------------|-----------------------|-------------------|--------|-----------|-----|-----|-------|-----|---|----|----|---|----|---|----|----|-----|------|
| <---Course-I---> |   | <---Course-II---> |    |     |                       | <---Course-III---> |    |    |     | <---Course-IV---> |  |    |    | <---Course-V--->  |                       | <---Course-VI---> |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| Theory           |   | Theory            |    |     |                       | Theory             |    |    |     | Theory            |  |    |    | Theory & Internal |                       | Theory & Internal |        | फ         | फ   | GPI | MARKS |     |   |    |    |   |    |   |    |    |     |      |
| TOT              | GP                                      | G                 | C  | G*C | TOT                   | GP                 | G  | C  | G*C | TOT               | GP                                       | G  | C  | G*C               | TOT                   | GP                | G      | C         | G*C |     |       |     |   |    |    |   |    |   |    |    |     |      |
| (83014)          | 1: Commerce -VI                         |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83013)           | 2: Buss.Economics-VI                     |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                    |                   |    |     | (Th:100/40,Cr.Pt.: 4) |                    |    |    |     | (83007)           | 3: Fin Acc & Aud.-X                      |    |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II                 |                   |    |     | (Th:100/40,Cr.Pt.: 3) |                    |    |    |     | (83016)           | 11: Export Marketing-II                  |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045379          | /AATKARE PRATIKSHA RANGNATH MILAN       |                   |    |     | (2020016400554804)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 40E              | 40E                                     |                   |    |     | 22F                   |                    |    |    | 47E |                   |  |    |    | 29F               |                       |                   |        | 41E       |     |     | F     | 219 |   |    |    |   |    |   |    |    |     |      |
| 40               | 4                                       | D                 | 3  | 12  | 40                    | 4                  | D  | 3  | 12  | --                | --                                       | -- | -- | 41                | 4                     | D                 | 3      | 12        | 13  | 0   | --    |     |   |    |    |   |    |   |    |    |     |      |
| SGPI :           |   | SEM-I : 5.55 ;    |    |     |                       | SEM-II : 5.05 ;    |    |    |     | SEM-III : 6.05 ;  |  |    |    | SEM-IV : 6.95 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045380          | AGNIHOTRI SHYAM GIRISH ARUNA            |                   |    |     | (2020016401650251)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 50               | 69                                      |                   |    |     | 49                    |                    |    |    | 58  |                   |  |    |    | 44                |                       |                   |        | P         |     |     | RPV   | 316 |   |    |    |   |    |   |    |    |     |      |
| 50               | 6                                       | B                 | 3  | 18  | 69                    | 8                  | A  | 3  | 24  | 49                | 5  | C  | 4  | 20                | 58                    | 7                 | B+     | 4         | 28  | 46  | 5     | C   | 3 | 15 | 44 | 4 | D  | 3 | 12 | 20 | 117 | 5.85 |
| SGPI :           |   | SEM-I : 8.80 ;    |    |     |                       | SEM-II : 8.00 ;    |    |    |     | SEM-III : 7.05 ;  |  |    |    | SEM-IV : 7.95 ;   |                       | SEM-V : 5.70 ;    |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045381          | AHIR AYUSH YASHAWANTBHAI TINABEN        |                   |    |     | (2020016401645346)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| A                | A                                       |                   |    |     | A                     |                    |    |    | A   |                   |  |    |    | A                 |                       |                   |        | A         |     |     | RPV   | ABS | 0 |    |    |   |    |   |    |    |     |      |
| --               | --                                      | --                | -- | --  | --                    | --                 | -- | -- | --  | --                | --                                       | -- | -- | --                | --                    | --                | --     | --        | --  | 0   | 0     | --  |   |    |    |   |    |   |    |    |     |      |
| SGPI :           |   | SEM-I : 9.25 ;    |    |     |                       | SEM-II : 8.25 ;    |    |    |     | SEM-III : 8.35 ;  |  |    |    | SEM-IV : 7.50 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045382          | AHIR SMITH THAKUR RASILA                |                   |    |     | (2020016400548726)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 47               | 46                                      |                   |    |     | 44                    |                    |    |    | 45  |                   |  |    |    | 40                |                       |                   |        | P         |     |     | RPV   | 262 |   |    |    |   |    |   |    |    |     |      |
| 47               | 5                                       | C                 | 3  | 15  | 46                    | 5                  | C  | 3  | 15  | 44                | 4  | D  | 4  | 16                | 45                    | 5                 | C      | 4         | 20  | 40  | 4     | D   | 3 | 12 | 40 | 4 | D  | 3 | 12 | 20 | 90  | 4.50 |
| SGPI :           |   | SEM-I : 9.70 ;    |    |     |                       | SEM-II : 8.80 ;    |    |    |     | SEM-III : 8.55 ;  |  |    |    | SEM-IV : 9.25 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045383          | AHMED AFROZ HANIFBHAI SABANA BANO       |                   |    |     | (2020016401645226)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 40E              | 62E                                     |                   |    |     | 7F                    |                    |    |    | 27F |                   |  |    |    | 40E               |                       |                   |        | F         |     |     | RPV   | 193 |   |    |    |   |    |   |    |    |     |      |
| 40               | 4                                       | D                 | 3  | 12  | 62                    | 8                  | A  | 3  | 24  | --                | --                                       | -- | -- | 40                | 4                     | D                 | 3      | 12        | 9   | 0   | --    |     |   |    |    |   |    |   |    |    |     |      |
| SGPI :           |   | SEM-I : 9.25 ;    |    |     |                       | SEM-II : 8.35 ;    |    |    |     | SEM-III : 8.40 ;  |  |    |    | SEM-IV : --- ;    |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045384          | /AMBASTA ARUSHI OMPRAKASH MEENA AMBASTA |                   |    |     | (2020016400375833)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 52               | 69                                      |                   |    |     | 40                    |                    |    |    | 53  |                   |  |    |    | 41                |                       |                   |        | P         |     |     | RPV   | 313 |   |    |    |   |    |   |    |    |     |      |
| 52               | 6                                       | B                 | 3  | 18  | 69                    | 8                  | A  | 3  | 24  | 40                | 4  | D  | 4  | 16                | 53                    | 6                 | B      | 4         | 24  | 41  | 4     | D   | 3 | 12 | 58 | 7 | B+ | 3 | 21 | 20 | 115 | 5.75 |
| SGPI :           |   | SEM-I : 7.90 ;    |    |     |                       | SEM-II : 8.75 ;    |    |    |     | SEM-III : 7.20 ;  |  |    |    | SEM-IV : 7.20 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 2045385          | /AMLANI ALISHA AZIZBHAI SAMIMABANU      |                   |    |     | (2020016401644134)    |                    |    |    |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |    |    |                   |                       |                   |        |           |     |     |       |     |   |    |    |   |    |   |    |    |     |      |
| 58               | 50                                      |                   |    |     | 77                    |                    |    |    | 56  |                   |  |    |    | 71                |                       |                   |        | P         |     |     | RPV   | 362 |   |    |    |   |    |   |    |    |     |      |
| 58               | 7                                       | B+                | 3  | 21  | 50                    | 6                  | B  | 3  | 18  | 77                | 9  | A+ | 4  | 36                | 56                    | 7                 | B+     | 4         | 28  | 50  | 6     | B   | 3 | 18 | 71 | 9 | A+ | 3 | 27 | 20 | 148 | 7.40 |
| SGPI :           |   | SEM-I : 9.75 ;    |    |     |                       | SEM-II : 8.25 ;    |    |    |     | SEM-III : 8.20 ;  |  |    |    | SEM-IV : 8.80 ;   |                       | SEM-V : --- ;     |        | CGPI : -- |     |     |       |     |   |    |    |   |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                    | PRN                   |              |          |           |                                 |          |        |         |                       |        |    |    | COLLEGE          |     |                          | RESULT            | REMARK | TOTAL |    |     |       |     |    |    |    |     |    |    |    |     |      |
|------------------|-------------------------|-----------------------|--------------|----------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|----|----|------------------|-----|--------------------------|-------------------|--------|-------|----|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                         | <---Course-II--->     |              |          |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |    |    | <---Course-V---> |     |                          | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |
| TOT              | GP                      | G                     | C            | G*C      | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G  | C  | G*C              | TOT | GP                       | G                 | C      | G*C   |    |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3) |              |          |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4) |              |          |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |              |          |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045386          | ANSARI IMRAN IMTIYAZ    | ANSARI RUKSHANA       | ANSARI       |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 25F              | 68E                     | 43E                   | 57E          | 46E      | 55E       | F                               | RPV      | 294    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | 68                      | 8                     | A            | 3        | 24        | 43                              | 4        | D      | 4       | 16                    | 57     | 7  | B+ | 4                | 28  | 46                       | 5                 | C      | 3     | 15 | 55  | 7     | B+  | 3  | 21 | 17 | 0   | -- |    |    |     |      |
| SGPI :           | SEM-I :                 | 9.25 ;                | SEM-II :     | 9.10 ;   | SEM-III : | 8.65 ;                          | SEM-IV : | 9.00 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045387          | ARRAWATIA PRIYANSH      | VISHNU ARRAWATIA      | RANJANA      |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 53               | 46                      | 56                    | 65           | 49       | 62        | P                               | RPV      | 331    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 53               | 6                       | B                     | 3            | 18       | 46        | 5                               | C        | 3      | 15      | 56                    | 7      | B+ | 4  | 28               | 65  | 8                        | A                 | 4      | 32    | 49 | 5   | C     | 3   | 15 | 62 | 8  | A   | 3  | 24 | 20 | 132 | 6.60 |
| SGPI :           | SEM-I :                 | 9.85 ;                | SEM-II :     | 9.65 ;   | SEM-III : | 9.15 ;                          | SEM-IV : | ----   | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045388          | /BARIK ANISARANI        | DILIP KUMAR BARIK     | MINATI BARIK |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 51               | 48                      | 54                    | 48           | 52       | 52        | P                               | RPV      | 305    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 51               | 6                       | B                     | 3            | 18       | 48        | 5                               | C        | 3      | 15      | 54                    | 6      | B  | 4  | 24               | 48  | 5                        | C                 | 4      | 20    | 52 | 6   | B     | 3   | 18 | 52 | 6  | B   | 3  | 18 | 20 | 113 | 5.65 |
| SGPI :           | SEM-I :                 | 7.90 ;                | SEM-II :     | 9.10 ;   | SEM-III : | 9.40 ;                          | SEM-IV : | 9.40 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045389          | BHANDARI MAYANK         | RAMAN JYOTSNA         |              |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 28F              | 44E                     | 40E                   | 60E          | 48E      | 44E       | F                               | RPV      | 264    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | 44                      | 4                     | D            | 3        | 12        | 40                              | 4        | D      | 4       | 16                    | 60     | 8  | A  | 4                | 32  | 48                       | 5                 | C      | 3     | 15 | 44  | 4     | D   | 3  | 12 | 17 | 0   | -- |    |    |     |      |
| SGPI :           | SEM-I :                 | 9.55 ;                | SEM-II :     | 9.40 ;   | SEM-III : | 8.95 ;                          | SEM-IV : | 8.70 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045390          | /BHANUSHALI ROOPA       | ASHOK MANJULA         |              |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 46               | 47                      | 96                    | 84           | 61       | 61        | P                               | RPV      | 395    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 46               | 5                       | C                     | 3            | 15       | 47        | 5                               | C        | 3      | 15      | 96                    | 10     | O  | 4  | 40               | 84  | 10                       | O                 | 4      | 40    | 61 | 8   | A     | 3   | 24 | 61 | 8  | A   | 3  | 24 | 20 | 158 | 7.90 |
| SGPI :           | SEM-I :                 | 9.85 ;                | SEM-II :     | 9.85 ;   | SEM-III : | 9.00 ;                          | SEM-IV : | 9.85 ; | SEM-V : | 7.15 ;                | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045391          | BILAKHIA AAMAN          | ANJUM BILAKHIA        | HANIFA ANJUM | BILAKHIA |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 68               | 58                      | 70                    | 79           | 76       | 73        | P                               | RPV      | 424    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 68               | 8                       | A                     | 3            | 24       | 58        | 7                               | B+       | 3      | 21      | 70                    | 9      | A+ | 4  | 36               | 79  | 9                        | A+                | 4      | 36    | 76 | 9   | A+    | 3   | 27 | 73 | 9  | A+  | 3  | 27 | 20 | 171 | 8.55 |
| SGPI :           | SEM-I :                 | 10.00 ;               | SEM-II :     | 10.00 ;  | SEM-III : | 10.00 ;                         | SEM-IV : | 9.85 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045392          | /BIND REENA             | BIJAY MURTI           |              |          |           |                                 |          |        |         |                       |        |    |    |                  | 141 | Smt. Devkiba Mohansinhji | Chauhan College   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40E              | 50E                     | 62E                   | 24F          | 49E      | 42E       | F                               | RPV      | 267    |         |                       |        |    |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                       | D                     | 3            | 12       | 50        | 6                               | B        | 3      | 18      | 62                    | 8      | A  | 4  | 32               | --  | --                       | ----              | 49     | 5     | C  | 3   | 15    | 42  | 4  | D  | 3  | 12  | 16 | 0  | -- |     |      |
| SGPI :           | SEM-I :                 | 8.20 ;                | SEM-II :     | 8.95 ;   | SEM-III : | 8.80 ;                          | SEM-IV : | 9.15 ; | SEM-V : | ----                  | CGPI : | -- |    |                  |     |                          |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN                   |                 |                  |                 |                    |            |     |            |                   |  |                       |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|------------------|---|-----------------------|-----------------|------------------|-----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|-------------------|------------|--|--------|--------|-------|
| <---Course-I---> |   | <---Course-II--->     |                 |                  |                 | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                              | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83016)           | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |        |       |
| 2045393          | /BISWAL AKRUTI NIKUNJA LAXMI            | (2020016401645555)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 40               | 40                                      | 56                    | 75              |                  |                 |                    |            |     |            | 60                | 47                                       | P                     | RPV        | 318               |            |  |        |        |       |
| 40               | 4 D 3 12                                | 40 4 D 3 12           | 56 7 B+ 4 28    | 75               | 9 A+ 4 36       | 60 8 A             | 3 24       | 47  | 5 C 3 15   | 20                | 127                                      | 6.35                  |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 9.40 ;        | SEM-II : 7.75 ; | SEM-III : 8.80 ; | SEM-IV : 9.25 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045394          | /BOMBLE SWATI CHANDRAKANT RATANA        | (2020016400371216)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 52               | 55                                      | 93                    | 78              |                  |                 |                    |            |     |            | 71                | 74                                       | P                     | RPV        | 423               |            |  |        |        |       |
| 52               | 6 B 3 18                                | 55 7 B+ 3 21          | 93 10 O 4 40    | 78               | 9 A+ 4 36       | 71 9 A+            | 3 27       | 74  | 9 A+ 3 27  | 20                | 169                                      | 8.45                  |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 10.00 ;       | SEM-II : 9.85 ; | SEM-III : 9.55 ; | SEM-IV : 9.70 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045395          | /BORASE JAYSHRI VIJAY SUNANDABAI        | (2020016401645717)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 40               | 44                                      | 56                    | 46              |                  |                 |                    |            |     |            | 53                | 42                                       | P                     | RPV        | 281               |            |  |        |        |       |
| 40               | 4 D 3 12                                | 44 4 D 3 12           | 56 7 B+ 4 28    | 46               | 5 C 4 20        | 53 6 B             | 3 18       | 42  | 4 D 3 12   | 20                | 102                                      | 5.10                  |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 6.75 ;        | SEM-II : 5.45 ; | SEM-III : 7.15 ; | SEM-IV : 7.30 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045396          | BORSE RITESH JITENDRA BORSE KOMAL BORSE | (2020016400554843)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 40E              | 28F                                     | 40E                   | 53E             |                  |                 |                    |            |     |            | 40E               | 40E                                      | F                     | RPV        | 241               |            |  |        |        |       |
| 40               | 4 D 3 12                                | -- -- -- --           | 40 4 D 4 16     | 53               | 6 B 4 24        | 40 4 D             | 3 12       | 40  | 4 D 3 12   | 17                | 0  | --                    |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 7.45 ;        | SEM-II : 8.20 ; | SEM-III : 8.70 ; | SEM-IV : 8.15 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045397          | CHACHAD KALPESH HEMANT VAISHALI         | (2020016400376577)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 46               | 45                                      | 51                    | 68              |                  |                 |                    |            |     |            | 83                | 49                                       | P                     | RLE        | 342               |            |  |        |        |       |
| 46               | 5 C 3 15                                | 45 5 C 3 15           | 51 6 B 4 24     | 68               | 8 A 4 32        | 83 10 O            | 3 30       | 49  | 5 C 3 15   | 20                | 131                                      | 6.55                  |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 6.10 ;        | SEM-II : 6.90 ; | SEM-III : 6.40 ; | SEM-IV : 7.65 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045398          | CHAK GAURAV SHYAMSUNDAR GEETADEVI       | (2020016401650177)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 40               | 50                                      | 60                    | 42              |                  |                 |                    |            |     |            | 67                | 47                                       | P                     | RPV        | 306               |            |  |        |        |       |
| 40               | 4 D 3 12                                | 50 6 B 3 18           | 60 8 A 4 32     | 42               | 4 D 4 16        | 67 8 A             | 3 24       | 47  | 5 C 3 15   | 20                | 117                                      | 5.85                  |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 7.05 ;        | SEM-II : 6.20 ; | SEM-III : 7.00 ; | SEM-IV : 7.75 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |
| 2045399          | /CHAUDHARI SHIVANI SAKHARAM SUKHI       | (2020016400475962)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                   |            |  |        |        |       |
| 51E              | 20F                                     | 56E                   | 67E             |                  |                 |                    |            |     |            | 64E               | 41E                                      | F                     | RPV        | 299               |            |  |        |        |       |
| 51               | 6 B 3 18                                | -- -- -- --           | 56 7 B+ 4 28    | 67               | 8 A 4 32        | 64 8 A             | 3 24       | 41  | 4 D 3 12   | 17                | 0  | --                    |            |                   |            |  |        |        |       |
| SGPI :           |   | SEM-I : 9.25 ;        | SEM-II : 7.30 ; | SEM-III : 8.65 ; | SEM-IV : 8.70 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                    | PRN               |          |        |                       |                    |          |        |         |                   |                         |  |     | COLLEGE           |                       |    | RESULT            | REMARK | TOTAL |     |    |     |   |     |    |    |   |     |       |  |
|--------------------|-------------------------|-------------------|----------|--------|-----------------------|--------------------|----------|--------|---------|-------------------|-------------------------|--|-----|-------------------|-----------------------|----|-------------------|--------|-------|-----|----|-----|---|-----|----|----|---|-----|-------|--|
| <----Course-I----> |                         | <---Course-II---> |          |        |                       | <--Course-III-->   |          |        |         | <---Course-IV---> |                         |  |     | <---Course-V--->  |                       |    | <---Course-VI---> |        |       |     |    |     |   |     |    |    |   |     |       |  |
| Theory             |                         | Theory            |          |        |                       | Theory             |          |        |         | Theory            |                         |  |     | Theory & Internal |                       |    | Theory & Internal |        |       | फै  | फै | GPI |   |     |    |    |   |     |       |  |
| TOT                | GP                      | G                 | C        | G*C    | TOT                   | GP                 | G        | C      | G*C     | TOT               | GP                      | G  | C   | G*C               | TOT                   | GP | G                 | C      | G*C   | TOT | GP | G   | C | G*C | फै | फै | G | GPI | MARKS |  |
| (83014)            | 1: Commerce -VI         |                   |          |        | (Th:100/40,Cr.Pt.: 3) |                    |          |        |         | (83013)           | 2: Buss.Economics-VI    |  |     |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX    |                   |          |        | (Th:100/40,Cr.Pt.: 4) |                    |          |        |         | (83007)           | 3: Fin Acc & Aud.-X     |  |     |                   | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II |                   |          |        | (Th:100/40,Cr.Pt.: 3) |                    |          |        |         | (83016)           | 11: Export Marketing-II |  |     |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045400            | CHAUDHARY SINTU MOHAN   | CHAUDHARY         | GINNEI   | DEVI   |                       | (2020016400371433) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 73                 |                         | 48                | 66       | 40     |                       | 46                 | 65       |        |         |                   |                         | P  | RPV | 338               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 73                 | 9 A+                    | 3 27              | 48 5 C   | 3 15   | 66 8 A                | 4 32               | 40 4 D   | 4 16   | 46 5 C  | 3 15              | 65 8 A                  | 3 24                                     | 20  | 129               | 6.45                  |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 9.55 ;            | SEM-II : | 9.40 ; | SEM-III :             | 8.80 ;             | SEM-IV : | 9.00 ; | SEM-V : | ----              | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045401            | /CHAUHAN MAMTA          | UKHANDRAO         | INDU     |        |                       | (2020016400405672) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 48                 |                         | 40                | 70       | 61     |                       | 50                 | 51       |        |         |                   |                         | P  | RPV | 320               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 48                 | 5 C                     | 3 15              | 40 4 D   | 3 12   | 70 9 A+               | 4 36               | 61 8 A   | 4 32   | 50 6 B  | 3 18              | 51 6 B                  | 3 18                                     | 20  | 131               | 6.55                  |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 8.55 ;            | SEM-II : | 7.30 ; | SEM-III :             | 7.60 ;             | SEM-IV : | 7.90 ; | SEM-V : | 4.70 ;            | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045402            | /CHAUHAN MONALIKA       | RAJENDRA          | SARITA   |        |                       | (2020016400487932) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 43                 |                         | 40                | 42       | 40     |                       | 42                 | 48       |        |         |                   |                         | P  | RPV | 255               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 43                 | 4 D                     | 3 12              | 40 4 D   | 3 12   | 42 4 D                | 4 16               | 40 4 D   | 4 16   | 42 4 D  | 3 12              | 48 5 C                  | 3 15                                     | 20  | 83                | 4.15                  |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 9.25 ;            | SEM-II : | 8.05 ; | SEM-III :             | 8.35 ;             | SEM-IV : | 9.70 ; | SEM-V : | ----              | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045403            | /CHAUHAN NISHAKUMARI    | PRAKASHBHAI       | URMILA   |        |                       | (2020016401650316) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 49                 |                         | 40                | 41       | 40     |                       | 40                 | 45       |        |         |                   |                         | P  | RPV | 255               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 49                 | 5 C                     | 3 15              | 40 4 D   | 3 12   | 41 4 D                | 4 16               | 40 4 D   | 4 16   | 40 4 D  | 3 12              | 45 5 C                  | 3 15                                     | 20  | 86                | 4.30                  |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 6.45 ;            | SEM-II : | 7.70 ; | SEM-III :             | 8.40 ;             | SEM-IV : | 7.95 ; | SEM-V : | 5.05 ;            | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045404            | /CHAUHAN PRIYANKA       | RAMYAGYA          | SAROJA   | DEVI   |                       | (2020016401645733) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 51E                |                         | 16F               | 40E      | 40E    |                       | 40E                | 45E      |        |         |                   |                         | F  | RPV | 232               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 51                 | 6 B                     | 3 18              | -- - -   | ----   | 40 4 D                | 4 16               | 40 4 D   | 4 16   | 40 4 D  | 3 12              | 45 5 C                  | 3 15                                     | 17  | 0                 | --                    |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 8.35 ;            | SEM-II : | 9.55 ; | SEM-III :             | 9.00 ;             | SEM-IV : | 8.60 ; | SEM-V : | ----              | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045405            | CHAUHAN SANJEEV         | ATMARAM           | LALITA   |        |                       | (2020016401646133) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 27F                |                         | 40E               | 40E      | 19F    |                       | 40E                | 40E      |        |         |                   |                         | F  | RPV | 206               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| --                 | - -                     | ----              | 40 4 D   | 3 12   | 40 4 D                | 4 16               | -- - -   | 40 4 D | 3 12    | 40 4 D            | 3 12                    | 40 4 D                                   | 13  | 0                 | --                    |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 7.55 ;            | SEM-II : | 7.65 ; | SEM-III :             | 6.15 ;             | SEM-IV : | 7.65 ; | SEM-V : | ----              | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 2045406            | /CHAUHAN UJALA          | RAJESH            | SEEMA    |        |                       | (2020016401644165) |          |        |         |                   | 141                     | Smt. Devkiba Mohansinhji Chauhan College |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 42                 |                         | 40                | 47       | 54     |                       | 48                 | 42       |        |         |                   |                         | P  | RPV | 273               |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| 42                 | 4 D                     | 3 12              | 40 4 D   | 3 12   | 47 5 C                | 4 20               | 54 6 B   | 4 24   | 48 5 C  | 3 15              | 42 4 D                  | 3 12                                     | 20  | 95                | 4.75                  |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |
| SGPI :             | SEM-I :                 | 9.25 ;            | SEM-II : | 9.25 ; | SEM-III :             | 7.05 ;             | SEM-IV : | 7.00 ; | SEM-V : | ----              | CGPI :                  | --                                       |     |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |   |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME  | PRN                   |            |     |            |                                 |            |     |            |                       |            |     |                | COLLEGE          |  |             | RESULT            | REMARK | TOTAL      |    |     |              |  |  |
|--|---|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|----------------|------------------|--|-------------|-------------------|--------|------------|----|-----|--------------|--|--|
| <---Course-I--->   |   | <---Course-II--->     |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |                | <---Course-V---> |  |             | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS        |  |  |
| TOT  | GP G C G*C                                      | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C     | TOT              | GP G C G*C                               | TOT         | GP G C G*C        | TOT    | GP G C G*C |    |     |              |  |  |
| (83014)  | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |  |             |                   |        |            |    |     |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                |                  |  |             |                   |        |            |    |     |              |  |  |
| (83015)  | 18: Dir.& Indir. Tax-II                         | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                |                  |  |             |                   |        |            |    |     |              |  |  |
| 2045407  | CHITMUNGARE VAIBHAV SHIVAJI SUNITA              | (2020016401901416)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 51   | 60  | 85                    |            |     |            | 62                              |            |     |            | 76                    |            |     | 57             |                  |  | P           |                   | 391    |            |    |     |              |  |  |
| 51   | 6 B 3 18  | 60                    | 8 A 3 24   | 85  | 10 O 4 40  | 62                              | 8 A 4 32   | 76  | 9 A+ 3 27  | 57                    | 7 B+ 3 21  | 20  | 162            | 8.10             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 8.05 ;                                  | SEM-II : 8.40 ;       |            |     |            | SEM-III : 7.60 ;                |            |     |            | SEM-IV : 8.30 ;       |            |     | SEM-V : 6.40 ; |                  |  | CGPI : 7.81 |                   |        |            |    |     |              |  |  |
| 2045408  | CHOUHARY GOVIND SUSHIL CHOUHARY BABITA CHOUHARY | (2020016400408875)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 50   | 44  | 45                    |            |     |            | 54                              |            |     |            | 66                    |            |     | 40             |                  |  | P           | RPV               | 299    |            |    |     |              |  |  |
| 50   | 6 B 3 18  | 44                    | 4 D 3 12   | 45  | 5 C 4 20   | 54                              | 6 B 4 24   | 66  | 8 A 3 24   | 40                    | 4 D 3 12   | 20  | 110            | 5.50             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 8.05 ;                                  | SEM-II : 8.35 ;       |            |     |            | SEM-III : 9.70 ;                |            |     |            | SEM-IV : 9.55 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |            |    |     |              |  |  |
| 2045409  | CHUNDAWAT KARAN SINGH ARJUN SAGAR               | (2020016400371464)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 51   | 49  | 48                    |            |     |            | 72                              |            |     |            | 45                    |            |     | 50             |                  |  | P           | RPV               | 315    |            |    |     |              |  |  |
| 51   | 6 B 3 18  | 49                    | 5 C 3 15   | 48  | 5 C 4 20   | 72                              | 9 A+ 4 36  | 45  | 5 C 3 15   | 50                    | 6 B 3 18   | 20  | 122            | 6.10             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 9.85 ;                                  | SEM-II : 9.55 ;       |            |     |            | SEM-III : 9.70 ;                |            |     |            | SEM-IV : 9.30 ;       |            |     | SEM-V : 4.60 ; |                  |  | CGPI : --   |                   |        |            |    |     |              |  |  |
| 2045410  | DESAI YASH PULIN KADAMBARI                      | (2020016400414365)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 45   | 49  | 58                    |            |     |            | 54                              |            |     |            | 48                    |            |     | 49             |                  |  | P           | RPV               | 303    |            |    |     |              |  |  |
| 45   | 5 C 3 15  | 49                    | 5 C 3 15   | 58  | 7 B+ 4 28  | 54                              | 6 B 4 24   | 48  | 5 C 3 15   | 49                    | 5 C 3 15   | 20  | 112            | 5.60             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 7.10 ;                                  | SEM-II : 8.25 ;       |            |     |            | SEM-III : 8.05 ;                |            |     |            | SEM-IV : 8.15 ;       |            |     | SEM-V : 4.35 ; |                  |  | CGPI : --   |                   |        |            |    |     |              |  |  |
| 2045411  | DHERU SITARAM GOPALARAM RUKHMANI                | (2020016401644092)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 64   | 41  | 59                    |            |     |            | 62                              |            |     |            | 67                    |            |     | 66             |                  |  | P           | RPV               | 359    |            |    |     |              |  |  |
| 64   | 8 A 3 24  | 41                    | 4 D 3 12   | 59  | 7 B+ 4 28  | 62                              | 8 A 4 32   | 67  | 8 A 3 24   | 66                    | 8 A 3 24   | 20  | 144            | 7.20             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 9.70 ;                                  | SEM-II : 8.20 ;       |            |     |            | SEM-III : 8.95 ;                |            |     |            | SEM-IV : 9.15 ;       |            |     | SEM-V : 5.85 ; |                  |  | CGPI : --   |                   |        |            |    |     |              |  |  |
| 2045412  | /DIGHE AKANKSHA RAMESH ALKA                     | (2020016400538345)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 44   | 44  | 71                    |            |     |            | 61                              |            |     |            | 40                    |            |     | 40             |                  |  | P           |                   | 300    |            |    |     |              |  |  |
| 44   | 4 D 3 12  | 44                    | 4 D 3 12   | 71  | 9 A+ 4 36  | 61                              | 8 A 4 32   | 40  | 4 D 3 12   | 40                    | 4 D 3 12   | 20  | 116            | 5.80             |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 8.65 ;                                  | SEM-II : 8.80 ;       |            |     |            | SEM-III : 8.80 ;                |            |     |            | SEM-IV : 6.80 ;       |            |     | SEM-V : 5.55 ; |                  |  | CGPI : 7.40 |                   |        |            |    |     |              |  |  |
| 2045413  | /DUBEY ANSHITA ANGAD BABITA                     | (2020016400487916)    |            |     |            |                                 |            |     |            |                       |            |     |                | 141              | Smt. Devkiba Mohansinhji Chauhan College |             |                   |        |            |    |     |              |  |  |
| 44E  | 40E   | 17F                   |            |     |            | 53E                             |            |     |            | 40E                   |            |     | 49E            |                  |  | F           | RPV               | 243    |            |    |     |              |  |  |
| 44   | 4 D 3 12  | 40                    | 4 D 3 12   | --  | --         | 53                              | 6 B 4 24   | 40  | 4 D 3 12   | 49                    | 5 C 3 15   | 16  | 0              | --               |  |             |                   |        |            |    |     |              |  |  |
| SGPI :   | SEM-I : 8.95 ;                                  | SEM-II : 7.15 ;       |            |     |            | SEM-III : 8.35 ;                |            |     |            | SEM-IV : 8.60 ;       |            |     | SEM-V : --- ;  |                  |  | CGPI : --   |                   |        |            |    |     |              |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                       |            |     |            |                                 |            |     |            |                       |            |     |                |                  |  |             |                   |        |            |    |     |              |  |  |
| %Marks : Above 80  |   | 70-79.99              |            |     |            | 60-69.99                        |            |     |            | 55-59.99              |            |     | 50-54.99       |                  |  | 45-49.99    |                   |        | 40-44.99   |    |     | Less than 40 |  |  |
| Grade / Gr.Pt : O / 10   |   | A+ / 9                |            |     |            | A / 8                           |            |     |            | B+ / 7                |            |     | B / 6          |                  |  | C / 5       |                   |        | D / 4      |    |     | F / 0        |  |  |

| SEAT_NO  | NAME  | PRN                   |                |              |              |                                 |            |      |            |                       |            |     |            | COLLEGE           |  |   | RESULT | REMARK | TOTAL |
|--|---|-----------------------|----------------|--------------|--------------|---------------------------------|------------|------|------------|-----------------------|------------|-----|------------|-------------------|--|---|--------|--------|-------|
| <----Course-I---->   |   | <---Course-II--->     |                |              |              | <--Course-III-->                |            |      |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |   | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                                    | TOT                   | GP G C G*C     | TOT          | GP G C G*C   | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  | G |        |        |       |
| (83014)  | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3) |                |              |              | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4) |                |              |              | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |   |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II                       | (Th:100/40,Cr.Pt.: 3) |                |              |              | (83016) 11: Export Marketing-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045414  | /GANDHEER PAYAL NILESH SEJAL                  | (2020016401645563)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 62   | 49  | 56                    |                |              |              | 80                              |            |      |            | 57                    |            |     | P          | RPV               | 363                                      |   |        |        |       |
| 62   | 8 A 3 24                                      | 49 5 C 3 15           | 7 B+ 4 28      | 80 10 O 4 40 | 59 7 B+ 3 21 | 57 7 B+ 3 21                    | 20 149     | 7.45 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 7.15 ; SEM-II : 8.65 ; SEM-III : 7.60 ; SEM-IV : 9.15 ; SEM-V : 6.30 ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045415  | GODARA MOHAN BABULAL CHATRUDEVI               | (2020016401650436)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 51   | 44  | 64                    |                |              |              | 57                              |            |      |            | 45                    |            |     | P          | RPV               | 317                                      |   |        |        |       |
| 51   | 6 B 3 18                                      | 44 4 D 3 12           | 64 8 A 4 32    | 57 7 B+ 4 28 | 56 7 B+ 3 21 | 45 5 C 3 15                     | 20 126     | 6.30 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 8.20 ; SEM-II : 8.95 ; SEM-III : 8.80 ; SEM-IV : 8.85 ; SEM-V : 5.20 ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045416  | GOHIL RUTVIK PRAKASH VEENA                    | (2020016400371344)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 57   | 57  | 78                    |                |              |              | 72                              |            |      |            | 62                    |            |     | P          | RPV               | 391@2                                    |   |        |        |       |
| 57   | 7 B+ 3 21                                     | 57 7 B+ 3 21          | 78@2 10 O 4 40 | 72 9 A+ 4 36 | 65 8 A 3 24  | 62 8 A 3 24                     | 20 166     | 8.30 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 9.25 ; SEM-II : 9.25 ; SEM-III : 9.25 ; SEM-IV : 8.55 ; SEM-V : 6.35 ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045417  | /GOND NISHA JOGENDAR ASHA                     | (2020016400371681)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 14F  | 58E   | 27F                   |                |              |              | 53E                             |            |      |            | 40E                   |            |     | F          | RPV               | 232                                      |   |        |        |       |
| --   | --  | 58 7 B+ 3 21          |                |              |              | 53 6 B 4 24                     |            |      |            | 40 4 D 3 12           |            |     | 13         | 0                 | --                                       |   |        |        |       |
| SGPI : SEM-I : 8.05 ; SEM-II : 6.20 ; SEM-III : 7.60 ; SEM-IV : 8.15 ; SEM-V : ---- ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045418  | GUPTA AAKASH KUMAR BHUPESH.C.GUPTA PRITIGUPTA | (2020016400538322)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 63   | 40  | 66                    |                |              |              | 74                              |            |      |            | 47                    |            |     | P          | RPV               | 345                                      |   |        |        |       |
| 63   | 8 A 3 24                                      | 40 4 D 3 12           | 66 8 A 4 32    | 74 9 A+ 4 36 | 55 7 B+ 3 21 | 47 5 C 3 15                     | 20 140     | 7.00 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 7.80 ; SEM-II : 8.50 ; SEM-III : 8.80 ; SEM-IV : 9.45 ; SEM-V : 4.55 ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045419  | /GUPTA ANJALI UMASHANKAR ARTI                 | (2020016400371673)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 42   | 40  | 50                    |                |              |              | 52                              |            |      |            | 48                    |            |     | P          | RPV               | 293                                      |   |        |        |       |
| 42   | 4 D 3 12                                      | 40 4 D 3 12           | 50 6 B 4 24    | 52 6 B 4 24  | 61 8 A 3 24  | 48 5 C 3 15                     | 20 111     | 5.55 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 9.70 ; SEM-II : 9.70 ; SEM-III : 9.70 ; SEM-IV : 8.95 ; SEM-V : ---- ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045420  | GUPTA BIPIN DEEPCHAND GUPTA MUNNI DEVI        | (2020016400371592)    |                |              |              |                                 |            |      |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 47   | 49  | 51                    |                |              |              | 55                              |            |      |            | 50                    |            |     | P          | RPV               | 312                                      |   |        |        |       |
| 47   | 5 C 3 15                                      | 49 5 C 3 15           | 51 6 B 4 24    | 55 7 B+ 4 28 | 60 8 A 3 24  | 50 6 B 3 18                     | 20 124     | 6.20 |            |                       |            |     |            |                   |  |   |        |        |       |
| SGPI : SEM-I : 9.25 ; SEM-II : 8.20 ; SEM-III : 7.75 ; SEM-IV : 8.30 ; SEM-V : ---- ; CGPI : --  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| -----  |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |   |                       |                |              |              |                                 |            |      |            |                       |            |     |            |                   |  |   |        |        |       |

| SEAT NO          | NAME   | PRN                   |                  |                 |                |                    |           |          |          |                         |          |          |     | COLLEGE                             |                          | RESULT          | REMARK | TOTAL                               |     |     |    |     |       |     |   |   |     |       |  |  |
|------------------|--|-----------------------|------------------|-----------------|----------------|--------------------|-----------|----------|----------|-------------------------|----------|----------|-----|-------------------------------------|--------------------------|-----------------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|---|---|-----|-------|--|--|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III---> |           |          |          | <---Course-IV--->       |          |          |     | <---Course-V--->                    |                          |                 |        | <---Course-VI--->                   |     |     |    |     |       |     |   |   |     |       |  |  |
| Theory           |  | Theory                |                  |                 |                | Theory             |           |          |          | Theory                  |          |          |     | Theory & Internal College Assesment |                          |                 |        | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |   |   |     |       |  |  |
| TOT              | GP   | G                     | C                | G*C             | TOT            | GP                 | G         | C        | G*C      | TOT                     | GP       | G        | C   | G*C                                 | TOT                      | GP              | G      | C                                   | G*C | TOT | GP | G   | C     | G*C | फ | फ | GPI | MARKS |  |  |
| (83014)          | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013)            |           |          |          | 2: Buss.Economics-VI    |          |          |     | (Th:100/40,Cr.Pt.: 3)               |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007)            |           |          |          | 3: Fin Acc & Aud.-X     |          |          |     | (Th:100/40,Cr.Pt.: 4)               |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016)            |           |          |          | 11: Export Marketing-II |          |          |     | (Th:100/40,Cr.Pt.: 3)               |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045421          | /GUPTA PREETI DINESH MALTI                   | (2020016400375872)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 54E              | 16F  | 50E                   |                  |                 |                | 49E                |           |          |          | 51E                     |          |          |     | 40E                                 |                          | F               | RPV    | 260                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| 54               | 6 B 3 18                                     | --                    | --               | --              | 50             | 6 B 4 24           | 49        | 5 C 4 20 | 51       | 6 B 3 18                | 40       | 4 D 3 12 | 17  | 0                                   | --                       |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 9.40 ;                               | SEM-II : 7.60 ;       | SEM-III : 5.80 ; | SEM-IV : 6.55 ; | SEM-V : --- ;  | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045422          | GUPTA SONU PRATAP SUMAN                      | (2020016401644173)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 16F              | 40E  | 29F                   |                  |                 |                | 53E                |           |          |          | 41E                     |          |          |     | 40E                                 |                          | F               | RPV    | 219                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| --               | --   | 40                    | 4 D 3 12         | --              | --             | 53                 | 6 B 4 24  | 41       | 4 D 3 12 | 40                      | 4 D 3 12 | 13       | 0   | --                                  |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 8.95 ;                               | SEM-II : 5.30 ;       | SEM-III : 8.50 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045423          | GUPTA VIKASH KANHAIYA MAYA                   | (2020016401650282)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 12F              | 25F  | 40E                   |                  |                 |                | 45E                |           |          |          | 40E                     |          |          |     | 40E                                 |                          | F               | RPV    | 202                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| --               | --   | 40                    | 4 D 4 16         | 45              | 5 C 4 20       | 40                 | 4 D 3 12  | 40       | 4 D 3 12 | 14                      | 0        | --       |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 5.70 ;                               | SEM-II : 7.00 ;       | SEM-III : 7.60 ; | SEM-IV : 8.85 ; | SEM-V : 4.00 ; | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045424          | /HANDORE ANKITA SANJAY HANDORE MEENA HANDORE | (2020016400406903)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 28F              | 24F  | 43E                   |                  |                 |                | 44E                |           |          |          | 29F                     |          |          |     | 40E                                 |                          | F               | RPV    | 208                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| --               | --   | 43                    | 4 D 4 16         | 44              | 4 D 4 16       | --                 | --        | --       | 40       | 4 D 3 12                | 11       | 0        | --  |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 8.20 ;                               | SEM-II : 6.30 ;       | SEM-III : 7.60 ; | SEM-IV : 8.85 ; | SEM-V : --- ;  | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045425          | INDE AMOL SHANTINATH BHAYASHREE              | (2020016400566577)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 47E              | 47E  | 23F                   |                  |                 |                | 49E                |           |          |          | 43E                     |          |          |     | 40E                                 |                          | F               | RPV    | 249                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| 47               | 5 C 3 15                                     | 47                    | 5 C 3 15         | --              | --             | 49                 | 5 C 4 20  | 43       | 4 D 3 12 | 40                      | 4 D 3 12 | 16       | 0   | --                                  |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 7.45 ;                               | SEM-II : 8.10 ;       | SEM-III : 6.00 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045426          | /JAIN NIDHI DEEPAK ARUNA                     | (2020016401644037)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| A                | A  | A                     |                  |                 |                | A                  |           |          |          | A                       |          |          |     | A                                   |                          | RPV             | ABS    | 0                                   |     |     |    |     |       |     |   |   |     |       |  |  |
| --               | --   | --                    | --               | --              | --             | --                 | --        | --       | --       | --                      | --       | --       | 0   | 0                                   | --                       |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 9.25 ;                               | SEM-II : 8.50 ;       | SEM-III : 7.05 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 2045427          | /JAIN TANVI SURESH JAIN SIMPAL JAIN          | (2020016400395404)    |                  |                 |                |                    |           |          |          |                         |          |          |     | 141                                 | Smt. Devkiba Mohansinhji | Chauhan College |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| 51               | 42   | 69                    |                  |                 |                | 89                 |           |          |          | 54                      |          |          |     | 53                                  |                          | P               | RPV    | 358                                 |     |     |    |     |       |     |   |   |     |       |  |  |
| 51               | 6 B 3 18                                     | 42                    | 4 D 3 12         | 69              | 8 A 4 32       | 89                 | 10 O 4 40 | 54       | 6 B 3 18 | 53                      | 6 B 3 18 | 20       | 138 | 6.90                                |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |
| SGPI :           | SEM-I : 8.65 ;                               | SEM-II : 8.80 ;       | SEM-III : 8.05 ; | SEM-IV : 8.70 ; | SEM-V : 7.90 ; | CGPI : --          |           |          |          |                         |          |          |     |                                     |                          |                 |        |                                     |     |     |    |     |       |     |   |   |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE           |  |   | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|---|--------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |   | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  | G |        |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |   |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |   |        |        |       |
| 2045428            | /JANA SAYALI DILIP JANA SHIVANI JANA | (2020016401645315)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 41                 | 42                                   | 40                    |                  |                 |                | 56                              |            |     |            | 46                    |            |     | P          | RPV               | 276                                      |   |        |        |       |
| 41                 | 4 4 D 3 12                           | 42                    | 4 D 3 12         | 40              | 4 D 4 16       | 56                              | 7 B+ 4 28  | 51  | 6 B 3 18   | 46                    | 5 C 3 15   | 20  | 101        | 5.05              |  |   |        |        |       |
| SGPI :             | SEM-I : 8.30 ;                       | SEM-II : 7.65 ;       | SEM-III : 7.00 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045429            | /JANGID RITU NARENDRA MANJU          | (2020016401645257)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 54                 | 74                                   | 87                    |                  |                 |                | 88                              |            |     |            | 59                    |            |     | P          | RPV               | 429                                      |   |        |        |       |
| 54                 | 6 B 3 18                             | 74                    | 9 A+ 3 27        | 87              | 10 O 4 40      | 88                              | 10 O 4 40  | 67  | 8 A 3 24   | 59                    | 7 B+ 3 21  | 20  | 170        | 8.50              |  |   |        |        |       |
| SGPI :             | SEM-I : 8.50 ;                       | SEM-II : 9.25 ;       | SEM-III : 9.25 ; | SEM-IV : 9.70 ; | SEM-V : 6.60 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045430            | /JHA KAJAL MADNESWAR KIRAN           | (2020016401645691)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 57                 | 57                                   | 71                    |                  |                 |                | 57                              |            |     |            | 45                    |            |     | P          | RPV               | 338                                      |   |        |        |       |
| 57                 | 7 B+ 3 21                            | 57                    | 7 B+ 3 21        | 71              | 9 A+ 4 36      | 57                              | 7 B+ 4 28  | 51  | 6 B 3 18   | 45                    | 5 C 3 15   | 20  | 139        | 6.95              |  |   |        |        |       |
| SGPI :             | SEM-I : 7.05 ;                       | SEM-II : 6.65 ;       | SEM-III : 5.65 ; | SEM-IV : 5.75 ; | SEM-V : 6.80 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045431            | /JHA KUSUM PREMKUMAR ANUPAM          | (2020016400405641)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 49                 | 40                                   | 45                    |                  |                 |                | 54                              |            |     |            | 41                    |            |     | P          | RPV               | 274                                      |   |        |        |       |
| 49                 | 5 C 3 15                             | 40                    | 4 D 3 12         | 45              | 5 C 4 20       | 54                              | 6 B 4 24   | 41  | 4 D 3 12   | 45                    | 5 C 3 15   | 20  | 98         | 4.90              |  |   |        |        |       |
| SGPI :             | SEM-I : 8.85 ;                       | SEM-II : 7.90 ;       | SEM-III : 6.70 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045432            | /JHA RASIS SHAMBHU NATH JHA RITA JHA | (2020016400480657)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 53                 | 64                                   | 68                    |                  |                 |                | 87                              |            |     |            | 71                    |            |     | P          | RPV               | 412                                      |   |        |        |       |
| 53                 | 6 B 3 18                             | 64                    | 8 A 3 24         | 68              | 8 A 4 32       | 87                              | 10 O 4 40  | 71  | 9 A+ 3 27  | 69                    | 8 A 3 24   | 20  | 165        | 8.25              |  |   |        |        |       |
| SGPI :             | SEM-I : 8.15 ;                       | SEM-II : 6.45 ;       | SEM-III : 8.55 ; | SEM-IV : --- ;  | SEM-V : 8.45 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045433            | KAHAR JAYDEEP RATILAL INDIRABEN      | (2020016400470172)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 40                 | 40                                   | 41                    |                  |                 |                | 40                              |            |     |            | 51                    |            |     | P          | RPV               | 252                                      |   |        |        |       |
| 40                 | 4 D 3 12                             | 40                    | 4 D 3 12         | 41              | 4 D 4 16       | 40                              | 4 D 4 16   | 51  | 6 B 3 18   | 40                    | 4 D 3 12   | 20  | 86         | 4.30              |  |   |        |        |       |
| SGPI :             | SEM-I : 7.45 ;                       | SEM-II : 6.80 ;       | SEM-III : 6.95 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |
| 2045434            | KANDARI ADARSH RAJENDRA MANJU        | (2020016401645876)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |   |        |        |       |
| 63                 | 59                                   | 40                    |                  |                 |                | 47                              |            |     |            | 58                    |            |     | P          | RPV               | 318                                      |   |        |        |       |
| 63                 | 8 A 3 24                             | 59                    | 7 B+ 3 21        | 40              | 4 D 4 16       | 47                              | 5 C 4 20   | 58  | 7 B+ 3 21  | 51                    | 6 B 3 18   | 20  | 120        | 6.00              |  |   |        |        |       |
| SGPI :             | SEM-I : 8.35 ;                       | SEM-II : 8.80 ;       | SEM-III : 9.15 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                     | PRN                   |              |                 |             |                                 |             |                 |             |                       |             |             |                    | COLLEGE          |             |             | RESULT                                   | REMARK | TOTAL      |      |     |       |
|--------------------|--|-----------------------|--------------|-----------------|-------------|---------------------------------|-------------|-----------------|-------------|-----------------------|-------------|-------------|--------------------|------------------|-------------|-------------|--|--------|------------|------|-----|-------|
| <----Course-I----> |  | <---Course-II--->     |              |                 |             | <--Course-III-->                |             |                 |             | <---Course-IV--->     |             |             |                    | <---Course-V---> |             |             | <---Course-VI--->                        |        |            | 腩腩   | GPI | MARKS |
| TOT                | GP G C G*C                               | TOT                   | GP G C G*C   | TOT             | GP G C G*C  | TOT                             | GP G C G*C  | TOT             | GP G C G*C  | TOT                   | GP G C G*C  | TOT         | GP G C G*C         | TOT              | GP G C G*C  | TOT         | GP G C G*C                               | TOT    | GP G C G*C |      |     |       |
| (83014)            | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |              |                 |             | (83013) 2: Buss.Economics-VI    |             |                 |             | (Th:100/40,Cr.Pt.: 3) |             |             |                    |                  |             |             |  |        |            |      |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |              |                 |             | (83007) 3: Fin Acc & Aud.-X     |             |                 |             | (Th:100/40,Cr.Pt.: 4) |             |             |                    |                  |             |             |  |        |            |      |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |              |                 |             | (83016) 11: Export Marketing-II |             |                 |             | (Th:100/40,Cr.Pt.: 3) |             |             |                    |                  |             |             |  |        |            |      |     |       |
| 2045435            | /KARN AMISHA SALILENDRA MOHAN GITA       |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016401645853) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 42                 | 40                                       | 40                    | 43           | 43              | 51          | 43                              | 43          | 43              | 43          | 43                    | 43          | 43          | 43                 | 43               | 43          | 43          | 43                                       | P      | RPV        | 259  |     |       |
| 42                 | 4 D 3 12                                 | 40 4 D 3 12           | 40 4 D 4 16  | 43 4 D 4 16     | 51 6 B 3 18 | 43 4 D 3 12                     | 43 4 D 3 12 | 43 4 D 3 12     | 43 4 D 3 12 | 43 4 D 3 12           | 43 4 D 3 12 | 43 4 D 3 12 | 43 4 D 3 12        | 43 4 D 3 12      | 43 4 D 3 12 | 43 4 D 3 12 | 43 4 D 3 12                              | 20     | 86         | 4.30 |     |       |
| SGPI :             |  | SEM-I : 6.40 ;        |              | SEM-II : 7.75 ; |             | SEM-III : 8.50 ;                |             | SEM-IV : 8.60 ; |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045436            | KESARI ROHITKUMAR MADAN CHANDRAVATI DEVI |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016400538361) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 40                 | 46                                       | 54                    | 55           | 55              | 53          | 40                              | 40          | 40              | 40          | 40                    | 40          | 40          | 40                 | 40               | 40          | 40          | 40                                       | P      | RPV        | 288  |     |       |
| 40                 | 4 D 3 12                                 | 46 5 C 3 15           | 54 6 B 4 24  | 55 7 B+ 4 28    | 53 6 B 3 18 | 40 4 D 3 12                     | 40 4 D 3 12 | 40 4 D 3 12     | 40 4 D 3 12 | 40 4 D 3 12           | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12        | 40 4 D 3 12      | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12                              | 20     | 109        | 5.45 |     |       |
| SGPI :             |  | SEM-I : 7.30 ;        |              | SEM-II : 6.90 ; |             | SEM-III : 8.40 ;                |             | SEM-IV : 9.25 ; |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045437            | /KEWAT SAPNA RAMBHOVAN BITTI             |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016401644053) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 24F                | 57E                                      | 48E                   | 52E          | 52E             | 60E         | 46E                             | 46E         | 46E             | 46E         | 46E                   | 46E         | 46E         | 46E                | 46E              | 46E         | 46E         | 46E                                      | F      | RPV        | 287  |     |       |
| --                 | --                                       | 57 7 B+               | 48 5 C 4 20  | 52 6 B 4 24     | 60 8 A 3 24 | 46 5 C 3 15                     | 46 5 C 3 15 | 46 5 C 3 15     | 46 5 C 3 15 | 46 5 C 3 15           | 46 5 C 3 15 | 46 5 C 3 15 | 46 5 C 3 15        | 46 5 C 3 15      | 46 5 C 3 15 | 46 5 C 3 15 | 46 5 C 3 15                              | 17     | 0          | --   |     |       |
| SGPI :             |  | SEM-I : 8.20 ;        |              | SEM-II : 7.85 ; |             | SEM-III : 8.65 ;                |             | SEM-IV : 9.55 ; |             | SEM-V : 4.85 ;        |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045438            | /KHAN RANI RASHID RAZIYA                 |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016400496277) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 40                 | 42                                       | 48                    | 42           | 42              | 51          | 40                              | 40          | 40              | 40          | 40                    | 40          | 40          | 40                 | 40               | 40          | 40          | 40                                       | P      | RPV        | 263  |     |       |
| 40                 | 4 D 3 12                                 | 42 4 D 3 12           | 48 5 C 4 20  | 42 4 D 4 16     | 51 6 B 3 18 | 40 4 D 3 12                     | 40 4 D 3 12 | 40 4 D 3 12     | 40 4 D 3 12 | 40 4 D 3 12           | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12        | 40 4 D 3 12      | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12                              | 20     | 90         | 4.50 |     |       |
| SGPI :             |  | SEM-I : 6.35 ;        |              | SEM-II : 6.15 ; |             | SEM-III : 6.40 ;                |             | SEM-IV : --- ;  |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045439            | /KHARAT RADHIKA PRABHAKAR SUNITA         |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016401645586) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 29F                | 52E                                      | 49E                   | 41E          | 41E             | 46E         | 40E                             | 40E         | 40E             | 40E         | 40E                   | 40E         | 40E         | 40E                | 40E              | 40E         | 40E         | 40E                                      | F      | RPV        | 257  |     |       |
| --                 | --                                       | 52 6 B 3 18           | 49 5 C 4 20  | 41 4 D 4 16     | 46 5 C 3 15 | 40 4 D 3 12                     | 40 4 D 3 12 | 40 4 D 3 12     | 40 4 D 3 12 | 40 4 D 3 12           | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12        | 40 4 D 3 12      | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12                              | 17     | 0          | --   |     |       |
| SGPI :             |  | SEM-I : 5.85 ;        |              | SEM-II : 5.35 ; |             | SEM-III : 6.95 ;                |             | SEM-IV : 6.75 ; |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045440            | /KIRVE SANIKA RAVINDRA TEJASHREE         |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016401645756) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 21F                | 28F                                      | 24F                   | 25F          | 25F             | 27F         | 24F                             | 24F         | 24F             | 24F         | 24F                   | 24F         | 24F         | 24F                | 24F              | 24F         | 24F         | 24F                                      | F      |            | 149  |     |       |
| --                 | --                                       | --                    | --           | --              | --          | --                              | --          | --              | --          | --                    | --          | --          | --                 | --               | --          | --          | --                                       | 0      | 0          | --   |     |       |
| SGPI :             |  | SEM-I : 5.50 ;        |              | SEM-II : 5.10 ; |             | SEM-III : 5.90 ;                |             | SEM-IV : 6.20 ; |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |
| 2045441            | /KRISHNA ATHIRA UNNI GIRIJA              |                       |              |                 |             |                                 |             |                 |             |                       |             |             | (2020016401646044) |                  |             | 141         | Smt. Devkiba Mohansinhji Chauhan College |        |            |      |     |       |
| 46                 | 40                                       | 71                    | 47           | 47              | 54          | 46                              | 46          | 46              | 46          | 46                    | 46          | 46          | 46                 | 46               | 46          | 46          | 46                                       | P      | RPV        | 304  |     |       |
| 46                 | 5 C 3 15                                 | 40 4 D 3 12           | 71 9 A+ 4 36 | 47 5 C 4 20     | 54 6 B 3 18 | 46 5 C 3 15                     | 46 5 C 3 15 | 46 5 C 3 15     | 46 5 C 3 15 | 46 5 C 3 15           | 46 5 C 3 15 | 46 5 C 3 15 | 46 5 C 3 15        | 46 5 C 3 15      | 46 5 C 3 15 | 46 5 C 3 15 | 46 5 C 3 15                              | 20     | 116        | 5.80 |     |       |
| SGPI :             |  | SEM-I : 9.70 ;        |              | SEM-II : 8.80 ; |             | SEM-III : 8.50 ;                |             | SEM-IV : 8.65 ; |             | SEM-V : --- ;         |             | CGPI : --   |                    |                  |             |             |  |        |            |      |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                      | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |    |     |       |
|--------------------|---|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|----|-----|-------|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III-->                |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |    |     |       |
| Theory             |   | Theory                |                  |                 |                | Theory                          |            |     |            | Theory                |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ  | GPI | MARKS |
| TOT                | GP G C G*C                                | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |    |     |       |
| (83014)            | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045442            | KUMAR MOHIT RAMESH KUMAR VIDYA DEVI       | (2020016400371062)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| A                  | A   | A                     | A                | A               | A              | A                               | A          | A   | A          | A                     | A          | A   | A          | A                 | A  | A                 | RPV    | ABS   | 0  |     |       |
|                    |   |                       |                  |                 |                |                                 |            |     |            |                       |            |     |            |                   |  |                   | 0      | 0     | -- |     |       |
| SGPI :             | SEM-I : 9.40 ;                            | SEM-II : 7.65 ;       | SEM-III : 7.65 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045443            | KUMAR VISHAL PREMLAL BABANTI              | (2020016400405664)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 56                 | 50  | 54                    | 61               | 71              | 48             | 340                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 56                 | 7 B+ 3 21                                 | 50 6 B 3 18           | 54 6 B 4 24      | 61 8 A 4 32     | 48 5 C 3 15    | 71 9 A+ 3 27                    | 20         | 137 | 6.85       |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 9.40 ;                            | SEM-II : 8.35 ;       | SEM-III : 8.65 ; | SEM-IV : 7.65 ; | SEM-V : 6.35 ; | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045444            | KUMAVAT VINOD RAMNIWAS SANTOSHDEVI        | (2020016401645323)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 51                 | 40  | 65                    | 70               | 71              | 48             | 345                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 51                 | 6 B 3 18                                  | 40 4 D 3 12           | 65 8 A 4 32      | 70 9 A+ 4 36    | 71 9 A+ 3 27   | 48 5 C 3 15                     | 20         | 140 | 7.00       |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 9.55 ;                            | SEM-II : 7.50 ;       | SEM-III : 7.45 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045445            | KUSHWAHA ARYAN VINOD KAMALA               | (2020016401650467)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 45E                | 26F                                       | 90E                   | 50E              | 57E             | 43E            | 311                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 45                 | 5 C 3 15                                  | -- -- -- --           | 90 10 O 4 40     | 50 6 B 4 24     | 57 7 B+ 3 21   | 43 4 D 3 12                     | 17         | 0   | --         |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 6.95 ;                            | SEM-II : 7.65 ;       | SEM-III : 7.60 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045446            | /KUSHWAHA KHUSHBOO SOHAN DHARAMSHILA      | (2020016401650146)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 47                 | 47  | 66                    | 40               | 49              | 40             | 289                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 47                 | 5 C 3 15                                  | 47 5 C 3 15           | 66 8 A 4 32      | 40 4 D 4 16     | 49 5 C 3 15    | 40 4 D 3 12                     | 20         | 105 | 5.25       |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 6.60 ;                            | SEM-II : 6.65 ;       | SEM-III : 6.70 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045447            | KUSHWAHA KUSHKUMAR RABINDRABHAI ASHA DEVI | (2020016400371232)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 40E                | 61E                                       | 26F                   | 44E              | 40E             | 40E            | 251                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 40                 | 4 D 3 12                                  | 61 8 A 3 24           | -- -- -- --      | 44 4 D 4 16     | 40 4 D 3 12    | 40 4 D 3 12                     | 16         | 0   | --         |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 8.20 ;                            | SEM-II : 7.55 ;       | SEM-III : 7.20 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 2045448            | LUNAWAT AYUSH SANTOSH KUMAR VARSHA        | (2020016401645741)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |    |     |       |
| 72                 | 65  | 76                    | 71               | 69              | 48             | 401                             |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| 72                 | 9 A+ 3 27                                 | 65 8 A 3 24           | 76 9 A+ 4 36     | 71 9 A+ 4 36    | 69 8 A 3 24    | 48 5 C 3 15                     | 20         | 162 | 8.10       |                       |            |     |            |                   |  |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 9.10 ;                            | SEM-II : 7.55 ;       | SEM-III : 8.60 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                   |  |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |                  |                 |                |                                 |            |     |            |                       |            |     |            | COLLEGE          |  | RESULT            | REMARK  | TOTAL |     |       |    |    |   |    |   |    |    |     |      |
|------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-------------------|---------|-------|-----|-------|----|----|---|----|---|----|----|-----|------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  | <---Course-VI---> |         | 腩腩    | GPI | MARKS |    |    |   |    |   |    |    |     |      |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩       |       |     |       |    |    |   |    |   |    |    |     |      |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045449          | MAHATO SURAJ SANJAY ANJU              | (2020016400480642)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 19F              | 28F                                   | 40E                   |                  |                 |                | 28F                             |            |     |            | 40E                   |            |     |            | 41E              |  | F                 | RPV     | 196   |     |       |    |    |   |    |   |    |    |     |      |
| --               | --                                    | 40                    | 4                | D               | 4              | 16                              | --         | --  | 40         | 4                     | D          | 3   | 12         | 41               | 4  | D                 | 3       | 12    | 10  | 0     | -- |    |   |    |   |    |    |     |      |
| SGPI :           | SEM-I : 9.10 ;                        | SEM-II : 8.50 ;       | SEM-III : 7.45 ; | SEM-IV : 6.35 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045450          | MALBARY ASPAK HAMEED ANSAR            | (2017016401841946)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| A                | A                                     | A                     |                  |                 |                | A                               |            |     |            | A                     |            |     |            | A                |  | A                 | RPV ABS | 0     |     |       |    |    |   |    |   |    |    |     |      |
| --               | --                                    | --                    | --               | --              | --             | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | --                | --      | 0     | 0   | --    |    |    |   |    |   |    |    |     |      |
| SGPI :           | SEM-I : 4.30 ;                        | SEM-II : 4.70 ;       | SEM-III : 6.90 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045451          | MALI MUKESH SHRIBABULAL HAVLI         | (2020016401645996)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 48               | 51                                    | 49                    |                  |                 |                | 80                              |            |     |            | 70                    |            |     |            | 55               |  | P                 | RPV     | 353   |     |       |    |    |   |    |   |    |    |     |      |
| 48               | 5 C 3 15                              | 51                    | 6                | B               | 3              | 18                              | 49         | 5   | C          | 4                     | 20         | 80  | 10         | O                | 4  | 40                | 70      | 9     | A+  | 3     | 27 | 55 | 7 | B+ | 3 | 21 | 20 | 141 | 7.05 |
| SGPI :           | SEM-I : 9.55 ;                        | SEM-II : 8.05 ;       | SEM-III : 8.55 ; | SEM-IV : 9.45 ; | SEM-V : 6.00 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045452          | MANDAL KAMAL ASHOK MANDAL NEELAM DEVI | (2020016400546124)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 47               | 40                                    | 52                    |                  |                 |                | 55                              |            |     |            | 54                    |            |     |            | 44               |  | P                 | RPV     | 292   |     |       |    |    |   |    |   |    |    |     |      |
| 47               | 5 C 3 15                              | 40                    | 4                | D               | 3              | 12                              | 52         | 6   | B          | 4                     | 24         | 55  | 7          | B+               | 4  | 28                | 54      | 6     | B   | 3     | 18 | 44 | 4 | D  | 3 | 12 | 20 | 109 | 5.45 |
| SGPI :           | SEM-I : 6.75 ;                        | SEM-II : 8.25 ;       | SEM-III : 8.50 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045453          | MANDAL RAJESH RAVINDRA SHILA          | (2020016400405656)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 54               | 48                                    | 59                    |                  |                 |                | 53                              |            |     |            | 55                    |            |     |            | 40               |  | P                 | RLE     | 309   |     |       |    |    |   |    |   |    |    |     |      |
| 54               | 6 B 3 18                              | 48                    | 5                | C               | 3              | 15                              | 59         | 7   | B+         | 4                     | 28         | 53  | 6          | B                | 4  | 24                | 55      | 7     | B+  | 3     | 21 | 40 | 4 | D  | 3 | 12 | 20 | 118 | 5.90 |
| SGPI :           | SEM-I : 7.20 ;                        | SEM-II : 6.70 ;       | SEM-III : 7.00 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045454          | /MANSHURI ASHMA IMTIYAZ AHIDA         | (2020016400518205)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 57               | 40                                    | 66                    |                  |                 |                | 57                              |            |     |            | 65                    |            |     |            | 48               |  | P                 | RPV     | 333   |     |       |    |    |   |    |   |    |    |     |      |
| 57               | 7 B+ 3 21                             | 40                    | 4                | D               | 3              | 12                              | 66         | 8   | A          | 4                     | 32         | 57  | 7          | B+               | 4  | 28                | 65      | 8     | A   | 3     | 24 | 48 | 5 | C  | 3 | 15 | 20 | 132 | 6.60 |
| SGPI :           | SEM-I : 9.10 ;                        | SEM-II : 7.05 ;       | SEM-III : 8.25 ; | SEM-IV : 8.35 ; | SEM-V : 4.95 ; | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 2045455          | /MEHRA PRIYANKA GOVINDSINGH KHASTI    | (2020016401650204)    |                  |                 |                |                                 |            |     |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |
| 24F              | 45E                                   | 61E                   |                  |                 |                | 52E                             |            |     |            | 40E                   |            |     |            | 40E              |  | F                 | RPV     | 262   |     |       |    |    |   |    |   |    |    |     |      |
| --               | --                                    | 45                    | 5                | C               | 3              | 15                              | 61         | 8   | A          | 4                     | 32         | 52  | 6          | B                | 4  | 24                | 40      | 4     | D   | 3     | 12 | 40 | 4 | D  | 3 | 12 | 17 | 0   | --   |
| SGPI :           | SEM-I : 7.45 ;                        | SEM-II : 8.20 ;       | SEM-III : 7.90 ; | SEM-IV : 8.55 ; | SEM-V : --- ;  | CGPI : --                       |            |     |            |                       |            |     |            |                  |  |                   |         |       |     |       |    |    |   |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO  | NAME                                   | PRN                   |   |     |     |                                 |    |    |     |                       |    |    |    | COLLEGE                                      |      | RESULT | REMARK | TOTAL             |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
|--|--|-----------------------|---|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|----|--|------|--------|--------|-------------------|-----|-------|----|-----------|-----|-------|----|---|-----|----|----|----|-----|------|
| <---Course-I--->   |  | <---Course-II--->     |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                             |      |        |        | <---Course-VI---> |     |       |    | 腩腩        | GPI | MARKS |    |   |     |    |    |    |     |      |
| TOT  | GP                                     | G                     | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C  | G*C  | TOT  | GP     | G      | C                 | G*C | TOT   | GP |           |     |       | G  | C | G*C |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 2045463  | MOURYA ABHISHEKH NARENDRA KAVITA       | (2020016400548742)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 40E  | 29F                                    | 26F                   |   |     |     | A                               |    |    |     | 28F                   |    |    |    | 41E  |      |        |        | F                 | RPV | 164   |    |           |     |       |    |   |     |    |    |    |     |      |
| 40   | 4                                      | D                     | 3 | 12  | --  | --                              | -- | -- | --  | --                    | -- | -- | -- | --   | 41   | 4      | D      | 3                 | 12  | 6     | 0  | --        | --  | --    |    |   |     |    |    |    |     |      |
| SGPI :   |  | SEM-I : 6.95 ;        |   |     |     | SEM-II : 8.00 ;                 |    |    |     | SEM-III : 8.20 ;      |    |    |    | SEM-IV : 9.00 ;                              |      |        |        | SEM-V : --- ;     |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045464  | /NAIR RESHMA SAJEEV LETHA              | (2020016400408925)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 75   | 52                                     | 66                    |   |     |     | 40                              |    |    |     | 68                    |    |    |    | 66   |      |        |        | P                 | RPV | 367   |    |           |     |       |    |   |     |    |    |    |     |      |
| 75   | 9                                      | A+                    | 3 | 27  | 52  | 6                               | B  | 3  | 18  | 66                    | 8  | A  | 4  | 32   | 40   | 4      | D      | 4                 | 16  | 68    | 8  | A         | 3   | 24    | 66 | 8 | A   | 3  | 24 | 20 | 141 | 7.05 |
| SGPI :   |  | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.00 ;                 |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.25 ;                              |      |        |        | SEM-V : 5.40 ;    |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045465  | /PALLAVI GUPTA RAJESH KUMAR SHARDA     | (2020016401645234)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 44E  | 55E                                    | 23F                   |   |     |     | 44E                             |    |    |     | 53E                   |    |    |    | 44E  |      |        |        | F                 | RPV | 263   |    |           |     |       |    |   |     |    |    |    |     |      |
| 44   | 4                                      | D                     | 3 | 12  | 55  | 7                               | B+ | 3  | 21  | --                    | -- | -- | -- | 44   | 4    | D      | 4      | 16                | 53  | 6     | B  | 3         | 18  | 44    | 4  | D | 3   | 12 | 16 | 0  | --  |      |
| SGPI :   |  | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.85 ;                 |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.00 ;                              |      |        |        | SEM-V : 5.40 ;    |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045466  | /PANCHARIYA UNNATI ASHWINKUMAR VANDANA | (2020016400546101)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 45E  | 40E                                    | 27F                   |   |     |     | 20F                             |    |    |     | 47E                   |    |    |    | 44E  |      |        |        | F                 | RPV | 223   |    |           |     |       |    |   |     |    |    |    |     |      |
| 45   | 5                                      | C                     | 3 | 15  | 40  | 4                               | D  | 3  | 12  | --                    | -- | -- | -- | 47   | 5    | C      | 3      | 15                | 44  | 4     | D  | 3         | 12  | 44    | 4  | D | 3   | 12 | 12 | 0  | --  |      |
| SGPI :   |  | SEM-I : 8.60 ;        |   |     |     | SEM-II : 7.60 ;                 |    |    |     | SEM-III : 7.00 ;      |    |    |    | SEM-IV : 7.25 ;                              |      |        |        | SEM-V : --- ;     |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045467  | PANDA SOMNATH JAGANNATH RUNU           | (2020016400375856)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 42   | 44                                     | 41                    |   |     |     | 50                              |    |    |     | 54                    |    |    |    | 40   |      |        |        | P                 | RPV | 271   |    |           |     |       |    |   |     |    |    |    |     |      |
| 42   | 4                                      | D                     | 3 | 12  | 44  | 4                               | D  | 3  | 12  | 41                    | 4  | D  | 4  | 16   | 50   | 6      | B      | 4                 | 24  | 54    | 6  | B         | 3   | 18    | 40 | 4 | D   | 3  | 12 | 20 | 94  | 4.70 |
| SGPI :   |  | SEM-I : 9.55 ;        |   |     |     | SEM-II : 9.55 ;                 |    |    |     | SEM-III : 8.75 ;      |    |    |    | SEM-IV : 8.85 ;                              |      |        |        | SEM-V : 4.15 ;    |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045468  | /PANDEY ALKA VINOD CHINTI              | (2020016400371151)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 62   | 48                                     | 78                    |   |     |     | 79                              |    |    |     | 59                    |    |    |    | 49   |      |        |        | P                 | RPV | 375@3 |    |           |     |       |    |   |     |    |    |    |     |      |
| 62   | 8                                      | A                     | 3 | 24  | 48  | 5                               | C  | 3  | 15  | 78@2                  | 10 | O  | 4  | 40   | 79@1 | 10     | O      | 4                 | 40  | 59    | 7  | B+        | 3   | 21    | 49 | 5 | C   | 3  | 15 | 20 | 155 | 7.75 |
| SGPI :   |  | SEM-I : 8.35 ;        |   |     |     | SEM-II : 8.35 ;                 |    |    |     | SEM-III : 8.80 ;      |    |    |    | SEM-IV : 8.25 ;                              |      |        |        | SEM-V : 5.20 ;    |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| 2045469  | /PANDEY KRISHNA KAPILDEV SUSHMA        | (2020016400487882)    |   |     |     |                                 |    |    |     |                       |    |    |    | 141 Smt. Devkiba Mohansinhji Chauhan College |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |
| 48   | 46                                     | 76                    |   |     |     | 40                              |    |    |     | 51                    |    |    |    | 42   |      |        |        | P                 | RPV | 303   |    |           |     |       |    |   |     |    |    |    |     |      |
| 48   | 5                                      | C                     | 3 | 15  | 46  | 5                               | C  | 3  | 15  | 76                    | 9  | A+ | 4  | 36   | 40   | 4      | D      | 4                 | 16  | 51    | 6  | B         | 3   | 18    | 42 | 4 | D   | 3  | 12 | 20 | 112 | 5.60 |
| SGPI :   |  | SEM-I : 8.70 ;        |   |     |     | SEM-II : 8.10 ;                 |    |    |     | SEM-III : 7.90 ;      |    |    |    | SEM-IV : 8.50 ;                              |      |        |        | SEM-V : --- ;     |     |       |    | CGPI : -- |     |       |    |   |     |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |   |     |     |                                 |    |    |     |                       |    |    |    |  |      |        |        |                   |     |       |    |           |     |       |    |   |     |    |    |    |     |      |

| SEAT NO          | NAME                                      | PRN               |                  |                 |                |                    |            |     |            |                    |                         |     |            | COLLEGE                             |            | RESULT | REMARK                                   | TOTAL                               |    |     |       |     |       |
|------------------|---|-------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|--------------------|-------------------------|-----|------------|-------------------------------------|------------|--------|--|-------------------------------------|----|-----|-------|-----|-------|
| <---Course-I---> |   | <---Course-II---> |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV--->  |                         |     |            | <---Course-V--->                    |            |        |  | <---Course-VI--->                   |    |     |       |     |       |
| Theory           |   | Theory            |                  |                 |                | Theory             |            |     |            | Theory             |                         |     |            | Theory & Internal College Assesment |            |        |  | Theory & Internal College Assesment |    | फ   | फ     | GPI | MARKS |
| TOT              | GP G C G*C                                | TOT               | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C              | TOT | GP G C G*C | TOT                                 | GP G C G*C | TOT    | GP G C G*C                               | फ                                   | फ  | GPI | MARKS |     |       |
| (83014)          | 1: Commerce -VI                           |                   |                  |                 |                |                    |            |     |            | (83013)            | 2: Buss.Economics-VI    |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                      |                   |                  |                 |                |                    |            |     |            | (83007)            | 3: Fin Acc & Aud.-X     |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                   |                   |                  |                 |                |                    |            |     |            | (83016)            | 11: Export Marketing-II |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045470          | PANDEY PRATIK VIRENDRA SUMAN              |                   |                  |                 |                |                    |            |     |            | (2020016401644045) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 42               |   | 44                |                  | 45              |                | 51                 |            | 62  |            | 40                 |                         | 40  |            | 3 24 40                             |            | 4      | D  | 3                                   | 12 | P   | RPV   | 284 |       |
| 42               | 4 D 3 12                                  | 44 4 D 3 12       | 45 5 C 4 20      | 51 6 B 4 24     | 62 8 A 3 24    | 40 4 D 3 12        |            |     |            |                    |                         |     |            |                                     |            | 20     | 104                                      | 5.20                                |    |     |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                            | SEM-II : 8.80 ;   | SEM-III : 9.00 ; | SEM-IV : 8.30 ; | SEM-V : 5.35 ; | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045471          | /PANWAR PRIYANKA ASHOK RAMANDEEP          |                   |                  |                 |                |                    |            |     |            | (2020016400395377) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 54               |   | 56                |                  | 55              |                | 52                 |            | 55  |            | 46                 |                         | 46  |            | 3 21 46                             |            | 5      | C  | 3                                   | 15 | P   | RPV   | 318 |       |
| 54               | 6 B 3 18                                  | 56 7 B+ 3 21      | 55 7 B+ 4 28     | 52 6 B 4 24     | 55 7 B+ 3 21   | 46 5 C 3 15        |            |     |            |                    |                         |     |            |                                     |            | 20     | 127                                      | 6.35                                |    |     |       |     |       |
| SGPI :           | SEM-I : 9.25 ;                            | SEM-II : 8.80 ;   | SEM-III : 8.65 ; | SEM-IV : 9.00 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045472          | PATEL DEEPAKUMAR SHAILESHBHAI SANGEETABEN |                   |                  |                 |                |                    |            |     |            | (2020016401645331) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 41               |   | 45                |                  | 61              |                | 63                 |            | 51  |            | 46                 |                         | 46  |            | 3 18 46                             |            | 5      | C  | 3                                   | 15 | P   | RPV   | 307 |       |
| 41               | 4 D 3 12                                  | 45 5 C 3 15       | 61 8 A 4 32      | 63 8 A 4 32     | 51 6 B 3 18    | 46 5 C 3 15        |            |     |            |                    |                         |     |            |                                     |            | 20     | 124                                      | 6.20                                |    |     |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                            | SEM-II : 8.30 ;   | SEM-III : 9.00 ; | SEM-IV : 9.40 ; | SEM-V : 4.35 ; | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045473          | /PATEL DHWANI NARESHBHAI VAISHALI         |                   |                  |                 |                |                    |            |     |            | (2020016401645354) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 40E              |   | 40E               |                  | 41E             |                | 29F                |            | 41E |            | 51E                |                         | 51E |            | 3 12 51                             |            | 6      | B  | 3                                   | 18 | F   | RPV   | 242 |       |
| 40               | 4 D 3 12                                  | 40 4 D 3 12       | 41 4 D 4 16      | -- -- -- --     | 41 4 D 3 12    | 51 6 B 3 18        |            |     |            |                    |                         |     |            |                                     |            | 16     | 0  | --                                  |    |     |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                            | SEM-II : 8.20 ;   | SEM-III : 7.65 ; | SEM-IV : 8.10 ; | SEM-V : 5.45 ; | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045474          | PATEL DIVYA HARENDRA PALKA                |                   |                  |                 |                |                    |            |     |            | (2020016401645926) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| A                |   | A                 |                  | A               |                | A                  |            | A   |            | A                  |                         | A   |            | 0                                   |            | 0      | 0  | --                                  |    |     |       |     |       |
| SGPI :           | SEM-I : 9.10 ;                            | SEM-II : 7.75 ;   | SEM-III : 8.55 ; | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045475          | PATEL HARDIK DHARMESH BHARTI              |                   |                  |                 |                |                    |            |     |            | (2020016402343321) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 40               |   | 40                |                  | 71              |                | 53                 |            | 59  |            | 46                 |                         | 46  |            | 3 21 46                             |            | 5      | C  | 3                                   | 15 | P   | RPV   | 309 |       |
| 40               | 4 D 3 12                                  | 40 4 D 3 12       | 71 9 A+ 4 36     | 53 6 B 4 24     | 59 7 B+ 3 21   | 46 5 C 3 15        |            |     |            |                    |                         |     |            |                                     |            | 20     | 120                                      | 6.00                                |    |     |       |     |       |
| SGPI :           | SEM-I : 8.90 ;                            | SEM-II : 9.10 ;   | SEM-III : 8.20 ; | SEM-IV : 9.05 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |
| 2045476          | /PATEL JAGRUTI SURESHBHAI HEENABEN        |                   |                  |                 |                |                    |            |     |            | (2020016401646021) |                         |     |            |                                     |            | 141    | Smt. Devkiba Mohansinhji Chauhan College |                                     |    |     |       |     |       |
| 62               |   | 40                |                  | 67              |                | 51                 |            | 48  |            | 48                 |                         | 48  |            | 3 15 48                             |            | 5      | C  | 3                                   | 15 | P   | RPV   | 316 |       |
| 62               | 8 A 3 24                                  | 40 4 D 3 12       | 67 8 A 4 32      | 51 6 B 4 24     | 48 5 C 3 15    | 48 5 C 3 15        |            |     |            |                    |                         |     |            |                                     |            | 20     | 122                                      | 6.10                                |    |     |       |     |       |
| SGPI :           | SEM-I : 8.35 ;                            | SEM-II : 8.65 ;   | SEM-III : 7.60 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                    |                         |     |            |                                     |            |        |  |                                     |    |     |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME  | PRN                   |                  |                 |                |                  |         |          |      |                         |     |                       |     | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |     |     |
|--------------------|---|-----------------------|------------------|-----------------|----------------|------------------|---------|----------|------|-------------------------|-----|-----------------------|-----|-------------------|--|-------------------|--------|-------|-----|-----|-------|-----|-----|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III--> |         |          |      | <---Course-IV--->       |     |                       |     | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |     |     |
| Theory             |   | Theory                |                  |                 |                | Theory           |         |          |      | Theory                  |     |                       |     | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |     |
| TOT                | GP  | G                     | C                | G*C             | TOT            | GP               | G       | C        | G*C  | TOT                     | GP  | G                     | C   | G*C               | TOT                                      | GP                | G      | C     | G*C |     |       |     |     |
| (83014)            | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013)          |         |          |      | 2: Buss.Economics-VI    |     | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |     |       |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007)          |         |          |      | 3: Fin Acc & Aud.-X     |     | (Th:100/40,Cr.Pt.: 4) |     |                   |  |                   |        |       |     |     |       |     |     |
| (83015)            | 18: Dir.& Indir. Tax-II                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016)          |         |          |      | 11: Export Marketing-II |     | (Th:100/40,Cr.Pt.: 3) |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045477            | PATEL NARPAT RAGHARAM JEVADEVI                | (2020016400538392)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| A                  | A   | A                     | A                | A               | A              | A                | A       | A        | A    | A                       | A   | A                     | A   | A                 | A  | A                 | A      | A     | A   | A   | RPV   | ABS | 0   |
| --                 | --  | --                    | --               | --              | --             | --               | --      | --       | --   | --                      | --  | --                    | --  | --                | --                                       | --                | --     | --    | --  | --  | 0     | 0   | --  |
| SGPI :             | SEM-I : 10.00 ;                               | SEM-II : 9.45 ;       | SEM-III : 7.50 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045478            | /PATEL NEHABEN MUKESHBHAI PRAMILABEN          | (2020016401644111)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 41E                | 22F   | 58E                   | 59E              | 49E             | 41E            | 59E              | 41E     | 59E      | 41E  | 59E                     | 41E | 59E                   | 41E | 59E               | 41E                                      | 59E               | 41E    | 59E   | 41E | 59E | F     | RPV | 270 |
| 41                 | 4 D 3 12                                      | -- - - ----           | 58 7 B+          | 4 28 49         | 5 C 4 20 59    | 7 B+             | 3 21 41 | 4 D 3 12 | 17   | 0                       | --  |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 7.15 ;                                | SEM-II : 7.15 ;       | SEM-III : 6.85 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045479            | /PATEL NIYATI JAYANTI SARIKA                  | (2020016400371271)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 46                 | 44  | 65                    | 70               | 56              | 53             | 6                | 3 18    | 20       | 134  | 6.70                    |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 46                 | 5 C 3 15                                      | 44 4 D 3 12           | 65 8 A 4 32 70   | 9 A+ 4 36 56    | 7 B+ 3 21 53   | 6 B 3 18         | 20      | 134      | 6.70 |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 9.85 ;                                | SEM-II : 9.55 ;       | SEM-III : 8.80 ; | SEM-IV : 9.40 ; | SEM-V : 5.60 ; | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045480            | /PATEL SNEHA MUKESH ALKA                      | (2020016400375825)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 54                 | 59  | 41                    | 79               | 56              | 45             | 5                | 3 15    | 20       | 131  | 6.55                    |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 54                 | 6 B 3 18                                      | 59 7 B+ 3 21          | 41 4 D 4 16 79@1 | 10 O 4 40 56    | 7 B+ 3 21 45   | 5 C 3 15         | 20      | 131      | 6.55 |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 8.50 ;                                | SEM-II : 8.35 ;       | SEM-III : 7.75 ; | SEM-IV : 8.70 ; | SEM-V : 5.30 ; | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045481            | PATEL VATSAL AMRUTBHAI VARSHA                 | (2020016401646141)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 25F                | 40E   | 63E                   | 73E              | 67E             | 49E            | 5                | 3 15    | 17       | 0    | --                      |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| --                 | -- - - ----                                   | 40 4 D 3 12           | 63 8 A 4 32 73   | 9 A+ 4 36 67    | 8 A 3 24 49    | 5 C 3 15         | 17      | 0        | --   |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 9.10 ;                                | SEM-II : 7.45 ;       | SEM-III : 7.90 ; | SEM-IV : 8.85 ; | SEM-V : 5.90 ; | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045482            | /PATIL BHAGYASHRI RAJU SUVARNA                | (2020016401645265)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 57E                | 20F   | 50E                   | 41E              | 47E             | 41E            | 4                | 3 12    | 17       | 0    | --                      |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 57                 | 7 B+ 3 21                                     | -- - - ----           | 50 6 B 4 24 41   | 4 D 4 16 47     | 5 C 3 15 41    | 4 D 3 12         | 17      | 0        | --   |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 6.35 ;                                | SEM-II : 5.90 ;       | SEM-III : 6.50 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 2045483            | PATIL GAURAV PATIL KISHOR PATIL SANGITA PATIL | (2020016401643997)    |                  |                 |                |                  |         |          |      |                         |     |                       |     | 141               | Smt. Devkiba Mohansinhji Chauhan College |                   |        |       |     |     |       |     |     |
| 40                 | 40  | 40                    | 44               | 40              | 40             | 4                | 3 12    | 20       | 80   | 4.00                    |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| 40                 | 4 D 3 12                                      | 40 4 D 3 12           | 40 4 D 4 16 44   | 4 D 4 16 40     | 4 D 3 12 40    | 4 D 3 12         | 20      | 80       | 4.00 |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |
| SGPI :             | SEM-I : 7.75 ;                                | SEM-II : 8.05 ;       | SEM-III : 6.85 ; | SEM-IV : 8.85 ; | SEM-V : --- ;  | CGPI : --        |         |          |      |                         |     |                       |     |                   |  |                   |        |       |     |     |       |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN               |          |         |                       |                  |          |        |         |                   |                         |    |                    | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
|--------------------|---------------------------------|-------------------|----------|---------|-----------------------|------------------|----------|--------|---------|-------------------|-------------------------|----|--------------------|-------------------|-----------------------|--|--------|-------|-----|-----|-------|----|---|----|----|-----|------|---|----|----|-----|------|
| <----Course-I----> |                                 | <---Course-II---> |          |         |                       | <--Course-III--> |          |        |         | <---Course-IV---> |                         |    |                    | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| Theory             |                                 | Theory            |          |         |                       | Theory           |          |        |         | Theory            |                         |    |                    | Theory & Internal |                       | Theory & Internal                        |        | फ     | फ   | GPI | MARKS |    |   |    |    |     |      |   |    |    |     |      |
| TOT                | GP                              | G                 | C        | G*C     | TOT                   | GP               | G        | C      | G*C     | TOT               | GP                      | G  | C                  | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |    |   |    |    |     |      |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                 |                   |          |         | (Th:100/40,Cr.Pt.: 3) |                  |          |        |         | (83013)           | 2: Buss.Economics-VI    |    |                    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |          |         | (Th:100/40,Cr.Pt.: 4) |                  |          |        |         | (83007)           | 3: Fin Acc & Aud.-X     |    |                    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |          |         | (Th:100/40,Cr.Pt.: 3) |                  |          |        |         | (83016)           | 11: Export Marketing-II |    |                    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045484            | /PATIL KALYANI RAJENDRA RANJANA |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645764) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 16F                | 40E                             |                   |          |         | 7F                    | 40E              |          |        |         | 17F               | 40E                     |    |                    |                   | F                     | RPV                                      |        |       | 160 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| --                 | 40                              | 4                 | D        | 3       | 12                    | --               | --       | --     | --      | 40                | 4                       | D  | 4                  | 16                | --                    | --                                       | --     | --    | 10  | 0   | --    |    |   |    |    |     |      |   |    |    |     |      |
| SGPI :             | SEM-I :                         | 4.25 ;            | SEM-II : | 4.20 ;  | SEM-III :             | 4.50 ;           | SEM-IV : | 5.35 ; | SEM-V : | ----              | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045485            | /PATIL MEGHNA HEMANT VAISHALI   |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645192) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 41                 | 55                              |                   |          |         | 46                    | 46               |          |        |         | 47                | 42                      |    |                    |                   | P                     | RLE                                      |        |       | 277 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 41                 | 4                               | D                 | 3        | 12      | 55                    | 7                | B+       | 3      | 21      | 46                | 5                       | C  | 4                  | 20                | 46                    | 5  | C      | 3     | 15  | 42  | 4     | D  | 3 | 12 | 20 | 100 | 5.00 |   |    |    |     |      |
| SGPI :             | SEM-I :                         | 7.60 ;            | SEM-II : | 5.60 ;  | SEM-III :             | 7.45 ;           | SEM-IV : | 8.30 ; | SEM-V : | ----              | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045486            | /PATIL PALLAVI RAJENDRA RANJANA |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645501) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 52                 | 48                              |                   |          |         | 51                    | 56               |          |        |         | 68                | 46                      |    |                    |                   | P                     | RPV                                      |        |       | 321 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 52                 | 6                               | B                 | 3        | 18      | 48                    | 5                | C        | 3      | 15      | 51                | 6                       | B  | 4                  | 24                | 56                    | 7  | B+     | 4     | 28  | 68  | 8     | A  | 3 | 24 | 46 | 5   | C    | 3 | 15 | 20 | 124 | 6.20 |
| SGPI :             | SEM-I :                         | 6.55 ;            | SEM-II : | 7.65 ;  | SEM-III :             | 7.60 ;           | SEM-IV : | 7.55 ; | SEM-V : | ----              | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045487            | PATIL RANJIT BALU SANGITA       |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401650363) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 50                 | 44                              |                   |          |         | 51                    | 75               |          |        |         | 68                | 51                      |    |                    |                   | P                     | RPV                                      |        |       | 339 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 50                 | 6                               | B                 | 3        | 18      | 44                    | 4                | D        | 3      | 12      | 51                | 6                       | B  | 4                  | 24                | 75                    | 9  | A+     | 4     | 36  | 68  | 8     | A  | 3 | 24 | 51 | 6   | B    | 3 | 18 | 20 | 132 | 6.60 |
| SGPI :             | SEM-I :                         | 5.35 ;            | SEM-II : | 8.65 ;  | SEM-III :             | 8.40 ;           | SEM-IV : | 8.75 ; | SEM-V : | 5.25 ;            | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045488            | /PATIL SANJANA DIGAMBER ICHHA   |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645725) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 48                 | 52                              |                   |          |         | 66                    | 68               |          |        |         | 59                | 49                      |    |                    |                   | P                     | RPV                                      |        |       | 342 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 48                 | 5                               | C                 | 3        | 15      | 52                    | 6                | B        | 3      | 18      | 66                | 8                       | A  | 4                  | 32                | 68                    | 8  | A      | 4     | 32  | 59  | 7     | B+ | 3 | 21 | 49 | 5   | C    | 3 | 15 | 20 | 133 | 6.65 |
| SGPI :             | SEM-I :                         | 9.55 ;            | SEM-II : | 10.00 ; | SEM-III :             | 8.50 ;           | SEM-IV : | 8.65 ; | SEM-V : | 5.50 ;            | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045489            | /PATIL VAISHALI KAILAS JAGRUTI  |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645524) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 44                 | 63                              |                   |          |         | 51                    | 56               |          |        |         | 46                | 41                      |    |                    |                   | P                     | RLE                                      |        |       | 301 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 44                 | 4                               | D                 | 3        | 12      | 63                    | 8                | A        | 3      | 24      | 51                | 6                       | B  | 4                  | 24                | 56                    | 7  | B+     | 4     | 28  | 46  | 5     | C  | 3 | 15 | 41 | 4   | D    | 3 | 12 | 20 | 115 | 5.75 |
| SGPI :             | SEM-I :                         | 6.85 ;            | SEM-II : | 7.85 ;  | SEM-III :             | 7.15 ;           | SEM-IV : | 7.35 ; | SEM-V : | ----              | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 2045490            | /PATIL VAISHNAVI ARUN ASHA      |                   |          |         |                       |                  |          |        |         |                   |                         |    | (2020016401645814) |                   | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 55                 | 55                              |                   |          |         | 42                    | 45               |          |        |         | 62                | 44                      |    |                    |                   | P                     | RPV                                      |        |       | 303 |     |       |    |   |    |    |     |      |   |    |    |     |      |
| 55                 | 7                               | B+                | 3        | 21      | 55                    | 7                | B+       | 3      | 21      | 42                | 4                       | D  | 4                  | 16                | 45                    | 5  | C      | 4     | 20  | 62  | 8     | A  | 3 | 24 | 44 | 4   | D    | 3 | 12 | 20 | 114 | 5.70 |
| SGPI :             | SEM-I :                         | 7.75 ;            | SEM-II : | 7.20 ;  | SEM-III :             | 7.15 ;           | SEM-IV : | 8.10 ; | SEM-V : | ----              | CGPI :                  | -- |                    |                   |                       |  |        |       |     |     |       |    |   |    |    |     |      |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                         | PRN                    |   |     |     |                                 |     |   |     |  |    |     |                | COLLEGE           |     |             | RESULT | REMARK | TOTAL |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|------------------------------|------------------------|---|-----|-----|---------------------------------|-----|---|-----|--|----|-----|----------------|-------------------|-----|-------------|--------|--------|-------|-------|----|-----|-----|---|---|----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|
| <----Course-I----> |                              | <---Course-II--->      |   |     |     | <--Course-III-->                |     |   |     | <---Course-IV--->                            |    |     |                | <---Course-VI---> |     |             | 腩腩     | 腩腩     | GPI   | MARKS |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| TOT                | GP                           | G                      | C | G*C | TOT | GP                              | G   | C | G*C | TOT  | GP | G   | C              | G*C               | TOT | GP          |        |        |       |       | G  | C   | G*C |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3)  |   |     |     | (83013) 2: Buss.Economics-VI    |     |   |     | (Th:100/40,Cr.Pt.: 3)                        |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4)  |   |     |     | (83007) 3: Fin Acc & Aud.-X     |     |   |     | (Th:100/40,Cr.Pt.: 4)                        |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II      | (Th:100/40,Cr.Pt.: 3)  |   |     |     | (83016) 11: Export Marketing-II |     |   |     | (Th:100/40,Cr.Pt.: 3)                        |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045491            | /PATIL YOGITA MAHENDRA       | PATIL MAHENDRA SUREKHA |   |     |     | (2020016401645307)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 55                 |                              | 58                     | 7 | B+  | 3   | 21                              | 45  | 5 | C   | 4  | 20 | 49  | 5              | C                 | 4   | 20          | 52     | 6      | B     | 3     | 18 | 48  | 5   | C | 3 | 15 | 20 | 115 | 5.75 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 7.10 ;               | SEM-II : 6.95 ;        |   |     |     | SEM-III : 8.35 ;                |     |   |     | SEM-IV : 8.00 ;                              |    |     | SEM-V : 4.70 ; |                   |     | CGPI : 6.81 |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045492            | /PAWAR ADITYA RANGRAO        | SATYABHAMA             |   |     |     | (2020016400414342)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 40                 |                              | 46                     | 5 | C   | 3   | 15                              | 55  | 7 | B+  | 4  | 28 | 86  | 10             | O                 | 4   | 40          | 51     | 6      | B     | 3     | 18 | 46  | 5   | C | 3 | 15 | 20 | 128 | 6.40 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 7.30 ;               | SEM-II : 6.05 ;        |   |     |     | SEM-III : 6.40 ;                |     |   |     | SEM-IV : 6.90 ;                              |    |     | SEM-V : --- ;  |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045493            | /PAWAR KAJAL MAHENDRA        | HEMLATA                |   |     |     | (2020016400414396)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 51                 |                              | 52                     | 6 | B   | 3   | 18                              | 67  | 8 | A   | 4  | 32 | 73  | 9              | A+                | 4   | 36          | 59     | 7      | B+    | 3     | 21 | 49  | 5   | C | 3 | 15 | 20 | 140 | 7.00 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.10 ;               | SEM-II : 8.50 ;        |   |     |     | SEM-III : 8.65 ;                |     |   |     | SEM-IV : 9.40 ;                              |    |     | SEM-V : 4.60 ; |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045494            | /PONGADE RUCHITA RAMESH      | RESHMA                 |   |     |     | (2020016401645412)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 29F                |                              | 40E                    | 4 | D   | 3   | 12                              | 72E | 9 | A+  | 4  | 36 | 45E | 5              | C                 | 4   | 20          | 47     | 5      | C     | 3     | 15 | 45E | 5   | C | 3 | 15 | 17 | 0   | --   |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.35 ;               | SEM-II : 9.00 ;        |   |     |     | SEM-III : 7.15 ;                |     |   |     | SEM-IV : 8.35 ;                              |    |     | SEM-V : --- ;  |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045495            | /PRADHAN MANORAMA SUDARSAN   | SAKUNTALA              |   |     |     | (2020016400371201)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 47                 |                              | 40                     | 4 | D   | 3   | 12                              | 52  | 6 | B   | 4  | 24 | 66  | 8              | A                 | 4   | 32          | 43     | 4      | D     | 3     | 12 | 46  | 5   | C | 3 | 15 | 20 | 110 | 5.50 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.10 ;               | SEM-II : 9.10 ;        |   |     |     | SEM-III : 8.35 ;                |     |   |     | SEM-IV : 8.55 ;                              |    |     | SEM-V : 4.85 ; |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045496            | /PRAJAPATI MAYANK VIMALCHAND | ISLAVATI               |   |     |     | (2020016400371584)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 49                 |                              | 47                     | 5 | C   | 3   | 15                              | 48  | 5 | C   | 4  | 20 | 58  | 7              | B+                | 4   | 28          | 40     | 4      | D     | 3     | 12 | 47  | 5   | C | 3 | 15 | 20 | 105 | 5.25 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.95 ;               | SEM-II : 9.25 ;        |   |     |     | SEM-III : 8.65 ;                |     |   |     | SEM-IV : 9.00 ;                              |    |     | SEM-V : --- ;  |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 2045497            | /PRAJAPATI SONALI SHIVKUMAR  | GAYATRI                |   |     |     | (2020016401650235)              |     |   |     | 141 Smt. Devkiba Mohansinhji Chauhan College |    |     |                |                   |     |             |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 44                 |                              | 65                     | 8 | A   | 3   | 24                              | 60  | 8 | A   | 4  | 32 | 69  | 8              | A                 | 4   | 32          | 42     | 4      | D     | 3     | 12 | 41  | 4   | D | 3 | 12 | 20 | 124 | 6.20 |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.45 ;               | SEM-II : 7.65 ;        |   |     |     | SEM-III : 8.25 ;                |     |   |     | SEM-IV : 7.65 ;                              |    |     | SEM-V : 5.70 ; |                   |     | CGPI : --   |        |        |       |       |    |     |     |   |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                               | PRN                   |                |              |              |                                 |              |     |            |                       |            |     |            | COLLEGE           |  |       | RESULT | REMARK | TOTAL |
|--|------------------------------------|-----------------------|----------------|--------------|--------------|---------------------------------|--------------|-----|------------|-----------------------|------------|-----|------------|-------------------|--|-------|--------|--------|-------|
| <---Course-I--->   |                                    | <---Course-II--->     |                |              |              | <---Course-III--->              |              |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |       | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                         | TOT                   | GP G C G*C     | TOT          | GP G C G*C   | TOT                             | GP G C G*C   | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |       |        |        |       |
| (83014)  | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                |              |              | (83013) 2: Buss.Economics-VI    |              |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |       |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                |              |              | (83007) 3: Fin Acc & Aud.-X     |              |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |       |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                |              |              | (83016) 11: Export Marketing-II |              |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045498  | /PRASAD ANKITA RAMANAND URMILA     | (2020016401645795)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 42   |                                    | 41                    |                | 41           |              | 43                              |              | 41  |            | 40                    |            | 40  |            | P                 | RPV                                      | 248   |        |        |       |
| 42   | 4 D 3 12                           | 41 4 D 3 12           | 41 4 D 4 16    | 43 4 D 4 16  | 41 4 D 3 12  | 40 4 D 3 12                     | 40 4 D 3 12  | 20  | 80         | 4.00                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 7.90 ; SEM-II : 6.75 ; SEM-III : 6.10 ; SEM-IV : 6.65 ; SEM-V : --- ; CGPI : --   |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045499  | /PRASAD GUDDIARANI AVDESH RANIDEVI | (2020016401644076)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 47   |                                    | 40                    |                | 44           |              | 47                              |              | 57  |            | 43                    |            | 43  |            | P                 | RPV                                      | 278   |        |        |       |
| 47   | 5 C 3 15                           | 40 4 D 3 12           | 44 4 D 4 16    | 47 5 C 4 20  | 57 7 B+ 3 21 | 43 4 D 3 12                     | 43 4 D 3 12  | 20  | 96         | 4.80                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 7.05 ; SEM-II : 7.55 ; SEM-III : 6.00 ; SEM-IV : 7.70 ; SEM-V : 4.20 ; CGPI : --  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045500  | /PRASAD RITU KUMARI MANOJ ANITA    | (2020016401645242)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 44   |                                    | 51                    |                | 69           |              | 48                              |              | 55  |            | 55                    |            | 55  |            | P                 | RPV                                      | 322   |        |        |       |
| 44   | 4 D 3 12                           | 51 6 B 3 18           | 69 8 A 4 32    | 48 5 C 4 20  | 55 7 B+ 3 21 | 55 7 B+ 3 21                    | 55 7 B+ 3 21 | 20  | 124        | 6.20                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 9.10 ; SEM-II : 9.85 ; SEM-III : 8.35 ; SEM-IV : 8.90 ; SEM-V : 5.70 ; CGPI : --  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045501  | RAI ABHISHEK AMOD PINKI DEVI       | (2020016400548757)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 64   |                                    | 68                    |                | 77           |              | 56                              |              | 57  |            | 46                    |            | 46  |            | P                 | RPV                                      | 368@3 |        |        |       |
| 64   | 8 A 3 24                           | 68 8 A 3 24           | 77@3 10 O 4 40 | 56 7 B+ 4 28 | 57 7 B+ 3 21 | 46 5 C 3 15                     | 46 5 C 3 15  | 20  | 152        | 7.60                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 8.40 ; SEM-II : 6.40 ; SEM-III : 6.85 ; SEM-IV : 8.85 ; SEM-V : 5.60 ; CGPI : --  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045502  | RAI ABHISHEK RAI ASHOK BABITA      | (2020016401645845)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 56   |                                    | 59                    |                | 40           |              | 40                              |              | 41  |            | 50                    |            | 50  |            | P                 | RPV                                      | 286   |        |        |       |
| 56   | 7 B+ 3 21                          | 59 7 B+ 3 21          | 40 4 D 4 16    | 40 4 D 4 16  | 41 4 D 3 12  | 50 6 B 3 18                     | 50 6 B 3 18  | 20  | 104        | 5.20                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 7.40 ; SEM-II : 8.15 ; SEM-III : 7.90 ; SEM-IV : 8.90 ; SEM-V : --- ; CGPI : --   |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045503  | RAI VIVEK VIRENDRA SARITA          | (2020016401645443)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 44   |                                    | 40                    |                | 48           |              | 47                              |              | 40  |            | 40                    |            | 40  |            | P                 | RPV                                      | 259   |        |        |       |
| 44   | 4 D 3 12                           | 40 4 D 3 12           | 48 5 C 4 20    | 47 5 C 4 20  | 40 4 D 3 12  | 40 4 D 3 12                     | 40 4 D 3 12  | 20  | 88         | 4.40                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 9.70 ; SEM-II : 9.40 ; SEM-III : 9.30 ; SEM-IV : 9.30 ; SEM-V : --- ; CGPI : --   |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| 2045504  | /RANA ANURADHA PANKAJ SHIPRA       | (2020016400376546)    |                |              |              |                                 |              |     |            |                       |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |       |        |        |       |
| 55   |                                    | 46                    |                | 50           |              | 50                              |              | 56  |            | 46                    |            | 46  |            | P                 | RPV                                      | 303   |        |        |       |
| 55   | 7 B+ 3 21                          | 46 5 C 3 15           | 50 6 B 4 24    | 50 6 B 4 24  | 56 7 B+ 3 21 | 46 5 C 3 15                     | 46 5 C 3 15  | 20  | 120        | 6.00                  |            |     |            |                   |  |       |        |        |       |
| SGPI : SEM-I : 9.25 ; SEM-II : 9.85 ; SEM-III : 9.25 ; SEM-IV : 9.40 ; SEM-V : 5.85 ; CGPI : --  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| -----  |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                    |                       |                |              |              |                                 |              |     |            |                       |            |     |            |                   |  |       |        |        |       |

| SEAT NO          | NAME                                 | PRN                   |           |     |           |                                 |           |    |           |                       |          |    |     | COLLEGE          |                          |                 |     | RESULT            | REMARK | TOTAL |    |    |     |       |   |   |
|------------------|--------------------------------------|-----------------------|-----------|-----|-----------|---------------------------------|-----------|----|-----------|-----------------------|----------|----|-----|------------------|--------------------------|-----------------|-----|-------------------|--------|-------|----|----|-----|-------|---|---|
| <---Course-I---> |                                      | <---Course-II--->     |           |     |           | <---Course-III--->              |           |    |           | <---Course-IV--->     |          |    |     | <---Course-V---> |                          |                 |     | <---Course-VI---> |        |       |    | 腩腩 | GPI | MARKS |   |   |
| TOT              | GP                                   | G                     | C         | G*C | TOT       | GP                              | G         | C  | G*C       | TOT                   | GP       | G  | C   | G*C              | TOT                      | GP              | G   | C                 | G*C    | TOT   | GP |    |     |       | G | C |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI    |           |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |     |                  |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X     |           |    |           | (Th:100/40,Cr.Pt.: 4) |          |    |     |                  |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83016) 11: Export Marketing-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |          |    |     |                  |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| 2045505          | RANA ASHISH KAMDEV GITA              | (2020016400371456)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 40E              | 40E                                  | 17F                   |           |     |           | 21F                             |           |    |           | 22F                   |          |    |     | 40E              | F                        | RPV             | 180 |                   |        |       |    |    |     |       |   |   |
| 40               | 4 D 3 12                             | 40                    | 4 D 3 12  |     |           |                                 |           |    |           |                       |          |    |     | 40               | 4 D 3 12                 | 9               | 0   | --                |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 8.80 ;                       | SEM-II : 8.70 ;       |           |     |           | SEM-III : 8.40 ;                |           |    |           | SEM-IV : 8.45 ;       |          |    |     | SEM-V : --- ;    |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045506          | RAO PINTU RAJENDRA.PRASAD DURGA VATI | (2020016400405687)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 29F              | 46E                                  | 66E                   |           |     |           | 62E                             |           |    |           | 59E                   |          |    |     | 47E              | F                        | RPV             | 309 |                   |        |       |    |    |     |       |   |   |
| --               | -- -- --                             | 46                    | 5 C 3 15  | 66  | 8 A 4 32  | 62                              | 8 A 4 32  | 59 | 7 B+ 3 21 | 47                    | 5 C 3 15 | 17 | 0   | --               |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 8.95 ;                       | SEM-II : 7.70 ;       |           |     |           | SEM-III : 7.20 ;                |           |    |           | SEM-IV : 6.60 ;       |          |    |     | SEM-V : 4.90 ;   |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045507          | RAO VIVEKKUMAR SHYAMNARAYAN USHADEVI | (2020016400480665)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 49               | 44                                   | 68                    |           |     |           | 79                              |           |    |           | 77                    |          |    |     | 54               | P                        | RPV             | 371 |                   |        |       |    |    |     |       |   |   |
| 49               | 5 C 3 15                             | 44                    | 4 D 3 12  | 68  | 8 A 4 32  | 79                              | 9 A+ 4 36 | 77 | 9 A+ 3 27 | 54                    | 6 B 3 18 | 20 | 140 | 7.00             |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.90 ;       |           |     |           | SEM-III : 9.75 ;                |           |    |           | SEM-IV : --- ;        |          |    |     | SEM-V : 8.65 ;   |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045508          | /RATHOD NEHAL MAHESH SWATI           | (2020016401650131)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 41               | 56                                   | 56                    |           |     |           | 60                              |           |    |           | 58                    |          |    |     | 41               | P                        | RPV             | 312 |                   |        |       |    |    |     |       |   |   |
| 41               | 4 D 3 12                             | 56                    | 7 B+ 3 21 | 56  | 7 B+ 4 28 | 60                              | 8 A 4 32  | 58 | 7 B+ 3 21 | 41                    | 4 D 3 12 | 20 | 126 | 6.30             |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 7.50 ;                       | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.55 ;                |           |    |           | SEM-IV : 9.40 ;       |          |    |     | SEM-V : 4.95 ;   |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045509          | /ROY SHILPA OMPRAKASH SUDHIRA        | (2020016401645385)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 42               | 43                                   | 69                    |           |     |           | 68                              |           |    |           | 63                    |          |    |     | 41               | P                        | RPV             | 326 |                   |        |       |    |    |     |       |   |   |
| 42               | 4 D 3 12                             | 43                    | 4 D 3 12  | 69  | 8 A 4 32  | 68                              | 8 A 4 32  | 63 | 8 A 3 24  | 41                    | 4 D 3 12 | 20 | 124 | 6.20             |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 8.95 ;                       | SEM-II : 8.60 ;       |           |     |           | SEM-III : 8.05 ;                |           |    |           | SEM-IV : 8.10 ;       |          |    |     | SEM-V : --- ;    |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045510          | /SABALE AARTI DILIP NIRMALA          | (2020016401645532)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 61               | 82                                   | 71                    |           |     |           | 70                              |           |    |           | 55                    |          |    |     | 41               | P                        | RPV             | 380 |                   |        |       |    |    |     |       |   |   |
| 61               | 8 A 3 24                             | 82                    | 10 O 3 30 | 71  | 9 A+ 4 36 | 70                              | 9 A+ 4 36 | 55 | 7 B+ 3 21 | 41                    | 4 D 3 12 | 20 | 159 | 7.95             |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 6.10 ;                       | SEM-II : 7.55 ;       |           |     |           | SEM-III : 7.45 ;                |           |    |           | SEM-IV : 7.75 ;       |          |    |     | SEM-V : --- ;    |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |
| 2045511          | /SAH GEETAKUMARI SURENDRA FULA DEVI  | (2020016400376562)    |           |     |           |                                 |           |    |           |                       |          |    |     | 141              | Smt. Devkiba Mohansinhji | Chauhan College |     |                   |        |       |    |    |     |       |   |   |
| 42               | 66                                   | 50                    |           |     |           | 70                              |           |    |           | 42                    |          |    |     | 45               | P                        | RPV             | 315 |                   |        |       |    |    |     |       |   |   |
| 42               | 4 D 3 12                             | 66                    | 8 A 3 24  | 50  | 6 B 4 24  | 70                              | 9 A+ 4 36 | 42 | 4 D 3 12  | 45                    | 5 C 3 15 | 20 | 123 | 6.15             |                          |                 |     |                   |        |       |    |    |     |       |   |   |
| SGPI :           | SEM-I : 8.65 ;                       | SEM-II : 8.15 ;       |           |     |           | SEM-III : 7.45 ;                |           |    |           | SEM-IV : 8.05 ;       |          |    |     | SEM-V : 5.60 ;   |                          |                 |     | CGPI : --         |        |       |    |    |     |       |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME  | PRN                   |                 |                  |                 |                    |            |     |            |                   |  |                       |            | COLLEGE          |            | RESULT            | REMARK | TOTAL |     |       |  |  |
|------------------|---|-----------------------|-----------------|------------------|-----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|------------------|------------|-------------------|--------|-------|-----|-------|--|--|
| <---Course-I---> |   | <---Course-II--->     |                 |                  |                 | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-V---> |            | <---Course-VI---> |        | 腩腩    | GPI | MARKS |  |  |
| TOT              | GP G C G*C  | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT              | GP G C G*C | P                 | RPV    |       |     |       |  |  |
| (83014)          | 1: Commerce -VI                                       | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                  |            |                   |        |       |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                  | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                  |            |                   |        |       |     |       |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                               | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |            |     |            | (83016)           | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |                  |            |                   |        |       |     |       |  |  |
| 2045512          | /SAHOO SUBHASHMITA PRAMOD KUMAR SAHOO SANJULATA SAHOO | (2020016400371561)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 44               |   | 42                    | 58              | 47               |                 |                    |            |     |            | 41                |  | P                     | RPV        | 274              |            |                   |        |       |     |       |  |  |
| 44               | 4 D 3 12  | 42 4 D 3 12           | 58 7 B+ 4 28    | 47 5 C 4 20      | 42 4 D 3 12     | 41 4 D 3 12        |            |     |            |                   |  | 20                    | 96         | 4.80             |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 9.85 ;        | SEM-II : 9.10 ; | SEM-III : 8.80 ; | SEM-IV : 9.00 ; | SEM-V : 5.25 ;     | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045513          | SALUNKE VISHAL GAJANAN ANITA                          | (2020016401644142)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 40               |   | 59                    | 66              | 87               |                 |                    |            |     |            | 43                |  | P                     | RPV        | 364              |            |                   |        |       |     |       |  |  |
| 40               | 4 D 3 12  | 59 7 B+ 3 21          | 66 8 A 4 32     | 87 10 O 4 40     | 69 8 A 3 24     | 43 4 D 3 12        |            |     |            |                   |  | 20                    | 141        | 7.05             |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 9.55 ;        | SEM-II : 7.55 ; | SEM-III : 7.50 ; | SEM-IV : 9.15 ; | SEM-V : 5.65 ;     | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045514          | /SARVAIYA AKSHITABEN NARESHBHAI PARVATIBEN            | (2020016400571837)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 41               |   | 43                    | 47              | 61               |                 |                    |            |     |            | 46                |  | P                     | RPV        | 303              |            |                   |        |       |     |       |  |  |
| 41               | 4 D 3 12  | 43 4 D 3 12           | 47 5 C 4 20     | 61 8 A 4 32      | 65 8 A 3 24     | 46 5 C 3 15        |            |     |            |                   |  | 20                    | 115        | 5.75             |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 7.30 ;        | SEM-II : 6.65 ; | SEM-III : 7.60 ; | SEM-IV : 8.85 ; | SEM-V : 5.20 ;     | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045515          | /SEN VARSHA RAJNISH USHA                              | (2020016401650452)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 40               |   | 42                    | 44              | 66               |                 |                    |            |     |            | 52                |  | P                     | RPV        | 284              |            |                   |        |       |     |       |  |  |
| 40               | 4 D 3 12  | 42 4 D 3 12           | 44 4 D 4 16     | 66 8 A 4 32      | 52 6 B 3 18     | 40 4 D 3 12        |            |     |            |                   |  | 20                    | 102        | 5.10             |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 6.05 ;        | SEM-II : 6.60 ; | SEM-III : 8.05 ; | SEM-IV : 7.95 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045516          | SHAH YASH JAYESH SEJAL                                | (2020016401646156)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| A                |   | A                     | A               | A                |                 |                    |            |     |            | A                 |  | A                     | RPV        | ABS              | 0          |                   |        |       |     |       |  |  |
|                  |   |                       |                 |                  |                 |                    |            |     |            |                   |  |                       | 0          | 0                |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 7.25 ;        | SEM-II : 4.80 ; | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045517          | /SHAIKH AFRIN RAFIK RABIYA                            | (2020016400375864)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 40               |   | 53                    | 67              | 55               |                 |                    |            |     |            | 61                |  | P                     | RPV        | 317              |            |                   |        |       |     |       |  |  |
| 40               | 4 D 3 12  | 53 6 B 3 18           | 67 8 A 4 32     | 55 7 B+ 4 28     | 61 8 A 3 24     | 41 4 D 3 12        |            |     |            |                   |  | 20                    | 126        | 6.30             |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 9.85 ;        | SEM-II : 8.50 ; | SEM-III : 8.50 ; | SEM-IV : 9.15 ; | SEM-V : 5.90 ;     | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |
| 2045518          | SHARMA ANUPAM RANJEETLAL SANGEETA                     | (2020016401650332)    |                 |                  |                 |                    |            |     |            | 141               | Smt. Devkiba Mohansinhji Chauhan College |                       |            |                  |            |                   |        |       |     |       |  |  |
| 60E              |   | 22F                   | 52E             | 50E              |                 |                    |            |     |            | 40E               |  | F                     | RPV        | 264              |            |                   |        |       |     |       |  |  |
| 60               | 8 A 3 24  | -- -- --              | 52 6 B 4 24     | 50 6 B 4 24      | 40 4 D 3 12     | 40 4 D 3 12        |            |     |            |                   |  | 17                    | 0          | --               |            |                   |        |       |     |       |  |  |
| SGPI :           |   | SEM-I : 7.50 ;        | SEM-II : 6.05 ; | SEM-III : 7.00 ; | SEM-IV : 7.80 ; | SEM-V : --- ;      | CGPI : --  |     |            |                   |  |                       |            |                  |            |                   |        |       |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                      | PRN                   |                  |                 |                |                                 |            |      |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|---|-----------------------|------------------|-----------------|----------------|---------------------------------|------------|------|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |                  |                 |                | <---Course-III--->              |            |      |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                                | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                             | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI    |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X     |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045519          | SHARMA KESHAV SUNIL ANITA                 | (2020016401644014)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 79               | 70  | 79                    | 73               | 79              | 73             | 87                              | 68         | 87   | 68         | 87                    | 68         | 87  | 68         | 87               | 68                                       | 87  | 68                | 87     | 68         | 87 | 68  |       |
| 79@1             | 10 O 3 30                                 | 70 9 A+ 3 27          | 79@1 10 O 4 40   | 73 9 A+ 4 36    | 87 10 O 3 30   | 68 8 A 3 24                     | 20 187     | 9.35 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                            | SEM-II : 9.40 ;       | SEM-III : 9.70 ; | SEM-IV : 9.55 ; | SEM-V : 8.80 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045520          | SHARMA KUNAL DILIP NEHA                   | (2020016400548711)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 43               | 74  | 53                    | 42               | 53              | 42             | 58                              | 47         | 58   | 47         | 58                    | 47         | 58  | 47         | 58               | 47                                       | 58  | 47                | 58     | 47         | 58 | 47  |       |
| 43               | 4 D 3 12                                  | 74 9 A+ 3 27          | 53 6 B 4 24      | 42 4 D 4 16     | 58 7 B+ 3 21   | 47 5 C 3 15                     | 20 115     | 5.75 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                            | SEM-II : 7.10 ;       | SEM-III : 6.80 ; | SEM-IV : --- ;  | SEM-V : 5.05 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045521          | /SHARMA NIDHI OMPRAKASH SHAKUNTALA        | (2020016400546116)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 80               | 61  | 79                    | 88               | 79              | 88             | 75                              | 59         | 75   | 59         | 75                    | 59         | 75  | 59         | 75               | 59                                       | 75  | 59                | 75     | 59         | 75 | 59  |       |
| 80               | 10 O 3 30                                 | 61 8 A 3 24           | 79@1 10 O 4 40   | 88 10 O 4 40    | 75 9 A+ 3 27   | 59 7 B+ 3 21                    | 20 182     | 9.10 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                           | SEM-II : 9.70 ;       | SEM-III : 8.50 ; | SEM-IV : 8.85 ; | SEM-V : 8.05 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045522          | /SHARMA NIKITA DEEN DAYAL SANTOSH DEVI    | (2020016401645281)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 75               | 59  | 67                    | 59               | 67              | 59             | 67                              | 66         | 67   | 66         | 67                    | 66         | 67  | 66         | 67               | 66                                       | 67  | 66                | 67     | 66         | 67 | 66  |       |
| 75               | 9 A+ 3 27                                 | 59 7 B+ 3 21          | 67 8 A 4 32      | 59 7 B+ 4 28    | 67 8 A 3 24    | 66 8 A 3 24                     | 20 156     | 7.80 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.75 ;                            | SEM-II : 9.10 ;       | SEM-III : 9.25 ; | SEM-IV : 9.55 ; | SEM-V : 7.45 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045523          | SHARMA PIYUSH SANJAY SUNITA               | (2020016400405625)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 40               | 40  | 53                    | 53               | 40              | 53             | 40                              | 40         | 40   | 40         | 40                    | 40         | 40  | 40         | 40               | 40                                       | 40  | 40                | 40     | 40         | 40 | 40  |       |
| 40               | 4 D 3 12                                  | 40 4 D 3 12           | 53 6 B 4 24      | 53 6 B 4 24     | 40 4 D 3 12    | 40 4 D 3 12                     | 20 96      | 4.80 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                            | SEM-II : 8.10 ;       | SEM-III : 7.85 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045524          | SHARMA PRAVEEN BAVAN SHARMA SUNITA SHARMA | (2020016400546097)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 40               | 55  | 58                    | 73               | 55              | 73             | 46                              | 40         | 46   | 40         | 46                    | 40         | 46  | 40         | 46               | 40                                       | 46  | 40                | 46     | 40         | 46 | 40  |       |
| 40               | 4 D 3 12                                  | 55 7 B+ 3 21          | 58 7 B+ 4 28     | 73 9 A+ 4 36    | 46 5 C 3 15    | 40 4 D 3 12                     | 20 124     | 6.20 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 6.80 ;                            | SEM-II : 6.45 ;       | SEM-III : 7.00 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2045525          | SHARMA RAHUL SURENDRA PUSPA               | (2020016400475907)    |                  |                 |                |                                 |            |      |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 50               | 55  | 48                    | 64               | 55              | 64             | 40                              | 48         | 40   | 48         | 40                    | 48         | 40  | 48         | 40               | 48                                       | 40  | 48                | 40     | 48         | 40 | 48  |       |
| 50               | 6 B 3 18                                  | 55 7 B+ 3 21          | 48 5 C 4 20      | 64 8 A 4 32     | 40 4 D 3 12    | 48 5 C 3 15                     | 20 118     | 5.90 |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.35 ;                            | SEM-II : 7.45 ;       | SEM-III : 7.45 ; | SEM-IV : 8.55 ; | SEM-V : 5.95 ; | CGPI : --                       |            |      |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN               |     |      |                       |                    |      |    |      |                   |                         |      |      | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
|------------------|--|-------------------|-----|------|-----------------------|--------------------|------|----|------|-------------------|-------------------------|------|------|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|----|-----------|-------|-----|------|------|-----|-------|--|--|--|--|--|--|
| <---Course-I---> |  | <---Course-II---> |     |      |                       | <---Course-III---> |      |    |      | <---Course-IV---> |                         |      |      | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| Theory           |  | Theory            |     |      |                       | Theory             |      |    |      | Theory            |                         |      |      | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फै  | फै | GPI       | MARKS |     |      |      |     |       |  |  |  |  |  |  |
| TOT              | GP   | G                 | C   | G*C  | TOT                   | GP                 | G    | C  | G*C  | TOT               | GP                      | G    | C    | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP | G         | C     | G*C | फै   | फै   | GPI | MARKS |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                              |                   |     |      | (Th:100/40,Cr.Pt.: 3) |                    |      |    |      | (83013)           | 2: Buss.Economics-VI    |      |      |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                         |                   |     |      | (Th:100/40,Cr.Pt.: 4) |                    |      |    |      | (83007)           | 3: Fin Acc & Aud.-X     |      |      |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                      |                   |     |      | (Th:100/40,Cr.Pt.: 3) |                    |      |    |      | (83016)           | 11: Export Marketing-II |      |      |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045526          | /SHARMA SHIVANI RAJKUMAR SHARMA SONU         |                   |     |      | (2020016400376531)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 82               |  | 66                |     |      | 66                    |                    |      |    | 91   |                   |                         |      |      | 68                                  |                       |  |        |                                     | 73  |     |    |           |       |     | P    | RPV  | 446 |       |  |  |  |  |  |  |
| 82               | 10 O 3 30                                    | 66                | 8 A | 3 24 | 66                    | 8 A                | 4 32 | 91 | 10 O | 4 40              | 68                      | 8 A  | 3 24 | 73                                  | 9 A+                  | 3 27                                     |        |                                     |     |     |    |           |       | 20  | 177  | 8.85 |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 9.55 ;    |     |      |                       | SEM-II : 8.50 ;    |      |    |      | SEM-III : 9.10 ;  |                         |      |      | SEM-IV : 8.85 ;                     |                       |  |        | SEM-V : 8.25 ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045527          | SIDDIK ANSARI NESAR AHMAD RHUAFAZA           |                   |     |      | (2020016400470214)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 42               |  | 40                |     |      | 40                    |                    |      |    | 40   |                   |                         |      |      | 44                                  |                       |  |        |                                     | 40  |     |    |           |       |     | P    | RPV  | 246 |       |  |  |  |  |  |  |
| 42               | 4 D 3 12                                     | 40                | 4 D | 3 12 | 40                    | 4 D                | 4 16 | 40 | 4 D  | 4 16              | 44                      | 4 D  | 3 12 | 40                                  | 4 D                   | 3 12                                     |        |                                     |     |     |    |           |       | 20  | 80   | 4.00 |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 9.10 ;    |     |      |                       | SEM-II : 7.50 ;    |      |    |      | SEM-III : 8.20 ;  |                         |      |      | SEM-IV : 8.55 ;                     |                       |  |        | SEM-V : --- ;                       |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045528          | SIDDIKI MOHAMMADSULEMAN MOHAMMADISHAK AAMINA |                   |     |      | (2020016400371247)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 49E              |  | 61E               |     |      | 46E                   |                    |      |    | 40E  |                   |                         |      |      | 23F                                 |                       |  |        |                                     | 40E |     |    |           |       |     | F    | RPV  | 259 |       |  |  |  |  |  |  |
| 49               | 5 C 3 15                                     | 61                | 8 A | 3 24 | 46                    | 5 C                | 4 20 | 40 | 4 D  | 4 16              | --                      | --   | ---- | 40                                  | 4 D                   | 3 12                                     |        |                                     |     |     |    |           | 17    | 0   | --   |      |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 9.70 ;    |     |      |                       | SEM-II : 9.20 ;    |      |    |      | SEM-III : 8.50 ;  |                         |      |      | SEM-IV : 9.40 ;                     |                       |  |        | SEM-V : ---- ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045529          | SIDDIQUE IRFAN MD FARUKH NAZME               |                   |     |      | (2020016400546066)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 60E              |  | 23F               |     |      | 47E                   |                    |      |    | 66E  |                   |                         |      |      | 28F                                 |                       |  |        |                                     | 41E |     |    |           |       |     | F    | RPV  | 265 |       |  |  |  |  |  |  |
| 60               | 8 A 3 24                                     | --                | --  | ---- | 47                    | 5 C                | 4 20 | 66 | 8 A  | 4 32              | --                      | --   | ---- | 41                                  | 4 D                   | 3 12                                     |        |                                     |     |     |    |           | 14    | 0   | --   |      |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 9.40 ;    |     |      |                       | SEM-II : 8.50 ;    |      |    |      | SEM-III : 9.00 ;  |                         |      |      | SEM-IV : 8.45 ;                     |                       |  |        | SEM-V : ---- ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045530          | SINGH ANURAG SHAILESH ANITA                  |                   |     |      | (2020016400470195)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 18F              |  | 46E               |     |      | 28F                   |                    |      |    | 44E  |                   |                         |      |      | 43E                                 |                       |  |        |                                     | 40E |     |    |           |       |     | F    | RPV  | 219 |       |  |  |  |  |  |  |
| --               | --   | 46                | 5 C | 3 15 | --                    | --                 | ---- | 44 | 4 D  | 4 16              | 43                      | 4 D  | 3 12 | 40                                  | 4 D                   | 3 12                                     |        |                                     |     |     |    |           | 13    | 0   | --   |      |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 7.60 ;    |     |      |                       | SEM-II : 7.75 ;    |      |    |      | SEM-III : 7.45 ;  |                         |      |      | SEM-IV : 8.00 ;                     |                       |  |        | SEM-V : ---- ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045531          | /SINGH DIKSHA UPENDRA POONAM                 |                   |     |      | (2020016401650324)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 23F              |  | 45E               |     |      | 55E                   |                    |      |    | 40E  |                   |                         |      |      | 40E                                 |                       |  |        |                                     | 42E |     |    |           |       |     | F    | RPV  | 245 |       |  |  |  |  |  |  |
| --               | --   | 45                | 5 C | 3 15 | 55                    | 7 B+               | 4 28 | 40 | 4 D  | 4 16              | 40                      | 4 D  | 3 12 | 42                                  | 4 D                   | 3 12                                     |        |                                     |     |     |    |           | 17    | 0   | --   |      |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 7.75 ;    |     |      |                       | SEM-II : 7.80 ;    |      |    |      | SEM-III : 8.20 ;  |                         |      |      | SEM-IV : 6.45 ;                     |                       |  |        | SEM-V : ---- ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |
| 2045532          | SINGH HARSH RAMKHELAVAN ASHAKUMARI           |                   |     |      | (2020016400371487)    |                    |      |    |      |                   |                         |      |      |                                     | 141                   | Smt. Devkiba Mohansinhji Chauhan College |        |                                     |     |     |    |           |       |     |      |      |     |       |  |  |  |  |  |  |
| 45               |  | 51                |     |      | 65                    |                    |      |    | 77   |                   |                         |      |      | 56                                  |                       |  |        |                                     | 50  |     |    |           |       |     | P    | RPV  | 344 |       |  |  |  |  |  |  |
| 45               | 5 C 3 15                                     | 51                | 6 B | 3 18 | 65                    | 8 A                | 4 32 | 77 | 9 A+ | 4 36              | 56                      | 7 B+ | 3 21 | 50                                  | 6 B                   | 3 18                                     |        |                                     |     |     |    |           | 20    | 140 | 7.00 |      |     |       |  |  |  |  |  |  |
| SGPI :           |  | SEM-I : 7.45 ;    |     |      |                       | SEM-II : 5.65 ;    |      |    |      | SEM-III : 7.15 ;  |                         |      |      | SEM-IV : 8.60 ;                     |                       |  |        | SEM-V : ---- ;                      |     |     |    | CGPI : -- |       |     |      |      |     |       |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                   |            |                 |            |                                 |            |                 |            |                       |            |           |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|---|-----------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-----------|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |           |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                                  | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |                  |  |     |                   |        |            |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |                  |  |     |                   |        |            |    |     |       |
| 2045533          | SINGH HARSH KANHAIYA SIMMI                  | (2020016401645451)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 40               | 63  | 66                    |            |                 |            | 67                              |            |                 |            | 49                    |            |           | P          | RPV              | 340                                      |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                                    | 63                    | 8 A 3 24   | 66              | 8 A 4 32   | 67                              | 8 A 4 32   | 55              | 7 B+ 3 21  | 49                    | 5 C 3 15   | 20        | 136        | 6.80             |  |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 9.70 ;        |            | SEM-II : 9.55 ; |            | SEM-III : 8.50 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 6.20 ;        |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045534          | /SINGH MAMTA KUMARI SURENDRA SANGEETA       | (2020016400527193)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 40E              | 40E   | 55E                   |            |                 |            | 40E                             |            |                 |            | 44E                   |            |           | F          | RPV              | 248                                      |     |                   |        |            |    |     |       |
| 40               | 4 D 3 12                                    | 40                    | 4 D 3 12   | 55              | 7 B+ 4 28  | 40                              | 4 D 4 16   | --              | --         | 44                    | 4 D 3 12   | 17        | 0          | --               |  |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 10.00 ;       |            | SEM-II : 9.55 ; |            | SEM-III : 9.55 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045535          | /SINGH MANISHA SHARVAN SUJATA               | (2020016401646164)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 49               | 60  | 54                    |            |                 |            | 50                              |            |                 |            | 43                    |            |           | P          | RPV              | 314                                      |     |                   |        |            |    |     |       |
| 49               | 5 C 3 15                                    | 60                    | 8 A 3 24   | 54              | 6 B 4 24   | 50                              | 6 B 4 24   | 58              | 7 B+ 3 21  | 43                    | 4 D 3 12   | 20        | 120        | 6.00             |  |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 9.85 ;        |            | SEM-II : 9.40 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 9.30 ; |            | SEM-V : 5.70 ;        |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045536          | SINGH NITESH RAVINDER SANJU SINGH           | (2020016400470187)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 55               | 47  | 82                    |            |                 |            | 75                              |            |                 |            | 55                    |            |           | P          | RPV              | 397                                      |     |                   |        |            |    |     |       |
| 55               | 7 B+ 3 21                                   | 47                    | 5 C 3 15   | 82              | 10 O 4 40  | 75                              | 9 A+ 4 36  | 83              | 10 O 3 30  | 55                    | 7 B+ 3 21  | 20        | 163        | 8.15             |  |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 9.70 ;        |            | SEM-II : 9.25 ; |            | SEM-III : 9.10 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 8.35 ;        |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045537          | SINGH PRINCEKUMAR RAMKISHOR RITA DEVI       | (2020016401650347)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 27F              | 42E   | 57E                   |            |                 |            | 63E                             |            |                 |            | 40E                   |            |           | F          | RPV              | 288                                      |     |                   |        |            |    |     |       |
| --               | --  | 42                    |            |                 |            | 57                              |            |                 |            | 40                    |            |           | 17         | 0                | --                                       |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 7.90 ;        |            | SEM-II : 5.75 ; |            | SEM-III : 6.40 ;                |            | SEM-IV : 8.30 ; |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045538          | SINGH RISHABH HARENDRA AMRITA               | (2020016401650297)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| A                | A   | A                     |            |                 |            | A                               |            |                 |            | A                     |            |           | A          | RPV ABS          | 0  |     |                   |        |            |    |     |       |
| --               | --  | --                    |            |                 |            | --                              |            |                 |            | --                    |            |           | 0          | 0                | --                                       |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 10.00 ;       |            | SEM-II : 8.95 ; |            | SEM-III : --- ;                 |            | SEM-IV : --- ;  |            | SEM-V : --- ;         |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |
| 2045539          | /SINGH RITU JYOTI BANDHAN SINGH REEMA SINGH | (2020016400548781)    |            |                 |            |                                 |            |                 |            |                       |            |           |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |
| 46               | 64  | 44                    |            |                 |            | 51                              |            |                 |            | 40                    |            |           | P          | RPV              | 311                                      |     |                   |        |            |    |     |       |
| 46               | 5 C 3 15                                    | 64                    | 8 A 3 24   | 44              | 4 D 4 16   | 51                              | 6 B 4 24   | 66              | 8 A 3 24   | 40                    | 4 D 3 12   | 20        | 115        | 5.75             |  |     |                   |        |            |    |     |       |
| SGPI :           |   | SEM-I : 8.20 ;        |            | SEM-II : 8.65 ; |            | SEM-III : 7.90 ;                |            | SEM-IV : 8.80 ; |            | SEM-V : 4.95 ;        |            | CGPI : -- |            |                  |  |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME   | PRN                   |            |        |            |                                 |            |        |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
|------------------|--|-----------------------|------------|--------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|---|----|----|----|----|---|----|----|-----|------|--|
| <---Course-I---> |  | <---Course-II--->     |            |        |            | <---Course-III--->              |            |        |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |   |    |    |    |    |   |    |    |     |      |  |
| TOT              | GP G C G*C   | TOT                   | GP G C G*C | TOT    | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |            |        |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| (83001)          | 3: Fin Acc & Aud.-IX                                     | (Th:100/40,Cr.Pt.: 4) |            |        |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II                                  | (Th:100/40,Cr.Pt.: 3) |            |        |            | (83016) 11: Export Marketing-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045540          | SINGH ROHIT RAJESH SINGH RENUDEVI                        | (2020016401645837)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 27F              | 40E  | 67E                   |            |        |            | 57E                             |            |        |            | 66E                   |            |     | 40E        |                  |  | F   | RPV               | 297    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| --               | --   | 40                    | 4          | D      | 3          | 12                              | 67         | 8      | A          | 4                     | 32         | 57  | 7          | B+               | 4  | 28  | 66                | 8      | A          | 3  | 24  | 40    | 4 | D  | 3  | 12 | 17 | 0 | -- |    |     |      |  |
| SGPI :           | SEM-I :  | 8.80 ;                | SEM-II :   | 9.30 ; | SEM-III :  | 7.90 ;                          | SEM-IV :   | 8.70 ; | SEM-V :    | 5.70 ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045541          | SINGH SIDDHANT DHARMENDRA NISHA                          | (2020016401646075)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 54               | 40   | 49                    |            |        |            | 48                              |            |        |            | 47                    |            |     | 40         |                  |  | P   | RPV               | 278    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 54               | 6  | B                     | 3          | 18     | 40         | 4                               | D          | 3      | 12         | 49                    | 5          | C   | 4          | 20               | 48                                       | 5   | C                 | 4      | 20         | 47 | 5   | C     | 3 | 15 | 40 | 4  | D  | 3 | 12 | 20 | 97  | 4.85 |  |
| SGPI :           | SEM-I :  | 8.35 ;                | SEM-II :   | 8.35 ; | SEM-III :  | 7.45 ;                          | SEM-IV :   | 8.25 ; | SEM-V :    | 5.40 ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045542          | /SINGH SWETA HIRDESH MADHU                               | (2020016401645861)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 45               | 40   | 48                    |            |        |            | 43                              |            |        |            | 45                    |            |     | 40         |                  |  | P   | RPV               | 261    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 45               | 5  | C                     | 3          | 15     | 40         | 4                               | D          | 3      | 12         | 48                    | 5          | C   | 4          | 20               | 43                                       | 4   | D                 | 4      | 16         | 45 | 5   | C     | 3 | 15 | 40 | 4  | D  | 3 | 12 | 20 | 90  | 4.50 |  |
| SGPI :           | SEM-I :  | 8.05 ;                | SEM-II :   | 9.45 ; | SEM-III :  | 7.00 ;                          | SEM-IV :   | 9.05 ; | SEM-V :    | ---- ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045543          | SINGH VIKAS MAHAVEER MITLESH                             | (2020016400487897)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 43               | 48   | 50                    |            |        |            | 65                              |            |        |            | 56                    |            |     | 48         |                  |  | P   | RPV               | 310    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 43               | 4  | D                     | 3          | 12     | 48         | 5                               | C          | 3      | 15         | 50                    | 6          | B   | 4          | 24               | 65                                       | 8   | A                 | 4      | 32         | 56 | 7   | B+    | 3 | 21 | 48 | 5  | C  | 3 | 15 | 20 | 119 | 5.95 |  |
| SGPI :           | SEM-I :  | 8.50 ;                | SEM-II :   | 6.60 ; | SEM-III :  | 7.00 ;                          | SEM-IV :   | 7.45 ; | SEM-V :    | ---- ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045544          | SONI PRATHAMESH OMPRAKASH JYOTI                          | (2020016400371085)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 45               | 47   | 49                    |            |        |            | 48                              |            |        |            | 54                    |            |     | 62         |                  |  | P   | RPV               | 305    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 45               | 5  | C                     | 3          | 15     | 47         | 5                               | C          | 3      | 15         | 49                    | 5          | C   | 4          | 20               | 48                                       | 5   | C                 | 4      | 20         | 54 | 6   | B     | 3 | 18 | 62 | 8  | A  | 3 | 24 | 20 | 112 | 5.60 |  |
| SGPI :           | SEM-I :  | 8.20 ;                | SEM-II :   | 7.10 ; | SEM-III :  | 7.75 ;                          | SEM-IV :   | 8.80 ; | SEM-V :    | ---- ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045545          | /SURYAWANSHI TEJASWI SANJAY SURYAWANSHI KAVITA SURYAWANS | (2020016400406892)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 56               | 49   | 58                    |            |        |            | 59                              |            |        |            | 44                    |            |     | 54         |                  |  | P   | RLE               | 320    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 56               | 7  | B+                    | 3          | 21     | 49         | 5                               | C          | 3      | 15         | 58                    | 7          | B+  | 4          | 28               | 59                                       | 7   | B+                | 4      | 28         | 44 | 4   | D     | 3 | 12 | 54 | 6  | B  | 3 | 18 | 20 | 122 | 6.10 |  |
| SGPI :           | SEM-I :  | 8.05 ;                | SEM-II :   | 7.00 ; | SEM-III :  | 7.75 ;                          | SEM-IV :   | 8.85 ; | SEM-V :    | ---- ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 2045546          | TAK SURENDRA MADHURAM PANKUDEVI                          | (2020016401650394)    |            |        |            |                                 |            |        |            |                       |            |     |            | 141              | Smt. Devkiba Mohansinhji Chauhan College |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 49               | 47   | 69                    |            |        |            | 60                              |            |        |            | 64                    |            |     | 57         |                  |  | P   | RPV               | 346    |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |
| 49               | 5  | C                     | 3          | 15     | 47         | 5                               | C          | 3      | 15         | 69                    | 8          | A   | 4          | 32               | 60                                       | 8   | A                 | 4      | 32         | 64 | 8   | A     | 3 | 24 | 57 | 7  | B+ | 3 | 21 | 20 | 139 | 6.95 |  |
| SGPI :           | SEM-I :  | 6.45 ;                | SEM-II :   | 8.50 ; | SEM-III :  | 5.90 ;                          | SEM-IV :   | 7.70 ; | SEM-V :    | ---- ;                | CGPI :     | --  |            |                  |  |     |                   |        |            |    |     |       |   |    |    |    |    |   |    |    |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                   |             |              |              |                                 |   |   |     |                       |    |   |   | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |           |    |    |     |       |
|------------------|---------------------------------------|-----------------------|-------------|--------------|--------------|---------------------------------|---|---|-----|-----------------------|----|---|---|--|-----|--------|--------|-------------------|-----|-----------|----|----|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |             |              |              | <---Course-III--->              |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |           |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                    | G                     | C           | G*C          | TOT          | GP                              | G | C | G*C | TOT                   | GP | G | C | G*C  | TOT | GP     | G      | C                 | G*C | TOT       | GP |    |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |             |              |              | (83013) 2: Buss.Economics-VI    |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   | Smt. Devkiba Mohansinhji Chauhan College     |     | P      | RPV    | 305               |     |           |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |             |              |              | (83007) 3: Fin Acc & Aud.-X     |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   | Smt. Devkiba Mohansinhji Chauhan College     |     | F      | RPV    | 281               |     |           |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |             |              |              | (83016) 11: Export Marketing-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   | Smt. Devkiba Mohansinhji Chauhan College     |     | P      | RPV    | 294               |     |           |    |    |     |       |
| 2045547          | THAKUR SAGAR RANJAN BHUMIKA           | (2020016401901424)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | P      | RPV    | 305               |     |           |    |    |     |       |
| 47               | 55                                    | 41                    |             |              |              | 50                              |   |   |     | 54                    |    |   |   | 58   |     |        |        | 20                | 115 | 5.75      |    |    |     |       |
| 47               | 5 C 3 15                              | 7 B+ 3 21             | 41 4 D 4 16 | 50 6 B 4 24  | 54 6 B 3 18  | 58 7 B+ 3 21                    |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 9.85 ;        |             |              |              | SEM-II : 8.80 ;                 |   |   |     | SEM-III : 7.50 ;      |    |   |   | SEM-IV : 8.50 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |
| 2045549          | TIWARI AMIT DILIP GEETA               | (2020016401645516)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | F      | RPV    | 281               |     |           |    |    |     |       |
| 45E              | 55E                                   | 48E                   |             |              |              | 25F                             |   |   |     | 53E                   |    |   |   | 53E  |     |        |        | 16                | 0   | --        |    |    |     |       |
| 45               | 5 C 3 15                              | 55 7 B+ 3 21          | 48 5 C 4 20 | -- -- -- --  | 55 7 B+ 3 21 | 53 6 B 3 18                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 9.25 ;        |             |              |              | SEM-II : 8.40 ;                 |   |   |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 8.95 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |
| 2045550          | TIWARI SWETA RAJESH SEEMA             | (2020016401645667)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | P      | RPV    | 294               |     |           |    |    |     |       |
| 52               | 62                                    | 40                    |             |              |              | 58                              |   |   |     | 42                    |    |   |   | 40   |     |        |        | 20                | 110 | 5.50      |    |    |     |       |
| 52               | 6 B 3 18                              | 62 8 A 3 24           | 40 4 D 4 16 | 58 7 B+ 4 28 | 42 4 D 3 12  | 40 4 D 3 12                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 5.30 ;        |             |              |              | SEM-II : 4.80 ;                 |   |   |     | SEM-III : 5.30 ;      |    |   |   | SEM-IV : 6.30 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |
| 2045551          | TIWARI VIVEK HARISH HEERA             | (2020016401645911)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | P      | RPV    | 358               |     |           |    |    |     |       |
| 69               | 61                                    | 64                    |             |              |              | 54                              |   |   |     | 59                    |    |   |   | 51   |     |        |        | 20                | 143 | 7.15      |    |    |     |       |
| 69               | 8 A 3 24                              | 61 8 A 3 24           | 64 8 A 4 32 | 54 6 B 4 24  | 59 7 B+ 3 21 | 51 6 B 3 18                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 9.25 ;        |             |              |              | SEM-II : 7.95 ;                 |   |   |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 8.70 ;                              |     |        |        | SEM-V : 5.50 ;    |     | CGPI : -- |    |    |     |       |
| 2045552          | TRIPATHI ANKITA ASHWIN SUNITA         | (2020016401645772)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | F      | RPV    | 215               |     |           |    |    |     |       |
| 51E              | 68E                                   | 25F                   |             |              |              | 17F                             |   |   |     | 41E                   |    |   |   | 41E  |     |        |        | 9                 | 0   | --        |    |    |     |       |
| 51               | 6 B 3 18                              | 68 8 A 3 24           | -- -- -- -- | -- -- -- --  | -- -- -- --  | 41 4 D 3 12                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 6.35 ;        |             |              |              | SEM-II : 5.15 ;                 |   |   |     | SEM-III : 5.35 ;      |    |   |   | SEM-IV : 5.75 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |
| 2045553          | TURAHA YASHIKUMARI SURESHPRASAD KIRAN | (2020016401645965)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | F      | RPV    | 221               |     |           |    |    |     |       |
| 41E              | 22F                                   | 26F                   |             |              |              | 49E                             |   |   |     | 42E                   |    |   |   | 41E  |     |        |        | 13                | 0   | --        |    |    |     |       |
| 41               | 4 D 3 12                              | -- -- -- --           | -- -- -- -- | 49 5 C 4 20  | 42 4 D 3 12  | 41 4 D 3 12                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 5.50 ;        |             |              |              | SEM-II : 6.90 ;                 |   |   |     | SEM-III : 6.40 ;      |    |   |   | SEM-IV : 7.25 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |
| 2045554          | UPADHYAY SHIVANGI MANOJ NANDRANI      | (2020016400371166)    |             |              |              |                                 |   |   |     |                       |    |   |   | 141 Smt. Devkiba Mohansinhji Chauhan College |     | F      | RPV    | 214               |     |           |    |    |     |       |
| 24F              | 40E                                   | 40E                   |             |              |              | 40E                             |   |   |     | 27F                   |    |   |   | 43E  |     |        |        | 14                | 0   | --        |    |    |     |       |
| --               | -- -- -- --                           | 40 4 D 3 12           | 40 4 D 4 16 | 40 4 D 4 16  | -- -- -- --  | 43 4 D 3 12                     |   |   |     |                       |    |   |   |  |     |        |        |                   |     |           |    |    |     |       |
| SGPI :           |                                       | SEM-I : 9.25 ;        |             |              |              | SEM-II : 8.20 ;                 |   |   |     | SEM-III : 8.20 ;      |    |   |   | SEM-IV : 8.95 ;                              |     |        |        | SEM-V : --- ;     |     | CGPI : -- |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN                   |            |     |            |                                 |            |     |            |                       |            |          |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |  |       |     |       |
|------------------|---|-----------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|----------|------------|--|------------|-----|------------|-------------------|------------|-------|--|-------|-----|-------|
| <---Course-I---> |   | <---Course-II--->     |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |          |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |  | 腓 腓 G | GPI | MARKS |
| TOT              | GP G C G*C                                    | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |       |     |       |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |            |                   |            |       |  |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |  |            |     |            |                   |            |       |  |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                       | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |  |            |     |            |                   |            |       |  |       |     |       |
| 2045555          | /V SUBHIKSHA G VINAYAGA MURTHY V PADMINI      | (2020016401646013)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 55               | 54  | 76                    |            |     |            | 69                              |            |     |            | 71                    |            |          |            | 54   |            |     |            | P                 | RPV        | 379   |  |       |     |       |
| 55               | 7 B+ 3 21                                     | 54                    | 6 B 3 18   | 76  | 9 A+ 4 36  | 69                              | 8 A 4 32   | 71  | 9 A+ 3 27  | 54                    | 6 B 3 18   | 20       | 152        | 7.60   |            |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 7.90 ;                                | SEM-II : 6.85 ;       |            |     |            | SEM-III : 8.20 ;                |            |     |            | SEM-IV : 9.40 ;       |            |          |            | SEM-V : 6.50 ;                               |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045556          | VAISHNAV DEEPAK KHUSHALDAS SANGITA            | (2020016400538376)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 16F              | 20F   | 14F                   |            |     |            | 15F                             |            |     |            | 10F                   |            |          |            | 15F  |            |     |            | F                 | RPV        | 90    |  |       |     |       |
|                  |   |                       |            |     |            |                                 |            |     |            |                       |            |          |            |  |            |     |            | 0                 | 0          | --    |  |       |     |       |
| SGPI :           | SEM-I : 8.80 ;                                | SEM-II : 8.05 ;       |            |     |            | SEM-III : 7.45 ;                |            |     |            | SEM-IV : 7.10 ;       |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045557          | VARMA ASHISH TARACHAND SUMAN                  | (2020016401650444)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 47               | 45  | 40                    |            |     |            | 44                              |            |     |            | 43                    |            |          |            | 48   |            |     |            | P                 | RPV        | 267   |  |       |     |       |
| 47               | 5 C 3 15                                      | 45                    | 5 C 3 15   | 40  | 4 D 4 16   | 44                              | 4 D 4 16   | 43  | 4 D 3 12   | 48                    | 5 C 3 15   | 20       | 89         | 4.45   |            |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 9.00 ;                                | SEM-II : 9.25 ;       |            |     |            | SEM-III : 8.85 ;                |            |     |            | SEM-IV : 8.85 ;       |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045558          | /VERMA SIMRAN SUNIL LAXMI                     | (2020016400548734)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 40               | 40  | 53                    |            |     |            | 58                              |            |     |            | 40                    |            |          |            | 40   |            |     |            | P                 | RPV        | 271   |  |       |     |       |
| 40               | 4 D 3 12                                      | 40                    | 4 D 3 12   | 53  | 6 B 4 24   | 58                              | 7 B+ 4 28  | 40  | 4 D 3 12   | 40                    | 4 D 3 12   | 20       | 100        | 5.00   |            |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 8.20 ;                                | SEM-II : 7.20 ;       |            |     |            | SEM-III : 6.55 ;                |            |     |            | SEM-IV : 7.95 ;       |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045559          | /WANKHEDE ANKITA RAJU DIKSHA                  | (2020016401645594)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 40E              | 40E   | 40E                   |            |     |            | 19F                             |            |     |            | 28F                   |            |          |            | 40E  |            |     |            | F                 | RPV        | 207   |  |       |     |       |
| 40               | 4 D 3 12                                      | 40                    | 4 D 3 12   | 40  | 4 D 4 16   | --                              | --         | --  | --         | --                    | 40         | 4 D 3 12 | 13         | 0  | --         |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 6.85 ;                                | SEM-II : 7.55 ;       |            |     |            | SEM-III : 7.35 ;                |            |     |            | SEM-IV : 7.30 ;       |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045560          | YADAV ADITYAKUMAR DINESH YADAV SUBHAVATI DEVI | (2020016400371286)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 45               | 40  | 50                    |            |     |            | 47                              |            |     |            | 40                    |            |          |            | 40   |            |     |            | P                 | RPV        | 262   |  |       |     |       |
| 45               | 5 C 3 15                                      | 40                    | 4 D 3 12   | 50  | 6 B 4 24   | 47                              | 5 C 4 20   | 40  | 4 D 3 12   | 40                    | 4 D 3 12   | 20       | 95         | 4.75   |            |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 7.60 ;                                | SEM-II : 7.70 ;       |            |     |            | SEM-III : 7.75 ;                |            |     |            | SEM-IV : --- ;        |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |
| 2045561          | /YADAV KHUSHBU SHANKAR RADHA                  | (2020016401645466)    |            |     |            |                                 |            |     |            |                       |            |          |            | 141 Smt. Devkiba Mohansinhji Chauhan College |            |     |            |                   |            |       |  |       |     |       |
| 40E              | 48E   | 52E                   |            |     |            | 40E                             |            |     |            | 29F                   |            |          |            | 41E  |            |     |            | F                 | RPV        | 250   |  |       |     |       |
| 40               | 4 D 3 12                                      | 48                    | 5 C 3 15   | 52  | 6 B 4 24   | 40                              | 4 D 4 16   | --  | --         | --                    | 41         | 4 D 3 12 | 17         | 0  | --         |     |            |                   |            |       |  |       |     |       |
| SGPI :           | SEM-I : 8.95 ;                                | SEM-II : 7.05 ;       |            |     |            | SEM-III : 8.50 ;                |            |     |            | SEM-IV : 9.10 ;       |            |          |            | SEM-V : --- ;                                |            |     |            | CGPI : --         |            |       |  |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO  | NAME                                | PRN                   |    |     |     |                               |        |    |     |                       |           |        |     | COLLEGE          |  |          | RESULT            | REMARK | TOTAL    |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
|--|-------------------------------------|-----------------------|----|-----|-----|-------------------------------|--------|----|-----|-----------------------|-----------|--------|-----|------------------|--|----------|-------------------|--------|----------|---------|--------|-------|-----|--------|------|----|-----|----|----|-------|-----|------|-------|
| <---Course-I--->   |                                     | <---Course-II--->     |    |     |     | <---Course-III--->            |        |    |     | <---Course-IV--->     |           |        |     | <---Course-V---> |  |          | <---Course-VI---> |        |          | 腩腩      | GPI    | MARKS |     |        |      |    |     |    |    |       |     |      |       |
| TOT  | GP                                  | G                     | C  | G*C | TOT | GP                            | G      | C  | G*C | TOT                   | GP        | G      | C   | G*C              | TOT                                      | GP       | G                 | C      | G*C      |         |        |       | TOT | GP     | G    | C  | G*C |    |    |       |     |      |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |     |                  |  |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |        |    |     | (Th:100/40,Cr.Pt.: 4) |           |        |     |                  |  |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| (83016)  | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |     |                  |  |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 2045569  | /ABGUL VAISHNAVI SAHADEV SHWETA     | (2020016400576943)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 22F  | 65E                                 | 75E                   |    |     |     | 40E                           |        |    |     | 72E                   |           |        | 54E |                  |  | F        |                   |        | 328      | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| --   | --                                  | 65                    | 8  | A   | 3   | 24                            | 75     | 9  | A+  | 4                     | 36        | 40     | 4   | D                | 4  | 16       | 72                | 9      | A+       | 3       | 27     | 54    | 6   | B      | 3    | 18 | 17  | 0  | -- | #0.10 |     |      |       |
| SGPI :   | SEM-I :                             | 8.35 ;                |    |     |     | SEM-II :                      | 7.05 ; |    |     |                       | SEM-III : | 7.30 ; |     |                  |  | SEM-IV : | 7.80 ;            |        |          | SEM-V : | 7.50 ; |       |     | CGPI : | --   |    |     |    |    |       |     |      |       |
| 2045570  | ADHIKARI ABHIJEET ANIL ANITA        | (2019016400447322)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 49   | 41                                  | 40                    |    |     |     | 71                            |        |    |     | 53                    |           |        | 40  |                  |  | P        | RLE               |        | 294      | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 49   | 5                                   | C                     | 3  | 15  | 41  | 4                             | D      | 3  | 12  | 40                    | 4         | D      | 4   | 16               | 71                                       | 9        | A+                | 4      | 36       | 53      | 6      | B     | 3   | 18     | 40   | 4  | D   | 3  | 12 | 20    | 109 | 5.45 | #0.10 |
| SGPI :   | SEM-I :                             | 5.30 ;                |    |     |     | SEM-II :                      | 5.35 ; |    |     |                       | SEM-III : | 7.10 ; |     |                  |  | SEM-IV : | 7.05 ;            |        |          | SEM-V : | --- ;  |       |     | CGPI : | --   |    |     |    |    |       |     |      |       |
| 2045571  | AMBARLE VIJAY JANARDAN SHAILA       | (2020016400752444)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 40   | 40                                  | 42                    |    |     |     | 71                            |        |    |     | 40                    |           |        | 40  |                  |  | P        | RLE               |        | 273      | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 40   | 4                                   | D                     | 3  | 12  | 40  | 4                             | D      | 3  | 12  | 42                    | 4         | D      | 4   | 16               | 71                                       | 9        | A+                | 4      | 36       | 40      | 4      | D     | 3   | 12     | 40   | 4  | D   | 3  | 12 | 20    | 100 | 5.00 | #0.10 |
| SGPI :   | SEM-I :                             | 6.05 ;                |    |     |     | SEM-II :                      | 6.60 ; |    |     |                       | SEM-III : | 5.40 ; |     |                  |  | SEM-IV : | 7.00 ;            |        |          | SEM-V : | --- ;  |       |     | CGPI : | --   |    |     |    |    |       |     |      |       |
| 2045572  | /AMBAVALE PRANALI MADHUKAR MINAKSHI | (2020016400576951)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 63   | 52                                  | 52                    |    |     |     | 83                            |        |    |     | 65                    |           |        | 78  |                  |  | P        |                   |        | 393@2#10 |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 63   | 8                                   | A                     | 3  | 24  | 52  | 6                             | B      | 3  | 18  | 52                    | 6         | B      | 4   | 24               | 83                                       | 10       | O                 | 4      | 40       | 65      | 8      | A     | 3   | 24     | 78@2 | 10 | O   | 3  | 30 | 20    | 160 | 8.00 | #0.10 |
| SGPI :   | SEM-I :                             | 7.05 ;                |    |     |     | SEM-II :                      | 7.70 ; |    |     |                       | SEM-III : | 7.30 ; |     |                  |  | SEM-IV : | 7.50 ;            |        |          | SEM-V : | 5.90 ; |       |     | CGPI : | 7.26 |    |     |    |    |       |     |      |       |
| 2045573  | /BASVAT AVANTIKA GOVIND NISHA       | (2020016400565357)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 45   | 47                                  | 56                    |    |     |     | 73                            |        |    |     | 40                    |           |        | 43  |                  |  | P        |                   |        | 304      | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 45   | 5                                   | C                     | 3  | 15  | 47  | 5                             | C      | 3  | 15  | 56                    | 7         | B+     | 4   | 28               | 73                                       | 9        | A+                | 4      | 36       | 40      | 4      | D     | 3   | 12     | 43   | 4  | D   | 3  | 12 | 20    | 118 | 5.90 | #0.10 |
| SGPI :   | SEM-I :                             | 6.95 ;                |    |     |     | SEM-II :                      | 7.15 ; |    |     |                       | SEM-III : | 6.90 ; |     |                  |  | SEM-IV : | 6.60 ;            |        |          | SEM-V : | 5.55 ; |       |     | CGPI : | 6.53 |    |     |    |    |       |     |      |       |
| 2045574  | BHATRE ABHISHEK ASHOK NANDA         | (2020016400554182)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| A  | A                                   | A                     |    |     |     | A                             |        |    |     | A                     |           |        | A   |                  |  | A        | ABS               |        | 0        | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| --   | --                                  | --                    | -- | --  | --  | --                            | --     | -- | --  | --                    | --        | --     | --  | --               | --                                       | --       | --                | --     | --       | --      | --     | --    | --  | --     | --   | -- | --  | -- | -- | 0     | 0   | --   | #0.10 |
| SGPI :   | SEM-I :                             | 8.20 ;                |    |     |     | SEM-II :                      | 7.20 ; |    |     |                       | SEM-III : | 7.70 ; |     |                  |  | SEM-IV : | 6.40 ;            |        |          | SEM-V : | --- ;  |       |     | CGPI : | --   |    |     |    |    |       |     |      |       |
| 2045575  | /BHOIR ANKITA KRUSHNA SHARDA        | (2020016400565292)    |    |     |     |                               |        |    |     |                       |           |        |     | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 40E  | 41E                                 | 20F                   |    |     |     | 50E                           |        |    |     | 40E                   |           |        | 19F |                  |  | F        |                   |        | 210      | #10     |        |       |     |        |      |    |     |    |    |       |     |      |       |
| 40   | 4                                   | D                     | 3  | 12  | 41  | 4                             | D      | 3  | 12  | --                    | --        | --     | 50  | 6                | B  | 4        | 24                | 40     | 4        | D       | 3      | 12    | --  | --     | --   | -- | 13  | 0  | -- | #0.10 |     |      |       |
| SGPI :   | SEM-I :                             | 9.00 ;                |    |     |     | SEM-II :                      | 7.15 ; |    |     |                       | SEM-III : | 6.20 ; |     |                  |  | SEM-IV : | 6.45 ;            |        |          | SEM-V : | 4.00 ; |       |     | CGPI : | --   |    |     |    |    |       |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                       |    |     |     |                               |        |    |     |                       |           |        |     |                  |  |          |                   |        |          |         |        |       |     |        |      |    |     |    |    |       |     |      |       |

| SEAT NO          | NAME                                 | PRN               |                  |                 |                |                       |          |          |          |                    |          |                       |          | COLLEGE                              |          | RESULT                                   | REMARK                                   | TOTAL                                |          |          |    |     |       |       |       |     |     |  |  |  |
|------------------|--------------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----------|----------|----------|--------------------|----------|-----------------------|----------|--------------------------------------|----------|--|--|--------------------------------------|----------|----------|----|-----|-------|-------|-------|-----|-----|--|--|--|
| <---Course-I---> |                                      | <---Course-II---> |                  |                 |                | <---Course-III--->    |          |          |          | <---Course-IV--->  |          |                       |          | <---Course-V--->                     |          |  |  | <---Course-VI--->                    |          |          |    |     |       |       |       |     |     |  |  |  |
| Theory           |                                      | Theory            |                  |                 |                | Theory                |          |          |          | Theory             |          |                       |          | Theory & Internal College Assessment |          |  |  | Theory & Internal College Assessment |          | फै       | फै | GPI | MARKS |       |       |     |     |  |  |  |
| TOT              | GP                                   | G                 | C                | G*C             | TOT            | GP                    | G        | C        | G*C      | TOT                | GP       | G                     | C        | G*C                                  | TOT      | GP                                       | G  | C                                    | G*C      | TOT      | GP | G   | C     | G*C   |       |     |     |  |  |  |
| (83014)          | 1: Commerce -VI                      |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |          |          |                    | (83013)  | 2: Buss.Economics-VI  |          |                                      |          |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |          |          |                    | (83007)  | 3: Fin Acc & Aud.-X   |          |                                      |          |  | (Th:100/40,Cr.Pt.: 4)                    |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| (83016)          | 11: Export Marketing-II              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |          |          |                    | (83037)  | 12: Marketing Res.-II |          |                                      |          |  | (Th:100/40,Cr.Pt.: 3)                    |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045576          | CHORAGE NAVRAT MAHADEV SUJATA        |                   |                  |                 |                |                       |          |          |          | (2020016400586632) |          |                       |          |                                      |          | 558                                      | Tale Vibhag Shikshan Prasarak Mandal's D |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 40E              | 40E                                  |                   |                  |                 |                | 40E                   |          |          |          | 60E                | 42E      |                       |          | 28F                                  |          |  |  |                                      |          |          | F  |     |       |       | 250   | #10 |     |  |  |  |
| 40               | 4 D 3 12                             | 40                | 4 D 3 12         | 40              | 4 D 4 16       | 40                    | 4 D 4 16 | 40       | 4 D 4 16 | 8 A 4 32           | 42       | 4 D 3 12              | 40       | 4 D 3 12                             | 40       | 4 D 3 12                                 | 40                                       | 4 D 3 12                             | 40       | 4 D 3 12 | 17 | 0   | --    | --    | #0.10 |     |     |  |  |  |
| SGPI :           | SEM-I : 8.25 ;                       | SEM-II : 7.45 ;   | SEM-III : 6.45 ; | SEM-IV : 6.50 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045577          | /CHORGE ANKITA HIMMAT SANGITA        |                   |                  |                 |                |                       |          |          |          | (2020016400588565) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | P     | RLE   |       | 252 | #10 |  |  |  |
| 40               | 40                                   |                   |                  |                 |                | 40                    |          |          |          | 50                 | 42       |                       |          | 40                                   |          |  |  |                                      |          |          | 20 | 88  |       | 4.40  | #0.10 |     |     |  |  |  |
| 40               | 4 D 3 12                             | 40                | 4 D 3 12         | 40              | 4 D 4 16       | 40                    | 4 D 4 16 | 40       | 4 D 4 16 | 6 B 4 24           | 42       | 4 D 3 12              | 40       | 4 D 3 12                             | 40       | 4 D 3 12                                 | 40                                       | 4 D 3 12                             | 40       | 4 D 3 12 | 20 | 88  |       | 4.40  | #0.10 |     |     |  |  |  |
| SGPI :           | SEM-I : 8.40 ;                       | SEM-II : 7.90 ;   | SEM-III : 6.60 ; | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045578          | DEVE RUTIK DEVIDAS MALTI             |                   |                  |                 |                |                       |          |          |          | (2020016400586686) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | F     |       |       | 231 | #10 |  |  |  |
| 40E              | 27F                                  |                   |                  |                 |                | 40E                   |          |          |          | 40E                | 44E      |                       |          | 44E                                  |          |  |  |                                      |          |          | 17 | 0   | --    | #0.10 |       |     |     |  |  |  |
| 40               | 4 D 3 12                             | --                | --               | --              | 40             | 4 D 4 16              | 40       | 4 D 4 16 | 40       | 4 D 4 16           | 40       | 4 D 3 12              | 44       | 4 D 3 12                             | 44       | 4 D 3 12                                 | 44                                       | 4 D 3 12                             | 44       | 4 D 3 12 | 17 | 0   | --    | #0.10 |       |     |     |  |  |  |
| SGPI :           | SEM-I : 7.25 ;                       | SEM-II : 6.55 ;   | SEM-III : 5.45 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045579          | DHADVE ASHITOSH SANTOSH SAMPADA      |                   |                  |                 |                |                       |          |          |          | (2020016400554201) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | F     |       |       | 216 | #10 |  |  |  |
| 40E              | 23F                                  |                   |                  |                 |                | 28F                   |          |          |          | 44E                | 41E      |                       |          | 40E                                  |          |  |  |                                      |          |          | 13 | 0   | --    | #0.10 |       |     |     |  |  |  |
| 40               | 4 D 3 12                             | --                | --               | --              | --             | --                    | --       | --       | 44       | 4 D 4 16           | 41       | 4 D 3 12              | 40       | 4 D 3 12                             | 40       | 4 D 3 12                                 | 40                                       | 4 D 3 12                             | 40       | 4 D 3 12 | 13 | 0   | --    | #0.10 |       |     |     |  |  |  |
| SGPI :           | SEM-I : 8.55 ;                       | SEM-II : 6.95 ;   | SEM-III : 6.20 ; | SEM-IV : 7.60 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045580          | DHADVE PRAVIN MUKUND DEVKI           |                   |                  |                 |                |                       |          |          |          | (2020016400556625) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | A     | ABS   |       | 0   | #10 |  |  |  |
| A                | A                                    |                   |                  |                 |                | A                     |          |          |          | A                  | A        |                       |          | A                                    |          |  |  |                                      |          |          | 0  | 0   | --    | #0.10 |       |     |     |  |  |  |
| --               | --                                   | --                | --               | --              | --             | --                    | --       | --       | --       | --                 | --       | --                    | --       | --                                   | --       | --                                       | --                                       | --                                   | --       | --       | 0  | 0   | --    | #0.10 |       |     |     |  |  |  |
| SGPI :           | SEM-I : 8.55 ;                       | SEM-II : 6.80 ;   | SEM-III : 5.90 ; | SEM-IV : 6.10 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045581          | /DHUMAL KARTIKI PRABHAKAR PRABHAVATI |                   |                  |                 |                |                       |          |          |          | (2020016400565164) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | F     |       |       | 257 | #10 |  |  |  |
| 42E              | 27F                                  |                   |                  |                 |                | 45E                   |          |          |          | 62E                | 41E      |                       |          | 40E                                  |          |  |  |                                      |          |          | 17 | 0   | --    | #0.10 |       |     |     |  |  |  |
| 42               | 4 D 3 12                             | --                | --               | --              | 45             | 5 C 4 20              | 62       | 8 A 4 32 | 41       | 4 D 3 12           | 40       | 4 D 3 12              | 40       | 4 D 3 12                             | 40       | 4 D 3 12                                 | 40                                       | 4 D 3 12                             | 40       | 4 D 3 12 | 17 | 0   | --    | #0.10 |       |     |     |  |  |  |
| SGPI :           | SEM-I : 7.50 ;                       | SEM-II : 7.25 ;   | SEM-III : 6.65 ; | SEM-IV : 6.25 ; | SEM-V : 4.15 ; | CGPI : --             |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |
| 2045582          | /DIVEKAR ANJALI ARUN APARNA          |                   |                  |                 |                |                       |          |          |          | (2020016400565365) |          |                       |          |                                      | 558      | Tale Vibhag Shikshan Prasarak Mandal's D |  |                                      |          |          |    |     | P     |       |       | 270 | #10 |  |  |  |
| 40               | 40                                   |                   |                  |                 |                | 42                    |          |          |          | 66                 | 40       |                       |          | 42                                   |          |  |  |                                      |          |          | 20 | 96  |       | 4.80  | #0.10 |     |     |  |  |  |
| 40               | 4 D 3 12                             | 40                | 4 D 3 12         | 42              | 4 D 4 16       | 66                    | 8 A 4 32 | 40       | 4 D 3 12 | 42                 | 4 D 3 12 | 42                    | 4 D 3 12 | 42                                   | 4 D 3 12 | 42                                       | 4 D 3 12                                 | 42                                   | 4 D 3 12 | 20       | 96 |     | 4.80  | #0.10 |       |     |     |  |  |  |
| SGPI :           | SEM-I : 8.00 ;                       | SEM-II : 7.50 ;   | SEM-III : 7.20 ; | SEM-IV : 7.15 ; | SEM-V : 4.40 ; | CGPI : 6.53           |          |          |          |                    |          |                       |          |                                      |          |  |  |                                      |          |          |    |     |       |       |       |     |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                   |            |                 |            |                               |            |                 |            |                       |            |             |            | COLLEGE          |  |     |            | RESULT            | REMARK     | TOTAL |  |          |     |       |  |    |    |    |   |    |       |
|--------------------|-------------------------------------|-----------------------|------------|-----------------|------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-----|------------|-------------------|------------|-------|--|----------|-----|-------|--|----|----|----|---|----|-------|
| <----Course-I----> |                                     | <---Course-II--->     |            |                 |            | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |     |            | <---Course-VI---> |            |       |  | 腓 腓      | GPI | MARKS |  |    |    |    |   |    |       |
| TOT                | GP G C G*C                          | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |          |     |       |  |    |    |    |   |    |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| (83016)            | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045583            | /DURGAVALE NUTAN SANTOSH PRAMILA    | (2020016400586694)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 44                 | 45                                  | 56                    |            |                 |            | 66                            |            |                 |            | 63                    |            |             |            | P                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 44                 | 4 D 3 12                            | 45                    | 5 C 3 15   | 7 B+ 4 28       | 66         | 8 A 4 32                      | 52         | 6 B 3 18        | 63         | 8 A 3 24              | 20         | 129         | 6.45       | #0.10            |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 7.45 ;        |            | SEM-II : 7.70 ; |            | SEM-III : 6.70 ;              |            | SEM-IV : 6.95 ; |            | SEM-V : 6.40 ;        |            | CGPI : 6.96 |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045584            | /GAIKWAD HARSHADA LAXMAN LAXMI      | (2020016400576982)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 49                 | 49                                  | 62                    |            |                 |            | 77                            |            |                 |            | 47                    |            |             |            | P                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 49                 | 5 C 3 15                            | 49                    | 5 C 3 15   | 8 A 4 32        | 77@3       | 10 O 4 40                     | 48         | 5 C 3 15        | 47         | 5 C 3 15              | 20         | 132         | 6.60       | #0.10            |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 8.70 ;        |            | SEM-II : 7.10 ; |            | SEM-III : 6.60 ;              |            | SEM-IV : 6.10 ; |            | SEM-V : 4.85 ;        |            | CGPI : 6.68 |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045585            | HIRAVE RAKESH NARAYAN INDU          | (2020016400580094)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 40E                | 40E                                 | 28F                   |            |                 |            | 40E                           |            |                 |            | 20F                   |            |             |            | F                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12   | --              | --         | 40                            | 4 D 4 16   | 40              | 4 D 3 12   | --                    | --         | 13          | 0          | --               | #0.10                                    |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 6.60 ;        |            | SEM-II : 5.60 ; |            | SEM-III : 5.55 ;              |            | SEM-IV : 6.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045586            | /KALEKAR VAISHALI VITTHAL VIDYA     | (2020016400565334)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 62                 | 40                                  | 70                    |            |                 |            | 68                            |            |                 |            | 63                    |            |             |            | P                | RLE                                      | 362 | #10        |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 62                 | 8 A 3 24                            | 40                    | 4 D 3 12   | 70              | 9 A+ 4 36  | 68                            | 8 A 4 32   | 59              | 7 B+ 3 21  | 63                    | 8 A 3 24   | 20          | 149        | 7.45             | #0.10                                    |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 8.05 ;        |            | SEM-II : 6.65 ; |            | SEM-III : 7.45 ;              |            | SEM-IV : 6.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045587            | /KAMBLEKAR POOJA GANPAT GEETA       | (2020016400586647)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 55                 | 50                                  | 49                    |            |                 |            | 79                            |            |                 |            | 63                    |            |             |            | P                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 55                 | 7 B+ 3 21                           | 50                    | 6 B 3 18   | 49              | 5 C 4 20   | 79@1                          | 10 O 4 40  | 46              | 5 C 3 15   | 63                    | 8 A 3 24   | 20          | 138        | 6.90             | #0.10                                    |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 8.05 ;        |            | SEM-II : 7.80 ; |            | SEM-III : 7.15 ;              |            | SEM-IV : 7.75 ; |            | SEM-V : 7.75 ;        |            | CGPI : 7.58 |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045588            | KARANJE PRATHMESH PANDURANG PRANITA | (2020016400556575)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 40E                | 40E                                 | 40E                   |            |                 |            | 40E                           |            |                 |            | 17F                   |            |             |            | F                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 40                 | 4 D 3 12                            | 40                    | 4 D 3 12   | 40              | 4 D 4 16   | 40                            | 4 D 4 16   | 40              | 4 D 3 12   | --                    | --         | 17          | 0          | --               | #0.10                                    |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| SGPI :             |                                     | SEM-I : 9.05 ;        |            | SEM-II : 7.70 ; |            | SEM-III : 6.50 ;              |            | SEM-IV : 6.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 2045589            | KATE NIKHIL MAHADEV NILAM           | (2020016400586705)    |            |                 |            |                               |            |                 |            |                       |            |             |            | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| 25F                | 40E                                 | 40E                   |            |                 |            | 43E                           |            |                 |            | 12F                   |            |             |            | F                |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |
| --                 | --                                  | 40                    |            |                 |            | 4 D 4 16                      |            |                 |            | 43                    |            |             |            | 4 D 4 16         |  |     |            | 40                |            |       |  | 4 D 3 12 |     |       |  | -- | -- | 14 | 0 | -- | #0.10 |
| SGPI :             |                                     | SEM-I : 7.25 ;        |            | SEM-II : 7.30 ; |            | SEM-III : 5.35 ;              |            | SEM-IV : 6.30 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |            |                   |            |       |  |          |     |       |  |    |    |    |   |    |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |           |                 |           |                               |           |                 |           |                       |           |             |           | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |          |    |    |     |       |
|------------------|-------------------------------------|-----------------------|-----------|-----------------|-----------|-------------------------------|-----------|-----------------|-----------|-----------------------|-----------|-------------|-----------|------------------|--|--------|--------|-------------------|-----|----------|----|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |           |                 |           | <---Course-III--->            |           |                 |           | <---Course-IV--->     |           |             |           | <---Course-V---> |  |        |        | <---Course-VI---> |     |          |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                  | G                     | C         | G*C             | TOT       | GP                            | G         | C               | G*C       | TOT                   | GP        | G           | C         | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT      | GP |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |           |                 |           | (83013) 2: Buss.Economics-VI  |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |           |                  |  |        |        |                   |     |          |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |           |                 |           | (83007) 3: Fin Acc & Aud.-X   |           |                 |           | (Th:100/40,Cr.Pt.: 4) |           |             |           |                  |  |        |        |                   |     |          |    |    |     |       |
| (83016)          | 11: Export Marketing-II             | (Th:100/40,Cr.Pt.: 3) |           |                 |           | (83037) 12: Marketing Res.-II |           |                 |           | (Th:100/40,Cr.Pt.: 3) |           |             |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045590          | KATE PRATIK PRASAD PRANALI          | (2019016401468152)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| 40               | 40                                  | 41                    |           |                 |           | 53                            |           |                 |           | 40                    |           |             |           | 40               |  |        |        | P                 | RLE | 254 #10  |    |    |     |       |
| 40               | 4 D 3 12                            | 40                    | 4 D 3 12  | 41              | 4 D 4 16  | 53                            | 6 B 4 24  | 40              | 4 D 3 12  | 40                    | 4 D 3 12  | 40          | 4 D 3 12  | 20               | 88                                       | 4.40   | #0.10  |                   |     |          |    |    |     |       |
| SGPI :           |                                     | SEM-I : 4.60 ;        |           | SEM-II : 6.65 ; |           | SEM-III : 8.55 ;              |           | SEM-IV : 6.65 ; |           | SEM-V : 4.15 ;        |           | CGPI : 5.85 |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045591          | KATURDE TEJAS HARISHCHANDRA ARCHANA | (2020016400565195)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| 40               | 40                                  | 29 #5*                |           |                 |           | 42                            |           |                 |           | 40                    |           |             |           | 40               |  |        |        | P                 | RLE | 231 #10  |    |    |     |       |
| 40               | 4 D 3 12                            | 40                    | 4 D 3 12  | 29              | 4 D 4 16  | 42                            | 4 D 4 16  | 40              | 4 D 3 12  | 40                    | 4 D 3 12  | 40          | 4 D 3 12  | 20               | 80                                       | 4.00   | #0.05  |                   |     |          |    |    |     |       |
| SGPI :           |                                     | SEM-I : 8.75 ;        |           | SEM-II : 7.35 ; |           | SEM-III : 7.10 ;              |           | SEM-IV : --- ;  |           | SEM-V : 4.35 ;        |           | CGPI : --   |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045592          | /KHUTIKAR MOHINI PRAKASH SHAILA     | (2020016400565311)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| 40               | 40                                  | 40                    |           |                 |           | 57                            |           |                 |           | 44                    |           |             |           | 43               |  |        |        | P                 | RLE | 264 #10  |    |    |     |       |
| 40               | 4 D 3 12                            | 40                    | 4 D 3 12  | 40              | 4 D 4 16  | 57                            | 7 B+ 4 28 | 44              | 4 D 3 12  | 43                    | 4 D 3 12  | 40          | 4 D 3 12  | 20               | 92                                       | 4.60   | #0.10  |                   |     |          |    |    |     |       |
| SGPI :           |                                     | SEM-I : 8.25 ;        |           | SEM-II : 7.05 ; |           | SEM-III : 6.90 ;              |           | SEM-IV : 6.65 ; |           | SEM-V : --- ;         |           | CGPI : --   |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045593          | KINJALE PANKAJ PANDURANG PRAVINA    | (2020016400556583)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| 65               | 56                                  | 85                    |           |                 |           | 80                            |           |                 |           | 56                    |           |             |           | 62               |  |        |        | P                 |     | 404 #10  |    |    |     |       |
| 65               | 8 A 3 24                            | 56                    | 7 B+ 3 21 | 85              | 10 O 4 40 | 80                            | 10 O 4 40 | 56              | 7 B+ 3 21 | 62                    | 8 A 3 24  | 40          | 8 A 3 24  | 20               | 170                                      | 8.50   | #0.10  |                   |     |          |    |    |     |       |
| SGPI :           |                                     | SEM-I : 9.05 ;        |           | SEM-II : 7.90 ; |           | SEM-III : 6.55 ;              |           | SEM-IV : 7.00 ; |           | SEM-V : 8.20 ;        |           | CGPI : 7.88 |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045594          | /KIRTANE SAKSHI SACHIN SHUBHANGI    | (2020016400556567)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| 56               | 61                                  | 44                    |           |                 |           | 92                            |           |                 |           | 60                    |           |             |           | 70               |  |        |        | P                 |     | 383 #10  |    |    |     |       |
| 56               | 7 B+ 3 21                           | 61                    | 8 A 3 24  | 44              | 4 D 4 16  | 92                            | 10 O 4 40 | 60              | 8 A 3 24  | 70                    | 9 A+ 3 27 | 40          | 9 A+ 3 27 | 20               | 152                                      | 7.60   | #0.10  |                   |     |          |    |    |     |       |
| SGPI :           |                                     | SEM-I : 9.15 ;        |           | SEM-II : 8.85 ; |           | SEM-III : 8.10 ;              |           | SEM-IV : 8.50 ; |           | SEM-V : 8.45 ;        |           | CGPI : 8.46 |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045595          | /LONSHIKAR VANITA JANU JAYSHRI      | (20200164005565373)   |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| A                | A                                   | A                     |           |                 |           | A                             |           |                 |           | A                     |           |             |           | A                |  |        |        | A                 | ABS | 0 #10    |    |    |     |       |
| --               | --                                  | --                    |           |                 |           | --                            |           |                 |           | --                    |           |             |           | --               |  |        |        | 0                 | 0   | -- #0.10 |    |    |     |       |
| SGPI :           |                                     | SEM-I : 7.30 ;        |           | SEM-II : 7.05 ; |           | SEM-III : 5.60 ;              |           | SEM-IV : 6.00 ; |           | SEM-V : --- ;         |           | CGPI : --   |           |                  |  |        |        |                   |     |          |    |    |     |       |
| 2045596          | /MANKAR PRANALI DNYANESHWAR BHARATI | (2020016400556617)    |           |                 |           |                               |           |                 |           |                       |           |             |           | 558              | Tale Vibhag Shikshan Prasarak Mandal's D |        |        |                   |     |          |    |    |     |       |
| A                | A                                   | A                     |           |                 |           | A                             |           |                 |           | A                     |           |             |           | A                |  |        |        | A                 | ABS | 0 #10    |    |    |     |       |
| --               | --                                  | --                    |           |                 |           | --                            |           |                 |           | --                    |           |             |           | --               |  |        |        | 0                 | 0   | -- #0.10 |    |    |     |       |
| SGPI :           |                                     | SEM-I : 9.00 ;        |           | SEM-II : 7.20 ; |           | SEM-III : 5.35 ;              |           | SEM-IV : 5.82 ; |           | SEM-V : --- ;         |           | CGPI : --   |           |                  |  |        |        |                   |     |          |    |    |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |                  |                 |                |                    |             |             |  |                       |             |             |             | COLLEGE           |            |    | RESULT | REMARK | TOTAL |
|------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|-------------|-------------|--|-----------------------|-------------|-------------|-------------|-------------------|------------|----|--------|--------|-------|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                 |                | <---Course-III---> |             |             |  | <---Course-IV--->     |             |             |             | <---Course-VI---> |            |    | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C  | TOT         | GP G C G*C                               | TOT                   | GP G C G*C  | TOT         | GP G C G*C  | TOT               | GP G C G*C |    |        |        |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |             |             |             |                   |            |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |             |             |             |                   |            |    |        |        |       |
| (83016)          | 11: Export Marketing-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |             | (83037)     | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |             |             |             |                   |            |    |        |        |       |
| 2045597          | MAYUR BHOIR TARACHAND ARCHANA    | (2020016401046111)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 40E              | 44E                              | 18F                   |                  |                 |                | 44E                |             | 40E         |  | 40E                   |             |             |             | F                 |            |    | 226    | #10    |       |
| 40               | 4 D 3 12                         | 44 4 D 3 12           | -- --            |                 |                | 44 4 D 4 16        | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12                              | 40 4 D 3 12           | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12 | 16                | 0          | -- | #0.10  |        |       |
| SGPI :           | SEM-I : 9.15 ;                   | SEM-II : 7.25 ;       | SEM-III : 6.20 ; | SEM-IV : 6.70 ; | SEM-V : --- ;  | CGPI : --          |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045598          | /MIRGAL MANALI VASANT VAISHALI   | (2020016400587554)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 40E              | 44E                              | 40E                   |                  |                 |                | 24F                |             | 43E         |  | 40E                   |             |             |             | F                 |            |    | 231    | #10    |       |
| 40               | 4 D 3 12                         | 44 4 D 3 12           | 40 4 D 4 16      | -- --           |                | 40 4 D 3 12        | 43 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12                              | 40 4 D 3 12           | 40 4 D 3 12 | 40 4 D 3 12 | 40 4 D 3 12 | 16                | 0          | -- | #0.10  |        |       |
| SGPI :           | SEM-I : 8.30 ;                   | SEM-II : 7.30 ;       | SEM-III : 6.00 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --          |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045599          | MIRGAL ROHAN GAJANAN KALPANA     | (2020016400588557)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 67               | 56                               | 82                    |                  |                 |                | 96                 |             | 52          |  | 66                    |             |             |             | P                 |            |    | 419    | #10    |       |
| 67               | 8 A 3 24                         | 56 7 B+ 3 21          | 82 10 O 4 40     | 96 10 O 4 40    | 52 6 B 3 18    | 66 8 A 3 24        | 20 167 8.35 | #0.10       |  |                       |             |             |             |                   |            |    |        |        |       |
| SGPI :           | SEM-I : 8.75 ;                   | SEM-II : 8.00 ;       | SEM-III : 7.15 ; | SEM-IV : 8.05 ; | SEM-V : 8.80 ; | CGPI : 8.20        |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045600          | /MIRGAL SAPANA SUBHASH SAVITRI   | (2020016400556591)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 42               | 40                               | 61                    |                  |                 |                | 52                 |             | 46          |  |                       |             |             |             | P                 |            |    | 281    | #10    |       |
| 42               | 4 D 3 12                         | 40 4 D 3 12           | 61 8 A 4 32      | 52 6 B 4 24     | 40 4 D 3 12    | 46 5 C 3 15        | 20 107 5.35 | #0.10       |  |                       |             |             |             |                   |            |    |        |        |       |
| SGPI :           | SEM-I : 8.75 ;                   | SEM-II : 7.20 ;       | SEM-III : 7.30 ; | SEM-IV : 7.40 ; | SEM-V : 5.50 ; | CGPI : 6.93        |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045601          | /MORE SANIYA SANDESH JYOTI       | (2020016400565303)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 27F              | 27F                              | 41E                   |                  |                 |                | 43E                |             | 40E         |  | 40E                   |             |             |             | F                 |            |    | 218    | #10    |       |
| --               | --                               | 41 4 D 4 16           | 43 4 D 4 16      | 40 4 D 3 12     | 40 4 D 3 12    | 14 0               | --          | #0.10       |  |                       |             |             |             |                   |            |    |        |        |       |
| SGPI :           | SEM-I : 6.90 ;                   | SEM-II : 6.05 ;       | SEM-III : 5.60 ; | SEM-IV : 6.45 ; | SEM-V : --- ;  | CGPI : --          |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045602          | PATEKAR KAILAS SUNIL SUNITA      | (2019016400447314)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| 40               | 40                               | 43                    |                  |                 |                | 47                 |             | 40          |  |                       |             |             |             | P                 | RLE        |    | 250    | #10    |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 43 4 D 4 16      | 47 5 C 4 20     | 40 4 D 3 12    | 40 4 D 3 12        | 20 84 4.20  | #0.10       |  |                       |             |             |             |                   |            |    |        |        |       |
| SGPI :           | SEM-I : 5.40 ;                   | SEM-II : 6.60 ;       | SEM-III : 7.55 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --          |             |             |  |                       |             |             |             |                   |            |    |        |        |       |
| 2045603          | /RAMANE PUSHPA BALKRUSHNA RESHMA | (2020016400580071)    |                  |                 |                |                    |             | 558         | Tale Vibhag Shikshan Prasarak Mandal's D |                       |             |             |             |                   |            |    |        |        |       |
| A                | A                                | A                     |                  |                 |                | A                  |             | A           |  | A                     |             |             |             | A                 | ABS        |    | 0      | #10    |       |
| --               | --                               | --                    | --               | --              | --             | --                 | --          | --          | --                                       | --                    | --          | --          | --          | 0 0               | --         | -- | #0.10  |        |       |
| SGPI :           | SEM-I : 8.70 ;                   | SEM-II : 7.85 ;       | SEM-III : 7.15 ; | SEM-IV : 6.85 ; | SEM-V : --- ;  | CGPI : --          |             |             |  |                       |             |             |             |                   |            |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |                 |                  |                 |                    |                   |                    |                       |                       |            |     |            | COLLEGE           |  | RESULT | REMARK  | TOTAL |
|------------------|---------------------------------|-----------------------|-----------------|------------------|-----------------|--------------------|-------------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|--|--------|---------|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                 |                  |                 | <---Course-III---> |                   |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |  | 腩腩     | 腩腩      | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C        | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  |        |         |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |                   | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |                   | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |        |         |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |                   | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |         |       |
| 2045604          | RAUT DHRU JITENDRA POOJA        |                       |                 |                  |                 |                    |                   | (2020016400588573) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 40               |                                 | 59                    |                 | 73               |                 | 69                 |                   | 40                 |                       | 62                    |            |     |            |                   | P  |        | 343 #10 |       |
| 40               | 4 D 3 12                        | 59 7 B+ 3 21          | 73 9 A+ 4 36    | 69 8 A 4 32      | 40 4 D 3 12     | 62 8 A 3 24        |                   |                    |                       |                       |            |     |            |                   | 20 137                                   | 6.85   | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.30 ;        | SEM-II : 8.00 ; | SEM-III : 7.00 ; | SEM-IV : 7.45 ; | SEM-V : 5.80 ;     | CGPI : 7.25       |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045605          | SARGE PRAFUL SHANKAR PARVATI    |                       |                 |                  |                 |                    |                   | (2020016400565172) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 47               |                                 | 45                    |                 | 42               |                 | 73                 |                   | 40                 |                       | 44                    |            |     |            |                   | P  |        | 291 #10 |       |
| 47               | 5 C 3 15                        | 45 5 C 3 15           | 42 4 D 4 16     | 73 9 A+ 4 36     | 40 4 D 3 12     | 44 4 D 3 12        |                   |                    |                       |                       |            |     |            |                   | 20 106                                   | 5.30   | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.30 ;        | SEM-II : 6.95 ; | SEM-III : 5.90 ; | SEM-IV : 7.45 ; | SEM-V : 6.05 ;     | CGPI : 6.68 @0.08 |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045606          | SHINDE ADITYA SITARAM SHILPA    |                       |                 |                  |                 |                    |                   | (2020016400554247) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| A                |                                 | A                     |                 | A                |                 | A                  |                   | A                  |                       | A                     |            |     |            |                   | A  | ABS    | 0 #10   |       |
| --               |                                 | --                    |                 | --               |                 | --                 |                   | --                 |                       | --                    |            |     |            |                   | 0 0                                      | --     | #0.10   |       |
| SGPI :           |                                 | SEM-I : 6.85 ;        | SEM-II : 7.45 ; | SEM-III : 7.20 ; | SEM-IV : 6.75 ; | SEM-V : ---- ;     | CGPI : --         |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045607          | /SHINDE RUTUJA RAVINDRA ROSHANI |                       |                 |                  |                 |                    |                   | (2020016400580755) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 26F              |                                 | 23F                   |                 | 15F              |                 | 29F                |                   | 27F                |                       | 21F                   |            |     |            |                   | F  |        | 141 #10 |       |
| --               |                                 | --                    |                 | --               |                 | --                 |                   | --                 |                       | --                    |            |     |            |                   | 0 0                                      | --     | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.25 ;        | SEM-II : ---- ; | SEM-III : 6.80 ; | SEM-IV : 7.20 ; | SEM-V : ---- ;     | CGPI : --         |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045608          | /SHIRKE TEJASVI KISHOR KISHORI  |                       |                 |                  |                 |                    |                   | (2020016400640643) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 66               |                                 | 62                    |                 | 92               |                 | 93                 |                   | 67                 |                       | 80                    |            |     |            |                   | P  |        | 460 #10 |       |
| 66               | 8 A 3 24                        | 62 8 A 3 24           | 92 10 O 4 40    | 93 10 O 4 40     | 67 8 A 3 24     | 80 10 O 3 30       |                   |                    |                       |                       |            |     |            |                   | 20 182                                   | 9.10   | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.45 ;        | SEM-II : 8.20 ; | SEM-III : 7.00 ; | SEM-IV : 7.60 ; | SEM-V : 9.15 ;     | CGPI : 8.27       |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045609          | /SUTAR APURVA DINESH PRIYANKA   |                       |                 |                  |                 |                    |                   | (2020016400586663) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 40               |                                 | 40                    |                 | 44               |                 | 72                 |                   | 40                 |                       | 40                    |            |     |            |                   | P  | RLE    | 276 #10 |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 44 4 D 4 16     | 72 9 A+ 4 36     | 40 4 D 3 12     | 40 4 D 3 12        |                   |                    |                       |                       |            |     |            |                   | 20 100                                   | 5.00   | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.75 ;        | SEM-II : 6.35 ; | SEM-III : 6.15 ; | SEM-IV : 6.35 ; | SEM-V : ---- ;     | CGPI : --         |                    |                       |                       |            |     |            |                   |  |        |         |       |
| 2045610          | VANGULE TEJAS TUKARAM TRUPTI    |                       |                 |                  |                 |                    |                   | (2020016400587562) |                       |                       |            |     |            | 558               | Tale Vibhag Shikshan Prasarak Mandal's D |        |         |       |
| 40E              |                                 | 40E                   |                 | 40E              |                 | 40E                |                   | 40E                |                       | 26F                   |            |     |            |                   | F  |        | 226 #10 |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16     | 40 4 D 4 16      | 40 4 D 3 12     | -- -- -- --        |                   |                    |                       |                       |            |     |            |                   | 17 0                                     | --     | #0.10   |       |
| SGPI :           |                                 | SEM-I : 8.70 ;        | SEM-II : 7.55 ; | SEM-III : 6.90 ; | SEM-IV : 7.90 ; | SEM-V : ---- ;     | CGPI : --         |                    |                       |                       |            |     |            |                   |  |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                         | PRN                   |   |     |     |                  |   |   |     |                       |    |   |      | COLLEGE                                      |     |    |   | RESULT            | REMARK | TOTAL |    |           |    |     |   |   |     |       |   |    |       |
|--|------------------------------|-----------------------|---|-----|-----|------------------|---|---|-----|-----------------------|----|---|------|--|-----|----|---|-------------------|--------|-------|----|-----------|----|-----|---|---|-----|-------|---|----|-------|
| <----Course-I---->   |                              | <---Course-II--->     |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->     |    |   |      | <---Course-V---->                            |     |    |   | <---Course-VI---> |        |       |    |           |    |     |   |   |     |       |   |    |       |
| Theory   |                              | Theory                |   |     |     | Theory           |   |   |     | Theory                |    |   |      | Theory & Internal                            |     |    |   | Theory & Internal |        |       |    |           |    |     |   |   |     |       |   |    |       |
| TOT  | GP                           | G                     | C | G*C | TOT | GP               | G | C | G*C | TOT                   | GP | G | C    | G*C  | TOT | GP | G | C                 | G*C    | TOT   | GP | G         | C  | G*C | 排 | 排 | GPI | MARKS |   |    |       |
| (83014)  | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI  |    |   |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |    |     |   |   |     |       |   |    |       |
| (83001)  | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X   |    |   |      | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |        |       |    |           |    |     |   |   |     |       |   |    |       |
| (83016)  | 11: Export Marketing-II      | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037)          |   |   |     | 12: Marketing Res.-II |    |   |      | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |        |       |    |           |    |     |   |   |     |       |   |    |       |
| 2045611  | WAGHMARE DARPAN GANESH GEETA | (2020016400588542)    |   |     |     |                  |   |   |     |                       |    |   |      | 558 Tale Vibhag Shikshan Prasarak Mandal's D |     |    |   |                   |        |       |    |           |    |     |   |   |     |       |   |    |       |
| 40E  | 40E                          | 28F                   |   |     |     | 42E              |   |   |     | 40E                   |    |   |      | 24F  |     |    |   | F                 |        |       |    | 214 #10   |    |     |   |   |     |       |   |    |       |
| 40   | 4                            | D                     | 3 | 12  | 40  | 4                | D | 3 | 12  | --                    | -  | - | ---- | 42   | 4   | D  | 4 | 16                | 40     | 4     | D  | 3         | 12 | --  | - | - | --- | 13    | 0 | -- | #0.10 |
| SGPI :   |                              | SEM-I : 8.60 ;        |   |     |     | SEM-II : 6.81 ;  |   |   |     | SEM-III : 5.60 ;      |    |   |      | SEM-IV : 6.90 ;                              |     |    |   | SEM-V : ---- ;    |        |       |    | CGPI : -- |    |     |   |   |     |       |   |    |       |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                              |                       |   |     |     |                  |   |   |     |                       |    |   |      |  |     |    |   |                   |        |       |    |           |    |     |   |   |     |       |   |    |       |

| SEAT_NO          | NAME                              | PRN                   |    |     |     |                                  |    |    |     |                       |    |    |     | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |           |     |       |     |    |    |    |     |    |    |    |     |      |
|------------------|-----------------------------------|-----------------------|----|-----|-----|----------------------------------|----|----|-----|-----------------------|----|----|-----|------------------|--|-----|-------------------|--------|-------|-----------|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                   | <---Course-II--->     |    |     |     | <---Course-III--->               |    |    |     | <---Course-IV--->     |    |    |     | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩        | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |
| TOT              | GP                                | G                     | C  | G*C | TOT | GP                               | G  | C  | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP  | G                 | C      | G*C   |           |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X      |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| (83037)          | 12: Marketing Res.-II             | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83038) 20: Purch. & Store Ke-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045612          | /BAMBULKAR BHAKTI SATYAWAN POOJA  | (2020016401856787)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40E              | 40E                               | 20F                   |    |     |     | 48E                              |    |    |     | 48E                   |    |    | 50E | F                | RPV                                      | 246 |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                 | D                     | 3  | 12  | 40  | 4                                | D  | 3  | 12  | --                    | -- | -- | 48  | 5                | C  | 4   | 20                | 48     | 5     | C         | 3   | 15    | 50  | 6  | B  | 3  | 18  | 16 | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 8.85 ;        |    |     |     | SEM-II : 9.00 ;                  |    |    |     | SEM-III : 9.05 ;      |    |    |     | SEM-IV : 8.75 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045614          | /BHANDARI KAJAL SATISH SAMEERA    | (2020016401857102)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| A                | A                                 | A                     |    |     |     | A                                |    |    |     | A                     |    |    | A   | A                | RPV ABS                                  | 0   |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                | --                    | -- | --  | --  | --                               | -- | -- | --  | --                    | -- | -- | --  | --               | --                                       | --  | --                | --     | --    | --        | --  | --    | --  | -- | -- | -- | --  | 0  | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 9.05 ;        |    |     |     | SEM-II : 9.55 ;                  |    |    |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 8.60 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045615          | BHOGALE ANMOL PRAKASH NEELIMA     | (2020016401856996)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| A                | A                                 | A                     |    |     |     | A                                |    |    |     | A                     |    |    | A   | A                | RPV ABS                                  | 0   |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                | --                    | -- | --  | --  | --                               | -- | -- | --  | --                    | -- | -- | --  | --               | --                                       | --  | --                | --     | --    | --        | --  | --    | --  | -- | -- | -- | --  | 0  | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 9.55 ;        |    |     |     | SEM-II : 9.70 ;                  |    |    |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 8.90 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045616          | BIBAVANEKAR TUSHAR PRAMOD PRAMILA | (2020016401856675)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 40                                | 47                    |    |     |     | 60                               |    |    |     | 52                    |    |    | 50  | P                | RPV                                      | 289 |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                 | D                     | 3  | 12  | 40  | 4                                | D  | 3  | 12  | 47                    | 5  | C  | 4   | 20               | 60                                       | 8   | A                 | 4      | 32    | 52        | 6   | B     | 3   | 18 | 50 | 6  | B   | 3  | 18 | 20 | 112 | 5.60 |
| SGPI :           |                                   | SEM-I : 8.65 ;        |    |     |     | SEM-II : 8.65 ;                  |    |    |     | SEM-III : 8.90 ;      |    |    |     | SEM-IV : 8.80 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045617          | DALVI NIKHIL NAMDEO NAMITA        | (2020016401856926)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 50               | 40                                | 47                    |    |     |     | 61                               |    |    |     | 51                    |    |    | 50  | P                | RPV                                      | 299 |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 50               | 6                                 | B                     | 3  | 18  | 40  | 4                                | D  | 3  | 12  | 47                    | 5  | C  | 4   | 20               | 61                                       | 8   | A                 | 4      | 32    | 51        | 6   | B     | 3   | 18 | 50 | 6  | B   | 3  | 18 | 20 | 118 | 5.90 |
| SGPI :           |                                   | SEM-I : 9.00 ;        |    |     |     | SEM-II : 9.05 ;                  |    |    |     | SEM-III : 8.90 ;      |    |    |     | SEM-IV : 8.90 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045618          | /DALVI NIKITA VILAS VINITA        | (2020016401857083)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 41E              | 43E                               | 24F                   |    |     |     | 54E                              |    |    |     | 54E                   |    |    | 59E | F                | RPV                                      | 275 |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 41               | 4                                 | D                     | 3  | 12  | 43  | 4                                | D  | 3  | 12  | --                    | -- | -- | 54  | 6                | B  | 4   | 24                | 54     | 6     | B         | 3   | 18    | 59  | 7  | B+ | 3  | 21  | 16 | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 8.60 ;        |    |     |     | SEM-II : 9.15 ;                  |    |    |     | SEM-III : 8.80 ;      |    |    |     | SEM-IV : 8.90 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |
| 2045619          | DESAI KESHAV ANANT ARCHANA        | (2020016401856876)    |    |     |     |                                  |    |    |     |                       |    |    |     | 592              | Sai Shikshan & Samajik Sanshodhan Sansth |     |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40E              | 41E                               | 27F                   |    |     |     | 52E                              |    |    |     | 51E                   |    |    | 53E | F                | RPV                                      | 264 |                   |        |       |           |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                 | D                     | 3  | 12  | 41  | 4                                | D  | 3  | 12  | --                    | -- | -- | 52  | 6                | B  | 4   | 24                | 51     | 6     | B         | 3   | 18    | 53  | 6  | B  | 3  | 18  | 16 | 0  | -- |     |      |
| SGPI :           |                                   | SEM-I : 8.90 ;        |    |     |     | SEM-II : 9.15 ;                  |    |    |     | SEM-III : 9.20 ;      |    |    |     | SEM-IV : 9.50 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : -- |     |       |     |    |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                               | PRN                   |                  |                 |               |                                  |            |     |            |                       |            |     |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |    |     |     |       |    |    |    |   |    |
|--------------------|------------------------------------|-----------------------|------------------|-----------------|---------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|------------|-------------------|------------|-------|----|-----|-----|-------|----|----|----|---|----|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                 |               | <--Course-III-->                 |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---->                            |            |     |            | <---Course-VI---> |            |       |    | 腓 腓 | GPI | MARKS |    |    |    |   |    |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |    |     |     |       |    |    |    |   |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| (83037)            | 12: Marketing Res.-II              | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83038) 20: Purch. & Store Ke-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045620            | DSOUZA BRAYAN LOUIS REMY           | (2020016401959044)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 17F                | 28F                                | 40E                   |                  |                 |               | 73E                              |            |     |            | 52E                   |            |     |            | F  |            |     |            | RPV               | 250        |       |    |     |     |       |    |    |    |   |    |
| --                 | --                                 | 40                    | 4                | D               | 4             | 16                               | 73         | 9   | A+         | 4                     | 36         | 40  | 4          | D  | 3          | 12  | 52         | 6                 | B          | 3     | 18 | 14  | 0   | --    |    |    |    |   |    |
| SGPI :             | SEM-I : 8.90 ;                     | SEM-II : 9.35 ;       | SEM-III : 8.95 ; | SEM-IV : 8.90 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045621            | FATAKARE KRISHNA BHAU SHEELA       | (2020016401856636)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| A                  | A                                  | A                     |                  |                 |               | A                                |            |     |            | A                     |            |     |            | A  |            |     |            | RPV               | ABS        | 0     |    |     |     |       |    |    |    |   |    |
| --                 | --                                 | 0                     |                  |                 |               | 0                                |            |     |            | 0                     |            |     |            | 0  |            |     |            | 0                 | 0          | --    |    |     |     |       |    |    |    |   |    |
| SGPI :             | SEM-I : 8.60 ;                     | SEM-II : 8.90 ;       | SEM-III : 8.80 ; | SEM-IV : 8.50 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045622            | FERNANDIS ALBERT ANTON ESTELIN     | (2020016401907227)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 17F                | 43E                                | 40E                   |                  |                 |               | 70E                              |            |     |            | 52E                   |            |     |            | 63E  |            |     |            | F                 | RPV        | 285   |    |     |     |       |    |    |    |   |    |
| --                 | --                                 | 43                    | 4                | D               | 3             | 12                               | 40         | 4   | D          | 4                     | 16         | 70  | 9          | A+   | 4          | 36  | 52         | 6                 | B          | 3     | 18 | 63  | 8   | A     | 3  | 24 | 17 | 0 | -- |
| SGPI :             | SEM-I : 8.85 ;                     | SEM-II : 9.15 ;       | SEM-III : 9.05 ; | SEM-IV : 8.75 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045623            | /FERNANDIS PERPETIN ATHON YESTELIN | (2019016402106995)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| A                  | A                                  | A                     |                  |                 |               | A                                |            |     |            | A                     |            |     |            | A  |            |     |            | A                 | ABS        | 0     |    |     |     |       |    |    |    |   |    |
| --                 | --                                 | 0                     |                  |                 |               | 0                                |            |     |            | 0                     |            |     |            | 0  |            |     |            | 0                 | 0          | --    |    |     |     |       |    |    |    |   |    |
| SGPI :             | SEM-I : 4.25 ;                     | SEM-II : 5.55 ;       | SEM-III : 6.70 ; | SEM-IV : 7.20 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045624            | GAWADE BHUSHAN SANJAY SANJIVANI    | (2020016401856942)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 23F                | 15F                                | 10F                   |                  |                 |               | 29F                              |            |     |            | 40E                   |            |     |            | A  |            |     |            | F                 | RPV        | 117   |    |     |     |       |    |    |    |   |    |
| --                 | --                                 | 40                    |                  |                 |               | 4                                |            |     |            | D                     |            |     |            | 3  |            |     |            | 12                |            |       |    | 3   | 0   | --    |    |    |    |   |    |
| SGPI :             | SEM-I : 9.00 ;                     | SEM-II : 8.90 ;       | SEM-III : 9.05 ; | SEM-IV : 8.80 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045625            | HIRLEKAR ROHAN VILAS VILASINI      | (2020016401856571)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 41E                | 17F                                | 11F                   |                  |                 |               | 40E                              |            |     |            | 40E                   |            |     |            | 40E  |            |     |            | F                 | RPV        | 189   |    |     |     |       |    |    |    |   |    |
| 41                 | 4                                  | D                     | 3                | 12              | --            | --                               | --         | --  | --         | 40                    | 4          | D   | 4          | 16   | 40         | 4   | D          | 3                 | 12         | 40    | 4  | D   | 3   | 12    | 13 | 0  | -- |   |    |
| SGPI :             | SEM-I : 8.90 ;                     | SEM-II : 9.05 ;       | SEM-III : 8.65 ; | SEM-IV : 8.50 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| 2045626            | /JADHAV AMISHA RAJESH ARUNA        | (2020016401857133)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 592 Sai Shikshan & Samajik Sanshodhan Sansth |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |
| A                  | A                                  | A                     |                  |                 |               | A                                |            |     |            | A                     |            |     |            | A  |            |     |            | A                 | RPV        | ABS   | 0  |     |     |       |    |    |    |   |    |
| --                 | --                                 | 0                     |                  |                 |               | 0                                |            |     |            | 0                     |            |     |            | 0  |            |     |            | 0                 | 0          | --    |    |     |     |       |    |    |    |   |    |
| SGPI :             | SEM-I : 9.15 ;                     | SEM-II : 9.15 ;       | SEM-III : 9.05 ; | SEM-IV : 8.95 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |  |            |     |            |                   |            |       |    |     |     |       |    |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN               |                  |                 |                       |                  |    |    |     |                    |                          |    |    | COLLEGE                              |                       | RESULT                                   | REMARK | TOTAL                                |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
|--------------------|--------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|----|----|-----|--------------------|--------------------------|----|----|--------------------------------------|-----------------------|--|--------|--------------------------------------|-----|-----|----|-----|-------|-----|----|----|-----|-------|----|----|-----|------|
| <----Course-I----> |                                      | <---Course-II---> |                  |                 |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                          |    |    | <---Course-V--->                     |                       |  |        | <---Course-VI--->                    |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| Theory             |                                      | Theory            |                  |                 |                       | Theory           |    |    |     | Theory             |                          |    |    | Theory & Internal College Assessment |                       |  |        | Theory & Internal College Assessment |     | फ   | फ  | GPI | MARKS |     |    |    |     |       |    |    |     |      |
| TOT                | GP                                   | G                 | C                | G*C             | TOT                   | GP               | G  | C  | G*C | TOT                | GP                       | G  | C  | G*C                                  | TOT                   | GP                                       | G      | C                                    | G*C | TOT | GP | G   | C     | G*C | फ  | फ  | GPI | MARKS |    |    |     |      |
| (83014)            | 1: Commerce -VI                      |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI     |    |    |                                      | (Th:100/40,Cr.Pt.: 3) |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                 |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X      |    |    |                                      | (Th:100/40,Cr.Pt.: 4) |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| (83037)            | 12: Marketing Res.-II                |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83038)            | 20: Purch. & Store Ke-II |    |    |                                      | (Th:100/40,Cr.Pt.: 3) |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045627            | /JANGLE DEVENDRA SHASHIKANT SHEELA   |                   |                  |                 |                       |                  |    |    |     | (2020016401857044) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 27F                |                                      | 18F               |                  |                 | 10F                   |                  |    |    | 40E |                    | 45E                      |    |    | 44E                                  |                       |  |        |                                      |     | F   |    | RPV |       |     |    |    | 184 |       |    |    |     |      |
| --                 | --                                   | --                | --               | --              | --                    | --               | -- | -- | 40  | 4                  | D                        | 4  | 16 | 45                                   | 5                     | C  | 3      | 15                                   | 44  | 4   | D  | 3   | 12    | 10  | 0  | -- |     |       |    |    |     |      |
| SGPI :             | SEM-I : 9.45 ;                       | SEM-II : 9.35 ;   | SEM-III : 8.90 ; | SEM-IV : 9.05 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045628            | KADULKAR KALPESH SUBHASH SUJATA      |                   |                  |                 |                       |                  |    |    |     | (2020016401857091) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 41E                |                                      | 40E               |                  |                 | 16F                   |                  |    |    | 54E |                    | 49E                      |    |    | 40E                                  |                       |  |        |                                      |     | F   |    | RPV |       |     |    |    | 240 |       |    |    |     |      |
| 41                 | 4                                    | D                 | 3                | 12              | 40                    | 4                | D  | 3  | 12  | --                 | --                       | -- | 54 | 6                                    | B                     | 4  | 24     | 49                                   | 5   | C   | 3  | 15  | 40    | 4   | D  | 3  | 12  | 16    | 0  | -- |     |      |
| SGPI :             | SEM-I : 9.00 ;                       | SEM-II : 9.40 ;   | SEM-III : 8.95 ; | SEM-IV : 8.60 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045629            | KALINGAN PRANAV PRAKASH SHANTI       |                   |                  |                 |                       |                  |    |    |     | (2018016401174287) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 40E                |                                      | 40E               |                  |                 | 7F                    |                  |    |    | 67E |                    | 40E                      |    |    | 48E                                  |                       |  |        |                                      |     | F   |    | RPV |       |     |    |    | 242 |       |    |    |     |      |
| 40                 | 4                                    | D                 | 3                | 12              | 40                    | 4                | D  | 3  | 12  | --                 | --                       | -- | 67 | 8                                    | A                     | 4  | 32     | 40                                   | 4   | D   | 3  | 12  | 48    | 5   | C  | 3  | 15  | 16    | 0  | -- |     |      |
| SGPI :             | SEM-I : 9.30 ;                       | SEM-II : 9.45 ;   | SEM-III : 8.40 ; | SEM-IV : 8.25 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045630            | /KASALKAR RUCHIKA SHASHIKANT KISHORI |                   |                  |                 |                       |                  |    |    |     | (2020016401856667) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| A                  |                                      | A                 |                  |                 | A                     |                  |    |    | A   |                    | A                        |    |    | A                                    |                       |  |        |                                      |     | A   |    | RPV | ABS   |     |    |    | 0   |       |    |    |     |      |
| --                 | --                                   | --                | --               | --              | --                    | --               | -- | -- | --  | --                 | --                       | -- | -- | --                                   | --                    | --                                       | --     | --                                   | --  | 0   | 0  | --  |       |     |    |    |     |       |    |    |     |      |
| SGPI :             | SEM-I : 9.00 ;                       | SEM-II : 9.25 ;   | SEM-III : 8.35 ; | SEM-IV : 8.50 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045631            | KAVITKAR SANJAY SOMAJI SAROJINI      |                   |                  |                 |                       |                  |    |    |     | (2020016401907243) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| A                  |                                      | A                 |                  |                 | A                     |                  |    |    | A   |                    | A                        |    |    | A                                    |                       |  |        |                                      |     | A   |    | RPV | ABS   |     |    |    | 0   |       |    |    |     |      |
| --                 | --                                   | --                | --               | --              | --                    | --               | -- | -- | --  | --                 | --                       | -- | -- | --                                   | --                    | --                                       | --     | --                                   | --  | 0   | 0  | --  |       |     |    |    |     |       |    |    |     |      |
| SGPI :             | SEM-I : 8.45 ;                       | SEM-II : 8.70 ;   | SEM-III : 9.05 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045632            | /KESARKAR MANALI MAHADEV PRANALI     |                   |                  |                 |                       |                  |    |    |     | (2020016401856814) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 40                 |                                      | 41                |                  |                 | 56                    |                  |    |    | 72  |                    | 63                       |    |    | 58                                   |                       |  |        |                                      |     | P   |    | RPV |       |     |    |    | 330 |       |    |    |     |      |
| 40                 | 4                                    | D                 | 3                | 12              | 41                    | 4                | D  | 3  | 12  | 56                 | 7                        | B+ | 4  | 28                                   | 72                    | 9  | A+     | 4                                    | 36  | 63  | 8  | A   | 3     | 24  | 58 | 7  | B+  | 3     | 21 | 20 | 133 | 6.65 |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 9.70 ;   | SEM-III : 9.55 ; | SEM-IV : 9.75 ; | SEM-V : 4.15 ;        | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 2045633            | MANE AKSHAY ATMARAM SUVARCHANA       |                   |                  |                 |                       |                  |    |    |     | (2020016401856973) |                          |    |    |                                      | 592                   | Sai Shikshan & Samajik Sanshodhan Sansth |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |
| 28F                |                                      | 25F               |                  |                 | 19F                   |                  |    |    | 52E |                    | 46E                      |    |    | 51E                                  |                       |  |        |                                      |     | F   |    | RPV |       |     |    |    | 221 |       |    |    |     |      |
| --                 | --                                   | --                | --               | --              | --                    | --               | -- | -- | 52  | 6                  | B                        | 4  | 24 | 46                                   | 5                     | C  | 3      | 15                                   | 51  | 6   | B  | 3   | 18    | 10  | 0  | -- |     |       |    |    |     |      |
| SGPI :             | SEM-I : 9.30 ;                       | SEM-II : 9.30 ;   | SEM-III : 8.80 ; | SEM-IV : 8.45 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                                      |                       |  |        |                                      |     |     |    |     |       |     |    |    |     |       |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |                  |                 |                |                       |    |    |     |                    |         |                          |    | COLLEGE           |     |  | RESULT            | REMARK | TOTAL |     |    |    |    |     |     |   |    |     |       |    |     |      |
|--------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----|----|-----|--------------------|---------|--------------------------|----|-------------------|-----|--|-------------------|--------|-------|-----|----|----|----|-----|-----|---|----|-----|-------|----|-----|------|
| <----Course-I----> |                                   | <---Course-II---> |                  |                 |                | <--Course-III-->      |    |    |     | <---Course-IV--->  |         |                          |    | <---Course-V--->  |     |  | <---Course-VI---> |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| Theory             |                                   | Theory            |                  |                 |                | Theory                |    |    |     | Theory             |         |                          |    | Theory & Internal |     |  | Theory & Internal |        |       | फ   | फ  | G  |    |     |     |   |    |     |       |    |     |      |
| TOT                | GP                                | G                 | C                | G*C             | TOT            | GP                    | G  | C  | G*C | TOT                | GP      | G                        | C  | G*C               | TOT | GP                                       | G                 | C      | G*C   | TOT | GP | G  | C  | G*C | फ   | फ | G  | GPI | MARKS |    |     |      |
| (83014)            | 1: Commerce -VI                   |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI     |    |                   |     | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X      |    |                   |     | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| (83037)            | 12: Marketing Res.-II             |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83038) | 20: Purch. & Store Ke-II |    |                   |     | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045634            | MASAGE AMIT TULSHIDAS TRUPTI      |                   |                  |                 |                |                       |    |    |     | (2020016401857005) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 28F                | 40E                               |                   |                  |                 |                | 15F                   |    |    |     | 56E                |         |                          |    | 43E               |     |  |                   | 50E    |       |     |    | F  |    | RPV | 232 |   |    |     |       |    |     |      |
| --                 | 40                                | 4                 | D                | 3               | 12             | --                    | -- | -- | --  | 56                 | 7       | B+                       | 4  | 28                | 43  | 4  | D                 | 3      | 12    | 50  | 6  | B  | 3  | 18  | 13  | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.25 ;   | SEM-III : 8.80 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045635            | MESTRY KALPESH ASHOK ANITA        |                   |                  |                 |                |                       |    |    |     | (2020016401856911) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 27F                | 40E                               |                   |                  |                 |                | 20F                   |    |    |     | 58E                |         |                          |    | 52E               |     |  |                   | 54E    |       |     |    | F  |    | RPV | 251 |   |    |     |       |    |     |      |
| --                 | 40                                | 4                 | D                | 3               | 12             | --                    | -- | -- | --  | 58                 | 7       | B+                       | 4  | 28                | 52  | 6  | B                 | 3      | 18    | 54  | 6  | B  | 3  | 18  | 13  | 0 | -- |     |       |    |     |      |
| SGPI :             | SEM-I : 9.15 ;                    | SEM-II : 9.15 ;   | SEM-III : 9.10 ; | SEM-IV : 9.05 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045636            | MODAK AYESHA ASHOK ALKA           |                   |                  |                 |                |                       |    |    |     | (2020016401857036) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 40E                | 40E                               |                   |                  |                 |                | 18F                   |    |    |     | 66E                |         |                          |    | 45E               |     |  |                   | 60E    |       |     |    | F  |    | RPV | 269 |   |    |     |       |    |     |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40             | 4                     | D  | 3  | 12  | --                 | --      | --                       | 66 | 8                 | A   | 4  | 32                | 45     | 5     | C   | 3  | 15 | 60 | 8   | A   | 3 | 24 | 16  | 0     | -- |     |      |
| SGPI :             | SEM-I : 9.00 ;                    | SEM-II : 9.15 ;   | SEM-III : 8.90 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045637            | /MODAK PRATIKSHA PRAKASH SUNANDA  |                   |                  |                 |                |                       |    |    |     | (2020016401856644) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 42                 | 40                                |                   |                  |                 |                | 44                    |    |    |     | 65                 |         |                          |    | 56                |     |  |                   | 62     |       |     |    | P  |    | RPV | 309 |   |    |     |       |    |     |      |
| 42                 | 4                                 | D                 | 3                | 12              | 40             | 4                     | D  | 3  | 12  | 44                 | 4       | D                        | 4  | 16                | 65  | 8  | A                 | 4      | 32    | 56  | 7  | B+ | 3  | 21  | 62  | 8 | A  | 3   | 24    | 20 | 117 | 5.85 |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.00 ;   | SEM-III : 9.10 ; | SEM-IV : 8.90 ; | SEM-V : 4.45 ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045638            | /PALAV DHANASHRI VITTHAL VIJESHRI |                   |                  |                 |                |                       |    |    |     | (2020016401856652) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 40                 | 40                                |                   |                  |                 |                | 46                    |    |    |     | 69                 |         |                          |    | 60                |     |  |                   | 65     |       |     |    | P  |    | RPV | 320 |   |    |     |       |    |     |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40             | 4                     | D  | 3  | 12  | 46                 | 5       | C                        | 4  | 20                | 69  | 8  | A                 | 4      | 32    | 60  | 8  | A  | 3  | 24  | 65  | 8 | A  | 3   | 24    | 20 | 124 | 6.20 |
| SGPI :             | SEM-I : 9.30 ;                    | SEM-II : 9.35 ;   | SEM-III : 8.80 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045639            | PARAB BHUSHAN ANIL ANITA          |                   |                  |                 |                |                       |    |    |     | (2020016401856586) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 44E                | 40E                               |                   |                  |                 |                | 21F                   |    |    |     | 63E                |         |                          |    | 69E               |     |  |                   | 68E    |       |     |    | F  |    | RPV | 305 |   |    |     |       |    |     |      |
| 44                 | 4                                 | D                 | 3                | 12              | 40             | 4                     | D  | 3  | 12  | --                 | --      | --                       | 63 | 8                 | A   | 4  | 32                | 69     | 8     | A   | 3  | 24 | 68 | 8   | A   | 3 | 24 | 16  | 0     | -- |     |      |
| SGPI :             | SEM-I : 8.30 ;                    | SEM-II : 8.60 ;   | SEM-III : 8.95 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 2045640            | /PARAB ROSHANI VAMAN SAVITA       |                   |                  |                 |                |                       |    |    |     | (2020016401856845) |         |                          |    |                   | 592 | Sai Shikshan & Samajik Sanshodhan Sansth |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |
| 40                 | 40                                |                   |                  |                 |                | 50                    |    |    |     | 59                 |         |                          |    | 58                |     |  |                   | 60     |       |     |    | P  |    | RPV | 307 |   |    |     |       |    |     |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40             | 4                     | D  | 3  | 12  | 50                 | 6       | B                        | 4  | 24                | 59  | 7  | B+                | 4      | 28    | 58  | 7  | B+ | 3  | 21  | 60  | 8 | A  | 3   | 24    | 20 | 121 | 6.05 |
| SGPI :             | SEM-I : 9.00 ;                    | SEM-II : 8.90 ;   | SEM-III : 8.90 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |  |                   |        |       |     |    |    |    |     |     |   |    |     |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                 | PRN                   |                  |                 |                |                                  |            |      |            |                       |            |     |            | COLLEGE           |  |      | RESULT  | REMARK | TOTAL |
|--------------------|--------------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------------|------|------------|-----------------------|------------|-----|------------|-------------------|--|------|---------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |            |      |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |      | 腩腩      | GPI    | MARKS |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |      |         |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |      |         |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |      |         |        |       |
| (83037)            | 12: Marketing Res.-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |      |         |        |       |
| 2045641            | PATADE NILKANTH NARAYAN SUSHAMA      | (2020016401907251)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| A                  | A                                    | A                     | A                | A               | A              | A                                | A          | A    | A          | A                     | A          | A   | A          | A                 | A  | A    | RPV ABS | 0      |       |
| --                 | --                                   | --                    | --               | --              | --             | --                               | --         | --   | --         | --                    | --         | --  | --         | --                | --                                       | --   | 0       | 0      |       |
| SGPI :             | SEM-I : 9.35 ;                       | SEM-II : 9.35 ;       | SEM-III : 8.80 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |
| 2045642            | /PATKAR SANJEEVANI JITENDRA MEENAI   | (2020016401856981)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| 40                 | 40                                   | 40                    | 55               | 58              | 57             | 57                               | 57         | 57   | 57         | 57                    | 57         | 57  | 57         | 57                | 57                                       | 57   | P       | RPV    | 290   |
| 40                 | 4 D 3 12                             | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 55                               | 7 B+       | 4 28 | 58         | 7 B+                  | 3 21       | 57  | 7 B+       | 3 21              | 20                                       | 110  | 5.50    |        |       |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 9.55 ;       | SEM-III : 9.00 ; | SEM-IV : 9.15 ; | SEM-V : --- ;  | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |
| 2045643            | /PAWAR KANCHAN KAMLAKANT KARUNA      | (2020016401856795)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| A                  | A                                    | A                     | A                | A               | A              | A                                | A          | A    | A          | A                     | A          | A   | A          | A                 | A  | A    | RPV ABS | 0      |       |
| --                 | --                                   | --                    | --               | --              | --             | --                               | --         | --   | --         | --                    | --         | --  | --         | --                | --                                       | --   | 0       | 0      |       |
| SGPI :             | SEM-I : 9.15 ;                       | SEM-II : 9.15 ;       | SEM-III : 9.20 ; | SEM-IV : 8.90 ; | SEM-V : --- ;  | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |
| 2045644            | RANE RAGHUNATH SHUBHASH SUCHITA      | (2020016401857013)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| 12F                | 48E                                  | 47E                   | 52E              | 60E             | 62E            | 62E                              | 62E        | 62E  | 62E        | 62E                   | 62E        | 62E | 62E        | 62E               | 62E                                      | 62E  | F       | RPV    | 281   |
| --                 | 48                                   | 5 C 3 15              | 47               | 5 C 4 20        | 52             | 6 B                              | 4 24       | 60   | 8 A        | 3 24                  | 62         | 8 A | 3 24       | 62                | 8 A                                      | 3 24 | 17      | 0      | --    |
| SGPI :             | SEM-I : 9.25 ;                       | SEM-II : 9.40 ;       | SEM-III : 8.95 ; | SEM-IV : 8.65 ; | SEM-V : 5.55 ; | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |
| 2045645            | SAWANT GANESH SHASHIKANT SANCHITA    | (2019016402107205)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| 15F                | 40E                                  | 51E                   | 40E              | 43E             | 50E            | 50E                              | 50E        | 50E  | 50E        | 50E                   | 50E        | 50E | 50E        | 50E               | 50E                                      | 50E  | F       | RPV    | 239   |
| --                 | 40                                   | 4 D 3 12              | 51               | 6 B 4 24        | 40             | 4 D                              | 4 16       | 43   | 4 D        | 3 12                  | 50         | 6 B | 3 18       | 17                | 0  | --   |         |        |       |
| SGPI :             | SEM-I : 5.65 ;                       | SEM-II : 7.10 ;       | SEM-III : 8.65 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |
| 2045646            | SAWANT PRATHAMESH PRABHAKAR PRIYANKA | (2020016401856683)    |                  |                 |                |                                  |            |      |            |                       |            |     |            | 592               | Sai Shikshan & Samajik Sanshodhan Sansth |      |         |        |       |
| 14F                | 55E                                  | 53E                   | 73E              | 56E             | 52E            | 52E                              | 52E        | 52E  | 52E        | 52E                   | 52E        | 52E | 52E        | 52E               | 52E                                      | 52E  | F       | RPV    | 303   |
| --                 | 55                                   | 7 B+ 3 21             | 53               | 6 B 4 24        | 73             | 9 A+                             | 4 36       | 56   | 7 B+       | 3 21                  | 52         | 6 B | 3 18       | 17                | 0  | --   |         |        |       |
| SGPI :             | SEM-I : 9.00 ;                       | SEM-II : 8.85 ;       | SEM-III : 8.90 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                        |            |      |            |                       |            |     |            |                   |  |      |         |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME   | PRN               |   |     |                       |                  |    |    |     |                   |                          |            |           | COLLEGE           |                       | RESULT            | REMARK | TOTAL       |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
|--------------------|--|-------------------|---|-----|-----------------------|------------------|----|----|-----|-------------------|--------------------------|------------|-----------|-------------------|-----------------------|-------------------|--------|-------------|------|-----|-------|----|---|----|----|---|----|---|----|----|-----|------|
| <----Course-I----> |  | <---Course-II---> |   |     |                       | <--Course-III--> |    |    |     | <---Course-IV---> |                          |            |           | <---Course-V--->  |                       | <---Course-VI---> |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| Theory             |  | Theory            |   |     |                       | Theory           |    |    |     | Theory            |                          |            |           | Theory & Internal |                       | Theory & Internal |        | Pass        | Fail | GPI | MARKS |    |   |    |    |   |    |   |    |    |     |      |
| TOT                | GP   | G                 | C | G*C | TOT                   | GP               | G  | C  | G*C | TOT               | GP                       | G          | C         | G*C               | TOT                   | GP                | G      | C           | G*C  |     |       |    |   |    |    |   |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI  |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)           | 2: Buss.Economics-VI     |            |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX                                   |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)           | 3: Fin Acc & Aud.-X      |            |           |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II                                |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83038)           | 20: Purch. & Store Ke-II |            |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045647            | ADHIKARI DHANESHWAR EKNATH LATA                        |                   |   |     | (2020016401324687)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40                 | 46   |                   |   |     | 40                    | 44               |    |    |     | 69                |                          | P          | 296       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40                 | 4  | D                 | 3 | 12  | 46                    | 5                | C  | 3  | 15  | 40                | 4                        | D          | 4         | 16                | 44                    | 4                 | D      | 4           | 16   | 57  | 7     | B+ | 3 | 21 | 69 | 8 | A  | 3 | 24 | 20 | 104 | 5.20 |
| SGPI :             |  | SEM-I : 5.90 ;    |   |     |                       | SEM-II : 9.25 ;  |    |    |     | SEM-III : 7.45 ;  |                          |            |           | SEM-IV : 7.10 ;   |                       | SEM-V : 4.30 ;    |        | CGPI : 6.53 |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045648            | AHER BHUSHAN DILIP KALPANA                             |                   |   |     | (2020016401324792)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| A                  | A  |                   |   |     | A                     |                  |    |    |     | A                 |                          | A          | 0         |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| --                 | --   |                   |   |     | --                    |                  |    |    |     | --                |                          | --         | 0         |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| SGPI :             |  | SEM-I : 6.00 ;    |   |     |                       | SEM-II : 6.35 ;  |    |    |     | SEM-III : 6.00 ;  |                          |            |           | SEM-IV : 6.15 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045649            | AHIRRAO SWAPNIL RAVINDRA SARLA                         |                   |   |     | (2020016401348875)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40E                | 40E  |                   |   |     | 27F                   |                  |    |    |     | 49E               |                          | F          | 236       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40                 | 4  | D                 | 3 | 12  | 40                    | 4                | D  | 3  | 12  | 40                | 4                        | D          | 4         | 16                | 40                    | 4                 | D      | 3           | 12   | 49  | 5     | C  | 3 | 15 | 16 | 0 | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 8.70 ;    |   |     |                       | SEM-II : 9.55 ;  |    |    |     | SEM-III : 7.30 ;  |                          |            |           | SEM-IV : 6.95 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045650            | ALPURIA KARAN MADHAV KAMLESH                           |                   |   |     | (2020016401340261)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40E                | 27F  |                   |   |     | 20F                   |                  |    |    |     | 43E               |                          | F          | 213       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40                 | 4  | D                 | 3 | 12  | --                    | --               | -- | -- | --  | 40                | 4                        | D          | 4         | 16                | 43                    | 4                 | D      | 3           | 12   | 43  | 4     | D  | 3 | 12 | 13 | 0 | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 7.55 ;    |   |     |                       | SEM-II : 9.40 ;  |    |    |     | SEM-III : 8.35 ;  |                          |            |           | SEM-IV : 7.55 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045651            | AMBRE OMKAR VISHVANATH ASHVINI                         |                   |   |     | (2020016401332296)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 19F                | 24F  |                   |   |     | 29F                   |                  |    |    |     | 41E               |                          | F          | 200       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| --                 | --   |                   |   |     | --                    |                  |    |    |     | 47                | 5                        | C          | 4         | 20                | 41                    | 4                 | D      | 3           | 12   | 40  | 4     | D  | 3 | 12 | 10 | 0 | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 6.00 ;    |   |     |                       | SEM-II : 8.80 ;  |    |    |     | SEM-III : 6.25 ;  |                          |            |           | SEM-IV : 6.70 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045652            | ANSARI MOHAMMAD SHAFRUDDIN MOHAMMAD OZAIRANSARI JAHARA |                   |   |     | (2020016401904635)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 22F                | 22F  |                   |   |     | 27F                   |                  |    |    |     | 41E               |                          | F          | 199       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| --                 | --   |                   |   |     | --                    |                  |    |    |     | 46                | 5                        | C          | 4         | 20                | 41                    | 4                 | D      | 3           | 12   | 41  | 4     | D  | 3 | 12 | 10 | 0 | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 6.00 ;    |   |     |                       | SEM-II : 4.80 ;  |    |    |     | SEM-III : 6.00 ;  |                          |            |           | SEM-IV : 7.05 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 2045653            | ARUNE RAHUL GORAKHNATH MANDA                           |                   |   |     | (2020016401329592)    |                  |    |    |     | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40E                | 28F  |                   |   |     | 29F                   |                  |    |    |     | 42E               |                          | F          | 222       |                   |                       |                   |        |             |      |     |       |    |   |    |    |   |    |   |    |    |     |      |
| 40                 | 4  | D                 | 3 | 12  | --                    | --               | -- | -- | --  | 40                | 4                        | D          | 4         | 16                | 42                    | 4                 | D      | 3           | 12   | 43  | 4     | D  | 3 | 12 | 13 | 0 | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 9.45 ;    |   |     |                       | SEM-II : 9.40 ;  |    |    |     | SEM-III : 7.60 ;  |                          |            |           | SEM-IV : 8.00 ;   |                       | SEM-V : --- ;     |        | CGPI : --   |      |     |       |    |   |    |    |   |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                               | PRN               |                  |                 |                       |                  |      |      |     |                   |                          |             |           | COLLEGE           |                       | RESULT            | REMARK | TOTAL |      |      |       |     |      |    |    |      |
|--|------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|------|------|-----|-------------------|--------------------------|-------------|-----------|-------------------|-----------------------|-------------------|--------|-------|------|------|-------|-----|------|----|----|------|
| <----Course-I---->   |                                    | <---Course-II---> |                  |                 |                       | <--Course-III--> |      |      |     | <---Course-IV---> |                          |             |           | <---Course-V--->  |                       | <---Course-VI---> |        |       |      |      |       |     |      |    |    |      |
| Theory   |                                    | Theory            |                  |                 |                       | Theory           |      |      |     | Theory            |                          |             |           | Theory & Internal |                       | Theory & Internal |        | फ     | फ    | GPI  | MARKS |     |      |    |    |      |
| TOT  | GP                                 | G                 | C                | G*C             | TOT                   | GP               | G    | C    | G*C | TOT               | GP                       | G           | C         | G*C               | TOT                   | GP                | G      | C     | G*C  |      |       |     |      |    |    |      |
| (83014)  | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |      |      |     | (83013)           | 2: Buss.Economics-VI     |             |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |      |       |     |      |    |    |      |
| (83001)  | 3: Fin Acc & Aud.-IX               |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |      |      |     | (83007)           | 3: Fin Acc & Aud.-X      |             |           |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |      |      |       |     |      |    |    |      |
| (83015)  | 18: Dir.& Indir. Tax-II            |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |      |      |     | (83038)           | 20: Purch. & Store Ke-II |             |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |      |      |       |     |      |    |    |      |
| 2045654  | AVHAD MANGESH VIJAY GEETA          |                   |                  |                 | (2020016401337846)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 23F  | 40E                                |                   |                  |                 | 26F                   |                  |      |      | 43E |                   |                          |             |           | 43E               |                       |                   |        |       | F    |      |       | 218 |      |    |    |      |
| --   | 40                                 | 4                 | D                | 3 12            | --                    | --               | --   | --   | 43  | 4                 | D                        | 4 16        | 43        | 4                 | D                     | 3 12              | 43     | 4     | D    | 3 12 | 13    | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 8.50 ;                     | SEM-II : 8.80 ;   | SEM-III : 6.00 ; | SEM-IV : 6.65 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045655  | /BAGDAL SHANTA SHYAMRAO ETTABAI    |                   |                  |                 | (2020016401334183)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 45E  | 40E                                |                   |                  |                 | 26F                   |                  |      |      | 40E |                   |                          |             |           | 45E               |                       |                   |        |       | F    |      |       | 238 |      |    |    |      |
| 45   | 5                                  | C                 | 3 15             | 40              | 4                     | D                | 3 12 | --   | 40  | 4                 | D                        | 4 16        | 42        | 4                 | D                     | 3 12              | 45     | 5     | C    | 3 15 | 16    | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 5.50 ;                     | SEM-II : 6.00 ;   | SEM-III : 7.00 ; | SEM-IV : 7.35 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045656  | BAJAGE HARDIK TUKARAM SUNITA       |                   |                  |                 | (2020016401330823)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 27F  | 40E                                |                   |                  |                 | 28F                   |                  |      |      | 40E |                   |                          |             |           | 41E               |                       |                   |        |       | F    |      |       | 217 |      |    |    |      |
| --   | 40                                 | 4                 | D                | 3 12            | --                    | --               | --   | --   | 40  | 4                 | D                        | 4 16        | 41        | 4                 | D                     | 3 12              | 41     | 4     | D    | 3 12 | 13    | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 8.50 ;                     | SEM-II : 9.30 ;   | SEM-III : 7.90 ; | SEM-IV : 7.25 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045657  | /BANGAR TANUJA BALARAM RANJANA     |                   |                  |                 | (2020016401333164)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 27F  | 40E                                |                   |                  |                 | 40E                   |                  |      |      | 24F |                   |                          |             |           | 42E               |                       |                   |        |       | F    |      |       | 221 |      |    |    |      |
| --   | 40                                 | 4                 | D                | 3 12            | 40                    | 4                | D    | 4 16 | --  | --                | --                       | --          | 42        | 4                 | D                     | 3 12              | 48     | 5     | C    | 3 15 | 13    | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 8.70 ;                     | SEM-II : 9.40 ;   | SEM-III : 8.00 ; | SEM-IV : 7.40 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045658  | /BANOTE RUCHITA SUNIL SUGANDHA     |                   |                  |                 | (2020016401349066)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 44E  | 27F                                |                   |                  |                 | 23F                   |                  |      |      | 28F |                   |                          |             |           | 41E               |                       |                   |        |       | F    |      |       | 205 |      |    |    |      |
| 44   | 4                                  | D                 | 3 12             | --              | --                    | --               | --   | --   | --  | --                | --                       | --          | 41        | 4                 | D                     | 3 12              | 42     | 4     | D    | 3 12 | 9     | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 9.90 ;                     | SEM-II : 9.40 ;   | SEM-III : 7.85 ; | SEM-IV : 8.30 ; | SEM-V : 4.30 ;        | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045659  | /BANSODE PRADNYA SAMBHAJI VAISHALI |                   |                  |                 | (2020016401348434)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 46E  | 40E                                |                   |                  |                 | 26F                   |                  |      |      | 50E |                   |                          |             |           | 40E               |                       |                   |        |       | F    |      |       | 247 |      |    |    |      |
| 46   | 5                                  | C                 | 3 15             | 40              | 4                     | D                | 3 12 | --   | 50  | 6                 | B                        | 4 24        | 40        | 4                 | D                     | 3 12              | 45     | 5     | C    | 3 15 | 16    | 0   | --   |    |    |      |
| SGPI :   | SEM-I : 8.50 ;                     | SEM-II : 9.40 ;   | SEM-III : 8.00 ; | SEM-IV : 7.70 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 2045660  | BAVISKAR RISHIKESH VIJAY SUNANDA   |                   |                  |                 | (2020016401340292)    |                  |      |      |     | 605               | Jeevandeep               | Shaikshanic | Sanstha's | Poai Sa           |                       |                   |        |       |      |      |       |     |      |    |    |      |
| 40   | 40                                 |                   |                  |                 | 40                    |                  |      |      | 40  |                   |                          |             |           | 42                |                       |                   |        |       | P    | RLE  |       | 242 |      |    |    |      |
| 40   | 4                                  | D                 | 3 12             | 40              | 4                     | D                | 3 12 | 40   | 4   | D                 | 4 16                     | 40          | 4         | D                 | 4 16                  | 42                | 4      | D     | 3 12 | 40   | 4     | D   | 3 12 | 20 | 80 | 4.00 |
| SGPI :   | SEM-I : 8.35 ;                     | SEM-II : 9.25 ;   | SEM-III : 7.10 ; | SEM-IV : 7.55 ; | SEM-V : --- ;         | CGPI : --        |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                    |                   |                  |                 |                       |                  |      |      |     |                   |                          |             |           |                   |                       |                   |        |       |      |      |       |     |      |    |    |      |

| SEAT_NO            | NAME                              | PRN                   |          |     |          |                                  |          |           |          |                       |          |          |     | COLLEGE           |            | RESULT                        | REMARK | TOTAL             |     |     |    |           |     |       |    |      |     |   |
|--------------------|-----------------------------------|-----------------------|----------|-----|----------|----------------------------------|----------|-----------|----------|-----------------------|----------|----------|-----|-------------------|------------|-------------------------------|--------|-------------------|-----|-----|----|-----------|-----|-------|----|------|-----|---|
| <----Course-I----> |                                   | <---Course-II--->     |          |     |          | <--Course-III-->                 |          |           |          | <---Course-IV--->     |          |          |     | <---Course-V----> |            |                               |        | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |    |      |     |   |
| TOT                | GP                                | G                     | C        | G*C | TOT      | GP                               | G        | C         | G*C      | TOT                   | GP       | G        | C   | G*C               | TOT        | GP                            | G      | C                 | G*C | TOT | GP |           |     |       | G  | C    | G*C | P |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI     |          |           |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                   |            |                               |        |                   |     |     |    |           |     |       |    |      |     |   |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X      |          |           |          | (Th:100/40,Cr.Pt.: 4) |          |          |     |                   |            |                               |        |                   |     |     |    |           |     |       |    |      |     |   |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83038) 20: Purch. & Store Ke-II |          |           |          | (Th:100/40,Cr.Pt.: 3) |          |          |     |                   |            |                               |        |                   |     |     |    |           |     |       |    |      |     |   |
| 2045661            | /BHADWALKAR RUPALI ANIL APRNA     | (2020016401340125)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 40                 |                                   | 40                    |          |     | 40       |                                  |          |           | 49       |                       |          |          |     | 43                |            |                               |        |                   | 45  |     |    |           |     |       | P  | RLE  | 257 |   |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12 | 40  | 4 D 4 16 | 49                               | 5 C 4 20 | 43        | 4 D 3 12 | 45                    | 5 C 3 15 |          |     |                   |            |                               |        |                   |     |     |    |           |     | 20    | 87 | 4.35 |     |   |
| SGPI :             |                                   | SEM-I : 8.15 ;        |          |     |          | SEM-II : 9.40 ;                  |          |           |          | SEM-III : 7.90 ;      |          |          |     | SEM-IV : 7.85 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045662            | BHANDARE KRISHNA PARSHURAM LAXMI  | (2020016401341577)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 45E                |                                   | 26F                   |          |     | 45E      |                                  |          |           | 46E      |                       |          |          | 40E |                   |            |                               |        |                   | 40E |     |    |           |     |       | F  |      | 228 |   |
| 45                 | 5 C 3 15                          | --                    | --       | --  | 45       | 5 C 4 20                         | 46       | 5 C 3 15  | 40       | 4 D 3 12              |          |          |     |                   |            |                               |        |                   |     |     |    |           |     | 13    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 7.95 ;        |          |     |          | SEM-II : 8.95 ;                  |          |           |          | SEM-III : 7.85 ;      |          |          |     | SEM-IV : 8.45 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045663            | BHANDE SAHIL BHARAT RANJANA       | (2020016401329603)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 40E                |                                   | 22F                   |          |     | 20F      |                                  |          |           | 45E      |                       |          |          | 40E |                   |            |                               |        |                   | 40E |     |    |           |     |       | F  |      | 207 |   |
| 40                 | 4 D 3 12                          | --                    | --       | --  | 45       | 5 C 4 20                         | 40       | 4 D 3 12  | 40       | 4 D 3 12              |          |          |     |                   |            |                               |        |                   |     |     |    |           |     | 13    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 5.50 ;        |          |     |          | SEM-II : 4.80 ;                  |          |           |          | SEM-III : 6.95 ;      |          |          |     | SEM-IV : 6.65 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045664            | BHANGARE VAIBHAV VAMAN PUSHAPA    | (2020016401332226)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 24F                |                                   | 24F                   |          |     | 24F      |                                  |          |           | 45E      |                       |          |          | 53E |                   |            |                               |        |                   | 53E |     |    |           |     |       | F  |      | 216 |   |
| --                 | --                                | --                    | --       | --  | 45       | 5 C 4 20                         | 46       | 5 C 3 15  | 53       | 6 B 3 18              |          |          |     |                   |            |                               |        |                   |     |     |    |           |     | 10    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 6.70 ;        |          |     |          | SEM-II : 9.40 ;                  |          |           |          | SEM-III : 7.00 ;      |          |          |     | SEM-IV : 7.10 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045665            | BHANGARE VAIBHAV KISAN MANJULA    | (2020016401325853)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 26F                |                                   | 28F                   |          |     | 40E      |                                  |          |           | 44E      |                       |          |          | 48E |                   |            |                               |        |                   | 48E |     |    |           |     |       | F  |      | 210 |   |
| --                 | --                                | --                    | --       | --  | 40       | 4 D 4 16                         | 44       | 4 D 3 12  | 48       | 5 C 3 15              |          |          |     |                   |            |                               |        |                   |     |     |    |           |     | 10    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 8.00 ;        |          |     |          | SEM-II : 9.55 ;                  |          |           |          | SEM-III : 7.70 ;      |          |          |     | SEM-IV : 7.70 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045666            | /BHAVARTHE NEHA DILIP USHA        | (2020016401349855)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 45E                |                                   | 25F                   |          |     | 29F      |                                  |          |           | 40E      |                       |          |          | 57E |                   |            |                               |        |                   | 65E |     |    |           |     |       | F  |      | 261 |   |
| 45                 | 5 C 3 15                          | --                    | --       | --  | 40       | 4 D 4 16                         | 57       | 7 B+ 3 21 | 65       | 8 A 3 24              |          |          |     |                   |            |                               |        |                   |     |     |    |           |     | 13    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 9.15 ;        |          |     |          | SEM-II : 8.80 ;                  |          |           |          | SEM-III : 6.85 ;      |          |          |     | SEM-IV : 7.15 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |
| 2045667            | BHAVARTHE SANDESH PARSHURAM KUNDA | (2020016401325242)    |          |     |          |                                  |          |           |          |                       |          |          |     | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |    |      |     |   |
| 28F                |                                   | 26F                   |          |     | 40E      |                                  |          |           | 48E      |                       |          |          | 50E |                   |            |                               |        |                   | 47E |     |    |           |     |       | F  |      | 239 |   |
| --                 | --                                | --                    | --       | --  | 40       | 4 D 4 16                         | 48       | 5 C 4 20  | 50       | 6 B 3 18              | 47       | 5 C 3 15 |     |                   |            |                               |        |                   |     |     |    |           |     | 14    | 0  | --   |     |   |
| SGPI :             |                                   | SEM-I : 9.85 ;        |          |     |          | SEM-II : 9.55 ;                  |          |           |          | SEM-III : 8.20 ;      |          |          |     | SEM-IV : 7.70 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |    |      |     |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                             | PRN                   |           |          |          |                                  |          |          |          |                       |           |    |          | COLLEGE          |            | RESULT                        | REMARK | TOTAL             |     |     |    |           |     |       |
|------------------|----------------------------------|-----------------------|-----------|----------|----------|----------------------------------|----------|----------|----------|-----------------------|-----------|----|----------|------------------|------------|-------------------------------|--------|-------------------|-----|-----|----|-----------|-----|-------|
| <---Course-I---> |                                  | <---Course-II--->     |           |          |          | <---Course-III--->               |          |          |          | <---Course-IV--->     |           |    |          | <---Course-V---> |            |                               |        | <---Course-VI---> |     |     |    | 腩腩        | GPI | MARKS |
| TOT              | GP                               | G                     | C         | G*C      | TOT      | GP                               | G        | C        | G*C      | TOT                   | GP        | G  | C        | G*C              | TOT        | GP                            | G      | C                 | G*C | TOT | GP |           |     |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |           |          |          | (83013) 2: Buss.Economics-VI     |          |          |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                  |            |                               |        |                   |     |     |    |           |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |           |          |          | (83007) 3: Fin Acc & Aud.-X      |          |          |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |                  |            |                               |        |                   |     |     |    |           |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |           |          |          | (83038) 20: Purch. & Store Ke-II |          |          |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                  |            |                               |        |                   |     |     |    |           |     |       |
| 2045668          | BHAWARI PRAVIN HARIBHAU HOUSABAI | (2020016401336947)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 43E              | 43E                              | 29F                   |           |          |          | 40E                              |          |          |          | 50E                   |           |    |          |                  |            |                               |        | F                 |     | 245 |    |           |     |       |
| 43               | 4 D 3 12                         | 43                    | 4 D 3 12  | -- -- -- | 40       | 4 D 4 16                         | 40       | 4 D 3 12 | 50       | 6 B 3 18              |           |    |          |                  | 16         | 0                             | --     |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 7.40 ;        |           |          |          | SEM-II : 9.10 ;                  |          |          |          | SEM-III : 7.90 ;      |           |    |          | SEM-IV : 7.40 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045669          | BHOIR AKSHAY HARISHCHANDRA RAMA  | (2020016401345397)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 42E              | 40E                              | 26F                   |           |          |          | 23F                              |          |          |          | 41E                   |           |    |          | 46E              |            |                               |        |                   |     |     |    | F         |     | 218   |
| 42               | 4 D 3 12                         | 40                    | 4 D 3 12  | -- -- -- | -- -- -- | 41                               | 4 D 3 12 | 46       | 5 C 3 15 |                       |           |    |          | 12               | 0          | --                            |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 8.10 ;        |           |          |          | SEM-II : 9.40 ;                  |          |          |          | SEM-III : 7.00 ;      |           |    |          | SEM-IV : 6.05 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045670          | BHOIR ASHOK DATTATRAY TAI        | (2020016401349051)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| A                | A                                | A                     |           |          |          | A                                |          |          |          | A                     |           |    |          | A                |            |                               |        |                   |     |     |    | A         | ABS | 0     |
| --               | --                               | --                    |           |          |          | --                               |          |          |          | --                    |           |    |          | --               |            |                               |        | --                |     |     |    | 0         | 0   | --    |
| SGPI :           |                                  | SEM-I : 6.00 ;        |           |          |          | SEM-II : 4.80 ;                  |          |          |          | SEM-III : 6.00 ;      |           |    |          | SEM-IV : 6.90 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045671          | BHOIR CHIRAG ROHIDAS KUNDA       | (2020016401333172)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 40E              | 26F                              | 25F                   |           |          |          | 25F                              |          |          |          | 40E                   |           |    |          | 40E              |            |                               |        |                   |     |     |    | F         |     | 196   |
| 40               | 4 D 3 12                         | -- -- --              | -- -- --  | -- -- -- | -- -- -- | 40                               | 4 D 3 12 | 40       | 4 D 3 12 |                       |           |    |          | 9                | 0          | --                            |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 7.35 ;        |           |          |          | SEM-II : 9.55 ;                  |          |          |          | SEM-III : 8.30 ;      |           |    |          | SEM-IV : 8.00 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045672          | /BHOIR JAGRUTI RAMCHANDRA NANDA  | (2020016401341836)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 40               | 41                               | 40                    |           |          |          | 41                               |          |          |          | 48                    |           |    |          | 48               |            |                               |        |                   |     |     |    | P         | RLE | 252   |
| 40               | 4 D 3 12                         | 41                    | 4 D 3 12  | 40       | 4 D 4 16 | 41                               | 4 D 4 16 | 42       | 4 D 3 12 | 48                    | 5 C 3 15  | 48 | 5 C 3 15 | 20               | 83         | 4.15                          |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 9.25 ;        |           |          |          | SEM-II : 9.10 ;                  |          |          |          | SEM-III : 8.20 ;      |           |    |          | SEM-IV : 7.90 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045673          | /BHOIR KAMINI CHANDRAKANT GULAB  | (2020016401334941)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 41               | 41                               | 40                    |           |          |          | 42                               |          |          |          | 48                    |           |    |          | 52               |            |                               |        |                   |     |     |    | P         | RLE | 264   |
| 41               | 4 D 3 12                         | 41                    | 4 D 3 12  | 40       | 4 D 4 16 | 42                               | 4 D 4 16 | 48       | 5 C 3 15 | 52                    | 6 B 3 18  | 20 | 89       | 4.45             |            |                               |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 5.60 ;        |           |          |          | SEM-II : 6.50 ;                  |          |          |          | SEM-III : 7.70 ;      |           |    |          | SEM-IV : 6.80 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |
| 2045674          | BHOIR KAUSTUBH SOMNATH SUSHMA    | (2020016401336901)    |           |          |          |                                  |          |          |          |                       |           |    |          | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |           |     |       |
| 53               | 57                               | 40                    |           |          |          | 40                               |          |          |          | 48                    |           |    |          | 58               |            |                               |        |                   |     |     |    | P         | RLE | 296   |
| 53               | 6 B 3 18                         | 57                    | 7 B+ 3 21 | 40       | 4 D 4 16 | 40                               | 4 D 4 16 | 48       | 5 C 3 15 | 58                    | 7 B+ 3 21 | 20 | 107      | 5.35             |            |                               |        |                   |     |     |    |           |     |       |
| SGPI :           |                                  | SEM-I : 9.85 ;        |           |          |          | SEM-II : 9.10 ;                  |          |          |          | SEM-III : 9.20 ;      |           |    |          | SEM-IV : 7.70 ;  |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : -- |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                          | PRN               |                  |                 |                |                       |          |          |          |                    |           |                          |          | COLLEGE                              |          | RESULT | REMARK                | TOTAL                                |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
|--------------------|-------------------------------|-------------------|------------------|-----------------|----------------|-----------------------|----------|----------|----------|--------------------|-----------|--------------------------|----------|--------------------------------------|----------|--------|-----------------------|--------------------------------------|----------|-----|----------|-----|----------|-----|----------|----|----------|----|----------|----|----------|----|----------|--|--|
| <----Course-I----> |                               | <---Course-II---> |                  |                 |                | <--Course-III-->      |          |          |          | <---Course-IV--->  |           |                          |          | <---Course-V--->                     |          |        |                       | <---Course-VI--->                    |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| Theory             |                               | Theory            |                  |                 |                | Theory                |          |          |          | Theory             |           |                          |          | Theory & Internal College Assessment |          |        |                       | Theory & Internal College Assessment |          | फ   | फ        | GPI | MARKS    |     |          |    |          |    |          |    |          |    |          |  |  |
| TOT                | GP                            | G                 | C                | G*C             | TOT            | GP                    | G        | C        | G*C      | TOT                | GP        | G                        | C        | G*C                                  | TOT      | GP     | G                     | C                                    | G*C      | TOT | GP       | G   | C        | G*C |          |    |          |    |          |    |          |    |          |  |  |
| (83014)            | 1: Commerce -VI               |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |          |          |                    | (83013)   | 2: Buss.Economics-VI     |          |                                      |          |        | (Th:100/40,Cr.Pt.: 3) |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX          |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 4) |          |          |          |                    | (83007)   | 3: Fin Acc & Aud.-X      |          |                                      |          |        | (Th:100/40,Cr.Pt.: 4) |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II       |                   |                  |                 |                | (Th:100/40,Cr.Pt.: 3) |          |          |          |                    | (83038)   | 20: Purch. & Store Ke-II |          |                                      |          |        | (Th:100/40,Cr.Pt.: 3) |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045675            | BHOIR KUNAL VAMAN PUSHPA      |                   |                  |                 |                |                       |          |          |          | (2017016401772352) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 |                               | 40                |                  |                 |                | 42                    |          |          |          | 48                 |           |                          |          | 40                                   |          |        |                       |                                      |          | 42  |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 | 4 D 3 12                      | 40                | 4 D 3 12         | 42              | 4 D 4 16       | 48                    | 5 C 4 20 | 40       | 4 D 3 12 | 42                 | 4 D 3 12  | 42                       | 4 D 3 12 | 42                                   | 4 D 3 12 | 42     | 4 D 3 12              | 42                                   | 4 D 3 12 | 42  | 4 D 3 12 | 42  | 4 D 3 12 | 42  | 4 D 3 12 | 42 | 4 D 3 12 | 42 | 4 D 3 12 | 42 | 4 D 3 12 | 42 | 4 D 3 12 |  |  |
| SGPI :             | SEM-I : 5.70 ;                | SEM-II : 4.60 ;   | SEM-III : 6.00 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045676            | BHOIR MANISH SADASHIV VANITA  |                   |                  |                 |                |                       |          |          |          | (2020016401347245) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 45E                |                               | 46E               |                  |                 |                | 28F                   |          |          |          | 50E                |           |                          |          | 42E                                  |          |        |                       |                                      |          | 57E |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 45                 | 5 C 3 15                      | 46                | 5 C 3 15         | --              | - -            | 50                    | 6 B 4 24 | 42       | 4 D 3 12 | 57                 | 7 B+ 3 21 | 16                       | 0 --     |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : 8.95 ;                | SEM-II : 9.55 ;   | SEM-III : 7.60 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045677            | BHOIR MAYUR ANANTA VANITA     |                   |                  |                 |                |                       |          |          |          | (2020016401347261) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40E                |                               | 42E               |                  |                 |                | 19F                   |          |          |          | 40E                |           |                          |          | 47E                                  |          |        |                       |                                      |          | 40E |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 | 4 D 3 12                      | 42                | 4 D 3 12         | --              | - -            | 40                    | 4 D 4 16 | 47       | 5 C 3 15 | 40                 | 4 D 3 12  | 16                       | 0 --     |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : 8.65 ;                | SEM-II : 9.05 ;   | SEM-III : 7.75 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045678            | /BHOIR MONIKA BABAN KALPANA   |                   |                  |                 |                |                       |          |          |          | (2016016402629412) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 48                 |                               | 53                |                  |                 |                | 40                    |          |          |          | 47                 |           |                          |          | 50                                   |          |        |                       |                                      |          | 57  |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 48                 | 5 C 3 15                      | 53                | 6 B 3 18         | 40              | 4 D 4 16       | 47                    | 5 C 4 20 | 50       | 6 B 3 18 | 57                 | 7 B+ 3 21 | 20                       | 108      | 5.40                                 |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : 8.20 ;                | SEM-II : 9.70 ;   | SEM-III : 6.25 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045679            | /BHOIR NAMRATA PRADIP SUNANDA |                   |                  |                 |                |                       |          |          |          | (2020016401333214) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 |                               | 40                |                  |                 |                | 43                    |          |          |          | 46                 |           |                          |          | 51                                   |          |        |                       |                                      |          | 41  |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 | 4 D 3 12                      | 40                | 4 D 3 12         | 43              | 4 D 4 16       | 46                    | 5 C 4 20 | 51       | 6 B 3 18 | 41                 | 4 D 3 12  | 20                       | 90       | 4.50                                 | #0.10    |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : 7.50 ;                | SEM-II : 9.55 ;   | SEM-III : 7.55 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045680            | BHOIR NIKHIL SATISH SWATI     |                   |                  |                 |                |                       |          |          |          | (2016016400290486) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40E                |                               | 29F               |                  |                 |                | 24F                   |          |          |          | 51E                |           |                          |          | 42E                                  |          |        |                       |                                      |          | 49E |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 40                 | 4 D 3 12                      | --                | - -              | 44              | --             | - -                   | 51       | 6 B 4 24 | 42       | 4 D 3 12           | 49        | 5 C 3 15                 | 13       | 0 --                                 |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : --- ;                 | SEM-II : 7.90 ;   | SEM-III : 7.70 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --             |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 2045681            | BHOIR NISHANT GOPAL SUVARNA   |                   |                  |                 |                |                       |          |          |          | (2020016401325273) |           |                          |          |                                      |          | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa        |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 55                 |                               | 50                |                  |                 |                | 71                    |          |          |          | 67                 |           |                          |          | 66                                   |          |        |                       |                                      |          | 64  |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| 55                 | 7 B+ 3 21                     | 50                | 6 B 3 18         | 71              | 9 A+ 4 36      | 67                    | 8 A 4 32 | 66       | 8 A 3 24 | 64                 | 8 A 3 24  | 20                       | 155      | 7.75                                 | #0.10    |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |
| SGPI :             | SEM-I : 9.55 ;                | SEM-II : 9.40 ;   | SEM-III : 8.20 ; | SEM-IV : 8.90 ; | SEM-V : 6.35 ; | CGPI : 8.38           |          |          |          |                    |           |                          |          |                                      |          |        |                       |                                      |          |     |          |     |          |     |          |    |          |    |          |    |          |    |          |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                   |                  |                 |                |                                  |            |          |            |                       |            |          |            | COLLEGE          |            |                               | RESULT            | REMARK | TOTAL |    |     |       |   |    |    |   |    |   |    |    |     |      |
|--|-------------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------------|----------|------------|-----------------------|------------|----------|------------|------------------|------------|-------------------------------|-------------------|--------|-------|----|-----|-------|---|----|----|---|----|---|----|----|-----|------|
| <---Course-I--->   |                                     | <---Course-II--->     |                  |                 |                | <---Course-III--->               |            |          |            | <---Course-IV--->     |            |          |            | <---Course-V---> |            |                               | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |   |    |    |   |    |   |    |    |     |      |
| TOT  | GP G C G*C                          | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT              | GP G C G*C | TOT                           | GP G C G*C        |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045682  | BHOIR OMKAR NANDKUMAR MEENA         | (2020016401348473)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 29F  | 20F                                 | 28F                   |                  |                 |                | 28F                              |            |          |            | 50E                   |            |          | 43E        |                  |            | F                             |                   | 198    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| --   | --                                  | --                    | --               | --              | --             | --                               | --         | --       | --         | 50                    | 6          | B        | 3          | 18               | 43         | 4                             | D                 | 3      | 12    | 6  | 0   | --    |   |    |    |   |    |   |    |    |     |      |
| SGPI :   | SEM-I : 8.05 ;                      | SEM-II : 6.70 ;       | SEM-III : 7.35 ; | SEM-IV : 5.75 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045683  | BHOIR ROSHAN SANTOSH SUVARNA        | (2020016401323386)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40E  | 26F                                 | 20F                   |                  |                 |                | 19F                              |            |          |            | 45E                   |            |          | 42E        |                  |            | F                             |                   | 192    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                                   | D                     | 3                | 12              | --             | --                               | --         | --       | --         | 45                    | 5          | C        | 3          | 15               | 42         | 4                             | D                 | 3      | 12    | 9  | 0   | --    |   |    |    |   |    |   |    |    |     |      |
| SGPI :   | SEM-I : 7.75 ;                      | SEM-II : 9.40 ;       | SEM-III : 8.00 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045684  | BHOIR SANKESH BALU NIRA             | (2018016402109296)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40E  | 26F                                 | 40E                   |                  |                 |                | 40E                              |            |          |            | 42E                   |            |          | 46E        |                  |            | F                             |                   | 234    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                                   | D                     | 3                | 12              | --             | --                               | --         | --       | --         | 40                    | 4          | D        | 4          | 16               | 40         | 4                             | D                 | 4      | 16    | 42 | 4   | D     | 3 | 12 | 46 | 5 | C  | 3 | 15 | 17 | 0   | --   |
| SGPI :   | SEM-I : 5.45 ;                      | SEM-II : 5.50 ;       | SEM-III : 5.05 ; | SEM-IV : 6.30 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045685  | BHOIR SANKET GURUNATH SANGEETA      | (2020016401347334)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 40                                  | 40                    |                  |                 |                | 43                               |            |          |            | 47                    |            |          | 48         |                  |            | P                             | RLE               | 258    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                                   | D                     | 3                | 12              | 40             | 4                                | D          | 3        | 12         | 40                    | 4          | D        | 4          | 16               | 43         | 4                             | D                 | 4      | 16    | 47 | 5   | C     | 3 | 15 | 48 | 5 | C  | 3 | 15 | 20 | 86  | 4.30 |
| SGPI :   | SEM-I : 8.95 ;                      | SEM-II : 8.95 ;       | SEM-III : 7.05 ; | SEM-IV : 6.35 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045686  | BHOIR VARUN VILAS VAISHALI          | (2020016401345993)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 49   | 48                                  | 59                    |                  |                 |                | 49                               |            |          |            | 43                    |            |          | 61         |                  |            | P                             | RLE               | 309    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 49   | 5                                   | C                     | 3                | 15              | 48             | 5                                | C          | 3        | 15         | 59                    | 7          | B+       | 4          | 28               | 49         | 5                             | C                 | 4      | 20    | 43 | 4   | D     | 3 | 12 | 61 | 8 | A  | 3 | 24 | 20 | 114 | 5.70 |
| SGPI :   | SEM-I : 7.75 ;                      | SEM-II : 9.10 ;       | SEM-III : 7.90 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045687  | /BHONDULE KALYANI RAJARAM JAYASHREE | (2020016401328607)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 42                                  | 40                    |                  |                 |                | 42                               |            |          |            | 54                    |            |          | 58         |                  |            | P                             |                   | 276    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 40   | 4                                   | D                     | 3                | 12              | 42             | 4                                | D          | 3        | 12         | 40                    | 4          | D        | 4          | 16               | 42         | 4                             | D                 | 4      | 16    | 54 | 6   | B     | 3 | 18 | 58 | 7 | B+ | 3 | 21 | 20 | 95  | 4.75 |
| SGPI :   | SEM-I : 6.00 ;                      | SEM-II : 9.40 ;       | SEM-III : 8.45 ; | SEM-IV : 7.85 ; | SEM-V : 4.50 ; | CGPI : 6.83                      |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 2045688  | /BISHT NITU PURAN MUNNI             | (2020016401328921)    |                  |                 |                |                                  |            |          |            |                       |            |          |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| 26F  | 40E                                 | 19F                   |                  |                 |                | 24F                              |            |          |            | 40E                   |            |          | 42E        |                  |            | F                             |                   | 191    |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| --   | --                                  | --                    | --               | --              | --             | --                               | --         | --       | --         | 40                    | 4          | D        | 3          | 12               | 42         | 4                             | D                 | 3      | 12    | 9  | 0   | --    |   |    |    |   |    |   |    |    |     |      |
| SGPI :   | SEM-I : 8.85 ;                      | SEM-II : 8.95 ;       | SEM-III : 8.65 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |                  |                 |                |                                  |            |          |            |                       |            |          |            |                  |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| %Marks : Above 80  |                                     | 70-79.99              |                  | 60-69.99        |                | 55-59.99                         |            | 50-54.99 |            | 45-49.99              |            | 40-44.99 |            | Less than 40     |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |
| Grade / Gr.Pt : 0 / 10   |                                     | A+ / 9                |                  | A / 8           |                | B+ / 7                           |            | B / 6    |            | C / 5                 |            | D / 4    |            | F / 0            |            |                               |                   |        |       |    |     |       |   |    |    |   |    |   |    |    |     |      |

| SEAT NO          | NAME   | PRN                   |                  |                 |               |                                  |            |     |            |                       |            |     |            | COLLEGE          |            |                               | RESULT            | REMARK | TOTAL   |    |          |       |
|------------------|--|-----------------------|------------------|-----------------|---------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|------------|-------------------------------|-------------------|--------|---------|----|----------|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |               | <---Course-III--->               |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |            |                               | <---Course-VI---> |        |         | 腩腩 | GPI      | MARKS |
| TOT              | GP G C G*C                                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                           | GP G C G*C        |        |         |    |          |       |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4) |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| (83015)          | 18: Dir.& Indir. Tax-II                          | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83038) 20: Purch. & Store Ke-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045689          | BORADE AMAR JAYRAM MEENA                         | (2020016401325764)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | A                 | ABS    | 0       |    |          |       |
|                  | A  | A                     | A                | A               | A             | A                                | A          | A   | A          | A                     | A          | A   | A          | A                | A          | A                             | A                 | A      | 0       | 0  | --       |       |
| SGPI :           | SEM-I : 5.80 ;                                   | SEM-II : 5.10 ;       | SEM-III : 4.40 ; | SEM-IV : 4.25 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045690          | BORADE OMKAR VILAS SHOBHA                        | (2020016401241085)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 210     |    |          |       |
|                  | 26F  | 26F                   | 20F              | 48E             | 48E           | 40E                              | 50E        | 40E | 40E        | 40E                   | 40E        | 40E | 40E        | 40E              | 40E        | 40E                           | 40E               | 40E    | 10      | 0  | --       |       |
| SGPI :           | SEM-I : 5.20 ;                                   | SEM-II : 5.35 ;       | SEM-III : 5.45 ; | SEM-IV : 6.00 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045691          | BORADE SAHIL GANESH SUREKHA                      | (2020016401341121)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 291     |    |          |       |
|                  | 50E  | 22F                   | 40E              | 64E             | 64E           | 61E                              | 54E        | 61E | 61E        | 61E                   | 61E        | 61E | 61E        | 61E              | 61E        | 61E                           | 61E               | 61E    | 17      | 0  | --       |       |
| SGPI :           | SEM-I : 8.00 ;                                   | SEM-II : 9.40 ;       | SEM-III : 8.50 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045692          | /BORALE SUSHMITA SATISH BORALE SHASHIKALA BORALE | (2020016401323394)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 204 #10 |    |          |       |
|                  | 28F  | 23F                   | 22F              | 20F             | 20F           | 62E                              | 49E        | 62E | 62E        | 62E                   | 62E        | 62E | 62E        | 62E              | 62E        | 62E                           | 62E               | 62E    | 6       | 0  | -- #0.10 |       |
| SGPI :           | SEM-I : 9.40 ;                                   | SEM-II : 9.40 ;       | SEM-III : 8.00 ; | SEM-IV : 8.50 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045693          | BUBERE SHAZEB ZAFAR UZMA                         | (2020016401349097)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 183     |    |          |       |
|                  | 40E  | 21F                   | 22F              | 17F             | 17F           | 43E                              | 40E        | 43E | 43E        | 43E                   | 43E        | 43E | 43E        | 43E              | 43E        | 43E                           | 43E               | 43E    | 9       | 0  | --       |       |
| SGPI :           | SEM-I : 8.20 ;                                   | SEM-II : 8.20 ;       | SEM-III : 8.05 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045694          | BUTERE NITIN BHASKAR SAVITA                      | (2020016401341805)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 185     |    |          |       |
|                  | 26F  | 28F                   | 22F              | 25F             | 25F           | 43E                              | 41E        | 43E | 43E        | 43E                   | 43E        | 43E | 43E        | 43E              | 43E        | 43E                           | 43E               | 43E    | 6       | 0  | --       |       |
| SGPI :           | SEM-I : 7.75 ;                                   | SEM-II : 9.40 ;       | SEM-III : 5.60 ; | SEM-IV : 7.45 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |
| 2045695          | /CHANDANE SANIKA DILIP MEENA                     | (2020016401331792)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa | F                 |        | 182     |    |          |       |
|                  | 29F  | 23F                   | 19F              | 27F             | 27F           | 43E                              | 41E        | 43E | 43E        | 43E                   | 43E        | 43E | 43E        | 43E              | 43E        | 43E                           | 43E               | 43E    | 6       | 0  | --       |       |
| SGPI :           | SEM-I : 6.00 ;                                   | SEM-II : 6.00 ;       | SEM-III : 7.05 ; | SEM-IV : 7.00 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |            |                               |                   |        |         |    |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |          |        |           |                  |          |        |         |                          |        |     |     | COLLEGE                             |            | RESULT     | REMARK    | TOTAL                               |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
|--------------------|----------------------------------|-----------------------|----------|--------|-----------|------------------|----------|--------|---------|--------------------------|--------|-----|-----|-------------------------------------|------------|------------|-----------|-------------------------------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <----Course-I----> |                                  | <---Course-II--->     |          |        |           | <--Course-III--> |          |        |         | <---Course-IV--->        |        |     |     | <---Course-V--->                    |            |            |           | <---Course-VI--->                   |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| Theory             |                                  | Theory                |          |        |           | Theory           |          |        |         | Theory                   |        |     |     | Theory & Internal College Assesment |            |            |           | Theory & Internal College Assesment |     | फै  | फै  | GPI | MARKS |     |     |     |     |     |     |     |     |     |     |
| TOT                | GP                               | G                     | C        | G*C    | TOT       | GP               | G        | C      | G*C     | TOT                      | GP     | G   | C   | G*C                                 | TOT        | GP         | G         | C                                   | G*C | TOT | GP  | G   | C     | G*C |     |     |     |     |     |     |     |     |     |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013)          |          |        |         | 2: Buss.Economics-VI     |        |     |     | (Th:100/40,Cr.Pt.: 3)               |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007)          |          |        |         | 3: Fin Acc & Aud.-X      |        |     |     | (Th:100/40,Cr.Pt.: 4)               |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83038)          |          |        |         | 20: Purch. & Store Ke-II |        |     |     | (Th:100/40,Cr.Pt.: 3)               |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045696            | /CHANNE PRATIKSHA SANDESH SARIKA | (2020016401341306)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| A                  | A                                | A                     | A        | A      | A         | A                | A        | A      | A       | A                        | A      | A   | A   | A                                   | A          | A          | A         | A                                   | A   | A   | A   | A   | A     | A   | A   | A   | A   | A   | A   | A   |     |     |     |
| --                 | --                               | --                    | --       | --     | --        | --               | --       | --     | --      | --                       | --     | --  | --  | --                                  | --         | --         | --        | --                                  | --  | --  | --  | --  | --    | --  | --  | --  | --  | --  | --  | --  | --  |     |     |
| SGPI :             | SEM-I :                          | 6.00 ;                | SEM-II : | 8.80 ; | SEM-III : | 6.95 ;           | SEM-IV : | 8.15 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045697            | /CHAUDHARI DAMINI SUDAM KAVITA   | (2020016401330162)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 42E                | 46E                              | 23F                   | 40E      | 40E    | 40E       | 40E              | 40E      | 40E    | 40E     | 40E                      | 40E    | 40E | 40E | 40E                                 | 40E        | 40E        | 40E       | 40E                                 | 40E | 40E | 40E | 40E | 40E   | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E |     |
| 42                 | 4                                | D                     | 3        | 12     | 46        | 5                | C        | 3      | 15      | --                       | --     | --  | --  | 40                                  | 4          | D          | 4         | 16                                  | 40  | 4   | D   | 3   | 12    | 45  | 5   | C   | 3   | 15  | 16  | 0   | --  | 236 |     |
| SGPI :             | SEM-I :                          | 9.25 ;                | SEM-II : | 4.80 ; | SEM-III : | 8.00 ;           | SEM-IV : | 7.70 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045698            | /CHAUDHARI JAGRUTI SUNIL SUNITA  | (2020016401349124)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| A                  | A                                | A                     | A        | A      | A         | A                | A        | A      | A       | A                        | A      | A   | A   | A                                   | A          | A          | A         | A                                   | A   | A   | A   | A   | A     | A   | A   | A   | A   | A   | A   | A   | A   |     |     |
| --                 | --                               | --                    | --       | --     | --        | --               | --       | --     | --      | --                       | --     | --  | --  | --                                  | --         | --         | --        | --                                  | --  | --  | --  | --  | --    | --  | --  | --  | --  | --  | --  | --  | --  | --  |     |
| SGPI :             | SEM-I :                          | 7.25 ;                | SEM-II : | 8.35 ; | SEM-III : | 7.25 ;           | SEM-IV : | 7.25 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045699            | CHAUDHARI PRATIK BALU SANGITA    | (2019016402279132)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 40E                | 40E                              | 24F                   | 40E      | 40E    | 40E       | 40E              | 40E      | 40E    | 40E     | 40E                      | 40E    | 40E | 40E | 40E                                 | 40E        | 40E        | 40E       | 40E                                 | 40E | 40E | 40E | 40E | 40E   | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E |     |
| 40                 | 4                                | D                     | 3        | 12     | 40        | 4                | D        | 3      | 12      | --                       | --     | --  | --  | 40                                  | 4          | D          | 4         | 16                                  | 40  | 4   | D   | 3   | 12    | 41  | 4   | D   | 3   | 12  | 16  | 0   | --  | 225 |     |
| SGPI :             | SEM-I :                          | 4.40 ;                | SEM-II : | 4.40 ; | SEM-III : | 6.30 ;           | SEM-IV : | 8.05 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045700            | CHAUDHARI PRATIK MEGHARAJ MEENA  | (2020016401337862)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 29F                | 25F                              | 21F                   | 27F      | 41E    | 41E       | 41E              | 41E      | 41E    | 41E     | 41E                      | 41E    | 41E | 41E | 41E                                 | 41E        | 41E        | 41E       | 41E                                 | 41E | 41E | 41E | 41E | 41E   | 41E | 41E | 41E | 41E | 41E | 41E | 41E | 41E | 41E |     |
| --                 | --                               | --                    | --       | --     | --        | --               | --       | --     | --      | --                       | --     | --  | --  | --                                  | 41         | 4          | D         | 3                                   | 12  | 41  | 4   | D   | 3     | 12  | 41  | 4   | D   | 3   | 12  | 6   | 0   | --  | 184 |
| SGPI :             | SEM-I :                          | 7.70 ;                | SEM-II : | 8.90 ; | SEM-III : | 7.60 ;           | SEM-IV : | 7.55 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045701            | CHAUDHARI SHUBHAM SHARAD SHITAL  | (2020016401337854)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 26F                | 25F                              | 20F                   | 40E      | 43E    | 42E       | 40E              | 40E      | 40E    | 40E     | 40E                      | 40E    | 40E | 40E | 40E                                 | 40E        | 40E        | 40E       | 40E                                 | 40E | 40E | 40E | 40E | 40E   | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E |     |
| --                 | --                               | --                    | 40       | 4      | D         | 4                | 16       | 43     | 4       | D                        | 3      | 12  | 42  | 4                                   | D          | 3          | 12        | 42                                  | 4   | D   | 3   | 12  | 42    | 4   | D   | 3   | 12  | 10  | 0   | --  | 196 |     |     |
| SGPI :             | SEM-I :                          | 7.75 ;                | SEM-II : | 9.40 ; | SEM-III : | 7.45 ;           | SEM-IV : | 6.95 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 2045702            | /CHAUDHARI TEJASWI MILAN ASHWINI | (2020016401348094)    |          |        |           |                  |          |        |         |                          |        |     |     | 605                                 | Jeevandeep | Shaikshank | Sanstha's | Poai Sa                             |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |
| 40E                | 24F                              | 40E                   | 40E      | 42E    | 46E       | 40E              | 40E      | 40E    | 40E     | 40E                      | 40E    | 40E | 40E | 40E                                 | 40E        | 40E        | 40E       | 40E                                 | 40E | 40E | 40E | 40E | 40E   | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E | 40E |     |
| 40                 | 4                                | D                     | 3        | 12     | --        | --               | 40       | 4      | D       | 4                        | 16     | 40  | 4   | D                                   | 4          | 16         | 42        | 4                                   | D   | 3   | 12  | 46  | 5     | C   | 3   | 15  | 17  | 0   | --  | 232 |     |     |     |
| SGPI :             | SEM-I :                          | 8.10 ;                | SEM-II : | 9.25 ; | SEM-III : | 6.50 ;           | SEM-IV : | 7.45 ; | SEM-V : | ----                     | CGPI : | --  |     |                                     |            |            |           |                                     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                           | PRN                   |                  |                 |               |                  |            |                    |                          |                       |            |     |            | COLLEGE           |                               |       | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------|-----------------------|------------------|-----------------|---------------|------------------|------------|--------------------|--------------------------|-----------------------|------------|-----|------------|-------------------|-------------------------------|-------|--------|--------|-------|
| <----Course-I----> |                                | <---Course-II--->     |                  |                 |               | <--Course-III--> |            |                    |                          | <---Course-IV--->     |            |     |            | <---Course-VI---> |                               |       | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                     | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩腩                | GPI                           | MARKS |        |        |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                  |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                               |       |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                  |                 |               |                  |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                               |       |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                  |                 |               |                  |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                               |       |        |        |       |
| 2045703            | CHAUDHARI YASH PRAKASH ANITA   |                       |                  |                 |               |                  |            | (2020016401349155) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 40E                | 29F                            | 22F                   |                  |                 |               | 40E              |            | 46E                |                          |                       |            | 42E |            | F                 |                               | 219   |        |        |       |
| 40                 | 4 D 3 12                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 46 5 C             | 3 15                     | 42                    | 4 D 3 12   |     |            | 13                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 8.10 ;                 | SEM-II : 9.40 ;       | SEM-III : 7.80 ; | SEM-IV : 6.80 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045704            | /CHAUDHARY DIVYA RAMU GEETA    |                       |                  |                 |               |                  |            | (2020016401325795) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 29F                | 18F                            | 24F                   |                  |                 |               | 40E              |            | 44E                |                          |                       |            | 42E |            | F                 |                               | 197   |        |        |       |
| --                 | -- -- --                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 44 4 D             | 3 12                     | 42                    | 4 D 3 12   |     |            | 10                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 8.75 ;                 | SEM-II : 9.40 ;       | SEM-III : 7.90 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045705            | /CHAUDHARY DURGA RAMU GEETA    |                       |                  |                 |               |                  |            | (2020016401325787) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 21F                | 13F                            | 19F                   |                  |                 |               | 40E              |            | 40E                |                          |                       |            | 40E |            | F                 |                               | 173   |        |        |       |
| --                 | -- -- --                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 40 4 D             | 3 12                     | 40                    | 4 D 3 12   |     |            | 10                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                 | SEM-II : 9.25 ;       | SEM-III : 7.60 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045706            | CHAVAN LAKHAN RAMESH RUKHAMA   |                       |                  |                 |               |                  |            | (2020016401330185) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 40E                | 41E                            | 29F                   |                  |                 |               | 43E              |            | 43E                |                          |                       |            | 58E |            | F                 |                               | 254   |        |        |       |
| 40                 | 4 D 3 12                       | 41 4 D 3 12           | -- -- --         |                 |               | 43               | 4 D 4 16   | 43 4 D             | 3 12                     | 58                    | 7 B+ 3 21  |     |            | 16                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                 | SEM-II : 6.25 ;       | SEM-III : 7.75 ; | SEM-IV : 6.40 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045707            | CHAVAN PRITESH PRADIP PRIYANKA |                       |                  |                 |               |                  |            | (2018016402109362) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 26F                | 25F                            | 23F                   |                  |                 |               | 40E              |            | 46E                |                          |                       |            | 40E |            | F                 |                               | 200   |        |        |       |
| --                 | -- -- --                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 46 5 C             | 3 15                     | 40                    | 4 D 3 12   |     |            | 10                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 5.40 ;                 | SEM-II : 5.50 ;       | SEM-III : 5.05 ; | SEM-IV : 5.00 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045708            | /CHAVAN SHRUTI PRAVIN PRITI    |                       |                  |                 |               |                  |            | (2020016401337927) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 28F                | 28F                            | 16F                   |                  |                 |               | 40E              |            | 43E                |                          |                       |            | 49E |            | F                 |                               | 204   |        |        |       |
| --                 | -- -- --                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 43 4 D             | 3 12                     | 49                    | 5 C 3 15   |     |            | 10                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 7.55 ;                 | SEM-II : 9.40 ;       | SEM-III : 6.00 ; | SEM-IV : 6.05 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |
| 2045709            | CHAVAN SURENDRA MURARI BABITA  |                       |                  |                 |               |                  |            | (2020016401345873) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |        |        |       |
| 27F                | 23F                            | 22F                   |                  |                 |               | 40E              |            | 45E                |                          |                       |            | 47E |            | F                 |                               | 204   |        |        |       |
| --                 | -- -- --                       | -- -- --              |                  |                 |               | 40               | 4 D 4 16   | 45 5 C             | 3 15                     | 47                    | 5 C 3 15   |     |            | 10                | 0 --                          |       |        |        |       |
| SGPI :             | SEM-I : 5.50 ;                 | SEM-II : 8.45 ;       | SEM-III : 7.45 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                               |       |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |   |     |     |                                  |   |   |     |                       |    |   |   | COLLEGE          |            | RESULT                        | REMARK | TOTAL             |           |            |    |    |     |       |
|------------------|------------------------------------|-----------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------|----|---|---|------------------|------------|-------------------------------|--------|-------------------|-----------|------------|----|----|-----|-------|
| <---Course-I---> |                                    | <---Course-II--->     |   |     |     | <---Course-III--->               |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |            |                               |        | <---Course-VI---> |           |            |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                 | G                     | C | G*C | TOT | GP                               | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT        | GP                            | G      | C                 | G*C       | TOT        | GP |    |     |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI     |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |            |                               |        |                   |           |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X      |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |            |                               |        |                   |           |            |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83038) 20: Purch. & Store Ke-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |            |                               |        |                   |           |            |    |    |     |       |
| 2045710          | /CHINCHAVALE SAKSHI RAMESH SANGITA | (2020016401350375)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 40E              | 22F                                | 41E                   |   |     |     | 26F                              |   |   |     | 49E                   |    |   |   | 40E              |            |                               |        | F                 |           | 218 #10    |    |    |     |       |
| 40               | 4 D 3 12                           | 41 4 D 4 16           |   |     |     | 49 5 C 3 15                      |   |   |     | 40 4 D 3 12           |    |   |   | 13               | 0          | -- #0.10                      |        |                   |           |            |    |    |     |       |
| SGPI :           | SEM-I : 7.65 ;                     | SEM-II : 8.35 ;       |   |     |     | SEM-III : 5.65 ;                 |   |   |     | SEM-IV : 7.00 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045711          | CHORAGE DEVENDRA BALU TARA         | (2020016401332281)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 20F              | 15F                                | 20F                   |   |     |     | 26F                              |   |   |     | 40E                   |    |   |   | 43E              |            |                               |        | F                 |           | 164        |    |    |     |       |
| --               | -- -- -- --                        | -- -- -- --           |   |     |     | 40 4 D 3 12                      |   |   |     | 43 4 D 3 12           |    |   |   | 6                | 0          | --                            |        |                   |           |            |    |    |     |       |
| SGPI :           | SEM-I : 6.00 ;                     | SEM-II : 9.10 ;       |   |     |     | SEM-III : 7.30 ;                 |   |   |     | SEM-IV : 6.25 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045712          | CHORAGE NISHANT SHREERAM RANJANA   | (2016016401728611)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 29F              | 28F                                | 19F                   |   |     |     | 40E                              |   |   |     | 40E                   |    |   |   | 41E              |            |                               |        | F                 |           | 197        |    |    |     |       |
| --               | -- -- -- --                        | 40 4 D 4 16           |   |     |     | 40 4 D 3 12                      |   |   |     | 41 4 D 3 12           |    |   |   | 10               | 0          | --                            |        |                   |           |            |    |    |     |       |
| SGPI :           | SEM-I : 4.75 ;                     | SEM-II : 4.35 ;       |   |     |     | SEM-III : 4.00 ;                 |   |   |     | SEM-IV : 4.00 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045714          | DALAL DURGESH UMESH NAMRATA        | (2020016401324985)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 29F              | 26F                                | 27F                   |   |     |     | 40E                              |   |   |     | 40E                   |    |   |   | 40E              |            |                               |        | F                 |           | 202        |    |    |     |       |
| --               | -- -- -- --                        | 40 4 D 4 16           |   |     |     | 40 4 D 3 12                      |   |   |     | 40 4 D 3 12           |    |   |   | 10               | 0          | --                            |        |                   |           |            |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                     | SEM-II : 9.10 ;       |   |     |     | SEM-III : 9.05 ;                 |   |   |     | SEM-IV : 8.00 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045715          | /DALVI AKSHADA ABHIMANYU YASHODA   | (2020016401831155)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 50               | 40                                 | 43                    |   |     |     | 48                               |   |   |     | 57                    |    |   |   | P                |            |                               |        | RLE               | 278       |            |    |    |     |       |
| 50               | 6 B 3 18                           | 40 4 D 3 12           |   |     |     | 40 4 D 4 16                      |   |   |     | 43 4 D 4 16           |    |   |   | 48 5 C 3 15      |            |                               |        | 57                | 7 B+ 3 21 | 20 98 4.90 |    |    |     |       |
| SGPI :           | SEM-I : 4.75 ;                     | SEM-II : 8.50 ;       |   |     |     | SEM-III : 7.25 ;                 |   |   |     | SEM-IV : 6.65 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045716          | DALVI AMOL DNYANESHWAR SANGITA     | (2020016401325192)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 43E              | 40E                                | 27F                   |   |     |     | 40E                              |   |   |     | 50E                   |    |   |   | 51E              |            |                               |        | F                 |           | 251        |    |    |     |       |
| 43               | 4 D 3 12                           | 40 4 D 3 12           |   |     |     | 40 4 D 4 16                      |   |   |     | 50 6 B 3 18           |    |   |   | 51 6 B 3 18      |            |                               |        | 16                | 0         | --         |    |    |     |       |
| SGPI :           | SEM-I : 7.25 ;                     | SEM-II : 9.25 ;       |   |     |     | SEM-III : 7.75 ;                 |   |   |     | SEM-IV : 7.20 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |
| 2045717          | DALVI ARVIND ROHIDAS YAMUNA        | (2020016401340164)    |   |     |     |                                  |   |   |     |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |           |            |    |    |     |       |
| 28F              | 21F                                | 18F                   |   |     |     | 28F                              |   |   |     | 40E                   |    |   |   | 46E              |            |                               |        | F                 |           | 181        |    |    |     |       |
| --               | -- -- -- --                        | -- -- -- --           |   |     |     | 40 4 D 3 12                      |   |   |     | 46 5 C 3 15           |    |   |   | 6                | 0          | --                            |        |                   |           |            |    |    |     |       |
| SGPI :           | SEM-I : 8.50 ;                     | SEM-II : 9.70 ;       |   |     |     | SEM-III : 7.25 ;                 |   |   |     | SEM-IV : 7.85 ;       |    |   |   | SEM-V : --- ;    |            |                               |        | CGPI : --         |           |            |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN               |                  |                 |               |                       |   |   |     |                    |          |                          |          | COLLEGE                             |          | RESULT     | REMARK                        | TOTAL                               |     |     |    |     |       |     |  |  |  |         |  |  |
|--------------------|----------------------------------|-------------------|------------------|-----------------|---------------|-----------------------|---|---|-----|--------------------|----------|--------------------------|----------|-------------------------------------|----------|------------|-------------------------------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|---------|--|--|
| <----Course-I----> |                                  | <---Course-II---> |                  |                 |               | <--Course-III-->      |   |   |     | <---Course-IV--->  |          |                          |          | <---Course-V--->                    |          |            |                               | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |         |  |  |
| Theory             |                                  | Theory            |                  |                 |               | Theory                |   |   |     | Theory             |          |                          |          | Theory & Internal College Assesment |          |            |                               | Theory & Internal College Assesment |     | फ   | फ  | GPI | MARKS |     |  |  |  |         |  |  |
| TOT                | GP                               | G                 | C                | G*C             | TOT           | GP                    | G | C | G*C | TOT                | GP       | G                        | C        | G*C                                 | TOT      | GP         | G                             | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |         |  |  |
| (83014)            | 1: Commerce -VI                  |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013)  | 2: Buss.Economics-VI     |          |                                     |          |            | (Th:100/40,Cr.Pt.: 3)         |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX             |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007)  | 3: Fin Acc & Aud.-X      |          |                                     |          |            | (Th:100/40,Cr.Pt.: 4)         |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II          |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83038)  | 20: Purch. & Store Ke-II |          |                                     |          |            | (Th:100/40,Cr.Pt.: 3)         |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045718            | DALVI KARAN RAMCHANDRA SANGITA   |                   |                  |                 |               |                       |   |   |     | (2020016401325161) |          |                          |          |                                     |          | 605        | Jeevandeep                    | Shaikshanic Sanstha's Poai Sa       |     |     |    |     |       |     |  |  |  |         |  |  |
| 40E                | 40E                              |                   |                  |                 |               | 20F                   |   |   |     | 27F                |          |                          |          | 40E                                 | 42E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 209     |  |  |
| 40                 | 4 D 3 12                         | 40                | 4 D 3 12         |                 |               |                       |   |   |     |                    |          |                          | 40       | 4 D 3 12                            | 42       | 4 D 3 12   |                               |                                     |     | 12  | 0  |     |       |     |  |  |  |         |  |  |
| SGPI :             | SEM-I : 8.65 ;                   | SEM-II : 9.25 ;   | SEM-III : 7.20 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045719            | DALVI PRADIP PANDIT BEBI         |                   |                  |                 |               |                       |   |   |     | (2020016401831097) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 29F                | 40E                              |                   |                  |                 |               | 29F                   |   |   |     | 24F                |          |                          |          | 50E                                 | 45E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 217     |  |  |
| --                 | --                               | 40                | 4 D 3 12         |                 |               |                       |   |   |     |                    |          |                          | 50       | 6 B 3 18                            | 45       | 5 C 3 15   |                               |                                     |     | 9   | 0  |     |       |     |  |  |  |         |  |  |
| SGPI :             | SEM-I : 4.50 ;                   | SEM-II : 8.65 ;   | SEM-III : 8.20 ; | SEM-IV : 7.15 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045720            | /DALVI SEJAL SANTOSH SHAILA      |                   |                  |                 |               |                       |   |   |     | (2020016401349035) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 40E                | 25F                              |                   |                  |                 |               | 26F                   |   |   |     | 29F                |          |                          |          | 50E                                 | 43E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 213 #10 |  |  |
| 40                 | 4 D 3 12                         | --                | --               |                 |               |                       |   |   |     |                    |          |                          | 50       | 6 B 3 18                            | 43       | 4 D 3 12   |                               |                                     |     | 9   | 0  |     |       |     |  |  |  | #0.10   |  |  |
| SGPI :             | SEM-I : 5.15 ;                   | SEM-II : 9.40 ;   | SEM-III : 7.15 ; | SEM-IV : 8.45 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045721            | /DALVI SUNETRA VIJAY SANGITA     |                   |                  |                 |               |                       |   |   |     | (2020016401326705) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 27F                | 19F                              |                   |                  |                 |               | 18F                   |   |   |     | 40E                |          |                          |          | 47E                                 | 50E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 201 #10 |  |  |
| --                 | --                               | --                | --               |                 |               |                       |   |   |     | 40                 | 4 D 4 16 | 47                       | 5 C 3 15 | 50                                  | 6 B 3 18 |            |                               |                                     |     | 10  | 0  |     |       |     |  |  |  | #0.10   |  |  |
| SGPI :             | SEM-I : 8.65 ;                   | SEM-II : 9.55 ;   | SEM-III : 7.70 ; | SEM-IV : 7.85 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045722            | DALVI VIPUL GANESH SUNITA        |                   |                  |                 |               |                       |   |   |     | (2020016401340156) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 40E                | 40E                              |                   |                  |                 |               | 27F                   |   |   |     | 40E                |          |                          |          | 48E                                 | 46E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 241     |  |  |
| 40                 | 4 D 3 12                         | 40                | 4 D 3 12         |                 |               |                       |   |   |     | 40                 | 4 D 4 16 | 48                       | 5 C 3 15 | 46                                  | 5 C 3 15 |            |                               |                                     |     | 16  | 0  |     |       |     |  |  |  |         |  |  |
| SGPI :             | SEM-I : 8.65 ;                   | SEM-II : 9.55 ;   | SEM-III : 7.25 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045723            | DALVI VIVEK GURUNATH SWATI       |                   |                  |                 |               |                       |   |   |     | (2020016401327964) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 28F                | 40E                              |                   |                  |                 |               | 23F                   |   |   |     | 40E                |          |                          |          | 43E                                 | 41E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 215     |  |  |
| --                 | --                               | 40                | 4 D 3 12         |                 |               |                       |   |   |     | 40                 | 4 D 4 16 | 43                       | 4 D 3 12 | 41                                  | 4 D 3 12 |            |                               |                                     |     | 13  | 0  |     |       |     |  |  |  |         |  |  |
| SGPI :             | SEM-I : 8.50 ;                   | SEM-II : 9.40 ;   | SEM-III : 8.20 ; | SEM-IV : 7.25 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 2045724            | DARADE AISHWARYA MAHENDRA PUSHPA |                   |                  |                 |               |                       |   |   |     | (2020016401337943) |          |                          |          |                                     | 605      | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                                     |     |     |    |     |       |     |  |  |  |         |  |  |
| 28F                | 40E                              |                   |                  |                 |               | 20F                   |   |   |     | 40E                |          |                          |          | 46E                                 | 41E      |            |                               |                                     |     |     | F  |     |       |     |  |  |  | 215     |  |  |
| --                 | --                               | 40                | 4 D 3 12         |                 |               |                       |   |   |     | 40                 | 4 D 4 16 | 46                       | 5 C 3 15 | 41                                  | 4 D 3 12 |            |                               |                                     |     | 13  | 0  |     |       |     |  |  |  |         |  |  |
| SGPI :             | SEM-I : 8.50 ;                   | SEM-II : 8.95 ;   | SEM-III : 6.55 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |          |                          |          |                                     |          |            |                               |                                     |     |     |    |     |       |     |  |  |  |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                    |                  |                 |                |                  |            |     |            |                    |                          |                        |            | COLLEGE           |            | RESULT            | REMARK    | TOTAL   |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
|--------------------|----------------------------------|------------------------|------------------|-----------------|----------------|------------------|------------|-----|------------|--------------------|--------------------------|------------------------|------------|-------------------|------------|-------------------|-----------|---------|----|-----|-------|----|----|----|----|----|----|----|----|----|-----|-------|-------|
| <----Course-I----> |                                  | <---Course-II--->      |                  |                 |                | <--Course-III--> |            |     |            | <---Course-IV--->  |                          |                        |            | <---Course-V--->  |            | <---Course-VI---> |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| Theory             |                                  | Theory                 |                  |                 |                | Theory           |            |     |            | Theory             |                          |                        |            | Theory & Internal |            | Theory & Internal |           | फ       | फ  | GPI | MARKS |    |    |    |    |    |    |    |    |    |     |       |       |
| TOT                | GP G C G*C                       | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C               | TOT                    | GP G C G*C | TOT               | GP G C G*C |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| (83014)            | 1: Commerce -VI                  |                        |                  |                 |                |                  |            |     |            | (83013)            | 2: Buss.Economics-VI     |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4) |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3) |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045725            | DAVANE SAHIL SANJAY SANGEETA     |                        |                  |                 |                |                  |            |     |            | (2020016401349027) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 21F                | 40E                              | 29F                    |                  |                 |                | 40E              |            |     |            | 55E                | 49E                      |                        |            |                   |            | F                 |           | 234     |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| --                 | 40                               | 4                      | D                | 3               | 12             | --               | --         | --  | 40         | 4                  | D                        | 4                      | 16         | 55                | 7          | B+                | 3         | 21      | 49 | 5   | C     | 3  | 15 | 13 | 0  | -- |    |    |    |    |     |       |       |
| SGPI :             | SEM-I : 8.00 ;                   | SEM-II : 9.40 ;        | SEM-III : 8.20 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045726            | /DAVKAR PUSHPA VITTHAL SHILABAI  |                        |                  |                 |                |                  |            |     |            | (2020016401334144) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| A                  | A                                | A                      |                  |                 |                | A                |            |     |            | A                  | A                        |                        |            |                   |            | A                 | ABS       | 0       |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| --                 | --                               | --                     | --               | --              | --             | --               | --         | --  | --         | --                 | --                       | --                     | --         | --                | --         | --                | 0         | 0       | -- |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| SGPI :             | SEM-I : 6.00 ;                   | SEM-II : 9.25 ;        | SEM-III : 6.40 ; | SEM-IV : 5.15 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045727            | DESALE SURAJ JAYRAM JAYSHRI      |                        |                  |                 |                |                  |            |     |            | (2020016401338335) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 40E                | 40E                              | 29F                    |                  |                 |                | 16F              |            |     |            | 43E                | 48E                      |                        |            |                   |            | F                 |           | 216     |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                | D                      | 3                | 12              | 40             | 4                | D          | 3   | 12         | --                 | --                       | --                     | --         | 43                | 4          | D                 | 3         | 12      | 48 | 5   | C     | 3  | 15 | 12 | 0  | -- |    |    |    |    |     |       |       |
| SGPI :             | SEM-I : 7.00 ;                   | SEM-II : 9.25 ;        | SEM-III : 7.45 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045728            | /DESHMUKH JYOTI DUNDARAM ARCHANA |                        |                  |                 |                |                  |            |     |            | (2020016401332192) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 51                 | 55                               | 44                     |                  |                 |                | 40               |            |     |            | 56                 | 59                       |                        |            |                   |            | P                 |           | 305 #10 |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 51                 | 6                                | B                      | 3                | 18              | 55             | 7                | B+         | 3   | 21         | 44                 | 4                        | D                      | 4          | 16                | 40         | 4                 | D         | 4       | 16 | 56  | 7     | B+ | 3  | 21 | 59 | 7  | B+ | 3  | 21 | 20 | 113 | 5.65  | #0.10 |
| SGPI :             | SEM-I : 8.50 ;                   | SEM-II : 9.25 ;        | SEM-III : 8.20 ; | SEM-IV : 8.60 ; | SEM-V : 5.20 ; | CGPI : 7.58      |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045729            | /DESHMUKH MANSI RAJENDRA VASANTI |                        |                  |                 |                |                  |            |     |            | (2020016401341593) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 44                 | 40                               | 44                     |                  |                 |                | 46               |            |     |            | 57                 | 60                       |                        |            |                   |            | P                 | RLE       | 291     |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 44                 | 4                                | D                      | 3                | 12              | 40             | 4                | D          | 3   | 12         | 44                 | 4                        | D                      | 4          | 16                | 46         | 5                 | C         | 4       | 20 | 57  | 7     | B+ | 3  | 21 | 60 | 8  | A  | 3  | 24 | 20 | 105 | 5.25  |       |
| SGPI :             | SEM-I : 7.75 ;                   | SEM-II : 7.90 ;        | SEM-III : 7.75 ; | SEM-IV : 6.35 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045730            | /DESHMUKH NEHA CHANDRAKANT USHA  |                        |                  |                 |                |                  |            |     |            | (2020016401331923) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 40E                | 47E                              | 40E                    |                  |                 |                | 28F              |            |     |            | 52E                | 42E                      |                        |            |                   |            | F                 |           | 249 #10 |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 40                 | 4                                | D                      | 3                | 12              | 47             | 5                | C          | 3   | 15         | 40                 | 4                        | D                      | 4          | 16                | --         | --                | --        | --      | 52 | 6   | B     | 3  | 18 | 42 | 4  | D  | 3  | 12 | 16 | 0  | --  | #0.10 |       |
| SGPI :             | SEM-I : 8.25 ;                   | SEM-II : 9.40 ;        | SEM-III : 7.45 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| 2045731            | DESHMUKH SANDESH VASANT SUGANDHA |                        |                  |                 |                |                  |            |     |            | (2020016401331327) |                          |                        |            | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| A                  | A                                | A                      |                  |                 |                | A                |            |     |            | A                  | A                        |                        |            |                   |            | A                 | ABS       | 0       |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| --                 | --                               | --                     | --               | --              | --             | --               | --         | --  | --         | --                 | --                       | --                     | --         | --                | --         | --                | 0         | 0       | -- |     |       |    |    |    |    |    |    |    |    |    |     |       |       |
| SGPI :             | SEM-I : 8.25 ;                   | SEM-II : 8.70 ;        | SEM-III : 7.60 ; | SEM-IV : 7.10 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                          |                        |            |                   |            |                   |           |         |    |     |       |    |    |    |    |    |    |    |    |    |     |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                            | PRN                    |                  |                 |               |                  |            |             |                          |                              |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |         |     |       |
|--------------------|---------------------------------|------------------------|------------------|-----------------|---------------|------------------|------------|-------------|--------------------------|------------------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|---------|-----|-------|
| <----Course-I----> |                                 | <---Course-II--->      |                  |                 |               | <--Course-III--> |            |             |                          | <---Course-IV--->            |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |         |     |       |
| Theory             |                                 | Theory                 |                  |                 |               | Theory           |            |             |                          | Theory                       |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ       | GPI | MARKS |
| TOT                | GP G C G*C                      | TOT                    | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C | TOT         | GP G C G*C               | TOT                          | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |         |     |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                  |            | (83013)     | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)       |            |     |            |                   |            |                   |        |       |         |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                  |                 |               |                  |            | (83007)     | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)       |            |     |            |                   |            |                   |        |       |         |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II         | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                  |            | (83038)     | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)       |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045732            | DESHMUKH SUDESH SUNIL MADHURI   | (2020016401342631)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 40E                | 40E                             | A                      |                  |                 |               | 40E              |            | 42E         | 50E                      | F                            |            |     |            |                   |            |                   |        |       | 212     |     |       |
| 40                 | 4 D 3 12                        | -- - -                 |                  |                 |               | 40               | 4 D 4 16   | 42 4 D 3 12 | 50 6 B 3 18              | 16 0 --                      |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 5.65 ;                  | SEM-II : 5.30 ;        | SEM-III : 6.50 ; | SEM-IV : 6.20 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045733            | DESHMUKH TEJAS SATISH SUJATA    | (2018016401373882)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 40E                | 40E                             | 40E                    |                  |                 |               | 25F              |            | 43E         | 50E                      | F                            |            |     |            |                   |            |                   |        |       | 238     |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | -- - -          |               | 43               | 4 D 3 12   | 50 6 B 3 18 | 16 0 --                  |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 5.00 ;                  | SEM-II : 4.25 ;        | SEM-III : 4.00 ; | SEM-IV : 4.00 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045734            | DHAKARGE VAIBHAV SURESH NANDA   | (2020016401331196)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 40E                | 40E                             | 46E                    |                  |                 |               | 12F              |            | 45E         | 54E                      | F                            |            |     |            |                   |            |                   |        |       | 237     |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12            | 46 5 C 4 20      | -- - -          |               | 45               | 5 C 3 15   | 54 6 B 3 18 | 16 0 --                  |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 6.80 ;                  | SEM-II : 9.40 ;        | SEM-III : 6.95 ; | SEM-IV : 6.55 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045735            | DHARADE SIDDHANT SHIVAJI VIJAYA | (2020016401323413)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 42E                | 40E                             | 40E                    |                  |                 |               | 26F              |            | 46E         | 53E                      | F                            |            |     |            |                   |            |                   |        |       | 247     |     |       |
| 42                 | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | -- - -          |               | 46               | 5 C 3 15   | 53 6 B 3 18 | 16 0 --                  |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 9.25 ;        | SEM-III : 7.70 ; | SEM-IV : 7.00 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045736            | DHONDE TEJAS DINESH SHAILA      | (2020016401332242)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 40E                | 40E                             | 40E                    |                  |                 |               | 17F              |            | 44E         | 42E                      | F                            |            |     |            |                   |            |                   |        |       | 223     |     |       |
| 40                 | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | -- - -          |               | 44               | 4 D 3 12   | 42 4 D 3 12 | 16 0 --                  |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 8.00 ;                  | SEM-II : 9.10 ;        | SEM-III : 7.30 ; | SEM-IV : 6.15 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045737            | DHUMAL ANIKET ANIL PALLAVI      | (2020016401340222)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 42E                | 40E                             | 40E                    |                  |                 |               | 23F              |            | 43E         | 47E                      | F                            |            |     |            |                   |            |                   |        |       | 235 #10 |     |       |
| 42                 | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | -- - -          |               | 43               | 4 D 3 12   | 47 5 C 3 15 | 16 0 -- #0.10            |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 9.10 ;                  | SEM-II : 9.85 ;        | SEM-III : 8.45 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| 2045738            | DINKAR ANKESH VILAS VANDANA     | (2020016401345254)     |                  |                 |               |                  |            | 605         | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |     |            |                   |            |                   |        |       |         |     |       |
| 41E                | 40E                             | 40E                    |                  |                 |               | 20F              |            | 50E         | 51E                      | F                            |            |     |            |                   |            |                   |        |       | 242     |     |       |
| 41                 | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | -- - -          |               | 50               | 6 B 3 18   | 51 6 B 3 18 | 16 0 --                  |                              |            |     |            |                   |            |                   |        |       |         |     |       |
| SGPI :             | SEM-I : 8.20 ;                  | SEM-II : 9.55 ;        | SEM-III : 8.10 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --        |            |             |                          |                              |            |     |            |                   |            |                   |        |       |         |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                           | PRN                   |          |      |      |                                  |      |          |          |                       |          |      |          | COLLEGE           |            | RESULT                        | REMARK | TOTAL             |     |     |    |             |     |       |   |   |     |  |
|--|--------------------------------|-----------------------|----------|------|------|----------------------------------|------|----------|----------|-----------------------|----------|------|----------|-------------------|------------|-------------------------------|--------|-------------------|-----|-----|----|-------------|-----|-------|---|---|-----|--|
| <----Course-I---->   |                                | <---Course-II--->     |          |      |      | <--Course-III-->                 |      |          |          | <---Course-IV--->     |          |      |          | <---Course-V----> |            |                               |        | <---Course-VI---> |     |     |    | 腓 腓         | GPI | MARKS |   |   |     |  |
| TOT  | GP                             | G                     | C        | G*C  | TOT  | GP                               | G    | C        | G*C      | TOT                   | GP       | G    | C        | G*C               | TOT        | GP                            | G      | C                 | G*C | TOT | GP |             |     |       | G | C | G*C |  |
| (83014)  | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |          |      |      | (83013) 2: Buss.Economics-VI     |      |          |          | (Th:100/40,Cr.Pt.: 3) |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| (83001)  | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |          |      |      | (83007) 3: Fin Acc & Aud.-X      |      |          |          | (Th:100/40,Cr.Pt.: 4) |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| (83015)  | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |          |      |      | (83038) 20: Purch. & Store Ke-II |      |          |          | (Th:100/40,Cr.Pt.: 3) |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 2045739  | /DOKE HARSHADA NARAYAN SUREKHA | (2020016401331977)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 40                             | 55                    |          |      |      | 50                               |      |          |          | 52                    |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 4 D 3 12                       | 40                    | 4 D 3 12 | 55   | 7 B+ | 4 28                             | 50   | 6 B      | 4 24     | 68                    | 8 A      | 3 24 | 52       | 6 B               | 3 18       | 20                            | 118    | 5.90              |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 8.10 ;        |          |      |      | SEM-II : 9.70 ;                  |      |          |          | SEM-III : 9.25 ;      |          |      |          | SEM-IV : 8.35 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |  |
| 2045740  | DORLEKAR KETAN UTTAM KALABAI   | (2020016401325025)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40E  | 45E                            | 27F                   |          |      |      | 18F                              |      |          |          | 57E                   |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 4 D 3 12                       | 45                    | 5 C 3 15 | --   | - -  | ----                             | --   | - -      | ----     | 40                    | 4 D 3 12 | 57   | 7 B+     | 3 21              | 12         | 0                             | --     |                   |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 7.75 ;        |          |      |      | SEM-II : 9.55 ;                  |      |          |          | SEM-III : 7.90 ;      |          |      |          | SEM-IV : 8.00 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |  |
| 2045741  | DUBEY DEVENDRA RAKESH SUNITA   | (2020016401342654)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 40                             | 59                    |          |      |      | 74                               |      |          |          | 59                    |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 4 D 3 12                       | 40                    | 4 D 3 12 | 59   | 7 B+ | 4 28                             | 74   | 9 A+     | 4 36     | 76                    | 9 A+     | 3 27 | 59       | 7 B+              | 3 21       | 20                            | 136    | 6.80              |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 10.00 ;       |          |      |      | SEM-II : 9.70 ;                  |      |          |          | SEM-III : 9.65 ;      |          |      |          | SEM-IV : 8.60 ;   |            |                               |        | SEM-V : 7.00 ;    |     |     |    | CGPI : 8.63 |     |       |   |   |     |  |
| 2045742  | DUGADE NINAD SURESH PRATIBHA   | (2020016401340172)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40E  | 29F                            | 52E                   |          |      |      | 40E                              |      |          |          | 53E                   |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 4 D 3 12                       | --                    | - -      | ---- | 52   | 6 B                              | 4 24 | 40       | 4 D 4 16 | 44                    | 4 D 3 12 | 53   | 6 B      | 3 18              | 17         | 0                             | --     |                   |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 8.20 ;        |          |      |      | SEM-II : 9.40 ;                  |      |          |          | SEM-III : 7.60 ;      |          |      |          | SEM-IV : 6.25 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |  |
| 2045743  | FARDE DIPAK VIJAY MEENA        | (2017016401301201)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 41   | 40                             | 45                    |          |      |      | 43                               |      |          |          | 54                    |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 41   | 4 D 3 12                       | 40                    | 4 D 3 12 | 45   | 5 C  | 4 20                             | 43   | 4 D 4 16 | 46       | 5 C 3 15              | 54       | 6 B  | 3 18     | 20                | 93         | 4.65                          |        |                   |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 5.95 ;        |          |      |      | SEM-II : 5.95 ;                  |      |          |          | SEM-III : 8.25 ;      |          |      |          | SEM-IV : 8.15 ;   |            |                               |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |   |   |     |  |
| 2045744  | GADE ANIKET LAXMAN SUJATA      | (2020016401904554)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 50                             | 62                    |          |      |      | 57                               |      |          |          | 46                    |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 40   | 4 D 3 12                       | 50                    | 6 B 3 18 | 62   | 8 A  | 4 32                             | 57   | 7 B+     | 4 28     | 78@2 10 O             | 3 30     | 46   | 5 C 3 15 | 20                | 135        | 6.75                          |        |                   |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : 9.25 ;        |          |      |      | SEM-II : 9.55 ;                  |      |          |          | SEM-III : 8.50 ;      |          |      |          | SEM-IV : 7.70 ;   |            |                               |        | SEM-V : 5.00 ;    |     |     |    | CGPI : 7.79 |     |       |   |   |     |  |
| 2045745  | GAIKAR HRITIK NANDU SHARADA    | (2020016401344332)    |          |      |      |                                  |      |          |          |                       |          |      |          | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |                   |     |     |    |             |     |       |   |   |     |  |
| 45   | 51                             | 55                    |          |      |      | 43                               |      |          |          | 51                    |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| 45   | 5 C 3 15                       | 51                    | 6 B 3 18 | 55   | 7 B+ | 4 28                             | 43   | 4 D 4 16 | 58       | 7 B+                  | 3 21     | 51   | 6 B 3 18 | 20                | 116        | 5.80                          |        |                   |     |     |    |             |     |       |   |   |     |  |
| SGPI :   |                                | SEM-I : --- ;         |          |      |      | SEM-II : 9.10 ;                  |      |          |          | SEM-III : 8.10 ;      |          |      |          | SEM-IV : 6.35 ;   |            |                               |        | SEM-V : 4.55 ;    |     |     |    | CGPI : --   |     |       |   |   |     |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                |                       |          |      |      |                                  |      |          |          |                       |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                |                       |          |      |      |                                  |      |          |          |                       |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                |                       |          |      |      |                                  |      |          |          |                       |          |      |          |                   |            |                               |        |                   |     |     |    |             |     |       |   |   |     |  |

| SEAT_NO          | NAME                                   | PRN                   |                  |                 |                |                    |            |          |            |                   |                          |                              |            | COLLEGE          |            |     | RESULT            | REMARK | TOTAL |    |     |         |
|------------------|--|-----------------------|------------------|-----------------|----------------|--------------------|------------|----------|------------|-------------------|--------------------------|------------------------------|------------|------------------|------------|-----|-------------------|--------|-------|----|-----|---------|
| <---Course-I---> |  | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |          |            | <---Course-IV---> |                          |                              |            | <---Course-V---> |            |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS   |
| TOT              | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C               | TOT                          | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        |        |       |    |     |         |
| (83014)          | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |          |            | (83013)           | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3)        |            |                  |            |     |                   |        |       |    |     |         |
| (83001)          | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            |          |            | (83007)           | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4)        |            |                  |            |     |                   |        |       |    |     |         |
| (83015)          | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |          |            | (83038)           | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3)        |            |                  |            |     |                   |        |       |    |     |         |
| 2045746          | /GAIKAR JANHAVI SURESH BHARATI         | (2018016401791137)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 45               | 50                                     | 57                    | 40               |                 |                |                    |            |          |            | 55                | 59                       | P                            |            |                  |            |     |                   |        |       |    |     | 306     |
| 45               | 5 C 3 15                               | 6 B 3 18              | 7 B+ 4 28        | 40              | 4 D 4 16       | 55                 | 7 B+ 3 21  | 59       | 7 B+ 3 21  |                   |                          |                              | 20         | 119              | 5.95       |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 9.70 ;                         | SEM-II : 9.55 ;       | SEM-III : 7.85 ; | SEM-IV : 7.40 ; | SEM-V : 5.05 ; | CGPI : 7.58        |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045747          | /GAIKAR KAMINI PARSHURAM SANGITA       | (2020016401329657)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 29F              | 40E                                    | 22F                   | 40E              |                 |                |                    |            |          |            | 45E               | 40E                      | F                            |            |                  |            |     |                   |        |       |    |     | 216     |
| --               | 40                                     | 4 D 3 12              | 40               | 4 D 4 16        | --             | 45                 | 5 C 3 15   | 40       | 4 D 3 12   |                   |                          | 13                           | 0          | --               |            |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 5.45 ;                         | SEM-II : 8.20 ;       | SEM-III : 5.15 ; | SEM-IV : 4.25 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045748          | /GAIKAR REENA RAJESH JYOTI             | (2020016401323854)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 51E              | 40E                                    | 40E                   | 15F              |                 |                |                    |            |          |            | 40E               | 46E                      | F                            |            |                  |            |     |                   |        |       |    |     | 232     |
| 51               | 6 B 3 18                               | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | --                 | 40         | 4 D 3 12 | 46         | 5 C 3 15          |                          | 16                           | 0          | --               |            |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 5.00 ;                         | SEM-II : 8.65 ;       | SEM-III : 5.90 ; | SEM-IV : 5.80 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045749          | GAIKAR UMESH NAMDEV SMITA              | (2020016401341562)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 40E              | 26F                                    | 42E                   | 40E              |                 |                |                    |            |          |            | 47E               | 49E                      | F                            |            |                  |            |     |                   |        |       |    |     | 244     |
| 40               | 4 D 3 12                               | --                    | 42               | 4 D 4 16        | 40             | 4 D 4 16           | 47         | 5 C 3 15 | 49         | 5 C 3 15          |                          | 17                           | 0          | --               |            |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 7.40 ;                         | SEM-II : 9.70 ;       | SEM-III : 7.90 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045750          | GAIKWAD RAHUL SURESH JAYSHREE          | (2020016401350093)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| A                | A                                      | A                     | A                |                 |                |                    |            |          |            | A                 | A                        | A                            | ABS        |                  |            |     |                   |        |       |    |     | 0       |
| --               | --                                     | --                    | --               |                 |                |                    |            |          |            | --                | --                       | 0                            | 0          | --               |            |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 5.00 ;                         | SEM-II : 4.80 ;       | SEM-III : 5.15 ; | SEM-IV : 6.00 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045751          | GAIKWAD UMESH DINKAR PRAMILA           | (2019016402279492)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 41               | 40                                     | 40                    | 29 #5*           |                 |                |                    |            |          |            | 65                | 56                       | P                            |            |                  |            |     |                   |        |       |    |     | 271 #10 |
| 41               | 4 D 3 12                               | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 29                 | 4 D 4 16   | 65       | 8 A 3 24   | 56                | 7 B+ 3 21                | 20                           | 101        | 5.05             | #0.05      |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 4.00 ;                         | SEM-II : 6.00 ;       | SEM-III : 6.05 ; | SEM-IV : 7.55 ; | SEM-V : 4.45 ; | CGPI : 5.53        |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |
| 2045752          | /GAMBHIRRAO SANIKA RAMCHANDRA VAISHALI | (2020016401348635)    |                  |                 |                |                    |            |          |            | 605               | Jeevandeep               | Shaikshank Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 40E              | 28F                                    | 28F                   | 16F              |                 |                |                    |            |          |            | 47E               | 43E                      | F                            |            |                  |            |     |                   |        |       |    |     | 202     |
| 40               | 4 D 3 12                               | --                    | --               |                 |                |                    |            |          |            | 47                | 5 C 3 15                 | 43                           | 4 D 3 12   |                  |            |     |                   |        |       |    |     |         |
| SGPI :           | SEM-I : 9.25 ;                         | SEM-II : 9.55 ;       | SEM-III : 7.90 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                   |                          |                              |            |                  |            |     |                   |        |       |    |     |         |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                                  |          |    |          |                       |           |    |    | COLLEGE          | RESULT                        | REMARK | TOTAL |                   |     |     |    |    |     |       |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|----------|----|----------|-----------------------|-----------|----|----|------------------|-------------------------------|--------|-------|-------------------|-----|-----|----|----|-----|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |          |    |          | <---Course-IV--->     |           |    |    | <---Course-V---> |                               |        |       | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |
| TOT                | GP                                | G                     | C                | G*C             | TOT            | GP                               | G        | C  | G*C      | TOT                   | GP        | G  | C  | G*C              | TOT                           | GP     | G     | C                 | G*C | TOT | GP |    |     |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |          |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045753            | GANESH TEJAS MADHUKAR SUJATA      | (2020016401325226)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| 43                 |                                   | 40                    |                  |                 |                | 40                               |          |    |          | 43                    |           |    |    | 48               |                               |        |       | P                 | RPV | 254 |    |    |     |       |
| 43                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 40                               | 4 D 4 16 | 43 | 4 D 3 12 | 48                    | 5 C 3 15  | 20 | 83 | 4.15             |                               |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.40 ;       | SEM-III : 7.80 ; | SEM-IV : 7.85 ; | SEM-V : 4.30 ; | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045754            | GANGUTRE NIKHIL LILADHAR LATIKA   | (2020016401341442)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| 44E                |                                   | 27F                   |                  |                 |                | 25F                              |          |    |          | 41E                   |           |    |    | 48E              |                               |        |       | F                 |     | 225 |    |    |     |       |
| 44                 | 4 D 3 12                          | 40                    | 4 D 3 12         | --              | --             | --                               | --       | 41 | 4 D 3 12 | 48                    | 5 C 3 15  | 12 | 0  | --               |                               |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 7.05 ;                    | SEM-II : 8.65 ;       | SEM-III : 7.30 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045755            | GARGOTE RUSHIKESH RAVINDRA MEENA  | (2020016401334925)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| 43E                |                                   | 42E                   |                  |                 |                | A                                |          |    |          | 17F                   |           |    |    | 56E              |                               |        |       | F                 |     | 200 |    |    |     |       |
| 43                 | 4 D 3 12                          | 42                    | 4 D 3 12         | --              | --             | --                               | --       | 42 | 4 D 3 12 | 56                    | 7 B+ 3 21 | 12 | 0  | --               |                               |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 7.75 ;                    | SEM-II : 9.40 ;       | SEM-III : 7.75 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045756            | GAWADE JITESH RAMDAS ROHINI       | (2020016401348055)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| 40E                |                                   | 40E                   |                  |                 |                | 43E                              |          |    |          | 28F                   |           |    |    | 41E              |                               |        |       | 51E               |     |     |    | F  |     | 243   |
| 40                 | 4 D 3 12                          | 40                    | 4 D 3 12         | 43              | 4 D 4 16       | --                               | --       | 41 | 4 D 3 12 | 51                    | 6 B 3 18  | 16 | 0  | --               |                               |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 6.00 ;       | SEM-III : 7.30 ; | SEM-IV : 6.50 ; | SEM-V : 4.15 ; | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045757            | GAWLI VIVEK RAMCHANDRA PARVATI    | (2020016401330831)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| A                  |                                   | A                     |                  |                 |                | A                                |          |    |          | A                     |           |    |    | A                |                               |        |       | A                 | ABS | 0   |    |    |     |       |
| --                 | --                                | --                    | --               | --              | --             | --                               | --       | -- | --       | --                    | --        | -- | 0  | 0                | --                            |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 7.70 ;                    | SEM-II : 4.80 ;       | SEM-III : 7.25 ; | SEM-IV : 7.85 ; | SEM-V : --- ;  | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045758            | /GAYKAR DIKSHA BHAU NIRAN         | (2020016401347686)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| A                  |                                   | A                     |                  |                 |                | A                                |          |    |          | A                     |           |    |    | A                |                               |        |       | A                 | ABS | 0   |    |    |     |       |
| --                 | --                                | --                    | --               | --              | --             | --                               | --       | -- | --       | --                    | --        | -- | 0  | 0                | --                            |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 8.05 ;                    | SEM-II : 8.65 ;       | SEM-III : 7.70 ; | SEM-IV : 6.70 ; | SEM-V : --- ;  | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |
| 2045759            | /GAYKAR POOJA BHAGWAN BHAGYASHREE | (2020016401338366)    |                  |                 |                |                                  |          |    |          |                       |           |    |    | 605 Jeevandeep   | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |
| A                  |                                   | A                     |                  |                 |                | A                                |          |    |          | A                     |           |    |    | A                |                               |        |       | A                 | ABS | 0   |    |    |     |       |
| --                 | --                                | --                    | --               | --              | --             | --                               | --       | -- | --       | --                    | --        | -- | 0  | 0                | --                            |        |       |                   |     |     |    |    |     |       |
| SGPI :             | SEM-I : 7.85 ;                    | SEM-II : 8.05 ;       | SEM-III : 7.70 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --                        |          |    |          |                       |           |    |    |                  |                               |        |       |                   |     |     |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                            | PRN                   |                  |                 |                |                    |            |         |                          |                               |            |          |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--|---------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|---------|--------------------------|-------------------------------|------------|----------|------------|-------------------|------------|--|--------|--------|-------|
| <---Course-I--->   |                                 | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |         |                          | <---Course-IV--->             |            |          |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C               | TOT                           | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83013) | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3)         |            |          |            |                   |            |  |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            | (83007) | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4)         |            |          |            |                   |            |  |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83038) | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3)         |            |          |            |                   |            |  |        |        |       |
| 2045760  | /GHARAT AARTI JANARDHAN PUSHPA  | (2020016401334191)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 48   | 40                              | 52                    | 40               | 42              | 49             |                    |            |         |                          | P                             | RLE        | 271      |            |                   |            |  |        |        |       |
| 48   | 5 C 3 15                        | 4 D 3 12              | 6 B 4 24         | 4 D 4 16        | 4 D 3 12       | 49                 | 5 C 3 15   | 20      | 94                       | 4.70                          |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 6.00 ;                  | SEM-II : 8.50 ;       | SEM-III : 8.60 ; | SEM-IV : 7.70 ; | SEM-V : --- ;  |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| 2045761  | /GHARAT MEGHA RAMESH VIJAYA     | (2020016401784314)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 40   | 46                              | 55                    | 44               | 53              |                |                    |            |         |                          | P                             | RPV        | 278      |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                        | 46 5 C 3 15           | 40 4 D 4 16      | 55 7 B+ 4 28    | 44 4 D 3 12    | 53                 | 6 B 3 18   | 20      | 101                      | 5.05                          |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.45 ;                  | SEM-II : 8.85 ;       | SEM-III : 5.90 ; | SEM-IV : 7.95 ; | SEM-V : --- ;  |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| 2045762  | GHARAT NIKHIL KANHA SUREKHA     | (2020016401334152)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 43E  | 40E                             | 25F                   | 22F              | 46E             | 40E            |                    |            |         |                          | F                             |            | 216      |            |                   |            |  |        |        |       |
| 43   | 4 D 3 12                        | 40 4 D 3 12           | -- - - ----      | 46 5 C 3 15     | 40 4 D 3 12    |                    |            | 12      | 0                        | --                            |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 6.00 ;                  | SEM-II : 6.00 ;       | SEM-III : 6.30 ; | SEM-IV : 5.35 ; | SEM-V : --- ;  |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| 2045763  | GHARAT RAJESH BHAU BHARATI      | (2019016402278666)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 40E  | 24F                             | 40E                   | 22F              | 47E             | 42E            |                    |            |         |                          | F                             |            | 215      |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                        | -- - - ----           | 40 4 D 4 16      | -- - - ----     | 47 5 C 3 15    | 42                 | 4 D 3 12   | 13      | 0                        | --                            |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 4.40 ;                  | SEM-II : 4.40 ;       | SEM-III : 7.50 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| 2045764  | GHARE DIPAK ANANTA ANITA        | (2020016401334585)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 52   | 61                              | 77                    | 72               | 69              |                |                    |            |         |                          | P                             |            | 392@3#10 |            |                   |            |  |        |        |       |
| 52   | 6 B 3 18                        | 61 8 A 3 24           | 61 8 A 4 32      | 77@3 10 O 4 40  | 72 9 A+ 3 27   | 69                 | 8 A 3 24   | 20      | 165                      | 8.25                          | #0.10      |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.25 ;                  | SEM-II : 9.85 ;       | SEM-III : 8.20 ; | SEM-IV : 7.40 ; | SEM-V : 7.35 ; |                    |            | CGPI :  | 8.40                     |                               |            |          |            |                   |            |  |        |        |       |
| 2045765  | GHARE PRAJYOT ANANTA ANITA      | (2019016402280015)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 40E  | 25F                             | 51E                   | 29F              | 60E             | 54E            |                    |            |         |                          | F                             |            | 259      |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                        | -- - - ----           | 51 6 B 4 24      | -- - - ----     | 60 8 A 3 24    | 54                 | 6 B 3 18   | 13      | 0                        | --                            |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 4.00 ;                  | SEM-II : 4.00 ;       | SEM-III : 6.50 ; | SEM-IV : 6.50 ; | SEM-V : 4.95 ; |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| 2045766  | /GHAVAT JAGRUTI TUKARAM SANGITA | (2020016401348442)    |                  |                 |                |                    |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |          |            |                   |            |  |        |        |       |
| 40   | 40                              | 40                    | 40               | 46              |                |                    |            |         |                          | P                             | RLE        | 256      |            |                   |            |  |        |        |       |
| 40   | 4 D 3 12                        | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 50 6 B 3 18    | 46                 | 5 C 3 15   | 20      | 89                       | 4.45                          |            |          |            |                   |            |  |        |        |       |
| SGPI :   | SEM-I : 9.25 ;                  | SEM-II : 9.90 ;       | SEM-III : 7.90 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  |                    |            | CGPI :  | --                       |                               |            |          |            |                   |            |  |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |                  |                 |                |                    |            |         |                          |                               |            |          |            |                   |            |  |        |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                       |                  |                 |                |                    |            |         |                          |                               |            |          |            |                   |            |  |        |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                       |                  |                 |                |                    |            |         |                          |                               |            |          |            |                   |            |  |        |        |       |

| SEAT NO            | NAME                             | PRN                   |      |      |     |                  |      |      |     |                          |      |                       |    | COLLEGE           |            | RESULT            | REMARK    | TOTAL   |      |      |       |     |      |    |     |      |       |
|--------------------|----------------------------------|-----------------------|------|------|-----|------------------|------|------|-----|--------------------------|------|-----------------------|----|-------------------|------------|-------------------|-----------|---------|------|------|-------|-----|------|----|-----|------|-------|
| <----Course-I----> |                                  | <---Course-II--->     |      |      |     | <--Course-III--> |      |      |     | <---Course-IV--->        |      |                       |    | <---Course-V--->  |            | <---Course-VI---> |           |         |      |      |       |     |      |    |     |      |       |
| Theory             |                                  | Theory                |      |      |     | Theory           |      |      |     | Theory                   |      |                       |    | Theory & Internal |            | Theory & Internal |           | फ       | फ    | GPI  | MARKS |     |      |    |     |      |       |
| TOT                | GP                               | G                     | C    | G*C  | TOT | GP               | G    | C    | G*C | TOT                      | GP   | G                     | C  | G*C               | TOT        | GP                | G         | C       | G*C  |      |       |     |      |    |     |      |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013)          |      |      |     | 2: Buss.Economics-VI     |      | (Th:100/40,Cr.Pt.: 3) |    |                   |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007)          |      |      |     | 3: Fin Acc & Aud.-X      |      | (Th:100/40,Cr.Pt.: 4) |    |                   |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83038)          |      |      |     | 20: Purch. & Store Ke-II |      | (Th:100/40,Cr.Pt.: 3) |    |                   |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045767            | GHODE ANIL RAJENDRA SANGITA      | (2020016401327941)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 26F                | 40E                              | 40E                   |      |      |     | 40E              |      |      |     | 41E                      |      | 46E                   |    | F                 |            |                   |           |         |      |      |       | 233 |      |    |     |      |       |
| --                 | 40                               | 4                     | D    | 3 12 | 40  | 4                | D    | 4 16 | 40  | 4                        | D    | 4 16                  | 41 | 4                 | D          | 3 12              | 46        | 5       | C    | 3 15 | 17    | 0   | --   |    |     |      |       |
| SGPI :             | SEM-I : 8.00 ;                   | SEM-II : 9.10 ;       |      |      |     | SEM-III : 7.85 ; |      |      |     | SEM-IV : 7.85 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045768            | GHORPADE CHETAN HARESH APARNA    | (2020016401321727)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 25F                | 40E                              | 40E                   |      |      |     | 40E              |      |      |     | 48E                      |      | 49E                   |    | F                 |            |                   |           |         |      |      |       | 242 |      |    |     |      |       |
| --                 | 40                               | 4                     | D    | 3 12 | 40  | 4                | D    | 4 16 | 40  | 4                        | D    | 4 16                  | 48 | 5                 | C          | 3 15              | 49        | 5       | C    | 3 15 | 17    | 0   | --   |    |     |      |       |
| SGPI :             | SEM-I : 8.90 ;                   | SEM-II : 8.15 ;       |      |      |     | SEM-III : 7.70 ; |      |      |     | SEM-IV : 6.55 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045769            | /GHUDE KOMAL SHARAD SUREKHA      | (2017016401773282)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 40                 | 46                               | 53                    |      |      |     | 46               |      |      |     | 49                       |      | 46                    |    | P                 |            |                   |           |         |      |      |       | 280 |      |    |     |      |       |
| 40                 | 4                                | D                     | 3 12 | 46   | 5   | C                | 3 15 | 53   | 6   | B                        | 4 24 | 46                    | 5  | C                 | 4 20       | 49                | 5         | C       | 3 15 | 46   | 5     | C   | 3 15 | 20 | 101 | 5.05 |       |
| SGPI :             | SEM-I : 4.00 ;                   | SEM-II : 4.00 ;       |      |      |     | SEM-III : 7.05 ; |      |      |     | SEM-IV : 7.00 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045770            | GOLIPKAR SAHIL SHAILESH SUSMITA  | (2020016401336932)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 40E                | 40E                              | 27F                   |      |      |     | 45E              |      |      |     | 40E                      |      | 48E                   |    | F                 |            |                   |           |         |      |      |       | 240 |      |    |     |      |       |
| 40                 | 4                                | D                     | 3 12 | 40   | 4   | D                | 3 12 | --   | --  | --                       | --   | 45                    | 5  | C                 | 4 20       | 40                | 4         | D       | 3 12 | 48   | 5     | C   | 3 15 | 16 | 0   | --   |       |
| SGPI :             | SEM-I : 8.55 ;                   | SEM-II : 9.55 ;       |      |      |     | SEM-III : 7.70 ; |      |      |     | SEM-IV : 7.15 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045771            | /GONDHALE PRANAYA SHREERAM MALA  | (2019016401077073)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 40                 | 49                               | 46                    |      |      |     | 63               |      |      |     | 61                       |      | 57                    |    | P                 |            |                   |           |         |      |      |       | 316 | #10  |    |     |      |       |
| 40                 | 4                                | D                     | 3 12 | 49   | 5   | C                | 3 15 | 46   | 5   | C                        | 4 20 | 63                    | 8  | A                 | 4 32       | 61                | 8         | A       | 3 24 | 57   | 7     | B+  | 3 21 | 20 | 124 | 6.20 | #0.10 |
| SGPI :             | SEM-I : 5.05 ;                   | SEM-II : 5.30 ;       |      |      |     | SEM-III : 8.35 ; |      |      |     | SEM-IV : 8.45 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045772            | GORALE PRATHAMESH PRAVIN PRAMILA | (2020016401904674)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 43                 | 41                               | 40                    |      |      |     | 51               |      |      |     | 45                       |      | 63                    |    | P                 |            |                   |           |         |      |      |       | 283 |      |    |     |      |       |
| 43                 | 4                                | D                     | 3 12 | 41   | 4   | D                | 3 12 | 40   | 4   | D                        | 4 16 | 51                    | 6  | B                 | 4 24       | 45                | 5         | C       | 3 15 | 63   | 8     | A   | 3 24 | 20 | 103 | 5.15 |       |
| SGPI :             | SEM-I : 5.85 ;                   | SEM-II : 9.55 ;       |      |      |     | SEM-III : 7.40 ; |      |      |     | SEM-IV : 6.05 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |
| 2045773            | /GORALE REVATI SADANAND SUMAN    | (2020016401328596)    |      |      |     |                  |      |      |     |                          |      |                       |    | 605               | Jeevandeep | Shaikshani        | Sanstha's | Poai Sa |      |      |       |     |      |    |     |      |       |
| 47                 | 40                               | 40                    |      |      |     | 56               |      |      |     | 58                       |      | 51                    |    | P                 |            |                   |           |         |      |      |       | 292 |      |    |     |      |       |
| 47                 | 5                                | C                     | 3 15 | 40   | 4   | D                | 3 12 | 40   | 4   | D                        | 4 16 | 56                    | 7  | B+                | 4 28       | 58                | 7         | B+      | 3 21 | 51   | 6     | B   | 3 18 | 20 | 110 | 5.50 |       |
| SGPI :             | SEM-I : 9.25 ;                   | SEM-II : 9.10 ;       |      |      |     | SEM-III : 6.90 ; |      |      |     | SEM-IV : 7.40 ;          |      | SEM-V : --- ;         |    | CGPI : --         |            |                   |           |         |      |      |       |     |      |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                         | PRN               |                 |     |          |                       |                  |    |          |                    |                 |                          |          | COLLEGE                                |                | RESULT                                 | REMARK                        | TOTAL                         |     |     |       |   |   |     |  |  |  |  |  |  |
|--------------------|------------------------------|-------------------|-----------------|-----|----------|-----------------------|------------------|----|----------|--------------------|-----------------|--------------------------|----------|--|----------------|--|-------------------------------|-------------------------------|-----|-----|-------|---|---|-----|--|--|--|--|--|--|
| <----Course-I----> |                              | <---Course-II---> |                 |     |          | <--Course-III-->      |                  |    |          | <---Course-IV--->  |                 |                          |          | <---Course-V--->                       |                | <---Course-VI--->                      |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| Theory             |                              | Theory            |                 |     |          | Theory                |                  |    |          | Theory             |                 |                          |          | Theory & Internal<br>College Assesment |                | Theory & Internal<br>College Assesment |                               | फ                             | फ   | GPI | MARKS |   |   |     |  |  |  |  |  |  |
| TOT                | GP                           | G                 | C               | G*C | TOT      | GP                    | G                | C  | G*C      | TOT                | GP              | G                        | C        | G*C                                    | TOT            | GP                                     | G                             | C                             | G*C | TOT | GP    | G | C | G*C |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI              |                   |                 |     |          | (Th:100/40,Cr.Pt.: 3) |                  |    |          |                    | (83013)         | 2: Buss.Economics-VI     |          |  |                |  | (Th:100/40,Cr.Pt.: 3)         |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX         |                   |                 |     |          | (Th:100/40,Cr.Pt.: 4) |                  |    |          |                    | (83007)         | 3: Fin Acc & Aud.-X      |          |  |                |  | (Th:100/40,Cr.Pt.: 4)         |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II      |                   |                 |     |          | (Th:100/40,Cr.Pt.: 3) |                  |    |          |                    | (83038)         | 20: Purch. & Store Ke-II |          |  |                |  | (Th:100/40,Cr.Pt.: 3)         |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045774            | /GORE DIKSHA SURENDRA RASIKA |                   |                 |     |          |                       |                  |    |          | (2020016401324641) |                 |                          |          |  |                | 605                                    | Jeevandeep                    | Shaikshanic Sanstha's Poai Sa |     |     |       |   |   |     |  |  |  |  |  |  |
| 40E                | 40E                          |                   |                 |     |          | 27F                   |                  |    |          | 40E                | 41E             |                          |          |  | 54E            |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 40                 | 4 D 3 12                     | 40                | 4 D 3 12        |     |          | --                    |                  |    |          | 40                 | 4 D 4 16        | 41                       | 4 D 3 12 | 54                                     | 6 B 3 18       |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 9.30 ;               |                   | SEM-II : 8.80 ; |     |          |                       | SEM-III : 6.00 ; |    |          |                    | SEM-IV : 7.70 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045775            | GULVI DEV GANESH NEETA       |                   |                 |     |          |                       |                  |    |          | (2020016401345157) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 40                 | 40                           |                   |                 |     |          | 40                    |                  |    |          | 40                 | 47              |                          |          |  | 58             |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 40                 | 4 D 3 12                     | 40                | 4 D 3 12        | 40  | 4 D 4 16 | 40                    | 4 D 4 16         | 47 | 5 C 3 15 | 58                 | 7 B+ 3 21       |                          |          |  |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.35 ;               |                   | SEM-II : 9.55 ; |     |          |                       | SEM-III : 5.50 ; |    |          |                    | SEM-IV : 7.35 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045776            | GUPTA RITESH RAMDEV GEETA    |                   |                 |     |          |                       |                  |    |          | (2020016401830987) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 40E                | 40E                          |                   |                 |     |          | 24F                   |                  |    |          | 40E                | 41E             |                          |          |  | 53E            |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 40                 | 4 D 3 12                     | 40                | 4 D 3 12        | --  |          |                       |                  |    | 40       | 4 D 4 16           | 41              | 4 D 3 12                 | 53       | 6 B 3 18                               |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 4.25 ;               |                   | SEM-II : 9.40 ; |     |          |                       | SEM-III : 7.15 ; |    |          |                    | SEM-IV : 8.45 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045777            | HARAD AKSHAY DAMODAR CHHAYA  |                   |                 |     |          |                       |                  |    |          | (2020016401323405) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 41                 | 43                           |                   |                 |     |          | 40                    |                  |    |          | 51                 | 49              |                          |          |  | 63             |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 41                 | 4 D 3 12                     | 43                | 4 D 3 12        | 40  | 4 D 4 16 | 51                    | 6 B 4 24         | 49 | 5 C 3 15 | 63                 | 8 A 3 24        |                          |          |  |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.65 ;               |                   | SEM-II : 8.65 ; |     |          |                       | SEM-III : 7.65 ; |    |          |                    | SEM-IV : 7.70 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045778            | HARAD GAURAV SANTOSH SHARADA |                   |                 |     |          |                       |                  |    |          | (2020016401344796) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 27F                | 40E                          |                   |                 |     |          | 26F                   |                  |    |          | 27F                | 41E             |                          |          |  | 40E            |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| --                 | --                           |                   |                 |     |          | 40                    | 4 D 3 12         | -- |          |                    | 41              | 4 D 3 12                 | 40       | 4 D 3 12                               |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.05 ;               |                   | SEM-II : 5.40 ; |     |          |                       | SEM-III : 4.10 ; |    |          |                    | SEM-IV : 5.85 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045779            | HARAD ROSHAN JAYWANT NEERA   |                   |                 |     |          |                       |                  |    |          | (2020016401331374) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 41E                | 40E                          |                   |                 |     |          | 25F                   |                  |    |          | 40E                | 51E             |                          |          |  | 50E            |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 41                 | 4 D 3 12                     | 40                | 4 D 3 12        | --  |          |                       |                  |    | 40       | 4 D 4 16           | 51              | 6 B 3 18                 | 50       | 6 B 3 18                               |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 8.15 ;               |                   | SEM-II : 8.80 ; |     |          |                       | SEM-III : 6.55 ; |    |          |                    | SEM-IV : 7.40 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 2045780            | /HARNE ADITI MAHADU ALAKA    |                   |                 |     |          |                       |                  |    |          | (2020016401344807) |                 |                          |          |  | 605            | Jeevandeep                             | Shaikshanic Sanstha's Poai Sa |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 68                 | 51                           |                   |                 |     |          | 45                    |                  |    |          | 40                 | 54              |                          |          |  | 63             |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| 68                 | 8 A 3 24                     | 51                | 6 B 3 18        | 45  | 5 C 4 20 | 40                    | 4 D 4 16         | 54 | 6 B 3 18 | 63                 | 8 A 3 24        |                          |          |  |                |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |
| SGPI :             | SEM-I : 6.00 ;               |                   | SEM-II : 9.40 ; |     |          |                       | SEM-III : 7.30 ; |    |          |                    | SEM-IV : 7.70 ; |                          |          |  | SEM-V : ---- ; |  |                               |                               |     |     |       |   |   |     |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                                  |            |          |            |                       |            |     |            | COLLEGE          |            |                               | RESULT            | REMARK | TOTAL |    |     |       |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------------|----------|------------|-----------------------|------------|-----|------------|------------------|------------|-------------------------------|-------------------|--------|-------|----|-----|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III-->                 |            |          |            | <---Course-IV--->     |            |     |            | <---Course-V---> |            |                               | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                           | GP G C G*C        |        |       |    |     |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83038) 20: Purch. & Store Ke-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045781            | ISAME VIKAS JAGANNATH KAMAL       | (2020016401339203)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 41                 | 40                                | 44                    | 58               | 65              | 63             |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 41                 | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16         | 7 B+ 4 28       | 8 A 3 24       | 63                               | 8 A 3 24   |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 6.00 ;                    | SEM-II : 8.20 ;       | SEM-III : 7.50 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045782            | JADHAV ADINATH MAHADU MADHUREE    | (2020016401334175)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 28F                | 28F                               | 40E                   | 22F              | 44E             | 40E            |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| --                 | --                                | 40 4 D                | 4 16 --          | --              | 44 4 D         | 3 12 40                          | 4 D 3 12   |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 7.30 ;                    | SEM-II : 5.50 ;       | SEM-III : 6.00 ; | SEM-IV : 7.65 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045783            | JADHAV DIVYESH MANOHAR MANJULA    | (2020016401341113)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 40E                | 29F                               | 40E                   | 45E              | 73E             | 49E            |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 40                 | 4 D 3 12                          | --                    | 40 4 D           | 4 16 45         | 5 C 4 20       | 73 9 A+                          | 3 27 49    | 5 C 3 15 |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 8.10 ;                    | SEM-II : 8.35 ;       | SEM-III : 7.50 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045784            | /JADHAV GITANJALI PRAKASH PRAMILA | (2020016401341465)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 41                 | 40                                | 40                    | 61               | 48              | 61             |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 41                 | 4 D 3 12                          | 4 D 3 12              | 4 D 4 16         | 8 A 4 32        | 48 5 C 3 15    | 61 8 A 3 24                      |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 9.40 ;       | SEM-III : 6.95 ; | SEM-IV : 8.30 ; | SEM-V : 5.40 ; | CGPI : 7.55                      |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045785            | JADHAV HARSHAD TUKARAM ASHA       | (2020016401328194)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 20F                | 40E                               | 48E                   | 43E              | 40E             | 54E            |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| --                 | --                                | 40 4 D                | 48 5 C           | 4 20 43         | 4 D 4 16       | 40 4 D                           | 3 12 54    | 6 B 3 18 |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 8.10 ;                    | SEM-II : 9.70 ;       | SEM-III : 8.20 ; | SEM-IV : 6.65 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045786            | /JADHAV KAVITA BHAU SAVITA        | (2019016401077162)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 27F                | 40E                               | 25F                   | 41E              | 41E             | 51E            |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| --                 | --                                | 40 4 D                | 41 4 D           | 4 16 41         | 4 D 3 12       | 51 6 B 3 18                      |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 4.25 ;                    | SEM-II : 4.95 ;       | SEM-III : 7.80 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| 2045787            | JADHAV MAHESH RAJU SANGEETA       | (2020016401330444)    |                  |                 |                |                                  |            |          |            |                       |            |     |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |    |     |       |
| 22F                | 27F                               | 40E                   | 40E              | 43E             | 49E            |                                  |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| --                 | --                                | 40 4 D                | 4 16 40          | 4 D 4 16        | 43 4 D         | 3 12 49                          | 5 C 3 15   |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |
| SGPI :             | SEM-I : 6.00 ;                    | SEM-II : 5.90 ;       | SEM-III : 5.00 ; | SEM-IV : 7.15 ; | SEM-V : --- ;  | CGPI : --                        |            |          |            |                       |            |     |            |                  |            |                               |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                               | PRN               |                  |                 |                       |                  |           |    |          |                   |                          |            |           | COLLEGE           |                       | RESULT            | REMARK | TOTAL |     |     |       |     |  |
|--------------------|------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|-----------|----|----------|-------------------|--------------------------|------------|-----------|-------------------|-----------------------|-------------------|--------|-------|-----|-----|-------|-----|--|
| <----Course-I----> |                                    | <---Course-II---> |                  |                 |                       | <--Course-III--> |           |    |          | <---Course-IV---> |                          |            |           | <---Course-V--->  |                       | <---Course-VI---> |        |       |     |     |       |     |  |
| Theory             |                                    | Theory            |                  |                 |                       | Theory           |           |    |          | Theory            |                          |            |           | Theory & Internal |                       | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |  |
| TOT                | GP                                 | G                 | C                | G*C             | TOT                   | GP               | G         | C  | G*C      | TOT               | GP                       | G          | C         | G*C               | TOT                   | GP                | G      | C     | G*C |     |       |     |  |
| (83014)            | 1: Commerce -VI                    |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |          | (83013)           | 2: Buss.Economics-VI     |            |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |           |    |          | (83007)           | 3: Fin Acc & Aud.-X      |            |           |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |       |     |     |       |     |  |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |          | (83038)           | 20: Purch. & Store Ke-II |            |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |       |     |     |       |     |  |
| 2045788            | JADHAV MAYUR APPASAHEB JAYSHREE    |                   |                  |                 | (2020016401348554)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 43E                | 40E                                |                   |                  |                 | 24F                   |                  |           |    |          | 44E               | 46E                      |            |           |                   |                       |                   |        |       | F   |     |       | 237 |  |
| 43                 | 4 D 3 12                           | 40                | 4 D 3 12         | 40              | 4 D 4 16              | --               | --        | -- | --       | 44                | 4 D 3 12                 | 46         | 5 C 3 15  | 16                | 0                     | --                |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 9.15 ;                     | SEM-II : 9.40 ;   | SEM-III : 8.35 ; | SEM-IV : 8.30 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045789            | JADHAV MOHIT MANIK MANIKA          |                   |                  |                 | (2020016401330815)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 29F                | 40E                                |                   |                  |                 | 47E                   |                  |           |    |          | 51E               | 40E                      |            |           |                   |                       |                   |        |       | F   |     |       | 256 |  |
| --                 | -- -- --                           | 40                | 4 D 3 12         | 49              | 5 C 4 20              | 47               | 5 C 4 20  | 40 | 4 D 3 12 | 51                | 6 B 3 18                 | 17         | 0         | --                |                       |                   |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 7.90 ;                     | SEM-II : 9.25 ;   | SEM-III : 6.95 ; | SEM-IV : 6.55 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045790            | JADHAV PRATHAM SANJAY SANGEETA     |                   |                  |                 | (2020016401907475)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 40                 | 40                                 |                   |                  |                 | 50                    |                  |           |    |          | 60                | 58                       |            |           |                   |                       |                   |        |       | P   | RLE | 293   | #10 |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12         | 45              | 5 C 4 20              | 50               | 6 B 4 24  | 60 | 8 A 3 24 | 58                | 7 B+ 3 21                | 20         | 113       | 5.65              | #0.10                 |                   |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 4.20 ;                     | SEM-II : 4.55 ;   | SEM-III : 6.85 ; | SEM-IV : 8.40 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045792            | /JADHAV SHITAL NAMDEV NISHA        |                   |                  |                 | (2020016401344282)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 45                 | 45                                 |                   |                  |                 | 79                    |                  |           |    |          | 49                | 57                       |            |           |                   |                       |                   |        |       | P   |     | 344@1 |     |  |
| 45                 | 5 C 3 15                           | 45                | 5 C 3 15         | 69              | 8 A 4 32              | 79@1             | 10 O 4 40 | 49 | 5 C 3 15 | 57                | 7 B+ 3 21                | 20         | 138       | 6.90              |                       |                   |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 9.25 ;   | SEM-III : 8.00 ; | SEM-IV : 7.40 ; | SEM-V : 5.25 ;        | CGPI : 7.65      |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045793            | JADHAV VISHAL SURESH SADHANA       |                   |                  |                 | (2020016401329634)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 40                 | 40                                 |                   |                  |                 | 54                    |                  |           |    |          | 43                | 50                       |            |           |                   |                       |                   |        |       | P   | RLE | 280   |     |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12         | 53              | 6 B 4 24              | 54               | 6 B 4 24  | 43 | 4 D 3 12 | 50                | 6 B 3 18                 | 20         | 102       | 5.10              |                       |                   |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 8.20 ;                     | SEM-II : 9.55 ;   | SEM-III : 7.55 ; | SEM-IV : 8.00 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045794            | JADHAV YASH SANDESH VARSHA         |                   |                  |                 | (2020016401336955)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 40E                | 40E                                |                   |                  |                 | 22F                   |                  |           |    |          | 40E               | 44E                      |            |           |                   |                       |                   |        |       | F   |     | 226   |     |  |
| 40                 | 4 D 3 12                           | 40                | 4 D 3 12         | 40              | 4 D 4 16              | --               | --        | -- | --       | 40                | 4 D 3 12                 | 44         | 4 D 3 12  | 16                | 0                     | --                |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 6.45 ;                     | SEM-II : 8.30 ;   | SEM-III : 7.25 ; | SEM-IV : 6.60 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |
| 2045795            | JAGADHANE VISHAL BABASAHEB SUVARNA |                   |                  |                 | (2020016401350391)    |                  |           |    |          | 605               | Jeevandeep               | Shaikshani | Sanstha's | Poai Sa           |                       |                   |        |       |     |     |       |     |  |
| 41                 | 40                                 |                   |                  |                 | 40                    |                  |           |    |          | 40                | 50                       |            |           |                   |                       |                   |        |       | P   | RLE | 251   |     |  |
| 41                 | 4 D 3 12                           | 40                | 4 D 3 12         | 40              | 4 D 4 16              | 40               | 4 D 4 16  | 40 | 4 D 3 12 | 50                | 6 B 3 18                 | 20         | 86        | 4.30              |                       |                   |        |       |     |     |       |     |  |
| SGPI :             | SEM-I : 7.05 ;                     | SEM-II : 9.40 ;   | SEM-III : 8.05 ; | SEM-IV : 8.00 ; | SEM-V : --- ;         | CGPI : --        |           |    |          |                   |                          |            |           |                   |                       |                   |        |       |     |     |       |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                    |                  |                 |               |                    |              |              |              |                   |                          |                               |              | COLLEGE          |              |              | RESULT            | REMARK       | TOTAL        |              |     |       |
|------------------|---------------------------------|------------------------|------------------|-----------------|---------------|--------------------|--------------|--------------|--------------|-------------------|--------------------------|-------------------------------|--------------|------------------|--------------|--------------|-------------------|--------------|--------------|--------------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->      |                  |                 |               | <---Course-III---> |              |              |              | <---Course-IV---> |                          |                               |              | <---Course-V---> |              |              | <---Course-VI---> |              |              | 腩腩           | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                    | GP G C G*C       | TOT             | GP G C G*C    | TOT                | GP G C G*C   | TOT          | GP G C G*C   | TOT               | GP G C G*C               | TOT                           | GP G C G*C   | TOT              | GP G C G*C   | TOT          | GP G C G*C        | TOT          | GP G C G*C   |              |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                    |              |              |              | (83013)           | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)        |              |                  |              |              |                   |              |              |              |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                  |                 |               |                    |              |              |              | (83007)           | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)        |              |                  |              |              |                   |              |              |              |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                    |              |              |              | (83038)           | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)        |              |                  |              |              |                   |              |              |              |     |       |
| 2045796          | /JAGTAP PRIYANKA RAJU USHA      | (2020016401327956)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | A            | ABS              | 0            |              |                   |              |              |              |     |       |
|                  | A                               | A                      | A                | A               | A             | A                  | A            | A            | A            | A                 | A                        | A                             | A            | A                | A            | A            | A                 | A            | A            | A            |     |       |
|                  | --                              | --                     | --               | --              | --            | --                 | --           | --           | --           | --                | --                       | --                            | --           | --               | --           | --           | --                | --           | --           | --           |     |       |
| SGPI :           | SEM-I : 8.85 ;                  | SEM-II : 9.10 ;        | SEM-III : 7.30 ; | SEM-IV : 6.50 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045797          | JONDHABLE ROHIT SHIVAJI VANDANA | (2020016401333187)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | P            | RLE              | 289          |              |                   |              |              |              |     |       |
| 42               | 42                              | 52                     | 50               | 58              | 58            | 58                 | 58           | 58           | 58           | 58                | 58                       | 58                            | 58           | 58               | 58           | 58           | 58                | 58           | 58           | 58           |     |       |
| 42               | 4 D 3 12                        | 42 4 D 3 12            | 52 6 B 4 24      | 50 6 B 4 24     | 58 5 C 3 15   | 58 7 B+ 3 21       | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 58 7 B+ 3 21      | 58 7 B+ 3 21             | 58 7 B+ 3 21                  | 58 7 B+ 3 21 | 58 7 B+ 3 21     | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 58 7 B+ 3 21      | 58 7 B+ 3 21 | 58 7 B+ 3 21 | 58 7 B+ 3 21 |     |       |
| SGPI :           | SEM-I : 8.90 ;                  | SEM-II : 9.25 ;        | SEM-III : 7.90 ; | SEM-IV : 8.15 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045798          | JOSHI BHANUDAS BUDHA SANGITA    | (2020016401349074)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | P            | RLE              | 268          |              |                   |              |              |              |     |       |
| 41               | 40                              | 40                     | 57               | 41              | 49            | 49                 | 49           | 49           | 49           | 49                | 49                       | 49                            | 49           | 49               | 49           | 49           | 49                | 49           | 49           | 49           |     |       |
| 41               | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | 57 7 B+ 4 28    | 41 4 D 3 12   | 49 5 C 3 15        | 49 5 C 3 15  | 49 5 C 3 15  | 49 5 C 3 15  | 49 5 C 3 15       | 49 5 C 3 15              | 49 5 C 3 15                   | 49 5 C 3 15  | 49 5 C 3 15      | 49 5 C 3 15  | 49 5 C 3 15  | 49 5 C 3 15       | 49 5 C 3 15  | 49 5 C 3 15  | 49 5 C 3 15  |     |       |
| SGPI :           | SEM-I : 8.00 ;                  | SEM-II : 9.05 ;        | SEM-III : 6.25 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045799          | JUMARE PRAFUL JANARDAN SANGITA  | (2020016401340117)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | F            |                  | 249          |              |                   |              |              |              |     |       |
| 42E              | 29F                             | 25F                    | 59E              | 43E             | 51E           | 51E                | 51E          | 51E          | 51E          | 51E               | 51E                      | 51E                           | 51E          | 51E              | 51E          | 51E          | 51E               | 51E          | 51E          | 51E          |     |       |
| 42               | 4 D 3 12                        | -- -- --               | -- -- --         | 59 7 B+ 4 28    | 43 4 D 3 12   | 51 6 B 3 18        | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18              | 51 6 B 3 18                   | 51 6 B 3 18  | 51 6 B 3 18      | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  |     |       |
| SGPI :           | SEM-I : 8.20 ;                  | SEM-II : 9.40 ;        | SEM-III : 6.25 ; | SEM-IV : 7.40 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045800          | KADAM AKASH ARJUN KAMAL         | (2020016401349147)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | P            | RLE              | 253          |              |                   |              |              |              |     |       |
| 40               | 40                              | 42                     | 45               | 41              | 45            | 45                 | 45           | 45           | 45           | 45                | 45                       | 45                            | 45           | 45               | 45           | 45           | 45                | 45           | 45           | 45           |     |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12            | 42 4 D 4 16      | 45 5 C 4 20     | 41 4 D 3 12   | 45 5 C 3 15        | 45 5 C 3 15  | 45 5 C 3 15  | 45 5 C 3 15  | 45 5 C 3 15       | 45 5 C 3 15              | 45 5 C 3 15                   | 45 5 C 3 15  | 45 5 C 3 15      | 45 5 C 3 15  | 45 5 C 3 15  | 45 5 C 3 15       | 45 5 C 3 15  | 45 5 C 3 15  | 45 5 C 3 15  |     |       |
| SGPI :           | SEM-I : 7.00 ;                  | SEM-II : 8.05 ;        | SEM-III : 7.35 ; | SEM-IV : 6.35 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045801          | /KADAM GAYATRI PRADIP NIRMALA   | (2020016401333195)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | P            | RPV              | 256          |              |                   |              |              |              |     |       |
| 40               | 40                              | 40                     | 40               | 41              | 55            | 55                 | 55           | 55           | 55           | 55                | 55                       | 55                            | 55           | 55               | 55           | 55           | 55                | 55           | 55           | 55           |     |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12            | 40 4 D 4 16      | 40 4 D 4 16     | 41 4 D 3 12   | 55 7 B+ 3 21       | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 55 7 B+ 3 21      | 55 7 B+ 3 21             | 55 7 B+ 3 21                  | 55 7 B+ 3 21 | 55 7 B+ 3 21     | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 55 7 B+ 3 21      | 55 7 B+ 3 21 | 55 7 B+ 3 21 | 55 7 B+ 3 21 |     |       |
| SGPI :           | SEM-I : 5.15 ;                  | SEM-II : 9.25 ;        | SEM-III : 6.90 ; | SEM-IV : 6.60 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |
| 2045802          | KADAV BHUSHAN SANTOSH YOGITA    | (2020016401904523)     |                  |                 |               |                    |              |              |              | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa | F            |                  | 213          |              |                   |              |              |              |     |       |
| 29F              | 26F                             | 40E                    | 26F              | 42E             | 50E           | 50E                | 50E          | 50E          | 50E          | 50E               | 50E                      | 50E                           | 50E          | 50E              | 50E          | 50E          | 50E               | 50E          | 50E          | 50E          |     |       |
| --               | -- -- --                        | 40 4 D 4 16            | -- -- --         | 42 4 D 3 12     | 50 6 B 3 18   | 50 6 B 3 18        | 50 6 B 3 18  | 50 6 B 3 18  | 50 6 B 3 18  | 50 6 B 3 18       | 50 6 B 3 18              | 50 6 B 3 18                   | 50 6 B 3 18  | 50 6 B 3 18      | 50 6 B 3 18  | 50 6 B 3 18  | 50 6 B 3 18       | 50 6 B 3 18  | 50 6 B 3 18  | 50 6 B 3 18  |     |       |
| SGPI :           | SEM-I : 6.50 ;                  | SEM-II : 6.25 ;        | SEM-III : 7.70 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --          |              |              |              |                   |                          |                               |              |                  |              |              |                   |              |              |              |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                    | PRN               |                  |                 |               |                       |   |   |     |                    |         |                          |   | COLLEGE                             |     | RESULT | REMARK                | TOTAL                               |             |     |    |     |       |     |  |  |  |  |  |
|------------------|---|-------------------|------------------|-----------------|---------------|-----------------------|---|---|-----|--------------------|---------|--------------------------|---|-------------------------------------|-----|--------|-----------------------|-------------------------------------|-------------|-----|----|-----|-------|-----|--|--|--|--|--|
| <---Course-I---> |   | <---Course-II---> |                  |                 |               | <---Course-III--->    |   |   |     | <---Course-IV--->  |         |                          |   | <---Course-V--->                    |     |        |                       | <---Course-VI--->                   |             |     |    |     |       |     |  |  |  |  |  |
| Theory           |   | Theory            |                  |                 |               | Theory                |   |   |     | Theory             |         |                          |   | Theory & Internal College Assesment |     |        |                       | Theory & Internal College Assesment |             | फ   | फ  | GPI | MARKS |     |  |  |  |  |  |
| TOT              | GP                                      | G                 | C                | G*C             | TOT           | GP                    | G | C | G*C | TOT                | GP      | G                        | C | G*C                                 | TOT | GP     | G                     | C                                   | G*C         | TOT | GP | G   | C     | G*C |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                         |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83013) | 2: Buss.Economics-VI     |   |                                     |     |        | (Th:100/40,Cr.Pt.: 3) |                                     |             |     |    |     |       |     |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 4) |   |   |     |                    | (83007) | 3: Fin Acc & Aud.-X      |   |                                     |     |        | (Th:100/40,Cr.Pt.: 4) |                                     |             |     |    |     |       |     |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                 |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |   |   |     |                    | (83038) | 20: Purch. & Store Ke-II |   |                                     |     |        | (Th:100/40,Cr.Pt.: 3) |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045803          | KADAV GITESH WAMAN MEENAKSHI            |                   |                  |                 |               |                       |   |   |     | (2018016401374475) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 42               |   | 40                |                  |                 |               | 40                    |   |   |     | 40                 |         |                          |   | 42                                  |     |        |                       |                                     |             | 52  |    |     |       |     |  |  |  |  |  |
| 42               | 4 D 3 12                                | 40 4 D 3 12       |                  |                 |               | 40 4 D 4 16           |   |   |     | 40 4 D 4 16        |         |                          |   | 42 4 D 3 12                         |     |        |                       |                                     | 52 6 B 3 18 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 6.25 ;                          | SEM-II : 4.25 ;   | SEM-III : 7.50 ; | SEM-IV : 7.60 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045804          | KADAV KUMAR KASHINATH KARUNA            |                   |                  |                 |               |                       |   |   |     | (2020016401324857) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 40E              |   | 28F               |                  |                 |               | 40E                   |   |   |     | 41E                |         |                          |   | 47E                                 |     |        |                       |                                     |             | 47E |    |     |       |     |  |  |  |  |  |
| 40               | 4 D 3 12                                | -- -- --          |                  |                 |               | 40 4 D 4 16           |   |   |     | 41 4 D 3 12        |         |                          |   | 47 5 C 3 15                         |     |        |                       |                                     | 47 5 C 3 15 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 8.60 ;                          | SEM-II : 9.55 ;   | SEM-III : 7.00 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045805          | /KALIMBE POOJA MADHUKAR MANISHA         |                   |                  |                 |               |                       |   |   |     | (2020016401325176) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 40E              |   | 24F               |                  |                 |               | 40E                   |   |   |     | 43E                |         |                          |   | 43E                                 |     |        |                       |                                     |             | 43E |    |     |       |     |  |  |  |  |  |
| 40               | 4 D 3 12                                | -- -- --          |                  |                 |               | 40 4 D 4 16           |   |   |     | 43 4 D 4 16        |         |                          |   | 43 4 D 3 12                         |     |        |                       |                                     | 43 4 D 3 12 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 9.85 ;                          | SEM-II : 9.25 ;   | SEM-III : 8.65 ; | SEM-IV : 7.90 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045806          | KANSE ANAND SHANTARAM KANSE REKHA KANSE |                   |                  |                 |               |                       |   |   |     | (2020016401341024) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| A                |   | A                 |                  |                 |               | A                     |   |   |     | A                  |         |                          |   | A                                   |     |        |                       |                                     |             | A   |    |     |       |     |  |  |  |  |  |
| --               | -- -- --                                | -- -- --          |                  |                 |               | -- -- --              |   |   |     | -- -- --           |         |                          |   | -- -- --                            |     |        |                       |                                     | -- -- --    |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 8.75 ;                          | SEM-II : 9.40 ;   | SEM-III : 7.10 ; | SEM-IV : 6.90 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045807          | /KARALE SHRADDHA KISAN NIRAN            |                   |                  |                 |               |                       |   |   |     | (2020016401831051) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 40E              |   | 42E               |                  |                 |               | 20F                   |   |   |     | 17F                |         |                          |   | 49E                                 |     |        |                       |                                     |             | 40E |    |     |       |     |  |  |  |  |  |
| 40               | 4 D 3 12                                | 42 4 D 3 12       |                  |                 |               | -- -- --              |   |   |     | -- -- --           |         |                          |   | 49 5 C 3 15                         |     |        |                       |                                     | 40 4 D 3 12 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 6.00 ;                          | SEM-II : 9.40 ;   | SEM-III : 5.90 ; | SEM-IV : 6.65 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045808          | KARLE KUNAL PANDURANG SAVITA            |                   |                  |                 |               |                       |   |   |     | (2020016401343851) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 0F               |   | 22F               |                  |                 |               | 26F                   |   |   |     | 23F                |         |                          |   | 46E                                 |     |        |                       |                                     |             | 41E |    |     |       |     |  |  |  |  |  |
| --               | -- -- --                                | -- -- --          |                  |                 |               | -- -- --              |   |   |     | -- -- --           |         |                          |   | 46 5 C 3 15                         |     |        |                       |                                     | 41 4 D 3 12 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 7.75 ;                          | SEM-II : 9.40 ;   | SEM-III : 7.75 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |
| 2045809          | KATE YOGESH MADHUKAR SANJANA            |                   |                  |                 |               |                       |   |   |     | (2020016401348593) |         |                          |   |                                     |     | 605    | Jeevandeep            | Shaikshanic Sanstha's Poai Sa       |             |     |    |     |       |     |  |  |  |  |  |
| 40E              |   | 40E               |                  |                 |               | 25F                   |   |   |     | 26F                |         |                          |   | 41E                                 |     |        |                       |                                     |             | 41E |    |     |       |     |  |  |  |  |  |
| 40               | 4 D 3 12                                | 40 4 D 3 12       |                  |                 |               | -- -- --              |   |   |     | -- -- --           |         |                          |   | 41 4 D 3 12                         |     |        |                       |                                     | 41 4 D 3 12 |     |    |     |       |     |  |  |  |  |  |
| SGPI :           | SEM-I : 9.40 ;                          | SEM-II : 9.40 ;   | SEM-III : 8.15 ; | SEM-IV : 8.15 ; | SEM-V : --- ; | CGPI : --             |   |   |     |                    |         |                          |   |                                     |     |        |                       |                                     |             |     |    |     |       |     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                   |                  |                 |                |                  |            |                    |                          |                       |            |     |            | COLLEGE           |                              | RESULT | REMARK     | TOTAL |
|--------------------|---|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|--------------------------|-----------------------|------------|-----|------------|-------------------|------------------------------|--------|------------|-------|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                          | <---Course-IV--->     |            |     |            | <---Course-VI---> |                              | 腩腩     | GPI        | MARKS |
| TOT                | GP G C G*C                                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩                            |        |            |       |
| (83014)            | 1: Commerce -VI                                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                              |        |            |       |
| (83001)            | 3: Fin Acc & Aud.-IX                            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |                              |        |            |       |
| (83015)            | 18: Dir.& Indir. Tax-II                         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |                              |        |            |       |
| 2045810            | /KATHE MOHINI RAJU RANJANA                      |                       |                  |                 |                |                  |            | (2020016401345567) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 47E                | 48E   | 40E                   | 23F              | 44E             | 48E            |                  |            |                    |                          |                       |            |     |            |                   | F                            |        | 250        |       |
| 47                 | 5 C 3 15  | 48 5 C 3 15           | 40 4 D 4 16      | -- --           | 44 4 D 3 12    | 48 5 C 3 15      |            |                    |                          |                       |            |     |            |                   | 16                           | 0      | --         |       |
| SGPI :             | SEM-I : 9.85 ;                                  | SEM-II : 9.40 ;       | SEM-III : 7.20 ; | SEM-IV : 7.15 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045811            | KATHORE PRAMOD SAMBHAJI ALKA                    |                       |                  |                 |                |                  |            | (2020016401341457) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 44E                | 26F   | 29F                   | 48E              | 54E             | 40E            |                  |            |                    |                          |                       |            |     |            |                   | F                            |        | 241        |       |
| 44                 | 4 D 3 12  | -- --                 | 48 5 C 4 20      | 54 6 B 3 18     | 40 4 D 3 12    |                  |            |                    |                          |                       |            |     |            |                   | 13                           | 0      | --         |       |
| SGPI :             | SEM-I : 6.00 ;                                  | SEM-II : 8.75 ;       | SEM-III : 8.25 ; | SEM-IV : 5.95 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045812            | KEDARE DIKSHIT VIJAY SANGITA                    |                       |                  |                 |                |                  |            | (2020016400824704) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 40                 | 41  | 41                    | 52               | 45              | 48             |                  |            |                    |                          |                       |            |     |            |                   | P                            | RLE    | 267        |       |
| 40                 | 4 D 3 12  | 41 4 D 3 12           | 41 4 D 4 16      | 52 6 B 4 24     | 45 5 C 3 15    | 48 5 C 3 15      |            |                    |                          |                       |            |     |            |                   | 20                           | 94     | 4.70       |       |
| SGPI :             | SEM-I : 9.70 ;                                  | SEM-II : 8.55 ;       | SEM-III : 9.65 ; | SEM-IV : 9.30 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045813            | /KENE HARSHADA GANESH ANANDI                    |                       |                  |                 |                |                  |            | (2020016401325814) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 48                 | 40  | 40                    | 42               | 57              | 61             |                  |            |                    |                          |                       |            |     |            |                   | P                            | RLE    | 288 #10    |       |
| 48                 | 5 C 3 15  | 40 4 D 3 12           | 40 4 D 4 16      | 42 4 D 4 16     | 57 7 B+ 3 21   | 61 8 A 3 24      |            |                    |                          |                       |            |     |            |                   | 20                           | 104    | 5.20 #0.10 |       |
| SGPI :             | SEM-I : 9.25 ;                                  | SEM-II : 9.25 ;       | SEM-III : 8.35 ; | SEM-IV : 8.45 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045814            | KENE SAHIL DHARMENDRA KALPANA                   |                       |                  |                 |                |                  |            | (2020016401332211) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 40E                | 46E   | 29F                   | 40E              | 53E             | 51E            |                  |            |                    |                          |                       |            |     |            |                   | F                            |        | 259        |       |
| 40                 | 4 D 3 12  | 46 5 C 3 15           | -- --            | 40 4 D 4 16     | 53 6 B 3 18    | 51 6 B 3 18      |            |                    |                          |                       |            |     |            |                   | 16                           | 0      | --         |       |
| SGPI :             | SEM-I : 9.70 ;                                  | SEM-II : 9.40 ;       | SEM-III : 7.10 ; | SEM-IV : 6.70 ; | SEM-V : 5.15 ; | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045815            | /KENE SNEHA NANU VANITA                         |                       |                  |                 |                |                  |            | (2020016401350077) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 40                 | 46  | 40                    | 40               | 58              | 75             |                  |            |                    |                          |                       |            |     |            |                   | P                            |        | 299        |       |
| 40                 | 4 D 3 12  | 46 5 C 3 15           | 40 4 D 4 16      | 40 4 D 4 16     | 58 7 B+ 3 21   | 75 9 A+ 3 27     |            |                    |                          |                       |            |     |            |                   | 20                           | 107    | 5.35       |       |
| SGPI :             | SEM-I : 9.10 ;                                  | SEM-II : 9.40 ;       | SEM-III : 8.00 ; | SEM-IV : 8.45 ; | SEM-V : 6.65 ; | CGPI : 7.83      |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |
| 2045816            | KHAN MOHAMMAD SAIFFUDDIN IMMAMUDDIN NAYAB JAHAN |                       |                  |                 |                |                  |            | (2020016401337935) |                          |                       |            |     | 605        | Jeevandeep        | Shaikshank Sanstha's Poai Sa |        |            |       |
| 41E                | 40E   | 40E                   | 28F              | 48E             | 52E            |                  |            |                    |                          |                       |            |     |            |                   | F                            |        | 249        |       |
| 41                 | 4 D 3 12  | 40 4 D 3 12           | 40 4 D 4 16      | -- --           | 48 5 C 3 15    | 52 6 B 3 18      |            |                    |                          |                       |            |     |            |                   | 16                           | 0      | --         |       |
| SGPI :             | SEM-I : 8.10 ;                                  | SEM-II : 8.60 ;       | SEM-III : 7.30 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                          |                       |            |     |            |                   |                              |        |            |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                  |                 |               |                                  |    |    |          |                       |    |   |   | COLLEGE          |            |                               |   | RESULT            | REMARK | TOTAL   |    |    |     |       |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|---------------|----------------------------------|----|----|----------|-----------------------|----|---|---|------------------|------------|-------------------------------|---|-------------------|--------|---------|----|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |               | <---Course-III--->               |    |    |          | <---Course-IV--->     |    |   |   | <---Course-V---> |            |                               |   | <---Course-VI---> |        |         |    | 腩腩 | GPI | MARKS |
| TOT              | GP                                | G                     | C                | G*C             | TOT           | GP                               | G  | C  | G*C      | TOT                   | GP | G | C | G*C              | TOT        | GP                            | G | C                 | G*C    | TOT     | GP |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83013) 2: Buss.Economics-VI     |    |    |          | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |    |    |          | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83038) 20: Purch. & Store Ke-II |    |    |          | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045817          | KHANDAGALE KRISHNA DINESH DIPALI  | (2020016401347253)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 40E              | 40E                               | 22F                   |                  |                 |               | 40E                              |    |    |          | 57E                   |    |   |   | 53E              |            |                               |   | F                 |        | 252     |    |    |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | -- -- -- --      | 40 4 D 4 16     | 57 7 B+ 3 21  | 53 6 B 3 18                      | 16 | 0  | --       |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 8.95 ;                    | SEM-II : 9.55 ;       | SEM-III : 8.35 ; | SEM-IV : 7.85 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045818          | /KOLEKAR SNEHA JIJABHAU MEENA     | (2020016401340253)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 29F              | 28F                               | 29F                   |                  |                 |               | 40E                              |    |    |          | 51E                   |    |   |   | 45E              |            |                               |   | F                 |        | 222     |    |    |     |       |
| --               | -- -- -- --                       | -- -- -- --           | -- -- -- --      | 40 4 D 4 16     | 51 6 B 3 18   | 45 5 C 3 15                      | 10 | 0  | --       |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 7.75 ;                    | SEM-II : 8.50 ;       | SEM-III : 7.40 ; | SEM-IV : 6.20 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045819          | /KONDE GAYATRI ANANTA ANITA       | (2020016401332203)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 40               | 41                                | 41                    |                  |                 |               | 40                               |    |    |          | 43                    |    |   |   | 40               |            |                               |   | P                 | RLE    | 245     |    |    |     |       |
| 40               | 4 D 3 12                          | 41 4 D 3 12           | 41 4 D 4 16      | 40 4 D 4 16     | 43 4 D 3 12   | 40 4 D 3 12                      | 20 | 80 | 4.00     |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 8.50 ;                    | SEM-II : 9.25 ;       | SEM-III : 8.50 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045821          | KUNDE VIKAS BHAGIRATH CHANGUNABAI | (2020016401329584)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 47E              | 44E                               | 40E                   |                  |                 |               | 21F                              |    |    |          | 56E                   |    |   |   | 48E              |            |                               |   | F                 |        | 256     |    |    |     |       |
| 47               | 5 C 3 15                          | 44 4 D 3 12           | 40 4 D 4 16      | -- -- -- --     | 56 7 B+ 3 21  | 48 5 C 3 15                      | 16 | 0  | --       |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                    | SEM-II : 9.40 ;       | SEM-III : 8.35 ; | SEM-IV : 7.85 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045822          | /KURLE POOJA PRAKASH NUTAN        | (2020016401324811)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 47               | 40                                | 40                    |                  |                 |               | 51                               |    |    |          | 46                    |    |   |   | 41               |            |                               |   | P                 | RLE    | 265     |    |    |     |       |
| 47               | 5 C 3 15                          | 40 4 D 3 12           | 40 4 D 4 16      | 51 6 B 4 24     | 46 5 C 3 15   | 41 4 D 3 12                      | 20 | 94 | 4.70     |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 6.00 ;                    | SEM-II : 9.40 ;       | SEM-III : 6.00 ; | SEM-IV : 7.20 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045823          | KUTE ABHISHEK SANDEEP PUSHPA      | (2020016401329352)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 40E              | 40E                               | 27F                   |                  |                 |               | 52E                              |    |    |          | 52E                   |    |   |   | 40E              |            |                               |   | F                 |        | 251 #10 |    |    |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12           | -- -- -- --      | 52 6 B 4 24     | 52 6 B 3 18   | 40 4 D 3 12                      | 16 | 0  | -- #0.10 |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 6.85 ;                    | SEM-II : 9.10 ;       | SEM-III : 5.90 ; | SEM-IV : 6.20 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| 2045824          | LALA SHIVA SURESH SULOCHANA       | (2019016402278682)    |                  |                 |               |                                  |    |    |          |                       |    |   |   | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |   |                   |        |         |    |    |     |       |
| 24F              | 40E                               | 25F                   |                  |                 |               | 40E                              |    |    |          | 58E                   |    |   |   | 40E              |            |                               |   | F                 |        | 227     |    |    |     |       |
| --               | -- -- -- --                       | 40 4 D 3 12           | -- -- -- --      | 40 4 D 4 16     | 58 7 B+ 3 21  | 40 4 D 3 12                      | 13 | 0  | --       |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |
| SGPI :           | SEM-I : 4.25 ;                    | SEM-II : 4.25 ;       | SEM-III : 6.25 ; | SEM-IV : 7.75 ; | SEM-V : --- ; | CGPI : --                        |    |    |          |                       |    |   |   |                  |            |                               |   |                   |        |         |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |                  |                 |               |                       |    |    |     |                    |         |                          |    | COLLEGE           |     |     |                       | RESULT                        | REMARK | TOTAL |    |    |    |     |       |   |     |    |    |    |    |      |
|--------------------|-----------------------------------|-------------------|------------------|-----------------|---------------|-----------------------|----|----|-----|--------------------|---------|--------------------------|----|-------------------|-----|-----|-----------------------|-------------------------------|--------|-------|----|----|----|-----|-------|---|-----|----|----|----|----|------|
| <----Course-I----> |                                   | <---Course-II---> |                  |                 |               | <--Course-III-->      |    |    |     | <---Course-IV--->  |         |                          |    | <---Course-V--->  |     |     |                       | <---Course-VI--->             |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| Theory             |                                   | Theory            |                  |                 |               | Theory                |    |    |     | Theory             |         |                          |    | Theory & Internal |     |     |                       | Theory & Internal             |        |       |    | फै | फै | GPI | MARKS |   |     |    |    |    |    |      |
| TOT                | GP                                | G                 | C                | G*C             | TOT           | GP                    | G  | C  | G*C | TOT                | GP      | G                        | C  | G*C               | TOT | GP  | G                     | C                             | G*C    | TOT   | GP | G  | C  | G*C |       |   |     |    |    |    |    |      |
| (83014)            | 1: Commerce -VI                   |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83013) | 2: Buss.Economics-VI     |    |                   |     |     | (Th:100/40,Cr.Pt.: 3) |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 4) |    |    |     |                    | (83007) | 3: Fin Acc & Aud.-X      |    |                   |     |     | (Th:100/40,Cr.Pt.: 4) |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| (83015)            | 18: Dir.& Indir. Tax-II           |                   |                  |                 |               | (Th:100/40,Cr.Pt.: 3) |    |    |     |                    | (83038) | 20: Purch. & Store Ke-II |    |                   |     |     | (Th:100/40,Cr.Pt.: 3) |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045825            | LOHAR BHUSHAN RAVINDRA RATNABAI   |                   |                  |                 |               |                       |    |    |     | (2020016401349132) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 26F                | 40E                               |                   |                  |                 |               | 8F                    |    |    |     | 29F                | 41E     |                          |    |                   | 41E |     |                       |                               |        | F     |    |    |    |     |       |   | 185 |    |    |    |    |      |
| --                 | 40                                | 4                 | D                | 3               | 12            | --                    | -- | -- | --  | --                 | 41      | 4                        | D  | 3                 | 12  | 41  | 4                     | D                             | 3      | 12    | 9  | 0  | -- |     |       |   |     |    |    |    |    |      |
| SGPI :             | SEM-I : 9.10 ;                    | SEM-II : 9.25 ;   | SEM-III : 5.00 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045826            | LOKHANDE PRASHANT LAXMAN ALKA     |                   |                  |                 |               |                       |    |    |     | (2020016401325323) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 28F                | 18F                               |                   |                  |                 |               | 17F                   |    |    |     | 23F                | 40E     |                          |    |                   | 40E |     |                       |                               |        | F     |    |    |    |     |       |   | 166 |    |    |    |    |      |
| --                 | --                                | --                | --               | --              | --            | --                    | -- | -- | --  | --                 | 40      | 4                        | D  | 3                 | 12  | 40  | 4                     | D                             | 3      | 12    | 6  | 0  | -- |     |       |   |     |    |    |    |    |      |
| SGPI :             | SEM-I : 5.00 ;                    | SEM-II : 8.00 ;   | SEM-III : 8.00 ; | SEM-IV : 6.20 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045827            | LONE BHAVIKA EKNATH KALPANA       |                   |                  |                 |               |                       |    |    |     | (2020016401331382) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 40E                | 40E                               |                   |                  |                 |               | 24F                   |    |    |     | 40E                | 42E     |                          |    |                   | 46E |     |                       |                               |        | F     |    |    |    |     |       |   | 232 |    |    |    |    |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40            | 4                     | D  | 3  | 12  | --                 | --      | --                       | -- | 40                | 4   | D   | 4                     | 16                            | 42     | 4     | D  | 3  | 12 | 46  | 5     | C | 3   | 15 | 16 | 0  | -- |      |
| SGPI :             | SEM-I : 8.15 ;                    | SEM-II : 9.70 ;   | SEM-III : 6.35 ; | SEM-IV : 7.10 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045828            | /MADAKE ANKITA SURESH VIDYA       |                   |                  |                 |               |                       |    |    |     | (2016016400054481) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 29F                | 49E                               |                   |                  |                 |               | 23F                   |    |    |     | 40E                | 50E     |                          |    |                   | 45E |     |                       |                               |        | F     |    |    |    |     |       |   | 236 |    |    |    |    |      |
| --                 | --                                | 49                | 5                | C               | 3             | 15                    | -- | -- | --  | 40                 | 4       | D                        | 4  | 16                | 50  | 6   | B                     | 3                             | 18     | 45    | 5  | C  | 3  | 15  | 13    | 0 | --  |    |    |    |    |      |
| SGPI :             | SEM-I : 5.90 ;                    | SEM-II : 6.80 ;   | SEM-III : 6.00 ; | SEM-IV : 6.00 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045829            | /MADHAVI SHUBHANGI VIJAY VAISHALI |                   |                  |                 |               |                       |    |    |     | (2020016401332652) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| A                  | A                                 |                   |                  |                 |               | A                     |    |    |     | A                  | A       |                          |    |                   | A   |     |                       |                               |        | A     |    |    |    |     |       |   | 0   |    |    |    |    |      |
| --                 | --                                | --                | --               | --              | --            | --                    | -- | -- | --  | --                 | --      | --                       | -- | --                | --  | --  | --                    | --                            | --     | --    | -- | -- | -- | --  | --    |   |     |    |    |    |    |      |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.55 ;   | SEM-III : 8.60 ; | SEM-IV : 9.20 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045830            | MAGAR HARSHAL HIRISHCHANDRA MANDA |                   |                  |                 |               |                       |    |    |     | (2020016401340214) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 40E                | 40E                               |                   |                  |                 |               | 40E                   |    |    |     | 25F                | 47E     |                          |    |                   | 45E |     |                       |                               |        | F     |    |    |    |     |       |   | 237 |    |    |    |    |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40            | 4                     | D  | 3  | 12  | 40                 | 4       | D                        | 4  | 16                | --  | --  | --                    | --                            | 47     | 5     | C  | 3  | 15 | 45  | 5     | C | 3   | 15 | 16 | 0  | -- |      |
| SGPI :             | SEM-I : 9.10 ;                    | SEM-II : 9.85 ;   | SEM-III : 8.20 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 2045831            | MAGAR JITESH RAMESH ASHA          |                   |                  |                 |               |                       |    |    |     | (2020016401332184) |         |                          |    |                   |     | 605 | Jeevandeep            | Shaikshanic Sanstha's Poai Sa |        |       |    |    |    |     |       |   |     |    |    |    |    |      |
| 40                 | 40                                |                   |                  |                 |               | 43                    |    |    |     | 40                 | 61      |                          |    |                   | 52  |     |                       |                               |        | P     |    |    |    |     |       |   | 276 |    |    |    |    |      |
| 40                 | 4                                 | D                 | 3                | 12              | 40            | 4                     | D  | 3  | 12  | 43                 | 4       | D                        | 4  | 16                | 40  | 4   | D                     | 4                             | 16     | 61    | 8  | A  | 3  | 24  | 52    | 6 | B   | 3  | 18 | 20 | 98 | 4.90 |
| SGPI :             | SEM-I : 5.00 ;                    | SEM-II : 9.10 ;   | SEM-III : 6.55 ; | SEM-IV : 5.85 ; | SEM-V : --- ; | CGPI : --             |    |    |     |                    |         |                          |    |                   |     |     |                       |                               |        |       |    |    |    |     |       |   |     |    |    |    |    |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                    | PRN               |                  |                       |                    |                  |             |                    |            |                   |                          |            |            | COLLEGE               |            | RESULT            | REMARK | TOTAL |   |     |       |
|--------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------|-------------|--------------------|------------|-------------------|--------------------------|------------|------------|-----------------------|------------|-------------------|--------|-------|---|-----|-------|
| <----Course-I----> |                         | <---Course-II---> |                  |                       |                    | <--Course-III--> |             |                    |            | <---Course-IV---> |                          |            |            | <---Course-V--->      |            | <---Course-VI---> |        |       |   |     |       |
| Theory             |                         | Theory            |                  |                       |                    | Theory           |             |                    |            | Theory            |                          |            |            | Theory & Internal     |            | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT                | GP G C G*C              | TOT               | GP G C G*C       | TOT                   | GP G C G*C         | TOT              | GP G C G*C  | TOT                | GP G C G*C | TOT               | GP G C G*C               | TOT        | GP G C G*C | TOT                   | GP G C G*C |                   |        |       |   |     |       |
| (83014)            | 1: Commerce -VI         |                   |                  | (Th:100/40,Cr.Pt.: 3) |                    |                  |             |                    |            | (83013)           | 2: Buss.Economics-VI     |            |            | (Th:100/40,Cr.Pt.: 3) |            |                   |        |       |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX    |                   |                  | (Th:100/40,Cr.Pt.: 4) |                    |                  |             |                    |            | (83007)           | 3: Fin Acc & Aud.-X      |            |            | (Th:100/40,Cr.Pt.: 4) |            |                   |        |       |   |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II |                   |                  | (Th:100/40,Cr.Pt.: 3) |                    |                  |             |                    |            | (83038)           | 20: Purch. & Store Ke-II |            |            | (Th:100/40,Cr.Pt.: 3) |            |                   |        |       |   |     |       |
| 2045832            | MALL SHASHI PRATAP      | LALBAHADUR VI     | MI               | LADEVI                |                    |                  |             | (2020016401329321) |            | 605               | Jeevandeep               | Shaikshani | Sanstha's  | Poai Sa               |            |                   |        |       |   |     |       |
| 40E                | 40E                     | 40E               | 40E              | 27F                   | 64E                | 54E              |             |                    |            |                   |                          | F          |            | 265                   |            |                   |        |       |   |     |       |
| 40                 | 4 D 3 12                | 40 4 D 3 12       | 40 4 D 4 16      | --                    | 64 8 A 3 24        | 54 6 B 3 18      |             |                    |            |                   |                          | 16         | 0 --       |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 6.00 ;          | SEM-II : 9.55 ;   | SEM-III : 8.00 ; | SEM-IV : 7.70 ;       | SEM-V : --- ;      | CGPI : --        |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045833            | MANDAL MANTU JAYNATH    | NEELAM            |                  |                       | (2020016401328944) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 40                 | 40                      | 40                | 59               | 51                    | 61                 | 51               |             |                    |            |                   |                          | P          |            | 291                   |            |                   |        |       |   |     |       |
| 40                 | 4 D 3 12                | 40 4 D 3 12       | 40 4 D 4 16      | 59                    | 7 B+ 4 28          | 61 8 A 3 24      | 51 6 B 3 18 |                    |            |                   |                          | 20         | 110 5.50   |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 7.10 ;          | SEM-II : 9.25 ;   | SEM-III : 6.35 ; | SEM-IV : 7.25 ;       | SEM-V : 4.45 ;     | CGPI : 6.65      |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045834            | MANOHAR VRUSHABH        | DASHRATH          | VAISHALI         |                       | (2020016401326091) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 43E                | 27F                     | 40E               | 40E              | 68E                   | 43E                | F                |             |                    |            |                   |                          | F          |            | 261                   |            |                   |        |       |   |     |       |
| 43                 | 4 D 3 12                | -- - - - -        | 40 4 D 4 16      | 40                    | 4 D 4 16           | 68 8 A 3 24      | 43 4 D 3 12 |                    |            |                   |                          | 17         | 0 --       |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.20 ;          | SEM-II : 9.70 ;   | SEM-III : 8.15 ; | SEM-IV : 7.85 ;       | SEM-V : --- ;      | CGPI : --        |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045835            | MARSALE NARAYAN         | VAMAN             | MANGAL           |                       | (2020016401328615) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 28F                | 27F                     | 27F               | 40E              | 41E                   | 41E                | F                |             |                    |            |                   |                          | F          |            | 204 #10               |            |                   |        |       |   |     |       |
| --                 | --                      | --                | 40 4 D 4 16      | 41 4 D 3 12           | 41 4 D 3 12        | 10 0 -- #0.10    |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 6.00 ;          | SEM-II : 9.40 ;   | SEM-III : 7.15 ; | SEM-IV : 8.15 ;       | SEM-V : --- ;      | CGPI : --        |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045836            | MATE SUDARSHAN          | RAMDAS            | RAJANI           |                       | (2020016401063217) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 48                 | 56                      | 49                | 43               | 78                    | 64                 | P                |             |                    |            |                   |                          | P          |            | 338@2                 |            |                   |        |       |   |     |       |
| 48                 | 5 C 3 15                | 56 7 B+ 3 21      | 49 5 C 4 20      | 43 4 D 4 16           | 78@2 10 O 3 30     | 64 8 A 3 24      | 20 126 6.30 |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 8.05 ;          | SEM-II : 6.95 ;   | SEM-III : 7.65 ; | SEM-IV : 7.80 ;       | SEM-V : 5.85 ;     | CGPI : 7.10      |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045837            | MENGAL RUPESH           | MALOJI            | TARA             |                       | (2020016401349043) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 45                 | 53                      | 42                | 45               | 69                    | 52                 | P                |             |                    |            |                   |                          | P          |            | RLE 306               |            |                   |        |       |   |     |       |
| 45                 | 5 C 3 15                | 53 6 B 3 18       | 42 4 D 4 16      | 45 5 C 4 20           | 69 8 A 3 24        | 52 6 B 3 18      | 20 111 5.55 |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 8.25 ;          | SEM-II : 8.35 ;   | SEM-III : 6.30 ; | SEM-IV : 8.15 ;       | SEM-V : --- ;      | CGPI : --        |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| 2045838            | MHADSE GIRISH           | DIGAMBAR          | DIPALI           |                       | (2020016401323421) |                  |             | 605                | Jeevandeep | Shaikshani        | Sanstha's                | Poai Sa    |            |                       |            |                   |        |       |   |     |       |
| 22F                | 42E                     | 44E               | 40E              | 61E                   | 40E                | F                |             |                    |            |                   |                          | F          |            | 249                   |            |                   |        |       |   |     |       |
| --                 | --                      | 42 4 D 3 12       | 44 4 D 4 16      | 40 4 D 4 16           | 61 8 A 3 24        | 40 4 D 3 12      | 17 0 --     |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 4.10 ;          | SEM-II : 5.75 ;   | SEM-III : 6.00 ; | SEM-IV : 7.25 ;       | SEM-V : --- ;      | CGPI : --        |             |                    |            |                   |                          |            |            |                       |            |                   |        |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN               |                  |                 |                       |                  |    |    |     |                    |                          |   |             | COLLEGE           |                       | RESULT            | REMARK      | TOTAL     |         |          |         |  |  |
|--------------------|-------------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|----|----|-----|--------------------|--------------------------|---|-------------|-------------------|-----------------------|-------------------|-------------|-----------|---------|----------|---------|--|--|
| <----Course-I----> |                                     | <---Course-II---> |                  |                 |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                          |   |             | <---Course-V--->  |                       | <---Course-VI---> |             |           |         |          |         |  |  |
| Theory             |                                     | Theory            |                  |                 |                       | Theory           |    |    |     | Theory             |                          |   |             | Theory & Internal |                       | Theory & Internal |             | फ         | फ       | GPI      | MARKS   |  |  |
| TOT                | GP                                  | G                 | C                | G*C             | TOT                   | GP               | G  | C  | G*C | TOT                | GP                       | G | C           | G*C               | TOT                   | GP                | G           | C         | G*C     |          |         |  |  |
| (83014)            | 1: Commerce -VI                     |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI     |   |             |                   | (Th:100/40,Cr.Pt.: 3) |                   |             |           |         |          |         |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX                |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X      |   |             |                   | (Th:100/40,Cr.Pt.: 4) |                   |             |           |         |          |         |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II             |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83038)            | 20: Purch. & Store Ke-II |   |             |                   | (Th:100/40,Cr.Pt.: 3) |                   |             |           |         |          |         |  |  |
| 2045839            | /MHARASE VARSHA KASHINATH MANISHA   |                   |                  |                 |                       |                  |    |    |     | (2020016401328581) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 40E                | 40E                                 | 26F               |                  |                 | 18F                   |                  |    |    |     | 45E                | 40E                      |   |             | 40E               |                       |                   |             |           | F       |          | 209     |  |  |
| 40                 | 4 D 3 12                            | 40 4 D 3 12       | --               | --              | --                    | --               | -- | -- | --  | 45 5 C 3 15        | 40 4 D 3 12              |   |             | 40 4 D 3 12       |                       |                   |             |           | 12      | 0        | --      |  |  |
| SGPI :             | SEM-I : 9.55 ;                      | SEM-II : 8.95 ;   | SEM-III : 7.65 ; | SEM-IV : 7.55 ; | SEM-V : 4.45 ;        | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045840            | /MITHBHAVAKAR DIPIKA RANJAY SHRADHA |                   |                  |                 |                       |                  |    |    |     | (2020016401348546) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 41E                | 45E                                 | 40E               |                  |                 | 26F                   |                  |    |    |     | 57E                | 55E                      |   |             | 57E               |                       |                   |             |           | F       |          | 264     |  |  |
| 41                 | 4 D 3 12                            | 45 5 C 3 15       | 40 4 D 4 16      | --              | --                    | --               | -- | -- | --  | 57 7 B+ 3 21       | 55 7 B+ 3 21             |   |             | 57 7 B+ 3 21      |                       |                   |             |           | 16      | 0        | --      |  |  |
| SGPI :             | SEM-I : 9.15 ;                      | SEM-II : 9.40 ;   | SEM-III : 8.35 ; | SEM-IV : 8.30 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045841            | /MORE CHETASHREE JAYWANT KARUNA     |                   |                  |                 |                       |                  |    |    |     | (2020016401930621) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 41E                | 40E                                 | 40E               |                  |                 | 27F                   |                  |    |    |     | 50E                | 53E                      |   |             | 50E               |                       |                   |             |           | F       |          | 251     |  |  |
| 41                 | 4 D 3 12                            | 40 4 D 3 12       | 40 4 D 4 16      | --              | --                    | --               | -- | -- | --  | 50 6 B 3 18        | 53 6 B 3 18              |   |             | 50 6 B 3 18       |                       |                   |             |           | 16      | 0        | --      |  |  |
| SGPI :             | SEM-I : 6.00 ;                      | SEM-II : 9.40 ;   | SEM-III : 7.45 ; | SEM-IV : 7.70 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045843            | /MORE PRIYANKA PRAFULL VANITA       |                   |                  |                 |                       |                  |    |    |     | (2020016401348507) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 40E                | 25F                                 | 45E               |                  |                 | 40E                   |                  |    |    |     | 50E                | 41E                      |   |             | 41E               |                       |                   |             |           | F       |          | 241 #10 |  |  |
| 40                 | 4 D 3 12                            | -- --             | 45 5 C 4 20      | 40 4 D 4 16     | 50 6 B 3 18           | 41 4 D 3 12      |    |    |     | 41 4 D 3 12        |                          |   | 41 4 D 3 12 |                   |                       |                   |             | 17        | 0       | -- #0.10 |         |  |  |
| SGPI :             | SEM-I : 6.00 ;                      | SEM-II : 5.50 ;   | SEM-III : 5.00 ; | SEM-IV : 5.70 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045844            | /MORE SAKSHI RAMAKANT RAGINI        |                   |                  |                 |                       |                  |    |    |     | (2020016401238156) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 41                 | 40                                  | 44                |                  |                 | 40                    |                  |    |    |     | 61                 | 42                       |   |             | 42                |                       |                   |             |           | P       | RLE      | 268     |  |  |
| 41                 | 4 D 3 12                            | 40 4 D 3 12       | 44 4 D 4 16      | 40 4 D 4 16     | 61 8 A 3 24           | 42 4 D 3 12      |    |    |     | 61 8 A 3 24        | 42 4 D 3 12              |   |             | 42 4 D 3 12       |                       |                   |             |           | 20      | 92       | 4.60    |  |  |
| SGPI :             | SEM-I : 7.90 ;                      | SEM-II : 5.00 ;   | SEM-III : 4.65 ; | SEM-IV : 6.00 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045845            | MORE VIKRANT MANOHAR SUVARNA        |                   |                  |                 |                       |                  |    |    |     | (2020016401341136) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 40E                | 27F                                 | 45E               |                  |                 | 21F                   |                  |    |    |     | 58E                | 43E                      |   |             | 43E               |                       |                   |             |           | F       |          | 234     |  |  |
| 40                 | 4 D 3 12                            | -- --             | 45 5 C 4 20      | -- --           | --                    | --               | -- | -- | --  | 58 7 B+ 3 21       | 43 4 D 3 12              |   |             | 43 4 D 3 12       |                       |                   |             |           | 13      | 0        | --      |  |  |
| SGPI :             | SEM-I : 8.25 ;                      | SEM-II : 9.15 ;   | SEM-III : 7.25 ; | SEM-IV : 7.55 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |
| 2045846            | MUKANE SAGAR SANTOSH LEELA          |                   |                  |                 |                       |                  |    |    |     | (2020016401332234) |                          |   |             |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai Sa |          |         |  |  |
| 40E                | 40E                                 | 40E               |                  |                 | 27F                   |                  |    |    |     | 57E                | 43E                      |   |             | 43E               |                       |                   |             |           | F       |          | 247     |  |  |
| 40                 | 4 D 3 12                            | 40 4 D 3 12       | 40 4 D 4 16      | --              | --                    | --               | -- | -- | --  | 57 7 B+ 3 21       | 43 4 D 3 12              |   |             | 43 4 D 3 12       |                       |                   |             |           | 16      | 0        | --      |  |  |
| SGPI :             | SEM-I : 7.85 ;                      | SEM-II : 8.95 ;   | SEM-III : 5.00 ; | SEM-IV : 5.75 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |   |             |                   |                       |                   |             |           |         |          |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                                  | PRN                   |   |     |     |                                  |    |   |     |                       |    |    |    | COLLEGE          |     |    |    | RESULT            | REMARK    | TOTAL   |    |           |     |       |    |    |       |    |    |    |     |      |
|--|---------------------------------------|-----------------------|---|-----|-----|----------------------------------|----|---|-----|-----------------------|----|----|----|------------------|-----|----|----|-------------------|-----------|---------|----|-----------|-----|-------|----|----|-------|----|----|----|-----|------|
| <----Course-I---->   |                                       | <---Course-II--->     |   |     |     | <--Course-III-->                 |    |   |     | <---Course-IV--->     |    |    |    | <---Course-V---> |     |    |    | <---Course-VI---> |           |         |    | 腩腩        | GPI | MARKS |    |    |       |    |    |    |     |      |
| TOT  | GP                                    | G                     | C | G*C | TOT | GP                               | G  | C | G*C | TOT                   | GP | G  | C  | G*C              | TOT | GP | G  | C                 | G*C       | TOT     | GP |           |     |       | G  | C  | G*C   |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI     |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X      |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83038) 20: Purch. & Store Ke-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |
| 2045847  | MULJE VYANKTESH VISHAWANATH MAHANANDA | (2020016401340937)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 43E  | 40E                                   | 26F                   |   |     |     | 26F                              |    |   |     | 65E                   |    |    |    | 53E              |     |    |    | F                 |           | 253     |    |           |     |       |    |    |       |    |    |    |     |      |
| 43   | 4                                     | D                     | 3 | 12  | 40  | 4                                | D  | 3 | 12  | --                    | -- | -- | -- | 65               | 8   | A  | 3  | 24                | 53        | 6       | B  | 3         | 18  | 12    | 0  | -- |       |    |    |    |     |      |
| SGPI :   |                                       | SEM-I : 8.35 ;        |   |     |     | SEM-II : 9.20 ;                  |    |   |     | SEM-III : 7.55 ;      |    |    |    | SEM-IV : 7.55 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045848  | MUSALE CHETAN DEEPAK SUJATA           | (2020016401904515)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 45E  | 47E                                   | 40E                   |   |     |     | 21F                              |    |   |     | 50E                   |    |    |    | 50E              |     |    |    | F                 |           | 253     |    |           |     |       |    |    |       |    |    |    |     |      |
| 45   | 5                                     | C                     | 3 | 15  | 47  | 5                                | C  | 3 | 15  | 40                    | 4  | D  | 4  | 16               | --  | -- | -- | --                | 50        | 6       | B  | 3         | 18  | 50    | 6  | B  | 3     | 18 | 16 | 0  | --  |      |
| SGPI :   |                                       | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.40 ;                  |    |   |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 7.40 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045849  | MUSALE MANAN NILESH NAMRATA           | (2020016401904507)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 40E  | 49E                                   | 26F                   |   |     |     | 20F                              |    |   |     | 57E                   |    |    |    | 54E              |     |    |    | F                 |           | 246     |    |           |     |       |    |    |       |    |    |    |     |      |
| 40   | 4                                     | D                     | 3 | 12  | 49  | 5                                | C  | 3 | 15  | --                    | -- | -- | -- | 57               | 7   | B+ | 3  | 21                | 54        | 6       | B  | 3         | 18  | 12    | 0  | -- |       |    |    |    |     |      |
| SGPI :   |                                       | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.40 ;                  |    |   |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 7.55 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045850  | /NIKAM SAKSHI BAPU SUMAN              | (2020016401326694)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 49E  | 41E                                   | 40E                   |   |     |     | 21F                              |    |   |     | 58E                   |    |    |    | 47E              |     |    |    | F                 |           | 256     |    |           |     |       |    |    |       |    |    |    |     |      |
| 49   | 5                                     | C                     | 3 | 15  | 41  | 4                                | D  | 3 | 12  | 40                    | 4  | D  | 4  | 16               | --  | -- | -- | --                | 58        | 7       | B+ | 3         | 21  | 47    | 5  | C  | 3     | 15 | 16 | 0  | --  |      |
| SGPI :   |                                       | SEM-I : 6.00 ;        |   |     |     | SEM-II : 4.80 ;                  |    |   |     | SEM-III : 6.00 ;      |    |    |    | SEM-IV : 6.95 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045851  | /PADWAL SAKSHI RAJESH HEERA           | (2020016401330541)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 40E  | 40E                                   | 40E                   |   |     |     | 18F                              |    |   |     | 48E                   |    |    |    | 48E              |     |    |    | F                 |           | 234     |    |           |     |       |    |    |       |    |    |    |     |      |
| 40   | 4                                     | D                     | 3 | 12  | 40  | 4                                | D  | 3 | 12  | 40                    | 4  | D  | 4  | 16               | --  | -- | -- | --                | 48        | 5       | C  | 3         | 15  | 48    | 5  | C  | 3     | 15 | 16 | 0  | --  |      |
| SGPI :   |                                       | SEM-I : 7.90 ;        |   |     |     | SEM-II : 9.40 ;                  |    |   |     | SEM-III : 7.95 ;      |    |    |    | SEM-IV : 6.75 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045852  | /PALANDE RUNALI RATNAKANT RAVINA      | (2020016401343603)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 49E  | 47E                                   | 25F                   |   |     |     | 22F                              |    |   |     | 57E                   |    |    |    | 53E              |     |    |    | F                 |           | 253 #10 |    |           |     |       |    |    |       |    |    |    |     |      |
| 49   | 5                                     | C                     | 3 | 15  | 47  | 5                                | C  | 3 | 15  | --                    | -- | -- | -- | 57               | 7   | B+ | 3  | 21                | 53        | 6       | B  | 3         | 18  | 12    | 0  | -- | #0.10 |    |    |    |     |      |
| SGPI :   |                                       | SEM-I : 9.40 ;        |   |     |     | SEM-II : 9.55 ;                  |    |   |     | SEM-III : 8.15 ;      |    |    |    | SEM-IV : 8.35 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| 2045853  | PANMAND SARANG DADASAHEB RUPALI       | (2020016401344324)    |   |     |     |                                  |    |   |     |                       |    |    |    | 605 Jeevandeep   |     |    |    | Shaikshani        | Sanstha's | Poai Sa |    |           |     |       |    |    |       |    |    |    |     |      |
| 40   | 55                                    | 40                    |   |     |     | 40                               |    |   |     | 51                    |    |    |    | 58               |     |    |    | P                 | RLE       | 284     |    |           |     |       |    |    |       |    |    |    |     |      |
| 40   | 4                                     | D                     | 3 | 12  | 55  | 7                                | B+ | 3 | 21  | 40                    | 4  | D  | 4  | 16               | 40  | 4  | D  | 4                 | 16        | 51      | 6  | B         | 3   | 18    | 58 | 7  | B+    | 3  | 21 | 20 | 104 | 5.20 |
| SGPI :   |                                       | SEM-I : 5.50 ;        |   |     |     | SEM-II : 4.80 ;                  |    |   |     | SEM-III : 6.35 ;      |    |    |    | SEM-IV : 6.10 ;  |     |    |    | SEM-V : --- ;     |           |         |    | CGPI : -- |     |       |    |    |       |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                       |   |     |     |                                  |    |   |     |                       |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                       |   |     |     |                                  |    |   |     |                       |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                       |   |     |     |                                  |    |   |     |                       |    |    |    |                  |     |    |    |                   |           |         |    |           |     |       |    |    |       |    |    |    |     |      |

| SEAT NO  | NAME                            | PRN                    |                 |                  |                 |                  |            |         |                          |                               |            |     |            | COLLEGE           |     |       | RESULT | REMARK | TOTAL |
|--|---------------------------------|------------------------|-----------------|------------------|-----------------|------------------|------------|---------|--------------------------|-------------------------------|------------|-----|------------|-------------------|-----|-------|--------|--------|-------|
| <----Course-I---->   |                                 | <---Course-II--->      |                 |                  |                 | <--Course-III--> |            |         |                          | <---Course-IV--->             |            |     |            | <---Course-VI---> |     |       | 腩腩     | GPI    | MARKS |
| TOT  | GP G C G*C                      | TOT                    | GP G C G*C      | TOT              | GP G C G*C      | TOT              | GP G C G*C | TOT     | GP G C G*C               | TOT                           | GP G C G*C | TOT | GP G C G*C | 腩腩                | GPI | MARKS |        |        |       |
| (83014)  | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |                 |                  |                 |                  |            | (83013) | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)        |            |     |            |                   |     |       |        |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40, Cr.Pt.: 4) |                 |                  |                 |                  |            | (83007) | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)        |            |     |            |                   |     |       |        |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II         | (Th:100/40, Cr.Pt.: 3) |                 |                  |                 |                  |            | (83038) | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)        |            |     |            |                   |     |       |        |        |       |
| 2045854  | PARADHI VISHAL LAHU MANDA       | (2020016401348577)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 40E  | 29F                             | 25F                    |                 |                  |                 |                  |            | 47E     | 52E                      | F                             |            |     |            |                   |     |       | 218    |        |       |
| 40   | 4 D 3 12                        | -- -- --               |                 |                  |                 |                  |            | 47      | 5 C 3 15                 | 52                            | 6 B 3 18   |     |            | 9                 | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 5.00 ;         | SEM-II : 9.10 ; | SEM-III : 6.00 ; | SEM-IV : 5.60 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045855  | PASHTE ROHIT EAKNATH SUVARNA    | (2020016401326075)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 43E  | 40E                             | 27F                    |                 |                  |                 |                  |            | 54E     | 56E                      | F                             |            |     |            |                   |     |       | 237    |        |       |
| 43   | 4 D 3 12                        | 40 4 D 3 12            | -- -- --        |                  |                 |                  |            | 54      | 6 B 3 18                 | 56                            | 7 B+ 3 21  |     |            | 12                | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 9.40 ;         | SEM-II : 9.40 ; | SEM-III : 7.30 ; | SEM-IV : 6.45 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045856  | PATHAK TUSHAR MADHAV SANGITA    | (2020016401339211)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 46E  | 40E                             | 15F                    |                 |                  |                 |                  |            | 54E     | 53E                      | F                             |            |     |            |                   |     |       | 225    |        |       |
| 46   | 5 C 3 15                        | 40 4 D 3 12            | -- -- --        |                  |                 |                  |            | 54      | 6 B 3 18                 | 53                            | 6 B 3 18   |     |            | 12                | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 9.55 ;         | SEM-II : 9.55 ; | SEM-III : 8.35 ; | SEM-IV : 7.70 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045857  | PATHARE ANIKET RAMCHANDRA ALAKA | (2020016401326872)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 40E  | 23F                             | 40E                    |                 |                  |                 |                  |            | 41E     | 44E                      | F                             |            |     |            |                   |     |       | 202    |        |       |
| 40   | 4 D 3 12                        | -- -- --               | 40 4 D 4 16     | -- -- --         |                 |                  |            | 41      | 4 D 3 12                 | 44                            | 4 D 3 12   |     |            | 13                | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 7.65 ;         | SEM-II : 9.05 ; | SEM-III : 8.15 ; | SEM-IV : 8.50 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045858  | PATIL AJIT ANIL ANURADHA        | (2020016401350352)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 40E  | 25F                             | 28F                    |                 |                  |                 |                  |            | 55E     | 48E                      | F                             |            |     |            |                   |     |       | 214    |        |       |
| 40   | 4 D 3 12                        | -- -- --               | -- -- --        | -- -- --         |                 |                  |            | 55      | 7 B+ 3 21                | 48                            | 5 C 3 15   |     |            | 9                 | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 6.00 ;         | SEM-II : 8.95 ; | SEM-III : 7.35 ; | SEM-IV : 6.55 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045859  | PATIL AVINASH TANAJI SUNITA     | (2020016401331397)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 40E  | 22F                             | 29F                    |                 |                  |                 |                  |            | 57E     | 43E                      | F                             |            |     |            |                   |     |       | 216    |        |       |
| 40   | 4 D 3 12                        | -- -- --               | -- -- --        | -- -- --         |                 |                  |            | 57      | 7 B+ 3 21                | 43                            | 4 D 3 12   |     |            | 9                 | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 9.10 ;         | SEM-II : 9.10 ; | SEM-III : 7.30 ; | SEM-IV : 7.55 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| 2045860  | PATIL GANESH VINAYAK SHOBHA     | (2020016401346717)     |                 |                  |                 |                  |            | 605     | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |     |            |                   |     |       |        |        |       |
| 41E  | 40E                             | 28F                    |                 |                  |                 |                  |            | 53E     | 46E                      | F                             |            |     |            |                   |     |       | 232    |        |       |
| 41   | 4 D 3 12                        | 40 4 D 3 12            | -- -- --        |                  |                 |                  |            | 53      | 6 B 3 18                 | 46                            | 5 C 3 15   |     |            | 12                | 0   | --    |        |        |       |
| SGPI :   |                                 | SEM-I : 8.05 ;         | SEM-II : 9.40 ; | SEM-III : 7.60 ; | SEM-IV : 6.10 ; | SEM-V : --- ;    | CGPI : --  |         |                          |                               |            |     |            |                   |     |       |        |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                        |                 |                  |                 |                  |            |         |                          |                               |            |     |            |                   |     |       |        |        |       |

| SEAT NO            | NAME                              | PRN                    |                  |                 |                |                  |            |     |            |                   |                          |                               |            | COLLEGE          |            |     | RESULT            | REMARK | TOTAL |    |     |         |
|--------------------|-----------------------------------|------------------------|------------------|-----------------|----------------|------------------|------------|-----|------------|-------------------|--------------------------|-------------------------------|------------|------------------|------------|-----|-------------------|--------|-------|----|-----|---------|
| <----Course-I----> |                                   | <---Course-II--->      |                  |                 |                | <--Course-III--> |            |     |            | <---Course-IV---> |                          |                               |            | <---Course-V---> |            |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS   |
| TOT                | GP G C G*C                        | TOT                    | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C               | TOT                           | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        |        |       |    |     |         |
| (83014)            | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83013)           | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)        |            |                  |            |     |                   |        |       |    |     |         |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4) |                  |                 |                |                  |            |     |            | (83007)           | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)        |            |                  |            |     |                   |        |       |    |     |         |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40, Cr.Pt.: 3) |                  |                 |                |                  |            |     |            | (83038)           | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)        |            |                  |            |     |                   |        |       |    |     |         |
| 2045861            | PATIL HARESH GAJANAN INDU         | (2020016401325296)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 40E                | 40E                               | 18F                    |                  |                 |                |                  |            |     |            | 61E               | 50E                      | F                             |            |                  |            |     |                   |        |       |    |     | 249     |
| 40                 | 4 D 3 12                          | 40 4 D 3 12            | 40 4 D 4 16      | 18F             |                |                  |            |     |            | 61 8 A 3 24       | 50 6 B 3 18              | 16 0 --                       |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 6.25 ;                    | SEM-II : 8.20 ;        | SEM-III : 7.45 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045863            | PATIL KUNAL VIJAY LATA            | (2020016401333156)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| A                  | A                                 | A                      |                  |                 |                |                  |            |     |            | A                 | A                        | ABS                           |            |                  |            |     |                   |        |       |    |     | 0       |
| --                 | --                                | --                     |                  |                 |                |                  |            |     |            | --                | --                       | 0 0 --                        |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 9.10 ;                    | SEM-II : 10.00 ;       | SEM-III : 6.00 ; | SEM-IV : 7.40 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045864            | PATIL OMKAR PRAMOD SHOBHA         | (2020016401331993)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 40E                | 29F                               | 28F                    |                  |                 |                |                  |            |     |            | 43E               | 51E                      | F                             |            |                  |            |     |                   |        |       |    |     | 210     |
| 40                 | 4 D 3 12                          | -- -- --               | -- -- --         | 19F             |                |                  |            |     |            | 43 4 D 3 12       | 51 6 B 3 18              | 9 0 --                        |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 8.35 ;                    | SEM-II : 9.40 ;        | SEM-III : 7.60 ; | SEM-IV : 5.70 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045865            | PATIL PRASHANT JAYWANT VAIJAYANTI | (2018016400410627)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 42E                | 40E                               | 25F                    |                  |                 |                |                  |            |     |            | 49E               | 45E                      | F                             |            |                  |            |     |                   |        |       |    |     | 226     |
| 42                 | 4 D 3 12                          | 40 4 D 3 12            | -- -- --         | 25F             |                |                  |            |     |            | 49 5 C 3 15       | 45 5 C 3 15              | 12 0 --                       |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 4.00 ;                    | SEM-II : 4.00 ;        | SEM-III : 9.15 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045866            | PATIL RAJESH SHANTARAM JANABABAI  | (2020016401332002)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 44E                | 40E                               | 22F                    |                  |                 |                |                  |            |     |            | 45E               | 42E                      | F                             |            |                  |            |     |                   |        |       |    |     | 233     |
| 44                 | 4 D 3 12                          | 40 4 D 3 12            | 40 4 D 4 16      | 22F             |                |                  |            |     |            | 45 5 C 3 15       | 42 4 D 3 12              | 16 0 --                       |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 6.00 ;                    | SEM-II : 9.40 ;        | SEM-III : 7.40 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045867            | /PATIL TEJSHREE SANJAY BABY       | (2020016401323436)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 67                 | 59                                | 51                     |                  |                 |                |                  |            |     |            | 59                | 58                       | P                             |            |                  |            |     |                   |        |       |    |     | 334     |
| 67                 | 8 A 3 24                          | 59 7 B+ 3 21           | 51 6 B 4 24      | 40              |                |                  |            |     |            | 59 7 B+ 3 21      | 58 7 B+ 3 21             | 20 127 6.35                   |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 9.70 ;                    | SEM-II : 9.70 ;        | SEM-III : 9.50 ; | SEM-IV : 8.90 ; | SEM-V : 5.10 ; | CGPI : 8.21      |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |
| 2045868            | PATOLE SHUBHAM NAMDEV VIDYA       | (2020016401348465)     |                  |                 |                |                  |            |     |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                  |            |     |                   |        |       |    |     |         |
| 45E                | 45E                               | 42E                    |                  |                 |                |                  |            |     |            | 53E               | 61E                      | F                             |            |                  |            |     |                   |        |       |    |     | 273 #10 |
| 45                 | 5 C 3 15                          | 45 5 C 3 15            | 42 4 D 4 16      | 27F             |                |                  |            |     |            | 53 6 B 3 18       | 61 8 A 3 24              | 16 0 -- #0.10                 |            |                  |            |     |                   |        |       |    |     |         |
| SGPI :             | SEM-I : 6.85 ;                    | SEM-II : 8.80 ;        | SEM-III : 7.75 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                   |                          |                               |            |                  |            |     |                   |        |       |    |     |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN               |          |     |                       |                  |           |    |                  |                    |                          |    |                 | COLLEGE                                |                       |            | RESULT                                 | REMARK | TOTAL |     |    |   |   |     |           |      |     |     |       |     |  |
|--------------------|---------------------------------|-------------------|----------|-----|-----------------------|------------------|-----------|----|------------------|--------------------|--------------------------|----|-----------------|--|-----------------------|------------|--|--------|-------|-----|----|---|---|-----|-----------|------|-----|-----|-------|-----|--|
| <----Course-I----> |                                 | <---Course-II---> |          |     |                       | <--Course-III--> |           |    |                  | <---Course-IV--->  |                          |    |                 | <---Course-V--->                       |                       |            | <---Course-VI--->                      |        |       |     |    |   |   |     |           |      |     |     |       |     |  |
| Theory             |                                 | Theory            |          |     |                       | Theory           |           |    |                  | Theory             |                          |    |                 | Theory & Internal<br>College Assesment |                       |            | Theory & Internal<br>College Assesment |        |       | फ   | फ  | G |   |     |           |      |     |     |       |     |  |
| TOT                | GP                              | G                 | C        | G*C | TOT                   | GP               | G         | C  | G*C              | TOT                | GP                       | G  | C               | G*C                                    | TOT                   | GP         | G                                      | C      | G*C   | TOT | GP | G | C | G*C | फ         | फ    | G   | GPI | MARKS |     |  |
| (83014)            | 1: Commerce -VI                 |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |           |    |                  | (83013)            | 2: Buss.Economics-VI     |    |                 |  | (Th:100/40,Cr.Pt.: 3) |            |  |        |       |     |    |   |   |     |           |      | F   |     |       |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |           |    |                  | (83007)            | 3: Fin Acc & Aud.-X      |    |                 |  | (Th:100/40,Cr.Pt.: 4) |            |  |        |       |     |    |   |   |     |           |      | F   |     |       |     |  |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |           |    |                  | (83038)            | 20: Purch. & Store Ke-II |    |                 |  | (Th:100/40,Cr.Pt.: 3) |            |  |        |       |     |    |   |   |     |           |      | F   |     |       |     |  |
| 2045869            | /PAWAR JAGRUTI RAVINDRA RANJANA |                   |          |     |                       |                  |           |    |                  | (2020016401333237) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 191 |  |
| 40E                | 26F                             |                   |          |     | 24F                   |                  |           |    | 6F               |                    |                          |    | 52E             |  |                       |            | 43E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| 40                 | 4 D 3 12                        | --                | --       | --  | --                    | --               | --        | -- | --               | --                 | --                       | -- | 52              | 6 B 3 18                               | 43                    | 4 D 3 12   |  |        |       |     |    |   |   |     | 9         | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 9.70 ;                  |                   |          |     | SEM-II : 9.70 ;       |                  |           |    | SEM-III : 8.20 ; |                    |                          |    | SEM-IV : 7.85 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045870            | PAWAR KUNAL MANOHAR BHARTI      |                   |          |     |                       |                  |           |    |                  | (2020016401321677) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 177 |  |
| 40E                | 19F                             |                   |          |     | 25F                   |                  |           |    | 8F               |                    |                          |    | 43E             |  |                       |            | 42E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| 40                 | 4 D 3 12                        | --                | --       | --  | --                    | --               | --        | -- | --               | --                 | --                       | -- | 43              | 4 D 3 12                               | 42                    | 4 D 3 12   |  |        |       |     |    |   |   |     | 9         | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 7.25 ;                  |                   |          |     | SEM-II : 8.80 ;       |                  |           |    | SEM-III : 7.90 ; |                    |                          |    | SEM-IV : 6.45 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045871            | /PAWAR KUNIKA BANDYA MALTI      |                   |          |     |                       |                  |           |    |                  | (2020016401341554) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 247 |  |
| 56E                | 44E                             |                   |          |     | 28F                   |                  |           |    | 16F              |                    |                          |    | 44E             |  |                       |            | 59E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| 56                 | 7 B+ 3 21                       | 44                | 4 D 3 12 | --  | --                    | --               | --        | -- | --               | --                 | --                       | -- | 44              | 4 D 3 12                               | 59                    | 7 B+ 3 21  |  |        |       |     |    |   |   |     | 12        | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 9.25 ;                  |                   |          |     | SEM-II : 9.55 ;       |                  |           |    | SEM-III : 8.05 ; |                    |                          |    | SEM-IV : 8.15 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045872            | PAWAR NAYAN HALYA KAMAL         |                   |          |     |                       |                  |           |    |                  | (2020016401345374) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 237 |  |
| 44E                | 46E                             |                   |          |     | 40E                   |                  |           |    | 17F              |                    |                          |    | 44E             |  |                       |            | 46E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| 44                 | 4 D 3 12                        | 46                | 5 C 3 15 | 40  | 4 D 4 16              | --               | --        | -- | --               | --                 | --                       | -- | 44              | 4 D 3 12                               | 46                    | 5 C 3 15   |  |        |       |     |    |   |   |     | 16        | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 9.55 ;                  |                   |          |     | SEM-II : 9.25 ;       |                  |           |    | SEM-III : 7.40 ; |                    |                          |    | SEM-IV : 7.85 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045873            | /PAWAR POOJA BHASKAR MAHANANDA  |                   |          |     |                       |                  |           |    |                  | (2020016401348426) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | P    | RLE |     |       | 313 |  |
| 46                 | 49                              |                   |          |     | 42                    |                  |           |    | 57               |                    |                          |    | 58              |  |                       |            | 61                                     |        |       |     |    |   |   |     | P         | RLE  |     |     |       |     |  |
| 46                 | 5 C 3 15                        | 49                | 5 C 3 15 | 42  | 4 D 4 16              | 57               | 7 B+ 4 28 | 58 | 7 B+ 3 21        | 61                 | 8 A 3 24                 |    |                 |  |                       |            |  |        |       |     |    |   |   | 20  | 119       | 5.95 |     |     |       |     |  |
| SGPI :             | SEM-I : 9.10 ;                  |                   |          |     | SEM-II : 9.25 ;       |                  |           |    | SEM-III : 7.90 ; |                    |                          |    | SEM-IV : 6.20 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045874            | PAWAR RUTIK JAYWANT JAYSHRI     |                   |          |     |                       |                  |           |    |                  | (2020016401348627) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 217 |  |
| 29F                | 40E                             |                   |          |     | 27F                   |                  |           |    | 14F              |                    |                          |    | 48E             |  |                       |            | 59E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| --                 | 40                              | 4 D 3 12          | --       | --  | --                    | --               | --        | -- | --               | --                 | --                       | -- | 48              | 5 C 3 15                               | 59                    | 7 B+ 3 21  |  |        |       |     |    |   |   |     | 9         | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 8.05 ;                  |                   |          |     | SEM-II : 9.25 ;       |                  |           |    | SEM-III : 7.30 ; |                    |                          |    | SEM-IV : 6.80 ; |  |                       |            | SEM-V : ---- ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |
| 2045875            | /PAWAR URMILA DAYARAM HIRABAI   |                   |          |     |                       |                  |           |    |                  | (2020016401325837) |                          |    |                 |  | 605                   | Jeevandeep | Shaikshanic Sanstha's Poai Sa          |        |       |     |    |   |   |     |           | F    |     |     |       | 241 |  |
| 29F                | 25F                             |                   |          |     | 41E                   |                  |           |    | 21F              |                    |                          |    | 79E             |  |                       |            | 46E                                    |        |       |     |    |   |   |     | F         |      |     |     |       |     |  |
| --                 | --                              | --                | --       | --  | 41                    | 4 D 4 16         | --        | -- | --               | --                 | --                       | -- | 79              | 9 A+ 3 27                              | 46                    | 5 C 3 15   |  |        |       |     |    |   |   |     | 10        | 0    | --  |     |       |     |  |
| SGPI :             | SEM-I : 8.50 ;                  |                   |          |     | SEM-II : 8.65 ;       |                  |           |    | SEM-III : 8.20 ; |                    |                          |    | SEM-IV : 8.30 ; |  |                       |            | SEM-V : 4.80 ;                         |        |       |     |    |   |   |     | CGPI : -- |      |     |     |       |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                             | PRN                   |             |                 |            |                                  |            |                 |            |                       |            |                   |            | COLLEGE          |            |                               | RESULT            | REMARK | TOTAL |       |     |       |  |
|------------------|----------------------------------|-----------------------|-------------|-----------------|------------|----------------------------------|------------|-----------------|------------|-----------------------|------------|-------------------|------------|------------------|------------|-------------------------------|-------------------|--------|-------|-------|-----|-------|--|
| <---Course-I---> |                                  | <---Course-II--->     |             |                 |            | <---Course-III--->               |            |                 |            | <---Course-IV--->     |            |                   |            | <---Course-V---> |            |                               | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |  |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C  | TOT             | GP G C G*C | TOT                              | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT                           | GP G C G*C        |        |       |       |     |       |  |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |             |                 |            | (83013) 2: Buss.Economics-VI     |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |             |                 |            | (83007) 3: Fin Acc & Aud.-X      |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |             |                 |            | (83038) 20: Purch. & Store Ke-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045883          | POL AYUSH SANTOSH DAMAYANTI      | (2020016401325184)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 40               | 40                               | 29                    | #5*         | 42              | 66         | 57                               |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 29 4 D 4 16 | 42 4 D 4 16     | 66 8 A     | 57 3 24                          | 57 7 B+    | 3 21            | 20         | 101                   | 5.05       | #0.05             |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 9.25 ;        |             | SEM-II : 9.40 ; |            | SEM-III : 6.70 ;                 |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045884          | /PRASAD NISHA JAGDISH PUSHPADEVI | (2016016400502252)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 40E              | 26F                              | 22F                   |             | 21F             | 62E        | 48E                              |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 40               | 4 D 3 12                         | -- -- -- --           | -- -- -- -- | -- -- -- --     | 62 8 A     | 48 5 C                           | 3 15       | 9 0             | --         |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 5.75 ;        |             | SEM-II : 5.60 ; |            | SEM-III : 5.90 ;                 |            | SEM-IV : 5.30 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045885          | RAHATE VINAYAK GANGARAM VAISHALI | (2020016401350224)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 40               | 40                               | 49                    |             | 40              | 59         | 50                               |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 40               | 4 D 3 12                         | 40 4 D 3 12           | 49 5 C 4 20 | 40 4 D 4 16     | 59 7 B+    | 50 3 21                          | 50 6 B     | 3 18            | 20         | 99                    | 4.95       |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 7.05 ;        |             | SEM-II : 8.10 ; |            | SEM-III : 7.75 ;                 |            | SEM-IV : 7.85 ; |            | SEM-V : 4.70 ;        |            | CGPI : 6.73 @0.03 |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045886          | RAJPUT PRASHANT SELSINGH LATA    | (2020016401341434)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 41E              | 45E                              | 41E                   |             | 20F             | 64E        | 52E                              |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 41               | 4 D 3 12                         | 45 5 C 3 15           | 41 4 D 4 16 | -- -- -- --     | 64 8 A     | 52 6 B                           | 3 18       | 16 0            | --         |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 8.85 ;        |             | SEM-II : 9.40 ; |            | SEM-III : 8.45 ;                 |            | SEM-IV : 8.60 ; |            | SEM-V : 5.35 ;        |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045887          | RAMPURKAR SHUBHAM RAJENDRA NEHA  | (2020016401332667)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 25F              | 27F                              | 43E                   |             | 48E             | 57E        | 64E                              |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| --               | -- -- -- --                      | -- -- -- --           | 43 4 D 4 16 | 48 5 C 4 20     | 57 7 B+    | 64 8 A                           | 3 24       | 14 0            | --         |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 8.25 ;        |             | SEM-II : 9.00 ; |            | SEM-III : 5.10 ;                 |            | SEM-IV : 7.70 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045888          | RANE DEEPAK MAHENDRA MEGHA       | (2020016401342646)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 27F              | 41E                              | 43E                   |             | 51E             | 55E        | 60E                              |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| --               | -- -- -- --                      | 41 4 D 3 12           | 43 4 D 4 16 | 51 6 B 4 24     | 55 7 B+    | 60 3 21                          | 60 8 A     | 3 24            | 17 0       | --                    |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 5.15 ;        |             | SEM-II : 4.40 ; |            | SEM-III : 4.40 ;                 |            | SEM-IV : 8.05 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |
| 2045889          | RANE ROHAN BALU SUVARNA          | (2020016401325822)    |             |                 |            |                                  |            |                 |            |                       |            |                   |            | 605              | Jeevandeep | Shaikshanic Sanstha's Poai Sa |                   |        |       |       |     |       |  |
| 40               | 51                               | 53                    |             | 47              | 56         | 68                               |            |                 |            |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| 40               | 4 D 3 12                         | 51 6 B 3 18           | 53 6 B 4 24 | 47 5 C 4 20     | 56 7 B+    | 68 8 A                           | 3 24       | 20 119          | 5.95       |                       |            |                   |            |                  |            |                               |                   |        |       |       |     |       |  |
| SGPI :           |                                  | SEM-I : 9.20 ;        |             | SEM-II : 9.55 ; |            | SEM-III : 6.70 ;                 |            | SEM-IV : 7.85 ; |            | SEM-V : --- ;         |            | CGPI : --         |            |                  |            |                               |                   |        |       |       |     |       |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                         | PRN               |                  |                 |                       |                  |    |    |     |                    |                          |    |    | COLLEGE           |                       | RESULT            | REMARK      | TOTAL     |      |     |               |  |
|--------------------|------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|----|----|-----|--------------------|--------------------------|----|----|-------------------|-----------------------|-------------------|-------------|-----------|------|-----|---------------|--|
| <----Course-I----> |                              | <---Course-II---> |                  |                 |                       | <--Course-III--> |    |    |     | <---Course-IV--->  |                          |    |    | <---Course-V--->  |                       | <---Course-VI---> |             |           |      |     |               |  |
| Theory             |                              | Theory            |                  |                 |                       | Theory           |    |    |     | Theory             |                          |    |    | Theory & Internal |                       | Theory & Internal |             | फै        | फै   | GPI | MARKS         |  |
| TOT                | GP                           | G                 | C                | G*C             | TOT                   | GP               | G  | C  | G*C | TOT                | GP                       | G  | C  | G*C               | TOT                   | GP                | G           | C         | G*C  |     |               |  |
| (83014)            | 1: Commerce -VI              |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83013)            | 2: Buss.Economics-VI     |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |             |           |      |     |               |  |
| (83001)            | 3: Fin Acc & Aud.-IX         |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |    |     | (83007)            | 3: Fin Acc & Aud.-X      |    |    |                   | (Th:100/40,Cr.Pt.: 4) |                   |             |           |      |     |               |  |
| (83015)            | 18: Dir.& Indir. Tax-II      |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |    |     | (83038)            | 20: Purch. & Store Ke-II |    |    |                   | (Th:100/40,Cr.Pt.: 3) |                   |             |           |      |     |               |  |
| 2045890            | RAUT ANIKET HARIDAS SUREKHA  |                   |                  |                 |                       |                  |    |    |     | (2020016401330177) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 40                 |                              | 46                |                  |                 | 60                    |                  |    |    | 53  | 58                 |                          |    |    | 74                |                       |                   |             |           |      |     | 331           |  |
| 40                 | 4 D 3 12                     | 46 5 C 3 15       | 60 8 A 4 32      | 53 6 B 4 24     | 58 7 B+ 3 21          | 74 9 A+ 3 27     |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     | 20 131 6.55   |  |
| SGPI :             | SEM-I : 9.45 ;               | SEM-II : 9.85 ;   | SEM-III : 8.75 ; | SEM-IV : 7.70 ; | SEM-V : 5.40 ;        | CGPI : 7.95      |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045891            | RAUT ROSHAN BHAGWAN ANJANA   |                   |                  |                 |                       |                  |    |    |     | (2020016401332636) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| A                  |                              | A                 |                  |                 | A                     |                  |    |    | A   |                    |                          |    |    | A                 |                       |                   |             |           |      |     | 0             |  |
| --                 | --                           | --                | --               | --              | --                    | --               | -- | -- | --  | --                 | --                       | -- | -- | --                | --                    | --                | --          | --        | --   | --  | 0 0 --        |  |
| SGPI :             | SEM-I : 5.45 ;               | SEM-II : 7.30 ;   | SEM-III : 7.40 ; | SEM-IV : 6.35 ; | SEM-V : --- ;         | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045892            | RESHWAL DEV NARAYAN PARVATI  |                   |                  |                 |                       |                  |    |    |     | (2020016401328623) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 40E                |                              | 40E               |                  |                 | 29F                   |                  |    |    | 49E | 52E                |                          |    |    | 50E               |                       |                   |             |           |      |     | 260           |  |
| 40                 | 4 D 3 12                     | 40 4 D 3 12       | -- - - ----      | 49 5 C 4 20     | 52 6 B 3 18           | 50 6 B 3 18      |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     | 16 0 --       |  |
| SGPI :             | SEM-I : 8.10 ;               | SEM-II : 9.25 ;   | SEM-III : 8.30 ; | SEM-IV : 7.55 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045893            | RESHWAL RAHUL RATAN SUNITA   |                   |                  |                 |                       |                  |    |    |     | (2020016401328662) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 24F                |                              | 21F               |                  |                 | 24F                   |                  |    |    | 16F | 40E                |                          |    |    | 45E               |                       |                   |             |           |      |     | 170           |  |
| --                 | --                           | --                | --               | --              | --                    | --               | -- | -- | --  | 40 4 D 3 12        | 45 5 C 3 15              |    |    |                   |                       |                   |             |           |      |     | 6 0 --        |  |
| SGPI :             | SEM-I : 5.50 ;               | SEM-II : 9.40 ;   | SEM-III : 7.85 ; | SEM-IV : 7.85 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045894            | ROHANE PRATIK MANOHAR MONIKA |                   |                  |                 |                       |                  |    |    |     | (2020016401326686) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 24F                |                              | 29F               |                  |                 | 40E                   |                  |    |    | 22F | 51E                |                          |    |    | 47E               |                       |                   |             |           |      |     | 213           |  |
| --                 | --                           | --                | --               | --              | 40 4 D 4 16           | --               | -- | -- | --  | 51 6 B 3 18        | 47 5 C 3 15              |    |    |                   |                       |                   |             |           |      |     | 10 0 --       |  |
| SGPI :             | SEM-I : 8.00 ;               | SEM-II : 9.40 ;   | SEM-III : 7.35 ; | SEM-IV : 6.50 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045895            | /ROTHE JANHAVI RAM RUPALI    |                   |                  |                 |                       |                  |    |    |     | (2020016401333206) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 45E                |                              | 40E               |                  |                 | 19F                   |                  |    |    | 44E | 66E                |                          |    |    | 40E               |                       |                   |             |           |      |     | 254 #10       |  |
| 45                 | 5 C 3 15                     | 40 4 D 3 12       | -- - - ----      | 44 4 D 4 16     | 66 8 A 3 24           | 40 4 D 3 12      |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     | 16 0 -- #0.10 |  |
| SGPI :             | SEM-I : 5.00 ;               | SEM-II : 8.95 ;   | SEM-III : 7.00 ; | SEM-IV : 6.35 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |
| 2045896            | RUPVATE VISHAL KALU RAMA     |                   |                  |                 |                       |                  |    |    |     | (2020016401350201) |                          |    |    |                   | 605                   | Jeevandeep        | Shaikshanic | Sanstha's | Poai | Sa  |               |  |
| 40E                |                              | 40E               |                  |                 | 29F                   |                  |    |    | 27F | 58E                |                          |    |    | 56E               |                       |                   |             |           |      |     | 250           |  |
| 40                 | 4 D 3 12                     | 40 4 D 3 12       | -- - - ----      | -- - - ----     | 58 7 B+ 3 21          | 56 7 B+ 3 21     |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     | 12 0 --       |  |
| SGPI :             | SEM-I : 8.50 ;               | SEM-II : 9.40 ;   | SEM-III : 8.30 ; | SEM-IV : 8.00 ; | SEM-V : ---- ;        | CGPI : --        |    |    |     |                    |                          |    |    |                   |                       |                   |             |           |      |     |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                          | PRN               |                  |                 |                       |                  |           |    |             |                    |                          |      |           | COLLEGE           |                       | RESULT            | REMARK                        | TOTAL |     |     |       |  |
|--------------------|-------------------------------|-------------------|------------------|-----------------|-----------------------|------------------|-----------|----|-------------|--------------------|--------------------------|------|-----------|-------------------|-----------------------|-------------------|-------------------------------|-------|-----|-----|-------|--|
| <----Course-I----> |                               | <---Course-II---> |                  |                 |                       | <--Course-III--> |           |    |             | <---Course-IV--->  |                          |      |           | <---Course-V--->  |                       | <---Course-VI---> |                               |       |     |     |       |  |
| Theory             |                               | Theory            |                  |                 |                       | Theory           |           |    |             | Theory             |                          |      |           | Theory & Internal |                       | Theory & Internal |                               | फ     | फ   | GPI | MARKS |  |
| TOT                | GP                            | G                 | C                | G*C             | TOT                   | GP               | G         | C  | G*C         | TOT                | GP                       | G    | C         | G*C               | TOT                   | GP                | G                             | C     | G*C |     |       |  |
| (83014)            | 1: Commerce -VI               |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |             | (83013)            | 2: Buss.Economics-VI     |      |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |                               |       |     |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX          |                   |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |           |    |             | (83007)            | 3: Fin Acc & Aud.-X      |      |           |                   | (Th:100/40,Cr.Pt.: 4) |                   |                               |       |     |     |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II       |                   |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |    |             | (83038)            | 20: Purch. & Store Ke-II |      |           |                   | (Th:100/40,Cr.Pt.: 3) |                   |                               |       |     |     |       |  |
| 2045897            | SAHANE SHUBHAM VILAS RANJANA  |                   |                  |                 |                       |                  |           |    |             | (2020016401330711) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40E                | 26F                           |                   |                  |                 | 50E                   |                  |           |    | 69E         |                    |                          |      |           | 62E               |                       |                   | F                             |       |     | 315 | #10   |  |
| 40                 | 4 D 3 12                      | --                | --               | --              | 50 6 B 4 24           | 69               | 8 A 4 32  | 68 | 8 A 3 24    | 62                 | 8 A 3 24                 | 17   | 0         | --                | #0.10                 |                   |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 8.85 ;                | SEM-II : 8.70 ;   | SEM-III : 8.50 ; | SEM-IV : 8.10 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045898            | SAMBARE DIVYA MANGAL MANGALA  |                   |                  |                 |                       |                  |           |    |             | (2019016402279445) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| A                  | A                             |                   |                  |                 | A                     |                  |           |    | A           |                    |                          |      |           | A                 |                       |                   | A                             |       | ABS | 0   |       |  |
| --                 | --                            | --                | --               | --              | --                    | --               | --        | -- | --          | --                 | --                       | --   | --        | --                | --                    | --                | 0                             | 0     | --  |     |       |  |
| SGPI :             | SEM-I : 4.00 ;                | SEM-II : 4.10 ;   | SEM-III : 6.00 ; | SEM-IV : 8.15 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045899            | SAMBRE ASHAY SANTOSH SANGEETA |                   |                  |                 |                       |                  |           |    |             | (2020016401324664) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40                 | 40                            |                   |                  |                 | 43                    |                  |           |    | 46          |                    |                          |      |           | 54                |                       |                   | P                             |       | RLE | 271 |       |  |
| 40                 | 4 D 3 12                      | 40 4 D 3 12       | 43 4 D 4 16      | 46              | 5 C 4 20              | 48               | 5 C 3 15  | 54 | 6 B 3 18    | 20                 | 93                       | 4.65 |           |                   |                       |                   |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 9.40 ;                | SEM-II : 9.55 ;   | SEM-III : 8.60 ; | SEM-IV : 8.30 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045900            | SANAP VINAYAK PRAKASH MURTA   |                   |                  |                 |                       |                  |           |    |             | (2018016400932772) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40                 | 42                            |                   |                  |                 | 40                    |                  |           |    | 51          |                    |                          |      |           | 45                |                       |                   | P                             |       | RLE | 283 |       |  |
| 40                 | 4 D 3 12                      | 42 4 D 3 12       | 40 4 D 4 16      | 51              | 6 B 4 24              | 65               | 8 A 3 24  | 45 | 5 C 3 15    | 20                 | 103                      | 5.15 |           |                   |                       |                   |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 7.35 ;                | SEM-II : 8.95 ;   | SEM-III : 6.90 ; | SEM-IV : 7.40 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045901            | /SANGARE KAJOL ARUN LAXME     |                   |                  |                 |                       |                  |           |    |             | (2020016401325307) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40                 | 51                            |                   |                  |                 | 40                    |                  |           |    | 49          |                    |                          |      |           | 62                |                       |                   | P                             |       | RLE | 312 |       |  |
| 40                 | 4 D 3 12                      | 51 6 B 3 18       | 40 4 D 4 16      | 49              | 5 C 4 20              | 70               | 9 A+ 3 27 | 62 | 8 A 3 24    | 20                 | 117                      | 5.85 |           |                   |                       |                   |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 9.00 ;                | SEM-II : 8.95 ;   | SEM-III : 7.45 ; | SEM-IV : 7.70 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045902            | /SARDAR SNEHA RAMRAO RANJANA  |                   |                  |                 |                       |                  |           |    |             | (2020016401340141) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40E                | 26F                           |                   |                  |                 | 24F                   |                  |           |    | 55E         |                    |                          |      |           | 57E               |                       |                   | F                             |       |     | 262 |       |  |
| 40                 | 4 D 3 12                      | --                | --               | --              | 55                    |                  |           |    | 7 B+ 4 28   | 60                 | 8 A 3 24                 | 57   | 7 B+ 3 21 | 13                | 0                     | --                |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 8.90 ;                | SEM-II : 9.40 ;   | SEM-III : 7.60 ; | SEM-IV : 6.85 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |
| 2045903            | SARGAR SUNIL MARUTI SHALAN    |                   |                  |                 |                       |                  |           |    |             | (2018016401380112) |                          |      |           |                   | 605                   | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |       |     |     |       |  |
| 40E                | 40E                           |                   |                  |                 | A                     |                  |           |    | A           |                    |                          |      |           | 53E               |                       |                   | F                             |       |     | 182 |       |  |
| 40                 | 4 D 3 12                      | 40 4 D 3 12       | --               | --              | --                    | --               | --        | -- | 53 6 B 3 18 | 49                 | 5 C 3 15                 | 12   | 0         | --                |                       |                   |                               |       |     |     |       |  |
| SGPI :             | SEM-I : 6.00 ;                | SEM-II : 6.00 ;   | SEM-III : 6.00 ; | SEM-IV : 6.50 ; | SEM-V : --- ;         | CGPI : --        |           |    |             |                    |                          |      |           |                   |                       |                   |                               |       |     |     |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                         | PRN                   |             |                 |             |                    |            |                    |                          |                       |            |           |            | COLLEGE           |                               |      | RESULT | REMARK | TOTAL |
|------------------|------------------------------|-----------------------|-------------|-----------------|-------------|--------------------|------------|--------------------|--------------------------|-----------------------|------------|-----------|------------|-------------------|-------------------------------|------|--------|--------|-------|
| <---Course-I---> |                              | <---Course-II--->     |             |                 |             | <---Course-III---> |            |                    |                          | <---Course-IV--->     |            |           |            | <---Course-VI---> |                               |      | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                   | TOT                   | GP G C G*C  | TOT             | GP G C G*C  | TOT                | GP G C G*C | TOT                | GP G C G*C               | TOT                   | GP G C G*C | TOT       | GP G C G*C | 腩                 | 腩                             | G    |        |        |       |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |             |                 |             |                    |            | (83013)            | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |                               |      |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |             |                 |             |                    |            | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |            |           |            |                   |                               |      |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II      | (Th:100/40,Cr.Pt.: 3) |             |                 |             |                    |            | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |            |           |            |                   |                               |      |        |        |       |
| 2045904          | SATPUTE KUNAL ARUN JYOTI     |                       |             |                 |             |                    |            | (2020016401350247) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40               |                              | 40                    |             | 40              |             | 41                 |            | 51                 |                          | 58                    |            |           |            | P                 | RLE                           | 270  |        |        |       |
| 40               | 4 D 3 12                     | 40 4 D 3 12           | 40 4 D 4 16 | 41 4 D 4 16     | 51 6 B 3 18 | 58 7 B+ 3 21       |            |                    |                          |                       |            |           |            | 20                | 95                            | 4.75 |        |        |       |
| SGPI :           |                              | SEM-I : 8.10 ;        |             | SEM-II : 9.25 ; |             | SEM-III : 7.20 ;   |            | SEM-IV : 7.25 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045905          | SHAIKH ADNAN ASIF NAJMIN     |                       |             |                 |             |                    |            | (2019016402279221) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40E              |                              | 40E                   |             | 42E             |             | 40E                |            | 54E                |                          |                       |            |           |            | F                 |                               | 238  |        |        |       |
| 40               | 4 D 3 12                     | -- - - ----           | 40 4 D 4 16 | 42 4 D 4 16     | 40 4 D 3 12 | 54 6 B 3 18        |            |                    |                          |                       |            |           |            | 17                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 4.00 ;        |             | SEM-II : 4.10 ; |             | SEM-III : 8.00 ;   |            | SEM-IV : 7.10 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045906          | SHAIKH AMAAN ASIF NAJMIN     |                       |             |                 |             |                    |            | (2020016401330452) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40E              |                              | 40E                   |             | 41E             |             | 29F                |            | 67E                |                          | 54E                   |            |           |            | F                 |                               | 271  |        |        |       |
| 40               | 4 D 3 12                     | 40 4 D 3 12           | 41 4 D 4 16 | -- - - ----     | 67 8 A 3 24 | 54 6 B 3 18        |            |                    |                          |                       |            |           |            | 16                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 8.70 ;        |             | SEM-II : 8.05 ; |             | SEM-III : 7.90 ;   |            | SEM-IV : 7.10 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045907          | SHAIKH DANISH SHAPIK JAYBHUN |                       |             |                 |             |                    |            | (2020016401349921) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40E              |                              | 42E                   |             | 28F             |             | 52E                |            | 66E                |                          | A                     |            |           |            | F                 |                               | 228  |        |        |       |
| 40               | 4 D 3 12                     | 42 4 D 3 12           | -- - - ---- | 52 6 B 4 24     | 66 8 A 3 24 | -- - - ----        |            |                    |                          |                       |            |           |            | 13                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 9.10 ;        |             | SEM-II : 9.85 ; |             | SEM-III : 5.15 ;   |            | SEM-IV : 7.40 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045908          | SHAIKH MUKTAR RASHID HASINA  |                       |             |                 |             |                    |            | (2020016401329611) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40E              |                              | 26F                   |             | 29F             |             | 53E                |            | 66E                |                          | 52E                   |            |           |            | F                 |                               | 266  |        |        |       |
| 40               | 4 D 3 12                     | -- - - ----           | -- - - ---- | 53 6 B 4 24     | 66 8 A 3 24 | 52 6 B 3 18        |            |                    |                          |                       |            |           |            | 13                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 9.10 ;        |             | SEM-II : 9.40 ; |             | SEM-III : 8.50 ;   |            | SEM-IV : 9.35 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045909          | SHAIKH NADEEM ABBAS JARINA   |                       |             |                 |             |                    |            | (2020016401331842) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 40E              |                              | 20F                   |             | 27F             |             | 41E                |            | 65E                |                          | 47E                   |            |           |            | F                 |                               | 240  |        |        |       |
| 40               | 4 D 3 12                     | -- - - ----           | -- - - ---- | 41 4 D 4 16     | 65 8 A 3 24 | 47 5 C 3 15        |            |                    |                          |                       |            |           |            | 13                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 6.00 ;        |             | SEM-II : 8.80 ; |             | SEM-III : 6.00 ;   |            | SEM-IV : 7.75 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |
| 2045910          | SHAIKH SOHEL SIRAJ FARIDA    |                       |             |                 |             |                    |            | (2020016401333222) |                          |                       |            |           | 605        | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |      |        |        |       |
| 25F              |                              | 40E                   |             | 26F             |             | 46E                |            | 53E                |                          | 53E                   |            |           |            | F                 |                               | 243  |        |        |       |
| --               | -- - - ----                  | 40 4 D 3 12           | -- - - ---- | 46 5 C 4 20     | 53 6 B 3 18 | 53 6 B 3 18        |            |                    |                          |                       |            |           |            | 13                | 0                             | --   |        |        |       |
| SGPI :           |                              | SEM-I : 9.10 ;        |             | SEM-II : 9.55 ; |             | SEM-III : 8.60 ;   |            | SEM-IV : 8.15 ;    |                          | SEM-V : --- ;         |            | CGPI : -- |            |                   |                               |      |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN                   |                  |                 |                |                   |             |             |             |                    |                          |                       |             | COLLEGE           |             | RESULT            | REMARK                        | TOTAL       |             |             |             |             |
|--------------------|--|-----------------------|------------------|-----------------|----------------|-------------------|-------------|-------------|-------------|--------------------|--------------------------|-----------------------|-------------|-------------------|-------------|-------------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|
| <----Course-I----> |  | <---Course-II--->     |                  |                 |                | <--Course-III-->  |             |             |             | <---Course-IV--->  |                          |                       |             | <---Course-V--->  |             | <---Course-VI---> |                               |             |             |             |             |             |
| Theory             |  | Theory                |                  |                 |                | Theory            |             |             |             | Theory             |                          |                       |             | Theory & Internal |             | Theory & Internal |                               | फ           | फ           | GPI         | MARKS       |             |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT               | GP G C G*C  | TOT         | GP G C G*C  | TOT                | GP G C G*C               | TOT                   | GP G C G*C  | TOT               | GP G C G*C  | TOT               | GP G C G*C                    | फ           | फ           | GPI         | MARKS       |             |
| (83014)            | 1: Commerce -VI                        |                       |                  |                 |                |                   |             |             |             | (83013)            | 2: Buss.Economics-VI     |                       |             |                   |             |                   |                               |             |             |             |             |             |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             |             |             | (83007)            | 3: Fin Acc & Aud.-X      | (Th:100/40,Cr.Pt.: 4) |             |                   |             |                   |                               |             |             |             |             |             |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                   |             |             |             | (83038)            | 20: Purch. & Store Ke-II | (Th:100/40,Cr.Pt.: 3) |             |                   |             |                   |                               |             |             |             |             |             |
| 2045911            | SHARDUL SAKSHI SAMRAT RANJANA          |                       |                  |                 |                |                   |             |             |             | (2020016401337893) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 40                 |  | 40                    |                  | 40              |                | 50                |             | 47          |             | 52                 |                          |                       |             | 6                 | B           | 3                 | 15                            | 52          | 6           | B           | 3           | 18          |
| 40                 | 4 D 3 12                               | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16        | 40 4 D 4 16              | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |
| SGPI :             | SEM-I : 8.20 ;                         | SEM-II : 9.10 ;       | SEM-III : 7.45 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045912            | SHARMA INDRAJIT RAJENDRA CHANDRAMADEVI |                       |                  |                 |                |                   |             |             |             | (2020016401340284) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 40E                |  | 22F                   |                  | 24F             |                | 42E               |             | 40E         |             | 40E                |                          |                       |             | 4                 | D           | 3                 | 12                            | 40          | 4           | D           | 3           | 12          |
| 40                 | 4 D 3 12                               | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --       | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- --        | -- -- -- --              | -- -- -- --           | -- -- -- -- | -- -- -- --       | -- -- -- -- | -- -- -- --       | -- -- -- --                   | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- -- |
| SGPI :             | SEM-I : 6.00 ;                         | SEM-II : 9.70 ;       | SEM-III : 8.20 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045913            | SHARMA SHIVAJI GOPAL BINDU             |                       |                  |                 |                |                   |             |             |             | (2020016401348612) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 40E                |  | 18F                   |                  | 40E             |                | 43E               |             | 61E         |             | 55E                |                          |                       |             | 4                 | D           | 4                 | 16                            | 61          | 8           | A           | 3           | 24          |
| 40                 | 4 D 3 12                               | -- -- -- --           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16        | 40 4 D 4 16              | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |
| SGPI :             | SEM-I : 8.10 ;                         | SEM-II : 9.10 ;       | SEM-III : 7.80 ; | SEM-IV : 7.45 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045914            | /SHELAR GITANJALI YASHWANT ANITA       |                       |                  |                 |                |                   |             |             |             | (2020016401831082) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 40E                |  | 28F                   |                  | 40E             |                | 40E               |             | 59E         |             | 57E                |                          |                       |             | 4                 | D           | 4                 | 16                            | 59          | 7           | B+          | 3           | 21          |
| 40                 | 4 D 3 12                               | -- -- -- --           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16        | 40 4 D 4 16              | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |
| SGPI :             | SEM-I : 6.00 ;                         | SEM-II : 7.25 ;       | SEM-III : 5.90 ; | SEM-IV : 6.95 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045916            | /SHELAR SANDHYA JAYVANT VANDANA        |                       |                  |                 |                |                   |             |             |             | (2020016401332265) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 26F                |  | A                     |                  | A               |                | A                 |             | A           |             | A                  |                          |                       |             | 4                 | D           | 3                 | 12                            | 40          | 4           | D           | 3           | 12          |
| --                 | -- -- -- --                            | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --       | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- --        | -- -- -- --              | -- -- -- --           | -- -- -- -- | -- -- -- --       | -- -- -- -- | -- -- -- --       | -- -- -- --                   | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- -- | -- -- -- -- |
| SGPI :             | SEM-I : 5.15 ;                         | SEM-II : 8.95 ;       | SEM-III : 6.50 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045917            | SHELAVALE DHIRAJ MARTHAND KUNDABAI     |                       |                  |                 |                |                   |             |             |             | (2019016402283087) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 40                 |  | 47                    |                  | 40              |                | 40                |             | 40          |             | 54                 |                          |                       |             | 4                 | D           | 4                 | 16                            | 40          | 4           | D           | 3           | 12          |
| 40                 | 4 D 3 12                               | 47 5 C 3 15           | 40 4 D 4 16      | 40 4 D 4 16     | 40 4 D 4 16    | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16        | 40 4 D 4 16              | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |
| SGPI :             | SEM-I : 6.30 ;                         | SEM-II : 9.10 ;       | SEM-III : 8.20 ; | SEM-IV : 7.40 ; | SEM-V : 4.90 ; | CGPI : 6.73 @0.03 |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |
| 2045918            | /SHINDE DAMINI SATISH CHHAYA           |                       |                  |                 |                |                   |             |             |             | (2020016401337974) |                          |                       |             |                   | 605         | Jeevandeep        | Shaikshanic Sanstha's Poai Sa |             |             |             |             |             |
| 29F                |  | 40E                   |                  | 27F             |                | 40E               |             | 40E         |             | 52E                |                          |                       |             | 4                 | D           | 3                 | 12                            | 52          | 6           | B           | 3           | 18          |
| --                 | -- -- -- --                            | 40 4 D 3 12           | -- -- -- --      | 40 4 D 4 16     | 40 4 D 4 16    | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16        | 40 4 D 4 16              | 40 4 D 4 16           | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16 | 40 4 D 4 16       | 40 4 D 4 16                   | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 | 40 4 D 4 16 |
| SGPI :             | SEM-I : 8.25 ;                         | SEM-II : 8.50 ;       | SEM-III : 5.10 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --         |             |             |             |                    |                          |                       |             |                   |             |                   |                               |             |             |             |             |             |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                              | PRN                   |   |     |     |                                  |    |   |     |                       |    |     |   | COLLEGE           |            | RESULT                        | REMARK | TOTAL       |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
|--------------------|-----------------------------------|-----------------------|---|-----|-----|----------------------------------|----|---|-----|-----------------------|----|-----|---|-------------------|------------|-------------------------------|--------|-------------|-----|-----|-------|----|-----|----|----|----|----|----|----|----|-----|------|
| <----Course-I----> |                                   | <---Course-II--->     |   |     |     | <--Course-III-->                 |    |   |     | <---Course-IV--->     |    |     |   | <---Course-V--->  |            | <---Course-VI--->             |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| Theory             |                                   | Theory                |   |     |     | Theory                           |    |   |     | Theory                |    |     |   | Theory & Internal |            | Theory & Internal             |        | फ           | फ   | GPI | MARKS |    |     |    |    |    |    |    |    |    |     |      |
| TOT                | GP                                | G                     | C | G*C | TOT | GP                               | G  | C | G*C | TOT                   | GP | G   | C | G*C               | TOT        | GP                            | G      | C           | G*C |     |       |    |     |    |    |    |    |    |    |    |     |      |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI     |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X      |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |     |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83038) 20: Purch. & Store Ke-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |     |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045919            | SHINDE GAURAV KANTILAL SANGEETA   | (2020016401340992)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 26F                | 40E                               | 40E                   |   |     |     | 48E                              |    |   |     | 67E                   |    | 48E |   |                   |            |                               |        |             |     |     |       |    | 269 |    |    |    |    |    |    |    |     |      |
| --                 | -                                 | -                     | 4 | D   | 3   | 12                               | 40 | 4 | D   | 4                     | 16 | 48  | 5 | C                 | 4          | 20                            | 67     | 8           | A   | 3   | 24    | 48 | 5   | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :             |                                   | SEM-I : 7.35 ;        |   |     |     | SEM-II : 9.55 ;                  |    |   |     | SEM-III : 5.00 ;      |    |     |   | SEM-IV : 7.90 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045920            | SHINDE OMKAR ZUMBAR JIJABAI       | (2020016401325876)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 43                                | 51                    |   |     |     | 56                               |    |   |     | 74                    |    | 73  |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                 | D                     | 3 | 12  | 43  | 4                                | D  | 3 | 12  | 51                    | 6  | B   | 4 | 24                | 56         | 7                             | B+     | 4           | 28  | 74  | 9     | A+ | 3   | 27 | 73 | 9  | A+ | 3  | 27 | 20 | 130 | 6.50 |
| SGPI :             |                                   | SEM-I : 6.90 ;        |   |     |     | SEM-II : 8.65 ;                  |    |   |     | SEM-III : 7.55 ;      |    |     |   | SEM-IV : 7.60 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045921            | SHIRKE SHYAM RAMESH RESHMA        | (2020016401350085)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40E                | 46E                               | 42E                   |   |     |     | A                                |    |   |     | 73E                   |    | 58E |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                 | D                     | 3 | 12  | 46  | 5                                | C  | 3 | 15  | 42                    | 4  | D   | 4 | 16                | --         | -                             | -      | ----        | 73  | 9   | A+    | 3  | 27  | 58 | 7  | B+ | 3  | 21 | 16 | 0  | --  |      |
| SGPI :             |                                   | SEM-I : 5.15 ;        |   |     |     | SEM-II : 8.50 ;                  |    |   |     | SEM-III : 7.45 ;      |    |     |   | SEM-IV : 7.40 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045922            | SHIRODKAR PRATHMESH KISAN RANJANA | (2020016401334403)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 40                                | 40                    |   |     |     | 64                               |    |   |     | 67                    |    | 68  |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                 | D                     | 3 | 12  | 40  | 4                                | D  | 3 | 12  | 40                    | 4  | D   | 4 | 16                | 64         | 8                             | A      | 4           | 32  | 67  | 8     | A  | 3   | 24 | 68 | 8  | A  | 3  | 24 | 20 | 120 | 6.00 |
| SGPI :             |                                   | SEM-I : 5.10 ;        |   |     |     | SEM-II : 9.15 ;                  |    |   |     | SEM-III : 6.00 ;      |    |     |   | SEM-IV : 6.45 ;   |            | SEM-V : 5.15 ;                |        | CGPI : 6.31 |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045923            | SHIROLE NIKITA BALASAHEB PRAVINA  | (2020016401331173)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 23F                | 41E                               | 57E                   |   |     |     | 41E                              |    |   |     | 63E                   |    | 49E |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| --                 | -                                 | -                     | 4 | D   | 3   | 12                               | 57 | 7 | B+  | 4                     | 28 | 41  | 4 | D                 | 4          | 16                            | 63     | 8           | A   | 3   | 24    | 49 | 5   | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :             |                                   | SEM-I : 5.00 ;        |   |     |     | SEM-II : 8.55 ;                  |    |   |     | SEM-III : 6.00 ;      |    |     |   | SEM-IV : 8.00 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045925            | SOMANE AAKASH GANESH KAVITA       | (2020016401341001)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 28F                | 40E                               | 40E                   |   |     |     | 46E                              |    |   |     | 56E                   |    | 45E |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| --                 | -                                 | -                     | 4 | D   | 3   | 12                               | 40 | 4 | D   | 4                     | 16 | 46  | 5 | C                 | 4          | 20                            | 56     | 7           | B+  | 3   | 21    | 45 | 5   | C  | 3  | 15 | 17 | 0  | -- |    |     |      |
| SGPI :             |                                   | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.70 ;                  |    |   |     | SEM-III : 8.65 ;      |    |     |   | SEM-IV : 8.75 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 2045926            | SONAWALE KARAN DNYANESHWAR MONIKA | (2020016401345881)    |   |     |     |                                  |    |   |     |                       |    |     |   | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 40                                | 44                    |   |     |     | 45                               |    |   |     | 56                    |    | 44  |   |                   |            |                               |        |             |     |     |       |    |     |    |    |    |    |    |    |    |     |      |
| 40                 | 4                                 | D                     | 3 | 12  | 40  | 4                                | D  | 3 | 12  | 44                    | 4  | D   | 4 | 16                | 45         | 5                             | C      | 4           | 20  | 56  | 7     | B+ | 3   | 21 | 44 | 4  | D  | 3  | 12 | 20 | 93  | 4.65 |
| SGPI :             |                                   | SEM-I : 8.65 ;        |   |     |     | SEM-II : 8.95 ;                  |    |   |     | SEM-III : 8.00 ;      |    |     |   | SEM-IV : 7.40 ;   |            | SEM-V : --- ;                 |        | CGPI : --   |     |     |       |    |     |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME                              | PRN                    |                  |                 |               |                    |            |          |            |                   |            |     |            | COLLEGE          |            |                          | RESULT                        | REMARK | TOTAL |    |     |       |
|------------------|-----------------------------------|------------------------|------------------|-----------------|---------------|--------------------|------------|----------|------------|-------------------|------------|-----|------------|------------------|------------|--------------------------|-------------------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->      |                  |                 |               | <---Course-III---> |            |          |            | <---Course-IV---> |            |     |            | <---Course-V---> |            |                          | <---Course-VI--->             |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                    | GP G C G*C       | TOT             | GP G C G*C    | TOT                | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT                      | GP G C G*C                    |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | (83013)    | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)        |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40, Cr.Pt.: 4) |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | (83007)    | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)        |        |       |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | (83038)    | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)        |        |       |    |     |       |
| 2045942          | /TARMALE KAJAL DNYANESHWAR SUNITA | (2020016401823805)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 41E              | 22F                               | 28F                    | 15F              | 43E             | 45E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 194    |       |    |     |       |
| 41               | 4 D 3 12                          | -- -- --               | -- -- --         | 43              | 4 D 3 12      | 45                 | 5 C 3 15   | 9        | 0          | --                |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 6.00 ;                    | SEM-II : 8.95 ;        | SEM-III : 6.00 ; | SEM-IV : 6.50 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045943          | TEMBHE PRATIK KASHINATH BEBI      | (2020016401340276)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 40E              | 41E                               | 26F                    | 40E              | 41E             | 40E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 228    |       |    |     |       |
| 40               | 4 D 3 12                          | 41 4 D 3 12            | -- -- --         | 40              | 4 D 4 16      | 41                 | 4 D 3 12   | 40       | 4 D 3 12   | 16                | 0          | --  |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 6.00 ;                    | SEM-II : 8.65 ;        | SEM-III : 7.40 ; | SEM-IV : 7.20 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045944          | THAKARE ROSHAN TUKARAM JIJABAI    | (2020016401341821)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 41E              | 40E                               | 40E                    | 18F              | 45E             | 47E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 231    |       |    |     |       |
| 41               | 4 D 3 12                          | 40 4 D 3 12            | 40 4 D 4 16      | -- -- --        | 45            | 5 C 3 15           | 47         | 5 C 3 15 | 16         | 0                 | --         |     |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 7.60 ;                    | SEM-II : 9.40 ;        | SEM-III : 7.45 ; | SEM-IV : 6.50 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045945          | /THAKARE SUSHMITA MOTIRAM SANGITA | (2020016401323146)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 42E              | 41E                               | 23F                    | 26F              | 48E             | 46E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 226    |       |    |     |       |
| 42               | 4 D 3 12                          | 41 4 D 3 12            | -- -- --         | 48              | 5 C 3 15      | 46                 | 5 C 3 15   | 12       | 0          | --                |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 6.00 ;                    | SEM-II : 7.90 ;        | SEM-III : 6.85 ; | SEM-IV : 6.70 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045946          | /THAKARE VIDYA SHANTARAM KAVITA   | (2020016401326895)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 40E              | 40E                               | 12F                    | 42E              | 45E             | 54E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 233    |       |    |     |       |
| 40               | 4 D 3 12                          | 40 4 D 3 12            | -- -- --         | 42              | 4 D 4 16      | 45                 | 5 C 3 15   | 54       | 6 B 3 18   | 16                | 0          | --  |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 7.30 ;                    | SEM-II : 9.40 ;        | SEM-III : 6.85 ; | SEM-IV : 5.90 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045947          | THETE VAIBHAV SANJAY VANITA       | (2020016401337912)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| A                | A                                 | A                      | A                | A               | A             | A                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 0      |       |    |     |       |
| --               | --                                | --                     | --               | --              | --            | --                 | --         | --       | --         | 0                 | 0          | --  |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 9.45 ;                    | SEM-II : 8.95 ;        | SEM-III : 8.00 ; | SEM-IV : 7.70 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| 2045948          | THOMBRE PRITAM SARJERAO NANDA     | (2016016400445215)     |                  |                 |               |                    |            |          |            |                   |            |     |            |                  | 605        | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |        |       |    |     |       |
| 23F              | 40E                               | 24F                    | 23F              | 40E             | 40E           | F                  |            |          |            |                   |            |     |            |                  |            |                          |                               | 190    |       |    |     |       |
| --               | --                                | 40 4 D 3 12            | -- -- --         | 40              | 4 D 3 12      | 40                 | 4 D 3 12   | 9        | 0          | --                |            |     |            |                  |            |                          |                               |        |       |    |     |       |
| SGPI :           | SEM-I : 8.20 ;                    | SEM-II : 9.10 ;        | SEM-III : 6.65 ; | SEM-IV : 8.35 ; | SEM-V : --- ; | CGPI : --          |            |          |            |                   |            |     |            |                  |            |                          |                               |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |                  |                 |               |                                  |            |     |            |                       |            |     |            | COLLEGE           |            |                               | RESULT | REMARK | TOTAL |
|------------------|---------------------------------|-----------------------|------------------|-----------------|---------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|-------------------|------------|-------------------------------|--------|--------|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                 |               | <---Course-III--->               |            |     |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |                               | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C    | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                               |        |        |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                               |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |               | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                               |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |               | (83038) 20: Purch. & Store Ke-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                               |        |        |       |
| 2045949          | /UBALE PRITAM MAHENDRA UJWALA   | (2020016401930586)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| 40E              | 28F                             | 40E                   |                  |                 |               | 21F                              |            |     |            | 41E                   |            |     | 45E        |                   |            | F                             |        | 215    |       |
| 40               | 4 D 3 12                        | --                    | --               | --              | 40            | 4 D 4 16                         | --         | --  | --         | 41                    | 4 D 3 12   | 45  | 5 C 3 15   | 13                | 0          | --                            |        |        |       |
| SGPI :           | SEM-I : 6.00 ;                  | SEM-II : 8.80 ;       | SEM-III : 8.05 ; | SEM-IV : 7.85 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045950          | /UBALE VEDIKA VITTHAL LATA      | (2020016401349163)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| 48E              | 40E                             | 44E                   |                  |                 |               | 25F                              |            |     |            | 49E                   |            |     | 58E        |                   |            | F                             |        | 264    |       |
| 48               | 5 C 3 15                        | 40                    | 4 D 3 12         | 44              | 4 D 4 16      | --                               | --         | --  | --         | 49                    | 5 C 3 15   | 58  | 7 B+ 3 21  | 16                | 0          | --                            |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.55 ;       | SEM-III : 8.45 ; | SEM-IV : 8.75 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045951          | UGHADE TUSHAR SAHEBRAO ANITA    | (2020016401325033)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| 40E              | 40E                             | 26F                   |                  |                 |               | 20F                              |            |     |            | 42E                   |            |     | 45E        |                   |            | F                             |        | 213    |       |
| 40               | 4 D 3 12                        | 40                    | 4 D 3 12         | --              | --            | --                               | --         | --  | --         | 42                    | 4 D 3 12   | 45  | 5 C 3 15   | 12                | 0          | --                            |        |        |       |
| SGPI :           | SEM-I : 5.60 ;                  | SEM-II : 9.40 ;       | SEM-III : 8.10 ; | SEM-IV : 7.85 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045952          | /UMBRE JAYASHREE LAXMAN CHHAYA  | (2020016401338351)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| 28F              | 26F                             | 27F                   |                  |                 |               | 18F                              |            |     |            | 41E                   |            |     | 41E        |                   |            | F                             |        | 181    |       |
| --               | --                              | --                    | --               | --              | --            | --                               | --         | --  | --         | 41                    | 4 D 3 12   | 41  | 4 D 3 12   | 6                 | 0          | --                            |        |        |       |
| SGPI :           | SEM-I : 6.00 ;                  | SEM-II : 5.15 ;       | SEM-III : 7.15 ; | SEM-IV : 7.20 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045953          | /UMBRE VIJAYA LAXMAN CHHAYA     | (2020016401338343)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| 25F              | 28F                             | 25F                   |                  |                 |               | 16F                              |            |     |            | 42E                   |            |     | 40E        |                   |            | F                             |        | 176    |       |
| --               | --                              | --                    | --               | --              | --            | --                               | --         | --  | --         | 42                    | 4 D 3 12   | 40  | 4 D 3 12   | 6                 | 0          | --                            |        |        |       |
| SGPI :           | SEM-I : 6.00 ;                  | SEM-II : 5.15 ;       | SEM-III : 7.15 ; | SEM-IV : 6.95 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045954          | /VADVALE URMILA PUNDALIK RENUKA | (2020016401324954)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| A                | A                               | A                     |                  |                 |               | A                                |            |     |            | A                     |            |     | A          |                   |            | A                             | ABS    | 0      |       |
| --               | --                              | --                    | --               | --              | --            | --                               | --         | --  | --         | --                    | --         | --  | --         | --                | 0          | 0                             | --     |        |       |
| SGPI :           | SEM-I : 7.45 ;                  | SEM-II : 8.35 ;       | SEM-III : 7.55 ; | SEM-IV : 6.40 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |
| 2045955          | VAITY HARDIK VISHNU LEELA       | (2020016401334167)    |                  |                 |               |                                  |            |     |            |                       |            |     |            | 605               | Jeevandeep | Shaikshanic Sanstha's Poai Sa |        |        |       |
| A                | A                               | A                     |                  |                 |               | A                                |            |     |            | A                     |            |     | A          |                   |            | A                             | ABS    | 0      |       |
| --               | --                              | --                    | --               | --              | --            | --                               | --         | --  | --         | --                    | --         | --  | --         | --                | 0          | 0                             | --     |        |       |
| SGPI :           | SEM-I : 8.00 ;                  | SEM-II : 9.40 ;       | SEM-III : 7.75 ; | SEM-IV : 6.75 ; | SEM-V : --- ; | CGPI : --                        |            |     |            |                       |            |     |            |                   |            |                               |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                    |                  |                 |               |                  |              |             |            |                   |                          |                               |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|-------------------------------------|------------------------|------------------|-----------------|---------------|------------------|--------------|-------------|------------|-------------------|--------------------------|-------------------------------|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                     | <---Course-II--->      |                  |                 |               | <--Course-III--> |              |             |            | <---Course-IV---> |                          |                               |            | <---Course-V--->  |            | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                     | Theory                 |                  |                 |               | Theory           |              |             |            | Theory            |                          |                               |            | Theory & Internal |            | Theory & Internal |        | फै    | फै  | GPI | MARKS |
| TOT                | GP G C G*C                          | TOT                    | GP G C G*C       | TOT             | GP G C G*C    | TOT              | GP G C G*C   | TOT         | GP G C G*C | TOT               | GP G C G*C               | TOT                           | GP G C G*C | TOT               | GP G C G*C |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                  |              |             |            | (83013)           | 2: Buss.Economics-VI     | (Th:100/40, Cr.Pt.: 3)        |            |                   |            |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4) |                  |                 |               |                  |              |             |            | (83007)           | 3: Fin Acc & Aud.-X      | (Th:100/40, Cr.Pt.: 4)        |            |                   |            |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II             | (Th:100/40, Cr.Pt.: 3) |                  |                 |               |                  |              |             |            | (83038)           | 20: Purch. & Store Ke-II | (Th:100/40, Cr.Pt.: 3)        |            |                   |            |                   |        |       |     |     |       |
| 2045956            | VALLUWAN BALAKRISHNA RAMLIGAM GLORY | (2020016401331865)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 41E                | 40E                                 | 18F                    |                  |                 |               | 41E              | 47E          |             |            |                   |                          | F                             |            |                   |            |                   |        |       | 227 |     |       |
| 41                 | 4 D 3 12                            | 40 4 D 3 12            | 40 4 D 4 16      | --              | --            | 41               | 4 D 3 12     | 47 5 C 3 15 |            |                   |                          | 16                            | 0          | --                |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 9.40 ;        | SEM-III : 8.75 ; | SEM-IV : 7.05 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045957            | /VISHE ASHWINI MARTAND SAVITA       | (2016016402572422)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| A                  | A                                   | A                      |                  |                 |               | A                | A            |             |            |                   |                          | A                             | ABS        |                   |            |                   |        |       | 0   |     |       |
| --                 | --                                  | --                     |                  |                 |               | --               | --           |             |            |                   |                          | 0                             | 0          | --                |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 7.50 ;                      | SEM-II : 7.50 ;        | SEM-III : 6.80 ; | SEM-IV : 7.75 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045958            | VISHE CHHAGAN KALURAM GEETA         | (2020016401334794)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 42E                | 29F                                 | 40E                    | 23F              |                 |               | 40E              | 50E          |             |            |                   |                          | F                             |            |                   |            |                   |        |       | 224 |     |       |
| 42                 | 4 D 3 12                            | -- -- -- --            | 40 4 D 4 16      | --              | --            | 40               | 4 D 3 12     | 50 6 B 3 18 |            |                   |                          | 13                            | 0          | --                |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.40 ;                      | SEM-II : 9.40 ;        | SEM-III : 7.15 ; | SEM-IV : 8.15 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045959            | VISHE KIRTIKUMAR JAGANNATH NAMRATA  | (2020016401330796)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 40E                | 40E                                 | 40E                    | 24F              |                 |               | A                | 45E          |             |            |                   |                          | F                             |            |                   |            |                   |        |       | 189 |     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12            | 40 4 D 4 16      | --              | --            | --               | 45 5 C 3 15  |             |            |                   |                          | 13                            | 0          | --                |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.25 ;                      | SEM-II : 9.40 ;        | SEM-III : 7.85 ; | SEM-IV : 7.55 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045960            | /VISHE POOJA RAGHUNATH RENUKA       | (2020016401824267)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 46                 | 46                                  | 41                     | 42               |                 |               | 68               | 66           |             |            |                   |                          | P                             | RLE        |                   |            |                   |        |       | 309 |     |       |
| 46                 | 5 C 3 15                            | 46 5 C 3 15            | 41 4 D 4 16      | 42              | 4 D 4 16      | 68 8 A 3 24      | 66 8 A 3 24  |             |            |                   |                          | 20                            | 110        | 5.50              |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.00 ;                      | SEM-II : 9.25 ;        | SEM-III : 5.75 ; | SEM-IV : 5.75 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045961            | VYAPARI AKSHAY SANJAY ALKA          | (2020016401345583)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 40                 | 40                                  | 52                     | 40               |                 |               | 42               | 59           |             |            |                   |                          | P                             | RLE        |                   |            |                   |        |       | 273 |     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12            | 52 6 B 4 24      | 40              | 4 D 4 16      | 42 4 D 3 12      | 59 7 B+ 3 21 |             |            |                   |                          | 20                            | 97         | 4.85              |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.00 ;                      | SEM-II : 9.40 ;        | SEM-III : 8.50 ; | SEM-IV : 7.15 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |
| 2045963            | WAGH JAYESH RAJESH RASHMI           | (2020016401330193)     |                  |                 |               |                  |              |             |            | 605               | Jeevandeep               | Shaikshanic Sanstha's Poai Sa |            |                   |            |                   |        |       |     |     |       |
| 40E                | 40E                                 | 24F                    | 22F              |                 |               | 45E              | 57E          |             |            |                   |                          | F                             |            |                   |            |                   |        |       | 228 |     |       |
| 40                 | 4 D 3 12                            | 40 4 D 3 12            | -- -- -- --      | --              | --            | 45 5 C 3 15      | 57 7 B+ 3 21 |             |            |                   |                          | 12                            | 0          | --                |            |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.15 ;                      | SEM-II : 9.55 ;        | SEM-III : 7.30 ; | SEM-IV : 7.40 ; | SEM-V : --- ; | CGPI :           |              |             |            |                   |                          |                               |            |                   |            |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO   | NAME                         | PRN                   |          |        |           |                                  |          |        |         |                       |        |    |    | COLLEGE           | RESULT                        | REMARK | TOTAL |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
|---|------------------------------|-----------------------|----------|--------|-----------|----------------------------------|----------|--------|---------|-----------------------|--------|----|----|-------------------|-------------------------------|--------|-------|-------------------|-----|-----|----|----|-----|-------|----|---|-----|-----|---|----|-----|
| <----Course-I---->  |                              | <---Course-II--->     |          |        |           | <--Course-III-->                 |          |        |         | <---Course-IV--->     |        |    |    | <---Course-V----> |                               |        |       | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |    |   |     |     |   |    |     |
| TOT   | GP                           | G                     | C        | G*C    | TOT       | GP                               | G        | C      | G*C     | TOT                   | GP     | G  | C  | G*C               | TOT                           | GP     | G     | C                 | G*C | TOT | GP |    |     |       | G  | C | G*C |     |   |    |     |
| (83014)   | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI     |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| (83001)   | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X      |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| (83015)   | 18: Dir.& Indir. Tax-II      | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83038) 20: Purch. & Store Ke-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 2045964   | WAGHMARE AVINASH ANIL MEENA  | (2020016401337877)    |          |        |           |                                  |          |        |         |                       |        |    |    | 605 Jeevandeep    | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 43E   | 43                           | 4                     | D        | 3      | 12        | 40                               | 4        | D      | 3       | 12                    | 40     | 4  | D  | 4                 | 16                            | --     | --    | 41                | 4   | D   | 3  | 12 | 45  | 5     | C  | 3 | 15  | 16  | 0 | -- | 237 |
| SGPI :  | SEM-I :                      | 8.85 ;                | SEM-II : | 9.40 ; | SEM-III : | 7.45 ;                           | SEM-IV : | 6.95 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 2045965   | /WAJE TEJASWI DILIP DIPALI   | (2020016401329313)    |          |        |           |                                  |          |        |         |                       |        |    |    | 605 Jeevandeep    | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 53E   | 53                           | 6                     | B        | 3      | 18        | 40                               | 4        | D      | 3       | 12                    | 50     | 6  | B  | 4                 | 24                            | --     | --    | 56                | 7   | B+  | 3  | 21 | 55  | 7     | B+ | 3 | 21  | 16  | 0 | -- | 282 |
| SGPI :  | SEM-I :                      | 6.05 ;                | SEM-II : | 4.80 ; | SEM-III : | 8.15 ;                           | SEM-IV : | 6.80 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 2045966   | ZENDAGE SWAPNIL ARUN KANCHAN | (2020016401341755)    |          |        |           |                                  |          |        |         |                       |        |    |    | 605 Jeevandeep    | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 42E   | 42                           | 4                     | D        | 3      | 12        | --                               | --       | 40     | 4       | D                     | 4      | 16 | -- | --                | 47                            | 5      | C     | 3                 | 15  | 52  | 6  | B  | 3   | 18    | 13 | 0 | --  | 239 |   |    |     |
| SGPI :  | SEM-I :                      | 5.50 ;                | SEM-II : | 8.75 ; | SEM-III : | 5.50 ;                           | SEM-IV : | 6.95 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 2045967   | ZUGARE ADESH VAMAN VANDANA   | (2020016401331985)    |          |        |           |                                  |          |        |         |                       |        |    |    | 605 Jeevandeep    | Shaikshanic Sanstha's Poai Sa |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| 40E   | 40                           | 4                     | D        | 3      | 12        | 40                               | 4        | D      | 3       | 12                    | 40     | 4  | D  | 4                 | 16                            | --     | --    | 49                | 5   | C   | 3  | 15 | 49  | 5     | C  | 3 | 15  | 16  | 0 | -- | 241 |
| SGPI :  | SEM-I :                      | 7.80 ;                | SEM-II : | 9.25 ; | SEM-III : | 7.55 ;                           | SEM-IV : | 7.85 ; | SEM-V : | ----                  | CGPI : | -- |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                              |                       |          |        |           |                                  |          |        |         |                       |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                              |                       |          |        |           |                                  |          |        |         |                       |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                              |                       |          |        |           |                                  |          |        |         |                       |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                              |                       |          |        |           |                                  |          |        |         |                       |        |    |    |                   |                               |        |       |                   |     |     |    |    |     |       |    |   |     |     |   |    |     |

| SEAT NO          | NAME                          | PRN                   |            |     |            |                                  |            |     |            |                       |            |     |                  | COLLEGE                                  |            |                | RESULT            | REMARK      | TOTAL       |    |     |       |
|------------------|-------------------------------|-----------------------|------------|-----|------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------------|--|------------|----------------|-------------------|-------------|-------------|----|-----|-------|
| <---Course-I---> |                               | <---Course-II--->     |            |     |            | <---Course-III--->               |            |     |            | <---Course-IV--->     |            |     |                  | <---Course-V--->                         |            |                | <---Course-VI---> |             |             | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                    | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C       | TOT                                      | GP G C G*C | TOT            | GP G C G*C        |             |             |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83002)          | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83016) 11: Export Marketing-II  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| 2045968          | UGALE SANTOSH ASHOK NANDA     | (2020016402238214)    |            |     |            |                                  |            |     |            |                       |            |     |                  | 621 S. S. T College of Arts and Commerce |            |                |                   |             |             |    |     |       |
| 40E              | 12F                           | 27F                   |            |     |            | 11F                              |            |     |            | 40E                   |            |     | 40E              |  |            | F              |                   | 170         |             |    |     |       |
| 40               | 4 D 3 12                      | -- -- -- --           |            |     |            | -- -- -- --                      |            |     |            | 40 4 D 3 12           |            |     | 40 4 D 3 12      |  |            | 9              | 0                 | --          |             |    |     |       |
| SGPI :           |                               | SEM-I : 10.00 ;       |            |     |            | SEM-II : 9.70 ;                  |            |     |            | SEM-III : 8.65 ;      |            |     | SEM-IV : 10.00 ; |  |            | SEM-V : --- ;  |                   |             | CGPI : --   |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83002)          | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83022) 26: Psy.of Human Beh.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| 2045969          | /AHUJA NIKITA ASHOK GEETA     | (2020016400814161)    |            |     |            |                                  |            |     |            |                       |            |     |                  | 217 Smt. Chandibai H. Mansukhani College |            |                |                   |             |             |    |     |       |
| 49E              | 40E                           | 27F                   |            |     |            | 46E                              |            |     |            | 62E                   |            |     | 29F              |  |            | F              |                   | 253         |             |    |     |       |
| 49               | 5 C 3 15                      | 40 4 D 3 12           |            |     |            | -- -- -- --                      |            |     |            | 46 5 C 4 20           |            |     | 62 8 A 3 24      |  |            | --             | --                | --          |             |    |     |       |
| SGPI :           |                               | SEM-I : 8.50 ;        |            |     |            | SEM-II : 7.05 ;                  |            |     |            | SEM-III : 5.95 ;      |            |     | SEM-IV : 7.90 ;  |  |            | SEM-V : --- ;  |                   |             | CGPI : --   |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83002)          | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83016)          | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| 2045970          | /NA ADITI SUNIL KUMAR KIRAN   | (2020016400958257)    |            |     |            |                                  |            |     |            |                       |            |     |                  | 217 Smt. Chandibai H. Mansukhani College |            |                |                   |             |             |    |     |       |
| 57               | 42                            | 63                    |            |     |            | 59                               |            |     |            | 66                    |            |     | 64               |  |            | P              |                   | 351         |             |    |     |       |
| 57               | 7 B+ 3 21                     | 42 4 D 3 12           |            |     |            | 63 8 A 4 32                      |            |     |            | 59 7 B+ 4 28          |            |     | 66 8 A 3 24      |  |            | 64             | 8 A 3 24          | 20 141 7.05 |             |    |     |       |
| SGPI :           |                               | SEM-I : 9.40 ;        |            |     |            | SEM-II : 8.20 ;                  |            |     |            | SEM-III : 7.45 ;      |            |     | SEM-IV : 9.00 ;  |  |            | SEM-V : 6.55 ; |                   |             | CGPI : 7.94 |    |     |       |
| (83014)          | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83002)          | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83008) 4: Business Mgmt.-IV     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| (83016)          | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83022) 26: Psy.of Human Beh.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |                  |  |            |                |                   |             |             |    |     |       |
| 2045971          | /AHUJA TANYA VIJAY POOJA      | (2020016400772812)    |            |     |            |                                  |            |     |            |                       |            |     |                  | 217 Smt. Chandibai H. Mansukhani College |            |                |                   |             |             |    |     |       |
| 65               | 68                            | 84                    |            |     |            | 61                               |            |     |            | 72                    |            |     | 73               |  |            | P              |                   | 423         |             |    |     |       |
| 65               | 8 A 3 24                      | 68 8 A 3 24           |            |     |            | 84 10 O 4 40                     |            |     |            | 61 8 A 4 32           |            |     | 72 9 A+ 3 27     |  |            | 73             | 9 A+ 3 27         | 20 174 8.70 |             |    |     |       |
| SGPI :           |                               | SEM-I : 8.05 ;        |            |     |            | SEM-II : 7.75 ;                  |            |     |            | SEM-III : 7.90 ;      |            |     | SEM-IV : 9.40 ;  |  |            | SEM-V : 7.65 ; |                   |             | CGPI : 8.24 |    |     |       |
| 2045973          | VAZIRANI GAUTAM HARESH MUSKAN | (2020016400787227)    |            |     |            |                                  |            |     |            |                       |            |     |                  | 217 Smt. Chandibai H. Mansukhani College |            |                |                   |             |             |    |     |       |
| 54               | 47                            | 56                    |            |     |            | 40                               |            |     |            | 50                    |            |     | 57               |  |            | P              |                   | 304         |             |    |     |       |
| 54               | 6 B 3 18                      | 47 5 C 3 15           |            |     |            | 56 7 B+ 4 28                     |            |     |            | 40 4 D 4 16           |            |     | 50 6 B 3 18      |  |            | 57             | 7 B+ 3 21         | 20 116 5.80 |             |    |     |       |
| SGPI :           |                               | SEM-I : 8.95 ;        |            |     |            | SEM-II : 8.50 ;                  |            |     |            | SEM-III : 7.00 ;      |            |     | SEM-IV : 8.80 ;  |  |            | SEM-V : 4.45 ; |                   |             | CGPI : 7.25 |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN               |    |     |                                |                  |    |    |                  |                    |                         |    |    | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL             |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
|--------------------|-----------------------------------|-------------------|----|-----|--------------------------------|------------------|----|----|------------------|--------------------|-------------------------|----|----|-------------------|-----------------------|--|--------|-------------------|----------------|-----|----|-----|-------|-----|----|----|---|---|-------------|----|-----|------------|
| <----Course-I----> |                                   | <---Course-II---> |    |     |                                | <--Course-III--> |    |    |                  | <---Course-IV--->  |                         |    |    | <---Course-V--->  |                       |  |        | <---Course-VI---> |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| Theory             |                                   | Theory            |    |     |                                | Theory           |    |    |                  | Theory             |                         |    |    | Theory & Internal |                       |  |        | Theory & Internal |                | 腩   | 腩  | GPI | MARKS |     |    |    |   |   |             |    |     |            |
| TOT                | GP                                | G                 | C  | G*C | TOT                            | GP               | G  | C  | G*C              | TOT                | GP                      | G  | C  | G*C               | TOT                   | GP                                       | G      | C                 | G*C            | TOT | GP | G   | C     | G*C |    |    |   |   |             |    |     |            |
| (83014)            | 1: Commerce -VI                   |                   |    |     | (Th:100/40,Cr.Pt.: 3)          |                  |    |    |                  | (83013)            | 2: Buss.Economics-VI    |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| (83002)            | 4: Business Mgmt.-III             |                   |    |     | (Th:100/40,Cr.Pt.: 4)          |                  |    |    |                  | (83008)            | 4: Business Mgmt.-IV    |    |    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| (83022)            | 26: Psy.of Human Beh.-II          |                   |    |     | (Th:100/40,Cr.Pt.: 3)          |                  |    |    |                  | (83037)            | 12: Marketing Res.-II   |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 2045974            | AKASH ANANDAN SHANMUGAPRIYA       |                   |    |     |                                |                  |    |    |                  | (2020016402243207) |                         |    |    |                   | 621                   | S. S. T College of Arts and Commerce     |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 40E                | 27F                               |                   |    |     | 14F                            |                  |    |    | 8F               | 40E                | 19F                     |    |    | F                 |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 148         |    |     |            |
| 40                 | 4                                 | D                 | 3  | 12  | --                             | --               | -- | -- | --               | 40                 | 4                       | D  | 3  | 12                | --                    | --                                       | --     | --                | --             | 6   | 0  | --  |       |     |    |    |   |   |             |    |     |            |
| SGPI :             | SEM-I : 10.00 ;                   |                   |    |     | SEM-II : 9.25 ;                |                  |    |    | SEM-III : 9.50 ; |                    |                         |    |    | SEM-IV : 9.25 ;   |                       |  |        |                   | SEM-V : ---- ; |     |    |     |       |     |    |    |   |   | CGPI : --   |    |     |            |
| (83014)            | 1: Commerce -VI                   |                   |    |     | (Th:100/40,Cr.Pt.: 3)          |                  |    |    |                  | (83013)            | 2: Buss.Economics-VI    |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| (83001)            | 3: Fin Acc & Aud.-IX              |                   |    |     | (Th:100/40,Cr.Pt.: 4)          |                  |    |    |                  | (83007)            | 3: Fin Acc & Aud.-X     |    |    |                   | (Th:100/40,Cr.Pt.: 4) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| (83020)            | 10: Comp.Sys & Appl.-II           |                   |    |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |    |    |                  | (83015)            | 18: Dir.& Indir. Tax-II |    |    |                   | (Th:100/40,Cr.Pt.: 3) |  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 2045975            | /AADIMANI PREMA NILAKANTH DEVAMMA |                   |    |     |                                |                  |    |    |                  | (2020016401080115) |                         |    |    |                   | 457                   | Sadubella Education Society's J. Watumul |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 23F                | 40E                               |                   |    |     | 25F                            |                  |    |    | 21F              | 33E                | D                       |    |    | 49E               |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 210         |    |     |            |
| --                 | --                                | --                | -- | --  | 40                             | 4                | D  | 3  | 12               | --                 | --                      | -- | -- | 52                | 6                     | B  | 3      | 18                | 49             | 5   | C  | 3   | 15    | 9   | 0  | -- |   |   |             |    |     |            |
| SGPI :             | SEM-I : 6.55 ;                    |                   |    |     | SEM-II : 8.05 ;                |                  |    |    | SEM-III : 8.80 ; |                    |                         |    |    | SEM-IV : 9.90 ;   |                       |  |        |                   | SEM-V : ---- ; |     |    |     |       |     |    |    |   |   | CGPI : --   |    |     |            |
| 2045976            | /ACHARIYA SHRUTI SUNIL SHEEJA     |                   |    |     |                                |                  |    |    |                  | (2020016401874673) |                         |    |    |                   | 164                   | R. K. Talreja College of Arts, Commerce  |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 40                 | 40                                |                   |    |     | 53                             |                  |    |    | 62               | 31                 | D                       |    |    | 40                |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 283         |    |     |            |
| 40                 | 4                                 | D                 | 3  | 12  | 40                             | 4                | D  | 3  | 12               | 53                 | 6                       | B  | 4  | 24                | 62                    | 8  | A      | 4                 | 32             | 48  | 5  | C   | 3     | 15  | 40 | 4  | D | 3 | 12          | P  | RPV | 5.35       |
| SGPI :             | SEM-I : 8.75 ;                    |                   |    |     | SEM-II : 5.95 ;                |                  |    |    | SEM-III : 5.80 ; |                    |                         |    |    | SEM-IV : 7.30 ;   |                       |  |        |                   | SEM-V : ---- ; |     |    |     |       |     |    |    |   |   | CGPI : --   |    |     |            |
| 2045977            | ACHARY NAIVEDH AJAY DRISHYA       |                   |    |     |                                |                  |    |    |                  | (2020016400804054) |                         |    |    |                   | 217                   | Smt. Chandibai H. Mansukhani College     |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 76                 | 77                                |                   |    |     | 76                             |                  |    |    | 72               | 74                 | O                       |    |    | 80                |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 476@3       |    |     |            |
| 76                 | 9                                 | A+                | 3  | 27  | 77@3                           | 10               | O  | 3  | 30               | 76                 | 9                       | A+ | 4  | 36                | 72                    | 9  | A+     | 4                 | 36             | 95  | 10 | O   | 3     | 30  | 80 | 10 | O | 3 | 30          | 20 | 189 | 9.45       |
| SGPI :             | SEM-I : 9.70 ;                    |                   |    |     | SEM-II : 9.25 ;                |                  |    |    | SEM-III : 9.00 ; |                    |                         |    |    | SEM-IV : 9.55 ;   |                       |  |        |                   | SEM-V : 9.20 ; |     |    |     |       |     |    |    |   |   | CGPI : 9.36 |    |     |            |
| 2045978            | ACHARY NISHAD AJAY DRISHYA        |                   |    |     |                                |                  |    |    |                  | (2020016400806513) |                         |    |    |                   | 217                   | Smt. Chandibai H. Mansukhani College     |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 69                 | 65                                |                   |    |     | 56                             |                  |    |    | 88               | 68                 | O                       |    |    | 81                |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 449 #10     |    |     |            |
| 69                 | 8                                 | A                 | 3  | 24  | 65                             | 8                | A  | 3  | 24               | 56                 | 7                       | B+ | 4  | 28                | 88                    | 10                                       | O      | 4                 | 40             | 90  | 10 | O   | 3     | 30  | 81 | 10 | O | 3 | 30          | 20 | 176 | 8.80 #0.10 |
| SGPI :             | SEM-I : 9.55 ;                    |                   |    |     | SEM-II : 9.40 ;                |                  |    |    | SEM-III : 9.10 ; |                    |                         |    |    | SEM-IV : 9.70 ;   |                       |  |        |                   | SEM-V : 8.75 ; |     |    |     |       |     |    |    |   |   | CGPI : 9.23 |    |     |            |
| 2045979            | /ADSUL NEHA SANJAY GANGU          |                   |    |     |                                |                  |    |    |                  | (2020016401217671) |                         |    |    |                   | 941                   | Swami Hansmuni Maharaj Degree College of |        |                   |                |     |    |     |       |     |    |    |   |   |             |    |     |            |
| 71                 | 40                                |                   |    |     | 63                             |                  |    |    | 58               | 40                 | B                       |    |    | 52                |                       |  |        |                   |                |     |    |     |       |     |    |    |   |   | 346         |    |     |            |
| 71                 | 9                                 | A+                | 3  | 27  | 40                             | 4                | D  | 3  | 12               | 63                 | 8                       | A  | 4  | 32                | 58                    | 7  | B+     | 4                 | 28             | 62  | 8  | A   | 3     | 24  | 52 | 6  | B | 3 | 18          | 20 | 141 | 7.05       |
| SGPI :             | SEM-I : 8.80 ;                    |                   |    |     | SEM-II : 7.05 ;                |                  |    |    | SEM-III : 8.75 ; |                    |                         |    |    | SEM-IV : 7.85 ;   |                       |  |        |                   | SEM-V : 6.65 ; |     |    |     |       |     |    |    |   |   | CGPI : 7.69 |    |     |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                            |         |          |        |                                 |        |          |         |                       |        |        |      | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|------------------|-----------------------------------|--------------------------------|---------|----------|--------|---------------------------------|--------|----------|---------|-----------------------|--------|--------|------|------------------|--|----|-------------------|--------|-------|----|----|-----|-------|-----|----|----|---|-----|---|----|----|-----|------|--|--|--|
| <---Course-I---> |                                   | <---Course-II--->              |         |          |        | <---Course-III--->              |        |          |         | <---Course-IV--->     |        |        |      | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | 腩腩 | GPI | MARKS |     |    |    |   |     |   |    |    |     |      |  |  |  |
| TOT              | GP                                | G                              | C       | G*C      | TOT    | GP                              | G      | C        | G*C     | TOT                   | GP     | G      | C    | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |    |     |       | TOT | GP | G  | C | G*C |   |    |    |     |      |  |  |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |         |          |        | (83013) 2: Buss.Economics-VI    |        |          |         | (Th:100/40,Cr.Pt.: 3) |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |         |          |        | (83007) 3: Fin Acc & Aud.-X     |        |          |         | (Th:100/40,Cr.Pt.: 4) |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |         |          |        | (83015) 18: Dir.& Indir. Tax-II |        |          |         | (Th:100/40,Cr.Pt.: 3) |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045980          | AHUJA BHAVESH KISHAN MAMTA        | (2020016400802577)             |         |          |        |                                 |        |          |         |                       |        |        |      | 217              | Smt. Chandibai H. Mansukhani College     |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 53               |                                   | 61                             |         | 64       |        | 59                              |        | 58       | A+      |                       | 67     |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 21       | O       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | 53                                | 6                              | B       | 3        | 18     | 61                              | 8      | A        | 3       | 24                    | 64     | 8      | A    | 4                | 32                                       | 59 | 7                 | B+     | 4     | 28 | 79 | 10  | O     | 3   | 30 | 67 | 8 | A   | 3 | 24 | 20 | 156 | 7.80 |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 7.15 ;  | SEM-II : | 7.30 ; | SEM-III :                       | 6.55 ; | SEM-IV : | 8.65 ;  | SEM-V :               | 6.75 ; | CGPI : | 7.37 |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045981          | AHUJA ROHIT CHANDERLAL PAYAL      | (2020016401232191)             |         |          |        |                                 |        |          |         |                       |        |        |      | 960              | Seva Sadan College of Arts, Science & Co |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 40               |                                   | 45                             |         | 55       |        | 45                              |        | 40       | B       |                       | 52     |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 21       | O       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | 40                                | 4                              | D       | 3        | 12     | 45                              | 5      | C        | 3       | 15                    | 55     | 7      | B+   | 4                | 28                                       | 45 | 5                 | C      | 4     | 20 | 61 | 8   | A     | 3   | 24 | 52 | 6 | B   | 3 | 18 | 20 | 117 | 5.85 |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 9.10 ;  | SEM-II : | 7.60 ; | SEM-III :                       | 8.05 ; | SEM-IV : | 7.75 ;  | SEM-V :               | ---    | CGPI : | --   |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045982          | AHUJA SAHIL DILIP VARSHA          | (2020016401210647)             |         |          |        |                                 |        |          |         |                       |        |        |      | 960              | Seva Sadan College of Arts, Science & Co |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 41               |                                   | 40                             |         | 55       |        | 48                              |        | 40       | B       |                       | 50     |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 22       | O       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | 41                                | 4                              | D       | 3        | 12     | 40                              | 4      | D        | 3       | 12                    | 55     | 7      | B+   | 4                | 28                                       | 48 | 5                 | C      | 4     | 20 | 62 | 8   | A     | 3   | 24 | 50 | 6 | B   | 3 | 18 | 20 | 114 | 5.70 |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 9.40 ;  | SEM-II : | 7.60 ; | SEM-III :                       | 8.50 ; | SEM-IV : | 7.75 ;  | SEM-V :               | ---    | CGPI : | --   |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045983          | /AHUJA SIMRAN RAMCHAND SANGITA    | (2020016401111971)             |         |          |        |                                 |        |          |         |                       |        |        |      | 457              | Sadubella Education Society's J. Watumul |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 24F              |                                   | 21F                            |         | 27F      |        | 54E                             |        | 33E      | D       |                       | 69E    |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 23E      | O       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | --                                | --                             | --      | --       | --     | --                              | --     | 54       | 6       | B                     | 4      | 24     | 56   | 7                | B+                                       | 3  | 21                | 69     | 8     | A  | 3  | 24  | 10    | 0   | -- |    |   |     |   |    |    |     |      |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 5.35 ;  | SEM-II : | ---    | SEM-III :                       | 6.60 ; | SEM-IV : | 9.85 ;  | SEM-V :               | ---    | CGPI : | --   |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045984          | AILANI LOKESH RAVI LAVEENA        | (2020016401144322)             |         |          |        |                                 |        |          |         |                       |        |        |      | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 50               |                                   | 51                             |         | 53       |        | 80                              |        | 69       | O       |                       | 62     |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 25       | O       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | 50                                | 6                              | B       | 3        | 18     | 51                              | 6      | B        | 3       | 18                    | 53     | 6      | B    | 4                | 24                                       | 80 | 10                | O      | 4     | 40 | 94 | 10  | O     | 3   | 30 | 62 | 8 | A   | 3 | 24 | 20 | 154 | 7.70 |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 10.00 ; | SEM-II : | 8.75 ; | SEM-III :                       | 9.85 ; | SEM-IV : | 10.00 ; | SEM-V :               | 5.95 ; | CGPI : | 8.71 |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 2045985          | ALVI FAISAL HUSSAIN NAVED SHAHEEN | (2020016401138727)             |         |          |        |                                 |        |          |         |                       |        |        |      | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
| 51               |                                   | 40                             |         | 51       |        | 51                              |        | 53       | A+      |                       | 70     |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  |                                   |                                |         |          |        |                                 |        | 15       | A       |                       |        |        |      |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |
|                  | 51                                | 6                              | B       | 3        | 18     | 40                              | 4      | D        | 3       | 12                    | 51     | 6      | B    | 4                | 24                                       | 51 | 6                 | B      | 4     | 24 | 68 | 8   | A     | 3   | 24 | 70 | 9 | A+  | 3 | 27 | 20 | 129 | 6.45 |  |  |  |
|                  | SGPI :                            | SEM-I :                        | 9.85 ;  | SEM-II : | 9.00 ; | SEM-III :                       | 9.55 ; | SEM-IV : | 9.70 ;  | SEM-V :               | 4.60 ; | CGPI : | 8.19 |                  |  |    |                   |        |       |    |    |     |       |     |    |    |   |     |   |    |    |     |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                            |            |                  |            |                                 |            |                  |            |                       |            |             |            | COLLEGE                                       |            | RESULT            | REMARK     | TOTAL |         |       |       |
|--|-------------------------------------|--------------------------------|------------|------------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|---|------------|-------------------|------------|-------|---------|-------|-------|
| <----Course-I---->   |                                     | <---Course-II--->              |            |                  |            | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-V--->                              |            | <---Course-VI---> |            |       |         |       |       |
| Theory   |                                     | Theory                         |            |                  |            | Theory                          |            |                  |            | Theory                |            |             |            | Theory & Internal                             |            | Theory & Internal |            | फ     | फ       | GPI   | MARKS |
| TOT  | GP G C G*C                          | TOT                            | GP G C G*C | TOT              | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C |       |         |       |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |            |       |         |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |                   |            |       |         |       |       |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                  |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |            |       |         |       |       |
| 2045986  | UPADHYAY SHIVAM SHARDAPRASAD RINKAL | (2020016401868436)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 941 Swami Hansmuni Maharaj Degree College of  |            |                   |            |       |         |       |       |
| A  | A                                   | A                              |            |                  |            | A                               |            |                  |            | A                     |            | A           |            | A   |            | A                 |            | F     | RPV     | 18    |       |
| --   | --                                  | --                             |            |                  |            | --                              |            |                  |            | --                    |            | --          |            | --  |            | --                |            | 0     | 0       | --    |       |
| SGPI :   |                                     | SEM-I : 8.80 ;                 |            | SEM-II : 7.60 ;  |            | SEM-III : 9.70 ;                |            | SEM-IV : 8.50 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |                   |            |       |         |       |       |
| 2045987  | UTEKAR RUTUL SANJAY RAJSHREE        | (2020016401142025)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce   |            |                   |            |       |         |       |       |
| 50   | 59                                  | 85                             |            |                  |            | 74                              |            |                  |            | 68                    |            | 67          |            | 67  |            | 67                |            | O     | P       | 422   |       |
| 50   | 6 B 3 18                            | 59                             | 7 B+ 3 21  | 85               | 10 O 4 40  | 74                              | 9 A+ 4 36  | 87               | 10 O 3 30  | 67                    | 8 A 3 24   | 20          | 169        | 8.45  |            |                   |            |       |         |       |       |
| SGPI :   |                                     | SEM-I : 10.00 ;                |            | SEM-II : 9.55 ;  |            | SEM-III : 10.00 ;               |            | SEM-IV : 10.00 ; |            | SEM-V : 8.00 ;        |            | CGPI : 9.33 |            |   |            |                   |            |       |         |       |       |
| 2045988  | /UTEKAR SANIKA GAJANAN APARNA       | (2020016401140533)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce   |            |                   |            |       |         |       |       |
| 69   | 64                                  | 57                             |            |                  |            | 67                              |            |                  |            | 60                    |            | 72          |            | 72  |            | 72                |            | O     | P       | 407@2 |       |
| 69   | 8 A 3 24                            | 64                             | 8 A 3 24   | 57               | 7 B+ 4 28  | 67                              | 8 A 4 32   | 78@2             | 10 O 3 30  | 72                    | 9 A+ 3 27  | 20          | 165        | 8.25  |            |                   |            |       |         |       |       |
| SGPI :   |                                     | SEM-I : 10.00 ;                |            | SEM-II : 9.70 ;  |            | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 7.30 ;        |            | CGPI : 9.18 |            |   |            |                   |            |       |         |       |       |
| 2045990  | /VALECHA PRIYA SUNIL KAJAL          | (2020016401077287)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul  |            |                   |            |       |         |       |       |
| 78   | 45                                  | 60                             |            |                  |            | 85                              |            |                  |            | 75                    |            | 98          |            | 98  |            | 98                |            | O     | P       | 466@2 |       |
| 78@2   | 10 O 3 30                           | 45                             | 5 C 3 15   | 60               | 8 A 4 32   | 85                              | 10 O 4 40  | 100              | 10 O 3 30  | 98                    | 10 O 3 30  | 20          | 177        | 8.85  |            |                   |            |       |         |       |       |
| SGPI :   |                                     | SEM-I : 10.00 ;                |            | SEM-II : 10.00 ; |            | SEM-III : 10.00 ;               |            | SEM-IV : 10.00 ; |            | SEM-V : 9.25 ;        |            | CGPI : 9.68 |            |   |            |                   |            |       |         |       |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |            |       |         |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                  |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |   |            |                   |            |       |         |       |       |
| (83015)  | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3)          |            |                  |            | (83016) 11: Export Marketing-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |   |            |                   |            |       |         |       |       |
| 2045991  | / ALLAMELUMANGAI SINGARAVEL NEELA   | (2020016400919035)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 268 The Education Society's P.D.Kharkhanis C  |            |                   |            |       |         |       |       |
| 44   | 57                                  | 74                             |            |                  |            | 67                              |            |                  |            | 63                    |            | 44          |            | 44  |            | 44                |            | P     | P       | 349   |       |
| 44   | 4 D 3 12                            | 57                             | 7 B+ 3 21  | 74               | 9 A+ 4 36  | 67                              | 8 A 4 32   | 63               | 8 A 3 24   | 44                    | 4 D 3 12   | 20          | 137        | 6.85  |            |                   |            |       |         |       |       |
| SGPI :   |                                     | SEM-I : 9.40 ;                 |            | SEM-II : 8.35 ;  |            | SEM-III : 8.55 ;                |            | SEM-IV : 9.65 ;  |            | SEM-V : 6.05 ;        |            | CGPI : 8.14 |            |   |            |                   |            |       |         |       |       |
| 2045992  | ACHARYA VISHWAS VINAY VIBHA         | (2020016401513347)             |            |                  |            |                                 |            |                  |            |                       |            |             |            | 1120 Tulsi Shikshan Prasark Mandal's Ujwal Ni |            |                   |            |       |         |       |       |
| A  | A                                   | A                              |            |                  |            | A                               |            |                  |            | A                     |            | A           |            | A   |            | A                 |            | A     | RPV ABS | 0     |       |
| --   | --                                  | --                             |            |                  |            | --                              |            |                  |            | --                    |            | --          |            | --  |            | --                |            | 0     | 0       | --    |       |
| SGPI :   |                                     | SEM-I : 4.75 ;                 |            | SEM-II : 7.90 ;  |            | SEM-III : 8.15 ;                |            | SEM-IV : 8.55 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |   |            |                   |            |       |         |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                                |            |                  |            |                                 |            |                  |            |                       |            |             |            |   |            |                   |            |       |         |       |       |
| %Marks   |                                     | : Above 80                     |            | 70-79.99         |            | 60-69.99                        |            | 55-59.99         |            | 50-54.99              |            | 45-49.99    |            | 40-44.99                                      |            | Less than 40      |            |       |         |       |       |
| Grade / Gr.Pt :  |                                     | O / 10                         |            | A+ / 9           |            | A / 8                           |            | B+ / 7           |            | B / 6                 |            | C / 5       |            | D / 4   |            | F / 0             |            |       |         |       |       |

| SEAT_NO          | NAME                           | PRN                   |                  |                 |                |                                   |          |    |          |                       |           |    |          | COLLEGE           |  |    | RESULT | REMARK | TOTAL |
|------------------|--------------------------------|-----------------------|------------------|-----------------|----------------|-----------------------------------|----------|----|----------|-----------------------|-----------|----|----------|-------------------|--|----|--------|--------|-------|
| <---Course-I---> |                                | <---Course-II--->     |                  |                 |                | <---Course-III--->                |          |    |          | <---Course-IV--->     |           |    |          | <---Course-VI---> |  |    | 腩腩     | GPI    | MARKS |
| TOT              | GP                             | G                     | C                | G*C             | TOT            | GP                                | G        | C  | G*C      | TOT                   | GP        | G  | C        | G*C               | TOT                                      | GP |        |        |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI      |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X       |          |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |                   |  |    |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83016) 11: Export Marketing-II   |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| 2045993          | /AMBRE SHWETA VILAS KALPANA    | (2020016400868951)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 268               | The Education Society's P.D.Kharkhanis C |    |        |        |       |
| 40               | 49                             | 68                    |                  |                 |                | 65                                |          |    |          | 49                    |           |    | P        |                   | 336                                      |    |        |        |       |
| 40               | 4 D 3 12                       | 49                    | 5 C 3 15         | 68              | 8 A 4 32       | 65                                | 8 A 4 32 | 65 | 8 A 3 24 | 49                    | 5 C 3 15  | 20 | 130      | 6.50              |  |    |        |        |       |
| SGPI :           | SEM-I : 9.85 ;                 | SEM-II : 9.30 ;       | SEM-III : 9.20 ; | SEM-IV : 8.95 ; | SEM-V : 6.55 ; | CGPI : 8.39                       |          |    |          |                       |           |    |          |                   |  |    |        |        |       |
| 2045994          | /PANCHAL VAIBHAVI VIJAY VIJAYA | (2020016400868815)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 268               | The Education Society's P.D.Kharkhanis C |    |        |        |       |
| 40E              | 40E                            | 22F                   |                  |                 |                | 40E                               |          |    |          | 43E                   |           |    | F        |                   | 236                                      |    |        |        |       |
| 40               | 4 D 3 12                       | 40                    | 4 D 3 12         | --              | --             | 40                                | 4 D 4 16 | 51 | 6 B 3 18 | 43                    | 4 D 3 12  | 16 | 0        | --                |  |    |        |        |       |
| SGPI :           | SEM-I : 8.20 ;                 | SEM-II : --- ;        | SEM-III : 6.50 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --                         |          |    |          |                       |           |    |          |                   |  |    |        |        |       |
| 2045995          | VANGHARE SAURABH NATHU MANISHA | (2020016400869126)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 268               | The Education Society's P.D.Kharkhanis C |    |        |        |       |
| 12F              | 23F                            | 21F                   |                  |                 |                | 19F                               |          |    |          | 40E                   |           |    | F        |                   | 165                                      |    |        |        |       |
| --               | --                             | --                    |                  |                 |                | --                                |          |    |          | 50                    |           |    | 6 B 3 18 | 40                | 4 D 3 12                                 | 6  | 0      | --     |       |
| SGPI :           | SEM-I : 8.10 ;                 | SEM-II : 7.70 ;       | SEM-III : 8.45 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --                         |          |    |          |                       |           |    |          |                   |  |    |        |        |       |
| 2045996          | VATHORE AMOL BHAGWAN VANDANA   | (2020016401513371)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |    |        |        |       |
| 16F              | 12F                            | 22F                   |                  |                 |                | 15F                               |          |    |          | 40E                   |           |    | F        | RPV               | 145                                      |    |        |        |       |
| --               | --                             | --                    |                  |                 |                | --                                |          |    |          | 40                    |           |    | 4 D 3 12 | 40                | 4 D 3 12                                 | 6  | 0      | --     |       |
| SGPI :           | SEM-I : 4.15 ;                 | SEM-II : 7.65 ;       | SEM-III : 8.30 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                         |          |    |          |                       |           |    |          |                   |  |    |        |        |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI      |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X       |          |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |                   |  |    |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83033) 29: Lit. in Hindi         |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| 2045997          | /VALVI DEEPTI AMARSING ASHA    | (2020016400833935)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 217               | Smt. Chandibai H. Mansukhani College     |    |        |        |       |
| 42               | 41                             | 69                    |                  |                 |                | 45                                |          |    |          | 61                    |           |    | P        |                   | 328                                      |    |        |        |       |
| 42               | 4 D 3 12                       | 41                    | 4 D 3 12         | 69              | 8 A 4 32       | 45                                | 5 C 4 20 | 61 | 8 A 3 24 | 70                    | 9 A+ 3 27 | 20 | 127      | 6.35              |  |    |        |        |       |
| SGPI :           | SEM-I : 7.90 ;                 | SEM-II : 7.45 ;       | SEM-III : 6.10 ; | SEM-IV : 4.70 ; | SEM-V : 5.80 ; | CGPI : 6.38                       |          |    |          |                       |           |    |          |                   |  |    |        |        |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI      |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X       |          |    |          | (Th:100/40,Cr.Pt.: 4) |           |    |          |                   |  |    |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83039) 31: Lit. in Marathi (Rev) |          |    |          | (Th:100/40,Cr.Pt.: 3) |           |    |          |                   |  |    |        |        |       |
| 2045998          | AGRE PUJAN DILIP DIPALI        | (2020016400803317)    |                  |                 |                |                                   |          |    |          |                       |           |    |          | 217               | Smt. Chandibai H. Mansukhani College     |    |        |        |       |
| 49               | 51                             | 74                    |                  |                 |                | 50                                |          |    |          | 63                    |           |    | P        |                   | 353                                      |    |        |        |       |
| 49               | 5 C 3 15                       | 51                    | 6 B 3 18         | 74              | 9 A+ 4 36      | 50                                | 6 B 4 24 | 63 | 8 A 3 24 | 66                    | 8 A 3 24  | 20 | 141      | 7.05              |  |    |        |        |       |
| SGPI :           | SEM-I : 9.55 ;                 | SEM-II : 9.25 ;       | SEM-III : 8.80 ; | SEM-IV : 9.40 ; | SEM-V : 7.00 ; | CGPI : 8.51                       |          |    |          |                       |           |    |          |                   |  |    |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO   | NAME                               | PRN                   |                  |                  |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |
|---|------------------------------------|-----------------------|------------------|------------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|
| <----Course-I---->  |                                    | <---Course-II--->     |                  |                  |                | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT   | GP G C G*C                         | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83036) 30: Lit. in Sindhi    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2045999   | /ACHHRA PRERNA RAJESH LAL SIMRAN   | (2020016401143976)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |
| 44  | 55                                 | 45                    |                  |                  |                | 50                            |            |     |            | 54                    |            |     | 48         |                  |  | P   | RLE               | 296    |       |    |     |       |
| 44  | 4 D 3 12                           | 55                    | 7 B+ 3 21        | 45               | 5 C 4 20       | 50                            | 6 B 4 24   | 54  | 6 B 3 18   | 48                    | 5 C 3 15   | 20  | 110        | 5.50             |  |     |                   |        |       |    |     |       |
| SGPI :  | SEM-I : 8.75 ;                     | SEM-II : 9.45 ;       | SEM-III : 6.55 ; | SEM-IV : 8.65 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046000   | ACHHRA SAHIL SANJAY KANCHAN        | (2020016400802763)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |    |     |       |
| 59  | 51                                 | 52                    |                  |                  |                | 60                            |            |     |            | 71                    |            |     | 72         |                  |  | P   | RLE               | 365    |       |    |     |       |
| 59  | 7 B+ 3 21                          | 51                    | 6 B 3 18         | 52               | 6 B 4 24       | 60                            | 8 A 4 32   | 71  | 9 A+ 3 27  | 72                    | 9 A+ 3 27  | 20  | 149        | 7.45             |  |     |                   |        |       |    |     |       |
| SGPI :  | SEM-I : 9.10 ;                     | SEM-II : 6.90 ;       | SEM-III : 8.20 ; | SEM-IV : 9.25 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046001   | AGARWAL HARSH DILIP KARISHMA       | (2020016401724742)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |
| 40E   | 40E                                | 29F                   |                  |                  |                | 40E                           |            |     |            | 42E                   |            |     | 61E        |                  |  | F   | RPV               | 252    |       |    |     |       |
| 40  | 4 D 3 12                           | 40                    | 4 D 3 12         | --               | --             | 40                            | 4 D 4 16   | 42  | 4 D 3 12   | 61                    | 8 A 3 24   | 16  | 0          | --               |  |     |                   |        |       |    |     |       |
| SGPI :  | SEM-I : 9.40 ;                     | SEM-II : 9.40 ;       | SEM-III : 9.70 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046002   | AHMED SAHIL SHAHNAWAZ GEETA        | (2020016401141664)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |
| 29F   | 25F                                | 20F                   |                  |                  |                | 40E                           |            |     |            | 42E                   |            |     | 40E        |                  |  | F   |                   | 196    |       |    |     |       |
| --  | --                                 | --                    |                  |                  |                | 40                            |            |     |            | 4 D 4 16              |            |     | 4 D 3 12   |                  |  | 40  | 4 D 3 12          | 10     | 0     | -- |     |       |
| SGPI :  | SEM-I : 9.60 ;                     | SEM-II : 9.00 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046003   | AHUJA KARAN KAMLESH RITU           | (2020016400809515)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |    |     |       |
| 58  | 43                                 | 73                    |                  |                  |                | 59                            |            |     |            | 70                    |            |     | 76         |                  |  | P   |                   | 379    |       |    |     |       |
| 58  | 7 B+ 3 21                          | 43                    | 4 D 3 12         | 73               | 9 A+ 4 36      | 59                            | 7 B+ 4 28  | 70  | 9 A+ 3 27  | 76                    | 9 A+ 3 27  | 20  | 151        | 7.55             |  |     |                   |        |       |    |     |       |
| SGPI :  | SEM-I : 8.65 ;                     | SEM-II : 8.80 ;       | SEM-III : 8.50 ; | SEM-IV : 8.40 ;  | SEM-V : 8.95 ; | CGPI : 8.48                   |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046004   | VALECHA KUNAL SURESH LAL KIRAN     | (2020016401894801)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 941              | Swami Hansmuni Maharaj Degree College of |     |                   |        |       |    |     |       |
| 26F   | 12F                                | 24F                   |                  |                  |                | 22F                           |            |     |            | 40E                   |            |     | 43E        |                  |  | F   |                   | 167    |       |    |     |       |
| --  | --                                 | --                    |                  |                  |                | --                            |            |     |            | 40                    |            |     | 4 D 3 12   |                  |  | 43  | 4 D 3 12          | 6      | 0     | -- |     |       |
| SGPI :  | SEM-I : 8.60 ;                     | SEM-II : 7.15 ;       | SEM-III : 7.95 ; | SEM-IV : 8.10 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83014)   | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |
| 2046005   | AASADI YESHURATTANAM DEVDAS SHOBHA | (2020016401728875)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |
| 41  | 40                                 | 40                    |                  |                  |                | 44                            |            |     |            | 40                    |            |     | 41         |                  |  | P   | RPV               | 246    |       |    |     |       |
| 41  | 4 D 3 12                           | 40                    | 4 D 3 12         | 40               | 4 D 4 16       | 44                            | 4 D 4 16   | 40  | 4 D 3 12   | 41                    | 4 D 3 12   | 20  | 80         | 4.00             |  |     |                   |        |       |    |     |       |
| SGPI :  | SEM-I : 8.20 ;                     | SEM-II : 8.70 ;       | SEM-III : 9.40 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |                                    |                       |                  |                  |                |                               |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |                                    |                       |                  |                  |                |                               |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |                                    |                       |                  |                  |                |                               |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |                                    |                       |                  |                  |                |                               |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |

| SEAT NO            | NAME                               | PRN                   |                          |                         |                |                               |            |      |            |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|------------------------------------|-----------------------|--------------------------|-------------------------|----------------|-------------------------------|------------|------|------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |                                    | <---Course-II--->     |                          |                         |                | <--Course-III-->              |            |      |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腓 腓 G  | GPI    | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C               | TOT                     | GP G C G*C     | TOT                           | GP G C G*C | TOT  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                          |                         |                | (83013) 2: Buss.Economics-VI  |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                          |                         |                | (83007) 3: Fin Acc & Aud.-X   |            |      |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                          |                         |                | (83037) 12: Marketing Res.-II |            |      |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2046006            | AASUDA NIKHIL RAJESH SIMRAN        | (2020016401894863)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 941               | Swami Hansmuni Maharaj Degree College of |     |        |        |       |
| A                  | A                                  | A                     | A                        | A                       | A              | A                             | A          | A    | A          | A                     | A          | A   | A          | A                 | A  | ABS | 0      |        |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       | SEM-III : 9.85 ;         | SEM-IV : 8.70 ;         | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046007            | ABNAVE ADITYA JAGDISH JAYSHREE     | (2020016401142892)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |     |        |        |       |
| 41E                | 29F                                | 41E                   | 50E                      | 47E                     | 44E            | F                             | 252        |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 41                 | 4 D 3 12                           | -- - - ----           | 41 4 D 4 16 50           | 6 B 4 24 47 5 C 3 15 44 | 4 D 3 12       | 17                            | 0          | --   |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 9.00 ;       | SEM-III : 9.55 ;         | SEM-IV : 9.40 ;         | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046008            | ABWANI KALASH NARESH DARPAN        | (2020016400827084)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |     |        |        |       |
| 52                 | 45                                 | 52                    | 82                       | 77                      | 52             | P                             | 360@3      |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 52                 | 6 B 3 18 45 5 C 3 15               | 52 6 B 4 24 82        | 10 O 4 40 77@3 10 O      | 3 30 52                 | 6 B 3 18       | 20                            | 145        | 7.25 |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 7.75 ;       | SEM-III : 7.15 ;         | SEM-IV : 8.50 ;         | SEM-V : 5.80 ; | CGPI : 7.59                   |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046009            | ACHANGADAN ALBIN LORANCE BETTY     | (2020016401138205)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |     |        |        |       |
| 40                 | 43                                 | 49                    | 52                       | 51                      | 47             | P                             | 282        |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 40                 | 4 D 3 12 43 4 D 3 12               | 49 5 C 4 20 52        | 6 B 4 24 51 6 B 3 18 47  | 5 C 3 15                | 20             | 101                           | 5.05       |      |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                     | SEM-II : 8.15 ;       | SEM-III : 7.40 ;         | SEM-IV : 7.75 ;         | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046010            | /ACHARYA POOJA VISHWANATH SAROJINI | (2020016401852302)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |     |        |        |       |
| 40                 | 40                                 | 46                    | 68                       | 60                      | 40             | P                             | 294        |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 40                 | 4 D 3 12 40 4 D 3 12               | 46 5 C 4 20 68        | 8 A 4 32 60 8 A 3 24 40  | 4 D 3 12                | 20             | 112                           | 5.60       |      |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 8.70 ;                     | SEM-II : 8.80 ;       | SEM-III : 6.30 ;         | SEM-IV : 9.65 ;         | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046011            | ACHHRA ARYANRAJ AMIT KAREENA       | (2020016400772835)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |     |        |        |       |
| 29F                | 28F                                | 45E                   | 45E                      | 51E                     | 56E            | F                             | 254        |      |            |                       |            |     |            |                   |  |     |        |        |       |
| --                 | -- - - ----                        | -- - - ----           | 45 5 C 4 20 45           | 5 C 4 20 51 6 B 3 18 56 | 7 B+ 3 21      | 14                            | 0          | --   |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                     | SEM-II : 6.80 ;       | SEM-III : 6.25 ;         | SEM-IV : 9.40 ;         | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046012            | /ADBOL DHANSHRI DINKAR SADHANA     | (2020016402234352)    |                          |                         |                |                               |            |      |            |                       |            |     |            | 621               | S. S. T College of Arts and Commerce     |     |        |        |       |
| 40                 | 40                                 | 51                    | 59                       | 52                      | 42             | P                             | 284        |      |            |                       |            |     |            |                   |  |     |        |        |       |
| 40                 | 4 D 3 12 40 4 D 3 12               | 51 6 B 4 24 59        | 7 B+ 4 28 52 6 B 3 18 42 | 4 D 3 12                | 20             | 106                           | 5.30       |      |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.55 ;       | SEM-III : 9.35 ;         | SEM-IV : 10.00 ;        | SEM-V : --- ;  | CGPI : --                     |            |      |            |                       |            |     |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                            | PRN                   |           |     |           |                               |           |    |           |                       |           |    |     | COLLEGE                                      |     |    | RESULT      | REMARK | TOTAL |       |   |
|--|---------------------------------|-----------------------|-----------|-----|-----------|-------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|--|-----|----|-------------|--------|-------|-------|---|
| <---Course-I--->   |                                 | <---Course-II--->     |           |     |           | <---Course-III--->            |           |    |           | <---Course-IV--->     |           |    |     | <---Course-VI--->                            |     |    | 腩腩          | 腩腩     | GPI   | MARKS |   |
| TOT  | GP                              | G                     | C         | G*C | TOT       | GP                            | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C  | TOT | GP |             |        |       |       | G |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83013) 2: Buss.Economics-VI  |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |             |        |       |       |   |
| (83001)  | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |           |     |           | (83007) 3: Fin Acc & Aud.-X   |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |    |             |        |       |       |   |
| (83015)  | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |           |     |           | (83037) 12: Marketing Res.-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |    |             |        |       |       |   |
| 2046013  | ADHAV SAGAR GORAKHNATH SUNITA   | (2020016402235807)    |           |     |           |                               |           |    |           |                       |           |    |     | 621 S. S. T College of Arts and Commerce     |     |    |             |        |       |       |   |
| 45   |                                 | 40                    |           |     |           | 46                            |           |    |           | 47                    |           |    |     | 51   |     |    | P           | RLE    | 271   |       |   |
| 45   | 5 C 3 15                        | 40                    | 4 D 3 12  | 46  | 5 C 4 20  | 47                            | 5 C 4 20  | 42 | 4 D 3 12  | 51                    | 6 B 3 18  | 20 | 97  | 4.85   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 10.00 ;                 | SEM-II : 6.40 ;       |           |     |           | SEM-III : 5.00 ;              |           |    |           | SEM-IV : 9.85 ;       |           |    |     | SEM-V : --- ;                                |     |    | CGPI : --   |        |       |       |   |
| 2046014  | ADHIKARI UDDHAV SANTOSH SUREKHA | (2020016400821934)    |           |     |           |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |             |        |       |       |   |
| 56   |                                 | 50                    |           |     |           | 81                            |           |    |           | 85                    |           |    |     | 68   |     |    | P           |        | 422   |       |   |
| 56   | 7 B+ 3 21                       | 50                    | 6 B 3 18  | 81  | 10 O 4 40 | 85                            | 10 O 4 40 | 82 | 10 O 3 30 | 68                    | 8 A 3 24  | 20 | 173 | 8.65   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 9.40 ;                  | SEM-II : 9.25 ;       |           |     |           | SEM-III : 9.25 ;              |           |    |           | SEM-IV : 9.85 ;       |           |    |     | SEM-V : 8.10 ;                               |     |    | CGPI : 9.08 |        |       |       |   |
| 2046015  | ADVANI MOHIT JAGDISH DIVYA      | (2020016400784917)    |           |     |           |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |             |        |       |       |   |
| 50   |                                 | 43                    |           |     |           | 74                            |           |    |           | 85                    |           |    |     | 41   |     |    | P           | RLE    | 363   |       |   |
| 50   | 6 B 3 18                        | 43                    | 4 D 3 12  | 74  | 9 A+ 4 36 | 85                            | 10 O 4 40 | 70 | 9 A+ 3 27 | 41                    | 4 D 3 12  | 20 | 145 | 7.25   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 8.70 ;                  | SEM-II : 8.80 ;       |           |     |           | SEM-III : 8.20 ;              |           |    |           | SEM-IV : 9.40 ;       |           |    |     | SEM-V : --- ;                                |     |    | CGPI : --   |        |       |       |   |
| 2046016  | /AGICHA MUSKAN SRICHAND POONAM  | (2020016400816701)    |           |     |           |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |             |        |       |       |   |
| 65   |                                 | 57                    |           |     |           | 56                            |           |    |           | 62                    |           |    |     | 77   |     |    | P           |        | 398@3 |       |   |
| 65   | 8 A 3 24                        | 57                    | 7 B+ 3 21 | 56  | 7 B+ 4 28 | 62                            | 8 A 4 32  | 81 | 10 O 3 30 | 77@3                  | 10 O 3 30 | 20 | 165 | 8.25   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 9.70 ;                  | SEM-II : 9.25 ;       |           |     |           | SEM-III : 9.00 ;              |           |    |           | SEM-IV : 9.70 ;       |           |    |     | SEM-V : 8.80 ;                               |     |    | CGPI : 9.12 |        |       |       |   |
| 2046017  | AGNANI ROHIT SHANKER ANITA      | (2020016400785422)    |           |     |           |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |             |        |       |       |   |
| 51   |                                 | 42                    |           |     |           | 75                            |           |    |           | 95                    |           |    |     | 51   |     |    | P           |        | 404   |       |   |
| 51   | 6 B 3 18                        | 42                    | 4 D 3 12  | 75  | 9 A+ 4 36 | 95                            | 10 O 4 40 | 90 | 10 O 3 30 | 51                    | 6 B 3 18  | 20 | 154 | 7.70   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 9.70 ;                  | SEM-II : 9.25 ;       |           |     |           | SEM-III : 9.10 ;              |           |    |           | SEM-IV : 9.85 ;       |           |    |     | SEM-V : 6.95 ;                               |     |    | CGPI : 8.76 |        |       |       |   |
| 2046018  | AGRAWAL GAURAV MANOJ VANDANA    | (2020016400768605)    |           |     |           |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |             |        |       |       |   |
| 60   |                                 | 48                    |           |     |           | 70                            |           |    |           | 51                    |           |    |     | 43   |     |    | P           |        | 337   |       |   |
| 60   | 8 A 3 24                        | 48                    | 5 C 3 15  | 70  | 9 A+ 4 36 | 51                            | 6 B 4 24  | 65 | 8 A 3 24  | 43                    | 4 D 3 12  | 20 | 135 | 6.75   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 9.70 ;                  | SEM-II : 9.70 ;       |           |     |           | SEM-III : 9.40 ;              |           |    |           | SEM-IV : 9.40 ;       |           |    |     | SEM-V : 7.80 ;                               |     |    | CGPI : 8.79 |        |       |       |   |
| 2046019  | /AHIR JYOTI MADHU MOHINIDEVI    | (2019016400307881)    |           |     |           |                               |           |    |           |                       |           |    |     | 960 Seva Sadan College of Arts, Science & Co |     |    |             |        |       |       |   |
| 56   |                                 | 69                    |           |     |           | 44                            |           |    |           | 52                    |           |    |     | 71   |     |    | P           |        | 343   |       |   |
| 56   | 7 B+ 3 21                       | 69                    | 8 A 3 24  | 44  | 4 D 4 16  | 52                            | 6 B 4 24  | 51 | 6 B 3 18  | 71                    | 9 A+ 3 27 | 20 | 130 | 6.50   |     |    |             |        |       |       |   |
| SGPI :   | SEM-I : 8.35 ;                  | SEM-II : 8.35 ;       |           |     |           | SEM-III : 5.40 ;              |           |    |           | SEM-IV : 9.35 ;       |           |    |     | SEM-V : 6.30 ;                               |     |    | CGPI : 7.38 |        |       |       |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                 |                       |           |     |           |                               |           |    |           |                       |           |    |     |  |     |    |             |        |       |       |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                 |                       |           |     |           |                               |           |    |           |                       |           |    |     |  |     |    |             |        |       |       |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                 |                       |           |     |           |                               |           |    |           |                       |           |    |     |  |     |    |             |        |       |       |   |

| SEAT_NO            | NAME                               | PRN               |                 |              |                       |                  |                  |              |                |                    |                       |              |              | COLLEGE           |                       | RESULT                                   | REMARK | TOTAL |     |     |       |     |  |
|--------------------|------------------------------------|-------------------|-----------------|--------------|-----------------------|------------------|------------------|--------------|----------------|--------------------|-----------------------|--------------|--------------|-------------------|-----------------------|--|--------|-------|-----|-----|-------|-----|--|
| <----Course-I----> |                                    | <---Course-II---> |                 |              |                       | <--Course-III--> |                  |              |                | <---Course-IV--->  |                       |              |              | <---Course-V--->  |                       | <---Course-VI--->                        |        |       |     |     |       |     |  |
| Theory             |                                    | Theory            |                 |              |                       | Theory           |                  |              |                | Theory             |                       |              |              | Theory & Internal |                       | Theory & Internal                        |        | फ     | फ   | GPI | MARKS |     |  |
| TOT                | GP                                 | G                 | C               | G*C          | TOT                   | GP               | G                | C            | G*C            | TOT                | GP                    | G            | C            | G*C               | TOT                   | GP                                       | G      | C     | G*C |     |       |     |  |
| (83014)            | 1: Commerce -VI                    |                   |                 |              | (Th:100/40,Cr.Pt.: 3) |                  |                  |              |                | (83013)            | 2: Buss.Economics-VI  |              |              |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX               |                   |                 |              | (Th:100/40,Cr.Pt.: 4) |                  |                  |              |                | (83007)            | 3: Fin Acc & Aud.-X   |              |              |                   | (Th:100/40,Cr.Pt.: 4) |  |        |       |     |     |       |     |  |
| (83015)            | 18: Dir.& Indir. Tax-II            |                   |                 |              | (Th:100/40,Cr.Pt.: 3) |                  |                  |              |                | (83037)            | 12: Marketing Res.-II |              |              |                   | (Th:100/40,Cr.Pt.: 3) |  |        |       |     |     |       |     |  |
| 2046020            | /AHIRE AMRUTA SUMITRA SHARDA       |                   |                 |              |                       |                  |                  |              |                | (2020016400567302) |                       |              |              |                   | 362                   | St. Paul College                         |        |       |     |     |       |     |  |
| 40E                | 25F                                |                   |                 |              | 40E                   |                  |                  |              | 22F            |                    |                       |              |              | 41E               |                       | F  |        |       |     |     |       | 208 |  |
| 40                 | 4 D 3 12                           | --                | --              | --           | 40 4 D 4 16           | --               | --               | --           | --             | 40 4 D 3 12        | 41 4 D 3 12           | 41 4 D 3 12  | 41 4 D 3 12  | 41 4 D 3 12       | 41 4 D 3 12           | 13                                       | 0      | --    | --  |     |       |     |  |
| SGPI :             | SEM-I : 5.80 ;                     |                   | SEM-II : 7.35 ; |              | SEM-III : 7.10 ;      |                  | SEM-IV : 7.40 ;  |              | SEM-V : --- ;  |                    | CGPI : --             |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046021            | /AHIRWAR PRIYANKA VIJAYKUMAR KUSUM |                   |                 |              |                       |                  |                  |              |                | (2020016400642085) |                       |              |              |                   | 974                   | Vedanta College of Management & Informat |        |       |     |     |       |     |  |
| 49                 | 50                                 |                   |                 |              | 40                    |                  |                  |              | 50             |                    |                       |              |              | 54                |                       | P  |        |       | RLE |     |       | 294 |  |
| 49                 | 5 C 3 15                           | 50 6 B 3 18       | 40 4 D 4 16     | 50 6 B 4 24  | 51 6 B 3 18           | 54 6 B 3 18      | 54 6 B 3 18      | 54 6 B 3 18  | 54 6 B 3 18    | 54 6 B 3 18        | 54 6 B 3 18           | 54 6 B 3 18  | 54 6 B 3 18  | 54 6 B 3 18       | 20                    | 109                                      | 5.45   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   | SEM-II : 6.05 ; |              | SEM-III : 8.35 ;      |                  | SEM-IV : 8.80 ;  |              | SEM-V : --- ;  |                    | CGPI : --             |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046022            | AHUJA BHAVESH KANAYALAL RENU       |                   |                 |              |                       |                  |                  |              |                | (2020016400778615) |                       |              |              |                   | 217                   | Smt. Chandibai H. Mansukhani College     |        |       |     |     |       |     |  |
| 50                 | 52                                 |                   |                 |              | 63                    |                  |                  |              | 72             |                    |                       |              |              | 76                |                       | P  |        |       |     |     |       | 365 |  |
| 50                 | 6 B 3 18                           | 52 6 B 3 18       | 63 8 A 4 32     | 72 9 A+ 4 36 | 76 9 A+ 3 27          | 76 9 A+ 3 27     | 76 9 A+ 3 27     | 76 9 A+ 3 27 | 76 9 A+ 3 27   | 76 9 A+ 3 27       | 76 9 A+ 3 27          | 76 9 A+ 3 27 | 76 9 A+ 3 27 | 76 9 A+ 3 27      | 20                    | 149                                      | 7.45   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 7.60 ;                     |                   | SEM-II : 6.50 ; |              | SEM-III : 6.55 ;      |                  | SEM-IV : 8.35 ;  |              | SEM-V : 6.35 ; |                    | CGPI : 7.13           |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046023            | /AHUJA DEEPIKA KAMAL RITIKA        |                   |                 |              |                       |                  |                  |              |                | (2020016401138712) |                       |              |              |                   | 164                   | R. K. Talreja College of Arts, Commerce  |        |       |     |     |       |     |  |
| 62                 | 53                                 |                   |                 |              | 51                    |                  |                  |              | 59             |                    |                       |              |              | 60                |                       | P  |        |       |     |     |       | 346 |  |
| 62                 | 8 A 3 24                           | 53 6 B 3 18       | 51 6 B 4 24     | 59 7 B+ 4 28 | 60 8 A 3 24           | 61 8 A 3 24      | 61 8 A 3 24      | 61 8 A 3 24  | 61 8 A 3 24    | 61 8 A 3 24        | 61 8 A 3 24           | 61 8 A 3 24  | 61 8 A 3 24  | 61 8 A 3 24       | 20                    | 142                                      | 7.10   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 9.55 ;                     |                   | SEM-II : 9.35 ; |              | SEM-III : 9.25 ;      |                  | SEM-IV : 10.00 ; |              | SEM-V : 5.95 ; |                    | CGPI : 8.53           |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046024            | /AHUJA LAVEENA SUNIL KOMAL         |                   |                 |              |                       |                  |                  |              |                | (2020016401254437) |                       |              |              |                   | 941                   | Swami Hansmuni Maharaj Degree College of |        |       |     |     |       |     |  |
| 41                 | 40                                 |                   |                 |              | 40                    |                  |                  |              | 73             |                    |                       |              |              | 65                |                       | P  |        |       | RLE |     |       | 301 |  |
| 41                 | 4 D 3 12                           | 40 4 D 3 12       | 40 4 D 4 16     | 73 9 A+ 4 36 | 65 8 A 3 24           | 42 4 D 3 12      | 42 4 D 3 12      | 42 4 D 3 12  | 42 4 D 3 12    | 42 4 D 3 12        | 42 4 D 3 12           | 42 4 D 3 12  | 42 4 D 3 12  | 42 4 D 3 12       | 20                    | 112                                      | 5.60   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 9.85 ;                     |                   | SEM-II : 9.25 ; |              | SEM-III : 9.10 ;      |                  | SEM-IV : 9.00 ;  |              | SEM-V : --- ;  |                    | CGPI : --             |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046025            | AHUJA MANAV ANIL MANISHA           |                   |                 |              |                       |                  |                  |              |                | (2020016401228003) |                       |              |              |                   | 941                   | Swami Hansmuni Maharaj Degree College of |        |       |     |     |       |     |  |
| 56                 | 40                                 |                   |                 |              | 56                    |                  |                  |              | 80             |                    |                       |              |              | 66                |                       | P  |        |       | RLE |     |       | 341 |  |
| 56                 | 7 B+ 3 21                          | 40 4 D 3 12       | 56 7 B+ 4 28    | 80 10 O 4 40 | 66 8 A 3 24           | 43 4 D 3 12      | 43 4 D 3 12      | 43 4 D 3 12  | 43 4 D 3 12    | 43 4 D 3 12        | 43 4 D 3 12           | 43 4 D 3 12  | 43 4 D 3 12  | 43 4 D 3 12       | 20                    | 137                                      | 6.85   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   | SEM-II : 9.05 ; |              | SEM-III : 9.90 ;      |                  | SEM-IV : 8.75 ;  |              | SEM-V : --- ;  |                    | CGPI : --             |              |              |                   |                       |  |        |       |     |     |       |     |  |
| 2046026            | AHUJA NILESH NARESHLAL DIVYA       |                   |                 |              |                       |                  |                  |              |                | (2020016401233356) |                       |              |              |                   | 941                   | Swami Hansmuni Maharaj Degree College of |        |       |     |     |       |     |  |
| 40                 | 40                                 |                   |                 |              | 40                    |                  |                  |              | 49             |                    |                       |              |              | 62                |                       | P  |        |       | RLE |     |       | 271 |  |
| 40                 | 4 D 3 12                           | 40 4 D 3 12       | 40 4 D 4 16     | 49 5 C 4 20  | 62 8 A 3 24           | 40 4 D 3 12      | 40 4 D 3 12      | 40 4 D 3 12  | 40 4 D 3 12    | 40 4 D 3 12        | 40 4 D 3 12           | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12       | 20                    | 96                                       | 4.80   |       |     |     |       |     |  |
| SGPI :             | SEM-I : 10.00 ;                    |                   | SEM-II : 9.25 ; |              | SEM-III : 9.50 ;      |                  | SEM-IV : 9.20 ;  |              | SEM-V : --- ;  |                    | CGPI : --             |              |              |                   |                       |  |        |       |     |     |       |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN               |                  |                 |                |                    |             |             |            |                    |                       |     |            | COLLEGE           |            | RESULT                | REMARK                                  | TOTAL |      |       |       |
|------------------|-----------------------------------|-------------------|------------------|-----------------|----------------|--------------------|-------------|-------------|------------|--------------------|-----------------------|-----|------------|-------------------|------------|-----------------------|---|-------|------|-------|-------|
| <---Course-I---> |                                   | <---Course-II---> |                  |                 |                | <---Course-III---> |             |             |            | <---Course-IV--->  |                       |     |            | <---Course-V--->  |            | <---Course-VI--->     |   |       |      |       |       |
| Theory           |                                   | Theory            |                  |                 |                | Theory             |             |             |            | Theory             |                       |     |            | Theory & Internal |            | Theory & Internal     |   | फै    | फै   | GPI   | MARKS |
| TOT              | GP G C G*C                        | TOT               | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C  | TOT         | GP G C G*C | TOT                | GP G C G*C            | TOT | GP G C G*C | TOT               | GP G C G*C | TOT                   | GP G C G*C                              | फै    | फै   | GPI   | MARKS |
| (83014)          | 1: Commerce -VI                   |                   |                  |                 |                |                    |             |             |            | (83013)            | 2: Buss.Economics-VI  |     |            |                   |            | (Th:100/40,Cr.Pt.: 3) |   |       |      |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |                  |                 |                |                    |             |             |            | (83007)            | 3: Fin Acc & Aud.-X   |     |            |                   |            | (Th:100/40,Cr.Pt.: 4) |   |       |      |       |       |
| (83015)          | 18: Dir.& Indir. Tax-II           |                   |                  |                 |                |                    |             |             |            | (83037)            | 12: Marketing Res.-II |     |            |                   |            | (Th:100/40,Cr.Pt.: 3) |   |       |      |       |       |
| 2046027          | /AHUJA PRERNA SUNIL AANCHAL       |                   |                  |                 |                |                    |             |             |            | (2020016401144666) |                       |     |            |                   |            | 164                   | R. K. Talreja College of Arts, Commerce |       |      |       |       |
| 42               |                                   | 61                |                  | 46              |                | 68                 |             | 65          |            | 47                 |                       |     |            |                   |            |                       | P                                       | RLE   |      | 329   |       |
| 42               | 4 D 3 12                          | 61 8 A 3 24       | 46 5 C 4 20      | 68 8 A 4 32     | 65 8 A 3 24    | 47 5 C 3 15        |             |             |            |                    |                       |     |            |                   |            |                       | 20                                      | 127   | 6.35 |       |       |
| SGPI :           | SEM-I : 8.00 ;                    | SEM-II : 5.70 ;   | SEM-III : 7.75 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --          |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046028          | AHUJA SAHIL RAJESH SIMRAN         |                   |                  |                 |                |                    |             |             |            | (2020016400785213) |                       |     |            |                   |            | 217                   | Smt. Chandibai H. Mansukhani College    |       |      |       |       |
| 24F              |                                   | 43E               |                  | 56E             |                | 65E                |             | 80E         |            | 43E                |                       |     |            |                   |            |                       | F                                       |       |      | 311   |       |
| --               | -- -- --                          | 43 4 D 3 12       | 56 7 B+ 4 28     | 65 8 A 4 32     | 80 10 O 3 30   | 43 4 D 3 12        |             |             |            |                    |                       |     |            |                   |            |                       | 17                                      | 0     | --   |       |       |
| SGPI :           | SEM-I : 8.20 ;                    | SEM-II : 7.70 ;   | SEM-III : 9.00 ; | SEM-IV : 9.25 ; | SEM-V : 6.00 ; | CGPI : --          |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046029          | /AIRE DISHA KAILASH SEEMA         |                   |                  |                 |                |                    |             |             |            | (2020016400770016) |                       |     |            |                   |            | 217                   | Smt. Chandibai H. Mansukhani College    |       |      |       |       |
| 47               |                                   | 43                |                  | 71              |                | 93                 |             | 83          |            | 49                 |                       |     |            |                   |            |                       | P                                       |       |      | 386   |       |
| 47               | 5 C 3 15                          | 43 4 D 3 12       | 71 9 A+ 4 36     | 93 10 O 4 40    | 83 10 O 3 30   | 49 5 C 3 15        |             |             |            |                    |                       |     |            |                   |            |                       | 20                                      | 148   | 7.40 |       |       |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 7.90 ;   | SEM-III : 7.15 ; | SEM-IV : 8.50 ; | SEM-V : 7.20 ; | CGPI : 7.88        |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046030          | AIWALE SHUBHAM KRUSHNADEV SANDHYA |                   |                  |                 |                |                    |             |             |            | (2020016401138453) |                       |     |            |                   |            | 164                   | R. K. Talreja College of Arts, Commerce |       |      |       |       |
| 25F              |                                   | 22F               |                  | A               |                | 46E                |             | 40E         |            | 40E                |                       |     |            |                   |            |                       | F                                       |       |      | 173   |       |
| --               | -- -- --                          | -- -- --          | -- -- --         | -- -- --        | -- -- --       | 46 5 C 4 20        | 40 4 D 3 12 | 40 4 D 3 12 |            |                    |                       |     |            |                   |            |                       | 10                                      | 0     | --   |       |       |
| SGPI :           | SEM-I : 8.50 ;                    | SEM-II : 8.65 ;   | SEM-III : 9.85 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --          |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046031          | ALPURIA AMAN GOPIPRASAD SANGEETA  |                   |                  |                 |                |                    |             |             |            | (2016016400485174) |                       |     |            |                   |            | 26                    | Priti Academy Degree College            |       |      |       |       |
| A                |                                   | A                 |                  | A               |                | A                  |             | A           |            | A                  |                       |     |            |                   |            |                       | A                                       | ABS   |      | 0     |       |
| --               | -- -- --                          | -- -- --          | -- -- --         | -- -- --        | -- -- --       | -- -- --           |             | -- -- --    |            | -- -- --           |                       |     |            |                   |            |                       | 0                                       | 0     | --   |       |       |
| SGPI :           | SEM-I : 5.00 ;                    | SEM-II : 5.00 ;   | SEM-III : 6.00 ; | SEM-IV : 6.15 ; | SEM-V : --- ;  | CGPI : --          |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046032          | /ALVI SUMAIRA FAROOQ SAEEDA       |                   |                  |                 |                |                    |             |             |            | (2020016400769694) |                       |     |            |                   |            | 217                   | Smt. Chandibai H. Mansukhani College    |       |      |       |       |
| 79               |                                   | 59                |                  | 84              |                | 72                 |             | 85          |            | 71                 |                       |     |            |                   |            |                       | P                                       |       |      | 450@1 |       |
| 79@1             | 10 O 3 30                         | 59 7 B+ 3 21      | 84 10 O 4 40     | 72 9 A+ 4 36    | 85 10 O 3 30   | 71 9 A+ 3 27       |             |             |            |                    |                       |     |            |                   |            |                       | 20                                      | 184   | 9.20 |       |       |
| SGPI :           | SEM-I : 9.25 ;                    | SEM-II : 8.65 ;   | SEM-III : 8.65 ; | SEM-IV : 9.25 ; | SEM-V : 8.75 ; | CGPI : 8.96        |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |
| 2046033          | /AMBOKAR SAKSHI YOGESH POOJA      |                   |                  |                 |                |                    |             |             |            | (2020016402239585) |                       |     |            |                   |            | 621                   | S. S. T College of Arts and Commerce    |       |      |       |       |
| 51               |                                   | 42                |                  | 58              |                | 83                 |             | 54          |            | 49                 |                       |     |            |                   |            |                       | P                                       | RLE   |      | 337   |       |
| 51               | 6 B 3 18                          | 42 4 D 3 12       | 58 7 B+ 4 28     | 83 10 O 4 40    | 54 6 B 3 18    | 49 5 C 3 15        |             |             |            |                    |                       |     |            |                   |            |                       | 20                                      | 131   | 6.55 |       |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 9.20 ;   | SEM-III : 7.30 ; | SEM-IV : 8.85 ; | SEM-V : --- ;  | CGPI : --          |             |             |            |                    |                       |     |            |                   |            |                       |   |       |      |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                          | PRN                   |                  |                  |                |                  |            |           |  |                       |            |          |            | COLLEGE           |            |    | RESULT | REMARK | TOTAL |       |
|--------------------|-------------------------------|-----------------------|------------------|------------------|----------------|------------------|------------|-----------|--|-----------------------|------------|----------|------------|-------------------|------------|----|--------|--------|-------|-------|
| <----Course-I----> |                               | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |           |  | <---Course-IV--->     |            |          |            | <---Course-VI---> |            |    | 腩腩     | 腩腩     | GPI   | MARKS |
| TOT                | GP G C G*C                    | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT       | GP G C G*C                               | TOT                   | GP G C G*C | TOT      | GP G C G*C | TOT               | GP G C G*C |    |        |        |       |       |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            | (83013)   | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |            |    |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            | (83007)   | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |          |            |                   |            |    |        |        |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            | (83037)   | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |          |            |                   |            |    |        |        |       |       |
| 2046034            | AMBURE RITIK SUNIL SAVITA     | (2020016402235572)    |                  |                  |                |                  |            | 621       | S. S. T College of Arts and Commerce     |                       |            |          |            |                   |            |    |        |        |       |       |
| 18F                | 24F                           | 54E                   |                  |                  | 72E            |                  |            | 17F       | 40E                                      | F                     |            |          |            | 40E               | 4 D 3 12   | 11 | 0      | --     | 225   |       |
| --                 | --                            | 54                    | 6 B              | 4 24             | 72             | 9                | A+         | 4 36      | --                                       | --                    | --         | --       | --         | 40                | 4 D 3 12   | 11 | 0      | --     |       |       |
| SGPI :             | SEM-I : 8.65 ;                | SEM-II : ---- ;       | SEM-III : 8.30 ; | SEM-IV : 10.00 ; | SEM-V : ---- ; | CGPI : --        |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046035            | AMBWANI KARAN MUKESH RIYA     | (2020016401852213)    |                  |                  |                |                  |            | 164       | R. K. Talreja College of Arts, Commerce  |                       |            |          |            |                   |            |    |        |        |       |       |
| 24F                | 44E                           | 73E                   |                  |                  | 83E            |                  |            | 51E       | 40E                                      | F                     |            |          |            | 40E               | 4 D 3 12   | 17 | 0      | --     | 315   |       |
| --                 | --                            | 44                    | 4 D 3 12         | 73               | 9 A+           | 4 36             | 83         | 10 O 4 40 | 51                                       | 6 B 3 18              | 40         | 4 D 3 12 | 17         | 0                 | --         |    |        |        |       |       |
| SGPI :             | SEM-I : 10.00 ;               | SEM-II : 10.00 ;      | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : ---- ; | CGPI : --        |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046036            | /AMBWANI KUSUM ARJUNDAS KAJAL | (2017016401022735)    |                  |                  |                |                  |            | 164       | R. K. Talreja College of Arts, Commerce  |                       |            |          |            |                   |            |    |        |        |       |       |
| 18F                | 40E                           | 40E                   |                  |                  | 64E            |                  |            | 40E       | 40E                                      | F                     |            |          |            | 40E               | 4 D 3 12   | 17 | 0      | --     | 242   |       |
| --                 | --                            | 40                    | 4 D 3 12         | 40               | 4 D 4 16       | 64               | 8 A 4 32   | 40        | 4 D 3 12                                 | 40                    | 4 D 3 12   | 17       | 0          | --                |            |    |        |        |       |       |
| SGPI :             | SEM-I : 6.05 ;                | SEM-II : 7.25 ;       | SEM-III : 9.25 ; | SEM-IV : 9.55 ;  | SEM-V : ---- ; | CGPI : --        |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046038            | /BARKHA VASANI KISHORE HEENA  | (2020016401215664)    |                  |                  |                |                  |            | 960       | Seva Sadan College of Arts, Science & Co |                       |            |          |            |                   |            |    |        |        |       |       |
| 76                 | 60                            | 75                    |                  |                  | 85             |                  |            | 75        | 67                                       | P                     |            |          |            | 67                | 8 A 3 24   | 20 | 178    | 8.90   | 438   |       |
| 76                 | 9 A+ 3 27                     | 60                    | 8 A 3 24         | 75               | 9 A+ 4 36      | 85               | 10 O 4 40  | 75        | 9 A+ 3 27                                | 67                    | 8 A 3 24   | 20       | 178        | 8.90              |            |    |        |        |       |       |
| SGPI :             | SEM-I : 9.10 ;                | SEM-II : 8.50 ;       | SEM-III : 7.55 ; | SEM-IV : 10.00 ; | SEM-V : 7.15 ; | CGPI : 8.53      |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046039            | KADAM VAIBHAV ASHOK ARCHANA   | (2020016401144612)    |                  |                  |                |                  |            | 164       | R. K. Talreja College of Arts, Commerce  |                       |            |          |            |                   |            |    |        |        |       |       |
| 66                 | 71                            | 48                    |                  |                  | 60             |                  |            | 71        | 57                                       | P                     |            |          |            | 57                | 7 B+ 3 21  | 20 | 151    | 7.55   | 373   |       |
| 66                 | 8 A 3 24                      | 71                    | 9 A+ 3 27        | 48               | 5 C 4 20       | 60               | 8 A 4 32   | 71        | 9 A+ 3 27                                | 57                    | 7 B+ 3 21  | 20       | 151        | 7.55              |            |    |        |        |       |       |
| SGPI :             | SEM-I : 9.10 ;                | SEM-II : 6.65 ;       | SEM-III : 9.40 ; | SEM-IV : 9.70 ;  | SEM-V : 8.40 ; | CGPI : 8.47      |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046040            | PATIL KIRAN KRISHNA SANGEETA  | (2020016400153707)    |                  |                  |                |                  |            | 586       | Shaheed D. T. Kalani Memorial Trust's Co |                       |            |          |            |                   |            |    |        |        |       |       |
| 14F                | 19F                           | 18F                   |                  |                  | 40E            |                  |            | 40E       | 45E                                      | F                     |            |          |            | 45E               | 5 C 3 15   | 10 | 0      | --     | 176   |       |
| --                 | --                            | --                    | --               | --               | 40             | 4 D 4 16         | 40         | 4 D 3 12  | 45                                       | 5 C 3 15              | 10         | 0        | --         |                   |            |    |        |        |       |       |
| SGPI :             | SEM-I : 8.15 ;                | SEM-II : 8.95 ;       | SEM-III : 7.40 ; | SEM-IV : 9.60 ;  | SEM-V : ---- ; | CGPI : --        |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |
| 2046041            | SHADIJA UMESH GULAB ANITA     | (2020016401894735)    |                  |                  |                |                  |            | 941       | Swami Hansmuni Maharaj Degree College of |                       |            |          |            |                   |            |    |        |        |       |       |
| 40E                | 40E                           | 25F                   |                  |                  | 29F            |                  |            | 23F       | 20F                                      | F                     |            |          |            | 20F               | --         | 6  | 0      | --     | 177   |       |
| 40                 | 4 D 3 12                      | 40                    | 4 D 3 12         | --               | --             | --               | --         | --        | --                                       | --                    | --         | --       | --         | --                | --         | 6  | 0      | --     |       |       |
| SGPI :             | SEM-I : 9.70 ;                | SEM-II : 7.55 ;       | SEM-III : 8.75 ; | SEM-IV : 7.45 ;  | SEM-V : ---- ; | CGPI : --        |            |           |  |                       |            |          |            |                   |            |    |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                            | PRN               |                   |                 |                       |                  |   |   |     |                    |                       |      |     | COLLEGE                             |                       | RESULT                                   | REMARK | TOTAL                               |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
|--------------------|---------------------------------|-------------------|-------------------|-----------------|-----------------------|------------------|---|---|-----|--------------------|-----------------------|------|-----|-------------------------------------|-----------------------|--|--------|-------------------------------------|-----|-----|-----|-----|-------|-----|----|-----|------|-------|-----|----|----|-----|------|
| <----Course-I----> |                                 | <---Course-II---> |                   |                 |                       | <--Course-III--> |   |   |     | <---Course-IV--->  |                       |      |     | <---Course-V--->                    |                       |  |        | <---Course-VI--->                   |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| Theory             |                                 | Theory            |                   |                 |                       | Theory           |   |   |     | Theory             |                       |      |     | Theory & Internal College Assesment |                       |  |        | Theory & Internal College Assesment |     | फै  | फै  | GPI | MARKS |     |    |     |      |       |     |    |    |     |      |
| TOT                | GP                              | G                 | C                 | G*C             | TOT                   | GP               | G | C | G*C | TOT                | GP                    | G    | C   | G*C                                 | TOT                   | GP                                       | G      | C                                   | G*C | TOT | GP  | G   | C     | G*C | फै | फै  | GPI  | MARKS |     |    |    |     |      |
| (83014)            | 1: Commerce -VI                 |                   |                   |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)            | 2: Buss.Economics-VI  |      |     |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |                   |                 | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)            | 3: Fin Acc & Aud.-X   |      |     |                                     | (Th:100/40,Cr.Pt.: 4) |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |                   |                 | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83037)            | 12: Marketing Res.-II |      |     |                                     | (Th:100/40,Cr.Pt.: 3) |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046042            | TIWARI AKSHAY DHARMENDRA GEETA  |                   |                   |                 |                       |                  |   |   |     | (2020016401817824) |                       |      |     |                                     | 164                   | R. K. Talreja College of Arts, Commerce  |        |                                     |     |     | A   | RPV | ABS   |     | 0  |     |      |       |     |    |    |     |      |
|                    | A                               |                   |                   |                 | A                     |                  |   |   | A   |                    |                       |      | A   |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| SGPI :             | SEM-I : 8.65 ;                  | SEM-II : 8.05 ;   | SEM-III : 9.55 ;  | SEM-IV : 9.25 ; | SEM-V : 7.30 ;        | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046043            | UDASI ROSHAN MAHESHLAL BARKHA   |                   |                   |                 |                       |                  |   |   |     | (2020016400499612) |                       |      |     |                                     | 362                   | St. Paul College                         |        |                                     |     |     | 41E |     | F     |     | 16 | 0   | --   |       | 229 |    |    |     |      |
|                    | 40E                             |                   |                   |                 | 40E                   |                  |   |   | 28F |                    |                       |      | 40E |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
|                    | 40                              | 4                 | D                 | 3               | 12                    | 40               | 4 | D | 3   | 12                 | 40                    | 4    | D   | 4                                   | 16                    | --                                       | --     | --                                  | --  | 40  | 4   | D   | 3     | 12  | 41 | 4   | D    | 3     | 12  | 16 | 0  | --  |      |
| SGPI :             | SEM-I : 7.50 ;                  | SEM-II : 7.30 ;   | SEM-III : 6.20 ;  | SEM-IV : 7.75 ; | SEM-V : --- ;         | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046044            | /UGALE SAKSHI RAMESH SHOBHA     |                   |                   |                 |                       |                  |   |   |     | (2020016400801671) |                       |      |     |                                     | 217                   | Smt. Chandibai H. Mansukhani College     |        |                                     |     |     | 88  |     | P     |     | 20 | 182 | 9.10 |       | 470 |    |    |     |      |
|                    | 67                              |                   |                   |                 | 66                    |                  |   |   | 85  |                    |                       |      | 100 |                                     |                       |  |        |                                     |     |     | 64  |     | P     |     | 20 | 182 | 9.10 |       | 470 |    |    |     |      |
|                    | 67                              | 8                 | A                 | 3               | 24                    | 66               | 8 | A | 3   | 24                 | 85                    | 10   | O   | 4                                   | 40                    | 100                                      | 10     | O                                   | 4   | 40  | 88  | 10  | O     | 3   | 30 | 64  | 8    | A     | 3   | 24 | 20 | 182 | 9.10 |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 10.00 ;  | SEM-III : 10.00 ; | SEM-IV : 9.85 ; | SEM-V : 8.05 ;        | CGPI : 9.48      |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046045            | UGHADE ABHISHEK SANJAY PRAMILA  |                   |                   |                 |                       |                  |   |   |     | (2020016401894662) |                       |      |     |                                     | 941                   | Swami Hansmuni Maharaj Degree College of |        |                                     |     |     | 41E |     | F     | RPV | 17 | 0   | --   |       | 223 |    |    |     |      |
|                    | 44E                             |                   |                   |                 | 40E                   |                  |   |   | 40E |                    |                       |      | 40E |                                     |                       |  |        |                                     |     |     | 18F |     | F     | RPV | 17 | 0   | --   |       | 223 |    |    |     |      |
|                    | 44                              | 4                 | D                 | 3               | 12                    | 40               | 4 | D | 3   | 12                 | 40                    | 4    | D   | 4                                   | 16                    | 40                                       | 4      | D                                   | 4   | 16  | 41  | 4   | D     | 3   | 12 | --  | --   | --    | --  | 17 | 0  | --  |      |
| SGPI :             | SEM-I : 9.50 ;                  | SEM-II : 6.25 ;   | SEM-III : 6.50 ;  | SEM-IV : 7.10 ; | SEM-V : --- ;         | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046046            | /UJJAINKAR VARSHA DINKAR CHANDA |                   |                   |                 |                       |                  |   |   |     | (2020016400591037) |                       |      |     |                                     | 974                   | Vedanta College of Management & Informat |        |                                     |     |     | 60  |     | P     | RLE | 20 | 131 | 6.55 |       | 334 |    |    |     |      |
|                    | 59                              |                   |                   |                 | 54                    |                  |   |   | 53  |                    |                       |      | 46  |                                     |                       |  |        |                                     |     |     | 62  |     | P     | RLE | 20 | 131 | 6.55 |       | 334 |    |    |     |      |
|                    | 59                              | 7                 | B+                | 3               | 21                    | 54               | 6 | B | 3   | 18                 | 53                    | 6    | B   | 4                                   | 24                    | 46                                       | 5      | C                                   | 4   | 20  | 60  | 8   | A     | 3   | 24 | 62  | 8    | A     | 3   | 24 | 20 | 131 | 6.55 |
| SGPI :             | SEM-I : 10.00 ;                 | SEM-II : 9.25 ;   | SEM-III : 8.50 ;  | SEM-IV : 9.55 ; | SEM-V : --- ;         | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046047            | UJJAINWAL KAVI MUKESH CHANDA    |                   |                   |                 |                       |                  |   |   |     | (2020016401141714) |                       |      |     |                                     | 164                   | R. K. Talreja College of Arts, Commerce  |        |                                     |     |     | 44E |     | F     |     | 17 | 0   | --   |       | 233 |    |    |     |      |
|                    | 25F                             |                   |                   |                 | 44E                   |                  |   |   | 40E |                    |                       |      | 40E |                                     |                       |  |        |                                     |     |     | 40E |     | F     |     | 17 | 0   | --   |       | 233 |    |    |     |      |
|                    | --                              | --                | --                | ----            | 44                    | 4                | D | 3 | 12  | 40                 | 4                     | D    | 4   | 16                                  | 40                    | 4  | D      | 4                                   | 16  | 44  | 4   | D   | 3     | 12  | 40 | 4   | D    | 3     | 12  | 17 | 0  | --  |      |
| SGPI :             | SEM-I : 5.65 ;                  | SEM-II : 5.45 ;   | SEM-III : 6.40 ;  | SEM-IV : 6.40 ; | SEM-V : --- ;         | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |
| 2046048            | UJJAINWAL MOHIT SATISH RAJNI    |                   |                   |                 |                       |                  |   |   |     | (2020016401545384) |                       |      |     |                                     | 164                   | R. K. Talreja College of Arts, Commerce  |        |                                     |     |     | 68E |     | F     | RPV | 13 | 0   | --   |       | 260 |    |    |     |      |
|                    | 19F                             |                   |                   |                 | 54E                   |                  |   |   | 29F |                    |                       |      | 44E |                                     |                       |  |        |                                     |     |     | 46E |     | F     | RPV | 13 | 0   | --   |       | 260 |    |    |     |      |
|                    | --                              | --                | --                | ----            | 54                    | 6                | B | 3 | 18  | --                 | --                    | ---- | 44  | 4                                   | D                     | 4  | 16     | 68                                  | 8   | A   | 3   | 24  | 46    | 5   | C  | 3   | 15   | 13    | 0   | -- |    |     |      |
| SGPI :             | SEM-I : 8.65 ;                  | SEM-II : 6.90 ;   | SEM-III : 7.50 ;  | SEM-IV : 9.40 ; | SEM-V : --- ;         | CGPI : --        |   |   |     |                    |                       |      |     |                                     |                       |  |        |                                     |     |     |     |     |       |     |    |     |      |       |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |                  |                  |                |                    |            |       |            |                    |                       |                       |            | COLLEGE                                  |            |    | RESULT | REMARK | TOTAL |    |    |    |    |    |      |    |    |    |    |    |     |      |
|------------------|-------------------------------------|-----------------------|------------------|------------------|----------------|--------------------|------------|-------|------------|--------------------|-----------------------|-----------------------|------------|--|------------|----|--------|--------|-------|----|----|----|----|----|------|----|----|----|----|----|-----|------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |       |            | <---Course-IV--->  |                       |                       |            | <---Course-VI--->                        |            |    | 腩腩     | GPI    | MARKS |    |    |    |    |    |      |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT   | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT                                      | GP G C G*C |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |       |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            |       |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |       |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046049          | UJJAINWAL RAJA MUKESH CHANDA        |                       |                  |                  |                |                    |            |       |            | (2020016401141722) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 26F              | 40E                                 | 43E                   | 56E              | 64E              | 44E            | F                  |            | 273   |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| --               | 40                                  | 4                     | D                | 3                | 12             | 43                 | 4          | D     | 4          | 16                 | 56                    | 7                     | B+         | 4  | 28         | 64 | 8      | A      | 3     | 24 | 44 | 4  | D  | 3  | 12   | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 7.35 ;                      | SEM-II : 6.05 ;       | SEM-III : 6.70 ; | SEM-IV : 6.55 ;  | SEM-V : --- ;  | CGPI : --          |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046050          | UMAVANE PRASAD SHIVAJI KUNDA        |                       |                  |                  |                |                    |            |       |            | (2020016401139263) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 13F              | 29F                                 | 44E                   | 19F              | 53E              | 40E            | F                  |            | 198   |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| --               | 29                                  | 44                    | 4                | D                | 4              | 16                 | --         | --    | --         | 53                 | 6                     | B                     | 3          | 18                                       | 40         | 4  | D      | 3      | 12    | 10 | 0  | -- |    |    |      |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 9.70 ;                      | SEM-II : 8.40 ;       | SEM-III : 9.10 ; | SEM-IV : 8.65 ;  | SEM-V : 4.15 ; | CGPI : --          |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046051          | /UMBARE DHANSHREE RAGHUNATH KALABAI |                       |                  |                  |                |                    |            |       |            | (2020016400822632) |                       |                       | 217        | Smt. Chandibai H. Mansukhani College     |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 63               | 77                                  | 65                    | 89               | 87               | 71             | P                  |            | 452@3 |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 63               | 8                                   | A                     | 3                | 24               | 77@3           | 10                 | O          | 3     | 30         | 65                 | 8                     | A                     | 4          | 32                                       | 89         | 10 | O      | 4      | 40    | 87 | 10 | O  | 3  | 30 | 71   | 9  | A+ | 3  | 27 | 20 | 183 | 9.15 |
| SGPI :           | SEM-I : 8.80 ;                      | SEM-II : 8.40 ;       | SEM-III : 8.35 ; | SEM-IV : 9.55 ;  | SEM-V : 8.30 ; | CGPI : 8.76        |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046052          | UPADHAYAY ANKIT AMIT MAMATA         |                       |                  |                  |                |                    |            |       |            | (2020016401144434) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 51               | 40                                  | 51                    | 58               | 85               | 41             | P                  |            | 326   |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 51               | 6                                   | B                     | 3                | 18               | 40             | 4                  | D          | 3     | 12         | 51                 | 6                     | B                     | 4          | 24                                       | 58         | 7  | B+     | 4      | 28    | 85 | 10 | O  | 3  | 30 | 41   | 4  | D  | 3  | 12 | 20 | 124 | 6.20 |
| SGPI :           | SEM-I : 9.05 ;                      | SEM-II : 8.40 ;       | SEM-III : 9.70 ; | SEM-IV : 9.25 ;  | SEM-V : --- ;  | CGPI : --          |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046053          | /UPADHAYAY KALPANA BHAKT PABITRA    |                       |                  |                  |                |                    |            |       |            | (2020016400144047) |                       |                       | 586        | Shaheed D. T. Kalani Memorial Trust's Co |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 40E              | 41E                                 | 29F                   | 41E              | 42E              | 60E            | F                  |            | 253   |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 40               | 4                                   | D                     | 3                | 12               | 41             | 4                  | D          | 3     | 12         | --                 | --                    | --                    | 41         | 4  | D          | 4  | 16     | 42     | 4     | D  | 3  | 12 | 60 | 8  | A    | 3  | 24 | 16 | 0  | -- |     |      |
| SGPI :           | SEM-I : 4.95 ;                      | SEM-II : 9.20 ;       | SEM-III : 8.75 ; | SEM-IV : 9.30 ;  | SEM-V : 4.15 ; | CGPI : --          |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046054          | /UPADHYAY ANKITA RAJENDRA SAVITA    |                       |                  |                  |                |                    |            |       |            | (2020016402233066) |                       |                       | 621        | S. S. T College of Arts and Commerce     |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 19F              | 22F                                 | 23F                   | 40E              | 40E              | 47E            | F                  |            | 191   |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| --               | --                                  | --                    | 40               | 4                | D              | 4                  | 16         | 40    | 4          | D                  | 3                     | 12                    | 47         | 5  | C          | 3  | 15     | 10     | 0     | -- |    |    |    |    |      |    |    |    |    |    |     |      |
| SGPI :           | SEM-I : 9.25 ;                      | SEM-II : 9.10 ;       | SEM-III : --- ;  | SEM-IV : 9.20 ;  | SEM-V : --- ;  | CGPI : --          |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 2046055          | /UPADHYAY SHEETAL ADINATH SUCHITA   |                       |                  |                  |                |                    |            |       |            | (2020016402235846) |                       |                       | 621        | S. S. T College of Arts and Commerce     |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 45               | 76                                  | 64                    | 70               | 52               | 77             | P                  |            | 384@3 |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |
| 45               | 5                                   | C                     | 3                | 15               | 76             | 9                  | A+         | 3     | 27         | 64                 | 8                     | A                     | 4          | 32                                       | 70         | 9  | A+     | 4      | 36    | 52 | 6  | B  | 3  | 18 | 77@3 | 10 | O  | 3  | 30 | 20 | 158 | 7.90 |
| SGPI :           | SEM-I : 9.15 ;                      | SEM-II : 6.45 ;       | SEM-III : 7.25 ; | SEM-IV : 10.00 ; | SEM-V : 8.95 ; | CGPI : 8.28        |            |       |            |                    |                       |                       |            |  |            |    |        |        |       |    |    |    |    |    |      |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                 |                  |                 |                    |             |   |     |                   |  |                       |   | COLLEGE           |     |    | RESULT | REMARK | TOTAL |                   |
|------------------|-----------------------------------|-----------------------|-----------------|------------------|-----------------|--------------------|-------------|---|-----|-------------------|--|-----------------------|---|-------------------|-----|----|--------|--------|-------|-------------------|
| <---Course-I---> |                                   | <---Course-II--->     |                 |                  |                 | <---Course-III---> |             |   |     | <---Course-IV---> |  |                       |   | <---Course-VI---> |     |    | 腩腩     | 腩腩     | GPI   | MARKS             |
| TOT              | GP                                | G                     | C               | G*C              | TOT             | GP                 | G           | C | G*C | TOT               | GP                                       | G                     | C | G*C               | TOT | GP |        |        |       |                   |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             |   |     | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |   |                   |     |    |        |        |       |                   |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |             |   |     | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |   |                   |     |    |        |        |       |                   |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             |   |     | (83037)           | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |   |                   |     |    |        |        |       |                   |
| 2046056          | /UPADHYE JYOTI CHINTAMAN DEEPA    | (2020016401846305)    |                 |                  |                 |                    |             |   |     | 961               | S. I. C. E. Society's Degree College of  |                       |   |                   |     |    |        |        |       |                   |
| 50               | 40                                | 71                    |                 |                  | 81              |                    |             |   |     | 60                | P  |                       |   |                   |     |    |        |        |       | 369 #10           |
| 50               | 6 B 3 18                          | 40 4 D 3 12           | 71 9 A+ 4 36    | 81 10 O 4 40     | 67 8 A 3 24     | 60 8 A 3 24        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 154 7.70 #0.10 |
| SGPI :           |                                   | SEM-I : 6.05 ;        | SEM-II : 6.50 ; | SEM-III : 7.95 ; | SEM-IV : 8.35 ; | SEM-V : 5.10 ;     | CGPI : 6.96 |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046057          | /UTEKAR MAYURI BABU AKSHATA       | (2020016400640024)    |                 |                  |                 |                    |             |   |     | 974               | Vedanta College of Management & Informat |                       |   |                   |     |    |        |        |       |                   |
| 52               | 44                                | 61                    |                 |                  | 51              |                    |             |   |     | 51                | P  |                       |   |                   |     |    |        |        |       | RLE 304           |
| 52               | 6 B 3 18                          | 44 4 D 3 12           | 40 4 D 4 16     | 61 8 A 4 32      | 56 7 B+ 3 21    | 51 6 B 3 18        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 117 5.85       |
| SGPI :           |                                   | SEM-I : 5.35 ;        | SEM-II : 4.80 ; | SEM-III : 4.35 ; | SEM-IV : 5.25 ; | SEM-V : --- ;      | CGPI : --   |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046058          | /VADBHIRU BHAGYASHREE RAJU CHANDA | (2020016401155954)    |                 |                  |                 |                    |             |   |     | 164               | R. K. Talreja College of Arts, Commerce  |                       |   |                   |     |    |        |        |       |                   |
| 55               | 52                                | 55                    |                 |                  | 53              |                    |             |   |     | 64                | P  |                       |   |                   |     |    |        |        |       | 340               |
| 55               | 7 B+ 3 21                         | 52 6 B 3 18           | 55 7 B+ 4 28    | 53 6 B 4 24      | 61 8 A 3 24     | 64 8 A 3 24        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 139 6.95       |
| SGPI :           |                                   | SEM-I : 9.70 ;        | SEM-II : 7.85 ; | SEM-III : 7.65 ; | SEM-IV : 8.05 ; | SEM-V : 6.20 ;     | CGPI : 7.73 |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046059          | /VADHER NIKITA DHIRAJ SANGITA     | (2020016400780026)    |                 |                  |                 |                    |             |   |     | 217               | Smt. Chandibai H. Mansukhani College     |                       |   |                   |     |    |        |        |       |                   |
| 43               | 46                                | 68                    |                 |                  | 48              |                    |             |   |     | 54                | P  |                       |   |                   |     |    |        |        |       | RLE 329           |
| 43               | 4 D 3 12                          | 46 5 C 3 15           | 68 8 A 4 32     | 48 5 C 4 20      | 70 9 A+ 3 27    | 54 6 B 3 18        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 124 6.20       |
| SGPI :           |                                   | SEM-I : 7.45 ;        | SEM-II : 7.60 ; | SEM-III : 5.95 ; | SEM-IV : 8.05 ; | SEM-V : --- ;      | CGPI : --   |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046060          | /VAISH RICHA RAMESHKUMAR SAROJINI | (2019016400567602)    |                 |                  |                 |                    |             |   |     | 164               | R. K. Talreja College of Arts, Commerce  |                       |   |                   |     |    |        |        |       |                   |
| 46               | 40                                | 59                    |                 |                  | 50              |                    |             |   |     | 41                | P  |                       |   |                   |     |    |        |        |       | RLE 276           |
| 46               | 5 C 3 15                          | 40 4 D 3 12           | 40 4 D 4 16     | 59 7 B+ 4 28     | 50 6 B 3 18     | 41 4 D 3 12        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 101 5.05       |
| SGPI :           |                                   | SEM-I : 4.10 ;        | SEM-II : 4.10 ; | SEM-III : 8.50 ; | SEM-IV : 6.15 ; | SEM-V : --- ;      | CGPI : --   |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046061          | /VAITIYANI GURUNISH RAJESH MUSKAN | (2020016400791724)    |                 |                  |                 |                    |             |   |     | 217               | Smt. Chandibai H. Mansukhani College     |                       |   |                   |     |    |        |        |       |                   |
| 47               | 42                                | 65                    |                 |                  | 71              |                    |             |   |     | 54                | P  |                       |   |                   |     |    |        |        |       | RLE 347           |
| 47               | 5 C 3 15                          | 42 4 D 3 12           | 65 8 A 4 32     | 71 9 A+ 4 36     | 68 8 A 3 24     | 54 6 B 3 18        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 20 137 6.85       |
| SGPI :           |                                   | SEM-I : 9.70 ;        | SEM-II : 8.80 ; | SEM-III : 8.80 ; | SEM-IV : 7.45 ; | SEM-V : --- ;      | CGPI : --   |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |
| 2046062          | /VALECHA BHAVIKA JEETU LAVINA     | (2020016401851032)    |                 |                  |                 |                    |             |   |     | 164               | R. K. Talreja College of Arts, Commerce  |                       |   |                   |     |    |        |        |       |                   |
| 24F              | 40E                               | 44E                   |                 |                  | 63E             |                    |             |   |     | 45E               | F  |                       |   |                   |     |    |        |        |       | RPV 267           |
| --               | --                                | 40 4 D 3 12           | 44 4 D 4 16     | 63 8 A 4 32      | 51 6 B 3 18     | 45 5 C 3 15        |             |   |     |                   |  |                       |   |                   |     |    |        |        |       | 17 0 --           |
| SGPI :           |                                   | SEM-I : 9.55 ;        | SEM-II : 9.25 ; | SEM-III : 8.35 ; | SEM-IV : 9.70 ; | SEM-V : 4.30 ;     | CGPI : --   |   |     |                   |  |                       |   |                   |     |    |        |        |       |                   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                       | PRN                   |    |     |     |                               |    |    |     |                       |    |    |    | COLLEGE                                     |     | RESULT | REMARK | TOTAL             |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
|------------------|--|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|----|---|-----|--------|--------|-------------------|-----|-------------|----|-----|-----|-------|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->     |    |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V--->                            |     |        |        | <---Course-VI---> |     |             |    | 腩腩  | GPI | MARKS |    |    |     |    |    |    |     |      |
| TOT              | GP   | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C  | G*C   | TOT | GP     | G      | C                 | G*C | TOT         | GP |     |     |       | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    | 217 Smt. Chandibai H. Mansukhani College    |     | F      |        | 248               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |   |     |        |        |                   |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |   |     |        |        |                   |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046063          | VALECHA JAGDISH ASHOK KIRAN                | (2020016400779626)    |    |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College    |     |        |        |                   |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 28F              | 12F  | 44E                   |    |     |     | 60E                           |    |    |     | 44E                   |    |    |    | F   |     |        |        | 248               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| --               | --   | --                    | -- | --  | 44  | 4                             | D  | 4  | 16  | 60                    | 8  | A  | 4  | 32  | 60  | 8      | A      | 3                 | 24  | 44          | 4  | D   | 3   | 12    | 14 | 0  | --  |    |    |    |     |      |
| SGPI :           |  | SEM-I : 9.40 ;        |    |     |     | SEM-II : 7.75 ;               |    |    |     | SEM-III : 8.50 ;      |    |    |    | SEM-IV : 8.95 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046064          | /VALECHA PRASHITA JAGDISH ANMOL            | (2020016401140757)    |    |     |     |                               |    |    |     |                       |    |    |    | 164 R. K. Talreja College of Arts, Commerce |     |        |        | 217               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 26F              | 40E  | 43E                   |    |     |     | 41E                           |    |    |     | 40E                   |    |    |    | F   |     |        |        | 217               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| --               | --   | --                    | -- | --  | 40  | 4                             | D  | 3  | 12  | 43                    | 4  | D  | 4  | 16  | 41  | 4      | D      | 4                 | 16  | --          | -- | --  | 40  | 4     | D  | 3  | 12  | 14 | 0  | -- |     |      |
| SGPI :           |  | SEM-I : 7.85 ;        |    |     |     | SEM-II : 9.30 ;               |    |    |     | SEM-III : 9.40 ;      |    |    |    | SEM-IV : 9.70 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046065          | VALECHA YASH NARESH SUMAN                  | (2020016401138395)    |    |     |     |                               |    |    |     |                       |    |    |    | 164 R. K. Talreja College of Arts, Commerce |     |        |        | 203               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 28F              | 40E  | 28F                   |    |     |     | 43E                           |    |    |     | 40E                   |    |    |    | 24F   |     | F      |        |                   |     | 203         |    |     |     |       |    |    |     |    |    |    |     |      |
| --               | --   | --                    | -- | --  | 40  | 4                             | D  | 3  | 12  | --                    | -- | -- | -- | 43  | 4   | D      | 4      | 16                | 40  | 4           | D  | 3   | 12  | --    | -- | -- | 10  | 0  | -- |    |     |      |
| SGPI :           |  | SEM-I : 8.65 ;        |    |     |     | SEM-II : 6.65 ;               |    |    |     | SEM-III : 6.70 ;      |    |    |    | SEM-IV : 9.85 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046066          | /VALECHHA TISHA SURESH POOJA               | (2020016402233302)    |    |     |     |                               |    |    |     |                       |    |    |    | 621 S. S. T College of Arts and Commerce    |     |        |        | 0                 |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| A                | A  | A                     |    |     |     | A                             |    |    |     | A                     |    |    |    | A   |     | A      |        | ABS               |     |             |    | 0   |     |       |    |    |     |    |    |    |     |      |
| --               | --   | --                    | -- | --  | --  | --                            | -- | -- | --  | --                    | -- | -- | -- | --  | --  | --     | --     | --                | --  | --          | -- | --  | --  | --    | -- | -- | 0   | 0  | -- |    |     |      |
| SGPI :           |  | SEM-I : 4.95 ;        |    |     |     | SEM-II : 7.45 ;               |    |    |     | SEM-III : 6.70 ;      |    |    |    | SEM-IV : 7.75 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046067          | VALMIKI DEEPAK VIRUPAKSHA PARVATI          | (2020016401377596)    |    |     |     |                               |    |    |     |                       |    |    |    | 961 S. I. C. E. Society's Degree College of |     |        |        | 240               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 40E              | 26F  | 26F                   |    |     |     | 41E                           |    |    |     | 52E                   |    |    |    | 55E   |     | F      |        |                   |     | 240         |    |     |     |       |    |    |     |    |    |    |     |      |
| 40               | 4  | D                     | 3  | 12  | --  | --                            | -- | -- | --  | 41                    | 4  | D  | 4  | 16  | 52  | 6      | B      | 3                 | 18  | 55          | 7  | B+  | 3   | 21    | 13 | 0  | --  |    |    |    |     |      |
| SGPI :           |  | SEM-I : 6.45 ;        |    |     |     | SEM-II : 7.00 ;               |    |    |     | SEM-III : 7.50 ;      |    |    |    | SEM-IV : 8.40 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046068          | /VALMIKI HEMA RAJESH POOJA                 | (2020016401853031)    |    |     |     |                               |    |    |     |                       |    |    |    | 164 R. K. Talreja College of Arts, Commerce |     |        |        | 282               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 50               | 50   | 48                    |    |     |     | 52                            |    |    |     | 40                    |    |    |    | 42  |     | P      |        | RPV               |     |             |    | 282 |     |       |    |    |     |    |    |    |     |      |
| 50               | 6  | B                     | 3  | 18  | 50  | 6                             | B  | 3  | 18  | 48                    | 5  | C  | 4  | 20  | 52  | 6      | B      | 4                 | 24  | 40          | 4  | D   | 3   | 12    | 42 | 4  | D   | 3  | 12 | 20 | 104 | 5.20 |
| SGPI :           |  | SEM-I : 7.55 ;        |    |     |     | SEM-II : 8.65 ;               |    |    |     | SEM-III : 8.95 ;      |    |    |    | SEM-IV : 9.85 ;                             |     |        |        | SEM-V : --- ;     |     | CGPI : --   |    |     |     |       |    |    |     |    |    |    |     |      |
| 2046069          | /VALMIKI SANJANA CHANDRASHEKHAR RAJESHWARI | (2020016401846367)    |    |     |     |                               |    |    |     |                       |    |    |    | 961 S. I. C. E. Society's Degree College of |     |        |        | 334               |     |             |    |     |     |       |    |    |     |    |    |    |     |      |
| 60               | 51   | 66                    |    |     |     | 43                            |    |    |     | 51                    |    |    |    | 63  |     | P      |        |                   |     |             |    | 334 |     |       |    |    |     |    |    |    |     |      |
| 60               | 8  | A                     | 3  | 24  | 51  | 6                             | B  | 3  | 18  | 66                    | 8  | A  | 4  | 32  | 43  | 4      | D      | 4                 | 16  | 51          | 6  | B   | 3   | 18    | 63 | 8  | A   | 3  | 24 | 20 | 132 | 6.60 |
| SGPI :           |  | SEM-I : 7.35 ;        |    |     |     | SEM-II : 8.20 ;               |    |    |     | SEM-III : 7.50 ;      |    |    |    | SEM-IV : 8.95 ;                             |     |        |        | SEM-V : 5.80 ;    |     | CGPI : 7.40 |    |     |     |       |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                                 | PRN                   |                  |                  |                |                  |            |     |            |                    |                       |                       |            | COLLEGE                                 |      | RESULT  | REMARK | TOTAL |
|--|--------------------------------------|-----------------------|------------------|------------------|----------------|------------------|------------|-----|------------|--------------------|-----------------------|-----------------------|------------|---|------|---------|--------|-------|
| <----Course-I---->   |                                      | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |     |            | <---Course-IV--->  |                       |                       |            | <---Course-VI--->                       |      | 腓 腓     | GPI    | MARKS |
| TOT  | GP G C G*C                           | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | P                                       | RPV  |         |        |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |   |      |         |        |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            |     |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |   |      |         |        |       |
| (83015)  | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |   |      |         |        |       |
| 2046070  | VALMIKI YASH RAJU VIMLA              |                       |                  |                  |                |                  |            |     |            | (2020016401292382) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce |      |         |        |       |
| 51   |                                      | 43                    |                  | 47               |                | 60               |            | 61  |            | 40                 |                       |                       | 40         | P                                       | RPV  | 302     |        |       |
| 51   | 6 B 3 18                             | 43 4 D 3 12           | 47 5 C 4 20      | 60 8 A 4 32      | 61 8 A 3 24    | 40 4 D 3 12      |            |     |            |                    |                       |                       | 20         | 118                                     | 5.90 |         |        |       |
| SGPI :   | SEM-I : 8.80 ;                       | SEM-II : 6.65 ;       | SEM-III : 7.75 ; | SEM-IV : 6.60 ;  | SEM-V : 6.35 ; | CGPI : --        |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046071  | /VALMIKI YASHODA HARISHCHANDRA PADMA |                       |                  |                  |                |                  |            |     |            | (2020016402236231) |                       |                       | 621        | S. S. T College of Arts and Commerce    |      |         |        |       |
| 40   |                                      | 44                    |                  | 42               |                | 48               |            | 42  |            | 49                 |                       |                       | 49         | P                                       | RLE  | 265     |        |       |
| 40   | 4 D 3 12                             | 44 4 D 3 12           | 42 4 D 4 16      | 48 5 C 4 20      | 42 4 D 3 12    | 49 5 C 3 15      |            |     |            |                    |                       |                       | 20         | 87                                      | 4.35 |         |        |       |
| SGPI :   | SEM-I : 9.70 ;                       | SEM-II : 9.40 ;       | SEM-III : --- ;  | SEM-IV : 9.20 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046072  | /VANJANI DISHA JAIKUMAR VARSHA       |                       |                  |                  |                |                  |            |     |            | (2020016400769125) |                       |                       | 217        | Smt. Chandibai H. Mansukhani College    |      |         |        |       |
| 55   |                                      | 40                    |                  | 82               |                | 83               |            | 81  |            | 60                 |                       |                       | 60         | P                                       |      | 401     |        |       |
| 55   | 7 B+ 3 21                            | 40 4 D 3 12           | 82 10 O 4 40     | 83 10 O 4 40     | 81 10 O 3 30   | 60 8 A 3 24      |            |     |            |                    |                       |                       | 20         | 167                                     | 8.35 |         |        |       |
| SGPI :   | SEM-I : 9.70 ;                       | SEM-II : 9.10 ;       | SEM-III : 8.65 ; | SEM-IV : 9.70 ;  | SEM-V : 7.10 ; | CGPI : 8.77      |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046073  | VANWARI SANJAY KAMAL MADHU           |                       |                  |                  |                |                  |            |     |            | (2020016401141737) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce |      |         |        |       |
| 40E  |                                      | 27F                   |                  | 64E              |                | 79E              |            | 65E |            | 40E                |                       |                       | 40E        | F                                       |      | 315     |        |       |
| 40   | 4 D 3 12                             | -- -- -- --           | 64 8 A 4 32      | 79 9 A+ 4 36     | 65 8 A 3 24    | 40 4 D 3 12      |            |     |            |                    |                       |                       | 17         | 0                                       | --   |         |        |       |
| SGPI :   | SEM-I : 9.70 ;                       | SEM-II : 8.85 ;       | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046074  | VARLYANI NITIN LAXMICHAND MAMTA      |                       |                  |                  |                |                  |            |     |            | (2020016401144225) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce |      |         |        |       |
| A  |                                      | A                     |                  | 20F              |                | A                |            | A   |            | A                  |                       |                       | A          | F                                       |      | 20      |        |       |
| --   | -- -- -- --                          | -- -- -- --           | -- -- -- --      | -- -- -- --      | -- -- -- --    | -- -- -- --      |            |     |            |                    |                       |                       | 0          | 0                                       | --   |         |        |       |
| SGPI :   | SEM-I : 10.00 ;                      | SEM-II : 9.70 ;       | SEM-III : 9.55 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --        |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046075  | /VARMA KAJAL RAMCHARAN ANARKALI      |                       |                  |                  |                |                  |            |     |            | (2020016401392874) |                       |                       | 961        | S. I. C. E. Society's Degree College of |      |         |        |       |
| 51   |                                      | 50                    |                  | 56               |                | 65               |            | 66  |            | 64                 |                       |                       | 64         | P                                       |      | 352 #10 |        |       |
| 51   | 6 B 3 18                             | 50 6 B 3 18           | 56 7 B+ 4 28     | 65 8 A 4 32      | 66 8 A 3 24    | 64 8 A 3 24      |            |     |            |                    |                       |                       | 20         | 144                                     | 7.20 | #0.10   |        |       |
| SGPI :   | SEM-I : 7.40 ;                       | SEM-II : 8.55 ;       | SEM-III : 8.10 ; | SEM-IV : 9.70 ;  | SEM-V : 5.15 ; | CGPI : 7.70      |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| 2046076  | VASEETA CHIRAG ASHOK MADHU           |                       |                  |                  |                |                  |            |     |            | (2020016401851875) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce |      |         |        |       |
| 40   |                                      | 41                    |                  | 50               |                | 81               |            | 67  |            | 70                 |                       |                       | 70         | P                                       | RPV  | 349     |        |       |
| 40   | 4 D 3 12                             | 41 4 D 3 12           | 50 6 B 4 24      | 81 10 O 4 40     | 67 8 A 3 24    | 70 9 A+ 3 27     |            |     |            |                    |                       |                       | 20         | 139                                     | 6.95 |         |        |       |
| SGPI :   | SEM-I : 10.00 ;                      | SEM-II : 9.15 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : 5.05 ; | CGPI : --        |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                      |                       |                  |                  |                |                  |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                      |                       |                  |                  |                |                  |            |     |            |                    |                       |                       |            |   |      |         |        |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                      |                       |                  |                  |                |                  |            |     |            |                    |                       |                       |            |   |      |         |        |       |

| SEAT NO          | NAME                           | PRN                   |              |                 |              |                               |            |                  |            |                       |            |             |            | COLLEGE           |               |                           | RESULT | REMARK      | TOTAL       |
|------------------|--------------------------------|-----------------------|--------------|-----------------|--------------|-------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|-------------------|---------------|---------------------------|--------|-------------|-------------|
| <---Course-I---> |                                | <---Course-II--->     |              |                 |              | <---Course-III--->            |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |               |                           | 腩腩     | 腩腩          | MARKS       |
| TOT              | GP G C G*C                     | TOT                   | GP G C G*C   | TOT             | GP G C G*C   | TOT                           | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C    |                           |        |             |             |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83013) 2: Buss.Economics-VI  |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |               |                           |        |             |             |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |              |                 |              | (83007) 3: Fin Acc & Aud.-X   |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |               |                           |        |             |             |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |              |                 |              | (83037) 12: Marketing Res.-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |               |                           |        |             |             |
| 2046077          | /VASITA CHANCHAL MOTI POONAM   | (2020016401141641)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 46               |                                | 57                    | 78           | 56              | 80           | 65                            |            |                  |            |                       |            |             |            |                   |               |                           |        | 38202       |             |
| 46               | 5 C 3 15                       | 57 7 B+ 3 21          | 78 10 O 4 40 | 56 7 B+ 4 28    | 80 10 O 3 30 | 65 8 A 3 24                   |            |                  |            |                       |            |             |            |                   |               |                           |        | 20 158 7.90 |             |
| SGPI :           |                                | SEM-I : 8.00 ;        |              | SEM-II : 8.55 ; |              | SEM-III : 9.85 ;              |            | SEM-IV : 10.00 ; |            | SEM-V : 6.20 ;        |            | CGPI : 8.42 |            |                   |               |                           |        |             |             |
| 2046078          | /VASITA HRITIKA NARSINGH BEENA | (2020016401724757)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 46               |                                | 62                    | 87           | 94              | 80           | 58                            |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 427         |
| 46               | 5 C 3 15                       | 62 8 A 3 24           | 87 10 O 4 40 | 94 10 O 4 40    | 80 10 O 3 30 | 58 7 B+ 3 21                  |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 20 170 8.50 |
| SGPI :           |                                | SEM-I : 8.95 ;        |              | SEM-II : 7.85 ; |              | SEM-III : 7.25 ;              |            | SEM-IV : 7.90 ;  |            | SEM-V : 8.15 ;        |            | CGPI : --   |            |                   |               |                           |        |             |             |
| 2046079          | /VASITA KARISHMA HANSRAJ MALA  | (2020016401142764)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 55               |                                | 40                    | 49           | 58              | 51           | 51                            |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 304         |
| 55               | 7 B+ 3 21                      | 40 4 D 3 12           | 49 5 C 4 20  | 58 7 B+ 4 28    | 51 6 B 3 18  | 51 6 B 3 18                   |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 20 117 5.85 |
| SGPI :           |                                | SEM-I : 9.85 ;        |              | SEM-II : 8.70 ; |              | SEM-III : 8.65 ;              |            | SEM-IV : 9.10 ;  |            | SEM-V : 5.05 ;        |            | CGPI : 7.87 |            |                   |               |                           |        |             |             |
| 2046080          | /VASITA KHUSHI AMIT ARCHANA    | (2020016401873445)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 64               |                                | 40                    | 44           | 53              | 54           | 66                            |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 321         |
| 64               | 8 A 3 24                       | 40 4 D 3 12           | 44 4 D 4 16  | 53 6 B 4 24     | 54 6 B 3 18  | 66 8 A 3 24                   |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 20 118 5.90 |
| SGPI :           |                                | SEM-I : 9.85 ;        |              | SEM-II : 8.85 ; |              | SEM-III : 8.50 ;              |            | SEM-IV : 9.10 ;  |            | SEM-V : 6.55 ;        |            | CGPI : --   |            |                   |               |                           |        |             |             |
| 2046081          | VASITA PRATHAM SHAM VARSHA     | (2020016401141923)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 47               |                                | 40                    | 43           | 59              | 61           | 53                            |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 303         |
| 47               | 5 C 3 15                       | 40 4 D 3 12           | 43 4 D 4 16  | 59 7 B+ 4 28    | 61 8 A 3 24  | 53 6 B 3 18                   |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 20 113 5.65 |
| SGPI :           |                                | SEM-I : 10.00 ;       |              | SEM-II : 9.25 ; |              | SEM-III : 9.85 ;              |            | SEM-IV : 10.00 ; |            | SEM-V : 6.15 ;        |            | CGPI : 8.48 |            |                   |               |                           |        |             |             |
| 2046082          | /VASITA SAKSHI DEVRAJ LEELA    | (2020016401141293)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 164               | R. K. Talreja | College of Arts, Commerce |        |             |             |
| 40               |                                | 40                    | 40           | 59              | 44           | 52                            |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 275         |
| 40               | 4 D 3 12                       | 40 4 D 3 12           | 40 4 D 4 16  | 59 7 B+ 4 28    | 44 4 D 3 12  | 52 6 B 3 18                   |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 20 98 4.90  |
| SGPI :           |                                | SEM-I : 9.50 ;        |              | SEM-II : 8.70 ; |              | SEM-III : 8.40 ;              |            | SEM-IV : 9.10 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |               |                           |        |             |             |
| 2046083          | VASWANI DHIRAJ KISHORE MAMTA   | (2018016400703302)    |              |                 |              |                               |            |                  |            |                       |            |             |            | 362               | St. Paul      | College                   |        |             |             |
| 41E              |                                | 23F                   | 21F          | 40E             | 44E          | 72E                           |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 241         |
| 41               | 4 D 3 12                       | -- -- --              | -- -- --     | 40 4 D 4 16     | 44 4 D 3 12  | 72 9 A+ 3 27                  |            |                  |            |                       |            |             |            |                   |               |                           |        |             | 13 0 --     |
| SGPI :           |                                | SEM-I : 5.90 ;        |              | SEM-II : 6.15 ; |              | SEM-III : 6.95 ;              |            | SEM-IV : 8.35 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |               |                           |        |             |             |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME  | PRN               |   |     |                       |                  |    |    |                  |                    |                          |   |                  | COLLEGE           |                       |   | RESULT            | REMARK | TOTAL       |     |      |   |   |     |    |     |      |     |       |  |
|--|---|-------------------|---|-----|-----------------------|------------------|----|----|------------------|--------------------|--------------------------|---|------------------|-------------------|-----------------------|---|-------------------|--------|-------------|-----|------|---|---|-----|----|-----|------|-----|-------|--|
| <----Course-I---->   |   | <---Course-II---> |   |     |                       | <--Course-III--> |    |    |                  | <---Course-IV--->  |                          |   |                  | <---Course-V--->  |                       |   | <---Course-VI---> |        |             |     |      |   |   |     |    |     |      |     |       |  |
| Theory   |   | Theory            |   |     |                       | Theory           |    |    |                  | Theory             |                          |   |                  | Theory & Internal |                       |   | Theory & Internal |        |             | फ   | फ    | G |   |     |    |     |      |     |       |  |
| TOT  | GP  | G                 | C | G*C | TOT                   | GP               | G  | C  | G*C              | TOT                | GP                       | G | C                | G*C               | TOT                   | GP                                      | G                 | C      | G*C         | TOT | GP   | G | C | G*C | फ  | फ   | G    | GPI | MARKS |  |
| (83014)  | 1: Commerce -VI                               |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |                  | (83013)            | 2: Buss.Economics-VI     |   |                  |                   | (Th:100/40,Cr.Pt.: 3) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                          |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |                  | (83007)            | 3: Fin Acc & Aud.-X      |   |                  |                   | (Th:100/40,Cr.Pt.: 4) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| (83015)  | 18: Dir.& Indir. Tax-II                       |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |                  | (83037)            | 12: Marketing Res.-II    |   |                  |                   | (Th:100/40,Cr.Pt.: 3) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 2046084  | /VASWANI DISHA KAMLESH MONA                   |                   |   |     |                       |                  |    |    |                  | (2020016401139046) |                          |   |                  |                   | 164                   | R. K. Talreja College of Arts, Commerce |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 29F  |   | 40E               |   |     | 27F                   |                  |    |    | 27F              |                    | 40E                      |   |                  | 45E               |                       | F                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 208   |  |
| --   | --  | 40                | 4 | D   | 3                     | 12               | -- | -- | --               | --                 | 40                       | 4 | D                | 3                 | 12                    | 45                                      | 5                 | C      | 3           | 15  |      |   |   |     | 9  | 0   | --   |     |       |  |
| SGPI :   | SEM-I : 8.20 ;                                |                   |   |     | SEM-II : 9.15 ;       |                  |    |    | SEM-III : 9.70 ; |                    |                          |   | SEM-IV : 10.00 ; |                   | SEM-V : --- ;         |   |                   |        | CGPI : --   |     |      |   |   |     |    |     |      |     |       |  |
| 2046085  | VASWANI MANAV DILIP VARSHA                    |                   |   |     |                       |                  |    |    |                  | (2020016400920425) |                          |   |                  |                   | 217                   | Smt. Chandibai H. Mansukhani College    |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 46   |   | 49                |   |     | 51                    |                  |    |    | 52               |                    | 62                       |   |                  | 62                |                       | P                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 328   |  |
| 46   | 5 C 3 15                                      | 49                | 5 | C   | 3 15                  | 51               | 6  | B  | 4 24             | 52                 | 6                        | B | 4 24             | 68                | 8                     | A                                       | 3 24              | 62     | 8           | A   | 3 24 |   |   |     | 20 | 126 | 6.30 |     |       |  |
| SGPI :   | SEM-I : --- ;                                 |                   |   |     | SEM-II : 9.25 ;       |                  |    |    | SEM-III : 9.40 ; |                    |                          |   | SEM-IV : 9.40 ;  |                   | SEM-V : 8.00 ;        |   |                   |        | CGPI : --   |     |      |   |   |     |    |     |      |     |       |  |
| 2046086  | /VERMA VAISHALI DEVENDRA VERMA SANGEETA VERMA |                   |   |     |                       |                  |    |    |                  | (2020016401144361) |                          |   |                  |                   | 164                   | R. K. Talreja College of Arts, Commerce |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 50   |   | 66                |   |     | 83                    |                  |    |    | 60               |                    | 77                       |   |                  | 54                |                       | P                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 390   |  |
| 50   | 6 B 3 18                                      | 66                | 8 | A   | 3 24                  | 83               | 10 | O  | 4 40             | 60                 | 8                        | A | 4 32             | 77                | 9                     | A+                                      | 3 27              | 54     | 6           | B   | 3 18 |   |   |     | 20 | 159 | 7.95 |     |       |  |
| SGPI :   | SEM-I : 10.00 ;                               |                   |   |     | SEM-II : 8.65 ;       |                  |    |    | SEM-III : 9.00 ; |                    |                          |   | SEM-IV : 8.95 ;  |                   | SEM-V : --- ;         |   |                   |        | CGPI : --   |     |      |   |   |     |    |     |      |     |       |  |
| 2046087  | VISHWAKARMA AAKASH BASANTLAL TARADEVI         |                   |   |     |                       |                  |    |    |                  | (2020016401383891) |                          |   |                  |                   | 961                   | S. I. C. E. Society's Degree College of |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 48   |   | 48                |   |     | 62                    |                  |    |    | 67               |                    | 53                       |   |                  | 68                |                       | P                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 346   |  |
| 48   | 5 C 3 15                                      | 48                | 5 | C   | 3 15                  | 62               | 8  | A  | 4 32             | 67                 | 8                        | A | 4 32             | 53                | 6                     | B                                       | 3 18              | 68     | 8           | A   | 3 24 |   |   |     | 20 | 136 | 6.80 |     |       |  |
| SGPI :   | SEM-I : 8.75 ;                                |                   |   |     | SEM-II : 9.10 ;       |                  |    |    | SEM-III : 9.40 ; |                    |                          |   | SEM-IV : 9.40 ;  |                   | SEM-V : 6.00 ;        |   |                   |        | CGPI : 8.24 |     |      |   |   |     |    |     |      |     |       |  |
| (83014)  | 1: Commerce -VI                               |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |                  | (83013)            | 2: Buss.Economics-VI     |   |                  |                   | (Th:100/40,Cr.Pt.: 3) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                          |                   |   |     | (Th:100/40,Cr.Pt.: 4) |                  |    |    |                  | (83007)            | 3: Fin Acc & Aud.-X      |   |                  |                   | (Th:100/40,Cr.Pt.: 4) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| (83015)  | 18: Dir.& Indir. Tax-II                       |                   |   |     | (Th:100/40,Cr.Pt.: 3) |                  |    |    |                  | (83022)            | 26: Psy.of Human Beh.-II |   |                  |                   | (Th:100/40,Cr.Pt.: 3) |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 2046088  | ACHHRA ANIKET RAVIKUMAR SONIYA                |                   |   |     |                       |                  |    |    |                  | (2020016401050317) |                          |   |                  |                   | 217                   | Smt. Chandibai H. Mansukhani College    |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 42   |   | 52                |   |     | 71                    |                  |    |    | 61               |                    | 75                       |   |                  | 47                |                       | P                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 348   |  |
| 42   | 4 D 3 12                                      | 52                | 6 | B   | 3 18                  | 71               | 9  | A+ | 4 36             | 61                 | 8                        | A | 4 32             | 75                | 9                     | A+                                      | 3 27              | 47     | 5           | C   | 3 15 |   |   |     | 20 | 140 | 7.00 |     |       |  |
| SGPI :   | SEM-I : 9.70 ;                                |                   |   |     | SEM-II : 8.50 ;       |                  |    |    | SEM-III : 8.05 ; |                    |                          |   | SEM-IV : 9.00 ;  |                   | SEM-V : 5.40 ;        |   |                   |        | CGPI : 7.94 |     |      |   |   |     |    |     |      |     |       |  |
| 2046089  | /ADVANI ANJALI GULSHAN KUSUM                  |                   |   |     |                       |                  |    |    |                  | (2020016400809465) |                          |   |                  |                   | 217                   | Smt. Chandibai H. Mansukhani College    |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |
| 69   |   | 75                |   |     | 81                    |                  |    |    | 52               |                    | 67                       |   |                  | 60                |                       | P                                       |                   |        |             |     |      |   |   |     |    |     |      |     | 404   |  |
| 69   | 8 A 3 24                                      | 75                | 9 | A+  | 3 27                  | 81               | 10 | O  | 4 40             | 52                 | 6                        | B | 4 24             | 67                | 8                     | A                                       | 3 24              | 60     | 8           | A   | 3 24 |   |   |     | 20 | 163 | 8.15 |     |       |  |
| SGPI :   | SEM-I : 9.40 ;                                |                   |   |     | SEM-II : 8.35 ;       |                  |    |    | SEM-III : 7.75 ; |                    |                          |   | SEM-IV : 9.55 ;  |                   | SEM-V : 8.00 ;        |   |                   |        | CGPI : 8.53 |     |      |   |   |     |    |     |      |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                   |   |     |                       |                  |    |    |                  |                    |                          |   |                  |                   |                       |   |                   |        |             |     |      |   |   |     |    |     |      |     |       |  |

| SEAT_NO          | NAME                            | PRN                   |                  |                 |                |                                  |            |     |            |                       |            |     |            | COLLEGE          |                                      |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|---------------------------------|-----------------------|------------------|-----------------|----------------|----------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--------------------------------------|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                 |                | <---Course-III--->               |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |                                      |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                              | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                           | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83022) 26: Psy.of Human Beh.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046090          | AGRAWAL YASH RAJESH SEEMA       | (2020016400773146)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 51E              | 41E                             | 40E                   |                  |                 |                | 65E                              |            |     |            | 77E                   |            |     | 24F        |                  |                                      | F   |                   | 298    |            |    |     |       |
| 51               | 6 B 3 18                        | 41 4 D 3 12           | 40 4 D 4 16      | 65 8 A 4 32     | 77 9 A+ 3 27   | -- -- -- --                      |            |     | 17         | 0                     | --         |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 9.25 ;       | SEM-III : 8.95 ; | SEM-IV : 8.20 ; | SEM-V : 6.70 ; | CGPI : --                        |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046091          | AHUJA BHAVESH SHRICHAND KANCHAN | (2020016400789331)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 40E              | 41E                             | 40E                   |                  |                 |                | 44E                              |            |     |            | 41E                   |            |     | 20F        |                  |                                      | F   |                   | 226    |            |    |     |       |
| 40               | 4 D 3 12                        | 41 4 D 3 12           | 40 4 D 4 16      | 44 4 D 4 16     | 41 4 D 3 12    | -- -- -- --                      |            |     | 17         | 0                     | --         |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                  | SEM-II : 7.30 ;       | SEM-III : 8.95 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046092          | /AHUJA HEENAL VISHAL SANGEETA   | (2020016400771743)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 64               | 54                              | 85                    |                  |                 |                | 88                               |            |     |            | 80                    |            |     | 75         |                  |                                      | P   |                   | 446    |            |    |     |       |
| 64               | 8 A 3 24                        | 54 6 B 3 18           | 85 10 O 4 40     | 88 10 O 4 40    | 80 10 O 3 30   | 75 9 A+ 3 27                     | 20         |     |            | 179                   | 8.95       |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.40 ;       | SEM-III : 8.80 ; | SEM-IV : 9.85 ; | SEM-V : 9.15 ; | CGPI : 9.33                      |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046093          | /AHUJA NEETA DILIPKUMAR VARSHA  | (2020016400784933)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 54               | 60                              | 75                    |                  |                 |                | 82                               |            |     |            | 68                    |            |     | 62         |                  |                                      | P   |                   | 401    |            |    |     |       |
| 54               | 6 B 3 18                        | 60 8 A 3 24           | 75 9 A+ 4 36     | 82 10 O 4 40    | 68 8 A 3 24    | 62 8 A 3 24                      | 20         |     |            | 166                   | 8.30       |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 7.80 ;                  | SEM-II : 7.30 ;       | SEM-III : 5.70 ; | SEM-IV : 8.20 ; | SEM-V : 8.60 ; | CGPI : 7.65                      |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046094          | /AHUJA SUMITI NAMDEV SANGEETA   | (2020016400772827)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 65               | 61                              | 62                    |                  |                 |                | 58                               |            |     |            | 71                    |            |     | 62         |                  |                                      | P   |                   | 379    |            |    |     |       |
| 65               | 8 A 3 24                        | 61 8 A 3 24           | 62 8 A 4 32      | 58 7 B+ 4 28    | 71 9 A+ 3 27   | 62 8 A 3 24                      | 20         |     |            | 159                   | 7.95       |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                  | SEM-II : 9.55 ;       | SEM-III : 8.05 ; | SEM-IV : 9.25 ; | SEM-V : 8.10 ; | CGPI : 8.62                      |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046095          | AHUJA VARUN SUNIL KIRAN         | (2020016400797005)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 57               | 63                              | 58                    |                  |                 |                | 50                               |            |     |            | 71                    |            |     | 54         |                  |                                      | P   |                   | 353    |            |    |     |       |
| 57               | 7 B+ 3 21                       | 63 8 A 3 24           | 58 7 B+ 4 28     | 50 6 B 4 24     | 71 9 A+ 3 27   | 54 6 B 3 18                      | 20         |     |            | 142                   | 7.10       |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.50 ;                  | SEM-II : 7.75 ;       | SEM-III : 8.05 ; | SEM-IV : 8.95 ; | SEM-V : 6.40 ; | CGPI : 7.79                      |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |
| 2046096          | AJLSINGHANI SAHIL NARENDRA JAYA | (2020016400781946)    |                  |                 |                |                                  |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College |     |                   |        |            |    |     |       |
| 52               | 50                              | 72                    |                  |                 |                | 64                               |            |     |            | 61                    |            |     | 48         |                  |                                      | P   | RLE               | 347    |            |    |     |       |
| 52               | 6 B 3 18                        | 50 6 B 3 18           | 72 9 A+ 4 36     | 64 8 A 4 32     | 61 8 A 3 24    | 48 5 C 3 15                      | 20         |     |            | 143                   | 7.15       |     |            |                  |                                      |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                  | SEM-II : 8.65 ;       | SEM-III : 8.35 ; | SEM-IV : 9.70 ; | SEM-V : --- ;  | CGPI : --                        |            |     |            |                       |            |     |            |                  |                                      |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                   |                 |     |            |                                  |                  |     |            |                       |                 |     |            | COLLEGE                                  |                |     | RESULT            | REMARK            | TOTAL |      |     |       |   |    |    |    |    |    |    |    |     |      |
|------------------|--------------------------------|-----------------------|-----------------|-----|------------|----------------------------------|------------------|-----|------------|-----------------------|-----------------|-----|------------|--|----------------|-----|-------------------|-------------------|-------|------|-----|-------|---|----|----|----|----|----|----|----|-----|------|
| <---Course-I---> |                                | <---Course-II--->     |                 |     |            | <---Course-III--->               |                  |     |            | <---Course-IV--->     |                 |     |            | <---Course-V--->                         |                |     | <---Course-VI---> |                   |       | 腩腩   | GPI | MARKS |   |    |    |    |    |    |    |    |     |      |
| TOT              | GP G C G*C                     | TOT                   | GP G C G*C      | TOT | GP G C G*C | TOT                              | GP G C G*C       | TOT | GP G C G*C | TOT                   | GP G C G*C      | TOT | GP G C G*C | TOT                                      | GP G C G*C     | TOT | GP G C G*C        |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                 |     |            | (83013) 2: Buss.Economics-VI     |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                 |     |            | (83007) 3: Fin Acc & Aud.-X      |                  |     |            | (Th:100/40,Cr.Pt.: 4) |                 |     |            |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                 |     |            | (83022) 26: Psy.of Human Beh.-II |                  |     |            | (Th:100/40,Cr.Pt.: 3) |                 |     |            |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046097          | AISHANI HARSH SHYAM AARTI      | (2020016400781896)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 299   |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 28F              | 43E                            | 55E                   |                 |     |            | 68E                              |                  |     |            | 41E                   |                 |     | F          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| --               | 43                             | 4                     | D               | 3   | 12         | 55                               | 7                | B+  | 4          | 28                    | 68              | 8   | A          | 4  | 32             | 64  | 8                 | A                 | 3     | 24   | 41  | 4     | D | 3  | 12 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 8.35 ;                 |                       | SEM-II : 8.20 ; |     |            |                                  | SEM-III : 8.95 ; |     |            |                       | SEM-IV : 8.65 ; |     |            |  | SEM-V : 6.15 ; |     |                   | CGPI : --         |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046098          | UDASI AMIT DAYAL KUSUM         | (2020016400834633)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 287   |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 21F              | 40E                            | 56E                   |                 |     |            | 70E                              |                  |     |            | 40E                   |                 |     | F          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| --               | 40                             | 4                     | D               | 3   | 12         | 56                               | 7                | B+  | 4          | 28                    | 70              | 9   | A+         | 4  | 36             | 60  | 8                 | A                 | 3     | 24   | 40  | 4     | D | 3  | 12 | 17 | 0  | -- |    |    |     |      |
| SGPI :           | SEM-I : 8.35 ;                 |                       | SEM-II : 8.80 ; |     |            |                                  | SEM-III : 6.55 ; |     |            |                       | SEM-IV : 8.50 ; |     |            |  | SEM-V : --- ;  |     |                   | CGPI : --         |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046099          | /UDASI MAHIMA VIJAY JAYA       | (2020016400823183)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 398@5 |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 63               | 47                             | 77                    |                 |     |            | 78                               |                  |     |            | 58                    |                 |     | P          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 63               | 8                              | A                     | 3               | 24  | 47         | 5                                | C                | 3   | 15         | 77@3                  | 10              | O   | 4          | 40                                       | 78@2           | 10  | O                 | 4                 | 40    | 75   | 9   | A+    | 3 | 27 | 58 | 7  | B+ | 3  | 21 | 20 | 167 | 8.35 |
| SGPI :           | SEM-I : 9.25 ;                 |                       | SEM-II : 8.50 ; |     |            |                                  | SEM-III : 8.20 ; |     |            |                       | SEM-IV : 9.55 ; |     |            |  | SEM-V : 8.75 ; |     |                   | CGPI : 8.77       |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046100          | /UJJAINWAL JAYA AJAY RAJBALA   | (2019016400883225)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 289   |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 40               | 48                             | 57                    |                 |     |            | 49                               |                  |     |            | 44                    |                 |     | P          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 40               | 4                              | D                     | 3               | 12  | 48         | 5                                | C                | 3   | 15         | 57                    | 7               | B+  | 4          | 28                                       | 49             | 5   | C                 | 4                 | 20    | 51   | 6   | B     | 3 | 18 | 44 | 4  | D  | 3  | 12 | 20 | 105 | 5.25 |
| SGPI :           | SEM-I : 4.95 ;                 |                       | SEM-II : 5.20 ; |     |            |                                  | SEM-III : 8.20 ; |     |            |                       | SEM-IV : 6.75 ; |     |            |  | SEM-V : 5.55 ; |     |                   | CGPI : 5.98 @0.09 |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046101          | UTEKAR PRATHAMESH ANAJI NAMITA | (2019016400886301)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 395@3 |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 47               | 48                             | 75                    |                 |     |            | 92                               |                  |     |            | 56                    |                 |     | P          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 47               | 5                              | C                     | 3               | 15  | 48         | 5                                | C                | 3   | 15         | 75                    | 9               | A+  | 4          | 36                                       | 92             | 10  | O                 | 4                 | 40    | 77@3 | 10  | O     | 3 | 30 | 56 | 7  | B+ | 3  | 21 | 20 | 157 | 7.85 |
| SGPI :           | SEM-I : 7.25 ;                 |                       | SEM-II : 7.25 ; |     |            |                                  | SEM-III : 8.50 ; |     |            |                       | SEM-IV : 8.55 ; |     |            |  | SEM-V : 8.75 ; |     |                   | CGPI : 8.03       |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046102          | VALECHA DIPIN VIJAY POOJA      | (2020016400822616)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 375   |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 60               | 75                             | 68                    |                 |     |            | 69                               |                  |     |            | 41                    |                 |     | P          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 60               | 8                              | A                     | 3               | 24  | 75         | 9                                | A+               | 3   | 27         | 68                    | 8               | A   | 4          | 32                                       | 69             | 8   | A                 | 4                 | 32    | 62   | 8   | A     | 3 | 24 | 41 | 4  | D  | 3  | 12 | 20 | 151 | 7.55 |
| SGPI :           | SEM-I : 9.40 ;                 |                       | SEM-II : 7.40 ; |     |            |                                  | SEM-III : 7.15 ; |     |            |                       | SEM-IV : 8.05 ; |     |            |  | SEM-V : 8.20 ; |     |                   | CGPI : 7.96       |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 2046103          | /VALECHA KAREENA ANIL MAHIMA   | (2020016400801454)    |                 |     |            |                                  |                  |     |            |                       |                 |     |            | 217 Smt. Chandibai H. Mansukhani College |                |     |                   |                   | 360@3 |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 55               | 61                             | 42                    |                 |     |            | 77                               |                  |     |            | 63                    |                 |     | P          |  |                |     |                   |                   |       |      |     |       |   |    |    |    |    |    |    |    |     |      |
| 55               | 7                              | B+                    | 3               | 21  | 61         | 8                                | A                | 3   | 24         | 42                    | 4               | D   | 4          | 16                                       | 77@3           | 10  | O                 | 4                 | 40    | 62   | 8   | A     | 3 | 24 | 63 | 8  | A  | 3  | 24 | 20 | 149 | 7.45 |
| SGPI :           | SEM-I : 7.45 ;                 |                       | SEM-II : 7.00 ; |     |            |                                  | SEM-III : 6.70 ; |     |            |                       | SEM-IV : 8.05 ; |     |            |  | SEM-V : 6.15 ; |     |                   | CGPI : 7.13       |       |      |     |       |   |    |    |    |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                              | PRN                |              |              |                       |                  |   |   |     |                   |                          |   |   | COLLEGE                              |  |    | RESULT         | REMARK   | TOTAL |             |          |      |  |          |  |  |              |  |  |
|--|-----------------------------------|--------------------|--------------|--------------|-----------------------|------------------|---|---|-----|-------------------|--------------------------|---|---|--------------------------------------|--|----|----------------|----------|-------|-------------|----------|------|--|----------|--|--|--------------|--|--|
| <----Course-I---->   |                                   | <---Course-II--->  |              |              |                       | <--Course-III--> |   |   |     | <---Course-IV---> |                          |   |   | <---Course-VI--->                    |  |    | 腩              | 腩        | GPI   | MARKS       |          |      |  |          |  |  |              |  |  |
| Theory   |                                   | Theory             |              |              |                       | Theory           |   |   |     | Theory            |                          |   |   | Theory & Internal College Assessment |  |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| TOT  | GP                                | G                  | C            | G*C          | TOT                   | GP               | G | C | G*C | TOT               | GP                       | G | C | G*C                                  | TOT                                      | GP | G              | C        | G*C   |             |          |      |  |          |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                   |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)           | 2: Buss.Economics-VI     |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              |                    |              |              | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)           | 3: Fin Acc & Aud.-X      |   |   |                                      | (Th:100/40,Cr.Pt.: 4)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83015)  | 18: Dir.& Indir. Tax-II           |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83022)           | 26: Psy.of Human Beh.-II |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 2046104  | VANHYA NONIT DEEPAK VINITA        | (2020016400805927) |              |              |                       |                  |   |   |     |                   |                          |   |   | 217                                  | Smt. Chandibai H. Mansukhani College     |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 46   |                                   | 40                 |              |              | 77                    |                  |   |   |     | 64                |                          |   |   | 70                                   |  |    |                |          | 41    |             |          |      |  |          |  |  |              |  |  |
| 46   | 5 C 3 15                          | 40 4 D 3 12        | 77 10 O 4 40 | 64 8 A 4 32  | 70 9 A+ 3 27          | 41 4 D 3 12      |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 20          | 138      | 6.90 |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 8.25 ;     |              |              |                       | SEM-II : 7.20 ;  |   |   |     | SEM-III : 7.90 ;  |                          |   |   | SEM-IV : 9.55 ;                      |  |    | SEM-V : 7.40 ; |          |       | CGPI : 7.87 |          |      |  |          |  |  |              |  |  |
| 2046105  | /VARMA SUPRIYA SAWARMAL SUNITA    | (2020016400930516) |              |              |                       |                  |   |   |     |                   |                          |   |   | 217                                  | Smt. Chandibai H. Mansukhani College     |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 55   |                                   | 64                 |              |              | 82                    |                  |   |   |     | 90                |                          |   |   | 74                                   |  |    |                |          | 74    |             |          |      |  |          |  |  |              |  |  |
| 55   | 7 B+ 3 21                         | 64 8 A 3 24        | 82 10 O 4 40 | 90 10 O 4 40 | 76 9 A+ 3 27          | 74 9 A+ 3 27     |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 20          | 179      | 8.95 |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.55 ;     |              |              |                       | SEM-II : 9.10 ;  |   |   |     | SEM-III : 8.35 ;  |                          |   |   | SEM-IV : 8.80 ;                      |  |    | SEM-V : 9.40 ; |          |       | CGPI : 9.03 |          |      |  |          |  |  |              |  |  |
| 2046106  | /VASWANI VANSHITA ASHOK MUSKAN    | (2020016400816047) |              |              |                       |                  |   |   |     |                   |                          |   |   | 217                                  | Smt. Chandibai H. Mansukhani College     |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 69   |                                   | 56                 |              |              | 55                    |                  |   |   |     | 51                |                          |   |   | 70                                   |  |    |                |          | 50    |             |          |      |  |          |  |  |              |  |  |
| 69   | 8 A 3 24                          | 56 7 B+ 3 21       | 55 7 B+ 4 28 | 51 6 B 4 24  | 70 9 A+ 3 27          | 50 6 B 3 18      |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 20          | 142      | 7.10 |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.70 ;     |              |              |                       | SEM-II : 8.85 ;  |   |   |     | SEM-III : 8.05 ;  |                          |   |   | SEM-IV : 8.80 ;                      |  |    | SEM-V : 7.00 ; |          |       | CGPI : 8.25 |          |      |  |          |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                   |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)           | 2: Buss.Economics-VI     |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              |                    |              |              | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)           | 3: Fin Acc & Aud.-X      |   |   |                                      | (Th:100/40,Cr.Pt.: 4)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83015)  | 18: Dir.& Indir. Tax-II           |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83038)           | 20: Purch. & Store Ke-II |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 2046107  | /VANJARI RAJASHREE RAVINDRA MALTI | (2020016400518991) |              |              |                       |                  |   |   |     |                   |                          |   |   | 602                                  | Matoshree Velbai Devaji Hariya College o |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 59   |                                   | 40                 |              |              | 48                    |                  |   |   |     | 41                |                          |   |   | 79                                   |  |    |                |          | 43    |             |          |      |  |          |  |  |              |  |  |
| 59   | 7 B+ 3 21                         | 40 4 D 3 12        | 48 5 C 4 20  | 41 4 D 4 16  | 79 10 O 3 30          | 43 4 D 3 12      |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 20          | 111      | 5.55 |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 4.30 ;     |              |              |                       | SEM-II : 4.10 ;  |   |   |     | SEM-III : 4.50 ;  |                          |   |   | SEM-IV : 6.05 ;                      |  |    | SEM-V : 4.60 ; |          |       | CGPI : 4.85 |          |      |  |          |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                   |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)           | 2: Buss.Economics-VI     |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              |                    |              |              | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)           | 3: Fin Acc & Aud.-X      |   |   |                                      | (Th:100/40,Cr.Pt.: 4)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83016)  | 11: Export Marketing-II           |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83037)           | 12: Marketing Res.-II    |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 2046108  | VASITA OM VINOD MAYA              | (2020016402240325) |              |              |                       |                  |   |   |     |                   |                          |   |   | 621                                  | S. S. T College of Arts and Commerce     |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 41E  |                                   | 40E                |              |              | 26F                   |                  |   |   |     | 44E               |                          |   |   | 41E                                  |  |    |                |          | 44E   |             |          |      |  |          |  |  |              |  |  |
| 41   | 4 D 3 12                          | 40 4 D 3 12        | -- - - - -   | 44 4 D 4 16  | 44 4 D 3 12           | 41 4 D 3 12      |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 16          | 0        | --   |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 10.00 ;    |              |              |                       | SEM-II : 9.40 ;  |   |   |     | SEM-III : 9.50 ;  |                          |   |   | SEM-IV : 9.05 ;                      |  |    | SEM-V : --- ;  |          |       | CGPI : --   |          |      |  |          |  |  |              |  |  |
| (83014)  | 1: Commerce -VI                   |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83013)           | 2: Buss.Economics-VI     |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX              |                    |              |              | (Th:100/40,Cr.Pt.: 4) |                  |   |   |     | (83007)           | 3: Fin Acc & Aud.-X      |   |   |                                      | (Th:100/40,Cr.Pt.: 4)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| (83022)  | 26: Psy.of Human Beh.-II          |                    |              |              | (Th:100/40,Cr.Pt.: 3) |                  |   |   |     | (83037)           | 12: Marketing Res.-II    |   |   |                                      | (Th:100/40,Cr.Pt.: 3)                    |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| 2046109  | /ADHAV SHREYA SANJAY MEENAKSHI    | (2020016401447993) |              |              |                       |                  |   |   |     |                   |                          |   |   | 621                                  | S. S. T College of Arts and Commerce     |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| A  |                                   | A                  |              |              | A                     |                  |   |   |     | A                 |                          |   |   | A                                    |  |    |                |          | A     |             |          |      |  |          |  |  |              |  |  |
|  |                                   |                    |              |              |                       |                  |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       | 0           | 0        | --   |  |          |  |  |              |  |  |
| SGPI :   |                                   | SEM-I : 9.10 ;     |              |              |                       | SEM-II : 8.25 ;  |   |   |     | SEM-III : 5.05 ;  |                          |   |   | SEM-IV : --- ;                       |  |    | SEM-V : --- ;  |          |       | CGPI : --   |          |      |  |          |  |  |              |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                   |                    |              |              |                       |                  |   |   |     |                   |                          |   |   |                                      |  |    |                |          |       |             |          |      |  |          |  |  |              |  |  |
| %Marks   |                                   | : Above 80         |              |              |                       | 70-79.99         |   |   |     | 60-69.99          |                          |   |   | 55-59.99                             |  |    |                | 50-54.99 |       |             | 45-49.99 |      |  | 40-44.99 |  |  | Less than 40 |  |  |
| Grade / Gr.Pt  |                                   | : O / 10           |              |              |                       | A+ / 9           |   |   |     | A / 8             |                          |   |   | B+ / 7                               |  |    |                | B / 6    |       |             | C / 5    |      |  | D / 4    |  |  | F / 0        |  |  |

| SEAT NO          | NAME                                  | PRN                            |      |      |     |                    |      |    |     |                         |    |      |      | COLLEGE                                  |      | RESULT | REMARK | TOTAL             |      |             |    |     |       |     |  |  |  |     |  |  |  |
|------------------|---------------------------------------|--------------------------------|------|------|-----|--------------------|------|----|-----|-------------------------|----|------|------|--|------|--------|--------|-------------------|------|-------------|----|-----|-------|-----|--|--|--|-----|--|--|--|
| <---Course-I---> |                                       | <---Course-II--->              |      |      |     | <---Course-III---> |      |    |     | <---Course-IV--->       |    |      |      | <---Course-V--->                         |      |        |        | <---Course-VI---> |      |             |    |     |       |     |  |  |  |     |  |  |  |
| Theory           |                                       | Theory                         |      |      |     | Theory             |      |    |     | Theory                  |    |      |      | Theory & Internal                        |      |        |        | Theory & Internal |      | फ           | फ  | GPI | MARKS |     |  |  |  |     |  |  |  |
| TOT              | GP                                    | G                              | C    | G*C  | TOT | GP                 | G    | C  | G*C | TOT                     | GP | G    | C    | G*C                                      | TOT  | GP     | G      | C                 | G*C  | TOT         | GP | G   | C     | G*C |  |  |  |     |  |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013)            |      |    |     | 2: Buss.Economics-VI    |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83002)          | 4: Business Mgmt.-III                 | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83008)            |      |    |     | 4: Business Mgmt.-IV    |    |      |      | (Th:100/40,Cr.Pt.: 4)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83015)            |      |    |     | 18: Dir.& Indir. Tax-II |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 2046110          | /JOSHILKAR VAISHNAVI SUDHAKAR SADHANA | (2020016400769655)             |      |      |     |                    |      |    |     |                         |    |      |      | 217 Smt. Chandibai H. Mansukhani College |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 86               |                                       | 74                             |      |      |     | 83                 |      |    |     | 54                      |    |      |      | 72                                       |      |        |        | 82                |      |             |    |     |       |     |  |  |  |     |  |  |  |
|                  |                                       |                                |      |      |     |                    |      |    |     | 22                      |    |      |      | O  |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 86               | 10 O 3 30                             | 74                             | 9 A+ | 3 27 | 83  | 10 O               | 4 40 | 54 | 6 B | 4 24                    | 94 | 10 O | 3 30 | 82                                       | 10 O | 3 30   | 20     | 181               | 9.05 |             |    |     |       |     |  |  |  | 473 |  |  |  |
| SGPI :           |                                       | SEM-I : 9.40 ;                 |      |      |     | SEM-II : 8.35 ;    |      |    |     | SEM-III : 7.30 ;        |    |      |      | SEM-IV : 9.25 ;                          |      |        |        | SEM-V : 9.65 ;    |      | CGPI : 8.83 |    |     |       |     |  |  |  |     |  |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013)            |      |    |     | 2: Buss.Economics-VI    |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83002)          | 4: Business Mgmt.-III                 | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83008)            |      |    |     | 4: Business Mgmt.-IV    |    |      |      | (Th:100/40,Cr.Pt.: 4)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83016)            |      |    |     | 11: Export Marketing-II |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 2046111          | BOKHARE SWAPNIL PARMESHWAR RADHA      | (2020016402235332)             |      |      |     |                    |      |    |     |                         |    |      |      | 621 S. S. T College of Arts and Commerce |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 25F              |                                       | 55E                            |      |      |     | 40E                |      |    |     | 21F                     |    |      |      | 31E                                      |      |        |        | 59E               |      |             |    |     |       |     |  |  |  |     |  |  |  |
|                  |                                       |                                |      |      |     |                    |      |    |     | 20E                     |    |      |      | O  |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| --               | --                                    | 55                             | 7 B+ | 3 21 | 40  | 4 D                | 4 16 | -- | --  | --                      | 51 | 6 B  | 3 18 | 59                                       | 7 B+ | 3 21   | 13     | 0                 | --   |             |    |     |       |     |  |  |  |     |  |  |  |
| SGPI :           |                                       | SEM-I : 10.00 ;                |      |      |     | SEM-II : 9.40 ;    |      |    |     | SEM-III : 9.20 ;        |    |      |      | SEM-IV : 10.00 ;                         |      |        |        | SEM-V : ---- ;    |      | CGPI : --   |    |     |       |     |  |  |  |     |  |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |      |      |     | (83013)            |      |    |     | 2: Buss.Economics-VI    |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83002)          | 4: Business Mgmt.-III                 | (Th:100/40,Cr.Pt.: 4)          |      |      |     | (83008)            |      |    |     | 4: Business Mgmt.-IV    |    |      |      | (Th:100/40,Cr.Pt.: 4)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |     | (83037)            |      |    |     | 12: Marketing Res.-II   |    |      |      | (Th:100/40,Cr.Pt.: 3)                    |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 2046112          | /ANSARI AREEBA MEHBOOB FOUZIA         | (2020016402235757)             |      |      |     |                    |      |    |     |                         |    |      |      | 621 S. S. T College of Arts and Commerce |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 40E              |                                       | 26F                            |      |      |     | 40E                |      |    |     | 12F                     |    |      |      | 30E                                      |      |        |        | 42E               |      |             |    |     |       |     |  |  |  |     |  |  |  |
|                  |                                       |                                |      |      |     |                    |      |    |     | 20E                     |    |      |      | O  |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 40               | 4 D 3 12                              | --                             | --   | ---- | 40  | 4 D                | 4 16 | -- | --  | ----                    | 50 | 6 B  | 3 18 | 42                                       | 4 D  | 3 12   | 13     | 0                 | --   |             |    |     |       |     |  |  |  |     |  |  |  |
| SGPI :           |                                       | SEM-I : 9.70 ;                 |      |      |     | SEM-II : 8.80 ;    |      |    |     | SEM-III : 8.65 ;        |    |      |      | SEM-IV : 9.85 ;                          |      |        |        | SEM-V : ---- ;    |      | CGPI : --   |    |     |       |     |  |  |  |     |  |  |  |
| 2046113          | /DEBNATH KUSUM BIRESHWAR SUPRIYA      | (2020016402236591)             |      |      |     |                    |      |    |     |                         |    |      |      | 621 S. S. T College of Arts and Commerce |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 43E              |                                       | 55E                            |      |      |     | 40E                |      |    |     | 18F                     |    |      |      | 30E                                      |      |        |        | 45E               |      |             |    |     |       |     |  |  |  |     |  |  |  |
|                  |                                       |                                |      |      |     |                    |      |    |     | 22E                     |    |      |      | O  |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| 43               | 4 D 3 12                              | 55                             | 7 B+ | 3 21 | 40  | 4 D                | 4 16 | -- | --  | ----                    | 52 | 6 B  | 3 18 | 45                                       | 5 C  | 3 15   | 16     | 0                 | --   |             |    |     |       |     |  |  |  |     |  |  |  |
| SGPI :           |                                       | SEM-I : 9.85 ;                 |      |      |     | SEM-II : 9.20 ;    |      |    |     | SEM-III : 9.35 ;        |    |      |      | SEM-IV : 9.70 ;                          |      |        |        | SEM-V : ---- ;    |      | CGPI : --   |    |     |       |     |  |  |  |     |  |  |  |
| 2046114          | DEBNATH SUBIR BIRESHWAR SUPRIYA       | (2016016401809746)             |      |      |     |                    |      |    |     |                         |    |      |      | 621 S. S. T College of Arts and Commerce |      |        |        |                   |      |             |    |     |       |     |  |  |  |     |  |  |  |
| A                |                                       | A                              |      |      |     | A                  |      |    |     | A                       |    |      |      | A  |      |        |        | F                 |      |             |    |     |       |     |  |  |  |     |  |  |  |
|                  |                                       |                                |      |      |     |                    |      |    |     |                         |    |      |      |  |      |        |        | A                 |      |             |    |     |       |     |  |  |  |     |  |  |  |
| --               | --                                    | --                             | --   | --   | --  | --                 | --   | -- | --  | --                      | -- | --   | --   | --                                       | --   | --     | 0      | 0                 | --   |             |    |     |       |     |  |  |  |     |  |  |  |
| SGPI :           |                                       | SEM-I : 9.25 ;                 |      |      |     | SEM-II : 9.05 ;    |      |    |     | SEM-III : 8.60 ;        |    |      |      | SEM-IV : 7.10 ;                          |      |        |        | SEM-V : ---- ;    |      | CGPI : --   |    |     |       |     |  |  |  |     |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                     | PRN                            |    |     |     |                                  |    |    |     |  |    |    |       | COLLEGE           |     |     | RESULT            | REMARK | TOTAL |           |    |     |    |     |    |    |    |     |       |  |  |
|--------------------|--------------------------|--------------------------------|----|-----|-----|----------------------------------|----|----|-----|--|----|----|-------|-------------------|-----|-----|-------------------|--------|-------|-----------|----|-----|----|-----|----|----|----|-----|-------|--|--|
| <----Course-I----> |                          | <---Course-II--->              |    |     |     | <--Course-III-->                 |    |    |     | <---Course-IV--->                        |    |    |       | <---Course-V--->  |     |     | <---Course-VI---> |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| Theory             |                          | Theory                         |    |     |     | Theory                           |    |    |     | Theory                                   |    |    |       | Theory & Internal |     |     | Theory & Internal |        |       | फ         | फ  | G   |    |     |    |    |    |     |       |  |  |
| TOT                | GP                       | G                              | C  | G*C | TOT | GP                               | G  | C  | G*C | TOT                                      | GP | G  | C     | G*C               | TOT | GP  | G                 | C      | G*C   | TOT       | GP | G   | C  | G*C | फ  | फ  | G  | GPI | MARKS |  |  |
| (83014)            | 1: Commerce -VI          | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83002)            | 4: Business Mgmt.-III    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83008) 4: Business Mgmt.-IV     |    |    |     | (Th:100/40,Cr.Pt.: 4)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II  | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II    |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 2046115            | KALSHETTY OMKAR RAJENDRA | CHAMPAVATI                     |    |     |     | (2020016402240712)               |    |    |     | 621 S. S. T College of Arts and Commerce |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 26F                |                          | 16F                            |    |     |     | 40E                              |    |    |     | 12F                                      |    |    | 30E D |                   |     | 40E |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| --                 | --                       | --                             | -- | --  | --  | --                               | -- | -- | --  | --                                       | -- | -- | --    | --                | --  | --  | --                | --     | --    | --        | -- | --  | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             |                          | SEM-I : 6.20 ;                 |    |     |     | SEM-II : 9.10 ;                  |    |    |     | SEM-III : 6.80 ;                         |    |    |       | SEM-IV : 9.45 ;   |     |     | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |    |     |       |  |  |
| (83014)            | 1: Commerce -VI          | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83002)            | 4: Business Mgmt.-III    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83008) 4: Business Mgmt.-IV     |    |    |     | (Th:100/40,Cr.Pt.: 4)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II  | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83022) 26: Psy.of Human Beh.-II |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 2046117            | BINNIWALE RAHUL SURESH   | ARUNA                          |    |     |     | (2020016402237095)               |    |    |     | 621 S. S. T College of Arts and Commerce |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 25F                |                          | 18F                            |    |     |     | 25F                              |    |    |     | 12F                                      |    |    | 30E D |                   |     | 40E |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| --                 | --                       | --                             | -- | --  | --  | --                               | -- | -- | --  | --                                       | -- | -- | --    | --                | --  | --  | --                | --     | --    | --        | -- | --  | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             |                          | SEM-I : --- ;                  |    |     |     | SEM-II : --- ;                   |    |    |     | SEM-III : 7.35 ;                         |    |    |       | SEM-IV : 6.35 ;   |     |     | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |    |     |       |  |  |
| (83014)            | 1: Commerce -VI          | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI     |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83002)            | 4: Business Mgmt.-III    | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83008) 4: Business Mgmt.-IV     |    |    |     | (Th:100/40,Cr.Pt.: 4)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II  | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83016) 11: Export Marketing-II  |    |    |     | (Th:100/40,Cr.Pt.: 3)                    |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 2046118            | DUBEY CHIRAG RAJESH      | AARTI                          |    |     |     | (2020016402233952)               |    |    |     | 621 S. S. T College of Arts and Commerce |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 21F                |                          | 2F                             |    |     |     | 24F                              |    |    |     | 18F                                      |    |    | 22F   |                   |     | 44E |                   |        | F     |           |    | 131 |    |     |    |    |    |     |       |  |  |
| --                 | --                       | --                             | -- | --  | --  | --                               | -- | -- | --  | --                                       | -- | -- | --    | --                | --  | --  | --                | --     | --    | --        | -- | --  | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             |                          | SEM-I : 10.00 ;                |    |     |     | SEM-II : 9.25 ;                  |    |    |     | SEM-III : 6.40 ;                         |    |    |       | SEM-IV : 9.35 ;   |     |     | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |    |     |       |  |  |
| 2046119            | DUBEY SHIVA SANJAY       | POONAM                         |    |     |     | (2020016402235452)               |    |    |     | 621 S. S. T College of Arts and Commerce |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| 19F                |                          | 15F                            |    |     |     | 25F                              |    |    |     | 19F                                      |    |    | 40E   |                   |     | 40E |                   |        | F     |           |    | 158 |    |     |    |    |    |     |       |  |  |
| --                 | --                       | --                             | -- | --  | --  | --                               | -- | -- | --  | --                                       | -- | -- | --    | --                | --  | --  | --                | --     | --    | --        | -- | --  | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             |                          | SEM-I : 8.65 ;                 |    |     |     | SEM-II : 8.80 ;                  |    |    |     | SEM-III : 8.20 ;                         |    |    |       | SEM-IV : 8.85 ;   |     |     | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |    |     |       |  |  |
| 2046120            | YADAV MANGAL NANDLAL     | KALAWATI                       |    |     |     | (2020016402232353)               |    |    |     | 621 S. S. T College of Arts and Commerce |    |    |       |                   |     |     |                   |        |       |           |    |     |    |     |    |    |    |     |       |  |  |
| A                  |                          | A                              |    |     |     | A                                |    |    |     | A  |    |    | A     |                   |     | A   |                   |        | A     |           |    | ABS |    |     | 0  |    |    |     |       |  |  |
| --                 | --                       | --                             | -- | --  | --  | --                               | -- | -- | --  | --                                       | -- | -- | --    | --                | --  | --  | --                | --     | --    | --        | -- | --  | -- | --  | -- | -- | -- | --  | --    |  |  |
| SGPI :             |                          | SEM-I : 9.70 ;                 |    |     |     | SEM-II : 8.50 ;                  |    |    |     | SEM-III : 8.65 ;                         |    |    |       | SEM-IV : 6.80 ;   |     |     | SEM-V : --- ;     |        |       | CGPI : -- |    |     |    |     |    |    |    |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                | PRN               |   |     |                        |                    |    |   |     |                   |                         |    |                    | COLLEGE           |                                      | RESULT | REMARK | TOTAL             |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
|------------------|-------------------------------------|-------------------|---|-----|------------------------|--------------------|----|---|-----|-------------------|-------------------------|----|--------------------|-------------------|--------------------------------------|--------|--------|-------------------|-----|-------------------|----|-----|-------|-----|----|----|----|-----|----|----|-----|------|--|
| <---Course-I---> |                                     | <---Course-II---> |   |     |                        | <---Course-III---> |    |   |     | <---Course-IV---> |                         |    |                    | <---Course-V--->  |                                      |        |        | <---Course-VI---> |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| Theory           |                                     | Theory            |   |     |                        | Theory             |    |   |     | Theory            |                         |    |                    | Theory & Internal |                                      |        |        | Theory & Internal |     | फै                | फै | GPI | MARKS |     |    |    |    |     |    |    |     |      |  |
| TOT              | GP                                  | G                 | C | G*C | TOT                    | GP                 | G  | C | G*C | TOT               | GP                      | G  | C                  | G*C               | TOT                                  | GP     | G      | C                 | G*C | TOT               | GP | G   | C     | G*C |    |    |    |     |    |    |     |      |  |
| (83014)          | 1: Commerce -VI                     |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83013)           | 2: Buss.Economics-VI    |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83002)          | 4: Business Mgmt.-III               |                   |   |     | (Th:100/40, Cr.Pt.: 4) |                    |    |   |     | (83008)           | 4: Business Mgmt.-IV    |    |                    |                   | (Th:100/40, Cr.Pt.: 4)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83021)           | 19: Labour Welfare P-II |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 2046121          | /GUVALGIRI AARTHI HANMANTHU SAVITRI |                   |   |     |                        |                    |    |   |     |                   |                         |    | (2020016400769663) | 217               | Smt. Chandibai H. Mansukhani College |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 76               |                                     |                   |   |     | 61                     |                    |    |   | 70  |                   |                         |    |                    | 50                |                                      |        |        |                   | 84  |                   |    |     |       | 54  |    |    | P  | 395 |    |    |     |      |  |
| 76               | 9                                   | A+                | 3 | 27  | 61                     | 8                  | A  | 3 | 24  | 70                | 9                       | A+ | 4                  | 36                | 50                                   | 6      | B      | 4                 | 24  | 84                | 10 | O   | 3     | 30  | 54 | 6  | B  | 3   | 18 | 20 | 159 | 7.95 |  |
| SGPI :           |                                     | SEM-I : 7.60 ;    |   |     |                        | SEM-II : 7.90 ;    |    |   |     | SEM-III : 7.90 ;  |                         |    |                    | SEM-IV : 9.10 ;   |                                      |        |        | SEM-V : 8.30 ;    |     | CGPI : 8.13 @0.01 |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83014)          | 1: Commerce -VI                     |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83013)           | 2: Buss.Economics-VI    |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83002)          | 4: Business Mgmt.-III               |                   |   |     | (Th:100/40, Cr.Pt.: 4) |                    |    |   |     | (83008)           | 4: Business Mgmt.-IV    |    |                    |                   | (Th:100/40, Cr.Pt.: 4)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83033)           | 29: Lit. in Hindi       |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 2046122          | /JHA SURAJ AMAR NUTAN               |                   |   |     |                        |                    |    |   |     |                   |                         |    | (2020016400807137) | 217               | Smt. Chandibai H. Mansukhani College |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 51               |                                     |                   |   |     | 40                     |                    |    |   | 53  |                   |                         |    |                    | 40                |                                      |        |        |                   | 66  |                   |    |     |       | 72  |    |    | P  | 322 |    |    |     |      |  |
| 51               | 6                                   | B                 | 3 | 18  | 40                     | 4                  | D  | 3 | 12  | 53                | 6                       | B  | 4                  | 24                | 40                                   | 4      | D      | 4                 | 16  | 66                | 8  | A   | 3     | 24  | 72 | 9  | A+ | 3   | 27 | 20 | 121 | 6.05 |  |
| SGPI :           |                                     | SEM-I : 8.50 ;    |   |     |                        | SEM-II : 8.20 ;    |    |   |     | SEM-III : 7.45 ;  |                         |    |                    | SEM-IV : 8.35 ;   |                                      |        |        | SEM-V : 6.35 ;    |     | CGPI : 7.48       |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83014)          | 1: Commerce -VI                     |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83013)           | 2: Buss.Economics-VI    |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83002)          | 4: Business Mgmt.-III               |                   |   |     | (Th:100/40, Cr.Pt.: 4) |                    |    |   |     | (83008)           | 4: Business Mgmt.-IV    |    |                    |                   | (Th:100/40, Cr.Pt.: 4)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83036)           | 30: Lit. in Sindhi      |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 2046123          | /GULABANI ROSHNI INDER MALIKA       |                   |   |     |                        |                    |    |   |     |                   |                         |    | (2020016400782652) | 217               | Smt. Chandibai H. Mansukhani College |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 72               |                                     |                   |   |     | 71                     |                    |    |   | 75  |                   |                         |    |                    | 58                |                                      |        |        |                   | 91  |                   |    |     |       | 95  |    |    | P  | 462 |    |    |     |      |  |
| 72               | 9                                   | A+                | 3 | 27  | 71                     | 9                  | A+ | 3 | 27  | 75                | 9                       | A+ | 4                  | 36                | 58                                   | 7      | B+     | 4                 | 28  | 91                | 10 | O   | 3     | 30  | 95 | 10 | O  | 3   | 30 | 20 | 178 | 8.90 |  |
| SGPI :           |                                     | SEM-I : 9.10 ;    |   |     |                        | SEM-II : 9.00 ;    |    |   |     | SEM-III : 8.50 ;  |                         |    |                    | SEM-IV : 9.25 ;   |                                      |        |        | SEM-V : 7.20 ;    |     | CGPI : 8.66       |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83014)          | 1: Commerce -VI                     |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83013)           | 2: Buss.Economics-VI    |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83002)          | 4: Business Mgmt.-III               |                   |   |     | (Th:100/40, Cr.Pt.: 4) |                    |    |   |     | (83008)           | 4: Business Mgmt.-IV    |    |                    |                   | (Th:100/40, Cr.Pt.: 4)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| (83015)          | 18: Dir.& Indir. Tax-II             |                   |   |     | (Th:100/40, Cr.Pt.: 3) |                    |    |   |     | (83037)           | 12: Marketing Res.-II   |    |                    |                   | (Th:100/40, Cr.Pt.: 3)               |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 2046124          | /BATHIJA HISHIKA SANJAY KIRTI       |                   |   |     |                        |                    |    |   |     |                   |                         |    | (2020016400786522) | 217               | Smt. Chandibai H. Mansukhani College |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 55               |                                     |                   |   |     | 48                     |                    |    |   | 52  |                   |                         |    |                    | 50                |                                      |        |        |                   | 76  |                   |    |     |       | 64  |    |    | P  | 345 |    |    |     |      |  |
| 55               | 7                                   | B+                | 3 | 21  | 48                     | 5                  | C  | 3 | 15  | 52                | 6                       | B  | 4                  | 24                | 50                                   | 6      | B      | 4                 | 24  | 76                | 9  | A+  | 3     | 27  | 64 | 8  | A  | 3   | 24 | 20 | 135 | 6.75 |  |
| SGPI :           |                                     | SEM-I : 9.40 ;    |   |     |                        | SEM-II : 8.80 ;    |    |   |     | SEM-III : 7.60 ;  |                         |    |                    | SEM-IV : 9.25 ;   |                                      |        |        | SEM-V : 6.85 ;    |     | CGPI : 8.11 @0.03 |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 2046125          | /CHEMA SHRUTI SAYALU MANEMMA        |                   |   |     |                        |                    |    |   |     |                   |                         |    | (2020016400778565) | 217               | Smt. Chandibai H. Mansukhani College |        |        |                   |     |                   |    |     |       |     |    |    |    |     |    |    |     |      |  |
| 71               |                                     |                   |   |     | 58                     |                    |    |   | 68  |                   |                         |    |                    | 57                |                                      |        |        |                   | 80  |                   |    |     |       | 62  |    |    | P  | 396 |    |    |     |      |  |
| 71               | 9                                   | A+                | 3 | 27  | 58                     | 7                  | B+ | 3 | 21  | 68                | 8                       | A  | 4                  | 32                | 57                                   | 7      | B+     | 4                 | 28  | 80                | 10 | O   | 3     | 30  | 62 | 8  | A  | 3   | 24 | 20 | 162 | 8.10 |  |
| SGPI :           |                                     | SEM-I : 6.85 ;    |   |     |                        | SEM-II : 7.60 ;    |    |   |     | SEM-III : 7.75 ;  |                         |    |                    | SEM-IV : 7.30 ;   |                                      |        |        | SEM-V : 6.65 ;    |     | CGPI : 7.38       |    |     |       |     |    |    |    |     |    |    |     |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME   | PRN                   |    |      |      |                                  |      |      |     |                       |      |     |      | COLLEGE                                  |     |      | RESULT            | REMARK | TOTAL |             |    |   |   |     |   |   |   |     |       |
|------------------|--|-----------------------|----|------|------|----------------------------------|------|------|-----|-----------------------|------|-----|------|--|-----|------|-------------------|--------|-------|-------------|----|---|---|-----|---|---|---|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |    |      |      | <---Course-III--->               |      |      |     | <---Course-IV--->     |      |     |      | <---Course-V--->                         |     |      | <---Course-VI---> |        |       |             |    |   |   |     |   |   |   |     |       |
| Theory           |  | Theory                |    |      |      | Theory                           |      |      |     | Theory                |      |     |      | Theory & Internal                        |     |      | Theory & Internal |        |       | फ           | फ  | G |   |     |   |   |   |     |       |
| TOT              | GP   | G                     | C  | G*C  | TOT  | GP                               | G    | C    | G*C | TOT                   | GP   | G   | C    | G*C                                      | TOT | GP   | G                 | C      | G*C   | TOT         | GP | G | C | G*C | फ | फ | G | GPI | MARKS |
| (83014)          | 1: Commerce -VI  | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83013) 2: Buss.Economics-VI     |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |     |      |  |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| (83002)          | 4: Business Mgmt.-III                                  | (Th:100/40,Cr.Pt.: 4) |    |      |      | (83008) 4: Business Mgmt.-IV     |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |     |      |  |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II                                | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83022) 26: Psy.of Human Beh.-II |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |     |      |  |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 2046132          | /DINGRA SNEHA DAUGHTER POOJA DINGRA                    | (2020016400832665)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 78               | 56   | 52                    |    |      |      | 56                               |      |      |     | 70                    |      |     | 56   |  |     | P    |                   | 36802  |       |             |    |   |   |     |   |   |   |     |       |
| 78@2             | 10 O   | 3 30                  | 56 | 7 B+ | 3 21 | 52                               | 6 B  | 4 24 | 56  | 7 B+                  | 4 28 | 70  | 9 A+ | 3 27                                     | 56  | 7 B+ | 3 21              | 20     | 151   | 7.55        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 9.10 ;        |    |      |      | SEM-II : 8.20 ;                  |      |      |     | SEM-III : 6.70 ;      |      |     |      | SEM-IV : 8.20 ;                          |     |      | SEM-V : 7.55 ;    |        |       | CGPI : 7.88 |    |   |   |     |   |   |   |     |       |
| 2046133          | GAIKWAD PRATIK DILIP JAYSHREE                          | (2020016400823554)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 57E              | 29F  | 59E                   |    |      |      | 40E                              |      |      |     | 52E                   |      |     | 54E  |  |     | F    |                   | 291    |       |             |    |   |   |     |   |   |   |     |       |
| 57               | 7 B+   | 3 21                  | -- | - -  | 59   | 7 B+                             | 4 28 | 40   | 4 D | 4 16                  | 52   | 6 B | 3 18 | 54                                       | 6 B | 3 18 | 17                | 0      | --    |             |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 9.25 ;        |    |      |      | SEM-II : 8.80 ;                  |      |      |     | SEM-III : 8.20 ;      |      |     |      | SEM-IV : 9.00 ;                          |     |      | SEM-V : 5.55 ;    |        |       | CGPI : --   |    |   |   |     |   |   |   |     |       |
| 2046134          | /GUPTA KAJAL MOHAN URMILA                              | (2020016400785244)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 54               | 40   | 51                    |    |      |      | 40                               |      |      |     | 86                    |      |     | 60   |  |     | P    |                   | 331    |       |             |    |   |   |     |   |   |   |     |       |
| 54               | 6 B  | 3 18                  | 40 | 4 D  | 3 12 | 51                               | 6 B  | 4 24 | 40  | 4 D                   | 4 16 | 86  | 10 O | 3 30                                     | 60  | 8 A  | 3 24              | 20     | 124   | 6.20        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 8.35 ;        |    |      |      | SEM-II : 8.20 ;                  |      |      |     | SEM-III : 6.25 ;      |      |     |      | SEM-IV : 8.20 ;                          |     |      | SEM-V : 4.30 ;    |        |       | CGPI : 6.92 |    |   |   |     |   |   |   |     |       |
| 2046135          | /JAGTAP ANUSHRI RAJU MEENA                             | (2020016402238195)    |    |      |      |                                  |      |      |     |                       |      |     |      | 621 S. S. T College of Arts and Commerce |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 40               | 40   | 47                    |    |      |      | 40                               |      |      |     | 68                    |      |     | 46   |  |     | P    | RLE               | 281    |       |             |    |   |   |     |   |   |   |     |       |
| 40               | 4 D  | 3 12                  | 40 | 4 D  | 3 12 | 47                               | 5 C  | 4 20 | 40  | 4 D                   | 4 16 | 68  | 8 A  | 3 24                                     | 46  | 5 C  | 3 15              | 20     | 99    | 4.95        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 10.00 ;       |    |      |      | SEM-II : 9.70 ;                  |      |      |     | SEM-III : 10.00 ;     |      |     |      | SEM-IV : 9.85 ;                          |     |      | SEM-V : --- ;     |        |       | CGPI : --   |    |   |   |     |   |   |   |     |       |
| 2046136          | /JAGWANI MUSKAN JAGDISH VARSHA                         | (2020016400792461)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 47               | 40   | 43                    |    |      |      | 50                               |      |      |     | 50                    |      |     | 48   |  |     | P    | RLE               | 278    |       |             |    |   |   |     |   |   |   |     |       |
| 47               | 5 C  | 3 15                  | 40 | 4 D  | 3 12 | 43                               | 4 D  | 4 16 | 50  | 6 B                   | 4 24 | 50  | 6 B  | 3 18                                     | 48  | 5 C  | 3 15              | 20     | 100   | 5.00        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 7.90 ;        |    |      |      | SEM-II : 6.70 ;                  |      |      |     | SEM-III : 6.25 ;      |      |     |      | SEM-IV : 8.05 ;                          |     |      | SEM-V : --- ;     |        |       | CGPI : --   |    |   |   |     |   |   |   |     |       |
| 2046137          | JAISINGH SUNIL ANIL ASHOK JAISINGH KOMAL ANIL JAISINGH | (2020016400790976)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 52               | 55   | 49                    |    |      |      | 57                               |      |      |     | 64                    |      |     | 48   |  |     | P    |                   | 325    |       |             |    |   |   |     |   |   |   |     |       |
| 52               | 6 B  | 3 18                  | 55 | 7 B+ | 3 21 | 49                               | 5 C  | 4 20 | 57  | 7 B+                  | 4 28 | 64  | 8 A  | 3 24                                     | 48  | 5 C  | 3 15              | 20     | 126   | 6.30        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 9.40 ;        |    |      |      | SEM-II : 7.60 ;                  |      |      |     | SEM-III : 7.15 ;      |      |     |      | SEM-IV : 9.00 ;                          |     |      | SEM-V : 6.30 ;    |        |       | CGPI : 7.63 |    |   |   |     |   |   |   |     |       |
| 2046138          | KARAMBELKAR SARVESH DHANANJAY SAVITA                   | (2020016400782644)    |    |      |      |                                  |      |      |     |                       |      |     |      | 217 Smt. Chandibai H. Mansukhani College |     |      |                   |        |       |             |    |   |   |     |   |   |   |     |       |
| 67               | 57   | 50                    |    |      |      | 42                               |      |      |     | 85                    |      |     | 63   |  |     | P    |                   | 364    |       |             |    |   |   |     |   |   |   |     |       |
| 67               | 8 A  | 3 24                  | 57 | 7 B+ | 3 21 | 50                               | 6 B  | 4 24 | 42  | 4 D                   | 4 16 | 85  | 10 O | 3 30                                     | 63  | 8 A  | 3 24              | 20     | 139   | 6.95        |    |   |   |     |   |   |   |     |       |
| SGPI :           |  | SEM-I : 9.10 ;        |    |      |      | SEM-II : 8.50 ;                  |      |      |     | SEM-III : 7.75 ;      |      |     |      | SEM-IV : 9.55 ;                          |     |      | SEM-V : 7.00 ;    |        |       | CGPI : 8.14 |    |   |   |     |   |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                          | PRN                   |                 |                          |                       |                  |            |     |            |                   |            |     |            | COLLEGE           |                                      |       | RESULT      | REMARK | TOTAL |     |
|--------------------|-------------------------------|-----------------------|-----------------|--------------------------|-----------------------|------------------|------------|-----|------------|-------------------|------------|-----|------------|-------------------|--------------------------------------|-------|-------------|--------|-------|-----|
| <----Course-I----> |                               | <---Course-II--->     |                 |                          |                       | <--Course-III--> |            |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |                                      |       | 腩 腩 G       | GPI    | MARKS |     |
| TOT                | GP G C G*C                    | TOT                   | GP G C G*C      | TOT                      | GP G C G*C            | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | 腩 腩               | GPI                                  | MARKS |             |        |       |     |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) | (83013)         | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83002)            | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) | (83008)         | 4: Business Mgmt.-IV     | (Th:100/40,Cr.Pt.: 4) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) | (83022)         | 26: Psy.of Human Beh.-II | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| 2046139            | KHATRI NIRAJ AJAY KASHISH     | (2020016400783005)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| 51                 | 48                            | 57                    | 66              | 81                       | 68                    |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | P      |       | 371 |
| 51                 | 6 B 3 18                      | 48 5 C 3 15           | 57 7 B+ 4 28    | 66 8 A 4 32              | 81 10 O 3 30          | 68 8 A 3 24      |            |     |            |                   |            |     |            |                   |                                      |       | 20          | 147    | 7.35  |     |
| SGPI :             |                               | SEM-I : 9.25 ;        | SEM-II : 8.05 ; | SEM-III : 7.00 ;         | SEM-IV : 8.50 ;       | SEM-V : 7.75 ;   |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : 7.98 |        |       |     |
| 2046140            | /WADHWA YASHIKA NARESH JAYA   | (2020016400835942)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| 26F                | 40E                           | 44E                   | 40E             | 41E                      | 65E                   |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | F      |       | 256 |
| --                 | --                            | 40 4 D 3 12           | 44 4 D 4 16     | 40 4 D 4 16              | 65 8 A 3 24           | 41 4 D 3 12      |            |     |            |                   |            |     |            |                   |                                      |       | 17          | 0      | --    |     |
| SGPI :             |                               | SEM-I : 9.00 ;        | SEM-II : 7.25 ; | SEM-III : 7.30 ;         | SEM-IV : --- ;        | SEM-V : --- ;    |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : --   |        |       |     |
| 2046141            | WADHWANI SAHIL MANOJ KAJAL    | (2020016400781993)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| 29F                | 43E                           | 40E                   | 27F             | 53E                      | 27F                   |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | F      |       | 219 |
| --                 | --                            | 43 4 D 3 12           | 40 4 D 4 16     | -- -- -- --              | 53 6 B 3 18           | -- -- -- --      |            |     |            |                   |            |     |            |                   |                                      |       | 10          | 0      | --    |     |
| SGPI :             |                               | SEM-I : 8.20 ;        | SEM-II : 7.45 ; | SEM-III : 7.00 ;         | SEM-IV : 8.80 ;       | SEM-V : 5.40 ;   |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : --   |        |       |     |
| 2046142            | ZANJE ANURAG ANAND SUJATA     | (2020016400769462)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| 51                 | 42                            | 56                    | 63              | 68                       | 48                    |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | P      |       | 328 |
| 51                 | 6 B 3 18                      | 42 4 D 3 12           | 56 7 B+ 4 28    | 63 8 A 4 32              | 68 8 A 3 24           | 48 5 C 3 15      |            |     |            |                   |            |     |            |                   |                                      |       | 20          | 129    | 6.45  |     |
| SGPI :             |                               | SEM-I : 9.10 ;        | SEM-II : 7.45 ; | SEM-III : 7.30 ;         | SEM-IV : 8.80 ;       | SEM-V : 6.05 ;   |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : 7.53 |        |       |     |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) | (83013)         | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83002)            | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) | (83008)         | 4: Business Mgmt.-IV     | (Th:100/40,Cr.Pt.: 4) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83016)            | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) | (83021)         | 19: Labour Welfare P-II  | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| 2046143            | JANGAM OMKAR REVENATH ARCHANA | (2020016400839545)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| 45E                | 40E                           | 54E                   | 24F             | 49E                      | 48E                   |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | F      |       | 260 |
| 45                 | 5 C 3 15                      | 40 4 D 3 12           | 54 6 B 4 24     | -- -- -- --              | 49 5 C 3 15           | 48 5 C 3 15      |            |     |            |                   |            |     |            |                   |                                      |       | 16          | 0      | --    |     |
| SGPI :             |                               | SEM-I : 7.75 ;        | SEM-II : 6.90 ; | SEM-III : 7.15 ;         | SEM-IV : 8.20 ;       | SEM-V : --- ;    |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : --   |        |       |     |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) | (83013)         | 2: Buss.Economics-VI     | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83002)            | 4: Business Mgmt.-III         | (Th:100/40,Cr.Pt.: 4) | (83008)         | 4: Business Mgmt.-IV     | (Th:100/40,Cr.Pt.: 4) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| (83016)            | 11: Export Marketing-II       | (Th:100/40,Cr.Pt.: 3) | (83036)         | 30: Lit. in Sindhi       | (Th:100/40,Cr.Pt.: 3) |                  |            |     |            |                   |            |     |            |                   |                                      |       |             |        |       |     |
| 2046144            | JETHANI VIVEK KAMLESH REKHA   | (2020016400922505)    |                 |                          |                       |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College |       |             |        |       |     |
| A                  | A                             | A                     | A               | A                        | A                     |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | A      | ABS   | 0   |
| --                 | --                            | --                    | --              | --                       | --                    |                  |            |     |            |                   |            |     |            |                   |                                      |       |             | 0      | 0     | --  |
| SGPI :             |                               | SEM-I : 6.85 ;        | SEM-II : 6.30 ; | SEM-III : 6.10 ;         | SEM-IV : 8.80 ;       | SEM-V : --- ;    |            |     |            |                   |            |     |            |                   |                                      |       | CGPI : --   |        |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME   | PRN                   |   |     |     |                               |    |    |     |                       |    |    |    | COLLEGE                                  |     | RESULT | REMARK | TOTAL                                |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
|--------------------|--|-----------------------|---|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|----|--|-----|--------|--------|--------------------------------------|-----|-------------|----|-----|-------|-----|----|----|----|---|----|----|-----|------|
| <----Course-I----> |  | <---Course-II--->     |   |     |     | <--Course-III-->              |    |    |     | <---Course-IV--->     |    |    |    | <---Course-V---->                        |     |        |        | <---Course-VI--->                    |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| Theory             |  | Theory                |   |     |     | Theory                        |    |    |     | Theory                |    |    |    | Theory & Internal College Assessment     |     |        |        | Theory & Internal College Assessment |     | फै          | फै | GPI | MARKS |     |    |    |    |   |    |    |     |      |
| TOT                | GP   | G                     | C | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C  | G*C                                      | TOT | GP     | G      | C                                    | G*C | TOT         | GP | G   | C     | G*C |    |    |    |   |    |    |     |      |
| (83014)            | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| (83002)            | 4: Business Mgmt.-III                            | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83008) 4: Business Mgmt.-IV  |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |    |  |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| (83016)            | 11: Export Marketing-II                          | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |    |  |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046152            | DATKHILE ROHIT SANDEEP NETRA                     | (2020016400807884)    |   |     |     |                               |    |    |     |                       |    |    |    | 621 S. S. T College of Arts and Commerce |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| A                  | A  | A                     |   |     |     | A                             |    |    |     | A                     |    |    |    | A  |     | A      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| --                 | --   | --                    |   |     |     | --                            |    |    |     | --                    |    |    |    | --                                       |     | 0      | 0      |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| SGPI :             |  | SEM-I : 7.50 ;        |   |     |     | SEM-II : ---- ;               |    |    |     | SEM-III : 7.10 ;      |    |    |    | SEM-IV : 6.45 ;                          |     |        |        | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046153            | GANGWANI HIMANSHU GOVIND GANGWANI SUNITA MADNANI | (2020016400839785)    |   |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 40E                | 20F  | 43E                   |   |     |     | 40E                           |    |    |     | 40E                   |    |    |    | 26F                                      |     | F      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 40                 | 4  | D                     | 3 | 12  | --  | --                            | -- | -- | 43  | 4                     | D  | 4  | 16 | 40                                       | 4   | D      | 4      | 16                                   | 40  | 4           | D  | 3   | 12    | --  | -- | -- | 14 | 0 | -- |    |     |      |
| SGPI :             |  | SEM-I : 8.65 ;        |   |     |     | SEM-II : 7.20 ;               |    |    |     | SEM-III : 7.00 ;      |    |    |    | SEM-IV : 8.95 ;                          |     |        |        | SEM-V : 4.15 ;                       |     | CGPI : --   |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046154            | /GERERA ROSHNI ASHOK KIRAN                       | (2020016400804062)    |   |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 57                 | 44   | 56                    |   |     |     | 69                            |    |    |     | 57                    |    |    |    | 67                                       |     | P      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 57                 | 7  | B+                    | 3 | 21  | 44  | 4                             | D  | 3  | 12  | 56                    | 7  | B+ | 4  | 28                                       | 69  | 8      | A      | 4                                    | 32  | 57          | 7  | B+  | 3     | 21  | 67 | 8  | A  | 3 | 24 | 20 | 138 | 6.90 |
| SGPI :             |  | SEM-I : 9.40 ;        |   |     |     | SEM-II : 8.65 ;               |    |    |     | SEM-III : 8.95 ;      |    |    |    | SEM-IV : 9.40 ;                          |     |        |        | SEM-V : 6.05 ;                       |     | CGPI : 8.23 |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046155            | /JADHAV EKTA GOPICHAND RUPALI                    | (2020016400820397)    |   |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 54                 | 51   | 72                    |   |     |     | 70                            |    |    |     | 79                    |    |    |    | 83                                       |     | P      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 54                 | 6  | B                     | 3 | 18  | 51  | 6                             | B  | 3  | 18  | 72                    | 9  | A+ | 4  | 36                                       | 70  | 9      | A+     | 4                                    | 36  | 79          | 10 | O   | 3     | 30  | 83 | 10 | O  | 3 | 30 | 20 | 168 | 8.40 |
| SGPI :             |  | SEM-I : 8.20 ;        |   |     |     | SEM-II : 8.35 ;               |    |    |     | SEM-III : 7.90 ;      |    |    |    | SEM-IV : 8.65 ;                          |     |        |        | SEM-V : 6.70 ;                       |     | CGPI : 8.03 |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046156            | KHAIRNAR CHETAN PRAFUL ASHA                      | (2020016400829206)    |   |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 27F                | 20F  | 40E                   |   |     |     | 40E                           |    |    |     | 42E                   |    |    |    | 27F                                      |     | F      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| --                 | --   | 40                    |   |     |     | 40                            |    |    |     | 42                    |    |    |    | 4  |     | D      | 3      | 12                                   | --  | --          | -- | --  | --    | --  | -- | -- | 11 | 0 | -- |    |     |      |
| SGPI :             |  | SEM-I : 8.20 ;        |   |     |     | SEM-II : 7.30 ;               |    |    |     | SEM-III : 5.95 ;      |    |    |    | SEM-IV : 9.00 ;                          |     |        |        | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046157            | KHARATE SAHIL RAOSAHEB CHHAYA                    | (2020016401763651)    |   |     |     |                               |    |    |     |                       |    |    |    | 217 Smt. Chandibai H. Mansukhani College |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 40E                | 19F  | 44E                   |   |     |     | 16F                           |    |    |     | 40E                   |    |    |    | 43E                                      |     | F      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 40                 | 4  | D                     | 3 | 12  | --  | --                            | -- | -- | 44  | 4                     | D  | 4  | 16 | --                                       | --  | --     | 40     | 4                                    | D   | 3           | 12 | 43  | 4     | D   | 3  | 12 | 13 | 0 | -- |    |     |      |
| SGPI :             |  | SEM-I : 8.70 ;        |   |     |     | SEM-II : 7.35 ;               |    |    |     | SEM-III : 6.10 ;      |    |    |    | SEM-IV : ---- ;                          |     |        |        | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |   |    |    |     |      |
| 2046158            | YADAV ROSHAN RAJDEV MEERA                        | (2020016402239113)    |   |     |     |                               |    |    |     |                       |    |    |    | 621 S. S. T College of Arts and Commerce |     |        |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| 28F                | 46E  | 47E                   |   |     |     | 47E                           |    |    |     | 43E                   |    |    |    | 43E                                      |     | F      |        |                                      |     |             |    |     |       |     |    |    |    |   |    |    |     |      |
| --                 | --   | 46                    |   |     |     | 47                            |    |    |     | 43                    |    |    |    | 43                                       |     | 4      | D      | 3                                    | 12  | 43          | 4  | D   | 3     | 12  | 17 | 0  | -- |   |    |    |     |      |
| SGPI :             |  | SEM-I : 5.15 ;        |   |     |     | SEM-II : 4.40 ;               |    |    |     | SEM-III : 7.65 ;      |    |    |    | SEM-IV : 6.45 ;                          |     |        |        | SEM-V : ---- ;                       |     | CGPI : --   |    |     |       |     |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                            | PRN                   |      |      |         |                                  |         |       |         |                       |         |      |        | COLLEGE          |                                      |    | RESULT            | REMARK | TOTAL |             |     |       |     |    |     |
|--|---------------------------------|-----------------------|------|------|---------|----------------------------------|---------|-------|---------|-----------------------|---------|------|--------|------------------|--------------------------------------|----|-------------------|--------|-------|-------------|-----|-------|-----|----|-----|
| <---Course-I--->   |                                 | <---Course-II--->     |      |      |         | <---Course-III--->               |         |       |         | <---Course-IV--->     |         |      |        | <---Course-V---> |                                      |    | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |     |
| TOT  | GP                              | G                     | C    | G*C  | TOT     | GP                               | G       | C     | G*C     | TOT                   | GP      | G    | C      | G*C              | TOT                                  | GP | G                 | C      | G*C   |             |     |       | TOT | GP | G   |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |      |      |         | (83013) 2: Buss.Economics-VI     |         |       |         | (Th:100/40,Cr.Pt.: 3) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| (83002)  | 4: Business Mgmt.-III           | (Th:100/40,Cr.Pt.: 4) |      |      |         | (83008) 4: Business Mgmt.-IV     |         |       |         | (Th:100/40,Cr.Pt.: 4) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| (83016)  | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3) |      |      |         | (83022) 26: Psy.of Human Beh.-II |         |       |         | (Th:100/40,Cr.Pt.: 3) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| 2046159  | /CHHABRIA PRIYANKA VINOD ROSHNI | (2020016400784836)    |      |      |         |                                  |         |       |         |                       |         |      |        | 217              | Smt. Chandibai H. Mansukhani College |    |                   |        |       |             |     |       |     |    |     |
| 56   |                                 | 52                    |      |      | 72      |                                  |         |       |         | 45                    |         |      |        |                  | 56                                   |    |                   |        |       | 68          |     |       |     |    | 349 |
| 56   | 7 B+                            | 3 21                  | 6 B  | 3 18 | 72 9 A+ | 4 36                             | 45 5 C  | 4 20  | 56 7 B+ | 3 21                  | 68 8 A  | 3 24 | 20 140 | 7.00             |                                      |    |                   |        |       |             |     |       |     |    |     |
| SGPI :   |                                 | SEM-I : 9.70 ;        |      |      |         | SEM-II : 7.45 ;                  |         |       |         | SEM-III : 5.80 ;      |         |      |        | SEM-IV : 8.20 ;  |                                      |    | SEM-V : 5.15 ;    |        |       | CGPI : 7.22 |     |       |     |    |     |
| 2046160  | /DAS PRIYANKA AJAY SUCHI        | (2020016400949572)    |      |      |         |                                  |         |       |         |                       |         |      |        | 217              | Smt. Chandibai H. Mansukhani College |    |                   |        |       |             |     |       |     |    |     |
| 74   |                                 | 56                    |      |      | 86      |                                  |         |       |         | 73                    |         |      |        |                  | 88                                   |    |                   |        |       | 87          |     |       |     |    | 464 |
| 74   | 9 A+                            | 3 27                  | 7 B+ | 3 21 | 86 10 O | 4 40                             | 73 9 A+ | 4 36  | 88 10 O | 3 30                  | 87 10 O | 3 30 | 20 184 | 9.20             |                                      |    |                   |        |       |             |     |       |     |    |     |
| SGPI :   |                                 | SEM-I : 8.50 ;        |      |      |         | SEM-II : 6.55 ;                  |         |       |         | SEM-III : 7.30 ;      |         |      |        | SEM-IV : 9.10 ;  |                                      |    | SEM-V : 9.00 ;    |        |       | CGPI : 8.28 |     |       |     |    |     |
| 2046161  | /GANGWANI SIMRAN MAHESH RIYA    | (2020016400782296)    |      |      |         |                                  |         |       |         |                       |         |      |        | 217              | Smt. Chandibai H. Mansukhani College |    |                   |        |       |             |     |       |     |    |     |
| 40   |                                 | 45                    |      |      | 52      |                                  |         |       |         | 40                    |         |      |        |                  | 51                                   |    |                   |        |       | 47          |     |       |     |    | 275 |
| 40   | 4 D                             | 3 12                  | 5 C  | 3 15 | 52 6 B  | 4 24                             | 40 4 D  | 4 16  | 51 6 B  | 3 18                  | 47 5 C  | 3 15 | 20 100 | 5.00             |                                      |    |                   |        |       |             |     |       |     |    |     |
| SGPI :   |                                 | SEM-I : 5.80 ;        |      |      |         | SEM-II : 6.75 ;                  |         |       |         | SEM-III : 6.55 ;      |         |      |        | SEM-IV : 5.85 ;  |                                      |    | SEM-V : 5.45 ;    |        |       | CGPI : 5.90 |     |       |     |    |     |
| 2046162  | JADHAV KALASH PRAKASH VANDANA   | (2020016402233097)    |      |      |         |                                  |         |       |         |                       |         |      |        | 621              | S. S. T College of Arts and Commerce |    |                   |        |       |             |     |       |     |    |     |
| 40E  |                                 | 40E                   |      |      | 40E     |                                  |         |       |         | 26F                   |         |      |        |                  | 40E                                  |    |                   |        |       | 40E         |     |       |     |    | 226 |
| 40   | 4 D                             | 3 12                  | 4 D  | 3 12 | 40 4 D  | 4 16                             | -- --   | -- -- | 40 4 D  | 3 12                  | 40 4 D  | 3 12 | 16 0   | --               |                                      |    |                   |        |       |             |     |       |     |    |     |
| SGPI :   |                                 | SEM-I : 8.10 ;        |      |      |         | SEM-II : 6.20 ;                  |         |       |         | SEM-III : 7.65 ;      |         |      |        | SEM-IV : 7.60 ;  |                                      |    | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |
| 2046163  | KHAIRALIYA ASHISH SUNIL ANITA   | (2019016400895153)    |      |      |         |                                  |         |       |         |                       |         |      |        | 217              | Smt. Chandibai H. Mansukhani College |    |                   |        |       |             |     |       |     |    |     |
| 44   |                                 | 53                    |      |      | 48      |                                  |         |       |         | 40                    |         |      |        |                  | 57                                   |    |                   |        |       | 46          |     |       |     |    | 288 |
| 44   | 4 D                             | 3 12                  | 6 B  | 3 18 | 48 5 C  | 4 20                             | 40 4 D  | 4 16  | 57 7 B+ | 3 21                  | 46 5 C  | 3 15 | 20 102 | 5.10             |                                      |    |                   |        |       |             |     |       |     |    |     |
| SGPI :   |                                 | SEM-I : 5.30 ;        |      |      |         | SEM-II : 5.30 ;                  |         |       |         | SEM-III : 7.75 ;      |         |      |        | SEM-IV : 8.20 ;  |                                      |    | SEM-V : 4.85 ;    |        |       | CGPI : 6.08 |     |       |     |    |     |
| 2046164  | KHATRI GAUTAM MANOJ BHAVNA      | (2020016400803333)    |      |      |         |                                  |         |       |         |                       |         |      |        | 217              | Smt. Chandibai H. Mansukhani College |    |                   |        |       |             |     |       |     |    |     |
| A  |                                 | A                     |      |      | A       |                                  |         |       |         | A                     |         |      |        |                  | A                                    |    |                   |        |       | A           |     |       |     |    | 0   |
| --   |                                 | --                    |      |      | --      |                                  |         |       |         | --                    |         |      |        |                  | --                                   |    |                   |        |       | --          |     |       |     |    | --  |
| SGPI :   |                                 | SEM-I : 9.40 ;        |      |      |         | SEM-II : 8.65 ;                  |         |       |         | SEM-III : 8.35 ;      |         |      |        | SEM-IV : 7.60 ;  |                                      |    | SEM-V : 6.85 ;    |        |       | CGPI : --   |     |       |     |    |     |
| (83014)  | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |      |      |         | (83013) 2: Buss.Economics-VI     |         |       |         | (Th:100/40,Cr.Pt.: 3) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| (83002)  | 4: Business Mgmt.-III           | (Th:100/40,Cr.Pt.: 4) |      |      |         | (83008) 4: Business Mgmt.-IV     |         |       |         | (Th:100/40,Cr.Pt.: 4) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| (83022)  | 26: Psy.of Human Beh.-II        | (Th:100/40,Cr.Pt.: 3) |      |      |         | (83037) 12: Marketing Res.-II    |         |       |         | (Th:100/40,Cr.Pt.: 3) |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |
| 2046165  | DANIEL XAVIER AROGYAMARY        | (2020016402235637)    |      |      |         |                                  |         |       |         |                       |         |      |        | 621              | S. S. T College of Arts and Commerce |    |                   |        |       |             |     |       |     |    |     |
| A  |                                 | A                     |      |      | 19F     |                                  |         |       |         | 13F                   |         |      |        |                  | A                                    |    |                   |        |       | F           |     |       |     |    | 32  |
| --   |                                 | --                    |      |      | --      |                                  |         |       |         | --                    |         |      |        |                  | --                                   |    |                   |        |       | --          |     |       |     |    | --  |
| SGPI :   |                                 | SEM-I : 9.70 ;        |      |      |         | SEM-II : 9.55 ;                  |         |       |         | SEM-III : 8.25 ;      |         |      |        | SEM-IV : 9.00 ;  |                                      |    | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |     |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                 |                       |      |      |         |                                  |         |       |         |                       |         |      |        |                  |                                      |    |                   |        |       |             |     |       |     |    |     |

| SEAT_NO   | NAME   | PRN                            |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE          |  |                               | RESULT            | REMARK | TOTAL |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
|---|--|--------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-------------------------------|-------------------|--------|-------|-------------|-----|-------|----|----|----|----|----|---|----|-----|-----|------|-------|
| <---Course-I--->  |  | <---Course-II--->              |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |                               | <---Course-VI---> |        |       | 腩 腩 G       | GPI | MARKS |    |    |    |    |    |   |    |     |     |      |       |
| TOT   | GP G C G*C                                       | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT                           | GP G C G*C        |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83014)   | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83001)   | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83015)   | 18: Dir.& Indir. Tax-II                          | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83037) 12: Marketing Res.-II   |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046166   | WADWA AJAY KAILASH SONIA                         | (2020016401216965)             |            |     |            |                                 |            |     |            |                       |            |     |            | 960              | Seva Sadan                               | College of Arts, Science & Co |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 22F   | 24F  | 44E                            |            |     |            | 45E                             |            |     |            | 40E                   |            |     | 46E        |                  |  | F                             |                   | 221    |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| --  | --   | 44                             | 4          | D   | 4          | 16                              | 45         | 5   | C          | 4                     | 20         | 40  | 4          | D                | 3  | 12                            | 46                | 5      | C     | 3           | 15  | 14    | 0  | -- |    |    |    |   |    |     |     |      |       |
| SGPI :  |  | SEM-I : 8.65 ;                 |            |     |            | SEM-II : ---- ;                 |            |     |            | SEM-III : 6.95 ;      |            |     |            | SEM-IV : 6.75 ;  |  |                               | SEM-V : ---- ;    |        |       | CGPI : --   |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83014)   | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83001)   | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| (83020)   | 10: Comp.Sys & Appl.-II                          | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046167   | ANSARI MOHSIN MANSURE JARINA                     | (2020016400976433)             |            |     |            |                                 |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani             | College                       |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 40  | 40   | 53                             |            |     |            | 53                              |            |     |            | 52                    |            |     | A          |                  |  | 60                            |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 40  | 4  | D                              | 3          | 12  | 40         | 4                               | D          | 3   | 12         | 53                    | 6          | B   | 4          | 24               | 53                                       | 6                             | B                 | 4      | 24    | 68          | 8   | A     | 3  | 24 | 60 | 8  | A  | 3 | 24 | 20  | 120 | 6.00 | #0.10 |
| SGPI :  |  | SEM-I : 7.60 ;                 |            |     |            | SEM-II : 7.30 ;                 |            |     |            | SEM-III : 7.45 ;      |            |     |            | SEM-IV : 8.50 ;  |  |                               | SEM-V : ---- ;    |        |       | CGPI : --   |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046168   | /ANSARI MUSKAN KHATUN KYAMUDIN LAILA             | (2020016401894832)             |            |     |            |                                 |            |     |            |                       |            |     |            | 941              | Swami Hansmuni Maharaj Degree            | College of                    |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 40E   | 17F  | 28F                            |            |     |            | 25F                             |            |     |            | 34E                   |            |     | C          |                  |  | 40E                           |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 40  | 4  | D                              | 3          | 12  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 52                            | 6                 | B      | 3     | 18          | 40  | 4     | D  | 3  | 12 | F  | 9  | 0 | -- | 202 |     |      |       |
| SGPI :  |  | SEM-I : 9.40 ;                 |            |     |            | SEM-II : 5.75 ;                 |            |     |            | SEM-III : 5.90 ;      |            |     |            | SEM-IV : 5.45 ;  |  |                               | SEM-V : 4.70 ;    |        |       | CGPI : --   |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046169   | /ANSARI SHAHEZEEN KHATOON MOHAMMED ISLAM KHALIDA | (2020016400769187)             |            |     |            |                                 |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani             | College                       |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 47  | 52   | 56                             |            |     |            | 65                              |            |     |            | 69                    |            |     | O          |                  |  | 66                            |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 47  | 5  | C                              | 3          | 15  | 52         | 6                               | B          | 3   | 18         | 56                    | 7          | B+  | 4          | 28               | 65                                       | 8                             | A                 | 4      | 32    | 91          | 10  | O     | 3  | 30 | 66 | 8  | A  | 3 | 24 | 20  | 147 | 7.35 |       |
| SGPI :  |  | SEM-I : 8.35 ;                 |            |     |            | SEM-II : 7.45 ;                 |            |     |            | SEM-III : 6.85 ;      |            |     |            | SEM-IV : 8.35 ;  |  |                               | SEM-V : 7.60 ;    |        |       | CGPI : 7.66 |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046170   | /ARSHID SANDHYA NAGESH NIRMALA                   | (2020016401145213)             |            |     |            |                                 |            |     |            |                       |            |     |            | 457              | Sadubella Education Society's J. Watumul |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 47  | 44   | 48                             |            |     |            | 68                              |            |     |            | 65                    |            |     | O          |                  |  | 96                            |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 47  | 5  | C                              | 3          | 15  | 44         | 4                               | D          | 3   | 12         | 48                    | 5          | C   | 4          | 20               | 68                                       | 8                             | A                 | 4      | 32    | 89          | 10  | O     | 3  | 30 | 96 | 10 | O  | 3 | 30 | 20  | 139 | 6.95 |       |
| SGPI :  |  | SEM-I : 9.10 ;                 |            |     |            | SEM-II : 9.40 ;                 |            |     |            | SEM-III : 9.25 ;      |            |     |            | SEM-IV : 9.70 ;  |  |                               | SEM-V : 7.75 ;    |        |       | CGPI : 8.69 |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 2046171   | ATHIKUNI BENSON ANAND SHASHIREKHA                | (2020016402233267)             |            |     |            |                                 |            |     |            |                       |            |     |            | 621              | S. S. T College of Arts and Commerce     |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| 24F   | 16F  | 27F                            |            |     |            | 27F                             |            |     |            | 18F                   |            |     | F          |                  |  | 19F                           |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| --  | --   | --                             | --         | --  | --         | --                              | --         | --  | --         | --                    | --         | --  | --         | --               | --                                       | 17E                           | A                 | --     | --    | --          | --  | --    | -- | -- | -- | -- | -- | F | 0  | 0   | --  | 148  |       |
| SGPI :  |  | SEM-I : ---- ;                 |            |     |            | SEM-II : ---- ;                 |            |     |            | SEM-III : 7.60 ;      |            |     |            | SEM-IV : 9.75 ;  |  |                               | SEM-V : ---- ;    |        |       | CGPI : --   |     |       |    |    |    |    |    |   |    |     |     |      |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0  |  |                                |            |     |            |                                 |            |     |            |                       |            |     |            |                  |  |                               |                   |        |       |             |     |       |    |    |    |    |    |   |    |     |     |      |       |



| SEAT_NO  | NAME                                   | PRN                            |    |                 |      |                  |      |                  |      |                         |      |             |                       | COLLEGE                                      |      |      | RESULT            | REMARK | TOTAL |     |    |   |   |     |   |   |   |     |       |  |  |
|--|--|--------------------------------|----|-----------------|------|------------------|------|------------------|------|-------------------------|------|-------------|-----------------------|--|------|------|-------------------|--------|-------|-----|----|---|---|-----|---|---|---|-----|-------|--|--|
| <----Course-I---->   |  | <---Course-II--->              |    |                 |      | <--Course-III--> |      |                  |      | <---Course-IV--->       |      |             |                       | <---Course-V--->                             |      |      | <---Course-VI---> |        |       | 非   | 非  | 非 |   |     |   |   |   |     |       |  |  |
| Theory   |  | Theory                         |    |                 |      | Theory           |      |                  |      | Theory                  |      |             |                       | Theory & Internal                            |      |      | Theory & Internal |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| TOT  | GP                                     | G                              | C  | G*C             | TOT  | GP               | G    | C                | G*C  | TOT                     | GP   | G           | C                     | G*C  | TOT  | GP   | G                 | C      | G*C   | TOT | GP | G | C | G*C | 非 | 非 | 非 | GPI | MARKS |  |  |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |    |                 |      | (83013)          |      |                  |      | 2: Buss.Economics-VI    |      |             | (Th:100/40,Cr.Pt.: 3) |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |    |                 |      | (83007)          |      |                  |      | 3: Fin Acc & Aud.-X     |      |             | (Th:100/40,Cr.Pt.: 4) |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| (83020)  | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                 |      | (83015)          |      |                  |      | 18: Dir.& Indir. Tax-II |      |             | (Th:100/40,Cr.Pt.: 3) |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046172  | BAHADURE SIDDHARTH GANESH PUSHPA       | (2020016401290402)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 49E  | 22F                                    | 40E                            |    |                 |      | 46E              |      |                  |      | 32E D                   |      |             | 41E                   |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 49   | 5 C                                    | 3 15                           | -- | - -             | ---- | 40               | 4 D  | 4 16             | 46   | 5 C                     | 4 20 | 51          | 6 B                   | 3 18   | 41   | 4 D  | 3 12              | 17     | 0     | --  |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 9.40 ;                 |    | SEM-II : 6.60 ; |      | SEM-III : 9.55 ; |      | SEM-IV : 10.00 ; |      | SEM-V : --- ;           |      | CGPI : --   |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046173  | /BEHERA BHARATI RAMESH BISHNUPRIYA     | (2020016401050302)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 217 Smt. Chandibai H. Mansukhani College     |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 77   | 42                                     | 88                             |    |                 |      | 76               |      |                  |      | 71 O                    |      |             | 85                    |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 77@3   | 10 O                                   | 3 30                           | 42 | 4 D             | 3 12 | 88               | 10 O | 4 40             | 76   | 9 A+                    | 4 36 | 95          | 10 O                  | 3 30   | 85   | 10 O | 3 30              | P      |       |     |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 8.65 ;                 |    | SEM-II : 8.05 ; |      | SEM-III : 8.35 ; |      | SEM-IV : 9.00 ;  |      | SEM-V : 8.35 ;          |      | CGPI : 8.55 |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046174  | BERA KARTICK ASANTA BARNALI            | (2020016401144554)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 40E  | 25F                                    | 40E                            |    |                 |      | 66E              |      |                  |      | 35E C                   |      |             | 47E                   |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 40   | 4 D                                    | 3 12                           | -- | - -             | ---- | 40               | 4 D  | 4 16             | 66   | 8 A                     | 4 32 | 52          | 6 B                   | 3 18   | 47   | 5 C  | 3 15              | F      |       |     |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 9.60 ;                 |    | SEM-II : 9.45 ; |      | SEM-III : 9.40 ; |      | SEM-IV : 9.85 ;  |      | SEM-V : --- ;           |      | CGPI : --   |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046175  | BHADOURIYA RAHULSINGH MOHANSINGH REKHA | (2020016401143477)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 52   | 51                                     | 63                             |    |                 |      | 77               |      |                  |      | 49 A                    |      |             | 79                    |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 52   | 6 B                                    | 3 18                           | 51 | 6 B             | 3 18 | 63               | 8 A  | 4 32             | 77@3 | 10 O                    | 4 40 | 69          | 8 A                   | 3 24   | 79@1 | 10 O | 3 30              | P      |       |     |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 10.00 ;                |    | SEM-II : 7.80 ; |      | SEM-III : 9.85 ; |      | SEM-IV : 9.85 ;  |      | SEM-V : 6.30 ;          |      | CGPI : 8.65 |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046176  | /BHAGAT RAKHI PRAKASH SANGEETA         | (2020016401128756)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 457 Sadubella Education Society's J. Watumul |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 66   | 40                                     | 40                             |    |                 |      | 47               |      |                  |      | 36 C                    |      |             | 71                    |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 66   | 8 A                                    | 3 24                           | 40 | 4 D             | 3 12 | 40               | 4 D  | 4 16             | 47   | 5 C                     | 4 20 | 54          | 6 B                   | 3 18   | 71   | 9 A+ | 3 27              | P      |       |     |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 9.70 ;                 |    | SEM-II : 9.25 ; |      | SEM-III : 9.00 ; |      | SEM-IV : 9.85 ;  |      | SEM-V : --- ;           |      | CGPI : --   |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 2046177  | BHAGIA HARSH LACHMAN KIRAN             | (2020016401763643)             |    |                 |      |                  |      |                  |      |                         |      |             |                       | 217 Smt. Chandibai H. Mansukhani College     |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 40   | 42                                     | 58                             |    |                 |      | 67               |      |                  |      | 53 A+                   |      |             | 66                    |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| 40   | 4 D                                    | 3 12                           | 42 | 4 D             | 3 12 | 58               | 7 B+ | 4 28             | 67   | 8 A                     | 4 32 | 78          | 9 A+                  | 3 27   | 66   | 8 A  | 3 24              | P      |       |     |    |   |   |     |   |   |   |     |       |  |  |
| SGPI :   |  | SEM-I : 8.80 ;                 |    | SEM-II : 6.70 ; |      | SEM-III : 6.25 ; |      | SEM-IV : 7.75 ;  |      | SEM-V : --- ;           |      | CGPI : --   |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                                |    |                 |      |                  |      |                  |      |                         |      |             |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |  |                                |    |                 |      |                  |      |                  |      |                         |      |             |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |  |                                |    |                 |      |                  |      |                  |      |                         |      |             |                       |  |      |      |                   |        |       |     |    |   |   |     |   |   |   |     |       |  |  |

| SEAT_NO            | NAME                           | PRN                            |                |                  |              |                                 |            |                  |            |                       |            |             |            | COLLEGE                                      |            |   | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------|--------------------------------|----------------|------------------|--------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|--|------------|---|--------|--------|-------|
| <----Course-I----> |                                | <---Course-II--->              |                |                  |              | <--Course-III-->                |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI--->                            |            |   | 腩 腩 G  | GPI    | MARKS |
| TOT                | GP G C G*C                     | TOT                            | GP G C G*C     | TOT              | GP G C G*C   | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C |   |        |        |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)          |                |                  |              | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)          |                |                  |              | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |   |        |        |       |
| (83020)            | 10: Comp.Sys & Appl.-II        | (Th:75/30, In:25/10,Cr.Pt.: 3) |                |                  |              | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |   |        |        |       |
| 2046178            | BHOIR ROHAN DILIP REKHA        | (2020016401254445)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 941 Swami Hansmuni Maharaj Degree College of |            |   |        |        |       |
| 25F                | 12F                            | 22F                            |                |                  |              | 22F                             |            |                  |            | 31E D 42E             |            |             | 21E O      |  |            | F |        | 175    |       |
| --                 | --                             | --                             |                |                  |              | --                              |            |                  |            | 52 6 B 3 18 42        |            |             | 4 D 3 12   |  |            | 6 | 0      | --     |       |
| SGPI :             |                                | SEM-I : 9.85 ;                 |                | SEM-II : 7.10 ;  |              | SEM-III : 7.25 ;                |            | SEM-IV : 7.15 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |   |        |        |       |
| 2046179            | BHORE INDAR SANJU ANITA        | (2020016401143083)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |   |        |        |       |
| 52                 | 49                             | 40                             |                |                  |              | 56                              |            |                  |            | 35 C 54               |            |             | 14 B+      |  |            | P |        | 300    |       |
| 52                 | 6 B 3 18 49                    | 5 C 3 15 40                    | 4 D 4 16 56    | 7 B+ 4 28 49     | 5 C 3 15 54  | 6 B 3 18 20                     | 110 5.50   |                  |            |                       |            |             |            |  |            |   |        |        |       |
| SGPI :             |                                | SEM-I : 5.90 ;                 |                | SEM-II : 8.80 ;  |              | SEM-III : 9.55 ;                |            | SEM-IV : 9.55 ;  |            | SEM-V : 4.85 ;        |            | CGPI : 7.36 |            |  |            |   |        |        |       |
| 2046180            | /BIND POOJA MOHANLAL USHADEVI  | (2020016401145414)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |   |        |        |       |
| 44                 | 40                             | 62                             |                |                  |              | 54                              |            |                  |            | 31 D 63               |            |             | 18 A+      |  |            | P | RLE    | 312    |       |
| 44                 | 4 D 3 12 40                    | 4 D 3 12 62                    | 8 A 4 32 54    | 6 B 4 24 49      | 5 C 3 15 63  | 8 A 3 24 20                     | 119 5.95   |                  |            |                       |            |             |            |  |            |   |        |        |       |
| SGPI :             |                                | SEM-I : 7.30 ;                 |                | SEM-II : 8.60 ;  |              | SEM-III : 9.40 ;                |            | SEM-IV : 9.85 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |   |        |        |       |
| 2046181            | /BOHRA BHAWANJALI AJAY SARLA   | (2020016401128717)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |   |        |        |       |
| 67                 | 56                             | 85                             |                |                  |              | 78                              |            |                  |            | 72 O 96               |            |             | 22 O       |  |            | P |        | 476@2  |       |
| 67                 | 8 A 3 24 56                    | 7 B+ 3 21 85                   | 10 O 4 40 78@2 | 10 O 4 40 94     | 10 O 3 30 96 | 10 O 3 30 20                    | 185 9.25   |                  |            |                       |            |             |            |  |            |   |        |        |       |
| SGPI :             |                                | SEM-I : 10.00 ;                |                | SEM-II : 10.00 ; |              | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 9.00 ;        |            | CGPI : 9.68 |            |  |            |   |        |        |       |
| 2046182            | /BOYER PRIYA KUPPASWAMY JAMUNA | (2020016401282824)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |   |        |        |       |
| 41                 | 50                             | 50                             |                |                  |              | 59                              |            |                  |            | 36 C 60               |            |             | 20 O       |  |            | P | RPV    | 316    |       |
| 41                 | 4 D 3 12 50                    | 6 B 3 18 50                    | 6 B 4 24 59    | 7 B+ 4 28 56     | 7 B+ 3 21 60 | 8 A 3 24 20                     | 127 6.35   |                  |            |                       |            |             |            |  |            |   |        |        |       |
| SGPI :             |                                | SEM-I : 9.10 ;                 |                | SEM-II : 6.85 ;  |              | SEM-III : 8.95 ;                |            | SEM-IV : 8.20 ;  |            | SEM-V : 7.25 ;        |            | CGPI : --   |            |  |            |   |        |        |       |
| 2046183            | BUDHWANI DHIREN KAMAL RENU     | (2020016400785445)             |                |                  |              |                                 |            |                  |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |   |        |        |       |
| 40                 | 61                             | 65                             |                |                  |              | 77                              |            |                  |            | 70 O 81               |            |             | 24 O       |  |            | P |        | 418@3  |       |
| 40                 | 4 D 3 12 61                    | 8 A 3 24 65                    | 8 A 4 32 77@3  | 10 O 4 40 94     | 10 O 3 30 81 | 10 O 3 30 20                    | 168 8.40   |                  |            |                       |            |             |            |  |            |   |        |        |       |
| SGPI :             |                                | SEM-I : 9.85 ;                 |                | SEM-II : 9.70 ;  |              | SEM-III : 8.50 ;                |            | SEM-IV : 9.55 ;  |            | SEM-V : 8.30 ;        |            | CGPI : 9.05 |            |  |            |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                                    | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |     |            | RESULT            | REMARK     | TOTAL |  |     |     |       |
|--------------------|---|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|------------|-------------------|------------|-------|--|-----|-----|-------|
| <----Course-I----> |   | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     |            | <---Course-VI---> |            |       |  | 腩 腩 | GPI | MARKS |
| TOT                | GP G C G*C                              | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |       |  |     |     |       |
| (83014)            | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |            |                   |            |       |  |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |            |                   |            |       |  |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046190            | /CHAUDHARY VANITA ANIL MAYA             | (2020016401140622)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |            |                   |            |       |  |     |     |       |
| 41                 | 40                                      | 61                             |            |                 |            | 56                              |            |                 |            | 46 A                  |            |             |            | 63   |            |     |            |                   |            |       |  |     |     |       |
| 41                 | 4 D 3 12                                | 40                             | 4 D 3 12   | 61              | 8 A 4 32   | 56                              | 7 B+ 4 28  | 65              | 8 A 3 24   | 63                    | 8 A 3 24   | 8 A 3 24    | 20         | 132  | 6.60       | P   | RLE        | 326               |            |       |  |     |     |       |
| SGPI :             |   | SEM-I : 9.10 ;                 |            | SEM-II : 8.90 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046191            | /CHAUHAN NEETU SHRIRAM SANDHYANDEVI     | (2020016401145341)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |     |            |                   |            |       |  |     |     |       |
| 25F                | 24F                                     | 49E                            |            |                 |            | 60E                             |            |                 |            | 31E D                 |            |             |            | 69E  |            |     |            |                   |            |       |  |     |     |       |
| --                 | --                                      | 49 5 C 4 20                    |            |                 |            | 60 8 A 4 32                     |            |                 |            | 53 6 B 3 18           |            |             |            | 69 8 A 3 24                                  |            |     |            | 14                | 0          | --    |  |     |     |       |
| SGPI :             |   | SEM-I : 8.70 ;                 |            | SEM-II : 7.90 ; |            | SEM-III : 8.50 ;                |            | SEM-IV : 9.25 ; |            | SEM-V : 4.75 ;        |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046192            | /CHAUHAN SHUBHANGI NANHAKHAND MANJUDEVI | (2020016401128733)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |     |            |                   |            |       |  |     |     |       |
| 58                 | 54                                      | 45                             |            |                 |            | 43                              |            |                 |            | 36 C                  |            |             |            | 68   |            |     |            |                   |            |       |  |     |     |       |
| 58                 | 7 B+ 3 21                               | 54                             | 6 B 3 18   | 45              | 5 C 4 20   | 43                              | 4 D 4 16   | 59              | 7 B+ 3 21  | 68                    | 8 A 3 24   | 8 A 3 24    | 20         | 120  | 6.00       | P   | RLE        | 327               |            |       |  |     |     |       |
| SGPI :             |   | SEM-I : 9.10 ;                 |            | SEM-II : 9.10 ; |            | SEM-III : 9.00 ;                |            | SEM-IV : 9.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046193            | CHAURASIA JAYESH RAMANAND GANGOTRI      | (2020016401852832)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |            |                   |            |       |  |     |     |       |
| 52                 | 44                                      | 50                             |            |                 |            | 58                              |            |                 |            | 59 A+                 |            |             |            | 56   |            |     |            |                   |            |       |  |     |     |       |
| 52                 | 6 B 3 18                                | 44                             | 4 D 3 12   | 50              | 6 B 4 24   | 58                              | 7 B+ 4 28  | 82              | 10 O 3 30  | 56                    | 7 B+ 3 21  | 7 B+ 3 21   | 20         | 133  | 6.65       | P   | RPV        | 342               |            |       |  |     |     |       |
| SGPI :             |   | SEM-I : 10.00 ;                |            | SEM-II : 8.20 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 5.85 ;        |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046194            | CHAVAN PRANAY NARENDRA SANGEETA         | (2020016400831677)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |            |                   |            |       |  |     |     |       |
| 55                 | 40                                      | 80                             |            |                 |            | 78                              |            |                 |            | 71 O                  |            |             |            | 70   |            |     |            |                   |            |       |  |     |     |       |
| 55                 | 7 B+ 3 21                               | 40                             | 4 D 3 12   | 80              | 10 O 4 40  | 78                              | 10 O 4 40  | 95              | 10 O 3 30  | 70                    | 9 A+ 3 27  | 9 A+ 3 27   | 20         | 170  | 8.50       | P   |            | 41802             |            |       |  |     |     |       |
| SGPI :             |   | SEM-I : 9.40 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 9.40 ; |            | SEM-V : 7.65 ;        |            | CGPI : 8.71 |            |  |            |     |            |                   |            |       |  |     |     |       |
| 2046195            | CHINKE SAIRAJ BALAJI SAVITA             | (2020016400823902)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |            |                   |            |       |  |     |     |       |
| 40                 | 40                                      | 42                             |            |                 |            | 64                              |            |                 |            | 65 O                  |            |             |            | 73   |            |     |            |                   |            |       |  |     |     |       |
| 40                 | 4 D 3 12                                | 40                             | 4 D 3 12   | 42              | 4 D 4 16   | 64                              | 8 A 4 32   | 84              | 10 O 3 30  | 73                    | 9 A+ 3 27  | 9 A+ 3 27   | 20         | 129  | 6.45       | P   | RPV        | 343               |            |       |  |     |     |       |
| SGPI :             |   | SEM-I : 8.20 ;                 |            | SEM-II : --- ;  |            | SEM-III : 6.55 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |            |                   |            |       |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE                                      |            |      | RESULT            | REMARK | TOTAL |       |     |       |
|--|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|--|------------|------|-------------------|--------|-------|-------|-----|-------|
| <----Course-I---->   |                                     | <---Course-II--->              |            |                 |            | <--Course-III-->                |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |      | <---Course-VI---> |        |       | 腩腩    | GPI | MARKS |
| TOT  | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT  | GP G C G*C        | 腩      | 腩     |       |     |       |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |      |                   |        |       |       |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |      |                   |        |       |       |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |      |                   |        |       |       |     |       |
| 2046196  | /CHOUBEY SANSKRITI SHAILENDRA SAROJ | (2020016400770585)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |      |                   |        |       |       |     |       |
| 41   |                                     | 41                             |            | 77              |            | 75                              |            | 70              |            | 80                    |            |             |            |  |            |      |                   |        |       |       |     |       |
| 41   | 4 D 3 12                            | 41                             | 4 D 3 12   | 77@3 10 O       | 4 40       | 75                              | 9 A+       | 4 36            | 92         | 10 O                  | 3 30       | 80          | 10 O       | 3 30   | 20         | 160  | 8.00              |        |       | 406@3 |     |       |
| SGPI :   |                                     | SEM-I : 9.40 ;                 |            | SEM-II : 8.65 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : 5.85 ;        |            | CGPI : 8.03 |            |  |            |      |                   |        |       |       |     |       |
| 2046197  | /CHUGH NANCY RAJESH BHAVISHA        | (2020016401138615)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |      |                   |        |       |       |     |       |
| 40   |                                     | 40                             |            | 40              |            | 51                              |            | 41              | B+         | 40                    |            |             |            |  |            |      |                   |        |       |       |     |       |
| 40   | 4 D 3 12                            | 40                             | 4 D 3 12   | 40              | 4 D 4 16   | 51                              | 6 B        | 4 24            | 56         | 7 B+                  | 3 21       | 40          | 4 D 3 12   | 20   | 97         | 4.85 |                   |        |       | RLE   | 267 |       |
| SGPI :   |                                     | SEM-I : 9.00 ;                 |            | SEM-II : 7.25 ; |            | SEM-III : 9.55 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |      |                   |        |       |       |     |       |
| 2046198  | /DAWRA NIKITA LALCHAND NEETA        | (2020016401118785)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |      |                   |        |       |       |     |       |
| 40E  |                                     | 19F                            |            | 16F             |            | 41E                             |            | 33E             | D          | 51E                   |            |             |            |  |            |      |                   |        |       |       |     |       |
| 40   | 4 D 3 12                            | --                             | --         | --              | --         | --                              | 41         | 4 D 4 16        | 54         | 6 B                   | 3 18       | 51          | 6 B 3 18   | 13   | 0          | --   |                   |        |       | F     | 221 |       |
| SGPI :   |                                     | SEM-I : 6.80 ;                 |            | SEM-II : 8.20 ; |            | SEM-III : 9.55 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |  |            |      |                   |        |       |       |     |       |
| 2046199  | /DEDHIYA BHAVYA RAMESH SANGEETA     | (2020016400782691)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |      |                   |        |       |       |     |       |
| 70   |                                     | 62                             |            | 69              |            | 68                              |            | 74              | O          | 96                    |            |             |            |  |            |      |                   |        |       |       |     |       |
| 70   | 9 A+ 3 27                           | 62                             | 8 A 3 24   | 69              | 8 A 4 32   | 68                              | 8 A 4 32   | 94              | 10 O       | 3 30                  | 96         | 10 O 3 30   | 20         | 175  | 8.75       |      |                   |        |       | P     | 459 |       |
| SGPI :   |                                     | SEM-I : 9.55 ;                 |            | SEM-II : 9.25 ; |            | SEM-III : 9.10 ;                |            | SEM-IV : 8.65 ; |            | SEM-V : 7.50 ;        |            | CGPI : 8.80 |            |  |            |      |                   |        |       |       |     |       |
| 2046200  | DESHMUKH VEDANT VINOD SANDHYA       | (2020016400773676)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217 Smt. Chandibai H. Mansukhani College     |            |      |                   |        |       |       |     |       |
| 45   |                                     | 50                             |            | 82              |            | 93                              |            | 73              | O          | 92                    |            |             |            |  |            |      |                   |        |       |       |     |       |
| 45   | 5 C 3 15                            | 50                             | 6 B 3 18   | 82              | 10 O 4 40  | 93                              | 10 O 4 40  | 98              | 10 O       | 3 30                  | 92         | 10 O 3 30   | 20         | 173  | 8.65       |      |                   |        |       | P     | 460 |       |
| SGPI :   |                                     | SEM-I : 8.20 ;                 |            | SEM-II : 8.80 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 8.80 ;        |            | CGPI : 8.70 |            |  |            |      |                   |        |       |       |     |       |
| 2046201  | /DEVKAR AKSHATA MAHADEV SANGEETA    | (2020016401226445)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 941 Swami Hansmuni Maharaj Degree College of |            |      |                   |        |       |       |     |       |
| 40   |                                     | 41                             |            | 51              |            | 74                              |            | 47              | A          | 73                    |            |             |            |  |            |      |                   |        |       |       |     |       |
| 40   | 4 D 3 12                            | 41                             | 4 D 3 12   | 51              | 6 B 4 24   | 74                              | 9 A+       | 4 36            | 65         | 8 A 3 24              | 73         | 9 A+ 3 27   | 20         | 135  | 6.75       |      |                   |        |       | P     | 344 |       |
| SGPI :   |                                     | SEM-I : 9.40 ;                 |            | SEM-II : 6.75 ; |            | SEM-III : 7.95 ;                |            | SEM-IV : 8.50 ; |            | SEM-V : 7.95 ;        |            | CGPI : 7.88 |            |  |            |      |                   |        |       |       |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                                |            |                 |            |                                 |            |                 |            |                       |            |             |            |  |            |      |                   |        |       |       |     |       |

| SEAT_NO          | NAME                                 | PRN                            |      |      |      |                    |      |      |      |                         |    |      |                       | COLLEGE                                      |      |      | RESULT                              | REMARK | TOTAL |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
|------------------|--------------------------------------|--------------------------------|------|------|------|--------------------|------|------|------|-------------------------|----|------|-----------------------|--|------|------|-------------------------------------|--------|-------|----------|----|---|---------|-----|---|---------|---|---|--------|--|--|--------|--|--|------|--|--|
| <---Course-I---> |                                      | <---Course-II--->              |      |      |      | <---Course-III---> |      |      |      | <---Course-IV--->       |    |      |                       | <---Course-V--->                             |      |      | <---Course-VI--->                   |        |       | 非        | 非  | 非 | 非       |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| Theory           |                                      | Theory                         |      |      |      | Theory             |      |      |      | Theory                  |    |      |                       | Theory & Internal College Assesment          |      |      | Theory & Internal College Assesment |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| TOT              | GP                                   | G                              | C    | G*C  | TOT  | GP                 | G    | C    | G*C  | TOT                     | GP | G    | C                     | G*C  | TOT  | GP   | G                                   | C      | G*C   | TOT      | GP | G | C       | G*C | 非 | 非       | 非 | 非 |        |  |  |        |  |  |      |  |  |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |      |      |      | (83013)            |      |      |      | 2: Buss.Economics-VI    |    |      | (Th:100/40,Cr.Pt.: 3) |  |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |      |      |      | (83007)            |      |      |      | 3: Fin Acc & Aud.-X     |    |      | (Th:100/40,Cr.Pt.: 4) |  |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |      | (83015)            |      |      |      | 18: Dir.& Indir. Tax-II |    |      | (Th:100/40,Cr.Pt.: 3) |  |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 2046202          | /DHANTOLE DEEPALI RAJU RAMA          | (2020016401145492)             |      |      |      |                    |      |      |      |                         |    |      |                       | 457 Sadubella Education Society's J. Watumul |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| A                | A                                    | A                              |      |      |      | A                  |      |      |      | A                       |    |      | F                     |  |      | A    |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| --               | --                                   | --                             |      |      |      | --                 |      |      |      | --                      |    |      | --                    |  |      | --   |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 8.80 ;                         |      |      |      | SEM-II :           |      |      |      | 9.25 ;                  |    |      |                       | SEM-III :                                    |      |      | 9.40 ;                              |        |       | SEM-IV : |    |   | 9.10 ;  |     |   | SEM-V : |   |   | ---- ; |  |  | CGPI : |  |  | --   |  |  |
| 2046203          | /DHOBAL TEJAL KISAN SAVITA           | (2020016400786263)             |      |      |      |                    |      |      |      |                         |    |      |                       | 217 Smt. Chandibai H. Mansukhani College     |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 83               | 74                                   | 77                             |      |      |      | 40                 |      |      |      | 71                      |    |      | O                     |  |      | 80   |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 83               | 10 O 3 30                            | 74                             | 9 A+ | 3 27 | 77@3 | 10 O               | 4 40 | 40   | 4 D  | 4 16                    | 93 | 10 O | 3 30                  | 80   | 10 O | 3 30 |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 9.40 ;                         |      |      |      | SEM-II :           |      |      |      | 8.35 ;                  |    |      |                       | SEM-III :                                    |      |      | 7.00 ;                              |        |       | SEM-IV : |    |   | 7.90 ;  |     |   | SEM-V : |   |   | 8.00 ; |  |  | CGPI : |  |  | 8.22 |  |  |
| 2046204          | /DMONTE JOANNE DEAN BEVERLY          | (2020016400784001)             |      |      |      |                    |      |      |      |                         |    |      |                       | 217 Smt. Chandibai H. Mansukhani College     |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 64               | 47                                   | 69                             |      |      |      | 79                 |      |      |      | 65                      |    |      | O                     |  |      | 83   |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 64               | 8 A 3 24                             | 47                             | 5 C  | 3 15 | 69   | 8 A                | 4 32 | 79@1 | 10 O | 4 40                    | 90 | 10 O | 3 30                  | 83   | 10 O | 3 30 |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 8.80 ;                         |      |      |      | SEM-II :           |      |      |      | 9.10 ;                  |    |      |                       | SEM-III :                                    |      |      | 9.40 ;                              |        |       | SEM-IV : |    |   | 9.40 ;  |     |   | SEM-V : |   |   | 8.10 ; |  |  | CGPI : |  |  | 8.89 |  |  |
| 2046205          | /DUMBRE HARSHADA RAMCHANDRA SANGEETA | (2020016401121002)             |      |      |      |                    |      |      |      |                         |    |      |                       | 457 Sadubella Education Society's J. Watumul |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 40               | 47                                   | 53                             |      |      |      | 65                 |      |      |      | 51                      |    |      | A                     |  |      | 79   |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 40               | 4 D 3 12                             | 47                             | 5 C  | 3 15 | 53   | 6 B                | 4 24 | 65   | 8 A  | 4 32                    | 71 | 9 A+ | 3 27                  | 79@1   | 10 O | 3 30 |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 9.60 ;                         |      |      |      | SEM-II :           |      |      |      | 9.25 ;                  |    |      |                       | SEM-III :                                    |      |      | 9.85 ;                              |        |       | SEM-IV : |    |   | 9.85 ;  |     |   | SEM-V : |   |   | 6.20 ; |  |  | CGPI : |  |  | 8.63 |  |  |
| 2046206          | FULORE RAJ SANJAY PRITI              | (2017016400862254)             |      |      |      |                    |      |      |      |                         |    |      |                       | 185 M.S.P. Mandal's G.R. Patil College of Co |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 21F              | 22F                                  | 21F                            |      |      |      | 8F                 |      |      |      | 40E                     |    |      | B                     |  |      | 48E  |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| --               | --                                   | --                             |      |      |      | --                 |      |      |      | 23E                     |    |      | O                     |  |      | F    |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 7.80 ;                         |      |      |      | SEM-II :           |      |      |      | 7.95 ;                  |    |      |                       | SEM-III :                                    |      |      | 5.10 ;                              |        |       | SEM-IV : |    |   | 8.10 ;  |     |   | SEM-V : |   |   | ---- ; |  |  | CGPI : |  |  | --   |  |  |
| 2046207          | /GAIKWAD PRIYANKA RAMESH MANGALA     | (2020016401154386)             |      |      |      |                    |      |      |      |                         |    |      |                       | 457 Sadubella Education Society's J. Watumul |      |      |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| 22F              | 41E                                  | 24F                            |      |      |      | 48E                |      |      |      | 38E                     |    |      | B                     |  |      | 52E  |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| --               | --                                   | --                             |      |      |      | --                 |      |      |      | 20E                     |    |      | O                     |  |      | F    |                                     |        |       |          |    |   |         |     |   |         |   |   |        |  |  |        |  |  |      |  |  |
| SGPI :           | SEM-I :                              | 8.50 ;                         |      |      |      | SEM-II :           |      |      |      | 9.00 ;                  |    |      |                       | SEM-III :                                    |      |      | 9.70 ;                              |        |       | SEM-IV : |    |   | 10.00 ; |     |   | SEM-V : |   |   | ---- ; |  |  | CGPI : |  |  | --   |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                             |                  |                  |                |                   |            |           |            |                    |                         |                        |            | COLLEGE          |  | RESULT            | REMARK | TOTAL |       |       |
|--------------------|----------------------------------|---------------------------------|------------------|------------------|----------------|-------------------|------------|-----------|------------|--------------------|-------------------------|------------------------|------------|------------------|--|-------------------|--------|-------|-------|-------|
| <----Course-I----> |                                  | <---Course-II--->               |                  |                  |                | <--Course-III-->  |            |           |            | <---Course-IV--->  |                         |                        |            | <---Course-V---> |  | <---Course-VI---> |        | 腩 腩   | GPI   | MARKS |
| TOT                | GP G C G*C                       | TOT                             | GP G C G*C       | TOT              | GP G C G*C     | TOT               | GP G C G*C | TOT       | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT              | GP G C G*C                               | 腩                 | 腩      |       |       |       |
| (83014)            | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)          |                  |                  |                |                   |            |           |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |                  |  |                   |        |       |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)          |                  |                  |                |                   |            |           |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |                  |  |                   |        |       |       |       |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                  |                |                   |            |           |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |                  |  |                   |        |       |       |       |
| 2046208            | /GAMARE RANI MANOJ RITU          |                                 |                  |                  |                |                   |            |           |            | (2020016401080073) |                         |                        |            | 457              | Sadubella Education Society's J. Watumul |                   |        |       |       |       |
| 40E                | 26F                              |                                 |                  | 23F              |                | 40E               |            |           |            | 39E                | B                       |                        | 45E        |                  |  |                   |        | F     | 231   |       |
| 40                 | 4 D 3 12                         | --                              | --               | --               | --             | 40                | 4 D 4 16   | 57        | 7 B+       | 3 21               | 45                      | 5 C 3 15               | 13         | 0                | --                                       |                   |        |       |       |       |
| SGPI :             | SEM-I : 7.05 ;                   | SEM-II : 8.20 ;                 | SEM-III : 7.00 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --         |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |
| 2046209            | GAONKAR BHASKAR SITARAM SHARMILA |                                 |                  |                  |                |                   |            |           |            | (2020016401155907) |                         |                        |            | 164              | R. K. Talreja College of Arts, Commerce  |                   |        |       |       |       |
| 28F                | 40E                              |                                 |                  | 59E              |                | 59E               |            |           |            | 40E                | B                       |                        | 70E        |                  |  |                   |        | F     | 314   |       |
| --                 | --                               | 40                              | 4 D 3 12         | 59               | 7 B+           | 4 28              | 59         | 7 B+      | 4 28       | 58                 | 7 B+                    | 3 21                   | 70         | 9 A+             | 3 27                                     | 17                | 0      | --    |       |       |
| SGPI :             | SEM-I : 9.85 ;                   | SEM-II : 8.60 ;                 | SEM-III : 8.65 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --         |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |
| 2046210            | /GAVALI MAYURI YASHVANT REKHA    |                                 |                  |                  |                |                   |            |           |            | (2020016400807853) |                         |                        |            | 217              | Smt. Chandibai H. Mansukhani College     |                   |        |       |       |       |
| 65                 | 51                               |                                 |                  | 74               |                | 82                |            |           |            | 63                 | O                       |                        | 85         |                  |  |                   |        | P     | 437   |       |
| 65                 | 8 A 3 24                         | 51                              | 6 B 3 18         | 74               | 9 A+           | 4 36              | 82         | 10 O 4 40 | 80         | 10 O 3 30          | 85                      | 10 O 3 30              | 20         | 178              | 8.90                                     |                   |        |       |       |       |
| SGPI :             | SEM-I : 7.45 ;                   | SEM-II : 7.30 ;                 | SEM-III : 8.35 ; | SEM-IV : 9.25 ;  | SEM-V : 7.40 ; | CGPI : 8.11 @0.03 |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |
| 2046211            | /GAWADE SONALI PRAMOD JAYASHREE  |                                 |                  |                  |                |                   |            |           |            | (2020016400783566) |                         |                        |            | 217              | Smt. Chandibai H. Mansukhani College     |                   |        |       |       |       |
| 62                 | 68                               |                                 |                  | 79               |                | 64                |            |           |            | 62                 | O                       |                        | 84         |                  |  |                   |        | P     | 440@1 |       |
| 62                 | 8 A 3 24                         | 68                              | 8 A 3 24         | 79@1             | 10 O 4 40      | 64                | 8 A 4 32   | 83        | 10 O 3 30  | 84                 | 10 O 3 30               | 20                     | 180        | 9.00             |  |                   |        |       |       |       |
| SGPI :             | SEM-I : 7.90 ;                   | SEM-II : 6.85 ;                 | SEM-III : 7.00 ; | SEM-IV : 7.90 ;  | SEM-V : 7.45 ; | CGPI : 7.68       |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |
| 2046212            | /GAWALI PRITI DILIP SUNITA       |                                 |                  |                  |                |                   |            |           |            | (2020016402232217) |                         |                        |            | 621              | S. S. T College of Arts and Commerce     |                   |        |       |       |       |
| 26F                | 25F                              |                                 |                  | 49E              |                | 24F               |            |           |            | 30E                | D                       |                        | 40E        |                  |  |                   |        | F     | 215   |       |
| --                 | --                               | --                              | --               | 49               | 5 C 4 20       | --                | --         | --        | --         | 21E                | O                       |                        | 51         | 6 B 3 18         | 40                                       | 4 D 3 12          | 10     | 0     | --    |       |
| SGPI :             | SEM-I : 4.70 ;                   | SEM-II : 8.55 ;                 | SEM-III : --- ;  | SEM-IV : --- ;   | SEM-V : --- ;  | CGPI : --         |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |
| 2046213            | /GAWLI NAMRATHA NARAYAN ANASUYA  |                                 |                  |                  |                |                   |            |           |            | (2020016400809755) |                         |                        |            | 217              | Smt. Chandibai H. Mansukhani College     |                   |        |       |       |       |
| 40                 | 50                               |                                 |                  | 75               |                | 73                |            |           |            | 51                 | A                       |                        | 75         |                  |  |                   |        | P     | 382   |       |
| 40                 | 4 D 3 12                         | 50                              | 6 B 3 18         | 75               | 9 A+           | 4 36              | 73         | 9 A+ 4 36 | 69         | 8 A 3 24           | 75                      | 9 A+ 3 27              | 20         | 153              | 7.65                                     |                   |        |       |       |       |
| SGPI :             | SEM-I : 9.10 ;                   | SEM-II : 7.90 ;                 | SEM-III : 6.85 ; | SEM-IV : 7.90 ;  | SEM-V : 8.05 ; | CGPI : 7.91       |            |           |            |                    |                         |                        |            |                  |  |                   |        |       |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                            |          |                 |          |                    |           |                 |             |                         |          |             |                       | COLLEGE                                      |       |     | RESULT            | REMARK | TOTAL |     |    |   |   |     |   |   |   |
|------------------|------------------------------------|--------------------------------|----------|-----------------|----------|--------------------|-----------|-----------------|-------------|-------------------------|----------|-------------|-----------------------|--|-------|-----|-------------------|--------|-------|-----|----|---|---|-----|---|---|---|
| <---Course-I---> |                                    | <---Course-II--->              |          |                 |          | <---Course-III---> |           |                 |             | <---Course-IV--->       |          |             |                       | <---Course-V--->                             |       |     | <---Course-VI---> |        |       | 非   | 非  | 非 |   |     |   |   |   |
| Theory           |                                    | Theory                         |          |                 |          | Theory             |           |                 |             | Theory                  |          |             |                       | Theory & Internal                            |       |     | Theory & Internal |        |       |     |    |   |   |     |   |   |   |
| TOT              | GP                                 | G                              | C        | G*C             | TOT      | GP                 | G         | C               | G*C         | TOT                     | GP       | G           | C                     | G*C  | TOT   | GP  | G                 | C      | G*C   | TOT | GP | G | C | G*C | 非 | 非 | 非 |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |          |                 |          | (83013)            |           |                 |             | 2: Buss.Economics-VI    |          |             | (Th:100/40,Cr.Pt.: 3) |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |          |                 |          | (83007)            |           |                 |             | 3: Fin Acc & Aud.-X     |          |             | (Th:100/40,Cr.Pt.: 4) |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |                 |          | (83015)            |           |                 |             | 18: Dir.& Indir. Tax-II |          |             | (Th:100/40,Cr.Pt.: 3) |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046214          | /GHATOL BHAVIKA BHIMRAO VIJAYA     | (2020016400768203)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 217 Smt. Chandibai H. Mansukhani College     |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 61               |                                    | 53                             |          |                 |          | 54                 |           |                 |             | 76                      |          |             |                       | 41 B+  |       |     | 63                |        |       |     |    |   |   |     |   |   |   |
| 61               | 8 A 3 24                           | 53                             | 6 B 3 18 | 54              | 6 B 4 24 | 76                 | 9 A+ 4 36 | 59              | 7 B+ 3 21   | 63                      | 8 A 3 24 | 20          | 147                   | 7.35   |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 7.75 ;                 |          | SEM-II : 7.90 ; |          | SEM-III : 7.60 ;   |           | SEM-IV : 8.20 ; |             | SEM-V : 6.40 ;          |          | CGPI : 7.53 |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046215          | /GHETE PRAGATI HARSHKUMAR REKHA    | (2020016401894824)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 941 Swami Hansmuni Maharaj Degree College of |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 40               |                                    | 40                             |          |                 |          | 42                 |           |                 |             | 30 D                    |          |             | 46                    |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 40               | 4 D 3 12                           | 40                             | 4 D 3 12 | 40              | 4 D 4 16 | 42                 | 4 D 4 16  | 51              | 6 B 3 18    | 46                      | 5 C 3 15 | 20          | 89                    | 4.45   |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 9.40 ;                 |          | SEM-II : 8.50 ; |          | SEM-III : 8.70 ;   |           | SEM-IV : 7.95 ; |             | SEM-V : --- ;           |          | CGPI : --   |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046216          | GHULE SHRAVAN DATTATRAY ALKA       | (2020016401216892)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 941 Swami Hansmuni Maharaj Degree College of |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 16F              |                                    | 44E                            |          |                 |          | 49E                |           |                 |             | 30E D                   |          |             | 50E                   |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| --               | --                                 | 44 4 D 3 12                    |          |                 |          | 40 4 D 4 16        |           |                 |             | 50 6 B 3 18             |          |             | 50 6 B 3 18           |  |       | 17  | 0                 | --     |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 8.20 ;                 |          | SEM-II : 5.75 ; |          | SEM-III : 8.15 ;   |           | SEM-IV : 7.05 ; |             | SEM-V : --- ;           |          | CGPI : --   |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046217          | /GORIWALE AKANKSHA JAYANT NEETA    | (2020016401140912)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 164 R. K. Talreja College of Arts, Commerce  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 19F              |                                    | 24F                            |          |                 |          | 14F                |           |                 |             | 31E D                   |          |             | 40E                   |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| --               | --                                 | 40 4 D 4 16                    |          |                 |          | 51 6 B 3 18        |           |                 | 40 4 D 3 12 |                         |          | 10          | 0                     | --   | #0.10 |     |                   |        |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 9.65 ;                 |          | SEM-II : 8.10 ; |          | SEM-III : 9.40 ;   |           | SEM-IV : 9.65 ; |             | SEM-V : --- ;           |          | CGPI : --   |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046218          | GOUD AJAY SAHADEV SUNITA           | (2020016401851682)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 164 R. K. Talreja College of Arts, Commerce  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 27F              |                                    | 40E                            |          |                 |          | 25F                |           |                 |             | 18F                     |          |             | 30E D                 |  |       | 40E |                   |        |       |     |    |   |   |     |   |   |   |
| --               | --                                 | 40 4 D 3 12                    |          |                 |          | A --               |           |                 | 40 4 D 3 12 |                         |          | 6           | 0                     | --   | 180   |     |                   |        |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 8.20 ;                 |          | SEM-II : 8.85 ; |          | SEM-III : 7.75 ;   |           | SEM-IV : 9.70 ; |             | SEM-V : --- ;           |          | CGPI : --   |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| 2046219          | GOUNDER ARYAN JAYACHANDRAN SHRADHA | (2020016400553534)             |          |                 |          |                    |           |                 |             |                         |          |             |                       | 185 M.S.P. Mandal's G.R. Patil College of Co |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| A                |                                    | A                              |          |                 |          | A                  |           |                 |             | A F                     |          |             | A                     |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |
| --               | --                                 | A                              |          |                 |          | A --               |           |                 | A --        |                         |          | 0           | 0                     | --   | 0     |     |                   |        |       |     |    |   |   |     |   |   |   |
| SGPI :           |                                    | SEM-I : 4.80 ;                 |          | SEM-II : 6.30 ; |          | SEM-III : 5.60 ;   |           | SEM-IV : 6.80 ; |             | SEM-V : --- ;           |          | CGPI : --   |                       |  |       |     |                   |        |       |     |    |   |   |     |   |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                             | PRN                            |    |     |     |                                 |    |    |     |                       |    |    |     | COLLEGE                                      |     |    | RESULT         | REMARK | TOTAL |             |    |    |     |       |    |    |    |    |    |     |      |      |
|--------------------|----------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|----|-----|--|-----|----|----------------|--------|-------|-------------|----|----|-----|-------|----|----|----|----|----|-----|------|------|
| <----Course-I----> |                                  | <---Course-II--->              |    |     |     | <--Course-III-->                |    |    |     | <---Course-IV--->     |    |    |     | <---Course-VI--->                            |     |    | 腩腩             | 腩腩     | MARKS |             |    |    |     |       |    |    |    |    |    |     |      |      |
| Theory             |                                  | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |    |     | Theory & Internal College Assesment          |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| TOT                | GP                               | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G  | C   | G*C  | TOT | GP | G              | C      | G*C   | F           | F  | G  | GPI | MARKS |    |    |    |    |    |     |      |      |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| (83020)            | 10: Comp.Sys & Appl.-II          | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046220            | /GUPTA ADITI RADHESHYAM SHASHI   | (2020016401852766)             |    |     |     |                                 |    |    |     |                       |    |    |     | 164 R. K. Talreja College of Arts, Commerce  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 27F                | 43E                              | 58E                            |    |     |     | 55E                             |    |    |     | 37E C                 |    |    | 64E |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| --                 | --                               | 43                             | 4  | D   | 3   | 12                              | 58 | 7  | B+  | 4                     | 28 | 55 | 7   | B+   | 4   | 28 | 58             | 7      | B+    | 3           | 21 | 64 | 8   | A     | 3  | 24 | 17 | 0  | -- | 305 |      |      |
| SGPI :             | SEM-I :                          | 9.85 ;                         |    |     |     | SEM-II : 9.10 ;                 |    |    |     | SEM-III : 9.40 ;      |    |    |     | SEM-IV : 10.00 ;                             |     |    | SEM-V : 6.10 ; |        |       | CGPI : --   |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046221            | GUPTA ADITYA DEEPAK KANCHAN      | (2020016401143504)             |    |     |     |                                 |    |    |     |                       |    |    |     | 164 R. K. Talreja College of Arts, Commerce  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 61                 | 64                               | 76                             |    |     |     | 69                              |    |    |     | 68 O                  |    |    | 76  |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 61                 | 8 A                              | 3                              | 24 | 64  | 8   | A                               | 3  | 24 | 76  | 9                     | A+ | 4  | 36  | 69   | 8   | A  | 4              | 32     | 86    | 10          | O  | 3  | 30  | 76    | 9  | A+ | 3  | 27 | 20 | 173 | 8.65 |      |
| SGPI :             | SEM-I :                          | 9.25 ;                         |    |     |     | SEM-II : 8.85 ;                 |    |    |     | SEM-III : 9.85 ;      |    |    |     | SEM-IV : 9.85 ;                              |     |    | SEM-V : 7.90 ; |        |       | CGPI : --   |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046222            | GUPTA JATIN KANHAIYALAL MANORAMA | (2020016401213495)             |    |     |     |                                 |    |    |     |                       |    |    |     | 960 Seva Sadan College of Arts, Science & Co |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 40E                | 25F                              | 66E                            |    |     |     | 56E                             |    |    |     | 54E A+                |    |    | 73E |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 40                 | 4                                | D                              | 3  | 12  | --  | --                              | -- | -- | 66  | 8                     | A  | 4  | 32  | 56   | 7   | B+ | 4              | 28     | 77    | 9           | A+ | 3  | 27  | 73    | 9  | A+ | 3  | 27 | 17 | 0   | --   | 337  |
| SGPI :             | SEM-I :                          | 7.35 ;                         |    |     |     | SEM-II : 7.10 ;                 |    |    |     | SEM-III : 7.75 ;      |    |    |     | SEM-IV : 9.20 ;                              |     |    | SEM-V : --- ;  |        |       | CGPI : --   |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046223            | /GUPTA KRITIKA SANJAY REKHA      | (2020016400897896)             |    |     |     |                                 |    |    |     |                       |    |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 44                 | 40                               | 73                             |    |     |     | 47                              |    |    |     | 37 C                  |    |    | 83  |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 44                 | 4                                | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 73                    | 9  | A+ | 4   | 36   | 47  | 5  | C              | 4      | 20    | 53          | 6  | B  | 3   | 18    | 83 | 10 | O  | 3  | 30 | 20  | 128  | 6.40 |
| SGPI :             | SEM-I :                          | 8.65 ;                         |    |     |     | SEM-II : 8.95 ;                 |    |    |     | SEM-III : 7.60 ;      |    |    |     | SEM-IV : 8.50 ;                              |     |    | SEM-V : 5.65 ; |        |       | CGPI : 7.63 |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046224            | /GUPTA MANSI RAJESH SANGEETA     | (2020016401252342)             |    |     |     |                                 |    |    |     |                       |    |    |     | 960 Seva Sadan College of Arts, Science & Co |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 62                 | 51                               | 61                             |    |     |     | 78                              |    |    |     | 54 A+                 |    |    | 71  |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 62                 | 8                                | A                              | 3  | 24  | 51  | 6                               | B  | 3  | 18  | 61                    | 8  | A  | 4   | 32   | 78  | 10 | O              | 4      | 40    | 76          | 9  | A+ | 3   | 27    | 71 | 9  | A+ | 3  | 27 | 20  | 168  | 8.40 |
| SGPI :             | SEM-I :                          | 9.40 ;                         |    |     |     | SEM-II : 9.10 ;                 |    |    |     | SEM-III : 8.35 ;      |    |    |     | SEM-IV : 8.65 ;                              |     |    | SEM-V : 7.80 ; |        |       | CGPI : 8.62 |    |    |     |       |    |    |    |    |    |     |      |      |
| 2046225            | /GUPTA POOJA SANTOSH SUMITRA     | (2020016400835087)             |    |     |     |                                 |    |    |     |                       |    |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 60                 | 52                               | 64                             |    |     |     | 45                              |    |    |     | 44 B+                 |    |    | 71  |  |     |    |                |        |       |             |    |    |     |       |    |    |    |    |    |     |      |      |
| 60                 | 8                                | A                              | 3  | 24  | 52  | 6                               | B  | 3  | 18  | 64                    | 8  | A  | 4   | 32   | 45  | 5  | C              | 4      | 20    | 62          | 8  | A  | 3   | 24    | 71 | 9  | A+ | 3  | 27 | 20  | 145  | 7.25 |
| SGPI :             | SEM-I :                          | 8.80 ;                         |    |     |     | SEM-II : 8.20 ;                 |    |    |     | SEM-III : 7.30 ;      |    |    |     | SEM-IV : 8.80 ;                              |     |    | SEM-V : 7.50 ; |        |       | CGPI : 7.98 |    |    |     |       |    |    |    |    |    |     |      |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                  | PRN                            |      |      |           |                                 |      |      |      |                       |      |      |      | COLLEGE                                      |      | RESULT | REMARK | TOTAL                                |     |                   |     |     |       |     |  |  |  |  |       |  |
|--|---------------------------------------|--------------------------------|------|------|-----------|---------------------------------|------|------|------|-----------------------|------|------|------|--|------|--------|--------|--------------------------------------|-----|-------------------|-----|-----|-------|-----|--|--|--|--|-------|--|
| <---Course-I--->   |                                       | <---Course-II--->              |      |      |           | <---Course-III--->              |      |      |      | <---Course-IV--->     |      |      |      | <---Course-V--->                             |      |        |        | <---Course-VI--->                    |     |                   |     |     |       |     |  |  |  |  |       |  |
| Theory   |                                       | Theory                         |      |      |           | Theory                          |      |      |      | Theory                |      |      |      | Theory & Internal College Assessment         |      |        |        | Theory & Internal College Assessment |     | फ                 | फ   | GPI | MARKS |     |  |  |  |  |       |  |
| TOT  | GP                                    | G                              | C    | G*C  | TOT       | GP                              | G    | C    | G*C  | TOT                   | GP   | G    | C    | G*C  | TOT  | GP     | G      | C                                    | G*C | TOT               | GP  | G   | C     | G*C |  |  |  |  |       |  |
| (83014)  | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |      |      |           | (83013) 2: Buss.Economics-VI    |      |      |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |      |      |           | (83007) 3: Fin Acc & Aud.-X     |      |      |      | (Th:100/40,Cr.Pt.: 4) |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |      |      |           | (83015) 18: Dir.& Indir. Tax-II |      |      |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 2046226  | GUPTA RITESH HARISHCHANDRA REETA      | (2020016401143462)             |      |      |           |                                 |      |      |      |                       |      |      |      | 164 R. K. Talreja College of Arts, Commerce  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 46   |                                       | 59                             |      |      |           | 78                              |      |      |      | 80                    |      |      |      | 65   |      |        |        | 84                                   |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 46   | 5 C 3 15                              | 59                             | 7 B+ | 3 21 | 78@2 10 O | 4 40                            | 80   | 10 O | 4 40 | 89                    | 10 O | 3 30 | 84   | 10 O   | 3 30 |        |        |                                      |     | P                 |     |     |       |     |  |  |  |  | 436@2 |  |
| SGPI :   |                                       | SEM-I : 9.70 ;                 |      |      |           | SEM-II : 9.15 ;                 |      |      |      | SEM-III : 9.70 ;      |      |      |      | SEM-IV : 9.85 ;                              |      |        |        | SEM-V : 8.80 ;                       |     | CGPI : 9.33       |     |     |       |     |  |  |  |  |       |  |
| 2046227  | GUPTA SACHIN LAL BAHADUR GEETA        | (2020016401243157)             |      |      |           |                                 |      |      |      |                       |      |      |      | 941 Swami Hansmuni Maharaj Degree College of |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 40E  |                                       | 27F                            |      |      |           | 28F                             |      |      |      | 45E                   |      |      |      | 30E  |      |        |        | 43E                                  |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 40   | 4 D 3 12                              | --                             | --   | --   | --        | --                              | --   | --   | 45   | 5 C                   | 4 20 | 52   | 6 B  | 3 18   | 43   | 4 D    | 3 12   |                                      |     | F                 |     |     |       |     |  |  |  |  | 235   |  |
| SGPI :   |                                       | SEM-I : 9.70 ;                 |      |      |           | SEM-II : 4.20 ;                 |      |      |      | SEM-III : 8.65 ;      |      |      |      | SEM-IV : 5.70 ;                              |      |        |        | SEM-V : ---- ;                       |     | CGPI : --         |     |     |       |     |  |  |  |  |       |  |
| 2046228  | /GUPTA SANSKRITI HRIDAYNARAYAN SARITA | (2020016400771646)             |      |      |           |                                 |      |      |      |                       |      |      |      | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 47   |                                       | 44                             |      |      |           | 65                              |      |      |      | 66                    |      |      |      | 71   |      |        |        | 66                                   |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 47   | 5 C 3 15                              | 44                             | 4 D  | 3 12 | 65        | 8 A                             | 4 32 | 66   | 8 A  | 4 32                  | 94   | 10 O | 3 30 | 66   | 8 A  | 3 24   |        |                                      |     | P                 |     |     |       |     |  |  |  |  | 382   |  |
| SGPI :   |                                       | SEM-I : 9.10 ;                 |      |      |           | SEM-II : 8.20 ;                 |      |      |      | SEM-III : 7.15 ;      |      |      |      | SEM-IV : 8.80 ;                              |      |        |        | SEM-V : 7.00 ;                       |     | CGPI : 7.92       |     |     |       |     |  |  |  |  |       |  |
| 2046229  | /GUPTA SAPNA KAILASH SAROJ            | (2020016401217802)             |      |      |           |                                 |      |      |      |                       |      |      |      | 941 Swami Hansmuni Maharaj Degree College of |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 29F  |                                       | 25F                            |      |      |           | 44E                             |      |      |      | 22F                   |      |      |      | 30E  |      |        |        | 40E                                  |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| --   | --                                    | --                             | --   | --   | 44        | 4 D                             | 4 16 | --   | --   | --                    | 50   | 6 B  | 3 18 | 40   | 4 D  | 3 12   |        |                                      |     | F                 |     |     |       |     |  |  |  |  | 210   |  |
| SGPI :   |                                       | SEM-I : 9.30 ;                 |      |      |           | SEM-II : 6.90 ;                 |      |      |      | SEM-III : 7.60 ;      |      |      |      | SEM-IV : 7.30 ;                              |      |        |        | SEM-V : ---- ;                       |     | CGPI : --         |     |     |       |     |  |  |  |  |       |  |
| 2046230  | /GUPTA SEJAL SUDHIR BEENA             | (2020016400781567)             |      |      |           |                                 |      |      |      |                       |      |      |      | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 47   |                                       | 55                             |      |      |           | 63                              |      |      |      | 40                    |      |      |      | 62   |      |        |        | 75                                   |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 47   | 5 C 3 15                              | 55                             | 7 B+ | 3 21 | 63        | 8 A                             | 4 32 | 40   | 4 D  | 4 16                  | 85   | 10 O | 3 30 | 75   | 9 A+ | 3 27   |        |                                      |     | P                 |     |     |       |     |  |  |  |  | 365   |  |
| SGPI :   |                                       | SEM-I : 9.10 ;                 |      |      |           | SEM-II : 8.65 ;                 |      |      |      | SEM-III : 7.15 ;      |      |      |      | SEM-IV : 8.95 ;                              |      |        |        | SEM-V : 7.65 ;                       |     | CGPI : 8.09 @0.05 |     |     |       |     |  |  |  |  |       |  |
| 2046231  | /GUPTA SHIKHA ASHOK ANITA             | (2020016401220963)             |      |      |           |                                 |      |      |      |                       |      |      |      | 941 Swami Hansmuni Maharaj Degree College of |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 44   |                                       | 40                             |      |      |           | 48                              |      |      |      | 45                    |      |      |      | 34   |      |        |        | 52                                   |     |                   |     |     |       |     |  |  |  |  |       |  |
|  |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| 44   | 4 D 3 12                              | 40                             | 4 D  | 3 12 | 48        | 5 C                             | 4 20 | 45   | 5 C  | 4 20                  | 56   | 7 B+ | 3 21 | 52   | 6 B  | 3 18   |        |                                      |     | P                 | RLE |     |       |     |  |  |  |  | 285   |  |
| SGPI :   |                                       | SEM-I : 9.05 ;                 |      |      |           | SEM-II : 5.90 ;                 |      |      |      | SEM-III : 7.90 ;      |      |      |      | SEM-IV : 6.95 ;                              |      |        |        | SEM-V : ---- ;                       |     | CGPI : --         |     |     |       |     |  |  |  |  |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                       |                                |      |      |           |                                 |      |      |      |                       |      |      |      |  |      |        |        |                                      |     |                   |     |     |       |     |  |  |  |  |       |  |

| SEAT_NO          | NAME                    | PRN                            |                    |                 |            |                                 |            |                  |            |                       |            |             |            | COLLEGE          |            |  | RESULT            | REMARK | TOTAL |    |         |       |
|------------------|-------------------------|--------------------------------|--------------------|-----------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|------------------|------------|--|-------------------|--------|-------|----|---------|-------|
| <---Course-I---> |                         | <---Course-II--->              |                    |                 |            | <---Course-III--->              |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-V---> |            |  | <---Course-VI---> |        |       | 腩腩 | GPI     | MARKS |
| TOT              | GP G C G*C              | TOT                            | GP G C G*C         | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C | TOT                                      | GP G C G*C        |        |       |    |         |       |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |                    |                 |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |  |                   |        |       |    |         |       |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |                    |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |            |  |                   |        |       |    |         |       |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |                    |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |            |  |                   |        |       |    |         |       |
| 2046232          | /GUPTA SNEHA            | CHHOTELAL POONAM               | (2020016400772054) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 217        | Smt. Chandibai H. Mansukhani College     |                   |        |       |    |         |       |
| 51               |                         | 59                             | 73                 |                 | 72         |                                 | 59         | A+               |            | 71                    |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | 22         | O                |            |                       |            |             |            |                  |            |  |                   |        |       |    | 407     |       |
| 51               | 6 B 3 18                | 59 7 B+ 3 21                   | 73 9 A+ 4 36       | 72              | 9 A+ 4 36  | 81                              | 10 O       | 3 30             | 71         | 9 A+ 3 27             | 20         | 168         | 8.40       |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 7.20 ;                 |                    | SEM-II : 7.20 ; |            | SEM-III : 6.70 ;                |            | SEM-IV : 8.50 ;  |            | SEM-V : 7.30 ;        |            | CGPI : 7.55 |            |                  |            |  |                   |        |       |    |         |       |
| 2046233          | HADGALE KARAN           | GAUTAM KAMAL                   | (2020016402239202) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 621        | S. S. T College of Arts and Commerce     |                   |        |       |    |         |       |
| 51E              |                         | 23F                            | 21F                |                 | 26F        |                                 | 21F        | F                |            | 42E                   |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | 18E        | A+               |            |                       |            |             |            |                  |            |  |                   |        |       |    | 202 #10 |       |
| 51               | 6 B 3 18                | -- -- --                       | -- -- --           | -- -- --        | -- -- --   | -- -- --                        | -- -- --   | -- -- --         | 42         | 4 D 3 12              | 6          | 0           | -- #0.10   |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 10.00 ;                |                    | SEM-II : ---- ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |            |  |                   |        |       |    |         |       |
| 2046234          | /HARJANI MADHU          | VINOD PRIYA                    | (2020016401681237) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 457        | Sadubella Education Society's J. Watumul |                   |        |       |    |         |       |
| A                |                         | A                              | A                  |                 | A          |                                 | A          | F                |            | A                     |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | A          | --               |            |                       |            |             |            |                  |            |  |                   |        |       |    | 0       |       |
|                  |                         |                                |                    |                 |            |                                 |            |                  |            |                       |            |             |            |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 5.60 ;                 |                    | SEM-II : 5.90 ; |            | SEM-III : ---- ;                |            | SEM-IV : 8.05 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |            |  |                   |        |       |    |         |       |
| 2046235          | HATWALNE CHAITANYA      | SANJAY HATWALNE                | (2020016400824565) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 217        | Smt. Chandibai H. Mansukhani College     |                   |        |       |    |         |       |
| 63               |                         | 68                             | 48                 |                 | 82         |                                 | 66         | O                |            | 82                    |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | 22         | O                |            |                       |            |             |            |                  |            |  |                   |        |       |    | 431     |       |
| 63               | 8 A 3 24                | 68 8 A 3 24                    | 48 5 C 4 20        | 82              | 10 O 4 40  | 88                              | 10 O       | 3 30             | 82         | 10 O 3 30             | 20         | 168         | 8.40       |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 9.55 ;                 |                    | SEM-II : 9.70 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 9.55 ;  |            | SEM-V : 9.35 ;        |            | CGPI : 9.33 |            |                  |            |  |                   |        |       |    |         |       |
| 2046236          | INGLE KUNAL             | VASANT DEEPA                   | (2020016401217783) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 941        | Swami Hansmuni Maharaj Degree College of |                   |        |       |    |         |       |
| 27F              |                         | 26F                            | 45E                |                 | 14F        |                                 | 30E        | D                |            | 40E                   |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | 20E        | O                |            |                       |            |             |            |                  |            |  |                   |        |       |    | 202     |       |
|                  |                         |                                | 45                 | 5 C 4 20        | -- -- --   | -- -- --                        | 50         | 6 B 3 18         | 40         | 4 D 3 12              | 10         | 0           | --         |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 7.65 ;                 |                    | SEM-II : 4.85 ; |            | SEM-III : 8.45 ;                |            | SEM-IV : 6.15 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |            |  |                   |        |       |    |         |       |
| 2046237          | /JADHAV BHAVANA         | PRABHAKAR SEEMA                | (2020016401145267) |                 |            |                                 |            |                  |            |                       |            |             |            |                  | 457        | Sadubella Education Society's J. Watumul |                   |        |       |    |         |       |
| 29F              |                         | 25F                            | 42E                |                 | 52E        |                                 | 48E        | A                |            | 58E                   |            |             |            |                  |            |  |                   |        |       |    |         |       |
|                  |                         |                                |                    |                 |            |                                 | 21E        | O                |            |                       |            |             |            |                  |            |  |                   |        |       |    | 275     |       |
|                  |                         |                                | 42                 | 4 D 4 16        | 52         | 6 B 4 24                        | 69         | 8 A 3 24         | 58         | 7 B+ 3 21             | 14         | 0           | --         |                  |            |  |                   |        |       |    |         |       |
| SGPI :           |                         | SEM-I : 6.05 ;                 |                    | SEM-II : 4.65 ; |            | SEM-III : 5.40 ;                |            | SEM-IV : 7.10 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |            |  |                   |        |       |    |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                    | PRN                            |          |     |           |                    |           |    |           |                         |           |    |     | COLLEGE                              |     | RESULT                                       | REMARK | TOTAL                                |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|------------------|-------------------------|--------------------------------|----------|-----|-----------|--------------------|-----------|----|-----------|-------------------------|-----------|----|-----|--------------------------------------|-----|--|--------|--------------------------------------|-----|-----|----|--------------|---|-----|---|---------|---|-----|-------|--|--|--|
| <---Course-I---> |                         | <---Course-II--->              |          |     |           | <---Course-III---> |           |    |           | <---Course-IV--->       |           |    |     | <---Course-V--->                     |     |  |        | <---Course-VI--->                    |     |     |    | 非            | 非 | 非   | 非 |         |   |     |       |  |  |  |
| Theory           |                         | Theory                         |          |     |           | Theory             |           |    |           | Theory                  |           |    |     | Theory & Internal College Assessment |     |  |        | Theory & Internal College Assessment |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| TOT              | GP                      | G                              | C        | G*C | TOT       | GP                 | G         | C  | G*C       | TOT                     | GP        | G  | C   | G*C                                  | TOT | GP   | G      | C                                    | G*C | TOT | GP | G            | C | G*C | 非 | 非       | G | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |          |     |           | (83013)            |           |    |           | 2: Buss.Economics-VI    |           |    |     | (Th:100/40,Cr.Pt.: 3)                |     |  |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |          |     |           | (83007)            |           |    |           | 3: Fin Acc & Aud.-X     |           |    |     | (Th:100/40,Cr.Pt.: 4)                |     |  |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |           | (83015)            |           |    |           | 18: Dir.& Indir. Tax-II |           |    |     | (Th:100/40,Cr.Pt.: 3)                |     |  |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 2046238          | /JADHAV NIKITA          | PANDURANG SULAKSHANA           |          |     |           |                    |           |    |           |                         |           |    |     | (2020016401211287)                   |     | 960 Seva Sadan College of Arts, Science & Co |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 44               |                         | 40                             |          |     |           | 47                 |           |    |           | 51                      |           |    |     | 47                                   |     |  |        | 53                                   |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | A                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 44               | 4 D 3 12                | 40                             | 4 D 3 12 | 47  | 5 C 4 20  | 51                 | 6 B 4 24  | 71 | 9 A+ 3 27 | 53                      | 6 B 3 18  | 20 | 113 | 5.65                                 | P   | RLE  | 306    |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 8.95 ;                 |          |     |           | SEM-II : 8.45 ;    |           |    |           | SEM-III : 5.05 ;        |           |    |     | SEM-IV : 8.10 ;                      |     |  |        | SEM-V : --- ;                        |     |     |    | CGPI : --    |   |     |   |         |   |     |       |  |  |  |
| 2046239          | /JADHAV PRATIKSHA       | PRAKASH JYOTI                  |          |     |           |                    |           |    |           |                         |           |    |     | (2020016400782427)                   |     | 217 Smt. Chandibai H. Mansukhani College     |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 58               |                         | 47                             |          |     |           | 64                 |           |    |           | 53                      |           |    |     | 71                                   |     |  |        | 73                                   |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | O                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 58               | 7 B+ 3 21               | 47                             | 5 C 3 15 | 64  | 8 A 4 32  | 53                 | 6 B 4 24  | 93 | 10 O 3 30 | 73                      | 9 A+ 3 27 | 20 | 149 | 7.45                                 | P   |  | 388    |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 9.25 ;                 |          |     |           | SEM-II : 9.10 ;    |           |    |           | SEM-III : 8.35 ;        |           |    |     | SEM-IV : 9.00 ;                      |     |  |        | SEM-V : 6.65 ;                       |     |     |    | CGPI : 8.30  |   |     |   |         |   |     |       |  |  |  |
| 2046240          | JADHAV SUMEDH           | WALMIK RAJASHREE               |          |     |           |                    |           |    |           |                         |           |    |     | (2020016401257416)                   |     | 960 Seva Sadan College of Arts, Science & Co |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 57               |                         | 43                             |          |     |           | 72                 |           |    |           | 71                      |           |    |     | 49                                   |     |  |        | 76                                   |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | A                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 57               | 7 B+ 3 21               | 43                             | 4 D 3 12 | 72  | 9 A+ 4 36 | 71                 | 9 A+ 4 36 | 71 | 9 A+ 3 27 | 76                      | 9 A+ 3 27 | 20 | 159 | 7.95                                 | P   |  | 390    |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 8.20 ;                 |          |     |           | SEM-II : 8.05 ;    |           |    |           | SEM-III : 6.65 ;        |           |    |     | SEM-IV : 8.95 ;                      |     |  |        | SEM-V : 6.70 ;                       |     |     |    | CGPI : 7.75  |   |     |   |         |   |     |       |  |  |  |
| 2046241          | JADHAV YOGESH           | ASHOK VIDYA                    |          |     |           |                    |           |    |           |                         |           |    |     | (2020016401233341)                   |     | 941 Swami Hansmuni Maharaj Degree College of |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 16F              |                         | 21F                            |          |     |           | 27F                |           |    |           | 40E                     |           |    |     | 30E                                  |     |  |        | 40E                                  |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | D                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| --               | --                      | --                             |          |     |           | --                 |           |    |           | 40                      |           |    |     | 4 D 4 16                             |     |  |        | 50 6 B 3 18                          |     |     |    | 40 4 D 3 12  |   |     |   | 10 0 -- |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 9.85 ;                 |          |     |           | SEM-II : 6.45 ;    |           |    |           | SEM-III : 6.40 ;        |           |    |     | SEM-IV : 7.55 ;                      |     |  |        | SEM-V : --- ;                        |     |     |    | CGPI : --    |   |     |   |         |   |     |       |  |  |  |
| 2046242          | JAGDALE DARSHAN         | RAMESH JAGDALE SHOBHA JAGDALE  |          |     |           |                    |           |    |           |                         |           |    |     | (2020016401220971)                   |     | 941 Swami Hansmuni Maharaj Degree College of |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 40               |                         | 40                             |          |     |           | 49                 |           |    |           | 40                      |           |    |     | 30                                   |     |  |        | 45                                   |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | D                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 40               | 4 D 3 12                | 40                             | 4 D 3 12 | 49  | 5 C 4 20  | 40                 | 4 D 4 16  | 51 | 6 B 3 18  | 45                      | 5 C 3 15  | 20 | 93  | 4.65                                 | P   | RLE  | 265    |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 9.00 ;                 |          |     |           | SEM-II : 4.20 ;    |           |    |           | SEM-III : 7.60 ;        |           |    |     | SEM-IV : 7.35 ;                      |     |  |        | SEM-V : --- ;                        |     |     |    | CGPI : --    |   |     |   |         |   |     |       |  |  |  |
| 2046243          | /JAGTAP PRANALI         | PANDURANG PRADNYA              |          |     |           |                    |           |    |           |                         |           |    |     | (2020016401141126)                   |     | 164 R. K. Talreja College of Arts, Commerce  |        |                                      |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| 17F              |                         | 52E                            |          |     |           | 77E                |           |    |           | 60E                     |           |    |     | 60E                                  |     |  |        | 74E                                  |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
|                  |                         |                                |          |     |           |                    |           |    |           |                         |           |    |     | O                                    |     |  |        | O                                    |     |     |    |              |   |     |   |         |   |     |       |  |  |  |
| --               | --                      | 52                             |          |     |           | 77                 |           |    |           | 60                      |           |    |     | 82                                   |     |  |        | 10 O 3 30                            |     |     |    | 74 9 A+ 3 27 |   |     |   | 17 0 -- |   |     |       |  |  |  |
| SGPI :           |                         | SEM-I : 10.00 ;                |          |     |           | SEM-II : 8.45 ;    |           |    |           | SEM-III : 9.40 ;        |           |    |     | SEM-IV : 9.70 ;                      |     |  |        | SEM-V : 5.70 ;                       |     |     |    | CGPI : --    |   |     |   |         |   |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                            |              |                 |              |                                 |                   |                  |            |                       |            |             |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL   |    |     |       |
|------------------|--------------------------------------|--------------------------------|--------------|-----------------|--------------|---------------------------------|-------------------|------------------|------------|-----------------------|------------|-------------|------------|--|------------|-----|-------------------|--------|---------|----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->              |              |                 |              | <---Course-III--->              |                   |                  |            | <---Course-IV--->     |            |             |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |         | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C   | TOT             | GP G C G*C   | TOT                             | GP G C G*C        | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        |        |         |    |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |              |                 |              | (83013) 2: Buss.Economics-VI    |                   |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |         |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |              |                 |              | (83007) 3: Fin Acc & Aud.-X     |                   |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |  |            |     |                   |        |         |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |              |                 |              | (83015) 18: Dir.& Indir. Tax-II |                   |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |  |            |     |                   |        |         |    |     |       |
| 2046244          | /JAGTAP SUSHMITA RAJESH VANDANA      | (2020016401246531)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 941 Swami Hansmuni Maharaj Degree College of |            |     |                   |        |         |    |     |       |
| 64               | 49                                   | 71                             |              |                 |              | 72                              |                   |                  |            | 40 B 83               |            |             |            |  |            |     |                   |        | 402     |    |     |       |
| 64               | 8 A 3 24                             | 49 5 C 3 15                    | 71 9 A+ 4 36 | 72 9 A+ 4 36    | 63 8 A 3 24  | 83 10 O 3 30                    | 20 165 8.25       |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 9.55 ;                 |              | SEM-II : 8.30 ; |              | SEM-III : 9.60 ;                |                   | SEM-IV : 8.90 ;  |            | SEM-V : 7.30 ;        |            | CGPI : 8.65 |            |  |            |     |                   |        |         |    |     |       |
| 2046245          | /JAISWAL KAVITA RAMMURAT GAYATRIDEVI | (2020016401118777)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |         |    |     |       |
| 40E              | 23F                                  | 23F                            |              |                 |              | 41E                             |                   |                  |            | 54E A+ 63E            |            |             |            |  |            |     |                   |        | 266     |    |     |       |
| 40               | 4 D 3 12                             | -- -- -- --                    | -- -- -- --  | 41 4 D 4 16     | 76 9 A+ 3 27 | 63 8 A 3 24                     | 13 0 --           |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 7.35 ;                 |              | SEM-II : 8.35 ; |              | SEM-III : 7.35 ;                |                   | SEM-IV : 9.85 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |         |    |     |       |
| 2046246          | /JAISWAL SAKSHI VINOD SAVITA         | (2020016401851144)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        |         |    |     |       |
| 40E              | 23F                                  | 56E                            |              |                 |              | 45E                             |                   |                  |            | 38E B 62E             |            |             |            |  |            |     |                   |        | 285     |    |     |       |
| 40               | 4 D 3 12                             | -- -- -- --                    | 56 7 B+ 4 28 | 45 5 C 4 20     | 59 7 B+ 3 21 | 62 8 A 3 24                     | 17 0 --           |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 7.05 ;                 |              | SEM-II : 6.30 ; |              | SEM-III : 8.65 ;                |                   | SEM-IV : 9.55 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |         |    |     |       |
| 2046247          | JAIWAR AAKASH CHHOTELAL SARITA       | (2020016401143485)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        |         |    |     |       |
| 26F              | 26F                                  | 48E                            |              |                 |              | 60E                             |                   |                  |            | 35E C 53E             |            |             |            |  |            |     |                   |        | 268     |    |     |       |
| --               | -- -- -- --                          | -- -- -- --                    | 48 5 C 4 20  | 60 8 A 4 32     | 55 7 B+ 3 21 | 53 6 B 3 18                     | 14 0 --           |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 9.25 ;                 |              | SEM-II : 9.00 ; |              | SEM-III : 9.25 ;                |                   | SEM-IV : 9.55 ;  |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |         |    |     |       |
| 2046248          | /JAISWAR ARCHNA SANTLAL POONAM       | (2020016401077295)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |         |    |     |       |
| 29F              | 40E                                  | 54E                            |              |                 |              | 47E                             |                   |                  |            | 52E A 69E             |            |             |            |  |            |     |                   |        | 302     |    |     |       |
| --               | -- -- -- --                          | 40 4 D 3 12                    | 54 6 B 4 24  | 47 5 C 4 20     | 63 8 A 3 24  | 69 8 A 3 24                     | 17 0 --           |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 9.10 ;                 |              | SEM-II : 9.25 ; |              | SEM-III : 8.15 ;                |                   | SEM-IV : 10.00 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |  |            |     |                   |        |         |    |     |       |
| 2046249          | /JAISWAR PRITU SANJAY SHEELA         | (2020016401139723)             |              |                 |              |                                 |                   |                  |            |                       |            |             |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        |         |    |     |       |
| 56               | 46                                   | 40                             |              |                 |              | 40                              |                   |                  |            | 50 A 51               |            |             |            |  |            |     |                   |        | 308 #10 |    |     |       |
| 56               | 7 B+ 3 21                            | 46 5 C 3 15                    | 40 4 D 4 16  | 40 4 D 4 16     | 75 9 A+ 3 27 | 51 6 B 3 18                     | 20 113 5.65 #0.10 |                  |            |                       |            |             |            |  |            |     |                   |        |         |    |     |       |
| SGPI :           |                                      | SEM-I : 9.75 ;                 |              | SEM-II : 9.20 ; |              | SEM-III : 9.70 ;                |                   | SEM-IV : 9.80 ;  |            | SEM-V : 5.60 ;        |            | CGPI : 8.30 |            |  |            |     |                   |        |         |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                | PRN                             |                  |                 |                |                  |            |         |  |                        |            |      |              | COLLEGE           |            |  | RESULT | REMARK  | TOTAL |
|--------------------|-------------------------------------|---------------------------------|------------------|-----------------|----------------|------------------|------------|---------|--|------------------------|------------|------|--------------|-------------------|------------|--|--------|---------|-------|
| <----Course-I----> |                                     | <---Course-II--->               |                  |                 |                | <--Course-III--> |            |         |  | <---Course-IV--->      |            |      |              | <---Course-VI---> |            |  | 腩 腩 G  | GPI     | MARKS |
| TOT                | GP G C G*C                          | TOT                             | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT  | GP G C G*C   | TOT               | GP G C G*C |  |        |         |       |
| (83014)            | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)          |                  |                 |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |      |              |                   |            |  |        |         |       |
| (83001)            | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)          |                  |                 |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |      |              |                   |            |  |        |         |       |
| (83020)            | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10, Cr.Pt.: 3) |                  |                 |                |                  |            | (83015) | 18: Dir.& Indir. Tax-II                  | (Th:100/40, Cr.Pt.: 3) |            |      |              |                   |            |  |        |         |       |
| 2046250            | /JAISWAR RESHMA MATOLIRAM SAMLADEVI | (2020016401077322)              |                  |                 |                |                  |            | 457     | Sadubella Education Society's J. Watumul |                        |            |      |              |                   |            |  |        |         |       |
| 52                 |                                     | 69                              |                  |                 | 75             |                  |            | 73      |  | 67                     | O          |      | 91           |                   |            |  |        |         |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 25                     | O          |      |              |                   |            |  | P      | 452     |       |
| 52                 | 6 B 3 18                            | 69 8 A 3 24                     | 75 9 A+ 4 36     | 73 9 A+ 4 36    | 92 10 O 3 30   | 91 10 O 3 30     |            |         |  | 20                     | 174        | 8.70 |              |                   |            |  |        |         |       |
| SGPI :             | SEM-I : 8.10 ;                      | SEM-II : 9.00 ;                 | SEM-III : 7.60 ; | SEM-IV : 9.55 ; | SEM-V : 8.95 ; | CGPI : 8.65      |            |         |  |                        |            |      |              |                   |            |  |        |         |       |
| 2046251            | JAIWAR ROHIT AJAY PRAMILADEVI       | (2020016402231624)              |                  |                 |                |                  |            | 621     | S. S. T College of Arts and Commerce     |                        |            |      |              |                   |            |  |        |         |       |
| 20F                |                                     | 13F                             |                  |                 | 23F            |                  |            | 19F     |  | 30E                    | D          |      | 40E          |                   |            |  |        |         |       |
| --                 |                                     |                                 |                  |                 |                |                  |            |         |  | 20E                    | O          |      |              |                   |            |  | F      | 165     |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 50                     | 6 B        | 3 18 | 40 4 D 3 12  |                   |            |  | 6      | 0 --    |       |
| SGPI :             | SEM-I : 6.35 ;                      | SEM-II : 9.15 ;                 | SEM-III : ---- ; | SEM-IV : 7.10 ; | SEM-V : ---- ; | CGPI : --        |            |         |  |                        |            |      |              |                   |            |  |        |         |       |
| 2046252            | JAMDAR JAYESH ANIL ANITA            | (2020016400836005)              |                  |                 |                |                  |            | 217     | Smt. Chandibai H. Mansukhani College     |                        |            |      |              |                   |            |  |        |         |       |
| 45                 |                                     | 40                              |                  |                 | 42             |                  |            | 57      |  | 65                     | O          |      | 51           |                   |            |  |        |         |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 14                     | B+         |      |              |                   |            |  | P      | RLE 314 |       |
| 45                 | 5 C 3 15                            | 40 4 D 3 12                     | 42 4 D 4 16      | 57 7 B+ 4 28    | 79 9 A+ 3 27   | 51 6 B 3 18      |            |         |  | 20                     | 116        | 5.80 |              |                   |            |  |        |         |       |
| SGPI :             | SEM-I : 8.20 ;                      | SEM-II : 8.80 ;                 | SEM-III : ---- ; | SEM-IV : 8.65 ; | SEM-V : 5.10 ; | CGPI : --        |            |         |  |                        |            |      |              |                   |            |  |        |         |       |
| 2046253            | JETHANI TARAASH NARESH CHANDRA      | (2020016400782315)              |                  |                 |                |                  |            | 217     | Smt. Chandibai H. Mansukhani College     |                        |            |      |              |                   |            |  |        |         |       |
| 42                 |                                     | 41                              |                  |                 | 46             |                  |            | 70      |  | 49                     | A          |      | 71           |                   |            |  |        |         |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 19                     | A+         |      |              |                   |            |  | P      | 338     |       |
| 42                 | 4 D 3 12                            | 41 4 D 3 12                     | 46 5 C 4 20      | 70 9 A+ 4 36    | 68 8 A 3 24    | 71 9 A+ 3 27     |            |         |  | 20                     | 131        | 6.55 |              |                   |            |  |        |         |       |
| SGPI :             | SEM-I : 9.55 ;                      | SEM-II : 9.55 ;                 | SEM-III : 8.80 ; | SEM-IV : 9.55 ; | SEM-V : 8.65 ; | CGPI : 8.78      |            |         |  |                        |            |      |              |                   |            |  |        |         |       |
| 2046254            | /JETHWANI PRIYA RAMESHLAL SIMRAN    | (2020016401243536)              |                  |                 |                |                  |            | 941     | Swami Hansmuni Maharaj Degree College of |                        |            |      |              |                   |            |  |        |         |       |
| 25F                |                                     | 41E                             |                  |                 | 42E            |                  |            | 40E     |  | 43E                    | B+         |      | 55E          |                   |            |  |        |         |       |
| --                 |                                     |                                 |                  |                 |                |                  |            |         |  | 20E                    | O          |      |              |                   |            |  | F      | 266     |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 63                     | 8 A        | 3 24 | 55 7 B+ 3 21 |                   |            |  | 17     | 0 --    |       |
| SGPI :             | SEM-I : 9.75 ;                      | SEM-II : 7.65 ;                 | SEM-III : 8.05 ; | SEM-IV : 7.65 ; | SEM-V : ---- ; | CGPI : --        |            |         |  |                        |            |      |              |                   |            |  |        |         |       |
| 2046255            | /JHA ROSHNI ARUNKUMAR GEENA         | (2020016401137941)              |                  |                 |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                        |            |      |              |                   |            |  |        |         |       |
| 81                 |                                     | 58                              |                  |                 | 82             |                  |            | 77      |  | 65                     | O          |      | 76           |                   |            |  |        |         |       |
|                    |                                     |                                 |                  |                 |                |                  |            |         |  | 24                     | O          |      |              |                   |            |  | P      | 463@3   |       |
| 81                 | 10 O 3 30                           | 58 7 B+ 3 21                    | 82 10 O 4 40     | 77@3 10 O 4 40  | 89 10 O 3 30   | 76 9 A+ 3 27     |            |         |  | 20                     | 188        | 9.40 |              |                   |            |  |        |         |       |
| SGPI :             | SEM-I : 9.85 ;                      | SEM-II : 7.40 ;                 | SEM-III : 9.25 ; | SEM-IV : 9.55 ; | SEM-V : 7.35 ; | CGPI : 8.80      |            |         |  |                        |            |      |              |                   |            |  |        |         |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                            |            |     |            |                           |            |     |            |                          |            |     |            | COLLEGE                                      |            | RESULT | REMARK     | TOTAL                               |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
|------------------|--------------------------------------|--------------------------------|------------|-----|------------|---------------------------|------------|-----|------------|--------------------------|------------|-----|------------|--|------------|--------|------------|-------------------------------------|---|----------|-------|-----|-------|--------|--|---------|--|--------|--|--------|--|----|--|
| <---Course-I---> |                                      | <---Course-II--->              |            |     |            | <---Course-III--->        |            |     |            | <---Course-IV--->        |            |     |            | <---Course-V--->                             |            |        |            | <---Course-VI--->                   |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| Theory           |                                      | Theory                         |            |     |            | Theory                    |            |     |            | Theory                   |            |     |            | Theory & Internal College Assesment          |            |        |            | Theory & Internal College Assesment |   | फ        | फ     | GPI | MARKS |        |  |         |  |        |  |        |  |    |  |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                       | GP G C G*C | TOT | GP G C G*C | TOT                      | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C | फ                                   | फ | GPI      | MARKS |     |       |        |  |         |  |        |  |        |  |    |  |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)                   |            |     |            | 2: Buss.Economics-VI     |            |     |            | (Th:100/40,Cr.Pt.: 3)                        |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)                   |            |     |            | 3: Fin Acc & Aud.-X      |            |     |            | (Th:100/40,Cr.Pt.: 4)                        |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)                   |            |     |            | 18: Dir.& Indir. Tax-II  |            |     |            | (Th:100/40,Cr.Pt.: 3)                        |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 2046256          | KADAM RAJ RAVINDRA RAVINA            | (2020016401229061)             |            |     |            |                           |            |     |            |                          |            |     |            | 941 Swami Hansmuni Maharaj Degree College of |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 23F              | 18F                                  | 49E                            |            |     |            | 45E                       |            |     |            | 30E D                    |            |     |            | 20F  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| --               | --                                   | 49 5 C 4 20 45                 |            |     |            | 5 5 C 4 20 51             |            |     |            | 6 B 3 18                 |            |     |            | --   |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 9.85 ;                         |            |     |            | SEM-II :                  |            |     |            | 6.30 ;                   |            |     |            | SEM-III :                                    |            |        |            | 6.75 ;                              |   | SEM-IV : |       |     |       | 5.85 ; |  | SEM-V : |  | ---- ; |  | CGPI : |  | -- |  |
| 2046257          | /KADAM SAKSHI ANANT AARTI            | (2020016400767092)             |            |     |            |                           |            |     |            |                          |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 52               | 44                                   | 62                             |            |     |            | 80                        |            |     |            | 60 O                     |            |     |            | 73   |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 52               | 6 B 3 18                             | 44 4 D 3 12 62 8 A 4 32 80     |            |     |            | 10 O 4 40 82 10 O 3 30 73 |            |     |            | 9 A+ 3 27                |            |     |            | 20 159 7.95                                  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 8.80 ;                         |            |     |            | SEM-II :                  |            |     |            | 8.50 ;                   |            |     |            | SEM-III :                                    |            |        |            | 9.25 ;                              |   | SEM-IV : |       |     |       | 9.40 ; |  | SEM-V : |  | ---- ; |  | CGPI : |  | -- |  |
| 2046258          | /KADAM TEENA DNYNESHVAR VARSHA       | (2020016402235483)             |            |     |            |                           |            |     |            |                          |            |     |            | 621 S. S. T College of Arts and Commerce     |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 11F              | 19F                                  | 25F                            |            |     |            | 40E                       |            |     |            | 31E D                    |            |     |            | 40E  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| --               | --                                   | 40 4 D 4 16 53                 |            |     |            | 6 B 3 18 40 4 D 3 12      |            |     |            | 10 0 --                  |            |     |            |  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 9.85 ;                         |            |     |            | SEM-II :                  |            |     |            | 9.70 ;                   |            |     |            | SEM-III :                                    |            |        |            | 8.15 ;                              |   | SEM-IV : |       |     |       | 9.85 ; |  | SEM-V : |  | ---- ; |  | CGPI : |  | -- |  |
| 2046259          | KADAM YOGESH HARISHCHANDRA RAJASHREE | (2020016400001991)             |            |     |            |                           |            |     |            |                          |            |     |            | 185 M.S.P. Mandal's G.R. Patil College of Co |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 15F              | 20F                                  | 20F                            |            |     |            | 29F                       |            |     |            | 38E B                    |            |     |            | 42E  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| --               | --                                   | --                             |            |     |            | --                        |            |     |            | 58 7 B+ 3 21 42 4 D 3 12 |            |     |            | 6 0 --                                       |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 6.55 ;                         |            |     |            | SEM-II :                  |            |     |            | 6.85 ;                   |            |     |            | SEM-III :                                    |            |        |            | 6.45 ;                              |   | SEM-IV : |       |     |       | 7.65 ; |  | SEM-V : |  | ---- ; |  | CGPI : |  | -- |  |
| 2046260          | KADAV ROHAN RAMDAS RENUKA            | (2019016400571445)             |            |     |            |                           |            |     |            |                          |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 48E              | 42E                                  | 71E                            |            |     |            | 82E                       |            |     |            | 62E O                    |            |     |            | 72E  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 48               | 5 C 3 15                             | 42 4 D 3 12 71 9 A+ 4 36 82    |            |     |            | 10 O 4 40 -- --           |            |     |            | 72 9 A+ 3 27             |            |     |            | 17 0 --                                      |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 5.00 ;                         |            |     |            | SEM-II :                  |            |     |            | 5.00 ;                   |            |     |            | SEM-III :                                    |            |        |            | 8.35 ;                              |   | SEM-IV : |       |     |       | 8.10 ; |  | SEM-V : |  | 6.05 ; |  | CGPI : |  | -- |  |
| 2046261          | KALE SHUBHAM DHANANJAY SUCHITRA      | (2020016401851813)             |            |     |            |                           |            |     |            |                          |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 43               | 49                                   | 43                             |            |     |            | 44                        |            |     |            | 32 D                     |            |     |            | 47   |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| 43               | 4 D 3 12                             | 49 5 C 3 15 43 4 D 4 16 44     |            |     |            | 4 D 4 16 49 5 C 3 15 47   |            |     |            | 5 C 3 15                 |            |     |            | 20 89 4.45                                   |            |        |            |                                     |   |          |       |     |       |        |  |         |  |        |  |        |  |    |  |
| SGPI :           | SEM-I :                              | 9.25 ;                         |            |     |            | SEM-II :                  |            |     |            | 9.15 ;                   |            |     |            | SEM-III :                                    |            |        |            | 9.70 ;                              |   | SEM-IV : |       |     |       | 9.85 ; |  | SEM-V : |  | ---- ; |  | CGPI : |  | -- |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                   | PRN                            |            |          |            |                                 |            |        |            |                       |            |     |            | COLLEGE                                      |            |        | RESULT            | REMARK | TOTAL |    |     |       |    |    |    |    |    |     |    |     |     |     |
|--|--|--------------------------------|------------|----------|------------|---------------------------------|------------|--------|------------|-----------------------|------------|-----|------------|--|------------|--------|-------------------|--------|-------|----|-----|-------|----|----|----|----|----|-----|----|-----|-----|-----|
| <---Course-I--->   |  | <---Course-II--->              |            |          |            | <---Course-III--->              |            |        |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |        | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |     |    |     |     |     |
| TOT  | GP G C G*C                             | TOT                            | GP G C G*C | TOT      | GP G C G*C | TOT                             | GP G C G*C | TOT    | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT    | GP G C G*C        |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| (83014)  | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          |            |          |            | (83013) 2: Buss.Economics-VI    |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| (83001)  | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          |            |          |            | (83007) 3: Fin Acc & Aud.-X     |            |        |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| (83020)  | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |          |            | (83015) 18: Dir.& Indir. Tax-II |            |        |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046262  | KAMERKAR ATHARV SHRIKANT SHRIYA        | (2020016401140177)             |            |          |            |                                 |            |        |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 26F  |  | 40E                            |            |          |            | 56E                             |            |        |            | 66E                   |            |     |            | 35E C  |            |        | 40E               |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| --   | --                                     | 40                             | 4          | D        | 3          | 12                              | 56         | 7      | B+         | 4                     | 28         | 66  | 8          | A  | 4          | 32     | 49                | 5      | C     | 3  | 15  | 40    | 4  | D  | 3  | 12 | F  | 0   | -- | 277 |     |     |
| SGPI :   | SEM-I :                                | 9.25 ;                         |            | SEM-II : | 8.85 ;     |                                 | SEM-III :  | 9.70 ; |            | SEM-IV :              | 9.70 ;     |     | SEM-V :    | ----   |            | CGPI : | --                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046263  | /KANCHARALA SHIRISHA BHASKARRAO RAJANI | (2020016401246972)             |            |          |            |                                 |            |        |            |                       |            |     |            | 960 Seva Sadan College of Arts, Science & Co |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 48E  |  | 54E                            |            |          |            | 25F                             |            |        |            | 69E                   |            |     |            | 45E A  |            |        | 57E               |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 48   | 5                                      | C                              | 3          | 15       | 54         | 6                               | B          | 3      | 18         | --                    | --         | 69  | 8          | A  | 4          | 32     | 68                | 8      | A     | 3  | 24  | 57    | 7  | B+ | 3  | 21 | F  | 0   | -- | 321 |     |     |
| SGPI :   | SEM-I :                                | 6.90 ;                         |            | SEM-II : | 7.80 ;     |                                 | SEM-III :  | 7.90 ; |            | SEM-IV :              | 8.05 ;     |     | SEM-V :    | ----   |            | CGPI : | --                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046264  | KANNOJIA SANASKAR NAGESH ARCHANA       | (2020016402235123)             |            |          |            |                                 |            |        |            |                       |            |     |            | 621 S. S. T College of Arts and Commerce     |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 27F  |  | 13F                            |            |          |            | 15F                             |            |        |            | 40E                   |            |     |            | 31E D  |            |        | 40E               |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| --   | --                                     | --                             | --         | --       | --         | --                              | --         | --     | --         | 40                    | 4          | D   | 4          | 16   | 52         | 6      | B                 | 3      | 18    | 40 | 4   | D     | 3  | 12 | F  | 0  | -- | 187 |    |     |     |     |
| SGPI :   | SEM-I :                                | 9.05 ;                         |            | SEM-II : | 9.10 ;     |                                 | SEM-III :  | 9.10 ; |            | SEM-IV :              | 9.00 ;     |     | SEM-V :    | ----   |            | CGPI : | --                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046265  | KATAKE ATUL GANESH RANJANA             | (2020016401242405)             |            |          |            |                                 |            |        |            |                       |            |     |            | 941 Swami Hansmuni Maharaj Degree College of |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| A  |  | A                              |            |          |            | A                               |            |        |            | A                     |            |     |            | A F  |            |        | A                 |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| --   | --                                     | --                             | --         | --       | --         | --                              | --         | --     | --         | --                    | --         | --  | --         | --   | --         | --     | --                | --     | --    | -- | --  | --    | -- | -- | -- | -- | F  | 0   | 0  | --  | 20  |     |
| SGPI :   | SEM-I :                                | 9.70 ;                         |            | SEM-II : | 6.65 ;     |                                 | SEM-III :  | 7.20 ; |            | SEM-IV :              | 7.20 ;     |     | SEM-V :    | ----   |            | CGPI : | --                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046266  | /KATKAR BHAGYASHREE PUNJABRAO VANDANA  | (2020016401140572)             |            |          |            |                                 |            |        |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 48   |  | 51                             |            |          |            | 61                              |            |        |            | 57                    |            |     |            | 56 A+  |            |        | 60                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 48   | 5                                      | C                              | 3          | 15       | 51         | 6                               | B          | 3      | 18         | 61                    | 8          | A   | 4          | 32   | 57         | 7      | B+                | 4      | 28    | 77 | 9   | A+    | 3  | 27 | 60 | 8  | A  | 3   | 24 | P   | RLE | 354 |
| SGPI :   | SEM-I :                                | 8.95 ;                         |            | SEM-II : | 7.10 ;     |                                 | SEM-III :  | 9.85 ; |            | SEM-IV :              | 10.00 ;    |     | SEM-V :    | ----   |            | CGPI : | --                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 2046267  | /KATKE SNEHA SUDHIR KAVITA             | (2020016402237474)             |            |          |            |                                 |            |        |            |                       |            |     |            | 621 S. S. T College of Arts and Commerce     |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 40   |  | 46                             |            |          |            | 40                              |            |        |            | 43                    |            |     |            | 51 A   |            |        | 47                |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| 40   | 4                                      | D                              | 3          | 12       | 46         | 5                               | C          | 3      | 15         | 40                    | 4          | D   | 4          | 16   | 43         | 4      | D                 | 4      | 16    | 75 | 9   | A+    | 3  | 27 | 47 | 5  | C  | 3   | 15 | P   |     | 291 |
| SGPI :   | SEM-I :                                | 9.85 ;                         |            | SEM-II : | 9.70 ;     |                                 | SEM-III :  | 9.85 ; |            | SEM-IV :              | 9.25 ;     |     | SEM-V :    | 4.75 ;                                       |            | CGPI : | 8.08 @0.06        |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                                |            |          |            |                                 |            |        |            |                       |            |     |            |  |            |        |                   |        |       |    |     |       |    |    |    |    |    |     |    |     |     |     |



| SEAT_NO          | NAME                               | PRN                            |            |                 |            |                                 |            |                  |            |                       |            |             |            | COLLEGE           |  |  | RESULT | REMARK | TOTAL |       |
|------------------|------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-------------|------------|-------------------|--|--|--------|--------|-------|-------|
| <---Course-I---> |                                    | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                  |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |  |  | 腩      | 腩      | GPI   | MARKS |
| TOT              | GP G C G*C                         | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |  |        |        |       |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |  |  |        |        |       |       |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |  |  |        |        |       |       |
| 2046268          | /KHADGI SONAL VILAS TULSA          | (2020016401140251)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |       |       |
| 56               |                                    | 50                             |            | 59              |            | 66                              |            | 64               | O          |                       | 70         |             |            |                   |  |  |        |        |       |       |
| 56               | 7 B+ 3 21                          | 50                             | 6 B 3 18   | 59              | 7 B+ 4 28  | 66                              | 8 A 4 32   | 89               | 10 O 3 30  | 70                    | 9 A+ 3 27  | 20          | 156        | 7.80              |  |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 9.40 ;                 |            | SEM-II : 9.40 ; |            | SEM-III : 9.70 ;                |            | SEM-IV : 9.85 ;  |            | SEM-V : 7.95 ;        |            | CGPI : 9.02 |            |                   |  |  |        |        |       |       |
| 2046269          | /KHAN NASEEMA MAHIBULLA ARPUNISSA  | (2020016401080123)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 457               | Sadubella Education Society's J. Watumul |  |        |        |       |       |
| 24F              |                                    | 17F                            |            | 53E             |            | 48E                             |            | 41E              | B+         |                       | 59E        |             |            |                   |  |  |        |        |       |       |
| --               |                                    |                                |            | 53              | 6 B 4 24   | 48                              | 5 C 4 20   | 60               | 8 A 3 24   | 59                    | 7 B+ 3 21  | 14          | 0          | --                |  |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 9.70 ;                 |            | SEM-II : 9.55 ; |            | SEM-III : 8.50 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2046270          | KHAN YASIN MOBIN SANJIDAKHATUN     | (2019016400566042)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |       |       |
| 40               |                                    | 43                             |            | 45              |            | 42                              |            | 42               | B+         |                       | 53         |             |            |                   |  |  |        |        |       |       |
| 40               | 4 D 3 12                           | 43                             | 4 D 3 12   | 45              | 5 C 4 20   | 42                              | 4 D 4 16   | 56               | 7 B+ 3 21  | 53                    | 6 B 3 18   | 20          | 99         | 4.95              |  |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 5.15 ;                 |            | SEM-II : ---- ; |            | SEM-III : 7.00 ;                |            | SEM-IV : 6.85 ;  |            | SEM-V : 6.35 ;        |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2046271          | /KHARAT CHANDANI DATTA SANGEETA    | (2020016401082876)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 457               | Sadubella Education Society's J. Watumul |  |        |        |       |       |
| 40               |                                    | 43                             |            | 60              |            | 55                              |            | 48               | A          |                       | 86         |             |            |                   |  |  |        |        |       |       |
| 40               | 4 D 3 12                           | 43                             | 4 D 3 12   | 60              | 8 A 4 32   | 55                              | 7 B+ 4 28  | 71               | 9 A+ 3 27  | 86                    | 10 O 3 30  | 20          | 141        | 7.05              |  |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 9.55 ;                 |            | SEM-II : 8.95 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2046272          | KHARWAR SATYAM MAHERNDRAKUMAR USHA | (2020016401226097)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 960               | Seva Sadan College of Arts, Science & Co |  |        |        |       |       |
| 44               |                                    | 52                             |            | 56              |            | 46                              |            | 42               | B+         |                       | 42         |             |            |                   |  |  |        |        |       |       |
| 44               | 4 D 3 12                           | 52                             | 6 B 3 18   | 56              | 7 B+ 4 28  | 46                              | 5 C 4 20   | 63               | 8 A 3 24   | 42                    | 4 D 3 12   | 20          | 114        | 5.70              |  |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 9.25 ;                 |            | SEM-II : 7.55 ; |            | SEM-III : 8.50 ;                |            | SEM-IV : 8.15 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |        |        |       |       |
| 2046273          | KHATRI TUSHAR GIRISH VINITA        | (2020016401032513)             |            |                 |            |                                 |            |                  |            |                       |            |             |            | 217               | Smt. Chandibai H. Mansukhani College     |  |        |        |       |       |
| 12F              |                                    | 12F                            |            | 19F             |            | 20F                             |            | A                | F          |                       | 17F        |             |            |                   |  |  |        |        |       |       |
| --               |                                    |                                |            |                 |            |                                 |            | A                | --         |                       |            |             | 0          | 0                 | --                                       |  |        |        |       |       |
| SGPI :           |                                    | SEM-I : 9.70 ;                 |            | SEM-II : 9.10 ; |            | SEM-III : 8.80 ;                |            | SEM-IV : 9.40 ;  |            | SEM-V : ---- ;        |            | CGPI : --   |            |                   |  |  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                            |    |     |     |                                 |    |    |     |                       |    |   |     | COLLEGE           |  |    | RESULT            | REMARK | TOTAL                                    |             |     |    |   |     |    |    |    |   |    |    |     |      |
|------------------|------------------------------------|--------------------------------|----|-----|-----|---------------------------------|----|----|-----|-----------------------|----|---|-----|-------------------|--|----|-------------------|--------|--|-------------|-----|----|---|-----|----|----|----|---|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->              |    |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->     |    |   |     | <---Course-V--->  |  |    | <---Course-VI---> |        |  | 非           | 非   | 非  |   |     |    |    |    |   |    |    |     |      |
| Theory           |                                    | Theory                         |    |     |     | Theory                          |    |    |     | Theory                |    |   |     | Theory & Internal |  |    | Theory & Internal |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| TOT              | GP                                 | G                              | C  | G*C | TOT | GP                              | G  | C  | G*C | TOT                   | GP | G | C   | G*C               | TOT                                      | GP | G                 | C      | G*C                                      | TOT         | GP  | G  | C | G*C | 非  | 非  | 非  |   |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |    |     |     | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |    |     |     | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |  |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |     | (83015) 18: Dir.& Indir. Tax-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046274          | KRISHNAMOORTHY GUNA                | KRISHNAMOORTHY ANJALAIDEVI     |    |     |     | (2020016400058785)              |    |    |     |                       |    |   |     |                   |  |    |                   | 185    | M.S.P. Mandal's G.R. Patil College of Co |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 18F              | 14F                                | 19F                            |    |     |     | 40E                             |    |    |     | 35E C                 |    |   | 41E |                   |  |    |                   |        | F  | RPV         | 188 |    |   |     |    |    |    |   |    |    |     |      |
| --               | --                                 | --                             | -- | --  | --  | --                              | -- | -- | --  | 40                    | 4  | D | 4   | 16                | 56                                       | 7  | B+                | 3      | 21                                       | 41          | 4   | D  | 3 | 12  | 10 | 0  | -- |   |    |    |     |      |
| SGPI :           |                                    | SEM-I : 5.70 ;                 |    |     |     | SEM-II : 9.00 ;                 |    |    |     | SEM-III : 6.75 ;      |    |   |     | SEM-IV : 6.30 ;   |  |    | SEM-V : --- ;     |        |  | CGPI : --   |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046275          | /PETER ANNA DANIEL SALOMI          | (2020016401251435)             |    |     |     |                                 |    |    |     |                       |    |   |     | 960               | Seva Sadan College of Arts, Science & Co |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 40               | 40                                 | 53                             |    |     |     | 64                              |    |    |     | 41 B+                 |    |   | 40  |                   |  |    |                   |        | P  | RPV         | 300 |    |   |     |    |    |    |   |    |    |     |      |
| 40               | 4                                  | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 53                    | 6  | B | 4   | 24                | 64                                       | 8  | A                 | 4      | 32                                       | 63          | 8   | A  | 3 | 24  | 40 | 4  | D  | 3 | 12 | 20 | 116 | 5.80 |
| SGPI :           |                                    | SEM-I : 9.10 ;                 |    |     |     | SEM-II : 8.30 ;                 |    |    |     | SEM-III : 7.65 ;      |    |   |     | SEM-IV : 8.35 ;   |  |    | SEM-V : 6.15 ;    |        |  | CGPI : 7.56 |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046276          | /VISHWAKARMA MANISHA MUKESH CHINTA | (2020016401092484)             |    |     |     |                                 |    |    |     |                       |    |   |     | 457               | Sadubella Education Society's J. Watumul |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 46               | 44                                 | 51                             |    |     |     | 51                              |    |    |     | 47 A                  |    |   | 87  |                   |  |    |                   |        | P  | RPV         | 344 |    |   |     |    |    |    |   |    |    |     |      |
| 46               | 5                                  | C                              | 3  | 15  | 44  | 4                               | D  | 3  | 12  | 51                    | 6  | B | 4   | 24                | 51                                       | 6  | B                 | 4      | 24                                       | 65          | 8   | A  | 3 | 24  | 87 | 10 | O  | 3 | 30 | 20 | 129 | 6.45 |
| SGPI :           |                                    | SEM-I : 7.05 ;                 |    |     |     | SEM-II : 9.25 ;                 |    |    |     | SEM-III : 8.50 ;      |    |   |     | SEM-IV : 10.00 ;  |  |    | SEM-V : --- ;     |        |  | CGPI : --   |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046277          | /VISHWAKARMA MANSI ANIL POONAM     | (2020016401283506)             |    |     |     |                                 |    |    |     |                       |    |   |     | 164               | R. K. Talreja College of Arts, Commerce  |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 41               | 40                                 | 40                             |    |     |     | 52                              |    |    |     | 42 B+                 |    |   | 41  |                   |  |    |                   |        | P  | RPV         | 275 |    |   |     |    |    |    |   |    |    |     |      |
| 41               | 4                                  | D                              | 3  | 12  | 40  | 4                               | D  | 3  | 12  | 40                    | 4  | D | 4   | 16                | 52                                       | 6  | B                 | 4      | 24                                       | 61          | 8   | A  | 3 | 24  | 41 | 4  | D  | 3 | 12 | 20 | 100 | 5.00 |
| SGPI :           |                                    | SEM-I : 7.60 ;                 |    |     |     | SEM-II : 7.90 ;                 |    |    |     | SEM-III : 9.10 ;      |    |   |     | SEM-IV : 7.75 ;   |  |    | SEM-V : --- ;     |        |  | CGPI : --   |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046278          | /VISHWAKARMA RIA RAM SARIKA        | (2020016401120993)             |    |     |     |                                 |    |    |     |                       |    |   |     | 457               | Sadubella Education Society's J. Watumul |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 25F              | 40E                                | 19F                            |    |     |     | 42E                             |    |    |     | 37E C                 |    |   | 71E |                   |  |    |                   |        | F  | RPV         | 254 |    |   |     |    |    |    |   |    |    |     |      |
| --               | --                                 | --                             | -- | --  | --  | --                              | -- | -- | --  | 42                    | 4  | D | 4   | 16                | 57                                       | 7  | B+                | 3      | 21                                       | 71          | 9   | A+ | 3 | 27  | 13 | 0  | -- |   |    |    |     |      |
| SGPI :           |                                    | SEM-I : 7.20 ;                 |    |     |     | SEM-II : 8.00 ;                 |    |    |     | SEM-III : 6.65 ;      |    |   |     | SEM-IV : 9.85 ;   |  |    | SEM-V : --- ;     |        |  | CGPI : --   |     |    |   |     |    |    |    |   |    |    |     |      |
| 2046279          | WADHWA SAHIL PRAKASH GEETA         | (2020016401290417)             |    |     |     |                                 |    |    |     |                       |    |   |     | 164               | R. K. Talreja College of Arts, Commerce  |    |                   |        |  |             |     |    |   |     |    |    |    |   |    |    |     |      |
| 40               | 45                                 | 48                             |    |     |     | 51                              |    |    |     | 33 D                  |    |   | 40  |                   |  |    |                   |        | P  | RPV         | 274 |    |   |     |    |    |    |   |    |    |     |      |
| 40               | 4                                  | D                              | 3  | 12  | 45  | 5                               | C  | 3  | 15  | 48                    | 5  | C | 4   | 20                | 51                                       | 6  | B                 | 4      | 24                                       | 50          | 6   | B  | 3 | 18  | 40 | 4  | D  | 3 | 12 | 20 | 101 | 5.05 |
| SGPI :           |                                    | SEM-I : 9.75 ;                 |    |     |     | SEM-II : 6.90 ;                 |    |    |     | SEM-III : 9.55 ;      |    |   |     | SEM-IV : 9.95 ;   |  |    | SEM-V : --- ;     |        |  | CGPI : --   |     |    |   |     |    |    |    |   |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                             |            |     |            |                                 |            |     |            |                       |            |     |            | COLLEGE                                      |            |       | RESULT            | REMARK | TOTAL |       |     |       |  |  |
|------------------|------------------------------------|---------------------------------|------------|-----|------------|---------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-------|-------------------|--------|-------|-------|-----|-------|--|--|
| <---Course-I---> |                                    | <---Course-II--->               |            |     |            | <---Course-III--->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |       | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |  |  |
| TOT              | GP G C G*C                         | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT   | GP G C G*C        |        |       |       |     |       |  |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)           |            |     |            | (83013) 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |       |                   |        |       |       |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)           |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |       |                   |        |       |       |     |       |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3)  |            |     |            | (83015) 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |       |                   |        |       |       |     |       |  |  |
| 2046280          | WAGHE AMOL SHAMLING VANITA         | (2020016401852557)              |            |     |            |                                 |            |     |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |       |                   |        |       |       |     |       |  |  |
| 29F              | 25F                                | 40E                             |            |     |            | 58E                             |            |     |            | 37E C                 |            |     |            | 40E  |            |       |                   |        |       |       |     |       |  |  |
| --               | --                                 | 40 4 D                          |            |     |            | 4 16 58                         |            |     |            | 7 B+ 4 28 58 7 B+     |            |     |            | 3 21 40 4 D 3 12                             |            |       | 14                | 0      | --    |       |     |       |  |  |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 8.60 ;                 |            |     |            | SEM-III : 7.70 ;                |            |     |            | SEM-IV : 9.55 ;       |            |     |            | SEM-V : --- ;                                |            |       | CGPI : --         |        |       |       |     |       |  |  |
| 2046281          | WAGHMARE SUSHANT CHANDRAKANT NANDA | (2020016400795254)              |            |     |            |                                 |            |     |            |                       |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |       |                   |        |       |       |     |       |  |  |
| 57               | 58                                 | 82                              |            |     |            | 76                              |            |     |            | 57 A+                 |            |     |            | 78   |            |       |                   |        |       |       |     |       |  |  |
| 57               | 7 B+ 3 21                          | 58 7 B+ 3 21 82 10 O            |            |     |            | 4 40 76 9 A+ 4 36 74 9 A+       |            |     |            | 3 27 78@2 10 O 3 30   |            |     | P          |  |            | 425@2 |                   |        |       |       |     |       |  |  |
| SGPI :           | SEM-I : 6.85 ;                     | SEM-II : 6.40 ;                 |            |     |            | SEM-III : 6.10 ;                |            |     |            | SEM-IV : 7.30 ;       |            |     |            | SEM-V : 8.40 ;                               |            |       | CGPI : 7.30       |        |       |       |     |       |  |  |
| 2046282          | /WANI SHRUTI SANJAY SHUBHANGI      | (2020016401137956)              |            |     |            |                                 |            |     |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |       |                   |        |       |       |     |       |  |  |
| 73               | 69                                 | 82                              |            |     |            | 70                              |            |     |            | 67 O                  |            |     |            | 75   |            |       |                   |        |       |       |     |       |  |  |
| 73               | 9 A+ 3 27                          | 69 8 A 3 24 82 10 O             |            |     |            | 4 40 70 9 A+ 4 36 92 10 O       |            |     |            | 3 30 75 9 A+ 3 27     |            |     | P          |  |            | 461   |                   |        |       |       |     |       |  |  |
| SGPI :           | SEM-I : 9.70 ;                     | SEM-II : 9.35 ;                 |            |     |            | SEM-III : 9.70 ;                |            |     |            | SEM-IV : 9.70 ;       |            |     |            | SEM-V : 8.95 ;                               |            |       | CGPI : 9.43       |        |       |       |     |       |  |  |
| 2046283          | /WARRIER ANJANA RUDRAN RADHIKA     | (2020016400778132)              |            |     |            |                                 |            |     |            |                       |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |       |                   |        |       |       |     |       |  |  |
| 71               | 50                                 | 61                              |            |     |            | 86                              |            |     |            | 73 O                  |            |     |            | 80   |            |       |                   |        |       |       |     |       |  |  |
| 71               | 9 A+ 3 27                          | 50 6 B 3 18 61 8 A 4 32 86 10 O |            |     |            | 4 40 96 10 O 3 30 80 10 O 3 30  |            |     |            | 20 177 8.85           |            |     | P          |  |            | 444   |                   |        |       |       |     |       |  |  |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 9.40 ;                 |            |     |            | SEM-III : 8.35 ;                |            |     |            | SEM-IV : 8.95 ;       |            |     |            | SEM-V : 7.05 ;                               |            |       | CGPI : 8.62       |        |       |       |     |       |  |  |
| 2046284          | /YADAV AARTI BHIMRAJ PRABHAWATI    | (2020016401128702)              |            |     |            |                                 |            |     |            |                       |            |     |            | 457 Sadubella Education Society's J. Watumul |            |       |                   |        |       |       |     |       |  |  |
| 25F              | 40E                                | 20F                             |            |     |            | 40E                             |            |     |            | 38E B                 |            |     |            | 74E  |            |       |                   |        |       |       |     |       |  |  |
| --               | --                                 | 40 4 D 3 12                     |            |     |            | 40 4 D 4 16 62 8 A              |            |     |            | 3 24 74 9 A+ 3 27     |            |     | F          |  |            | 261   |                   |        |       |       |     |       |  |  |
| SGPI :           | SEM-I : 7.45 ;                     | SEM-II : 8.80 ;                 |            |     |            | SEM-III : 9.25 ;                |            |     |            | SEM-IV : 9.70 ;       |            |     |            | SEM-V : --- ;                                |            |       | CGPI : --         |        |       |       |     |       |  |  |
| 2046285          | /YADAV AARTI SHIVLAL VIDHYADEVI    | (2020016401074382)              |            |     |            |                                 |            |     |            |                       |            |     |            | 457 Sadubella Education Society's J. Watumul |            |       |                   |        |       |       |     |       |  |  |
| 27F              | 16F                                | 21F                             |            |     |            | 21F                             |            |     |            | 42E B+                |            |     |            | 60E  |            |       |                   |        |       |       |     |       |  |  |
| --               | --                                 | -- -- -- --                     |            |     |            | -- -- -- --                     |            |     |            | 21E O                 |            |     |            | 60E  |            |       | F                 |        |       |       |     |       |  |  |
| SGPI :           | SEM-I : 4.25 ;                     | SEM-II : 6.10 ;                 |            |     |            | SEM-III : 6.40 ;                |            |     |            | SEM-IV : 8.50 ;       |            |     |            | SEM-V : --- ;                                |            |       | CGPI : --         |        |       |       |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                            |            |                 |            |                                 |            |                  |            |                       |            |           |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |    |     |       |    |    |    |    |   |    |   |    |     |      |
|------------------|--------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|------------------|------------|-----------------------|------------|-----------|------------|--|------------|-----|-------------------|--------|------------|----|-----|-------|----|----|----|----|---|----|---|----|-----|------|
| <---Course-I---> |                                      | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                  |            | <---Course-IV--->     |            |           |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |    |    |    |    |   |    |   |    |     |      |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT              | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |    |    |    |    |   |    |   |    |     |      |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                  |            | (Th:100/40,Cr.Pt.: 4) |            |           |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                  |            | (Th:100/40,Cr.Pt.: 3) |            |           |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046286          | YADAV ANKITKUMAR VIJAY BAHADUR KUSUM | (2020016401144136)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 24F              |                                      | 43E                            |            |                 |            | 78E                             |            |                  |            | 63E                   |            |           |            | 64E O  |            |     | 84E               |        |            |    |     | 379   |    |    |    |    |   |    |   |    |     |      |
| --               | --                                   | 43                             | 4          | D               | 3          | 12                              | 78         | 9                | A+         | 4                     | 36         | 63        | 8          | A  | 4          | 32  | 87                | 10     | O          | 3  | 30  | 84    | 10 | O  | 3  | 30 | F | 17 | 0 | -- |     |      |
| SGPI :           |                                      | SEM-I : 9.10 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.85 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : 8.60 ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046287          | /YADAV ARADHANA JUGUN RAJKUMARI      | (2020016401120977)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 25F              |                                      | 22F                            |            |                 |            | 29F                             |            |                  |            | 40E                   |            |           |            | 49E A  |            |     | 69E               |        |            |    |     | 255   |    |    |    |    |   |    |   |    |     |      |
| --               | --                                   | --                             | --         | --              | --         | --                              | --         | --               | --         | 40                    | 4          | D         | 4          | 16   | 70         | 9   | A+                | 3      | 27         | 69 | 8   | A     | 3  | 24 | F  | 10 | 0 | -- |   |    |     |      |
| SGPI :           |                                      | SEM-I : 7.75 ;                 |            | SEM-II : 6.65 ; |            | SEM-III : 5.50 ;                |            | SEM-IV : 9.85 ;  |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046288          | /YADAV BHARATI SHIVMURAT ARTI        | (2020016401082892)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 57               |                                      | 52                             |            |                 |            | 55                              |            |                  |            | 55                    |            |           |            | 44 B+  |            |     | 87                |        |            |    |     | 369   |    |    |    |    |   |    |   |    |     |      |
| 57               | 7 B+                                 | 3                              | 21         | 52              | 6          | B                               | 3          | 18               | 55         | 7                     | B+         | 4         | 28         | 55   | 7          | B+  | 4                 | 28     | 63         | 8  | A   | 3     | 24 | 87 | 10 | O  | 3 | 30 | P | 20 | 149 | 7.45 |
| SGPI :           |                                      | SEM-I : 4.85 ;                 |            | SEM-II : 9.25 ; |            | SEM-III : 8.50 ;                |            | SEM-IV : 9.70 ;  |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046289          | /YADAV DEEPANJALI DEVENDRA PUSHPA    | (2020016401145484)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 40E              |                                      | 45E                            |            |                 |            | 22F                             |            |                  |            | 45E                   |            |           |            | 43E B+                                       |            |     | 64E               |        |            |    |     | 282   |    |    |    |    |   |    |   |    |     |      |
| 40               | 4 D                                  | 3                              | 12         | 45              | 5          | C                               | 3          | 15               | --         | --                    | --         | 45        | 5          | C  | 4          | 20  | 66                | 8      | A          | 3  | 24  | 64    | 8  | A  | 3  | 24 | F | 16 | 0 | -- |     |      |
| SGPI :           |                                      | SEM-I : 7.25 ;                 |            | SEM-II : 8.05 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 10.00 ; |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046290          | /YADAV JANAVI CHANDRAKANT VANITA     | (2020016401092422)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 25F              |                                      | 40E                            |            |                 |            | 22F                             |            |                  |            | 40E                   |            |           |            | 50E A  |            |     | 57E               |        |            |    |     | 254   |    |    |    |    |   |    |   |    |     |      |
| --               | --                                   | 40                             | 4          | D               | 3          | 12                              | --         | --               | --         | 40                    | 4          | D         | 4          | 16   | 70         | 9   | A+                | 3      | 27         | 57 | 7   | B+    | 3  | 21 | F  | 13 | 0 | -- |   |    |     |      |
| SGPI :           |                                      | SEM-I : 7.75 ;                 |            | SEM-II : 7.75 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 9.85 ;  |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 2046291          | /YADAV JYOTI TIRATHLAL RITA          | (2020016401226066)             |            |                 |            |                                 |            |                  |            |                       |            |           |            | 941 Swami Hansmuni Maharaj Degree College of |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |
| 46               |                                      | 40                             |            |                 |            | 51                              |            |                  |            | 51                    |            |           |            | 46 A   |            |     | 44                |        |            |    |     | 290   |    |    |    |    |   |    |   |    |     |      |
| 46               | 5 C                                  | 3                              | 15         | 40              | 4          | D                               | 3          | 12               | 40         | 4                     | D          | 4         | 16         | 51   | 6          | B   | 4                 | 24     | 69         | 8  | A   | 3     | 24 | 44 | 4  | D  | 3 | 12 | P | 20 | 103 | 5.15 |
| SGPI :           |                                      | SEM-I : 8.80 ;                 |            | SEM-II : 8.05 ; |            | SEM-III : 9.35 ;                |            | SEM-IV : 6.90 ;  |            | SEM-V : ---- ;        |            | CGPI : -- |            |  |            |     |                   |        |            |    |     |       |    |    |    |    |   |    |   |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                 | PRN                             |              |                 |              |                  |            |                    |                         |                        |            |             |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |      |     |       |
|--|--------------------------------------|---------------------------------|--------------|-----------------|--------------|------------------|------------|--------------------|-------------------------|------------------------|------------|-------------|------------|-------------------|--|-------------------|--------|-------|------|-----|-------|
| <----Course-I---->   |                                      | <---Course-II--->               |              |                 |              | <--Course-III--> |            |                    |                         | <---Course-IV--->      |            |             |            | <---Course-V--->  |  | <---Course-VI---> |        |       |      |     |       |
| Theory   |                                      | Theory                          |              |                 |              | Theory           |            |                    |                         | Theory                 |            |             |            | Theory & Internal |  | Theory & Internal |        | Pass  | Fail | GPI | MARKS |
| TOT  | GP G C G*C                           | TOT                             | GP G C G*C   | TOT             | GP G C G*C   | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                    | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |      |     |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3)          |              |                 |              |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |      |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4)          |              |                 |              |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |             |            |                   |  |                   |        |       |      |     |       |
| (83020)  | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |                 |              |                  |            | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |             |            |                   |  |                   |        |       |      |     |       |
| 2046292  | /YADAV KAVITA RAMRAJ MANGALADEVI     |                                 |              |                 |              |                  |            | (2020016401121033) |                         |                        |            |             |            | 457               | Sadubella Education Society's J. Watumul |                   |        |       |      |     |       |
| 40   |                                      | 40                              |              | 66              |              | 49               |            | 51                 | A                       | 78                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 23                 | O                       |                        |            |             |            |                   |  | P                 | RLE    |       | 347  |     |       |
| 40   | 4 D 3 12                             | 40 4 D 3 12                     | 66 8 A 4 32  | 49 5 C 4 20     | 74 9 A+ 3 27 | 78 9 A+ 3 27     |            |                    |                         |                        |            |             |            |                   |  | 20                | 130    | 6.50  |      |     |       |
| SGPI :   |                                      | SEM-I : 5.15 ;                  |              | SEM-II : 6.25 ; |              | SEM-III : 5.50 ; |            | SEM-IV : 8.20 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |      |     |       |
| 2046293  | YADAV MANOJKUMAR SALIKRAM ASHOKADEVI |                                 |              |                 |              |                  |            | (2020016401141761) |                         |                        |            |             |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |      |     |       |
| 44   |                                      | 58                              |              | 40              |              | 40               |            | 62                 | O                       | 40                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 19                 | A+                      |                        |            |             |            |                   |  | P                 |        |       | 303  |     |       |
| 44   | 4 D 3 12                             | 58 7 B+ 3 21                    | 40 4 D 4 16  | 40 4 D 4 16     | 81 10 O 3 30 | 40 4 D 3 12      |            |                    |                         |                        |            |             |            |                   |  | 20                | 107    | 5.35  |      |     |       |
| SGPI :   |                                      | SEM-I : 10.00 ;                 |              | SEM-II : 8.75 ; |              | SEM-III : 9.85 ; |            | SEM-IV : 9.95 ;    |                         | SEM-V : 5.90 ;         |            | CGPI : 8.30 |            |                   |  |                   |        |       |      |     |       |
| 2046294  | /YADAV MANSI SANTOSH REKHA           |                                 |              |                 |              |                  |            | (2020016401145302) |                         |                        |            |             |            | 457               | Sadubella Education Society's J. Watumul |                   |        |       |      |     |       |
| 43   |                                      | 43                              |              | 53              |              | 62               |            | 53                 | A+                      | 75                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 22                 | O                       |                        |            |             |            |                   |  | P                 | RLE    |       | 351  |     |       |
| 43   | 4 D 3 12                             | 43 4 D 3 12                     | 53 6 B 4 24  | 62 8 A 4 32     | 75 9 A+ 3 27 | 75 9 A+ 3 27     |            |                    |                         |                        |            |             |            |                   |  | 20                | 134    | 6.70  |      |     |       |
| SGPI :   |                                      | SEM-I : 9.25 ;                  |              | SEM-II : 9.10 ; |              | SEM-III : 8.80 ; |            | SEM-IV : 10.00 ;   |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |      |     |       |
| 2046295  | /YADAV MANSI ANIL SUMAN              |                                 |              |                 |              |                  |            | (2020016401894816) |                         |                        |            |             |            | 941               | Swami Hansmuni Maharaj Degree College of |                   |        |       |      |     |       |
| 40   |                                      | 40                              |              | 40              |              | 49               |            | 44                 | B+                      | 61                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 20                 | O                       |                        |            |             |            |                   |  | P                 | RPV    |       | 294  |     |       |
| 40   | 4 D 3 12                             | 40 4 D 3 12                     | 40 4 D 4 16  | 49 5 C 4 20     | 64 8 A 3 24  | 61 8 A 3 24      |            |                    |                         |                        |            |             |            |                   |  | 20                | 108    | 5.40  |      |     |       |
| SGPI :   |                                      | SEM-I : 8.20 ;                  |              | SEM-II : 5.50 ; |              | SEM-III : 5.75 ; |            | SEM-IV : 6.35 ;    |                         | SEM-V : --- ;          |            | CGPI : --   |            |                   |  |                   |        |       |      |     |       |
| 2046296  | /YADAV MOHINI RAMESH NISHA           |                                 |              |                 |              |                  |            | (2020016401226012) |                         |                        |            |             |            | 941               | Swami Hansmuni Maharaj Degree College of |                   |        |       |      |     |       |
| 58   |                                      | 44                              |              | 72              |              | 54               |            | 53                 | A+                      | 65                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 23                 | O                       |                        |            |             |            |                   |  | P                 |        |       | 369  |     |       |
| 58   | 7 B+ 3 21                            | 44 4 D 3 12                     | 72 9 A+ 4 36 | 54 6 B 4 24     | 76 9 A+ 3 27 | 65 8 A 3 24      |            |                    |                         |                        |            |             |            |                   |  | 20                | 144    | 7.20  |      |     |       |
| SGPI :   |                                      | SEM-I : 9.00 ;                  |              | SEM-II : 8.00 ; |              | SEM-III : 9.40 ; |            | SEM-IV : 6.90 ;    |                         | SEM-V : 6.30 ;         |            | CGPI : 7.80 |            |                   |  |                   |        |       |      |     |       |
| 2046297  | /YADAV NANDANI KAILASH MAMTA         |                                 |              |                 |              |                  |            | (2020016401082884) |                         |                        |            |             |            | 457               | Sadubella Education Society's J. Watumul |                   |        |       |      |     |       |
| 43   |                                      | 54                              |              | 50              |              | 74               |            | 57                 | A+                      | 83                     |            |             |            |                   |  |                   |        |       |      |     |       |
|  |                                      |                                 |              |                 |              |                  |            | 23                 | O                       |                        |            |             |            |                   |  | P                 |        |       | 384  |     |       |
| 43   | 4 D 3 12                             | 54 6 B 3 18                     | 50 6 B 4 24  | 74 9 A+ 4 36    | 80 10 O 3 30 | 83 10 O 3 30     |            |                    |                         |                        |            |             |            |                   |  | 20                | 150    | 7.50  |      |     |       |
| SGPI :   |                                      | SEM-I : 9.85 ;                  |              | SEM-II : 8.80 ; |              | SEM-III : 7.75 ; |            | SEM-IV : 9.70 ;    |                         | SEM-V : 6.55 ;         |            | CGPI : 8.36 |            |                   |  |                   |        |       |      |     |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                      |                                 |              |                 |              |                  |            |                    |                         |                        |            |             |            |                   |  |                   |        |       |      |     |       |

| SEAT_NO          | NAME                            | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |              | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL |       |     |       |
|------------------|---------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|--------------|--|------------|-----|-------------------|--------|-------|-------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |              | <---Course-V--->                             |            |     | <---Course-VI---> |        |       | 腩 腩 G | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C   | TOT  | GP G C G*C | TOT | GP G C G*C        |        |       |       |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |              |  |            |     |                   |        |       |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |              |  |            |     |                   |        |       |       |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |              |  |            |     |                   |        |       |       |     |       |
| 2046298          | YADAV NIKHIL DINESHKUMAR ANITA  | (2020016400769446)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        |       |       |     |       |
| 58               | 41                              | 68                             |            |                 |            | 86                              |            |                 |            | 54 A+                 |            |             | 71           |  |            |     |                   |        |       |       |     |       |
| 58               | 7 B+ 3 21                       | 41                             | 4 D 3 12   | 68              | 8 A 4 32   | 86                              | 10 O 4 40  | 67              | 8 A 3 24   | 71                    | 9 A+ 3 27  | 20          | 156          | 7.80   |            |     | 391               |        |       |       |     |       |
| SGPI :           |                                 | SEM-I : 9.70 ;                 |            | SEM-II : 7.75 ; |            | SEM-III : 7.60 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : 6.50 ;        |            | CGPI : 7.85 |              |  |            |     |                   |        |       |       |     |       |
| 2046299          | /YADAV POOJA SHIVLAL VIDHYADEVI | (2020016401074366)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |       |       |     |       |
| 27F              | 60E                             | 13F                            |            |                 |            | 42E                             |            |                 |            | 35E C                 |            |             | 64E          |  |            |     |                   |        |       |       |     |       |
| --               | --                              | 60 8 A 3 24                    |            |                 |            | --                              |            |                 |            | 42 4 D 4 16           |            |             | 58 7 B+ 3 21 |  |            | 64  | 8 A 3 24          | 13     | 0     | --    |     |       |
| SGPI :           |                                 | SEM-I : 5.20 ;                 |            | SEM-II : 6.10 ; |            | SEM-III : 6.40 ;                |            | SEM-IV : 9.10 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |  |            |     |                   |        |       |       |     |       |
| 2046300          | /YADAV PRIYA RAJAN URMILA       | (2020016401726884)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        |       |       |     |       |
| 60               | 66                              | 59                             |            |                 |            | 53                              |            |                 |            | 65 O                  |            |             | 68           |  |            |     |                   |        |       |       |     |       |
| 60               | 8 A 3 24                        | 66                             | 8 A 3 24   | 59              | 7 B+ 4 28  | 53                              | 6 B 4 24   | 82              | 10 O 3 30  | 68                    | 8 A 3 24   | 20          | 154          | 7.70   |            |     | 388               |        |       |       |     |       |
| SGPI :           |                                 | SEM-I : 8.10 ;                 |            | SEM-II : 6.45 ; |            | SEM-III : 8.05 ;                |            | SEM-IV : 7.75 ; |            | SEM-V : 4.90 ;        |            | CGPI : --   |              |  |            |     |                   |        |       |       |     |       |
| 2046301          | /YADAV RAGINI CHANDRIKA SUNITA  | (2020016401080096)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |       |       |     |       |
| 57               | 40                              | 56                             |            |                 |            | 44                              |            |                 |            | 45 A                  |            |             | 85           |  |            |     |                   |        |       |       |     |       |
| 57               | 7 B+ 3 21                       | 40                             | 4 D 3 12   | 56              | 7 B+ 4 28  | 44                              | 4 D 4 16   | 66              | 8 A 3 24   | 85                    | 10 O 3 30  | 20          | 131          | 6.55   |            |     | 348               |        |       |       |     |       |
| SGPI :           |                                 | SEM-I : 6.25 ;                 |            | SEM-II : 8.80 ; |            | SEM-III : 8.80 ;                |            | SEM-IV : 9.55 ; |            | SEM-V : 5.85 ;        |            | CGPI : 7.63 |              |  |            |     |                   |        |       |       |     |       |
| 2046302          | /YADAV SAKSHI CHANDRESH BINDU   | (2020016401128741)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 457 Sadubella Education Society's J. Watumul |            |     |                   |        |       |       |     |       |
| 42               | 44                              | 54                             |            |                 |            | 54                              |            |                 |            | 50 A                  |            |             | 87           |  |            |     |                   |        |       |       |     |       |
| 42               | 4 D 3 12                        | 44                             | 4 D 3 12   | 54              | 6 B 4 24   | 54                              | 6 B 4 24   | 71              | 9 A+ 3 27  | 87                    | 10 O 3 30  | 20          | 129          | 6.45   |            |     | 352               |        |       |       |     |       |
| SGPI :           |                                 | SEM-I : 7.35 ;                 |            | SEM-II : 7.60 ; |            | SEM-III : 8.65 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |  |            |     |                   |        |       |       |     |       |
| 2046303          | YADAV YOGESH BHOLANATH URMILA   | (2020016400051085)             |            |                 |            |                                 |            |                 |            |                       |            |             |              | 185 M.S.P. Mandal's G.R. Patil College of Co |            |     |                   |        |       |       |     |       |
| A                | A                               | A                              |            |                 |            | A                               |            |                 |            | A F                   |            |             | A            |  |            |     |                   |        |       |       |     |       |
| --               | --                              | --                             |            |                 |            | --                              |            |                 |            | --                    |            |             | --           |  |            | A   | RPV ABS           | 0      |       |       |     |       |
| SGPI :           |                                 | SEM-I : 7.25 ;                 |            | SEM-II : 8.00 ; |            | SEM-III : 7.25 ;                |            | SEM-IV : 5.20 ; |            | SEM-V : --- ;         |            | CGPI : --   |              |  |            |     |                   |        |       |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                | PRN                            |            |                 |            |                                 |            |                 |            |                       |            |             |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |
|------------------|-------------------------------------|--------------------------------|------------|-----------------|------------|---------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->              |            |                 |            | <---Course-III--->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                          | TOT                            | GP G C G*C | TOT             | GP G C G*C | TOT                             | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83015) 18: Dir.& Indir. Tax-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| 2046304          | YESHIRAO RAHUL JAGDISH JYOTI        | (2020016400821145)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |    |     |       |
| 56               |                                     | 44                             |            | 63              |            | 66                              |            | 47              | A          |                       | 70         |             |            |                  |  |     |                   |        |       |    |     |       |
| 56               | 7 B+ 3 21                           | 44                             | 4 D 3 12   | 63              | 8 A 4 32   | 66                              | 8 A 4 32   | 67              | 8 A 3 24   | 70                    | 9 A+ 3 27  | 20          | 148        | 7.40             |  |     |                   |        |       |    |     |       |
| SGPI :           |                                     | SEM-I : 9.55 ;                 |            | SEM-II : 9.70 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 8.40 ;        |            | CGPI : 9.03 |            |                  |  |     |                   |        |       |    |     |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3)          |            |                 |            | (83013) 2: Buss.Economics-VI    |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4)          |            |                 |            | (83007) 3: Fin Acc & Aud.-X     |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II             | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                 |            | (83016) 11: Export Marketing-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                  |  |     |                   |        |       |    |     |       |
| 2046305          | CHAVAN ROHAN SANJAY SUNITA          | (2019016400888041)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |    |     |       |
| A                |                                     | A                              |            | A               |            | A                               |            | A               | F          |                       | A          |             |            |                  |  |     |                   |        |       |    |     |       |
| --               |                                     | --                             |            | --              |            | --                              |            | --              | --         |                       | --         |             | 0          | 0                | --                                       |     |                   |        |       |    |     |       |
| SGPI :           |                                     | SEM-I : 5.10 ;                 |            | SEM-II : 5.10 ; |            | SEM-III : 6.25 ;                |            | SEM-IV : 8.20 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |                   |        |       |    |     |       |
| 2046306          | /GHODRE NEHA SURESH SANGITA         | (2019016401032426)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457              | Sadubella Education Society's J. Watumul |     |                   |        |       |    |     |       |
| A                |                                     | A                              |            | A               |            | A                               |            | A               | F          |                       | A          |             |            |                  |  |     |                   |        |       |    |     |       |
| --               |                                     | --                             |            | --              |            | --                              |            | --              | --         |                       | --         |             | 0          | 0                | --                                       |     |                   |        |       |    |     |       |
| SGPI :           |                                     | SEM-I : 5.00 ;                 |            | SEM-II : 5.00 ; |            | SEM-III : 9.25 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |                   |        |       |    |     |       |
| 2046307          | /GOUND SONALI DEVNATH CHANDADEVI    | (2020016401145205)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457              | Sadubella Education Society's J. Watumul |     |                   |        |       |    |     |       |
| 55               |                                     | 50                             |            | 71              |            | 88                              |            | 61              | O          |                       | 81         |             |            |                  |  |     |                   |        |       |    |     |       |
| 55               | 7 B+ 3 21                           | 50                             | 6 B 3 18   | 71              | 9 A+ 4 36  | 88                              | 10 O 4 40  | 85              | 10 O 3 30  | 81                    | 10 O 3 30  | 20          | 175        | 8.75             |  |     |                   |        |       |    |     |       |
| SGPI :           |                                     | SEM-I : 8.45 ;                 |            | SEM-II : 7.60 ; |            | SEM-III : 8.55 ;                |            | SEM-IV : 9.70 ; |            | SEM-V : 6.90 ;        |            | CGPI : 8.33 |            |                  |  |     |                   |        |       |    |     |       |
| 2046308          | /GUPTA NEELAM SHIVKUMAR DHIRAJIDEVI | (2019016401032883)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457              | Sadubella Education Society's J. Watumul |     |                   |        |       |    |     |       |
| 42E              |                                     | 42E                            |            | 43E             |            | 22F                             |            | 32E             | D          |                       | 59E        |             |            |                  |  |     |                   |        |       |    |     |       |
| 42               | 4 D 3 12                            | 42                             | 4 D 3 12   | 43              | 4 D 4 16   | --                              | --         | 25E             | O          |                       | 57         | 7 B+ 3 21   | 59         | 7 B+ 3 21        | 16                                       | 0   | --                |        |       |    |     | 265   |
| SGPI :           |                                     | SEM-I : 4.20 ;                 |            | SEM-II : 4.20 ; |            | SEM-III : 9.40 ;                |            | SEM-IV : 9.90 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |                   |        |       |    |     |       |
| 2046309          | /GUPTA SHARDA SWAMINATH SONA        | (2019016401033422)             |            |                 |            |                                 |            |                 |            |                       |            |             |            | 457              | Sadubella Education Society's J. Watumul |     |                   |        |       |    |     |       |
| 40               |                                     | 40                             |            | 47              |            | 42                              |            | 33              | D          |                       | 51         |             |            |                  |  |     |                   |        |       |    |     |       |
| 40               | 4 D 3 12                            | 40                             | 4 D 3 12   | 47              | 5 C 4 20   | 42                              | 4 D 4 16   | 58              | 7 B+ 3 21  | 51                    | 6 B 3 18   | 20          | 99         | 4.95             |  |     |                   |        |       |    |     | 278   |
| SGPI :           |                                     | SEM-I : 5.55 ;                 |            | SEM-II : 5.55 ; |            | SEM-III : 7.75 ;                |            | SEM-IV : 9.85 ; |            | SEM-V : ---- ;        |            | CGPI : --   |            |                  |  |     |                   |        |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                         | PRN                            |   |     |     |                    |    |    |     |                         |    |    |                       | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
|------------------|------------------------------|--------------------------------|---|-----|-----|--------------------|----|----|-----|-------------------------|----|----|-----------------------|--|-----|----|-------------------|--------|-------|-----------|----|-----|-------|-----|----|-----|----|-----|----|----|-----|------|-----|
| <---Course-I---> |                              | <---Course-II--->              |   |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |                       | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | 腩腩        | 腩腩 | GPI | MARKS |     |    |     |    |     |    |    |     |      |     |
| TOT              | GP                           | G                              | C | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C                     | G*C  | TOT | GP | G                 | C      | G*C   |           |    |     |       | TOT | GP | G   | C  | G*C |    |    |     |      |     |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| (83020)          | 10: Comp.Sys & Appl.-II      | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83016)            |    |    |     | 11: Export Marketing-II |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046310          | /JAISWAR SONAM LALMANI VIMLA | (2020016401145445)             |   |     |     |                    |    |    |     |                         |    |    |                       | 457 Sadubella Education Society's J. Watumul |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40E              | 40E                          | 27F                            |   |     |     | 42E                |    |    |     | 30E D                   |    |    | 57E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 4                            | D                              | 3 | 12  | 40  | 4                  | D  | 3  | 12  | --                      | -- | -- | 42                    | 4  | D   | 4  | 16                | 45     | 5     | C         | 3  | 15  | 57    | 7   | B+ | 3   | 21 | 16  | 0  | -- | 251 |      |     |
| SGPI :           |                              | SEM-I : 5.40 ;                 |   |     |     | SEM-II : 8.65 ;    |    |    |     | SEM-III : 8.05 ;        |    |    |                       | SEM-IV : 9.70 ;                              |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046311          | /JHA SONALI VINOD SULEKHA    | (2020016401145244)             |   |     |     |                    |    |    |     |                         |    |    |                       | 457 Sadubella Education Society's J. Watumul |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 42                           | 60                             |   |     |     | 47                 |    |    |     | 47 A                    |    |    | 69                    |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 4                            | D                              | 3 | 12  | 42  | 4                  | D  | 3  | 12  | 60                      | 8  | A  | 4                     | 32   | 47  | 5  | C                 | 4      | 20    | 67        | 8  | A   | 3     | 24  | 69 | 8   | A  | 3   | 24 | 20 | 124 | 6.20 |     |
| SGPI :           |                              | SEM-I : 9.25 ;                 |   |     |     | SEM-II : 9.70 ;    |    |    |     | SEM-III : 9.40 ;        |    |    |                       | SEM-IV : 10.00 ;                             |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046312          | /YADAV JYOTI RAVINDRA POONAM | (2020016401145503)             |   |     |     |                    |    |    |     |                         |    |    |                       | 457 Sadubella Education Society's J. Watumul |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 11F              | 23F                          | 15F                            |   |     |     | 10F                |    |    |     | 23F F                   |    |    | 45E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| --               | --                           | --                             |   |     |     | --                 |    |    |     | 12E C                   |    |    | 45E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| --               | --                           | --                             |   |     |     | --                 |    |    |     | --                      |    |    | 45                    |  |     | 5  | C                 | 3      | 15    |           |    |     | 3     | 0   | -- | 139 |    |     |    |    |     |      |     |
| SGPI :           |                              | SEM-I : 7.40 ;                 |   |     |     | SEM-II : 9.25 ;    |    |    |     | SEM-III : 8.65 ;        |    |    |                       | SEM-IV : 9.70 ;                              |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    | (Th:100/40,Cr.Pt.: 4) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| (83020)          | 10: Comp.Sys & Appl.-II      | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83037)            |    |    |     | 12: Marketing Res.-II   |    |    | (Th:100/40,Cr.Pt.: 3) |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046313          | FAD ROHIT GANESH SHRADHA     | (2020016402240066)             |   |     |     |                    |    |    |     |                         |    |    |                       | 621 S. S. T College of Arts and Commerce     |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 40                           | 42                             |   |     |     | 47                 |    |    |     | 33 D                    |    |    | 43                    |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 4                            | D                              | 3 | 12  | 40  | 4                  | D  | 3  | 12  | 42                      | 4  | D  | 4                     | 16   | 47  | 5  | C                 | 4      | 20    | 56        | 7  | B+  | 3     | 21  | 43 | 4   | D  | 3   | 12 | 20 | 93  | 4.65 |     |
| SGPI :           |                              | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.70 ;    |    |    |     | SEM-III : 9.10 ;        |    |    |                       | SEM-IV : 10.00 ;                             |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046314          | GALA NAMAN SURESH KAMALA     | (2020016402243165)             |   |     |     |                    |    |    |     |                         |    |    |                       | 621 S. S. T College of Arts and Commerce     |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40E              | 26F                          | 40E                            |   |     |     | 42E                |    |    |     | 45E A                   |    |    | 40E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 40               | 4                            | D                              | 3 | 12  | --  | --                 | -- | -- | --  | 40                      | 4  | D  | 4                     | 16   | 42  | 4  | D                 | 4      | 16    | 68        | 8  | A   | 3     | 24  | 40 | 4   | D  | 3   | 12 | 17 | 0   | --   | 256 |
| SGPI :           |                              | SEM-I : 10.00 ;                |   |     |     | SEM-II : 9.80 ;    |    |    |     | SEM-III : 9.25 ;        |    |    |                       | SEM-IV : 10.00 ;                             |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 2046315          | GAUD NIRAJ RAMESH RAJMANI    | (2020016402232697)             |   |     |     |                    |    |    |     |                         |    |    |                       | 621 S. S. T College of Arts and Commerce     |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| 16F              | 28F                          | 25F                            |   |     |     | 27F                |    |    |     | 30E D                   |    |    | 40E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| --               | --                           | --                             |   |     |     | --                 |    |    |     | 20E O                   |    |    | 40E                   |  |     |    |                   |        |       |           |    |     |       |     |    |     |    |     |    |    |     |      |     |
| --               | --                           | --                             |   |     |     | --                 |    |    |     | 50                      |    |    | 6                     | B  | 3   | 18 | 40                | 4      | D     | 3         | 12 |     |       |     | 6  | 0   | -- | 186 |    |    |     |      |     |
| SGPI :           |                              | SEM-I : 8.40 ;                 |   |     |     | SEM-II : 10.00 ;   |    |    |     | SEM-III : 10.00 ;       |    |    |                       | SEM-IV : 9.00 ;                              |     |    | SEM-V : --- ;     |        |       | CGPI : -- |    |     |       |     |    |     |    |     |    |    |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                              | PRN                            |            |     |            |                                 |            |          |            |                       |            |     |               | COLLEGE                                      |            |           | RESULT            | REMARK  | TOTAL |    |     |       |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|---------------------------------|------------|----------|------------|-----------------------|------------|-----|---------------|--|------------|-----------|-------------------|---------|-------|----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III--->              |            |          |            | <---Course-IV--->     |            |     |               | <---Course-V--->                             |            |           | <---Course-VI---> |         |       | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT                             | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C    | TOT  | GP G C G*C | TOT       | GP G C G*C        |         |       |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |               |  |            |           |                   |         |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |               |  |            |           |                   |         |       |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II   |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |               |  |            |           |                   |         |       |    |     |       |
| 2046316          | /HALGARE ANJALI CHANNAPPA ASHA    | (2020016402232523)             |            |     |            |                                 |            |          |            |                       |            |     |               | 621 S. S. T College of Arts and Commerce     |            |           |                   |         |       |    |     |       |
| 46E              | 44E                               | 27F                            |            |     |            | 40E                             |            |          |            | 47E A 45E             |            |     | 22E O         |  |            | F         |                   | 271     |       |    |     |       |
| 46               | 5 C 3 15                          | 44                             | 4 D 3 12   | --  | --         | 40                              | 4 D 4 16   | 69       | 8 A 3 24   | 45                    | 5 C 3 15   | 16  | 0             | --   |            |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;                |            |     |            | SEM-III : 8.35 ;                |            |          |            | SEM-IV : 9.70 ;       |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |
| 2046317          | /KHANAL RENUKA HOMPRASAD MEENA    | (2020016402243567)             |            |     |            |                                 |            |          |            |                       |            |     |               | 621 S. S. T College of Arts and Commerce     |            |           |                   |         |       |    |     |       |
| 40               | 49                                | 40                             |            |     |            | 52                              |            |          |            | 37 C 48               |            |     | 21 O          |  |            | P         | RLE               | 287 #10 |       |    |     |       |
| 40               | 4 D 3 12                          | 49                             | 5 C 3 15   | 40  | 4 D 4 16   | 52                              | 6 B 4 24   | 58       | 7 B+ 3 21  | 48                    | 5 C 3 15   | 20  | 103           | 5.15   | #0.10      |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 7.30 ;                    | SEM-II : 6.55 ;                |            |     |            | SEM-III : 7.60 ;                |            |          |            | SEM-IV : 7.20 ;       |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |
| 2046318          | KHERE JATIN KUMAR MAHESH MAMTABAI | (2020016402238276)             |            |     |            |                                 |            |          |            |                       |            |     |               | 621 S. S. T College of Arts and Commerce     |            |           |                   |         |       |    |     |       |
| 16F              | 24F                               | 18F                            |            |     |            | 40E                             |            |          |            | 30E D 15F             |            |     | 20E O         |  |            | F         |                   | 163     |       |    |     |       |
| --               | --                                | --                             | --         | --  | --         | 40                              | 4 D 4 16   | 50       | 6 B 3 18   | --                    | --         | 7   | 0             | --   |            |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 8.90 ;                |            |     |            | SEM-III : 7.75 ;                |            |          |            | SEM-IV : 9.70 ;       |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |
| 2046319          | VERMA MONIT BRIJMOHAN NITA        | (2020016402232063)             |            |     |            |                                 |            |          |            |                       |            |     |               | 621 S. S. T College of Arts and Commerce     |            |           |                   |         |       |    |     |       |
| 62               | 57                                | 47                             |            |     |            | 46                              |            |          |            | 37 C 54               |            |     | 22 O          |  |            | P         | RLE               | 325     |       |    |     |       |
| 62               | 8 A 3 24                          | 57                             | 7 B+ 3 21  | 47  | 5 C 4 20   | 46                              | 5 C 4 20   | 59       | 7 B+ 3 21  | 54                    | 6 B 3 18   | 20  | 124           | 6.20   |            |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 9.10 ;                |            |     |            | SEM-III : 10.00 ;               |            |          |            | SEM-IV : 10.00 ;      |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |
| 2046320          | /YADAV ISHIKA JAYPRAKASH CHHAYA   | (2020016402235525)             |            |     |            |                                 |            |          |            |                       |            |     |               | 621 S. S. T College of Arts and Commerce     |            |           |                   |         |       |    |     |       |
| 43E              | 44E                               | 40E                            |            |     |            | 14F                             |            |          |            | 30E D 47E             |            |     | 20E O         |  |            | F         |                   | 238     |       |    |     |       |
| 43               | 4 D 3 12                          | 44                             | 4 D 3 12   | 40  | 4 D 4 16   | --                              | --         | 50       | 6 B 3 18   | 47                    | 5 C 3 15   | 16  | 0             | --   |            |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                    | SEM-II : 8.50 ;                |            |     |            | SEM-III : 8.35 ;                |            |          |            | SEM-IV : 10.00 ;      |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013) 2: Buss.Economics-VI    |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |               |  |            |           |                   |         |       |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007) 3: Fin Acc & Aud.-X     |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |               |  |            |           |                   |         |       |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83016) 11: Export Marketing-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |               |  |            |           |                   |         |       |    |     |       |
| 2046321          | /VEERAMMA LAXMAN SANGEETA         | (2020016400868862)             |            |     |            |                                 |            |          |            |                       |            |     |               | 268 The Education Society's P.D.Kharkhanis C |            |           |                   |         |       |    |     |       |
| 18F              | 26F                               | 29F                            |            |     |            | 25F                             |            |          |            | 40E                   |            |     | 40E           |  |            | F         |                   | 178     |       |    |     |       |
| --               | --                                | --                             | --         | --  | --         | --                              | 40         | 4 D 3 12 | 40         | 4 D 3 12              | 6          | 0   | --            |  |            |           |                   |         |       |    |     |       |
| SGPI :           | SEM-I : 7.80 ;                    | SEM-II : 4.80 ;                |            |     |            | SEM-III : 7.10 ;                |            |          |            | SEM-IV : 8.45 ;       |            |     | SEM-V : --- ; |  |            | CGPI : -- |                   |         |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN                   |                  |                 |                |                  |             |         |  |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|------------------|-------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I----> |                                       | <---Course-II--->     |                  |                 |                | <--Course-III--> |             |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                            | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C  | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |             | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |             | (83016) | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| 2046322            | ADUKAI DENNIS SHANTRAJ ADUKAI BLESSY  | (2020016400058866)    |                  |                 |                |                  |             | 185     | M.S.P. Mandal's G.R. Patil College of Co |                       |            |     |            |                   |            |  |        |        |       |
| 45E                | 59E                                   | 44E                   | 23F              | 55E             | 51E            | F                | RPV         | 277     |  |                       |            |     |            |                   |            |  |        |        |       |
| 45                 | 5 C 3 15                              | 59 7 B+ 3 21          | 44 4 D 4 16      | -- --           | 55 7 B+ 3 21   | 51 6 B 3 18      | 16 0 --     |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 6.05 ;                        | SEM-II : 5.20 ;       | SEM-III : 4.75 ; | SEM-IV : 7.80 ; | SEM-V : --- ;  | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046323            | ANSARI RAHMATULLAH YUNUS SALMA BEGUM  | (2020016402237226)    |                  |                 |                |                  |             | 621     | S. S. T College of Arts and Commerce     |                       |            |     |            |                   |            |  |        |        |       |
| 56                 | 62                                    | 53                    | 60               | 54              | 47             | P                | RLE         | 332     |  |                       |            |     |            |                   |            |  |        |        |       |
| 56                 | 7 B+ 3 21                             | 62 8 A 3 24           | 53 6 B 4 24      | 60 8 A 4 32     | 54 6 B 3 18    | 47 5 C 3 15      | 20 134 6.70 |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 9.55 ;                        | SEM-II : 9.25 ;       | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : 5.05 ; | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046324            | BANKAR RAJ RAVINDRA MANISHA           | (2020016400913216)    |                  |                 |                |                  |             | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |  |        |        |       |
| A                  | 24F                                   | 17F                   | A                | A               | A              | F                |             | 41      |  |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                    | --                    | --               | --              | --             | 0 0 --           |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 6.00 ;                        | SEM-II : --- ;        | SEM-III : 7.30 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046325            | /BASODE KALPANA SHRINIVAS VIGNESHWARI | (2020016400869006)    |                  |                 |                |                  |             | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |  |        |        |       |
| 43                 | 56                                    | 75                    | 45               | 55              | 58             | P                |             | 332     |  |                       |            |     |            |                   |            |  |        |        |       |
| 43                 | 4 D 3 12                              | 56 7 B+ 3 21          | 75 9 A+ 4 36     | 45 5 C 4 20     | 55 7 B+ 3 21   | 58 7 B+ 3 21     | 20 131 6.55 |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                       | SEM-II : 8.60 ;       | SEM-III : 9.35 ; | SEM-IV : 8.30 ; | SEM-V : 6.70 ; | CGPI : 8.25      |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046326            | /BASODE KAVITA SHRINIVAS VIGNESHWARI  | (2016016400331187)    |                  |                 |                |                  |             | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |  |        |        |       |
| 44E                | 47E                                   | 25F                   | 42E              | 40E             | 51E            | F                |             | 249     |  |                       |            |     |            |                   |            |  |        |        |       |
| 44                 | 4 D 3 12                              | 47 5 C 3 15           | -- --            | 42 4 D 4 16     | 40 4 D 3 12    | 51 6 B 3 18      | 16 0 --     |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 5.80 ;                        | SEM-II : --- ;        | SEM-III : 5.15 ; | SEM-IV : 5.55 ; | SEM-V : --- ;  | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046327            | BELAPURKAR SHUBHAM DEEPAK JYOTI       | (2018016400130176)    |                  |                 |                |                  |             | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |  |        |        |       |
| 24F                | 49E                                   | 18F                   | 53E              | 40E             | 40E            | F                |             | 224     |  |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                    | --                    | --               | --              | --             | 13 0 --          |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 4.40 ;                        | SEM-II : --- ;        | SEM-III : 9.40 ; | SEM-IV : 7.20 ; | SEM-V : --- ;  | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046328            | BEN GALWYN MUTHAYYA GRACY             | (2020016400001983)    |                  |                 |                |                  |             | 185     | M.S.P. Mandal's G.R. Patil College of Co |                       |            |     |            |                   |            |  |        |        |       |
| A                  | A                                     | A                     | A                | A               | A              | A                | RPV ABS     | 0       |  |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                    | --                    | --               | --              | --             | 0 0 --           |             |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 6.45 ;                        | SEM-II : 5.70 ;       | SEM-III : 5.10 ; | SEM-IV : 4.70 ; | SEM-V : --- ;  | CGPI : --        |             |         |  |                       |            |     |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |          |        |           |                                 |          |        |         |                       |        |      |     | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |    |    |     |    |    |    |     |      |
|------------------|------------------------------------|-----------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|-----|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|----|----|-----|----|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->     |          |        |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |      |     | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |    |    |     |    |    |    |     |      |
| TOT              | GP                                 | G                     | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C   | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G  | C  | G*C |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046329          | BHANDARE VISHNU SHAMBHULING DEVIKA | (2020016400036074)    |          |        |           |                                 |          |        |         |                       |        |      |     | 185              | M.S.P. Mandal's G.R. Patil College of Co |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 29F              | 18F                                | 11F                   |          |        |           | 11F                             |          |        |         | 44E                   |        |      | 58E |                  |  | F  | RPV               | 171    |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | --                    | --       | --     | --        | --                              | --       | --     | --      | 44                    | 4      | D    | 3   | 12               | 58                                       | 7  | B+                | 3      | 21    | 6  | 0   | --    | --  |    |    |    |     |    |    |    |     |      |
| SGPI :           | SEM-I :                            | 6.60 ;                | SEM-II : | 6.30 ; | SEM-III : | 5.35 ;                          | SEM-IV : | 7.40 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046331          | /BHAVARTHE RAVINA SHANTARAM SAVITA | (2020016401048504)    |          |        |           |                                 |          |        |         |                       |        |      |     | 268              | The Education Society's P.D.Kharkhanis C |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 56               | 46                                 | 43                    |          |        |           | 44                              |          |        |         | 47                    |        |      | 60  |                  |  | P  | P                 | 296    |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 56               | 7                                  | B+                    | 3        | 21     | 46        | 5                               | C        | 3      | 15      | 43                    | 4      | D    | 4   | 16               | 44                                       | 4  | D                 | 4      | 16    | 47 | 5   | C     | 3   | 15 | 60 | 8  | A   | 3  | 24 | 20 | 107 | 5.35 |
| SGPI :           | SEM-I :                            | 9.70 ;                | SEM-II : | 8.45 ; | SEM-III : | 9.05 ;                          | SEM-IV : | 9.10 ; | SEM-V : | 5.05 ;                | CGPI : | 7.78 |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046333          | /BHORE BHAGYASHREE GOPAL MANGAL    | (2020016401786657)    |          |        |           |                                 |          |        |         |                       |        |      |     | 268              | The Education Society's P.D.Kharkhanis C |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| A                | A                                  | A                     |          |        |           | A                               |          |        |         | A                     |        |      | A   |                  |  | A  | ABS               | 0      |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | --                    | --       | --     | --        | --                              | --       | --     | --      | --                    | --     | --   | --  | --               | --                                       | -- | --                | --     | --    | -- | --  | --    | --  | -- | -- | -- | --  | -- | -- | -- |     |      |
| SGPI :           | SEM-I :                            | 4.55 ;                | SEM-II : | 4.70 ; | SEM-III : | ----                            | SEM-IV : | ----   | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046334          | BHOSALE SIDDHESH VISHWAS SUVARNA   | (2020016400035987)    |          |        |           |                                 |          |        |         |                       |        |      |     | 185              | M.S.P. Mandal's G.R. Patil College of Co |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 22F              | 25F                                | 40E                   |          |        |           | 12F                             |          |        |         | 40E                   |        |      | 40E |                  |  | F  | RPV               | 179    |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | --                    | --       | --     | 40        | 4                               | D        | 4      | 16      | --                    | --     | --   | 40  | 4                | D  | 3  | 12                | 40     | 4     | D  | 3   | 12    | 40  | 4  | D  | 3  | 12  | 10 | 0  | -- |     |      |
| SGPI :           | SEM-I :                            | 7.30 ;                | SEM-II : | 6.55 ; | SEM-III : | 6.00 ;                          | SEM-IV : | 7.30 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046335          | /BHUVAD DAKSHATA DATTARAM DARSHANA | (2020016401064492)    |          |        |           |                                 |          |        |         |                       |        |      |     | 268              | The Education Society's P.D.Kharkhanis C |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 45                                 | 51                    |          |        |           | 42                              |          |        |         | 62                    |        |      | 46  |                  |  | P  | RLE               | 286    |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 40               | 4                                  | D                     | 3        | 12     | 45        | 5                               | C        | 3      | 15      | 51                    | 6      | B    | 4   | 24               | 42                                       | 4  | D                 | 4      | 16    | 62 | 8   | A     | 3   | 24 | 46 | 5  | C   | 3  | 15 | 20 | 106 | 5.30 |
| SGPI :           | SEM-I :                            | 9.40 ;                | SEM-II : | 6.85 ; | SEM-III : | 7.25 ;                          | SEM-IV : | 8.75 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046336          | BODKE MOHIT SUNIL MANSI            | (2020016400936881)    |          |        |           |                                 |          |        |         |                       |        |      |     | 268              | The Education Society's P.D.Kharkhanis C |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 55               | 45                                 | 40                    |          |        |           | 40                              |          |        |         | 64                    |        |      | 46  |                  |  | P  | RLE               | 290    |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 55               | 7                                  | B+                    | 3        | 21     | 45        | 5                               | C        | 3      | 15      | 40                    | 4      | D    | 4   | 16               | 40                                       | 4  | D                 | 4      | 16    | 64 | 8   | A     | 3   | 24 | 46 | 5  | C   | 3  | 15 | 20 | 107 | 5.35 |
| SGPI :           | SEM-I :                            | 7.80 ;                | SEM-II : | 7.50 ; | SEM-III : | 7.95 ;                          | SEM-IV : | 8.75 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 2046337          | CHAKRABORTY AYAN NISHIT SNIGDHA    | (2020016400905082)    |          |        |           |                                 |          |        |         |                       |        |      |     | 268              | The Education Society's P.D.Kharkhanis C |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| 12F              | 10F                                | 10F                   |          |        |           | 20F                             |          |        |         | 20F                   |        |      | 27F |                  |  | F  |                   | 99     |       |    |     |       |     |    |    |    |     |    |    |    |     |      |
| --               | --                                 | --                    | --       | --     | --        | --                              | --       | --     | --      | --                    | --     | --   | --  | --               | --                                       | -- | --                | --     | --    | -- | --  | --    | --  | -- | -- | -- | --  | -- | -- | -- |     |      |
| SGPI :           | SEM-I :                            | 8.85 ;                | SEM-II : | 8.55 ; | SEM-III : | 4.60 ;                          | SEM-IV : | 6.30 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |    |     |       |     |    |    |    |     |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                              | PRN                   |    |     |     |                    |    |    |     |                         |    |    |    | COLLEGE                                       |     |    |    | RESULT            | REMARK | TOTAL |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
|------------------|-----------------------------------|-----------------------|----|-----|-----|--------------------|----|----|-----|-------------------------|----|----|----|---|-----|----|----|-------------------|--------|-------|----|----------|---|-----|----|--------|----|---|----|---------|-----|------|--|--------|--|--|--|--------|--|--|--|------|--|--|--|
| <---Course-I---> |                                   | <---Course-II--->     |    |     |     | <---Course-III---> |    |    |     | <---Course-IV--->       |    |    |    | <---Course-V--->                              |     |    |    | <---Course-VI---> |        |       |    | 非        | 非 | 非   | 非  |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| Theory           |                                   | Theory                |    |     |     | Theory             |    |    |     | Theory                  |    |    |    | Theory & Internal                             |     |    |    | Theory & Internal |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| TOT              | GP                                | G                     | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT                     | GP | G  | C  | G*C   | TOT | GP | G  | C                 | G*C    | TOT   | GP | G        | C | G*C | 非  | 非      | 非  | 非 |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013)            |    |    |     | 2: Buss.Economics-VI    |    |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007)            |    |    |     | 3: Fin Acc & Aud.-X     |    |    |    | (Th:100/40,Cr.Pt.: 4)                         |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83016)            |    |    |     | 11: Export Marketing-II |    |    |    | (Th:100/40,Cr.Pt.: 3)                         |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 2046338          | /CHALWADI BHAVANA ANAND LAXMI     | (2020016400058793)    |    |     |     |                    |    |    |     |                         |    |    |    | 185 M.S.P. Mandal's G.R. Patil College of Co  |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 23F              | 44E                               | 29F                   |    |     |     | 26F                |    |    |     | 52E                     |    |    |    | 67E   |     |    |    | F                 | RPV    | 241   |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | 44                    | 4  | D   | 3   | 12                 | -- | -- | --  | --                      | -- | -- | 52 | 6   | B   | 3  | 18 | 67                | 8      | A     | 3  | 24       | 9 | 0   | -- |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 8.65 ;                |    |     |     | SEM-II :           |    |    |     | 7.45 ;                  |    |    |    | SEM-III :                                     |     |    |    | 5.95 ;            |        |       |    | SEM-IV : |   |     |    | 8.00 ; |    |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2046339          | /CHALWADI SHWETA ANANDSWAMI LAXMI | (2020016400936896)    |    |     |     |                    |    |    |     |                         |    |    |    | 268 The Education Society's P.D.Kharkhanis C  |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 26F              | 52E                               | 40E                   |    |     |     | 42E                |    |    |     | 48E                     |    |    |    | 50E   |     |    |    | F                 |        | 258   |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | 52                    | 6  | B   | 3   | 18                 | 40 | 4  | D   | 4                       | 16 | 42 | 4  | D   | 4   | 16 | 48 | 5                 | C      | 3     | 15 | 50       | 6 | B   | 3  | 18     | 17 | 0 | -- |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 9.70 ;                |    |     |     | SEM-II :           |    |    |     | 8.50 ;                  |    |    |    | SEM-III :                                     |     |    |    | 8.00 ;            |        |       |    | SEM-IV : |   |     |    | 9.20 ; |    |   |    | SEM-V : |     |      |  | 4.95 ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2046340          | CHAUDHARY NANDU MUNSHI PRATIMA    | (2020016401662325)    |    |     |     |                    |    |    |     |                         |    |    |    | 1120 Tulsi Shikshan Prasark Mandal's Ujwal Ni |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| A                | A                                 | A                     |    |     |     | A                  |    |    |     | A                       |    |    |    | A   |     |    |    | A                 | RPV    | ABS   | 0  |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | --                    | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | -- | -- | --  | --  | -- | -- | --                | --     | 0     | 0  | --       |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 4.90 ;                |    |     |     | SEM-II :           |    |    |     | 7.55 ;                  |    |    |    | SEM-III :                                     |     |    |    | 8.75 ;            |        |       |    | SEM-IV : |   |     |    | 8.00 ; |    |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2046341          | /CHAUHAN AARTI VINOD SAVITA       | (2020016401114822)    |    |     |     |                    |    |    |     |                         |    |    |    | 457 Sadubella Education Society's J. Watumul  |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 16F              | 26F                               | 26F                   |    |     |     | 40E                |    |    |     | 57E                     |    |    |    | 49E   |     |    |    | F                 |        | 214   |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | --                    | -- | --  | --  | --                 | -- | -- | --  | 40                      | 4  | D  | 4  | 16  | 57  | 7  | B+ | 3                 | 21     | 49    | 5  | C        | 3 | 15  | 10 | 0      | -- |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 7.45 ;                |    |     |     | SEM-II :           |    |    |     | 8.50 ;                  |    |    |    | SEM-III :                                     |     |    |    | 7.60 ;            |        |       |    | SEM-IV : |   |     |    | 9.40 ; |    |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2046342          | /CHAUHAN ARADHANA RAVINDRA SUNITA | (2020016401128315)    |    |     |     |                    |    |    |     |                         |    |    |    | 457 Sadubella Education Society's J. Watumul  |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 53               | 62                                | 64                    |    |     |     | 58                 |    |    |     | 80                      |    |    |    | 90  |     |    |    | P                 |        | 407   |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| 53               | 6                                 | B                     | 3  | 18  | 62  | 8                  | A  | 3  | 24  | 64                      | 8  | A  | 4  | 32  | 58  | 7  | B+ | 4                 | 28     | 80    | 10 | O        | 3 | 30  | 90 | 10     | O  | 3 | 30 | 20      | 162 | 8.10 |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 7.35 ;                |    |     |     | SEM-II :           |    |    |     | 7.10 ;                  |    |    |    | SEM-III :                                     |     |    |    | 7.35 ;            |        |       |    | SEM-IV : |   |     |    | 9.85 ; |    |   |    | SEM-V : |     |      |  | 7.85 ; |  |  |  | CGPI : |  |  |  | 7.93 |  |  |  |
| 2046343          | CHAVAN JAYESH JAYRAM PRITI        | (2020016401513386)    |    |     |     |                    |    |    |     |                         |    |    |    | 1120 Tulsi Shikshan Prasark Mandal's Ujwal Ni |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| A                | A                                 | A                     |    |     |     | A                  |    |    |     | A                       |    |    |    | A   |     |    |    | A                 | RPV    | ABS   | 0  |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | --                    | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | -- | -- | --  | --  | -- | -- | --                | --     | 0     | 0  | --       |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 5.80 ;                |    |     |     | SEM-II :           |    |    |     | 8.50 ;                  |    |    |    | SEM-III :                                     |     |    |    | 8.15 ;            |        |       |    | SEM-IV : |   |     |    | 8.45 ; |    |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |
| 2046344          | CHAVAN VARADH SAMBHAJI JAYSHREE   | (2020016401662147)    |    |     |     |                    |    |    |     |                         |    |    |    | 1120 Tulsi Shikshan Prasark Mandal's Ujwal Ni |     |    |    |                   |        |       |    |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| A                | A                                 | A                     |    |     |     | A                  |    |    |     | A                       |    |    |    | A   |     |    |    | A                 | RPV    | ABS   | 0  |          |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| --               | --                                | --                    | -- | --  | --  | --                 | -- | -- | --  | --                      | -- | -- | -- | --  | --  | -- | -- | --                | --     | 0     | 0  | --       |   |     |    |        |    |   |    |         |     |      |  |        |  |  |  |        |  |  |  |      |  |  |  |
| SGPI :           | SEM-I :                           | 4.80 ;                |    |     |     | SEM-II :           |    |    |     | 7.35 ;                  |    |    |    | SEM-III :                                     |     |    |    | 8.75 ;            |        |       |    | SEM-IV : |   |     |    | 8.50 ; |    |   |    | SEM-V : |     |      |  | ---- ; |  |  |  | CGPI : |  |  |  | --   |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                               | PRN                   |          |        |           |                                 |          |        |         |                       |        |     |   | COLLEGE                             |                                 | RESULT         | REMARK | TOTAL                               |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
|------------------|------------------------------------|-----------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|-----|---|-------------------------------------|---------------------------------|----------------|--------|-------------------------------------|-----|-----|----|-----|-------|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> |                                    | <---Course-II--->     |          |        |           | <---Course-III--->              |          |        |         | <---Course-IV--->     |        |     |   | <---Course-V--->                    |                                 |                |        | <---Course-VI--->                   |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| Theory           |                                    | Theory                |          |        |           | Theory                          |          |        |         | Theory                |        |     |   | Theory & Internal College Assesment |                                 |                |        | Theory & Internal College Assesment |     | फै  | फै | GPI | MARKS |     |  |  |  |  |  |  |  |  |
| TOT              | GP                                 | G                     | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G   | C | G*C                                 | TOT                             | GP             | G      | C                                   | G*C | TOT | GP | G   | C     | G*C |  |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |     |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |     |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |     |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046352          | GAIKWAD HARESH KISAN SANGEETA      | (2018016402255175)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| A                | A                                  | A                     |          |        |           | A                               |          |        |         | A                     |        |     |   | A                                   | A                               | ABS            | 0      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 8.65 ;                | SEM-II : | 6.25 ; | SEM-III : | ---                             | SEM-IV : | 8.25 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046353          | /GAIKWAD MEGHA RAVI VIDYA          | (2020016400869037)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 24F              | 12F                                | 41E                   |          |        |           | 19F                             |          |        |         | 40E                   |        |     |   | 40E                                 | F                               | F              | 176    | #10                                 |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 8.25 ;                | SEM-II : | 6.65 ; | SEM-III : | 6.30 ;                          | SEM-IV : | 8.00 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046354          | /GAIKWAD PRANALI CHANDRABHAN REKHA | (2020016400957382)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| A                | A                                  | A                     |          |        |           | A                               |          |        |         | A                     |        |     |   | A                                   | A                               | ABS            | 0      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 8.50 ;                | SEM-II : | 5.90 ; | SEM-III : | ---                             | SEM-IV : | ---    | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046355          | /GAIKWAD SHRUTIK KISHOR MANISHA    | (2020016400868877)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 25F              | 15F                                | 40E                   |          |        |           | 50E                             |          |        |         | 41E                   |        |     |   | 40E                                 | F                               | F              | 211    |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | ---                   | SEM-II : | 6.95 ; | SEM-III : | 7.30 ;                          | SEM-IV : | 8.15 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046356          | GAJRE NARENDRA ARUN ARCHANA        | (2017016400895197)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 10F              | 5F                                 | 8F                    |          |        |           | 11F                             |          |        |         | 10F                   |        |     |   | 15F                                 | F                               | F              | 59     |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 6.40 ;                | SEM-II : | 5.80 ; | SEM-III : | 6.85 ;                          | SEM-IV : | 9.35 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046357          | GANESH KALKAR HANUMANT NANDA       | (2020016401513243)    |          |        |           |                                 |          |        |         |                       |        |     |   | 1120                                | Tulsi Shikshan Prasark Mandal's | Ujwal Ni       |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 19F              | 15F                                | 14F                   |          |        |           | 20F                             |          |        |         | 47E                   |        |     |   | 40E                                 | F                               | RPV            | 155    |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 4.35 ;                | SEM-II : | 8.15 ; | SEM-III : | 8.75 ;                          | SEM-IV : | 8.45 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 2046358          | GANESH SHIVAM SANTOSH SUSHAMA      | (2020016400896823)    |          |        |           |                                 |          |        |         |                       |        |     |   | 268                                 | The Education Society's         | P.D.Kharkhanis | C      |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| 20F              | 46E                                | 51E                   |          |        |           | 43E                             |          |        |         | 57E                   |        |     |   | 42E                                 | F                               | F              | 259    | #10                                 |     |     |    |     |       |     |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :                            | 7.90 ;                | SEM-II : | 7.10 ; | SEM-III : | 6.95 ;                          | SEM-IV : | 8.30 ; | SEM-V : | ---                   | CGPI : | --- |   |                                     |                                 |                |        |                                     |     |     |    |     |       |     |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                              | PRN                   |                  |                 |                |                  |            |                    |                         |                       |            |     |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|--------------------|-------------------------|-----------------------|------------|-----|------------|-------------------|--|-------------------|--------|-------|-----|-----|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |                    |                         | <---Course-IV--->     |            |     |            | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |
| Theory             |                                   | Theory                |                  |                 |                | Theory           |            |                    |                         | Theory                |            |     |            | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C              | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |     |     |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |                   |        |       |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046359            | /GAVATE SNEHAL KIRAN NALINI       |                       |                  |                 |                |                  |            | (2020016400868885) |                         |                       |            |     |            | 268               | The Education Society's P.D.Kharkhanis C |                   |        |       |     |     |       |
| 43E                | 19F                               | 56E                   |                  | 40E             |                | 51E              |            | 41E                |                         | F                     |            |     |            |                   |  |                   |        |       | 250 |     |       |
| 43                 | 4 D 3 12                          | -- -- --              | 56 7 B+ 4 28     | 40              | 4 D 4 16       | 51 6 B 3 18      | 41         | 4 D 3 12           | 17                      | 0                     | --         |     |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.45 ;                    | SEM-II : 6.80 ;       | SEM-III : 7.45 ; | SEM-IV : 8.45 ; | SEM-V : 4.80 ; | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046360            | GAWAI ROHIT RAMDAS KANTA          |                       |                  |                 |                |                  |            | (2020016402239144) |                         |                       |            |     |            | 621               | S. S. T College of Arts and Commerce     |                   |        |       |     |     |       |
| 16F                | 15F                               | 18F                   |                  | 13F             |                | 40E              |            | 40E                |                         | F                     |            |     |            |                   |  |                   |        |       | 142 |     |       |
| --                 | -- -- --                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | 40 4 D 3 12      | 40         | 4 D 3 12           | 6                       | 0                     | --         |     |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 6.60 ;                    | SEM-II : 10.00 ;      | SEM-III : 9.85 ; | SEM-IV : 9.90 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046361            | /GHADI RAVINA PRADEEP MAMTA       |                       |                  |                 |                |                  |            | (2020016401513282) |                         |                       |            |     |            | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                   |        |       |     |     |       |
| A                  | A                                 | A                     |                  | A               |                | A                |            | A                  |                         | A                     |            |     |            |                   |  |                   |        |       | 0   |     |       |
| --                 | -- -- --                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | -- -- --         | -- -- --   | -- -- --           | -- -- --                | 0                     | 0          | --  |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 5.70 ;                    | SEM-II : 7.70 ;       | SEM-III : 8.65 ; | SEM-IV : 8.15 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046362            | GHARAT RUPESH CHANDRAKANT HIRUBAI |                       |                  |                 |                |                  |            | (2020016401662194) |                         |                       |            |     |            | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                   |        |       |     |     |       |
| A                  | A                                 | A                     |                  | A               |                | A                |            | A                  |                         | A                     |            |     |            |                   |  |                   |        |       | 0   |     |       |
| --                 | -- -- --                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | -- -- --         | -- -- --   | -- -- --           | -- -- --                | 0                     | 0          | --  |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 4.35 ;                    | SEM-II : 7.55 ;       | SEM-III : 8.45 ; | SEM-IV : 8.30 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046363            | GOTHANKAR PRATIK SHIVRAM SUNANDA  |                       |                  |                 |                |                  |            | (2020016400936931) |                         |                       |            |     |            | 268               | The Education Society's P.D.Kharkhanis C |                   |        |       |     |     |       |
| 40E                | 17F                               | 24F                   |                  | 26F             |                | 22F              |            | 40E                |                         | F                     |            |     |            |                   |  |                   |        |       | 169 |     |       |
| 40                 | 4 D 3 12                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | 40 4 D 3 12      | 40         | 4 D 3 12           | 6                       | 0                     | --         |     |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.55 ;                    | SEM-II : 8.10 ;       | SEM-III : 6.60 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046364            | /GOWDA ETIKA AMBRESH SHANTA       |                       |                  |                 |                |                  |            | (2020016401255804) |                         |                       |            |     |            | 268               | The Education Society's P.D.Kharkhanis C |                   |        |       |     |     |       |
| 40E                | 11F                               | 13F                   |                  | 19F             |                | 18F              |            | 40E                |                         | F                     |            |     |            |                   |  |                   |        |       | 141 |     |       |
| 40                 | 4 D 3 12                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | 40 4 D 3 12      | 40         | 4 D 3 12           | 6                       | 0                     | --         |     |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 8.40 ;       | SEM-III : 8.80 ; | SEM-IV : 7.55 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |
| 2046365            | GUDEKAR VINAY VILAS SANGEETA      |                       |                  |                 |                |                  |            | (2020016400913224) |                         |                       |            |     |            | 268               | The Education Society's P.D.Kharkhanis C |                   |        |       |     |     |       |
| A                  | A                                 | 13F                   |                  | A               |                | A                |            | A                  |                         | F                     |            |     |            |                   |  |                   |        |       | 13  |     |       |
| --                 | -- -- --                          | -- -- --              | -- -- --         | -- -- --        | -- -- --       | -- -- --         | -- -- --   | -- -- --           | -- -- --                | 0                     | 0          | --  |            |                   |  |                   |        |       |     |     |       |
| SGPI :             | SEM-I : 7.65 ;                    | SEM-II : 6.10 ;       | SEM-III : 7.45 ; | SEM-IV : 8.00 ; | SEM-V : --- ;  | CGPI : --        |            |                    |                         |                       |            |     |            |                   |  |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                 | PRN               |    |      |     |                       |      |      |      |                    |         |                         |      | COLLEGE                              |      | RESULT                                   | REMARK                | TOTAL                                |      |      |      |           |       |     |   |   |     |       |  |  |  |
|------------------|--------------------------------------|-------------------|----|------|-----|-----------------------|------|------|------|--------------------|---------|-------------------------|------|--------------------------------------|------|--|-----------------------|--------------------------------------|------|------|------|-----------|-------|-----|---|---|-----|-------|--|--|--|
| <---Course-I---> |                                      | <---Course-II---> |    |      |     | <---Course-III--->    |      |      |      | <---Course-IV--->  |         |                         |      | <---Course-V--->                     |      |  |                       | <---Course-VI--->                    |      |      |      |           |       |     |   |   |     |       |  |  |  |
| Theory           |                                      | Theory            |    |      |     | Theory                |      |      |      | Theory             |         |                         |      | Theory & Internal College Assessment |      |  |                       | Theory & Internal College Assessment |      | फ    | फ    | GPI       | MARKS |     |   |   |     |       |  |  |  |
| TOT              | GP                                   | G                 | C  | G*C  | TOT | GP                    | G    | C    | G*C  | TOT                | GP      | G                       | C    | G*C                                  | TOT  | GP                                       | G                     | C                                    | G*C  | TOT  | GP   | G         | C     | G*C | फ | फ | GPI | MARKS |  |  |  |
| (83014)          | 1: Commerce -VI                      |                   |    |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83013) | 2: Buss.Economics-VI    |      |                                      |      |  | (Th:100/40,Cr.Pt.: 3) |                                      |      |      |      |           |       |     |   |   |     |       |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 |                   |    |      |     | (Th:100/40,Cr.Pt.: 4) |      |      |      |                    | (83007) | 3: Fin Acc & Aud.-X     |      |                                      |      |  | (Th:100/40,Cr.Pt.: 4) |                                      |      |      |      |           |       |     |   |   |     |       |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II              |                   |    |      |     | (Th:100/40,Cr.Pt.: 3) |      |      |      |                    | (83016) | 11: Export Marketing-II |      |                                      |      |  | (Th:100/40,Cr.Pt.: 3) |                                      |      |      |      |           |       |     |   |   |     |       |  |  |  |
| 2046366          | GUNTUR VISHAL RAO SHRINIVAS JYOTHI   |                   |    |      |     |                       |      |      |      | (2020016402235421) |         |                         |      |                                      |      | 621                                      | S. S. T               | College of Arts and Commerce         |      |      |      |           |       |     |   |   |     |       |  |  |  |
| 24F              | 47E                                  |                   |    |      |     | 40E                   |      |      |      | 40E                |         |                         |      | 41E                                  |      |  |                       |                                      |      |      | F    |           |       |     |   |   |     | 232   |  |  |  |
| --               | 47                                   | 5                 | C  | 3 15 | --  | 40                    | 4    | D    | 4 16 | 40                 | 4       | D                       | 4 16 | 40                                   | 4    | D  | 3 12                  | 41                                   | 4    | D    | 3 12 | 17        | 0     | --  |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 6.15 ;                       |                   |    |      |     | SEM-II : 5.30 ;       |      |      |      | SEM-III : 8.60 ;   |         |                         |      | SEM-IV : 6.85 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046367          | /GUPTA GUPTA BANSILAL DHANRAJEE      |                   |    |      |     |                       |      |      |      | (2020016401662221) |         |                         |      |                                      | 1120 | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| A                | A                                    |                   |    |      |     | A                     |      |      |      | A                  |         |                         |      | A                                    |      |  |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| --               | --                                   |                   |    |      |     | --                    |      |      |      | --                 |         |                         |      | --                                   |      |  |                       |                                      |      |      | 0    |           |       |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 5.30 ;                       |                   |    |      |     | SEM-II : 7.45 ;       |      |      |      | SEM-III : 8.50 ;   |         |                         |      | SEM-IV : 8.30 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046368          | GUPTA SANJAY NAGENDRA SUNITA         |                   |    |      |     |                       |      |      |      | (2020016401513394) |         |                         |      |                                      | 1120 | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| A                | A                                    |                   |    |      |     | A                     |      |      |      | A                  |         |                         |      | A                                    |      |  |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| --               | --                                   |                   |    |      |     | --                    |      |      |      | --                 |         |                         |      | --                                   |      |  |                       |                                      |      |      | 0    |           |       |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 4.55 ;                       |                   |    |      |     | SEM-II : 7.95 ;       |      |      |      | SEM-III : 9.20 ;   |         |                         |      | SEM-IV : 8.60 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046369          | GUPTA SUNIL KUMAR SHIVPRAKASH SARITA |                   |    |      |     |                       |      |      |      | (2020016401662283) |         |                         |      |                                      | 1120 | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| A                | A                                    |                   |    |      |     | A                     |      |      |      | A                  |         |                         |      | A                                    |      |  |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| --               | --                                   |                   |    |      |     | --                    |      |      |      | --                 |         |                         |      | --                                   |      |  |                       |                                      |      |      | 0    |           |       |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 5.25 ;                       |                   |    |      |     | SEM-II : 8.00 ;       |      |      |      | SEM-III : 8.90 ;   |         |                         |      | SEM-IV : 8.00 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046370          | GURAV VIVEK ASHOK ASMITA             |                   |    |      |     |                       |      |      |      | (2020016401662213) |         |                         |      |                                      | 1120 | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| A                | A                                    |                   |    |      |     | A                     |      |      |      | A                  |         |                         |      | A                                    |      |  |                       |                                      |      |      | A    |           |       |     |   |   |     |       |  |  |  |
| --               | --                                   |                   |    |      |     | --                    |      |      |      | --                 |         |                         |      | --                                   |      |  |                       |                                      |      |      | 0    |           |       |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 4.50 ;                       |                   |    |      |     | SEM-II : 8.85 ;       |      |      |      | SEM-III : 8.70 ;   |         |                         |      | SEM-IV : 8.70 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046371          | GURJAL RAGHVENDRA SHANKAR PARVATI    |                   |    |      |     |                       |      |      |      | (2020016400058835) |         |                         |      |                                      | 185  | M.S.P. Mandal's G.R. Patil College of Co |                       |                                      |      |      | 52E  |           |       |     |   |   |     |       |  |  |  |
| 46E              | 29F                                  |                   |    |      |     | 40E                   |      |      |      | 41E                |         |                         |      | 51E                                  |      |  |                       |                                      |      | 52E  |      |           |       |     |   |   |     |       |  |  |  |
| 46               | 5 C 3 15                             | --                | -- | ---- | 40  | 4                     | D    | 4 16 | 41   | 4                  | D       | 4 16                    | 51   | 6                                    | B    | 3 18                                     | 52                    | 6                                    | B    | 3 18 | 17   | 0         | --    |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 6.10 ;                       |                   |    |      |     | SEM-II : 7.50 ;       |      |      |      | SEM-III : 7.30 ;   |         |                         |      | SEM-IV : 7.70 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |
| 2046372          | GURJAL SHRIDHAR ASHOK CHANDRAKALA    |                   |    |      |     |                       |      |      |      | (2020016400058827) |         |                         |      |                                      | 185  | M.S.P. Mandal's G.R. Patil College of Co |                       |                                      |      |      | 40E  |           |       |     |   |   |     |       |  |  |  |
| 48E              | 27F                                  |                   |    |      |     | 24F                   |      |      |      | 44E                |         |                         |      | 45E                                  |      |  |                       |                                      |      | 40E  |      |           |       |     |   |   |     |       |  |  |  |
| 48               | 5 C 3 15                             | --                | -- | ---- | --  | --                    | ---- | 44   | 4    | D                  | 4 16    | 45                      | 5    | C                                    | 3 15 | 40                                       | 4                     | D                                    | 3 12 | 13   | 0    | --        |       |     |   |   |     |       |  |  |  |
| SGPI :           | SEM-I : 7.35 ;                       |                   |    |      |     | SEM-II : 7.50 ;       |      |      |      | SEM-III : 7.30 ;   |         |                         |      | SEM-IV : 7.60 ;                      |      |  |                       | SEM-V : ---- ;                       |      |      |      | CGPI : -- |       |     |   |   |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO            | NAME                              | PRN                   |          |     |          |                                 |    |    |     |                       |          |      |          | COLLEGE           |  | RESULT         | REMARK | TOTAL     |     |     |    |         |     |       |  |  |  |
|--------------------|-----------------------------------|-----------------------|----------|-----|----------|---------------------------------|----|----|-----|-----------------------|----------|------|----------|-------------------|--|----------------|--------|-----------|-----|-----|----|---------|-----|-------|--|--|--|
| <----Course-I----> |                                   | <---Course-II--->     |          |     |          | <--Course-III-->                |    |    |     | <---Course-IV--->     |          |      |          | <---Course-VI---> |  | 非              | 非      | 非         |     |     |    |         |     |       |  |  |  |
| Theory             |                                   | Theory                |          |     |          | Theory                          |    |    |     | Theory                |          |      |          | Theory & Internal |  |                |        |           |     |     |    |         |     |       |  |  |  |
| TOT                | GP                                | G                     | C        | G*C | TOT      | GP                              | G  | C  | G*C | TOT                   | GP       | G    | C        | G*C               | TOT                                      | GP             | G      | C         | G*C | 非   | 非  | G       | GPI | MARKS |  |  |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83013) 2: Buss.Economics-VI    |    |    |     | (Th:100/40,Cr.Pt.: 3) |          |      |          |                   |  |                |        |           |     |     |    |         |     |       |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |          |     |          | (83007) 3: Fin Acc & Aud.-X     |    |    |     | (Th:100/40,Cr.Pt.: 4) |          |      |          |                   |  |                |        |           |     |     |    |         |     |       |  |  |  |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |          |     |          | (83016) 11: Export Marketing-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |          |      |          |                   |  |                |        |           |     |     |    |         |     |       |  |  |  |
| 2046373            | HADGAL ROHIT RAHUL SUJATA         | (2020016401898273)    |          |     |          |                                 |    |    |     |                       |          |      |          | 268               | The Education Society's P.D.Kharkhanis C |                |        |           |     |     |    |         |     |       |  |  |  |
| A                  | A                                 | A                     |          |     |          | A                               |    |    |     | A                     |          | A    |          | A                 |  | A              |        | A         |     | A   |    | ABS     |     | 0     |  |  |  |
| --                 | --                                | --                    |          |     |          | --                              |    |    |     | --                    |          | --   |          | --                |  | --             |        | --        |     | --  |    | 0       |     | --    |  |  |  |
| SGPI :             |                                   | SEM-I : 7.50 ;        |          |     |          | SEM-II : 8.15 ;                 |    |    |     | SEM-III : 6.75 ;      |          |      |          | SEM-IV : 8.70 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046374            | /HULI KAVITA SHEKHAR MINAKSHI     | (2020016401057372)    |          |     |          |                                 |    |    |     |                       |          |      |          | 268               | The Education Society's P.D.Kharkhanis C |                |        |           |     |     |    |         |     |       |  |  |  |
| 53E                | 44E                               | 40E                   |          |     |          | 26F                             |    |    |     | 55E                   |          | 61E  |          | 55E               |  | 61E            |        | 55E       |     | 61E |    | F       |     | 279   |  |  |  |
| 53                 | 6 B 3 18                          | 44                    | 4 D 3 12 | 40  | 4 D 4 16 | --                              | -- | -- | --  | 55                    | 7 B+     | 3 21 | 61       | 8 A 3 24          | 16                                       | 0              | --     | --        | --  | --  | -- | --      | --  | --    |  |  |  |
| SGPI :             |                                   | SEM-I : 9.10 ;        |          |     |          | SEM-II : 8.00 ;                 |    |    |     | SEM-III : 8.60 ;      |          |      |          | SEM-IV : 8.30 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046375            | /HUSEN GULABSHA SALIMFAKIR SHAEEN | (2020016400890432)    |          |     |          |                                 |    |    |     |                       |          |      |          | 268               | The Education Society's P.D.Kharkhanis C |                |        |           |     |     |    |         |     |       |  |  |  |
| A                  | A                                 | 40E                   |          |     |          | A                               |    |    |     | A                     |          | A    |          | A                 |  | A              |        | A         |     | F   |    | 40      |     |       |  |  |  |
| --                 | --                                | --                    |          |     |          | --                              |    |    |     | --                    |          | --   |          | --                |  | --             |        | --        |     | --  |    | 4       |     | 0     |  |  |  |
| SGPI :             |                                   | SEM-I : 8.85 ;        |          |     |          | SEM-II : 6.80 ;                 |    |    |     | SEM-III : 5.95 ;      |          |      |          | SEM-IV : 7.60 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046376            | /JADHAV AKSHADA ARVIND ARCHANA    | (2020016400868831)    |          |     |          |                                 |    |    |     |                       |          |      |          | 268               | The Education Society's P.D.Kharkhanis C |                |        |           |     |     |    |         |     |       |  |  |  |
| 45E                | 28F                               | 40E                   |          |     |          | 25F                             |    |    |     | 43E                   |          | 40E  |          | 43E               |  | 40E            |        | 43E       |     | 40E |    | F       |     | 221   |  |  |  |
| 45                 | 5 C 3 15                          | --                    | --       | --  | 40       | 4 D 4 16                        | -- | -- | --  | 43                    | 4 D 3 12 | 40   | 4 D 3 12 | 40                | 4 D 3 12                                 | 13             | 0      | --        | --  | --  | -- | --      | --  | --    |  |  |  |
| SGPI :             |                                   | SEM-I : 8.20 ;        |          |     |          | SEM-II : 6.80 ;                 |    |    |     | SEM-III : 6.75 ;      |          |      |          | SEM-IV : 8.60 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046377            | /JADHAV CHETANA PANDHARI VIJAYA   | (2020016401003371)    |          |     |          |                                 |    |    |     |                       |          |      |          | 268               | The Education Society's P.D.Kharkhanis C |                |        |           |     |     |    |         |     |       |  |  |  |
| 26F                | 12F                               | 14F                   |          |     |          | 10F                             |    |    |     | 13F                   |          | 13F  |          | 13F               |  | 13F            |        | 13F       |     | F   |    | 88      |     |       |  |  |  |
| --                 | --                                | --                    |          |     |          | --                              |    |    |     | --                    |          | --   |          | --                |  | --             |        | --        |     | --  |    | 0       |     | 0     |  |  |  |
| SGPI :             |                                   | SEM-I : 6.50 ;        |          |     |          | SEM-II : 6.30 ;                 |    |    |     | SEM-III : 5.75 ;      |          |      |          | SEM-IV : 6.85 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046378            | JADHAV DINESH DILIP DEEPA         | (2020016401513324)    |          |     |          |                                 |    |    |     |                       |          |      |          | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                |        |           |     |     |    |         |     |       |  |  |  |
| A                  | A                                 | A                     |          |     |          | A                               |    |    |     | A                     |          | A    |          | A                 |  | A              |        | A         |     | A   |    | RVP ABS |     | 0     |  |  |  |
| --                 | --                                | --                    |          |     |          | --                              |    |    |     | --                    |          | --   |          | --                |  | --             |        | --        |     | --  |    | 0       |     | 0     |  |  |  |
| SGPI :             |                                   | SEM-I : 4.90 ;        |          |     |          | SEM-II : 8.85 ;                 |    |    |     | SEM-III : 8.20 ;      |          |      |          | SEM-IV : 8.30 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |
| 2046379            | JADHAV KALASH PRAKASH VANDANA     | (2020016401662066)    |          |     |          |                                 |    |    |     |                       |          |      |          | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                |        |           |     |     |    |         |     |       |  |  |  |
| A                  | A                                 | A                     |          |     |          | A                               |    |    |     | A                     |          | A    |          | A                 |  | A              |        | A         |     | A   |    | RVP ABS |     | 0     |  |  |  |
| --                 | --                                | --                    |          |     |          | --                              |    |    |     | --                    |          | --   |          | --                |  | --             |        | --        |     | --  |    | 0       |     | 0     |  |  |  |
| SGPI :             |                                   | SEM-I : 4.90 ;        |          |     |          | SEM-II : 8.45 ;                 |    |    |     | SEM-III : 8.65 ;      |          |      |          | SEM-IV : 8.15 ;   |  | SEM-V : ---- ; |        | CGPI : -- |     |     |    |         |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RVP: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                  | PRN               |          |     |                       |                  |          |      |           |                   |  |           |          | COLLEGE           |                       | RESULT            | REMARK | TOTAL     |     |     |         |     |  |
|--------------------|---------------------------------------|-------------------|----------|-----|-----------------------|------------------|----------|------|-----------|-------------------|--|-----------|----------|-------------------|-----------------------|-------------------|--------|-----------|-----|-----|---------|-----|--|
| <----Course-I----> |                                       | <---Course-II---> |          |     |                       | <--Course-III--> |          |      |           | <---Course-IV---> |  |           |          | <---Course-V--->  |                       | <---Course-VI---> |        |           |     |     |         |     |  |
| Theory             |                                       | Theory            |          |     |                       | Theory           |          |      |           | Theory            |  |           |          | Theory & Internal |                       | Theory & Internal |        | फ         | फ   | GPI | MARKS   |     |  |
| TOT                | GP                                    | G                 | C        | G*C | TOT                   | GP               | G        | C    | G*C       | TOT               | GP                                       | G         | C        | G*C               | TOT                   | GP                | G      | C         | G*C |     |         |     |  |
| (83014)            | 1: Commerce -VI                       |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |      |           | (83013)           | 2: Buss.Economics-VI                     |           |          |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |         |     |  |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                   |          |     | (Th:100/40,Cr.Pt.: 4) |                  |          |      |           | (83007)           | 3: Fin Acc & Aud.-X                      |           |          |                   | (Th:100/40,Cr.Pt.: 4) |                   |        |           |     |     |         |     |  |
| (83015)            | 18: Dir.& Indir. Tax-II               |                   |          |     | (Th:100/40,Cr.Pt.: 3) |                  |          |      |           | (83016)           | 11: Export Marketing-II                  |           |          |                   | (Th:100/40,Cr.Pt.: 3) |                   |        |           |     |     |         |     |  |
| 2046380            | /JADHAV SAYALI MANGESH SHARADA        |                   |          |     | (2019016401996834)    |                  |          |      |           | 268               | The Education Society's P.D.Kharkhanis C |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 40E                | 9F                                    |                   |          |     | 23F                   |                  |          |      | 12F       |                   |  |           |          | 25F               |                       |                   |        | 40E       |     |     | F       | 149 |  |
| 40                 | 4 D 3 12                              | --                | --       | --  | --                    | --               | --       | --   | --        | --                | --                                       | --        | --       | --                | 40                    | 4 D 3 12          |        |           |     | 6   | 0       | --  |  |
| SGPI :             |                                       | SEM-I : 6.85 ;    |          |     |                       | SEM-II : 5.20 ;  |          |      |           | SEM-III : 8.50 ;  |  |           |          | SEM-IV : 8.00 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046381            | /JAGALE HULGAMMA RAJESH SARASWATI     |                   |          |     | (2020016400965474)    |                  |          |      |           | 268               | The Education Society's P.D.Kharkhanis C |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 40                 | 41                                    |                   |          |     | 44                    |                  |          |      | 40        |                   |  |           |          | 50                |                       |                   |        | 41        |     |     | P       | 256 |  |
| 40                 | 4 D 3 12                              | 41                | 4 D 3 12 | 44  | 4 D 4 16              | 40               | 4 D 4 16 | 50   | 6 B 3 18  | 41                | 4 D 3 12                                 | 20        | 86       | 4.30              |                       |                   |        |           |     |     |         |     |  |
| SGPI :             |                                       | SEM-I : 9.15 ;    |          |     |                       | SEM-II : 6.25 ;  |          |      |           | SEM-III : 5.80 ;  |  |           |          | SEM-IV : 6.80 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046382            | /JAGTAP AARATI PRAKASH LAXMI          |                   |          |     | (2016016400985864)    |                  |          |      |           | 268               | The Education Society's P.D.Kharkhanis C |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 45E                | 28F                                   |                   |          |     | 27F                   |                  |          |      | 25F       |                   |  |           |          | 40E               |                       |                   |        | 40E       |     |     | F       | 205 |  |
| 45                 | 5 C 3 15                              | --                | --       | --  | --                    | --               | --       | --   | --        | 40                | 4 D 3 12                                 | 40        | 4 D 3 12 | 9                 | 0                     | --                |        |           |     |     |         |     |  |
| SGPI :             |                                       | SEM-I : 4.20 ;    |          |     |                       | SEM-II : 4.20 ;  |          |      |           | SEM-III : ---- ;  |  |           |          | SEM-IV : 6.00 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046383            | JAISWAR JAINARAYAN RAMSAGAR ASHA      |                   |          |     | (2020016400058731)    |                  |          |      |           | 185               | M.S.P. Mandal's G.R. Patil College of Co |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 42                 | 46                                    |                   |          |     | 40                    |                  |          |      | 40        |                   |  |           |          | 53                |                       |                   |        | 59        |     |     | P       | 280 |  |
| 42                 | 4 D 3 12                              | 46                | 5 C 3 15 | 40  | 4 D 4 16              | 40               | 4 D 4 16 | 53   | 6 B 3 18  | 59                | 7 B+ 3 21                                | 20        | 98       | 4.90              |                       |                   |        |           |     |     |         |     |  |
| SGPI :             |                                       | SEM-I : 5.35 ;    |          |     |                       | SEM-II : 5.35 ;  |          |      |           | SEM-III : 4.70 ;  |  |           |          | SEM-IV : 7.10 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046384            | /JAISWAR KHUSHBOO OMPRAKASH SHYAMLILA |                   |          |     | (2020016401114892)    |                  |          |      |           | 457               | Sadubella Education Society's J. Watumul |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 61E                | 27F                                   |                   |          |     | 63E                   |                  |          |      | 77E       |                   |  |           |          | 93E               |                       |                   |        | 85E       |     |     | F       | 406 |  |
| 61                 | 8 A 3 24                              | --                | --       | --  | 63                    | 8 A 4 32         | 77       | 9 A+ | 4 36 93   | 10 O 3 30         | 85                                       | 10 O 3 30 | 17       | 0                 | --                    |                   |        |           |     |     |         |     |  |
| SGPI :             |                                       | SEM-I : 6.60 ;    |          |     |                       | SEM-II : 8.80 ;  |          |      |           | SEM-III : 7.60 ;  |  |           |          | SEM-IV : 9.70 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046385            | /JAISWAR MANSHA RAJESH KUMAR KUNTI    |                   |          |     | (2020016401092445)    |                  |          |      |           | 457               | Sadubella Education Society's J. Watumul |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| 59                 | 42                                    |                   |          |     | 40                    |                  |          |      | 49        |                   |  |           |          | 91                |                       |                   |        | 74        |     |     | P       | 355 |  |
| 59                 | 7 B+ 3 21                             | 42                | 4 D 3 12 | 40  | 4 D 4 16              | 49               | 5 C 4 20 | 91   | 10 O 3 30 | 74                | 9 A+ 3 27                                | 20        | 126      | 6.30              |                       |                   |        |           |     |     |         |     |  |
| SGPI :             |                                       | SEM-I : 6.50 ;    |          |     |                       | SEM-II : 9.25 ;  |          |      |           | SEM-III : 8.35 ;  |  |           |          | SEM-IV : 10.00 ;  |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |
| 2046386            | JETHVA JETHVA GOPAL JYOTI             |                   |          |     | (2020016401662302)    |                  |          |      |           | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |           |          |                   |                       |                   |        |           |     |     |         |     |  |
| A                  | A                                     |                   |          |     | A                     |                  |          |      | A         |                   |  |           |          | A                 |                       |                   |        | A         |     |     | RPV ABS | 0   |  |
| --                 | --                                    | --                | --       | --  | --                    | --               | --       | --   | --        | --                | --                                       | --        | --       | --                |                       |                   |        |           | 0   | 0   | --      |     |  |
| SGPI :             |                                       | SEM-I : 4.55 ;    |          |     |                       | SEM-II : 7.85 ;  |          |      |           | SEM-III : 8.45 ;  |  |           |          | SEM-IV : 8.55 ;   |                       | SEM-V : ---- ;    |        | CGPI : -- |     |     |         |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                           | PRN                   |            |                 |            |                    |            |  |            |                         |            |  |            | COLLEGE           |            | RESULT            | REMARK     | TOTAL |    |     |       |
|--------------------|--------------------------------|-----------------------|------------|-----------------|------------|--------------------|------------|--|------------|-------------------------|------------|--|------------|-------------------|------------|-------------------|------------|-------|----|-----|-------|
| <----Course-I----> |                                | <---Course-II--->     |            |                 |            | <--Course-III-->   |            |  |            | <---Course-IV--->       |            |  |            | <---Course-V--->  |            | <---Course-VI---> |            |       |    |     |       |
| Theory             |                                | Theory                |            |                 |            | Theory             |            |  |            | Theory                  |            |  |            | Theory & Internal |            | Theory & Internal |            | फै    | फै | GPI | MARKS |
| TOT                | GP G C G*C                     | TOT                   | GP G C G*C | TOT             | GP G C G*C | TOT                | GP G C G*C | TOT                                      | GP G C G*C | TOT                     | GP G C G*C | TOT                                      | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C | फै    | फै | GPI | MARKS |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83013)            |            |  |            | 2: Buss.Economics-VI    |            | (Th:100/40,Cr.Pt.: 3)                    |            |                   |            |                   |            |       |    |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |            |                 |            | (83007)            |            |  |            | 3: Fin Acc & Aud.-X     |            | (Th:100/40,Cr.Pt.: 4)                    |            |                   |            |                   |            |       |    |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |            |                 |            | (83016)            |            |  |            | 11: Export Marketing-II |            | (Th:100/40,Cr.Pt.: 3)                    |            |                   |            |                   |            |       |    |     |       |
| 2046387            | KADAM TEJAS CHANDRAKANT        | CHANDRBHAGA           |            |                 |            | (2020016400869076) |            |  |            | 268                     |            | The Education Society's P.D.Kharkhanis C |            |                   |            |                   |            |       |    |     |       |
| 40                 | 40                             | 51                    |            |                 |            | 53                 |            |  |            | 48                      |            | P  |            | 289               |            |                   |            |       |    |     |       |
| 40                 | 4 D 3 12                       | 40                    | 4 D 3 12   | 51              | 6 B 4 24   | 53                 | 6 B 4 24   | 57                                       | 7 B+ 3 21  | 48                      | 5 C 3 15   | 20                                       | 108        | 5.40              |            |                   |            |       |    |     |       |
| SGPI :             |                                | SEM-I : 9.45 ;        |            | SEM-II : 8.00 ; |            | SEM-III : 8.60 ;   |            | SEM-IV : 8.90 ;                          |            | SEM-V : 4.55 ;          |            | CGPI : 7.48                              |            |                   |            |                   |            |       |    |     |       |
| 2046388            | /KALAN SALONI VINOD ANITA      | (2020016400869014)    |            |                 |            | 268                |            | The Education Society's P.D.Kharkhanis C |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| 22F                | 13F                            | 27F                   |            |                 |            | 40E                |            |  |            | 40E                     |            | F  |            | 182               |            |                   |            |       |    |     |       |
| --                 | --                             | --                    |            |                 |            | 40                 |            |  |            | 4 D 4 16                |            | 40                                       |            | 4 D 3 12          |            | 10                |            | 0     |    | --  |       |
| SGPI :             |                                | SEM-I : 9.55 ;        |            | SEM-II : 8.35 ; |            | SEM-III : 7.00 ;   |            | SEM-IV : 7.40 ;                          |            | SEM-V : --- ;           |            | CGPI : --                                |            |                   |            |                   |            |       |    |     |       |
| 2046389            | KALBATE KIRAN SHANKAR KAVITA   | (2020016401513363)    |            |                 |            | 1120               |            | Tulsi Shikshan Prasark Mandal's Ujwal Ni |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| A                  | A                              | A                     |            |                 |            | A                  |            |  |            | A                       |            | A  |            | RPV ABS           |            | 0                 |            |       |    |     |       |
| --                 | --                             | --                    |            |                 |            | --                 |            |  |            | --                      |            | --                                       |            | 0                 |            | 0                 |            | --    |    | --  |       |
| SGPI :             |                                | SEM-I : 7.30 ;        |            | SEM-II : 7.85 ; |            | SEM-III : 8.15 ;   |            | SEM-IV : 8.60 ;                          |            | SEM-V : --- ;           |            | CGPI : --                                |            |                   |            |                   |            |       |    |     |       |
| 2046390            | KALE NAVNATH DNYANESHWAR LEELA | (2020016401786642)    |            |                 |            | 268                |            | The Education Society's P.D.Kharkhanis C |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| A                  | A                              | A                     |            |                 |            | A                  |            |  |            | A                       |            | A  |            | ABS               |            | 0                 |            |       |    |     |       |
| --                 | --                             | --                    |            |                 |            | --                 |            |  |            | --                      |            | --                                       |            | 0                 |            | 0                 |            | --    |    | --  |       |
| SGPI :             |                                | SEM-I : 9.35 ;        |            | SEM-II : 5.05 ; |            | SEM-III : --- ;    |            | SEM-IV : 8.85 ;                          |            | SEM-V : --- ;           |            | CGPI : --                                |            |                   |            |                   |            |       |    |     |       |
| 2046391            | /KAMBLE KOMAL MAHADEV VAISHALI | (2020016400036004)    |            |                 |            | 185                |            | M.S.P. Mandal's G.R. Patil College of Co |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| 40E                | 47E                            | 26F                   |            |                 |            | 22F                |            |  |            | 60E                     |            | F  |            | RPV               |            | 241               |            |       |    |     |       |
| 40                 | 4 D 3 12                       | 47                    | 5 C 3 15   | --              | --         | --                 | --         | 46                                       | 5 C 3 15   | 60                      | 8 A 3 24   | 12                                       | 0          | --                |            |                   |            |       |    |     |       |
| SGPI :             |                                | SEM-I : 5.70 ;        |            | SEM-II : 6.00 ; |            | SEM-III : 4.85 ;   |            | SEM-IV : 6.50 ;                          |            | SEM-V : --- ;           |            | CGPI : --                                |            |                   |            |                   |            |       |    |     |       |
| 2046392            | KAMBLE SUHAS UTTAM UJJWALA     | (2020016401853046)    |            |                 |            | 268                |            | The Education Society's P.D.Kharkhanis C |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| 17F                | 19F                            | 26F                   |            |                 |            | 40E                |            |  |            | 42E                     |            | 23F                                      |            | F                 |            | 167               |            |       |    |     |       |
| --                 | --                             | --                    |            |                 |            | 40                 |            |  |            | 4 D 4 16                |            | 42                                       |            | 4 D 3 12          |            | 7                 |            | 0     |    | --  |       |
| SGPI :             |                                | SEM-I : 8.80 ;        |            | SEM-II : 7.70 ; |            | SEM-III : 8.15 ;   |            | SEM-IV : 8.10 ;                          |            | SEM-V : --- ;           |            | CGPI : --                                |            |                   |            |                   |            |       |    |     |       |
| 2046393            | /KANDARE REVTI KANYALAL MEENA  | (2020016400957374)    |            |                 |            | 268                |            | The Education Society's P.D.Kharkhanis C |            |                         |            |  |            |                   |            |                   |            |       |    |     |       |
| 57                 | 47                             | 57                    |            |                 |            | 63                 |            |  |            | 48                      |            | 50                                       |            | P                 |            | 322               |            |       |    |     |       |
| 57                 | 7 B+ 3 21                      | 47                    | 5 C 3 15   | 57              | 7 B+ 4 28  | 63                 | 8 A 4 32   | 48                                       | 5 C 3 15   | 50                      | 6 B 3 18   | 20                                       | 129        | 6.45              |            |                   |            |       |    |     |       |
| SGPI :             |                                | SEM-I : 10.00 ;       |            | SEM-II : 9.05 ; |            | SEM-III : 9.15 ;   |            | SEM-IV : 8.10 ;                          |            | SEM-V : 5.75 ;          |            | CGPI : 8.08 @0.06                        |            |                   |            |                   |            |       |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |          |        |           |                                 |          |        |         |                       |        |      |      | COLLEGE           |  | RESULT | REMARK | TOTAL  |     |      |    |     |        |    |
|--------------------|------------------------------------|-----------------------|----------|--------|-----------|---------------------------------|----------|--------|---------|-----------------------|--------|------|------|-------------------|--|--------|--------|--------|-----|------|----|-----|--------|----|
| <----Course-I----> |                                    | <---Course-II--->     |          |        |           | <--Course-III-->                |          |        |         | <---Course-IV--->     |        |      |      | <---Course-VI---> |  |        |        |        |     |      |    |     |        |    |
| Theory             |                                    | Theory                |          |        |           | Theory                          |          |        |         | Theory                |        |      |      | Theory & Internal |  |        |        |        |     |      |    |     |        |    |
| TOT                | GP                                 | G                     | C        | G*C    | TOT       | GP                              | G        | C      | G*C     | TOT                   | GP     | G    | C    | G*C               | TOT                                      | GP     | G      | C      | G*C | 非    | 非  | GPI | MARKS  |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI    |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                   |  |        |        |        |     |      |    |     |        |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X     |          |        |         | (Th:100/40,Cr.Pt.: 4) |        |      |      |                   |  |        |        |        |     |      |    |     |        |    |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83016) 11: Export Marketing-II |          |        |         | (Th:100/40,Cr.Pt.: 3) |        |      |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046394            | KANNOJIYA DARPAN ASHOK REKHA       | (2020016401513355)    |          |        |           |                                 |          |        |         |                       |        |      |      | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |        |        |        |     |      |    |     |        |    |
| A                  | A                                  | A                     | A        | A      | A         | A                               | A        | A      | A       | A                     | A      | A    | A    | A                 | A  | A      | A      | A      | A   | A    | RV | ABS | 0      |    |
| SGPI :             | SEM-I :                            | 6.65 ;                | SEM-II : | 8.15 ; | SEM-III : | 8.45 ;                          | SEM-IV : | 8.55 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046395            | KAWANKAR ASHITOSH SANTOSH SANTOSHI | (2020016401662124)    |          |        |           |                                 |          |        |         |                       |        |      |      | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |        |        |        |     |      |    |     |        |    |
| 19F                | 18F                                | 40E                   | 23F      | 47E    | 40E       | 4 D                             | 4 16     | 47     | 5 C     | 3 15                  | 40E    | 4 D  | 3 12 | 10                | 0  | --     |        |        |     |      |    |     | 187    |    |
| SGPI :             | SEM-I :                            | 4.85 ;                | SEM-II : | 7.75 ; | SEM-III : | 8.45 ;                          | SEM-IV : | 8.45 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046396            | /KEDARI PRADNYA PRAKASH BHARTI     | (2019016400014452)    |          |        |           |                                 |          |        |         |                       |        |      |      | 268               | The Education Society's P.D.Kharkhanis C |        |        |        |     |      |    |     |        |    |
| 40E                | 11F                                | 13F                   | 40E      | 25F    | 24F       | 40                              | 4 D      | 4 16   | 7       | 0                     | --     | 153  |      |                   |  |        |        |        |     |      |    |     |        |    |
| 40                 | 4 D                                | 3 12                  | 40       | 4 D    | 4 16      | 7                               | 0        | --     | CGPI :  | --                    |        |      |      |                   |  |        |        |        |     |      |    |     |        |    |
| SGPI :             | SEM-I :                            | 6.15 ;                | SEM-II : | 6.30 ; | SEM-III : | ----                            | SEM-IV : | 8.00 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046397            | KEWAT VIRENDRA RADHAKRISHNA URMILA | (2020016401662291)    |          |        |           |                                 |          |        |         |                       |        |      |      | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |        |        |        |     |      |    |     |        |    |
| 40E                | 41E                                | 24F                   | 26F      | 52E    | 40E       | 4 D                             | 3 12     | 52     | 6 B     | 3 18                  | 40E    | 4 D  | 3 12 | 12                | 0  | --     |        |        |     |      |    |     | 223    |    |
| 40                 | 4 D                                | 3 12                  | 41       | 4 D    | 3 12      | 52                              | 6 B      | 3 18   | 40      | 4 D                   | 3 12   | 12   | 0    | --                | CGPI :                                   | --     |        |        |     |      |    |     |        |    |
| SGPI :             | SEM-I :                            | 5.90 ;                | SEM-II : | 7.30 ; | SEM-III : | 8.00 ;                          | SEM-IV : | 8.50 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046398            | /KHADE HEMANGI ANIL ANITA          | (2020016401007024)    |          |        |           |                                 |          |        |         |                       |        |      |      | 268               | The Education Society's P.D.Kharkhanis C |        |        |        |     |      |    |     |        |    |
| 40                 | 42                                 | 40                    | 40       | 54     | 54        | 4 D                             | 4 16     | 40     | 4 D     | 3 12                  | 54     | 6 B  | 3 18 | 20                | 90                                       | 4.50   |        |        |     |      |    |     | 263    |    |
| 40                 | 4 D                                | 3 12                  | 42       | 4 D    | 3 12      | 47                              | 5 C      | 4 20   | 40      | 4 D                   | 4 16   | 40   | 4 D  | 3 12              | 54                                       | 6 B    | 3 18   | 20     | 90  | 4.50 |    |     | CGPI : | -- |
| SGPI :             | SEM-I :                            | 8.10 ;                | SEM-II : | 6.95 ; | SEM-III : | 6.55 ;                          | SEM-IV : | 7.85 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046399            | /KHAN HIDA AYUB PARVEEN            | (2019016400829286)    |          |        |           |                                 |          |        |         |                       |        |      |      | 268               | The Education Society's P.D.Kharkhanis C |        |        |        |     |      |    |     |        |    |
| 44                 | 48                                 | 54                    | 40       | 40     | 55        | 4 D                             | 4 16     | 40     | 4 D     | 3 12                  | 55     | 7 B+ | 3 21 | 20                | 100                                      | 5.00   |        |        |     |      |    |     | 281    |    |
| 44                 | 4 D                                | 3 12                  | 48       | 5 C    | 3 15      | 54                              | 6 B      | 4 24   | 40      | 4 D                   | 4 16   | 40   | 4 D  | 3 12              | 55                                       | 7 B+   | 3 21   | 20     | 100 | 5.00 |    |     | CGPI : | -- |
| SGPI :             | SEM-I :                            | 6.70 ;                | SEM-II : | 6.70 ; | SEM-III : | 9.25 ;                          | SEM-IV : | 9.35 ; | SEM-V : | ----                  | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |
| 2046400            | /KHARCHE ROSHANI SANDEEP VIJAYA    | (2020016402232902)    |          |        |           |                                 |          |        |         |                       |        |      |      | 621               | S. S. T College of Arts and Commerce     |        |        |        |     |      |    |     |        |    |
| 44E                | 45E                                | 28F                   | 40E      | 40E    | 41E       | 4 D                             | 3 12     | 40E    | 40E     | 41E                   | 4 D    | 3 12 | 16   | 0                 | --                                       | 238    |        |        |     |      |    |     |        |    |
| 44                 | 4 D                                | 3 12                  | 45       | 5 C    | 3 15      | 40                              | 4 D      | 4 16   | 40      | 4 D                   | 3 12   | 41   | 4 D  | 3 12              | 16                                       | 0      | --     | CGPI : | --  |      |    |     |        |    |
| SGPI :             | SEM-I :                            | 7.75 ;                | SEM-II : | 7.80 ; | SEM-III : | 7.25 ;                          | SEM-IV : | 8.75 ; | SEM-V : | 5.45 ;                | CGPI : | --   |      |                   |  |        |        |        |     |      |    |     |        |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                   |                  |                 |                |                    |            |         |  |                       |            |     |            | COLLEGE           |            | RESULT            | REMARK | TOTAL |             |     |       |
|------------------|---------------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|-------------------|--------|-------|-------------|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-V--->  |            | <---Course-VI---> |        |       |             |     |       |
| Theory           |                                       | Theory                |                  |                 |                | Theory             |            |         |  | Theory                |            |     |            | Theory & Internal |            | Theory & Internal |        | फ     | फ           | GPI | MARKS |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |                   |        |       |             |     |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |                   |        |       |             |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            | (83016) | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046401          | /KIRDAVAKAR HARSHADA RAVINDRA SUVARNA | (2020016401255843)    |                  |                 |                |                    |            | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 52               | 50                                    | 48                    | 55               |                 |                |                    |            | 54      | 57                                       |                       |            |     |            |                   |            |                   |        |       | 316         |     |       |
| 52               | 6 B 3 18                              | 50 6 B 3 18           | 48 5 C 4 20      | 55 7 B+ 4 28    | 54 6 B 3 18    | 57 7 B+ 3 21       |            |         |  |                       |            |     |            |                   |            |                   |        |       | 20 123 6.15 |     |       |
| SGPI :           | SEM-I : 8.65 ;                        | SEM-II : 7.95 ;       | SEM-III : 8.45 ; | SEM-IV : 7.75 ; | SEM-V : 5.00 ; | CGPI : 7.33        |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046402          | NANDAKISHORE DHANORKAR SHIVAJI KUSUM  | (2020016401924477)    |                  |                 |                |                    |            | 185     | M.S.P. Mandal's G.R. Patil College of Co |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 60               | 65                                    | 58                    | 66               |                 |                |                    |            | 54      | 61                                       |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 60               | 8 A 3 24                              | 65 8 A 3 24           | 58 7 B+ 4 28     | 66 8 A 4 32     | 54 6 B 3 18    | 61 8 A 3 24        |            |         |  |                       |            |     |            |                   |            |                   |        |       | 20 150 7.50 |     |       |
| SGPI :           | SEM-I : 7.70 ;                        | SEM-II : 7.20 ;       | SEM-III : 7.05 ; | SEM-IV : 8.40 ; | SEM-V : 5.65 ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046403          | SANJAY BHARTI ASHOK SUMAN             | (2020016401513212)    |                  |                 |                |                    |            | 1120    | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| A                | A                                     | A                     | A                |                 |                |                    |            | A       | A  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| --               | --                                    | --                    | --               |                 |                |                    |            | --      | --                                       |                       |            |     |            |                   |            |                   |        |       | 0 0 --      |     |       |
| SGPI :           | SEM-I : 4.70 ;                        | SEM-II : 7.85 ;       | SEM-III : 8.30 ; | SEM-IV : 8.75 ; | SEM-V : ---- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046404          | WAGHELA TUSHAR KANAIYA DAMYANTI       | (2020016401513251)    |                  |                 |                |                    |            | 1120    | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 29F              | 44E                                   | 16F                   | 17F              |                 |                |                    |            | 50E     | 43E                                      |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| --               | 44 4 D 3 12                           | -- -- -- --           | -- -- -- --      | 50 6 B 3 18     | 43 4 D 3 12    | F 9 0 --           |            |         |  |                       |            |     |            |                   |            |                   |        |       | 199         |     |       |
| SGPI :           | SEM-I : 4.00 ;                        | SEM-II : 8.15 ;       | SEM-III : 8.45 ; | SEM-IV : 8.50 ; | SEM-V : ---- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046405          | /WAGHMARE DIKSHITA TULSHIRAM GEETA    | (2020016400868854)    |                  |                 |                |                    |            | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| A                | A                                     | A                     | A                |                 |                |                    |            | A       | A  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| --               | --                                    | --                    | --               |                 |                |                    |            | --      | --                                       |                       |            |     |            |                   |            |                   |        |       | 0 0 --      |     |       |
| SGPI :           | SEM-I : 9.00 ;                        | SEM-II : 6.45 ;       | SEM-III : 8.00 ; | SEM-IV : 8.90 ; | SEM-V : ---- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046406          | /YADAV DHANANJAYA ASHOK KALPANA       | (2020016400919066)    |                  |                 |                |                    |            | 268     | The Education Society's P.D.Kharkhanis C |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 40E              | 47E                                   | 25F                   | 40E              |                 |                |                    |            | 42E     | 43E                                      |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 40               | 4 D 3 12                              | 47 5 C 3 15           | -- -- -- --      | 40 4 D 4 16     | 42 4 D 3 12    | F 16 0 --          |            |         |  |                       |            |     |            |                   |            |                   |        |       | 237         |     |       |
| SGPI :           | SEM-I : 9.10 ;                        | SEM-II : 8.55 ;       | SEM-III : 8.45 ; | SEM-IV : 8.75 ; | SEM-V : 4.60 ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| 2046407          | YADAV GULSHAN RAMAVTAR MANBHAWATI     | (2020016401513235)    |                  |                 |                |                    |            | 1120    | Tulsi Shikshan Prasark Mandal's Ujwal Ni |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| A                | A                                     | A                     | A                |                 |                |                    |            | A       | A  |                       |            |     |            |                   |            |                   |        |       |             |     |       |
| --               | --                                    | --                    | --               |                 |                |                    |            | --      | --                                       |                       |            |     |            |                   |            |                   |        |       | 0 0 --      |     |       |
| SGPI :           | SEM-I : 4.10 ;                        | SEM-II : 8.00 ;       | SEM-III : 8.15 ; | SEM-IV : 8.45 ; | SEM-V : ---- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |            |                   |        |       |             |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                  | PRN                   |           |         |           |                                 |           |         |           |                       |           |            |           | COLLEGE           |  |    | RESULT            | REMARK | TOTAL     |     |           |     |           |     |           |    |           |     |           |    |           |
|------------------|---------------------------------------|-----------------------|-----------|---------|-----------|---------------------------------|-----------|---------|-----------|-----------------------|-----------|------------|-----------|-------------------|--|----|-------------------|--------|-----------|-----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----------|----|-----------|
| <---Course-I---> |                                       | <---Course-II--->     |           |         |           | <---Course-III--->              |           |         |           | <---Course-IV--->     |           |            |           | <---Course-V--->  |  |    | <---Course-VI---> |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| Theory           |                                       | Theory                |           |         |           | Theory                          |           |         |           | Theory                |           |            |           | Theory & Internal |  |    | Theory & Internal |        |           | फ   | फ         | GPI | MARKS     |     |           |    |           |     |           |    |           |
| TOT              | GP                                    | G                     | C         | G*C     | TOT       | GP                              | G         | C       | G*C       | TOT                   | GP        | G          | C         | G*C               | TOT                                      | GP | G                 | C      | G*C       | TOT | GP        | G   | C         | G*C |           |    |           |     |           |    |           |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |           |         |           | (83013) 2: Buss.Economics-VI    |           |         |           | (Th:100/40,Cr.Pt.: 3) |           |            |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |           |         |           | (83007) 3: Fin Acc & Aud.-X     |           |         |           | (Th:100/40,Cr.Pt.: 4) |           |            |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |           |         |           | (83016) 11: Export Marketing-II |           |         |           | (Th:100/40,Cr.Pt.: 3) |           |            |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046408          | YADAV JAYSINGH SHANKAR LAL SUNEETA    | (2020016401662082)    |           |         |           |                                 |           |         |           |                       |           |            |           | 1120              | Tulsi Shikshan Prasark Mandal's Ujwal Ni |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| A                | A                                     | A                     | A         | A       | A         | A                               | A         | A       | A         | A                     | A         | A          | A         | A                 | A  | A  | A                 | A      | A         | A   | A         | A   | A         | A   | A         | A  | RPV       | ABS | 0         |    |           |
| --               | --                                    | --                    | --        | --      | --        | --                              | --        | --      | --        | --                    | --        | --         | --        | --                | --                                       | -- | --                | --     | --        | --  | --        | --  | --        | --  | --        | -- | 0         | 0   | --        |    |           |
| SGPI :           | SEM-I :                               | 4.20 ;                | SEM-II :  | 8.30 ;  | SEM-III : | 8.15 ;                          | SEM-IV :  | 8.90 ;  | SEM-V :   | ----                  | CGPI :    | --         |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046409          | /YADAV NIRAJ RAMCHANDAR SHARDA        | (2020016401128764)    |           |         |           |                                 |           |         |           |                       |           |            |           | 457               | Sadubella Education Society's J. Watumul |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 40               | 47                                    | 64                    | 88        | 84      | 91        | 84                              | 91        | 84      | 91        | 84                    | 91        | 84         | 91        | 84                | 91                                       | 84 | 91                | 84     | 91        | 84  | 91        | 84  | 91        | 84  | 91        | 84 | 91        | 84  | 91        | 84 | 91        |
| 40               | 4 D 3 12                              | 47                    | 5 C 3 15  | 64      | 8 A 4 32  | 88                              | 10 O 4 40 | 91      | 10 O 3 30 | 84                    | 10 O 3 30 | 84         | 10 O 3 30 | 84                | 10 O 3 30                                | 84 | 10 O 3 30         | 84     | 10 O 3 30 | 84  | 10 O 3 30 | 84  | 10 O 3 30 | 84  | 10 O 3 30 | 84 | 10 O 3 30 | 84  | 10 O 3 30 | 84 | 10 O 3 30 |
| SGPI :           | SEM-I :                               | 6.75 ;                | SEM-II :  | 8.35 ;  | SEM-III : | 8.20 ;                          | SEM-IV :  | 9.70 ;  | SEM-V :   | 7.30 ;                | CGPI :    | 8.04 @0.10 |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046410          | /YADAV RESHMA SHATRUGHAN SAVITA       | (2016016402077247)    |           |         |           |                                 |           |         |           |                       |           |            |           | 621               | S. S. T College of Arts and Commerce     |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| A                | A                                     | A                     | A         | A       | A         | A                               | A         | A       | A         | A                     | A         | A          | A         | A                 | A  | A  | A                 | A      | A         | A   | A         | A   | A         | A   | A         | A  | A         | A   | A         | A  |           |
| --               | --                                    | --                    | --        | --      | --        | --                              | --        | --      | --        | --                    | --        | --         | --        | --                | --                                       | -- | --                | --     | --        | --  | --        | --  | --        | --  | --        | -- | --        | --  | --        | -- |           |
| SGPI :           | SEM-I :                               | 4.20 ;                | SEM-II :  | 4.40 ;  | SEM-III : | 8.55 ;                          | SEM-IV :  | 7.30 ;  | SEM-V :   | ----                  | CGPI :    | --         |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046411          | /YADAV RESHMA CHANDRABALI CHANDRAVATI | (2020016401080081)    |           |         |           |                                 |           |         |           |                       |           |            |           | 457               | Sadubella Education Society's J. Watumul |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 78               | 62                                    | 87                    | 90        | 94      | 94        | 94                              | 94        | 94      | 94        | 94                    | 94        | 94         | 94        | 94                | 94                                       | 94 | 94                | 94     | 94        | 94  | 94        | 94  | 94        | 94  | 94        | 94 | 94        | 94  | 94        | 94 | 94        |
| 78@2             | 10 O 3 30                             | 62                    | 8 A 3 24  | 87      | 10 O 4 40 | 90                              | 10 O 4 40 | 94      | 10 O 3 30 | 94                    | 10 O 3 30 | 94         | 10 O 3 30 | 94                | 10 O 3 30                                | 94 | 10 O 3 30         | 94     | 10 O 3 30 | 94  | 10 O 3 30 | 94  | 10 O 3 30 | 94  | 10 O 3 30 | 94 | 10 O 3 30 | 94  | 10 O 3 30 | 94 | 10 O 3 30 |
| SGPI :           | SEM-I :                               | 9.85 ;                | SEM-II :  | 10.00 ; | SEM-III : | 10.00 ;                         | SEM-IV :  | 10.00 ; | SEM-V :   | 7.70 ;                | CGPI :    | 9.54       |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046412          | /YADAV RUBY RAJENDRA GULAWATI         | (2020016400553526)    |           |         |           |                                 |           |         |           |                       |           |            |           | 185               | M.S.P. Mandal's G.R. Patil College of Co |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| A                | A                                     | A                     | A         | A       | A         | A                               | A         | A       | A         | A                     | A         | A          | A         | A                 | A  | A  | A                 | A      | A         | A   | A         | A   | A         | A   | A         | A  | A         | A   | A         | A  |           |
| --               | --                                    | --                    | --        | --      | --        | --                              | --        | --      | --        | --                    | --        | --         | --        | --                | --                                       | -- | --                | --     | --        | --  | --        | --  | --        | --  | --        | -- | --        | --  | --        | -- | --        |
| SGPI :           | SEM-I :                               | 8.85 ;                | SEM-II :  | 8.10 ;  | SEM-III : | 5.00 ;                          | SEM-IV :  | 5.75 ;  | SEM-V :   | ----                  | CGPI :    | --         |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046413          | /YADAV SAPNA JAIPRAKASH ANITA         | (2020016401118762)    |           |         |           |                                 |           |         |           |                       |           |            |           | 457               | Sadubella Education Society's J. Watumul |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 57               | 57                                    | 69                    | 70        | 94      | 81        | 94                              | 81        | 94      | 81        | 94                    | 81        | 94         | 81        | 94                | 81                                       | 94 | 81                | 94     | 81        | 94  | 81        | 94  | 81        | 94  | 81        | 94 | 81        | 94  | 81        | 94 | 81        |
| 57               | 7 B+ 3 21                             | 57                    | 7 B+ 3 21 | 69      | 8 A 4 32  | 70                              | 9 A+ 4 36 | 94      | 10 O 3 30 | 81                    | 10 O 3 30 | 81         | 10 O 3 30 | 81                | 10 O 3 30                                | 81 | 10 O 3 30         | 81     | 10 O 3 30 | 81  | 10 O 3 30 | 81  | 10 O 3 30 | 81  | 10 O 3 30 | 81 | 10 O 3 30 | 81  | 10 O 3 30 | 81 | 10 O 3 30 |
| SGPI :           | SEM-I :                               | 9.55 ;                | SEM-II :  | 9.40 ;  | SEM-III : | 9.10 ;                          | SEM-IV :  | 10.00 ; | SEM-V :   | 6.90 ;                | CGPI :    | 8.91       |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 2046414          | ZENDE YASH MILIND MANISHA             | (2020016400035995)    |           |         |           |                                 |           |         |           |                       |           |            |           | 185               | M.S.P. Mandal's G.R. Patil College of Co |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |
| 55               | 40                                    | 46                    | 60        | 65      | 70        | 65                              | 70        | 65      | 70        | 65                    | 70        | 65         | 70        | 65                | 70                                       | 65 | 70                | 65     | 70        | 65  | 70        | 65  | 70        | 65  | 70        | 65 | 70        | 65  | 70        | 65 | 70        |
| 55               | 7 B+ 3 21                             | 40                    | 4 D 3 12  | 46      | 5 C 4 20  | 60                              | 8 A 4 32  | 65      | 8 A 3 24  | 70                    | 9 A+ 3 27 | 70         | 9 A+ 3 27 | 70                | 9 A+ 3 27                                | 70 | 9 A+ 3 27         | 70     | 9 A+ 3 27 | 70  | 9 A+ 3 27 | 70  | 9 A+ 3 27 | 70  | 9 A+ 3 27 | 70 | 9 A+ 3 27 | 70  | 9 A+ 3 27 | 70 | 9 A+ 3 27 |
| SGPI :           | SEM-I :                               | 9.00 ;                | SEM-II :  | 7.20 ;  | SEM-III : | 6.75 ;                          | SEM-IV :  | 7.80 ;  | SEM-V :   | ----                  | CGPI :    | --         |           |                   |  |    |                   |        |           |     |           |     |           |     |           |    |           |     |           |    |           |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0







| SEAT NO            | NAME                            | PRN               |          |                 |                       |                  |    |                 |     |                   |  |             |    | COLLEGE           |                       |    | RESULT            | REMARK | TOTAL |     |    |     |   |     |    |    |     |       |       |     |
|--------------------|---------------------------------|-------------------|----------|-----------------|-----------------------|------------------|----|-----------------|-----|-------------------|--|-------------|----|-------------------|-----------------------|----|-------------------|--------|-------|-----|----|-----|---|-----|----|----|-----|-------|-------|-----|
| <----Course-I----> |                                 | <---Course-II---> |          |                 |                       | <--Course-III--> |    |                 |     | <---Course-IV---> |  |             |    | <---Course-V--->  |                       |    | <---Course-VI---> |        |       |     |    |     |   |     |    |    |     |       |       |     |
| Theory             |                                 | Theory            |          |                 |                       | Theory           |    |                 |     | Theory            |  |             |    | Theory & Internal |                       |    | Theory & Internal |        |       | फै  | फै | GPI |   |     |    |    |     |       |       |     |
| TOT                | GP                              | G                 | C        | G*C             | TOT                   | GP               | G  | C               | G*C | TOT               | GP                                       | G           | C  | G*C               | TOT                   | GP | G                 | C      | G*C   | TOT | GP | G   | C | G*C | फै | फै | GPI | MARKS |       |     |
| (83014)            | 1: Commerce -VI                 |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83013)           | 2: Buss.Economics-VI                     |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |          |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |                 |     | (83007)           | 3: Fin Acc & Aud.-X                      |             |    |                   | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83039)           | 31: Lit. in Marathi (Rev)                |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046429            | BANDAGALE HARSH SURESH SHEETAL  |                   |          |                 | (2020016400772487)    |                  |    |                 |     | 217               | Smt. Chandibai H. Mansukhani College     |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 60                 |                                 | 51                |          |                 | 84                    |                  |    |                 | 75  |                   | 80                                       |             |    | 77                |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       | 427@3 |     |
| 60                 | 8 A 3 24                        | 51                | 6 B 3 18 |                 | 84                    | 10 O 4 40        |    |                 | 75  | 9 A+ 4 36         | 80                                       | 10 O 3 30   |    | 77@3 10 O 3 30    |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 9.70 ;    |          | SEM-II : 9.85 ; |                       | SEM-III : 9.00 ; |    | SEM-IV : 9.25 ; |     | SEM-V : 8.00 ;    |  | CGPI : 9.12 |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046430            | /BANDEKAR GAURI RAJU INDU       |                   |          |                 | (2020016400825417)    |                  |    |                 |     | 217               | Smt. Chandibai H. Mansukhani College     |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 40                 |                                 | 44                |          |                 | 43                    |                  |    |                 | 62  |                   | 58                                       |             |    | 78                |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       | 325 |
| 40                 | 4 D 3 12                        | 44                | 4 D 3 12 |                 | 43                    | 4 D 4 16         |    |                 | 62  | 8 A 4 32          | 58                                       | 7 B+ 3 21   |    | 78                | 9 A+ 3 27             |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 5.85 ;    |          | SEM-II : 6.35 ; |                       | SEM-III : 6.70 ; |    | SEM-IV : 8.05 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046431            | YADAV ONKAR ANANT SHOBHA        |                   |          |                 | (2020016400783485)    |                  |    |                 |     | 217               | Smt. Chandibai H. Mansukhani College     |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 49E                |                                 | 24F               |          |                 | 53E                   |                  |    |                 | 49E |                   | 56E                                      |             |    | 64E               |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       | 295 |
| 49                 | 5 C 3 15                        | --                | --       | --              | 53                    | 6 B 4 24         |    |                 | 49  | 5 C 4 20          | 56                                       | 7 B+ 3 21   |    | 64                | 8 A 3 24              |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 9.10 ;    |          | SEM-II : 8.35 ; |                       | SEM-III : 8.50 ; |    | SEM-IV : 9.00 ; |     | SEM-V : 5.70 ;    |  | CGPI : --   |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| (83014)            | 1: Commerce -VI                 |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83013)           | 2: Buss.Economics-VI                     |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX            |                   |          |                 | (Th:100/40,Cr.Pt.: 4) |                  |    |                 |     | (83007)           | 3: Fin Acc & Aud.-X                      |             |    |                   | (Th:100/40,Cr.Pt.: 4) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II         |                   |          |                 | (Th:100/40,Cr.Pt.: 3) |                  |    |                 |     | (83036)           | 30: Lit. in Sindhi                       |             |    |                   | (Th:100/40,Cr.Pt.: 3) |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046432            | /AARTI KHANDWANI RAJESH NEETA   |                   |          |                 | (2020016401225813)    |                  |    |                 |     | 941               | Swami Hansmuni Maharaj Degree College of |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| A                  |                                 | A                 |          |                 | A                     |                  |    |                 | A   |                   | A  |             |    | A                 |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       | 0   |
| --                 | --                              | --                | --       | --              | --                    | --               | -- | --              | --  | --                | --                                       | --          | -- | --                | --                    | -- | --                | --     | --    |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 8.25 ;    |          | SEM-II : 6.15 ; |                       | SEM-III : 7.05 ; |    | SEM-IV : 6.35 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046433            | /ASRANI HARSHA VINODLAL MANISHA |                   |          |                 | (2020016401142184)    |                  |    |                 |     | 164               | R. K. Talreja College of Arts, Commerce  |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| A                  |                                 | A                 |          |                 | A                     |                  |    |                 | A   |                   | A  |             |    | A                 |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       | 0   |
| --                 | --                              | --                | --       | --              | --                    | --               | -- | --              | --  | --                | --                                       | --          | -- | --                | --                    | -- | --                | --     | --    |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 9.85 ;    |          | SEM-II : 9.45 ; |                       | SEM-III : 9.25 ; |    | SEM-IV : 9.55 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 2046434            | /BADLANI DIVYA HARESH RENU      |                   |          |                 | (2020016400977324)    |                  |    |                 |     | 217               | Smt. Chandibai H. Mansukhani College     |             |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| 25F                |                                 | 42E               |          |                 | 47E                   |                  |    |                 | 45E |                   | 51E                                      |             |    | 92E               |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       | 302 |
| --                 | --                              | 42                | 4 D 3 12 |                 | 47                    | 5 C 4 20         |    |                 | 45  | 5 C 4 20          | 51                                       | 6 B 3 18    |    | 92                | 10 O 3 30             |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |
| SGPI :             |                                 | SEM-I : 9.85 ;    |          | SEM-II : 7.90 ; |                       | SEM-III : 7.30 ; |    | SEM-IV : 9.70 ; |     | SEM-V : --- ;     |  | CGPI : --   |    |                   |                       |    |                   |        |       |     |    |     |   |     |    |    |     |       |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |    |      |      |                              |      |      |     |                       |      |    |      | COLLEGE                                      |     |      |      | RESULT            | REMARK | TOTAL   |    |             |    |     |       |   |   |
|------------------|-----------------------------------|-----------------------|----|------|------|------------------------------|------|------|-----|-----------------------|------|----|------|--|-----|------|------|-------------------|--------|---------|----|-------------|----|-----|-------|---|---|
| <---Course-I---> |                                   | <---Course-II--->     |    |      |      | <---Course-III--->           |      |      |     | <---Course-IV--->     |      |    |      | <---Course-V--->                             |     |      |      | <---Course-VI---> |        |         |    | 腩腩          | 腩腩 | GPI | MARKS |   |   |
| TOT              | GP                                | G                     | C  | G*C  | TOT  | GP                           | G    | C    | G*C | TOT                   | GP   | G  | C    | G*C  | TOT | GP   | G    | C                 | G*C    | TOT     | GP |             |    |     |       | G | C |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83013) 2: Buss.Economics-VI |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |  |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |    |      |      | (83007) 3: Fin Acc & Aud.-X  |      |      |     | (Th:100/40,Cr.Pt.: 4) |      |    |      |  |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83036) 30: Lit. in Sindhi   |      |      |     | (Th:100/40,Cr.Pt.: 3) |      |    |      |  |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 2046435          | /BANANI GAURI ANIL KUMAR HARSHA   | (2020016400815736)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 79               | 51                                | 46                    |    |      |      | 59                           |      |      |     | 95                    |      |    |      | P  |     |      |      |                   |        | 394@1   |    |             |    |     |       |   |   |
| 79@1             | 10 O                              | 3 30                  | 51 | 6 B  | 3 18 | 46                           | 5 C  | 4 20 | 59  | 7 B+                  | 4 28 | 64 | 8 A  | 3 24   | 95  | 10 O | 3 30 | 20                | 150    | 7.50    |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 6.15 ;        |    |      |      | SEM-II : 5.85 ;              |      |      |     | SEM-III : 6.10 ;      |      |    |      | SEM-IV : 7.90 ;                              |     |      |      | SEM-V : 8.30 ;    |        |         |    | CGPI : 6.97 |    |     |       |   |   |
| 2046436          | BHAGWANI RAVIRAJ ANUP KAJAL       | (2020016400781695)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 40               | 51                                | 53                    |    |      |      | 74                           |      |      |     | 75                    |      |    |      | P  |     |      |      |                   |        | 377     |    |             |    |     |       |   |   |
| 40               | 4 D                               | 3 12                  | 51 | 6 B  | 3 18 | 53                           | 6 B  | 4 24 | 74  | 9 A+                  | 4 36 | 84 | 10 O | 3 30   | 75  | 9 A+ | 3 27 | 20                | 147    | 7.35    |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.40 ;        |    |      |      | SEM-II : 8.20 ;              |      |      |     | SEM-III : 8.50 ;      |      |    |      | SEM-IV : 9.25 ;                              |     |      |      | SEM-V : 7.20 ;    |        |         |    | CGPI : 8.32 |    |     |       |   |   |
| 2046437          | BHATIA NILESH VICKY POOJA         | (2020016401217817)    |    |      |      |                              |      |      |     |                       |      |    |      | 941 Swami Hansmuni Maharaj Degree College of |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| A                | A                                 | 13F                   |    |      |      | A                            |      |      |     | A                     |      |    |      | F  |     |      |      |                   |        | 13      |    |             |    |     |       |   |   |
| --               | --                                | --                    |    |      |      | --                           |      |      |     | --                    |      |    |      | --   |     |      |      | 0 0 --            |        |         |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.00 ;        |    |      |      | SEM-II : 7.65 ;              |      |      |     | SEM-III : 7.30 ;      |      |    |      | SEM-IV : 6.20 ;                              |     |      |      | SEM-V : ---- ;    |        |         |    | CGPI : --   |    |     |       |   |   |
| 2046438          | /BHOJWANI ROSHNI RAJESHLAL BHAVNA | (2020016400829663)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 59               | 59                                | 71                    |    |      |      | 57                           |      |      |     | 95                    |      |    |      | P  |     |      |      |                   |        | 414     |    |             |    |     |       |   |   |
| 59               | 7 B+                              | 3 21                  | 59 | 7 B+ | 3 21 | 71                           | 9 A+ | 4 36 | 57  | 7 B+                  | 4 28 | 73 | 9 A+ | 3 27   | 95  | 10 O | 3 30 | 20                | 163    | 8.15    |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.25 ;        |    |      |      | SEM-II : 7.90 ;              |      |      |     | SEM-III : 5.85 ;      |      |    |      | SEM-IV : 7.15 ;                              |     |      |      | SEM-V : 7.00 ;    |        |         |    | CGPI : 7.55 |    |     |       |   |   |
| 2046439          | CHANDWANI KARAN BHAGWANDAS AMRITA | (2020016400780483)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 67               | 57                                | 89                    |    |      |      | 90                           |      |      |     | 94                    |      |    |      | P  |     |      |      |                   |        | 489     |    |             |    |     |       |   |   |
| 67               | 8 A                               | 3 24                  | 57 | 7 B+ | 3 21 | 89                           | 10 O | 4 40 | 90  | 10 O                  | 4 40 | 92 | 10 O | 3 30   | 94  | 10 O | 3 30 | 20                | 185    | 9.25    |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.70 ;        |    |      |      | SEM-II : 9.70 ;              |      |      |     | SEM-III : 9.40 ;      |      |    |      | SEM-IV : 8.80 ;                              |     |      |      | SEM-V : 9.50 ;    |        |         |    | CGPI : 9.39 |    |     |       |   |   |
| 2046440          | CHANDWANI SAILESH SATISH KARINA   | (2020016400805525)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 26F              | 25F                               | 47E                   |    |      |      | 40E                          |      |      |     | 76E                   |      |    |      | F  |     |      |      |                   |        | 264     |    |             |    |     |       |   |   |
| --               | --                                | 47                    |    |      |      | 40                           |      |      |     | 76                    |      |    |      | 14   |     |      |      | 0 --              |        |         |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.10 ;        |    |      |      | SEM-II : 8.20 ;              |      |      |     | SEM-III : 7.90 ;      |      |    |      | SEM-IV : 9.00 ;                              |     |      |      | SEM-V : 5.35 ;    |        |         |    | CGPI : --   |    |     |       |   |   |
| 2046441          | /CHHABRIA ANMOL HARESH ANITA      | (2020016400790961)    |    |      |      |                              |      |      |     |                       |      |    |      | 217 Smt. Chandibai H. Mansukhani College     |     |      |      |                   |        |         |    |             |    |     |       |   |   |
| 41               | 61                                | 80                    |    |      |      | 86                           |      |      |     | 95                    |      |    |      | P  |     |      |      |                   |        | RLE 438 |    |             |    |     |       |   |   |
| 41               | 4 D                               | 3 12                  | 61 | 8 A  | 3 24 | 80                           | 10 O | 4 40 | 86  | 10 O                  | 4 40 | 75 | 9 A+ | 3 27   | 95  | 10 O | 3 30 | 20                | 173    | 8.65    |    |             |    |     |       |   |   |
| SGPI :           |                                   | SEM-I : 9.70 ;        |    |      |      | SEM-II : 9.55 ;              |      |      |     | SEM-III : 8.65 ;      |      |    |      | SEM-IV : 8.80 ;                              |     |      |      | SEM-V : ---- ;    |        |         |    | CGPI : --   |    |     |       |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                             | PRN                   |             |                 |            |                  |            |                  |  |                       |            |             |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |    |
|--------------------|----------------------------------|-----------------------|-------------|-----------------|------------|------------------|------------|------------------|--|-----------------------|------------|-------------|------------|-------------------|------------|--|--------|--------|-------|----|
| <----Course-I----> |                                  | <---Course-II--->     |             |                 |            | <--Course-III--> |            |                  |  | <---Course-IV--->     |            |             |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | MARKS |    |
| TOT                | GP G C G*C                       | TOT                   | GP G C G*C  | TOT             | GP G C G*C | TOT              | GP G C G*C | TOT              | GP G C G*C                               | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |    |
| (83014)            | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |             |                 |            |                  |            | (83013)          | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |        |       |    |
| (83001)            | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |             |                 |            |                  |            | (83007)          | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |            |  |        |        |       |    |
| (83015)            | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |             |                 |            |                  |            | (83036)          | 30: Lit. in Sindhi                       | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |            |  |        |        |       |    |
| 2046442            | /CHICHREJA JANVI CHATRUMAL HEENA | (2020016400827591)    |             |                 |            |                  |            | 217              | Smt. Chandibai H. Mansukhani College     |                       |            |             |            |                   |            |  |        |        |       |    |
| 40                 | 40                               | 54                    |             |                 |            | 70               |            | 62               |  | 95                    |            |             |            |                   |            |  |        | 361    |       |    |
| 40                 | 4 D 3 12                         | 40 4 D 3 12           | 54 6 B 4 24 | 70              |            | 9                | A+         | 4 36 62          | 8 A                                      | 3 24 95               | 10 O       | 3 30        |            |                   |            |  | 20     | 138    | 6.90  |    |
| SGPI :             |                                  | SEM-I : 9.55 ;        |             | SEM-II : 6.25 ; |            | SEM-III : 6.85 ; |            | SEM-IV : 8.35 ;  |  | SEM-V : 5.85 ;        |            | CGPI : 7.29 |            |                   |            |  |        |        |       |    |
| 2046443            | CHICHREJA ROHIT SHYAMLAL ANITA   | (2020016401138735)    |             |                 |            |                  |            | 164              | R. K. Talreja College of Arts, Commerce  |                       |            |             |            |                   |            |  |        |        |       |    |
| 41                 | 40                               | 40                    |             |                 |            | 58               |            | 44               |  | 51                    |            |             |            |                   |            |  |        |        |       |    |
| 41                 | 4 D 3 12                         | 40 4 D 3 12           | 40 4 D 4 16 | 58              |            | 7                | B+         | 4 28 44          | 4 D                                      | 3 12 51               | 6 B        | 3 18        |            |                   |            |  | 20     | 98     | 4.90  |    |
| SGPI :             |                                  | SEM-I : 8.20 ;        |             | SEM-II : 5.85 ; |            | SEM-III : 9.40 ; |            | SEM-IV : 9.85 ;  |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |    |
| 2046444            | CHIMNANI RAHUL LALCHAND RENU     | (2020016401226395)    |             |                 |            |                  |            | 941              | Swami Hansmuni Maharaj Degree College of |                       |            |             |            |                   |            |  |        |        |       |    |
| 25F                | 40E                              | 25F                   |             |                 |            | A                |            | 40E              |  | 45E                   |            |             |            |                   |            |  |        |        |       |    |
| --                 | 40                               | 4 D 3 12              | --          |                 |            | --               |            | 40               | 4 D                                      | 3 12 45               | 5 C        | 3 15        |            |                   |            |  | 9      | 0      | --    |    |
| SGPI :             |                                  | SEM-I : 8.00 ;        |             | SEM-II : 8.35 ; |            | SEM-III : 6.65 ; |            | SEM-IV : 5.75 ;  |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |    |
| 2046445            | DHANWANI SIDHANT VIKAS PALLAVI   | (2020016400805491)    |             |                 |            |                  |            | 217              | Smt. Chandibai H. Mansukhani College     |                       |            |             |            |                   |            |  |        |        |       |    |
| 28F                | 21F                              | 40E                   |             |                 |            | 20F              |            | 43E              |  | 43E                   |            |             |            |                   |            |  |        |        |       |    |
| --                 | --                               | 40 4 D 4 16           | --          |                 |            | --               |            | 43               | 4 D                                      | 3 12 43               | 4 D        | 3 12        |            |                   |            |  | 10     | 0      | --    |    |
| SGPI :             |                                  | SEM-I : --- ;         |             | SEM-II : --- ;  |            | SEM-III : 7.30 ; |            | SEM-IV : 7.75 ;  |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |    |
| 2046446            | /DODEJA HARSHA MOHANDAS ROMA     | (2020016401226364)    |             |                 |            |                  |            | 941              | Swami Hansmuni Maharaj Degree College of |                       |            |             |            |                   |            |  |        |        |       |    |
| A                  | A                                | A                     |             |                 |            | A                |            | A                |  | A                     |            |             |            |                   |            |  |        |        |       |    |
| --                 | --                               | --                    |             |                 |            | --               |            | --               |  | --                    |            |             |            |                   |            |  |        | 0      | 0     | -- |
| SGPI :             |                                  | SEM-I : 8.05 ;        |             | SEM-II : 6.90 ; |            | SEM-III : 6.90 ; |            | SEM-IV : 7.55 ;  |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |    |
| 2046447            | /DODEJA ROSHNI RAJESH SHANTI     | (2020016401225697)    |             |                 |            |                  |            | 941              | Swami Hansmuni Maharaj Degree College of |                       |            |             |            |                   |            |  |        |        |       |    |
| 46E                | 29F                              | 78E                   |             |                 |            | 78E              |            | 67E              |  | 85E                   |            |             |            |                   |            |  |        |        |       |    |
| 46                 | 5 C 3 15                         | --                    |             |                 |            | 78               | 9 A+       | 4 36 78          | 9 A+                                     | 4 36 67               | 8 A        | 3 24 85     | 10 O       | 3 30              |            |  | 17     | 0      | --    |    |
| SGPI :             |                                  | SEM-I : 10.00 ;       |             | SEM-II : 9.55 ; |            | SEM-III : 9.75 ; |            | SEM-IV : 8.70 ;  |  | SEM-V : 8.65 ;        |            | CGPI : --   |            |                   |            |  |        |        |       |    |
| 2046448            | GHAI KUNAL MAHESH RAVEENA        | (2020016401262851)    |             |                 |            |                  |            | 164              | R. K. Talreja College of Arts, Commerce  |                       |            |             |            |                   |            |  |        |        |       |    |
| 17F                | 13F                              | 13F                   |             |                 |            | A                |            | 20F              |  | A                     |            |             |            |                   |            |  |        |        |       |    |
| --                 | --                               | --                    |             |                 |            | --               |            | --               |  | --                    |            |             |            |                   |            |  |        | 0      | 0     | -- |
| SGPI :             |                                  | SEM-I : 10.00 ;       |             | SEM-II : 9.70 ; |            | SEM-III : 9.10 ; |            | SEM-IV : 10.00 ; |  | SEM-V : --- ;         |            | CGPI : --   |            |                   |            |  |        |        |       |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                               | PRN                   |                  |                  |                |                  |            |     |            |                   |            |     |            | COLLEGE           |  |                      | RESULT                | REMARK            | TOTAL |     |      |
|--------------------|------------------------------------|-----------------------|------------------|------------------|----------------|------------------|------------|-----|------------|-------------------|------------|-----|------------|-------------------|--|----------------------|-----------------------|-------------------|-------|-----|------|
| <----Course-I----> |                                    | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |  |                      | 腓 腓                   | GPI               | MARKS |     |      |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                      |                       |                   |       |     |      |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            |                   |            |     |            |                   | (83013)                                  | 2: Buss.Economics-VI | (Th:100/40,Cr.Pt.: 3) |                   |       |     |      |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            |     |            |                   |            |     |            |                   | (83007)                                  | 3: Fin Acc & Aud.-X  | (Th:100/40,Cr.Pt.: 4) |                   |       |     |      |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            |     |            |                   |            |     |            |                   | (83036)                                  | 30: Lit. in Sindhi   | (Th:100/40,Cr.Pt.: 3) |                   |       |     |      |
| 2046449            | GIND KAVYESH RAMCHAND SUNITA       | (2020016401138743)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                      |                       |                   |       |     |      |
| 18F                | 40E                                | 47E                   | 65E              | 59E              | 57E            |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | F                 |       | 286 |      |
| --                 | 40 4 D 3 12                        | 47 5 C 4 20           | 65 8 A 4 32      | 59 7 B+ 3 21     | 57 7 B+ 3 21   |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | 17                | 0     | --  |      |
| SGPI :             | SEM-I : 9.10 ;                     | SEM-II : 9.55 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : --         |       |     |      |
| 2046450            | GOGIYA CHIRAG RAJESHLAL SAPNA      | (2020016401275557)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                      |                       |                   |       |     |      |
| 40E                | 44E                                | 26F                   | 56E              | 54E              |                |                  |            |     |            |                   |            |     |            |                   |  |                      | F                     | RPV               | 260   |     |      |
| 40                 | 4 D 3 12                           | 44 4 D 3 12           | 40 4 D 4 16      | -- -- -- --      | 56 7 B+ 3 21   | 54 6 B 3 18      |            |     |            |                   |            |     |            |                   |  |                      |                       |                   | 16    | 0   | --   |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 9.60 ;       | SEM-III : 9.10 ; | SEM-IV : 9.40 ;  | SEM-V : 4.45 ; |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : --         |       |     |      |
| 2046451            | GOPALANI PREM KISHIN RADHIKA       | (2020016401894743)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 941               | Swami Hansmuni Maharaj Degree College of |                      |                       |                   |       |     |      |
| 40E                | 26F                                | 23F                   | 40E              | 43E              |                |                  |            |     |            |                   |            |     |            |                   |  |                      | F                     |                   | 212   |     |      |
| 40                 | 4 D 3 12                           | -- -- -- --           | 40 4 D 4 16      | 40 4 D 3 12      | 43 4 D 3 12    |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | 13                | 0     | --  |      |
| SGPI :             | SEM-I : 9.85 ;                     | SEM-II : 9.70 ;       | SEM-III : 7.35 ; | SEM-IV : 7.55 ;  | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : --         |       |     |      |
| 2046452            | GWALANI DEEPAK NARESH JANVI        | (2020016401142226)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                      |                       |                   |       |     |      |
| 40E                | 24F                                | 28F                   | 29F              | 42E              | 45E            |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | F                 |       | 208 |      |
| 40                 | 4 D 3 12                           | -- -- -- --           | -- -- -- --      | 42 4 D 3 12      | 45 5 C 3 15    |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | 9                 | 0     | --  |      |
| SGPI :             | SEM-I : 8.05 ;                     | SEM-II : 5.15 ;       | SEM-III : 8.95 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : --         |       |     |      |
| 2046453            | /HASSIJA MAHEK MAHESH RANI         | (2020016400830152)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                      |                       |                   |       |     |      |
| 45                 | 41                                 | 81                    | 67               | 94               |                |                  |            |     |            |                   |            |     |            |                   |  |                      | P                     |                   | 395   |     |      |
| 45                 | 5 C 3 15                           | 41 4 D 3 12           | 81 10 O 4 40     | 67 8 A 4 32      | 67 8 A 3 24    | 94 10 O 3 30     |            |     |            |                   |            |     |            |                   |  |                      |                       |                   | 20    | 153 | 7.65 |
| SGPI :             | SEM-I : 7.60 ;                     | SEM-II : 6.00 ;       | SEM-III : 4.80 ; | SEM-IV : 6.00 ;  | SEM-V : 8.15 ; |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : 6.70 @0.06 |       |     |      |
| 2046454            | HINDUJA JATIN DILIPKUMAR VARSHA    | (2020016400780274)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                      |                       |                   |       |     |      |
| 62                 | 69                                 | 53                    | 75               | 62               | 95             |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | P                 |       | 416 |      |
| 62                 | 8 A 3 24                           | 69 8 A 3 24           | 53 6 B 4 24      | 75 9 A+ 4 36     | 62 8 A 3 24    | 95 10 O 3 30     |            |     |            |                   |            |     |            |                   |  |                      |                       |                   | 20    | 162 | 8.10 |
| SGPI :             | SEM-I : 9.70 ;                     | SEM-II : 9.55 ;       | SEM-III : 8.65 ; | SEM-IV : 9.00 ;  | SEM-V : 9.40 ; |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : 9.07       |       |     |      |
| 2046455            | /ISRANI HANISHA RAVISHANKAR BHAVNA | (2020016401851933)    |                  |                  |                |                  |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                      |                       |                   |       |     |      |
| A                  | A                                  | A                     | A                | A                |                |                  |            |     |            |                   |            |     |            |                   |  |                      | A                     | RPV ABS           | 0     |     |      |
| --                 | -- -- -- --                        | -- -- -- --           | -- -- -- --      | -- -- -- --      | -- -- -- --    |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | 0                 | 0     | --  |      |
| SGPI :             | SEM-I : 10.00 ;                    | SEM-II : 9.85 ;       | SEM-III : 9.85 ; | SEM-IV : 9.25 ;  | SEM-V : --- ;  |                  |            |     |            |                   |            |     |            |                   |  |                      |                       | CGPI : --         |       |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                   |            |     |            |                              |            |     |            |                           |            |     |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL      |    |    |     |       |
|------------------|--------------------------------|-----------------------|------------|-----|------------|------------------------------|------------|-----|------------|---------------------------|------------|-----|------------|--|------------|-----|-------------------|--------|------------|----|----|-----|-------|
| <---Course-I---> |                                | <---Course-II--->     |            |     |            | <---Course-III--->           |            |     |            | <---Course-IV--->         |            |     |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |            | 腩腩 | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                     | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                          | GP G C G*C | TOT | GP G C G*C | TOT                       | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | TOT    | GP G C G*C |    |    |     |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI |            |     |            | (Th:100/40,Cr.Pt.: 3)     |            |     |            |  |            |     |                   |        |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X  |            |     |            | (Th:100/40,Cr.Pt.: 4)     |            |     |            |  |            |     |                   |        |            |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83036) 30: Lit. in Sindhi   |            |     |            | (Th:100/40,Cr.Pt.: 3)     |            |     |            |  |            |     |                   |        |            |    |    |     |       |
| 2046456          | JESWANI MOHIT RAJKISHOR MONIKA | (2020016401225716)    |            |     |            |                              |            |     |            |                           |            |     |            | 941 Swami Hansmuni Maharaj Degree College of |            |     |                   |        | 106        |    |    |     |       |
| 16F              | 12F                            | 6F                    |            |     |            | 10F                          |            |     |            | 20F                       |            |     |            | 42E  |            |     | F                 |        |            |    |    |     |       |
|                  |                                |                       |            |     |            |                              |            |     |            |                           |            |     |            | 42 4 D 3 12                                  |            |     | 3 0 --            |        |            |    |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                 | SEM-II : 7.65 ;       |            |     |            | SEM-III : 9.00 ;             |            |     |            | SEM-IV : 7.85 ;           |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |            |    |    |     |       |
| 2046457          | /KAMRANI PAYAL SUNIL LAVEENA   | (2020016400783752)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 383        |    |    |     |       |
| 50               | 56                             | 52                    |            |     |            | 63                           |            |     |            | 94                        |            |     |            | 94   |            |     | P                 |        |            |    |    |     |       |
| 50               | 6 B 3 18                       | 56 7 B+ 3 21          |            |     |            | 52 6 B 4 24 63               |            |     |            | 8 A 4 32 68 8 A 3 24 94   |            |     |            | 10 O 3 30                                    |            |     | 20 149 7.45       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 9.40 ;                 | SEM-II : 9.10 ;       |            |     |            | SEM-III : 9.00 ;             |            |     |            | SEM-IV : 9.25 ;           |            |     |            | SEM-V : 8.55 ;                               |            |     | CGPI : 8.79       |        |            |    |    |     |       |
| 2046458          | KARIRA HITESH HARESHLAL POOJA  | (2020016400815311)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 388@1      |    |    |     |       |
| 48               | 42                             | 61                    |            |     |            | 79                           |            |     |            | 95                        |            |     |            | 95   |            |     | P                 |        |            |    |    |     |       |
| 48               | 5 C 3 15                       | 42 4 D 3 12           |            |     |            | 61 8 A 4 32 79@1             |            |     |            | 10 O 4 40 63 8 A 3 24 95  |            |     |            | 10 O 3 30                                    |            |     | 20 153 7.65       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 8.80 ;                 | SEM-II : 6.25 ;       |            |     |            | SEM-III : 5.35 ;             |            |     |            | SEM-IV : 6.80 ;           |            |     |            | SEM-V : 7.70 ;                               |            |     | CGPI : 7.09       |        |            |    |    |     |       |
| 2046459          | KARIRA JATIN DEEPAK HEMA       | (2020016400815303)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 419        |    |    |     |       |
| 57               | 58                             | 60                    |            |     |            | 68                           |            |     |            | 95                        |            |     |            | 95   |            |     | P                 |        |            |    |    |     |       |
| 57               | 7 B+ 3 21                      | 58 7 B+ 3 21          |            |     |            | 60 8 A 4 32 68               |            |     |            | 8 A 4 32 81 10 O 3 30 95  |            |     |            | 10 O 3 30                                    |            |     | 20 166 8.30       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                 | SEM-II : 7.45 ;       |            |     |            | SEM-III : 6.70 ;             |            |     |            | SEM-IV : 8.20 ;           |            |     |            | SEM-V : 8.45 ;                               |            |     | CGPI : 8.06 @0.08 |        |            |    |    |     |       |
| 2046460          | KARIRA VIVEK MANOHARLAL BARKHA | (2020016400780765)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 402        |    |    |     |       |
| 48               | 41                             | 71                    |            |     |            | 80                           |            |     |            | 89                        |            |     |            | 89   |            |     | P                 |        |            |    |    |     |       |
| 48               | 5 C 3 15                       | 41 4 D 3 12           |            |     |            | 71 9 A+ 4 36 80              |            |     |            | 10 O 4 40 73 9 A+ 3 27 89 |            |     |            | 10 O 3 30                                    |            |     | 20 160 8.00       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                 | SEM-II : 9.55 ;       |            |     |            | SEM-III : 8.35 ;             |            |     |            | SEM-IV : 8.50 ;           |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |            |    |    |     |       |
| 2046461          | /KATARIA CHANCHAL KAMLESH RITU | (2020016400767695)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 370        |    |    |     |       |
| 48               | 40                             | 64                    |            |     |            | 58                           |            |     |            | 90                        |            |     |            | 90   |            |     | P                 |        |            |    |    |     |       |
| 48               | 5 C 3 15                       | 40 4 D 3 12           |            |     |            | 64 8 A 4 32 58               |            |     |            | 7 B+ 4 28 70 9 A+ 3 27 90 |            |     |            | 10 O 3 30                                    |            |     | 20 144 7.20       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 9.55 ;                 | SEM-II : 8.35 ;       |            |     |            | SEM-III : 8.80 ;             |            |     |            | SEM-IV : 9.25 ;           |            |     |            | SEM-V : 6.75 ;                               |            |     | CGPI : 8.32       |        |            |    |    |     |       |
| 2046462          | /KATARIA GANGA MUKESH BHAVIKA  | (2020016400787316)    |            |     |            |                              |            |     |            |                           |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 421        |    |    |     |       |
| 79               | 56                             | 54                    |            |     |            | 69                           |            |     |            | 93                        |            |     |            | 93   |            |     | P                 |        |            |    |    |     |       |
| 79               | 9 A+ 3 27                      | 56 7 B+ 3 21          |            |     |            | 54 6 B 4 24 69               |            |     |            | 8 A 4 32 70 9 A+ 3 27 93  |            |     |            | 10 O 3 30                                    |            |     | 20 161 8.05       |        |            |    |    |     |       |
| SGPI :           | SEM-I : 6.85 ;                 | SEM-II : 7.90 ;       |            |     |            | SEM-III : 7.60 ;             |            |     |            | SEM-IV : 7.50 ;           |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |            |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                | PRN                   |                   |                 |                |                              |    |    |     |                       |    |   |    | COLLEGE                                      |      | RESULT | REMARK | TOTAL             |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
|------------------|-------------------------------------|-----------------------|-------------------|-----------------|----------------|------------------------------|----|----|-----|-----------------------|----|---|----|--|------|--------|--------|-------------------|-----|-------|----|----|----|----|----|----|----|-----|----|----|-----|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                   |                 |                | <---Course-III--->           |    |    |     | <---Course-IV--->     |    |   |    | <---Course-V--->                             |      |        |        | <---Course-VI---> |     |       |    | 非  | 非  | 非  | 非  |    |    |     |    |    |     |       |
| TOT              | GP                                  | G                     | C                 | G*C             | TOT            | GP                           | G  | C  | G*C | TOT                   | GP | G | C  | G*C  | TOT  | GP     | G      | C                 | G*C | TOT   | GP |    |    |    |    | G  | C  | G*C | 非  | 非  | GPI | MARKS |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83013) 2: Buss.Economics-VI |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                   |                 |                | (83007) 3: Fin Acc & Aud.-X  |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83036) 30: Lit. in Sindhi   |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046463          | KATARIA KUNAL ANIL MAMTA            | (2020016401850833)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 164 R. K. Talreja College of Arts, Commerce  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 16F              | 23F                                 | 28F                   |                   |                 |                | 28F                          |    |    |     | 40E                   |    |   |    | 41E  |      |        |        | F                 | RPV | 176   |    |    |    |    |    |    |    |     |    |    |     |       |
| --               | --                                  | --                    | --                | --              | --             | --                           | -- | -- | --  | 40                    | 4  | D | 3  | 12   | 41   | 4      | D      | 3                 | 12  | 6     | 0  | -- | -- | -- | -- | -- | -- |     |    |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                     | SEM-II : 9.60 ;       | SEM-III : 9.40 ;  | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                    |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046464          | KATARIA MOHIT BHARATLAL ANJALI      | (2020016401038726)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 40E              | 27F                                 | 40E                   |                   |                 |                | 45E                          |    |    |     | 72E                   |    |   |    | F  |      |        |        |                   |     | 289   |    |    |    |    |    |    |    |     |    |    |     |       |
| 40               | 4                                   | D                     | 3                 | 12              | --             | --                           | -- | -- | 40  | 4                     | D  | 4 | 16 | 45   | 5    | C      | 4      | 20                | 65  | 8     | A  | 3  | 24 | 72 | 9  | A+ | 3  | 27  | 17 | 0  | --  |       |
| SGPI :           | SEM-I : 8.65 ;                      | SEM-II : 9.00 ;       | SEM-III : 7.30 ;  | SEM-IV : 7.45 ; | SEM-V : 5.30 ; | CGPI : --                    |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046465          | /KATARIYA KARINA AMAR MAMTA         | (2020016401221011)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 941 Swami Hansmuni Maharaj Degree College of |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 57               | 45                                  | 42                    |                   |                 |                | 71                           |    |    |     | 71                    |    |   |    | 85   |      |        |        | P                 |     | 371   |    |    |    |    |    |    |    |     |    |    |     |       |
| 57               | 7                                   | B+                    | 3                 | 21              | 45             | 5                            | C  | 3  | 15  | 42                    | 4  | D | 4  | 16   | 71   | 9      | A+     | 4                 | 36  | 71    | 9  | A+ | 3  | 27 | 85 | 10 | O  | 3   | 30 | 20 | 145 | 7.25  |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.25 ;       | SEM-III : 10.00 ; | SEM-IV : 9.25 ; | SEM-V : 7.20 ; | CGPI : 8.80                  |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046466          | KESWANI DHIRAJ GOPAL HARSHA         | (2020016400771027)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 54               | 53                                  | 80                    |                   |                 |                | 77                           |    |    |     | 88                    |    |   |    | 95   |      |        |        | P                 |     | 447@3 |    |    |    |    |    |    |    |     |    |    |     |       |
| 54               | 6                                   | B                     | 3                 | 18              | 53             | 6                            | B  | 3  | 18  | 80                    | 10 | O | 4  | 40   | 77@3 | 10     | O      | 4                 | 40  | 88    | 10 | O  | 3  | 30 | 95 | 10 | O  | 3   | 30 | 20 | 176 | 8.80  |
| SGPI :           | SEM-I : 9.40 ;                      | SEM-II : 9.85 ;       | SEM-III : 9.40 ;  | SEM-IV : 9.70 ; | SEM-V : 8.65 ; | CGPI : 9.30                  |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046467          | /KESWANI PRIYANKA RAJESH SIMRAN     | (2020016400783334)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 57               | 54                                  | 64                    |                   |                 |                | 78                           |    |    |     | 82                    |    |   |    | 75   |      |        |        | P                 |     | 410@2 |    |    |    |    |    |    |    |     |    |    |     |       |
| 57               | 7                                   | B+                    | 3                 | 21              | 54             | 6                            | B  | 3  | 18  | 64                    | 8  | A | 4  | 32   | 78@2 | 10     | O      | 4                 | 40  | 82    | 10 | O  | 3  | 30 | 75 | 9  | A+ | 3   | 27 | 20 | 168 | 8.40  |
| SGPI :           | SEM-I : 9.10 ;                      | SEM-II : 7.15 ;       | SEM-III : 6.70 ;  | SEM-IV : 8.80 ; | SEM-V : 7.85 ; | CGPI : 8.00                  |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046468          | KEWLANI TUSHAR HARESH NEETU         | (2020016400772062)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 217 Smt. Chandibai H. Mansukhani College     |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 47               | 49                                  | 85                    |                   |                 |                | 82                           |    |    |     | 65                    |    |   |    | 88   |      |        |        | P                 |     | 416   |    |    |    |    |    |    |    |     |    |    |     |       |
| 47               | 5                                   | C                     | 3                 | 15              | 49             | 5                            | C  | 3  | 15  | 85                    | 10 | O | 4  | 40   | 82   | 10     | O      | 4                 | 40  | 65    | 8  | A  | 3  | 24 | 88 | 10 | O  | 3   | 30 | 20 | 164 | 8.20  |
| SGPI :           | SEM-I : 9.55 ;                      | SEM-II : 8.80 ;       | SEM-III : 7.35 ;  | SEM-IV : 8.65 ; | SEM-V : 8.80 ; | CGPI : 8.56                  |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 2046469          | /KHATWANI RITIKA ANIL KUMAR MANISHA | (2020016401852774)    |                   |                 |                |                              |    |    |     |                       |    |   |    | 164 R. K. Talreja College of Arts, Commerce  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |
| 50               | 60                                  | 43                    |                   |                 |                | 46                           |    |    |     | 44                    |    |   |    | 58   |      |        |        | P                 | RPV | 301   |    |    |    |    |    |    |    |     |    |    |     |       |
| 50               | 6                                   | B                     | 3                 | 18              | 60             | 8                            | A  | 3  | 24  | 43                    | 4  | D | 4  | 16   | 46   | 5      | C      | 4                 | 20  | 44    | 4  | D  | 3  | 12 | 58 | 7  | B+ | 3   | 21 | 20 | 111 | 5.55  |
| SGPI :           | SEM-I : 9.85 ;                      | SEM-II : 9.55 ;       | SEM-III : 9.10 ;  | SEM-IV : 9.85 ; | SEM-V : 5.10 ; | CGPI : --                    |    |    |     |                       |    |   |    |  |      |        |        |                   |     |       |    |    |    |    |    |    |    |     |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |      |      |     |                              |      |    |     |                       |    |     |      | COLLEGE                                      |           | RESULT | REMARK | TOTAL             |     |     |    |             |     |       |
|------------------|---------------------------------|-----------------------|------|------|-----|------------------------------|------|----|-----|-----------------------|----|-----|------|--|-----------|--------|--------|-------------------|-----|-----|----|-------------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |      |      |     | <---Course-III--->           |      |    |     | <---Course-IV--->     |    |     |      | <---Course-V--->                             |           |        |        | <---Course-VI---> |     |     |    | 腩腩          | GPI | MARKS |
| TOT              | GP                              | G                     | C    | G*C  | TOT | GP                           | G    | C  | G*C | TOT                   | GP | G   | C    | G*C  | TOT       | GP     | G      | C                 | G*C | TOT | GP |             |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI |      |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |      |  |           |        |        |                   |     |     |    |             |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X  |      |    |     | (Th:100/40,Cr.Pt.: 4) |    |     |      |  |           |        |        |                   |     |     |    |             |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83036) 30: Lit. in Sindhi   |      |    |     | (Th:100/40,Cr.Pt.: 3) |    |     |      |  |           |        |        |                   |     |     |    |             |     |       |
| 2046470          | VERMA PAWAN VIKASKUMAR REKHA    | (2020016401141881)    |      |      |     |                              |      |    |     |                       |    |     |      | 164 R. K. Talreja College of Arts, Commerce  |           |        |        | 268               |     |     |    |             |     |       |
| 40E              | 60E                             | 28F                   |      |      |     | 42E                          |      |    |     | 53E                   |    |     |      | 45E  |           |        |        | F                 |     |     |    |             |     |       |
| 40               | 4 D 3 12                        | 60                    | 8 A  | 3 24 | --  | --                           | --   | -- | 42  | 4 D 4 16              | 53 | 6 B | 3 18 | 45   | 5 C 3 15  | 16     | 0      | --                |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |      |      |     | SEM-II : 10.00 ;             |      |    |     | SEM-III : 10.00 ;     |    |     |      | SEM-IV : 9.85 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2046472          | WADHWA HEMANT KISHINCHAND MAMTA | (2020016401141567)    |      |      |     |                              |      |    |     |                       |    |     |      | 164 R. K. Talreja College of Arts, Commerce  |           |        |        | 236               |     |     |    |             |     |       |
| 40E              | 46E                             | 21F                   |      |      |     | 45E                          |      |    |     | 41E                   |    |     |      | 43E  |           |        |        | F                 |     |     |    |             |     |       |
| 40               | 4 D 3 12                        | 46                    | 5 C  | 3 15 | --  | --                           | --   | -- | 45  | 5 C 4 20              | 41 | 4 D | 3 12 | 43   | 4 D 3 12  | 16     | 0      | --                |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |      |      |     | SEM-II : 9.85 ;              |      |    |     | SEM-III : 10.00 ;     |    |     |      | SEM-IV : 9.85 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2046473          | WADHWA JAI LEKHRAJ SIMRAN       | (2019016400894382)    |      |      |     |                              |      |    |     |                       |    |     |      | 217 Smt. Chandibai H. Mansukhani College     |           |        |        | 294               |     |     |    |             |     |       |
| 40E              | 40E                             | 29F                   |      |      |     | 47E                          |      |    |     | 67E                   |    |     |      | 71E  |           |        |        | F                 |     |     |    |             |     |       |
| 40               | 4 D 3 12                        | 40                    | 4 D  | 3 12 | --  | --                           | --   | -- | 47  | 5 C 4 20              | 67 | 8 A | 3 24 | 71   | 9 A+ 3 27 | 16     | 0      | --                |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 5.05 ;        |      |      |     | SEM-II : 5.05 ;              |      |    |     | SEM-III : 8.20 ;      |    |     |      | SEM-IV : 7.25 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2046474          | WADHWA OM DHARMU HEMA           | (2020016401216934)    |      |      |     |                              |      |    |     |                       |    |     |      | 941 Swami Hansmuni Maharaj Degree College of |           |        |        | 241               |     |     |    |             |     |       |
| 42E              | 40E                             | 19F                   |      |      |     | 45E                          |      |    |     | 40E                   |    |     |      | 55E  |           |        |        | F                 |     |     |    |             |     |       |
| 42               | 4 D 3 12                        | 40                    | 4 D  | 3 12 | --  | --                           | --   | -- | 45  | 5 C 4 20              | 40 | 4 D | 3 12 | 55   | 7 B+ 3 21 | 16     | 0      | --                |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 9.85 ;        |      |      |     | SEM-II : 5.70 ;              |      |    |     | SEM-III : 6.65 ;      |    |     |      | SEM-IV : 7.25 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2046475          | WADHWA RAHUL SHYAMLAL ANNU      | (2020016400835064)    |      |      |     |                              |      |    |     |                       |    |     |      | 217 Smt. Chandibai H. Mansukhani College     |           |        |        | 360               |     |     |    |             |     |       |
| 40               | 55                              | 52                    |      |      |     | 64                           |      |    |     | 68                    |    |     |      | 81   |           |        |        | P                 |     |     |    |             |     |       |
| 40               | 4 D 3 12                        | 55                    | 7 B+ | 3 21 | 52  | 6 B                          | 4 24 | 64 | 8 A | 4 32                  | 68 | 8 A | 3 24 | 81   | 10 O 3 30 | 20     | 143    | 7.15              |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 8.35 ;        |      |      |     | SEM-II : 6.85 ;              |      |    |     | SEM-III : 7.15 ;      |    |     |      | SEM-IV : 8.80 ;                              |           |        |        | SEM-V : 5.45 ;    |     |     |    | CGPI : 7.29 |     |       |
| 2046476          | /WADHWA SONY JAIKUMAR JYOTI     | (2020016401226244)    |      |      |     |                              |      |    |     |                       |    |     |      | 941 Swami Hansmuni Maharaj Degree College of |           |        |        | 197               |     |     |    |             |     |       |
| 40E              | 26F                             | 22F                   |      |      |     | 17F                          |      |    |     | 40E                   |    |     |      | 52E  |           |        |        | F                 | RPV |     |    |             |     |       |
| 40               | 4 D 3 12                        | --                    | --   | --   | --  | --                           | --   | -- | --  | --                    | -- | --  | --   | 40   | 4 D 3 12  | 52     | 6 B    | 3 18              | 9   | 0   | -- |             |     |       |
| SGPI :           |                                 | SEM-I : 9.85 ;        |      |      |     | SEM-II : 5.35 ;              |      |    |     | SEM-III : 7.35 ;      |    |     |      | SEM-IV : 7.40 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |
| 2046477          | WADHWA SUMIT SHYAMLAL KAJAL     | (2020016401275573)    |      |      |     |                              |      |    |     |                       |    |     |      | 164 R. K. Talreja College of Arts, Commerce  |           |        |        | 235               |     |     |    |             |     |       |
| 51E              | 43E                             | 21F                   |      |      |     | 40E                          |      |    |     | 40E                   |    |     |      | 40E  |           |        |        | F                 | RPV |     |    |             |     |       |
| 51               | 6 B 3 18                        | 43                    | 4 D  | 3 12 | --  | --                           | --   | -- | 40  | 4 D 4 16              | 40 | 4 D | 3 12 | 40   | 4 D 3 12  | 16     | 0      | --                |     |     |    |             |     |       |
| SGPI :           |                                 | SEM-I : 10.00 ;       |      |      |     | SEM-II : 10.00 ;             |      |    |     | SEM-III : 10.00 ;     |    |     |      | SEM-IV : 9.85 ;                              |           |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                            | PRN                   |                  |                  |                |                  |             |             |  |                                      |            |     |            | COLLEGE                              |            |  | RESULT | REMARK | TOTAL |
|--------------------|---------------------------------|-----------------------|------------------|------------------|----------------|------------------|-------------|-------------|--|--------------------------------------|------------|-----|------------|--------------------------------------|------------|--|--------|--------|-------|
| <----Course-I----> |                                 | <---Course-II--->     |                  |                  |                | <--Course-III--> |             |             |  | <---Course-IV--->                    |            |     |            | <---Course-VI--->                    |            |  | 腩 腩    | GPI    | MARKS |
| Theory             |                                 | Theory                |                  |                  |                | Theory           |             |             |  | Theory & Internal College Assessment |            |     |            | Theory & Internal College Assessment |            |  |        |        |       |
| TOT                | GP G C G*C                      | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C  | TOT         | GP G C G*C                               | TOT                                  | GP G C G*C | TOT | GP G C G*C | TOT                                  | GP G C G*C |  |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3)                |            |     |            |                                      |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4)                |            |     |            |                                      |            |  |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83036)     | 30: Lit. in Sindhi                       | (Th:100/40,Cr.Pt.: 3)                |            |     |            |                                      |            |  |        |        |       |
| 2046478            | /WADHWA VANITA MAHESHLAL SHOBHA | (2020016401894913)    |                  |                  |                |                  |             | 941         | Swami Hansmuni Maharaj Degree College of |                                      |            |     |            |                                      |            |  |        |        |       |
| 54E                | 40E                             | 28F                   |                  |                  |                | 40E              |             | 51E         | 69E                                      | F                                    | RPV        | 282 |            |                                      |            |  |        |        |       |
| 54                 | 6 B 3 18                        | 40 4 D 3 12           | -- --            |                  |                | 40 4 D 4 16      | 51 6 B 3 18 | 69 8 A 3 24 | 16 0 --                                  |                                      |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 9.70 ;                  | SEM-II : 5.70 ;       | SEM-III : 8.00 ; | SEM-IV : 6.55 ;  | SEM-V : 5.05 ; | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| 2046479            | WADHWANI NIKHIL KISHORE ROMA    | (2020016401275615)    |                  |                  |                |                  |             | 164         | R. K. Talreja College of Arts, Commerce  |                                      |            |     |            |                                      |            |  |        |        |       |
| 17F                | 18F                             | 15F                   |                  |                  |                | 16F              |             | 13F         | 49E                                      | F                                    | RPV        | 128 |            |                                      |            |  |        |        |       |
| --                 | --                              | --                    | --               | --               | --             | --               | --          | --          | 49 5 C 3 15                              | 3 0 --                               |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                  | SEM-II : 8.85 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| 2046480            | /WADHWANI PRERNA HARESH SUNITA  | (2020016401226236)    |                  |                  |                |                  |             | 941         | Swami Hansmuni Maharaj Degree College of |                                      |            |     |            |                                      |            |  |        |        |       |
| 40E                | 46E                             | 40E                   |                  |                  |                | 29F              |             | 40E         | 69E                                      | F                                    | RPV        | 264 |            |                                      |            |  |        |        |       |
| 40                 | 4 D 3 12                        | 46 5 C 3 15           | 40 4 D 4 16      | -- --            |                | 40 4 D 3 12      | 69 8 A 3 24 | 16 0 --     |  |                                      |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                  | SEM-II : 6.90 ;       | SEM-III : 8.20 ; | SEM-IV : 7.95 ;  | SEM-V : --- ;  | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| 2046481            | WATWANI SAHIL NARESH JAYA       | (2019016400889527)    |                  |                  |                |                  |             | 217         | Smt. Chandibai H. Mansukhani College     |                                      |            |     |            |                                      |            |  |        |        |       |
| 50                 | 44                              | 78                    |                  |                  |                | 62               |             | 56          | 76                                       | P                                    | RLE        | 366 |            |                                      |            |  |        |        |       |
| 50                 | 6 B 3 18                        | 44 4 D 3 12           | 78 9 A+ 4 36     | 62 8 A 4 32      | 56 7 B+ 3 21   | 76 9 A+ 3 27     | 20 146 7.30 |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 5.00 ;                  | SEM-II : --- ;        | SEM-III : 7.15 ; | SEM-IV : 6.45 ;  | SEM-V : --- ;  | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3)                |            |     |            |                                      |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |             | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4)                |            |     |            |                                      |            |  |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83037)     | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3)                |            |     |            |                                      |            |  |        |        |       |
| 2046482            | ANSON ABRAHAMBENNIYAMIN REGINA  | (2017016400633191)    |                  |                  |                |                  |             | 961         | S. I. C. E. Society's Degree College of  |                                      |            |     |            |                                      |            |  |        |        |       |
| 40E                | 12F                             | 18F                   |                  |                  |                | 23F              |             | 40E         | 60E                                      | F                                    |            | 193 |            |                                      |            |  |        |        |       |
| 40                 | 4 D 3 12                        | -- --                 | -- --            | -- --            | -- --          | 40 4 D 3 12      | 60 8 A 3 24 | 9 0 --      |  |                                      |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 4.30 ;                  | SEM-II : 4.75 ;       | SEM-III : 9.70 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |
| 2046483            | ARUNKUMAR SEKAR RENUKA          | (2019016400916082)    |                  |                  |                |                  |             | 961         | S. I. C. E. Society's Degree College of  |                                      |            |     |            |                                      |            |  |        |        |       |
| 41E                | 29F                             | 17F                   |                  |                  |                | 40E              |             | 40E         | 47E                                      | F                                    |            | 214 |            |                                      |            |  |        |        |       |
| 41                 | 4 D 3 12                        | -- --                 | -- --            | -- --            | -- --          | 40 4 D 4 16      | 40 4 D 3 12 | 47 5 C 3 15 | 13 0 --                                  |                                      |            |     |            |                                      |            |  |        |        |       |
| SGPI :             | SEM-I : 4.45 ;                  | SEM-II : 5.35 ;       | SEM-III : 7.15 ; | SEM-IV : 6.75 ;  | SEM-V : --- ;  | CGPI : --        |             |             |  |                                      |            |     |            |                                      |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                    | PRN                   |                  |                 |                |                               |   |   |     |                       |    |   |   | COLLEGE          |  | RESULT | REMARK | TOTAL             |     |     |    |    |     |       |   |   |     |
|------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|---|---|-----|-----------------------|----|---|---|------------------|--|--------|--------|-------------------|-----|-----|----|----|-----|-------|---|---|-----|
| <---Course-I---> |   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |  |        |        | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS |   |   |     |
| TOT              | GP                                      | G                     | C                | G*C             | TOT            | GP                            | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                      | GP     | G      | C                 | G*C | TOT | GP |    |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046484          | / GAWRI MALARMANNAN VAJRESHWARI         | (2019016400568795)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40E              | 40E                                     | 47E                   | 40E              | 24F             | 41E            |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40               | 4 D 3 12                                | 40 4 D 3 12           | 47 5 C 4 20      | 40 4 D 4 16     | -- -- -- --    | 41 4 D 3 12                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 4.70 ;                          | SEM-II : 4.70 ;       | SEM-III : 6.95 ; | SEM-IV : 5.50 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046485          | JUSTIN JACOB JANCY                      | (2020016400776446)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 217              | Smt. Chandibai H. Mansukhani College     |        |        |                   |     |     |    |    |     |       |   |   |     |
| 56               | 44                                      | 71                    | 47               | 57              |                |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 56               | 7 B+ 3 21                               | 44 4 D 3 12           | 71 9 A+ 4 36     | 47 5 C 4 20     | 69 8 A 3 24    | 57 7 B+ 3 21                  |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 8.80 ;                          | SEM-II : 8.80 ;       | SEM-III : 7.45 ; | SEM-IV : 9.00 ; | SEM-V : 6.90 ; | CGPI : 7.94                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046486          | / ANANTHI RAJENDRAKUMAR MUTHULAXMI      | (2020016401140815)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40               | 40                                      | 46                    | 42               | 40              |                |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40               | 4 D 3 12                                | 40 4 D 3 12           | 46 5 C 4 20      | 42 4 D 4 16     | 52 6 B 3 18    | 40 4 D 3 12                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 7.85 ;                          | SEM-II : 8.00 ;       | SEM-III : 5.80 ; | SEM-IV : 6.75 ; | SEM-V : 4.00 ; | CGPI : 6.15                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046487          | ARUN VASUDEVAN KANAKVALLI               | (2020016402235734)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 621              | S. S. T College of Arts and Commerce     |        |        |                   |     |     |    |    |     |       |   |   |     |
| 20F              | 24F                                     | 21F                   | 40E              | 15F             | 7F             |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| --               | -- -- -- --                             | -- -- -- --           | 40 4 D 4 16      | -- -- -- --     | -- -- -- --    | F 4 0 --                      |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 9.70 ;                          | SEM-II : 9.70 ;       | SEM-III : 8.70 ; | SEM-IV : 9.75 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046488          | / DEBORAH DURAI MOSES SUBETHA           | (2020016401385696)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 961              | S. I. C. E. Society's Degree College of  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 58               | 47                                      | 58                    | 44               | 64              |                |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 58               | 7 B+ 3 21                               | 47 5 C 3 15           | 58 7 B+ 4 28     | 44 4 D 4 16     | 47 5 C 3 15    | 64 8 A 3 24                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 8.20 ;                          | SEM-II : 7.40 ;       | SEM-III : 6.90 ; | SEM-IV : 8.95 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046489          | ACHARYA HRIDESH RAVINDRAN SUMA          | (2020016401851337)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 64               | 40                                      | 41                    | 71               | 41              | 63             |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 64               | 8 A 3 24                                | 40 4 D 3 12           | 41 4 D 4 16      | 71 9 A+ 4 36    | 41 4 D 3 12    | 63 8 A 3 24                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 8.20 ;                          | SEM-II : 7.55 ;       | SEM-III : 8.35 ; | SEM-IV : 7.15 ; | SEM-V : 6.10 ; | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046490          | ANSARI ARMAN HUSSAIN ZAKIR HUSEN AAISHA | (2020016401220994)    |                  |                 |                |                               |   |   |     |                       |    |   |   | 941              | Swami Hansmuni Maharaj Degree College of |        |        |                   |     |     |    |    |     |       |   |   |     |
| 43E              | 27F                                     | 40E                   | 44E              | 51E             |                |                               |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| 43               | 4 D 3 12                                | -- -- -- --           | 40 4 D 4 16      | 44 4 D 4 16     | 68 8 A 3 24    | 51 6 B 3 18                   |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 9.70 ;                          | SEM-II : 8.00 ;       | SEM-III : 7.40 ; | SEM-IV : 7.65 ; | SEM-V : 4.80 ; | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |        |        |                   |     |     |    |    |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME   | PRN                   |                  |                  |                |                               |   |   |     |                       |    |   |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |     |       |     |    |   |
|------------------|--|-----------------------|------------------|------------------|----------------|-------------------------------|---|---|-----|-----------------------|----|---|---|------------------|--|----|-------------------|--------|-------|----|-----|-------|-----|----|---|
| <---Course-I---> |  | <---Course-II--->     |                  |                  |                | <---Course-III--->            |   |   |     | <---Course-IV--->     |    |   |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |     |    |   |
| TOT              | GP   | G                     | C                | G*C              | TOT            | GP                            | G | C | G*C | TOT                   | GP | G | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |     |       | TOT | GP | G |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| (83015)          | 18: Dir.& Indir. Tax-II                          | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046491          | /ANSARI ARZOO BANO MOHAMMAD IZHAR MAJIDA KHATOON | (2020016401142501)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |     |       |     |    |   |
| 53               | 58   | 71                    | 67               | 71               | 53             | 373                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 53               | 6 B 3 18   | 58 7 B+ 3 21          | 71 9 A+ 4 36     | 67 8 A 4 32      | 71 9 A+ 3 27   | 53 6 B 3 18                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 10.00 ;                                  | SEM-II : 9.00 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046492          | ANSARI HASMUDDIN ALLAUDDIN SABRUNNISHA           | (2020016401851562)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |     |       |     |    |   |
| A                | A  | A                     | A                | A                | A              | 0                             |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 8.95 ;                                   | SEM-II : 8.25 ;       | SEM-III : 9.85 ; | SEM-IV : 9.30 ;  | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046493          | ANSARI MANIRUDDIN ALIMUDDIN MAHSINA              | (2020016401851241)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |     |       |     |    |   |
| 40               | 40   | 49                    | 52               | 58               | 46             | 285                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 40               | 4 D 3 12   | 40 4 D 3 12           | 49 5 C 4 20      | 52 6 B 4 24      | 58 7 B+ 3 21   | 46 5 C 3 15                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 7.05 ;                                   | SEM-II : 5.45 ;       | SEM-III : 8.05 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046494          | ANSARI MOHAMMAD EJAJ MAINUDDIN SABIRUNNESA       | (2020016401241611)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 960              | Seva Sadan College of Arts, Science & Co |    |                   |        |       |    |     |       |     |    |   |
| 44               | 40   | 40                    | 50               | 52               | 40             | 266                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 44               | 4 D 3 12   | 40 4 D 3 12           | 40 4 D 4 16      | 50 6 B 4 24      | 52 6 B 3 18    | 40 4 D 3 12                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 7.65 ;                                   | SEM-II : 6.35 ;       | SEM-III : 5.90 ; | SEM-IV : 5.60 ;  | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046495          | ANSARI MOHAMMADHASAN ABDULQAYUM SHAHIN           | (2020016401140587)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |     |       |     |    |   |
| 66               | 62   | 64                    | 54               | 86               | 60             | 392                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 66               | 8 A 3 24   | 62 8 A 3 24           | 64 8 A 4 32      | 54 6 B 4 24      | 86 10 O 3 30   | 60 8 A 3 24                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 9.85 ;                                   | SEM-II : 8.40 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : 7.05 ; | CGPI : 8.84                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046496          | ANSARI MUZAMMIL JAVED SALMA                      | (2020016400600224)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 974              | Vedanta College of Management & Informat |    |                   |        |       |    |     |       |     |    |   |
| 45               | 41   | 44                    | 82               | 58               | 51             | 321                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 45               | 5 C 3 15   | 41 4 D 3 12           | 44 4 D 4 16      | 82 10 O 4 40     | 58 7 B+ 3 21   | 51 6 B 3 18                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 9.85 ;                                   | SEM-II : 9.70 ;       | SEM-III : 7.95 ; | SEM-IV : 8.65 ;  | SEM-V : --- ;  | CGPI : --                     |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 2046498          | /ANSARI ROOMANA AHTEESAMUL HAQUE RUKSHANA        | (2020016401142482)    |                  |                  |                |                               |   |   |     |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |     |       |     |    |   |
| 60               | 46   | 58                    | 73               | 46               | 65             | 348                           |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| 60               | 8 A 3 24   | 46 5 C 3 15           | 58 7 B+ 4 28     | 73 9 A+ 4 36     | 46 5 C 3 15    | 65 8 A 3 24                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |
| SGPI :           | SEM-I : 9.30 ;                                   | SEM-II : 8.60 ;       | SEM-III : 9.55 ; | SEM-IV : 9.85 ;  | SEM-V : 7.35 ; | CGPI : 8.63                   |   |   |     |                       |    |   |   |                  |  |    |                   |        |       |    |     |       |     |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                             | PRN                   |      |      |     |                               |      |    |      |                       |    |      |      | COLLEGE                                      |      |      | RESULT            | REMARK | TOTAL |                   |     |       |          |    |   |              |     |  |
|--|----------------------------------|-----------------------|------|------|-----|-------------------------------|------|----|------|-----------------------|----|------|------|--|------|------|-------------------|--------|-------|-------------------|-----|-------|----------|----|---|--------------|-----|--|
| <---Course-I--->   |                                  | <---Course-II--->     |      |      |     | <---Course-III--->            |      |    |      | <---Course-IV--->     |    |      |      | <---Course-V--->                             |      |      | <---Course-VI---> |        |       | 腩腩                | GPI | MARKS |          |    |   |              |     |  |
| TOT  | GP                               | G                     | C    | G*C  | TOT | GP                            | G    | C  | G*C  | TOT                   | GP | G    | C    | G*C  | TOT  | GP   | G                 | C      | G*C   |                   |     |       | TOT      | GP | G | C            | G*C |  |
| (83014)  | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI  |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| (83001)  | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X   |      |    |      | (Th:100/40,Cr.Pt.: 4) |    |      |      |  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| (83015)  | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83037) 12: Marketing Res.-II |      |    |      | (Th:100/40,Cr.Pt.: 3) |    |      |      |  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 2046499  | ANSARI SAJEED GAYASUDDIN FATIMA  | (2020016401139963)    |      |      |     |                               |      |    |      |                       |    |      |      | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 46   |                                  | 59                    |      |      |     | 65                            |      |    |      | 75                    |    |      |      | 83   |      |      | 57                |        |       | P                 |     | 385   |          |    |   |              |     |  |
| 46   | 5 C 3 15                         | 59                    | 7 B+ | 3 21 | 65  | 8 A                           | 4 32 | 75 | 9 A+ | 4 36                  | 83 | 10 O | 3 30 | 57   | 7 B+ | 3 21 | 20                | 155    | 7.75  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 9.70 ;        |      |      |     | SEM-II : 8.35 ;               |      |    |      | SEM-III : 9.40 ;      |    |      |      | SEM-IV : 9.55 ;                              |      |      | SEM-V : 7.55 ;    |        |       | CGPI : 8.72       |     |       |          |    |   |              |     |  |
| 2046500  | /ANSARI SAKINA IRSAD SAMSUNNISHA | (2020016401701445)    |      |      |     |                               |      |    |      |                       |    |      |      | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 58   |                                  | 47                    |      |      |     | 54                            |      |    |      | 56                    |    |      |      | 53   |      |      | P                 |        |       | RPV               | 335 |       |          |    |   |              |     |  |
| 58   | 7 B+ 3 21                        | 47                    | 5 C  | 3 15 | 54  | 6 B                           | 4 24 | 56 | 7 B+ | 4 28                  | 67 | 8 A  | 3 24 | 53   | 6 B  | 3 18 | 20                | 130    | 6.50  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 9.30 ;        |      |      |     | SEM-II : 9.05 ;               |      |    |      | SEM-III : 9.40 ;      |    |      |      | SEM-IV : 9.85 ;                              |      |      | SEM-V : 6.00 ;    |        |       | CGPI : --         |     |       |          |    |   |              |     |  |
| 2046501  | ANSARI SAMSUL SAFIULLAH RUBINA   | (2020016401257962)    |      |      |     |                               |      |    |      |                       |    |      |      | 960 Seva Sadan College of Arts, Science & Co |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 49   |                                  | 40                    |      |      |     | 60                            |      |    |      | 83                    |    |      |      | 62   |      |      | P                 |        |       | 365               |     |       |          |    |   |              |     |  |
| 49   | 5 C 3 15                         | 40                    | 4 D  | 3 12 | 60  | 8 A                           | 4 32 | 83 | 10 O | 4 40                  | 71 | 9 A+ | 3 27 | 62   | 8 A  | 3 24 | 20                | 150    | 7.50  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 9.55 ;        |      |      |     | SEM-II : 7.90 ;               |      |    |      | SEM-III : 8.05 ;      |    |      |      | SEM-IV : 8.40 ;                              |      |      | SEM-V : 7.35 ;    |        |       | CGPI : 8.13 @0.01 |     |       |          |    |   |              |     |  |
| 2046502  | /ANSARI SHABNAM JAHANGIR JINNAAT | (2020016401241963)    |      |      |     |                               |      |    |      |                       |    |      |      | 621 S. S. T College of Arts and Commerce     |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 44   |                                  | 47                    |      |      |     | 54                            |      |    |      | 68                    |    |      |      | 72   |      |      | P                 |        |       | RPV               | 352 |       |          |    |   |              |     |  |
| 44   | 4 D 3 12                         | 47                    | 5 C  | 3 15 | 54  | 6 B                           | 4 24 | 68 | 8 A  | 4 32                  | 67 | 8 A  | 3 24 | 72   | 9 A+ | 3 27 | 20                | 134    | 6.70  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : --- ;         |      |      |     | SEM-II : --- ;                |      |    |      | SEM-III : 10.00 ;     |    |      |      | SEM-IV : 10.00 ;                             |      |      | SEM-V : 4.90 ;    |        |       | CGPI : --         |     |       |          |    |   |              |     |  |
| 2046503  | /ANSARI SHABNAM PESTAR HASANTARA | (2020016401336232)    |      |      |     |                               |      |    |      |                       |    |      |      | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 41   |                                  | 40                    |      |      |     | 45                            |      |    |      | 55                    |    |      |      | 47   |      |      | P                 |        |       | RPV               | 290 |       |          |    |   |              |     |  |
| 41   | 4 D 3 12                         | 40                    | 4 D  | 3 12 | 45  | 5 C                           | 4 20 | 55 | 7 B+ | 4 28                  | 62 | 8 A  | 3 24 | 47   | 5 C  | 3 15 | 20                | 111    | 5.55  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 9.25 ;        |      |      |     | SEM-II : 8.00 ;               |      |    |      | SEM-III : 9.25 ;      |    |      |      | SEM-IV : 9.85 ;                              |      |      | SEM-V : --- ;     |        |       | CGPI : --         |     |       |          |    |   |              |     |  |
| 2046504  | /ANSARI TAIBA ASHFAQUE ASMA      | (2020016400782702)    |      |      |     |                               |      |    |      |                       |    |      |      | 217 Smt. Chandibai H. Mansukhani College     |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 41   |                                  | 40                    |      |      |     | 56                            |      |    |      | 63                    |    |      |      | 57   |      |      | P                 |        |       | 330               |     |       |          |    |   |              |     |  |
| 41   | 4 D 3 12                         | 40                    | 4 D  | 3 12 | 56  | 7 B+                          | 4 28 | 63 | 8 A  | 4 32                  | 73 | 9 A+ | 3 27 | 57   | 7 B+ | 3 21 | 20                | 132    | 6.60  |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 9.70 ;        |      |      |     | SEM-II : 8.80 ;               |      |    |      | SEM-III : 8.50 ;      |    |      |      | SEM-IV : 9.70 ;                              |      |      | SEM-V : 5.25 ;    |        |       | CGPI : 8.09 @0.05 |     |       |          |    |   |              |     |  |
| 2046505  | /ANSARI TARANNUM QADIR SHABNAM   | (2020016401851272)    |      |      |     |                               |      |    |      |                       |    |      |      | 164 R. K. Talreja College of Arts, Commerce  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| 16F  |                                  | 40E                   |      |      |     | 47E                           |      |    |      | 40E                   |    |      |      | 47E  |      |      | F                 |        |       | RPV               | 230 |       |          |    |   |              |     |  |
| --   | --                               | 40                    | 4 D  | 3 12 | 47  | 5 C                           | 4 20 | 40 | 4 D  | 4 16                  | 40 | 4 D  | 3 12 | 47   | 5 C  | 3 15 | 17                | 0      | --    |                   |     |       |          |    |   |              |     |  |
| SGPI :   |                                  | SEM-I : 8.05 ;        |      |      |     | SEM-II : 9.05 ;               |      |    |      | SEM-III : 9.55 ;      |    |      |      | SEM-IV : 9.70 ;                              |      |      | SEM-V : --- ;     |        |       | CGPI : --         |     |       |          |    |   |              |     |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                  |                       |      |      |     |                               |      |    |      |                       |    |      |      |  |      |      |                   |        |       |                   |     |       |          |    |   |              |     |  |
| %Marks   |                                  | : Above 80            |      |      |     | 70-79.99                      |      |    |      | 60-69.99              |    |      |      | 55-59.99                                     |      |      | 50-54.99          |        |       | 45-49.99          |     |       | 40-44.99 |    |   | Less than 40 |     |  |
| Grade / Gr.Pt  |                                  | : O / 10              |      |      |     | A+ / 9                        |      |    |      | A / 8                 |    |      |      | B+ / 7                                       |      |      | B / 6             |        |       | C / 5             |     |       | D / 4    |    |   | F / 0        |     |  |

| SEAT NO            | NAME                                  | PRN                   |      |      |     |                               |      |      |      |                       |      |      |      | COLLEGE                             |  |      | RESULT         | REMARK | TOTAL |             |   |   |
|--------------------|---------------------------------------|-----------------------|------|------|-----|-------------------------------|------|------|------|-----------------------|------|------|------|-------------------------------------|--|------|----------------|--------|-------|-------------|---|---|
| <----Course-I----> |                                       | <---Course-II--->     |      |      |     | <--Course-III-->              |      |      |      | <---Course-IV--->     |      |      |      | <---Course-VI--->                   |  |      | 腩腩             | 腩腩     | 腩腩    |             |   |   |
| Theory             |                                       | Theory                |      |      |     | Theory                        |      |      |      | Theory                |      |      |      | Theory & Internal College Assesment |  |      |                |        |       |             |   |   |
| TOT                | GP                                    | G                     | C    | G*C  | TOT | GP                            | G    | C    | G*C  | TOT                   | GP   | G    | C    | G*C                                 | TOT                                      | GP   | G              | C      | G*C   | 腩           | 腩 | 腩 |
| (83014)            | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI  |      |      |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |                                     |  |      |                |        |       |             |   |   |
| (83001)            | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X   |      |      |      | (Th:100/40,Cr.Pt.: 4) |      |      |      |                                     |  |      |                |        |       |             |   |   |
| (83015)            | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83037) 12: Marketing Res.-II |      |      |      | (Th:100/40,Cr.Pt.: 3) |      |      |      |                                     |  |      |                |        |       |             |   |   |
| 2046506            | ANURAGI SHIVAM ASHWANI KUMAR SANGEETA | (2020016401143311)    |      |      |     |                               |      |      |      |                       |      |      |      | 164                                 | R. K. Talreja College of Arts, Commerce  |      |                |        |       |             |   |   |
| 41                 |                                       | 56                    |      |      |     | 70                            |      |      |      | 76                    |      |      |      | 53                                  |  |      | P              |        | 374@2 |             |   |   |
| 41                 | 4 D 3 12                              | 56                    | 7 B+ | 3 21 | 70  | 9 A+                          | 4 36 | 76   | 9 A+ | 4 36                  | 78@2 | 10 O | 3 30 | 53                                  | 6 B                                      | 3 18 | 20             | 153    | 7.65  |             |   |   |
| SGPI :             |                                       | SEM-I : 9.55 ;        |      |      |     | SEM-II : 9.70 ;               |      |      |      | SEM-III : 10.00 ;     |      |      |      | SEM-IV : 10.00 ;                    |  |      | SEM-V : 7.75 ; |        |       | CGPI : 9.11 |   |   |
| 2046507            | /ARDEKAR KASTURI CHANDRAKANT SEEMA    | (2020016400618493)    |      |      |     |                               |      |      |      |                       |      |      |      | 974                                 | Vedanta College of Management & Informat |      |                |        |       |             |   |   |
| 47                 |                                       | 45                    |      |      |     | 55                            |      |      |      | 54                    |      |      |      | 58                                  |  |      | P              | RLE    | 304   |             |   |   |
| 47                 | 5 C 3 15                              | 45                    | 5 C  | 3 15 | 45  | 5 C                           | 4 20 | 55   | 7 B+ | 4 28                  | 54   | 6 B  | 3 18 | 58                                  | 7 B+                                     | 3 21 | 20             | 117    | 5.85  |             |   |   |
| SGPI :             |                                       | SEM-I : 10.00 ;       |      |      |     | SEM-II : 8.50 ;               |      |      |      | SEM-III : 8.95 ;      |      |      |      | SEM-IV : 9.55 ;                     |  |      | SEM-V : --- ;  |        |       | CGPI : --   |   |   |
| 2046508            | ARKI HARSHAD YOGESH SAVITRI           | (2020016401340887)    |      |      |     |                               |      |      |      |                       |      |      |      | 782                                 | Shri Chhatrapati Shivaji Education Socie |      |                |        |       |             |   |   |
| 53E                |                                       | 17F                   |      |      |     | 18F                           |      |      |      | 40E                   |      |      |      | 46E                                 |  |      | F              |        | 196   |             |   |   |
| 53                 | 6 B 3 18                              | --                    | - -  | ---- | --  | - -                           | ---- | 40   | 4 D  | 4 16                  | --   | - -  | ---- | 46                                  | 5 C                                      | 3 15 | 10             | 0      | --    |             |   |   |
| SGPI :             |                                       | SEM-I : 7.65 ;        |      |      |     | SEM-II : 6.35 ;               |      |      |      | SEM-III : 7.70 ;      |      |      |      | SEM-IV : 6.40 ;                     |  |      | SEM-V : --- ;  |        |       | CGPI : --   |   |   |
| 2046509            | /AROLKAR SAYALI DINESH DIPALI         | (2020016401040412)    |      |      |     |                               |      |      |      |                       |      |      |      | 974                                 | Vedanta College of Management & Informat |      |                |        |       |             |   |   |
| 40                 |                                       | 40                    |      |      |     | 51                            |      |      |      | 42                    |      |      |      | 55                                  |  |      | P              | RLE    | 293   |             |   |   |
| 40                 | 4 D 3 12                              | 40                    | 4 D  | 3 12 | 51  | 6 B                           | 4 24 | 42   | 4 D  | 4 16                  | 65   | 8 A  | 3 24 | 55                                  | 7 B+                                     | 3 21 | 20             | 109    | 5.45  |             |   |   |
| SGPI :             |                                       | SEM-I : 10.00 ;       |      |      |     | SEM-II : 9.25 ;               |      |      |      | SEM-III : 7.90 ;      |      |      |      | SEM-IV : 8.05 ;                     |  |      | SEM-V : --- ;  |        |       | CGPI : --   |   |   |
| 2046510            | ASHANI NIKHIL ANIL MUSKAN             | (2020016401138252)    |      |      |     |                               |      |      |      |                       |      |      |      | 164                                 | R. K. Talreja College of Arts, Commerce  |      |                |        |       |             |   |   |
| 44                 |                                       | 40                    |      |      |     | 49                            |      |      |      | 66                    |      |      |      | 59                                  |  |      | P              |        | 304   |             |   |   |
| 44                 | 4 D 3 12                              | 40                    | 4 D  | 3 12 | 49  | 5 C                           | 4 20 | 66   | 8 A  | 4 32                  | 59   | 7 B+ | 3 21 | 46                                  | 5 C                                      | 3 15 | 20             | 112    | 5.60  |             |   |   |
| SGPI :             |                                       | SEM-I : 8.95 ;        |      |      |     | SEM-II : 7.05 ;               |      |      |      | SEM-III : 7.75 ;      |      |      |      | SEM-IV : 7.60 ;                     |  |      | SEM-V : 5.95 ; |        |       | CGPI : 7.15 |   |   |
| 2046511            | ASWANI DEV RAKESH SONIA               | (2020016400768594)    |      |      |     |                               |      |      |      |                       |      |      |      | 217                                 | Smt. Chandibai H. Mansukhani College     |      |                |        |       |             |   |   |
| 68                 |                                       | 67                    |      |      |     | 76                            |      |      |      | 78                    |      |      |      | 81                                  |  |      | P              |        | 440@2 |             |   |   |
| 68                 | 8 A 3 24                              | 67                    | 8 A  | 3 24 | 76  | 9 A+                          | 4 36 | 78@2 | 10 O | 4 40                  | 81   | 10 O | 3 30 | 70                                  | 9 A+                                     | 3 27 | 20             | 181    | 9.05  |             |   |   |
| SGPI :             |                                       | SEM-I : 9.25 ;        |      |      |     | SEM-II : 9.40 ;               |      |      |      | SEM-III : 8.80 ;      |      |      |      | SEM-IV : 9.25 ;                     |  |      | SEM-V : 8.65 ; |        |       | CGPI : 9.07 |   |   |
| 2046512            | /ASWANI RITIKA PRAKASH BEENA          | (2020016401805421)    |      |      |     |                               |      |      |      |                       |      |      |      | 164                                 | R. K. Talreja College of Arts, Commerce  |      |                |        |       |             |   |   |
| 55                 |                                       | 54                    |      |      |     | 55                            |      |      |      | 48                    |      |      |      | 70                                  |  |      | P              | RPV    | 340   |             |   |   |
| 55                 | 7 B+ 3 21                             | 54                    | 6 B  | 3 18 | 55  | 7 B+                          | 4 28 | 48   | 5 C  | 4 20                  | 70   | 9 A+ | 3 27 | 58                                  | 7 B+                                     | 3 21 | 20             | 135    | 6.75  |             |   |   |
| SGPI :             |                                       | SEM-I : 10.00 ;       |      |      |     | SEM-II : 10.00 ;              |      |      |      | SEM-III : 9.85 ;      |      |      |      | SEM-IV : 10.00 ;                    |  |      | SEM-V : 5.70 ; |        |       | CGPI : --   |   |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                   |                  |                  |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL      |    |     |       |
|------------------|--------------------------------------|-----------------------|------------------|------------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|------------|----|-----|-------|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                  |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |            | 腩腩 | GPI | MARKS |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        | TOT    | GP G C G*C |    |     |       |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046513          | /ATALE NIKITHA AJAY SUSHAMA          | (2020016401381733)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 961              | S. I. C. E. Society's Degree College of  |     |                   |        |            |    |     |       |
| 49               | 42                                   | 45                    | 60               | 60               | 46             | 57                            | 299        |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 49               | 5 C 3 15                             | 42 4 D 3 12           | 45 5 C 4 20      | 60 8 A 4 32      | 46 5 C 3 15    | 57 7 B+ 3 21                  | 20         | 115 | 5.75       |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.00 ;                       | SEM-II : 9.10 ;       | SEM-III : 9.10 ; | SEM-IV : 9.00 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046514          | /ATHAVALE SARIKA SANTOSH CHHAYA      | (2020016401214301)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 960              | Seva Sadan College of Arts, Science & Co |     |                   |        |            |    |     |       |
| 13F              | 29F                                  | 62E                   | 52E              | 57E              | 51E            | 264                           |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| --               | --                                   | 62 8 A 4 32           | 52 6 B 4 24      | 57 7 B+ 3 21     | 51 6 B 3 18    | 14                            | 0          | --  |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.10 ;                       | SEM-II : 6.65 ;       | SEM-III : 5.55 ; | SEM-IV : 6.55 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046515          | /ATHWANI CHETNA JAIKUMAR INDU        | (2020016401850945)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |            |    |     |       |
| 59               | 70                                   | 64                    | 48               | 80               | 55             | 376                           |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 59               | 7 B+ 3 21                            | 70 9 A+ 3 27          | 64 8 A 4 32      | 48 5 C 4 20      | 80 10 O 3 30   | 55 7 B+ 3 21                  | 20         | 151 | 7.55       |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 9.10 ;       | SEM-III : 9.40 ; | SEM-IV : 9.85 ;  | SEM-V : 6.35 ; | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046516          | ATLANI SUNNY HARISH REKHA            | (2020016402232086)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 621              | S. S. T College of Arts and Commerce     |     |                   |        |            |    |     |       |
| A                | A                                    | A                     | A                | A                | A              | 0                             | 0          | --  |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| --               | --                                   | --                    | --               | --               | --             | 0 0 --                        |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 7.90 ;       | SEM-III : 7.55 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046517          | AVARSANGADAR VEERESH RAMESH SANKAMMA | (2020016400633554)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 974              | Vedanta College of Management & Informat |     |                   |        |            |    |     |       |
| 52               | 54                                   | 50                    | 68               | 58               | 61             | 343                           |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 52               | 6 B 3 18                             | 54 6 B 3 18           | 50 6 B 4 24      | 68 8 A 4 32      | 58 7 B+ 3 21   | 61 8 A 3 24                   | 20         | 137 | 6.85       |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 10.00 ;                      | SEM-II : 9.70 ;       | SEM-III : 8.80 ; | SEM-IV : 8.80 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046518          | AVCHARE GIRISH VISHNU RAMA           | (2020016400499577)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 362              | St. Paul College                         |     |                   |        |            |    |     |       |
| 18F              | 45E                                  | 27F                   | 20F              | 40E              | 42E            | 192                           |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| --               | 45 5 C 3 15                          | -- --                 | -- --            | 40 4 D 3 12      | 42 4 D 3 12    | 9                             | 0          | --  |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 5.20 ;                       | SEM-II : 6.10 ;       | SEM-III : 6.25 ; | SEM-IV : 7.55 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 2046519          | BACHANI NARESH SHANKER PINKY         | (2020016400776172)    |                  |                  |                |                               |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |            |    |     |       |
| 50               | 42                                   | 62                    | 73               | 82               | 51             | 360                           |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| 50               | 6 B 3 18                             | 42 4 D 3 12           | 62 8 A 4 32      | 73 9 A+ 4 36     | 82 10 O 3 30   | 51 6 B 3 18                   | 20         | 146 | 7.30       |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |
| SGPI :           | SEM-I : 8.65 ;                       | SEM-II : 7.90 ;       | SEM-III : 7.45 ; | SEM-IV : 6.45 ;  | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |            |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                 | PRN                    |                   |                  |                |                  |            |         |  |                        |            |     |            | COLLEGE                             |            | RESULT | REMARK | TOTAL |
|--------------------|--------------------------------------|------------------------|-------------------|------------------|----------------|------------------|------------|---------|--|------------------------|------------|-----|------------|-------------------------------------|------------|--------|--------|-------|
| <----Course-I----> |                                      | <---Course-II--->      |                   |                  |                | <--Course-III--> |            |         |  | <---Course-IV--->      |            |     |            | <---Course-VI--->                   |            | 腩腩     | 腩腩     | MARKS |
| Theory             |                                      | Theory                 |                   |                  |                | Theory           |            |         |  | Theory                 |            |     |            | Theory & Internal College Assesment |            |        |        |       |
| TOT                | GP G C G*C                           | TOT                    | GP G C G*C        | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT                                 | GP G C G*C |        |        |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3) |                   |                  |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40, Cr.Pt.: 3) |            |     |            |                                     |            |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4) |                   |                  |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40, Cr.Pt.: 4) |            |     |            |                                     |            |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II              | (Th:100/40, Cr.Pt.: 3) |                   |                  |                |                  |            | (83037) | 12: Marketing Res.-II                    | (Th:100/40, Cr.Pt.: 3) |            |     |            |                                     |            |        |        |       |
| 2046520            | BACHWANI MOHIT SURESH RAVINA         | (2020016401144016)     |                   |                  |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                        |            |     |            |                                     |            |        |        |       |
| 58                 |                                      | 75                     |                   | 56               |                | 87               |            | 82      |  | 43                     |            |     |            |                                     |            |        |        | 401   |
| 58                 | 7 B+ 3 21                            | 75 9 A+ 3 27           | 56 7 B+ 4 28      | 87 10 O 4 40     | 82 10 O 3 30   | 43 4 D 3 12      |            |         |  |                        |            |     |            |                                     |            |        |        | 7.90  |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.15 ;        | SEM-III : 9.55 ;  | SEM-IV : 9.25 ;  | SEM-V : 8.15 ; | CGPI : 9.00      |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046521            | BADGUJAR CHETAN RAMESH MANGLA        | (2020016401852654)     |                   |                  |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                        |            |     |            |                                     |            |        |        |       |
| 56                 |                                      | 47                     |                   | 40               |                | 53               |            | 59      |  | 53                     |            |     |            |                                     |            |        |        | 308   |
| 56                 | 7 B+ 3 21                            | 47 5 C 3 15            | 40 4 D 4 16       | 53 6 B 4 24      | 59 7 B+ 3 21   | 53 6 B 3 18      |            |         |  |                        |            |     |            |                                     |            |        |        | 5.75  |
| SGPI :             | SEM-I : 9.55 ;                       | SEM-II : 6.45 ;        | SEM-III : 10.00 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046522            | /BADGUJAR KRITIKA DNYANESHWAR MALATI | (2020016401852511)     |                   |                  |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                        |            |     |            |                                     |            |        |        |       |
| 47                 |                                      | 40                     |                   | 72               |                | 48               |            | 72      |  | 51                     |            |     |            |                                     |            |        |        | 330   |
| 47                 | 5 C 3 15                             | 40 4 D 3 12            | 72 9 A+ 4 36      | 48 5 C 4 20      | 72 9 A+ 3 27   | 51 6 B 3 18      |            |         |  |                        |            |     |            |                                     |            |        |        | 6.40  |
| SGPI :             | SEM-I : 7.45 ;                       | SEM-II : 8.35 ;        | SEM-III : 9.70 ;  | SEM-IV : 9.85 ;  | SEM-V : 5.30 ; | CGPI : --        |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046523            | /BADVE KIRTI MAHESH SANGEETA         | (2020016401140235)     |                   |                  |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                        |            |     |            |                                     |            |        |        |       |
| 45                 |                                      | 40                     |                   | 47               |                | 47               |            | 65      |  | 50                     |            |     |            |                                     |            |        |        | 294   |
| 45                 | 5 C 3 15                             | 40 4 D 3 12            | 47 5 C 4 20       | 47 5 C 4 20      | 65 8 A 3 24    | 50 6 B 3 18      |            |         |  |                        |            |     |            |                                     |            |        |        | 5.45  |
| SGPI :             | SEM-I : 9.70 ;                       | SEM-II : 9.40 ;        | SEM-III : 9.10 ;  | SEM-IV : 9.85 ;  | SEM-V : 4.65 ; | CGPI : --        |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046524            | BAFNA RONAK UTTAMKUMAR RANJANA       | (2020016400775385)     |                   |                  |                |                  |            | 217     | Smt. Chandibai H. Mansukhani College     |                        |            |     |            |                                     |            |        |        |       |
| 51                 |                                      | 43                     |                   | 59               |                | 73               |            | 81      |  | 68                     |            |     |            |                                     |            |        |        | 375   |
| 51                 | 6 B 3 18                             | 43 4 D 3 12            | 59 7 B+ 4 28      | 73 9 A+ 4 36     | 81 10 O 3 30   | 68 8 A 3 24      |            |         |  |                        |            |     |            |                                     |            |        |        | 7.40  |
| SGPI :             | SEM-I : 8.65 ;                       | SEM-II : 8.65 ;        | SEM-III : 8.20 ;  | SEM-IV : 8.65 ;  | SEM-V : 7.30 ; | CGPI : 8.14      |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046525            | /BAGUL BHUMIKA BHAGWAN AASHA         | (2020016401217686)     |                   |                  |                |                  |            | 941     | Swami Hansmuni Maharaj Degree College of |                        |            |     |            |                                     |            |        |        |       |
| 26F                |                                      | 40E                    |                   | 40E              |                | 40E              |            | 49E     |  | 42E                    |            |     |            |                                     |            |        |        | 237   |
| --                 | -- -- ----                           | 40 4 D 3 12            | 40 4 D 4 16       | 40 4 D 4 16      | 49 5 C 3 15    | 42 4 D 3 12      |            |         |  |                        |            |     |            |                                     |            |        |        | --    |
| SGPI :             | SEM-I : 7.55 ;                       | SEM-II : 5.40 ;        | SEM-III : 5.15 ;  | SEM-IV : 6.40 ;  | SEM-V : ---- ; | CGPI : --        |            |         |  |                        |            |     |            |                                     |            |        |        |       |
| 2046526            | BAGUL NILESH KISHOR SANGEETA         | (2020016401243304)     |                   |                  |                |                  |            | 960     | Seva Sadan College of Arts, Science & Co |                        |            |     |            |                                     |            |        |        |       |
| 40E                |                                      | 17F                    |                   | 24F              |                | 24F              |            | 40E     |  | 44E                    |            |     |            |                                     |            |        |        | 189   |
| 40                 | 4 D 3 12                             | -- -- ----             | -- -- ----        | -- -- ----       | 40 4 D 3 12    | 44 4 D 3 12      |            |         |  |                        |            |     |            |                                     |            |        |        | --    |
| SGPI :             | SEM-I : 8.20 ;                       | SEM-II : 9.10 ;        | SEM-III : 7.15 ;  | SEM-IV : 8.60 ;  | SEM-V : ---- ; | CGPI : --        |            |         |  |                        |            |     |            |                                     |            |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                | PRN               |           |     |                        |                    |           |    |                  |                    |                       |    |                 | COLLEGE           |                        | RESULT                                   | REMARK | TOTAL          |     |      |       |                   |  |
|--|-------------------------------------|-------------------|-----------|-----|------------------------|--------------------|-----------|----|------------------|--------------------|-----------------------|----|-----------------|-------------------|------------------------|--|--------|----------------|-----|------|-------|-------------------|--|
| <---Course-I--->   |                                     | <---Course-II---> |           |     |                        | <---Course-III---> |           |    |                  | <---Course-IV--->  |                       |    |                 | <---Course-V--->  |                        | <---Course-VI--->                        |        |                |     |      |       |                   |  |
| Theory   |                                     | Theory            |           |     |                        | Theory             |           |    |                  | Theory             |                       |    |                 | Theory & Internal |                        | Theory & Internal                        |        | फ              | फ   | GPI  | MARKS |                   |  |
| TOT  | GP                                  | G                 | C         | G*C | TOT                    | GP                 | G         | C  | G*C              | TOT                | GP                    | G  | C               | G*C               | TOT                    | GP                                       | G      | C              | G*C |      |       |                   |  |
| (83014)  | 1: Commerce -VI                     |                   |           |     | (Th:100/40, Cr.Pt.: 3) |                    |           |    |                  | (83013)            | 2: Buss.Economics-VI  |    |                 |                   | (Th:100/40, Cr.Pt.: 3) |  |        |                |     |      |       |                   |  |
| (83001)  | 3: Fin Acc & Aud.-IX                |                   |           |     | (Th:100/40, Cr.Pt.: 4) |                    |           |    |                  | (83007)            | 3: Fin Acc & Aud.-X   |    |                 |                   | (Th:100/40, Cr.Pt.: 4) |  |        |                |     |      |       |                   |  |
| (83015)  | 18: Dir.& Indir. Tax-II             |                   |           |     | (Th:100/40, Cr.Pt.: 3) |                    |           |    |                  | (83037)            | 12: Marketing Res.-II |    |                 |                   | (Th:100/40, Cr.Pt.: 3) |  |        |                |     |      |       |                   |  |
| 2046527  | BAGWE HIMANSHU VIJAY VIDYA          |                   |           |     |                        |                    |           |    |                  | (2020016400567325) |                       |    |                 |                   | 362                    | St. Paul College                         |        |                |     |      |       |                   |  |
| 40E  | 19F                                 |                   |           |     | 40E                    |                    |           |    | 28F              |                    |                       |    | 49E             | 43E               |                        |  |        |                | F   |      |       | 219               |  |
| 40   | 4 D 3 12                            | --                | --        | --  | 40 4 D 4 16            | --                 | --        | -- | --               | --                 | --                    | -- | 49 5 C 3 15     | 43 4 D 3 12       |                        |  |        |                | 13  | 0    | --    |                   |  |
| SGPI :   | SEM-I : 6.15 ;                      |                   |           |     | SEM-II : 6.20 ;        |                    |           |    | SEM-III : 6.45 ; |                    |                       |    | SEM-IV : 7.70 ; |                   |                        |  |        | SEM-V : --- ;  |     |      |       | CGPI : --         |  |
| 2046528  | BAHLERAO SAKSHANT SUNIL SUNITA      |                   |           |     |                        |                    |           |    |                  | (2020016401290464) |                       |    |                 |                   | 164                    | R. K. Talreja College of Arts, Commerce  |        |                |     |      |       |                   |  |
| 50   | 68                                  |                   |           |     | 90                     |                    |           |    | 70               |                    |                       |    | 60              |                   |                        |  |        | P              |     | RPV  | 413   |                   |  |
| 50   | 6 B 3 18                            | 68                | 8 A 3 24  | 90  | 10 O 4 40              | 70                 | 9 A+ 4 36 | 75 | 9 A+ 3 27        | 60                 | 8 A 3 24              |    |                 |                   |                        |  |        | 20             | 169 | 8.45 |       |                   |  |
| SGPI :   | SEM-I : 9.40 ;                      |                   |           |     | SEM-II : 9.15 ;        |                    |           |    | SEM-III : 9.85 ; |                    |                       |    | SEM-IV : 9.85 ; |                   |                        |  |        | SEM-V : 7.80 ; |     |      |       | CGPI : --         |  |
| 2046529  | BAJAJ JATIN GOBIND KANCHAN          |                   |           |     |                        |                    |           |    |                  | (2020016401138581) |                       |    |                 |                   | 164                    | R. K. Talreja College of Arts, Commerce  |        |                |     |      |       |                   |  |
| 41   | 40                                  |                   |           |     | 64                     |                    |           |    | 70               |                    |                       |    | 69              | 46                |                        |  |        |                | P   |      | 330   |                   |  |
| 41   | 4 D 3 12                            | 40                | 4 D 3 12  | 64  | 8 A 4 32               | 70                 | 9 A+ 4 36 | 69 | 8 A 3 24         | 46                 | 5 C 3 15              |    |                 |                   |                        |  |        | 20             | 131 | 6.55 |       |                   |  |
| SGPI :   | SEM-I : 10.00 ;                     |                   |           |     | SEM-II : 8.50 ;        |                    |           |    | SEM-III : 8.45 ; |                    |                       |    | SEM-IV : 9.30 ; |                   |                        |  |        | SEM-V : 5.45 ; |     |      |       | CGPI : 8.04 @0.10 |  |
| 2046530  | /BALLAB MANSI NIRMAL LIPIKA         |                   |           |     |                        |                    |           |    |                  | (2020016400613283) |                       |    |                 |                   | 974                    | Vedanta College of Management & Informat |        |                |     |      |       |                   |  |
| 41   | 40                                  |                   |           |     | 40                     |                    |           |    | 40               |                    |                       |    | 53              | 48                |                        |  |        |                | P   | RLE  | 262   |                   |  |
| 41   | 4 D 3 12                            | 40                | 4 D 3 12  | 40  | 4 D 4 16               | 40                 | 4 D 4 16  | 53 | 6 B 3 18         | 48                 | 5 C 3 15              |    |                 |                   |                        |  |        | 20             | 89  | 4.45 |       |                   |  |
| SGPI :   | SEM-I : 7.90 ;                      |                   |           |     | SEM-II : 9.05 ;        |                    |           |    | SEM-III : 6.75 ; |                    |                       |    | SEM-IV : 9.10 ; |                   |                        |  |        | SEM-V : --- ;  |     |      |       | CGPI : --         |  |
| 2046531  | /BALMIK NEHA BALBIR SUMAN           |                   |           |     |                        |                    |           |    |                  | (2020016400150431) |                       |    |                 |                   | 586                    | Shaheed D. T. Kalani Memorial Trust's Co |        |                |     |      |       |                   |  |
| 44E  | 25F                                 |                   |           |     | 45E                    |                    |           |    | 40E              |                    |                       |    | 48E             | 43E               |                        |  |        |                | F   |      | 245   |                   |  |
| 44   | 4 D 3 12                            | --                | --        | --  | 45 5 C 4 20            | 40                 | 4 D 4 16  | 48 | 5 C 3 15         | 43                 | 4 D 3 12              |    |                 |                   |                        |  |        | 17             | 0   | --   |       |                   |  |
| SGPI :   | SEM-I : 8.70 ;                      |                   |           |     | SEM-II : 8.80 ;        |                    |           |    | SEM-III : 7.75 ; |                    |                       |    | SEM-IV : 9.75 ; |                   |                        |  |        | SEM-V : --- ;  |     |      |       | CGPI : --         |  |
| 2046532  | BALMILKI VIKAS SURESH BABITA        |                   |           |     |                        |                    |           |    |                  | (2020016400150381) |                       |    |                 |                   | 586                    | Shaheed D. T. Kalani Memorial Trust's Co |        |                |     |      |       |                   |  |
| A  | A                                   |                   |           |     | A                      |                    |           |    | A                |                    |                       |    | A               |                   |                        |  |        | A              |     | ABS  | 0     |                   |  |
| --   | --                                  | --                | --        | --  | --                     | --                 | --        | -- | --               | --                 | --                    | -- | --              | --                | --                     | --                                       | --     |                |     |      |       |                   |  |
| SGPI :   | SEM-I : 9.15 ;                      |                   |           |     | SEM-II : 9.60 ;        |                    |           |    | SEM-III : 8.25 ; |                    |                       |    | SEM-IV : 8.85 ; |                   |                        |  |        | SEM-V : --- ;  |     |      |       | CGPI : --         |  |
| 2046533  | /BANDIMANI SAKSHI SWAMINATH KALPANA |                   |           |     |                        |                    |           |    |                  | (2020016400604961) |                       |    |                 |                   | 974                    | Vedanta College of Management & Informat |        |                |     |      |       |                   |  |
| 62   | 56                                  |                   |           |     | 53                     |                    |           |    | 61               |                    |                       |    | 59              | 55                |                        |  |        |                | P   | RLE  | 346   |                   |  |
| 62   | 8 A 3 24                            | 56                | 7 B+ 3 21 | 53  | 6 B 4 24               | 61                 | 8 A 4 32  | 59 | 7 B+ 3 21        | 55                 | 7 B+ 3 21             |    |                 |                   |                        |  |        | 20             | 143 | 7.15 |       |                   |  |
| SGPI :   | SEM-I : 9.75 ;                      |                   |           |     | SEM-II : 8.65 ;        |                    |           |    | SEM-III : 8.50 ; |                    |                       |    | SEM-IV : 8.35 ; |                   |                        |  |        | SEM-V : --- ;  |     |      |       | CGPI : --         |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                   |           |     |                        |                    |           |    |                  |                    |                       |    |                 |                   |                        |  |        |                |     |      |       |                   |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                   |           |     |                        |                    |           |    |                  |                    |                       |    |                 |                   |                        |  |        |                |     |      |       |                   |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                   |           |     |                        |                    |           |    |                  |                    |                       |    |                 |                   |                        |  |        |                |     |      |       |                   |  |

| SEAT NO            | NAME                              | PRN                   |                  |                 |                |                  |            |             |  |                       |            |     |            | COLLEGE           |   | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|------------------|------------|-------------|--|-----------------------|------------|-----|------------|-------------------|---|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                 |                | <--Course-III--> |            |             |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |   | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT              | GP G C G*C | TOT         | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩 |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83013)     | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |   |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                  |            | (83007)     | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |   |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                  |            | (83037)     | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |   |        |        |       |
| 2046534            | BANDYAN MOHIT MANISH BHAVIKA      | (2020016401155915)    |                  |                 |                |                  |            | 164         | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |   |        |        |       |
| 40E                | 28F                               | 40E                   | 43E              | 59E             | 42E            |                  |            | F           |  |                       |            |     |            |                   |   |        | 252    |       |
| 40                 | 4 D 3 12                          | -- - - - -            | 40 4 D 4 16      | 43 4 D 4 16     | 59 7 B+ 3 21   | 42 4 D 3 12      |            | 17          | 0  | --                    |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 9.60 ;       | SEM-III : 9.25 ; | SEM-IV : 8.35 ; | SEM-V : --- ;  |                  |            | CGPI : --   |  |                       |            |     |            |                   |   |        |        |       |
| 2046535            | BANGAL YASH ASHOK ASHWINI         | (2020016401850624)    |                  |                 |                |                  |            | 164         | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |   |        |        |       |
| 53                 | 58                                | 82                    | 75               | 76              | 67             |                  |            | P           | RPV                                      | 411                   |            |     |            |                   |   |        |        |       |
| 53                 | 6 B 3 18                          | 58 7 B+ 3 21          | 82 10 O 4 40     | 75 9 A+ 4 36    | 76 9 A+ 3 27   | 67 8 A 3 24      |            | 20          | 166                                      | 8.30                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 9.10 ;       | SEM-III : 9.70 ; | SEM-IV : 9.70 ; | SEM-V : 8.15 ; |                  |            | CGPI : --   |  |                       |            |     |            |                   |   |        |        |       |
| 2046536            | /BANKAR KOMAL REWALNATH REKHA     | (2020016401140614)    |                  |                 |                |                  |            | 164         | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |   |        |        |       |
| 41                 | 40                                | 42                    | 60               | 64              | 49             |                  |            | P           | RLE                                      | 296                   |            |     |            |                   |   |        |        |       |
| 41                 | 4 D 3 12                          | 40 4 D 3 12           | 42 4 D 4 16      | 60 8 A 4 32     | 64 8 A 3 24    | 49 5 C 3 15      |            | 20          | 111                                      | 5.55                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                    | SEM-II : 8.35 ;       | SEM-III : 9.25 ; | SEM-IV : 9.05 ; | SEM-V : --- ;  |                  |            | CGPI : --   |  |                       |            |     |            |                   |   |        |        |       |
| 2046537            | BANSOD SAHIL PRAKASH ANITA        | (2020016401213561)    |                  |                 |                |                  |            | 960         | Seva Sadan College of Arts, Science & Co |                       |            |     |            |                   |   |        |        |       |
| 49                 | 40                                | 43                    | 44               | 63              | 50             |                  |            | P           | RLE                                      | 289                   |            |     |            |                   |   |        |        |       |
| 49                 | 5 C 3 15                          | 40 4 D 3 12           | 43 4 D 4 16      | 44 4 D 4 16     | 63 8 A 3 24    | 50 6 B 3 18      |            | 20          | 101                                      | 5.05                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 8.70 ;                    | SEM-II : 6.20 ;       | SEM-III : 7.45 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  |                  |            | CGPI : --   |  |                       |            |     |            |                   |   |        |        |       |
| 2046538            | BANSODE ADITYA NANDLAL USHA       | (2020016401142683)    |                  |                 |                |                  |            | 164         | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |   |        |        |       |
| 55                 | 55                                | 43                    | 72               | 50              | 59             |                  |            | P           |  | 334                   |            |     |            |                   |   |        |        |       |
| 55                 | 7 B+ 3 21                         | 55 7 B+ 3 21          | 43 4 D 4 16      | 72 9 A+ 4 36    | 50 6 B 3 18    | 59 7 B+ 3 21     |            | 20          | 133                                      | 6.65                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 9.25 ;                    | SEM-II : 9.25 ;       | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : 5.65 ; |                  |            | CGPI : 8.39 |  |                       |            |     |            |                   |   |        |        |       |
| 2046539            | /BANSODE ARTI ARJUN SANGEETA      | (2020016401142996)    |                  |                 |                |                  |            | 164         | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |   |        |        |       |
| 42                 | 51                                | 44                    | 51               | 56              | 46             |                  |            | P           |  | 290                   |            |     |            |                   |   |        |        |       |
| 42                 | 4 D 3 12                          | 51 6 B 3 18           | 44 4 D 4 16      | 51 6 B 4 24     | 56 7 B+ 3 21   | 46 5 C 3 15      |            | 20          | 106                                      | 5.30                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 9.10 ;                    | SEM-II : 7.20 ;       | SEM-III : 9.55 ; | SEM-IV : 9.40 ; | SEM-V : 6.05 ; |                  |            | CGPI : 7.77 |  |                       |            |     |            |                   |   |        |        |       |
| 2046540            | /BANSODE VAISHANAVI SUNIL KALPANA | (2020016400591687)    |                  |                 |                |                  |            | 974         | Vedanta College of Management & Informat |                       |            |     |            |                   |   |        |        |       |
| 64                 | 73                                | 51                    | 77               | 62              | 67             |                  |            | P           |  | 394@3                 |            |     |            |                   |   |        |        |       |
| 64                 | 8 A 3 24                          | 73 9 A+ 3 27          | 51 6 B 4 24      | 77@3 10 O 4 40  | 62 8 A 3 24    | 67 8 A 3 24      |            | 20          | 163                                      | 8.15                  |            |     |            |                   |   |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;       | SEM-III : 8.50 ; | SEM-IV : 9.70 ; | SEM-V : 5.80 ; |                  |            | CGPI : 8.59 |  |                       |            |     |            |                   |   |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME                                       | PRN                   |      |      |     |                               |        |      |      |                       |           |        |      | COLLEGE                              |   |          | RESULT  | REMARK | TOTAL |         |        |    |      |        |      |      |
|------------------|--|-----------------------|------|------|-----|-------------------------------|--------|------|------|-----------------------|-----------|--------|------|--------------------------------------|---|----------|---------|--------|-------|---------|--------|----|------|--------|------|------|
| <---Course-I---> |  | <---Course-II--->     |      |      |     | <---Course-III--->            |        |      |      | <---Course-IV--->     |           |        |      | <---Course-VI--->                    |   |          | 非       | 非      | 非     |         |        |    |      |        |      |      |
| Theory           |  | Theory                |      |      |     | Theory                        |        |      |      | Theory                |           |        |      | Theory & Internal College Assessment |   |          |         |        |       |         |        |    |      |        |      |      |
| TOT              | GP   | G                     | C    | G*C  | TOT | GP                            | G      | C    | G*C  | TOT                   | GP        | G      | C    | G*C                                  | TOT                                     | GP       | G       | C      | G*C   | 非       | 非      | 非  | GPI  | MARKS  |      |      |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83013) 2: Buss.Economics-VI  |        |      |      | (Th:100/40,Cr.Pt.: 3) |           |        |      |                                      |   |          |         |        |       |         |        |    |      |        |      |      |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |      |      |     | (83007) 3: Fin Acc & Aud.-X   |        |      |      | (Th:100/40,Cr.Pt.: 4) |           |        |      |                                      |   |          |         |        |       |         |        |    |      |        |      |      |
| (83015)          | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |      |      |     | (83037) 12: Marketing Res.-II |        |      |      | (Th:100/40,Cr.Pt.: 3) |           |        |      |                                      |   |          |         |        |       |         |        |    |      |        |      |      |
| 2046541          | BANSODE VISHAL KACHRU ARCHANA              | (2020016401852171)    |      |      |     |                               |        |      |      |                       |           |        |      | 164                                  | R. K. Talreja College of Arts, Commerce |          |         |        |       |         |        |    |      |        |      |      |
| 19F              | 43E  | 51E                   |      |      |     | 60E                           |        |      |      | 44E                   |           |        | F    | RPV                                  | 279                                     |          |         |        |       |         |        |    |      |        |      |      |
| --               | 43   | 4                     | D    | 3 12 | 51  | 6                             | B      | 4 24 | 60   | 8                     | A         | 4 32   | 62   | 8                                    | A                                       | 3 24     | 44      | 4      | D     | 3 12    | 17     | 0  | --   |        |      |      |
| SGPI :           | SEM-I :                                    | 9.40 ;                |      |      |     | SEM-II :                      | 8.25 ; |      |      |                       | SEM-III : | 9.70 ; |      |                                      |   | SEM-IV : | 9.85 ;  |        |       | SEM-V : | 4.90 ; |    |      | CGPI : | --   |      |
| 2046542          | BASSAN NAVJYOTSINGH SATPALSINGH MANJITKAUR | (2020016400569177)    |      |      |     |                               |        |      |      |                       |           |        |      | 362                                  | St. Paul College                        |          |         |        |       |         |        |    |      |        |      |      |
| 15F              | 18F  | 20F                   |      |      |     | 20F                           |        |      |      | 44E                   |           |        | F    |                                      | 133                                     |          |         |        |       |         |        |    |      |        |      |      |
| --               | 18   | 4                     | D    | 3 12 | 20  | 4                             | D      | 3 12 | 20   | 4                     | D         | 3 12   | 20   | 4                                    | D                                       | 3 12     | 44      | 4      | D     | 3 12    | 3      | 0  | --   |        |      |      |
| SGPI :           | SEM-I :                                    | 5.40 ;                |      |      |     | SEM-II :                      | 9.00 ; |      |      |                       | SEM-III : | 6.75 ; |      |                                      |   | SEM-IV : | 7.55 ;  |        |       | SEM-V : | --- ;  |    |      | CGPI : | --   |      |
| 2046543          | /BATHIJA AANCHAL BIRJU SIMRAN              | (2020016400782741)    |      |      |     |                               |        |      |      |                       |           |        |      | 217                                  | Smt. Chandibai H. Mansukhani College    |          |         |        |       |         |        |    |      |        |      |      |
| 41               | 46   | 45                    |      |      |     | 47                            |        |      |      | 51                    |           |        | P    | RLE                                  | 284                                     |          |         |        |       |         |        |    |      |        |      |      |
| 41               | 4  | D                     | 3 12 | 46   | 5   | C                             | 3 15   | 45   | 5    | C                     | 4 20      | 47     | 5    | C                                    | 4 20                                    | 54       | 6       | B      | 3 18  | 51      | 6      | B  | 3 18 | 20     | 103  | 5.15 |
| SGPI :           | SEM-I :                                    | 9.40 ;                |      |      |     | SEM-II :                      | 8.50 ; |      |      |                       | SEM-III : | 7.75 ; |      |                                      |   | SEM-IV : | 9.00 ;  |        |       | SEM-V : | --- ;  |    |      | CGPI : | --   |      |
| 2046544          | /BATHIJA KHUSHI ANIL HARSHA                | (2020016401851972)    |      |      |     |                               |        |      |      |                       |           |        |      | 164                                  | R. K. Talreja College of Arts, Commerce |          |         |        |       |         |        |    |      |        |      |      |
| 40E              | 29F  | 40E                   |      |      |     | 55E                           |        |      |      | 42E                   |           |        | F    | RPV                                  | 265                                     |          |         |        |       |         |        |    |      |        |      |      |
| 40               | 4  | D                     | 3 12 | --   | 40  | 4                             | D      | 4 16 | 55   | 7                     | B+        | 4 28   | 59   | 7                                    | B+                                      | 3 21     | 42      | 4      | D     | 3 12    | 17     | 0  | --   |        |      |      |
| SGPI :           | SEM-I :                                    | 9.85 ;                |      |      |     | SEM-II :                      | 8.70 ; |      |      |                       | SEM-III : | 9.25 ; |      |                                      |   | SEM-IV : | 10.00 ; |        |       | SEM-V : | --- ;  |    |      | CGPI : | --   |      |
| 2046545          | BATHIJA VINAY RAJESH SONIYA                | (2020016402232585)    |      |      |     |                               |        |      |      |                       |           |        |      | 621                                  | S. S. T College of Arts and Commerce    |          |         |        |       |         |        |    |      |        |      |      |
| 27F              | 40E  | 19F                   |      |      |     | 40E                           |        |      |      | 22F                   |           |        | F    |                                      | 188                                     |          |         |        |       |         |        |    |      |        |      |      |
| --               | 40   | 4                     | D    | 3 12 | --  | 40                            | 4      | D    | 4 16 | 40                    | 4         | D      | 3 12 | --                                   | 40                                      | 4        | D       | 3 12   | --    | 40      | 4      | D  | 3 12 | 10     | 0    | --   |
| SGPI :           | SEM-I :                                    | 5.05 ;                |      |      |     | SEM-II :                      | 4.95 ; |      |      |                       | SEM-III : | 6.65 ; |      |                                      |   | SEM-IV : | 5.35 ;  |        |       | SEM-V : | --- ;  |    |      | CGPI : | --   |      |
| 2046546          | /BAUG POONAM GANESH KAKULI                 | (2020016401143647)    |      |      |     |                               |        |      |      |                       |           |        |      | 164                                  | R. K. Talreja College of Arts, Commerce |          |         |        |       |         |        |    |      |        |      |      |
| 76               | 52   | 68                    |      |      |     | 46                            |        |      |      | 58                    |           |        | P    |                                      | 376                                     |          |         |        |       |         |        |    |      |        |      |      |
| 76               | 9  | A+                    | 3 27 | 52   | 6   | B                             | 3 18   | 68   | 8    | A                     | 4 32      | 46     | 5    | C                                    | 4 20                                    | 76       | 9       | A+     | 3 27  | 58      | 7      | B+ | 3 21 | 20     | 145  | 7.25 |
| SGPI :           | SEM-I :                                    | 9.55 ;                |      |      |     | SEM-II :                      | 8.00 ; |      |      |                       | SEM-III : | 8.30 ; |      |                                      |   | SEM-IV : | 8.50 ;  |        |       | SEM-V : | 8.65 ; |    |      | CGPI : | 8.38 |      |
| 2046547          | BAVISKAR RAJ MADHUKAR LALITABAI            | (2020016400199284)    |      |      |     |                               |        |      |      |                       |           |        |      | 362                                  | St. Paul College                        |          |         |        |       |         |        |    |      |        |      |      |
| 26F              | 40E  | 28F                   |      |      |     | 42E                           |        |      |      | 40E                   |           |        | F    |                                      | 223                                     |          |         |        |       |         |        |    |      |        |      |      |
| --               | 40   | 4                     | D    | 3 12 | --  | 42                            | 4      | D    | 4 16 | 47                    | 5         | C      | 3 15 | 40                                   | 4                                       | D        | 3 12    | 40     | 4     | D       | 3 12   | 13 | 0    | --     |      |      |
| SGPI :           | SEM-I :                                    | 7.75 ;                |      |      |     | SEM-II :                      | 6.45 ; |      |      |                       | SEM-III : | 6.95 ; |      |                                      |   | SEM-IV : | 7.60 ;  |        |       | SEM-V : | --- ;  |    |      | CGPI : | --   |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                      | PRN                   |            |     |            |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |    |     |       |    |    |    |    |    |    |    |    |     |      |
|--|---|-----------------------|------------|-----|------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|----|-----|-------|----|----|----|----|----|----|----|----|-----|------|
| <---Course-I--->   |   | <---Course-II--->     |            |     |            | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩 | GPI | MARKS |    |    |    |    |    |    |    |    |     |      |
| TOT  | GP G C G*C                                | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83014)  | 1: Commerce -VI                           | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                      | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II                   | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046548  | BEHANWAL JAYKUMAR BIRPAL POONAM           | (2020016401330146)    |            |     |            |                               |            |     |            |                       |            |     |            | 782              | Shri Chhatrapati Shivaji Education Socie |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| A  | RCC                                       | 66E                   |            |     |            | 78E                           |            |     |            | 43E                   |            |     | 52E        |                  |  | F   | RCC               | 239    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --   | --  | 66                    | 8          | A   | 4          | 32                            | 78         | 9   | A+         | 4                     | 36         | 43  | 4          | D                | 3  | 12  | 52                | 6      | B     | 3  | 18  | 14    | 0  | -- |    |    |    |    |    |    |     |      |
| SGPI :   | SEM-I : 7.25 ;                            | SEM-II : 5.40 ;       |            |     |            | SEM-III : 6.65 ;              |            |     |            | SEM-IV : 7.95 ;       |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046549  | BEHRANI PAWAN HERO NEELAM                 | (2019016400569102)    |            |     |            |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40E  | 22F                                       | 40E                   |            |     |            | 40E                           |            |     |            | 26F                   |            |     | 40E        |                  |  | F   |                   | 208    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40   | 4   | D                     | 3          | 12  | --         | --                            | 40         | 4   | D          | 4                     | 16         | 40  | 4          | D                | 4  | 16  | --                | --     | --    | 40 | 4   | D     | 3  | 12 | 14 | 0  | -- |    |    |    |     |      |
| SGPI :   | SEM-I : 4.10 ;                            | SEM-II : 4.10 ;       |            |     |            | SEM-III : 5.45 ;              |            |     |            | SEM-IV : 5.60 ;       |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046550  | BELDAR TANVEER RAZA GAFFAR KHAN FARIDA BI | (2020016401373494)    |            |     |            |                               |            |     |            |                       |            |     |            | 961              | S. I. C. E. Society's Degree College of  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 51   | 40  | 55                    |            |     |            | 63                            |            |     |            | 54                    |            |     | 58         |                  |  | P   | RLE               | 321    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 51   | 6   | B                     | 3          | 18  | 40         | 4                             | D          | 3   | 12         | 55                    | 7          | B+  | 4          | 28               | 63                                       | 8   | A                 | 4      | 32    | 54 | 6   | B     | 3  | 18 | 58 | 7  | B+ | 3  | 21 | 20 | 129 | 6.45 |
| SGPI :   | SEM-I : 4.35 ;                            | SEM-II : 4.25 ;       |            |     |            | SEM-III : 6.15 ;              |            |     |            | SEM-IV : 6.75 ;       |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046551  | /BHADORIA BHARTI NARENDRASINGH SURINA     | (2020016401863002)    |            |     |            |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40   | 42  | 62                    |            |     |            | 68                            |            |     |            | 61                    |            |     | 48         |                  |  | P   | RPV               | 321    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40   | 4   | D                     | 3          | 12  | 42         | 4                             | D          | 3   | 12         | 62                    | 8          | A   | 4          | 32               | 68                                       | 8   | A                 | 4      | 32    | 61 | 8   | A     | 3  | 24 | 48 | 5  | C  | 3  | 15 | 20 | 127 | 6.35 |
| SGPI :   | SEM-I : 8.80 ;                            | SEM-II : 6.45 ;       |            |     |            | SEM-III : 7.90 ;              |            |     |            | SEM-IV : 8.35 ;       |            |     |            | SEM-V : 5.70 ;   |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046552  | BHAGWANE MIHIR HARILAL GAJNA DEVI         | (2020016401142435)    |            |     |            |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 18F  | 40E                                       | 40E                   |            |     |            | 40E                           |            |     |            | 40E                   |            |     | 40E        |                  |  | F   |                   | 218    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| --   | --  | 40                    | 4          | D   | 3          | 12                            | 40         | 4   | D          | 4                     | 16         | 40  | 4          | D                | 4  | 16  | 40                | 4      | D     | 3  | 12  | 40    | 4  | D  | 3  | 12 | 17 | 0  | -- |    |     |      |
| SGPI :   | SEM-I : 7.45 ;                            | SEM-II : 6.60 ;       |            |     |            | SEM-III : 8.95 ;              |            |     |            | SEM-IV : 10.00 ;      |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046553  | BHAKHTIYAPURI HITESH DILIP JYOTI          | (2020016401262874)    |            |     |            |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40E  | 27F                                       | 49E                   |            |     |            | 49E                           |            |     |            | 46E                   |            |     | 16F        |                  |  | F   | RPV               | 227    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 40   | 4   | D                     | 3          | 12  | --         | --                            | 49         | 5   | C          | 4                     | 20         | 49  | 5          | C                | 4  | 20  | 46                | 5      | C     | 3  | 15  | --    | -- | -- | -- | 14 | 0  | -- |    |    |     |      |
| SGPI :   | SEM-I : 10.00 ;                           | SEM-II : 9.45 ;       |            |     |            | SEM-III : 9.25 ;              |            |     |            | SEM-IV : 9.70 ;       |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 2046554  | /BHALERAO AADITI NAGINDAS KALPANA         | (2020016401769624)    |            |     |            |                               |            |     |            |                       |            |     |            | 974              | Vedanta College of Management & Informat |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46   | 50  | 40                    |            |     |            | 58                            |            |     |            | 43                    |            |     | 49         |                  |  | P   | RLE               | 286    |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| 46   | 5   | C                     | 3          | 15  | 50         | 6                             | B          | 3   | 18         | 40                    | 4          | D   | 4          | 16               | 58                                       | 7   | B+                | 4      | 28    | 43 | 4   | D     | 3  | 12 | 49 | 5  | C  | 3  | 15 | 20 | 104 | 5.20 |
| SGPI :   | SEM-I : 10.00 ;                           | SEM-II : 7.90 ;       |            |     |            | SEM-III : 7.65 ;              |            |     |            | SEM-IV : 7.75 ;       |            |     |            | SEM-V : --- ;    |  |     | CGPI : --         |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |   |                       |            |     |            |                               |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |    |     |       |    |    |    |    |    |    |    |    |     |      |

| SEAT_NO          | NAME                               | PRN                   |   |     |     |                               |    |    |     |                       |    |    |     | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
|------------------|------------------------------------|-----------------------|---|-----|-----|-------------------------------|----|----|-----|-----------------------|----|----|-----|------------------|--|-----|-------------------|--------|-------|-------------|-----|-------|-----|----|----|----|------|---|----|----|-----|------|---|---|----|----|---|----|
| <---Course-I---> |                                    | <---Course-II--->     |   |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |    |     | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩          | GPI | MARKS |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| TOT              | GP                                 | G                     | C | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G  | C   | G*C              | TOT                                      | GP  | G                 | C      | G*C   |             |     |       | TOT | GP | G  | C  | G*C  |   |    |    |     |      |   |   |    |    |   |    |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |    |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |    |     |                  |  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046555          | /BHALERAO RUTUJA SHARAD SUNITA     | (2020016401271695)    |   |     |     |                               |    |    |     |                       |    |    |     | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 40               | 40                                 | 40                    |   |     |     | 40                            |    |    |     | 40                    |    |    | 43  | P                | RPV                                      | 244 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 40               | 4                                  | D                     | 3 | 12  | 40  | 4                             | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 41                                       | 4   | D                 | 3      | 12    | 43          | 4   | D     | 3   | 12 | 20 | 80 | 4.00 |   |    |    |     |      |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 8.80 ;        |   |     |     | SEM-II : 7.15 ;               |    |    |     | SEM-III : 7.25 ;      |    |    |     | SEM-IV : 8.65 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046556          | /BHALERAO SHIVANI AVINASH AARTI    | (2020016401142466)    |   |     |     |                               |    |    |     |                       |    |    |     | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 21F              | 23F                                | 51E                   |   |     |     | 42E                           |    |    |     | 57E                   |    |    | 43E | F                |  | 237 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| --               | --                                 | 51                    |   |     |     | 6                             |    |    |     | B                     |    |    | 4   | 24               | 42                                       | 4   | D                 | 4      | 16    | 57          | 7   | B+    | 3   | 21 | 43 | 4  | D    | 3 | 12 | 14 | 0   | --   |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.15 ;               |    |    |     | SEM-III : 8.05 ;      |    |    |     | SEM-IV : 9.25 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046557          | BHALERAO SHUBHAM VASANT YASHODA    | (2020016402239972)    |   |     |     |                               |    |    |     |                       |    |    |     | 621              | S. S. T College of Arts and Commerce     |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 40E              | 14F                                | 19F                   |   |     |     | 27F                           |    |    |     | 40E                   |    |    | 40E | F                |  | 180 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 40               | 4                                  | D                     | 3 | 12  | --  | --                            | -- | -- | --  | --                    | -- | -- | 40  | 4                | D  | 3   | 12                | 40     | 4     | D           | 3   | 12    | 9   | 0  | -- |    |      |   |    |    |     |      |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 7.15 ;        |   |     |     | SEM-II : 8.45 ;               |    |    |     | SEM-III : 8.95 ;      |    |    |     | SEM-IV : 9.70 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046558          | BHANDAR OM PARSHURAM PADMA         | (2020016400676607)    |   |     |     |                               |    |    |     |                       |    |    |     | 974              | Vedanta College of Management & Informat |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 48               | 42                                 | 40                    |   |     |     | 76                            |    |    |     | 49                    |    |    | 44  | P                | RLE                                      | 299 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 48               | 5                                  | C                     | 3 | 15  | 42  | 4                             | D  | 3  | 12  | 40                    | 4  | D  | 4   | 16               | 76                                       | 9   | A+                | 4      | 36    | 49          | 5   | C     | 3   | 15 | 44 | 4  | D    | 3 | 12 | 20 | 106 | 5.30 |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 8.20 ;        |   |     |     | SEM-II : 7.20 ;               |    |    |     | SEM-III : 6.85 ;      |    |    |     | SEM-IV : 8.80 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046559          | BHANDARI JAI MOHAN NAINA           | (2020016401140982)    |   |     |     |                               |    |    |     |                       |    |    |     | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 45               | 40                                 | 60                    |   |     |     | 49                            |    |    |     | 60                    |    |    | 49  | P                | RLE                                      | 303 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 45               | 5                                  | C                     | 3 | 15  | 40  | 4                             | D  | 3  | 12  | 60                    | 8  | A  | 4   | 32               | 49                                       | 5   | C                 | 4      | 20    | 60          | 8   | A     | 3   | 24 | 49 | 5  | C    | 3 | 15 | 20 | 118 | 5.90 |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 9.45 ;        |   |     |     | SEM-II : 9.45 ;               |    |    |     | SEM-III : 9.10 ;      |    |    |     | SEM-IV : 9.85 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046560          | BHANDARI NARESH RAJESHLAL SANGEETA | (2020016400499562)    |   |     |     |                               |    |    |     |                       |    |    |     | 362              | St. Paul College                         |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 28F              | 40E                                | 27F                   |   |     |     | 40E                           |    |    |     | 40E                   |    |    | 44E | F                |  | 219 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| --               | --                                 | 40                    |   |     |     | 4                             |    |    |     | D                     |    |    | 3   | 12               | --                                       | --  | --                | --     | --    | --          | 40  | 4     | D   | 4  | 16 | 40 | 4    | D | 3  | 12 | 44  | 4    | D | 3 | 12 | 13 | 0 | -- |
| SGPI :           |                                    | SEM-I : 6.40 ;        |   |     |     | SEM-II : 8.95 ;               |    |    |     | SEM-III : 6.95 ;      |    |    |     | SEM-IV : 7.25 ;  |  |     | SEM-V : --- ;     |        |       | CGPI : --   |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 2046561          | /BHANGALE PRACHI CHHAGAN MADHURI   | (2020016401137972)    |   |     |     |                               |    |    |     |                       |    |    |     | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 50               | 65                                 | 84                    |   |     |     | 90                            |    |    |     | 76                    |    |    | 64  | P                |  | 429 |                   |        |       |             |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |
| 50               | 6                                  | B                     | 3 | 18  | 65  | 8                             | A  | 3  | 24  | 84                    | 10 | O  | 4   | 40               | 90                                       | 10  | O                 | 4      | 40    | 76          | 9   | A+    | 3   | 27 | 64 | 8  | A    | 3 | 24 | 20 | 173 | 8.65 |   |   |    |    |   |    |
| SGPI :           |                                    | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.70 ;               |    |    |     | SEM-III : 10.00 ;     |    |    |     | SEM-IV : 9.85 ;  |  |     | SEM-V : 9.10 ;    |        |       | CGPI : 9.55 |     |       |     |    |    |    |      |   |    |    |     |      |   |   |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN                   |                  |                 |                |                               |            |     |            |                       |            |     |            | COLLEGE          |  |     | RESULT            | REMARK | TOTAL |     |     |       |
|------------------|-----------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|--|-----|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> |                                   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V---> |  |     | <---Course-VI---> |        |       | 腩腩  | GPI | MARKS |
| TOT              | GP G C G*C                        | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C                               | TOT | GP G C G*C        |        |       |     |     |       |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |     |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                  |  |     |                   |        |       |     |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046562          | /BHANUSHALI SHRUTI NARAYAN VARSHA | (2020016400833081)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |     |     |       |
| 54               | 44                                | 41                    | 68               | 54              | 59             | 54                            | 68         | 54  | 68         | 54                    | 68         | 54  | 68         | 54               | 68                                       | 54  | 68                | 54     | 68    | P   | 320 |       |
| 54               | 6 B 3 18                          | 44 4 D 3 12           | 41 4 D 4 16      | 68 8 A 4 32     | 54 6 B 3 18    | 59 7 B+ 3 21                  | 20         | 117 | 5.85       |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.10 ;                    | SEM-II : 8.05 ;       | SEM-III : 7.90 ; | SEM-IV : 8.80 ; | SEM-V : 5.05 ; | CGPI : 7.46                   |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046563          | BHANUSHALI TEJAS JAYANT TEJASWINI | (2020016401154193)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 26               | Priti Academy Degree College             |     |                   |        |       |     |     |       |
| A                | A                                 | A                     | A                | A               | A              | A                             | A          | A   | A          | A                     | A          | A   | A          | A                | A  | A   | A                 | A      | A     | A   | ABS | 0     |
| ---              | ---                               | ---                   | ---              | ---             | ---            | ---                           | ---        | --- | ---        | ---                   | ---        | --- | ---        | ---              | ---                                      | --- | ---               | ---    | ---   | --- | 0   | 0     |
| SGPI :           | SEM-I : 5.85 ;                    | SEM-II : 5.40 ;       | SEM-III : 6.40 ; | SEM-IV : 6.55 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046564          | BHANUSHALI UDAY ASHOK BEENA       | (2020016401155881)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 164              | R. K. Talreja College of Arts, Commerce  |     |                   |        |       |     |     |       |
| 42               | 40                                | 69                    | 65               | 63              | 48             | 42                            | 65         | 63  | 48         | 42                    | 65         | 63  | 48         | 42               | 65                                       | 63  | 48                | 42     | 65    | P   | 327 |       |
| 42               | 4 D 3 12                          | 40 4 D 3 12           | 69 8 A 4 32      | 65 8 A 4 32     | 63 8 A 3 24    | 48 5 C 3 15                   | 20         | 127 | 6.35       |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 8.65 ;                    | SEM-II : 8.80 ;       | SEM-III : 9.85 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046565          | BHARDWAJ HITESH ACHHELAL MEENU    | (2020016401235606)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 960              | Seva Sadan College of Arts, Science & Co |     |                   |        |       |     |     |       |
| 28F              | 40E                               | 55E                   | 52E              | 40E             | 50E            | 28F                           | 52E        | 40E | 50E        | 28F                   | 52E        | 40E | 50E        | 28F              | 52E                                      | 40E | 50E               | 28F    | 52E   | F   | 265 |       |
| ---              | ---                               | 40 4 D 3 12           | 55 7 B+ 4 28     | 52 6 B 4 24     | 40 4 D 3 12    | 50 6 B 3 18                   | 17         | 0   | --         |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 6.65 ;                    | SEM-II : 6.15 ;       | SEM-III : 7.20 ; | SEM-IV : 7.25 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046566          | BHARDWAJ SUMIRAN KISAN KUNTI      | (2020016400661055)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 974              | Vedanta College of Management & Informat |     |                   |        |       |     |     |       |
| 55E              | 40E                               | 21F                   | 60E              | 63E             | 40E            | 55E                           | 60E        | 63E | 40E        | 55E                   | 60E        | 63E | 40E        | 55E              | 60E                                      | 63E | 40E               | 55E    | 60E   | F   | 279 |       |
| 55               | 7 B+ 3 21                         | 40 4 D 3 12           | 60 8 A 4 32      | 63 8 A 3 24     | 40 4 D 3 12    | 16                            | 0          | --  |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 10.00 ;                   | SEM-II : 9.40 ;       | SEM-III : 8.50 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046567          | BHARTI JAI HARIRAM JANU           | (2020016400822582)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 217              | Smt. Chandibai H. Mansukhani College     |     |                   |        |       |     |     |       |
| 51               | 45                                | 52                    | 62               | 44              | 49             | 51                            | 62         | 44  | 49         | 51                    | 62         | 44  | 49         | 51               | 62                                       | 44  | 49                | 51     | 62    | P   | 303 |       |
| 51               | 6 B 3 18                          | 45 5 C 3 15           | 52 6 B 4 24      | 62 8 A 4 32     | 44 4 D 3 12    | 49 5 C 3 15                   | 20         | 116 | 5.80       |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.40 ;                    | SEM-II : 8.65 ;       | SEM-III : 8.05 ; | SEM-IV : 9.55 ; | SEM-V : 4.35 ; | CGPI : 7.63                   |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| 2046568          | BHATI DILIPKUMAR SOHANLAL REKHA   | (2020016402240596)    |                  |                 |                |                               |            |     |            |                       |            |     |            | 621              | S. S. T College of Arts and Commerce     |     |                   |        |       |     |     |       |
| 25F              | 46E                               | 72E                   | 70E              | 58E             | 41E            | 25F                           | 70E        | 58E | 41E        | 25F                   | 70E        | 58E | 41E        | 25F              | 70E                                      | 58E | 41E               | 25F    | 70E   | F   | 312 |       |
| ---              | ---                               | 46 5 C 3 15           | 72 9 A+ 4 36     | 70 9 A+ 4 36    | 58 7 B+ 3 21   | 41 4 D 3 12                   | 17         | 0   | --         |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |
| SGPI :           | SEM-I : 9.70 ;                    | SEM-II : 9.10 ;       | SEM-III : 9.10 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |            |     |            |                       |            |     |            |                  |  |     |                   |        |       |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |   |     |     |                               |   |   |     |                           |    |   |   | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |      |    |    |     |       |
|------------------|---------------------------------|-----------------------|---|-----|-----|-------------------------------|---|---|-----|---------------------------|----|---|---|--|-----|--------|--------|-------------------|-----|------|----|----|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |   |     |     | <---Course-III--->            |   |   |     | <---Course-IV--->         |    |   |   | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |      |    | 腩腩 | GPI | MARKS |
| TOT              | GP                              | G                     | C | G*C | TOT | GP                            | G | C | G*C | TOT                       | GP | G | C | G*C  | TOT | GP     | G      | C                 | G*C | TOT  | GP |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |   |   |     | (Th:100/40,Cr.Pt.: 3)     |    |   |   |  |     |        |        |                   |     |      |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |   |   |     | (Th:100/40,Cr.Pt.: 4)     |    |   |   |  |     |        |        |                   |     |      |    |    |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |   |   |     | (Th:100/40,Cr.Pt.: 3)     |    |   |   |  |     |        |        |                   |     |      |    |    |     |       |
| 2046569          | BHATIA DHIRAJ PARMANAND NEETA   | (2017016401028523)    |   |     |     |                               |   |   |     |                           |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |      |    |    |     |       |
| A                | A                               | A                     |   |     |     | A                             |   |   |     | A                         |    |   |   | A  |     |        |        | A                 | ABS | 0    |    |    |     |       |
| SGPI :           | SEM-I : 6.20 ;                  | SEM-II : 6.80 ;       |   |     |     | SEM-III : 8.00 ;              |   |   |     | SEM-IV : 7.75 ;           |    |   |   | SEM-V : --- ;                                |     |        |        | CGPI : --         |     |      |    |    |     |       |
| 2046570          | BHATTACHARYA SUBHAM AMIT MOMITA | (2020016400618446)    |   |     |     |                               |   |   |     |                           |    |   |   | 974 Vedanta College of Management & Informat |     |        |        |                   |     |      |    |    |     |       |
| A                | A                               | A                     |   |     |     | A                             |   |   |     | A                         |    |   |   | A  |     |        |        | A                 | ABS | 0    |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.40 ;       |   |     |     | SEM-III : 8.05 ;              |   |   |     | SEM-IV : 9.00 ;           |    |   |   | SEM-V : --- ;                                |     |        |        | CGPI : --         |     |      |    |    |     |       |
| 2046571          | /BHAVNANI TISHA RAJESH SIMRAN   | (2020016401140297)    |   |     |     |                               |   |   |     |                           |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |      |    |    |     |       |
| 54               | 51                              | 76                    |   |     |     | 71                            |   |   |     | 72                        |    |   |   | 62   |     |        |        | P                 |     | 386  |    |    |     |       |
| 54               | 6 B 3 18                        | 51 6 B 3 18           |   |     |     | 76 9 A+ 4 36 71               |   |   |     | 9 A+ 4 36 72 9 A+ 3 27 62 |    |   |   | 8 A 3 24                                     |     |        |        | 20                | 159 | 7.95 |    |    |     |       |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.30 ;       |   |     |     | SEM-III : 8.95 ;              |   |   |     | SEM-IV : 9.70 ;           |    |   |   | SEM-V : 7.50 ;                               |     |        |        | CGPI : 8.88       |     |      |    |    |     |       |
| 2046572          | /BHENWAL SWEETI VINOD ROSHNI    | (2019016402128615)    |   |     |     |                               |   |   |     |                           |    |   |   | 941 Swami Hansmuni Maharaj Degree College of |     |        |        |                   |     |      |    |    |     |       |
| A                | A                               | A                     |   |     |     | A                             |   |   |     | A                         |    |   |   | A  |     |        |        | A                 | ABS | 0    |    |    |     |       |
| SGPI :           | SEM-I : 8.00 ;                  | SEM-II : 8.00 ;       |   |     |     | SEM-III : 8.35 ;              |   |   |     | SEM-IV : 7.65 ;           |    |   |   | SEM-V : --- ;                                |     |        |        | CGPI : --         |     |      |    |    |     |       |
| 2046573          | BHINDE JANAK JAYESH ROMA        | (2020016401140595)    |   |     |     |                               |   |   |     |                           |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |      |    |    |     |       |
| 40               | 40                              | 47                    |   |     |     | 45                            |   |   |     | 53                        |    |   |   | 47   |     |        |        | P                 |     | 272  |    |    |     |       |
| 40               | 4 D 3 12                        | 40 4 D 3 12           |   |     |     | 47 5 C 4 20 45                |   |   |     | 5 C 4 20 53 6 B 3 18 47   |    |   |   | 5 C 3 15                                     |     |        |        | 20                | 97  | 4.85 |    |    |     |       |
| SGPI :           | SEM-I : 8.50 ;                  | SEM-II : 8.55 ;       |   |     |     | SEM-III : 9.70 ;              |   |   |     | SEM-IV : 10.00 ;          |    |   |   | SEM-V : 4.00 ;                               |     |        |        | CGPI : 7.60       |     |      |    |    |     |       |
| 2046574          | BHINGARE NIHANT NILESH MANISHA  | (2020016400651277)    |   |     |     |                               |   |   |     |                           |    |   |   | 362 St. Paul College                         |     |        |        |                   |     |      |    |    |     |       |
| 11F              | 10F                             | 25F                   |   |     |     | 54E                           |   |   |     | 45E                       |    |   |   | 43E  |     |        |        | F                 |     | 188  |    |    |     |       |
| --               | --                              | --                    |   |     |     | 54                            |   |   |     | 6 B 4 24 45 5 C 3 15 43   |    |   |   | 4 D 3 12                                     |     |        |        | 10                | 0   | --   |    |    |     |       |
| SGPI :           | SEM-I : 5.50 ;                  | SEM-II : 6.75 ;       |   |     |     | SEM-III : 6.85 ;              |   |   |     | SEM-IV : 7.60 ;           |    |   |   | SEM-V : --- ;                                |     |        |        | CGPI : --         |     |      |    |    |     |       |
| 2046575          | BHIVARE SANTOSH DATTA LATTA     | (2020016401153866)    |   |     |     |                               |   |   |     |                           |    |   |   | 26 Priti Academy Degree College              |     |        |        |                   |     |      |    |    |     |       |
| 18F              | 26F                             | 24F                   |   |     |     | 14F                           |   |   |     | 49E                       |    |   |   | 50E  |     |        |        | F                 |     | 181  |    |    |     |       |
| --               | --                              | --                    |   |     |     | --                            |   |   |     | 49 5 C 3 15 50            |    |   |   | 6 B 3 18                                     |     |        |        | 6                 | 0   | --   |    |    |     |       |
| SGPI :           | SEM-I : 6.05 ;                  | SEM-II : 5.45 ;       |   |     |     | SEM-III : 6.90 ;              |   |   |     | SEM-IV : 8.00 ;           |    |   |   | SEM-V : --- ;                                |     |        |        | CGPI : --         |     |      |    |    |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                            | PRN                   |                  |                  |               |                               |          |          |          |                       |          |      |    | COLLEGE                                      |      | RESULT | REMARK | TOTAL             |     |     |    |    |     |       |   |   |     |
|------------------|---------------------------------|-----------------------|------------------|------------------|---------------|-------------------------------|----------|----------|----------|-----------------------|----------|------|----|--|------|--------|--------|-------------------|-----|-----|----|----|-----|-------|---|---|-----|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                  |               | <---Course-III--->            |          |          |          | <---Course-IV--->     |          |      |    | <---Course-V--->                             |      |        |        | <---Course-VI---> |     |     |    | 腓腓 | GPI | MARKS |   |   |     |
| TOT              | GP                              | G                     | C                | G*C              | TOT           | GP                            | G        | C        | G*C      | TOT                   | GP       | G    | C  | G*C  | TOT  | GP     | G      | C                 | G*C | TOT | GP |    |     |       | G | C | G*C |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83013) 2: Buss.Economics-VI  |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                  |               | (83007) 3: Fin Acc & Aud.-X   |          |          |          | (Th:100/40,Cr.Pt.: 4) |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                  |               | (83037) 12: Marketing Res.-II |          |          |          | (Th:100/40,Cr.Pt.: 3) |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046576          | /BHIVASANE NIKITA RAMESH SONALI | (2020016401850783)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 164 R. K. Talreja College of Arts, Commerce  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40               | 41                              | 42                    |                  |                  |               | 43                            |          |          |          | 56                    |          |      |    | P  |      |        |        |                   |     | 265 |    |    |     |       |   |   |     |
| 40               | 4 D 3 12                        | 41                    | 4 D 3 12         | 42               | 4 D 4 16      | 43                            | 4 D 4 16 | 43       | 4 D 3 12 | 56                    | 7 B+     | 3 21 | 20 | 89   | 4.45 |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 9.75 ;                  | SEM-II : 9.45 ;       | SEM-III : 9.70 ; | SEM-IV : 8.35 ;  | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046577          | BHOI GANESH KAILAS RATNA        | (2019016400282165)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 782 Shri Chhatrapati Shivaji Education Socie |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 47E              | 23F                             | 40E                   |                  |                  |               | 62E                           |          |          |          | 60E                   |          |      |    | F  |      |        |        |                   |     | 294 |    |    |     |       |   |   |     |
| 47               | 5 C 3 15                        | --                    | --               | 40               | 4 D 4 16      | 62                            | 8 A 4 32 | 62       | 8 A 3 24 | 60                    | 8 A 3 24 | 17   | 0  | --   |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 4.55 ;                  | SEM-II : 4.65 ;       | SEM-III : 8.80 ; | SEM-IV : 5.65 ;  | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046578          | BHOIR AJAY KAILAS MEENA         | (2020016401334202)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 782 Shri Chhatrapati Shivaji Education Socie |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| A                | A                               | A                     |                  |                  |               | A                             |          |          |          | A                     |          |      |    | A  |      |        |        |                   |     | 0   |    |    |     |       |   |   |     |
| --               | --                              | --                    | --               | --               | --            | --                            | --       | --       | --       | --                    | --       | --   | 0  | 0  | --   |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 6.95 ;                  | SEM-II : 8.30 ;       | SEM-III : 7.00 ; | SEM-IV : 8.60 ;  | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046579          | /BHOIR AVANTIKA SUBHASH KANCHAN | (2020016402243521)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 621 S. S. T College of Arts and Commerce     |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 29F              | 16F                             | 46E                   |                  |                  |               | 47E                           |          |          |          | 40E                   |          |      |    | F  |      |        |        |                   |     | 218 |    |    |     |       |   |   |     |
| --               | --                              | --                    | 46               | 5 C 4 20         | 47            | 5 C 4 20                      | 40       | 4 D 3 12 | 40       | 4 D 3 12              | 14       | 0    | -- |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 9.55 ;                  | SEM-II : 8.35 ;       | SEM-III : 8.95 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046580          | BHOIR DURVANK VISHNU KAMLA      | (2020016401233333)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 941 Swami Hansmuni Maharaj Degree College of |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| A                | A                               | A                     |                  |                  |               | A                             |          |          |          | A                     |          |      |    | A  |      |        |        |                   |     | 0   |    |    |     |       |   |   |     |
| --               | --                              | --                    | --               | --               | --            | --                            | --       | --       | --       | --                    | --       | 0    | 0  | --   |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 5.30 ;       | SEM-III : 6.65 ; | SEM-IV : --- ;   | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046581          | BHOIR JAYESH KASHINATH ANITA    | (2020016400463083)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 362 St. Paul College                         |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 40E              | 27F                             | 42E                   |                  |                  |               | 28F                           |          |          |          | 44E                   |          |      |    | 41E  |      |        |        |                   |     | 222 |    |    |     |       |   |   |     |
| 40               | 4 D 3 12                        | --                    | --               | 42               | 4 D 4 16      | --                            | --       | 44       | 4 D 3 12 | 41                    | 4 D 3 12 | 13   | 0  | --   |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 5.85 ;                  | SEM-II : 6.20 ;       | SEM-III : 6.50 ; | SEM-IV : 7.85 ;  | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 2046582          | /BHOIR KOMAL MAHENDRA CHHAYA    | (2020016401083164)    |                  |                  |               |                               |          |          |          |                       |          |      |    | 26 Priti Academy Degree College              |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| 16F              | 24F                             | 21F                   |                  |                  |               | 25F                           |          |          |          | 49E                   |          |      |    | 41E  |      |        |        |                   |     | 176 |    |    |     |       |   |   |     |
| --               | --                              | --                    | --               | --               | --            | --                            | 49       | 5 C 3 15 | 41       | 4 D 3 12              | 6        | 0    | -- |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |
| SGPI :           | SEM-I : 5.85 ;                  | SEM-II : 6.00 ;       | SEM-III : 7.40 ; | SEM-IV : 8.15 ;  | SEM-V : --- ; | CGPI : --                     |          |          |          |                       |          |      |    |  |      |        |        |                   |     |     |    |    |     |       |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                   |                  |                 |                |                               |    |     |      |                       |    |   |     | COLLEGE           |  |    | RESULT | REMARK | TOTAL |       |   |   |
|--|-------------------------------------|-----------------------|------------------|-----------------|----------------|-------------------------------|----|-----|------|-----------------------|----|---|-----|-------------------|--|----|--------|--------|-------|-------|---|---|
| <---Course-I--->   |                                     | <---Course-II--->     |                  |                 |                | <---Course-III--->            |    |     |      | <---Course-IV--->     |    |   |     | <---Course-VI---> |  |    | 腩腩     | 腩腩     | GPI   | MARKS |   |   |
| TOT  | GP                                  | G                     | C                | G*C             | TOT            | GP                            | G  | C   | G*C  | TOT                   | GP | G | C   | G*C               | TOT                                      | GP |        |        |       |       | G | C |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |    |        |        |       |       |   |   |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |    |     |      | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |  |    |        |        |       |       |   |   |
| (83015)  | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046583  | BHOIR SOHAM MANOHAR MANDA           | (2020016402236304)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 621               | S. S. T College of Arts and Commerce     |    |        |        |       |       |   |   |
| 44   |                                     | 50                    |                  |                 |                | 40                            |    |     |      | 42                    |    |   |     | 56                |  |    | P      | RLE    | 284   |       |   |   |
| 44   | 4 D 3 12                            | 6 B 3 18              | 40 4 D 4 16      | 42 4 D 4 16     | 52 6 B 3 18    | 56 7 B+ 3 21                  | 20 | 101 | 5.05 |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 6.70 ;                      | SEM-II : 7.90 ;       | SEM-III : 9.30 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046584  | BHOIR YASH VILAS BHARTI             | (2020016401243486)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 941               | Swami Hansmuni Maharaj Degree College of |    |        |        |       |       |   |   |
| 40   |                                     | 44                    |                  |                 |                | 46                            |    |     |      | 42                    |    |   | 42  |                   |  | P  | RLE    | 274    |       |       |   |   |
| 40   | 4 D 3 12                            | 40 4 D 3 12           | 44 4 D 4 16      | 46 5 C 4 20     | 62 8 A 3 24    | 42 4 D 3 12                   | 20 | 96  | 4.80 |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 8.70 ;                      | SEM-II : 7.15 ;       | SEM-III : 8.40 ; | SEM-IV : --- ;  | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046585  | BHOJWANI YASH JITENDRA DEEPA        | (2020016401139007)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 164               | R. K. Talreja College of Arts, Commerce  |    |        |        |       |       |   |   |
| 40E  |                                     | 49E                   |                  |                 |                | 46E                           |    |     |      | 52E                   |    |   | 52E |                   |  | F  |        | 259    |       |       |   |   |
| 40   | 4 D 3 12                            | -- - - - -            | 49 5 C 4 20      | 46 5 C 4 20     | 46 5 C 3 15    | 52 6 B 3 18                   | 17 | 0   | --   |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 10.00 ;                     | SEM-II : 9.15 ;       | SEM-III : 9.85 ; | SEM-IV : 9.70 ; | SEM-V : 4.85 ; | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046586  | /BHOLE JAYSHREE DILIP MONIKA        | (2020016401257915)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 960               | Seva Sadan College of Arts, Science & Co |    |        |        |       |       |   |   |
| A  |                                     | A                     |                  |                 |                | A                             |    |     |      | A                     |    |   | A   |                   |  | A  | ABS    | 0      |       |       |   |   |
| --   |                                     | --                    |                  |                 |                | --                            |    |     |      | --                    |    |   | --  |                   |  | 0  | 0      | --     |       |       |   |   |
| SGPI :   | SEM-I : 7.45 ;                      | SEM-II : 6.60 ;       | SEM-III : 5.55 ; | SEM-IV : 7.35 ; | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046587  | /BHOMKAR SNEHAL BABURAO VANDANA     | (2020016400597243)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 974               | Vedanta College of Management & Informat |    |        |        |       |       |   |   |
| 47   |                                     | 40                    |                  |                 |                | 40                            |    |     |      | 43                    |    |   | 43  |                   |  | P  | RLE    | 255    |       |       |   |   |
| 47   | 5 C 3 15                            | 44 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16     | 41 4 D 3 12    | 43 4 D 3 12                   | 20 | 83  | 4.15 |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 10.00 ;                     | SEM-II : 8.35 ;       | SEM-III : 7.65 ; | SEM-IV : 8.50 ; | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046588  | /BHONDIVALE HARSHALA GAJANAN SHARDA | (2020016400770256)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 217               | Smt. Chandibai H. Mansukhani College     |    |        |        |       |       |   |   |
| 47   |                                     | 67                    |                  |                 |                | 58                            |    |     |      | 83                    |    |   | 62  |                   |  | P  |        | 370    |       |       |   |   |
| 47   | 5 C 3 15                            | 53 6 B 3 18           | 67 8 A 4 32      | 58 7 B+ 4 28    | 83 10 O 3 30   | 62 8 A 3 24                   | 20 | 147 | 7.35 |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 9.00 ;                      | SEM-II : 8.05 ;       | SEM-III : 8.35 ; | SEM-IV : 9.00 ; | SEM-V : 6.30 ; | CGPI : 8.01                   |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| 2046589  | /BHONG KUSUM LAXMAN MANDAKINI       | (2020016402240503)    |                  |                 |                |                               |    |     |      |                       |    |   |     | 621               | S. S. T College of Arts and Commerce     |    |        |        |       |       |   |   |
| 40E  |                                     | 57E                   |                  |                 |                | 40E                           |    |     |      | 51E                   |    |   | 40E |                   |  | F  |        | 257    |       |       |   |   |
| 40   | 4 D 3 12                            | -- - - - -            | 57 7 B+ 4 28     | 40 4 D 4 16     | 51 6 B 3 18    | 40 4 D 3 12                   | 17 | 0   | --   |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| SGPI :   | SEM-I : 9.25 ;                      | SEM-II : 8.55 ;       | SEM-III : 8.15 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |                  |                 |                |                               |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                       |                  |                 |                |                               |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                       |                  |                 |                |                               |    |     |      |                       |    |   |     |                   |  |    |        |        |       |       |   |   |

| SEAT NO          | NAME                                | PRN                   |                  |                  |               |                    |            |         |  |                       |            |     |            | COLLEGE           |     |  | RESULT | REMARK | TOTAL |
|------------------|-------------------------------------|-----------------------|------------------|------------------|---------------|--------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|-----|--|--------|--------|-------|
| <---Course-I---> |                                     | <---Course-II--->     |                  |                  |               | <---Course-III---> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |     |  | 腩 腩 G  | GPI    | MARKS |
| TOT              | GP G C G*C                          | TOT                   | GP G C G*C       | TOT              | GP G C G*C    | TOT                | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | P                 | RLE |  |        |        |       |
| (83014)          | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |  |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |               |                    |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |     |  |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |               |                    |            | (83037) | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |     |  |        |        |       |
| 2046590          | /BHOALE MADHURA SHASHIKANT VAISHALI | (2020016401143431)    |                  |                  |               |                    |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |     |  |        |        |       |
| 52               | 44                                  | 40                    | 48               | 46               | 59            | 20                 | 102        | 5.10    |  |                       |            |     |            |                   |     |  |        |        |       |
| 52               | 6 B 3 18                            | 44 4 D 3 12           | 40 4 D 4 16      | 48 5 C 4 20      | 46 5 C 3 15   | 59 7 B+ 3 21       |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 9.15 ;                      | SEM-II : 9.00 ;       | SEM-III : 9.70 ; | SEM-IV : 9.40 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046591          | BHOALE ROHAN MALHARI VAISHALI       | (2020016401139271)    |                  |                  |               |                    |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |     |  |        |        |       |
| 55               | 63                                  | 47                    | 52               | 77               | 69            | 20                 | 140        | 7.00    |  |                       |            |     |            |                   |     |  |        |        |       |
| 55               | 7 B+ 3 21                           | 63 8 A 3 24           | 47 5 C 4 20      | 52 6 B 4 24      | 77 9 A+ 3 27  | 69 8 A 3 24        |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 9.40 ;                      | SEM-II : 8.60 ;       | SEM-III : 8.65 ; | SEM-IV : 9.55 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046592          | BHOALE SAHIL KRISHNAKANT NAMITA     | (2019016400574293)    |                  |                  |               |                    |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |     |  |        |        |       |
| 40               | 41                                  | 52                    | 41               | 44               | 43            | 20                 | 88         | 4.40    |  |                       |            |     |            |                   |     |  |        |        |       |
| 40               | 4 D 3 12                            | 41 4 D 3 12           | 52 6 B 4 24      | 41 4 D 4 16      | 44 4 D 3 12   | 43 4 D 3 12        |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 4.25 ;                      | SEM-II : 4.55 ;       | SEM-III : 7.25 ; | SEM-IV : 6.00 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046593          | /BHOALE SAKSHI SANTOSH MEGHA        | (2020016401835323)    |                  |                  |               |                    |            | 974     | Vedanta College of Management & Informat |                       |            |     |            |                   |     |  |        |        |       |
| A                | A                                   | A                     | A                | A                | A             | 0                  | 0          | --      |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 9.10 ;                      | SEM-II : 8.25 ;       | SEM-III : 7.45 ; | SEM-IV : 6.85 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046594          | /BHOALE AKSHADA RAMESH SHOBHA       | (2020016401139305)    |                  |                  |               |                    |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |     |  |        |        |       |
| 47               | 40                                  | 46                    | 55               | 80               | 43            | 20                 | 117        | 5.85    |  |                       |            |     |            |                   |     |  |        |        |       |
| 47               | 5 C 3 15                            | 40 4 D 3 12           | 46 5 C 4 20      | 55 7 B+ 4 28     | 80 10 O 3 30  | 43 4 D 3 12        |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 9.55 ;                      | SEM-II : 9.70 ;       | SEM-III : 9.85 ; | SEM-IV : 9.85 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046595          | BHOALE HRUSHIKESH SURESH NANDA      | (2020016401139417)    |                  |                  |               |                    |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |     |  |        |        |       |
| 29F              | 43E                                 | 52E                   | 51E              | 60E              | 40E           | 17                 | 0          | --      |  |                       |            |     |            |                   |     |  |        |        |       |
| --               | 43 4 D 3 12                         | 52 6 B 4 24           | 51 6 B 4 24      | 60 8 A 3 24      | 40 4 D 3 12   |                    |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 9.10 ;                      | SEM-II : 9.40 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |
| 2046596          | /BHOALE NUPUR ANAND MANSI           | (2020016401249796)    |                  |                  |               |                    |            | 960     | Seva Sadan College of Arts, Science & Co |                       |            |     |            |                   |     |  |        |        |       |
| A                | A                                   | A                     | A                | A                | A             | 0                  | 0          | --      |  |                       |            |     |            |                   |     |  |        |        |       |
| SGPI :           | SEM-I : 8.05 ;                      | SEM-II : 6.65 ;       | SEM-III : 6.90 ; | SEM-IV : 6.35 ;  | SEM-V : --- ; | CGPI : --          |            |         |  |                       |            |     |            |                   |     |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                  | PRN                   |                  |                  |                |                    |             |      |            |                    |                       |                       |            | COLLEGE                                 |         | RESULT | REMARK | TOTAL |
|------------------|---------------------------------------|-----------------------|------------------|------------------|----------------|--------------------|-------------|------|------------|--------------------|-----------------------|-----------------------|------------|---|---------|--------|--------|-------|
| <---Course-I---> |                                       | <---Course-II--->     |                  |                  |                | <---Course-III---> |             |      |            | <---Course-IV--->  |                       |                       |            | <---Course-VI--->                       |         | 腩腩     | GPI    | MARKS |
| TOT              | GP G C G*C                            | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C  | TOT  | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | 腩                                       | 腩       |        |        |       |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |      |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |   |         |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |             |      |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |   |         |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |             |      |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |   |         |        |        |       |
| 2046597          | /BHOSLE SAKSHI KISHOR PRACHI          |                       |                  |                  |                |                    |             |      |            | (2020016402240395) |                       |                       | 621        | S. S. T College of Arts and Commerce    |         |        |        |       |
| 40E              | 18F                                   | 55E                   |                  | 57E              |                | 50E                | 68E         |      |            |                    |                       |                       |            | F                                       |         |        | 288    |       |
| 40               | 4 D 3 12                              | -- - - - -            | 55 7 B+          | 4 28 57          | 7 B+           | 4 28 50            | 6 B 3 18 68 | 8 A  | 3 24       |                    |                       |                       |            | 17                                      | 0       | --     |        |       |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 9.70 ;       | SEM-III : 7.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046598          | /BHUL RITA JHAPATSINGH MATHURA        |                       |                  |                  |                |                    |             |      |            | (2020016402235243) |                       |                       | 621        | S. S. T College of Arts and Commerce    |         |        |        |       |
| 40E              | 40E                                   | 25F                   |                  | 41E              |                | 42E                | 53E         |      |            |                    |                       |                       |            | F                                       |         |        | 241    |       |
| 40               | 4 D 3 12                              | 40 4 D 3 12           | -- - - - -       | 41 4 D 4 16 42   | 4 D 3 12       | 53 6 B 3 18        |             |      |            |                    |                       |                       |            | 16                                      | 0       | --     |        |       |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 9.35 ;       | SEM-III : 9.20 ; | SEM-IV : 9.95 ;  | SEM-V : --- ;  | CGPI : --          |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046599          | /BHUME SHRUTI RAJESH ARTI             |                       |                  |                  |                |                    |             |      |            | (2020016400801686) |                       |                       | 217        | Smt. Chandibai H. Mansukhani College    |         |        |        |       |
| 53               | 46                                    | 84                    |                  | 79               |                | 72                 | 55          |      |            |                    |                       |                       |            | P                                       |         |        | 389@1  |       |
| 53               | 6 B 3 18                              | 46 5 C 3 15           | 84 10 O 4 40     | 79@1 10 O 4 40   | 72 9 A+        | 3 27 55            | 7 B+        | 3 21 |            |                    |                       |                       |            | 20                                      | 161     | 8.05   |        |       |
| SGPI :           | SEM-I : 9.55 ;                        | SEM-II : 8.95 ;       | SEM-III : 9.25 ; | SEM-IV : 9.40 ;  | SEM-V : 7.55 ; | CGPI : 8.79        |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046600          | /BHUPRAI DALJIT GURJIT SINGH MANPREET |                       |                  |                  |                |                    |             |      |            | (2020016402238222) |                       |                       | 621        | S. S. T College of Arts and Commerce    |         |        |        |       |
| 49               | 48                                    | 68                    |                  | 69               |                | 75                 | 67          |      |            |                    |                       |                       |            | P                                       |         |        | 376    |       |
| 49               | 5 C 3 15                              | 48 5 C 3 15           | 68 8 A 4 32      | 69 8 A 4 32      | 75 9 A+        | 3 27 67            | 8 A         | 3 24 |            |                    |                       |                       |            | 20                                      | 145     | 7.25   |        |       |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 10.00 ;      | SEM-III : 9.60 ; | SEM-IV : 10.00 ; | SEM-V : 8.55 ; | CGPI : 9.23        |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046601          | /BHUSNAR KIRAN RAGHOBA ANJALI         |                       |                  |                  |                |                    |             |      |            | (2020016401914347) |                       |                       | 26         | Priti Academy Degree College            |         |        |        |       |
| A                | A                                     | A                     |                  | A                |                | A                  | A           |      |            |                    |                       |                       |            | A                                       | RPV ABS | 0      |        |       |
| --               | --                                    | --                    | --               | --               | --             | --                 | 0           | 0    | --         |                    |                       |                       |            |   |         |        |        |       |
| SGPI :           | SEM-I : 6.05 ;                        | SEM-II : 5.90 ;       | SEM-III : 7.00 ; | SEM-IV : 8.00 ;  | SEM-V : --- ;  | CGPI : --          |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046602          | /BHUVAD SIDDHI KAMLAKAR KALAVATI      |                       |                  |                  |                |                    |             |      |            | (2020016402238864) |                       |                       | 621        | S. S. T College of Arts and Commerce    |         |        |        |       |
| 22F              | 40E                                   | 15F                   |                  | 11F              |                | 40E                | 47E         |      |            |                    |                       |                       |            | F                                       |         |        | 175    |       |
| --               | 40 4 D 3 12                           | -- - - - -            | -- - - - -       | -- - - - -       | 40 4 D 3 12    | 47 5 C 3 15        |             |      |            |                    |                       |                       |            | 9                                       | 0       | --     |        |       |
| SGPI :           | SEM-I : 5.95 ;                        | SEM-II : 9.40 ;       | SEM-III : 9.10 ; | SEM-IV : 7.15 ;  | SEM-V : --- ;  | CGPI : --          |             |      |            |                    |                       |                       |            |   |         |        |        |       |
| 2046603          | /BIJLANI NISHA MAHESH LAXMI           |                       |                  |                  |                |                    |             |      |            | (2020016401852596) |                       |                       | 164        | R. K. Talreja College of Arts, Commerce |         |        |        |       |
| 40               | 44                                    | 56                    |                  | 51               |                | 52                 | 40          |      |            |                    |                       |                       |            | P                                       | RPV     | 283    |        |       |
| 40               | 4 D 3 12                              | 44 4 D 3 12           | 56 7 B+          | 4 28 51          | 6 B 4 24       | 52 6 B 3 18        | 40 4 D 3 12 |      |            |                    |                       |                       |            | 20                                      | 106     | 5.30   |        |       |
| SGPI :           | SEM-I : 5.95 ;                        | SEM-II : 6.05 ;       | SEM-III : 6.85 ; | SEM-IV : 8.95 ;  | SEM-V : 4.55 ; | CGPI : --          |             |      |            |                    |                       |                       |            |   |         |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                              | PRN               |          |           |           |                    |          |      |           |                   |           |   |   | COLLEGE           |                    | RESULT                | REMARK | TOTAL       |      |     |       |         |  |
|------------------|-----------------------------------|-------------------|----------|-----------|-----------|--------------------|----------|------|-----------|-------------------|-----------|---|---|-------------------|--------------------|-----------------------|--------|-------------|------|-----|-------|---------|--|
| <---Course-I---> |                                   | <---Course-II---> |          |           |           | <---Course-III---> |          |      |           | <---Course-IV---> |           |   |   | <---Course-V--->  |                    | <---Course-VI--->     |        |             |      |     |       |         |  |
| Theory           |                                   | Theory            |          |           |           | Theory             |          |      |           | Theory            |           |   |   | Theory & Internal |                    | Theory & Internal     |        | Pass        | Fail | GPI | MARKS |         |  |
| TOT              | GP                                | G                 | C        | G*C       | TOT       | GP                 | G        | C    | G*C       | TOT               | GP        | G | C | G*C               | TOT                | GP                    | G      | C           | G*C  |     |       |         |  |
| (83014)          | 1: Commerce -VI                   |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (83013)            | 2: Buss.Economics-VI  |        |             |      |     |       |         |  |
| (83001)          | 3: Fin Acc & Aud.-IX              |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (83007)            | 3: Fin Acc & Aud.-X   |        |             |      |     |       |         |  |
| (83015)          | 18: Dir.& Indir. Tax-II           |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (83037)            | 12: Marketing Res.-II |        |             |      |     |       |         |  |
| 2046604          | /BILORIYA NILAM DEEPAK BHARATI    |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016401141173) |                       |        |             |      |     |       |         |  |
| 40               |                                   | 40                |          |           | 54        |                    |          |      | 41        |                   |           |   |   | 53                | 40                 |                       |        |             | 40   |     |       |         |  |
| 40               | 4 D 3 12                          | 40                | 4 D 3 12 | 54        | 6 B 4 24  | 41                 | 4 D 4 16 | 53   | 6 B 3 18  | 40                | 4 D 3 12  |   |   |                   |                    |                       |        |             |      | P   | RLE   | 268     |  |
| SGPI :           |                                   | SEM-I : 8.35 ;    |          |           |           | SEM-II : 6.95 ;    |          |      |           | SEM-III : 7.90 ;  |           |   |   | SEM-IV : 9.25 ;   |                    | SEM-V : --- ;         |        | CGPI : --   |      |     |       |         |  |
| 2046605          | BIND ARVIND OMPRAKASH TARAVEDI    |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016401846707) |                       |        |             |      |     |       |         |  |
| 48               |                                   | 46                |          |           | 75        |                    |          |      | 54        |                   |           |   |   | 65                | 961                |                       |        |             |      |     |       |         |  |
| 48               | 5 C 3 15                          | 46                | 5 C 3 15 | 75        | 9 A+ 4 36 | 54                 | 6 B 4 24 | 68   | 8 A 3 24  | 65                | 8 A 3 24  |   |   |                   |                    |                       |        |             |      | P   |       | 356 #10 |  |
| SGPI :           |                                   | SEM-I : 7.35 ;    |          |           |           | SEM-II : 7.75 ;    |          |      |           | SEM-III : 7.25 ;  |           |   |   | SEM-IV : 8.65 ;   |                    | SEM-V : 6.45 ;        |        | CGPI : 7.41 |      |     |       |         |  |
| 2046606          | /BIND KHUSHI GHANSHYAM PREMA      |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016401140734) |                       |        |             |      |     |       |         |  |
| 73               |                                   | 43                |          |           | 78        |                    |          |      | 80        |                   |           |   |   | 63                | 164                |                       |        |             |      |     |       |         |  |
| 73               | 9 A+ 3 27                         | 43                | 4 D 3 12 | 78@2 10 O | 4 40 80   | 10 O               | 4 40 94  | 10 O | 3 30 63   | 8 A               | 3 24      |   |   |                   |                    |                       |        |             |      | P   |       | 431@2   |  |
| SGPI :           |                                   | SEM-I : 10.00 ;   |          |           |           | SEM-II : 9.60 ;    |          |      |           | SEM-III : 10.00 ; |           |   |   | SEM-IV : 10.00 ;  |                    | SEM-V : 9.55 ;        |        | CGPI : 9.63 |      |     |       |         |  |
| 2046607          | /BIRADAR ARATI RAJKUMAR RAJESHRI  |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016401394776) |                       |        |             |      |     |       |         |  |
| 48               |                                   | 49                |          |           | 45        |                    |          |      | 63        |                   |           |   |   | 53                | 961                |                       |        |             |      |     |       |         |  |
| 48               | 5 C 3 15                          | 49                | 5 C 3 15 | 45        | 5 C 4 20  | 63                 | 8 A 4 32 | 52   | 6 B 3 18  | 53                | 6 B 3 18  |   |   |                   |                    |                       |        |             |      | P   | RLE   | 310 #10 |  |
| SGPI :           |                                   | SEM-I : 7.00 ;    |          |           |           | SEM-II : 6.85 ;    |          |      |           | SEM-III : 8.50 ;  |           |   |   | SEM-IV : 8.75 ;   |                    | SEM-V : --- ;         |        | CGPI : --   |      |     |       |         |  |
| 2046608          | BIYANI HARSHIT SATYANARAYAN NUTAN |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016401139182) |                       |        |             |      |     |       |         |  |
| 50               |                                   | 41                |          |           | 52        |                    |          |      | 62        |                   |           |   |   | 42                | 164                |                       |        |             |      |     |       |         |  |
| 50               | 6 B 3 18                          | 41                | 4 D 3 12 | 52        | 6 B 4 24  | 62                 | 8 A 4 32 | 76   | 9 A+ 3 27 | 42                | 4 D 3 12  |   |   |                   |                    |                       |        |             |      | P   |       | 323     |  |
| SGPI :           |                                   | SEM-I : 9.85 ;    |          |           |           | SEM-II : 9.25 ;    |          |      |           | SEM-III : 9.25 ;  |           |   |   | SEM-IV : 9.25 ;   |                    | SEM-V : 7.20 ;        |        | CGPI : 8.51 |      |     |       |         |  |
| 2046609          | /BODHARE ANISHKA ASHOK KALYANI    |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016402238736) |                       |        |             |      |     |       |         |  |
| 50               |                                   | 51                |          |           | 54        |                    |          |      | 61        |                   |           |   |   | 70                | 621                |                       |        |             |      |     |       |         |  |
| 50               | 6 B 3 18                          | 51                | 6 B 3 18 | 54        | 6 B 4 24  | 61                 | 8 A 4 32 | 55   | 7 B+ 3 21 | 70                | 9 A+ 3 27 |   |   |                   |                    |                       |        |             |      | P   | RPV   | 341     |  |
| SGPI :           |                                   | SEM-I : 9.85 ;    |          |           |           | SEM-II : 9.25 ;    |          |      |           | SEM-III : 9.05 ;  |           |   |   | SEM-IV : 9.45 ;   |                    | SEM-V : 5.45 ;        |        | CGPI : --   |      |     |       |         |  |
| 2046610          | /BODHARE ANUSHKA ASHOK KALYANI    |                   |          |           |           |                    |          |      |           |                   |           |   |   |                   | (2020016402238744) |                       |        |             |      |     |       |         |  |
| 43               |                                   | 64                |          |           | 40        |                    |          |      | 42        |                   |           |   |   | 66                | 621                |                       |        |             |      |     |       |         |  |
| 43               | 4 D 3 12                          | 64                | 8 A 3 24 | 40        | 4 D 4 16  | 42                 | 4 D 4 16 | 64   | 8 A 3 24  | 66                | 8 A 3 24  |   |   |                   |                    |                       |        |             |      | P   | RPV   | 319     |  |
| SGPI :           |                                   | SEM-I : 10.00 ;   |          |           |           | SEM-II : 9.00 ;    |          |      |           | SEM-III : 9.20 ;  |           |   |   | SEM-IV : 9.55 ;   |                    | SEM-V : 6.55 ;        |        | CGPI : --   |      |     |       |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO  | NAME                                 | PRN                   |                 |                  |                 |                    |             |     |            |                   |            |     |            | COLLEGE           |  |                       | RESULT                | REMARK | TOTAL |       |
|--|--------------------------------------|-----------------------|-----------------|------------------|-----------------|--------------------|-------------|-----|------------|-------------------|------------|-----|------------|-------------------|--|-----------------------|-----------------------|--------|-------|-------|
| <---Course-I--->   |                                      | <---Course-II--->     |                 |                  |                 | <---Course-III---> |             |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |  |                       | 腩腩                    | 腩腩     | GPI   | MARKS |
| TOT  | GP G C G*C                           | TOT                   | GP G C G*C      | TOT              | GP G C G*C      | TOT                | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                       |                       |        |       |       |
| (83014)  | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             |     |            |                   |            |     |            |                   | (83013)                                  | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |        |       |       |
| (83001)  | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                 |                  |                 |                    |             |     |            |                   |            |     |            |                   | (83007)                                  | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |        |       |       |
| (83015)  | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                 |                  |                 |                    |             |     |            |                   |            |     |            |                   | (83037)                                  | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |        |       |       |
| 2046611  | BOLKE ROHIT VIJAY MANGAL             | (2020016401392924)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 961               | S. I. C. E. Society's Degree College of  |                       |                       |        |       |       |
| 44   |                                      | 55                    | 68              | 57               | 61              | 70                 |             |     |            |                   |            |     |            |                   |  |                       | P                     | RLE    | 355   |       |
| 44   | 4 D 3 12                             | 55 7 B+ 3 21          | 68 8 A 4 32     | 57 7 B+ 4 28     | 61 8 A 3 24     | 70 9 A+ 3 27       |             |     |            |                   |            |     |            |                   |  |                       | 20                    | 144    | 7.20  |       |
| SGPI :   |                                      | SEM-I : 8.55 ;        | SEM-II : 8.50 ; | SEM-III : 8.95 ; | SEM-IV : 8.85 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046612  | BONEJA KUNAL KAMLESH RESHMA          | (2020016400774173)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                       |                       |        |       |       |
| 51   |                                      | 61                    | 78              | 83               | 82              | 63                 |             |     |            |                   |            |     |            |                   |  |                       | P                     |        | 418@2 |       |
| 51   | 6 B 3 18                             | 61 8 A 3 24           | 78@2 10 O 4 40  | 83 10 O 4 40     | 82 10 O 3 30    | 63 8 A 3 24        |             |     |            |                   |            |     |            |                   |  |                       | 20                    | 176    | 8.80  |       |
| SGPI :   |                                      | SEM-I : 9.85 ;        | SEM-II : 9.70 ; | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : 7.45 ;     | CGPI : 9.23 |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046613  | /BORADE SUPRIYA GANESH ANITA         | (2020016401040427)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 974               | Vedanta College of Management & Informat |                       |                       |        |       |       |
| A  |                                      | A                     | A               | A                | A               | A                  |             |     |            |                   |            |     |            |                   |  |                       | A                     | ABS    | 0     |       |
| --   | --                                   | --                    | --              | --               | --              | --                 |             |     |            |                   |            |     |            |                   |  |                       | 0                     | 0      | --    |       |
| SGPI :   |                                      | SEM-I : 6.35 ;        | SEM-II : 7.15 ; | SEM-III : 6.45 ; | SEM-IV : 7.60 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046614  | BORALE SURAJ SAMADHAN RUPALI         | (2020016401290367)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |        |       |       |
| 52   |                                      | 46                    | 50              | 52               | 75              | 41                 |             |     |            |                   |            |     |            |                   |  |                       | P                     | RPV    | 316   |       |
| 52   | 6 B 3 18                             | 46 5 C 3 15           | 50 6 B 4 24     | 52 6 B 4 24      | 75 9 A+ 3 27    | 41 4 D 3 12        |             |     |            |                   |            |     |            |                   |  |                       | 20                    | 120    | 6.00  |       |
| SGPI :   |                                      | SEM-I : 10.00 ;       | SEM-II : 9.10 ; | SEM-III : 9.70 ; | SEM-IV : 9.70 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046615  | BORKAR SHRIKANT BABURAO MANISHA      | (2019016400154067)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 362               | St. Paul College                         |                       |                       |        |       |       |
| 45E  |                                      | 40E                   | 23F             | 26F              | 43E             | 55E                |             |     |            |                   |            |     |            |                   |  |                       | F                     |        | 232   |       |
| 45   | 5 C 3 15                             | 40 4 D 3 12           | -- -- --        | -- -- --         | 43 4 D 3 12     | 55 7 B+ 3 21       |             |     |            |                   |            |     |            |                   |  |                       | 12                    | 0      | --    |       |
| SGPI :   |                                      | SEM-I : 8.15 ;        | SEM-II : 7.25 ; | SEM-III : 6.95 ; | SEM-IV : 7.75 ; | SEM-V : --- ;      | CGPI : --   |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046616  | /BORNARE BHAGYASHRI JITENDRA SANGITA | (2020016400768435)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                       |                       |        |       |       |
| 48   |                                      | 72                    | 75              | 71               | 77              | 74                 |             |     |            |                   |            |     |            |                   |  |                       | P                     |        | 417@3 |       |
| 48   | 5 C 3 15                             | 72 9 A+ 3 27          | 75 9 A+ 4 36    | 71 9 A+ 4 36     | 77@3 10 O 3 30  | 74 9 A+ 3 27       |             |     |            |                   |            |     |            |                   |  |                       | 20                    | 171    | 8.55  |       |
| SGPI :   |                                      | SEM-I : 8.50 ;        | SEM-II : 6.55 ; | SEM-III : 5.35 ; | SEM-IV : 6.75 ; | SEM-V : 7.45 ;     | CGPI : 7.19 |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| 2046617  | BUDHWANI LAVIN NAMDEV DEEPA          | (2020016401143206)    |                 |                  |                 |                    |             |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |        |       |       |
| 56   |                                      | 70                    | 49              | 58               | 64              | 57                 |             |     |            |                   |            |     |            |                   |  |                       | P                     |        | 354   |       |
| 56   | 7 B+ 3 21                            | 70 9 A+ 3 27          | 49 5 C 4 20     | 58 7 B+ 4 28     | 64 8 A 3 24     | 57 7 B+ 3 21       |             |     |            |                   |            |     |            |                   |  |                       | 20                    | 141    | 7.05  |       |
| SGPI :   |                                      | SEM-I : 9.20 ;        | SEM-II : 7.85 ; | SEM-III : 8.15 ; | SEM-IV : 7.80 ; | SEM-V : 6.20 ;     | CGPI : 7.71 |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                      |                       |                 |                  |                 |                    |             |     |            |                   |            |     |            |                   |  |                       |                       |        |       |       |

| SEAT NO            | NAME                                 | PRN                   |            |     |            |                               |            |     |            |                       |            |     |            | COLLEGE                                      |            |     | RESULT            | REMARK | TOTAL   |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
|--------------------|--------------------------------------|-----------------------|------------|-----|------------|-------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|--|------------|-----|-------------------|--------|---------|----|-----|-------|----|----|----|----|---|----|----|----|-----|------|----|----|---|---|---|----|----|---|----|-------|
| <----Course-I----> |                                      | <---Course-II--->     |            |     |            | <--Course-III-->              |            |     |            | <---Course-IV--->     |            |     |            | <---Course-V--->                             |            |     | <---Course-VI---> |        |         | 腩腩 | GPI | MARKS |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| TOT                | GP G C G*C                           | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | 腩      | 腩       |    |     |       | G  |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| (83014)            | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI  |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| (83001)            | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |  |            |     |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| (83015)            | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |  |            |     |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046618            | /BUDHWANI RINKY RAJESH SAPNA         | (2020016400776655)    |            |     |            |                               |            |     |            |                       |            |     |            | 217 Smt. Chandibai H. Mansukhani College     |            |     |                   |        | 276     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 28F                | 40E                                  | 50E                   |            |     |            | 62E                           |            |     |            | 56E                   |            |     | 40E        |  |            | F   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| --                 | 40                                   | 4                     | D          | 3   | 12         | 50                            | 6          | B   | 4          | 24                    | 62         | 8   | A          | 4  | 32         | 56  | 7                 | B+     | 3       | 21 | 40  | 4     | D  | 3  | 12 | 17 | 0 | -- |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : 8.50 ;                       | SEM-II : 6.30 ;       |            |     |            | SEM-III : 7.30 ;              |            |     |            | SEM-IV : 8.50 ;       |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046619            | /BURBURE ANAMIKA RAKESH SHOBHA       | (2020016400601533)    |            |     |            |                               |            |     |            |                       |            |     |            | 974 Vedanta College of Management & Informat |            |     |                   |        | 332     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 63                 | 54                                   | 62                    |            |     |            | 49                            |            |     |            | 59                    |            |     | 45         |  |            | P   |                   |        | RLE     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 63                 | 8                                    | A                     | 3          | 24  | 54         | 6                             | B          | 3   | 18         | 62                    | 8          | A   | 4          | 32   | 49         | 5   | C                 | 4      | 20      | 59 | 7   | B+    | 3  | 21 | 45 | 5  | C | 3  | 15 | 20 | 130 | 6.50 |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : 9.30 ;                       | SEM-II : 8.80 ;       |            |     |            | SEM-III : 7.60 ;              |            |     |            | SEM-IV : 9.70 ;       |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046620            | CHAINANI RAJEEV KAMLESH RACHNA       | (2019016400569407)    |            |     |            |                               |            |     |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        | 144     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 28F                | 19F                                  | 14F                   |            |     |            | 14F                           |            |     |            | 40E                   |            |     | 29F        |  |            | F   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| --                 | --                                   | --                    | --         | --  | --         | --                            | --         | --  | --         | --                    | --         | --  | --         | 40   | 4          | D   | 3                 | 12     | --      | -- | --  | --    | -- | -- | -- | -- | 3 | 0  | -- |    |     |      |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : --- ;                        | SEM-II : 4.40 ;       |            |     |            | SEM-III : 5.65 ;              |            |     |            | SEM-IV : 5.45 ;       |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046621            | CHAKMA PUSHPAKANTI AMAR SHANTIDEVI   | (2019016402127306)    |            |     |            |                               |            |     |            |                       |            |     |            | 941 Swami Hansmuni Maharaj Degree College of |            |     |                   |        | 81      |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 0F                 | 12F                                  | 0F                    |            |     |            | 9F                            |            |     |            | 44E                   |            |     | 16F        |  |            | F   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| --                 | --                                   | --                    | --         | --  | --         | --                            | --         | --  | --         | --                    | --         | --  | --         | 44   | 4          | D   | 3                 | 12     | --      | -- | --  | --    | -- | -- | -- | -- | 3 | 0  | -- |    |     |      |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : 6.65 ;                       | SEM-II : 6.65 ;       |            |     |            | SEM-III : --- ;               |            |     |            | SEM-IV : 7.80 ;       |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046622            | /CHALWADI HARSHADA THIMMAYYA LAKSHMI | (2020016401141022)    |            |     |            |                               |            |     |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        | 327     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 47                 | 40                                   | 61                    |            |     |            | 71                            |            |     |            | 66                    |            |     | 42         |  |            | P   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 47                 | 5                                    | C                     | 3          | 15  | 40         | 4                             | D          | 3   | 12         | 61                    | 8          | A   | 4          | 32   | 71         | 9   | A+                | 4      | 36      | 66 | 8   | A     | 3  | 24 | 42 | 4  | D | 3  | 12 | 20 | 131 | 6.55 |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : 9.25 ;                       | SEM-II : 9.15 ;       |            |     |            | SEM-III : 9.55 ;              |            |     |            | SEM-IV : 10.00 ;      |            |     |            | SEM-V : 5.40 ;                               |            |     | CGPI : 8.32       |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046623            | /CHALWADI MEENAKSHI ERANNA SUNITA    | (2020016401383883)    |            |     |            |                               |            |     |            |                       |            |     |            | 961 S. I. C. E. Society's Degree College of  |            |     |                   |        | 255 #10 |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 25F                | 40E                                  | 40E                   |            |     |            | 44E                           |            |     |            | 55E                   |            |     | 51E        |  |            | F   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| --                 | --                                   | --                    | --         | --  | --         | --                            | --         | --  | --         | --                    | --         | --  | --         | 40   | 4          | D   | 3                 | 12     | 40      | 4  | D   | 4     | 16 | 44 | 4  | D  | 4 | 16 | 55 | 7  | B+  | 3    | 21 | 51 | 6 | B | 3 | 18 | 17 | 0 | -- | #0.10 |
| SGPI :             | SEM-I : 6.05 ;                       | SEM-II : 6.55 ;       |            |     |            | SEM-III : 6.75 ;              |            |     |            | SEM-IV : 6.85 ;       |            |     |            | SEM-V : --- ;                                |            |     | CGPI : --         |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 2046624            | CHANCHLANI LAKSHAY ANIL MANISHA      | (2020016401144217)    |            |     |            |                               |            |     |            |                       |            |     |            | 164 R. K. Talreja College of Arts, Commerce  |            |     |                   |        | 367     |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 61                 | 60                                   | 55                    |            |     |            | 66                            |            |     |            | 75                    |            |     | 50         |  |            | P   |                   |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |
| 61                 | 8                                    | A                     | 3          | 24  | 60         | 8                             | A          | 3   | 24         | 55                    | 7          | B+  | 4          | 28   | 66         | 8   | A                 | 4      | 32      | 75 | 9   | A+    | 3  | 27 | 50 | 6  | B | 3  | 18 | 20 | 153 | 7.65 |    |    |   |   |   |    |    |   |    |       |
| SGPI :             | SEM-I : 10.00 ;                      | SEM-II : 9.40 ;       |            |     |            | SEM-III : 8.95 ;              |            |     |            | SEM-IV : 8.35 ;       |            |     |            | SEM-V : 7.25 ;                               |            |     | CGPI : 8.60       |        |         |    |     |       |    |    |    |    |   |    |    |    |     |      |    |    |   |   |   |    |    |   |    |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                   | PRN                   |                  |                  |                |                  |             |                    |                       |                       |            |     |            | COLLEGE           |  | RESULT | REMARK | TOTAL |
|--------------------|--|-----------------------|------------------|------------------|----------------|------------------|-------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|--|--------|--------|-------|
| <----Course-I----> |  | <---Course-II--->     |                  |                  |                | <--Course-III--> |             |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |  | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C                             | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C  | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | 腩                 | 腩  |        |        |       |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |             | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |             | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |        |        |       |
| 2046625            | CHAND MAHENDRA GANESH LAXMI DEVI       |                       |                  |                  |                |                  |             | (2020016401766637) |                       |                       |            |     |            | 26                | Priti Academy Degree College             |        |        |       |
| 12F                |  | 16F                   |                  |                  |                | 18F              |             | 16F                |                       |                       |            |     | 41E        | A                 | F  | RPV    | 103    |       |
| --                 | --                                     | --                    | --               | --               | --             | --               | --          | --                 | 41                    | 4                     | D          | 3   | 12         | --                | 3  | 0      | --     |       |
| SGPI :             | SEM-I : 5.70 ;                         | SEM-II : 6.30 ;       | SEM-III : 7.60 ; | SEM-IV : 7.70 ;  | SEM-V : --- ;  | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046626            | /CHANDIRAMANI MUSKAN RAMESH JAYA       |                       |                  |                  |                |                  |             | (2020016401139487) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |        |        |       |
| 47                 |  | 42                    |                  |                  |                | 45               |             | 40                 |                       |                       |            |     | 54         | 49                | P  | RLE    | 277    |       |
| 47                 | 5 C 3 15                               | 42 4 D 3 12           | 45 5 C 4 20      | 40 4 D 4 16      | 54 6 B 3 18    | 49 5 C 3 15      |             |                    |                       |                       |            |     |            | 20                | 96                                       | 4.80   |        |       |
| SGPI :             | SEM-I : 9.85 ;                         | SEM-II : 8.90 ;       | SEM-III : 9.10 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046627            | CHANDNANI AMIT GULABCHAND ASHA         |                       |                  |                  |                |                  |             | (2020016401851496) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |        |        |       |
| 21F                |  | 48E                   |                  |                  |                | 57E              |             | 58E                |                       |                       |            |     | 57E        | 66E               | F  | RPV    | 307    |       |
| --                 | --                                     | 48                    | 5 C 3 15         | 57 7 B+          | 4 28 58        | 7 B+             | 4 28 57     | 7 B+               | 3 21 66               | 8 A 3 24              |            |     |            | 17                | 0  | --     |        |       |
| SGPI :             | SEM-I : 9.25 ;                         | SEM-II : 9.10 ;       | SEM-III : 9.70 ; | SEM-IV : 9.85 ;  | SEM-V : 7.10 ; | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046628            | /CHANDNANI MADHURI PRADEEP KUMAR JYOTI |                       |                  |                  |                |                  |             | (2020016401138004) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |        |        |       |
| 19F                |  | 40E                   |                  |                  |                | 40E              |             | 40E                |                       |                       |            |     | 62E        | 40E               | F  |        | 241    |       |
| --                 | --                                     | 40                    | 4 D 3 12         | 40 4 D 4 16      | 40 4 D 4 16    | 62 8 A 3 24      | 40 4 D 3 12 |                    |                       |                       |            |     |            | 17                | 0  | --     |        |       |
| SGPI :             | SEM-I : 6.50 ;                         | SEM-II : 8.30 ;       | SEM-III : 7.75 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046629            | /CHANDRAN BINAKA RAJESH BINDU          |                       |                  |                  |                |                  |             | (2020016401138291) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |        |        |       |
| 27F                |  | 40E                   |                  |                  |                | 59E              |             | 52E                |                       |                       |            |     | 66E        | 41E               | F  |        | 285    |       |
| --                 | --                                     | 40                    | 4 D 3 12         | 59 7 B+          | 4 28 52        | 6 B              | 4 24 66     | 8 A 3 24           | 41 4 D 3 12           |                       |            |     |            | 17                | 0  | --     |        |       |
| SGPI :             | SEM-I : 9.55 ;                         | SEM-II : 9.30 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046630            | /CHAPHEKAR RONITA MILIND MADHURA       |                       |                  |                  |                |                  |             | (2020016400619627) |                       |                       |            |     |            | 974               | Vedanta College of Management & Informat |        |        |       |
| 57                 |  | 53                    |                  |                  |                | 53               |             | 66                 |                       |                       |            |     | 58         | 49                | P  |        | 336    |       |
| 57                 | 7 B+ 3 21                              | 53 6 B 3 18           | 53 6 B 4 24      | 66 8 A 4 32      | 58 7 B+ 3 21   | 49 5 C 3 15      |             |                    |                       |                       |            |     |            | 20                | 131                                      | 6.55   |        |       |
| SGPI :             | SEM-I : 9.10 ;                         | SEM-II : 10.00 ;      | SEM-III : 9.00 ; | SEM-IV : 10.00 ; | SEM-V : 5.00 ; | CGPI : 8.28      |             |                    |                       |                       |            |     |            |                   |  |        |        |       |
| 2046631            | CHATURE MOHIT SANJAY LALITA            |                       |                  |                  |                |                  |             | (2020016400676082) |                       |                       |            |     |            | 974               | Vedanta College of Management & Informat |        |        |       |
| 44                 |  | 46                    |                  |                  |                | 40               |             | 62                 |                       |                       |            |     | 45         | 41                | P  | RLE    | 278    |       |
| 44                 | 4 D 3 12                               | 46 5 C 3 15           | 40 4 D 4 16      | 62 8 A 4 32      | 45 5 C 3 15    | 41 4 D 3 12      |             |                    |                       |                       |            |     |            | 20                | 102                                      | 5.10   |        |       |
| SGPI :             | SEM-I : 10.00 ;                        | SEM-II : 10.00 ;      | SEM-III : 8.05 ; | SEM-IV : 9.25 ;  | SEM-V : --- ;  | CGPI : --        |             |                    |                       |                       |            |     |            |                   |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                       | PRN                   |                  |                  |                |                    |            |                    |                       |                       |            |     |            | COLLEGE           |  |         | RESULT | REMARK | TOTAL |
|------------------|--|-----------------------|------------------|------------------|----------------|--------------------|------------|--------------------|-----------------------|-----------------------|------------|-----|------------|-------------------|--|---------|--------|--------|-------|
| <---Course-I---> |  | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |                    |                       | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |         | 腩 腩 G  | GPI    | MARKS |
| TOT              | GP G C G*C                                 | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT                | GP G C G*C            | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |         |        |        |       |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |         |        |        |       |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |         |        |        |       |
| (83015)          | 18: Dir.& Indir. Tax-II                    | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            | (83037)            | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |         |        |        |       |
| 2046632          | CHATURYA MIHEER ANIL ANKITA                |                       |                  |                  |                |                    |            | (2020016401226356) |                       |                       |            |     |            | 941               | Swami Hansmuni Maharaj Degree College of |         |        |        |       |
| 14F              | 22F  | 12F                   |                  |                  |                | 40E                |            | 40E                |                       |                       |            |     | 16F        | F                 |  |         | 144    |        |       |
| --               | --   | --                    | --               | --               | --             | 40                 | 4 D        | 4 16               | 40                    | 4 D                   | 3 12       | --  | --         | 7                 | 0  | --      |        |        |       |
| SGPI :           | SEM-I : 9.40 ;                             | SEM-II : ---- ;       | SEM-III : 6.55 ; | SEM-IV : 5.95 ;  | SEM-V : ---- ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |
| 2046633          | CHAUBEY AMIT SURENDRA ASHA                 |                       |                  |                  |                |                    |            | (2020016401863017) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |         |        |        |       |
| 49               | 57   | 49                    |                  |                  |                | 46                 |            | 52                 |                       |                       |            |     | 50         | P                 | RPV                                      | 303     |        |        |       |
| 49               | 5 C 3 15                                   | 57 7 B+ 3 21          | 49 5 C 4 20      | 46 5 C 4 20      | 52 6 B 3 18    | 50 6 B 3 18        |            | 20 112             | 5.60                  |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.70 ;                             | SEM-II : 7.30 ;       | SEM-III : 9.55 ; | SEM-IV : 9.10 ;  | SEM-V : ---- ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |
| 2046634          | /CHAUDHARI LAVANYA PRAKASH SHITAL          |                       |                  |                  |                |                    |            | (2020016401138124) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |         |        |        |       |
| 46               | 63   | 49                    |                  |                  |                | 47                 |            | 61                 |                       |                       |            |     | 55         | P                 |  | 321     |        |        |       |
| 46               | 5 C 3 15                                   | 63 8 A 3 24           | 49 5 C 4 20      | 47 5 C 4 20      | 61 8 A 3 24    | 55 7 B+ 3 21       |            | 20 124             | 6.20                  |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.40 ;                             | SEM-II : 8.35 ;       | SEM-III : 9.55 ; | SEM-IV : 9.85 ;  | SEM-V : 7.25 ; |                    |            |                    |                       |                       |            |     |            | CGPI : 8.43       |  |         |        |        |       |
| 2046635          | CHAUDHARI SURAJ YUVARAJ MADHURI            |                       |                  |                  |                |                    |            | (2020016401143141) |                       |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |         |        |        |       |
| 27F              | 44E  | 40E                   |                  |                  |                | 52E                |            | 68E                |                       |                       |            |     | 49E        | F                 |  | 280     |        |        |       |
| --               | 44 4 D 3 12                                | 40 4 D 4 16           | 52 6 B 4 24      | 68 8 A 3 24      | 49 5 C 3 15    | 17 0               | --         |                    |                       |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 9.70 ;                             | SEM-II : 9.60 ;       | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : 5.35 ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |
| 2046636          | /CHAUDHARY ANURADHA ANIL CHAUDHARY REETA   |                       |                  |                  |                |                    |            | (2020016401241901) |                       |                       |            |     |            | 960               | Seva Sadan College of Arts, Science & Co |         |        |        |       |
| 29F              | 40E  | 28F                   |                  |                  |                | 40E                |            | 47E                |                       |                       |            |     | 54E        | F                 |  | 238     |        |        |       |
| --               | 40 4 D 3 12                                | -- -- --              | 40 4 D 4 16      | 47 5 C 3 15      | 54 6 B 3 18    | 13 0               | --         |                    |                       |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 8.80 ;                             | SEM-II : 6.00 ;       | SEM-III : 6.95 ; | SEM-IV : 8.35 ;  | SEM-V : ---- ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |
| 2046637          | CHAUDHARY DILSHAD CHAND MOHMMAD AJIJUNISHA |                       |                  |                  |                |                    |            | (2020016401216957) |                       |                       |            |     |            | 960               | Seva Sadan College of Arts, Science & Co |         |        |        |       |
| 15F              | 25F  | 28F                   |                  |                  |                | 23F                |            | 22F                |                       |                       |            |     | 47E        | F                 |  | 160     |        |        |       |
| --               | -- -- --                                   | -- -- --              | -- -- --         | -- -- --         | 47 5 C 3 15    | 3 0                | --         |                    |                       |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 6.70 ;                             | SEM-II : 5.60 ;       | SEM-III : 5.90 ; | SEM-IV : 5.90 ;  | SEM-V : ---- ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |
| 2046638          | CHAUDHARY LAHARI SHIVKUMAR SAVITA          |                       |                  |                  |                |                    |            | (2020016401390805) |                       |                       |            |     |            | 961               | S. I. C. E. Society's Degree College of  |         |        |        |       |
| 47               | 47   | 29 #5*                |                  |                  |                | 52                 |            | 53                 |                       |                       |            |     | 54         | P                 | RLE                                      | 282 #10 |        |        |       |
| 47               | 5 C 3 15                                   | 47 5 C 3 15           | 29 4 D 4 16      | 52 6 B 4 24      | 53 6 B 3 18    | 54 6 B 3 18        |            | 20 106             | 5.30 #0.05            |                       |            |     |            |                   |  |         |        |        |       |
|                  |  | #5                    |                  |                  |                |                    |            |                    |                       |                       |            |     |            |                   |  |         |        |        |       |
| SGPI :           | SEM-I : 5.45 ;                             | SEM-II : 7.70 ;       | SEM-III : 8.20 ; | SEM-IV : 9.55 ;  | SEM-V : ---- ; |                    |            |                    |                       |                       |            |     |            | CGPI : --         |  |         |        |        |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                               | PRN                   |    |     |     |                               |    |    |     |                       |    |               |    | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
|------------------|------------------------------------|-----------------------|----|-----|-----|-------------------------------|----|----|-----|-----------------------|----|---------------|----|-------------------|--|-------------------|--------|-------|-----|-----|-------|-----|-------|----|----|---|----|----|----|----|-----|------|
| <---Course-I---> |                                    | <---Course-II--->     |    |     |     | <---Course-III--->            |    |    |     | <---Course-IV--->     |    |               |    | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| Theory           |                                    | Theory                |    |     |     | Theory                        |    |    |     | Theory                |    |               |    | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |       |    |    |   |    |    |    |    |     |      |
| TOT              | GP                                 | G                     | C  | G*C | TOT | GP                            | G  | C  | G*C | TOT                   | GP | G             | C  | G*C               | TOT                                      | GP                | G      | C     | G*C | फ   | फ     | GPI | MARKS |    |    |   |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83013) 2: Buss.Economics-VI  |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |               |    |                   |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |    |     |     | (83007) 3: Fin Acc & Aud.-X   |    |    |     | (Th:100/40,Cr.Pt.: 4) |    |               |    |                   |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |    |     |     | (83037) 12: Marketing Res.-II |    |    |     | (Th:100/40,Cr.Pt.: 3) |    |               |    |                   |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046639          | CHAUDHARY MANISH KISAN RAMA        | (2020016402233012)    |    |     |     |                               |    |    |     |                       |    |               |    | 621               | S. S. T College of Arts and Commerce     |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 19F              | 19F                                | 24F                   |    |     |     | 24F                           |    |    |     | 40E                   |    | 12F           |    | F                 |  |                   |        |       |     |     |       |     | 138   |    |    |   |    |    |    |    |     |      |
| --               | --                                 | --                    | -- | --  | --  | --                            | -- | -- | --  | 40                    | 4  | D             | 3  | 12                | --                                       | --                | --     | --    | --  | 3   | 0     | --  |       |    |    |   |    |    |    |    |     |      |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       |    |     |     | SEM-III : 9.40 ;              |    |    |     | SEM-IV : 9.85 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046640          | /CHAUDHARY SADHANA NAVKRISHNA RINA | (2020016401138244)    |    |     |     |                               |    |    |     |                       |    |               |    | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 40E              | 28F                                | 40E                   |    |     |     | 53E                           |    |    |     | 45E                   |    | F             |    | F                 |  |                   |        |       |     |     |       |     | 259   |    |    |   |    |    |    |    |     |      |
| 40               | 4                                  | D                     | 3  | 12  | --  | --                            | -- | -- | 40  | 4                     | D  | 4             | 16 | 53                | 6  | B                 | 4      | 24    | 53  | 6   | B     | 3   | 18    | 45 | 5  | C | 3  | 15 | 17 | 0  | --  |      |
| SGPI :           | SEM-I : 6.00 ;                     | SEM-II : 4.85 ;       |    |     |     | SEM-III : 5.15 ;              |    |    |     | SEM-IV : 9.10 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046641          | CHAUHAN DEVENDRA DEEPAK SNEHLATA   | (2020016401894894)    |    |     |     |                               |    |    |     |                       |    |               |    | 941               | Swami Hansmuni Maharaj Degree College of |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 27F              | 27F                                | 19F                   |    |     |     | 24F                           |    |    |     | 40E                   |    | 18F           |    | F                 |  |                   |        |       |     |     |       |     | 155   |    |    |   |    |    |    |    |     |      |
| --               | --                                 | --                    | -- | --  | --  | --                            | -- | -- | --  | 40                    | 4  | D             | 3  | 12                | --                                       | --                | --     | --    | --  | 3   | 0     | --  |       |    |    |   |    |    |    |    |     |      |
| SGPI :           | SEM-I : 9.25 ;                     | SEM-II : 6.30 ;       |    |     |     | SEM-III : 6.35 ;              |    |    |     | SEM-IV : 6.40 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046642          | /CHAUHAN KIRAN LALSINGH VIJAYLAXMI | (2020016401852155)    |    |     |     |                               |    |    |     |                       |    |               |    | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 40               | 42                                 | 44                    |    |     |     | 66                            |    |    |     | 69                    |    | 51            |    | P                 |  |                   |        |       |     |     |       |     | 312   |    |    |   |    |    |    |    |     |      |
| 40               | 4                                  | D                     | 3  | 12  | 42  | 4                             | D  | 3  | 12  | 44                    | 4  | D             | 4  | 16                | 66                                       | 8                 | A      | 4     | 32  | 69  | 8     | A   | 3     | 24 | 51 | 6 | B  | 3  | 18 | 20 | 114 | 5.70 |
| SGPI :           | SEM-I : 6.95 ;                     | SEM-II : 9.00 ;       |    |     |     | SEM-III : 9.70 ;              |    |    |     | SEM-IV : 10.00 ;      |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046643          | /CHAUHAN MAMTA NAVIN PREMILABEN    | (2020016400632423)    |    |     |     |                               |    |    |     |                       |    |               |    | 974               | Vedanta College of Management & Informat |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 55               | 49                                 | 47                    |    |     |     | 76                            |    |    |     | 52                    |    | 53            |    | P                 |  |                   |        |       |     |     |       |     | 332   |    |    |   |    |    |    |    |     |      |
| 55               | 7                                  | B+                    | 3  | 21  | 49  | 5                             | C  | 3  | 15  | 47                    | 5  | C             | 4  | 20                | 76                                       | 9                 | A+     | 4     | 36  | 52  | 6     | B   | 3     | 18 | 53 | 6 | B  | 3  | 18 | 20 | 128 | 6.40 |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 9.40 ;       |    |     |     | SEM-III : 7.80 ;              |    |    |     | SEM-IV : 8.80 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046644          | /CHAUHAN POOJA RAJBALI RADHA DEVI  | (2020016400150261)    |    |     |     |                               |    |    |     |                       |    |               |    | 586               | Shaheed D. T. Kalani Memorial Trust's Co |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 40E              | 40E                                | 26F                   |    |     |     | 40E                           |    |    |     | 57E                   |    | 62E           |    | F                 |  |                   |        |       |     |     |       |     | 265   |    |    |   |    |    |    |    |     |      |
| 40               | 4                                  | D                     | 3  | 12  | 40  | 4                             | D  | 3  | 12  | --                    | -- | --            | 40 | 4                 | D  | 4                 | 16     | 57    | 7   | B+  | 3     | 21  | 62    | 8  | A  | 3 | 24 | 16 | 0  | -- |     |      |
| SGPI :           | SEM-I : 8.70 ;                     | SEM-II : 9.75 ;       |    |     |     | SEM-III : 9.40 ;              |    |    |     | SEM-IV : 9.90 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 2046645          | CHAUHAN ROHIT ANIL MANJU           | (2019016400308957)    |    |     |     |                               |    |    |     |                       |    |               |    | 960               | Seva Sadan College of Arts, Science & Co |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |
| 54               | 50                                 | 44                    |    |     |     | 56                            |    |    |     | 52                    |    | 70            |    | P                 |  |                   |        |       |     |     |       |     | 326   |    |    |   |    |    |    |    |     |      |
| 54               | 6                                  | B                     | 3  | 18  | 50  | 6                             | B  | 3  | 18  | 44                    | 4  | D             | 4  | 16                | 56                                       | 7                 | B+     | 4     | 28  | 52  | 6     | B   | 3     | 18 | 70 | 9 | A+ | 3  | 27 | 20 | 125 | 6.25 |
| SGPI :           | SEM-I : 4.65 ;                     | SEM-II : 4.65 ;       |    |     |     | SEM-III : 5.00 ;              |    |    |     | SEM-IV : 5.05 ;       |    | SEM-V : --- ; |    | CGPI : --         |  |                   |        |       |     |     |       |     |       |    |    |   |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                                  | PRN                |                  |                 |                       |                  |           |          |          |                   |                       |          |     | COLLEGE           |  | RESULT            | REMARK | TOTAL |     |     |       |     |
|--------------------|---------------------------------------|--------------------|------------------|-----------------|-----------------------|------------------|-----------|----------|----------|-------------------|-----------------------|----------|-----|-------------------|--|-------------------|--------|-------|-----|-----|-------|-----|
| <----Course-I----> |                                       | <---Course-II--->  |                  |                 |                       | <--Course-III--> |           |          |          | <---Course-IV---> |                       |          |     | <---Course-V--->  |  | <---Course-VI---> |        |       |     |     |       |     |
| Theory             |                                       | Theory             |                  |                 |                       | Theory           |           |          |          | Theory            |                       |          |     | Theory & Internal |  | Theory & Internal |        | फ     | फ   | GPI | MARKS |     |
| TOT                | GP                                    | G                  | C                | G*C             | TOT                   | GP               | G         | C        | G*C      | TOT               | GP                    | G        | C   | G*C               | TOT                                      | GP                | G      | C     | G*C |     |       |     |
| (83014)            | 1: Commerce -VI                       |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |          |          | (83013)           | 2: Buss.Economics-VI  |          |     |                   | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |     |       |     |
| (83001)            | 3: Fin Acc & Aud.-IX                  |                    |                  |                 | (Th:100/40,Cr.Pt.: 4) |                  |           |          |          | (83007)           | 3: Fin Acc & Aud.-X   |          |     |                   | (Th:100/40,Cr.Pt.: 4)                    |                   |        |       |     |     |       |     |
| (83015)            | 18: Dir.& Indir. Tax-II               |                    |                  |                 | (Th:100/40,Cr.Pt.: 3) |                  |           |          |          | (83037)           | 12: Marketing Res.-II |          |     |                   | (Th:100/40,Cr.Pt.: 3)                    |                   |        |       |     |     |       |     |
| 2046646            | CHAUHAN ROHIT MANNULAL HEVANTI        | (2020016400601502) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 974               | Vedanta College of Management & Informat |                   |        |       |     |     |       |     |
| 54                 | 50                                    |                    |                  |                 | 66                    |                  |           |          | 85       |                   |                       |          |     | 46                | 56                                       |                   |        |       |     | P   | RLE   | 357 |
| 54                 | 6 B 3 18                              | 50                 | 6 B 3 18         | 66              | 8 A 4 32              | 85               | 10 O 4 40 | 46       | 5 C 3 15 | 56                | 7 B+ 3 21             | 20       | 144 | 7.20              |  |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 9.85 ;                        | SEM-II : 9.40 ;    | SEM-III : 8.20 ; | SEM-IV : 9.40 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046647            | CHAUHAN SAKSHI KAPIL AMRAWATI         | (2020016401154065) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 26                | Priti Academy Degree College             |                   |        |       |     |     |       |     |
| 40E                | 17F                                   |                    |                  |                 | 15F                   |                  |           |          | 40E      |                   |                       |          |     | 44E               | 43E                                      |                   |        |       |     | F   |       | 199 |
| 40                 | 4 D 3 12                              | --                 | --               | --              | --                    | --               | 40        | 4 D 4 16 | 44       | 4 D 3 12          | 43                    | 4 D 3 12 | 13  | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 5.85 ;                        | SEM-II : 5.85 ;    | SEM-III : 7.85 ; | SEM-IV : 8.00 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046648            | CHAUHAN SAMU CHHOTELAL INARAUTADEVI   | (2020016401141304) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |
| 19F                | 20F                                   |                    |                  |                 | 11F                   |                  |           |          | 26F      |                   |                       |          |     | 40E               | 13F                                      |                   |        |       |     | F   |       | 129 |
| --                 | --                                    | --                 | --               | --              | --                    | --               | --        | --       | 40       | 4 D 3 12          | --                    | --       | --  | 3                 | 0  | --                |        |       |     |     |       |     |
| SGPI :             | SEM-I : 7.60 ;                        | SEM-II : 9.15 ;    | SEM-III : 9.25 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046649            | /CHAUHAN SANDHYA JAGPAT SHARMADEVI    | (2020016401144233) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |
| 44E                | 40E                                   |                    |                  |                 | 17F                   |                  |           |          | 47E      |                   |                       |          |     | 44E               | 52E                                      |                   |        |       |     | F   |       | 244 |
| 44                 | 4 D 3 12                              | 40                 | 4 D 3 12         | --              | --                    | --               | 47        | 5 C 4 20 | 44       | 4 D 3 12          | 52                    | 6 B 3 18 | 16  | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 5.60 ;                        | SEM-II : 6.80 ;    | SEM-III : 8.50 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046650            | CHAUHAN SATYENDRA GULAB SHARDA        | (2019016401623593) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |
| 29F                | 40E                                   |                    |                  |                 | 40E                   |                  |           |          | 40E      |                   |                       |          |     | 45E               | 40E                                      |                   |        |       |     | F   |       | 234 |
| --                 | --                                    | --                 | 40               | 4 D 3 12        | 40                    | 4 D 4 16         | 40        | 4 D 4 16 | 45       | 5 C 3 15          | 40                    | 4 D 3 12 | 17  | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 4.95 ;                        | SEM-II : 4.85 ;    | SEM-III : 9.85 ; | SEM-IV : 9.85 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046651            | CHAUHAN SAURABH CHANDRAPRAKASH MANTRA | (2020016401142652) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |     |     |       |     |
| 23F                | 26F                                   |                    |                  |                 | 22F                   |                  |           |          | 13F      |                   |                       |          |     | 40E               | 40E                                      |                   |        |       |     | F   |       | 164 |
| --                 | --                                    | --                 | --               | --              | --                    | --               | --        | --       | 40       | 4 D 3 12          | 40                    | 4 D 3 12 | 6   | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 9.15 ;                        | SEM-II : 9.00 ;    | SEM-III : 9.70 ; | SEM-IV : 9.70 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |
| 2046652            | CHAUHAN SHASHI SHIVSHANKAR BHANUMATI  | (2020016400573964) |                  |                 |                       |                  |           |          |          |                   |                       |          |     | 362               | St. Paul College                         |                   |        |       |     |     |       |     |
| 20F                | 19F                                   |                    |                  |                 | 29F                   |                  |           |          | 27F      |                   |                       |          |     | 40E               | 53E                                      |                   |        |       |     | F   |       | 188 |
| --                 | --                                    | --                 | --               | --              | --                    | --               | --        | --       | 40       | 4 D 3 12          | 53                    | 6 B 3 18 | 6   | 0                 | --                                       |                   |        |       |     |     |       |     |
| SGPI :             | SEM-I : 4.70 ;                        | SEM-II : 7.05 ;    | SEM-III : 7.55 ; | SEM-IV : 7.15 ; | SEM-V : --- ;         | CGPI : --        |           |          |          |                   |                       |          |     |                   |  |                   |        |       |     |     |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO          | NAME  | PRN                   |          |        |           |                               |          |         |         |                       |        |      |     | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
|------------------|---|-----------------------|----------|--------|-----------|-------------------------------|----------|---------|---------|-----------------------|--------|------|-----|------------------|--|----|-------------------|--------|-------|-----|-----|-------|-----|----|----|----|-------|---|----|----|-----|------|-------|
| <---Course-I---> |   | <---Course-II--->     |          |        |           | <---Course-III--->            |          |         |         | <---Course-IV--->     |        |      |     | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩  | GPI | MARKS |     |    |    |    |       |   |    |    |     |      |       |
| TOT              | GP  | G                     | C        | G*C    | TOT       | GP                            | G        | C       | G*C     | TOT                   | GP     | G    | C   | G*C              | TOT                                      | GP | G                 | C      | G*C   |     |     |       | TOT | GP | G  | C  | G*C   |   |    |    |     |      |       |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83013) 2: Buss.Economics-VI  |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4) |          |        |           | (83007) 3: Fin Acc & Aud.-X   |          |         |         | (Th:100/40,Cr.Pt.: 4) |        |      |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| (83015)          | 18: Dir.& Indir. Tax-II                       | (Th:100/40,Cr.Pt.: 3) |          |        |           | (83037) 12: Marketing Res.-II |          |         |         | (Th:100/40,Cr.Pt.: 3) |        |      |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046653          | /CHAUHAN SHILPA HARGOVIND RADHIKA             | (2020016401846754)    |          |        |           |                               |          |         |         |                       |        |      |     | 961              | S. I. C. E. Society's Degree College of  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 27F              | 26F   | 26F                   |          |        |           | 44E                           |          |         |         | 56E                   |        |      | 41E |                  |  | F  |                   |        | 220   | #10 |     |       |     |    |    |    |       |   |    |    |     |      |       |
| --               | --  | --                    | --       | --     | --        | --                            | --       | --      | --      | 4                     | D      | 4    | 16  | 56               | 7  | B+ | 3                 | 21     | 41    | 4   | D   | 3     | 12  | 10 | 0  | -- | #0.10 |   |    |    |     |      |       |
| SGPI :           | SEM-I :                                       | 8.30 ;                | SEM-II : | 8.00 ; | SEM-III : | 8.20 ;                        | SEM-IV : | 9.40 ;  | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046654          | /CHAUHAN SHITAL HARILAL BHANA                 | (2020016400143961)    |          |        |           |                               |          |         |         |                       |        |      |     | 586              | Shaheed D. T. Kalani Memorial Trust's Co |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 40               | 46  | 40                    |          |        |           | 40                            |          |         |         | 62                    |        |      | 62  |                  |  | P  | RLE               |        | 290   |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 40               | 4   | D                     | 3        | 12     | 46        | 5                             | C        | 3       | 15      | 40                    | 4      | D    | 4   | 16               | 40                                       | 4  | D                 | 4      | 16    | 62  | 8   | A     | 3   | 24 | 62 | 8  | A     | 3 | 24 | 20 | 107 | 5.35 |       |
| SGPI :           | SEM-I :                                       | 5.70 ;                | SEM-II : | 9.05 ; | SEM-III : | 7.10 ;                        | SEM-IV : | 9.60 ;  | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046655          | CHAUHAN SHRAVAN RAJESH SUNITA                 | (2020016400772537)    |          |        |           |                               |          |         |         |                       |        |      |     | 217              | Smt. Chandibai H. Mansukhani College     |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 51               | 55  | 75                    |          |        |           | 78                            |          |         |         | 84                    |        |      | 69  |                  |  | P  |                   |        | 412@2 |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 51               | 6   | B                     | 3        | 18     | 55        | 7                             | B+       | 3       | 21      | 75                    | 9      | A+   | 4   | 36               | 78@2                                     | 10 | O                 | 4      | 40    | 84  | 10  | O     | 3   | 30 | 69 | 8  | A     | 3 | 24 | 20 | 169 | 8.45 |       |
| SGPI :           | SEM-I :                                       | 9.85 ;                | SEM-II : | 9.85 ; | SEM-III : | 8.80 ;                        | SEM-IV : | 9.85 ;  | SEM-V : | 9.10 ;                | CGPI : | 9.32 |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046656          | CHAUHAN SURAJ TARACHAND RESHMADEVI            | (2020016400456616)    |          |        |           |                               |          |         |         |                       |        |      |     | 362              | St. Paul College                         |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 40               | 44  | 50                    |          |        |           | 40                            |          |         |         | 41                    |        |      | 46  |                  |  | P  | RLE               |        | 261   |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 40               | 4   | D                     | 3        | 12     | 44        | 4                             | D        | 3       | 12      | 50                    | 6      | B    | 4   | 24               | 40                                       | 4  | D                 | 4      | 16    | 41  | 4   | D     | 3   | 12 | 46 | 5  | C     | 3 | 15 | 20 | 91  | 4.55 |       |
| SGPI :           | SEM-I :                                       | 8.85 ;                | SEM-II : | 6.55 ; | SEM-III : | 6.75 ;                        | SEM-IV : | 7.80 ;  | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046657          | CHAURASIYA SHUBHAMKUMAR SURENDRA SIMA         | (2020016401214363)    |          |        |           |                               |          |         |         |                       |        |      |     | 960              | Seva Sadan College of Arts, Science & Co |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 52               | 65  | 72                    |          |        |           | 61                            |          |         |         | 76                    |        |      | 54  |                  |  | P  |                   |        | 380   | #10 |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 52               | 6   | B                     | 3        | 18     | 65        | 8                             | A        | 3       | 24      | 72                    | 9      | A+   | 4   | 36               | 61                                       | 8  | A                 | 4      | 32    | 76  | 9   | A+    | 3   | 27 | 54 | 6  | B     | 3 | 18 | 20 | 155 | 7.75 | #0.10 |
| SGPI :           | SEM-I :                                       | 8.50 ;                | SEM-II : | 6.35 ; | SEM-III : | 6.15 ;                        | SEM-IV : | 6.60 ;  | SEM-V : | 7.80 ;                | CGPI : | 7.21 |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046658          | /CHAURASIYA SHWETA DINESH SUMAN               | (2020016401141753)    |          |        |           |                               |          |         |         |                       |        |      |     | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 23F              | 43E   | 53E                   |          |        |           | 53E                           |          |         |         | 49E                   |        |      | 41E |                  |  | F  |                   |        | 262   |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| --               | --  | --                    | --       | --     | 43        | 4                             | D        | 3       | 12      | 53                    | 6      | B    | 4   | 24               | 53                                       | 6  | B                 | 4      | 24    | 49  | 5   | C     | 3   | 15 | 41 | 4  | D     | 3 | 12 | 17 | 0   | --   |       |
| SGPI :           | SEM-I :                                       | 8.30 ;                | SEM-II : | 7.20 ; | SEM-III : | 10.00 ;                       | SEM-IV : | 9.85 ;  | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 2046659          | CHAURASIYA SUNDARAM KUMAR PARMATMA VIJAYLAXMI | (2020016401142837)    |          |        |           |                               |          |         |         |                       |        |      |     | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| 21F              | 40E   | 52E                   |          |        |           | 45E                           |          |         |         | 53E                   |        |      | 56E |                  |  | F  |                   |        | 267   |     |     |       |     |    |    |    |       |   |    |    |     |      |       |
| --               | --  | --                    | --       | --     | 40        | 4                             | D        | 3       | 12      | 52                    | 6      | B    | 4   | 24               | 45                                       | 5  | C                 | 4      | 20    | 53  | 6   | B     | 3   | 18 | 56 | 7  | B+    | 3 | 21 | 17 | 0   | --   |       |
| SGPI :           | SEM-I :                                       | 9.25 ;                | SEM-II : | 9.40 ; | SEM-III : | 9.70 ;                        | SEM-IV : | 10.00 ; | SEM-V : | ----                  | CGPI : | --   |     |                  |  |    |                   |        |       |     |     |       |     |    |    |    |       |   |    |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                                    | PRN                   |   |     |     |                               |    |   |     |                       |    |   |   | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
|------------------|---|-----------------------|---|-----|-----|-------------------------------|----|---|-----|-----------------------|----|---|---|--|-----|--------|--------|-------------------|-----|-----|----|-------------|----|-----|-------|---|----|-----|----|-----|-----|------|--|--|--|--|--|
| <---Course-I---> |   | <---Course-II--->     |   |     |     | <---Course-III--->            |    |   |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |     |    | 腩腩          | 腩腩 | GPI | MARKS |   |    |     |    |     |     |      |  |  |  |  |  |
| TOT              | GP                                      | G                     | C | G*C | TOT | GP                            | G  | C | G*C | TOT                   | GP | G | C | G*C  | TOT | GP     | G      | C                 | G*C | TOT | GP |             |    |     |       | G | C  | G*C |    |     |     |      |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                         | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   | St. Paul College                             |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                    | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |    |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |   | P  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                 | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |    |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |   | P  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046660          | /CHAUTMAL VANDANA SANTOSH ANNPURNA      | (2020016400496246)    |   |     |     |                               |    |   |     |                       |    |   |   | 362 St. Paul College                         |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 40               | 46                                      | 45                    |   |     |     | 45                            |    |   |     | 43                    |    |   |   | 56   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    | 275 |     |      |  |  |  |  |  |
| 40               | 4                                       | D                     | 3 | 12  | 46  | 5                             | C  | 3 | 15  | 45                    | 5  | C | 4 | 20   | 45  | 5      | C      | 4                 | 20  | 43  | 4  | D           | 3  | 12  | 56    | 7 | B+ | 3   | 21 | 20  | 100 | 5.00 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 5.85 ;        |   |     |     | SEM-II : 6.75 ;               |    |   |     | SEM-III : 6.25 ;      |    |   |   | SEM-IV : 7.30 ;                              |     |        |        | SEM-V : 4.15 ;    |     |     |    | CGPI : 5.88 |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046661          | CHAVAN ASHISH ASHOK ASHWINI             | (2020016401904956)    |   |     |     |                               |    |   |     |                       |    |   |   | 974 Vedanta College of Management & Informat |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 46               | 40                                      | 42                    |   |     |     | 78                            |    |   |     | 47                    |    |   |   | 40   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 46               | 5                                       | C                     | 3 | 15  | 40  | 4                             | D  | 3 | 12  | 42                    | 4  | D | 4 | 16   | 78  | 9      | A+     | 4                 | 36  | 47  | 5  | C           | 3  | 15  | 40    | 4 | D  | 3   | 12 | 20  | 106 | 5.30 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.10 ;        |   |     |     | SEM-II : 9.10 ;               |    |   |     | SEM-III : 7.60 ;      |    |   |   | SEM-IV : 8.20 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046662          | CHAVAN KAUSHAL RAJESH VAISHALI          | (2020016402239457)    |   |     |     |                               |    |   |     |                       |    |   |   | 621 S. S. T College of Arts and Commerce     |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 14F              | 28F                                     | 40E                   |   |     |     | 40E                           |    |   |     | 40E                   |    |   |   | 8F   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| --               | --                                      | 40                    |   |     |     | 4                             |    |   |     | 4                     |    |   |   | 4  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.55 ;               |    |   |     | SEM-III : 7.50 ;      |    |   |   | SEM-IV : 7.45 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046663          | CHAVAN PAVAN RAJENDRA POOJA             | (2020016401851457)    |   |     |     |                               |    |   |     |                       |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 50               | 47                                      | 54                    |   |     |     | 47                            |    |   |     | 56                    |    |   |   | 44   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 50               | 6                                       | B                     | 3 | 18  | 47  | 5                             | C  | 3 | 15  | 54                    | 6  | B | 4 | 24   | 47  | 5      | C      | 4                 | 20  | 56  | 7  | B+          | 3  | 21  | 44    | 4 | D  | 3   | 12 | 20  | 110 | 5.50 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 10.00 ;       |   |     |     | SEM-II : 9.55 ;               |    |   |     | SEM-III : 9.70 ;      |    |   |   | SEM-IV : 9.85 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046664          | /CHAVAN PRATIKSHA CHANDRAKANT RAJESHREE | (2020016401140332)    |   |     |     |                               |    |   |     |                       |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 40               | 40                                      | 54                    |   |     |     | 49                            |    |   |     | 48                    |    |   |   | 40   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 40               | 4                                       | D                     | 3 | 12  | 40  | 4                             | D  | 3 | 12  | 54                    | 6  | B | 4 | 24   | 49  | 5      | C      | 4                 | 20  | 48  | 5  | C           | 3  | 15  | 40    | 4 | D  | 3   | 12 | 20  | 95  | 4.75 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.25 ;        |   |     |     | SEM-II : 9.60 ;               |    |   |     | SEM-III : 10.00 ;     |    |   |   | SEM-IV : 9.40 ;                              |     |        |        | SEM-V : 7.10 ;    |     |     |    | CGPI : 8.35 |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046665          | CHAVAN SACHIN HARIBHAU SEEMA            | (2020016401283514)    |   |     |     |                               |    |   |     |                       |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 53               | 57                                      | 43                    |   |     |     | 58                            |    |   |     | 62                    |    |   |   | 49   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 53               | 6                                       | B                     | 3 | 18  | 57  | 7                             | B+ | 3 | 21  | 43                    | 4  | D | 4 | 16   | 58  | 7      | B+     | 4                 | 28  | 62  | 8  | A           | 3  | 24  | 49    | 5 | C  | 3   | 15 | 20  | 122 | 6.10 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 8.60 ;        |   |     |     | SEM-II : 9.05 ;               |    |   |     | SEM-III : 9.85 ;      |    |   |   | SEM-IV : 9.85 ;                              |     |        |        | SEM-V : --- ;     |     |     |    | CGPI : --   |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 2046666          | CHAVAN SIDDHANT PRADEEP POOJA           | (2020016400591745)    |   |     |     |                               |    |   |     |                       |    |   |   | 974 Vedanta College of Management & Informat |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 64               | 53                                      | 62                    |   |     |     | 97                            |    |   |     | 57                    |    |   |   | 60   |     |        |        |                   |     |     |    |             |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |
| 64               | 8                                       | A                     | 3 | 24  | 53  | 6                             | B  | 3 | 18  | 62                    | 8  | A | 4 | 32   | 97  | 10     | O      | 4                 | 40  | 57  | 7  | B+          | 3  | 21  | 60    | 8 | A  | 3   | 24 | 20  | 159 | 7.95 |  |  |  |  |  |
| SGPI :           |   | SEM-I : 9.85 ;        |   |     |     | SEM-II : 9.60 ;               |    |   |     | SEM-III : 8.80 ;      |    |   |   | SEM-IV : 9.10 ;                              |     |        |        | SEM-V : 5.50 ;    |     |     |    | CGPI : 8.47 |    |     |       |   |    |     |    |     |     |      |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                            | PRN                   |                  |                  |                |                    |            |         |            |                   |            |      |            | COLLEGE          |   |                       | RESULT                | REMARK | TOTAL      |       |     |       |
|------------------|---------------------------------|-----------------------|------------------|------------------|----------------|--------------------|------------|---------|------------|-------------------|------------|------|------------|------------------|---|-----------------------|-----------------------|--------|------------|-------|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |         |            | <---Course-IV---> |            |      |            | <---Course-V---> |   |                       | <---Course-VI--->     |        |            | 腩腩    | GPI | MARKS |
| TOT              | GP G C G*C                      | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT     | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C                              | TOT                   | GP G C G*C            | TOT    | GP G C G*C |       |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |         |            |                   |            |      |            |                  | (83013)                                 | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |        |            |       |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            |         |            |                   |            |      |            |                  | (83007)                                 | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |        |            |       |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II         | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |         |            |                   |            |      |            |                  | (83037)                                 | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |        |            |       |     |       |
| 2046667          | CHAVAN SUDHANSHU RAMESH CHITRA  | (2020016401141962)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 164              | R. K. Talreja College of Arts, Commerce |                       |                       |        |            |       |     |       |
| 66               | 51                              | 77                    | 57               |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 78                    | 57                    | P      |            | 386@5 |     |       |
| 66               | 8 A 3 24                        | 51 6 B 3 18           | 77@3 10 O        | 4 40 57          | 7 B+           | 4 28               | 78@2 10 O  | 3 30 57 | 7 B+       | 3 21              | 20 161     | 8.05 |            |                  |   |                       |                       |        |            |       |     |       |
| SGPI :           | SEM-I : 9.70 ;                  | SEM-II : 9.45 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : 6.50 ; | CGPI : 8.85        |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046668          | CHAVAN YASH HEMANT SHRADDHA     | (2020016400530872)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 362              | St. Paul College                        |                       |                       |        |            |       |     |       |
| A                | A                               | A                     | A                |                  |                |                    |            |         |            |                   |            |      |            |                  |   | A                     | A                     | ABS    |            | 0     |     |       |
| --               | --                              | --                    | --               |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 0                     | 0                     | --     |            | --    |     |       |
| SGPI :           | SEM-I : 8.35 ;                  | SEM-II : 8.55 ;       | SEM-III : 7.90 ; | SEM-IV : 8.00 ;  | SEM-V : --- ;  | CGPI : --          |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046669          | CHAWLA HARSH KISHIN REENA       | (2020016400804104)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 217              | Smt. Chandibai H. Mansukhani College    |                       |                       |        |            |       |     |       |
| 43               | 50                              | 49                    | 61               |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 54                    | 51                    | P      |            | 308   |     |       |
| 43               | 4 D 3 12                        | 50 6 B 3 18           | 49 5 C 4 20      | 61 8 A 4 32      | 54 6 B 3 18    | 51 6 B 3 18        | 20 118     | 5.90    |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| SGPI :           | SEM-I : 9.10 ;                  | SEM-II : 8.65 ;       | SEM-III : 8.35 ; | SEM-IV : 9.40 ;  | SEM-V : 5.25 ; | CGPI : 7.78        |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046670          | CHAWLA MOHIT ANIL MANJU         | (2020016400499635)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 362              | St. Paul College                        |                       |                       |        |            |       |     |       |
| A                | A                               | A                     | A                |                  |                |                    |            |         |            |                   |            |      |            |                  |   | A                     | A                     | ABS    |            | 0     |     |       |
| --               | --                              | --                    | --               |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 0                     | 0                     | --     |            | --    |     |       |
| SGPI :           | SEM-I : 5.45 ;                  | SEM-II : 6.25 ;       | SEM-III : 6.75 ; | SEM-IV : 7.25 ;  | SEM-V : --- ;  | CGPI : --          |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046671          | /CHAWLA PAYAL NARESH CHANDNI    | (2020016401142702)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 164              | R. K. Talreja College of Arts, Commerce |                       |                       |        |            |       |     |       |
| 10F              | 40E                             | 56E                   | 46E              |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 40E                   | 46E                   | F      |            | 238   |     |       |
| --               | 40 4 D 3 12                     | 56 7 B+               | 4 28 46          | 5 C 4 20         | 46 5 C 3 15    | 40 4 D 3 12        | 17 0       | --      |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| SGPI :           | SEM-I : 9.35 ;                  | SEM-II : 8.65 ;       | SEM-III : 9.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046672          | CHELLANI NIKHIL VIJAY MEENAKSHI | (2019016400568702)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 164              | R. K. Talreja College of Arts, Commerce |                       |                       |        |            |       |     |       |
| 29F              | 40E                             | 40E                   | 58E              |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 54E                   | 40E                   | F      |            | 261   |     |       |
| --               | 40 4 D 3 12                     | 40 4 D 4 16           | 58 7 B+          | 4 28 54          | 6 B 3 18       | 40 4 D 3 12        | 17 0       | --      |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| SGPI :           | SEM-I : 5.85 ;                  | SEM-II : 4.25 ;       | SEM-III : 9.85 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --          |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| 2046673          | /CHELLANI VARSHA NARESH JAYA    | (2020016401137987)    |                  |                  |                |                    |            |         |            |                   |            |      |            | 164              | R. K. Talreja College of Arts, Commerce |                       |                       |        |            |       |     |       |
| 57               | 40                              | 56                    | 60               |                  |                |                    |            |         |            |                   |            |      |            |                  |   | 81                    | 59                    | P      | RLE        | 353   |     |       |
| 57               | 7 B+ 3 21                       | 40 4 D 3 12           | 56 7 B+ 4 28     | 60 8 A 4 32      | 81 10 O 3 30   | 59 7 B+ 3 21       | 20 144     | 7.20    |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |
| SGPI :           | SEM-I : 9.85 ;                  | SEM-II : 9.00 ;       | SEM-III : 9.85 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |            |         |            |                   |            |      |            |                  |   |                       |                       |        |            |       |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                  | PRN                   |    |      |      |                    |     |      |     |                       |    |      |                       | COLLEGE                                      |      |             | RESULT            | REMARK | TOTAL |     |      |    |   |     |   |   |   |     |       |
|------------------|---------------------------------------|-----------------------|----|------|------|--------------------|-----|------|-----|-----------------------|----|------|-----------------------|--|------|-------------|-------------------|--------|-------|-----|------|----|---|-----|---|---|---|-----|-------|
| <---Course-I---> |                                       | <---Course-II--->     |    |      |      | <---Course-III---> |     |      |     | <---Course-IV--->     |    |      |                       | <---Course-V--->                             |      |             | <---Course-VI---> |        |       |     |      |    |   |     |   |   |   |     |       |
| Theory           |                                       | Theory                |    |      |      | Theory             |     |      |     | Theory                |    |      |                       | Theory & Internal                            |      |             | Theory & Internal |        |       | फ   | फ    | G  |   |     |   |   |   |     |       |
| TOT              | GP                                    | G                     | C  | G*C  | TOT  | GP                 | G   | C    | G*C | TOT                   | GP | G    | C                     | G*C  | TOT  | GP          | G                 | C      | G*C   | TOT | GP   | G  | C | G*C | फ | फ | G | GPI | MARKS |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83013)            |     |      |     | 2: Buss.Economics-VI  |    |      | (Th:100/40,Cr.Pt.: 3) |  |      |             |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4) |    |      |      | (83007)            |     |      |     | 3: Fin Acc & Aud.-X   |    |      | (Th:100/40,Cr.Pt.: 4) |  |      |             |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3) |    |      |      | (83037)            |     |      |     | 12: Marketing Res.-II |    |      | (Th:100/40,Cr.Pt.: 3) |  |      |             |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046674          | CHELLIAH MELVIN MANI SUSHILA          | (2020016401140243)    |    |      |      |                    |     |      |     |                       |    |      |                       | 164 R. K. Talreja College of Arts, Commerce  |      |             |                   |        | 188   |     |      |    |   |     |   |   |   |     |       |
| 26F              | 40E                                   | 18F                   |    |      |      | 24F                |     |      |     | 40E                   |    |      | 40E                   |  |      | F           |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| --               | 40                                    | 4                     | D  | 3 12 | --   | --                 | --  | --   | --  | 40                    | 4  | D    | 3 12                  | 40   | 4    | D           | 3 12              | 9      | 0     | --  |      |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 6.05 ;                        | SEM-II : 6.05 ;       |    |      |      | SEM-III : 8.80 ;   |     |      |     | SEM-IV : 9.70 ;       |    |      | SEM-V : --- ;         |  |      | CGPI : --   |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046675          | /CHETTIAR VIDHYA SRINIVASAN MEENAKSHI | (2017016402357151)    |    |      |      |                    |     |      |     |                       |    |      |                       | 362 St. Paul College                         |      |             |                   |        | 163   |     |      |    |   |     |   |   |   |     |       |
| 20F              | 27F                                   | 15F                   |    |      |      | 15F                |     |      |     | 44E                   |    |      | 42E                   |  |      | F           |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| --               | --                                    | --                    | -- | --   | --   | --                 | --  | --   | --  | 44                    | 4  | D    | 3 12                  | 42   | 4    | D           | 3 12              | 6      | 0     | --  |      |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 5.90 ;                        | SEM-II : 5.55 ;       |    |      |      | SEM-III : 7.55 ;   |     |      |     | SEM-IV : 7.75 ;       |    |      | SEM-V : --- ;         |  |      | CGPI : --   |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046676          | CHETTIAR YUVRAJ GOPAL MANJULA         | (2020016401378216)    |    |      |      |                    |     |      |     |                       |    |      |                       | 961 S. I. C. E. Society's Degree College of  |      |             |                   |        | 242   |     |      |    |   |     |   |   |   |     |       |
| 51E              | 45E                                   | 11F                   |    |      |      | 40E                |     |      |     | 45E                   |    |      | 50E                   |  |      | F           |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 51               | 6 B                                   | 3 18                  | 45 | 5 C  | 3 15 | --                 | --  | --   | --  | 40                    | 4  | D    | 4 16                  | 45   | 5 C  | 3 15        | 50                | 6 B    | 3 18  | 16  | 0    | -- |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 5.90 ;                        | SEM-II : 7.85 ;       |    |      |      | SEM-III : 8.35 ;   |     |      |     | SEM-IV : 7.15 ;       |    |      | SEM-V : --- ;         |  |      | CGPI : --   |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046677          | /CHETWANI NIKITA VIJAY KUMAR PRIYA    | (2020016400830593)    |    |      |      |                    |     |      |     |                       |    |      |                       | 217 Smt. Chandibai H. Mansukhani College     |      |             |                   |        | 331   |     |      |    |   |     |   |   |   |     |       |
| 50               | 41                                    | 49                    |    |      |      | 72                 |     |      |     | 55                    |    |      | 64                    |  |      | P           |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 50               | 6 B                                   | 3 18                  | 41 | 4 D  | 3 12 | 49                 | 5 C | 4 20 | 72  | 9                     | A+ | 4 36 | 55                    | 7 B+   | 3 21 | 64          | 8 A               | 3 24   | 20    | 131 | 6.55 |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 8.35 ;                        | SEM-II : 6.70 ;       |    |      |      | SEM-III : 6.25 ;   |     |      |     | SEM-IV : 8.05 ;       |    |      | SEM-V : 5.30 ;        |  |      | CGPI : 6.87 |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046678          | CHHABRIA ADARSH UDANAND SAVITA        | (2020016401226027)    |    |      |      |                    |     |      |     |                       |    |      |                       | 941 Swami Hansmuni Maharaj Degree College of |      |             |                   |        | 286   |     |      |    |   |     |   |   |   |     |       |
| 40               | 40                                    | 41                    |    |      |      | 55                 |     |      |     | 65                    |    |      | 45                    |  |      | P           | RLE               |        |       |     |      |    |   |     |   |   |   |     |       |
| 40               | 4 D                                   | 3 12                  | 40 | 4 D  | 3 12 | 41                 | 4 D | 4 16 | 55  | 7                     | B+ | 4 28 | 65                    | 8 A  | 3 24 | 45          | 5 C               | 3 15   | 20    | 107 | 5.35 |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 10.00 ;                       | SEM-II : 7.90 ;       |    |      |      | SEM-III : 8.80 ;   |     |      |     | SEM-IV : 6.95 ;       |    |      | SEM-V : --- ;         |  |      | CGPI : --   |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046679          | CHHABRIA DINESH VINOD VANDANA         | (2018016402238254)    |    |      |      |                    |     |      |     |                       |    |      |                       | 164 R. K. Talreja College of Arts, Commerce  |      |             |                   |        | 327   |     |      |    |   |     |   |   |   |     |       |
| 45               | 44                                    | 60                    |    |      |      | 51                 |     |      |     | 75                    |    |      | 52                    |  |      | P           | RLE               |        |       |     |      |    |   |     |   |   |   |     |       |
| 45               | 5 C                                   | 3 15                  | 44 | 4 D  | 3 12 | 60                 | 8 A | 4 32 | 51  | 6                     | B  | 4 24 | 75                    | 9 A+   | 3 27 | 52          | 6 B               | 3 18   | 20    | 128 | 6.40 |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 4.75 ;                        | SEM-II : 7.05 ;       |    |      |      | SEM-III : 6.75 ;   |     |      |     | SEM-IV : 6.05 ;       |    |      | SEM-V : --- ;         |  |      | CGPI : --   |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 2046680          | /CHHABRIA MUSKAN NARESH DIVYA         | (2020016400823933)    |    |      |      |                    |     |      |     |                       |    |      |                       | 217 Smt. Chandibai H. Mansukhani College     |      |             |                   |        | 400   |     |      |    |   |     |   |   |   |     |       |
| 60               | 62                                    | 53                    |    |      |      | 64                 |     |      |     | 81                    |    |      | 80                    |  |      | P           |                   |        |       |     |      |    |   |     |   |   |   |     |       |
| 60               | 8 A                                   | 3 24                  | 62 | 8 A  | 3 24 | 53                 | 6 B | 4 24 | 64  | 8                     | A  | 4 32 | 81                    | 10 O   | 3 30 | 80          | 10 O              | 3 30   | 20    | 164 | 8.20 |    |   |     |   |   |   |     |       |
| SGPI :           | SEM-I : 9.70 ;                        | SEM-II : 8.80 ;       |    |      |      | SEM-III : 9.00 ;   |     |      |     | SEM-IV : 9.40 ;       |    |      | SEM-V : 9.10 ;        |  |      | CGPI : 9.03 |                   |        |       |     |      |    |   |     |   |   |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME                                      | PRN                    |                  |                  |                |                  |            |                    |                       |                        |            |     |            | COLLEGE           |  | RESULT            | REMARK      | TOTAL    |     |      |       |
|--------------------|---|------------------------|------------------|------------------|----------------|------------------|------------|--------------------|-----------------------|------------------------|------------|-----|------------|-------------------|--|-------------------|-------------|----------|-----|------|-------|
| <----Course-I----> |   | <---Course-II--->      |                  |                  |                | <--Course-III--> |            |                    |                       | <---Course-IV--->      |            |     |            | <---Course-V--->  |  | <---Course-VI---> |             |          |     |      |       |
| Theory             |   | Theory                 |                  |                  |                | Theory           |            |                    |                       | Theory                 |            |     |            | Theory & Internal |  | Theory & Internal |             | फ        | फ   | GPI  | MARKS |
| TOT                | GP G C G*C                                | TOT                    | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT                | GP G C G*C            | TOT                    | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                   |             |          |     |      |       |
| (83014)            | 1: Commerce -VI                           | (Th:100/40, Cr.Pt.: 3) |                  |                  |                |                  |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |             |          |     |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX                      | (Th:100/40, Cr.Pt.: 4) |                  |                  |                |                  |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40, Cr.Pt.: 4) |            |     |            |                   |  |                   |             |          |     |      |       |
| (83015)            | 18: Dir.& Indir. Tax-II                   | (Th:100/40, Cr.Pt.: 3) |                  |                  |                |                  |            | (83037)            | 12: Marketing Res.-II | (Th:100/40, Cr.Pt.: 3) |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046681            | CHHABRIA SAHIL SRICHAND ARTI              |                        |                  |                  |                |                  |            | (2020016401233476) |                       |                        |            |     |            | 26                | Priti Academy Degree College             |                   |             |          |     |      |       |
| 18F                |   | 20F                    |                  | 14F              |                | 10F              |            | 47E                |                       | 40E                    |            |     | 47         | 5 C 3 15 40       | 4 D 3 12                                 | F                 | 6           | 0        | --  | 149  |       |
| SGPI :             | SEM-I : 7.55 ;                            | SEM-II : 6.00 ;        | SEM-III : 7.00 ; | SEM-IV : 6.90 ;  | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046682            | /CHHATANI JANVI MANOJKUMAR RADHIKA        |                        |                  |                  |                |                  |            | (2020016401851113) |                       |                        |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |             |          |     |      |       |
| 48                 |   | 41                     |                  | 48               |                | 40               |            | 51                 |                       | 50                     |            |     | 48         | 5 C 4 20 40       | 4 D 4 16 51                              | P                 | RPV         | 278      |     |      |       |
| 48                 | 5 C 3 15 41                               | 4 D 3 12 48            | 5 C 4 20 40      | 4 D 4 16 51      | 6 B 3 18 50    | 6 B 3 18         |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     | 4.95 |       |
| SGPI :             | SEM-I : 8.80 ;                            | SEM-II : 7.55 ;        | SEM-III : 8.95 ; | SEM-IV : 9.85 ;  | SEM-V : 4.65 ; | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046683            | /CHHATANI RITIKA ANIL MUSKAN              |                        |                  |                  |                |                  |            | (2020016400773444) |                       |                        |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                   |             |          |     |      |       |
| 49                 |   | 46                     |                  | 71               |                | 54               |            | 72                 |                       | 59                     |            |     | 49         | 5 C 3 15 46       | 5 C 3 15 71                              | P                 |             | 351      |     |      |       |
| 49                 | 5 C 3 15 46                               | 5 C 3 15 71            | 9 A+ 4 36 54     | 6 B 4 24 72      | 9 A+ 3 27 59   | 7 B+ 3 21        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     | 6.90 |       |
| SGPI :             | SEM-I : 9.40 ;                            | SEM-II : 9.10 ;        | SEM-III : 9.00 ; | SEM-IV : 9.10 ;  | SEM-V : 6.15 ; | CGPI : 8.28      |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046684            | CHINNAPPAN NELSON RAJ JOHN ARUL ARUL MARY |                        |                  |                  |                |                  |            | (2019016402116846) |                       |                        |            |     |            | 621               | S. S. T College of Arts and Commerce     |                   |             |          |     |      |       |
| 12F                |   | 16F                    |                  | 8F               |                | 10F              |            | 15F                |                       | 12F                    |            |     |            |                   |  | F                 |             |          |     |      |       |
|                    |   |                        |                  |                  |                |                  |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     | 73   |       |
| SGPI :             | SEM-I : 4.20 ;                            | SEM-II : 4.50 ;        | SEM-III : --- ;  | SEM-IV : 4.30 ;  | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046685            | /CHIPLUNKAR NEHA DEEPAK DEEPIKA           |                        |                  |                  |                |                  |            | (2020016401141254) |                       |                        |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |             |          |     |      |       |
| 45E                |   | 22F                    |                  | 66E              |                | 47E              |            | 61E                |                       | 47E                    |            |     | 45         | 5 C 3 15 --       | 66 8 A 4 32 47                           | 5 C 4 20 61       | 8 A 3 24 47 | 5 C 3 15 | F   | 288  |       |
| 45                 | 5 C 3 15 --                               |                        |                  | 66 8 A 4 32 47   | 5 C 4 20 61    | 8 A 3 24 47      |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      | 17    |
| SGPI :             | SEM-I : 9.70 ;                            | SEM-II : 9.65 ;        | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : 5.70 ; | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046686            | CHITNIS AAKASH VIJAY VINA                 |                        |                  |                  |                |                  |            | (2020016402232666) |                       |                        |            |     |            | 621               | S. S. T College of Arts and Commerce     |                   |             |          |     |      |       |
| 21F                |   | 29F                    |                  | 23F              |                | 23F              |            | 40E                |                       | 40E                    |            |     | 40         | 4 D 3 12 40       | 4 D 3 12                                 | F                 |             |          | 176 |      |       |
|                    |   |                        |                  |                  |                |                  |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     | 6    |       |
| SGPI :             | SEM-I : 7.45 ;                            | SEM-II : 9.40 ;        | SEM-III : 7.55 ; | SEM-IV : 9.70 ;  | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |
| 2046687            | /CHITTE LATIKA SANJAY RATNA               |                        |                  |                  |                |                  |            | (2020016400600247) |                       |                        |            |     |            | 974               | Vedanta College of Management & Informat |                   |             |          |     |      |       |
| 40E                |   | 25F                    |                  | 24F              |                | 45E              |            | 42E                |                       | 44E                    |            |     | 40         | 4 D 3 12 --       | -- -- -- -- 45                           | 5 C 4 20 42       | 4 D 3 12 44 | 4 D 3 12 | F   | 220  |       |
| 40                 | 4 D 3 12 --                               |                        |                  | -- -- -- -- 45   | 5 C 4 20 42    | 4 D 3 12 44      |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      | 13    |
| SGPI :             | SEM-I : 5.45 ;                            | SEM-II : 8.20 ;        | SEM-III : 5.65 ; | SEM-IV : 8.05 ;  | SEM-V : --- ;  | CGPI : --        |            |                    |                       |                        |            |     |            |                   |  |                   |             |          |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO  | NAME                                | PRN                   |                  |                  |                |                               |    |     |      |                       |    |   |   | COLLEGE          |  |    | RESULT            | REMARK | TOTAL |    |    |     |       |     |    |
|--|-------------------------------------|-----------------------|------------------|------------------|----------------|-------------------------------|----|-----|------|-----------------------|----|---|---|------------------|--|----|-------------------|--------|-------|----|----|-----|-------|-----|----|
| <---Course-I--->   |                                     | <---Course-II--->     |                  |                  |                | <---Course-III--->            |    |     |      | <---Course-IV--->     |    |   |   | <---Course-V---> |  |    | <---Course-VI---> |        |       | 腩腩 | 腩腩 | GPI | MARKS |     |    |
| TOT  | GP                                  | G                     | C                | G*C              | TOT            | GP                            | G  | C   | G*C  | TOT                   | GP | G | C | G*C              | TOT                                      | GP | G                 | C      | G*C   |    |    |     |       | TOT | GP |
| (83014)  | 1: Commerce -VI                     | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83013) 2: Buss.Economics-VI  |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| (83001)  | 3: Fin Acc & Aud.-IX                | (Th:100/40,Cr.Pt.: 4) |                  |                  |                | (83007) 3: Fin Acc & Aud.-X   |    |     |      | (Th:100/40,Cr.Pt.: 4) |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| (83015)  | 18: Dir.& Indir. Tax-II             | (Th:100/40,Cr.Pt.: 3) |                  |                  |                | (83037) 12: Marketing Res.-II |    |     |      | (Th:100/40,Cr.Pt.: 3) |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046688  | /CHONKAR NAMRATA PRADEEP PREETI     | (2020016401141246)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |    |     |       |     |    |
| 52   | 48                                  | 64                    | 74               | 53               | 351            |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 52   | 6 B 3 18                            | 48 5 C 3 15           | 64 8 A 4 32      | 74 9 A+ 4 36     | 60 8 A 3 24    | 53 6 B 3 18                   | 20 | 143 | 7.15 |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 9.70 ;                      | SEM-II : 9.75 ;       | SEM-III : 9.55 ; | SEM-IV : 10.00 ; | SEM-V : 6.80 ; | CGPI : 8.83                   |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046689  | /CHORGE DEEPALI SURESH SULOCHANA    | (2020016401375686)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 961              | S. I. C. E. Society's Degree College of  |    |                   |        |       |    |    |     |       |     |    |
| 40   | 47                                  | 52                    | 49               | 57               | 315 #10        |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 40   | 4 D 3 12                            | 47 5 C 3 15           | 52 6 B 4 24      | 49 5 C 4 20      | 70 9 A+ 3 27   | 57 7 B+ 3 21                  | 20 | 119 | 5.95 | #0.10                 |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 8.00 ;                      | SEM-II : 7.60 ;       | SEM-III : 8.20 ; | SEM-IV : 9.00 ;  | SEM-V : 5.75 ; | CGPI : 7.43                   |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046690  | /CHOUHARY RAHIMA ESRAFEEL AASMA     | (2020016400143945)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 586              | Shaheed D. T. Kalani Memorial Trust's Co |    |                   |        |       |    |    |     |       |     |    |
| 40E  | 41E                                 | 59E                   | 64E              | 71E              | 275            |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 40   | 4 D 3 12                            | 41 4 D 3 12           | 59 7 B+ 4 28     | 64 8 A 4 32      | 71 9 A+ 3 27   | -- -- -- --                   | 17 | 0   | --   |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 9.70 ;                      | SEM-II : 9.80 ;       | SEM-III : 8.10 ; | SEM-IV : 9.85 ;  | SEM-V : 7.10 ; | CGPI : --                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046691  | CHOUHARY VIKAS SANGRAM AARTI        | (2020016400744603)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 362              | St. Paul College                         |    |                   |        |       |    |    |     |       |     |    |
| 15F  | 15F                                 | 20F                   | 26F              | 42E              | 169            |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| --   | --                                  | --                    | --               | 42 4 D 3 12      | 51 6 B 3 18    | F 6 0 --                      |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 6.85 ;                      | SEM-II : 4.70 ;       | SEM-III : 6.50 ; | SEM-IV : 7.25 ;  | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046692  | /CHOUHRY DEEPA RAVICHAND SANDHYA    | (2020016401724765)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 164              | R. K. Talreja College of Arts, Commerce  |    |                   |        |       |    |    |     |       |     |    |
| 53   | 40                                  | 45                    | 43               | 64               | 298            |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 53   | 6 B 3 18                            | 40 4 D 3 12           | 45 5 C 4 20      | 43 4 D 4 16      | 53 6 B 3 18    | 64 8 A 3 24                   | 20 | 108 | 5.40 |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 9.55 ;                      | SEM-II : 7.55 ;       | SEM-III : 7.75 ; | SEM-IV : 8.05 ;  | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046693  | CHOUHAN BIJAY JAIPRAKASH RITA       | (2020016401154162)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 26               | Priti Academy Degree College             |    |                   |        |       |    |    |     |       |     |    |
| A  | A                                   | A                     | A                | A                | 0              |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| --   | --                                  | --                    | --               | --               | 0 0 --         |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 6.30 ;                      | SEM-II : 6.15 ;       | SEM-III : 6.55 ; | SEM-IV : 6.40 ;  | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 2046694  | /CHOUHAN MADHU VINESH KUMAR VIMLESH | (2020016402242796)    |                  |                  |                |                               |    |     |      |                       |    |   |   | 621              | S. S. T College of Arts and Commerce     |    |                   |        |       |    |    |     |       |     |    |
| 40   | 40                                  | 40                    | 40               | 48               | 248            |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| 40   | 4 D 3 12                            | 40 4 D 3 12           | 40 4 D 4 16      | 40 4 D 4 16      | 48 5 C 3 15    | 40 4 D 3 12                   | 20 | 83  | 4.15 |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| SGPI :   | SEM-I : 9.55 ;                      | SEM-II : 9.40 ;       | SEM-III : 7.35 ; | SEM-IV : 9.85 ;  | SEM-V : --- ;  | CGPI : --                     |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |                                     |                       |                  |                  |                |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                       |                  |                  |                |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                       |                  |                  |                |                               |    |     |      |                       |    |   |   |                  |  |    |                   |        |       |    |    |     |       |     |    |

| SEAT NO          | NAME  | PRN                   |                  |                 |                |                               |           |    |           |                       |           |    |     | COLLEGE                                      |     | RESULT | REMARK | TOTAL             |     |     |    |    |     |         |   |   |     |
|------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|-----------|----|-----------|-----------------------|-----------|----|-----|--|-----|--------|--------|-------------------|-----|-----|----|----|-----|---------|---|---|-----|
| <---Course-I---> |   | <---Course-II--->     |                  |                 |                | <---Course-III--->            |           |    |           | <---Course-IV--->     |           |    |     | <---Course-V--->                             |     |        |        | <---Course-VI---> |     |     |    | 腩腩 | GPI | MARKS   |   |   |     |
| TOT              | GP  | G                     | C                | G*C             | TOT            | GP                            | G         | C  | G*C       | TOT                   | GP        | G  | C   | G*C  | TOT | GP     | G      | C                 | G*C | TOT | GP |    |     |         | G | C | G*C |
| (83014)          | 1: Commerce -VI                               | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX                          | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |           |    |           | (Th:100/40,Cr.Pt.: 4) |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II                       | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |           |    |           | (Th:100/40,Cr.Pt.: 3) |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046695          | CHOUTALE SUMIT SUNIL MEENA                    | (2020016400633724)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 974 Vedanta College of Management & Informat |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 54               |   | 40                    |                  |                 |                | 51                            |           |    |           | 51                    |           |    |     | 51   |     |        |        | P                 | RLE | 297 |    |    |     |         |   |   |     |
| 54               | 6 B 3 18                                      | 40                    | 4 D 3 12         | 40              | 4 D 4 16       | 51                            | 6 B 4 24  | 61 | 8 A 3 24  | 51                    | 6 B 3 18  | 20 | 112 | 5.60   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 9.40 ;       | SEM-III : 8.35 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --                     |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046696          | /CHRISTY SHEBA JAMES JULIE                    | (2017016400633032)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 961 S. I. C. E. Society's Degree College of  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 47               |   | 51                    |                  |                 |                | 44                            |           |    |           | 55                    |           |    |     | 55   |     |        |        | P                 | RLE | 309 |    |    |     |         |   |   |     |
| 47               | 5 C 3 15                                      | 40                    | 4 D 3 12         | 51              | 6 B 4 24       | 44                            | 4 D 4 16  | 72 | 9 A+ 3 27 | 55                    | 7 B+ 3 21 | 20 | 115 | 5.75   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 4.15 ;                                | SEM-II : 4.70 ;       | SEM-III : 5.10 ; | SEM-IV : 5.55 ; | SEM-V : --- ;  | CGPI : --                     |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046697          | /CHUGH HARSHITA RATTAN SNEHA                  | (2020016401225786)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 941 Swami Hansmuni Maharaj Degree College of |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 55               |   | 70                    |                  |                 |                | 63                            |           |    |           | 44                    |           |    |     | 44   |     |        |        | P                 | RLE | 342 |    |    |     |         |   |   |     |
| 55               | 7 B+ 3 21                                     | 47                    | 5 C 3 15         | 70              | 9 A+ 4 36      | 63                            | 8 A 4 32  | 63 | 8 A 3 24  | 44                    | 4 D 3 12  | 20 | 140 | 7.00   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 10.00 ;                               | SEM-II : 8.65 ;       | SEM-III : 7.55 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --                     |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046698          | /CHUGH SAKSHI HARESH MADHU                    | (2018016402240125)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 164 R. K. Talreja College of Arts, Commerce  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 46E              |   | 29F                   |                  |                 |                | 40E                           |           |    |           | 49E                   |           |    |     | 41E  |     |        |        | F                 |     | 245 |    |    |     |         |   |   |     |
| 46               | 5 C 3 15                                      | --                    | --               | 40              | 4 D 4 16       | 49                            | 5 C 4 20  | 40 | 4 D 3 12  | 41                    | 4 D 3 12  | 17 | 0   | --   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 4.10 ;                                | SEM-II : 5.30 ;       | SEM-III : 5.30 ; | SEM-IV : 6.00 ; | SEM-V : --- ;  | CGPI : --                     |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046699          | /CHUGH TEENA CHANDER KIRAN                    | (2020016400769021)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 42               |   | 46                    |                  |                 |                | 47                            |           |    |           | 59                    |           |    |     | 57   |     |        |        | P                 | RLE | 291 |    |    |     |         |   |   |     |
| 42               | 4 D 3 12                                      | 40                    | 4 D 3 12         | 46              | 5 C 4 20       | 47                            | 5 C 4 20  | 59 | 7 B+ 3 21 | 57                    | 7 B+ 3 21 | 20 | 106 | 5.30   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 9.25 ;                                | SEM-II : 7.15 ;       | SEM-III : 7.00 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --                     |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046700          | /CHUGWANI AARTI THAKURDAS JYOTI               | (2020016400803526)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 217 Smt. Chandibai H. Mansukhani College     |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 59               |   | 70                    |                  |                 |                | 76                            |           |    |           | 66                    |           |    |     | 51   |     |        |        | P                 |     | 380 |    |    |     |         |   |   |     |
| 59               | 7 B+ 3 21                                     | 58                    | 7 B+ 3 21        | 70              | 9 A+ 4 36      | 76                            | 9 A+ 4 36 | 66 | 8 A 3 24  | 51                    | 6 B 3 18  | 20 | 156 | 7.80   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 8.65 ;                                | SEM-II : 8.55 ;       | SEM-III : 7.90 ; | SEM-IV : 9.25 ; | SEM-V : 6.10 ; | CGPI : 8.04 @0.10             |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 2046701          | /CHUNDAVAT VISHNUKUVAR BHAIKUSINGH MUMALKUVAR | (2020016401381041)    |                  |                 |                |                               |           |    |           |                       |           |    |     | 961 S. I. C. E. Society's Degree College of  |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| 54               |   | 58                    |                  |                 |                | 75                            |           |    |           | 73                    |           |    |     | 65   |     |        |        | 74                |     |     |    | P  |     | 399 #10 |   |   |     |
| 54               | 6 B 3 18                                      | 58                    | 7 B+ 3 21        | 75              | 9 A+ 4 36      | 73                            | 9 A+ 4 36 | 65 | 8 A 3 24  | 74                    | 9 A+ 3 27 | 20 | 162 | 8.10 #0.10                                   |     |        |        |                   |     |     |    |    |     |         |   |   |     |
| SGPI :           | SEM-I : 8.85 ;                                | SEM-II : 8.55 ;       | SEM-III : 7.75 ; | SEM-IV : 9.00 ; | SEM-V : 6.80 ; | CGPI : 8.19                   |           |    |           |                       |           |    |     |  |     |        |        |                   |     |     |    |    |     |         |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO            | NAME                               | PRN                   |            |     |            |                               |            |           |            |                       |            |                |            | COLLEGE           |  | RESULT            | REMARK | TOTAL |   |     |       |
|--------------------|------------------------------------|-----------------------|------------|-----|------------|-------------------------------|------------|-----------|------------|-----------------------|------------|----------------|------------|-------------------|--|-------------------|--------|-------|---|-----|-------|
| <----Course-I----> |                                    | <---Course-II--->     |            |     |            | <--Course-III-->              |            |           |            | <---Course-IV--->     |            |                |            | <---Course-V--->  |  | <---Course-VI---> |        |       |   |     |       |
| Theory             |                                    | Theory                |            |     |            | Theory                        |            |           |            | Theory                |            |                |            | Theory & Internal |  | Theory & Internal |        | फ     | फ | GPI | MARKS |
| TOT                | GP G C G*C                         | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT       | GP G C G*C | TOT                   | GP G C G*C | TOT            | GP G C G*C | TOT               | GP G C G*C                               |                   |        |       |   |     |       |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83013) 2: Buss.Economics-VI  |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |   |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |            |     |            | (83007) 3: Fin Acc & Aud.-X   |            |           |            | (Th:100/40,Cr.Pt.: 4) |            |                |            |                   |  |                   |        |       |   |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |            |     |            | (83037) 12: Marketing Res.-II |            |           |            | (Th:100/40,Cr.Pt.: 3) |            |                |            |                   |  |                   |        |       |   |     |       |
| 2046702            | DABHANE ADITYA AVINASH VARSHA      | (2020016401851964)    |            |     |            |                               |            |           |            |                       |            |                |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |   |     |       |
| 40                 | 49                                 | 40                    |            |     |            | 73                            |            |           |            | 58                    |            | 58             |            | P                 | RPV                                      | 335               |        |       |   |     |       |
| 40                 | 4 D 3 12                           | 49                    | 5 C 3 15   | 40  | 4 D 4 16   | 73                            | 9 A+ 4 36  | 75        | 9 A+ 3 27  | 58                    | 7 B+ 3 21  | 20             | 127        | 6.35              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.75 ;                     | SEM-II : 9.60 ;       |            |     |            | SEM-III : 9.70 ;              |            |           |            | SEM-IV : 9.55 ;       |            | SEM-V : 5.45 ; |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2046703            | /DABHOLKAR NUPUR NITIN NEHA        | (2020016401143543)    |            |     |            |                               |            |           |            |                       |            |                |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |   |     |       |
| 52                 | 69                                 | 80                    |            |     |            | 69                            |            |           |            | 50                    |            | 50             |            | P                 | RPV                                      | 397@3             |        |       |   |     |       |
| 52                 | 6 B 3 18                           | 69                    | 8 A 3 24   | 80  | 10 O 4 40  | 69                            | 8 A 4 32   | 77@3 10 O | 3 30       | 50                    | 6 B 3 18   | 20             | 162        | 8.10              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 8.95 ;                     | SEM-II : 9.15 ;       |            |     |            | SEM-III : 9.55 ;              |            |           |            | SEM-IV : 9.70 ;       |            | SEM-V : 6.30 ; |            | CGPI : 8.63       |  |                   |        |       |   |     |       |
| 2046704            | /DABHOLKAR SAKSHI ASHOK AMITA      | (2020016401242204)    |            |     |            |                               |            |           |            |                       |            |                |            | 974               | Vedanta College of Management & Informat |                   |        |       |   |     |       |
| 48                 | 46                                 | 65                    |            |     |            | 52                            |            |           |            | 40                    |            | 40             |            | P                 | RLE                                      | 314               |        |       |   |     |       |
| 48                 | 5 C 3 15                           | 46                    | 5 C 3 15   | 65  | 8 A 4 32   | 52                            | 6 B 4 24   | 63        | 8 A 3 24   | 40                    | 4 D 3 12   | 20             | 122        | 6.10              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 6.80 ;                     | SEM-II : 5.15 ;       |            |     |            | SEM-III : 9.10 ;              |            |           |            | SEM-IV : 8.80 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2046705            | /DAKARE GAYATRI JAYANT SANDHYA     | (2020016400057364)    |            |     |            |                               |            |           |            |                       |            |                |            | 621               | S. S. T College of Arts and Commerce     |                   |        |       |   |     |       |
| A                  | A                                  | A                     |            |     |            | A                             |            |           |            | A                     |            | A              |            | A                 | ABS                                      | 0                 |        |       |   |     |       |
| --                 | --                                 | --                    |            |     |            | --                            |            |           |            | --                    |            | --             |            | 0                 | 0  | --                |        |       |   |     |       |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 8.20 ;       |            |     |            | SEM-III : 9.35 ;              |            |           |            | SEM-IV : 7.05 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2046706            | DAKHNEJA HEMANT NARESHLAL NEHA     | (2020016401216184)    |            |     |            |                               |            |           |            |                       |            |                |            | 941               | Swami Hansmuni Maharaj Degree College of |                   |        |       |   |     |       |
| 40                 | 47                                 | 43                    |            |     |            | 63                            |            |           |            | 50                    |            | 50             |            | P                 | RLE                                      | 302               |        |       |   |     |       |
| 40                 | 4 D 3 12                           | 47                    | 5 C 3 15   | 43  | 4 D 4 16   | 63                            | 8 A 4 32   | 59        | 7 B+ 3 21  | 50                    | 6 B 3 18   | 20             | 114        | 5.70              |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.25 ;                     | SEM-II : 5.90 ;       |            |     |            | SEM-III : 6.95 ;              |            |           |            | SEM-IV : 6.45 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2046707            | /DALVI ASHWINI RAVI ARTI           | (2020016401142853)    |            |     |            |                               |            |           |            |                       |            |                |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |   |     |       |
| 40E                | 18F                                | 56E                   |            |     |            | 40E                           |            |           |            | 40E                   |            | 40E            |            | F                 |  | 244               |        |       |   |     |       |
| 40                 | 4 D 3 12                           | --                    | --         | 56  | 7 B+ 4 28  | 40                            | 4 D 4 16   | 50        | 6 B 3 18   | 40                    | 4 D 3 12   | 17             | 0          | --                |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 8.90 ;                     | SEM-II : 8.70 ;       |            |     |            | SEM-III : 9.55 ;              |            |           |            | SEM-IV : 9.85 ;       |            | SEM-V : ---- ; |            | CGPI : --         |  |                   |        |       |   |     |       |
| 2046708            | /DALVI BHAGYASHREE BHAUPATIL GANGA | (2020016401143342)    |            |     |            |                               |            |           |            |                       |            |                |            | 164               | R. K. Talreja College of Arts, Commerce  |                   |        |       |   |     |       |
| 40E                | 25F                                | 41E                   |            |     |            | 43E                           |            |           |            | 40E                   |            | 40E            |            | F                 |  | 241               |        |       |   |     |       |
| 40                 | 4 D 3 12                           | --                    | --         | 41  | 4 D 4 16   | 43                            | 4 D 4 16   | 52        | 6 B 3 18   | 40                    | 4 D 3 12   | 17             | 0          | --                |  |                   |        |       |   |     |       |
| SGPI :             | SEM-I : 9.55 ;                     | SEM-II : 8.70 ;       |            |     |            | SEM-III : 9.55 ;              |            |           |            | SEM-IV : 10.00 ;      |            | SEM-V : ---- ; |            | CGPI : --         |  |                   |        |       |   |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                              | PRN                   |                  |                  |                |                  |            |         |  |                       |            |     |            | COLLEGE           |            |  | RESULT | REMARK | TOTAL |
|--------------------|-----------------------------------|-----------------------|------------------|------------------|----------------|------------------|------------|---------|--|-----------------------|------------|-----|------------|-------------------|------------|--|--------|--------|-------|
| <----Course-I----> |                                   | <---Course-II--->     |                  |                  |                | <--Course-III--> |            |         |  | <---Course-IV--->     |            |     |            | <---Course-VI---> |            |  | 腩腩     | 腩腩     | MARKS |
| TOT                | GP G C G*C                        | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT              | GP G C G*C | TOT     | GP G C G*C                               | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |        |       |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            | (83013) | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                  |            | (83007) | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |            |  |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                  |            | (83037) | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |            |  |        |        |       |
| 2046709            | DALVI PRATHAMESH KONDIRAM VANDANA | (2020016401385673)    |                  |                  |                |                  |            | 961     | S. I. C. E. Society's Degree College of  |                       |            |     |            |                   |            |  |        |        |       |
| 40E                | 16F                               | 45E                   | 52E              | 60E              | 57E            | F                | 270        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                          | -- --                 | 45 5 C 4 20      | 52 6 B 4 24      | 60 8 A 3 24    | 57 7 B+ 3 21     |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 7.85 ;                    | SEM-II : 7.90 ;       | SEM-III : 8.40 ; | SEM-IV : 8.55 ;  | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046710            | /DALVI SAYALI PRAKASH SUCHITA     | (2020016400767641)    |                  |                  |                |                  |            | 217     | Smt. Chandibai H. Mansukhani College     |                       |            |     |            |                   |            |  |        |        |       |
| 68                 | 74                                | 93                    | 88               | 72               | P              | 482              |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 68                 | 8 A 3 24                          | 74 9 A+ 3 27          | 93 10 O 4 40     | 88 10 O 4 40     | 87 10 O 3 30   | 72 9 A+ 3 27     |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 8.65 ;                    | SEM-II : 8.05 ;       | SEM-III : 7.00 ; | SEM-IV : 8.10 ;  | SEM-V : 9.40 ; | CGPI : 8.43      |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046711            | DAMAI AKASH ARJUN GEETA           | (2019016402129305)    |                  |                  |                |                  |            | 941     | Swami Hansmuni Maharaj Degree College of |                       |            |     |            |                   |            |  |        |        |       |
| 40E                | 17F                               | 25F                   | 26F              | 45E              | 40E            | F                | 193        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                          | -- --                 | -- --            | 45 5 C 3 15      | 40 4 D 3 12    |                  |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 4.45 ;                    | SEM-II : 4.45 ;       | SEM-III : 6.50 ; | SEM-IV : 4.60 ;  | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046712            | DAMODHAR ADITYA PRAMOD UJWALA     | (2020016401338401)    |                  |                  |                |                  |            | 782     | Shri Chhatrapati Shivaji Education Socie |                       |            |     |            |                   |            |  |        |        |       |
| A                  | A                                 | A                     | A                | A                | A              | ABS              | 0          |         |  |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                | --                    | --               | --               | --             | 0 0 --           |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 5.85 ;                    | SEM-II : 5.80 ;       | SEM-III : 5.65 ; | SEM-IV : 8.10 ;  | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046713            | /DAMSE PRAJKTA PRAKASH VANITA     | (2020016401140347)    |                  |                  |                |                  |            | 164     | R. K. Talreja College of Arts, Commerce  |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 66                                | 45                    | 72               | 63               | P              | 363              |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                          | 66 8 A 3 24           | 45 5 C 4 20      | 72 9 A+ 4 36     | 77 9 A+ 3 27   | 63 8 A 3 24      |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 8.80 ;                    | SEM-II : 8.95 ;       | SEM-III : 8.95 ; | SEM-IV : 9.40 ;  | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046714            | DANGE SAHIL RAMESH SAVITRIBAI     | (2019016400805825)    |                  |                  |                |                  |            | 586     | Shaheed D. T. Kalani Memorial Trust's Co |                       |            |     |            |                   |            |  |        |        |       |
| 40E                | 26F                               | 41E                   | 41E              | 46E              | 61E            | F                | 255        |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 40                 | 4 D 3 12                          | -- --                 | 41 4 D 4 16      | 41 4 D 4 16      | 46 5 C 3 15    | 61 8 A 3 24      |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 4.60 ;                    | SEM-II : 5.50 ;       | SEM-III : 8.40 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| 2046715            | /DANKE VINAY SANJAY VAISHALI      | (2020016401226171)    |                  |                  |                |                  |            | 941     | Swami Hansmuni Maharaj Degree College of |                       |            |     |            |                   |            |  |        |        |       |
| A                  | A                                 | 9F                    | A                | A                | A              | F                | 9          |         |  |                       |            |     |            |                   |            |  |        |        |       |
| --                 | --                                | --                    | --               | --               | --             | 0 0 --           |            |         |  |                       |            |     |            |                   |            |  |        |        |       |
| SGPI :             | SEM-I : 8.35 ;                    | SEM-II : 6.25 ;       | SEM-III : 6.95 ; | SEM-IV : --- ;   | SEM-V : --- ;  | CGPI : --        |            |         |  |                       |            |     |            |                   |            |  |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                                 | PRN                   |                  |                  |                |                    |            |     |            |                   |            |     |            | COLLEGE           |  |                       | RESULT                | REMARK       | TOTAL |  |
|------------------|--------------------------------------|-----------------------|------------------|------------------|----------------|--------------------|------------|-----|------------|-------------------|------------|-----|------------|-------------------|--|-----------------------|-----------------------|--------------|-------|--|
| <---Course-I---> |                                      | <---Course-II--->     |                  |                  |                | <---Course-III---> |            |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |  |                       | 腓 腓 G                 | GPI          | MARKS |  |
| TOT              | GP G C G*C                           | TOT                   | GP G C G*C       | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |                       |                       |              |       |  |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |     |            |                   |            |     |            |                   | (83013)                                  | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |              |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4) |                  |                  |                |                    |            |     |            |                   |            |     |            |                   | (83007)                                  | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |              |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3) |                  |                  |                |                    |            |     |            |                   |            |     |            |                   | (83037)                                  | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |              |       |  |
| 2046716          | DAS ABHIJIT AJIT SULEKHA             | (2020016401138317)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |              |       |  |
| 45               | 46                                   | 65                    | 73               |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 54                    | P                     | 353          |       |  |
| 45               | 5 C 3 15                             | 46 5 C 3 15           | 65 8 A 4 32      | 73 9 A+ 4 36     | 70 9 A+ 3 27   | 54 6 B 3 18        | 20         | 143 | 7.15       |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 8.30 ;       | SEM-III : 7.55 ; | SEM-IV : 7.90 ;  | SEM-V : 8.40 ; | CGPI : 8.09 @0.05  |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046717          | DAS BIKRAM BISWANATH BISWANATH THUMA | (2020016401144496)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |              |       |  |
| 40               | 46                                   | 60                    | 40               |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 45                    | P                     | 289          |       |  |
| 40               | 4 D 3 12                             | 46 5 C 3 15           | 60 8 A 4 32      | 40 4 D 4 16      | 58 7 B+ 3 21   | 45 5 C 3 15        | 20         | 111 | 5.55       |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 7.60 ;       | SEM-III : 8.25 ; | SEM-IV : 9.25 ;  | SEM-V : 5.60 ; | CGPI : 7.58        |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046718          | /DAS PRERNA PRASHANT SUTUPA          | (2020016401891973)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |              |       |  |
| 40E              | 26F                                  | 62E                   | 49E              |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 45E                   | F                     | RPV 268      |       |  |
| 40               | 4 D 3 12                             | -- -- -- --           | 62 8 A 4 32      | 49 5 C 4 20      | 46 5 C 3 15    | 45 5 C 3 15        | 17         | 0   | --         |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 9.40 ;                       | SEM-II : 9.55 ;       | SEM-III : 9.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046719          | /DASI KANCHAN RADHAKRISHNA RAJPATI   | (2020016402237017)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 621               | S. S. T College of Arts and Commerce     |                       |                       |              |       |  |
| 17F              | 24F                                  | 26F                   | 12F              |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 11F                   | F                     | 130 #10      |       |  |
| --               | --                                   | --                    | --               |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 40 4 D 3 12           | --                    | 3 0 -- #0.10 |       |  |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 8.15 ;       | SEM-III : --- ;  | SEM-IV : 8.60 ;  | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046720          | DATTA SUMIT VIKAS PADMA              | (2020016401215641)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 960               | Seva Sadan College of Arts, Science & Co |                       |                       |              |       |  |
| 40E              | 23F                                  | 41E                   | 42E              |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 56E                   | F                     | 250 #10      |       |  |
| 40               | 4 D 3 12                             | -- -- -- --           | 41 4 D 4 16      | 42 4 D 4 16      | 48 5 C 3 15    | 56 7 B+ 3 21       | 17         | 0   | -- #0.10   |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 9.25 ;                       | SEM-II : 8.95 ;       | SEM-III : 8.05 ; | SEM-IV : 7.55 ;  | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046721          | DAULATRAMANI JATIN PREM SWATI        | (2020016400651285)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 362               | St. Paul College                         |                       |                       |              |       |  |
| 48E              | 28F                                  | 44E                   | 26F              |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 62E                   | F                     | 283          |       |  |
| 48               | 5 C 3 15                             | -- -- -- --           | 44 4 D 4 16      | -- -- -- --      | 75 9 A+ 3 27   | 62 8 A 3 24        | 13         | 0   | --         |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 8.25 ;                       | SEM-II : 7.85 ;       | SEM-III : 7.25 ; | SEM-IV : 7.95 ;  | SEM-V : 4.70 ; | CGPI : --          |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| 2046722          | /DAVNE AVITA KALIDAS RANJANA         | (2020016402236447)    |                  |                  |                |                    |            |     |            |                   |            |     |            | 621               | S. S. T College of Arts and Commerce     |                       |                       |              |       |  |
| 57E              | 24F                                  | 29F                   | 58E              |                  |                |                    |            |     |            |                   |            |     |            |                   |  | 47E                   | F                     | 262          |       |  |
| 57               | 7 B+ 3 21                            | -- -- -- --           | 58 7 B+ 4 28     | 47 5 C 3 15      | 47 5 C 3 15    | 13                 | 0          | --  |            |                   |            |     |            |                   |  |                       |                       |              |       |  |
| SGPI :           | SEM-I : 8.75 ;                       | SEM-II : 9.55 ;       | SEM-III : 9.85 ; | SEM-IV : 9.70 ;  | SEM-V : 4.30 ; | CGPI : --          |            |     |            |                   |            |     |            |                   |  |                       |                       |              |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                               | PRN                   |                  |                 |                |                    |            |     |            |                   |  |                       |            | COLLEGE           |            |  | RESULT | REMARK        | TOTAL |
|------------------|------------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|-------------------|--|-----------------------|------------|-------------------|------------|--|--------|---------------|-------|
| <---Course-I---> |                                    | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV---> |  |                       |            | <---Course-VI---> |            |  | 腩腩     | GPI           | MARKS |
| TOT              | GP G C G*C                         | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               | TOT                   | GP G C G*C | TOT               | GP G C G*C |  |        |               |       |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83013)           | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |               |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            |     |            | (83007)           | 3: Fin Acc & Aud.-X                      | (Th:100/40,Cr.Pt.: 4) |            |                   |            |  |        |               |       |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            | (83037)           | 12: Marketing Res.-II                    | (Th:100/40,Cr.Pt.: 3) |            |                   |            |  |        |               |       |
| 2046723          | DAWALKAR SHOUNAK SANTOSH SHUBHANGI | (2020016401139336)    |                  |                 |                |                    |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |            |                   |            |  |        |               |       |
| 58               | 48                                 | 62                    | 52               | 68              | 44             |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 332           |       |
| 58               | 7 B+ 3 21                          | 48 5 C 3 15           | 62 8 A 4 32      | 52 6 B 4 24     | 68 8 A 3 24    | 44 4 D 3 12        |            |     |            |                   |  |                       |            |                   |            |  |        | 20 128 6.40   |       |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 6.95 ;       | SEM-III : 8.85 ; | SEM-IV : 9.15 ; | SEM-V : 5.75 ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : 7.85   |       |
| 2046724          | DAWANI NISHANT JAGDISH DEEPA       | (2020016401144651)    |                  |                 |                |                    |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |            |                   |            |  |        |               |       |
| 79               | 68                                 | 75                    | 57               | 81              | 66             |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 426@1         |       |
| 79@1             | 10 O 3 30                          | 68 8 A 3 24           | 75 9 A+ 4 36     | 57 7 B+ 4 28    | 81 10 O 3 30   | 66 8 A 3 24        |            |     |            |                   |  |                       |            |                   |            |  |        | 20 172 8.60   |       |
| SGPI :           | SEM-I : 7.80 ;                     | SEM-II : 5.75 ;       | SEM-III : 6.20 ; | SEM-IV : 7.50 ; | SEM-V : 6.60 ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : 7.08   |       |
| 2046725          | DAWARE YASH SANTOSH MEGHA          | (2020016401933236)    |                  |                 |                |                    |            |     |            | 974               | Vedanta College of Management & Informat |                       |            |                   |            |  |        |               |       |
| A                | A                                  | A                     | A                | A               | A              |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 0             |       |
| --               | --                                 | --                    | --               | --              | --             |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 0 0 --        |       |
| SGPI :           | SEM-I : 9.10 ;                     | SEM-II : 8.35 ;       | SEM-III : 8.05 ; | SEM-IV : 9.25 ; | SEM-V : ---- ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : --     |       |
| 2046726          | /DEBNATH FIZA BALORAM GITARANI     | (2020016401213522)    |                  |                 |                |                    |            |     |            | 960               | Seva Sadan College of Arts, Science & Co |                       |            |                   |            |  |        |               |       |
| 27F              | 29F                                | 40E                   | 51E              | 60E             | 52E            |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 259 #10       |       |
| --               | --                                 | 40 4 D 4 16           | 51 6 B 4 24      | 60 8 A 3 24     | 52 6 B 3 18    |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 14 0 -- #0.10 |       |
| SGPI :           | SEM-I : 8.95 ;                     | SEM-II : 9.05 ;       | SEM-III : 8.20 ; | SEM-IV : 9.10 ; | SEM-V : ---- ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : --     |       |
| 2046727          | DESAI DEEP ARCHIS ARCHANA          | (2020016401852492)    |                  |                 |                |                    |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |                       |            |                   |            |  |        |               |       |
| 40               | 40                                 | 52                    | 64               | 79              | 42             |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 317           |       |
| 40               | 4 D 3 12                           | 40 4 D 3 12           | 52 6 B 4 24      | 64 8 A 4 32     | 79 9 A+ 3 27   | 42 4 D 3 12        |            |     |            |                   |  |                       |            |                   |            |  |        | 20 119 5.95   |       |
| SGPI :           | SEM-I : 9.40 ;                     | SEM-II : 8.30 ;       | SEM-III : 8.80 ; | SEM-IV : 9.70 ; | SEM-V : ---- ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : --     |       |
| 2046728          | /DESAI SIDDHI PRAVIN PRANALI       | (2020016400768996)    |                  |                 |                |                    |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                       |            |                   |            |  |        |               |       |
| 40               | 53                                 | 61                    | 89               | 88              | 70             |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 401           |       |
| 40               | 4 D 3 12                           | 53 6 B 3 18           | 61 8 A 4 32      | 89 10 O 4 40    | 88 10 O 3 30   | 70 9 A+ 3 27       |            |     |            |                   |  |                       |            |                   |            |  |        | 20 159 7.95   |       |
| SGPI :           | SEM-I : 8.95 ;                     | SEM-II : 8.65 ;       | SEM-III : 8.05 ; | SEM-IV : 8.65 ; | SEM-V : 6.65 ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : 8.15   |       |
| 2046729          | /DESHMUKH GAYATRI SHRIRAM MANISHA  | (2020016400923041)    |                  |                 |                |                    |            |     |            | 217               | Smt. Chandibai H. Mansukhani College     |                       |            |                   |            |  |        |               |       |
| 40E              | 27F                                | 53E                   | 55E              | 72E             | 40E            |                    |            |     |            |                   |  |                       |            |                   |            |  |        | 287           |       |
| 40               | 4 D 3 12                           | -- -- --              | 53 6 B 4 24      | 55 7 B+ 4 28    | 72 9 A+ 3 27   | 40 4 D 3 12        |            |     |            |                   |  |                       |            |                   |            |  |        | 17 0 --       |       |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 8.65 ;       | SEM-III : 8.50 ; | SEM-IV : 9.25 ; | SEM-V : ---- ; |                    |            |     |            |                   |  |                       |            |                   |            |  |        | CGPI : --     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO          | NAME                           | PRN                   |                   |                 |                |                               |             |     |     |                       |    |   |   | COLLEGE                                      |     |    | RESULT            | REMARK | TOTAL |   |   |   |   |     |    |   |   |     |   |     |
|------------------|--------------------------------|-----------------------|-------------------|-----------------|----------------|-------------------------------|-------------|-----|-----|-----------------------|----|---|---|--|-----|----|-------------------|--------|-------|---|---|---|---|-----|----|---|---|-----|---|-----|
| <---Course-I---> |                                | <---Course-II--->     |                   |                 |                | <---Course-III--->            |             |     |     | <---Course-IV--->     |    |   |   | <---Course-V--->                             |     |    | <---Course-VI---> |        |       | 非 | 非 | 非 | 非 |     |    |   |   |     |   |     |
| TOT              | GP                             | G                     | C                 | G*C             | TOT            | GP                            | G           | C   | G*C | TOT                   | GP | G | C | G*C  | TOT | GP | G                 | C      | G*C   |   |   |   |   | TOT | GP | G | C | G*C | 非 | 非   |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83013) 2: Buss.Economics-VI  |             |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                   |                 |                | (83007) 3: Fin Acc & Aud.-X   |             |     |     | (Th:100/40,Cr.Pt.: 4) |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                   |                 |                | (83037) 12: Marketing Res.-II |             |     |     | (Th:100/40,Cr.Pt.: 3) |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046730          | DESHMUKH PANKAJ MAHESH MOHINI  | (2020016401904891)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 974 Vedanta College of Management & Informat |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 43E              | 43E                            | 42E                   | 27F               | 50E             | 51E            | 49E                           | F           |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   | 262 |
| 43               | 4 D 3 12                       | 42 4 D 3 12           | -- -- -- --       | 50 6 B 4 24     | 51 6 B 3 18    | 49 5 C 3 15                   | 16 0 --     |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 8.80 ;                 | SEM-II : 9.10 ;       | SEM-III : 7.50 ;  | SEM-IV : 7.90 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046731          | DETHE ADITYA ANIL SUREKHA      | (2020016402234897)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 621 S. S. T College of Arts and Commerce     |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| A                | A                              | A                     | A                 | A               | A              | A                             | A           |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   | 0   |
| --               | -- -- -- --                    | -- -- -- --           | -- -- -- --       | -- -- -- --     | -- -- -- --    | -- -- -- --                   | 0 0 --      |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 4.20 ;                 | SEM-II : 6.20 ;       | SEM-III : 4.40 ;  | SEM-IV : 6.90 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046732          | DETHE SAKSHI RAJUR HEMA        | (2020016401852484)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 51               | 51                             | 72                    | 72                | 70              | 57             | P                             | RPV         | 377 |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 51               | 6 B 3 18                       | 55 7 B+ 3 21          | 72 9 A+ 4 36      | 72 9 A+ 4 36    | 70 9 A+ 3 27   | 57 7 B+ 3 21                  | 20 159 7.95 |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 8.35 ;                 | SEM-II : 7.35 ;       | SEM-III : 10.00 ; | SEM-IV : 9.55 ; | SEM-V : 6.75 ; | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046733          | DEVKAR MAHESH JAGDISH KANTA    | (2020016400143992)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 586 Shaheed D. T. Kalani Memorial Trust's Co |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| A                | A                              | A                     | A                 | A               | A              | A                             | A           |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   | 0   |
| --               | -- -- -- --                    | -- -- -- --           | -- -- -- --       | -- -- -- --     | -- -- -- --    | -- -- -- --                   | 0 0 --      |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 8.85 ;                 | SEM-II : 9.60 ;       | SEM-III : 8.40 ;  | SEM-IV : 9.75 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046734          | DEWANJEE NAMITA SANDEEP RAKHI  | (2020016401851016)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 164 R. K. Talreja College of Arts, Commerce  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 40E              | 40E                            | 29F                   | 13F               | 28F             | 51E            | 25F                           | F           | RPV | 186 |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 40               | 4 D 3 12                       | -- -- -- --           | 13F -- -- -- --   | 28F -- -- -- -- | 51 6 B 3 18    | -- -- -- --                   | 6 0 --      |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 8.35 ;                 | SEM-II : 6.70 ;       | SEM-III : 7.40 ;  | SEM-IV : 7.50 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046735          | DEWANJEE TEESHA SOMNATH NOOPUR | (2020016402242846)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 621 S. S. T College of Arts and Commerce     |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 26F              | 26F                            | 41E                   | 40E               | 24F             | 41E            | 44E                           | F           |     | 216 |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| --               | -- -- -- --                    | 41 4 D 3 12           | 40 4 D 4 16       | -- -- -- --     | 41 4 D 3 12    | 44 4 D 3 12                   | 13 0 --     |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 5.55 ;                 | SEM-II : 8.50 ;       | SEM-III : 9.25 ;  | SEM-IV : 8.10 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 2046736          | DHAGE SUYOG NAMDEV SHOBHA      | (2020016401373463)    |                   |                 |                |                               |             |     |     |                       |    |   |   | 961 S. I. C. E. Society's Degree College of  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| 16F              | 16F                            | 40E                   | 19F               | 40E             | 26F            | 44E                           | F           |     | 185 |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| --               | -- -- -- --                    | 40 4 D 3 12           | -- -- -- --       | 40 4 D 4 16     | -- -- -- --    | 44 4 D 3 12                   | 10 0 --     |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |
| SGPI :           | SEM-I : 5.30 ;                 | SEM-II : 4.90 ;       | SEM-III : 5.75 ;  | SEM-IV : 6.25 ; | SEM-V : --- ;  | CGPI : --                     |             |     |     |                       |    |   |   |  |     |    |                   |        |       |   |   |   |   |     |    |   |   |     |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                             | PRN                    |              |                  |                |                    |            |                  |            |                    |                       |                        |             | COLLEGE           |  |  | RESULT | REMARK | TOTAL       |       |
|------------------|----------------------------------|------------------------|--------------|------------------|----------------|--------------------|------------|------------------|------------|--------------------|-----------------------|------------------------|-------------|-------------------|--|--|--------|--------|-------------|-------|
| <---Course-I---> |                                  | <---Course-II--->      |              |                  |                | <---Course-III---> |            |                  |            | <---Course-IV--->  |                       |                        |             | <---Course-VI---> |  |  | 腩腩     | 腩腩     | GPI         | MARKS |
| TOT              | GP G C G*C                       | TOT                    | GP G C G*C   | TOT              | GP G C G*C     | TOT                | GP G C G*C | TOT              | GP G C G*C | TOT                | GP G C G*C            | TOT                    | GP G C G*C  | TOT               | GP G C G*C                               |  |        |        |             |       |
| (83014)          | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3) |              |                  |                |                    |            |                  |            | (83013)            | 2: Buss.Economics-VI  | (Th:100/40, Cr.Pt.: 3) |             |                   |  |  |        |        |             |       |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4) |              |                  |                |                    |            |                  |            | (83007)            | 3: Fin Acc & Aud.-X   | (Th:100/40, Cr.Pt.: 4) |             |                   |  |  |        |        |             |       |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40, Cr.Pt.: 3) |              |                  |                |                    |            |                  |            | (83037)            | 12: Marketing Res.-II | (Th:100/40, Cr.Pt.: 3) |             |                   |  |  |        |        |             |       |
| 2046744          | /DHANKANI KAJAL ANIL KAMALA      |                        |              |                  |                |                    |            |                  |            | (2020016402232113) |                       |                        |             | 621               | S. S. T College of Arts and Commerce     |  |        |        |             |       |
| 69               |                                  | 40                     |              | 58               |                | 50                 |            |                  |            | 63                 |                       |                        | 67          |                   | P  |  |        |        | 347         |       |
| 69               | 8 A 3 24                         | 40 4 D 3 12            | 58 7 B+ 4 28 | 50 6 B 4 24      | 63 8 A 3 24    | 67 8 A 3 24        |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 20 136 6.80 |       |
| SGPI :           |                                  | SEM-I : 10.00 ;        |              | SEM-II : 9.70 ;  |                | SEM-III : 9.40 ;   |            | SEM-IV : 9.45 ;  |            | SEM-V : 5.55 ;     |                       | CGPI : 8.48            |             |                   |  |  |        |        |             |       |
| 2046745          | DHARA PRAVIN NAKUL KAJAL         |                        |              |                  |                |                    |            |                  |            | (2020016401852035) |                       |                        |             | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |             |       |
| 73               |                                  | 58                     |              | 84               |                | 73                 |            |                  |            | 77                 |                       |                        | 58          |                   | P  |  |        |        | 423@3       |       |
| 73               | 9 A+ 3 27                        | 58 7 B+ 3 21           | 84 10 O 4 40 | 73 9 A+ 4 36     | 77@3 10 O 3 30 | 58 7 B+ 3 21       |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 20 175 8.75 |       |
| SGPI :           |                                  | SEM-I : 9.10 ;         |              | SEM-II : 8.55 ;  |                | SEM-III : 9.25 ;   |            | SEM-IV : 10.00 ; |            | SEM-V : 7.25 ;     |                       | CGPI : --              |             |                   |  |  |        |        |             |       |
| 2046746          | DHARAMSEY ADITYA BHARAT BABITA   |                        |              |                  |                |                    |            |                  |            | (2020016401139924) |                       |                        |             | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |             |       |
| 44               |                                  | 40                     |              | 70               |                | 40                 |            |                  |            | 60                 |                       |                        | 41          |                   | P  |  |        |        | RLE 295     |       |
| 44               | 4 D 3 12                         | 40 4 D 3 12            | 70 9 A+ 4 36 | 40 4 D 4 16      | 60 8 A 3 24    | 41 4 D 3 12        |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 20 112 5.60 |       |
| SGPI :           |                                  | SEM-I : 8.55 ;         |              | SEM-II : 8.40 ;  |                | SEM-III : 9.55 ;   |            | SEM-IV : 9.05 ;  |            | SEM-V : --- ;      |                       | CGPI : --              |             |                   |  |  |        |        |             |       |
| 2046747          | DHARMANI BHAVESH NARESH ANITA    |                        |              |                  |                |                    |            |                  |            | (2020016401275542) |                       |                        |             | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |             |       |
| 40E              |                                  | 24F                    |              | 40E              |                | 51E                |            |                  |            | 44E                |                       |                        | 40E         |                   | F  |  |        |        | RPV 239     |       |
| 40               | 4 D 3 12                         | -- -- -- --            | 40 4 D 4 16  | 51 6 B 4 24      | 44 4 D 3 12    | 40 4 D 3 12        |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 17 0 --     |       |
| SGPI :           |                                  | SEM-I : 5.85 ;         |              | SEM-II : 8.05 ;  |                | SEM-III : 9.55 ;   |            | SEM-IV : 9.85 ;  |            | SEM-V : --- ;      |                       | CGPI : --              |             |                   |  |  |        |        |             |       |
| 2046748          | /DHAWALE SHIVANI PRASHANT ALPANA |                        |              |                  |                |                    |            |                  |            | (2020016402235502) |                       |                        |             | 621               | S. S. T College of Arts and Commerce     |  |        |        |             |       |
| 56               |                                  | 42                     |              | 51               |                | 47                 |            |                  |            | 54                 |                       |                        | 51          |                   | P  |  |        |        | 301         |       |
| 56               | 7 B+ 3 21                        | 42 4 D 3 12            | 51 6 B 4 24  | 47 5 C 4 20      | 54 6 B 3 18    | 51 6 B 3 18        |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 20 113 5.65 |       |
| SGPI :           |                                  | SEM-I : 10.00 ;        |              | SEM-II : 9.25 ;  |                | SEM-III : 9.55 ;   |            | SEM-IV : 9.75 ;  |            | SEM-V : 5.10 ;     |                       | CGPI : 8.22            |             |                   |  |  |        |        |             |       |
| 2046749          | DHILOR VISHAL VINOD SUNITA       |                        |              |                  |                |                    |            |                  |            | (2020016400150477) |                       |                        |             | 586               | Shaheed D. T. Kalani Memorial Trust's Co |  |        |        |             |       |
| 22F              |                                  | 20F                    |              | 20F              |                | 16F                |            |                  |            | 41E                |                       |                        | 40E         |                   | F  |  |        |        | 159         |       |
| --               |                                  | -- -- -- --            | -- -- -- --  | -- -- -- --      | -- -- -- --    | -- -- -- --        |            |                  |            | 41 4 D 3 12        |                       |                        | 40 4 D 3 12 |                   |  |  |        |        | 6 0 --      |       |
| SGPI :           |                                  | SEM-I : 9.85 ;         |              | SEM-II : 10.00 ; |                | SEM-III : 9.55 ;   |            | SEM-IV : 10.00 ; |            | SEM-V : --- ;      |                       | CGPI : --              |             |                   |  |  |        |        |             |       |
| 2046750          | DHINGRIA LAVESH ANILKUMAR HARSHA |                        |              |                  |                |                    |            |                  |            | (2020016401274233) |                       |                        |             | 164               | R. K. Talreja College of Arts, Commerce  |  |        |        |             |       |
| 40               |                                  | 40                     |              | 40               |                | 40                 |            |                  |            | 43                 |                       |                        | 40          |                   | P  |  |        |        | RPV 243     |       |
| 40               | 4 D 3 12                         | 40 4 D 3 12            | 40 4 D 4 16  | 40 4 D 4 16      | 43 4 D 3 12    | 40 4 D 3 12        |            |                  |            |                    |                       |                        |             |                   |  |  |        |        | 20 80 4.00  |       |
| SGPI :           |                                  | SEM-I : 9.55 ;         |              | SEM-II : 8.60 ;  |                | SEM-III : 8.95 ;   |            | SEM-IV : 9.40 ;  |            | SEM-V : --- ;      |                       | CGPI : --              |             |                   |  |  |        |        |             |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                             | PRN                   |                  |                 |                |                    |            |     |            |                   |            |     |            | COLLEGE           |   |                       | RESULT                | REMARK | TOTAL |  |
|------------------|----------------------------------|-----------------------|------------------|-----------------|----------------|--------------------|------------|-----|------------|-------------------|------------|-----|------------|-------------------|---|-----------------------|-----------------------|--------|-------|--|
| <---Course-I---> |                                  | <---Course-II--->     |                  |                 |                | <---Course-III---> |            |     |            | <---Course-IV---> |            |     |            | <---Course-VI---> |   |                       | 腩 腩 G                 | GPI    | MARKS |  |
| TOT              | GP G C G*C                       | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | P                 | RLE                                     |                       |                       |        |       |  |
| (83014)          | 1: Commerce -VI                  | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            |                   |            |     |            |                   | (83013)                                 | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX             | (Th:100/40,Cr.Pt.: 4) |                  |                 |                |                    |            |     |            |                   |            |     |            |                   | (83007)                                 | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |        |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II          | (Th:100/40,Cr.Pt.: 3) |                  |                 |                |                    |            |     |            |                   |            |     |            |                   | (83037)                                 | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |        |       |  |
| 2046751          | /DHOKE SHRUTI BABAN NISHA        | (2020016401139294)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 164               | R. K. Talreja College of Arts, Commerce |                       |                       |        |       |  |
| 58               |                                  | 40                    | 40               | 49              | 53             | 50                 | 50         | 290 |            |                   |            |     |            | P                 | RLE                                     |                       |                       |        |       |  |
| 58               | 7 B+ 3 21                        | 40 4 D 3 12           | 40 4 D 4 16      | 49 5 C 4 20     | 53 6 B 3 18    | 50 6 B 3 18        | 290        |     |            |                   |            |     |            | 20                | 105 5.25                                |                       |                       |        |       |  |
| SGPI :           | SEM-I : 7.00 ;                   | SEM-II : 7.70 ;       | SEM-III : 7.85 ; | SEM-IV : 9.20 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046752          | DHOKE TEJAS BHANUDAS SANGITA     | (2020016400780212)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College    |                       |                       |        |       |  |
| 45               |                                  | 42                    | 92               | 66              | 84             | 63                 | 392        |     |            |                   |            |     |            | P                 |   |                       |                       |        |       |  |
| 45               | 5 C 3 15                         | 42 4 D 3 12           | 92 10 O 4 40     | 66 8 A 4 32     | 84 10 O 3 30   | 63 8 A 3 24        | 392        |     |            |                   |            |     |            | 20                | 153 7.65                                |                       |                       |        |       |  |
| SGPI :           | SEM-I : 9.55 ;                   | SEM-II : 9.40 ;       | SEM-III : 8.80 ; | SEM-IV : 9.40 ; | SEM-V : 7.10 ; | CGPI : 8.65        |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046753          | /DHOTRE NIKITA NAGRAJ LAXAMI     | (2020016402238906)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 621               | S. S. T College of Arts and Commerce    |                       |                       |        |       |  |
| 41               |                                  | 49                    | 58               | 56              | 63             | 54                 | 321        |     |            |                   |            |     |            | P                 | RLE                                     |                       |                       |        |       |  |
| 41               | 4 D 3 12                         | 49 5 C 3 15           | 58 7 B+ 4 28     | 56 7 B+ 4 28    | 63 8 A 3 24    | 54 6 B 3 18        | 321        |     |            |                   |            |     |            | 20                | 125 6.25                                |                       |                       |        |       |  |
| SGPI :           | SEM-I : 8.05 ;                   | SEM-II : 8.80 ;       | SEM-III : 8.05 ; | SEM-IV : 8.60 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046754          | /DHUDAM SNEHA BALRAJ KANCHAN     | (2020016400516164)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 362               | St. Paul College                        |                       |                       |        |       |  |
| 40E              |                                  | 27F                   | 21F              | 40E             | 40E            | 40E                | 208        |     |            |                   |            |     |            | F                 |   |                       |                       |        |       |  |
| 40               | 4 D 3 12                         | -- -- -- --           | -- -- -- --      | 40 4 D 4 16     | 40 4 D 3 12    | 40 4 D 3 12        | 208        |     |            |                   |            |     |            | 13                | 0 --                                    |                       |                       |        |       |  |
| SGPI :           | SEM-I : 4.65 ;                   | SEM-II : 8.50 ;       | SEM-III : 7.10 ; | SEM-IV : 7.65 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046755          | DHUMAL ASHISH JAGAN GUNABAI      | (2020016400484462)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 362               | St. Paul College                        |                       |                       |        |       |  |
| A                |                                  | A                     | A                | A               | A              | A                  | 0          |     |            |                   |            |     |            | A                 | ABS                                     |                       |                       |        |       |  |
| --               | -- -- -- --                      | -- -- -- --           | -- -- -- --      | -- -- -- --     | -- -- -- --    | -- -- -- --        | 0          |     |            |                   |            |     |            | 0                 | 0 --                                    |                       |                       |        |       |  |
| SGPI :           | SEM-I : 5.70 ;                   | SEM-II : 5.70 ;       | SEM-III : 6.35 ; | SEM-IV : 7.00 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046756          | /DHUMAL DISHA DHANANJAY PRAJAKTA | (2020016400781575)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 621               | S. S. T College of Arts and Commerce    |                       |                       |        |       |  |
| 40               |                                  | 55                    | 72               | 43              | 70             | 51                 | 331        |     |            |                   |            |     |            | P                 | RLE                                     |                       |                       |        |       |  |
| 40               | 4 D 3 12                         | 55 7 B+ 3 21          | 72 9 A+ 4 36     | 43 4 D 4 16     | 70 9 A+ 3 27   | 51 6 B 3 18        | 331        |     |            |                   |            |     |            | 20                | 130 6.50                                |                       |                       |        |       |  |
| SGPI :           | SEM-I : 8.20 ;                   | SEM-II : 7.15 ;       | SEM-III : 6.70 ; | SEM-IV : 8.80 ; | SEM-V : --- ;  | CGPI : --          |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |
| 2046758          | DHUMALE MAYUR ASHOK BHARATI      | (2020016400785437)    |                  |                 |                |                    |            |     |            |                   |            |     |            | 217               | Smt. Chandibai H. Mansukhani College    |                       |                       |        |       |  |
| 53               |                                  | 73                    | 88               | 77              | 89             | 56                 | 436@3      |     |            |                   |            |     |            | P                 |   |                       |                       |        |       |  |
| 53               | 6 B 3 18                         | 73 9 A+ 3 27          | 88 10 O 4 40     | 77@3 10 O 4 40  | 89 10 O 3 30   | 56 7 B+ 3 21       | 436@3      |     |            |                   |            |     |            | 20                | 176 8.80                                |                       |                       |        |       |  |
| SGPI :           | SEM-I : 9.10 ;                   | SEM-II : 8.95 ;       | SEM-III : 8.50 ; | SEM-IV : 9.25 ; | SEM-V : 7.90 ; | CGPI : 8.75        |            |     |            |                   |            |     |            |                   |   |                       |                       |        |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME  | PRN               |           |     |     |                        |           |    |     |                    |          |                       |          | COLLEGE                              |          | RESULT                                   | REMARK | TOTAL                                |     |             |    |     |       |     |  |  |      |  |     |
|------------------|---|-------------------|-----------|-----|-----|------------------------|-----------|----|-----|--------------------|----------|-----------------------|----------|--------------------------------------|----------|--|--------|--------------------------------------|-----|-------------|----|-----|-------|-----|--|--|------|--|-----|
| <---Course-I---> |   | <---Course-II---> |           |     |     | <---Course-III--->     |           |    |     | <---Course-IV--->  |          |                       |          | <---Course-V--->                     |          |  |        | <---Course-VI--->                    |     |             |    |     |       |     |  |  |      |  |     |
| Theory           |   | Theory            |           |     |     | Theory                 |           |    |     | Theory             |          |                       |          | Theory & Internal College Assessment |          |  |        | Theory & Internal College Assessment |     | फ           | फ  | GPI | MARKS |     |  |  |      |  |     |
| TOT              | GP  | G                 | C         | G*C | TOT | GP                     | G         | C  | G*C | TOT                | GP       | G                     | C        | G*C                                  | TOT      | GP                                       | G      | C                                    | G*C | TOT         | GP | G   | C     | G*C |  |  |      |  |     |
| (83014)          | 1: Commerce -VI                                 |                   |           |     |     | (Th:100/40, Cr.Pt.: 3) |           |    |     |                    | (83013)  | 2: Buss.Economics-VI  |          |                                      |          | (Th:100/40, Cr.Pt.: 3)                   |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| (83001)          | 3: Fin Acc & Aud.-IX                            |                   |           |     |     | (Th:100/40, Cr.Pt.: 4) |           |    |     |                    | (83007)  | 3: Fin Acc & Aud.-X   |          |                                      |          | (Th:100/40, Cr.Pt.: 4)                   |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| (83015)          | 18: Dir.& Indir. Tax-II                         |                   |           |     |     | (Th:100/40, Cr.Pt.: 3) |           |    |     |                    | (83037)  | 12: Marketing Res.-II |          |                                      |          | (Th:100/40, Cr.Pt.: 3)                   |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 2046759          | DHURIYA SUDEEP RAKESH ANITA                     |                   |           |     |     |                        |           |    |     | (2020016402243103) |          |                       |          |                                      | 621      | S. S. T College of Arts and Commerce     |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 40               |   | 40                |           |     |     | 40                     |           |    |     | 41                 |          |                       |          | 62                                   |          |  |        |                                      | 40  |             |    |     |       |     |  |  |      |  |     |
| 40               | 4 D 3 12  | 40                | 4 D 3 12  |     |     | 40                     | 4 D 4 16  | 41 |     | 4 D 4 16           | 62       | 8 A                   | 3 24     | 40                                   | 4 D 3 12 |  |        |                                      | 20  | 92          |    |     |       |     |  |  | 4.60 |  | 263 |
| SGPI :           |   | SEM-I : 10.00 ;   |           |     |     | SEM-II : 9.40 ;        |           |    |     | SEM-III : 8.35 ;   |          |                       |          | SEM-IV : 7.95 ;                      |          |  |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |  |  |      |  |     |
| 2046760          | DIGHE KIRAN BALKISAN VANDANA                    |                   |           |     |     |                        |           |    |     | (2020016401889115) |          |                       |          |                                      | 782      | Shri Chhatrapati Shivaji Education Socie |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 42E              |   | 28F               |           |     |     | 14F                    |           |    |     | 40E                |          |                       |          | 44E                                  |          |  |        |                                      | 44  |             |    |     |       |     |  |  |      |  |     |
| 42               | 4 D 3 12  | --                | --        | --  | --  | --                     | --        | -- | --  | 40                 | 4 D 4 16 | 43                    | 4 D 3 12 | 44                                   | 4 D 3 12 |  |        |                                      | 13  | 0           |    |     |       |     |  |  |      |  | 211 |
| SGPI :           |   | SEM-I : 7.60 ;    |           |     |     | SEM-II : 7.40 ;        |           |    |     | SEM-III : 5.90 ;   |          |                       |          | SEM-IV : 7.40 ;                      |          |  |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |  |  |      |  |     |
| 2046761          | /DINGRA NANDINI JAIKUMAR DEEPA                  |                   |           |     |     |                        |           |    |     | (2020016401142563) |          |                       |          |                                      | 164      | R. K. Talreja College of Arts, Commerce  |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 40               |   | 64                |           |     |     | 40                     |           |    |     | 55                 |          |                       |          | 52                                   |          |  |        |                                      | 52  |             |    |     |       |     |  |  |      |  |     |
| 40               | 4 D 3 12  | 64                | 8 A 3 24  |     |     | 40                     | 4 D 4 16  | 55 |     | 7 B+ 4 28          | 69       | 8 A 3 24              | 52       | 6 B 3 18                             |          |  |        |                                      | 20  | 122         |    |     |       |     |  |  |      |  | 320 |
| SGPI :           |   | SEM-I : 10.00 ;   |           |     |     | SEM-II : 8.85 ;        |           |    |     | SEM-III : 6.80 ;   |          |                       |          | SEM-IV : 9.25 ;                      |          |  |        | SEM-V : 5.10 ;                       |     | CGPI : 7.68 |    |     |       |     |  |  |      |  |     |
| 2046762          | DIOUSEY GURMUKH SINGH HARDEEP SINGH BALJIT KAUR |                   |           |     |     |                        |           |    |     | (2020016401139994) |          |                       |          |                                      | 164      | R. K. Talreja College of Arts, Commerce  |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 40               |   | 40                |           |     |     | 55                     |           |    |     | 40                 |          |                       |          | 44                                   |          |  |        |                                      | 44  |             |    |     |       |     |  |  |      |  |     |
| 40               | 4 D 3 12  | 40                | 4 D 3 12  |     |     | 55                     | 7 B+ 4 28 | 40 |     | 4 D 4 16           | 68       | 8 A 3 24              | 44       | 4 D 3 12                             |          |  |        |                                      | 20  | 104         |    |     |       |     |  |  |      |  | 287 |
| SGPI :           |   | SEM-I : 9.70 ;    |           |     |     | SEM-II : 7.55 ;        |           |    |     | SEM-III : 8.00 ;   |          |                       |          | SEM-IV : 7.80 ;                      |          |  |        | SEM-V : 5.25 ;                       |     | CGPI : 7.25 |    |     |       |     |  |  |      |  |     |
| 2046763          | /DIVAKAR PINKY RAMKARAN GIRJADEVI               |                   |           |     |     |                        |           |    |     | (2020016401141931) |          |                       |          |                                      | 164      | R. K. Talreja College of Arts, Commerce  |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 51               |   | 52                |           |     |     | 57                     |           |    |     | 80                 |          |                       |          | 57                                   |          |  |        |                                      | 57  |             |    |     |       |     |  |  |      |  |     |
| 51               | 6 B 3 18  | 52                | 6 B 3 18  |     |     | 57                     | 7 B+ 4 28 | 80 |     | 10 O 4 40          | 67       | 8 A 3 24              | 57       | 7 B+ 3 21                            |          |  |        |                                      | 20  | 149         |    |     |       |     |  |  |      |  | 364 |
| SGPI :           |   | SEM-I : 9.40 ;    |           |     |     | SEM-II : 7.15 ;        |           |    |     | SEM-III : 7.90 ;   |          |                       |          | SEM-IV : 9.40 ;                      |          |  |        | SEM-V : 7.65 ;                       |     | CGPI : 8.16 |    |     |       |     |  |  |      |  |     |
| 2046764          | DIWAKAR ABHISHEK CHANDRIKAPRASAD REKHA          |                   |           |     |     |                        |           |    |     | (2020016401874723) |          |                       |          |                                      | 164      | R. K. Talreja College of Arts, Commerce  |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 40               |   | 57                |           |     |     | 49                     |           |    |     | 40                 |          |                       |          | 44                                   |          |  |        |                                      | 44  |             |    |     |       |     |  |  |      |  |     |
| 40               | 4 D 3 12  | 57                | 7 B+ 3 21 |     |     | 49                     | 5 C 4 20  | 40 |     | 4 D 4 16           | 54       | 6 B 3 18              | 44       | 4 D 3 12                             |          |  |        |                                      | 20  | 99          |    |     |       |     |  |  |      |  | 284 |
| SGPI :           |   | SEM-I : 8.45 ;    |           |     |     | SEM-II : 9.25 ;        |           |    |     | SEM-III : 9.70 ;   |          |                       |          | SEM-IV : 9.85 ;                      |          |  |        | SEM-V : --- ;                        |     | CGPI : --   |    |     |       |     |  |  |      |  |     |
| 2046765          | /DIXIT SIDDHI DEEPAK LEENA                      |                   |           |     |     |                        |           |    |     | (2020016401138983) |          |                       |          |                                      | 164      | R. K. Talreja College of Arts, Commerce  |        |                                      |     |             |    |     |       |     |  |  |      |  |     |
| 46               |   | 45                |           |     |     | 65                     |           |    |     | 74                 |          |                       |          | 63                                   |          |  |        |                                      | 63  |             |    |     |       |     |  |  |      |  |     |
| 46               | 5 C 3 15  | 45                | 5 C 3 15  |     |     | 65                     | 8 A 4 32  | 74 |     | 9 A+ 4 36          | 61       | 8 A 3 24              | 63       | 8 A 3 24                             |          |  |        |                                      | 20  | 146         |    |     |       |     |  |  |      |  | 354 |
| SGPI :           |   | SEM-I : 7.90 ;    |           |     |     | SEM-II : 7.80 ;        |           |    |     | SEM-III : 8.65 ;   |          |                       |          | SEM-IV : 9.00 ;                      |          |  |        | SEM-V : 7.00 ;                       |     | CGPI : 7.94 |    |     |       |     |  |  |      |  |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                                     | PRN                   |   |     |     |                               |        |    |     |                       |           |        |     | COLLEGE          |  |        | RESULT            | REMARK | TOTAL   |        |     |       |        |      |    |   |     |   |    |    |     |      |
|--|--|-----------------------|---|-----|-----|-------------------------------|--------|----|-----|-----------------------|-----------|--------|-----|------------------|--|--------|-------------------|--------|---------|--------|-----|-------|--------|------|----|---|-----|---|----|----|-----|------|
| <---Course-I--->   |  | <---Course-II--->     |   |     |     | <---Course-III--->            |        |    |     | <---Course-IV--->     |           |        |     | <---Course-V---> |  |        | <---Course-VI---> |        |         | 腩腩     | GPI | MARKS |        |      |    |   |     |   |    |    |     |      |
| TOT  | GP                                       | G                     | C | G*C | TOT | GP                            | G      | C  | G*C | TOT                   | GP        | G      | C   | G*C              | TOT                                      | GP     | G                 | C      | G*C     |        |     |       | TOT    | GP   | G  | C | G*C |   |    |    |     |      |
| (83014)  | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013) 2: Buss.Economics-VI  |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |     |                  |  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| (83001)  | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007) 3: Fin Acc & Aud.-X   |        |    |     | (Th:100/40,Cr.Pt.: 4) |           |        |     |                  |  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| (83015)  | 18: Dir.& Indir. Tax-II                  | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83037) 12: Marketing Res.-II |        |    |     | (Th:100/40,Cr.Pt.: 3) |           |        |     |                  |  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 2046766  | /DODAKE YOGINI SHANKAR VANDANA           | (2016016401280967)    |   |     |     |                               |        |    |     |                       |           |        |     | 782              | Shri Chhatrapati Shivaji Education Socie |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 29F  | 50E                                      | 22F                   |   |     |     | 24F                           |        |    |     | 41E                   |           |        | 51E | F                |  | 217    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| --   | --                                       | 50                    | 6 | B   | 3   | 18                            | --     | -- | --  | 41                    | 4         | D      | 3   | 12               | 51                                       | 6      | B                 | 3      | 18      | 9      | 0   | --    |        |      |    |   |     |   |    |    |     |      |
| SGPI :   | SEM-I :                                  | 4.25 ;                |   |     |     | SEM-II :                      | 6.50 ; |    |     |                       | SEM-III : | 8.45 ; |     |                  | SEM-IV :                                 | 8.60 ; |                   |        | SEM-V : | ---- ; |     |       | CGPI : | --   |    |   |     |   |    |    |     |      |
| 2046767  | DOHIT YUVRAJSINGH KISHORESINGH VEENAKOUR | (2020016400780807)    |   |     |     |                               |        |    |     |                       |           |        |     | 217              | Smt. Chandibai H. Mansukhani College     |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 49                                       | 71                    |   |     |     | 74                            |        |    |     | 68                    |           |        | 40  | P                |  | 342    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 4  | D                     | 3 | 12  | 49  | 5                             | C      | 3  | 15  | 71                    | 9         | A+     | 4   | 36               | 74                                       | 9      | A+                | 4      | 36      | 68     | 8   | A     | 3      | 24   | 40 | 4 | D   | 3 | 12 | 20 | 135 | 6.75 |
| SGPI :   | SEM-I :                                  | 9.10 ;                |   |     |     | SEM-II :                      | 9.15 ; |    |     |                       | SEM-III : | 8.35 ; |     |                  | SEM-IV :                                 | 9.10 ; |                   |        | SEM-V : | 7.35 ; |     |       | CGPI : | 8.30 |    |   |     |   |    |    |     |      |
| 2046768  | DSOUZA JOHN WALTER PHILOMENA             | (2020016400661016)    |   |     |     |                               |        |    |     |                       |           |        |     | 974              | Vedanta College of Management & Informat |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 60   | 57                                       | 66                    |   |     |     | 79                            |        |    |     | 61                    |           |        | 48  | P                | RLE                                      | 371    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 60   | 8  | A                     | 3 | 24  | 57  | 7                             | B+     | 3  | 21  | 66                    | 8         | A      | 4   | 32               | 79                                       | 9      | A+                | 4      | 36      | 61     | 8   | A     | 3      | 24   | 48 | 5 | C   | 3 | 15 | 20 | 152 | 7.60 |
| SGPI :   | SEM-I :                                  | 9.40 ;                |   |     |     | SEM-II :                      | 9.10 ; |    |     |                       | SEM-III : | 6.70 ; |     |                  | SEM-IV :                                 | 8.50 ; |                   |        | SEM-V : | ---- ; |     |       | CGPI : | --   |    |   |     |   |    |    |     |      |
| 2046769  | DUBEY AMAN PREMESHANKAR KUSUMDEVI        | (2020016401144643)    |   |     |     |                               |        |    |     |                       |           |        |     | 164              | R. K. Talreja College of Arts, Commerce  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 63   | 43                                       | 78                    |   |     |     | 56                            |        |    |     | 64                    |           |        | 62  | P                |  | 366@2  |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 63   | 8  | A                     | 3 | 24  | 43  | 4                             | D      | 3  | 12  | 78@2                  | 10        | O      | 4   | 40               | 56                                       | 7      | B+                | 4      | 28      | 64     | 8   | A     | 3      | 24   | 62 | 8 | A   | 3 | 24 | 20 | 152 | 7.60 |
| SGPI :   | SEM-I :                                  | 9.25 ;                |   |     |     | SEM-II :                      | 9.10 ; |    |     |                       | SEM-III : | 8.65 ; |     |                  | SEM-IV :                                 | 8.25 ; |                   |        | SEM-V : | 6.20 ; |     |       | CGPI : | 8.18 |    |   |     |   |    |    |     |      |
| 2046770  | /DUBEY ARTI AJAY VIMALA                  | (2020016401852333)    |   |     |     |                               |        |    |     |                       |           |        |     | 164              | R. K. Talreja College of Arts, Commerce  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 40                                       | 49                    |   |     |     | 45                            |        |    |     | 46                    |           |        | 55  | P                | RPV                                      | 275    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 4  | D                     | 3 | 12  | 40  | 4                             | D      | 3  | 12  | 49                    | 5         | C      | 4   | 20               | 45                                       | 5      | C                 | 4      | 20      | 46     | 5   | C     | 3      | 15   | 55 | 7 | B+  | 3 | 21 | 20 | 100 | 5.00 |
| SGPI :   | SEM-I :                                  | 8.50 ;                |   |     |     | SEM-II :                      | 9.05 ; |    |     |                       | SEM-III : | 9.25 ; |     |                  | SEM-IV :                                 | 9.85 ; |                   |        | SEM-V : | ---- ; |     |       | CGPI : | --   |    |   |     |   |    |    |     |      |
| 2046771  | DUBEY JITESH RAJESH RANI                 | (2020016401153665)    |   |     |     |                               |        |    |     |                       |           |        |     | 26               | Priti Academy Degree College             |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 49                                       | 47                    |   |     |     | 40                            |        |    |     | 45                    |           |        | 46  | P                | RLE                                      | 267    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 40   | 4  | D                     | 3 | 12  | 49  | 5                             | C      | 3  | 15  | 47                    | 5         | C      | 4   | 20               | 40                                       | 4      | D                 | 4      | 16      | 45     | 5   | C     | 3      | 15   | 46 | 5 | C   | 3 | 15 | 20 | 93  | 4.65 |
| SGPI :   | SEM-I :                                  | 5.70 ;                |   |     |     | SEM-II :                      | 5.40 ; |    |     |                       | SEM-III : | 6.25 ; |     |                  | SEM-IV :                                 | 7.60 ; |                   |        | SEM-V : | ---- ; |     |       | CGPI : | --   |    |   |     |   |    |    |     |      |
| 2046772  | /DUBEY PRAGYA RAKESH SANGEETA            | (2020016401257946)    |   |     |     |                               |        |    |     |                       |           |        |     | 960              | Seva Sadan College of Arts, Science & Co |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 58   | 40                                       | 49                    |   |     |     | 57                            |        |    |     | 63                    |           |        | 66  | P                | RLE                                      | 333    |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |
| 58   | 7  | B+                    | 3 | 21  | 40  | 4                             | D      | 3  | 12  | 49                    | 5         | C      | 4   | 20               | 57                                       | 7      | B+                | 4      | 28      | 63     | 8   | A     | 3      | 24   | 66 | 8 | A   | 3 | 24 | 20 | 129 | 6.45 |
| SGPI :   | SEM-I :                                  | 9.15 ;                |   |     |     | SEM-II :                      | 7.20 ; |    |     |                       | SEM-III : | 5.70 ; |     |                  | SEM-IV :                                 | ---- ; |                   |        | SEM-V : | ---- ; |     |       | CGPI : | --   |    |   |     |   |    |    |     |      |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |  |                       |   |     |     |                               |        |    |     |                       |           |        |     |                  |  |        |                   |        |         |        |     |       |        |      |    |   |     |   |    |    |     |      |

| SEAT NO            | NAME                           | PRN                   |              |                 |                |                               |            |                 |            |                       |            |             |            | COLLEGE           |                              |                                  | RESULT | REMARK | TOTAL |       |
|--------------------|--------------------------------|-----------------------|--------------|-----------------|----------------|-------------------------------|------------|-----------------|------------|-----------------------|------------|-------------|------------|-------------------|------------------------------|----------------------------------|--------|--------|-------|-------|
| <----Course-I----> |                                | <---Course-II--->     |              |                 |                | <--Course-III-->              |            |                 |            | <---Course-IV--->     |            |             |            | <---Course-VI---> |                              |                                  | 腩腩     | GPI    | MARKS |       |
| TOT                | GP G C G*C                     | TOT                   | GP G C G*C   | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT             | GP G C G*C | TOT                   | GP G C G*C | TOT         | GP G C G*C | TOT               | GP G C G*C                   |                                  |        |        |       |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |              |                 |                | (83013) 2: Buss.Economics-VI  |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                              |                                  |        |        |       |       |
| (83001)            | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |              |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |                 |            | (Th:100/40,Cr.Pt.: 4) |            |             |            |                   |                              |                                  |        |        |       |       |
| (83015)            | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |              |                 |                | (83037) 12: Marketing Res.-II |            |                 |            | (Th:100/40,Cr.Pt.: 3) |            |             |            |                   |                              |                                  |        |        |       |       |
| 2046773            | /DUBEY PRIYA BIRENDRA INDU     | (2020016401224102)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 960               | Seva Sadan                   | College of Arts, Science & Co    |        |        |       |       |
| 44                 |                                | 40                    |              | 53              |                | 53                            |            | 59              |            | 47                    |            | 47          |            | 5                 | C                            | 3                                | 15     | P      | RLE   | 296   |
| 44                 | 4 D 3 12                       | 40 4 D 3 12           | 53 6 B 4 24  | 53 6 B 4 24     | 59 7 B+ 3 21   | 47 5 C 3 15                   |            |                 |            |                       |            |             |            | 20                | 108                          | 5.40                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 9.25 ;        |              | SEM-II : 8.65 ; |                | SEM-III : 7.45 ;              |            | SEM-IV : 8.95 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                              |                                  |        |        |       |       |
| 2046774            | DUBEY RAJ PREMCHANDRA SAVITA   | (2020016400640016)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 974               | Vedanta                      | College of Management & Informat |        |        |       |       |
| 44                 |                                | 42                    |              | 52              |                | 57                            |            | 48              |            | 42                    |            | 42          |            | 4                 | D                            | 3                                | 12     | P      | RLE   | 285   |
| 44                 | 4 D 3 12                       | 42 4 D 3 12           | 52 6 B 4 24  | 57 7 B+ 4 28    | 48 5 C 3 15    | 42 4 D 3 12                   |            |                 |            |                       |            |             |            | 20                | 103                          | 5.15                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 8.05 ;        |              | SEM-II : 7.70 ; |                | SEM-III : 8.25 ;              |            | SEM-IV : 7.90 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                              |                                  |        |        |       |       |
| 2046775            | DUBEY RITIK SANTOSH ASHA       | (2020016401143713)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 164               | R. K. Talreja                | College of Arts, Commerce        |        |        |       |       |
| 64                 |                                | 71                    |              | 55              |                | 69                            |            | 80              |            | 61                    |            | 61          |            | 8                 | A                            | 3                                | 24     | P      |       | 400   |
| 64                 | 8 A 3 24                       | 71 9 A+ 3 27          | 55 7 B+ 4 28 | 69 8 A 4 32     | 80 10 O 3 30   | 61 8 A 3 24                   |            |                 |            |                       |            |             |            | 20                | 165                          | 8.25                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 9.55 ;        |              | SEM-II : 9.05 ; |                | SEM-III : 9.85 ;              |            | SEM-IV : 9.70 ; |            | SEM-V : 6.60 ;        |            | CGPI : 8.83 |            |                   |                              |                                  |        |        |       |       |
| 2046776            | DUDANI HITESH DEEPAK HONEY     | (2020016400769616)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 217               | Smt. Chandibai H. Mansukhani | College                          |        |        |       |       |
| 42                 |                                | 40                    |              | 53              |                | 73                            |            | 68              |            | 40                    |            | 40          |            | 4                 | D                            | 3                                | 12     | P      |       | 316   |
| 42                 | 4 D 3 12                       | 40 4 D 3 12           | 53 6 B 4 24  | 73 9 A+ 4 36    | 68 8 A 3 24    | 40 4 D 3 12                   |            |                 |            |                       |            |             |            | 20                | 120                          | 6.00                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 8.95 ;        |              | SEM-II : 8.10 ; |                | SEM-III : 7.60 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : 5.30 ;        |            | CGPI : 7.58 |            |                   |                              |                                  |        |        |       |       |
| 2046777            | DUDANI RAHUL MOHANLAL SHOBHA   | (2019016400888822)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 217               | Smt. Chandibai H. Mansukhani | College                          |        |        |       |       |
| 50                 |                                | 44                    |              | 44              |                | 41                            |            | 50              |            | 44                    |            | 44          |            | 4                 | D                            | 3                                | 12     | P      | RLE   | 273   |
| 50                 | 6 B 3 18                       | 44 4 D 3 12           | 44 4 D 4 16  | 41 4 D 4 16     | 50 6 B 3 18    | 44 4 D 3 12                   |            |                 |            |                       |            |             |            | 20                | 92                           | 4.60                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 4.70 ;        |              | SEM-II : 4.70 ; |                | SEM-III : 7.75 ;              |            | SEM-IV : 7.45 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                              |                                  |        |        |       |       |
| 2046778            | /DUDHANI ANJALI SURENDRA AARTI | (2020016400817043)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 217               | Smt. Chandibai H. Mansukhani | College                          |        |        |       |       |
| 56                 |                                | 59                    |              | 75              |                | 74                            |            | 77              |            | 56                    |            | 56          |            | 7                 | B+                           | 3                                | 21     | P      |       | 397@3 |
| 56                 | 7 B+ 3 21                      | 59 7 B+ 3 21          | 75 9 A+ 4 36 | 74 9 A+ 4 36    | 77@3 10 O 3 30 | 56 7 B+ 3 21                  |            |                 |            |                       |            |             |            | 20                | 165                          | 8.25                             |        |        |       |       |
| SGPI :             |                                | SEM-I : 9.70 ;        |              | SEM-II : 9.25 ; |                | SEM-III : 9.40 ;              |            | SEM-IV : 9.85 ; |            | SEM-V : 8.50 ;        |            | CGPI : 9.16 |            |                   |                              |                                  |        |        |       |       |
| 2046779            | DUNGARSHI CHINTAN ARJUN RAKHI  | (2020016401851434)    |              |                 |                |                               |            |                 |            |                       |            |             |            | 164               | R. K. Talreja                | College of Arts, Commerce        |        |        |       |       |
| 19F                |                                | 18F                   |              | 40E             |                | 9F                            |            | 26F             |            | 21F                   |            | F           |            | 4                 | 0                            | --                               |        |        | RPV   | 133   |
| --                 | --                             | --                    | --           | 40              | 4 D 4 16       | --                            | --         | --              | --         | --                    | --         | --          | --         |                   |                              |                                  |        |        |       |       |
| SGPI :             |                                | SEM-I : 8.75 ;        |              | SEM-II : --- ;  |                | SEM-III : 7.55 ;              |            | SEM-IV : 9.55 ; |            | SEM-V : --- ;         |            | CGPI : --   |            |                   |                              |                                  |        |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO          | NAME                           | PRN                   |                 |                  |                  |                    |              |              |              |                   |              |              |              | COLLEGE           |  |                       | RESULT                | REMARK  | TOTAL    |       |
|------------------|--------------------------------|-----------------------|-----------------|------------------|------------------|--------------------|--------------|--------------|--------------|-------------------|--------------|--------------|--------------|-------------------|--|-----------------------|-----------------------|---------|----------|-------|
| <---Course-I---> |                                | <---Course-II--->     |                 |                  |                  | <---Course-III---> |              |              |              | <---Course-IV---> |              |              |              | <---Course-VI---> |  |                       | 腩腩                    | 腩腩      | GPI      | MARKS |
| TOT              | GP G C G*C                     | TOT                   | GP G C G*C      | TOT              | GP G C G*C       | TOT                | GP G C G*C   | TOT          | GP G C G*C   | TOT               | GP G C G*C   | TOT          | GP G C G*C   | TOT               | GP G C G*C                               |                       |                       |         |          |       |
| (83014)          | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                    |              |              |              |                   |              |              |              |                   | (83013)                                  | 2: Buss.Economics-VI  | (Th:100/40,Cr.Pt.: 3) |         |          |       |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4) |                 |                  |                  |                    |              |              |              |                   |              |              |              |                   | (83007)                                  | 3: Fin Acc & Aud.-X   | (Th:100/40,Cr.Pt.: 4) |         |          |       |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3) |                 |                  |                  |                    |              |              |              |                   |              |              |              |                   | (83037)                                  | 12: Marketing Res.-II | (Th:100/40,Cr.Pt.: 3) |         |          |       |
| 2046780          | DURGE VEDANT TUKARAM SMITA     | (2020016400773912)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 217               | Smt. Chandibai H. Mansukhani College     |                       |                       |         |          |       |
| 41               | 45                             | 68                    | 62              | 50               | 51               | 51                 | 51           | 51           | 51           | 51                | 51           | 51           | 51           | 51                | 51                                       | 51                    | P                     | 317     |          |       |
| 41               | 4 D 3 12                       | 45 5 C 3 15           | 68 8 A 4 32     | 62 8 A 4 32      | 50 6 B 3 18      | 51 6 B 3 18        | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18                              | 51 6 B 3 18           | 20                    | 127     | 6.35     |       |
| SGPI :           |                                | SEM-I : 8.80 ;        | SEM-II : 6.85 ; | SEM-III : 6.10 ; | SEM-IV : 8.35 ;  | SEM-V : 6.00 ;     | CGPI : 7.08  |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046781          | DUSEJA AKASH ASHOK KIRAN       | (2020016401274202)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |         |          |       |
| 40E              | 26F                            | 46E                   | 45E             | 40E              | 40E              | 40E                | 40E          | 40E          | 40E          | 40E               | 40E          | 40E          | 40E          | 40E               | 40E                                      | 40E                   | F                     | RPV     | 242      |       |
| 40               | 4 D 3 12                       | -- -- -- --           | 46 5 C 4 20     | 45 5 C 4 20      | 45 5 C 3 15      | 40 4 D 3 12        | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12       | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12  | 40 4 D 3 12       | 40 4 D 3 12                              | 40 4 D 3 12           | 17                    | 0       | --       |       |
| SGPI :           |                                | SEM-I : 7.70 ;        | SEM-II : 7.00 ; | SEM-III : 7.30 ; | SEM-IV : 9.10 ;  | SEM-V : --- ;      | CGPI : --    |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046782          | DUSEJA TARUN RAJESH BARKHA     | (2019016400575137)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 164               | R. K. Talreja College of Arts, Commerce  |                       |                       |         |          |       |
| 14F              | 20F                            | 41E                   | 26F             | 42E              | 24F              | 42E                | 24F          | 42E          | 24F          | 42E               | 24F          | 42E          | 24F          | 42E               | 24F                                      | 42E                   | F                     |         | 167      |       |
| --               | -- -- -- --                    | 41 4 D 4 16           | -- -- -- --     | 42 4 D 3 12      | -- -- -- --      | -- -- -- --        | -- -- -- --  | -- -- -- --  | -- -- -- --  | -- -- -- --       | -- -- -- --  | -- -- -- --  | -- -- -- --  | -- -- -- --       | -- -- -- --                              | -- -- -- --           | 7                     | 0       | --       |       |
| SGPI :           |                                | SEM-I : --- ;         | SEM-II : --- ;  | SEM-III : 8.05 ; | SEM-IV : 7.30 ;  | SEM-V : --- ;      | CGPI : --    |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046783          | /DUTARE JANHVI SANDEEP SEEMA   | (2020016400802562)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 217               | Smt. Chandibai H. Mansukhani College     |                       |                       |         |          |       |
| 73               | 70                             | 63                    | 83              | 67               | 67               | 67                 | 67           | 67           | 67           | 67                | 67           | 67           | 67           | 67                | 67                                       | 67                    | P                     | 423     |          |       |
| 73               | 9 A+ 3 27                      | 70 9 A+ 3 27          | 63 8 A 4 32     | 83 10 O 4 40     | 67 8 A 3 24      | 67 8 A 3 24        | 67 8 A 3 24  | 67 8 A 3 24  | 67 8 A 3 24  | 67 8 A 3 24       | 67 8 A 3 24  | 67 8 A 3 24  | 67 8 A 3 24  | 67 8 A 3 24       | 67 8 A 3 24                              | 67 8 A 3 24           | 20                    | 174     | 8.70     |       |
| SGPI :           |                                | SEM-I : 8.65 ;        | SEM-II : 7.45 ; | SEM-III : 7.45 ; | SEM-IV : 8.35 ;  | SEM-V : 8.45 ;     | CGPI : 8.18  |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046784          | /DUTTA ASMITA TIMIR MAYA       | (2020016401233453)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 960               | Seva Sadan College of Arts, Science & Co |                       |                       |         |          |       |
| 40E              | 44E                            | 23F                   | 28F             | 53E              | 53E              | 53E                | 53E          | 53E          | 53E          | 53E               | 53E          | 53E          | 53E          | 53E               | 53E                                      | 53E                   | F                     | 216 #10 |          |       |
| 40               | 4 D 3 12                       | 44 4 D 3 12           | -- -- -- --     | -- -- -- --      | -- -- -- --      | -- -- -- --        | -- -- -- --  | -- -- -- --  | -- -- -- --  | -- -- -- --       | -- -- -- --  | -- -- -- --  | -- -- -- --  | -- -- -- --       | -- -- -- --                              | -- -- -- --           | 9                     | 0       | -- #0.10 |       |
| SGPI :           |                                | SEM-I : 8.95 ;        | SEM-II : 9.10 ; | SEM-III : 7.95 ; | SEM-IV : 7.40 ;  | SEM-V : --- ;      | CGPI : --    |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046785          | ETHAPE ANIKET SHARAD MANISHA   | (2020016400153657)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 586               | Shaheed D. T. Kalani Memorial Trust's Co |                       |                       |         |          |       |
| 40E              | 41E                            | 0F                    | 27F             | 55E              | 51E              | 55E                | 51E          | 55E          | 51E          | 55E               | 51E          | 55E          | 51E          | 55E               | 51E                                      | 55E                   | F                     | 214     |          |       |
| 40               | 4 D 3 12                       | 41 4 D 3 12           | -- -- -- --     | -- -- -- --      | 55 7 B+ 3 21     | 51 6 B 3 18        | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18  | 51 6 B 3 18       | 51 6 B 3 18                              | 51 6 B 3 18           | 12                    | 0       | --       |       |
| SGPI :           |                                | SEM-I : 8.25 ;        | SEM-II : 7.85 ; | SEM-III : 8.70 ; | SEM-IV : 10.00 ; | SEM-V : --- ;      | CGPI : --    |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |
| 2046786          | /FARAD PRAJAKTA MUKUND NAMRATA | (2020016400806641)    |                 |                  |                  |                    |              |              |              |                   |              |              |              | 217               | Smt. Chandibai H. Mansukhani College     |                       |                       |         |          |       |
| 42               | 45                             | 76                    | 59              | 67               | 59               | 59                 | 59           | 59           | 59           | 59                | 59           | 59           | 59           | 59                | 59                                       | 59                    | P                     | 348     |          |       |
| 42               | 4 D 3 12                       | 45 5 C 3 15           | 76 9 A+ 4 36    | 59 7 B+ 4 28     | 67 8 A 3 24      | 59 7 B+ 3 21       | 59 7 B+ 3 21 | 59 7 B+ 3 21 | 59 7 B+ 3 21 | 59 7 B+ 3 21      | 59 7 B+ 3 21 | 59 7 B+ 3 21 | 59 7 B+ 3 21 | 59 7 B+ 3 21      | 59 7 B+ 3 21                             | 59 7 B+ 3 21          | 20                    | 136     | 6.80     |       |
| SGPI :           |                                | SEM-I : 8.95 ;        | SEM-II : 8.20 ; | SEM-III : 8.35 ; | SEM-IV : 8.80 ;  | SEM-V : 8.50 ;     | CGPI : 8.27  |              |              |                   |              |              |              |                   |  |                       |                       |         |          |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT_NO            | NAME  | PRN                   |                  |                 |                |                               |            |          |            |                       |            |     |            | COLLEGE           |  |     | RESULT | REMARK | TOTAL |
|--------------------|---|-----------------------|------------------|-----------------|----------------|-------------------------------|------------|----------|------------|-----------------------|------------|-----|------------|-------------------|--|-----|--------|--------|-------|
| <----Course-I----> |   | <---Course-II--->     |                  |                 |                | <--Course-III-->              |            |          |            | <---Course-IV--->     |            |     |            | <---Course-VI---> |  |     | 腩腩     | GPI    | MARKS |
| TOT                | GP G C G*C  | TOT                   | GP G C G*C       | TOT             | GP G C G*C     | TOT                           | GP G C G*C | TOT      | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C                               |     |        |        |       |
| (83014)            | 1: Commerce -VI                                   | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83013) 2: Buss.Economics-VI  |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| (83001)            | 3: Fin Acc & Aud.-IX                              | (Th:100/40,Cr.Pt.: 4) |                  |                 |                | (83007) 3: Fin Acc & Aud.-X   |            |          |            | (Th:100/40,Cr.Pt.: 4) |            |     |            |                   |  |     |        |        |       |
| (83015)            | 18: Dir.& Indir. Tax-II                           | (Th:100/40,Cr.Pt.: 3) |                  |                 |                | (83037) 12: Marketing Res.-II |            |          |            | (Th:100/40,Cr.Pt.: 3) |            |     |            |                   |  |     |        |        |       |
| 2046787            | FERNANDES ALLWYN LOUIS SUNITA                     | (2020016401274732)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 164               | R. K. Talreja College of Arts, Commerce  |     |        |        |       |
| 45E                | 26F   | 29F                   |                  |                 |                | 54E                           |            |          |            | 41E                   |            |     | 40E        | F                 | RPV                                      | 235 |        |        |       |
| 45                 | 5 C 3 15  | -- --                 | -- --            | -- --           | 54             | 6 B 4 24                      | 41         | 4 D 3 12 | 40         | 4 D 3 12              | 13         | 0   | --         |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.40 ;                                    | SEM-II : 7.85 ;       | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046788            | /FERNANDES ANNA DOMINIC FERNANDES MARIA FERNANDES | (2020016400604922)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 974               | Vedanta College of Management & Informat |     |        |        |       |
| 50                 | 47  | 57                    |                  |                 |                | 51                            |            |          |            | 48                    |            |     | 40         | P                 | RLE                                      | 293 |        |        |       |
| 50                 | 6 B 3 18  | 47 5 C 3 15           | 57 7 B+ 4 28     | 51 6 B 4 24     | 48 5 C 3 15    | 40 4 D 3 12                   | 20 112     | 5.60     |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 9.85 ;                                    | SEM-II : 9.55 ;       | SEM-III : 8.65 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046789            | /FODASE TEJAL SANTOSH SWATI                       | (2020016400591022)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 974               | Vedanta College of Management & Informat |     |        |        |       |
| 63                 | 55  | 59                    |                  |                 |                | 64                            |            |          |            | 51                    |            |     | 40         | P                 | RLE                                      | 332 |        |        |       |
| 63                 | 8 A 3 24  | 55 7 B+ 3 21          | 59 7 B+ 4 28     | 64 8 A 4 32     | 51 6 B 3 18    | 40 4 D 3 12                   | 20 135     | 6.75     |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                                   | SEM-II : 9.10 ;       | SEM-III : 8.05 ; | SEM-IV : 9.25 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046790            | /FRANCIS SANDRA GEORGE SOPHIE                     | (2017016402446572)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 974               | Vedanta College of Management & Informat |     |        |        |       |
| 58                 | 57  | 72                    |                  |                 |                | 60                            |            |          |            | 57                    |            |     | 40         | P                 |  | 344 |        |        |       |
| 58                 | 7 B+ 3 21   | 57 7 B+ 3 21          | 72 9 A+ 4 36     | 60 8 A 4 32     | 57 7 B+ 3 21   | 40 4 D 3 12                   | 20 143     | 7.15     |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 4.10 ;                                    | SEM-II : 4.10 ;       | SEM-III : 7.70 ; | SEM-IV : 8.40 ; | SEM-V : 6.10 ; | CGPI : 6.26                   |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046791            | /FULSUNGE URVASHI HARISH ANITA                    | (2020016400632446)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 974               | Vedanta College of Management & Informat |     |        |        |       |
| A                  | A   | A                     |                  |                 |                | A                             |            |          |            | A                     |            |     | A          | ABS               | 0  |     |        |        |       |
| --                 | --  | --                    | --               | --              | --             | --                            | --         | --       | --         | --                    | --         | 0   | 0          | --                |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                                   | SEM-II : 8.80 ;       | SEM-III : 7.20 ; | SEM-IV : 8.20 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046792            | GABRA PANKAJ MANOHAR VARSHA                       | (2020016401225821)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 941               | Swami Hansmuni Maharaj Degree College of |     |        |        |       |
| 51                 | 50  | 58                    |                  |                 |                | 54                            |            |          |            | 63                    |            |     | 58         | P                 | RLE                                      | 334 |        |        |       |
| 51                 | 6 B 3 18  | 50 6 B 3 18           | 58 7 B+ 4 28     | 54 6 B 4 24     | 63 8 A 3 24    | 58 7 B+ 3 21                  | 20 133     | 6.65     |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 10.00 ;                                   | SEM-II : 8.70 ;       | SEM-III : 7.30 ; | SEM-IV : 6.80 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |
| 2046793            | /GADA RIDDHI PIYUSH VANDANA                       | (2020016401383925)    |                  |                 |                |                               |            |          |            |                       |            |     |            | 961               | S. I. C. E. Society's Degree College of  |     |        |        |       |
| 40                 | 48  | 40                    |                  |                 |                | 51                            |            |          |            | 57                    |            |     | 46         | P                 | RLE                                      | 282 |        |        |       |
| 40                 | 4 D 3 12  | 48 5 C 3 15           | 40 4 D 4 16      | 51 6 B 4 24     | 57 7 B+ 3 21   | 46 5 C 3 15                   | 20 103     | 5.15     |            |                       |            |     |            |                   |  |     |        |        |       |
| SGPI :             | SEM-I : 7.60 ;                                    | SEM-II : 7.30 ;       | SEM-III : 7.95 ; | SEM-IV : 8.40 ; | SEM-V : --- ;  | CGPI : --                     |            |          |            |                       |            |     |            |                   |  |     |        |        |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

